

# English: Unlocked Literal Bible for Mark, Matthew

Formatted for Translators

©2022 Wycliffe Associates

Released under a Creative Commons Attribution-ShareAlike 4.0 International License.

Bible Text: The English Unlocked Literal Bible (ULB)

©2017 Wycliffe Associates

Available at <https://bibleineverylanguage.org/translations>

The English Unlocked Literal Bible is based on the unfoldingWord® Literal Text, CC BY-SA 4.0. The original work of the unfoldingWord® Literal Text is available at <https://unfoldingword.bible/ult/>.

The ULB is licensed under the Creative Commons Attribution-ShareAlike 4.0 International License.

Notes: English ULB Translation Notes

©2017 Wycliffe Associates

Available at <https://bibleineverylanguage.org/translations>

The English ULB Translation Notes is based on the unfoldingWord translationNotes, under CC BY-SA 4.0. The original unfoldingWord work is available at <https://unfoldingword.bible/utn>.

The ULB Notes is licensed under the Creative Commons Attribution-ShareAlike 4.0 International License.

To view a copy of the CC BY-SA 4.0 license visit <http://creativecommons.org/licenses/by-sa/4.0/>

Below is a human-readable summary of (and not a substitute for) the license.

You are free to:

- Share — copy and redistribute the material in any medium or format.
- Adapt — remix, transform, and build upon the material for any purpose, even commercially.

The licensor cannot revoke these freedoms as long as you follow the license terms.

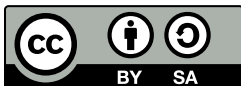
Under the following conditions:

- Attribution — You must attribute the work as follows: "Original work available at <https://BibleInEveryLanguage.org>." Attribution statements in derivative works should not in any way suggest that we endorse you or your use of this work.
- ShareAlike — If you remix, transform, or build upon the material, you must distribute your contributions under the same license as the original.
- No additional restrictions — You may not apply legal terms or technological measures that legally restrict others from doing anything the license permits.

Notices:

You do not have to comply with the license for elements of the material in the public domain or where your use is permitted by an applicable exception or limitation.

No warranties are given. The license may not give you all of the permissions necessary for your intended use. For example, other rights such as publicity, privacy, or moral rights may limit how you use the material.



## Matthew

### Chapter 1

<sup>1</sup> The book of the genealogy of Jesus Christ, son of David, son of Abraham.

<sup>2</sup> Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers.

<sup>3</sup> Judah was the father of Perez and Zerah by Tamar, Perez the father of Hezron, and Hezron the father of Ram.

<sup>4</sup> Ram was the father of Amminadab, Amminadab the father of Nahshon, and Nahshon the father of Salmon.

<sup>5</sup> Salmon was the father of Boaz by Rahab, Boaz the father of Obed by Ruth, Obed the father of Jesse.

<sup>6</sup> Jesse was the father of David the king.

David was the father of Solomon by the wife of Uriah.

<sup>7</sup> Solomon was the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa.

<sup>8</sup> Asa was the father of Jehoshaphat, Jehoshaphat the father of Joram, and Joram an ancestor of Uzziah.

<sup>9</sup> Uzziah was the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah.

<sup>10</sup> Hezekiah was the father of Manasseh, Manasseh the father of Amon, and Amon the father of Josiah.

<sup>11</sup> Josiah was an ancestor of Jechoniah and his brothers at the time of the deportation to Babylon.

<sup>12</sup> After the deportation to Babylon, Jechoniah was the father of Shealtiel, Shealtiel was an ancestor of Zerubbabel.

<sup>13</sup> Zerubbabel was the father of Abiud, Abiud the father of Eliakim, and Eliakim the father of Azor.

<sup>14</sup> Azor was the father of Zadok, Zadok the father of Achim, and Achim the father of Eliud.

<sup>15</sup> Eliud was the father of Eleazar, Eleazar the father of Matthan, and Matthan the father of Jacob.

<sup>16</sup> Jacob was the father of Joseph the husband of Mary, by whom Jesus was born, who is called Christ.

<sup>17</sup> All the generations from Abraham to David were fourteen generations, from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

<sup>18</sup> The birth of Jesus Christ happened in the following way. His mother, Mary, was engaged to marry Joseph, but before they came together, she was found to be pregnant by the Holy Spirit. <sup>19</sup> But Joseph, her husband, was a righteous man and did not want to publicly disgrace her, so he intended to divorce her quietly.

<sup>20</sup> As he thought about these things, an angel of the Lord appeared to him in a dream, saying, "Joseph son of David, do not fear to take Mary as your wife, because the one who is conceived in her is conceived by the Holy Spirit. <sup>21</sup> She will bear a son, and you will call his name Jesus, for he will save his people from their sins."

<sup>22</sup> Now all this happened to fulfill what was spoken by the Lord through the prophet, saying, <sup>23</sup> "Behold, the virgin will become pregnant and will bear a son, and they will call his name Immanuel"—which being translated is "God with us."

<sup>24</sup> Joseph got up from his sleep and did as the angel of the Lord commanded him, and he took her as his wife. <sup>25</sup> But he did not know her until she gave birth to a son. Then he called his name Jesus.

Chapter 2

<sup>1</sup> After Jesus was born in Bethlehem of Judea in the days of Herod the king, learned men from the east arrived in Jerusalem saying, <sup>2</sup> "Where is he who was born King of the Jews? We saw his star in the east and have come to worship him." <sup>3</sup> When Herod the king heard this, he was troubled, and all Jerusalem with him.

<sup>4</sup> Herod brought together all the chief priests and scribes of the people, and he asked them, "Where is the Christ to be born?" <sup>5</sup> They said to him, "In Bethlehem of Judea, for this is what was written by the prophet:

<sup>6</sup> 'But you, Bethlehem, in the land of Judah,  
are not the least among the rulers of Judah,  
for from you will come one who rules,  
who will shepherd my people Israel.'"

<sup>7</sup> Then Herod secretly called the learned men to ask them exactly what time the star had appeared. <sup>8</sup> He sent them to Bethlehem, saying, "Go and search carefully for the young child. When you have found him, bring me a report so that I also may come and worship him."

<sup>9</sup> After they had heard the king, they went on their way, and the star that they had seen in the east went before them until it came and stood still over where the young child was. <sup>10</sup> When they saw the star, they rejoiced with very great joy.

<sup>11</sup> They went into the house and saw the young child with Mary his mother. They fell down and worshiped him. They opened their treasures and offered him gifts of gold, frankincense, and myrrh. <sup>12</sup> God warned them in a dream not to return to Herod, so they departed to their own country by another way.

<sup>13</sup> After they had departed, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the young child and his mother, and flee to Egypt. Remain there until I tell you, for Herod will seek the young child to destroy him." <sup>14</sup> That night Joseph rose and took the young child and his mother and departed into Egypt. <sup>15</sup> He remained there until the death of Herod. This fulfilled what had been spoken by the Lord through the prophet, saying, "Out of Egypt I have called my Son."

<sup>16</sup> Then Herod, when he saw that he had been mocked by the learned men, was very angry. He sent and killed all the male children that were in Bethlehem and in all that region who were two years old and under, according to the time that he had determined exactly from the learned men.

<sup>17</sup> Then was fulfilled what had been spoken through Jeremiah the prophet, saying,

<sup>18</sup> "A voice was heard in Ramah,  
weeping and great mourning,  
Rachel weeping for her children,  
and she refused to be comforted,  
because they were no more."

<sup>19</sup> When Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt and said, <sup>20</sup> "Get up and take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." <sup>21</sup> Joseph rose, took the child and his mother, and came into the land of Israel.

<sup>22</sup> But when he heard that Archelaus was reigning over Judea in the place of his father Herod, he was afraid to go there. After God warned him in a dream, he left for the region of Galilee <sup>23</sup> and went and lived in a city called Nazareth. This fulfilled what had been spoken through the prophets, that he would be called a Nazarene.

Chapter 3

<sup>1</sup> In those days John the Baptist came preaching in the wilderness of Judea saying, <sup>2</sup> "Repent, for the kingdom of heaven is near." <sup>3</sup> For this is he who was spoken of by Isaiah the prophet, saying,

"The voice of one calling out in the wilderness,  
'Make ready the way of the Lord,  
make his paths straight.'"

<sup>4</sup> Now John wore clothing of camel's hair and a leather belt around his waist. His food was locusts and wild honey.

<sup>5</sup> Then Jerusalem, all Judea, and all the region around the Jordan River went out to him. <sup>6</sup> They were baptized by him in the Jordan River, confessing their sins.

<sup>7</sup> But when he saw many of the Pharisees and Sadducees coming to him for baptism, he said to them, "You offspring of vipers, who warned you to flee from the wrath that is coming? <sup>8</sup> Bear fruit worthy of repentance. <sup>9</sup> Do not think of saying among yourselves, 'We have Abraham for our father.' For I say to you that God is able to raise up children for Abraham even out of these stones.

<sup>10</sup> Already the ax has been placed against the root of the trees. So every tree that does not produce good fruit is chopped down and thrown into the fire. <sup>11</sup> I baptize you with water for repentance. But he who comes after me is mightier than I, and I am not worthy even to carry his sandals. He will baptize you with the Holy Spirit and with fire. <sup>12</sup> His winnowing fork is in his hand to thoroughly clear off his threshing floor and to gather his wheat into the storehouse. But he will burn up the chaff with fire that can never be put out."

<sup>13</sup> Then Jesus came from Galilee to the Jordan River to be baptized by John. <sup>14</sup> But John kept trying to stop him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup> Jesus responded and said to him, "Permit it now, for it is right for us to fulfill all righteousness." Then John permitted him.

<sup>16</sup> After he was baptized, Jesus came up immediately from the water, and behold, the heavens were opened to him. He saw the Spirit of God coming down like a dove and resting upon him. <sup>17</sup> Behold, a voice came out of the heavens saying, "This is my beloved Son. I am very pleased with him."

Chapter 4

<sup>1</sup> Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> When he had fasted forty days and forty nights, he was hungry. <sup>3</sup> The tempter came and said to him, "If you are the Son of God, command these stones to become bread."

<sup>4</sup> But Jesus answered and said to him, "It is written, 'Man does not live on bread alone, but by every word that comes out of the mouth of God.'"

<sup>5</sup> Then the devil took him into the holy city and set him on the highest point of the temple building, <sup>6</sup> and said to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels to take care of you,'  
and  
"They will carry you in their hands,  
so that you will not hit your foot against a stone.'"

<sup>7</sup> Jesus said to him, "Again it is written, 'You must not test the Lord your God.'"

<sup>8</sup> Again, the devil took him up to a very high hill and showed him all the kingdoms of the world along with all their glory. <sup>9</sup> He said to him, "All these things I will give you, if you fall down and worship me."

<sup>10</sup> Then Jesus said to him, "Go away from here, Satan! For it is written, 'You will worship the Lord your God, and you will serve only him.'"

<sup>11</sup> Then the devil left him, and behold, angels came and served him.

<sup>12</sup> Now when Jesus heard that John had been handed over, he withdrew into Galilee. <sup>13</sup> He left Nazareth and went and lived in Capernaum, which is by the Sea of Galilee in the territories of Zebulun and Naphtali.

<sup>14</sup> This happened to fulfill what was said by Isaiah the prophet:

<sup>15</sup> "The land of Zebulun and the land of Naphtali,  
toward the sea, beyond the Jordan,  
Galilee of the Gentiles!  
<sup>16</sup> The people who sat in darkness  
have seen a great light,  
and to those who sat in the region and shadow of death,  
upon them has a light arisen."

<sup>17</sup> From that time Jesus began to preach and say, "Repent, for the kingdom of heaven is near."

<sup>18</sup> As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and Andrew his brother, casting a net into the sea, for they were fishermen. <sup>19</sup> Jesus said to them, "Come, follow me, and I will make you fishers of men." <sup>20</sup> Immediately they left the nets and followed him.

<sup>21</sup> As Jesus was going on from there he saw two other brothers, James son of Zebedee and John his brother. They were in the boat with Zebedee their father mending their nets. He called them, <sup>22</sup> and they immediately left the boat and their father and followed him.

<sup>23</sup> Jesus went about in all of Galilee, teaching in their synagogues, preaching the gospel of the kingdom and healing every kind of disease and sickness among the people. <sup>24</sup> The news about him went out into all of Syria, and the people brought to him all those who suffered from various diseases and pains, those who were possessed by demons, the epileptics, and the paralytics. Jesus healed them. <sup>25</sup> Large crowds followed him from Galilee, the Decapolis, Jerusalem, and Judea, and from beyond the Jordan.

Chapter 5

<sup>1</sup> When Jesus saw the crowds, he went up on the mountain. When he had sat down, his disciples came to him. <sup>2</sup> He opened his mouth and taught them, saying,

<sup>3</sup> "Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

<sup>4</sup> Blessed are those who mourn,  
for they will be comforted.

<sup>5</sup> Blessed are the meek,  
for they will inherit the earth.

<sup>6</sup> Blessed are those who hunger and thirst for righteousness,  
for they will be filled.

<sup>7</sup> Blessed are the merciful,  
for they will obtain mercy.

<sup>8</sup> Blessed are the pure in heart,  
for they will see God.

<sup>9</sup> Blessed are the peacemakers,  
for they will be called sons of God.

<sup>10</sup> Blessed are those who have been persecuted for righteousness' sake,  
for theirs is the kingdom of heaven.

<sup>11</sup> "Blessed are you when people insult you and persecute you and say all kinds of evil things against you falsely for my sake. <sup>12</sup> Rejoice and be glad, for great is your reward in heaven. For in this way people persecuted the prophets who lived before you.

<sup>13</sup> "You are the salt of the earth. But if the salt has lost its taste, how can it be made salty again? It is never again good for anything except to be thrown out and trampled under people's feet. <sup>14</sup> You are the light of the world. A city set on a hill cannot be hidden.

<sup>15</sup> Neither do people light a lamp and put it under a basket, but rather on the lampstand, and it shines for everyone in the house. <sup>16</sup> Let your light shine before people in such a way that they see your good deeds and glorify your Father who is in heaven.

<sup>17</sup> "Do not think that I have come to destroy the law or the prophets. I have come not to destroy them, but to fulfill them. <sup>18</sup> For truly I say to you that until heaven and earth pass away, not the smallest letter or the smallest part of a letter will in any way pass away from the law, until all things have been accomplished.

<sup>19</sup> Therefore whoever breaks the least one of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever keeps them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I say to you that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will in no way enter the kingdom of heaven.

<sup>21</sup> "You have heard that it was said to them in ancient times, 'Do not murder,' and 'Whoever murders will be subject to judgment.' <sup>22</sup> But I say to you that everyone who is angry with his brother will be subject to judgment; and whoever says to his brother, 'You worthless person!' will be subject to the council; and whoever says, 'You fool!' will be subject to the fire of hell.

<sup>23</sup> Therefore if you are offering your gift at the altar and there remember that your brother has anything against you, <sup>24</sup> leave your gift there in front of the altar, and go on your way. First be reconciled with your brother, and then come and offer your gift.

<sup>25</sup> Agree with your adversary quickly while you are with him on the way to court, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. <sup>26</sup> Truly I say to you, you will never come out from there until you have paid the last penny you owe.

<sup>27</sup> "You have heard that it was said, 'Do not commit adultery.' <sup>28</sup> But I say to you that everyone who looks on a woman to lust after her has already committed adultery with her in his heart.

<sup>29</sup> If your right eye causes you to stumble, pluck it out and throw it away from you. For it is better for you that one of your members should perish than that your whole body should be thrown into hell. <sup>30</sup> If your right hand causes you to stumble, cut it off and throw it away from you. For it is better for you that one of your members should perish than that your whole body should go into hell.

<sup>31</sup> It was also said, 'Whoever sends his wife away, let him give her a certificate of divorce.' <sup>32</sup> But I say to you that everyone who divorces his wife, except on account of sexual immorality, makes her an adulteress. Whoever marries her after she has been divorced commits adultery.

<sup>33</sup> "Again, you have heard that it was said to those in ancient times, 'Do not swear a false oath, but carry out your oaths to the Lord.' <sup>34</sup> But I say to you, swear not at all, neither by heaven, for it is the throne of God; <sup>35</sup> nor by the earth, for it is the footstool for his feet; nor by Jerusalem, for it is the city of the great King.

<sup>36</sup> Neither swear by your head, for you cannot make one hair white or black. <sup>37</sup> But let your speech be 'Yes, yes,' or 'No, no.' Anything that is more than this is from the evil one.

<sup>38</sup> "You have heard that it was said, 'An eye for an eye, and a tooth for a tooth.' <sup>39</sup> But I say to you, do not resist one who is evil. Instead, whoever strikes you on your right cheek, turn to him the other also.

<sup>40</sup> If anyone wishes to bring a lawsuit against you and takes away your tunic, let that person also have your cloak.

<sup>41</sup> Whoever compels you to go one mile, go with him two. <sup>42</sup> Give to anyone who asks you, and do not turn away from anyone who wishes to borrow from you.

<sup>43</sup> "You have heard that it was said, 'You must love your neighbor and hate your enemy.' <sup>44</sup> But I say to you, love your enemies and pray for those who persecute you, <sup>45</sup> so that you may be sons of your Father who is in heaven. For he makes his sun to rise on the evil and the good, and sends rain on the just and the unjust.

<sup>46</sup> For if you love those who love you, what reward do you get? Do not even the tax collectors do the same thing? <sup>47</sup> If you greet only your brothers, what do you do more than others? Do not even the Gentiles do the same thing? <sup>48</sup> Therefore you must be perfect, as your heavenly Father is perfect.

---

<sup>1</sup>The best ancient copies do not have Bless those who curse you, do good to those who hate you .

---



## Chapter 6

<sup>1</sup> "Watch out that you do not do your acts of righteousness before people to be seen by them, or else you will have no reward from your Father who is in heaven. <sup>2</sup> So when you give alms, do not sound a trumpet before yourself as the hypocrites do in the synagogues and in the streets, so that they may be glorified by people. Truly I say to you, they have received their reward in full.

<sup>3</sup> But when you give alms, do not let your left hand know what your right hand is doing <sup>4</sup> so that your alms may be given in secret. Then your Father who sees in secret will reward you.

<sup>5</sup> "When you pray, do not be like the hypocrites, for they love to stand and pray in the synagogues and on the street corners so that they may be seen by people. Truly I say to you, they have received their reward. <sup>6</sup> But you, when you pray, enter your inner chamber. Shut the door and pray to your Father, who is in secret. Then your Father who sees in secret will reward you. <sup>7</sup> When you pray, do not make useless repetitions as the pagans do, for they think that they will be heard because of their many words.

<sup>8</sup> Therefore, do not be like them, for your Father knows what things you need before you ask him.

<sup>9</sup> Therefore pray like this:

'Our Father in heaven,  
may your name be honored as holy.

<sup>10</sup> May your kingdom come.

May your will be done  
on earth as it is in heaven.

<sup>11</sup> Give us today our daily bread.

<sup>12</sup> Forgive us our debts,  
as we also have forgiven our debtors.

<sup>13</sup> Do not bring us into temptation,  
but deliver us from the evil one.' <sup>1</sup>

<sup>14</sup> For if you forgive people their trespasses, your heavenly Father will also forgive you. <sup>15</sup> But if you do not forgive their trespasses, neither will your Father forgive your trespasses.

<sup>16</sup> "When you fast, do not have a sad face as the hypocrites do, for they disfigure their faces so that they may appear to people to be fasting. Truly I say to you, they have received their reward in full. <sup>17</sup> But you, when you fast, anoint your head and wash your face <sup>18</sup> so that you may not appear to people to be fasting, but only to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup> "Do not store up for yourselves treasures on the earth, where moth and rust destroy, and where thieves break in and steal. <sup>20</sup> Instead, store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there will your heart be also.

<sup>22</sup> The eye is the lamp of the body. Therefore, if your eye is good, your whole body is filled with light. <sup>23</sup> But if your eye is bad, your whole body is full of darkness. Therefore, if the light that is in you is actually darkness, how great is that darkness! <sup>24</sup> No one can serve two masters, for either he will hate the one and love the other, or else he will be devoted to one and despise the other. You cannot serve God and wealth.

<sup>25</sup> Therefore I say to you, do not worry about your life, what you will eat or what you will drink; or about your body, what you will wear. For is not life more than food, and the body more than clothes? <sup>26</sup> Look at the birds in the sky. They do not sow or reap or gather into barns, but your heavenly Father feeds them. Are you not more valuable than they are?

<sup>27</sup> Which one of you by being anxious can add one cubit to his lifespan? <sup>28</sup> Why are you anxious about clothing? Think about the lilies in the fields, how they grow. They do not labor, and they do not spin cloth. <sup>29</sup> Yet I say to you, even Solomon in all his glory was not clothed like one of these.

<sup>30</sup> If God so clothes the grass in the fields, which exists today and tomorrow is thrown into the oven, how much more will he clothe you, you of little faith? <sup>31</sup> Therefore do not be anxious and say, 'What will we eat?' or 'What will we drink?' or 'What clothes will we wear?'

<sup>32</sup> For the Gentiles search for these things, and your heavenly Father knows that you need them. <sup>33</sup> But seek first his kingdom and his righteousness, and all these things will be given to you. <sup>34</sup> Therefore, do not be anxious for tomorrow, for tomorrow will be anxious for itself. Each day has enough evil of its own.

---

<sup>1</sup> The best ancient copies do not have For yours is the kingdom and the power and the glory forever. Amen .

---

## Chapter 7

<sup>1</sup> "Do not judge, and you will not be judged. <sup>2</sup> For with the judgment you judge, you will be judged, and with the measure that you measure, it will be measured out to you.

<sup>3</sup> Why do you look at the tiny piece of straw that is in your brother's eye, but you do not take notice of the log that is in your own eye? <sup>4</sup> How can you say to your brother, 'Let me take out the piece of straw that is in your eye,' while the log is in your own eye? <sup>5</sup> You hypocrite! First take the log out of your own eye, and then you will see clearly to take out the piece of straw that is in your brother's eye.

<sup>6</sup> Do not give what is holy to the dogs, and do not throw your pearls in front of the pigs. Otherwise they may trample them underfoot, and then turn and tear you to pieces.

<sup>7</sup> "Ask, and it will be given to you. Seek, and you will find. Knock, and it will be opened to you. <sup>8</sup> For everyone who asks, receives; everyone who seeks, finds; and to the person who knocks, it will be opened. <sup>9</sup> Or which one of you, if his son asks for a loaf of bread, will give him a stone? <sup>10</sup> Or if he asks for a fish, will give him a snake?

<sup>11</sup> Therefore, if you who are evil know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him? <sup>12</sup> Therefore, whatever things you want people to do to you, you should also do to them, for this is the law and the prophets.

<sup>13</sup> "Enter through the narrow gate. For wide is the gate and broad is the way that leads to destruction, and there are many people who go through it. <sup>14</sup> But the gate is narrow and the way is difficult that leads to life, and there are few who find it.

<sup>15</sup> "Beware of false prophets, who come to you in sheep's clothing but are truly ravenous wolves. <sup>16</sup> By their fruits you will know them. Do people gather grapes from a thornbush or figs from thistles? <sup>17</sup> In the same way, every good tree produces good fruit, but the bad tree produces bad fruit.

<sup>18</sup> A good tree cannot produce bad fruit, nor can a bad tree produce good fruit. <sup>19</sup> Every tree that does not produce good fruit is chopped down and thrown into the fire. <sup>20</sup> So then, you will recognize them by their fruits.

<sup>21</sup> Not everyone who says to me, 'Lord, Lord,' will enter into the kingdom of heaven, but only those who do the will of my Father who is in heaven. <sup>22</sup> Many people will say to me in that day, 'Lord, Lord, did we not prophesy in your name, in your name drive out demons, and in your name do many miracles?' <sup>23</sup> Then will I openly declare to them, 'I never knew you! Get away from me, you who practice lawlessness!'

<sup>24</sup> "Therefore, everyone who hears my words and obeys them will be like a wise man who built his house upon a rock. <sup>25</sup> The rain came down, the floods came, and the winds blew and beat upon that house, but it did not fall down, for it was founded on the rock.

<sup>26</sup> But everyone who hears my words and does not obey them will be like a foolish man who built his house upon the sand. <sup>27</sup> The rain came down, the floods came, and the winds blew and struck that house, and it fell, and its destruction was complete."

<sup>28</sup> It came about that when Jesus finished speaking these words, the crowds were astonished by his teaching, <sup>29</sup> for he taught them as one who had authority, and not as their scribes.

Chapter 8

<sup>1</sup> When Jesus had come down from the hill, large crowds followed him. <sup>2</sup> Behold, a leper came to him and bowed before him, saying, "Lord, if you are willing, you can make me clean."

<sup>3</sup> Jesus reached out his hand and touched him, saying, "I am willing. Be clean." Immediately he was cleansed of his leprosy.

<sup>4</sup> Jesus said to him, "See that you say nothing to any man. Go on your way, show yourself to the priest, and offer the gift that Moses commanded, for a testimony to them."

<sup>5</sup> When he was coming into Capernaum, a centurion came to him, begging him <sup>6</sup> and saying, "Lord, my servant lies at home paralyzed and in terrible agony."

<sup>7</sup> Then Jesus said to him, "I will come and heal him."

<sup>8</sup> The centurion answered and said, "Lord, I am not worthy that you should enter under my roof. Only say the word and my servant will be healed. <sup>9</sup> For I also am a man under authority, and I have soldiers under me. I say to this one, 'Go,' and he goes, and to another one, 'Come,' and he comes, and to my servant, 'Do this,' and he does it."

<sup>10</sup> When Jesus heard this, he was amazed and said to those who were following him, "Truly I say to you, I have not found anyone with such faith in Israel.

<sup>11</sup> I tell you, many will come from the east and the west, and they will recline at the table with Abraham, Isaac, and Jacob, in the kingdom of heaven. <sup>12</sup> But the sons of the kingdom will be cast out into the outer darkness, where there will be weeping and grinding of teeth." <sup>13</sup> Jesus said to the centurion, "Go! As you have believed, so may it be done for you." And the servant was healed at that very hour.

<sup>14</sup> When Jesus had come into Peter's house, he saw Peter's mother-in-law lying sick with a fever. <sup>15</sup> Jesus touched her hand, and the fever left her. Then she got up and started serving him.

<sup>16</sup> When evening had come, the people brought to Jesus many who were possessed by demons. He drove out the spirits with a word and healed all who were sick. <sup>17</sup> This was to fulfill what was spoken through Isaiah the prophet, saying,

"He took our illnesses  
and bore our diseases."

<sup>18</sup> Now when Jesus saw the crowd around him, he gave instructions to leave for the other side of the Sea of Galilee. <sup>19</sup> Then a scribe came to him and said, "Teacher, I will follow you wherever you go."

<sup>20</sup> Jesus said to him, "Foxes have holes, and the birds of the sky have nests, but the Son of Man has nowhere to lay his head."

<sup>21</sup> Another of the disciples said to him, "Lord, allow me first to go and bury my father."

<sup>22</sup> But Jesus said to him, "Follow me, and leave the dead to bury their own dead."

<sup>23</sup> When Jesus had entered a boat, his disciples followed him into it. <sup>24</sup> Behold, there arose a great storm on the sea, so that the boat was covered with the waves. But Jesus was asleep. <sup>25</sup> The disciples came to him and woke him up, saying, "Save us, Lord; we are perishing!"

<sup>26</sup> Jesus said to them, "Why are you afraid, you of little faith?" Then he got up and rebuked the winds and the sea. Then there was a great calm.

<sup>27</sup> The men marveled and said, "What sort of man is this, that even the winds and the sea obey him?"

<sup>28</sup> When Jesus had come to the other side and to the country of the Gadarenes, two men who were possessed by demons met him. They were coming out of the tombs and were very violent, so that no traveler could pass that

way. <sup>29</sup> Behold, they cried out and said, "What do we have to do with you, Son of God? Have you come here to torment us before the set time?"

<sup>30</sup> Now a herd of many pigs was there feeding, not too far away from them. <sup>31</sup> The demons kept pleading with Jesus and saying, "If you cast us out, send us away into that herd of pigs."

<sup>32</sup> Jesus said to them, "Go!" The demons came out and went into the pigs; and behold, the whole herd rushed down the steep hill into the sea and they died in the water.

<sup>33</sup> Those who had been tending the pigs ran away and they went into the city and reported everything, especially what had happened to the men who had been possessed by demons. <sup>34</sup> Behold, all the city came out to meet Jesus. When they saw him, they begged him to leave their region.

Chapter 9

<sup>1</sup> Jesus entered a boat, crossed over, and came into his own city. <sup>2</sup> Behold, they brought to him a paralyzed man lying on a mat. Seeing their faith, Jesus said to the paralyzed man, "Son, be encouraged. Your sins have been forgiven."

<sup>3</sup> Behold, some of the scribes said among themselves, "This man is blaspheming." <sup>4</sup> Jesus knew their thoughts and said, "Why are you thinking evil in your hearts? <sup>5</sup> For which is easier, to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? <sup>6</sup> But that you may know that the Son of Man has authority on earth to forgive sins, ..." he said to the paralytic, "Get up, pick up your mat, and go to your house."

<sup>7</sup> Then the man got up and went away to his house. <sup>8</sup> When the crowds saw this, they were afraid and glorified God, who had given such authority to people. <sup>9</sup> As Jesus passed by from there, he saw a man named Matthew sitting at the tax collector's tent. He said to him, "Follow me." He got up and followed him.

<sup>10</sup> As Jesus sat down to eat in the house, behold, many tax collectors and sinners came and dined with Jesus and his disciples. <sup>11</sup> When the Pharisees saw it, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

<sup>12</sup> When Jesus heard this, he said, "People who are strong in body do not need a physician; only those who are sick do. <sup>13</sup> You should go and learn what this means: 'I desire mercy and not sacrifice.' For I came not to call the righteous to repent, but sinners."

<sup>14</sup> Then the disciples of John came to him and said, "Why do we and the Pharisees often fast, but your disciples do not fast?"

<sup>15</sup> Jesus said to them, "Can the sons of the wedding hall mourn while the bridegroom is still with them? But the days will come when the bridegroom will be taken away from them, and then they will fast.

<sup>16</sup> No man puts a piece of new cloth on an old garment, for the patch will tear away from the garment, and a worse tear will be made.

<sup>17</sup> Neither do people put new wine into old wineskins. If they do, the skins will burst, the wine will be spilled, and the wineskins will be destroyed. Instead, they put new wine into fresh wineskins, and both will be preserved."

<sup>18</sup> While Jesus was saying these things to them, behold, an official came and bowed down to him. He said, "My daughter has just now died, but come and lay your hand on her, and she will live." <sup>19</sup> Then Jesus got up and followed him, and so did his disciples.

<sup>20</sup> Behold, a woman who suffered from a discharge of blood for twelve years came up behind Jesus and touched the edge of his garment. <sup>21</sup> For she had said to herself, "If only I touch his clothes, I will be made well."

<sup>22</sup> But Jesus turned and saw her, and said, "Daughter, take courage; your faith has made you well." And the woman was healed from that hour.

<sup>23</sup> When Jesus came into the official's house, he saw the flute players and the crowd making a commotion. <sup>24</sup> He said, "Go away, for the girl is not dead, but she is asleep." But they laughed at him in mockery.

<sup>25</sup> When the crowd had been put outside, he entered the room and took her by the hand, and the girl got up. <sup>26</sup> The news about this spread into all that region.

<sup>27</sup> As Jesus passed by from there, two blind men followed him. They kept shouting and saying, "Have mercy on us, Son of David!"

<sup>28</sup> When Jesus had come into the house, the blind men came to him. Jesus said to them, "Do you believe that I can do this?"

They said to him, "Yes, Lord."

<sup>29</sup> Then Jesus touched their eyes and said, "Let it be done to you according to your faith," <sup>30</sup> and their eyes were opened. Then Jesus strictly commanded them and said, "See that no one knows about this." <sup>31</sup> But the two men went out and spread the news about this throughout that region.

<sup>32</sup> As those two men were going away, behold, a mute man possessed by a demon was brought to Jesus. <sup>33</sup> When the demon had been driven out, the mute man spoke. The crowds were astonished and said, "This has never been seen before in Israel!"

<sup>34</sup> But the Pharisees were saying, "By the ruler of the demons, he drives out demons."

<sup>35</sup> Jesus went about all the cities and the villages. He continued teaching in their synagogues, preaching the gospel of the kingdom and healing all kinds of disease and all kinds of sickness. <sup>36</sup> When he saw the crowds, he had compassion for them, because they were troubled and discouraged. They were like sheep without a shepherd.

<sup>37</sup> He said to his disciples, "The harvest is plentiful, but the laborers are few. <sup>38</sup> Therefore urgently pray to the Lord of the harvest, so that he may send out laborers into his harvest."

## Chapter 10

<sup>1</sup> Jesus called his twelve disciples together and gave them authority over unclean spirits, to drive them out, and to heal all kinds of disease and all kinds of sickness.

<sup>2</sup> Now the names of the twelve apostles were these. The first, Simon (whom he also called Peter), and Andrew his brother; James son of Zebedee, and John his brother; <sup>3</sup> Philip, and Bartholomew; Thomas, and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup> Simon the Zealot, and Judas Iscariot, who would betray him.

<sup>5</sup> These twelve Jesus sent out. He instructed them and said, "Do not go to any place where Gentiles live, and do not enter any town of the Samaritans. <sup>6</sup> Go instead to the lost sheep of the house of Israel; <sup>7</sup> and as you go, preach and say, 'The kingdom of heaven is near.'

<sup>8</sup> Heal the sick, raise the dead, cleanse the lepers, and cast out demons. Freely you have received, freely give. <sup>9</sup> Do not carry any gold, silver, or copper in your belts. <sup>10</sup> Do not take a traveling bag for your journey, or an extra tunic, or sandals, or a staff, for a laborer deserves his food.

<sup>11</sup> Whatever city or village you enter, find who is worthy in it, and stay there until you leave. <sup>12</sup> As you enter into the house, greet it. <sup>13</sup> If the house is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you.

<sup>14</sup> As for those who do not receive you or listen to your words, when you depart from that house or city, shake off the dust from your feet. <sup>15</sup> Truly I say to you, it will be more bearable for the land of Sodom and Gomorrah in the day of judgment than for that city.

<sup>16</sup> "See, I send you out as sheep in the midst of wolves, so be as wise as serpents and innocent as doves. <sup>17</sup> Watch out for people! They will deliver you up to councils, and they will whip you in their synagogues. <sup>18</sup> Then you will be brought before governors and kings for my sake, as a testimony to them and to the Gentiles.

<sup>19</sup> When they deliver you up, do not be anxious about how or what you will speak, for what to say will be given to you at that time. <sup>20</sup> For it is not you who will speak, but the Spirit of your Father who will speak in you.

<sup>21</sup> Brother will deliver up brother to death, and a father his child. Children will rise up against their parents and cause them to be put to death. <sup>22</sup> You will be hated by everyone because of my name. But whoever endures to the end, that person will be saved. <sup>23</sup> When they persecute you in this city, flee to the next, for truly I say to you, you will not have gone through the cities of Israel before the Son of Man has come.

<sup>24</sup> "A disciple is not greater than his teacher, nor a servant above his master. <sup>25</sup> It is enough for the disciple that he should be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much worse will be the names they call the members of his household!

<sup>26</sup> Therefore do not fear them, for there is nothing concealed that will not be revealed, and nothing hidden that will not be known. <sup>27</sup> What I tell you in the darkness, say in the daylight, and what you hear softly in your ear, proclaim upon the housetops.

<sup>28</sup> Do not be afraid of those who kill the body but are unable to kill the soul. Instead, fear him who is able to destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father's knowledge. <sup>30</sup> But even the hairs of your head are all numbered. <sup>31</sup> Do not fear. You are more valuable than many sparrows.

<sup>32</sup> Therefore everyone who confesses me before men, I will also confess before my Father who is in heaven. <sup>33</sup> But he who denies me before men, I will also deny before my Father who is in heaven.

<sup>34</sup> "Do not think that I came to bring peace upon the earth. I did not come to bring peace, but a sword. <sup>35</sup> For I came to set

a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law.

<sup>36</sup> A man's enemies will be those of his own household.



<sup>37</sup> He who loves father or mother more than me is not worthy of me; he who loves son or daughter more than me is not worthy of me. <sup>38</sup> He who does not pick up his cross and follow after me is not worthy of me. <sup>39</sup> He who finds his life will lose it. But he who loses his life for my sake will find it.

<sup>40</sup> "He who welcomes you welcomes me, and he who welcomes me also welcomes him who sent me. <sup>41</sup> He who welcomes a prophet in the name of a prophet will receive a prophet's reward, and he who welcomes a righteous man in the name of a righteous man will receive a righteous man's reward.

<sup>42</sup> Whoever gives to one of these little ones even a cup of cold water to drink in the name of a disciple, truly I say to you, he will in no way lose his reward."

## Chapter 11

<sup>1</sup> It came about that when Jesus had finished instructing his twelve disciples, he departed from there to teach and preach in their cities. <sup>2</sup> Now when John heard in the prison about the deeds of the Christ, he sent a message by his disciples <sup>3</sup> and said to him, "Are you the one who is coming, or should we look for another?"

<sup>4</sup> Jesus answered and said to them, "Go and report to John what you see and hear. <sup>5</sup> The blind are receiving sight, the lame are walking, lepers are being cleansed, the deaf are hearing again, the dead are being raised back to life, and the gospel is being preached to the poor. <sup>6</sup> Blessed is anyone who does not stumble because of me."

<sup>7</sup> As these men went on their way, Jesus began to say to the crowds about John, "What did you go out in the desert to see—a reed being shaken by the wind? <sup>8</sup> But what did you go out to see—a man dressed in soft clothing? Really, those who wear soft clothing live in kings' houses.

<sup>9</sup> But what did you go out to see—a prophet? Yes, I say to you, and much more than a prophet. <sup>10</sup> This is he of whom it was written,

'See, I am sending my messenger before your face,  
who will prepare your way before you.'

<sup>11</sup> Truly I say to you that among those born of women, there has not arisen anyone greater than John the Baptist. Yet the least important person in the kingdom of heaven is greater than he is. <sup>12</sup> From the days of John the Baptist until now, the kingdom of heaven suffers violence, and men of violence take it by force.

<sup>13</sup> For all the prophets and the law have been prophesying until John; <sup>14</sup> and if you are willing to accept it, he is Elijah who was to come. <sup>15</sup> He who has ears to hear, let him hear.

<sup>16</sup> To what should I compare this generation? It is like children sitting in the marketplaces calling out to the others, <sup>17</sup> saying:

'We played a flute for you,  
and you did not dance.  
We mourned,  
and you did not weep.'

<sup>18</sup> For John came not eating bread or drinking wine, and they say, 'He has a demon.' <sup>19</sup> The Son of Man came eating and drinking and they say, 'Look, he is a gluttonous man and a drunkard, a friend of tax collectors and sinners!' But wisdom is justified by her deeds."

<sup>20</sup> Then Jesus began to denounce the cities in which most of his miracles were done, because they had not repented. <sup>21</sup> "Woe to you, Chorazin! Woe to you, Bethsaida! If the miracles had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes. <sup>22</sup> But I tell you it will be more tolerable for Tyre and Sidon at the day of judgment than for you.

<sup>23</sup> You, Capernaum, do you think you will be exalted to heaven? No, you will be brought down to Hades. For if in Sodom there had been done the miracles that were done in you, it would still have remained until today. <sup>24</sup> But I say to you that it will be easier for the land of Sodom in the day of judgment than for you."

<sup>25</sup> At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you concealed these things from the wise and understanding, and revealed them to little children.

<sup>26</sup> Yes, Father, for this was pleasing in your sight. <sup>27</sup> All things have been entrusted to me from my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup> Come to me, all you who labor and are heavy burdened, and I will give you rest. <sup>29</sup> Take my yoke on you and learn from me, for I am meek and lowly in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy and my burden is light."

## Chapter 12

<sup>1</sup> At that time Jesus went on the Sabbath day through the grainfields. His disciples were hungry and began to pluck heads of grain and eat them. <sup>2</sup> But when the Pharisees saw that, they said to Jesus, "See, your disciples do what is unlawful to do on the Sabbath."

<sup>3</sup> But Jesus said to them, "Have you never read what David did when he was hungry, and the men who were with him? <sup>4</sup> He went into the house of God and ate the bread of the presence, which was unlawful for him to eat and unlawful for those who were with him, but lawful only for the priests.

<sup>5</sup> Have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath but are guiltless?

<sup>6</sup> But I say to you that one greater than the temple is here.

<sup>7</sup> If you had known what this meant, 'I desire mercy and not sacrifice,' you would not have condemned the guiltless. <sup>8</sup> For the Son of Man is Lord of the Sabbath."

<sup>9</sup> Then Jesus left from there and went into their synagogue. <sup>10</sup> Behold, there was a man who had a withered hand. The Pharisees asked Jesus, saying, "Is it lawful to heal on the Sabbath?" so that they might accuse him of sinning.

<sup>11</sup> Jesus said to them, "What man would there be among you, who, if he had just one sheep, and if this sheep fell into a pit on the Sabbath, would not take hold of it and raise it out? <sup>12</sup> How much more valuable, then, is a man than a sheep! Therefore it is lawful to do good on the Sabbath."

<sup>13</sup> Then Jesus said to the man, "Stretch out your hand." He stretched it out, and it was restored to health, just like the other hand. <sup>14</sup> But the Pharisees went out and plotted against him. They were seeking how they might destroy him.

<sup>15</sup> Jesus, knowing this, withdrew from there. Many people followed him, and he healed them all. <sup>16</sup> He commanded them not to make him known to others, <sup>17</sup> that it might be fulfilled, what had been said through Isaiah the prophet, saying,

<sup>18</sup> "See, my servant whom I have chosen;  
my beloved one, in whom my soul is well pleased.  
I will put my Spirit upon him,  
and he will proclaim justice to the Gentiles.

<sup>19</sup> He will not strive nor cry aloud;  
neither will anyone hear his voice in the streets.

<sup>20</sup> He will not break any bruised reed;  
he will not quench any smoking flax,  
until he leads justice to victory,

<sup>21</sup> and in his name the Gentiles will have hope."

<sup>22</sup> Then someone blind and mute, possessed by a demon, was brought to Jesus. He healed him, with the result that the mute man spoke and saw. <sup>23</sup> All the crowds were amazed and said, "Can this man be the Son of David?"

<sup>24</sup> But when the Pharisees heard of this miracle, they said, "This man does not cast out demons except by Beelzebul, the prince of the demons."

<sup>25</sup> But Jesus knew their thoughts and said to them, "Every kingdom divided against itself is made desolate, and every city or house divided against itself will not stand.

<sup>26</sup> If Satan drives out Satan, he is divided against himself. How then will his kingdom stand? <sup>27</sup> And if I drive out demons by Beelzebul, by whom do your sons drive them out? For this reason they will be your judges.

<sup>28</sup> But if I drive out demons by the Spirit of God, then the kingdom of God has come upon you. <sup>29</sup> How can anyone enter the house of the strong man and take away his belongings without tying up the strong man first? Then he will steal his belongings from his house. <sup>30</sup> The one who is not with me is against me, and the one who does not gather with me scatters.

<sup>31</sup> Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven. <sup>32</sup> Whoever speaks any word against the Son of Man, that will be forgiven him. But whoever speaks against the Holy Spirit, that will not be forgiven him, neither in this world, nor in that which is to come.

<sup>33</sup> Make a tree good and its fruit good, or make the tree bad and its fruit bad, for a tree is recognized by its fruit. <sup>34</sup> You offspring of vipers, since you are evil, how can you say good things? For out of the abundance of the heart the mouth speaks. <sup>35</sup> The good man from the good treasure of his heart produces what is good, and the evil man from the evil treasure of his heart produces what is evil.

<sup>36</sup> I say to you that in the day of judgment people will give an account for every idle word they will have said. <sup>37</sup> For by your words you will be justified, and by your words you will be condemned."

<sup>38</sup> Then certain scribes and Pharisees answered Jesus and said, "Teacher, we wish to see a sign from you."

<sup>39</sup> But Jesus answered and said to them, "An evil and adulterous generation seeks for a sign. But no sign will be given to it except the sign of Jonah the prophet. <sup>40</sup> For as Jonah was three days and three nights in the stomach of the big fish, so will the Son of Man be three days and three nights in the heart of the earth.

<sup>41</sup> The men of Nineveh will stand up at the judgment with this generation of people and will condemn it. For they repented at the preaching of Jonah, and see, someone greater than Jonah is here.

<sup>42</sup> The Queen of the South will rise up at the judgment with the men of this generation and condemn them. She came from the ends of the earth to hear the wisdom of Solomon, and see, someone greater than Solomon is here.

<sup>43</sup> When an unclean spirit has gone away from a man, it passes through waterless places and looks for rest, but does not find it. <sup>44</sup> Then it says, 'I will return to my house from which I came.' Having returned, it finds the house empty—it had been swept clean and put in order. <sup>45</sup> Then it goes and takes along with it seven other spirits more evil than itself, and they all come in to live there. Then the final condition of that man becomes worse than the first. It will be just like that with this evil generation."

<sup>46</sup> While Jesus was still speaking to the crowds, behold, his mother and his brothers stood outside, seeking to speak to him. <sup>47</sup> Someone said to him, "Look, your mother and your brothers stand outside, seeking to speak to you."

<sup>48</sup> But Jesus answered and said to him who told him, "Who is my mother and who are my brothers?" <sup>49</sup> Then he stretched out his hand toward his disciples and said, "See, here are my mother and my brothers! <sup>50</sup> For whoever does the will of my Father who is in heaven, that person is my brother, and sister, and mother."

## Chapter 13

<sup>1</sup> On that day Jesus went out of the house and sat beside the sea. <sup>2</sup> A very large crowd gathered around him, so he got into a boat and sat in it while the whole crowd stood on the beach.

<sup>3</sup> Then Jesus said many things to them in parables. He said, "Behold, a farmer went out to sow seed. <sup>4</sup> As he sowed, some seeds fell beside the road, and the birds came and devoured them. <sup>5</sup> Other seeds fell on rocky ground, where they did not have much soil. Immediately they sprang up because the soil had no depth. <sup>6</sup> But when the sun had risen, they were scorched because they had no root, and they withered away.

<sup>7</sup> Other seeds fell among the thorn plants. The thorn plants grew up and choked them. <sup>8</sup> Other seeds fell on good soil and produced a crop, some one hundred times as much, some sixty, and some thirty. <sup>9</sup> He who has ears, let him hear."

<sup>10</sup> The disciples came and said to Jesus, "Why do you talk to the crowd in parables?"

<sup>11</sup> Jesus answered and said to them, "You have been given the privilege of understanding mysteries of the kingdom of heaven, but to them it is not given. <sup>12</sup> For whoever has will be given more, and he will have an abundance. But whoever does not have, even what he has will be taken away from him.

<sup>13</sup> This is why I talk to them in parables:

Though they are seeing,  
they do not see;  
and though they are hearing,  
they do not hear, or understand.

<sup>14</sup> To them the prophecy of Isaiah is fulfilled, that which says,

'Listening, you will hear, but you will never understand;  
seeing, you will see, but you will never know.

<sup>15</sup> For the heart of this people has become dull,  
and with their ears they hardly hear,  
and they have shut their eyes.

Otherwise they might see with their eyes,  
and hear with their ears,  
and understand with their heart and turn again,  
and I would heal them.'

<sup>16</sup> But blessed are your eyes, for they see; and your ears, for they hear. <sup>17</sup> Truly I say to you that many prophets and righteous men desired to see the things that you see and did not see them. They desired to hear the things that you hear and did not hear them.

<sup>18</sup> Listen then to the parable of the farmer who sowed his seed. <sup>19</sup> When anyone hears the word of the kingdom but does not understand it, the evil one comes and snatches away what has been sown in his heart. This is the seed that was sown beside the road.

<sup>20</sup> What was sown on rocky ground is the person who hears the word and immediately receives it with joy, <sup>21</sup> yet he has no root in himself and he endures for a while. When tribulation or persecution arises because of the word, he quickly falls away.

<sup>22</sup> What was sown among the thorn plants, this is the person who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and he becomes unfruitful. <sup>23</sup> The seed that was sown on the good soil, this is the person who hears the word and understands it. He bears fruit and produces a crop, yielding in one case a hundred, in another sixty, and in another thirty times as much as was planted."

<sup>24</sup> Jesus presented another parable to them. He said, "The kingdom of heaven is like a man who sowed good seed in his field. <sup>25</sup> But while people slept, his enemy came and also sowed weeds among the wheat and then went away. <sup>26</sup> When the blades sprouted and then produced their crop, then the weeds appeared also.

<sup>27</sup> The servants of the landowner came and said to him, 'Sir, did you not sow good seed in your field? How does it now have weeds?'

<sup>28</sup> "He said to them, 'An enemy has done this.'

"The servants said to him, 'So do you want us to go and pull them out?'

<sup>29</sup> "The landowner said, 'No. Because while you are pulling out the weeds, you might uproot the wheat with them.

<sup>30</sup> Let both grow together until the harvest. At the time of the harvest I will say to the reapers, "First pull out the weeds and tie them in bundles to burn them, but gather the wheat into my barn.'"

<sup>31</sup> Then Jesus presented another parable to them. He said, "The kingdom of heaven is like a mustard seed which a man took and sowed in his field. <sup>32</sup> This seed is indeed the smallest of all seeds. But when it has grown, it is greater than the garden plants. It becomes a tree, so that the birds of the sky come and nest in its branches."

<sup>33</sup> Jesus then told them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of flour until all the dough had risen."

<sup>34</sup> All these things Jesus said to the crowds in parables; and he said nothing to them without a parable. <sup>35</sup> This was in order that what had been said through the prophet might be fulfilled, when he said,

"I will open my mouth in parables.

I will say things that were hidden from the foundation of the world."

<sup>36</sup> Then Jesus left the crowds and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds of the field."

<sup>37</sup> Jesus answered and said, "He who sows the good seed is the Son of Man. <sup>38</sup> The field is the world; and the good seed, these are the sons of the kingdom. The weeds are the sons of the evil one, <sup>39</sup> and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels.

<sup>40</sup> Therefore, as the weeds are gathered up and consumed by fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send out his angels, and they will gather out of his kingdom all stumbling blocks and those who commit lawlessness. <sup>42</sup> They will throw them into the furnace of fire, where there will be weeping and grinding of teeth. <sup>43</sup> Then will the righteous people shine like the sun in the kingdom of their Father. He who has ears, let him hear.

<sup>44</sup> "The kingdom of heaven is like a treasure hidden in a field. A man found it and hid it. In his joy he goes, sells everything he possesses, and buys that field. <sup>45</sup> Again, the kingdom of heaven is like a man who is a merchant looking for valuable pearls. <sup>46</sup> When he found one very valuable pearl, he went and sold everything that he possessed and bought it.

<sup>47</sup> "Again, the kingdom of heaven is like a net that was cast into the sea, and that gathered all kinds of fish. <sup>48</sup> When it was filled, the fishermen drew it up on the beach. Then they sat down and gathered the good ones into containers, but the bad ones they threw away.

<sup>49</sup> It will be this way at the end of the age. The angels will come and separate the wicked from among the righteous. <sup>50</sup> They will throw them into the furnace of fire, where there will be weeping and grinding of teeth.

<sup>51</sup> "Have you understood all these things?"

The disciples said to him, "Yes."

<sup>52</sup> Then Jesus said to them, "Therefore every scribe who has become a disciple to the kingdom of heaven is like a man who is the owner of a house, who draws out old and new things from his treasure." <sup>53</sup> Then it came about that when Jesus had finished these parables, he departed from that place.

<sup>54</sup> Then Jesus entered his own region and taught the people in their synagogue. The result was that they were astonished and said, "Where does this man get his wisdom and these miraculous powers from? <sup>55</sup> Is not this man the carpenter's son? Is not his mother called Mary? Are not his brothers James, Joseph, Simon, and Judas? <sup>56</sup> Are not all his sisters with us? Where did he get all these things?"

<sup>57</sup> They were offended by him.

But Jesus said to them, "A prophet is not without honor except in his own country and in his own family."

<sup>58</sup> He did not do many miracles there because of their unbelief.

Chapter 14

<sup>1</sup> About that time, Herod the tetrarch heard the news about Jesus. <sup>2</sup> He said to his servants, "This is John the Baptist; he has risen from the dead. Therefore these powers are at work in him."

<sup>3</sup> For Herod had arrested John, bound him, and put him in prison because of Herodias, his brother Philip's wife. <sup>4</sup> For John had said to him, "It is not lawful for you to have her as your wife." <sup>5</sup> Herod would have killed him, but he feared the people, because they regarded him as a prophet.

<sup>6</sup> But when Herod's birthday came, the daughter of Herodias danced in the midst and pleased Herod. <sup>7</sup> In response, he promised with an oath to give her whatever she should ask.

<sup>8</sup> After being instructed by her mother, she said, "Give me here, on a platter, the head of John the Baptist." <sup>9</sup> The king was grieved by her request, but because of his oath and because of all those at dinner with him, he ordered that it should be done.

<sup>10</sup> He sent and beheaded John in the prison. <sup>11</sup> Then his head was brought on a platter and given to the girl, and she took it to her mother. <sup>12</sup> Then his disciples came, took up the corpse, and buried it. After this, they went and told Jesus.

<sup>13</sup> Now when Jesus heard this, he withdrew from there in a boat to a deserted place. When the crowds heard of it, they followed him on foot from the cities. <sup>14</sup> Then Jesus came before them and saw the large crowd. He had compassion on them and healed their sick.

<sup>15</sup> When the evening had come, the disciples came to him and said, "This is a deserted place, and the hour has already passed. Dismiss the crowds, so that they can go into the villages and buy food for themselves."

<sup>16</sup> But Jesus said to them, "They have no need to go away. You give them something to eat."

<sup>17</sup> They said to him, "We have here only five loaves of bread and two fish."

<sup>18</sup> Jesus said, "Bring them to me."

<sup>19</sup> Then Jesus ordered the crowd to sit down on the grass. He took the five loaves and the two fish. Looking up to heaven, he blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowd.

<sup>20</sup> They all ate and were filled. Then they took up what remained of the broken pieces of food—twelve baskets full.

<sup>21</sup> Those who ate were about five thousand men, besides women and children.

<sup>22</sup> Immediately he made the disciples get into the boat and go before him to the other side, while he sent away the crowds. <sup>23</sup> After he had sent away the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone. <sup>24</sup> But the boat was now a long way from land, being tossed about by the waves, for the wind was blowing against them.

<sup>25</sup> In the fourth watch of the night Jesus approached them, walking on the sea. <sup>26</sup> When the disciples saw him walking on the sea, they were troubled and said, "It is a ghost," and they cried out in fear.

<sup>27</sup> But Jesus spoke to them right away and said, "Be brave! It is I! Do not be afraid."

<sup>28</sup> Peter answered him and said, "Lord, if it is you, command me to come to you on the water."

<sup>29</sup> Jesus said, "Come."

So Peter got out from the boat and walked on the water to go to Jesus.

<sup>30</sup> But when Peter saw the strong wind, he became afraid. As he began to sink, he cried out and said, "Lord, save me!"

<sup>31</sup> Jesus immediately stretched out his hand, took hold of Peter, and said to him, "You of little faith, why did you doubt?"

<sup>32</sup> Then when Jesus and Peter went into the boat, the wind ceased blowing. <sup>33</sup> Then the disciples in the boat worshiped Jesus and said, "Truly you are the Son of God."



<sup>34</sup> When they had crossed over, they came to land at Gennesaret. <sup>35</sup> When the men in that place recognized Jesus, they sent messages everywhere into the surrounding area, and they brought to him everyone who was sick. <sup>36</sup> They begged him that they might just touch the edge of his garment, and as many as touched it were healed.

## Chapter 15

<sup>1</sup> Then some Pharisees and scribes came to Jesus from Jerusalem. They said, <sup>2</sup> "Why do your disciples violate the traditions of the elders? For they do not wash their hands when they eat bread."

<sup>3</sup> He answered and said to them, "Then why do you violate the commandment of God for the sake of your traditions?"

<sup>4</sup> For God said, 'Honor your father and your mother,' and 'He who speaks evil of his father or mother will surely die.' <sup>5</sup> But you say, 'Whoever says to his father or mother, "Whatever help you would have received from me is now a gift given to God," <sup>6</sup> that person does not need to honor his father.' In this way you have made void the word of God <sup>1</sup> for the sake of your traditions.

<sup>7</sup> You hypocrites! Well did Isaiah prophesy about you when he said,

<sup>8</sup> "This people honors me with their lips,  
but their heart is far from me.

<sup>9</sup> They worship me in vain  
because they teach as their doctrines the commandments of people."

<sup>10</sup> Then he called the crowd to himself and said to them, "Listen and understand— <sup>11</sup> Nothing that enters into the mouth defiles a person. Instead, what comes out of the mouth, this is what defiles a person."

<sup>12</sup> Then the disciples came and said to Jesus, "Do you know that the Pharisees were offended when they heard this statement?"

<sup>13</sup> Jesus answered and said, "Every plant that my heavenly Father has not planted will be rooted up. <sup>14</sup> Let them alone; they are blind guides. If a blind person guides another blind person, both will fall into a pit."

<sup>15</sup> Peter responded and said to Jesus, "Explain this parable to us."

<sup>16</sup> Jesus said, "Are you also still without understanding? <sup>17</sup> Do you not understand that whatever goes into the mouth passes into the stomach and then goes out into the latrine?"

<sup>18</sup> But the things that come out of the mouth come from the heart. They are the things that defile a person. <sup>19</sup> For from the heart proceed evil thoughts, murder, adultery, sexual immorality, theft, false witness, and slander. <sup>20</sup> These are the things that defile a person. But to eat with unwashed hands does not defile a person."

<sup>21</sup> Then Jesus went away from there and withdrew toward the regions of the cities of Tyre and Sidon. <sup>22</sup> Behold, a Canaanite woman came out from that region. She shouted out and said, "Have mercy on me, Lord, Son of David! My daughter is severely demon-possessed."

<sup>23</sup> But Jesus answered her not a word. His disciples came and begged him, saying, "Send her away, for she is shouting after us."

<sup>24</sup> But Jesus answered and said, "I was not sent to anyone except to the lost sheep of the house of Israel."

<sup>25</sup> But she came and bowed down before him, saying, "Lord, help me."

<sup>26</sup> He answered and said, "It is not proper to take the children's bread and throw it to the dogs."

<sup>27</sup> She said, "Yes, Lord, but even the dogs eat some of the crumbs that fall from their masters' tables."

<sup>28</sup> Then Jesus answered and said to her, "Woman, great is your faith; let it be done for you just as you wish." Her daughter was healed from that hour.

<sup>29</sup> Jesus left that place and went near to the Sea of Galilee. Then he went up a hill and sat there. <sup>30</sup> Large crowds came to him. They brought with them lame, blind, mute, and crippled people, and many others who were sick. They presented them at Jesus' feet, and he healed them. <sup>31</sup> So the crowd marveled when they saw the mute persons speak, the crippled made well, the lame walking, and the blind seeing. They glorified the God of Israel.

<sup>32</sup> Jesus called his disciples to him and said, "I have compassion on the crowd because they have stayed with me for three days already and have nothing to eat. I do not want to send them away without eating, or they may faint on the way."

<sup>33</sup> The disciples said to him, "Where can we get enough loaves of bread in such a deserted place to satisfy so large a crowd?"

<sup>34</sup> Jesus said to them, "How many loaves do you have?"

They said, "Seven, and a few small fish."

<sup>35</sup> Then Jesus commanded the crowd to sit down on the ground.

<sup>36</sup> He took the seven loaves and the fish, and after giving thanks, he broke the loaves and gave them to the disciples. The disciples gave them to the crowd. <sup>37</sup> The people all ate and were satisfied. Then they gathered up seven baskets full of the broken pieces that were left over. <sup>38</sup> Those who ate were four thousand men, besides women and children. <sup>39</sup> Then Jesus sent the crowds away and got into the boat and went into the region of Magadan.

---

<sup>1</sup>The best ancient copies have the word of God ; some other ancient copies have the commandment. It is difficult to choose the better reading.

---

## Chapter 16

<sup>1</sup> The Pharisees and Sadducees came and tested him by asking him to show them a sign from the sky. <sup>2</sup> But he answered and said to them, "When it is evening, you say, 'It will be fair weather, for the sky is red.'

<sup>3</sup> When it is morning, you say, 'It will be foul weather, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times. <sup>4</sup> An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of Jonah." Then Jesus left them and went away.

<sup>5</sup> When the disciples reached the other side, they had forgotten to take bread. <sup>6</sup> Jesus said to them, "Watch out and beware of the yeast of the Pharisees and Sadducees."

<sup>7</sup> The disciples reasoned among themselves and said, "It is because we took no bread."

<sup>8</sup> Jesus was aware of this and said, "You of little faith, why do you reason among yourselves and say that it is because you have taken no bread?"

<sup>9</sup> Do you not understand? Do you not remember the five loaves for the five thousand, and how many baskets you gathered up? <sup>10</sup> Or the seven loaves for the four thousand, and how many baskets you took up?

<sup>11</sup> How is it that you do not understand that I was not speaking to you about bread? Watch out and beware of the yeast of the Pharisees and Sadducees." <sup>12</sup> Then they understood that he was not telling them to beware of yeast in bread, but to beware of the teaching of the Pharisees and Sadducees.

<sup>13</sup> Now when Jesus came to the regions near Caesarea Philippi, he asked his disciples, saying, "Who do people say that the Son of Man is?"

<sup>14</sup> They said, "Some say John the Baptist; some, Elijah; and others, Jeremiah, or one of the prophets."

<sup>15</sup> He said to them, "But who do you say that I am?"

<sup>16</sup> Answering, Simon Peter said, "You are the Christ, the Son of the living God."

<sup>17</sup> Jesus answered and said to him, "Blessed are you, Simon son of Jonah, for flesh and blood have not revealed this to you, but my Father who is in heaven. <sup>18</sup> I also say to you that you are Peter, and upon this rock I will build my church. The gates of Hades will not prevail against it.

<sup>19</sup> I will give to you the keys of the kingdom of heaven. Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." <sup>20</sup> Then Jesus commanded the disciples not to tell anyone that he was the Christ.

<sup>21</sup> From that time Jesus started to tell his disciples that he must go to Jerusalem, suffer many things at the hands of the elders and chief priests and scribes, be killed, and be raised back to life on the third day.

<sup>22</sup> Then Peter took him aside and rebuked him, saying, "May this be far from you, Lord! May this never happen to you!"

<sup>23</sup> But Jesus turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me, for you do not think about the things of God, but about the things of people."

<sup>24</sup> Then Jesus said to his disciples, "If anyone wants to follow me, he must deny himself, take up his cross, and follow me. <sup>25</sup> For whoever wants to save his life will lose it, and whoever loses his life for my sake will find it. <sup>26</sup> For what does it profit a person if he gains the whole world but forfeits his life? What can a person give in exchange for his life?

<sup>27</sup> For the Son of Man will come in the glory of his Father with his angels. Then he will reward every person according to his deeds. <sup>28</sup> Truly I say to you, there are some of you standing here who will not taste death until they see the Son of Man coming in his kingdom."

## Chapter 17

<sup>1</sup> Six days later Jesus took with him Peter, James, and John his brother, and brought them up a high mountain by themselves. <sup>2</sup> He was transfigured before them. His face shone like the sun, and his garments became as brilliant as the light.

<sup>3</sup> Behold, there appeared to them Moses and Elijah talking with him. <sup>4</sup> Peter answered and said to Jesus, "Lord, it is good for us to be here. If you desire, I will make here three shelters—one for you, and one for Moses, and one for Elijah."

<sup>5</sup> While he was still speaking, behold, a bright cloud overshadowed them, and behold, there was a voice out of the cloud, saying, "This is my beloved Son, in whom I am well pleased. Listen to him."

<sup>6</sup> When the disciples heard it, they fell facedown and were very afraid. <sup>7</sup> Then Jesus came and touched them and said, "Get up and do not be afraid." <sup>8</sup> Then they looked up but saw no one except Jesus only.

<sup>9</sup> As they were coming down the mountain, Jesus commanded them, saying, "Report this vision to no one until the Son of Man has risen from the dead."

<sup>10</sup> His disciples asked him, saying, "Why then do the scribes say that Elijah must come first?"

<sup>11</sup> Jesus answered and said, "Elijah will indeed come and restore all things. <sup>12</sup> But I tell you, Elijah has already come, but they did not recognize him. Instead, they did whatever they wanted to him. In the same way, the Son of Man will also suffer at their hands." <sup>13</sup> Then the disciples understood that he was speaking to them about John the Baptist.

<sup>14</sup> When they had come to the crowd, a man came to him, knelt before him, and said, <sup>15</sup> "Lord, have mercy on my son, for he is epileptic and suffers severely. For he often falls into the fire or the water. <sup>16</sup> I brought him to your disciples, but they could not cure him."

<sup>17</sup> Jesus answered and said, "Unbelieving and perverse generation, how long will I have to stay with you? How long must I bear with you? Bring him here to me." <sup>18</sup> Jesus rebuked the demon, and it came out of him, and the boy was healed from that hour.

<sup>19</sup> Then the disciples came to Jesus privately and said, "Why could we not cast it out?"

<sup>20</sup> Jesus said to them, "Because of your small faith. For I truly say to you, if you have faith even as small as a grain of mustard seed, you can say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you." <sup>21</sup> [1](#)

<sup>22</sup> While they stayed in Galilee, Jesus said to his disciples, "The Son of Man will be given over into the hands of people, <sup>23</sup> and they will kill him, and the third day he will be raised up." The disciples were deeply grieved.

<sup>24</sup> When they had come to Capernaum, the men who collected the two-drachma tax came to Peter and said, "Does not your teacher pay the two-drachma tax?"

<sup>25</sup> He said, "Yes."

When Peter came into the house, Jesus spoke to him first and said, "What do you think, Simon? From whom do the kings of the earth collect tolls or taxes? From their sons or from others?"

<sup>26</sup> "From others," Peter answered.

"Then the sons are free," Jesus said.

<sup>27</sup> "But so that we do not cause the tax collectors to stumble, go to the sea, throw in a hook, and draw in the fish that comes up first. When you have opened its mouth, you will find a shekel. Take it and give it to the tax collectors for me and you."

---

<sup>1</sup>The best ancient copies do not have v. 21, But this kind of demon does not go out except with prayer and fasting .

---

## Chapter 18

<sup>1</sup> At that time the disciples came to Jesus and said, "Who is greatest in the kingdom of heaven?"

<sup>2</sup> Jesus called to himself a little child, set him among them, <sup>3</sup> and said, "Truly I say to you, unless you turn and become like little children, you will in no way enter the kingdom of heaven.

<sup>4</sup> Therefore, whoever humbles himself like this little child is the greatest in the kingdom of heaven. <sup>5</sup> Whoever welcomes a little child like this in my name receives me. <sup>6</sup> But whoever causes one of these little ones who believes in me to stumble, it would be better for him that a large millstone should be hung about his neck, and that he should be sunk into the depths of the sea.

<sup>7</sup> "Woe to the world because of stumbling blocks! For it is necessary that those stumbling blocks come, but woe to the person through whom those stumbling blocks come! <sup>8</sup> If your hand or your foot causes you to stumble, cut it off and throw it away from you. It is better for you to enter into life maimed or lame than to be thrown into the eternal fire having two hands or two feet.

<sup>9</sup> If your eye causes you to stumble, pluck it out and throw it away from you. It is better for you to enter into life with one eye than to be thrown into the fiery hell having both eyes.

<sup>10</sup> See that you do not despise any of these little ones. For I say to you that in heaven their angels always look on the face of my Father who is in heaven. <sup>11</sup> <sup>1</sup>

<sup>12</sup> What do you think? If anyone has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine on the hillside and go off seeking the one that went astray? <sup>13</sup> If he finds it, truly I say to you, he rejoices over it more than over the ninety-nine that did not go astray. <sup>14</sup> In the same way, it is not the will of your Father in heaven that one of these little ones should perish.

<sup>15</sup> "If your brother sins against you, go and rebuke him, between you and him alone. If he listens to you, you will have gained your brother. <sup>16</sup> But if he does not listen to you, take one or two others along with you so that by the mouth of two or three witnesses every word might be confirmed.

<sup>17</sup> And if he refuses to listen to them, tell the matter to the church. If he also refuses to listen to the church, let him be to you as a pagan and a tax collector.

<sup>18</sup> I tell you truly, whatever things you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup> Again I tell you truly, if two of you agree on earth about anything they ask, it will be done for them by my Father who is in heaven. <sup>20</sup> For where two or three are gathered together in my name, there I am in their midst."

<sup>21</sup> Then Peter came and said to Jesus, "Lord, how often will my brother sin against me and I forgive him? Until seven times?"

<sup>22</sup> Jesus said to him, "I do not tell you seven times, but until seventy times seven.

<sup>23</sup> Therefore the kingdom of heaven is similar to a certain king who wanted to settle accounts with his servants. <sup>24</sup> As he began the settling, one servant was brought to him who owed him ten thousand talents. <sup>25</sup> But since he did not have the means to repay, his master commanded him to be sold, together with his wife and children and everything that he had, and payment to be made.

<sup>26</sup> So the servant fell down, bowed down before him, and said, 'Master, have patience with me, and I will pay you everything.' <sup>27</sup> So the master of that servant, since he was moved with compassion, released him and forgave him the debt.

<sup>28</sup> But that servant went out and found one of his fellow servants, who owed him one hundred denarii. He took hold of him, began to choke him, and said, 'Pay me what you owe.'

<sup>29</sup> "But his fellow servant fell down and pleaded with him, saying, 'Have patience with me, and I will repay you.'

<sup>30</sup> But the first servant refused. Instead, he went and threw him into prison until he should pay him what he owed.

<sup>31</sup> When his fellow servants saw what had happened, they were deeply grieved. They came and told their master everything that had happened.

<sup>32</sup> "Then that servant's master called him and said to him, 'You wicked servant, I forgave you all that debt because you pleaded with me. <sup>33</sup> Should you not have had mercy on your fellow servant, even as I had mercy on you?'

<sup>34</sup> His master was angry and handed him over to the torturers until he would pay all that was owed. <sup>35</sup> So also my heavenly Father will do to you if you do not forgive your brother from your heart."

---

<sup>1</sup>The best ancient Greek copies do not have the sentence that some translations include, For the Son of Man came to save that which was lost .

---



Chapter 19

<sup>1</sup> It came about that when Jesus had finished these words, he departed from Galilee and came to the region of Judea that is beyond the Jordan River. <sup>2</sup> Great crowds followed him, and he healed them there.

<sup>3</sup> Pharisees came to him, testing him, saying to him, "Is it lawful for a man to divorce his wife for any cause?"

<sup>4</sup> Jesus answered and said, "Have you not read that he who made them from the beginning made them male and female?"

<sup>5</sup> He who made them also said, 'For this reason a man will leave his father and mother and join to his wife, and the two will become one flesh.' <sup>6</sup> So they are no longer two, but one flesh. Therefore what God has joined together, let no one tear apart."

<sup>7</sup> They said to him, "Why then did Moses command us to give a certificate of divorce and then to send her away?"

<sup>8</sup> He said to them, "For your hardness of heart, Moses allowed you to divorce your wives, but from the beginning it was not that way. <sup>9</sup> I say to you, whoever divorces his wife, except for sexual immorality, and marries another, commits adultery." <sup>1</sup>

<sup>10</sup> The disciples said to Jesus, "If that is the case of a man with his wife, it is not good to marry."

<sup>11</sup> But Jesus said to them, "Not everyone can accept this saying, but only those to whom it is given. <sup>12</sup> For there are eunuchs who were born that way from their mother's womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who made themselves eunuchs for the sake of the kingdom of heaven. He who is able to accept this teaching, let him accept it."

<sup>13</sup> Then some little children were brought to him so that he would lay his hands on them and pray, but the disciples rebuked them. <sup>14</sup> But Jesus said, "Permit the little children, and do not forbid them to come to me, for the kingdom of heaven belongs to such ones." <sup>15</sup> He placed his hands on the children, and then he went away from there.

<sup>16</sup> Behold, a man came to Jesus and said, "Teacher, what good thing must I do that I may have eternal life?"

<sup>17</sup> Jesus said to him, "Why do you ask me about what is good? Only one is good, but if you want to enter into life, keep the commandments."

<sup>18</sup> The man said to him, "Which commandments?"

Jesus said, "Do not murder, do not commit adultery, do not steal, do not bear false witness,

<sup>19</sup> honor your father and your mother, and love your neighbor as yourself."

<sup>20</sup> The young man said to him, "All these things I have obeyed. What do I still need?"

<sup>21</sup> Jesus said to him, "If you wish to be perfect, go, sell your possessions, and give to the poor, and you will have treasure in heaven; and come, follow me." <sup>22</sup> But when the young man heard what Jesus said, he went away sorrowful, for he had many possessions.

<sup>23</sup> Jesus said to his disciples, "Truly I say to you, it is hard for a rich man to enter the kingdom of heaven. <sup>24</sup> Again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter into the kingdom of God."

<sup>25</sup> When the disciples heard it, they were very astonished and said, "Who then can be saved?"

<sup>26</sup> Jesus looked at them and said, "With people this is impossible, but with God all things are possible."

<sup>27</sup> Then Peter answered and said to him, "See, we have left everything and followed you. What then will we have?"

<sup>28</sup> Jesus said to them, "Truly I say to you, in the new age when the Son of Man sits on his glorious throne, you who have followed me will also sit upon twelve thrones, judging the twelve tribes of Israel.

<sup>29</sup> Every one who has left houses, brothers, sisters, father, mother, children, or land for my name's sake will receive one hundred times as much and will inherit eternal life. <sup>30</sup> But many who are first will be last, and the last will be first.

---

<sup>1</sup> The best ancient copies do not have and the man who marries a woman who is divorced commits adultery .

---

## Chapter 20

<sup>1</sup> "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup> After he had agreed with the laborers for one denarius a day, he sent them into his vineyard.

<sup>3</sup> He went out again about the third hour and saw other laborers standing idle in the marketplace. <sup>4</sup> To them he said, 'You also, go into the vineyard, and I will give you what is right.' So they went to work.

<sup>5</sup> Again he went out about the sixth hour and again the ninth hour, and did the same. <sup>6</sup> Once more about the eleventh hour he went out and found others standing idle. He said to them, 'Why do you stand here idle all the day long?'

<sup>7</sup> "They said to him, 'Because no one has hired us.'

"He said to them, 'You also go into the vineyard.'

<sup>8</sup> When evening came, the owner of the vineyard said to his manager, 'Call the laborers and pay them their wages, beginning from the last to the first.'

<sup>9</sup> "When the laborers who had been hired at the eleventh hour came, each of them received a denarius. <sup>10</sup> When the first laborers came, they thought that they would receive more, but they also received one denarius each.

<sup>11</sup> When they received their wages, they complained about the landowner. <sup>12</sup> They said, 'These last laborers have spent only one hour in work, but you have made them equal to us, we who have borne the burden of the day and the scorching heat.'

<sup>13</sup> "But the owner answered and said to one of them, 'Friend, I do you no wrong. Did you not agree with me for one denarius?' <sup>14</sup> Take what belongs to you and go your way. I choose to give to these last hired laborers just the same as to you.

<sup>15</sup> Is it not lawful for me to do as I want with what belongs to me? Or are you envious because I am good?' <sup>16</sup> So the last will be first, and the first last." <sup>1</sup>

<sup>17</sup> As Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, <sup>18</sup> "See, we are going up to Jerusalem, and the Son of Man will be given over to the chief priests and scribes. They will condemn him to death <sup>19</sup> and will deliver him to the Gentiles for them to mock, to flog, and to crucify him. But on the third day he will be raised up."

<sup>20</sup> Then the mother of the sons of Zebedee came to Jesus with her sons. She bowed down before him and asked for something from him.

<sup>21</sup> Jesus said to her, "What do you wish?"

She said to him, "Command that these my two sons may sit, one at your right hand and one at your left hand, in your kingdom."

<sup>22</sup> But Jesus answered and said, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?"

They said to him, "We are able."

<sup>23</sup> He said to them, "My cup you will indeed drink. But to sit at my right hand and at my left hand is not mine to give, but it is for those for whom it has been prepared by my Father." <sup>24</sup> When the other ten disciples heard this, they were very angry with the two brothers.

<sup>25</sup> But Jesus called them to himself and said, "You know that the rulers of the Gentiles dominate them, and their important men exercise authority over them. <sup>26</sup> But it must not be this way among you. Instead, whoever wishes to become great among you must be your servant, <sup>27</sup> and whoever wishes to be first among you must be your servant, <sup>28</sup> just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

<sup>29</sup> As they went out from Jericho, a great crowd followed him. <sup>30</sup> There were two blind men sitting by the road. When they heard that Jesus was passing by, they shouted, "Lord, Son of David, have mercy on us." <sup>31</sup> The crowd rebuked them, telling them to be quiet, but they cried out even more loudly, "Lord, Son of David, have mercy on us."

<sup>32</sup> Then Jesus stood still and called to them and said, "What do you wish me to do for you?"

<sup>33</sup> They said to him, "Lord, that our eyes may be opened." <sup>34</sup> Then Jesus, being moved with compassion, touched their eyes. Immediately they received their sight and followed him.

---

<sup>1</sup>The best ancient copies do not have Many are called, but few are chosen .

---

Chapter 21

<sup>1</sup> As Jesus and his disciples approached Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the next village, and you will immediately find a donkey tied up there, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you about that, you will say, 'The Lord has need of them,' and that person will immediately send them with you."

<sup>4</sup> Now all this happened to fulfill what was spoken through the prophet, saying,

<sup>5</sup> "Tell the daughter of Zion,  
'See, your King is coming to you,  
Humble and riding on a donkey—  
on a colt, the foal of a donkey.'"

<sup>6</sup> Then the disciples went and did just as Jesus had instructed them. <sup>7</sup> They brought the donkey and the colt and put their cloaks on them, and Jesus sat upon the cloaks. <sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches off the trees and spread them in the road.

<sup>9</sup> Then the crowds that went before Jesus and those that followed him were shouting,

"Hosanna to the son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest!"

<sup>10</sup> When Jesus had come into Jerusalem, all the city was stirred and said, "Who is this?"

<sup>11</sup> The crowds answered, "This is Jesus the prophet from Nazareth in Galilee."

<sup>12</sup> Then Jesus entered the temple. He cast out all those who bought and sold in the temple, and turned over the tables of the money changers and the seats of those who sold doves. <sup>13</sup> He said to them, "It is written, 'My house will be called a house of prayer,' but you make it a den of robbers."

<sup>14</sup> Then the blind and the lame came to him in the temple, and he healed them.

<sup>15</sup> But when the chief priests and the scribes saw the marvelous things that he did, and when they heard the children shouting in the temple and saying, "Hosanna to the Son of David," they became very angry.

<sup>16</sup> They said to him, "Do you hear what they are saying?"

Jesus said to them, "Yes! But have you never read,

'Out of the mouths of little children and nursing infants  
you have prepared praise?'"

<sup>17</sup> Then Jesus left them and went out of the city to Bethany and spent the night there.

<sup>18</sup> Now in the morning as he returned to the city, he was hungry. <sup>19</sup> Seeing a fig tree along the roadside, he went to it and found nothing on it except leaves. He said to it, "May there be no fruit from you ever again," and immediately the fig tree withered.

<sup>20</sup> When the disciples saw it, they marveled and said, "How did the fig tree immediately wither away?"

<sup>21</sup> Jesus answered and said to them, "Truly I say to you, if you have faith and do not doubt, you will not only do what was done to this fig tree, but you will even say to this mountain, 'Be taken up and thrown into the sea,' and it will be done. <sup>22</sup> Whatever you ask for in prayer, believing, you will receive."

<sup>23</sup> When Jesus had come into the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority do you do these things, and who gave you this authority?"

<sup>24</sup> Jesus answered and said to them, "I also will ask you one question. If you tell me, I will tell you by what authority I do these things.

<sup>25</sup> The baptism of John—from where did it come? From heaven or from men?"

They discussed among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?'

<sup>26</sup> But if we say, 'From men,' we fear the crowd, because they all view John as a prophet." <sup>27</sup> Then they answered Jesus and said, "We do not know."

He also said to them, "Neither will I tell you by what authority I do these things.

<sup>28</sup> But what do you think? A man had two sons. He went to the first and said, 'Son, go labor today in the vineyard.'

<sup>29</sup> "The son answered and said, 'I will not,' but afterward he changed his mind and went.

<sup>30</sup> "Then the man went to the second son and said the same thing. He answered and said, 'I will go, sir,' but he did not go.

<sup>31</sup> Which of the two sons did his father's will?"

They said, "The first one."

Jesus said to them, "Truly I say to you, the tax collectors and the prostitutes will enter the kingdom of God before you do.

<sup>32</sup> For John came to you in the way of righteousness, but you did not believe him. But the tax collectors and the prostitutes believed him. But you, even when you saw this, you did not repent afterward and believe him.

<sup>33</sup> "Listen to another parable. There was a man, a landowner. He planted a vineyard, set a hedge about it, dug a winepress in it, built a watchtower, and rented it out to vine growers. Then he went into another country. <sup>34</sup> When the time of the fruit harvest approached, he sent some servants to the vine growers to collect his fruit.

<sup>35</sup> But the vine growers took his servants, beat one, killed another, and stoned still another. <sup>36</sup> Again, the owner sent other servants, more than the first, but the vine growers treated them in the same way. <sup>37</sup> After that, the owner sent his own son to them, saying, 'They will respect my son.'

<sup>38</sup> "But when the vine growers saw the son, they said among themselves, 'This is the heir. Come, let us kill him and take over the inheritance.' <sup>39</sup> So they took him, threw him out of the vineyard, and killed him.

<sup>40</sup> Now when the owner of the vineyard comes, what will he do to those vine growers?"

<sup>41</sup> They said to him, "He will violently destroy those wicked people, and he will then rent out the vineyard to other vine growers, men who will give him his share of crops at the harvest time."

<sup>42</sup> Jesus said to them, "Did you never read in the scriptures,

"The stone which the builders rejected  
has been made the cornerstone.  
This was from the Lord,  
and it is marvelous in our eyes?"

<sup>43</sup> Therefore I say to you, the kingdom of God will be taken away from you and will be given to a nation that produces its fruits. <sup>44</sup> Whoever falls on this stone will be broken to pieces. But anyone on whom it falls will be crushed."

<sup>45</sup> When the chief priests and the Pharisees heard his parables, they understood he was speaking about them. <sup>46</sup> Seeking to arrest him, they were afraid of the crowd, because the people regarded him as a prophet.

## Chapter 22

<sup>1</sup> Jesus spoke to them again in parables, saying, <sup>2</sup> "The kingdom of heaven is like a certain king who prepared a marriage feast for his son. <sup>3</sup> He sent out his servants to call those who had been invited to come to the marriage feast, but they would not come.

<sup>4</sup> Again the king sent other servants, saying, 'Tell them who are invited, "See, I have prepared my dinner. My oxen and fattened cattle have been killed, and all things are ready. Come to the marriage feast."'

<sup>5</sup> But they paid no attention and went away, one to his farm, another to his business. <sup>6</sup> The others seized the king's servants, treated them shamefully, and killed them. <sup>7</sup> The king was angry, and he sent his soldiers and they destroyed those murderers and burned their city.

<sup>8</sup> Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. <sup>9</sup> Therefore go to the highway crossings and invite as many people to the marriage feast as you can find.' <sup>10</sup> The servants went out to the highways and gathered together all the people they found, both bad and good. So the wedding hall was filled with guests.

<sup>11</sup> But when the king came in to look at the guests, he saw a man there who was not wearing wedding clothes. <sup>12</sup> The king said to him, 'Friend, how did you come in here without wedding clothes?' But the man was speechless.

<sup>13</sup> Then the king said to the servants, 'Bind this man hand and foot, and throw him out into the outer darkness, where there will be weeping and the grinding of teeth.' <sup>14</sup> For many people are called, but few are chosen."

<sup>15</sup> Then the Pharisees went and planned how they might entrap Jesus in his own talk. <sup>16</sup> Then they sent to him their disciples, together with the Herodians. They said to Jesus, "Teacher, we know that you are truthful, and that you teach God's way in truth. You care for no one's opinion, and you do not show partiality between people. <sup>17</sup> So tell us, what do you think? Is it lawful to pay taxes to Caesar or not?"

<sup>18</sup> But Jesus understood their wickedness and said, "Why are you testing me, you hypocrites? <sup>19</sup> Show me the coin for the tax." Then they brought a denarius to him.

<sup>20</sup> Jesus said to them, "Whose image and name are these?"

<sup>21</sup> They said to him, "Caesar's."

Then Jesus said to them, "Then give to Caesar the things that are Caesar's, and to God the things that are God's."

<sup>22</sup> When they heard it, they marveled. Then they left him and went away.

<sup>23</sup> On that day some Sadducees, who say there is no resurrection, came to him. They asked him, <sup>24</sup> saying, "Teacher, Moses said, 'If a man dies, having no children, his brother must marry his wife and raise children for his brother.'

<sup>25</sup> There were seven brothers. The first married and then died. Having left no children, he left his wife to his brother. <sup>26</sup> Then the second brother did the same thing, then the third, all the way to the seventh brother. <sup>27</sup> After them all, the woman died. <sup>28</sup> Now in the resurrection, whose wife will she be of the seven brothers? For they all had married her."

<sup>29</sup> But Jesus answered and said to them, "You are mistaken because you do not know the scriptures or the power of God. <sup>30</sup> For in the resurrection they neither marry nor are given in marriage. Instead, they are like angels in heaven.

<sup>31</sup> But concerning the resurrection of the dead, have you not read what was spoken to you by God, saying, <sup>32</sup> 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? God is not the God of the dead, but of the living." <sup>33</sup> When the crowds heard this, they were astonished at his teaching.

<sup>34</sup> But when the Pharisees heard that Jesus had silenced the Sadducees, they gathered themselves together. <sup>35</sup> One of them, an expert in the law, asked him a question, testing him— <sup>36</sup> "Teacher, which is the greatest commandment in the law?"

<sup>37</sup> Jesus said to him, "'Love the Lord your God with all your heart, with all your soul, and with all your mind.' <sup>38</sup> This is the great and first commandment.

<sup>39</sup> And a second commandment is like it—'Love your neighbor as yourself.' <sup>40</sup> On these two commandments depend the whole law and the prophets."

<sup>41</sup> Now while the Pharisees were still gathered together, Jesus asked them a question. <sup>42</sup> He said, "What do you think about the Christ? Whose son is he?"

They said to him, "The son of David."

<sup>43</sup> Jesus said to them, "How then does David in the Spirit call him Lord, saying,

<sup>44</sup> "The Lord said to my Lord,  
"Sit at my right hand,  
until I make your enemies your footstool"?"

<sup>45</sup> If David then calls the Christ 'Lord,' how is he David's son?" <sup>46</sup> No one was able to answer him a word, and no man dared ask him any more questions from that day on.



## Chapter 23

<sup>1</sup> Then Jesus spoke to the crowds and to his disciples. <sup>2</sup> He said, "The scribes and the Pharisees sit in Moses' seat. <sup>3</sup> Therefore whatever they command you to do, do these things and observe them. But do not imitate their deeds, for they say things but then do not do them.

<sup>4</sup> Yes, they bind heavy burdens that are difficult to carry, and then they put them on people's shoulders. But they themselves will not move a finger to carry them. <sup>5</sup> They do all their deeds to be seen by people. For they make their phylacteries wide, and they enlarge the edges of their garments.

<sup>6</sup> They love the places of honor at feasts and the chief seats in the synagogues, <sup>7</sup> and special greetings in the marketplaces, and to be called 'Rabbi' by people.

<sup>8</sup> But you must not be called 'Rabbi,' for you have only one teacher, and all of you are brothers. <sup>9</sup> And call no man on earth your father, for you have only one Father, and he is in heaven. <sup>10</sup> Neither must you be called 'teacher,' for you have only one teacher, the Christ.

<sup>11</sup> But he who is greatest among you will be your servant. <sup>12</sup> Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

<sup>13</sup> "But woe to you, scribes and Pharisees, hypocrites! You shut the kingdom of heaven against people. For you do not enter it yourselves, and neither do you allow those about to enter to do so. <sup>14</sup> <sup>15</sup> Woe to you, scribes and Pharisees, hypocrites! For you go over sea and land to make one convert, and when he has become one, you make him twice as much a son of hell as you.

<sup>16</sup> "Woe to you, you blind guides, you who say, 'Whoever swears by the temple, it is nothing. But whoever swears by the gold of the temple, he is bound to his oath.' <sup>17</sup> You blind fools! Which is greater, the gold or the temple that makes the gold holy?

<sup>18</sup> And, 'Whoever swears by the altar, it is nothing. But whoever swears by the gift that is on it, he is bound to his oath.' <sup>19</sup> You blind people! Which is greater, the gift or the altar that makes the gift holy?

<sup>20</sup> Therefore, he who swears by the altar swears by it and by everything on it. <sup>21</sup> The one who swears by the temple swears by it and by the one who lives in it. <sup>22</sup> And the one who swears by heaven swears by the throne of God and by him who sits on it.

<sup>23</sup> "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, but you have left undone the weightier matters of the law—justice and mercy and faithfulness. But these you ought to have done and not to have left the other undone. <sup>24</sup> You blind guides, you who strain out a gnat but swallow a camel!

<sup>25</sup> "Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the plate, but inside they are full of robbery and self-indulgence. <sup>26</sup> You blind Pharisee! Clean first the inside of the cup and of the plate, so that the outside may become clean also.

<sup>27</sup> "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which on the outside look beautiful, but on the inside are full of dead men's bones and everything unclean. <sup>28</sup> In the same way, you also outwardly appear righteous to men, but on the inside you are full of hypocrisy and lawlessness.

<sup>29</sup> "Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the tombs of the righteous. <sup>30</sup> You say, 'If we had lived in the days of our fathers, we would not have been partners with them in shedding the blood of the prophets.' <sup>31</sup> Therefore you testify against yourselves that you are sons of those who murdered the prophets.

<sup>32</sup> You also fill up the measure of your fathers. <sup>33</sup> You serpents, you offspring of vipers, how will you escape the judgment of hell?

<sup>34</sup> Therefore, see, I am sending you prophets and wise men and scribes. Some of them you will kill and crucify, and some you will whip in your synagogues and chase from city to city. <sup>35</sup> The result is that upon you will come all the righteous blood that has been shed on the earth, from the blood of righteous Abel, to the blood of Zechariah son of Berekiah, whom you murdered between the sanctuary and the altar. <sup>36</sup> Truly I say to you, all these things will come upon this generation.

<sup>37</sup> "Jerusalem, Jerusalem, you who kill the prophets and stone those who are sent to you! How often did I long to gather your children together, just as a hen gathers her chicks under her wings, but you were not willing! <sup>38</sup> See, your house is left to you desolate. <sup>39</sup> For I say to you, you will not see me from now on until you say, 'Blessed is he who comes in the name of the Lord.'"

---

<sup>1</sup>The best ancient copies do not have verse 14 (some copies add the verse after verse 12). Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, while you make a show of long prayers. You will therefore receive greater condemnation .

---

## Chapter 24

<sup>1</sup> Jesus went out from the temple and was going on his way. His disciples came to him to point out to him the buildings of the temple. <sup>2</sup> But he answered and said to them, "Do you not see all these things? Truly I say to you, not one stone will be left on another that will not be torn down."

<sup>3</sup> As he sat on the Mount of Olives, the disciples came to him privately and said, "Tell us, when will these things happen? What will be the sign of your coming and of the end of the age?"

<sup>4</sup> Jesus answered and said to them, "Be careful that no one leads you astray. <sup>5</sup> For many will come in my name. They will say, 'I am the Christ,' and will lead many astray.

<sup>6</sup> You will hear of wars and rumors of wars. See that you are not troubled, for these things must happen; but the end is not yet. <sup>7</sup> For nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. <sup>8</sup> But all these things are only the beginning of birth pains.

<sup>9</sup> Then they will deliver you up to tribulation and kill you. You will be hated by all the nations for my name's sake.

<sup>10</sup> Then many will stumble, and betray one another and hate one another. <sup>11</sup> Many false prophets will rise up and lead many astray.

<sup>12</sup> Because lawlessness will increase, the love of many will grow cold. <sup>13</sup> But the one who endures to the end will be saved. <sup>14</sup> This good news of the kingdom will be preached in the whole world as a testimony to all the nations. Then the end will come.

<sup>15</sup> "Therefore, when you see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place" (let the reader understand), <sup>16</sup> "let those who are in Judea flee to the mountains, <sup>17</sup> let him who is on the housetop not go down to take anything out of his house, <sup>18</sup> and let him who is in the field not return to take his cloak.

<sup>19</sup> But woe to those who are pregnant and to those who are nursing infants in those days! <sup>20</sup> Pray that your flight will not occur in the winter or on a Sabbath. <sup>21</sup> For there will be great tribulation, such as has not been from the beginning of the world until now, no, nor ever will be again. <sup>22</sup> Unless those days had been shortened, no flesh would be saved. But for the sake of the elect those days will be shortened.

<sup>23</sup> Then if anyone says to you, 'Look, here is the Christ!' or 'There is the Christ!' do not believe it. <sup>24</sup> For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect. <sup>25</sup> See, I have told you ahead of time.

<sup>26</sup> Therefore, if they say to you, 'Look, he is in the wilderness,' do not go out to the wilderness. Or, 'See, he is in the inner rooms,' do not believe it. <sup>27</sup> For as the lightning shines out from the east and flashes all the way to the west, so will be the coming of the Son of Man. <sup>28</sup> Wherever a dead animal is, there the vultures will gather.

<sup>29</sup> "But immediately after the tribulation of those days

the sun will be darkened,  
the moon will not give its light,  
the stars will fall from the sky,  
and the powers of the heavens will be shaken.

<sup>30</sup> Then the sign of the Son of Man will appear in the sky, and all the tribes of the earth will mourn. They will see the Son of Man coming on the clouds of the sky with power and great glory. <sup>31</sup> He will send his angels with a great sound of a trumpet, and they will gather together his elect from the four winds, from one end of the sky to the other.

<sup>32</sup> "Learn a lesson from the fig tree. As soon as the branch becomes tender and puts out its leaves, you know that summer is near. <sup>33</sup> So also, when you see all these things, you should know that he is near, at the very gates.

<sup>34</sup> Truly I say to you, this generation will not pass away until all of these things will have happened. <sup>35</sup> Heaven and the earth will pass away, but my words will never pass away.

<sup>36</sup> But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but only the Father.

<sup>37</sup> As the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup> For as in those days before the flood they were eating and drinking, marrying and giving in marriage until the day that Noah entered the ark, <sup>39</sup> and they knew nothing until the flood came and took them all away—so will be the coming of the Son of Man.

<sup>40</sup> Then two men will be in a field—one will be taken, and one will be left. <sup>41</sup> Two women will be grinding with a mill—one will be taken, and one will be left. <sup>42</sup> Therefore be on your guard, for you do not know on what day your Lord will come.

<sup>43</sup> But know this, that if the master of the house had known in what time of night the thief was coming, he would have been on guard and would not have allowed his house to be broken into. <sup>44</sup> Therefore you must also be ready, for the Son of Man will come at an hour that you do not expect.

<sup>45</sup> "So who is the faithful and wise servant whom his master has set over his household in order to give them their food at the right time? <sup>46</sup> Blessed is that servant whom his master will find doing that when he comes. <sup>47</sup> Truly I say to you that the master will set him over all his possessions.

<sup>48</sup> But if an evil servant says in his heart, 'My master has been delayed,' <sup>49</sup> and begins to beat his fellow servants, and eats and drinks with drunkards, <sup>50</sup> then the master of that servant will come on a day that the servant does not expect and at an hour that he does not know. <sup>51</sup> His master will cut him in pieces and assign him a place with the hypocrites, where there will be weeping and grinding of teeth.

## Chapter 25

<sup>1</sup> "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup> Five of them were foolish and five were wise. <sup>3</sup> For when the foolish virgins took their lamps, they did not take any oil with them. <sup>4</sup> But the wise virgins took containers of oil along with their lamps.

<sup>5</sup> Now while the bridegroom was delayed, they all got sleepy and slept. <sup>6</sup> But at midnight there was a cry, 'Look, the bridegroom! Go out and meet him.'

<sup>7</sup> Then all those virgins rose up and trimmed their lamps. <sup>8</sup> The foolish said to the wise, 'Give us some of your oil because our lamps are going out.'

<sup>9</sup> "But the wise answered and said, 'Since there will not be enough for us and you, go instead to those who sell and buy some for yourselves.'

<sup>10</sup> While they went away to buy, the bridegroom came, and those who were ready went with him to the marriage feast, and the door was shut.

<sup>11</sup> "Afterward the other virgins also came and said, 'Master, master, open for us.'

<sup>12</sup> "But he answered and said, 'Truly I say to you, I do not know you.' <sup>13</sup> Watch therefore, for you do not know the day or the hour.

<sup>14</sup> "For it is like when a man was about to go into another country. He called his own servants and entrusted his possessions to them. <sup>15</sup> To one of them he gave five talents, to another he gave two, and to yet another he gave one talent. Each one received an amount according to his own ability, and that man went on his journey. <sup>16</sup> The one who received the five talents went at once and worked with them and gained another five talents.

<sup>17</sup> In the same way, the one who had received two talents gained another two. <sup>18</sup> But the servant who had received one talent went away, dug a hole in the ground, and hid his master's money.

<sup>19</sup> Now after a long time the master of those servants came back and settled accounts with them. <sup>20</sup> The servant who had received the five talents came and brought another five talents. He said, 'Master, you entrusted me with five talents. See, I have gained five talents more.'

<sup>21</sup> "His master said to him, 'Well done, good and faithful servant! You have been faithful over a few things. I will put you in charge over many things. Enter into the joy of your master.'

<sup>22</sup> "The servant who had received two talents came and said, 'Master, you gave me two talents. See, I have gained two more talents.'

<sup>23</sup> "His master said to him, 'Well done, good and faithful servant! You have been faithful over a few things. I will put you in charge over many things. Enter into the joy of your master.'

<sup>24</sup> "Then the servant who had received one talent came and said, 'Master, I know that you are a hard man. You reap where you did not sow, and you harvest where you did not scatter. <sup>25</sup> I was afraid, so I went away and hid your talent in the ground. See, you have here what belongs to you.'

<sup>26</sup> "But his master answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sowed and harvest where I have not scattered. <sup>27</sup> Therefore you should have given my money to the bankers, and at my coming I would have received back my own with interest.

<sup>28</sup> Therefore take away the talent from him and give it to the servant who has ten talents. <sup>29</sup> For to everyone who possesses more will be given, and he will have an abundance. But from anyone who does not possess anything, even what he does have will be taken away. <sup>30</sup> Throw the worthless servant out into the outer darkness, where there will be weeping and grinding of teeth.'

<sup>31</sup> "When the Son of Man comes in his glory and all the angels with him, then he will sit on his glorious throne. <sup>32</sup> Before him will be gathered all the nations, and he will separate the people one from another, as a shepherd separates the sheep from the goats. <sup>33</sup> He will place the sheep on his right hand, but the goats on his left.

<sup>34</sup> Then the King will say to those on his right hand, 'Come, you who have been blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup> For I was hungry and you gave me food; I was thirsty and you gave me a drink; I was a stranger and you took me in; <sup>36</sup> I was naked and you clothed me; I was sick and you cared for me; I was in prison and you came to me.'

<sup>37</sup> "Then the righteous will answer and say, 'Lord, when did we see you hungry and feed you? Or thirsty and give you a drink? <sup>38</sup> When did we see you a stranger and take you in? Or naked and clothe you? <sup>39</sup> When did we see you sick or in prison and come to you?'

<sup>40</sup> "Then the King will answer and say to them, 'Truly I say to you, what you did for one of the least of these brothers of mine, you did it for me.'

<sup>41</sup> Then he will say to those on his left hand, 'Depart from me, you cursed, into the eternal fire that has been prepared for the devil and his angels, <sup>42</sup> because I was hungry, but you did not give me food; I was thirsty, but you did not give me a drink; <sup>43</sup> I was a stranger, but you did not take me in; naked, but you did not clothe me; sick and in prison, but you did not care for me.'

<sup>44</sup> "Then they will also answer and say, 'Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not serve you?'

<sup>45</sup> "Then he will answer them and say, 'Truly I say to you, what you did not do for one of the least of these, you did not do for me.' <sup>46</sup> These will go away into eternal punishment, but the righteous into eternal life."

## Chapter 26

<sup>1</sup> It came about that when Jesus had finished all these words, he said to his disciples, <sup>2</sup> "You know that after two days the Passover is coming, and the Son of Man will be given over to be crucified."

<sup>3</sup> Then the chief priests and the elders of the people were gathered together in the palace of the high priest, who was named Caiaphas. <sup>4</sup> They plotted together to arrest Jesus stealthily and kill him. <sup>5</sup> For they were saying, "Not during the festival, so that a riot does not arise among the people."

<sup>6</sup> Now while Jesus was in Bethany in the house of Simon the leper, <sup>7</sup> as he was reclining at table, a woman came to him having an alabaster jar of very expensive ointment, and she poured it upon his head. <sup>8</sup> But when his disciples saw it, they became angry and said, "What is the reason for this waste?" <sup>9</sup> This could have been sold for a large amount and given to the poor."

<sup>10</sup> But Jesus, knowing this, said to them, "Why are you causing trouble for this woman? For she has done a beautiful thing for me. <sup>11</sup> You always have the poor with you, but you will not always have me.

<sup>12</sup> For when she poured this ointment on my body, she did it for my burial. <sup>13</sup> Truly I say to you, wherever this good news is preached in the whole world, what this woman has done will also be spoken of in memory of her."

<sup>14</sup> Then one of the twelve, who was named Judas Iscariot, went to the chief priests <sup>15</sup> and said, "What are you willing to give me to turn him over to you?" They weighed out thirty pieces of silver for him. <sup>16</sup> From that moment he sought an opportunity to turn him over to them.

<sup>17</sup> Now on the first day of unleavened bread the disciples came to Jesus and said, "Where do you want us to prepare for you to eat the Passover meal?"

<sup>18</sup> He said, "Go into the city to a certain man and say to him, 'The Teacher says, "My time is at hand. I will keep the Passover at your house with my disciples."'" <sup>19</sup> The disciples did as Jesus directed them, and they prepared the Passover meal.

<sup>20</sup> When evening came, he sat down to eat with the twelve disciples. <sup>21</sup> As they were eating, he said, "Truly I say to you that one of you will betray me."

<sup>22</sup> They were very sorrowful, and each one began to ask him, "Surely not I, Lord?"

<sup>23</sup> He answered, "The one who dips his hand with me in the dish is the one who will betray me. <sup>24</sup> The Son of Man will go, just as it is written about him. But woe to that man by whom the Son of Man is betrayed! It would be better for that man if he had not been born."

<sup>25</sup> Judas, who would betray him said, "Is it I, Rabbi?"

He said to him, "You have said it yourself."

<sup>26</sup> As they were eating, Jesus took bread, blessed it, and broke it. He gave it to the disciples and said, "Take, eat. This is my body."

<sup>27</sup> He took a cup and gave thanks, and gave it to them and said, "Drink it, all of you. <sup>28</sup> For this is my blood of the covenant that is poured out for many for the forgiveness of sins. <sup>29</sup> But I say to you, I will not drink again of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."

<sup>30</sup> When they had sung a hymn, they went out to the Mount of Olives. <sup>31</sup> Then Jesus said to them, "All of you will fall away tonight because of me, for it is written,

'I will strike the shepherd  
and the sheep of the flock will be scattered.'

<sup>32</sup> But after I am raised up, I will go ahead of you into Galilee."

<sup>33</sup> But Peter said to him, "Even if all fall away because of you, I will never fall away."

<sup>34</sup> Jesus said to him, "Truly I say to you, this very night, before the rooster crows, you will deny me three times."

<sup>35</sup> Peter said to him, "Even if I must die with you, I will not deny you." All the other disciples said the same thing.

<sup>36</sup> Then Jesus went with them to a place called Gethsemane and said to his disciples, "Sit here while I go over there and pray." <sup>37</sup> He took Peter and the two sons of Zebedee with him and began to become sorrowful and troubled. <sup>38</sup> Then he said to them, "My soul is deeply sorrowful, even to death. Remain here and watch with me."

<sup>39</sup> He went a little farther, fell on his face, and prayed. He said, "My Father, if it is possible, let this cup pass from me. Yet, not as I will, but as you will." <sup>40</sup> He came to the disciples and found them sleeping, and he said to Peter, "What, could you not watch with me for one hour? <sup>41</sup> Watch and pray that you do not enter into temptation. The spirit indeed is willing, but the flesh is weak."

<sup>42</sup> He went away a second time and prayed. He said, "My Father, if this cannot pass away unless I drink it, your will be done." <sup>43</sup> He came again and found them sleeping, for their eyes were heavy. <sup>44</sup> So leaving them again, he went away and prayed a third time, saying the same words.

<sup>45</sup> Then Jesus came to the disciples and said to them, "Are you still sleeping and taking your rest? Look, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. <sup>46</sup> Arise, let us go. Look, the one who is betraying me is near."

<sup>47</sup> While he was still speaking, Judas, one of the twelve, came. A large crowd came with him from the chief priests and elders of the people. They came with swords and clubs. <sup>48</sup> Now the man who was going to betray Jesus had given them a signal, saying, "The one I kiss is the man. Seize him."

<sup>49</sup> Immediately he came up to Jesus and said, "Greetings, Rabbi!" and he kissed him.

<sup>50</sup> Jesus said to him, "Friend, do what you have come to do." Then they came, laid hands on Jesus, and seized him.

<sup>51</sup> Behold, one of those who was with Jesus stretched out his hand, drew his sword, and struck the servant of the high priest, and cut off his ear. <sup>52</sup> Then Jesus said to him, "Put your sword back in its place, for all those who take up the sword will perish by the sword. <sup>53</sup> Do you think that I could not call upon my Father, and he would send me more than twelve legions of angels? <sup>54</sup> But how then would the scriptures be fulfilled, that this must happen?"

<sup>55</sup> At that time Jesus said to the crowd, "Have you come out with swords and clubs to seize me like a robber? Every day I sat teaching in the temple, and you did not arrest me. <sup>56</sup> But all this has happened so that the writings of the prophets might be fulfilled." Then all the disciples abandoned him and fled.

<sup>57</sup> Those who had seized Jesus led him away to Caiaphas the high priest, where the scribes and the elders had gathered together. <sup>58</sup> But Peter followed him from a distance to the courtyard of the high priest. He went inside and sat down with the officers to see the outcome.

<sup>59</sup> Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death. <sup>60</sup> They did not find any, even though many false witnesses came forward. But later two came forward <sup>61</sup> and said, "This man said, 'I am able to destroy the temple of God and rebuild it in three days.'"

<sup>62</sup> The high priest stood up and said to him, "Do you have no answer? What is it that they are testifying against you?" <sup>63</sup> But Jesus was silent. The high priest said to him, "I command you by the living God, tell us whether you are the Christ, the Son of God."

<sup>64</sup> Jesus replied to him, "You have said it yourself. But I tell you, from now on you will see the Son of Man sitting at the right hand of Power, and coming on the clouds of heaven."

<sup>65</sup> Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we still need witnesses? Look, now you have heard the blasphemy. <sup>66</sup> What do you think?"

They answered and said, "He is deserving of death."

<sup>67</sup> Then they spit in his face and beat him with their fists, while some slapped him <sup>68</sup> and said, "Prophecy to us, you Christ. Who is it that struck you?"

<sup>69</sup> Now Peter was sitting outside in the courtyard, and a servant girl came to him and said, "You were also with Jesus of Galilee."

<sup>70</sup> But he denied it in front of them all, saying, "I do not know what you are talking about."



<sup>71</sup> When he went out to the gateway, another servant girl saw him and said to those there, "This man was also with Jesus of Nazareth."

<sup>72</sup> He again denied it with an oath, "I do not know the man!"

<sup>73</sup> After a little while those who were standing by came and said to Peter, "Surely you are also one of them, for the way you speak gives you away."

<sup>74</sup> Then he began to curse and swear, "I do not know the man," and immediately a rooster crowed.

<sup>75</sup> Peter remembered the words that Jesus had said, "Before the rooster crows you will deny me three times." Then he went outside and wept bitterly.

Chapter 27

<sup>1</sup> Now when morning came, all the chief priests and elders of the people plotted against Jesus to put him to death.

<sup>2</sup> They bound him, led him away, and delivered him to Pilate the governor.

<sup>3</sup> Then when Judas, who had betrayed him, saw that Jesus had been condemned, he repented and returned the thirty pieces of silver to the chief priests and elders, <sup>4</sup> and said, "I have sinned by betraying innocent blood."

But they said, "What is that to us? See to that yourself."

<sup>5</sup> Then he threw down the pieces of silver in the temple, and departed, and went out and hanged himself.

<sup>6</sup> The chief priests took the pieces of silver and said, "It is not lawful to put this into the treasury because it is the price of blood." <sup>7</sup> They discussed the matter together, and they bought with the money the potter's field in which to bury strangers. <sup>8</sup> For this reason that field has been called, "The Field of Blood" to this day.

<sup>9</sup> Then that which had been spoken by Jeremiah the prophet was fulfilled, saying, "They took the thirty pieces of silver, the price set on him by the sons of Israel, <sup>10</sup> and they gave it for the potter's field, as the Lord had directed me."

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?"

Jesus answered him, "You say so."

<sup>12</sup> But when he was accused by the chief priests and elders, he answered nothing. <sup>13</sup> Then Pilate said to him, "Do you not hear how many things they accuse you of?" <sup>14</sup> But he did not answer even one word, so that the governor was greatly amazed.

<sup>15</sup> Now at the festival it was the custom of the governor to set free one prisoner chosen by the crowd. <sup>16</sup> At that time they had a notorious prisoner named Jesus Barabbas. <sup>1</sup>

<sup>17</sup> So when they were gathered together, Pilate said to them, "Who do you want me to set free for you? Barabbas, or Jesus who is called Christ?" <sup>18</sup> He knew that they had handed Jesus over to him because of envy.

<sup>19</sup> While he was sitting on the judgment seat, his wife sent word to him and said, "Have nothing to do with that innocent man. For I have suffered much today because of a dream I had about him."

<sup>20</sup> Now the chief priests and the elders persuaded the crowd that they should ask for Barabbas and destroy Jesus. <sup>21</sup> The governor asked them, "Which of the two do you want me to set free for you?"

They said, "Barabbas."

<sup>22</sup> Pilate said to them, "What should I do with Jesus who is called Christ?"

They all answered, "Crucify him."

<sup>23</sup> Then he said, "Why, what evil has he done?"

But they cried out even louder, "Crucify him."

<sup>24</sup> So when Pilate saw that he was gaining nothing, but instead a riot was starting, he took water, washed his hands in front of the crowd, and said, "I am innocent of the blood of this man. You see to it."

<sup>25</sup> All the people said, "May his blood be on us and our children." <sup>26</sup> Then he set Barabbas free for them, but he scourged Jesus and handed him over to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the government headquarters and they gathered the whole company of soldiers. <sup>28</sup> They stripped him and put a scarlet robe on him. <sup>29</sup> They made a crown of thorns and put it

on his head, and placed a staff in his right hand. They knelt down before him and mocked him, saying, "Hail, King of the Jews!"

<sup>30</sup> They spat on him, and they took the staff and struck him on the head again and again. <sup>31</sup> When they had mocked him, they took the robe off him and put his own garments on him, and led him away to crucify him.

<sup>32</sup> As they came out, they found a man from Cyrene named Simon, whom they forced to go with them so that he might carry his cross. <sup>33</sup> They came to a place called Golgotha, which means "The Place of a Skull." <sup>34</sup> They gave him wine to drink mixed with gall. But when he tasted it, he would not drink.

<sup>35</sup> When they had crucified him, they divided up his garments by casting lots, <sup>36</sup> and they sat and kept guard over him. <sup>37</sup> Above his head they put the charge against him, which read, "This is Jesus, the king of the Jews."

<sup>38</sup> Two robbers were crucified with him, one on the right of him and one on the left. <sup>39</sup> Those who passed by insulted him, shaking their heads <sup>40</sup> and saying, "You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!"

<sup>41</sup> In the same way the chief priests were mocking him, along with the scribes and elders, and said, <sup>42</sup> "He saved others, but he cannot save himself. He is the King of Israel. Let him come down off the cross, and then we will believe in him.

<sup>43</sup> He trusts in God, let God rescue him now, if God consents to release him. For he even said, 'I am the Son of God.'" <sup>44</sup> In the same way the robbers who were crucified with him also insulted him.

<sup>45</sup> Now from the sixth hour darkness came over the whole land until the ninth hour. <sup>46</sup> About the ninth hour, Jesus cried with a loud voice and said, "Eli, Eli, lama sabachthani?" which means, "My God, my God, why have you abandoned me?"

<sup>47</sup> When some of those who were standing there heard it, they said, "He is calling for Elijah."

<sup>48</sup> Immediately one of them ran and took a sponge, filled it with sour wine, put it on a reed staff, and gave it to him to drink. <sup>49</sup> The rest of them said, "Leave him alone. Let us see whether Elijah comes to save him." <sup>50</sup> Then Jesus cried out again with a loud voice and gave up his spirit.

<sup>51</sup> Behold, the curtain of the temple was split in two from the top to the bottom, and the earth shook, and the rocks split apart. <sup>52</sup> The tombs were opened, and the bodies of the holy people who had fallen asleep were raised. <sup>53</sup> They came out of the tombs after his resurrection, entered the holy city, and appeared to many.

<sup>54</sup> Now when the centurion and those who were watching Jesus saw the earthquake and the things that had happened, they became very afraid and said, "Truly this was the Son of God." <sup>55</sup> Many women who had followed Jesus from Galilee to attend to his needs were there watching from a distance. <sup>56</sup> Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

<sup>57</sup> When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. <sup>58</sup> He approached Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.

<sup>59</sup> Joseph took the body, wrapped it in a clean linen cloth, <sup>60</sup> and laid it in his own new tomb that he had cut into the rock. Then he rolled a large stone against the door of the tomb and went away. <sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup> The next day, which was the day after the Preparation, the chief priests and the Pharisees were gathered together with Pilate. <sup>63</sup> They said, "Sir, we remember that when that deceiver was alive, he said, 'After three days will I rise again.' <sup>64</sup> Therefore command that the tomb be made secure until the third day, otherwise his disciples may come and steal him and say to the people, 'He has risen from the dead,' and the last deception will be worse than the first."

<sup>65</sup> Pilate said to them, "Take a guard. Go and make it as secure as you know how." <sup>66</sup> So they went and made the tomb secure, sealing the stone and placing the guard.

---

<sup>1</sup>Many ancient copies do not have Jesus .

## Chapter 28

<sup>1</sup> Now after the Sabbath, as it began to dawn toward the first day of the week, Mary Magdalene and the other Mary came to see the tomb. <sup>2</sup> Behold, there was a great earthquake, for an angel of the Lord descended from heaven, came and rolled away the stone, and sat on it.

<sup>3</sup> His appearance was like lightning, and his clothing as white as snow. <sup>4</sup> The guards shook with fear and became like dead men.

<sup>5</sup> The angel addressed the women and said to them, "Do not be afraid, for I know that you seek Jesus, who has been crucified. <sup>6</sup> He is not here, but is risen, just as he said. Come see the place where the Lord was lying. <sup>7</sup> Go quickly and tell his disciples, 'He has risen from the dead. See, he is going ahead of you to Galilee. There you will see him.' See, I have told you."

<sup>8</sup> The women quickly left the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup> Behold, Jesus met them and said, "Greetings!" The women came, took hold of his feet and worshiped him. <sup>10</sup> Then Jesus said to them, "Do not be afraid. Go tell my brothers to leave for Galilee. There they will see me."

<sup>11</sup> Now while the women were going, behold, some of the guards went into the city and told the chief priests all the things that had happened. <sup>12</sup> When the priests had met with the elders and discussed the matter with them, they gave a large amount of money to the soldiers <sup>13</sup> and told them, "Say to others, 'The disciples of Jesus came by night and stole his body while we were sleeping.'"

<sup>14</sup> If this report reaches the governor, we will persuade him and take any worries away from you." <sup>15</sup> So the soldiers took the money and did as they had been instructed. This report spread widely among the Jews and continues even today.

<sup>16</sup> But the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshiped him, but some doubted.

<sup>18</sup> Jesus came to them and spoke to them and said, "All authority has been given to me in heaven and on earth. <sup>19</sup> Go therefore and make disciples of all the nations. Baptize them into the name of the Father, of the Son, and of the Holy Spirit.

<sup>20</sup> Teach them to obey all the things that I have commanded you. See, I am with you always, even to the end of the age."

## Mark

## Chapter 1

<sup>1</sup> This is the beginning of the gospel of Jesus Christ, the Son of God.

<sup>2</sup> As it is written in Isaiah the prophet,  
"Look, I am sending my messenger before your face,  
the one who will prepare your way.

<sup>3</sup> The voice of one crying out in the wilderness,  
'Make ready the way of the Lord;  
make his paths straight.'"

<sup>4</sup> John came, baptizing in the wilderness and preaching a baptism of repentance for the forgiveness of sins. <sup>5</sup> The whole country of Judea and all the people of Jerusalem went out to him. They were baptized by him in the Jordan River, confessing their sins. <sup>6</sup> John wore a coat of camel's hair and a leather belt around his waist, and he ate locusts and wild honey.

<sup>7</sup> He was preaching, saying, "One will come after me who is more powerful than I; the strap of his sandals I am not worthy to stoop down and untie. <sup>8</sup> I baptized you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup> It happened in those days that Jesus came from Nazareth in Galilee, and he was baptized by John in the Jordan River. <sup>10</sup> As Jesus came up out of the water, he saw the heavens split open and the Spirit coming down on him like a dove. <sup>11</sup> A voice came out of the heavens: "You are my beloved Son. I am very pleased with you."

<sup>12</sup> Then the Spirit compelled him to go out into the wilderness. <sup>13</sup> He was in the wilderness forty days being tempted by Satan. He was with the wild animals, and the angels served him.

<sup>14</sup> Now after John was arrested, Jesus came into Galilee proclaiming the gospel of God. <sup>15</sup> He said, "The time is fulfilled, and the kingdom of God is near. Repent and believe the gospel."

<sup>16</sup> When he was walking beside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea, for they were fishermen. <sup>17</sup> Jesus said to them, "Come, follow me, and I will make you fishers of men." <sup>18</sup> Then immediately they left the nets and followed him.

<sup>19</sup> As Jesus was walking on a little farther, he saw James son of Zebedee and John his brother; they were in the boat mending the nets. <sup>20</sup> He called them, and they left their father Zebedee in the boat with the hired servants, and they followed him.

<sup>21</sup> Then they came into Capernaum, and on the Sabbath, Jesus went into the synagogue and taught. <sup>22</sup> They were astonished at his teaching, for he was teaching them as someone who has authority and not as the scribes.

<sup>23</sup> Just then a man in their synagogue who had an unclean spirit cried out, <sup>24</sup> saying, "What do we have to do with you, Jesus of Nazareth? Have you come to destroy us? I know who you are. You are the Holy One of God!"

<sup>25</sup> Jesus rebuked the demon and said, "Be quiet and come out of him!" <sup>26</sup> The unclean spirit threw him into convulsions and went out from him while crying out with a loud voice.

<sup>27</sup> All the people were amazed, so they asked each other, "What is this? A new teaching with authority! He even commands the unclean spirits and they obey him!" <sup>28</sup> The news about him went out everywhere into the whole region of Galilee.

<sup>29</sup> After coming out of the synagogue, they came into the house of Simon and Andrew, along with James and John.

<sup>30</sup> Now Simon's mother-in-law was lying sick with a fever, and they told Jesus about her. <sup>31</sup> So he came, took her by the hand, and raised her up; the fever left her, and she started serving them.

<sup>32</sup> That evening after the sun had set, they brought to him all who were sick or possessed by demons. <sup>33</sup> The whole city gathered together at the door. <sup>34</sup> He healed many who were sick with various diseases and cast out many demons, but he did not allow the demons to speak because they knew him.

<sup>35</sup> He got up very early, while it was still dark; he left and went out into a solitary place and there he prayed. <sup>36</sup> Simon and those who were with him searched for him. <sup>37</sup> They found him and they said to him, "Everyone is looking for you."

<sup>38</sup> He said, "Let us go elsewhere, out into the surrounding towns, so that I may preach there also. That is why I came out here." <sup>39</sup> He went throughout all of Galilee, preaching in their synagogues and casting out demons.

<sup>40</sup> A leper came to him. He was begging him; he knelt down and said to him, "If you are willing, you can make me clean."

<sup>41</sup> Moved with compassion, Jesus reached out his hand and touched him, saying to him, "I am willing. Be clean." <sup>42</sup> Immediately the leprosy left him, and he was made clean.

<sup>43</sup> Jesus strictly warned him and sent him away. <sup>44</sup> He said to him, "Be sure to say nothing to anyone, but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them."

<sup>45</sup> But he went out and began to declare it freely and spread the word, so much so that Jesus could no longer enter a town openly but he stayed out in remote places. Yet people were still coming to him from everywhere.

Chapter 2

<sup>1</sup> When Jesus came back to Capernaum after a few days, it was heard that he was at home. <sup>2</sup> So many gathered there that there was no more space, not even at the door, and he spoke the word to them.

<sup>3</sup> Then some men came to him who were bringing a paralyzed man; four people were carrying him. <sup>4</sup> When they could not get near him because of the crowd, they removed the roof that was above Jesus, and after they made an opening, they lowered the mat the paralyzed man was lying on.

<sup>5</sup> Seeing their faith, Jesus said to the paralyzed man, "Son, your sins are forgiven."

<sup>6</sup> Now some of the scribes were sitting there, and they reasoned in their hearts, <sup>7</sup> "How can this man speak this way? He blasphemes! Who can forgive sins but God alone?"

<sup>8</sup> Immediately Jesus knew in his spirit what they were thinking within themselves. He said to them, "Why are you thinking this in your hearts? <sup>9</sup> Which is easier, to say to the paralyzed man, 'Your sins are forgiven,' or to say, 'Get up, take up your mat and walk'?"

<sup>10</sup> But in order that you may know that the Son of Man has authority on earth to forgive sins," he said to the paralytic, <sup>11</sup> "I say to you, get up, take up your mat, and go to your house."

<sup>12</sup> He got up and immediately took up the mat, and went out of the house in front of everyone, so that they were all amazed and they gave glory to God, and they said, "We never saw anything like this."

<sup>13</sup> He went out again by the lake, and all the crowd came to him, and he taught them. <sup>14</sup> As he passed by, he saw Levi son of Alphaeus sitting at the tax collector's tent and he said to him, "Follow me." He got up and followed him.

<sup>15</sup> Jesus was having a meal in Levi's house and many tax collectors and sinners were dining with him and his disciples, for there were many and they followed him. <sup>16</sup> When the scribes, who were Pharisees, saw that Jesus was eating with sinners and tax collectors, they said to his disciples, "Why does he eat with tax collectors and sinners?"

<sup>17</sup> When Jesus heard this, he said to them, "People who are strong in body do not need a physician; only people who are sick need one. I did not come to call righteous people, but sinners."

<sup>18</sup> Now John's disciples and the Pharisees were fasting. Some people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

<sup>19</sup> Jesus said to them, "Can the wedding attendants fast while the bridegroom is still with them? As long as they have the bridegroom with them, they cannot fast.

<sup>20</sup> But the days will come when the bridegroom will be taken away from them, and in those days, they will fast. <sup>21</sup> No one sews a piece of new cloth on an old garment. Otherwise the patch tears away from it, the new from the old, and there is a worse tear.

<sup>22</sup> No one puts new wine into old wineskins. Otherwise the wine will burst the skins and both the wine and the wineskins are lost. Instead, new wine is put into fresh wineskins."

<sup>23</sup> On the Sabbath day Jesus went through some grainfields, and his disciples began picking heads of grain as they made their way. <sup>24</sup> The Pharisees said to him, "Look, why are they doing something that is not lawful on the Sabbath day?"

<sup>25</sup> He said to them, "Have you never read what David did when he was in need and hungry—he and the men who were with him— <sup>26</sup> how he went into the house of God when Abiathar was high priest, and ate the bread of the presence, which is unlawful for anyone to eat except the priests, and he even gave some to those who were with him?"

<sup>27</sup> Jesus said, "The Sabbath was made for mankind, not mankind for the Sabbath. <sup>28</sup> Therefore, the Son of Man is Lord, even of the Sabbath."

## Chapter 3

<sup>1</sup> Again Jesus walked into the synagogue, and there was a man with a withered hand. <sup>2</sup> Some people watched him closely to see if he would heal him on the Sabbath so that they could accuse him.

<sup>3</sup> Jesus said to the man with the withered hand, "Get up and stand here in the middle of everyone." <sup>4</sup> Then he said to the people, "Is it lawful to do good on the Sabbath day or to do harm; to save a life or to kill?" But they were silent.

<sup>5</sup> He looked around at them with anger, and he was grieved by their hardness of heart, and he said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup> The Pharisees went out and immediately began to plot with the Herodians as to how they might put him to death.

<sup>7</sup> Then Jesus, with his disciples, went to the sea, and a great crowd of people followed from Galilee and from Judea <sup>8</sup> and from Jerusalem and from Idumea and beyond the Jordan and around Tyre and Sidon. When they heard about the things he was doing, a great crowd came to him.

<sup>9</sup> He told his disciples to have a small boat ready for him because of the crowd, so that they would not press against him. <sup>10</sup> For he healed many, so that everyone who had afflictions eagerly approached him in order to touch him.

<sup>11</sup> Whenever the unclean spirits saw him, they fell down before him and cried out, and they said, "You are the Son of God." <sup>12</sup> He strictly ordered them not to make him known.

<sup>13</sup> He went up on the mountain, and he called for those he wanted, and they came to him. <sup>14</sup> He appointed the twelve (whom he named apostles) so that they might be with him and he might send them to proclaim the message, <sup>15</sup> and to have authority to cast out demons. <sup>16</sup> He appointed the twelve: Simon, to whom he gave the name Peter;

<sup>17</sup> James son of Zebedee, and John the brother of James, to whom he gave the name Boanerges, that is, "Sons of Thunder"; <sup>18</sup> and Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot, <sup>19</sup> and Judas Iscariot, who would betray him.

<sup>20</sup> Then he went home, and the crowd came together again, so that they could not even eat bread. <sup>21</sup> When his family heard about it, they went out to seize him, for they said, "He is out of his mind."

<sup>22</sup> The scribes who came down from Jerusalem said, "He is possessed by Beelzebul" and "By the ruler of the demons he drives out demons."

<sup>23</sup> Jesus called them to himself and said to them in parables, "How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> If a house is divided against itself, that house will not be able to stand.

<sup>26</sup> If Satan has risen up against himself and is divided, he is not able to stand, but has come to an end. <sup>27</sup> But no one can enter into the house of a strong man and steal his belongings without tying up the strong man first, and then he will plunder his house.

<sup>28</sup> Truly I say to you, all sins of the sons of men will be forgiven, even all the blasphemies which they utter, <sup>29</sup> but whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an eternal sin."

<sup>30</sup> Jesus said this because they were saying, "He has an unclean spirit."

<sup>31</sup> Then his mother and his brothers came and stood outside. They sent for him, summoning him. <sup>32</sup> A crowd was sitting around him and they said to him, "Your mother and your brothers and your sisters are outside, and they are looking for you."

<sup>33</sup> He answered them, "Who are my mother and my brothers?" <sup>34</sup> He looked around at those who were sitting in a circle around him and said, "See, here are my mother and my brothers! <sup>35</sup> For whoever does the will of God, that person is my brother, and sister, and mother."

## Chapter 4

<sup>1</sup> Again he began to teach beside the sea, and a large crowd gathered around him. He stepped into a boat that was on the sea, and he sat down in it. The whole crowd was on the shore beside the sea. <sup>2</sup> He taught them many things in parables, and in his teaching, this is what he said to them.

<sup>3</sup> "Listen! A farmer went out to sow his seed. <sup>4</sup> As he sowed, some seed fell beside the road, and the birds came and devoured it. <sup>5</sup> Other seed fell on the rocky ground, where it did not have much soil. Immediately it sprang up, because it did not have deep soil.

<sup>6</sup> But when the sun rose, the plants were scorched, and because they had no root, they dried up. <sup>7</sup> Other seed fell among the thorn plants. The thorn plants grew up and choked it, and it did not produce a crop.

<sup>8</sup> Other seed fell into good soil, and it produced a crop growing up and increasing and yielding thirty, sixty, and even a hundred times." <sup>9</sup> Then he said, "Whoever has ears to hear, let him hear!"

<sup>10</sup> When Jesus was alone, those around him with the twelve asked him about the parables. <sup>11</sup> He said to them, "To you is given the mystery of the kingdom of God. But to those outside everything is in parables,

<sup>12</sup> so that when they look,  
       yes they look,  
       but do not see,  
 and so that when they hear,  
       yes they hear,  
       but do not understand,  
 or else they would turn  
       and God would forgive them."

<sup>13</sup> He said to them, "Do you not understand this parable? How then will you understand all the parables? <sup>14</sup> The sower sows the word. <sup>15</sup> These are the ones beside the road, where the word is sown. When they hear, Satan immediately comes and takes away the word that is sown in them.

<sup>16</sup> And these are the seed sown on the rocky ground; who, when they hear the word immediately receive it with joy. <sup>17</sup> But they do not have root in themselves, but they endure for a while. Afterward when tribulation or persecution arises on account of the word, they immediately fall away.

<sup>18</sup> Still others are the ones sown among the thorns. They are those who hear the word, <sup>19</sup> but the cares of the world and the deceitfulness of wealth and the desires for other things come in and choke the word, and it is unproductive. <sup>20</sup> Those that were sown on the good soil are the ones who hear the word, accept it and bear fruit, thirty, sixty, or even a hundred times as much."

<sup>21</sup> Jesus said to them, "Do you bring a lamp inside the house to put it under a basket or under the bed? You bring it in and you put it on a lampstand. <sup>22</sup> For nothing is hidden that will not be known, and nothing is secret that will not come out into the open. <sup>23</sup> If anyone has ears to hear, let him hear!"

<sup>24</sup> He said to them, "Pay attention to what you hear, for the measure you use will be measured to you, and more will be added to you. <sup>25</sup> Because whoever has, to him will be given more, and whoever does not have, even what he has will be taken."

<sup>26</sup> He also said, "The kingdom of God is like a man who sows his seed on the ground. <sup>27</sup> He sleeps at night and gets up by day, and the seed sprouts and grows, though he does not know how. <sup>28</sup> The earth bears grain by itself: First the blade, then the ear, then the mature grain in the ear. <sup>29</sup> When the crop is ripe, he immediately sends in the sickle because the harvest has come."

<sup>30</sup> Again he said, "To what can we compare the kingdom of God, or what parable can we use to explain it? <sup>31</sup> It is like a mustard seed, which, when it is sown, is the smallest of all the seeds on earth. <sup>32</sup> Yet, when it is sown, it grows and becomes greater than all the garden plants, and it forms large branches, so that the birds of heaven can make their nests in its shade."

<sup>33</sup> With many parables like this he spoke the word to them, as much as they were able to understand, <sup>34</sup> and he did not speak to them without a parable. But when he was alone, he explained everything to his own disciples.



<sup>35</sup> On that day, when evening had come, he said to them, "Let us go over to the other side." <sup>36</sup> So they left the crowd, taking Jesus with them, just as he was, in the boat. There were other boats going along with him. <sup>37</sup> Just then a violent windstorm arose, and the waves were breaking into the boat so that the boat was almost full of water. <sup>38</sup> But Jesus himself was in the stern, asleep on a cushion. They woke him up, saying, "Teacher, do you not care that we are about to die?"

<sup>39</sup> He got up, rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a great calm.

<sup>40</sup> Then he said to them, "Why are you afraid? Do you still not have faith?"

<sup>41</sup> They were filled with great fear and said to one another, "Who then is this, because even the wind and the sea obey him?"

Chapter 5

<sup>1</sup> They came to the other side of the sea, to the region of the Gerasenes. <sup>2</sup> When Jesus was getting out of the boat, a man with an unclean spirit came up to him out of the tombs.

<sup>3</sup> The man lived in the tombs. No one could restrain him anymore, not even with a chain. <sup>4</sup> He had been bound many times with shackles and with chains. He tore the chains apart and his shackles were shattered. No one had the strength to subdue him.

<sup>5</sup> Every night and day in the tombs and in the mountains, he cried out and cut himself with sharp stones. <sup>6</sup> When he saw Jesus from a distance, he ran to him and bowed down before him.

<sup>7</sup> He cried out with a loud voice, "What do I have to do with you, Jesus, Son of the Most High God? I beg you by God himself, do not torment me." <sup>8</sup> For he had been saying to him, "Come out of the man, you unclean spirit."

<sup>9</sup> He asked him, "What is your name?"

He answered him, "My name is Legion, for we are many."

<sup>10</sup> He begged him again and again not to send them out of the region.

<sup>11</sup> Now a great herd of pigs was there feeding on the hill, <sup>12</sup> and they begged him, saying, "Send us into the pigs; let us enter into them." <sup>13</sup> So he allowed them; the unclean spirits came out and entered into the pigs, and the herd rushed down the steep hill into the sea, and about two thousand pigs drowned in the sea.

<sup>14</sup> Then those who were feeding the pigs ran away and reported what had happened in the city and in the countryside, and so people went out to see what had happened. <sup>15</sup> Then they came to Jesus and they saw the demon-possessed man, the one who had been possessed by Legion, sitting there, clothed and in his right mind; and they were afraid.

<sup>16</sup> Those who had seen what happened to the demon-possessed man told them about it in detail, and they also told them about the pigs. <sup>17</sup> Then they started to beg him to leave their region.

<sup>18</sup> When he was getting into the boat, the demon-possessed man begged him that he might be with him. <sup>19</sup> But Jesus did not permit him, but said to him, "Go to your house and to your people and tell them what the Lord has done for you, and how he has shown you mercy." <sup>20</sup> So he went away and began to proclaim in the Decapolis the great things that Jesus had done for him, and everyone was amazed.

<sup>21</sup> Now when Jesus had crossed over again to the other side in the boat, a great crowd gathered around him, as he was beside the sea. <sup>22</sup> Then one of the leaders of the synagogue named Jairus came, and when he saw him, fell at his feet. <sup>23</sup> He begged again and again, saying, "My little daughter is near death. I beg you, come and lay your hands on her that she may be made well and live." <sup>24</sup> So he went with him, and a great crowd followed him and pressed close around him.

<sup>25</sup> Now a woman was there who had a flow of blood for twelve years. <sup>26</sup> She had suffered much from many doctors and had spent everything that she had, but instead of getting better she grew worse. <sup>27</sup> When she had heard the reports about Jesus, she came up behind him in the crowd and touched his cloak.

<sup>28</sup> For she said, "If I touch just his clothes, I will be healed." <sup>29</sup> When she touched him, the bleeding stopped, and she felt in her body that she was healed from her affliction.

<sup>30</sup> Jesus immediately realized in himself that power had gone out from him. He turned around in the crowd and said, "Who touched my clothes?"

<sup>31</sup> His disciples said to him, "You see this crowd pressed around you, and you say, 'Who touched me?'"

<sup>32</sup> But Jesus looked around to see who had done it.

<sup>33</sup> The woman, knowing what had happened to her, feared and trembled. She came and fell down before him and told him the whole truth. <sup>34</sup> He said to her, "Daughter, your faith has made you well. Go in peace and be healed from your affliction."

<sup>35</sup> While he was speaking, some people came from the synagogue leader's house, saying, "Your daughter is dead. Why trouble the teacher any longer?"

<sup>36</sup> But when Jesus overheard the message that was spoken, he said to the leader of the synagogue, "Do not be afraid. Just believe." <sup>37</sup> He did not permit anyone to accompany him except Peter, James, and John, the brother of James. <sup>38</sup> They came to the house of the leader of the synagogue and he saw there people making a lot of noise; they were weeping and wailing loudly.

<sup>39</sup> When he entered the house, he said to them, "Why are you upset and why do you weep? The child is not dead but sleeps." <sup>40</sup> They began to mock him. But he put them all outside and took the father of the child and the mother and those who were with him, and he went in where the child was.

<sup>41</sup> He took the hand of the child and said to her, "Talitha, koum!" which is translated, "Little girl, I say to you, get up." <sup>42</sup> Immediately the child got up and walked (for she was twelve years of age). They were immediately astonished with overwhelming amazement. <sup>43</sup> He strictly ordered them that no one should know about this. Then he told them to give her something to eat.

## Chapter 6

<sup>1</sup> He went out from there and came to his hometown, and his disciples followed him. <sup>2</sup> When the Sabbath came, he taught in the synagogue. Many people heard him and they were amazed. They said, "Where did he get these teachings?" "What is this wisdom that has been given to him?" "What are these miracles that he does with his hands?" <sup>3</sup> "Is this not the carpenter, the son of Mary and the brother of James and Joses and Judas and Simon? Are his sisters not here with us?" They were offended by Jesus. <sup>1</sup>

<sup>4</sup> Then Jesus said to them, "A prophet is not without honor, except in his hometown and among his own relatives and in his own household." <sup>5</sup> He could not do any mighty work, except to lay his hands on a few sick people and heal them. <sup>6</sup> He was amazed at their unbelief. Then he went around the villages teaching.

<sup>7</sup> Then he called the twelve and began to send them out two by two, and he gave them authority over the unclean spirits, <sup>8</sup> and instructed them to take nothing for their journey, except a staff—no bread, no bag, and no money in their belts— <sup>9</sup> but to wear sandals, and not to wear two tunics.

<sup>10</sup> He said to them, "Whenever you enter a house, remain until you go away from there. <sup>11</sup> If any town will not receive you or listen to you, when you leave that place, shake the dust off your feet as a testimony to them."

<sup>12</sup> They went out and proclaimed that people should repent. <sup>13</sup> They cast out many demons, and anointed many sick people with oil and healed them.

<sup>14</sup> King Herod heard this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why these miraculous powers are at work in him." <sup>15</sup> Some others said, "He is Elijah." Still others said, "He is a prophet, like one of the prophets in ancient times."

<sup>16</sup> But when Herod heard this, he said, "John, whom I beheaded, has been raised."

<sup>17</sup> For Herod sent to have John arrested and he had him bound in prison on account of Herodias (his brother Philip's wife), because he had married her.

<sup>18</sup> For John told Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup> But Herodias held on to anger against him and wanted to kill him, but she could not, <sup>20</sup> for Herod feared John; he knew that he was a righteous and holy man, and he kept him safe. Listening to him made him greatly perplexed, yet he heard him gladly.

<sup>21</sup> Then an opportunity came when Herod had his birthday and he made a dinner for his officials and for the commanders and leaders of Galilee. <sup>22</sup> The daughter of Herodias herself came in and danced for them, and she pleased Herod and his dinner guests. The king said to the girl, "Ask me for anything you want and I will give it to you."

<sup>23</sup> He swore to her saying, "Whatever you ask of me, I will give you, up to half of my kingdom."

<sup>24</sup> She went out and said to her mother, "What should I ask him for?"

She said, "The head of John the Baptist."

<sup>25</sup> She immediately hurried back to the king, and she asked, saying, "I want you to give me, right now, the head of John the Baptist on a wooden platter."

<sup>26</sup> Though this deeply grieved the king, he could not refuse her request because of the oath he had made and because of his dinner guests. <sup>27</sup> So the king sent a soldier from his guard and commanded him to bring him John's head. The guard went and beheaded him in the prison. <sup>28</sup> He brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup> When his disciples heard of this, they came and took his body and placed it in a tomb.

<sup>30</sup> The apostles came together with Jesus and told him all that they had done and taught. <sup>31</sup> Then he said to them, "Come away by yourselves into a deserted place and rest a while." For many were coming and going, and they did not even have time to eat. <sup>32</sup> So they went away in the boat to a deserted place by themselves.

<sup>33</sup> But they saw them leaving and many recognized them, and they ran there together on foot from all the towns, and they arrived there before them. <sup>34</sup> When they came ashore, he saw a great crowd and he had compassion on them because they were like sheep without a shepherd. So he began to teach them many things.

<sup>35</sup> When the hour was late, his disciples came to him and said, "This is a deserted place, and the hour is already late. <sup>36</sup> Send them away so that they may go into the nearby countryside and villages to buy something to eat for themselves."

<sup>37</sup> But he answered and said to them, "You give them something to eat."

They said to him, "Can we go and buy two hundred denarii worth of bread and give it to them to eat?"

<sup>38</sup> He said to them, "How many loaves do you have? Go and see."

When they found out, they said, "Five loaves and two fish."

<sup>39</sup> He commanded all the people to sit down in groups upon the green grass. <sup>40</sup> They sat down in groups of hundreds and fifties. <sup>41</sup> He took the five loaves and the two fish, and looking up to heaven he blessed and broke the loaves and gave them to the disciples to set before the people. He also divided the two fish among them all.

<sup>42</sup> They all ate until they were satisfied. <sup>43</sup> They took up broken pieces of bread, twelve baskets full, and also pieces of the fish. <sup>44</sup> There were five thousand men who ate the loaves.

<sup>45</sup> Immediately he made his disciples get into the boat and go ahead of him to the other side, to Bethsaida, while he sent the crowd away. <sup>46</sup> After taking leave of them, he went up the mountain to pray. <sup>47</sup> Evening came, and the boat was now in the middle of the sea, and he was alone on land.

<sup>48</sup> He saw that they were straining against the oars, for the wind was against them. About the fourth watch of the night, he came to them, walking on the sea, and he wanted to pass by them. <sup>49</sup> But when they saw him walking on the sea, they thought he was a ghost and cried out, <sup>50</sup> because they saw him and were troubled. Immediately he spoke to them and said to them, "Be courageous! It is I! Do not be afraid!"

<sup>51</sup> He got into the boat with them, and the wind ceased blowing. They were completely amazed. <sup>52</sup> For they had not understood what the loaves meant. Instead, their hearts were hardened.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and anchored the boat. <sup>54</sup> When they came out of the boat, the people recognized him immediately, <sup>55</sup> and they ran throughout the whole region and began to bring the sick on their mats to wherever they heard he was.

<sup>56</sup> Wherever he entered into villages, or cities, or into the country, they would put the sick in the marketplaces. They begged him to let them touch the edge of his garment, and as many as touched him were healed.

---

<sup>1</sup>The man called Joses here is called Joseph in Matthew 27:56. The name Joseph represents how the name was spelled in Hebrew, and the name Joses represents how his name was spelled in Greek.

---

## Chapter 7

<sup>1</sup> The Pharisees and some of the scribes who had come from Jerusalem gathered around him.

<sup>2</sup> They saw that some of his disciples ate bread with hands that were unclean, that is, unwashed. <sup>3</sup> (For the Pharisees and all the Jews do not eat unless they wash their hands carefully, because they hold to the tradition of the elders. <sup>4</sup> When the Pharisees come from the marketplace, they do not eat unless they bathe themselves, and they hold to many other things they have received, such as the washing of cups, pots, copper vessels, and the couches upon which they eat.)

<sup>5</sup> The Pharisees and the scribes asked Jesus, "Why do your disciples not walk according to the tradition of the elders, but eat their bread with unclean hands?"

<sup>6</sup> But he said to them, "Isaiah prophesied well about you hypocrites. As it is written,  
"This people honors me with their lips,  
but their heart is far from me.

<sup>7</sup> In vain they worship me,  
teaching the commands of men as their doctrines.'

<sup>8</sup> You abandon the commandment of God and hold on to the tradition of men." <sup>9</sup> He also said to them, "How well you reject the commandment of God so you may keep your tradition! <sup>10</sup> For Moses said, 'Honor your father and your mother,' and, 'He who speaks evil of his father or mother will surely be put to death.'

<sup>11</sup> But you say, 'If a man says to his father or mother, "Whatever help you would have received from me is Corban"' (that is to say, 'a Gift'), <sup>12</sup> then you no longer permit him to do anything for his father or his mother. <sup>13</sup> You are making the word of God void by your tradition which you have handed down. And many similar things you do."

<sup>14</sup> He called the crowd again and said to them, "Listen to me, all of you, and understand. <sup>15</sup> There is nothing from outside of a person that can defile him when it enters into him. It is what comes out of the person that defiles him." <sup>16</sup> <sup>1</sup>

<sup>17</sup> Now when Jesus left the crowd and entered the house, his disciples asked him about the parable. <sup>18</sup> Jesus said, "Are you also still without understanding? Do you not know that whatever enters into a person from outside cannot defile him, <sup>19</sup> because it cannot go into his heart, but it goes into his stomach and then passes out into the latrine?" With this statement Jesus declared all foods clean.

<sup>20</sup> He said, "It is that which comes out of the person that defiles him. <sup>21</sup> For from within a person, out of the heart, proceed evil thoughts, sexual immorality, theft, murder, <sup>22</sup> adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, folly. <sup>23</sup> All these evils come from within, and they are what defile a person."

<sup>24</sup> He got up from there and went away to the region of Tyre and Sidon. There he went into a house, and he wanted no one to know where he was, yet he could not be hidden. <sup>25</sup> But immediately <sup>2</sup> a woman whose little daughter had an unclean spirit heard about him and came and fell down at his feet. <sup>26</sup> Now the woman was a Greek, a Syrophoenician by descent. She begged him to cast out the demon from her daughter.

<sup>27</sup> He said to her, "Let the children first be fed. For it is not proper to take the children's bread and throw it to the dogs."

<sup>28</sup> But she answered and said to him, "Yes, Lord, even the dogs under the table eat the children's crumbs."

<sup>29</sup> He said to her, "Because of what you have said, you are free to go. The demon has gone out of your daughter." <sup>30</sup> She went back to her house and found the child lying on the bed, and the demon was gone.

<sup>31</sup> Then he went out again from the region of Tyre, and went through Sidon to the Sea of Galilee up into the region of the Decapolis. <sup>32</sup> They brought to him someone who was deaf and had difficulty speaking, and they begged him to lay his hand on him.

<sup>33</sup> Then taking him aside away from the crowd privately, he put his fingers into his ears, and then he spit and touched his tongue. <sup>34</sup> Then he looked up to heaven, sighed, and said to him, "Ephphatha," that is to say, "Open!" <sup>35</sup> At once his ears were opened, the bond of his tongue was released, and he began to speak plainly.

<sup>36</sup> Jesus ordered them to tell no one. But the more he ordered them, the more abundantly they proclaimed it. <sup>37</sup> They were extremely astonished, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

---

<sup>1</sup>The best ancient copies do not have verse 16. If any man has ears to hear, let him hear .

<sup>2</sup>Some ancient copies do not have the words, But immediately .

---

Chapter 8

<sup>1</sup> In those days, there was again a great crowd, and they had nothing to eat. Jesus called his disciples and said to them, <sup>2</sup> "I have compassion on the crowd because they continue to be with me already for three days and have nothing to eat. <sup>3</sup> If I send them away to their home without eating, they may faint on the way. Some of them have come a long way."

<sup>4</sup> His disciples answered him, "Where can we get enough loaves of bread in such a deserted place to satisfy these people?"

<sup>5</sup> He asked them, "How many loaves do you have?"

They said, "Seven."

<sup>6</sup> He commanded the crowd to sit down on the ground. He took the seven loaves, gave thanks, and broke them. He gave them to his disciples to set before them, and they set them before the crowd.

<sup>7</sup> They also had a few small fish, and after he gave thanks for them, he commanded the disciples to serve these as well. <sup>8</sup> They ate and were satisfied, and they picked up the remaining broken pieces, seven large baskets. <sup>9</sup> There were about four thousand people. Then he sent them away. <sup>10</sup> Immediately he got into the boat with his disciples, and they went into the region of Dalmanutha.

<sup>11</sup> Then the Pharisees came out and began to argue with him. They sought from him a sign from heaven, to test him. <sup>12</sup> He sighed deeply in his spirit and said, "Why does this generation seek for a sign? Truly I say to you, no sign will be given to this generation." <sup>13</sup> Then he left them, got into a boat again, and went away to the other side.

<sup>14</sup> Now the disciples had forgotten to take bread with them. They had no more than one loaf of bread in the boat. <sup>15</sup> He instructed them, saying, "Keep watch and be on guard against the yeast of the Pharisees and the yeast of Herod."

<sup>16</sup> The disciples were arguing with one another about having no bread.

<sup>17</sup> When he understood this, he asked them, "Why are you arguing about having no bread? Do you still not see or understand? Do you have hardened hearts?"

<sup>18</sup> You have eyes; do you not see? You have ears; do you not hear? Do you not remember? <sup>19</sup> When I broke the five loaves among the five thousand, how many baskets full of broken pieces of bread did you take up?"

They said to him, "Twelve."

<sup>20</sup> "When I broke the seven loaves among the four thousand, how many basketfuls of broken pieces of bread did you take up?"

They said to him, "Seven."

<sup>21</sup> He said, "Do you not yet understand?"

<sup>22</sup> They came to Bethsaida. The people there brought to him a blind man and begged Jesus to touch him. <sup>23</sup> Jesus took hold of the blind man by the hand and led him out of the village. When he had spit on his eyes and laid his hands on him, he asked him, "Do you see anything?"

<sup>24</sup> He looked up, and said, "I see men who look like walking trees."

<sup>25</sup> Then he again laid his hands upon his eyes, and the man opened his eyes, his sight was restored, and he saw all things clearly. <sup>26</sup> Jesus sent him away to his home and said, "Do not enter the village."

<sup>27</sup> Jesus went out with his disciples into the villages of Caesarea Philippi. On the way he asked his disciples, "Who do the people say that I am?"



<sup>28</sup> They answered him and said, "John the Baptist. Others say, 'Elijah,' and others, 'One of the prophets.'"

<sup>29</sup> He asked them, "But who do you say that I am?"

Peter said to him, "You are the Christ."

<sup>30</sup> Jesus warned them not to tell anyone about him.

<sup>31</sup> He began to teach them that the Son of Man must suffer many things, and would be rejected by the elders and the chief priests and the scribes, and would be killed, and after three days rise up. <sup>32</sup> He spoke that message openly. Then Peter took him aside and began to rebuke him.

<sup>33</sup> But Jesus turned and looked at his disciples and then he rebuked Peter and said, "Get behind me, Satan! You are not setting your mind on the things of God, but on the things of people." <sup>34</sup> Then he called the crowd and his disciples together, and he said to them, "If anyone wants to follow me, he must deny himself, take up his cross, and follow me.

<sup>35</sup> For whoever wants to save his life will lose it, and whoever loses his life for my sake and for the gospel will save it. <sup>36</sup> What does it profit a person to gain the whole world and then forfeit his life? <sup>37</sup> What can a person give in exchange for his life?

<sup>38</sup> Whoever is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in the glory of his Father with the holy angels."

Chapter 9

<sup>1</sup> He said to them, "Truly I say to you, there are some of you who are standing here who will not taste death before they see the kingdom of God come with power."

<sup>2</sup> Six days later, Jesus took Peter and James and John with him up a high mountain, alone by themselves. Then he was transfigured before them. <sup>3</sup> His garments became radiantly brilliant, extremely white, whiter than any bleacher on earth could bleach them.

<sup>4</sup> Then Elijah with Moses appeared to them, and they were talking with Jesus. <sup>5</sup> Peter answered and said to Jesus, "Rabbi, it is good for us to be here, and so let us make three shelters, one for you, one for Moses, and one for Elijah." <sup>6</sup> (For he did not know what to say, for they were terrified.)

<sup>7</sup> A cloud came and overshadowed them. Then a voice came out of the cloud, "This is my beloved Son. Listen to him." <sup>8</sup> Suddenly, when they looked around, they no longer saw anyone with them, but only Jesus.

<sup>9</sup> As they were coming down the mountain, he commanded them to tell no one what they had seen until the Son of Man had risen from the dead. <sup>10</sup> So they kept the matter to themselves, but they discussed among themselves what "rising from the dead" could mean.

<sup>11</sup> They asked him, "Why do the scribes say that Elijah must come first?"

<sup>12</sup> He said to them, "Elijah does come first to restore all things. Why then is it written that the Son of Man must suffer many things and be despised? <sup>13</sup> But I say to you that Elijah has come, and they did whatever they wanted to him, just as it is written about him."

<sup>14</sup> When they came to the disciples, they saw a great crowd around them, and scribes were arguing with them. <sup>15</sup> As soon as they saw Jesus, the whole crowd was amazed, and as they ran up to him, they greeted him. <sup>16</sup> He asked his disciples, "What are you arguing with them about?"

<sup>17</sup> Someone in the crowd answered him, "Teacher, I brought my son to you. He has a spirit that makes him unable to speak. <sup>18</sup> It seizes him and it throws him down, and he foams at the mouth, grinds his teeth, and becomes rigid. I asked your disciples to drive it out of him, but they could not."

<sup>19</sup> He answered them, "Unbelieving generation, how long will I have to stay with you? How long will I bear with you? Bring him to me."

<sup>20</sup> They brought the boy to him. When the spirit saw Jesus, it immediately threw him into a convulsion. The boy fell on the ground and foamed at the mouth. <sup>21</sup> Jesus asked his father, "For how much time has he been like this?"

The father said, "Since childhood.

<sup>22</sup> It has often thrown him into the fire or into the waters and tried to destroy him. If you are able to do anything, have pity on us and help us."

<sup>23</sup> Jesus said to him, "'If you are able'? All things are possible for the one who believes."

<sup>24</sup> Immediately the father of the child cried out and said, "I believe! Help my unbelief!"

<sup>25</sup> When Jesus saw the crowd running to them, he rebuked the unclean spirit and said, "You mute and deaf spirit, I command you, come out of him, and never enter into him again."

<sup>26</sup> It cried out and convulsed the boy greatly and then came out. The boy looked like one who was dead, so that many said, "He is dead." <sup>27</sup> But Jesus took him by the hand and lifted him up, and the boy stood up.

<sup>28</sup> When Jesus came into the house, his disciples asked him privately, "Why could we not cast it out?"

<sup>29</sup> He said to them, "This kind cannot be cast out except by prayer."

<sup>30</sup> They went out from there and passed through Galilee. He did not want anyone to know where they were, <sup>31</sup> for he was teaching his disciples. He said to them, "The Son of Man will be given over into the hands of men, and they

will put him to death. When he has been put to death, after three days he will rise again." <sup>32</sup> But they did not understand this statement, and they were afraid to ask him.

<sup>33</sup> Then they came to Capernaum. After he entered the house he asked them, "What were you discussing on the way?"

<sup>34</sup> But they were silent. For they had been arguing with one another on the way about who was the greatest. <sup>35</sup> Sitting down, he called the twelve together and he said to them, "If anyone wants to be first, he must be last of all and servant of all."

<sup>36</sup> He took a little child and placed him in their midst. He took him in his arms and said to them, <sup>37</sup> "Whoever receives such a child in my name receives me; whoever receives me does not receive me but the one who sent me."

<sup>38</sup> John said to him, "Teacher, we saw someone driving out demons in your name and we stopped him, because he does not follow us."

<sup>39</sup> But Jesus said, "Do not stop him, for there is no one who will do a mighty work in my name and can soon afterwards say anything bad about me.

<sup>40</sup> Whoever is not against us is for us. <sup>41</sup> Whoever gives you a cup of water to drink in my name because you belong to Christ, truly I say to you, he will not lose his reward.

<sup>42</sup> Whoever causes one of these little ones who believes in me to stumble, it would be better for him to have a large millstone tied around his neck and be thrown into the sea. <sup>43</sup> If your hand causes you to stumble, cut it off. It is better for you to enter into life maimed than to have two hands and to go into hell, into the unquenchable fire.

<sup>44</sup> <sup>1</sup> If your foot causes you to stumble, cut it off. It is better for you to enter into life lame than to have your two feet and be thrown into hell. <sup>46</sup> <sup>2</sup>

<sup>47</sup> If your eye causes you to stumble, tear it out. It is better for you to enter into the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup> where their worm does not die, and the fire is not put out.

<sup>49</sup> For everyone will be salted with fire. <sup>50</sup> Salt is good, but if the salt has lost its saltiness, how can you make it salty again? Have salt among yourselves, and be at peace with one another."

---

<sup>1</sup>The best ancient copies do not have this phrase, and verse 44 is not included in the ULB, where their worm does not die, and the fire is not put out. This phrase does appear in verse 48.

<sup>2</sup>The best ancient copies do not have this phrase, and verse 46 is not included in the ULB, where their worm does not die, and the fire is not put out. This phrase does appear in verse 48.

---

## Chapter 10

<sup>1</sup> Jesus left that place and went to the region of Judea and to the area beyond the Jordan River, and the crowds came to him again. He was teaching them again, as he was accustomed to do. <sup>2</sup> Then Pharisees came to him to test him and asked, "Is it lawful for a husband to divorce his wife?"

<sup>3</sup> He answered, "What did Moses command you?"

<sup>4</sup> They said, "Moses allowed a man to write a certificate of divorce and then to send her away."

<sup>5</sup> "It was because of your hard hearts that he wrote you this law," Jesus said to them. <sup>6</sup> "But from the beginning of creation, 'God made them male and female.'

<sup>7</sup> 'For this reason

a man will leave his father and mother  
and be united to his wife,

<sup>8</sup> and the two will become one flesh.'

So they are no longer two, but one flesh.

<sup>9</sup> Therefore what God has joined together, let no man tear apart."

<sup>10</sup> When they were in the house, the disciples asked him again about this. <sup>11</sup> He said to them, "Whoever divorces his wife and marries another woman commits adultery against her. <sup>12</sup> If she divorces her husband and marries another man, she commits adultery."

<sup>13</sup> Then they brought their little children to him so that he might touch them, but the disciples rebuked them. <sup>14</sup> But when Jesus noticed it, he was angry and said to them, "Permit the little children to come to me, and do not forbid them, for the kingdom of God belongs to those who are like them.

<sup>15</sup> Truly I say to you, whoever will not receive the kingdom of God as a little child will definitely not enter it." <sup>16</sup> Then he took the children into his arms and blessed them as he placed his hands on them.

<sup>17</sup> When he began his journey, a man ran up to him and knelt before him and asked, "Good Teacher, what must I do to inherit eternal life?"

<sup>18</sup> Jesus said, "Why do you call me good? No one is good except God alone. <sup>19</sup> You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not testify falsely, do not defraud, honor your father and mother.'"

<sup>20</sup> The man said, "Teacher, all these things I have obeyed from the time I was a youth."

<sup>21</sup> Jesus looked at him and loved him. He said to him, "One thing you lack. You must sell all that you have and give it to the poor, and you will have treasure in heaven. Then come, follow me." <sup>22</sup> But because of this statement he looked very sad and he went away sorrowful, because he had many possessions.

<sup>23</sup> Jesus looked around and said to his disciples, "How difficult it is for those who are rich to enter the kingdom of God!" <sup>24</sup> The disciples were astonished at his words. But Jesus said to them again, "Children, how hard it is to enter into the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God."

<sup>26</sup> They were greatly astonished and said to each other, "Then who can be saved?"

<sup>27</sup> Jesus looked at them and said, "With people it is impossible, but not with God. For all things are possible with God."

<sup>28</sup> Peter began to speak to him: "Look, we have left everything and have followed you."

<sup>29</sup> Jesus said, "Truly I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands for my sake and for the gospel <sup>30</sup> who will not receive a hundred times as much now in this age:

houses and brothers and sisters and mothers and children and lands, with persecutions, and in the world to come, eternal life. <sup>31</sup> But many who are first will be last, and the last first."

<sup>32</sup> They were on the road going up to Jerusalem, and Jesus was going ahead of them. The disciples were amazed, and those who were following behind were afraid. Then Jesus took the twelve aside again and began to tell them what would soon happen to him. <sup>33</sup> "See, we are going up to Jerusalem, and the Son of Man will be given over to the chief priests and the scribes. They will condemn him to death and give him over to the Gentiles. <sup>34</sup> They will mock him, spit on him, whip him, and put him to death. But after three days he will rise."

<sup>35</sup> James and John, the sons of Zebedee, came up to him and said, "Teacher, we want you to do for us whatever we ask you."

<sup>36</sup> He said to them, "What do you want me to do for you?"

<sup>37</sup> They said, "Allow us to sit with you in your glory, one at your right hand and the other at your left."

<sup>38</sup> But Jesus replied to them, "You do not know what you are asking. Are you able to drink the cup which I will drink or be baptized with the baptism with which I will be baptized?"

<sup>39</sup> They said to him, "We are able."

Jesus said to them, "The cup that I will drink, you will drink, and with the baptism with which I am baptized, you also will be baptized.

<sup>40</sup> But who is to sit at my right hand or at my left hand is not mine to give, but it is for those for whom it has been prepared."

<sup>41</sup> When the other ten disciples heard about this, they began to be very angry with James and John. <sup>42</sup> Jesus called them to himself and said, "You know those who are considered rulers of the Gentiles dominate them, and their high officials exercise authority over them.

<sup>43</sup> But it is not this way among you. Whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be the slave of all. <sup>45</sup> For the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

<sup>46</sup> They came to Jericho. As he left Jericho with his disciples and a great crowd, the son of Timaeus, Bartimaeus, a blind beggar, sat by the road. <sup>47</sup> When he heard that it was Jesus the Nazarene, he began to shout and to say, "Jesus, Son of David, have mercy on me!"

<sup>48</sup> Many rebuked the blind man, telling him to be quiet. But he cried out all the more, "Son of David, have mercy on me!"

<sup>49</sup> Jesus stopped and commanded him to be called. They called the blind man, saying, "Be brave! Get up! He is calling for you." <sup>50</sup> He threw aside his coat, sprang up, and came to Jesus.

<sup>51</sup> Jesus answered him and said, "What do you want me to do for you?"

The blind man said, "Rabboni, I want to receive my sight."

<sup>52</sup> Then Jesus said to him, "Go. Your faith has healed you." Immediately he could see again, and he followed him on the road.

## Chapter 11

<sup>1</sup> Now as they came to Jerusalem, they were close to Bethphage and Bethany at the Mount of Olives, and Jesus sent out two of his disciples <sup>2</sup> and said to them, "Go into the village opposite us. As soon as you enter it, you will find a colt that has never been ridden. Untie it and bring it to me." <sup>3</sup> If anyone says to you, 'Why are you doing this?' you should say, 'The Lord has need of it and will immediately send it back here.'"

<sup>4</sup> They went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup> Some people were standing there and said to them, "What are you doing, untying that colt?" <sup>6</sup> They spoke to them as Jesus told them, and the people let them go their way.

<sup>7</sup> They brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup> Many people spread their garments on the road, and others spread branches they had cut from the fields. <sup>9</sup> Those who went before him and those who followed shouted,

"Hosanna! Blessed is the one  
who comes in the name of the Lord.

<sup>10</sup> Blessed is the coming kingdom of our father David!  
Hosanna in the highest!"

<sup>11</sup> Then Jesus entered into Jerusalem and went into the temple and looked around at everything. Now the time being late, he went out to Bethany with the twelve. <sup>12</sup> The next day while they were going out from Bethany, he was hungry.

<sup>13</sup> Seeing from far away a fig tree that had leaves, he went to see if he could find any fruit on it, and when he came to it, he found nothing but leaves, for it was not the season for figs. <sup>14</sup> He said to it, "No one will ever eat fruit from you again." And his disciples heard it.

<sup>15</sup> They came to Jerusalem, and he entered the temple and began to cast out the sellers and the buyers in the temple. He turned over the tables of the money changers and the seats of those who sold pigeons. <sup>16</sup> He did not allow anyone to carry anything through the temple that could be sold.

<sup>17</sup> He taught them and said, "Is it not written,  
'My house will be called  
a house of prayer for all the nations'?  
But you have made it a den of robbers."

<sup>18</sup> The chief priests and the scribes heard what he had said, and they looked for a way to destroy him. For they feared him because the entire crowd was amazed at his teaching. <sup>19</sup> When evening came, they left the city.

<sup>20</sup> As they walked by in the morning, they saw the fig tree withered away to its roots. <sup>21</sup> Peter remembered and said, "Rabbi, look! The fig tree you cursed has withered away."

<sup>22</sup> Jesus answered them, "Have faith in God. <sup>23</sup> Truly I say to you that if anyone says to this mountain, 'Get up and cast yourself into the sea,' and if he does not doubt in his heart but believes that what he said will happen, that is what God will do.

<sup>24</sup> Therefore I say to you: Everything you pray and ask for, believe that you have received it, and it will be yours. <sup>25</sup> When you stand and pray, you must forgive whatever you have against anyone, so that your Father who is in heaven will also forgive you your trespasses." <sup>26</sup> [1](#)

<sup>27</sup> They came to Jerusalem again. As Jesus was walking in the temple, the chief priests, the scribes, and the elders came to him. <sup>28</sup> They said to him, "By what authority do you do these things, and who gave you the authority to do them?"

<sup>29</sup> Jesus said to them, "I will ask you one question. Tell me and I will tell you by what authority I do these things. <sup>30</sup> The baptism of John—was it from heaven or from men? Answer me."

<sup>31</sup> They discussed between themselves and argued and said, "If we say, 'From heaven,' he will say, 'Why then did you not believe him?' <sup>32</sup> But if we say, 'From men,' ... ." They were afraid of the people, for everyone was convinced that John was a prophet. <sup>33</sup> Then they answered Jesus and said, "We do not know."

Then Jesus said to them, "Neither will I tell you by what authority I do these things."

---

<sup>1</sup>The best ancient copies of Mark do not have this sentence: But if you do not forgive, neither will your Father who is in heaven forgive your trespasses .

---

Chapter 12

<sup>1</sup> Then Jesus began to teach them in parables. He said, "A man planted a vineyard, put a hedge around it, and dug a pit for a winepress. He built a watchtower and then leased the vineyard to vine growers. Then he went away on a journey. <sup>2</sup> At the right time, he sent a servant to the vine growers to receive from them some of the fruit of the vineyard. <sup>3</sup> But they took him, beat him, and sent him away empty-handed.

<sup>4</sup> Again he sent to them another servant, and they wounded him in the head and treated him shamefully. <sup>5</sup> He sent yet another, and this one they killed. They treated many others in the same way, beating some and killing others.

<sup>6</sup> He had still one more person to send, a beloved son. He was the last one he sent to them. He said, 'They will respect my son.'

<sup>7</sup> "But the vine growers said to one another, 'This is the heir. Come, let us kill him, and the inheritance will be ours.'

<sup>8</sup> They seized him, killed him, and threw him out of the vineyard. <sup>9</sup> Therefore, what will the owner of the vineyard do? He will come and destroy the vine growers and will give the vineyard to others.

<sup>10</sup> Have you not read this scripture?

"The stone which the builders rejected  
has been made the cornerstone.

<sup>11</sup> This was from the Lord,  
and it is marvelous in our eyes.'"

<sup>12</sup> After this the Jewish leaders sought a way to arrest Jesus because they understood that he spoke the parable against them. But they were afraid of the crowd. So they left him and went away.

<sup>13</sup> Then they sent some of the Pharisees and the Herodians to him to trap him with words. <sup>14</sup> When they came, they said to him, "Teacher, what people think is not a concern to you because you do not show partiality to anyone. You truly teach the way of God. Is it lawful to pay taxes to Caesar or not? Should we pay or not?"

<sup>15</sup> But Jesus knew their hypocrisy and said to them, "Why do you test me? Bring me a denarius so I can look at it."

<sup>16</sup> They brought one to Jesus. He said to them, "Whose likeness and inscription is this?"

They said, "Caesar's."

<sup>17</sup> Jesus said, "Give to Caesar the things that are Caesar's, and to God the things that are God's." They marveled at him.

<sup>18</sup> Then Sadducees, who say there is no resurrection, came to him. They asked him, saying, <sup>19</sup> "Teacher, Moses wrote for us, 'If a man's brother dies and leaves a wife behind him, but had no child, the man should take the brother's wife, and raise up children for his brother.'

<sup>20</sup> There were seven brothers; the first took a wife and then died, having no children. <sup>21</sup> Then the second took her and died, leaving no child, and the third in the same way. <sup>22</sup> The seven left no children. Last of all, the woman also died. <sup>23</sup> In the resurrection, when they rise again, whose wife will she be? For all seven brothers had her as their wife."

<sup>24</sup> Jesus said, "Is this not the reason you are mistaken, because you do not know the scriptures nor the power of God? <sup>25</sup> For when they rise from the dead, they neither marry nor are given in marriage, but they are like angels in heaven.

<sup>26</sup> But concerning the dead that are raised, have you not read in the book of Moses, in the account about the bush, how God spoke to him and said, 'I am the God of Abraham and the God of Isaac and the God of Jacob'? <sup>27</sup> He is not the God of the dead, but of the living. You are quite mistaken."

<sup>28</sup> One of the scribes came and heard their discussion; he saw that Jesus answered them well. He asked him, "What commandment is the most important of all?"



<sup>29</sup> Jesus answered, "The most important is, 'Hear, Israel, the Lord our God, the Lord is one. <sup>30</sup> You must love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' <sup>31</sup> The second commandment is this, 'You must love your neighbor as yourself.' There is no other greater commandment than these."

<sup>32</sup> The scribe said, "Good, Teacher! You have truly said that God is one, and that there is no other besides him. <sup>33</sup> To love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself is even more than all burnt offerings and sacrifices."

<sup>34</sup> When Jesus saw that he had given a wise answer, he said to him, "You are not far from the kingdom of God." After that, no one dared to ask Jesus any more questions.

<sup>35</sup> While Jesus was teaching in the temple courts, he said, "How is it that the scribes say the Christ is the son of David? <sup>36</sup> David himself, in the Holy Spirit, said,

"The Lord said to my Lord,  
"Sit at my right hand  
until I put your enemies under your feet.""

<sup>37</sup> David himself calls him 'Lord,' so how can the Christ be David's son?" The large crowd gladly listened to him.

<sup>38</sup> In his teaching Jesus said, "Beware of the scribes, who like to walk in long robes and be greeted in the marketplaces, <sup>39</sup> and have the most important seats in the synagogues and the places of honor at feasts. <sup>40</sup> They also devour widows' houses, and they pray long prayers for people to see. These men will receive greater condemnation."

<sup>41</sup> Then Jesus sat down across from an offering box in the temple area; he was watching people as they dropped their money into the box. Many rich people put in large amounts of money. <sup>42</sup> Then a poor widow came and put in two mites, worth about a penny.

<sup>43</sup> He called his disciples and said to them, "Truly I say to you, this poor widow has put in more than all of them who contributed to the offering box. <sup>44</sup> For all of them gave out of their abundance. But this widow, out of her poverty, put in all of the money which she had to live on."

## Chapter 13

<sup>1</sup> As Jesus was walking away from the temple, one of his disciples said to him, "Teacher, look at the wonderful stones and wonderful buildings!"

<sup>2</sup> Jesus said to him, "Do you see these great buildings? Not one stone will be left on another which will not be torn down."

<sup>3</sup> As he sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> "Tell us, when will these things happen? What will be the sign when all these things are about to happen?"

<sup>5</sup> Jesus began to say to them, "Be careful that no one leads you astray. <sup>6</sup> Many will come in my name and say, 'I am he,' and they will lead many astray.

<sup>7</sup> When you hear of wars and rumors of wars, do not be frightened; these things must happen, but the end is not yet. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in many places, and famines. These are the beginnings of birth pains.

<sup>9</sup> "Be on your guard. They will give you over to councils, and you will be beaten in synagogues. You will stand before both governors and kings for my sake, as a testimony to them. <sup>10</sup> But the gospel must first be proclaimed to all the nations.

<sup>11</sup> When they arrest you and hand you over, do not worry about what you should say. For in that hour, what you should say will be given to you; it will not be you who speak, but the Holy Spirit. <sup>12</sup> Brother will deliver up brother to death, and a father his child. Children will rise up against their parents and cause them to be put to death. <sup>13</sup> You will be hated by everyone because of my name. But whoever endures to the end, that person will be saved.

<sup>14</sup> "When you see the abomination of desolation standing where it should not be standing" (let the reader understand), "let those who are in Judea flee to the mountains, <sup>15</sup> let him who is on the housetop not go down into the house or take anything out of it, <sup>16</sup> and let him who is in the field not return to take his cloak.

<sup>17</sup> But woe to those who are pregnant and to those who are nursing infants in those days! <sup>18</sup> Pray that it might not occur in the winter. <sup>19</sup> For those will be days of great tribulation, such as has not been from the beginning of creation, which God created, until now, no, nor ever will be again. <sup>20</sup> Unless the Lord had shortened the days, no flesh would be saved. But for the sake of the elect, those whom he chose, he cut short the days.

<sup>21</sup> Then if anyone says to you, 'Look, here is the Christ!' or 'Look, there he is!' do not believe it. <sup>22</sup> For false Christs and false prophets will appear and will give signs and wonders so as to deceive, if possible, even the elect. <sup>23</sup> Be on guard! I have told you all these things ahead of time.

<sup>24</sup> "But after the tribulation of those days,

'the sun will be darkened,  
the moon will not give its light,

<sup>25</sup> the stars will fall from the sky,  
and the powers that are in the heavens  
will be shaken.'

<sup>26</sup> Then they will see the Son of Man coming in the clouds with great power and glory. <sup>27</sup> Then he will send his angels and he will gather together his elect from the four winds, from the ends of the earth to the ends of the sky.

<sup>28</sup> "Learn a lesson from the fig tree. As soon as the branch becomes tender and puts out its leaves, you know that summer is near. <sup>29</sup> So also, when you see these things happening, recognize that he is near, close to the gates.

<sup>30</sup> Truly I say to you, this generation will not pass away until all of these things occur. <sup>31</sup> Heaven and earth will pass away, but my words will never pass away. <sup>32</sup> But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but the Father.

<sup>33</sup> "Be alert! Watch, because you do not know what time it is. <sup>1</sup> <sup>34</sup> It is like a man who goes on a journey—he leaves his house and puts his servants in charge of the house, each one with his work, and he commands the doorkeeper to stay alert.

<sup>35</sup> Therefore stay alert because you do not know when the master of the house will come home; it could be in the evening, at midnight, when the rooster crows, or in the morning. <sup>36</sup> If he comes suddenly, do not let him find you sleeping. <sup>37</sup> What I say to you I say to everyone: Watch!"

---

<sup>35</sup> Some ancient copies of the Greek text read: Be alert! Watch and pray .

---

## Chapter 14

<sup>1</sup> It was now two days before the Passover and the Festival of Unleavened Bread. The chief priests and the scribes were seeking ways to stealthily arrest Jesus and then kill him. <sup>2</sup> For they were saying, "Not during the festival, so that a riot does not arise among the people."

<sup>3</sup> While Jesus was in Bethany in the house of Simon the leper, as he was reclining at the table, a woman came to him having an alabaster jar of very expensive perfume, which was pure nard. She broke the jar and poured the nard on his head. <sup>4</sup> But there were some who were angry. They spoke among themselves and said, "What is the reason for the waste of this perfume? <sup>5</sup> This perfume could have been sold for more than three hundred denarii, and given to the poor." Then they scolded her.

<sup>6</sup> But Jesus said, "Leave her alone. Why are you troubling her? She has done a beautiful thing for me. <sup>7</sup> You always have the poor with you, and whenever you desire you can do good to them, but you will not always have me. <sup>8</sup> She has done what she could. She has anointed my body for burial. <sup>9</sup> Truly I say to you, wherever the gospel is preached in the whole world, what this woman has done will be spoken of, in memory of her."

<sup>10</sup> Then Judas Iscariot, one of the twelve, went away to the chief priests so that he might give him over to them. <sup>11</sup> When the chief priests heard it, they were glad and promised to give him money. He began looking for an opportunity to give him over to them.

<sup>12</sup> On the first day of unleavened bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go to prepare, so you may eat the Passover meal?"

<sup>13</sup> He sent two of his disciples and said to them, "Go into the city, and a man bearing a pitcher of water will meet you. Follow him. <sup>14</sup> Where he enters a house, follow him in and say to the owner of that house, 'The Teacher says, "Where is my guest room where I will eat the Passover with my disciples?"'"

<sup>15</sup> He will show you a large furnished upper room that is ready. Make the preparations for us there." <sup>16</sup> The disciples left and went to the city. They found everything as he had said to them, and they prepared the Passover meal.

<sup>17</sup> When it was evening, he came with the twelve. <sup>18</sup> As they were lying down at the table and eating, Jesus said, "Truly I say to you, one of you eating with me will betray me."

<sup>19</sup> They were all very sorrowful, and one by one they said to him, "Surely not I?"

<sup>20</sup> Jesus answered and said to them, "It is one of the twelve, the one now dipping bread with me in the bowl. <sup>21</sup> For the Son of Man will go as it is written about him. But woe to that man through whom the Son of Man is betrayed! It would have been better for him if he had not been born."

<sup>22</sup> As they were eating, Jesus took bread, blessed it, and broke it. He gave it to them and said, "Take this. This is my body." <sup>23</sup> He took a cup, gave thanks, and gave it to them, and they all drank from it. <sup>24</sup> He said to them, "This is my blood of the covenant, the blood that is poured out for many. <sup>25</sup> Truly I say to you, I will not drink again of this fruit of the vine until that day when I drink it new in the kingdom of God."

<sup>26</sup> When they had sung a hymn, they went out to the Mount of Olives. <sup>27</sup> Jesus said to them, "All of you will fall away, for it is written,

'I will strike the shepherd  
and the sheep will be scattered.'

<sup>28</sup> But after I am raised up, I will go ahead of you into Galilee."

<sup>29</sup> Peter said to him, "Even if all fall away, I will not."

<sup>30</sup> Jesus said to him, "Truly I say to you, today—yes, this very night—before the rooster crows twice you will deny me three times."

<sup>31</sup> But Peter said emphatically, "If I must die with you, I will not deny you." They all made the same promise.

<sup>32</sup> They came to the place called Gethsemane, and Jesus said to his disciples, "Sit here while I pray." <sup>33</sup> He took Peter, James, and John with him and began to be distressed and deeply troubled. <sup>34</sup> He said to them, "My soul is deeply grieved, even to the point of death. Remain here and watch."

<sup>35</sup> Going a little farther, Jesus fell to the ground and prayed that if it were possible the hour might pass from him. <sup>36</sup> He said, "Abba, Father, all things are possible with you. Remove this cup from me. But not my will, but yours."

<sup>37</sup> He came back and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch for one hour?" <sup>38</sup> Watch and pray that you do not enter into temptation. The spirit indeed is willing, but the flesh is weak." <sup>39</sup> Again he went away and prayed, and he used the same words.

<sup>40</sup> When he came back again, he found them sleeping, for their eyes were heavy. They did not know what to say to him. <sup>41</sup> He came the third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come. Look! The Son of Man is being betrayed into the hands of sinners. <sup>42</sup> Get up; let us go. Look, the one who is betraying me is near."

<sup>43</sup> While he was still speaking, Judas, one of the twelve, arrived, and a large crowd was with him with swords and clubs, from the chief priests, the scribes, and the elders. <sup>44</sup> Now his betrayer had given them a sign, saying, "The one I kiss is the man. Seize him and lead him away under guard." <sup>45</sup> When Judas arrived, immediately he came up to Jesus and said, "Rabbi," and he kissed him. <sup>46</sup> Then they laid hands on him and seized him.

<sup>47</sup> But one of them who stood by drew his sword and struck the servant of the high priest and cut off his ear.

<sup>48</sup> Jesus said to them, "Do you come out as against a robber, with swords and clubs, to arrest me?" <sup>49</sup> When I was daily with you and I was teaching in the temple, you did not arrest me. But this was done that the scriptures might be fulfilled." <sup>50</sup> All those with Jesus left him and ran away.

<sup>51</sup> A young man, wearing only a linen garment that was wrapped around him, was following Jesus. When the men seized him, <sup>52</sup> he left the linen garment and ran away naked.

<sup>53</sup> They led Jesus to the high priest. There were gathered with him all the chief priests, the elders, and the scribes.

<sup>54</sup> Now Peter followed him from a distance, as far as the courtyard of the high priest. He sat among the officers, warming himself near the fire.

<sup>55</sup> Now the chief priests and the entire Jewish council were seeking testimony against Jesus so they might put him to death. But they did not find any. <sup>56</sup> For many brought false testimony against him, but even their testimony did not agree.

<sup>57</sup> Some stood up and brought false testimony against him; they said, <sup>58</sup> "We heard him say, 'I will destroy this temple made with hands, and in three days I will build another made without hands.'" <sup>59</sup> Yet even their testimony did not agree.

<sup>60</sup> The high priest stood up among them and asked Jesus, "Have you no answer? What is it these men testify against you?" <sup>61</sup> But he was silent and answered nothing. Again the high priest questioned him and said, "Are you the Christ, the Son of the Blessed One?"

<sup>62</sup> Jesus said, "I am;  
and you will see the Son of Man  
when he sits at the right hand of power  
and comes with the clouds of heaven."

<sup>63</sup> The high priest tore his garments and said, "Do we still need witnesses?" <sup>64</sup> You have heard the blasphemy. What is your decision?" They all condemned him as one who deserved death.

<sup>65</sup> Some began to spit on him and to cover his face and strike him with their fists and say to him, "Prophecy!" The officers took him and beat him.

<sup>66</sup> While Peter was below in the courtyard, one of the servant girls of the high priest came to him. <sup>67</sup> She saw Peter warming himself, and she looked closely at him and said, "You were also with the Nazarene, Jesus."

<sup>68</sup> But he denied it, saying, "I neither know nor understand what you are talking about." Then he went out into the gateway. And the rooster crowed. <sup>1</sup>

<sup>69</sup> But the servant girl saw him and began to say again to those who stood there, "This man is one of them!"

<sup>70</sup> But he denied it again. After a little while, those who stood there were saying to Peter, "Surely you are one of them, for you also are a Galilean."

<sup>71</sup> But he began to put himself under curses and to swear, "I do not know this man you are talking about."

<sup>72</sup> The rooster immediately crowed a second time. Then Peter remembered the words that Jesus had said to him: "Before the rooster crows twice, you will deny me three times," and he broke down and wept.

---

<sup>73</sup> Some ancient copies do not have, And the rooster crowed .

---

## Chapter 15

<sup>1</sup> Early in the morning, the chief priests, with the elders and scribes and the entire Jewish council, consulted together. Then they bound Jesus and led him away. They handed him over to Pilate. <sup>2</sup> Pilate asked him, "Are you the King of the Jews?"

He answered him, "You say so."

<sup>3</sup> The chief priests were accusing him of many things.

<sup>4</sup> Pilate again asked him, "Do you give no answer? See how many things they are accusing you of!" <sup>5</sup> But Jesus no longer answered Pilate, and that amazed him.

<sup>6</sup> Now at the time of the festival, Pilate usually released to them one prisoner, a prisoner they requested. <sup>7</sup> There was a man called Barabbas in prison with the rebels who had committed murder during the rebellion. <sup>8</sup> The crowd came to Pilate and began to ask him to do for them as he had done in the past.

<sup>9</sup> Pilate answered them and said, "Do you want me to release to you the King of the Jews?" <sup>10</sup> For he knew that it was because of envy that the chief priests had handed Jesus over to him. <sup>11</sup> But the chief priests stirred up the crowd to cry out that Barabbas should be released instead.

<sup>12</sup> Pilate answered them again and said, "What then should I do with the King of the Jews?"

<sup>13</sup> They shouted again, "Crucify him!"

<sup>14</sup> Pilate said to them, "What evil has he done?"

But they shouted more and more, "Crucify him."

<sup>15</sup> Pilate wanted to satisfy the crowd, so he released Barabbas to them. He scourged Jesus and then handed him over to be crucified.

<sup>16</sup> The soldiers led him inside the courtyard (which is the government headquarters), and they called together the whole company of soldiers. <sup>17</sup> They put a purple robe on Jesus, and they twisted together a crown of thorns and put it on him. <sup>18</sup> They began to salute him and say, "Hail, King of the Jews!"

<sup>19</sup> They were striking his head with a reed staff and spitting on him. They went to their knees and they bowed down before him. <sup>20</sup> When they had mocked him, they took off of him the purple robe and put his own garments on him, and then led him out to crucify him. <sup>21</sup> A certain man, Simon of Cyrene, was coming in from the country (he was the father of Alexander and Rufus), and they forced him to carry his cross.

<sup>22</sup> The soldiers brought Jesus to the place called Golgotha (which is translated "Place of a Skull"). <sup>23</sup> They offered him wine mixed with myrrh, but he did not drink it. <sup>24</sup> They crucified him and divided up his garments by casting lots to determine what piece each soldier would take.

<sup>25</sup> It was the third hour when they crucified him. <sup>26</sup> On a sign they wrote the charge against him, "The king of the Jews." <sup>27</sup> With him they crucified two robbers, one on the right of him and one on his left. <sup>28</sup> [1](#)

<sup>29</sup> Those who passed by insulted him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup> save yourself and come down from the cross!"

<sup>31</sup> In the same way the chief priests were mocking him with each other, along with the scribes, and said, "He saved others, but he cannot save himself. <sup>32</sup> Let the Christ, the King of Israel, come down now from the cross, that we may see and believe." Those who were crucified with him also insulted him.

<sup>33</sup> At the sixth hour, darkness came over the whole land until the ninth hour. <sup>34</sup> At the ninth hour Jesus cried out with a loud voice, "Eloi, Eloi, lama sabachthani?" which is interpreted, "My God, my God, why have you abandoned me?" <sup>35</sup> Some of those standing by heard his words and said, "Look, he is calling for Elijah."

<sup>36</sup> Someone ran, put sour wine on a sponge, put it on a reed staff, and gave it to him to drink. The man said, "Let us see if Elijah comes to take him down." <sup>37</sup> Then Jesus cried out with a loud voice and died.

<sup>38</sup> The curtain of the temple was split in two from the top to the bottom.

<sup>39</sup> When the centurion who stood and faced Jesus saw that he had died in this way, he said, "Truly this man was the Son of God." <sup>40</sup> There were also women who looked on from a distance. Among them were Mary Magdalene, Mary (the mother of James the younger and of Joses), <sup>2</sup> and Salome. <sup>41</sup> When he was in Galilee, they followed him and served him. Many other women also came up with him to Jerusalem.

<sup>42</sup> When evening had come, because it was the Day of Preparation, that is, the day before the Sabbath, <sup>43</sup> Joseph of Arimathea came there. He was a respected member of the council who was waiting for the kingdom of God. He boldly went in to Pilate and asked for the body of Jesus. <sup>44</sup> Pilate was amazed that Jesus was already dead; he called the centurion and asked him if Jesus was dead.

<sup>45</sup> When Pilate learned from the centurion that Jesus was dead, he gave the body to Joseph. <sup>46</sup> Joseph had bought a linen cloth. He took him down from the cross, wrapped him in the linen cloth, and laid him in a tomb that had been cut out of a rock. Then he rolled a stone against the entrance of the tomb. <sup>47</sup> Mary Magdalene and Mary the mother of Joses saw the place where Jesus was buried.

---

<sup>1</sup>The best ancient copies do not have Mark 15:28, The scripture was fulfilled that says, 'He was counted with the lawless ones.'

<sup>2</sup>The man called Joses here is called Joseph in Mark 6:3. The name Joseph represents how the name was spelled in Hebrew, and the name Joses represents how his name was spelled in Greek.

---



## Chapter 16

<sup>1</sup> When the Sabbath day was over, Mary Magdalene, Mary the mother of James, and Salome bought spices that they might come and anoint Jesus' body. <sup>2</sup> Very early on the first day of the week, they went to the tomb when the sun had come up.

<sup>3</sup> They were saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup> When they looked up, they saw that the stone had been rolled away, for it was very large.

<sup>5</sup> They entered the tomb and saw a young man dressed in a white robe, sitting on the right side, and they were alarmed.

<sup>6</sup> He said to them, "Do not be alarmed. You seek Jesus, the Nazarene, who was crucified. He is risen! He is not here. Look at the place where they had laid him. <sup>7</sup> But go, tell his disciples and Peter, 'He is going ahead of you to Galilee. There you will see him, just as he told you.'"

<sup>8</sup> They went out and ran from the tomb; they were trembling and amazed. They said nothing to anyone because they were so afraid.

<sup>9</sup> <sup>1</sup> [Early on the first day of the week, after he arose, he appeared first to Mary Magdalene, from whom he had cast out seven demons. <sup>10</sup> She went and told those who were with him, while they were mourning and weeping. <sup>11</sup> They heard that he was alive and that he had been seen by her, but they did not believe.

<sup>12</sup> After these things he appeared in a different form to two of them as they were walking out into the country. <sup>13</sup> They went back and told the rest, but they did not believe them.

<sup>14</sup> Jesus later appeared to the eleven as they were reclining at the table, and he rebuked them for their unbelief and hardness of heart, because they did not believe those who saw him after he rose from the dead. <sup>15</sup> He said to them, "Go into all the world, and preach the gospel to the entire creation. <sup>16</sup> He who believes and is baptized will be saved, and he who does not believe will be condemned.

<sup>17</sup> These signs will go with those who believe: In my name they will cast out demons. They will speak in new languages. <sup>18</sup> They will pick up snakes with their hands, and if they drink anything deadly, it will not hurt them. They will lay hands on the sick, and they will get well."

<sup>19</sup> After the Lord Jesus had spoken to them, he was taken up into heaven and sat down at the right hand of God. <sup>20</sup> The disciples left and preached everywhere, while the Lord worked with them and confirmed the word by the signs that went with them.] <sup>2</sup>

---

<sup>1</sup>The best ancient copies do not have Mark 16:9-20.

<sup>2</sup>See the note on Mark 16:9.

---