English: Unlocked Literal Bible for Titus

Formatted for Translators

©2022 Wycliffe Associates

Released under a Creative Commons Attribution-ShareAlike 4.0 International License.

Bible Text: The English Unlocked Literal Bible (ULB)

©2017 Wycliffe Associates

Available at <https://bibleineverylanguage.org/translations>

The English Unlocked Literal Bible is based on the unfoldingWord® Literal Text, CC BY-SA 4.0. The original work of the unfoldingWord® Literal Text is available at [https://unfoldingword.bible/ult/](https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Funfoldingword.bible%2Fult%2F&data=02%7C01%7Cmarv_lucas%40wycliffeassociates.org%7Cab3b29dbe7fc44554aeb08d8080e8e70%7C7baa11086adb4be299cf00a4872ab1cf%7C0%7C0%7C637268205914531190&sdata=SW2KxVr%2BcxHGAgMpv602NzoYenorfHi9bOs2SNzVpR4%3D&reserved=0).

The ULB is licensed under the Creative Commons Attribution-ShareAlike 4.0 International License.

Notes: English ULB Translation Notes

©2017 Wycliffe Associates

Available at <https://bibleineverylanguage.org/translations>

The English ULB Translation Notes is based on the unfoldingWord translationNotes, under CC BY-SA 4.0. The original unfoldingWord work is available at <https://unfoldingword.bible/utn>.

The ULB Notes is licensed under the Creative Commons Attribution-ShareAlike 4.0 International License.

To view a copy of the CC BY-SA 4.0 license visit <http://creativecommons.org/licenses/by-sa/4.0/>

Below is a human-readable summary of (and not a substitute for) the license.

**You are free to:**

* **Share**— copy and redistribute the material in any medium or format.
* **Adapt**— remix, transform, and build upon the material for any purpose, even commercially.

The licensor cannot revoke these freedoms as long as you follow the license terms.

**Under the following conditions:**

* **Attribution**— You must attribute the work as follows: “Original work available at <https://BibleInEveryLanguage.org>.” Attribution statements in derivative works should not in any way suggest that we endorse you or your use of this work.
* **ShareAlike**— If you remix, transform, or build upon the material, you must distribute your contributions under the same license as the original.
* **No additional restrictions**— You may not apply legal terms or technological measures that legally restrict others from doing anything the license permits.

**Notices:**

You do not have to comply with the license for elements of the material in the public domain or where your use is permitted by an applicable exception or limitation.

No warranties are given. The license may not give you all of the permissions necessary for your intended use. For example, other rights such as publicity, privacy, or moral rights may limit how you use the material.

A picture containing text, clipart

Description automatically generated

TOC \o "1-2" \h \z \uRight-click to update field (doing so will insert table of contents).

Page left intentionally blank

## Titus

1

1Paul, a servant of God and an apostle of Jesus Christ for the faith of God's chosen people and the knowledge of the truth that agrees with godliness,2with the hope of everlasting life that God, who does not lie, promised before all the ages of time.3At the right time he revealed his word through the preaching with which I have been entrusted according to the command of God our Savior.

4To Titus, a true son in our common faith: Grace and peace from God the Father and Christ Jesus our Savior.

5For this purpose I left you in Crete, that you might set in order things not yet complete and ordain elders in every city as I directed you.6An elder must be blameless, the husband of one wife, with faithful children not accused of being reckless or disobedient.7It is necessary for the overseer, as a manager of the household of God, to be blameless. He must not be arrogant, not be easily angered, not addicted to wine, not a brawler, and not a greedy man.8Instead, he should be hospitable, loving goodness, sensible, upright, holy, and self-controlled.9He should hold tightly to the trustworthy message that was taught, so that he may be able to encourage others with truthful teaching and correct those who oppose him.

10For there are many rebellious people, empty talkers and deceivers, especially those of the circumcision.11It is necessary to stop them. They are upsetting whole families by teaching for disgraceful profit what they should not teach.12One of their own prophets has said, "Cretans are always liars, evil beasts, lazy gluttons."13This testimony is true. Therefore, correct them severely, so that they may be truthful in the faith,14not paying any attention to Jewish myths or to the commands of people who turn away from the truth.15To those who are pure, all things are pure. But to those who are corrupt and unbelieving, nothing is pure, but both their minds and their consciences have been corrupted.16They profess to know God, but they deny him by their actions. They are detestable, disobedient, and worthless for any good work.

2

1But you, speak what fits with truthful instruction.2Teach older men to be temperate, dignified, sensible, and sound in faith, in love, and in perseverance.3In the same way, teach older women to be reverent in behavior, not slanderers or being slaves to much wine, but to be teachers of what is good,4and so train the younger women to love their husbands and to love their children,5to be sensible, pure, good housekeepers, and to be obedient to their own husbands, so that God's word may not be spoken of as evil.6In the same way, encourage the younger men to use good sense.7In all ways present yourself as an example of good works. In your teaching, show integrity, dignity,8and a truthful message that is above criticism, so that anyone who opposes you may be ashamed because they have nothing bad to say about us.9Slaves are to be submissive to their masters in everything, to please them and not argue with them,10to not steal from them, but instead to demonstrate all good faith, so that in every way they may bring credit to the teaching about God our Savior.11For the grace of God has appeared for the salvation of all people.12It trains us to reject godlessness and worldly desires, and to live self-controlled, upright, and godly lives in this age,13while we look forward to receiving our blessed hope, the appearance of the glory of our great God and Savior Jesus Christ.14Jesus gave himself for us in order to redeem us from all lawlessness and to make pure for himself a special people who are eager to do good works.

15Speak of these things, encourage people to do them, and give correction with all authority. Let no one disregard you.

3

1Remind them to submit to rulers and authorities, to obey them, to be ready for every good work,2to insult no one, to not be eager to fight, and to be gentle, showing all humility toward everyone.3For once we ourselves were thoughtless and disobedient. We were led astray and enslaved by various desires and pleasures. We lived in evil and envy. We were detestable and hated one another.4But when the kindness of God our Savior and his love for mankind appeared,5it was not by works of righteousness that we did, but by his mercy that he saved us, through the washing of new birth and renewal by the Holy Spirit,6whom God richly poured on us through our Savior Jesus Christ,7so that having been justified by his grace, we might become heirs having the hope of eternal life.8This message is trustworthy. I want you to insist on these things, so that those who have believed in God may be careful to engage themselves in good works. These things are good and useful for everyone.9But avoid foolish debates and genealogies and strife and conflict about the law. Those things are unprofitable and worthless.10Reject anyone who is causing divisions among you, after one or two warnings,11knowing that such a person has turned from the right way and is sinning and condemns himself.

12When I send Artemas or Tychicus to you, hurry and come to me at Nicopolis, where I have decided to spend the winter.13Do everything you can to send on their way Zenas the lawyer and Apollos, so that they lack nothing.14Our people must learn to engage themselves in good works that provide for urgent needs, and so not be unfruitful.

15All those who are with me greet you. Greet those who love us in faith. Grace be with all of you.