

# 1 Timothy

## Chapter 1

<sup>1</sup> Paul, an apostle of Christ Jesus according to the commandment of God our Savior and Christ Jesus our hope,

<sup>2</sup> to Timothy, a true son in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup> As I urged you to do when I was leaving for Macedonia, remain in Ephesus so that you can command certain people not to teach a different doctrine. <sup>4</sup> Neither should they pay attention to stories and endless genealogies. These promote arguments rather than the plan of God, which is by faith. <sup>5</sup> Now the goal of the commandment is love from a pure heart, from a good conscience, and from a sincere faith. <sup>6</sup> Some people have gone astray from these things and have turned to worthless talk. <sup>7</sup> They want to be teachers of the law, but they do not understand what they are saying or what they so confidently affirm. <sup>8</sup> But we know that the law is good if one uses it lawfully. <sup>9</sup> We know this, that law is not set in place for a righteous man, but for lawless and rebellious people, for ungodly people and sinners, and for those who are unholy and profane, for those who kill their fathers and mothers, for murderers, <sup>10</sup> for sexually immoral people, for those who practice homosexuality, for those who kidnap people for slaves, for liars, for false witnesses, and for whatever else is opposed to truthful teaching. <sup>11</sup> This instruction is according to the glorious gospel of the blessed God with which I have been entrusted.

<sup>12</sup> I thank Christ Jesus our Lord. He strengthened me, for he considered me faithful, and he appointed me to service. <sup>13</sup> I was a blasphemer, a persecutor, and a violent man. But I received mercy because I acted ignorantly in unbelief. <sup>14</sup> And the grace of our Lord overflowed with the faith and the love that is in Christ Jesus. <sup>15</sup> This message is reliable and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. <sup>16</sup> But for this reason I was given mercy, so that in me, the chief, Christ Jesus might demonstrate all patience. He did this as an example for those who would believe in him for eternal life. <sup>17</sup> Now to the king of the ages, the immortal, invisible, the only God, be honor and glory forever and ever. Amen.

<sup>18</sup> I am placing this command before you, Timothy, my child, in accordance with the prophecies previously made about you, that you might fight the good fight, <sup>19</sup> holding faith and a good conscience. By rejecting this, some have shipwrecked their faith. <sup>20</sup> Such are Hymenaeus and Alexander, whom I delivered over to Satan so that they may be taught not to blaspheme.

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## Chapter 2

<sup>1</sup> Therefore, first of all, I urge that humble requests, prayers, petitions, and thanksgivings be made for all people, <sup>2</sup> for kings and all who are in authority, in order that we may live a peaceful and quiet life in all godliness and dignity. <sup>3</sup> This is good and acceptable before God our Savior. <sup>4</sup> He desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup> For there is one God, and there is one mediator for God and man, the man Christ Jesus. <sup>6</sup> He gave himself as a ransom for all, as the testimony at the right time. <sup>7</sup> For this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a teacher of the Gentiles in faith and truth.

<sup>8</sup> Therefore, I want men in every place to pray and to lift up holy hands without anger or arguing. <sup>9</sup> In the same way, the women are to dress with proper clothing, with modesty and self-control, not with braided hair or gold or pearls or expensive clothing, <sup>10</sup> but with what is proper for women who proclaim godliness through good works. <sup>11</sup> A woman should learn in silence and with all submission. <sup>12</sup> I do not permit a woman to teach or to exercise authority over a man, but to live in quietness. <sup>13</sup> For Adam was formed first, then Eve. <sup>14</sup> Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup> However, she will be saved through bearing children, if they continue in faith and love and sanctification with self-control.

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## Chapter 3

<sup>1</sup> This saying is trustworthy: If someone desires to be an overseer, he desires a good work. <sup>2</sup> Therefore the overseer must have a good reputation. He must be a husband of one wife. He must be moderate, sensible, orderly, and hospitable. He must be able to teach. <sup>3</sup> He must not be addicted to wine, not a brawler, but instead, gentle, peaceful. He must not be a lover of money. <sup>4</sup> He should manage his own household well, and he should make sure his children obey and respect him in every way. <sup>5</sup> For if a man does not know how to manage his own household, how will he care for a church of God? <sup>6</sup> He should not be a new convert, so that he does not swell with pride and might fall into condemnation as the devil. <sup>7</sup> He must also have a good reputation with those outside, so that he does not fall into disgrace and the trap of the devil. <sup>8</sup> In the same way, deacons should be dignified, not double-talkers. They should not drink too much wine or be greedy. <sup>9</sup> They should keep the mystery of the faith with a clean conscience. <sup>10</sup> They should also be approved first, and then they should serve because they are blameless. <sup>11</sup> In the same way, their wives should be dignified, not slanderers, but sober and faithful in all things. <sup>12</sup> Deacons must be husbands of one wife. They must manage well their children and household. <sup>13</sup> For those who have served well acquire for themselves a good standing and great confidence in the faith that is in Christ Jesus.

<sup>14</sup> As I write these things to you, I hope to come to you soon. <sup>15</sup> But if I delay, I am writing so that you may know how to conduct yourself in the household of God, which is the church of the living God, the pillar and support of the truth. <sup>16</sup> We all agree that the mystery of godliness is great:

"He was revealed in the flesh,  
was vindicated by the Spirit,  
was seen by angels,  
was proclaimed among nations,  
was believed on in the world,  
and was taken up in glory."

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## Chapter 4

<sup>1</sup> Now the Spirit clearly says that in later times some people will leave the faith and pay attention to deceitful spirits and the teachings of demons <sup>2</sup> by the hypocrisy of liars, their own consciences having been seared. <sup>3</sup> They will forbid people to marry and require them to abstain from foods that God created to be received with thanksgiving by those who believe and know the truth. <sup>4</sup> For every creation of God is good, and nothing received with thanksgiving is to be rejected. <sup>5</sup> For it is sanctified by the word of God and prayer.

<sup>6</sup> If you place these things before the brothers, you will be a good servant of Jesus Christ. For you are being nourished by the words of faith and by the good teaching that you have followed. <sup>7</sup> But reject profane stories loved by old women. Instead, train yourself in godliness. <sup>8</sup> For bodily training is a little useful, but godliness is useful for all things. It holds promise for this life now and the life to come. <sup>9</sup> This message is trustworthy and worthy of full acceptance. <sup>10</sup> For it is for this that we labor and struggle. For we hope in the living God, who is the Savior of all people, but especially of believers. <sup>11</sup> Instruct the people and teach these things. <sup>12</sup> Let no one despise your youth, but be an example for the believers in speech, conduct, love, faithfulness, and purity. <sup>13</sup> Until I come, attend to the reading, to the exhortation, and to the teaching. <sup>14</sup> Do not neglect the gift that is in you, which was given to you through prophecy, with the laying on of the hands of the elders. <sup>15</sup> Care for these things. Be in them, so that your progress may be evident to all people. <sup>16</sup> Give careful attention to yourself and to the teaching. Continue in these things. For by doing so, you will save yourself and those who listen to you.

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## Chapter 5

<sup>1</sup> Do not rebuke an older man. Instead, exhort him as if he were a father. Exhort younger men as brothers, <sup>2</sup> older women as mothers, and younger women as sisters, in all purity. <sup>3</sup> Honor widows, the real widows. <sup>4</sup> But if a widow has children or grandchildren, let them first learn to show honor in their own household. Let them repay their parents, because this is pleasing to God. <sup>5</sup> But she who is a real widow, who is left all alone, has set her hope in God and continues in offering earnest appeals and prayers night and day, <sup>6</sup> but the woman who lives for pleasure is dead even while she lives. <sup>7</sup> Instruct them in these things as well, so that they may be blameless. <sup>8</sup> But if someone does not provide for his own relatives, especially for those of his own household, he has denied the faith and is worse than an unbeliever. <sup>9</sup> Let a woman be enrolled as a widow who is not younger than sixty years old, a wife of one husband. <sup>10</sup> She must have a reputation for doing good deeds, whether it is that she has cared for children, or has been hospitable to strangers, or has washed the feet of God's holy people, or has relieved the afflicted, or has been devoted to every good work. <sup>11</sup> But as for younger widows, refuse to enroll them in the list. For when they give in to bodily desires against Christ, they want to marry. <sup>12</sup> In this way they incur condemnation because they set aside their first commitment. <sup>13</sup> At the same time, they also learn to be lazy and they go around from house to house. They not only become lazy, but they also talk nonsense and are busybodies, saying things they should not say. <sup>14</sup> I therefore want younger widows to marry, to bear children, to manage the household, and to give no opportunity for the enemy to slander us. <sup>15</sup> For some have already turned aside after Satan. <sup>16</sup> If any believing woman has widows, let her help them, so that the church will not be burdened, so that it might help the real widows.

<sup>17</sup> Let the elders who rule well be considered worthy of double honor, especially those who labor with the word and in teaching. <sup>18</sup> For the scripture says, "You must not put a muzzle on an ox while it threshes the grain" and "The laborer is worthy of his wages." <sup>19</sup> Do not receive an accusation against an elder unless there are two or three witnesses. <sup>20</sup> Correct sinners before all so that the rest may be afraid. <sup>21</sup> I solemnly command you, before God and Christ Jesus and the chosen angels, to keep these commands without partiality, and to do nothing out of favoritism. <sup>22</sup> Place hands hastily on no one. Do not share in the sins of another person. You should keep yourself pure. <sup>23</sup> You should no longer drink water. Instead, you should take a little wine for the stomach and your frequent sicknesses. <sup>24</sup> The sins of some people are openly known, and they go before them into judgment. But some sins follow later. <sup>25</sup> In the same way, some good works are openly known, but even the others cannot be hidden.

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## Chapter 6

<sup>1</sup> Let all who are under the yoke as slaves regard their own masters as worthy of all honor. They should do this so that the name of God and the teaching might not be blasphemed. <sup>2</sup> The slaves who have believing masters should not show them disrespect because they are brothers. Instead, they should serve them all the more. For those who receive the benefit are believers and beloved. Teach and declare these things.

<sup>3</sup> If anyone teaches false doctrine and does not agree with the truthful words of our Lord Jesus Christ and with godly teaching, <sup>4</sup> he is proud and understands nothing. He has an unhealthy interest in controversies and arguments about words that result in envy, strife, insults, evil suspicions, <sup>5</sup> and constant conflict between people who have morally corrupt minds. They have lost the truth and they think that godliness is a way to get more money. <sup>[1]</sup><sup>6</sup> Now godliness with contentment is great gain, <sup>7</sup> for we brought nothing into the world, and we can take nothing out of it. <sup>8</sup> Instead, let us be satisfied with food and clothing. <sup>9</sup> Now those who desire to become wealthy fall into temptation, into a trap. They fall into many foolish and harmful desires, and into whatever else sinks people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil. Some people who desire it have been misled away from the faith and have pierced themselves with much grief.

<sup>11</sup> But you, man of God, flee from these things. Pursue righteousness, godliness, faithfulness, love, endurance, and gentleness. <sup>12</sup> Fight the good fight of faith. Take hold of the everlasting life to which you were called, and about which you gave the good confession before many witnesses. <sup>13</sup> I give these orders to you before God, who gives life to all things, and before Christ Jesus, who testified before Pontius Pilate and made the good confession, <sup>14</sup> to keep the command without spot or blame until the appearance of our Lord Jesus Christ. <sup>15</sup> God will reveal Christ's appearing at the right time—God, the blessed and only Sovereign, the King who reigns and the Lord who rules. <sup>16</sup> Only he has immortality and dwells in inapproachable light. No man sees him or is able to view him. To him be honor and eternal dominion. Amen.

<sup>17</sup> Instruct the rich in this world not to be proud and not to hope in riches, which are uncertain. Instead, they should hope in God. He offers to us all the true riches to enjoy. <sup>18</sup> Tell them to do good, to be rich in good works, and to be generous and willing to share. <sup>19</sup> In that way they will store up for themselves a good foundation for what is to come, so that they will take hold of real life.

<sup>20</sup> Timothy, protect what was given to you. Avoid the profane and empty talk and the conflicting ideas of what is falsely called knowledge. <sup>21</sup> Some men proclaim these things and so they have gone astray from the faith. May grace be with you.

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### Footnotes

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6:5 <sup>[1]</sup>Some old copies add the exhortation,

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## 2 Timothy

### Chapter 1

<sup>1</sup> Paul, an apostle of Christ Jesus through the will of God, according to the promise of the life that is in Christ Jesus,

<sup>2</sup> to Timothy, beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup> I thank God, whom I serve from my forefathers, with a clean conscience, as I constantly remember you in my prayers night and day. <sup>4</sup> As I remember your tears, I long to see you, that I may be filled with joy. <sup>5</sup> I have been reminded of your genuine faith, which lived first in your grandmother Lois and your mother Eunice, and I am convinced that it lives in you also. <sup>6</sup> This is the reason I am reminding you to rekindle the gift of God which is in you through the laying on of my hands. <sup>7</sup> For God did not give us a spirit of fear, but of power and love and discipline. <sup>8</sup> So do not be ashamed of the testimony about our Lord, nor of me, Paul, his prisoner. Instead, share in suffering for the gospel according to the power of God, <sup>9</sup> who saved us and called us with a holy calling. He did this, not according to our works, but according to his own plan and grace, which he gave us in Christ Jesus before times ever began. <sup>10</sup> But now God's salvation has been revealed by the appearing of our Savior Christ Jesus, who put an end to death and brought life and immortality to light through the gospel. <sup>11</sup> Because of this, I was appointed a herald, an apostle, and a teacher. <sup>12</sup> For this cause I also suffer these things. But I am not ashamed, for I know him whom I have believed. I am convinced that he is able to keep that which I have entrusted to him until that day. <sup>13</sup> Keep the example of the truthful words that you heard from me, with the faith and love that are in Christ Jesus. <sup>14</sup> The good thing that God committed to you, guard it through the Holy Spirit, who lives in us.

<sup>15</sup> You know this, that all who live in Asia turned away from me. In this group are Phygelus and Hermogenes. <sup>16</sup> May the Lord grant mercy to the household of Onesiphorus, for he often refreshed me and was not ashamed of my chain. <sup>17</sup> Instead, when he was in Rome, he sought me diligently, and he found me. <sup>18</sup> May the Lord grant to him to find mercy from him on that day. All the ways he served me in Ephesus, you know very well.

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### Footnotes

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1:11 <sup>[1]</sup>Some important and ancient Greek copies add,

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## Chapter 2

<sup>1</sup> You therefore, my child, be strengthened in the grace that is in Christ Jesus. <sup>2</sup> The things you heard from me among many witnesses, entrust them to faithful people who will be able to teach others also. <sup>3</sup> Suffer hardship with me as a good soldier of Christ Jesus. <sup>4</sup> No soldier serves while entangled in the affairs of this life, so that he may please his superior officer. <sup>5</sup> Also, if someone competes as an athlete, he is not crowned unless he competes by the rules. <sup>6</sup> It is necessary that the hard-working farmer receive his share of the crops first. <sup>7</sup> Think about what I am saying, for the Lord will give you understanding in everything. <sup>8</sup> Remember Jesus Christ, a descendant of David, who was raised from the dead. This is according to my gospel message, <sup>9</sup> for which I am suffering to the point of being bound with chains as a criminal. But the word of God is not bound. <sup>10</sup> Therefore I endure all things for those who are chosen, so that they also may obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> This is a trustworthy saying:

"If we have died with him, we will also live with him.

<sup>12</sup> If we endure, we will also reign with him.

If we deny him, he also will deny us.

<sup>13</sup> If we are unfaithful, he remains faithful,  
for he cannot deny himself."

<sup>14</sup> Keep reminding them of these things. Command them before God not to quarrel about words; it is of no value and only ruins those who listen. <sup>[1]</sup><sup>15</sup> Do your best to present yourself to God as one approved, a laborer who has no reason to be ashamed, who accurately teaches the word of truth. <sup>16</sup> Avoid profane and empty talk, which leads to more and more godlessness. <sup>17</sup> Their talk will spread like cancer. Among them are Hymenaeus and Philetus, <sup>18</sup> who have gone astray from the truth. They say that the resurrection has already happened, and they destroy the faith of some. <sup>19</sup> However, the firm foundation of God stands. It has this inscription: "The Lord knows those who are his" and "Everyone who names the name of the Lord must depart from unrighteousness." <sup>20</sup> In a wealthy home there are not only containers of gold and silver. There are also containers of wood and clay. Some of these are for honorable use, and some for dishonorable. <sup>21</sup> If someone cleans himself from dishonorable use, he is an honorable container. He is set apart, useful to the Master, and prepared for every good work. <sup>22</sup> Flee youthful lusts. Pursue righteousness, faith, love, and peace with those who call on the Lord out of a clean heart. <sup>23</sup> But refuse foolish and ignorant questions. You know that they give birth to quarrels. <sup>24</sup> The Lord's servant must not quarrel. Instead he must be gentle toward all, able to teach, and patient, <sup>25</sup> correcting his opponents with gentleness. Perhaps God may give them repentance for the knowledge of the truth. <sup>26</sup> They may become sober again and leave the devil's trap, after they have been captured by him for his will.

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## Footnotes

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2:14 <sup>[1]</sup>Some important and ancient Greek copies read,

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## Chapter 3

<sup>1</sup> But know this: In the last days there will be difficult times. <sup>2</sup> For people will be lovers of themselves, lovers of money, boastful, proud, blasphemers, disobedient to parents, ungrateful, and unholy. <sup>3</sup> They will be without natural affection, unable to reconcile, slanderers, without self-control, violent, not lovers of good. <sup>4</sup> They will be betrayers, reckless, prideful, lovers of pleasure rather than lovers of God. <sup>5</sup> They will have a shape of godliness, but they will deny its power. Turn away from these people. <sup>6</sup> For some of them are men who enter into households and captivate foolish women. These are women who are loaded up with sins and are led away by various desires. <sup>7</sup> These women are always learning, but they are never able to come to the knowledge of the truth. <sup>8</sup> In the same way that Jannes and Jambres stood against Moses, these false teachers also stand against the truth. They are men corrupt in mind, and with regard to the faith they are rejected. <sup>9</sup> But they will not advance very far. For their foolishness will be obvious to all, just like that of those men. <sup>10</sup> But as for you, you have followed my teaching, conduct, purpose, faith, longsuffering, love, patience, <sup>11</sup> persecutions, sufferings, and what happened to me at Antioch, at Iconium, and at Lystra. I endured persecutions. Out of them all, the Lord rescued me. <sup>12</sup> All those who want to live in a godly manner in Christ Jesus will be persecuted. <sup>13</sup> Evil people and impostors will go from bad to worse, leading others astray and being led astray. <sup>14</sup> But as for you, remain in the things that you have learned and have firmly believed. You know from whom you have learned. <sup>15</sup> You know that from childhood you have known the sacred writings. These are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup> All scripture has been inspired by God. It is profitable for doctrine, for conviction, for correction, and for training in righteousness. <sup>17</sup> This is so that the man of God may be competent, equipped for every good work.

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## Chapter 4

<sup>1</sup> I give this solemn command before God and Christ Jesus, who will judge the living and the dead, and because of his appearing and his kingdom: <sup>2</sup> Preach the word; be ready when it is convenient and when it is not. Reprove, rebuke, exhort, with all patience and teaching. <sup>3</sup> For the time will come when people will not endure sound teaching. Instead, they will heap up for themselves teachers according to their own desires, who say what their itching ears want to hear. <sup>4</sup> They will turn their hearing away from the truth, and they will turn aside to myths. <sup>5</sup> But you, be sober-minded in all things. Suffer hardship; do the work of an evangelist; fulfill your ministry. <sup>6</sup> For I am already being poured out. The time of my departure has come. <sup>7</sup> I have fought the good fight; I have finished the race; I have kept the faith. <sup>8</sup> The crown of righteousness has been reserved for me, which the Lord, the righteous judge, will give to me on that day, and not to me only, but also to all those who have loved his appearing.

<sup>9</sup> Do your best to come to me quickly. <sup>10</sup> For Demas has left me. He loves this present world and has gone to Thessalonica. Crescens went to Galatia, and Titus went to Dalmatia. <sup>11</sup> Only Luke is with me. Get Mark and bring him with you because he is useful to me in the service. <sup>12</sup> Tychicus I sent to Ephesus. <sup>13</sup> The cloak that I left at Troas with Carpus, bring it when you come, and the books, especially the parchments. <sup>14</sup> Alexander the coppersmith displayed many evil deeds against me. The Lord will repay him according to his deeds. <sup>15</sup> You also should guard yourself against him, because he greatly opposed our words. <sup>16</sup> At my first defense, no one stood with me. Instead, everyone left me. May it not be counted against them. <sup>17</sup> But the Lord stood by me and strengthened me so that, through me, the proclamation of the message might be fully accomplished, and that all the Gentiles might hear it. And I was rescued out of the lion's mouth. <sup>18</sup> The Lord will rescue me from every evil deed and will save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

<sup>19</sup> Greet Priscilla, Aquila, and the house of Onesiphorus. <sup>20</sup> Erastus remained at Corinth, but Trophimus I left sick at Miletus. <sup>21</sup> Do your best to come before winter. Eubulus greets you, also Pudens, Linus, Claudia, and all the brothers.

<sup>22</sup> May the Lord be with your spirit. May grace be with you.

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## Titus

### Chapter 1

<sup>1</sup> Paul, a servant of God and an apostle of Jesus Christ for the faith of God's chosen people and the knowledge of the truth that agrees with godliness, <sup>2</sup> with the hope of everlasting life that God, who does not lie, promised before all the ages of time. <sup>3</sup> At the right time he revealed his word through the preaching with which I have been entrusted according to the command of God our Savior.

<sup>4</sup> To Titus, a true son in our common faith. Grace and peace from God the Father and Christ Jesus our Savior.

<sup>5</sup> For this purpose I left you in Crete, that you might set in order things not yet complete and ordain elders in every city as I directed you. <sup>6</sup> An elder must be blameless, the husband of one wife, with faithful children not accused of being reckless or disobedient. <sup>7</sup> It is necessary for the overseer, as a manager of the household of God, to be blameless. He must not be arrogant, not be easily angered, not addicted to wine, not a brawler, and not a greedy man. <sup>8</sup> Instead, he should be hospitable, loving goodness, sensible, upright, holy, and self-controlled. <sup>9</sup> He should hold tightly to the trustworthy message that was taught, so that he may be able to encourage others with truthful teaching and correct those who oppose him.

<sup>10</sup> For there are many rebellious people, empty talkers and deceivers, especially those of the circumcision. <sup>11</sup> It is necessary to stop them. They are upsetting whole families by teaching for disgraceful profit what they should not teach. <sup>12</sup> One of their own prophets has said, "Cretans are always liars, evil beasts, lazy gluttons." <sup>13</sup> This testimony is true. Therefore, correct them severely, so that they may be truthful in the faith, <sup>14</sup> not paying any attention to Jewish myths or to the commands of people who turn away from the truth. <sup>15</sup> To those who are pure, all things are pure. But to those who are corrupt and unbelieving, nothing is pure, but both their minds and their consciences have been corrupted. <sup>16</sup> They profess to know God, but they deny him by their actions. They are detestable, disobedient, and worthless for any good work.

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## Chapter 2

<sup>1</sup> But you, speak what fits with truthful instruction. <sup>2</sup> Teach older men to be temperate, dignified, sensible, and sound in faith, in love, and in perseverance. <sup>3</sup> In the same way, teach older women to be reverent in behavior, not slanderers or being slaves to much wine, but to be teachers of what is good, <sup>4</sup> and so train the younger women to love their husbands and to love their children, <sup>5</sup> to be sensible, pure, good housekeepers, and to be obedient to their own husbands, so that God's word may not be spoken of as evil. <sup>6</sup> In the same way, encourage the younger men to use good sense. <sup>7</sup> In all ways present yourself as an example of good works. In your teaching, show integrity, dignity, <sup>8</sup> and a truthful message that is above criticism, so that anyone who opposes you may be ashamed because they have nothing bad to say about us. <sup>9</sup> Slaves are to be submissive to their masters in everything, to please them and not argue with them, <sup>10</sup> to not steal from them, but instead to demonstrate all good faith, so that in every way they may bring credit to the teaching about God our Savior. <sup>11</sup> For the grace of God has appeared for the salvation of all people. <sup>12</sup> It trains us to reject godlessness and worldly desires, and to live self-controlled, upright, and godly lives in this age, <sup>13</sup> while we look forward to receiving our blessed hope, the appearance of the glory of our great God and Savior Jesus Christ. <sup>14</sup> Jesus gave himself for us in order to redeem us from all lawlessness and to make pure for himself a special people who are eager to do good works.

<sup>15</sup> Speak of these things, encourage people to do them, and give correction with all authority. Let no one disregard you.

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## Chapter 3

<sup>1</sup> Remind them to submit to rulers and authorities, to obey them, to be ready for every good work, <sup>2</sup> to insult no one, to not be eager to fight, and to be gentle, showing all humility toward everyone. <sup>3</sup> For once we ourselves were thoughtless and disobedient. We were led astray and enslaved by various desires and pleasures. We lived in evil and envy. We were detestable and hated one another. <sup>4</sup> But when the kindness of God our Savior and his love for mankind appeared, <sup>5</sup> it was not by works of righteousness that we did, but by his mercy that he saved us, through the washing of new birth and renewal by the Holy Spirit, <sup>6</sup> whom God richly poured on us through our Savior Jesus Christ, <sup>7</sup> so that having been justified by his grace, we might become heirs having the hope of eternal life. <sup>8</sup> This message is trustworthy. I want you to insist on these things, so that those who have believed in God may be careful to engage themselves in good works. These things are good and useful for everyone. <sup>9</sup> But avoid foolish debates and genealogies and strife and conflict about the law. Those things are unprofitable and worthless. <sup>10</sup> Reject anyone who is causing divisions among you, after one or two warnings, <sup>11</sup> knowing that such a person has turned from the right way and is sinning and condemns himself.

<sup>12</sup> When I send Artemas or Tychicus to you, hurry and come to me at Nicopolis, where I have decided to spend the winter. <sup>13</sup> Do everything you can to send on their way Zenas the lawyer and Apollos, so that they lack nothing. <sup>14</sup> Our people must learn to engage themselves in good works that provide for urgent needs, and so not be unfruitful.

<sup>15</sup> All those who are with me greet you. Greet those who love us in faith. Grace be with all of you.

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