Ngundu: Bible for Acts

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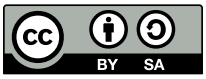

Acts

1

[1]Teofile, lakateketa, lo kitabo kemi ke tondo, kene tshee ketate Yeso tshee ndo fundisha tate l'etatelo [2]Polo ndo lo loshi lakandembama l'olongo, kisha nde mbisha elembe wende ma le nyuma k'ololo, le Atomami wakanasone. [3]Kisha nde soama, akatombe la loseno, ndo akawasha tolembetelo efula, akenama lewo shii nyeni, ndo ateketa akambo wendana la Dolelo da Zambi.[4]Oko weki nde lawo, akawadjange da aha vo ndjala etale la Yerusalema, koko da kanga kene kekalake mbapa, kene kekamanyote, kekandawate; [5]Ne da Joani akabatiza l'ashi, koko nyu, lo shii ya tshiki, nyakobatizama la nyuma k'ololo.[6]Laso Atomami wakatshumani wakawombola: Owandji, lo etena keko koyokaloya Dolelo d'Izariele? [7]AKakadimola: aha lenyu da mbeya tena kana wenya kekashikike mbapa lo lowandji lande ndame. [8]Koko nyakolongola kudu, nyuma k'ololo kekokita ladiko danyu, ndo nyakoyala ameni le Yerusalema, ndo Yuda tshee, le Samariya, ndo polo ndo lo mipaka wa kete.[9]Kisha mbuta keso, akadee ko akendaka, ko dunge dakoshisha lo washo wawo. [10]Ndo oko wekiwo la wendelo tsha l'olongo lo saa kekanatadeka, enda, ato ahende woloti ahondo wa wema wakatombe, [11]Ko vo mbuta: ase Galileya, lote wana wemalanyu la menda l'olongo? one Yeso, lakade l'olongo ma lateyi wanyu, akoya yoho yako yame yakanyaweni atatshu l'olongo.[12]Laso wakakaloya le Yerusalema ma lo kidima kelewo Oliva, kele suke la Yerusalema, etale la mboka ke Sabato. [13]Lo saa kekawakomi, wakade lo tshumba ke lediko lene akawtanemoka leko; waki Petero, Joani, Yakobo, Andele, Fidipe, Thomas, Bartelemi, Matayo,Yakobo ona Alufo, Simona lakaweleka Zelote, ndo Yuda, ona Yakobo. [14]Vo tshee kame wakakikeka lo mawombi, l'adimato, ndo Madiya, nyango Yeso, ndo l'anango wa Yeso.[15]Lo shoshi, Petero akemala lateyi w'analengo, lofulo l'ato wakwahomana eki suke la lokama l'akumi ahende. ko akate: [16]Ato analengo, ahombama kotshama kene kele nyuma k'ololo, lo mukanda, akatama tondo, ma l'onyo wa Davidi, lo dikambo da Yuda, one leki olombodi wa wane wakande Yeso.[17]Akademaka lateyi waso, ndo leki l'akoka lo lolombo lako lame. [18]One oto, kisha nde nongola mushara wa ndjaka, akoka, akayakakitola lateyi wa demba, ndo esohi tshee wende wekakakitona. [19]So dikambo dakeyama lo Yerusalema tshee da okonda akelame l'oteketa wawo hakeledama, mbuta ate okomba wa dikila. [20]Koko, akandikama lo kitabo k'esambo: ekitelo kende keyale shenga, ndo oto akokitake! ko: okina embe wotsho wande! [21]Paka okone, lateyi wa wane wakatotshinde saa tshee kekatase naka la Owandji Yeso, [22]Tate lo obatieo wa Joani polo loshi lakandembama lateyi waso, aleko omotshi lo wosukanya oko temo lo elwelo kende. [23]Wakatondja ahende: Yozefu lakaweleka Barsabani, lakawade Yusutusa, ndo Matiyasi.[24]Ko wakalombe ne dombelo: Owandji, we keya tema waso tshee, sonola one lo vwahende lakasonola, [25]Kele apate lolombo lone ndo lo kene esambishelo, kene kele Yuda akatshike ko tsho lo fashi kende. [26]Wakoke longanda, ko bahati wakako le Matiyasi, lakawakotsha l'oloyi w'Atomami dikuùi l'otoyi.

2

[1]Loshi la Patekote, waki vo tshee lo fashi keko kame. [2]Kanoo wakeni ma l'olongo looka oko lone la lopepe la kudu, ko lakalole lo loodu lekiwo kita. [3]Eteketa, wefona la eteketa wa dja, wakatombe, kakitola amotshi l'akina, ko wakakitaka ladiko da vo tshee. [4]Ko vo tshee wakalodama la nyuma k'ololo, ndo wakateketaka eteketa ekina, oko nyuma akanalangiya da teketa.[5]Koko, akiko loshi lomotshi le Yerusalema ase Yuda, ato wa koolo, wa lo wodja tshee wele lese ke kete. [6]Lo looka leki lo kiko fashi, leemba l'ato lakalawo, ko wakoto ko ohokohoko lote vo wakawokaka wa teketa l'oteketa ande. [7]Vo tshee weki la yambelo ndo l'ohokohoko, ko wakayate amotshi l'akina: enda, ane ato tshee wateketa vo kema ase Galileya?[8]Ndo woho wakona wotowoka l'oteketa waso shotshee lasaso, l'oteketa waso w'ashidi? [9]Parthesi, Medesi, Elamitesi, wane wakita Mezopotamiya, le Yuda, le Kappadose, le Potiya, l'Aziya, [10]Le Firigiya, le Pafiliya, l'Egibito, wodja wa Libiya suke la Kirene, ndo wane wakaye ma le Roma, Yuda la ekonyanya, [11]Ase Keritoya ndo Arabe, okonde w'okaso teketa l'eteketa waso akambo wadimena wa Zambi?[12]Vo tshee waki la daambo, ndo, wakeyaka paka mbaza, wakayateeka amotshi l'akina: na keta kene? [13]Koko akina wakolaka, ndo wakataka: wambolola la wana wa dimena.[14]Laso Petero, akayatondja la dikumi l'otoyi d'asonami, akeda doyi, ko akateketa lo nyeyoho: ase Yuda, ndo nyu tshee wakita le Yerusalema, nyeye okone, ndo nyononge lo eteketa wami! [15]Aneeto vo kema ndewo, oko woho wafonyanyu, ne da saa ke sato ke lo loshi.[16]Koko lane akakate Ombutshi Yoeli: [17]Lo shii ya mwisho, keta Zambi, lakoloda nyuma kemi lo demba tshee; ananyu w'apami la w'adimato wako tabiri, elongolongo wenyu wakoyala la wenyelo, ndo esombe wenyu wakena alo.[18]Mete, le ekambi wami w'apami la w'adimato, lo shii yako, lakoloda nyuma kemi; ndo wakotabiri. [19]Lako tondja ahindo ma le diko d'olongo ndo ahindo lese ke l'edinga[20]Wonya wakakadimo didjima, ndo wedi kadimo dikila, tondo ke loshi k'Owandji koma, loshi lako la woke ndo la lotombo. [21]Laso one tshee lele lokombo l'Owandji akoka.[22]Ato wase Izariele, nyolonge eso eteketa! Yeso y'ose Nazareta, oto one lele Zambi akatondja oshuuda letondo kenyu lo ahindo, aloho ndo tolembetelo takatshema lende lateyi wanyu, oko weyanyu nywame; [23]One oto, pakema oko didjango d'olembe ndo lo eyelo ke Zambi, nyu nyakohane lo kurusen nyu nyakodake ma lo lonya lase koolo. [24]Zambi akowolola, la mbotshungola l'ekodi wa nyoyi, lote wa monga la dihombo nde mbokime.[25]Ne da Davidi akate lote wande: lakenaka la kyokomiya Owandji le tondo kemi, lote nde laleko lo lonya lami la lomi, kele aha lemi ndotshu mbama. [26]Lokina otema wami waleko l'olo, ndo lolemi lami l'ongenongeno; ndo kanga demba dami dakokita l'ekongelo,[27]Ne da wee homo lo anima wami lo loshi l'edo, ndo we hokimwe ekila keye mena osedisedi. [28]Okambeyanyu to woka ta loseno, oko ndoda l'olo le tondo keye.[29]Ato ana lengo, nyodimanyiya da nyote hwehwe, lo dikambo da omboledi Davidi, nde akavu, akembama, ndo dombo dande daleko ndo lelo lasaso. [30]Oko wakinde Ombutshi, ndo wakaneyaka one Zambi akolake la ndapa da mbokitsha omotshi la lolonga la edee kende, [31]Keso ele mbolo

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ke Kristo kekanakonge ndo mbuta, ata howotshika lo loshi l'edo ndo demba dande hena otshimba.[32]Oso ele Yeso one lakolola Zambi; shotshee taleko atemo. [33]Akedama lo lonya la lomi la Zambi, akalongola ma le mbapa nyuma k'ololo kekanalake, ndo wokanyu.[34]Ne da Davidi kombude poo l'olongo, koko akate ndendame: Owandji akate Owandji wami kita lo lonya lami la lomi, [35]Polo edja komotshee atoni waye lese kekolo waye. [36]Loodu tshee la l'Izariele leye okone la loshikike da Zambi akatsha Owandji ndo Kristo one Yeso lakanyadje lo kuruse.[37]Kisha mbuka oso wotelo, etema wewo wekakomo, ko wakate Petero ndo le Atomami: ato analengo, ototshee? [38]Petero akawate: nyotubu, ndo oto tshee lateyi wanyu abatizami lo lokombo la Yeso Kristo, lo edimanyelo ke pekato yanyu; ndo nyakolongola woshasha wa nyuma k'ololo. [39]Ne da dakadaleko lenyu, le ana wanyu, ndo le wane wele etale, lokina leemba l'efula kele Owandji waso Zambi akawele. [40]Ndo, ma lo efula k'eteketa ekina, akalaka ndo akasengasenga, ata: nyoya tsha nyweme lo lolonga lakashisho. [41]Wane wakalange oteketa wande wakabatizama; ndo, lo loshi lako, leemba l'Ambeki lakongezama suke l'ato midiyo shato y'anima. [42]Wakashikimala lo mafundisho w'Atomami, lo lolango l'analengo, lo pakana ekate, ndo lo maombi.[43]Woma wakoto le oto tshee, ndo wakatshee ahindo l'aloho efula ma le Atomami. [44]Wane tshee wakokaka woma weki lo fashi keko, ndo weki vo tshee kame. [45]Wakasondjaka dango dawo ndo ekondji wewo, ndo waka dikahanyu woho lasawo, ndjelana la ahombo w'oto l'oto.[46]Weki loshi tshee votshee kame la bidi lo tepelo, wakataka okate lo mvudun ndo wakosaka dango dawo dande l'olo ndo la lokitshakitsha l'otema, [47]Watombola Zambi, ndo watana ketshi le ngelotshee. ko Owandji akakotshee loshi tshee lo kanisa wane weki mbika.

3

[1]Petero la Joani wakade lo tepelo, lo saa ke dombelo: eki lo saa ke divwa. [2]Aki oto omotshi eteku tate mboto, lakawembaka ndo kitsha shii tshee lo mulango ke tepelo lakaweleka Bela, lote akalombaka musaada le wane wakotoka lo tepelo. [3]Oko oto, akeni Petero la Joani wakaye le ndjoto, akalombe musaada.[4]Petero popo ndo Joani wakwende tee, ko mbuta: otende. [5]Ko akaende tee, akonga da nongola malewo yango miotshi. [6]Laso Petero akawote: lemi kema l'akuta, kana fesa; koko kene kele lami, lambokosha: lo lokombo la Yeso Kristo yose Nazareta, emala ndo kendakenda.[7]Ko akokime lo lonya la lomi, akawemada. kanoo, ekolo wende ndo asonga wende wakadihama; [8]La fumbofumbo akemala, ndo akatate la kendakenda. akoto lo tepelo akendakenda, afumbofumbo, ndo atombola Zambii.[9]Oto tshee akaweni akendakenda ndo atombola Zambi. [10]Wakeyaka da eki one leki kita la Bela mulango wa lo tepelo da mbisha musaada, ndo weki la dambo ndo l'ohokohoko lo dikambo ne dakakome.[11]Oko akiwo ko mumo Petero la Joani, wodja tshee wakaambe wakalawo lewo, lo mulango welewo Salomona. [12]Petero, lo mena okone, akatee wodja: ato wase Izariele, lote wana wambanyu okone? lote wana atendanyu tee okone, kana nyu fonyaka da kudu keso shwame kana ma lo otakaso waso kekatakendjakendja oko oto?[13]Zambi ke Abrahama, Isaka la Yakobo, Zambi ke washeso, akatombola okambi wande Yeso, lakanyatowe ndo manguna letondo ke Pilato, one leki kame da mbokimo. [14]Nyakanguna ekila ndo kanga mete, nyakalombe da nyosha daaso da ndjaka .[15]Nyakadake kumekanga ke loseno, lele Zambi akolola ma lo nyoyi; taleko atemo. [16]Ma lo mbetawo ke lokombo lande kele lokombo lande akafe one lenanyu ndo leyanyu; mbetaw ke lende kekasha one oto kene ekonwelo, letondo kenyu tshee.[17]Ko kakiye ane, analengo, lemi mbeyaka da nyakatshee aha la mbeya, nyu l'ewandji wanyu. [18]Koko Zambi akatsha lote akateketa tondo l'onyo w'Ambutshi wande tshee, da Kristo kende akahomba sowa.[19]Nyoyo tubu okone ndo nyokadimo, kele pekato yanyu yadimo, kele wenya wa keketshama waye ma le Owandji, [20]Ndo ambotoma one lakatomama, Yeso Kristo,[21]Olongo ahomba nongola polo lo saa keshikikalelo k'akambo tshee, wele Zambi akateketa edjedja l'onyo w'ekilami Ambutshi wande. [22]Mose akate: Owandji Zambi kenyu akotondja lateyi w'analengo anyu Ombutshi oko lemi, kanyowokele lo kene tshee kondonyote, [23]Ndo one tshee lahowokela Ombutshi ako akomanema lateyi wa wodja.[24]Ambutshi tshee wakateketa omotshi l'okina, tate Samwele, vo lokina wakateketa lo shii nye. [25]Nyaleko ana w'Ambutshi ndo lo daka da Zambi akalakana la mbapa yanyu, ate Abrrahama, kumbo tshee ya lo kete yakotshokoma lo lolonga laye. [26]Maleye tondotondo kele Zambi, akatondja okambi wande, akotomi da kotshokola, ndonyewola oto l'oto lo pekato yande.

4

[1]Koko Petro la JOani wakateka wodja, Wakohani wakakomi, opalanga wa tepelo, ndo akanga wa kashi, [2]Kongenangena lo kene kekawafundishaka wodja, ndo wakasambisha lo lokombo la Yeso elwelo ke lo nyoyi. [3]Wakawande, ndo wakawadje lo muyololo polo la wediapendju; ne da atshi aya la dikolo. [4]Koko, efula ke wane wakoke oteketa waketawo, ndo leemba lato lakafule suke midiyo tshanu.[5]La wediapendju, ewandji wa wodja, wazee ndo Endele nombe, [6]Wakahomana le Yerusalema, la Anna, opalanga Kohani, Kayifa, Joani, Alexandele, ndo wane tshee watshi lo doho kepalanga Kohani. [7]Wakakitsha lateyi wawo Petro la Joani, ndo wakawambola: lakoka wakona, kana lo lokombo lana akanyatshe okone? [8]Laso Petro, akalodama la nyuma kekila, akawate: ewandji wa wodja, ndo wazee wa lo Izariyele, [9]Loote tambomboma lele lo dikamba da dimena dotshami le oto okoni, kele sho tote okonde wakandakonwe, [10]Nyeye nyutshee, wodja tshee wa Izariyele weye! lo lokombo la Yeso Kristo lose Nazaretha, lakanyadje lo kuruse, ndo lele Zambi akawolola lo nyoyi, omalende kele one oto aya la demba da dimena letondo kenyu.[11]Yeso aleko dive dakasokoma lanyu wakaka, ndo lele laya nguzo ke lateyi. [12]Ko panda le oto okina; ne da kema leese kolongo lokombo lokina lakashama lateyi wato, lone lakatahombe sho mbika.[13]Saa kekaweni mbetawo ke Petro la Joani, wakambe, wakeyaka da watshi ato wa wodja waha la ewo; ndo wakaeye da watshi la Yeso [14]Koko oko wakawenaka suke lawo oto lakakono, vo kondjala la dikambo da kadimula.[15]Wakawate da tomba lo Sanehedrina, ndo wakatane lasawo, [16]Wata: atsheso ane ato? ne da amboloyala le akiti

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tshee wa lo Yerusalema dihindo dakenyama dakakotshama lawo, ndo sho hatohombe manguna. [17]Koko, kele dikambo hadoyewoma efula lateyi wa wodja, tatekete la manee da teketa lokina le oto tshee lo lokombo loko. [18]Ndo wakawaele, wakatekete dimena da teketa ndo fundisha lo lokombo la Yeso.[19]Petro la Joani wakakadimula: nyolombosha naka aleko losembwe, letondo ke Zambi, da nyolenya tondo ke Zambi; [20]Ne da sho hatohombe tshika teketa kene kekateni ndo kene kekatoke.[21]Waka wanee lokina, ndo wakakimo, haweye okonde wa mbakaripiya, loote wa wodja, loote ato tshee wakatombolaka Zambi lo kene kekakomi. [22]Ne da oto latshi kyiko ya ekonwelo wa dihindo atshi la miaka ndeka akumi aneyi.[23]Kisha mbakimo, wakatshu le wane wele wawo, ndo tasambe kene tshee kekate epalanga Wakohani ndo wazee wawo. [24]Saa kekawalonge, wakaduya le Zambi doyi votshee, ndo wakate: Owandji, wee kekatshe olongo, kete, oduwa, ndo tshee kele loko, [25]Wee kekate oma le nyuma kekila, oma lonyo wa sheso, okambi waye Davidi: loote wana one leemba lateyi wa wedja, ndo tone tokani ta koolo lateyi wa wedja?[26]Kumiyadikanga ya la kete wakemala, ndo kumiyadikanga waka towe le Owandji ndo le okitami wande.[27]Okone, ndo le okilami waye okambi Yeso, lakayadise esoo, Herode ndo la Pose Pilato wakatowe lo kene ngelo la wedja ndo lato wa Izariyele, [28]Da tshe kene kele lonya laye ndo dako daye dakayate tondo.[29]Ndo kakiye, Owandji, enda manee yawo, ndo osha ekambi waye da sambisha oteketa waye la mbetawo ke kudu, [30]La munula lonya laye, kele ekonwelo kayale, ahindo ndo akadikadi, lo lokombo la okilami waye okambi Yeso. [31]Saa kekawalombe, fashi kene ketshiwo kekadidima; votshee wakalodama la nyuma kekila, ndo wakasambisha oteketa wa Zambi la mbetawo.[32]Leemba la wane waketawo atshi otema ndo anima otoyi. ko oto lakataka elolo wande wendana lende, koko tshee ketshi lotoyi lasawo. [33]Atomami wakenyaka la kudu kefula oshuuda wa elwelo wOwandji Yeso. ndo ketshi ke woke ketshi lasawo votshee.[34]Ne da kondjala lateyi wawo kanga ose ngelo: wane tshee watshi la mashamba kana vudu wakasondja, wakoshi abeyi wakawasondja, [35]Ndo wakakitshaka lekolo wa Atomami; ndo wakakahaka le oto loto oko watshinde la lazima.[36]Yozefu, lakelame lAtomami Barnabasi, lata ona losengosengo, Levita, ose Shypra, [37]Akasondja shamba yatshinde laa, akoshi akuta, ndo akakitsha lekolo wa Atomami.

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[1]Koko pami kimotshi lokombo lande Ananiya, nde la wadende Safiran akasondja yango yande, [2]Ndo akakime yema dikuta, wadende akeyaka; ko akembe yema yakatshikala, ndo akakitsha l'ekolo w'Atomami.[3]Petero akawote: Ananiya, lote wane wele Shetani ambolola l'otema waye, polo ndo we senga nyuma k'ololo, ndo we tshikala yema y'akuta wa lo shamba? [4]Naka we kosondja, we kotshika? ndo, kisha sondja, dikuta kondjala leye? okonde wakahombi mbidja l'otema waye nye yoho ya doonga? aha ato kekasengi, koko Zambi. [5]Ananiya, akoke eso eteketa, akako, ndo akavu. woma w'efula wakoto le anongi. [6]Elongololongo, wakemala, wakawombe, wakotole, ndo tokunde.[7]Kisha shi shato, wadende akoto, aha lambeya kene kekakomi. [8]Petero akawote one oteketa: ombute, onde lo so beyi kekanyasondja shamba? mete, kekandokadimula, lo beyi dako.[9]Okone Petero akawote: okonde wakanyokani da pima nyuma k'Owandji? enda, wane wakakudnde omeye wele lo mulango, ndo wakokemba. [10]Ko kiko saa akako l'ekolo w'Otomami ndo vo. elongololongo, wakakaloya, wakotani wakavwe; wakawembe, ndo mbokunde suke l'omende. [11]Woma wa woke wakoto l'oloyi tshee ndo le wane akoke aso akambo.[12]Ehindo ndo aloho efula wakatshema lateyi wa wodja oma l'anya w'Atomami. wakemalaka vo tshee lo disoko da Salomona, [13]Ndo kanga oto okina ko pima koma lewo; koko wodja wakotombolaka la kudu.[14]Leemba la wane waketawo le Owandji, apami ndo adimato, wakongezeka yema yema; [15]Lo yoho yakawelaka ekoni lo mikoba ndo wakakitshaka lo tanda ndo lo totandanda, kele, lo saa kaketetaka Petero, didjima dande yema dakadihaka oto omotshi lasawo. [16]Efula k'ato lokina wa lo ngelo ya suke la Yerusalema, akela ekoni ndo ato weki l'ohenyohenyo la nyuma ya koolo; ndo vo tshee wakakono.[17]Koko opalanga Kohani ndo wane tshee waki lande, mbeya tshama k'ase Sadika, wakemala, ndodama la lomendja, [18]Wakande Atomami, ndo wakawadje lo muyololo wa wodja.[19]Koko ondjelo w'Owandji, akadihola l'otsho milango wa muyololo, akatondja, ndo mbate: [20]Nyotshu, nyotemale lo tepelo, ndo nyotee wodja eteketa tshee wa lone loseno. [21]Kakawoke keso, wakoto tate la pendju lo tepelo, ndo wakatate la fundisha. opalanga Kohani ndo wane waki lande wakokome, wakele Sanihedrina ndo epalanga tshee w'ana w'Izariyele, ndo wakatomi da tona Atomami lo muyololo.[22]Elami, lo saa kekawakomi, vo kombatana lo muyololo. wakakaloya, ndo wakatosha wotelo wawo, [23]Wata: takatani muyololo dihama dimena, ndo elami letondo ke milango; koko, kisha dihola, sho hatotani kanga oto otoyi leteyi. [24]Lo saa kekawote eso eteketa, kumanda ke lo tepelo ndo Wakohani wakeyaka paka mbaza lote w'Atomami ndo mwisho wa so dikambo. [25]Oto omotshi akaye da ndjo wate: enda, ato wakanyadji lo muyololo waleko lo tepelo, ndo waleko lo fundisha wodja.[26]Okone kumanda akatshu l'elami, ndo mbalombola aha la kudu, ne da waki la woma wa ndjakema la wodja. [27]Kisha vo mbakonya letondo ke Sanehedrina, opalanga Kohani akawambola [28] Lo ene eteketa: sho hatonyoshimbi da nyufundisha la kyokomiya lo loso lokombo? ndo ende, nyamboloda Yerusalema tshee la mafundisho wanyu, ndo nyaleko lo nanga kosha leso dikila d'onoto![29]Petero ndo Atomami wakakadimula: paka nenya Zambi tondo k'ato. [30]Zambi ke wa sheso akolola Yeso, lakanyadake, lakanyaje yole l'osongo. [31]Zambi akawedola lo lomi lande oko ona kumekanga ndo ombitshi, da mbisha Izariyele tubu ndo edimanyelo ke pekato. [32]Taleko atemo w'akombo wako, woho wako wame oko nyuma ko'ololo, kene kele Zambi akasha le wane w'olenya.[33]Wakomala lo eso eteketa, wakalange da mbadaka. [34]Koko ose Farisayo, lokombo lande Gamaliyele, ombeyi w'olembe, lele wodja tshee wakawokeka, akemala lo Sanehedrina, ndo akadjanga da tondja l'etena ke tshiki Atomami l'andja.[35]Ko akawate: ato w'ase Izariyele, nyoshi yambalo lo kene konyotshe le ane ato. [36]Ne da, kema edja kekatombe Teyida, lakayashaka lo dikambo dimotshi, ndo dele wakahomama otsha lo ato kama nyeyi: wakadake, ndo wane tshee wakayele wakadjama lo muyololo ndo monga ato wanyanya. [37]Kisha nde, Yuday'ose Galileya akenamo, l'etena ke mandikisha kombo, ndo akoshi lo duniya tshama kende: akadake nde lawo,

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ndo wane tshee wakoyela wakahandjo.[38]Ndo kakiye anen lambonyote ahanyu ndjasha le ane ato, ndo nyatshike watshu. naka one olemu kana ne dikambo deko d'ato, dakohandjo; [39]Koko naka deko Zambi, nyu kema l'akoka wa dihandjola. tanyongake la mananu da ndosha Zambi.[40]Wakendana lo lokani lande. ko wakele Atomami, wakakomola adanga, wakashimbe da teketa lo lokombo la Yeso, ndo wakakimo. [41]Atomami wakakaloya letondo ke Sanehedrina, waki l'olo da nomboshama la tolama lo lokombo la Yeso. [42]Ndo loshi tshee, lo tepelo ndo lo vudu, vo konemba la fundisha, ndo sambisha lokumu l'ololo la Yeso Kristo.

6 [1]Lo etena keso, efula k'Ambeki kekongezeka, ase Helenita waka ngunanguna lote wa ase Hebero, lote wadi waki edo wawo wakonyoma l'ohakanyelo wakatshemaka loshi tshee.[2]Dikumi l'ahende wakele leemba l'Ambeki, ko wakate: kema dimena da sho tshika oteketa wa Zambi da nenya meesa. [3]Dako dele, analengo, nyosonole lasanyu apami esambele, one lele lenyawo oshuuda wa dimena, wele ndodama la nyuma k'ololo ndo la yimba, ndo takowasha lone lotomu. [4]akao sho, takotetemala la ndjasha lo mawombi ndo lo lolombo l'oteketa.[5]Loso lokani lakangenyangenya ato tshee. wakasone Etsheni, pami kolodami la mbetawo ndo la nyuma k'ololo, Filipe, Prokore, Nikanor, Timana, Parmena, ndo Nikolas, okonyanya w'Atiyoshiya. [6]Wakatondo le Atomami, vo, kisha nomba, wakawahe anya.[7]Oteketa wa Zambi wakatawala yema yema, leemba l'Ambeki lakongezeka efula le Yerusalema, ndo oloyi wato wa Wakohani wakalenya olembe.[8]Etsheki, ndodama la ketshi ndo la kudu, akatsheka aloho ndo ahindo wa weke lateyi wa wodja. [9]Wanyawo amotshi wa lo Sinagogi welewo wane womboteho, wane wa le Syrenana ndo wane wa le Alexandrins, la ase Yuda ya le Sisisiya ndo l'Aziya, wakatate mbidjana tamu lande;[10]Koko vo kopomba mbidja tamu lo yimba yande ndo lo nyuma kele kekanateketa. [11]Okone wakaanya ato wakate: sho takawoke atondja eteketa wa lotengo le Mose ndo le Zambi.[12]Ekeda wodja, epalanga ndo Endele nombe, ndo, sokola lende, wakawonde, ndo wakotole le Sanehedrin. [13]Wakatondja atemo wa kashi, wakate: one oto hoke tondja eteketa lo fashi k'ekila ndo l'olembe; [14]Ne da takawoki ata da Yeso, ose Nazareta, akolanya kene fashi ndo akotshikitanya ashidi wane wakatosha Mose. [15]Wane wakalombolaka lo Sanehedrin wakende Etsheni, elongi kende kekayala oko ondjelo.

7 [1]Opalanga Kohani akate: akambo waleko okone? [2]Etsheni akakadimula: ato analengo ndo wambapa, nyolonge! Zambi ke lotombo akene le sheso Abrahama, lo saa kekinde le Masedoniya, tondo ke ndjayenya le Sharana; [3]Ndo akawote: tomba lo wodja waye ndo kumbo keye, ndo tshoka lo wodja komokenya.[4]Akatombe lo wodja w'ase Shalada, ndo tokita le Sharana. leko, kisha nyoyi ke shende, Zambi akotondja lo wodja wakitaye kakiye; [5] Nde kombosha kanga yango otoyi yande lo ngelo keko, kana yango ya lokolo, koko akalake da mbisha kele kende, ndo lolonga lande kisha nde, kanga wakinde k'ona. [6]Zamb akateketa okone: lolonga lande lakotshikala lo wodja wokina; wakowondja polo leese ndo wakohenyahenya shi kama nyeyi. [7]Koko wodja wone wakawasoyama, lemi kowolombosha, keta Zambi. kisha laso, wakatomba, ndo wakotumike lo kene fashi. [8]Ko ZAmbi akasha Abrahama daka da kumbini; ndo okone, Abrahama, akote Isaka, akawodje kumbini loshi l'enaneyi; Isaka akote ndo akadje Yakobo kumbini, ndo Yakobo epalanga dikumi l'ahende.[9]Epalanga, kele ke Yozefu, wakosondja da mbotola l'Edjibito. koko Zambi atshi lande, [10]Ndo wakotowe la esukusuku tshee; akawosha yimba ndo akawosha ketshi letondo ke Farawo, kumekanga k'Edjibito, lakawodje Guvelenele wa l'Edjibito ndo loodu lande tshee.[11]Akayala ngala lo wodja wotondo w'Edjibito, ndo wone wa Kanana. okeyi waki woke, ndo ambotshi waso kotana kene kende. [12]Yakobo akoke da maa deki l'Edjibito, ko akatomi ambotshi waso maka ketondo. [13]Ndo mala kehende, Yozefu akeyama le analengo wande, ko Farawo akeya na kumbo kende.[14]Ko Yozefu akato da tona shende Yakobo, ndo kumbo kende tshee, weki ato akumi esambele l'atanu. [15]Yakobo akaholo l'Edjibito, lene akandavu, polo ndo washeso; [16]Ndo wakawembe otsha le Sishema, ndo mbokitsha lo dombo dakasombe Abrahama, lo beyi d'akuta, d'ana wa Hemora, mbapa kende la Sishema.[17]Etena kekasukana kele daka dakalake Zambi le Abrahama dakahombe kotshama, ndo wodja wakoto ndo weki efula lo Edjibito, [18]Polo edja kekatombe kumekanga kikina, laki kombeyaka Yozefu. [19]Kumekanga keko, akoke kele lote wa dangi daso, akasoya washeso, la lokani la mbayenya le ana wawo, daha vo sena.[20]Lo shoshii, kekoto Mose, leki dimena lo washo waZambi. akaleshama wedi esato lo loodu la shende; [21]Ndo, kakawawenya, osekaseka wa Farawo akolongola, ndo mboda oko onande.[22]Mose akalakema la yimba tshee y'ase Edjibito, ndo eki kudu l'oteketa ndo l'akambo. [23]Aki la miaka akumi aneyi, lo saa kekandaye l'otema da menda anango, ana w'ase Izariyele. [24]Akeni otoyi lakawasoyaka, ndo, akotekete, akatomboke kanga lakawasoyaka, ndo komola ose Edjibito. [25]Akawaze da anango koka mboka one Zambi koka tshungola lo lonya lande; koko vo komboka.[26]Loshi lokina, akene lateyi wawo oko wakalokaka, ndo akalombe lote wa kii: ato, kekandate, nyaleko analengo; lote wane asoyananyu omotshi l'okina? [27]Koko kanga soya wonyande lo mbotshanya, la mbuta: akakokitsha owandji ndo shushi ladiko daso? [28]We nangaka dakami, oko wakadake loyi ose Edjibito?[29]Lo oso oteketa, Mose akalawo, ndo akatshu totshikala lo wodja wa Madiyana, lene akandote ana ahende. [30]Kisha miaka akumi aneyi, ondjelo akotombe, lo shenga ya lo kidima ke Sinayi, l'osase wa kuka ke dja.[31]Mose, akeni okoko, akambe lote wa kiko menamo; ndo, oko wakandatasukanaka da mbombola, doyi d'Owandji akoke: [32]Lemi kele Zambi ke washeye, Zambi k'Abrahama, k'Isaka ndo Yakobo. ndo Mose, yango tshee yakadidima, ko pima menda. [33]Owandji akawote: nya elato waye wa l'ekolo, ne da fashi kele kemadiye keleko kete y'ekila. [34]Lakeni sowi da wodja wami wone wele l'Edjibito, lakoke ekoko wawo, ndo lakaholo da ndjatshungola. kakiye, tshoka, lambokotoma l'Edjibito.[35]One Mose, lakawangula, wata: akakokitsha owandji la shushi? one lele Zambi akatomi oko owandji ndo oko otshungodi la musaada w'ondjelo wakotombe l'oswee. [36]Oso kakatondja l'Edjibito, atonga aloho ndo ahindo lo wodja w'Edjibito, lateyi

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wa ndjale ke Bela, ndo lo shenga miaka akumi aneyi. [37]One Mose kata le ana w'Izariyele: Zambi akonyotondjiya lasa analengo wanyu Ombutshi oko lemi.[38]Ele one lele, lo wonya wa losanganya lo shenga, laki la ondjelo lakawoteka lo kidima ke Sinayi ndo la washeso, akalongola mana ya sena, da ndjotosha. [39]Washeso vo konangaka mbolenya, wakawotshanya, ndo wakewoya etema wewo l'Edjibito, [40]Ata le Arona: otosha tozambizambi takendakenda letondo keso; ne da one Mose lakatotondja lo wodja w'Edjibito, sho hateye kene keyande.[41]Ndo, lo sho shii, wakatshee fete, wakasha olambo edimu, ndo ngenangena lo lotomu l'anya wewo. [42]Okone Zambi akakadimo, ndo akatshungola lo mukusano w'otonga wa l'olongo, oko wakandandikama lo kitabu k'Ambutshi: nyakambisha dango ndo weshasha lo miaka akumi aneyi lo shenga, loodu l'Izariyele?...[43]Nyakalote dihoso da Moloka ndo yooto ya zyambizambi Ramfa, sandamu yande yakanyatshee da mbatemola! lokina lakoyembe polo ndekana Babilona.[44]Washeso watshi lo shenga ya tabelenakele oshuuda, oko akasha one lakate Mose da mbotshee lo yoho nye yakandeni. [45]Ko washeso, lakawalongola, wakawotshiya, leese ke lolombo la Jashua, lo wodja waki wedja wakatshanya Zambi letondo kewo, ndo akatshikala polo ndo lo shii ya Davidi. [46]Davidi akatani ketshi le Zambi, ndo akalombe da mbuduya loodu la Zambi ke Yakobo;[47]Ndo eki Salomona kekawoke loodu. [48]Koko kanga lele lediko hakite lo lone lakatshema la lonya l'oto, oko wata Ombutshi: [49]Olongo ele edee kemi, ndo kete ele ekolo wemi. na loodu lonyombike, keta Owandji, kana na fashi komomuya? [50]Aha lonya lami kekatshee ne dango tshee?...[51]Ato wokeleka lo wodi, eteama ndo atoyi kudu! nyu nyundjatshikitolaka la nyuma k'ololo. kele keki washenyu, kelenyu ndonyu. [52]Na Ombutshi lasawo washenyu kondjaka? wakadake wane wakateketaka tondo oyelo wa meye, konyotowa kakiye, ndo kekinyo andjakatani, [53]Nyu wane wakalongola olembe oko amuri w'andjelo, ndo nyu konama olembe wako!...[54]Kakawoke eso eteketa, wakomala l'etema wewo, ndo wakaketemola wanyu lende. [55]Koko Etsheni, ndodama la nyuma k'ololo, ko akeda washo l'ololo, akeni lotombo la Zambi ndo Yeso memala lo lomi la Zambi. [56]Ko akate: enda, lambena ololongo hwee, ndo ona oto memala lo lomi la Zambi.[57]Wakade okone ekoko wa kudu, wasotshasotha atoyi, ndo wakayasukanya vo tshee lende, [58]Wakawemade l'andja wa ngelo, ko wakokomola. atemo wakakitsha ahondo wawo l'ekolo w'olongolongo lokombo lande Sawolo.[59]Ko wakakomola Etsheni, lakalombaka ndo mbuta: Owandji Yeso, longola nyuma kemi! [60]Ko, akake adwe, akawana la doyi da kudu: Owandji, hawadiyake kene pekato! ndo, kisha eso eteketa, akashama.

8

[1]Saulo atshi kamee la nyoyi kende.Wokone wakamee loshi lako shoko efula lote wa ekeleziya wa yeluzalema;ndo ambetawo tshe wakalawo laahole wa lo Juda ndo lo samariya,aha la atomami. [2]Ato woololo wakakunde Etsheni ndo wakanungunika lolonyangu lote wa dikambo da nde. [3]Koko Saulo aki loleke lande akenya ekeleziya paa,akoto lodu la lodu ndo mbitshanya apami la adimato,ndo akawaoke lookodi.[4]Lowenya wako,ambetawodi wane wakahandjo wakatshu letosambisha lokumu loololo. [5]philippo polo lo osomba wa samariya ndo akasambisha christo.[6]Lamakooke oloyi ndo mena tolembetelo takasale philippo,waki la hange leeteketa wende. [7]Efula lo nvo wane weki lewo,edenge wakatshungoma ndo edenge letomba yawo wakadje tokoko ta weke; lokina ane wakole eshisha ndo wane watenguna wakakono. [8]Ndo aki ongenongeno wa woke lo osomba wako.[9]Koko atshi loosomba pami kemotshi Simona,one laaki mala kimotshi akalokaka doka;akaambisha ase samariya,ndo aka yashaka da ayale oto looshika. [10]Ase Samasia tshee,oma leekyendakenda polomaa lee opalanga wakawosha lotoyi; ko wakate:<> [11]Waka wokaka,da aka washangazaka edja la doka dande.[12]Koko kaakawetawo esambeshilo ke lokumu loolelo lee philippo,leendana la doolelo da zambi ndo lokombo la yeso kristo,wakabatizama,apami ndo adimato. [13]Ndo simo ndame akeetawo;ndo oma lavobatizama,nde ko mumo lokenge wa philippo lokina ndo kokaakadeni tolembetelo ndo ahindo,atshi lo mushangazo.[14]Kakiyene,saa kaatomami lekiwo lo yelusalema mboka da lo samari wakal longola oteketa was sambi,laso wakatome petelo ndo yoane. [15]Lama akawakomi,wakaalombe,ne da nvo nongola nyuma koololo. [16]Ne da polo lo wonya wako lawo,nyuma koololo koololo kaanga le omotshi lasawo;wakapate obatizo too lo lokombo loowandji yeso. [17]Laso petelo la yoane wakakitshiya anya,ndo nvo nongola nyuma koololo.[18]Lama akeni simona da nyuma koololo keka kondjama oma lowaahelo waanya waatomami,akawasha akuta. [19]Nde mbuta,<< ombisha akoka ane,kele,da one tshee lomahe anya kakoke nongola nyuma koololo.>>[20]Koko petelo akokadimula:<< kokaka daakuta waye naana laye,loote we lokaniya pata woshasha wa sambi lo beyi daakuta. [21]Hopata kanga yema kana woho lakambo ane,ne da solo daye keema hwehwee la tondo ke sambi. [22]Ya tshumuya lo koolo ke solo daye,ndo lomba owandji,ne da naka nde kokaka kodimanyiya lotokanyi tshe ta koolo. [23]Ne da lameena da oleko lookole,ndo leekodi we pekato.>>[24]Simona akaajibo: nyonombe lee owandji, da ahakene tshe kekanyate komeemi.[25]Lamaki petelo la yoana le tashuhudia ndo teketa da lokumu loowandji,waka kawola la Yelusalema;lomboka, waka sambisha lokumu loololo lo ngelo efula ya Samarita.[26]Lawo andjelo woowandji teketa la philippo ko mbuta:"emala ndo tshoka lo deka da edjelo ka wonya lo mboka ke tsha le yerusalema la Gaze."(mboka keko keleko lo shenga.) [27]Nde memala ndo nde tsho.Enda ose ethyopiya otoyi etshi,ndo kanga olenga la omboledi wa candance,kume kanga keese ethyopia.Akathu la Yersaleme la to sambee. [28]Akakaloya omaleko kita lo pusupusu asoma kitabu koomvutshi Isaya. [29]Nyuma mbutee philippo:<> [30]Laso philippo akalawo Duke lande,ndo mbooka asoma kitabo ke isaya otomami,ndo teketa:<> [31]Ose ethiopi kadimula:<>akeele philippo otane ndo wakite lande ladiko da pusupusu.[32]Eteni kaafundelo keka somaka ose ethyopia atshi okone:<[33]Letena ke pata soni kilombo ke koone lende.Ndo doho dande,okona oyote wa doho dande?da loseno lande lakamo oma la kete.>>[34]Kanga olenga akatee philippo:<> [35]Philippo nde jibo lo tatee lo mwandiko wa kitabo ke Isaya,ko nde sambisha lokumu l'ololo la yeso.[36]Laso lekawatatshokaka,leka wakomi Duke l'okedi;kanga olenga mbuta: enda ashi; has kene me pondja lemi mbotshama?>> [37]Philippo akate:naka we mbetawo la solo daye

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tshe,oso kokamaka.kanga olenga jibo: lemi kanyiyaka da yeso christo elako ona sambi. [38]Ko oseethyopia akalamula da paka meme pusupusu;ko wakateeme laashi,philippo ndo kanga olenga wakaholo votshee laashi,ko philippo mbo batiza. [39]Lama akawatombe laashi,nyuma koowandji memba philippo,ko kanga olenga ko meena lokina.koko aka ngenangena lo mboka kekanda tatshokaka. [40]Koko philippo aka komi le Azota.Aka hemonya wodja one lata sambisha lokumulololo lowedja tshee polo la Cezara.

9 [1]Okone Saulo,tetemala la henyahenya ndo mbona mbayaka ambeki wa owandji,akatshu le opolanga wa alombedi [2]Ko nde akalombe mikanda lo wa synagogue le Damaseke,lote wa naka ombotana ambetawodi w'akambo weeyoyo,apami kana adimato,ko mbaela wokelekami le Yeruzalema.[3]Lakanda tshoka lo lokendo,ko akasukana la Damaseke,kawo osase oma lo olongo akotshimbe; [4]Akako lo kete ko mboka doyi mbotee:<< Saulo,Saulo, lote wakona wandjakaye na?>>[5]Saulo jibo:<< eleye,owandji?>>Owandji kadimula:<< lemi kele yeso d'one la yakaye; [6]Koko emala,oto lo wodja wa woke,ndo okoteketame ne doho tana.>> [7]Ato wakeengolaka la saulo wakemalaka bila la doyi; wakokaka doyi, koko komena oto. [8]Saulo akemala oma lokete,ndo akalange washo ande diho,nde ko Mena koyango;wakokime lo lanya ko mboto lo Damaseke. [9]Akatshikala shi shato aha mena,ndo kondekaka kana noashi.[10]Atshi ombeki omotshi le Damaseke lakaweleeka Ananiya;owandji akawote lo do:<>Ndo akate<> [11]Ko owandji akawote:<[12]ko akeni lo djo pami kemotshi lo lokombo la Ananiya akooto ko akawaahe anya,lote wa nde mena.>>[13]Koko Ananiya akakadimula<[14]Aki laakoka oma le owandji walombedi da keleka one tshe ladimula lokombo laye.>> [15]Koko owandji akawoote :tshoka,neda ambshila lamonga yaango yolemu ya momosona,da memba lokombo lami le wodja tondo ke ewandji,ndo tondo ke ana waase Esariyele; [16]Layowenya kene tshe kayondena paa lo lokombo lami.[17]Wokone,Ananiya akatshu,ko akooto lo loodu.Aka wahe anya,ko akate:<>. [18]Wonya ako,dango dakako oma lowasho ande oko poso,ko akeni koakemala,ndo wakobatiza; [19]Omalawo,akale ko akookekudu.Akakite la ambeki wale Damaseke yediko yashi efula.[20]Omalo wenya wako, akasambisha Yeso lowaa synagogi, ate eeko ona sambi. [21]Wane tshe wakohokameka watshi la daambo ko wakate:aha one lakasoyaka la Yerusaleme wane waketawoka loso lokombo?ndo nde koondja lane da mbela wokelekami tondo keewandji walombedi? [22]Koko Saulo akonge la kudu efula lefula,ko akadje olengolengo lateyi wase yuda wane wakasenaka le Damaseke lambaenya onee Yeso kele Kristo.[23]Kisha shi miotshi,ase yuda wakokana da mboyaka. [24]Koko sheke yawo yakashoma lee Saulo.kuke yakalamemaka otsho ndo yaani da vo mboyaka. [25]Koko lootsho womotshi ambeki wakoholoyale hele leteyi ke kitunga.[26]Etena kekandakome le Yerusalema,Saulo akalange da mamatana lambeki;koko tshe wakawoke woma, kombetawoka daya ombeki . [27]Ko Baranaba akawoshi ko,akotole le atomami.Ko nde akaasambe oko akeni Saulo owandji lomboka,ndo woho wakandawote,ndo woho wakandasambisha la Damaseke,lo lokombo la Yeso.
[28]Akakondwee,lamaakawa totoka ndo la tombaka oma la Yelusalema.Akateketa la dikongelo lo lokombo loowandji Yeso. [29]Ndo akadja taamu laase Yuda kigirika;koko wane wakonaka da mboyaka. [30]Wenya wakooke analengo lakawoke,wakawoshi kombotola la Cesare ndo wakokimo otsho la Tarasa.[31]Okoone,otemwelo watshi la kii lo Yudeya tshe, Galelaya ndo Samariya,waka kama ndo kendakenda lo woma woowandji,ndo oma laakoka wa nyuma koololo otemwelo Waka nuni la ato. [32]Akeenyama oko wakeeteta Petelo lo wodja she,akatshu lookina tsha lee ambetawodi wane wakakitaka lo ngelo ke Lide.[33]Leko akahomana la pami kimotshi keka weleka Aneya,oneletshi mbishama lokitanda kende oma miaka enaneyi,neda atshi la hemoke yoyoo. [34]Petelo akawote:<>ko kaawo,akeemala. [35]okoone,ato tshe wa Lide ndo wa Salone wakaweenyi,ndo waka kadimo le owandji.[36]Ko atshi la Jopa okambi omotshi laka weleka Tabita,mbuto onee<< Dorokase >>.Odimoto one,aka tsheeka akambo efula weelolo ndo kangi otsha lee asewoola. [37]Akayokoma ko la hemo ,ko mvo;oma la mbootsha,wakokitsha lo tshumba kelediko.[38]Oko atshi Lideya suke la Jopa,ambeki wakoke da Petelo eko leko,wakatome apami ahende otsha lende,da vo mbolomba da nde ndja lewo aha tshimbatshimba. [39]Petelo akemala,ko akatshu la apami wako.Etena kekandakomi,wakotole lo tshumba ke lediko.waadi watshi edo tshe wakotshimbe walela,wakawenya ahondo ndo ahondo wakateleka Dorokase letshinde kame lawo.[40]Petelo akatondja ato tshe, wakake aduee ndo nomba;ko akewo lee odo , ko mbuta:<>akadihola washo,ko nde akeni Petelo okiti. [41]Petelo akawosha lonya ko mbeeme.ko nde akele ambetawodi la wadi atshi odo, ko akawenyande la lomu. [42]Otshaa one wakeeyama lo Jopa tshe,ndo efula wakeetawo owandji. [43]Akakomi da Petelo akatshikala wenya efula lo Jopa lee osadi wa koho lakaweleka Simona.

10

[1]Akiko oto omotshi lo osomba wa Cesara lokombo lande koloneye,atshi owandji wa asoda wa la Italiya. [2]Pami keko atshi la mete ndo aka temolaka sambi la lodu lande tshee.Akashaka ato efula woshasha ko akalombaka sambi wenya tshe. [3]Otsha lo saa divaa ka wonya wa loshi,akeni hwehwe loheka andjelo wa Zambi ndja dja lende.Andjelo mbottee:<> [4]Akawende lo shika,ko akandama la woma mbuta:na keso,owandji?ndo andjelo akawote:alombelo waye ndo woshasha waye wambode tondo ke sambi,ko ambokoho. [5]Toma kakiyene apami le Jopa,ndo otshe da mbela Simona,letawo Petelo. [6]Aleko lokita le Simona olongosodi wa koho he da lodu laleko suke looduwa wa woke.[7]Wonya wakatshu andjelo wakoteketshaka ,Corneil akele ahende weekambi whence ndo suda omotshi lakokaka sambi Wilma oma le walk wakandasone. [8]Ndo lama akandashile mbasmbee aka atomi la Jopa.[9]Wedi wapendju,oko watshiwo lo mboka,ko wakasukana longelo,petelo mbudee lo lodu la ladiko,lo wenya esamalo,da nomba. [10]Akooke ndjala,ko akalange nde.Saa Kaka wokateeka yango yande,akako la lomba tshimba. [11]Akeni olongo ambodiho,ko yango myotshi ya fona la Toho da woke,akakimane lo atshuku wako aneyi,kakaholo ndo kitshama asho la kete. [12]Ndo leteyi akatanema woho tshe wa nyama yekolo eneyi,la dambalamba tshe da yakutola lo kete ndo fudu ya l'olongo.[13]Ndo doyi mbo tee:emala

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we,Petelo,ondoyala ndo Leia. [14]Koko petelo mbuta:keema,owandji,ne da lemi talekaka kene kahawanyaki ndo ke mindo. [15]Ndo mala legends doyi dakokama lende:kene kekate sambi dimena,tokeendake oko kene ke mindo. [16]Keko akayale mala shato;ko malako,engo akosama otsha l'olongo.[17]Koko Petelo ndame kombeya kaniya ekadimwelo kakandeni,ko enda,apami wakatomama la Koloneye,waka wenye lodu la Simona,wakayaenya lo disoko, [18]Ko wakambola la doyi da naka lako kakita Simona,lakawelaka Petelo.[19]Ko oko atshi Petelo akaniya diko do,nyuma akawotee:enda,apami asato wako mboka; [20]Emala,oholo,ndo tshoka laso aha la kandakanda,ne da lemi kakatomi. [21]Petelo akaholo,ko akate le apami :nyende,lemi kele one latanyoni;naa okomo wambonyela?[22]Wakokaloya:Koloneye,Kapiteni,pami la mete ndo loka sambi Wilma,ndo see wodja ande see Juda mbo shuhudiya ,nde akatame la andjelo w'ekila da nde kele lo lodu lande ndo da mboka oteketa ways. [23]Petelo akawadje,ndo mbakitsha lo lodu lande.la pendju,waketo,ndo akatshu laso.Amotshi analengo wa Jopa wakotshinde.[24]Loshiloina,wakakomi le Sezare.Corneil akakonge ko akekee angemi la angenyi wande[25]wenya wokoto Petelo,Koloneye,one lakatshu tondo kende,akako lekolo wande da mbotombola. [26]koko Petelo akawemada ko mbotee:emala;ndo lemi kele pami.[27]ko akateketa lande,ko akoto ko akatani ato efula wakahomani. [28]Nyumbeyaka akandawate,aksekama le lee juda da mamatana l'ase wodja ndo da mboto lakande;koko sambi akambutee d'aha lemi Kenda oto tshe wononyi kana mindo. [29]L'oteko watshimi monana ndja lots nyaka mbele;lambonyombola koko lot ona akanyatomi ato da monami.[30]Koloneye akate:ambolekana sho nyeyi,lo saa kene, lakalombe lo Lori lami lo saa divua;ko enda oto omotshi oloti ahondo was ngaingai akemala tondo Mami,ko akate: [31]Koloneye,dombelo daye dakokema,ko sambi hakohe lo woshasha waye. [32]Toma koko ato le Jopa,ndo tshaa da Simona ndja,letawo gate Petelo; eko lokita lo lodula Simona,otshudi was dikoho,lasuke lokedi was woke. [33]Kakiye he lamboka otsha leye,ko okatshe dimena da ndja.kakiyene koko taleko sho tshe tondo me sambi,da sho monga kene tshe kekate owandji dawe tote,[34]Ko Petelo,akadihola onyo,akate:lo mete,lambeya te Sambi keema la shonodi yato, [35]Koko ato tshe and wawoka woman ndo was tshee lolango Lance nde ayetawoma lande.[36]Weembeyaka okendji wakandatomi lee ana wa Ezaliyele,da mbavangwee losango loololo la kii le Yeso christo,kele owandji waato tshe. [37]Nyu mbeyaka kene kekakomi lo Judeya tshe,oma lo Galilaya,oma lo batisimu keka sambisha Yohana; [38]Dkambo dndana la Yeso christo yose nazarethe, woho wakona wakoohoke zambi eso ke nyuma koololo ndo ke woolo. Akatashokaka data sale ololo ndo onoya ekoniene waki kimamee la diabolo ne da Zami aki lande.[39]Taleko ameni lo kene tshe kekanda tshee lo wodja waase Judase polondo la Yeluzalema- nye Yeso yakawayake ko mboja yoole lotamba . [40]Otone,Zambi aka wolola loshi la sato,ndo akaweyanya. [41]Keema le ato tshe,koko le ameni wakasonama tondo le Zambi,leso wane wakale ndo no lande,oma la nde mbolo leedo. [42]Akatotomi da sambisha le ato ndoshikike da one akasonama la Zambi da monga osamb we do wa wane wasena ndo wane waka vu. [43]Lootewande ka shuhudia ambutshi tshe ak,one tshe lawetawo akolongola oma lo lokombo Lande edimanyelo ke pekato.[44]Ko loweko enya wakateketaka Petero, nyuma koololo kekaholo le one tshe lakahokameka losango lako. [45]Ato wane waaki looloyi wambetawodi wakatate kumbini -wane wakaye la Petero wakashangala nedawoshasha wa nyuma koololo akaholo le apaganu.[46]Lote wakooke apaganu wateketa lo oteketa ndo tombola Zambi.Koko Petelo akate: [48]Ko akate da vo batizama lo lokombo la Yeso-kristo.Wakosengasenga da nde tshikala laswo yema ya shi la wo.

11 [1]Atomami ndo anaalengo watshi le Judase wakaoke da Apaganu poopo wambolongola oteketa was Zambi. [2]Ko lama wa kadee Petelo le Yeluzalema,ambetawodi wakatate kumbini wakawanya,la mbuta: [3]Okooto laka oto wakakeni ohekele ndo okale lawo.[4]Koko Petelo akatate mbasambe dikambo otoyi lo otoyi.Akate: [5]<[6]Laka weende,la koosedingola,ko Mena la tshuku sako aneyi wakete, nyama ya lookonda, dilambalamba ndo fudu ya loolongo.>>[7]Ko lakoke doyi dimotshi dambutee:<>Laka kadimula: [8]Keema,owandji kene tshee kekoolo,haki hombe mboto loonyo wami.>> [9]Ko doyi daka tombe lookina oma loolongo:<> [10]Keko akatshama mala shato;ko tshe akosama loolongo.[11]Enda,ato asato wakeemala laatondo ke lodu letshiso,Waka tomama dja leemi oma la Cesara. [12]Nyuma kekambute da lemi tsho lawo aha kandakanda.Anaakwalengo asamalo wakatshu lami ko takooto loloodu lootwako. [13]Pami keko aka tokondwee woho wakandeeni ondjelo memala loloodu landed ko mboteeka:<[14]Nde ayokosha losango lone lele see la loodu laye nyayo tshungo.>>e[15]Kaa latate la mbatee,nyuma koololo kekaholo lewo,oko leso letatelo. [16]Ko lakoho oteketa woowandji wata onee:<>[17]Kondako, Zambi akawasha woshasha wako wamee,oko sho wane waketawo owandji Yeso christo,ko aatshimi da pingana la Zambi? [18]Oma la vo mboka akambo waso,wakalembohala,ko wakatombola Zambi,la mbuta:<>[19]Omaloko,wane waka handjo oma la Jerusaleme oma laasoyi waka tatee la nyoyi ka Etsheni,waka tshu polo la Phenisiya, la Chypre ndo l'Anthiosha.Watasambisha oteketa wa Zambi le ase Juifa. [20]Koko amotshi laateyi wawo wane wakaye oma le Chipre la Cyrena, wakaye la antioche ko Waka tee ase greke ko wakaahandjwee lokumu loololo loowandji Yeso. [21]Lonya loowandji laatshi lawo,ndo oloyi efula wato waketawo ndo waka kadimo le owandji.[22]Losango lakakomi lo atoyi wa ekeleziya wa lo yeluzalema,ko wakatomi Baranaba polo l'Athioche. [23]Etena kekanda komi,ko akeeni ketshi ke Sambi,akangenangena,ndo akashimboya,da vo tshika etema wawo tshee lee wonyashongo. [24]Neda atshi oto loololo,lolodami la nyuma koololo ndo lambetawo.Ko ato efula wakakatana la owandji.[25]Balanaba akatshu le Tarsa,da toona Sawolo; [26]Kaakandotani,akotole le Athiocha.Loononyi wootondo,akayakakatanya looloyi wa Ekeleziya,ko akafundishaka ato efula.Atshi le Athiocha, kekatelameeka ambeki lomala ketondo akristo.[27]Lo shiyako,ambutshi wakaholo oma le Yeluzalema polo la Anthiocha. [28]Omotshi wa lateyi wawo,letawo Agabusa,akemala,ko akate oma lo nyuma da ndjala ke woke kekoyala lo kete tshe.Kene keka komi, loshi ya kolode.[29]Ambeki wakooshi teediko da toma,otoloto oko laakoka wande,ekimanyilo le analengo wa lo Yudase. [30]Waka tshee yoho nye, ko wakatomee epalanga akuta laanya waBarnabase la Sawolo.

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[1]Otsha lo shii yako, kumekanga Herode akatate soya wanamemba amotshi wa lo kanisa, [2]ndo akadake lopanga Yakobo, onango Joani.[3]Akeni da keso ketshi dimena le ase Yuda, akande lokina Petro. - atshi shii yekate aha wana. - [4]kisha mbonda ndo mbodja lo muyololo, akawodje lolami wa pele neyi asoda aneyi lehele lehele, la lokani la mbolombosha letondo ke wodja kisha Pasaka.[5]Petro okone akalamema lo muyololo; ndo kanisa ko nemba toma loote wande alombelo le Zambi. [6]Lotsho wakatangudiya loshi lone lele Herode akahombe mbolombosha, Petro, akakelekama la tosheni tohende, akalalaka lasa asoda ahende; ndo enami letondo ke mulango walama muyololo.[7]Ndo nyende, ondjelo wa Owandji wakaye, ndo osase wakahete lo muyololo. ondjelo aketola Petro, akokomola lo leeke, ndo akawote: emala esadi esadi! tosheni takako lanya wande. [8]Ko ondjelo akawote: dja okawa waye ndo elato waye. ndo akayetshe osoku. ondjelo akawote lokina. yaomba la dihondo daye, ndo ondjele.[9]Petro akatombe, ndo akoyele, nde kombeyaka da kene kekatsheka ondjelo ketshi mete, ndo akafonya da atshi oheka. [10]Saa kekawete onami wa tondo, ko wahende, wakakomi lo mulango wa mbolo otsha lo ngelo, ndo wakayadihola ndame letondo kewo, wakatombe, ndo wakatetemala losese omotshi. kako ondjelo akamo le Petro.[11]Akayakaloya lende ndame, Petro akate: lamena kakiye lo yoho ya mate da Owandji akatomi ondjelo wande, ndo ambokelekola lo lonya la Herode ndo lo kene tshee kekakongeka wodja wa Yuda. [12]kisha nde kaniya, da tsho oma lo loodu la Madiya, nyangende la Joani, lakaweleka Malako, kene akahomana efula ke ato ndo wakalombaka. [13]Akakokola lo mulango wa mama keko, ndo okambi, lokombo lande Rhoda, akasukana da mbolonga. [14]Akeye doyi da Petro; ndo, lo olo wande, tondo ke dihola, akalawo tewoya da Petro atshi tondo ke mulango. [15]Wakawote: wee oleko dadi. koko akashikike da dikambo atshi osoku. ndo wakawote: ondjelo wande.[16]Koko Petro akatetemala la kokola. wakodihola, ndo wakambe da mbena. [17]Petro, akaenya lo lonya davo monohala, akasambe okonde Owandji akotondja lo muyololo, ndo akate: nyote Yakobo ndo analengo. ko akatombe, ndo akatshu fashi kikina.[18]Saa kekandakomi la pendju, asoda watshi lohangayiko wa woke, da mbeya kene kekakomi le Petro. [19]Herode, akatate lambona ndo kombena, akambola enami, ndo mbisha didjango davo mbela esadi esadi. le mwisho akaholo oma le Yuda otsha le Sezara, da totshikala leko.[20]Herode atshi la tokani ta koolo le ase Tyriya ndo ase Sidoniya. koko wakaye ndjotonwe; ndo, kisha vo tana Blasta, wonyande, wakoni kii, loote wodja wawo senaka oma le wone wa kumekanga. [21]Lo loshi lone lakawokana, Herode, akalote ahondo wande wa lowandji, ndo akakite lo lowandji lande, akatole letondo ke wodja.[22]Wodja wakawana: doyi da zambizambi, ndo aha doto! [23]Kako, ondjelo wa Owandji akokomola, loote nde kombisha Zambi lotombo. ndo akashile, ndodama la wonyodi.[24]Koko oteketa wa Zambi wakatawala yema yema, ndo leemba lAmbeki lakafule. [25]Barnabasi ndo Sawulo, kisha vo mana la dewoyelo dawo, wakakaloya le Yerusalema, lakatshu lawo Joani, lelewo Malako.

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[1]Atshi lo kanisa ke lAtiyoshe Ambutshi ndo ambeyi: Barnabasi, Simeyona lakaweleka Nigera, Lukiusa lose Sirena, Manahena, lakedoma la Herode ondjakatani, ndo Sawulo. [2]Saa kekandakambeka Owandji lo lolombo lande ndo wakakeshaka, nyuma kekila akate: Nyokitshiya lomamu Barnabasi ndo Sawulo lo dikambo nee dakamaele. [3]Laso, kisha kesha ndo nomba, wakawawahe anya, ndo wakatskike watshu.[4]Barnabasi ndo Sawulo, wakatomama la nyuma kekila, wakaholo le Selesiya, ndo leko wakaholo lo wato otsha lo tsheke ya Shypra. [5]Wakakomi le Salamina, wakasambisha oteketa wa Zambi lo Sinagogi kase Yuda. watshi la Joani okimanyedi.[6]Wakateho lemwisho tsheke tshee polo le Pafosa, wakatani makashini omotshi, Ombutshi wa kashi osz Yuda, lelewo Bara Yeso, [7]Latshi la ose olembe Sergiyusa Paulusa, pami ke yimba. one akele Barnabasi ndo Sawulo, ndo akenya lolango la mboka oteketa wa Zambi. [8]Koko Elimasi, kanga makashini, - ne da keso kitshimudi ya lokombo lande, - nde ahahendeko, akoni mengola olembe ose olembe.[9]Laso Sawulo, lelewo Paulo, akalodama la nyuma kekila, akawende teee, [10]Ndo akate: pami kolodi la doho da koolo ndo da wovi, ona diyabolo, otoni wa losemwe tshee, wee hatshike fukutanya mboka yosembwe yOwandji?[11]Kakiye nyende, lonya lOwandji laleko leye, okoyala dimi, ndo etena ke tshiki okena wonya. kako didjima ndo longe lakoto lende, ndo akoni, la pandjahandja, ato da mbolondja. [12]Laso ose olembe, akeni kene kekakomi, aketawo, akalange esambishelo ke Owandji. [13]Paulo ndo wanyande, wakoto lo wato le Pafosa, wakatshu le Pergana ngelo ke Pafiliya. Joani akakakitona lawo, ndo akakaloya le Yerusalema. [14]Oma le Pergana wakatetemala la lokendo lawo, ndo wakakomi le Atiyosha ngelo ke le Pizidiya. wakoto lo Sinagogi loshi la sabato, wakakite. [15]Kisha wadelo wolembe ndo WAmbutshi, ewandji wa Sinagogi wakatomo mbate: ato anengeso, naka nyaleko losengosengo wa mbute wodja, nyotekete.[16]Paulo akemala, ndo, akenya la lonya, akate: ato wasIzariyele, ndo nyu wane woka Zambi woma, nyolonge! [17]Zambi ke kene wodja wIzariyele akasone washeso. lakkitsha one wodja lo kinemo lo shii yande lo wodja wa Edjibito, ndo akotondja lo lonya lande la kudu. [18]Akalesha suke la miaka akumi aneyi lo shenga:[19]Ndo, akalanya wedja esambele lo wodja wa Kanana, akawasha yetshi ya kene oko kewo. [20]Kisha laso, mbeta miaka kama nyeyi lakumi aneyi, akawasha toshushi, polo le Ombutshi Samwele.[21]Wakalombe laso kumekanga otoyi. ndo Zambi akawasha, lo shii akumi aneyi, Sawulo, ona Kisa, lo kabila ke Bejamina; [22]Ko, akosokola, akatondje kumekanga Davidi, one lele lakandenya one oshuuda: lakatani Davidi, ona Izayi, oto oko otema wami, lokotsha lolanga yami tshee.[23]Oma lo lolonga la Davidi kele Zambi oko wele daka dande, akatondje Izariyele ombotshi, lele Yeso. [24]Tondo koyelo wande, Joani akasamlbisha obatizo wa kitubishi le wodja tshee wa Izariyele. [25]Ndo saa kekamani Joani lokendo lande, akate: lemi kema kanga lafonyanyu; koko nyende, kisha lemi akoya kanga lele ekolo wele lemi kema kinemo wa kolola elato.[26]Ato analengo, ana wa doho da Abrahama, ndo nyu wane woka Zambi woma, elelenyu kele one oteketa wa panda kekawaye. [27]Ne da ato wa le Yerusalema ndo ewandji wewo kombeya Yeso, ndo, lo mbodaka,

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wakakotsha eteketa wAmbutshi wadema lo sabato tshee.[28]Kanga wele vo kotana ko dikambo dakakoke mbodaka, wakalombe Pilato da mbodaka. [29]Ndo, kisha vo kotsha kene kekandikama loote wande, wakoholoya lo kuruse ndo wakawodje lo doombo.[30]Koko Zambi akawolola lo nyoyi. [31]Akenamo mala efula le wane wakade lande le Galilelaya le Yerusalema, ndo wele kakiye atemo wande le wodja.[32]Ndo sho, tambonyosambisha lone lokumu lololo lele daka dakatama le washeso, [33]Zambi akadikotsha leso ana wande, lo mbolola Yeso, oko kene kekandikama lesambo wahende: wee kele onami, lambokota lelo. [34]Lakawolola lo nyoyi, la yoho yele hayokaloya lo rushwa, kene kekandate, ate: lakonyosha ketshi yekila yalaka wa Davidi, ketshi yako yele lakoka.[35]Dako dele akate lokina fashi kikina: tetawoke da doyi daye dekila dayale la rushwa. [36]Koko, Davidi, kisha lo etena kende akakambe lo lolombo la Zambi, akavu, akahomana la washende, ndo akeni rushwa. [37]Koko kanga lele Zambi akalola komena rushwa.[38]Nyeye okone, ato analengo, oma lende kele edimanyelo ke pekato kekanyapate, [39]Ndo kanga tshee letawo akolomwame lande lakambo tshee wotonyohomba nomboshwama lolembe wa Mose.[40]Okone, nyotshe yambalo kele kene kekate Ambutshi hayonyokome: [41]Nyende, nyosedingole, nyambe ndo nyoshisho; ne da lakotshe lo shii yanyu dikambo, dikambo dele hanyofonya naka hawonyosambe.[42]Saa kekawatombe, wakolombe da teketa lo sabato kikina lakambo wako wame; [43]Ndo, loko oloyi wato, efula ke ase Yuda ndo ebishani wa kudu wafate Paulo ndo Barnabasi, wakasawola lawo, nso mbasengasenga da tshikala lo kimame la ketshi ke Zambi.[44]Sabato kikina, suke la ngelo tshee wakahomana da mboka oteketa wa Zambi. [45]Ase Yuda, wakeni oloyi wato, wakalole la diva, ndo wakahendo lo kene kekate Paulo, wawanya ndo waotola.[46]Paulo ndo Barnabasi wakawtae la lohetete: lenyu tondo tondo kele oteketa wa Zambi sambishama; koko, loote nyamboseka, ndo nyu nywame nyambena da hanyokoke lo loseno la pondjo, nyende, sho tambokaloya le apagani. [47]Ne da okone kekatote Owandji: lakakokitsha da ndjala osase wa wedja, da memba panda polo latshuku wa kete.[48]Apagani wakangenangena lo mboka keso, wakatombola oteketa wOwandji, ndo wane tshee wakelame lo loseno la pondjo waketawo. [49]Oteketa wOwandji wakatawala lo wodja tshee.[50]Koko ase Yuda wakasha adimato alako wotshitani wa koolo ndo epalanga wa ngelo; wakakohola sowi le Paulo la Barnabasi, ndo wakawotshanya lo wodjz wawo. [51]Paulo ndo Barnabasi wakahome otoko wekolo wawo, ndo wakatshu le Ikona, [52]Koko Ambeki wakalole lolo ndo la nyuma kekila.

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[1]Le Ikone, Paulo la Barnaba wakoto vovahende lo Sinagogi ke ase Juda, ko wakateketa lo woho wa oloyi wase Juda la ase Greke wetawo. [2]Koko wako wase Juda ko mbetawo po wakoasukuma ndo mbindja nyuma ya angani tsha le analengo. [3]Wakooto laso edja l'Ikone, wakateketa la ndjashikike, tshutshuyama le Owandji, kakashudiya oma l'eteketa wa ketshi kende ko akawasha dikimo kele atshemi oma lanya wawo tolembetelo la aloho. [4]Ato wa lo ngelo ke woke wakakakitona: amotshi waki le ase Juda, wakina le Mitume.[5]Ko oko apagani la ase Juda, kame l'ewandji wawo, wakayadje lo lofunge la mbatola la mba oka bolo, [6]Paulo la Barnaba, lakaweye, wakatoyashe lo ngelo ya Likaoni, le Lisetere la le Derebe, ndo ngelo ya lemamu. [7]Ko wakatosambisha oteketa wa Zambi leko.[8]Le Lisetere, katshi oto lahakende, latenguna oma lo mboto kende latshi kokendaka. [9]Akoke Paulo ateketa, ko Paulo, akawende tee ko akeni ate aleko la mbetawo ke nde kono, [10]Akate la doyi da kudu: emala twa l'ekolo waye. ko akemala la osupwelo ko akakende.[11]Menda kene kekatshee Paulo, oloyi wakaduya doyi, ko mbuta l'oteketa wase Likadoniya one: tozambi lo donga d'ato tamboholo leso. [12]Wakele Barnabase Jupitele, ndo Paulo Merkire, lote wa nde kakatembaka oteketa. [13]Abbe wa Jupitele, lele tepelo ketshi lo mbotwelo ke ngelo kewoke, akela ngombe l'ekodi tsha le milango, ko akalange, oko oloyi wato, towa sadaka.[14]Atomami Barnabase la Paulo, kakaweye osoku, wakaate ahondo wawo ko wakatshu esadi lateyi oloyi, [15]Wakahango: O ato, lotena watshanyu wone woho? ndo sho taleko ato oko nyu nyela oteketa wa Zambi, tambonyolomba da nyotshika akambo wanyanya, da nyukaloya tsha le Zambi ke sena, lakatshee olongo, la kete, la ndjale, ndo tshee kele lateyi. [16]Zambi kene, lo nonga y'edjedja, akatshike wedja tshee da ndjela mboka yande,[17]Nawo watshinde koshudiya da kene ke lende, tshee ololo, nyosha olongo mvula ndo shii ya mbolewo, nyosha olelo w'efula ndo ndoda etema wenyu l'ongenongeno. [18]Kako wakakoke, oma leseteketa, shimba oloyi da vo kimo olambo.[19]Ko saa keko wakatoya oma la Atiokia, la Ikone ase Juda waka yoso oloyi, oma lo bo komola Paulo ave, wakaweme l'andja wa ngelo, one kana akavwe. [20]Koko, Ambeki wakotshimbe, akemala, ko akoto lo ngelo. la pendju hoto, akatshu le Delebe nde la Barnabase.[21]Saa kekawasambisha l'osomba ndo pata yema ya lofulo y'Ambeki amotshi, wakakaloya le Lisetele, le Ikone ndo le Atiokiya, [22]Waka keketsha nyuma y'Ambeki, wakalombe da vo tetemala lo mbetawo, ndo mbuta da oma lo esokosoko efula ko tohomba mboto lo Dolelo da Zambi.[23]Waka kitsha epalanga lo kanisa la kanisa, ndo, omalanomba la funga, waka wadje lanya w'Owandji,le one lakawetawo. [24]Wakateho omaso Pisidia, wakakomi le Pafiliya, [25]Waka sambisha oteketa le Perege, ko wakaholo le Atayiya. [26]Oma lano wakatoto lo wato otsha le Atiokiya, leko waka todjamaka la ketshi ke Zambi, lote wa olemu watshiwo oma la kotsha.[27]Oma la bo koma, waka homanya kanisa, ko wakasambee tshee kekawatshee Zambi lawo, ndo woho wambo wodihwe wedja mulango wa mbetawo. [28]Ko waka tshikala edja efula l'Ambeki.

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[1]Ato wamotshi, wakaye oma le Juda, wakafundisha onalengo, mbate one :naka hanyonyisha kumbini oko ele olembe wa Mose, hanyokoka pando. [2]Paulo la Barnabase wakayale lawo la tamu ndo obishi wawo; ko analengo wakeni ololo da Paulo la Barnabase, la asekawo akina, wakade le Yerusalema otsha le Atomami la le epalanga, le tosedingola dimbola dako.[3]Oma la bo tshindame la kanisa, waka totetemala otsha le Finisiya la le Samariya, wakasambee da ekadimwelo ke apagani, ko wakela ongenongeno le analengo tshee. [4]Saa kakawakomi le Yerusalema, wakalongoma le kanisa, Atomami la

epalanga, ko wakasambee tshee kekatshee Zambi nde lawo.[5]Ko amotshi lo onongo wawafarisayo, waketawo, wakemala ko mbuta one aleko ohomba da minya apagani kumbini la shurutisha osedingwelo wa olembe Mose. [6]Atomami la epalanga wakahomana da sedingola so dikambo.[7]Obishi wa kudu wakayala, ko Petero akemala ko akawate: apami wanalengo, nyu mbeyaka da oma edja Zambi akasone lasanyu, kele oma lonyo wami, apagani woke oteketa wa Zambi ndo kele wetawo. [8]Ko Zambi, leya etema, akawawenya la mbasha nyuma k'ololo akosho; [9]Hatshee ko otshikitanu lasaso sho la vo, lakeda etema wawooma lo detawo.[10]Kakiye sasa, lotena wahembanyu Zambi, la kitshaka lo wodi w'Ambeki wotsho wele oyadiwasheso kana sho kokaka memba? [11]Koko oma lo ketshi ke Owandji Yeso ke tawoso da ndjala la loseno woho wako otoyi oko bo.[12]Oloyi tshee waka tshikala kii, ko wakahokame Barnabase la Paulo, wakasambeka akadikadi la tolembetelo takatshee Zambi lateyi wa apagani[13]Saa kekawamani la teketa, Jake akoshi oteketa, ko mbuta ate: apami analengo, nyopokame! [14]Simona akasambe woho wakende Zambi enda wedja da sona lateyi kewo ato wemba lokombo lande.[15]Ko keso, kembokotoma oma lo eteketa w'Ambutshi, ako wakandikama: [16]Oma la keso, lakokaloya, ndo lakoyetola oma lo ekwelo akondji wa Davidi, lakoyolongosola lo olanelo, ndo lakoyonula, [17]Kele ato akina watshikala, woni Owandji, ndo lo wedja tshee wele lote wawo lokombo lami laleko nombama, mbata Owandji, lakatshee aso akambo, [18]Ndo lende wambeyama poo.[19]Laso ndeko lo mbetawo hatotonga enongo le wane apagani wa mbetawo Zambi, [20]Koko to wawandike da bo mbewo mindo ya ma le tozambizambi, ya l'akambo wa soni, ya nyama yavo ovovo la dikila. [21]Ne da, oma lo nonga efula, Mose aleko l'ato wande wosambisha lo ngelo ya wake tshee,lote wa waleko mbokeleka shii tshee ya Sabato lo wa Sinagogi.[22]Sasa akayale dimena le Atomami ndo le epalanga, ndo le kanisa tshee, da sona lasawo la toma le Atiokiya, la Paulo la Barnabase, Juda lelame Barnabase la Sila, ato wa dihombo lateyi ke anawalengo. [23]Wakawasha mukanda wakawndika: Atomami, epalanga, la analengo, le analengo wa lateyi ke apagani, wele le Atiokiya, le Siriya ndo le Silisia, moyo![24]Tamboka done ato amotshi wambotsho lenyu, wane wele sho hatwatomi, wambo tonyofukutanya l'eteketa wewo ndo wambo tosotshasotsha etema wenyu, [25]Takeni dimena loteko, oma la sho pomana sho tshee fashi otoyi, da sona atomami ndo nyotome wo la elangemi waso Barnabase la Paulo, [26]Ato wane wakalambola loseno lawo lote wa lokombo l'Owandji Yeso Kristo.[27]Takatomi laso Yuda la Sila, wa yonyosambisha oma lenyo wewo akambo wako wame. [28]Ne da akenamo dimena le nyuma k'ololo la leso da nyahe wotsho wokina paka wone wele dihombo, [29]Mbeya, da nyu mbewo nyama ya lambola wa tozambizambi, dikila, nyama y'ovovo, ndo monani, aso akabo wahombanyu ndjaomba. pondjo.[30]Bo sasa, wakomuya da kanisa, wakatshu le Atiokiya, leko kakawatosha lemba loloyi mukanda. [31]Oma la bo soma, analengo waka ngenangena l'ohetoheto waka ndawasha. [32]Yuda nde la Sila, watshi vame Ambutshi, wakalake la mbakeketshe la asawo w'efula.[33]L'okongo wa shii ngiana, analengo wakakimo la kii ko wakakaloya le wane wakatomi. [34]Koko Sila akeni dimena tshikala. [35]Paulo la Barnabase wakakite le Atiokiya, wafundisha la sambisha, la akina, losango l'ololo l'Owandji. [36]Shii miotshi yambeta, oma lano Paulo akate Barnabase: tokaloya totende analengo lo ngelo tshee ya wake lene akatasambisha oteketa w'Owandji, da tenda na woho wayawo. [37]Barnabase akalange mbela Joani lakayasakola Marko; [38]Koko Paulo akeni dimena daha tsho lone lakatshike oma le Pafiliya, ndo latshi kombatshinde lo lotomu lawo.[39]Oso otshikitanelo wa tokani watshi yema kuduko ndjo yala kyoko ya bo ndjo kakitona omotshi l'okina. ko Barnabase, akoshi Marko lande, wakoto lo wato otsha lo tsheke ya Shipiriya. [40]Paulo akasone Sila, ko wakatshu, analengo wakalombe lo ketshi k'Owandji. [41]Akete oma le Siriya ndo le Silisiya, latakeketha wa kanisa.

16

[1]Ko akakomi la Derbe la le Lysitera. ndo nyende, aki Ombki lokombo lande Timote, ona laki mama k'ose Yuda ombetawodi ndo mbapa kende ose Ngirika. [2]Anango wa le Lysitera ndo l'Ikone wakateketa dimena lote ande. [3]Paulo akalange mbemba lande; ndo, akawoshi, akatowonya kumbini, lote tshee waka eyaka da shende eki ose Ngirika.[4]Watete lo wedja, wakatee anango da vo monga la eshikamelo keki le Atomami ndo le dikumanyi da le Yerusalema. [5]Kanisa yakatetemala lo mbetawo, ndo kotsha lofulo loshi la loshi.[6]Wakashimbamela la wolo wa nyuma k'ololo da teketa oteketa lo wodja wa Aziya, wakateho la Firigiya lo wodja wa Galileya. [7]Wakakomi suke la Misiya, vo wakalange mboto la Bitiniya; koko nyuma ka Yesohalangi kaanga. [8]Ko vo wakeete ma lo Misiya, ndo wakaholo la Toroya.[9]Ma lo l'otsho, Paulo akeni oheka: oto omotshi la le Masedoniya akoholwe, ndo mbosengasenga: da nde mbeta ma le Masedoniya, yotokimanyiya! [10]Ma lo oheka woso Paulo, sho takalange esadi esadi da shio tsho tsha la Masedoniya, tafonya da Owandji akatele da ndjoteketa lokumu l'ololo.[11]Ko takete tsha lo Toroya, ndo taka nomunomuno tsha la Samotarika, ndo wedipendju takakomi le Neyapoli. [12]Ko takatombe leko takakomi le Filipe, wodja wa tondo woleki woke lo distriki da le Masedoniya, ndo wakendama l'ase Romo. sho taketsha shii miotshi l'osomba woso. [13]Loshi la Sabato, sho takatombe ,l'andja wa lokuke, tsha l'okedi, lene akatakani one lene ototana fashi ke dombelo. takakite, ndo sho takateketa l'adimato wane wakahomana. [14]Otoyi w'odimoto l'ateyi wawo lokombo lande Lidiya, osondji w'epila, lo wodja wa Tiyatira, eki odimoto lakoka Zambi woma. ndo akalongaka. Owandji akodihwe otema, dande nongalonga kene kekataka Paulo. [15]Ko lakandalongola obatizo, nde la wa lo kumbo kende, akatate tombola: naka nyu mbeyaka da ndeko kokele le Owandji, nyoto lo loodu lami, ndo nyotetemale. ndo akatotshutshuya la tokokomiya tande.[16]Oko wakatatatshokaka lo fashi ke dombelo, ose olemu omotshi l'odimoto aki la nyuma ke doho, k'Edenge, ndo nde, aka pataka dango, efula oma l'aloho ande. [17]Ndo akatoyele, Paulo ndo sho. akawana: ato wako waleko ekambi wa Zambi we ladiko da tshee, ndo wambonyote da mboka ke panda. [18]Nde aka tsheeka osoku shii efula. Paulo akalembe akakadimo, ndo mbute nyuma: lambokotondja, lo lokombo la Yeso Kristo, da tomba lende. ndo aka tombe lo saa keko kemee.[19]Embetsha wa oko odimoto, wakeni wamboshisha faïda kewo, wakande Paulo ndo Silase, ndo wakatshu lawo lo fashi ke tondo ke amboledi. [20]Wakalambola le amboledi, wata: ato ane

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wambofukutanya wodja; ase Yuda kelewo, [21]Kateketa da loshidi yahatakoke sho nongola kana ndjela, le sho ase Roma.
[22]Oloyi wato wakomala otshikitano lawo, ndo amboledi, wakaate ahondo wawo, wakatee da mbakomola fimbo. [23]Kisha
mbokomola, wakawadje l'okodi, ndo wakatee kanga lalama okodi da mbalama dimena. [24] Olami w'okodi, akalongola
olembe, da mbaoka l'okodi wa l'eteyi, ndo akawadje ekolo lo lowete.[25]Tsha l'ateyi w'otsho, Paulo la Silase wakalombaka
ndo membaka lotombo la Zambi, ndo ase okodi waka longalongaka. [26]Shashimuya akayala adidimu wa kete, ko kudu ke le
tshina da loodu l'okodi laka sokasoka; mala keko otoyi, kuke tshee yakadiho, ndo kodi y'ase okodi tshee yakakeleko.
[27]Olami w'okodi aketo, ndo, lakandeni kuke tshee y'okodi hwee, akomola lokuwa lande ndo akalange ndjayaka,akakani
ate ase okodi wambolawo. [28]Koko Paulo akahangohango la doyi da kudu: toyatsheke ke koolo taleko sho tshee lane.[29]Ko
olami w'okodi, akalombe tala, akoto esadi esadi, ndo ndjasokola adidima l'ekolo wa Paulo la Silase; [30]Nde akaatondja
l'andja, ndo mbuta: Owandji na kehombami tshee da lemi tshungo? [31]Paulo la Silase wakakadimola etawo Owandji Yeso,
ndo oko tshungo, wee la kumbo keye.[32]Ndo vo waka wotee oteketa wa Owandji, dno wane weki lo loodu lande. [33]Nde aka
wawoshi, ko tsho lawo ko saa keko l'otsho, aka sole pota yawo, ndo hatshimbitshimbi aka Batizama, nde la kumbo kende.
[34]Akatshu lawo lekande aka washa dango dande ndo nde aka ngenangena la kumbo kende lo kene kekandetawo le Zambi.
[35]Ko lakahoto wonya, amboledi wakatomi apodishi le totee olami w'okodi: adihole apami wako. [36]Ndo olami w'okodi akate
Paulo dikambo so: amboledi wakatomi ato da ndjota one wanyodihole; kakiye kele nyotombe, ndo nyotshu la kii.[37]Koko
Paulo akatee apodishi: mala tokomola fimbo loseke ndo aha samba, sho ase Roma, wakatodje l'okodi, ndo kakiye ane vo
wotototondja loyishshs! kema hakoke nye shambo. watoye vamee lendjototondja. [38]Apodishi wakembe eteketa wawo le
amboledi, kako wakoke woma da mboka one vo ase Roma. [39]Wakaye le ndjasengasenga, ndo wakatondja wa lomba da vo
tomba lo wodja.[40]Kakawatombe ma l'okodi, vo wakatshu tsha leka Lidiya, ndo, kisha mena ndo sengasenga anango,
wakatshu.

17

[1]Paulo la Silase wakete oma le Afipoli ndo l' Apoloniya, ndo wakakomi le Tesalonika, lene ase Yuda la Sinagoge. [2]Paulo
akoto, oko weki mbekelo kande. ma lo Sabato shato, akateketa lawo, ma lo miandiko,[3]Alembetshiya ndo enya da Kristo
akahombe sowa ndo mbolo ma lo nyoyi. ndo Yeso la nyotemi, ata ate, nde kele Kristo. [4]Amotshi lateyi wawo waketawo
ndo wakahomana la Paulo la Silase, ndo leemba la woke l'ase Ngirika wakoke Zambi woma, ndo efula k'adimato wa
lokumu.[5]Koko ase Yuda, lokandema wa lomba lawo ato amotshi wa ngala wa losoko, waka kenge eloyi, ndo wakahakanya
ato da mbidja lofunge l'osomba. wakatshu lo loodu la Jasona, ndo wakoni Paulo la Silase, da mbaela le wodja. [6]Ko
mbatana, wakande Jasona l'anango amotshi le tondo ke amboledi wa tuminadi ke l'osomba, wawana: ane ato,
kambokadimola andja, wamboya lokina lane, [7]Ndo Jasona akalongola. waka tomboka tshee otshikitanelo la elembe wa
Kayisa, wata koleko Owandji omotshi, Yeso.[8]Ma l'eteketa weso waka hindja oloyi ndo amboledi wa tuminadi, [9]Ko
wakakimo Jasona da nde tsho ndo wakina ma l'okongo wa nongola lateyi wawa kibawo.[10]Aha tshimbatshimba anango
waka tomi l'atsho Paulo la Silase tsha lo Beroya. ko lakawakomi, wakoto lo Sinagogi k'ase Yuda. [11]Ase Yuda waki la saki
k'ololo ndeka ase Tesalonika; waka longola oteketa efula la sakisaki, ndo waka tshunguzaka loshi tshee afundelo, da
menda kana kene kekawateka keleko sawasawa. [12]Efula lateyi awo waketawo, kele efula ke adimato wase Ngirika wa
lokumu, ndo efula ke apami.[13]Koko, lako ase Yuda wa le Tesalonika mete one Paulo lo sambisha lokina la Beroya oteketa
wa Zambi, wakatshu leko da totombosha oloyi. [14]Ko anango aha la tshimbatshimba wakatomi Paulo tsha lo ndjale; Silase
la Timote wakatshikala la Beroya. [15]Wane wakatatshindeka Paulo wakakomi lande polo l'Athene. ko waka kaloya da vo
ndjotee Silase la Timote da vo mboyela esadi esadi.[16]Oko Paulo waka ndakongaka l'Athene, akokaka leteyi kende nyuma
kende kekanyange, da mena osomba wako wambolola la dikishi. [17]Akatate sawola lo Sinagogi l'ase Yuda ndo l'ato
wakokaka Zambi woma, ndo lo fashi tshee la wane waka ndahomana laa.[18]Ato amotshi wa tomba w'ase Epikiriya ndo
akanga lohetete waka kite da teketa lande. ndo akina wakate: na kelanga mbuta oteketshi? akina, wakonge ataye Yeso
ndo la elwelo, mbuta: aleko oko la teketa da tozambizambi t'angendangenda.[19]Ko wakawonde, ndo mbotola le Ayerope,
wata vate: oka sho koka mbeya wetshelo w'oyoyo wa fundisha na? [20]Ne da we oleko lo fundisha akambo wahataye. sho
nangaka okone mbeya da akambo wako woho wowoyala. [21]Koko, ase Athene tshee ndo angendangenda wakakitaka
l'Athene waketshaka tena dawo paka da mbuta kana nongalonga akambo w'eyoyo.[22]Paulo, wemema lateyi w'ase Ayerope,
ata: ato wa l'Athene, lambonyotana nyu tshee woho otoyi lo ditemolatemola. [23]Ne da, ko lakamatetaka lo wodja wanyu
ndo mena dango da temolanyu, lemi laka dishola elambwelo kekandikama: le ziambizambi otoyi ke heyama! one la
temolanyu aha la mbeya, ndekoka nyotemi.[24]Zambi lakatonge andja ndo kene tshee ketanemo, oko Owandji wa l'olongo
ndo la la kete, hakite poo lo tepelo kekaka ma l'anya w'oto; [25]Hakimanyiyama poo l'anya wato, oko eki l'ohomba wa yango
mwetshi, ndeka sho tshee loseno, lomu, ndo dango tshee.[26]Akatonge ato tshee, waka tombe lo dikila otoyi, wakite
l'atshuku tshee wa kete, akashikike wonya la tena ndo elelo wa fashi ke kita wo; [27]Akalange woni Owandji, ndo waka ya
tshutshuya da mbotana la kangakanga, dimena atoyalake etale lee omotshi lateyi waso.[28]Ne da lende taleko la loseno, la
sambasamba, ndo keleso. keso ketawo lokina amotshi wa amandiki: lende taleko doho... [29]Ko laso, oko weleso doho da
Zambi, sho hatohombe mbetawo yango ya dimena fona la paoni, l'akuta, kana lo dive, kana ema kemotshi kekatshema la
ewo ndo yimba y'ato.[30]Zambi, kondjela etena ke d'onyo, aka teketa lee ato tshee, la fashi tshee, da vo kadimola etema awo,
[31]Lote aka shikike loshi otoyi londo lombasha andja ndjelana la losembwe, lee oto lakanda sone, da nde akasha tshee
djembetelo miotshi lo elwelo ma lo nyoyi...[32]Lakawoke wateketa da eolwelo ke wane wakavu, amotshi waka ole, ndo

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wakina wata: sho takokonga lese ma la kikina. [33]Ko Paulo akamo l'ateyi wawo. [34]Amotshi waka matani lande ndo waketawo, Diyonisiyo nde la Areyopagita, odimoto lako lokombo lande Damariya, ndo akina lawo.

18

[1]Kisha laso, Paulo akatshu le Athene, ndo akakomi le Korito. [2]Akatotana leko ose Yuda lokombo lande Akilasa, lo doyo Ponta, kakiye akakomi oma lo Italiya la wadende Prisisila, loote wa Klode akate ase Yuda tshee da tomba oma le Roma. akakeleka lawo; [3]Ndo, oko watshinde la lotomu lako lame, akakite lekawo ndo akatumika: watshi atshedi wa toshapo. [4]Paulo akawanyaka lo Sinagogi lo sabato tshee, ndo akokiyaka ase Yuda ndo ase Ngirika. [5]Koko saa kekakomi Silasi la Timote oma le Masedoniya, akayasha la kudu kende loteketa, enya ase Yuda da Yeso kele Kristo. [6]Ase Yuda laso wakawanya ndo wakatondja tengo, Paulo akahome ahondo wande, ndo akawate: dikila danyu dako lete wanyu! ndeko pepe. tate kakiye, lakotsho le apagani.[7]Ndo akatombe leko, akoto le oto omotshi lokombo lande Justusa, oto loka Zambi woma, ndo lele loodu lande lakadjangema lo Sinagogi. [8]Koko Krispusa, owandji wa Sinagogi, aketawo le Owandji la djama yande tshee. ndo efula ke ase Korito, wane wakoke Paulo, waketawo ndovo, ndo wakabatizama.[9]Owandji akate Paulo lo doo lotsho: tokake woma; koko teketa, ndo tonohalake poo, [10]Ne da ndeko laye, ndo koto lokonda da kotshe koolo: teketa, ne da ndeko la wodja wa woke lo ngelo kene. [11]Akakite mwaka otoyi ndo wedi esamalo, afundisha lateyi wase Korito oteketa wa Zambi.[12]Lo saa ketshi Galiyo atshi shushi lo Akayi, ase Yuda wakomala hakoke loote wa Paulo, ndo wakotole letondo ke leta, [13]Wata: one oto aleko lo tshutshuya ato da kambe Zambi lo yoho yotshikitani lolembe.[14]Paulo akatshu todihola onyo, saa kekate Galiyo ase Yuda: naka koleko dikambo daha la losembwe kana dikambo da koolo, lakonyosha oko shadiya, ô ase Yuda; [15]Koko, naka aleko taamu loote woteketa, loote wa kombo, ndo loote wolembe wanyu, keso nyendaka: lemi halanga ndjala shishi wa aso akambo.[16]Ndo akakaloya lo leta. [17]Laso votshee, wakande Sositena, owandji ke Sinagogi, wakokomola letondo ke leta, aha la Galiyo mbidjama lo sowi.[18]Paulo akatshikala yema edja efula le Korito. le mwisho akalakana lanalengo, ndo akoto lo wato otsha la Syriya, la Prisisila ndo la Akilasa, kisha minya divo lote le Kashiya, ne da atshi lolango lande. [19]Wakakomi lEfeso, ndo Paulo akatshike wanyande. akoto lo Sinagogo, akasawola lase yuda,[20]Wakawoshi da gawiya shii yande. koko nde konanga poo, [21]Ndo akalakana lawo, ata: paka mete mete lemi ndee fete keyaye le Yerusalema. lakoya lenyu, naka Zambi nanga. ndo akatshu lEfeso.[22]Ndo akaholo le Sezare, akade le Yerusalema, ndo, kisha memula kanisa, akaholo le Atiyoshe. [23]Saa kekandetsha shii miotshi le Atishe, Paulo akoto lo mboka, ndo akatshu tondoo otsha le Galatiya ndo le Phygaya, akakeketshe Ambeki tshee.[24]Ose Yuda lokombo lande Apolosi, lo doho da Alexandriya, oto la yimba ndo akayasha lo miandiko, akaye lEfeso. [25]Atshi lo soma mboka ke Owandji, ndo, okambi wa nyuma, asambisha ndo fundisha lo mete lo kene kendana la Yeso, kanga wele wakandeye obatizo wa Joani. [26]Akatate teketa lo mete lo Sinagogi. Akilasa ndo Prisisila, akoke, akawoshi lawo, ndo wakotondje efula mete mete doyi da Zambi.[27]Oko wakandalange mbeda le Akiya, analengo akakeketsha, ndo akandika Ambeki davo mbolongola dimena. saa kekandakomi, akatshu, lo ketshi ke Zambi, la dihombo defula le wane waketawo; [28]Ne da akasete efula ase Yuda letondo ke wodha, akenya lo miandiko da Yeso kele Kristo.

19

[1]Saa keki Apolo le Korito, Paulo, kisha mbeteta lo wedja walediko ke Aziya, akakomi le Efeso. akahomana lAmbeki amotshi, [2]Akawate: nyakalongola nyuma kekila, saa kekanyetawo? wakokadimula: sho totokaka wata koleko nyuma kekila.[3]Akate: naa obatizo wakanyabatizama? ndo wakokadimula: obatizo wa Joani. [4]Laso Paulo akate: Joani akabatiza obatizo wa kitubishi, ate wodja da mbetawo le kanga loya kisha nde, mbutate, le Yeso.[5]Lo eso eteketa, wakabatizama lo lokombo lOwandji Yeso. [6]Saa kekawahe Paulo anya, nyuma kekila kekaye lewo, ndo wakateketa leteketa ndo wakatabiri. [7]Watshi lotshee suke lato dikumi lahende.[8]Le mwisho Paulo akoto lo Sinagogi, lene akandateketa hwehwe. lo wedi esato, akenya akambo wendana la Dolelo da Zambi, akayadjikaza da mbokiya wane wakolongaka. [9]Koko, oko weki amotshi wakatshikalaka lonuu ndo etema welo, wakawanya letondo kefula doyi dOwandji, akamo lewo, akakakitola Ambeki, ndo fundisha loshi tshee lo masomo welewo Tyrannusa. [10]Mbeta mwaka ehende, kele wane tshee wokiti lo Aziya, Yuda ndo Ngirika, wakoke oteketa wOwandji.[11]Ndo Zambi akatsheka ahindo wa mamba efula oma lanya wa Paulo, [12]Polo ndo akawatshe le ekoni tetshi tahondo kana mushwara wa wane wakakime demba dande, ndo hemo yakatombaka, ndo nyuma ya koolo yakatombaka.[13]Ato amotshi wa taamu wase Yuda wa sedisedi wakapime mbele le wane watshi la nyuma ya koolo lokombo la Owandji Yeso, wata: lambonyolape oma le Yeso lasambisha Paulo! [14]Wane wakatsheka okone watshi ana esambele wa Scevana, ose Yuda, omotshi lepalanga Kohani.[15]Nyuma ke koolo akakadimul: lemi mbeyaka Yeso, ndo lemi mbeyaka da aleko le Paulo; koko nyu, elenyu? [16]Ndo oto latshi la nyuma ke koolo akano lewo, akayatshe mwadimu wawo vo vahende, ndo akasoya polo lakawalawo lo loodu lako otakataka ndo mbokala. [17]Keso kekeyama le ase Yuda tshee ndo ase Ngorika tshee wane watshi lEfeso, ndo woma wakoto lewo vo tshee, ndo lokombo la Owandji Yeso akatombwama.[18]Efula ke wane waketawo wakaye ndjotubu ndo ndjota kene kekawatshe. [19]Ndo efula ke wane wakatumika tomu ya wetshi, wakela bitabu wawo, wakatshumbe letondo koto tshee: wakafonya lo wengodi wakuta midiyo akumi atanu. [20]Okone kele oteketa Wowandji wakole la kudu ndo la dihonga.[21]Kisha ane akambo mbeta, Paulo akakonge da tsho le Yerusalema, pembola le Masedoniya ndo Akayi. saa kekinde leko, akandate, paka lemi mena Roma. [22]Akatomi le Masedoniya akimanyedi wande ahende, Thimote ndo Erasta, ndo akatshikala nde ndame yema ya shii lokina le Aziya.[23]Akayala, lo etena keko, looka la kudu lo doyi dOwandji. [24]Oto omotshi lokombo lande Demetriusa, otshudi, akalongola lakuta tepelo ke Dayana, ndo akatondjeka le ekambi wande waho wefula. [25]Akahomanya, la wane wa lotomu

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lako lame, ndo mbuta: O ato, nyumbeyaka da loseno laso la dimena ndjelanaka la nee kazi;[26]Ndo nyambena ndo nyamboka da, aha lEfeso, koko suke lAziya tshee, one Paulo ambokiya ndo mengola oloyi wato, ata da tozambizambi tatshema la lonya la oto kema tozambizambi. [27]Hatari wele lane, aho loote wa lotomu laso hayoko lo monyoma; ele lokina tepelo ke zambizambi Diyana hayoyala la kinemo, ndo kanga woke wa one lakedama lo Aziya tshee ndo lo duniya tshee hayoyala anyanya.[28]Eso eteketa akaloda la kele, wakatate la mbawana: Diyana ke woke kose Efeso! [29]Ngelo tshee ketshi lohokohoko. wakafuluziya vo tshee letenda kyenyo, watshi lawo Gayiusa ndo Aristarka, ose Masedoniya, wanyande wa lo lokondo la Paulo.[30]Paulo akalange ndjaeyanya letondo ke wodja, koko Ambeki wakoshimbe; [31]Amotshi wa ase Aziya, watshi angenyi wande, wakatomi lende, da ndjowewola da ahatsho lo tokenyo. [32]Amotshi wakawanaka woho wawo, akina yoho kyina, ne da lofunge latshi efula loloyi wato, ndo efula kombeyaka loote wana wakawahomana.[33]Laso wakatondja oma loloyi wato Alexandele, one lele ase Yuda wakasukumaka letondo; ndo Alexandele, akenyaka lo lonya, akalange teketa wodja. [34]Koko saa kekaweye da atshi ose Yuda, votshee la doyi dako wakawana suke la saa hyende: woke kle Diyana kase Efeso![35]Koko mwandishi, akolonya oloyi wato, akate: ato wase Efeso, naa kanga laheye da ngelo kEfeso keleko olami wa tepelo ke Diyana ke woke ndo kanga lafona lande akako oma lolongo? [36]Keso ketshi komanyema, nyo pombaka monohala, ndo aha tshe lesadi esadi. [37]Ne da nyakela ane ato, wele kema la dikambo kana woshasha, na lotengo le zambizambi keso.[38]Naka okone Demetriusa ndo ekambi wande waleko la oto la shita, koleko shii ya kilombo ndo sedingola; wayaele lo losembwe amotshi lakina. [39]Ndo kana nyaleko la lokani ya yango kyina, wakolongosala lo mukusaniko wa dimena. [40]Taleko lo panda, okone, da shitama losonganya lo kene keketi lelo, loote kodikambo dakoka sambwe lone lofunge. [41]Kisha eso eteketa, akakaloya oloyi wato.

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[1]Saa kekashile leemba lato, Paulo akahomanya Ambeki, ndo, kisha mbasengasenga, akalakana lawo, ndo akatshu da tsho otsha le Masedoniya. [2]Aketeta leeke lako, lo mbute Ambeki efula kosengosengo. ko akatshu le Ngirika, [3]Lene akandatshikala wedi esato. atshi lo yoho ya mboto lo wato otsha le Syriya, saa kekawambe ase Yuda tolonga. laso akakombola kaloya le Masedoniya.[4]Atshi da mbotshinde polo lAziya: Sopatera ose Bera, ona Pyrahusa, Aristarka ndo lahende lose Tesalonika, Gayiusa ose Derba, Thimote, ndo Tyshika ndo Trofima, ose Aziya. [5]Wane wakatshu tondo tondo, ndo wakatokonge le Trowasa. [6]Leso, kisha shii yekate bila wana, takoto lo wato otsha le Filipe, ndo, lo shii tshanu, takakaloya le Trowasa, kene akatatshikala shii esambele.[7]Loshi la kwaza la yinga, takahomana da pembola okate. Paulo, lakahombe tsho wediapendju, akasawola lAmbeki, ndo akatalola oteketa wande polo la midi kotsho. [8]Atshi atala efula lo tshumba kelediko kene akatahomana.[9]Koko, olongolongo wa pami lokombo lande Etyshusa, latshi kita lo dirisha, akalale efula letena tshee koteketa wa Paulo; akandama la djo, akako lo tshoto yasato leese, ndo atshi suke la nyoyi. [10]Koko Paulo, akaholo, akawende ndo akawoshi lanya wande, ata: tanyohangayikake, ne da anima wande waleko lende.[11]Saa kekandade lediko, akahembola okate ndo akale, ndo akateketa edja lokina polo lapendju. kisha laso akatshu. [12]Olongolongo wa pami akakaloya asena, ndo atshi dikambo da kango ke woke.[13]Leso, takatangudiya Paulo lo wato, ndo takatshu otshale Asosa, kene akatatetawo mbokaloya, loote akahombe nde kendakenda lekolo. [14]Saa kekandakomi le Asosa, takawotshiya lo wato, ndo takatshu lande otsha le Mytilena.[15]Omaleko, akatetemala loduwa, takakomi wediapendju mbelengane la Shiyo. loshi lokina, takatetemala otsha le Samosa, ndo loshi la kisha takeni le Mileta. [16]Paulo akalange da mbeta tondo lEfeso aha lamemala, kele aha shisha wenya lAziya; ne da akasada da ndjatana, naka ketshi dimena, le Yerusalema loshi la Patekote.[17]Koko, oma le Mileta Paulo akatomi letona lEfeso wazee wa lo kanisa. [18]Saa kekawakomi lende, akawate: nyu mbzyaka yoho yakona, tate loshi latondo lene lakoto lo Aziya, lemi kopeko nemba lawo, [19]Kambe Owandji la lokitshakitsha tshee, la wasoyi, ndo lateyi wa shoko wane wakombole ase Yuda lo tolonga. [20]Nyu mbeyaka lemi hambishe koyango lo kene dihombo lenyu, ndo lemi kema la woma wa nyosambisha ndo nyofundisha letondo keto ndo lo vudu, [21]La sambisha ase Yuda ndo ase Ngirika kitubishi le Zambi ndo lo mbetawo le Owandji waso Yeso Kristo.[22]Ndo kakiye nyende, kelekama lo nyuma, lambotsho le Yerusalema, haleye kene kokome; [23]Paka, ngelo lo ngelo, nyuma kekila akambute da akambo ndo ekakatanu lokongami. [24]Koko hatshe lemi leme kodikambo da loseno lami, oko naka latshi dimena, kele kakotsha lokendo lami lolo, ndo lolombo lakamalongola le Owandji Yeso, da sambisha lokumu lololo lo ketshi ke Zambi.[25]Ndo kakiye nyende, lemi mbeyaka da hanyoyomena lokina elongi kemi, nyutshee lateyi wele lakete la sambisha Dolelo da Zambi. [26]Dako dele lambonyote lelo ndeko pepe lo dikila danyu nyutshee, [27]Ne da lakanyosha dako tshee da Zambi, aha la mbishe koyango.[28]Nyoyalami nyu nywame, ndo le ekoko wele nyuma kekila akanyokitsha enipala, da sela kanisa kOwandji, akandakombola oma lo dikila dande. [29]Lemi mbeyaka da akoto lateyi wanyu, kisha etshwelo kemi, foo yaleena hawotshinde ekoko, [30]Ndo akemala lateyi wanyu apami wofundisha akambo wa koolo, da mbekola Ambeki kisha vo.[31]Nyokesha okone, la mboho one, lo miaka esato, lemi konemba otsho ndo yani da sengasenga la wasoyi oto loto lasanyu. [32]Ndo kakiye lambonyolomba le Zambi ndo oteketa wa ketshi kende, le kanga lakoka nongosola ndo mbisha lohena la weshasha tshee.[33]Lemi kokombola kanga dikuta, kanga lowoko, kanga ahondo wa oto. [34]Nyu mbeyaka nyunywame da ane anya akakoke lo mazima yawo ndo le wane ato watshi lami. [35]Lakanyenya lo yoho tshee da lo tumika okone paka sukee ehodu, ndo mboho eteketa wOwandji, lakate nde ndame: koleko olo efula lo mbisha tondo ke nongola.[36]Kisha teketa okone, akake adwe, ndo akalombe lawo votshee. [37]Ndo votshee wakatondja wasoyi, ndo, wakako lo woodi wa Paulo, wakawomame, [38]Watshi lokeyi efula lo kene kekandate da hawoyena lokina elongi kende. ndo wakotshinde polo lo wato.

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[1]Sho takoto lo wato, kisha sho tshikana lawo, ndo takatshu muno otsha le Kosa, la wediapendju le Rhodasa, ndo oma lanoo otsha le Patara. [2]Ndo takatani wato wakatatenyanyaka otsha le Fenesiya, takoto loko ndo takatshu.[3]Saa kekatakomi lo tsheke ya Shypra, takayitshike lo lonya la lomoso, takatetemala la lokendo lo leeke la Syriya, ndo takasele le Tyra, leko kekawapunguza dango. [4] Takatani Ambeki, ndo takatshikala leko shii esambele. Ambeki, wakalombwama la nyuma, wakate Paulo da aha mbude le Yerusalema.[5]Koko, saa kekatakomi le mwisho wa loshi lesambele, takoto lonongo da tsho, ndo shotshee wakatotshinde la wadi wawo ndo ana wawo polo etale la ngelo. takako ladwe lomamu woduwa, ndo takalombe. [6]Ko, takalakana lamotshi lakina, takoto lo wato, ndo wakakaloya lekawakawo.[7]Takamani odukelo waso, takatshu le Tyra otsha le Potolemayisa, kene akatemula analengo, ndo takatshikala lawo loshi otoyi lawo. [8]Takatshu la wediapendju, ndo takakomi le Sezareya. Takoto lo loodu la Filipe omembi wa lokumu lololo, latshi omotshi lesambele, takapange lakande. [9]Atshi la esekaseka eneyi wa bikira wakatabirikaka.[10]Oko watshiso lanoo lo efula ke shii, Ombutshi, lokombo lande Agabusa, akaholo oma le Yuda, [11]Ndo akaye ndjototana. akoshi okawa wa Paulo, akakeleka lekolo ndo lanya, ndo mbuta: nyende kene keta nyuma kekila: oto lakanga one okawa, ase Yuda wakokeleka woho wako wame le Yerusalema, ndo wakokeleka lanya wapagani.[12]Saa kekato osoku, sho ndo wane watshi lanoo, takalombe Paulo da aha mbude le Yerusalema. [13]Laso akakadimula: atshenyu, lo ndela ndo nendjami otema? ndeko tayadi, aha da kelekama, koko lokina da ndjakema le Yerusalema lo lokombo lOwandji Yeso. [14]Oko wakinde kondjatshika mbokiyama, sho kotetemala, ndo takate: lolango lOwandji latshemi![15]Kisha shii yako, takayatayarisha, ndo takade le Yerusalema. [16]Ambeki amotshi wa le Sezareya wakatshu laso ndovo, ndo wakatotole le oto omotshi lokombo lande Manasona, tsheke ya le Shypra, Ombeki wedjedja, lekande kekatapange.[17]Saa kekatakomi le Yerusalema, analengo wakatolongola longenongeno. [18]La wediapendju, Paulo akatshu laso le Yakobo, ndo le wazee tshee wakahomana. [19]Kisha mbaemula, akate otoyi lotoyi kene kekatshe Zambi lateyi wapagani lo lolombo lande.[20]Saa kekawoke, wakatombola Zambi. ko wakawote: wee lomena, onalengo, efula ke ase Yuda wambetawo, ndo votshee wambotshunda lolembe. [21]Koko, wakafundishama one wee lofundisha le ase Yuda wele lateyi wapagani da manuna Mose, owate da ha mbidja anawo kumbini ndo aha ndjela loshidi.[22]Naa ketshee okone? aha la mashaka oloyi wato wakohomana, ne da wakeya done wee okaye. [23]Dako dele tshe kene kotokote. koleko lateyi waso apami aneyi wakakimo woshasha; [24]Osawo, yaeda lawo, ndo dipa eshishelo kewo, kele kawohembole divo lo ote. ndo okone votshee wakeya da keso kekawoke lo kene kendana laye keleko kashi, koko ndowe lokina yalombola lo sedingola olembe.[25]Oko apagani wane waketawo, takate ndo takawawandike da aha vo mbosa nyama yalambolawo dikishi, dikila nyama yovwe ovovo, ndo loseka. [26]Laso Paulo akoshi aso apami, akayaeda, ndo mboto la wediapendju lo tepelo lawo, da mbuta naa loshhi edelo kekokotshama ndo naa woshasha wakoka tondja le oto loto lasawo.[27]Le mwisho wa shii esambele, ase Yuda wa lAziya, wakeni Paulo lo tepelo, wakatombosha oloyi wato tshee, ndo wakawonde, [28]Wawana: ato wase Izariyele, nyotokimanyiya! nyende oto lasambisha fashi tshee ndo le oto tshee lo wodja, tshikitana lolembe ndo tshikitana la kene fashi; akadjasha ndase Ngirika lo tepelo, ndo ambolanya kene fashi kekila. [29]Ne da wakeni tondo tondo Trofinima kEfeso lande lo ngelo, ndo wakafonyaka da Paulo kekawodje lo tepelo.[30]Ngelo tshee kekalange, ndo wodja wakaye fashi tshee. wakande Paulo, ndo wakotondja etale la tepelo, yele ndo milango yakadihama. [31]OKo wakawonaka da mbodaka, looka lakaye lo tuminadi loloyi da ose Yerusalema tshee atshi lohokohoko.[32]Kako akoshi asoda ndo elombodi, ndo wakalawo lewo. wakeni tuminadi ndo asoda, wakatshike komola Paulo. [33]Laso tuminadi akasukana, akawoshi, ndo akokeleka tosheni tohende. ko atshinde, ndo akandatshe.[34]Koko loloyi wato amotshi wakawanaka woho wawo, akina yoho kyina; nde kokoka mboka ke hwehwe, loote wa leemba, akalamula da mbotola lo muyololo. [35]Saa kekakomi Paulo le mwisho, akahombama nde membama lasoda, loote wa wovi woloyi wato; [36]Ne da leemba la wodja wakatayelaka, wawana: dakande![37]Saa ke mbodja lo muyololo, Paulo akate tuminadi: kokaka lemi mbuta dikambo dimotshi? tuminadi akakadimula: wee mbeyaka kingirika? [38]Wee kema one ose Edjibito lakatomboka lokongo, ndo lakela lo shenga atomboki midiyo nyeyi?[39]Ndeko ose Yuda, kekaloya Paulo, ya le Tarsa le Silisiya, okiti wa ngelo kele kema la kinemo. okimwe, lambokolomba, da tekete wodja. [40]Tuminadi akokimwe, Paulo, memala ladiko da mwisho, akenya lo lonya le wodja. kii kefula kekayala, ndo Paulo, akateketa loteketa wa kihebero, ate:

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[1]Ato analengo ndo mbapa, nyolonge kene kelemi laa kakiye da nyote loote wa ndjasele! [2]Saa kakawoke da akawateketeka loteketa wa kihebero, wakonohala kii. ndo Paulo akate:[3]Ndeko ose Yuda, lakoto le Tarsa lo ngelo ke Silisiya; koko lakole lo kene ngelo, ndo soma lekolo wa Gamaliyela lo wweyelo wa kokele wolembe wa washeso, ndodama la ngandji le Zambi, oko welenyu nyutshee lelo. [4]Lakokiya polo nyoyi one mafundisho, kelekama ndo mbidjana lo muyololo apami ndo adimato. [5]Opalanga Kohani ndo wanyami wedjejda waleko atemo wami. lakalongola lewo barua le analengo wa le Damaseke, lene akamatshu kele ndjokele le Yerusalema wane watshi lanoo ndo da mbakaripiya.[6]Oko watshimi lo mboka, ndo akamasukana la Damaseke, kako, otsha lo midi, osase wa woke wakaye oma lolongo wakangaziya lateyi wami. [7]Lakako lo kete, ndo lakoke doyi dakambuteka: Sawulo, Sawulo, loote wana wasoyaye? [8]Lakakadimula: eleye, Owandji? ndo akambute: lemi kele Yeso yose Nazareta, lasoyaye.[9]Wane watshi lami wakenaka dimena osase, koko vo komboka doyi dane wakateketaka. [10]Laso lakate: ahombami tshe, Owandji? ndo Owandj akambute: emala, tshoka otsha le Damaseke, ndo leko wakotokote kene kehombaye tshe. [11]Oko watshimi komena koyango, loote wa mwangaza wosasz, wane watshi lami wakakime lo lonya, ndo lakakomi le Damaseke.[12]Koko, oto omotshi lokombo lande Ananiyasi, oto la losembwe oko

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olembe, ndo lende ase Yuda tshee wokiti le Damaseke wakashaka oshuuda wa dimena, [13]Akaye ndjoyaenyanya lemi, ndo akambute: Sawulo, onangemi, sena lokina. kako, lakasene lokina ndo lakawendaka.[14]Akate: Zambi ke washeso akapange da wee mbeya lolango lande, la mena losembwe, ndo la mboka eteketa wa lonyo wande; [15]Ne da okokimanyiya oko temo, letondo ke ato, akambo wakayeni ndo mboka. [16]Ndo kakiye akongaye? emala, batizama, ndo sola pekato yaye, la mbele lokombo lOwandji.[17]Lo kaloya yande le Yerusalema, oko wakamalombaka lo tepelo, lakandama la nyuma, [18]Ndo lakeni Owandji lakambuteka: sada, ndo tomba esadi esadi lo Yerusalema, loote hawolongola oshuuda waye lemi.[19]Ndo lakate: Owandji, vo mbeyaka vame da lakadjaka lo muyololo ndo komola adanga lo Sinagogi wane waketawoka leye, [20]Ndo kele, saa kekawatshola dikila da Etsheni, temo daye, lemi leme latshi lanoo, kotsha koolo kami le akina, ndo nama ahondo wa wane wakadakaka. [21]Laso akambute: tshoka, lakokotome letale otsha le wedja....[22]Wakolongaka polo loteketa wako. koko laso wakeda doyi, wata: nyaa oma lo kete nyee yoho yoto! kema dihombo sena. [23]Ndo wakade ekoko, wasokola ahondo wawo, wafumboloa otoko lo lopepe. [24]Tuminadi akadjange da mbidja Paulo lo muyololo, ndo mbosha dimbola oma lohafu, kele da mbeya nandena wawanawo okone lende.[25]Saa kekawokitsha lo lohafu, Paulo akate olombodi latshi lanoo: nyaleko ladikoka da komola ehafu le okitshi wa lo Roma, lele kema la dilanya? [26]Lo eso eteketa, olombodi akatshu le tuminadi da mboshimba, ata: onaye letshe? one oto aleko ose Roma.[27]Ko tuminadi, akaye, akate Paulo: ombute, oleko ose Roma? mete, kekandokadimula. [28]Tuminadi akakaloya: la akuta efula kekamalongola haki kokitshi. ndo lemi, kekate Paulo, ndeko laa oma lo mboto yami. [29]Kako wane wakahombe mbosha dimbola wakakaloya, ndo tuminadi, akeni da Paulo atshi ose Roma, atshi la woma loote wa akokeleka.[30]La wediapendju, nanga mbeya la lpshikike loote wana ase Yuda wakoshite, tuminadi akokelekola lo kodi yande, ndo akasha mamulaka le epalanga Kohani ndo le Sanehedrina tshee da pomana; ko, poloya Paulo, akokitsha lateyi wawo.

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[1]Paulo, washo tee le Sanehedeina, akate: ato analengo, lotema wa dimena keyalombolami polo lelo letondo ke Zambi... [2]Opalanga Kohani Ananiasa akate wane watshi suke lande da mbokomola lonyo. [3]Laso Paulo akawote: Zambi ako kokomola, ohafu wa wema! wee oleko kita da nomboshami oko wele olembe, ndo ombova olembe la mbuta da komolami![4]Wane watshi suke wakawote: wee lotola opalanga Kohani le Zambi! [5]Ndo Paulo akate: haleye analengo, kene ketshi opalanga Kohani; ne da akandikama: wee hakoke teketa koolo ke owandji wa wodja waye.[6]Paulo, akeye da yetshi yoloyi atshi tshanga lakanga wa kashi ndo yetshi kyina ase Farisayo, akawana lo Sanehedrina: ato analengo, ndeko ose Farisayo, ona ase Farisayo; loote wa lokani ndo elwelo ke nyoyi kemomoto lo kilombo. [7]Saa kekandate osoku, taamu takayala lasa ase Farisayo ndo akanga wa kashi, ndo oloyi waka hembona. [8]Ase kashi wakataka da elxelo hakoyala poo, ndo kanga ondjelo kana nyuma kema, koko ase Farisayo waketawoka akambo wako ahende.[9]Lofunge la woke lakayala, ndo Endele nombe amotshi lo leeke lase Farisayo, wakemala, wakadje taamu, ndo wata: sho hateni ko koolo le one oto; kana nyuma kana ondjelo akotekete. [10]Oko wele wotonganelo kondjala, tuminadi akoke woma da Paulo hayoto lakambo la ane ato, akatomi asoda da ndjowonya lateyi wawo ndo mbotola lo muyololo.[11]Otsho okina, Owandji akenamo le Paulo, ndo mbuta: yala la lohetete; ne da yoho yako yakayasha oshuuda wami lo Yerusalema, paka wee lokna mbisha oshuuda le Roma.[12]Saa kekahoto wonya, ase Yuda wakoto sheke, ndo wotonganelo kondjala lewo vwame, wata wayashimbe dahande ndo noo polo lowodaka Paulo. [13]Wane wakoto sheke watshi ndeka akumi aneyi,[14]Ndo wakatshu totana epalanga wa Wakohani ndo wazee, wane wakawate: shoshwame takoshi, taamu le sho shwame, da ahande polo lotodaka Paulo. [15]Nyu okone, kakiye, nyoyate la Sanehedrina lo tuminadi, da nde mbotola letondo kenyu, oko nangaka mombola munga kende hwehwe; ndo sho, tondo kende sukana, taleko tayadi da mbodaka.[16]Ona kadiyo la Paulo, akeyaka loodu lako, akatshu lo muyololo tewoya Paulo. [17]Paulo akele omotshi lenami, ndo mbote: tola olongolongo one otshale tuminadi, ne da aleko la dikambo dimotshi dambote.[18]Olami akoshi olongolongo, akatshu lande le tuminadi, ndo mbuta: ose muyololo Paulo akambele, ndo akanombi da kela one olongolongo, lele la dikambo dimotshi dakote. [19]Tuminadi, akoshi olongolongo lo lonya, ndo akatshu lande lomamu, akawombola: naa dikambo deleye laa dambutemi?[20]Akokadimula: ase Yuda wakokani da ndjokolomba da mbela Paulo loyi letondo ke Sanehedrina, oko weyaye dande hwehwe. [21]Talongake, ne da ndeka akumi aneyi lasawo wakokomola, ndo wakate, mbidjana ebishi vwame, ahande koyango kana noo polo edja lowodaka; kakiye waleko tayadi, ndo weloko lo konga lokani laye.[22]Tuminadi akakaloya olongolongo, kisha mbote da aha nde teketa le oto lo kene kemondowote. [23]Le mwisho akele elami ehende, ko mbuta: nyoyale tayadi, tate eshidi esato wotsho, asoda kama hyende, epalanga akumi esambele ndo akonga kama hyende, da tsho polo le Sezara. [24]Paka ndjala ato walama Paulo, kele totole ekila ndo koyango le guvelenele Felix.[25]Akandika barua okone wa dimena: [26]Klode Lysiyasa le guvelenele la dimena efula Felix, moyo! [27]One oto, lele ase Yuda wokiti, akahombe ndjakema lawo, saa kekamakomi lasoda ndo lakakumuyawo, wata da atshi ose Roma.[28]Lo nanga mbeya okoko wakona wakawoshite, lakotole letondo ke Sanehedrina kewo. [29]Lakeni da akashitama lo dikambo da wembola wendana la olembe wawo, koko nde kotshe kodikambo dakokandevo kana muyololo. [30]Lamboka da ase Yuda wamba tolonga, lambokotome ndowe, la mbewonya le wane woshita da wayaewoya vo vame leye. lo nyoyi.[31]Asoda, ndjelana la didjango dakawapate, wakoshi Paulo, ndo wakotole lotsho polo le Atipatrisa. [32]Lapendju, akatshike epalanga mboto lo mboka lande, wakakaloya lo muyololo. [33]Wakakomi le Sezara, epalanga wakasha barua le guvelenele, ndo mbosha Paulo.[34]Guvelenele, kisha soma barua, akambola naa djimbo yatshi Paulo. akoke datshi ose Silisiya: [35]Lakokolombosha, kekandate, saa koya wane wakoshita. ndo akate da mbolama lo loodu la Herode.

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[1]Kisha shii tshanu, kekakomi opalanga Kohani Ananiya, la wazee ndo oteketi lokombo lande Tertula. wakashite Paulo le guvelenele. [2]Paulo akelame, ndo Tertula akatate nombola, nyee yoho: [3]Opalanga wa kinemo Felix, wee lotosha kii kefula, ndo wodja wone wakalongola waho wa dimena oma lo tokonge taye; keso keyaso lo tshee ndo fashi tshee la losaka la mete.[4]Koko, da aha kokime efula, lambokolomba da nonga, lo kyomba yaye, kene kelangaso mbuta lo tshena pee. [5]Takatani one oto, lele lokeso, lakombola datanelo lateyi wase Yuda wa lo duniya, lele owandji wa tshunda yase Nazareta, [6]Ndo lele akapime nanya tepelo. ndo takoshimbi. takalangi mbosambisha oko wele olembe waso;[7]Koko tuminadi Lysiyasi akakomi, akawoshi lanya waso la kudu tshee, [8]Ate wakoshite da ndja letondo keye. wee kokaka weme, lo mombola, mbeya lende kene tshee koshitaso. [9]Ase Yuda wakangenangena, wakate da aso akambo watshi osoku.[10]Kisha guvelenele mbenya lo tshapa da teketa, Paulo akakadimula: la mbeya one, aya miaka efula, oleko shushi ya wone wodja, la lokani lako kemomosa oteketa da nombola loote wami. [11]Atayala shii dikumi lahende, wee koka mboho, da lakade otsha le Yerusalema da totemola. [12]Vo kotanami kanga lo tepelo, kanga lo Sinagogi, kanga lo ngelo, lamanee loto omotshi, kana mbele ohomanelo kadimula oloyi wato. [13]Ndo haweye menya kene keshitawo kakiye.[14]Lambokoshikike da ndeko lo kambe Zambi ke washemi lo mboka keteketawo ke koolo, la mbetawo kene tshee kekandikama lolembe ndo le Ambutshi, [15]Ndo ndjala la Zambi lo kitumayini, oko welewo la lewo vame, akoyala elwelo ke ase losembwe ndo wane wele kema losembwe. [16]Dako dele lamboyasha da ndjala la kyokomiya lotema waha munga letindi ke Zambi ndo letondo ke ato. [17]Kisha kosa ekomelo wa miaka efula, lakaye da ndjo kimo weshasha lo wodja wami, ndo ndjokimo weshasha. [18]Laso kele ase Yuda amotshi wa le Aziya wakatani mbedama lo tepelo, aha la lofunge kana looka. [19]Atshi lewo da manamo letondo keye ndo vo ndjashita, kana watshi la dikambo dimotshi lemi.[20]Kana, wane wate naa ondjakatani wakawatani ladakana, saa kekamalombola letondo ke Sanehedrina, [21]Paka kanaaha mala otoyi lo mbawana kekamotsha lateyi wawo: loote wa elwelo ke wane wakavu kemomolombola lelo letondo kenyu.[22]Felix, lakeyaka yema dimena kene kekendanaka la one mafundisho, akakitsha, ata: saa koya tuminadi Lysiyasi, lakohembola dikambo danyu. [23]Ndo akate olombodi da nama Paulo, lambotshike yema ya ohuru, ndo aha shimba ato wande ndjowenda.[24]Kisha shii miotshi mbeta, Felix akaye la Drusila, wadende, latshi ose Yuda, ndo akale Paulo. akawombola lo mbetawo le Kristo. [25]Koko, oko Paulo akadjaka tamu lo losembwe, lo takitaki, ndo lo kilombo keyaye, Felix, akoke woma, akate: keso saa kaloya; saa komotana daaso, lakokele. [26]Akafonyaka kako da Paulo akowosha akuta; lokina akotoma da mona yema esadi esadi, da sawola lande. [27]Kisha miaka ehende mbeta okone, ndo Felix akapate ohena Porkiusa Festusa. la lolango la ngenyangenya ase Yuda, Felix akatshike Paulo lo muyololo.

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[1]Festusa, akakomi lo wodja, akade shii shato kisha Sezare le Yerusalema. [2]Epalanga Wakohani ndo epalanga lateyi wase Yuda wakashite Paulo. wakokomiya lende, ndo, [3]Lo wenelo wa didjima, mbolomba oko daaso da mbela le Yerusalema. wakalongosola fashi, da mbodaka lo mboka.[4]Festusa akakadimula da Paulo akalamema le Sezare, ndo nde ndame akotsho lokongo. [5]Paka epalanga lasanyu waholo lami, kekandate, ndo koleko dikambo dimotshi de koolo le oto oso, kawoshite.[6]Festusa aketsha shii eneneyi lo shii dikumi lateyi wawo, ko akaholo le Sezare. la wediapendju, akakite lo tuminadi kende, akasha daaso da mbela Paulo. [7]Saa kekandakomi, ase Yuda wane wakaye oma le Yerusalema wakolonge, ndo wakoshite shiti defula ndo da kashi, nee dele tatshiwo lakoka wa menya. [8]Paulo ekenya masambo wande, ata: lemi hatshe ko koolo, naka le olembe wase Yuda, kana le tepelo, kana le Sezara.[9]Festusa, akalange ngenyangenya ase Yuda, akakadimula Paulo: wee nangaka mbude le Yerusalema, ndo tolomboshama lo aso akambo letondo kemi? [10]Paulo akate: letondo ke tuminadi ke Sezara kekamalombola, leko kehombami nomboshama. lemi hamunge ase Yuda, oko weyaye dimena efula.[11]Naka lemi lakatshe kene kele kema losembe, kana ondjakatani omotshi wa koka ndjakema, haseke da ndjakema; koko, naka akambo washitawo waleko kashi, oto kema la haki ke towami lewo. lambele sezara. [12]Laso Festusa, kisha tsho lo sheke la dako, akakadimula: wee okele Sezara; okotsho tondo ke Sezara.[13]Kisha shii mbeta, kumekanga Agripa ndo Berebisa wakakomi le Sezare, da ndjemula Festusa. [14]Oko wakawatshikala shii efula leko, Festusa akenya kumekanga dikambo da Paulo, ndo akate: Felix akatshike ose muyololo omotshi [15]Lele, saa ketshimi le Yerusalema, epalanga wa Kohani ndo wazee wase Yuda wakoshite, walomba mbohukimiwa. [16]Lakakadimula da kema loshidi lase Roma da towa oto lele atayala la munga letondo ke wane woshita, ndo tondo ke nde atalombola lo akambo washitanyu. [17]Wakaye okone lane, ndo, aha la olo, lakakite la wediapendju lo tuminadi kemi, lakasha daaso davo mbela oto ako. [18]Wane wakoshite, wakaye, kombuta kodikambo dakamafonyaka; [19]Watshi lande la tamu tendana la kanisa kewo ke laande, ndo le Yeso miotshi lakavu, ndo Paulo akashikike da aleko sena. [20]Aha la mbeya naa leeke la mbosa lo tamu tako, lakolombi naka akolanga tsho le Yerusalema, ndo tolomboshama lo aso akambo.[21]Koko Paulo akele, da kilombo kende kekakitshama lo weyelo wa kumekanga, lakate davo mbolama polo lomotoma le Sezara. [22]Agripz akate Festusa: lemi nangaka ndo lemi nombosha oso oto. loyi, kekakadimula Festusa, okolombosha.[23]La wediapendju okone, Agripa ndo Berenisa wakaye la kudu tshee, ndo wakoto lo fashi ke kilombo la tuminadi ndo epalanga wa lo ngelo. lo ruhusa la Festusa, Paulo akelame. [24]Laso Festusa akate: kumekanga Agripa, ndo nyu tshee wane wele lane laso, nyumenaka one oto lo dikambo dele leemba tshee lase Yuda wakaye lemi, oma le Yerusalema, kana lane, wawana da hakoke sena lokina. [25]Leemi, lakeye da nde kotshe kodikambo dakoka nyoyi, ndo nde ndame akele kumekanga, lakalange mbotshika atshu. [26]Lemi kema kanga la dikambo da mandika le kumekanga loote wande; dako dele lambotondja letondo kenyu, ndo

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lotshee letondo keye, kumekanga Agripa, kele da mbeya mandika, kisha mbolombosha. [27]Ne da kema dimena toma ose muyololo aha la menya loote wana woshitawo.

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[1]Agrippa akate Paulo: wee hakoke teketa da wee ndjalombole. ndo Paulo, akeme lohita, ndjatekete ata okone: [2]Ndeko lolo, kumekanga Agrippa, da ndjala laa lele la ndjatekete letondo keye lo akambo tshee wakashite ase Yuda, [3]Ne da wee mbeyaka dimena ashidi wawo ndo taamu tawo. lambokolomba da wee nongami okone la vumidiya.[4]Loseno lami, tate lo tena da tondo dolongolongo wami, laleko lo mbeyama lase Yuda, loote lakete oma le Yerusalema, lateyi wa wodja wami. [5]Vo mboyaka tate edja, naka vo nanga mbuta, lakeni ose Farisayo, oko otshaa woleki koolo lo kanisa keso.[6]Ndo kakiye, lamboto lo kilombo loote ndeko lo konga ekotshamelo ke daka da Zambi dakanalake washeso, [7]Ndo dele dakonga kabila yaso dikumi lahende, wakambe Zambi loshi tshee otsho ndo yani. lo lokani lako, ô kumekanga, kekashiti ase Yuda! [8]Wetena! wee hetawo da Zambi mbololaka edo?[9]Lemi; lakafonya da tshe lalotamanya lo pingana la lokombo la Yeso yose Nazareta. [10]Keso kekamatshe le Yerusalema. lakadje lo muyololo efula kekilami, lakalongola oso mamulaka le epalanga Wakohani, ndo, saa kekawadake, lakakotshaka okonda wami le akina. [11]Lakakomola mala efula lo Sinagogi tshee, ndo lakawadjange da tolana. lo djekaleka lo kele lewo, lakasoyaka kanga polo lo ngelo kyina.[12]Lo okoko wako kekamatshu le Damaseke, la lowandji ndo la mamulaka wa epalanga Wakohani. [13]Otsha lateyi wa loshi, ô kumekanga, lakeni lo mboka akahete lemi ndo wanyami osase waya oma lolongo, ndo osase woleki wone wa wonya. [14]Takako shotshee lo kete, ndo lakoke doyi dakambuteka loteketa wa Kihebero: Sawulo, Sawulo, loote wana asoyaye? akoyala kudu da wee munda ana wa pongo.[15]Lakakadimula: eleye, Owandji? ndo Owandji akate: ndeko Yeso lasoyaye. [16]Koko emala, ndo yakime lekolo waye; ne da lambokotombe da kokitsha olohe ndo temo lakambo wakayeni ndo wane wele lakokenya. [17]Lakakosone lateyi wa one wodja ndo lateyi wa apagani, otsha le one lambomokotoma, [18]Kele towadihole washo, wele watombe lo didjima otsha losase ndo kudu ke Shetani otsha le Zambi, da vo nongola, lo mbetawo lemi, edimanyelo ke pekato ndo lohena la ekilami.[19]Koko, kumekanga Agripa, nde kokoka mamane la wenelo wa lolongo: [20] Le wane wase Damaseke tondo, ko le Yerusalema, lo Yuda tshee, ndo le aoagani, lakasambisha kitubishi ndo kadimo le Zambi, la etshaa wakoka la kitubishi. [21]Dako dele ase Yuda wakashitelo tepelo, ndo wakatane da vo ndjakami.[22]Koko, lo ekimanyedi ke Zambi, ndeko la loseno polo leleo, lasha oshuuda letondo kekenda ndo epalanga, aha la minya koyango lo kene kele Ambutshi ndo Mose wakateketa kelne kokoma, [23]La mbeye da Kristo akasowe, ndo kele, akolo latondo lasa wane wakavu, akasambisha osase le wodja ndo wedja.[24]Oko wakandateketaka okone da ndjalombwe, Festusa akate la doyi da kud: oleko dadi, Paulo! mbeya yaye yefula yamboketola. [25]Lemi kema dadi, olohe Festusa, kekakadimula Paulo; okone, lokongo, eteketa wa mete ndo wa mana ke dimena ketondjami. [26]Kumekanga mbeyaka aso akambo, ndo ndeko lo mbotekete hwehwe; ne da lamboshikike da hohe kanga otoyi, loote kema lo siri kekawete.[27]Wee mbetawoka Ambutshi, kumekanga Agripa? ... lemi mbeyaka da wee mbetawoka. [28]Ko Agripa akate Paulo: wee ongashikikemi dandjala okristo! [29]Oyadi kakiye kana lokongo, angenyandenya Zambi aha loote waye, koko lokina wane tshee wanonga lelo, nyaya oko welemi, otshikitani la wane wele wande![30]Kumekanga, guvelenele, Berenika, ndo wane tshee watshi kita lawo wakemala, [31]Ko, wakatshu lomamu, wakatane amotshi lakina: one oto hatshe dikambo dakokande ndjakema kana muyololo. [32]Ko Agripa akate Festusa: one oto kokaka mbokimo, naka nde kombele Sezara.

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[1]Lo saa kekanadjanga da sho mboto lo wato otsha lItaliya, wakakimo Paulo ndo ase muyololo amotshi le olombodi woloyi wa woke, lokombo lande Yuliusa. [2]Takade lo wato wa Adramita, wakahombe sengasenga Aziya, ndo takatshu, tatshi la Aristarka, ose Masedoniya le Thesalonika.[3]Loshi lokina, takateketa la Sidona; ndo Yuliusa, lakosaka Paulo lololo, akokimwe da tsho le wanyande ndo nongola matuzo wawo. [4]Takamo lano, takapange lo tsheke ya Shipra, loote lopepe latshi koolo. [5]Kisha teho oduwa wotsha Silisiya ndo Pafiliya, takakomi le Myra le Lysiya. [6]Ndo leko, olombodi, akatani wato wa Alexandra wakatatshokaka otsha lItaliya, takoto loko.[7]Mbeta shii efula takaguke okoke, ndo kondjala la magumu takakomi lo kipimu ke Kinida, lene etshi lopepe kokoka sho mbeta. takete leese ke tsheke ke Kreta, lo leeke la Salmona. [8]Takete la shoko, ndo takakomi lo fashi ke Diwongo da Dimemena, suke la lene atshi ngelo ke Laseya.[9]Etena kefula kekete, ndo odukelo atshi aya hatari, ne da etena ke kesha atshi kembeta. dako dele Paulo akate [10]Akina, ata: O ato, lambena da odukelo hoyala londjakatani ndo aha efula keshishelo, aha paka loote wa dango ndo le wato, koko lokina le ato waso. [11]Olombodi akalonge oduki ndo kanga wato tondo keteketa wa Paulo.[12]Ndo oko watshi diwongo kema dimena da sele, efula lasawo wakotone wa mumo da ndjandjikaza da koma le Feniska, diwongo da le Kreta lakendaka kaskaziniz- edjelo ndo mashariki- edjelo, kele da mbetsha owo. [13]Lopepe la le kaskazini lakapepe, ndo, akafinya mwadimu wa yambalo yawo, wakeda kahi ndo wakakutola suke la tsheke ya Kreta.[14]Koko kako lopepe la koolo, lelewo Erakilona, lakahembona lo tsheke. [15]Wato wakasokesoke, aha lakoka wa mamane la lopepe, ndo takatshike tsho lomamu. [16]Takete leese ke tsheke ta tshiki lokombo layo Kloda, ndo tatshi la paa da tsho letoyala mwadimu wa shalupe;[17]Kisha mumbo, takoni yoho ya ndjakimanyiya da sukee wato, ndo, la woma wako ladiko da Syrta, takakitshakitsha ahafu. laso kekatayatshike membama la lopepe. [18]Oko wakatalembe efula la lopepe, la wediapendju takalosokola dango loduwa,[19]Ndo loshi lasato takalembe lanya waso shwame la suku da wato. [20]Wonya ndo tooto kotomba shii efula, ndo lopepe latshi lo pepa la kudu efula polo sho shisha lokini la shondjatsha.[21]Sho konde aya edja. laso Paulo, akemala lateyi wawo, akawate: O ato, akahombi nyunongami ndo aha tsho le Kreta, kele teewo one ondjakatani ndo kene eshishelo. [22]Kakiye lambonyosengasenga da

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mbosa lohetete; ne da kanga otoyi lasanyu hovo, ndo hoyala eshishelo paka kene ke wato.[23]Ondjelo wa Zambi lene elemi ndo lene akambami akatombe lone otsho, [24]Ndo akambute: Paulo, tokake woma poo; paka wee nombola letondo ke Sezara, ndo enda, Zambi akakosha wane waduka laye. [25]Dako dele, ô ato, nyetawo, ne da ndeko la kitumayini le Zambi akotshe oko akanambute. [26]Koko sho pombaka kosa ladiko da nyee tsheke.[27]Otsho wa neyi, koko laso tatshi lasokasoka lo Adriyatika, lotape, lateyi wotsho, takanungunika da sukana la kete. [28]Takoke woana, wakatani ohongo akumi ahende; yema etale lokina, wakoke lokina, ndo wakatani ohongo dikumi latanu. [29]La woma wa aha toselama lo wade, wakoke eseka eneyi wa kopo, takonga loshi la mbikike.[30]Koko, oko lotape akonaka mbeko lo wato, ndo akakite lo shalupe ya loduwa la lokani la sokola eseka woboo, [31]Paulo akate olombodi ndo asoda: naka ane ato hawotshikadi lo wato, nyu hanyoka. [32]Laso asoda wakahembola kodi ya lo shalupe, ndo wakotshike ko lo kete.[33]Tondo ke loshi poto, Paulo akalombe oto tshee da mbosa yango yande, ata: lelo kele loshi la neyi kelenyu lokongelo ndo nyamboshikikala la ndjashimba yango yande. [34]Lambonyele okone da mbosa yango yande, ne da keso keleko lazima lo panda kenyu, ndo hoshisho kanga divo da lote da kanga oto otoyi lasanyu. [35]Akateketa osoku, akoshi okate, ndo, kisha mbisha losaka le Zambi letondo ke votshee, akahembola, ndo tate lande.[36]Ndo votshee, wakayala la kudu, wakale ndovo. [37]Tatshi, lo wato, ato kama hyende lakumi esambele lasamalo lo tshee. [38]Saa kekawale efula, wakamuya wotsho lo wato lo sokola mana loduwa.[39]Saa kekahoto wonya, vo kombeya lokina kete; koko, wakeni okengedi la seke, wakate da sukuma wato leko, naka wakakoke. [40]Wakakelekola asonga da mbatshika watshu loduwa, ndo wakakimo ko saa keko emamu wa nombola; ko wakadje lo lopepe mboka ke artimona, ndo ndjatola otsha lomamu. [41]Koko wakahomana bumba da kete, lene akawaheko wato; ndo otoko, wakoto, akemala suu, koko kikombe kekate lasuku wa kudu.[42]Asada wakatondja lokani da ndjaka ase muyololo, la woma wa lasawo koleya ashi. [43]Koko olombodi, lakalange mbitsha Paulo, akashimbe da minya loso lokani. akate wane wakeyaka ashi mombe tondo lashi da tomba lo kete, [44]Ndo le akina da kita lo mbawo kana lelomo wa wato. ndo okone votshee wakakomi lo kete ekila ndo pando.

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[1]Kisha nde toshimbe, sho takeye da tsheke yakelame Malata. [2]Wane wele kema la tombo waleko lo sguudiya ololo wafona yema tshiki; waleko lo tombe tsho tshee lo dja ya woke, wakahetsha loote wa vula kekalokaka ndo atshi tshitshi efula. [3]Paulo akatongona leemba la koni ndo akadje lo dja, loombe lakatombe loko lo waladi la dja ndo mamate lo lonya lande. [4]Saa kekeni wane wele kema la tombo nyama mamate lo lonya lande, wakatane amotshi lakina: mete mete one oto aleko ondjakatani, loote losembwe halilangi mbotshika sena, kisha nde mbika loduwa.[5]Paulo akasokola nyama lo dja, ndo komboka kodikambo da koolo. [6]Ato wako wakakongaka lo menda ndjala la ngenge kana ko lo nyoyi kako; koko, kisha mbokonga edja efula, menda da kodikambo da koolo dakokome, wakengola lokani ndo wakate da nde atshi zambizambi. [7]Atshi, lo suke, kete ketshiko oto otoyi la lo tsheke, lokombo lande Pubiyusa, lakatolongola ndo topangisha shii shato lo yoho ya longenyi efula. [8]Shende la Pubiyusa atshi laso lo kitanda, lahemo de demba dja ndo lokedi; Paulo, akatshu lende, akalombe, akawahe anya, ndo mbokonola. [9]Loko leteyi, ekoni wekina wakaye oma lo tsheke, ndo wakakalangana. [10]Wakawosha kinemo kefula, ndo, lotshwelo waso, wakatosha danga datshiso kema la lazima.[11]Kisha mbetsha wedi esato, takoto lo wato wa Alexandele, waketsha owo lo tsheke, ndo wakatembaka lo mbeya ase Diyosikura. [12]Takakomi le Syrakisa, takatshikala shii shato leko.[13]Oma lanoo, lo ndjela leeke, takakomi le Reggiyo; ndo, lopepe la midi lakapepe la wediapendju, takatshe shii hyende lo lokendo polo le Puzola, [14]Lene akatatani analengo wane wakatolombe da tshikala shii esambele lawo. ndo okone kekatatshu le Roma. [15]Oma le Roma wakaye lohomanelo waso, polo le Foroma ke Apiyusa ndo le asato wa le Tavernasa, analengo wane wakoke wateketa loote waso. Paulo, lo mbaena, akasha Zambi losaka, ndo atshi la lohetete.[16]Saa kekatakomi le Roma, wakate Paulo dande tshikala lekande, la soda lakolamaka. [17]Lo shii shato, Paulo akele epalanga wase Yuda; ndo, saa kekakahomanya, akawate ene eteketa: ato analengo, aha latshe koyango le wodja kana le ashidi wa washeso, lakoto lo muyololo le Yerusalema ndo towama leko lasa anya wase Roma. [18]Kisha mumbolami wembola, wakalange kimomi, loote kodikambo dakakoke dakoka ndjakami.[19]Koko ase Yusa kombotwane, ndo lakele la kudu Sezara, kondjala koyango da koolo da shita wodja wami. [20]Dako dele lakalombe da nyena ndo nyote; ne da loote ke ekongelo kase Izariyele kemomolota sheni.[21]Wakokadimula: sho kononGola oma le Yuda kanga barua otoyi loote waye, ndo kanga onalengo otoyi lakate kana mbuta ke koolo loote waye. [22]Koko sho nangaka mbeya omaleye kene kekaniyaye, ne da sho mbeyaka da one oloyi mbutaka fashi tshee datanelo.[23]Wakawosha loshi otoyi, ndo efula wakayakaka ndjowenda lo loodu lande. Paulo akawateka da Dolelo da Zambi, asha oshuuda, ndo atoni, oma lolembe wa Mose ndo Ambutshi, da mbaokiya lo kene kendana la Yeso. [24]Amotshi wakokiyamalo kene kekandataka, ndo akina kombetawo poo.[25]Oko wakawakaloyaka aha la mbotwane, Paulo akakotshaka paka eteketa: lo mete kele nyuma kekila, akatekete washenyu oma le Ombutshi Ezayi, [26]Akate: tshoka le wodja wone, ndo nyu hanyoke poo; nyakenda la washo wanyu, ndo nyu hanyena poo.[27]Ne da otema wa wodja wako waya koyango; wakakeketshe atoyi wawo, ndo wakadihe washo wawo, hawoke latoyi wawo, hawoke lotema wawo, hwaokadimo, ndo kele handjakonola.[28]Nyeye okone da panda ke Zambi kekatomama le apagani, ndo wakolonga. [29]Saa kekandate osoku, ase Yuda wakatshu, wadjana taamu lasawo. [30]Paulo akatshikala miaka ehende wetondo lo loodu lakandaluweka. akalongolaka wane tshee wakayakaka lendjowena, [31]Asambisha Dolelo da Zambi ndo afundisha kene kendana la Owandji Yeso Kristo, lo lotshungo tshee ndo aha la didjima.

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