English: Unlocked Literal Bible for 1 Corinthians, Matthew

Formatted for Translators

©2022 Wycliffe Associates

Released under a Creative Commons Attribution-ShareAlike 4.0 International License.

Bible Text: The English Unlocked Literal Bible (ULB)

©2017 Wycliffe Associates

Available at <https://bibleineverylanguage.org/translations>

The English Unlocked Literal Bible is based on the unfoldingWord® Literal Text, CC BY-SA 4.0. The original work of the unfoldingWord® Literal Text is available at [https://unfoldingword.bible/ult/](https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Funfoldingword.bible%2Fult%2F&data=02%7C01%7Cmarv_lucas%40wycliffeassociates.org%7Cab3b29dbe7fc44554aeb08d8080e8e70%7C7baa11086adb4be299cf00a4872ab1cf%7C0%7C0%7C637268205914531190&sdata=SW2KxVr%2BcxHGAgMpv602NzoYenorfHi9bOs2SNzVpR4%3D&reserved=0).

The ULB is licensed under the Creative Commons Attribution-ShareAlike 4.0 International License.

Notes: English ULB Translation Notes

©2017 Wycliffe Associates

Available at <https://bibleineverylanguage.org/translations>

The English ULB Translation Notes is based on the unfoldingWord translationNotes, under CC BY-SA 4.0. The original unfoldingWord work is available at <https://unfoldingword.bible/utn>.

The ULB Notes is licensed under the Creative Commons Attribution-ShareAlike 4.0 International License.

To view a copy of the CC BY-SA 4.0 license visit <http://creativecommons.org/licenses/by-sa/4.0/>

Below is a human-readable summary of (and not a substitute for) the license.

**You are free to:**

* **Share**— copy and redistribute the material in any medium or format.
* **Adapt**— remix, transform, and build upon the material for any purpose, even commercially.

The licensor cannot revoke these freedoms as long as you follow the license terms.

**Under the following conditions:**

* **Attribution**— You must attribute the work as follows: “Original work available at <https://BibleInEveryLanguage.org>.” Attribution statements in derivative works should not in any way suggest that we endorse you or your use of this work.
* **ShareAlike**— If you remix, transform, or build upon the material, you must distribute your contributions under the same license as the original.
* **No additional restrictions**— You may not apply legal terms or technological measures that legally restrict others from doing anything the license permits.

**Notices:**

You do not have to comply with the license for elements of the material in the public domain or where your use is permitted by an applicable exception or limitation.

No warranties are given. The license may not give you all of the permissions necessary for your intended use. For example, other rights such as publicity, privacy, or moral rights may limit how you use the material.

A picture containing text, clipart

Description automatically generated

TOC \o "1-2" \h \z \uRight-click to update field (doing so will insert table of contents).

Page left intentionally blank

## Matthew

Chapter 1

1The book of the genealogy of Jesus Christ, son of David, son of Abraham.

2Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers.

3Judah was the father of Perez and Zerah by Tamar, Perez the father of Hezron, and Hezron the father of Ram.

4Ram was the father of Amminadab, Amminadab the father of Nahshon, and Nahshon the father of Salmon.

5Salmon was the father of Boaz by Rahab, Boaz the father of Obed by Ruth, Obed the father of Jesse.

6Jesse was the father of David the king.

David was the father of Solomon by the wife of Uriah.

7Solomon was the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa.

8Asa was the father of Jehoshaphat, Jehoshaphat the father of Joram, and Joram an ancestor of Uzziah.

9Uzziah was the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah.

10Hezekiah was the father of Manasseh, Manasseh the father of Amon, and Amon the father of Josiah.

11Josiah was an ancestor of Jechoniah and his brothers at the time of the deportation to Babylon.

12After the deportation to Babylon, Jechoniah was the father of Shealtiel, Shealtiel was an ancestor of Zerubbabel.

13Zerubbabel was the father of Abiud, Abiud the father of Eliakim, and Eliakim the father of Azor.

14Azor was the father of Zadok, Zadok the father of Achim, and Achim the father of Eliud.

15Eliud was the father of Eleazar, Eleazar the father of Matthan, and Matthan the father of Jacob.

16Jacob was the father of Joseph the husband of Mary, by whom Jesus was born, who is called Christ.

17All the generations from Abraham to David were fourteen generations, from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

18The birth of Jesus Christ happened in the following way. His mother, Mary, was engaged to marry Joseph, but before they came together, she was found to be pregnant by the Holy Spirit.19But Joseph, her husband, was a righteous man and did not want to publicly disgrace her, so he intended to divorce her quietly.20As he thought about these things, an angel of the Lord appeared to him in a dream, saying, "Joseph son of David, do not fear to take Mary as your wife, because the one who is conceived in her is conceived by the Holy Spirit.21She will bear a son, and you will call his name Jesus, for he will save his people from their sins."22Now all this happened to fulfill what was spoken by the Lord through the prophet, saying,23"Behold, the virgin will become pregnant and will bear a son, and they will call his name Immanuel"—which being translated is "God with us."24Joseph got up from his sleep and did as the angel of the Lord commanded him, and he took her as his wife.25But he did not know her until she gave birth to a son. Then he called his name Jesus.

Chapter 2

1After Jesus was born in Bethlehem of Judea in the days of Herod the king, learned men from the east arrived in Jerusalem saying,2"Where is he who was born King of the Jews? We saw his star in the east and have come to worship him."3When Herod the king heard this, he was troubled, and all Jerusalem with him.4Herod brought together all the chief priests and scribes of the people, and he asked them, "Where is the Christ to be born?"5They said to him, "In Bethlehem of Judea, for this is what was written by the prophet:6'But you, Bethlehem, in the land of Judah,are not the least among the rulers of Judah,for from you will come one who rules,who will shepherd my people Israel.'"

7Then Herod secretly called the learned men to ask them exactly what time the star had appeared.8He sent them to Bethlehem, saying, "Go and search carefully for the young child. When you have found him, bring me a report so that I also may come and worship him."9After they had heard the king, they went on their way, and the star that they had seen in the east went before them until it came and stood still over where the young child was.10When they saw the star, they rejoiced with very great joy.11They went into the house and saw the young child with Mary his mother. They fell down and worshiped him. They opened their treasures and offered him gifts of gold, frankincense, and myrrh.12God warned them in a dream not to return to Herod, so they departed to their own country by another way.

13After they had departed, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the young child and his mother, and flee to Egypt. Remain there until I tell you, for Herod will seek the young child to destroy him."14That night Joseph rose and took the young child and his mother and departed into Egypt.15He remained there until the death of Herod. This fulfilled what had been spoken by the Lord through the prophet, saying, "Out of Egypt I have called my Son."

16Then Herod, when he saw that he had been mocked by the learned men, was very angry. He sent and killed all the male children that were in Bethlehem and in all that region who were two years old and under, according to the time that he had determined exactly from the learned men.17Then was fulfilled what had been spoken through Jeremiah the prophet, saying, 18"A voice was heard in Ramah,weeping and great mourning,Rachel weeping for her children,and she refused to be comforted, because they were no more."

19When Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt and said,20"Get up and take the child and his mother and go to the land of Israel, for those who sought the child's life are dead."21Joseph rose, took the child and his mother, and came into the land of Israel.22But when he heard that Archelaus was reigning over Judea in the place of his father Herod, he was afraid to go there. After God warned him in a dream, he left for the region of Galilee23and went and lived in a city called Nazareth. This fulfilled what had been spoken through the prophets, that he would be called a Nazarene.

Chapter 3

1In those days John the Baptist came preaching in the wilderness of Judea saying,2"Repent, for the kingdom of heaven is near."3For this is he who was spoken of by Isaiah the prophet, saying,  
  
"The voice of one calling out in the wilderness,'Make ready the way of the Lord,make his paths straight.'"

4Now John wore clothing of camel's hair and a leather belt around his waist. His food was locusts and wild honey.5Then Jerusalem, all Judea, and all the region around the Jordan River went out to him.6They were baptized by him in the Jordan River, confessing their sins.7But when he saw many of the Pharisees and Sadducees coming to him for baptism, he said to them, "You offspring of vipers, who warned you to flee from the wrath that is coming?8Bear fruit worthy of repentance.9Do not think of saying among yourselves, 'We have Abraham for our father.' For I say to you that God is able to raise up children for Abraham even out of these stones.10Already the ax has been placed against the root of the trees. So every tree that does not produce good fruit is chopped down and thrown into the fire.11I baptize you with water for repentance. But he who comes after me is mightier than I, and I am not worthy even to carry his sandals. He will baptize you with the Holy Spirit and with fire.12His winnowing fork is in his hand to thoroughly clear off his threshing floor and to gather his wheat into the storehouse. But he will burn up the chaff with fire that can never be put out."

13Then Jesus came from Galilee to the Jordan River to be baptized by John.14But John kept trying to stop him, saying, "I need to be baptized by you, and do you come to me?"15Jesus responded and said to him, "Permit it now, for it is right for us to fulfill all righteousness." Then John permitted him.16After he was baptized, Jesus came up immediately from the water, and behold, the heavens were opened to him. He saw the Spirit of God coming down like a dove and resting upon him.17Behold, a voice came out of the heavens saying, "This is my beloved Son. I am very pleased with him."

Chapter 4

1Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.2When he had fasted forty days and forty nights, he was hungry.3The tempter came and said to him, "If you are the Son of God, command these stones to become bread."

4But Jesus answered and said to him, "It is written, 'Man does not live on bread alone, but by every word that comes out of the mouth of God.'"

5Then the devil took him into the holy city and set him on the highest point of the temple building,6and said to him, "If you are the Son of God, throw yourself down, for it is written,  
  
'He will command his angels to take care of you,' and'They will carry you in their hands,so that you will not hit your foot against a stone.'"

7Jesus said to him, "Again it is written, 'You must not test the Lord your God.'"

8Again, the devil took him up to a very high hill and showed him all the kingdoms of the world along with all their glory.9He said to him, "All these things I will give you, if you fall down and worship me."

10Then Jesus said to him, "Go away from here, Satan! For it is written, 'You will worship the Lord your God, and you will serve only him.'"

11Then the devil left him, and behold, angels came and served him.

12Now when Jesus heard that John had been handed over, he withdrew into Galilee.13He left Nazareth and went and lived in Capernaum, which is by the Sea of Galilee in the territories of Zebulun and Naphtali.14This happened to fulfill what was said by Isaiah the prophet:15"The land of Zebulun and the land of Naphtali,toward the sea, beyond the Jordan,Galilee of the Gentiles!16The people who sat in darknesshave seen a great light,and to those who sat in the region and shadow of death,upon them has a light arisen."

17From that time Jesus began to preach and say, "Repent, for the kingdom of heaven is near."18As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and Andrew his brother, casting a net into the sea, for they were fishermen.19Jesus said to them, "Come, follow me, and I will make you fishers of men."20Immediately they left the nets and followed him.21As Jesus was going on from there he saw two other brothers, James son of Zebedee and John his brother. They were in the boat with Zebedee their father mending their nets. He called them,22and they immediately left the boat and their father and followed him.

23Jesus went about in all of Galilee, teaching in their synagogues, preaching the gospel of the kingdom and healing every kind of disease and sickness among the people.24The news about him went out into all of Syria, and the people brought to him all those who suffered from various diseases and pains, those who were possessed by demons, the epileptics, and the paralytics. Jesus healed them.25Large crowds followed him from Galilee, the Decapolis, Jerusalem, and Judea, and from beyond the Jordan.

Chapter 5

1When Jesus saw the crowds, he went up on the mountain. When he had sat down, his disciples came to him.2He opened his mouth and taught them, saying,  
  
3"Blessed are the poor in spirit,for theirs is the kingdom of heaven.4Blessed are those who mourn,for they will be comforted.5Blessed are the meek,for they will inherit the earth.6Blessed are those who hunger and thirst for righteousness,for they will be filled.7Blessed are the merciful,for they will obtain mercy.8Blessed are the pure in heart,for they will see God.9Blessed are the peacemakers,for they will be called sons of God.10Blessed are those who have been persecuted for righteousness' sake,for theirs is the kingdom of heaven.

11"Blessed are you when people insult you and persecute you and say all kinds of evil things against you falsely for my sake.12Rejoice and be glad, for great is your reward in heaven. For in this way people persecuted the prophets who lived before you.

13"You are the salt of the earth. But if the salt has lost its taste, how can it be made salty again? It is never again good for anything except to be thrown out and trampled under people's feet.14You are the light of the world. A city set on a hill cannot be hidden.15Neither do people light a lamp and put it under a basket, but rather on the lampstand, and it shines for everyone in the house.16Let your light shine before people in such a way that they see your good deeds and glorify your Father who is in heaven.

17"Do not think that I have come to destroy the law or the prophets. I have come not to destroy them, but to fulfill them.18For truly I say to you that until heaven and earth pass away, not the smallest letter or the smallest part of a letter will in any way pass away from the law, until all things have been accomplished.19Therefore whoever breaks the least one of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever keeps them and teaches them will be called great in the kingdom of heaven.20For I say to you that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will in no way enter the kingdom of heaven.

21"You have heard that it was said to them in ancient times, 'Do not murder,' and 'Whoever murders will be subject to judgment.'22But I say to you that everyone who is angry with his brother will be subject to judgment; and whoever says to his brother, 'You worthless person!' will be subject to the council; and whoever says, 'You fool!' will be subject to the fire of hell.23Therefore if you are offering your gift at the altar and there remember that your brother has anything against you,24leave your gift there in front of the altar, and go on your way. First be reconciled with your brother, and then come and offer your gift.25Agree with your adversary quickly while you are with him on the way to court, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison.26Truly I say to you, you will never come out from there until you have paid the last penny you owe.

27"You have heard that it was said, 'Do not commit adultery.'28But I say to you that everyone who looks on a woman to lust after her has already committed adultery with her in his heart.29If your right eye causes you to stumble, pluck it out and throw it away from you. For it is better for you that one of your members should perish than that your whole body should be thrown into hell.30If your right hand causes you to stumble, cut it off and throw it away from you. For it is better for you that one of your members should perish than that your whole body should go into hell.31It was also said, 'Whoever sends his wife away, let him give her a certificate of divorce.'32But I say to you that everyone who divorces his wife, except on account of sexual immorality, makes her an adulteress. Whoever marries her after she has been divorced commits adultery.

33"Again, you have heard that it was said to those in ancient times, 'Do not swear a false oath, but carry out your oaths to the Lord.'34But I say to you, swear not at all, neither by heaven, for it is the throne of God;35nor by the earth, for it is the footstool for his feet; nor by Jerusalem, for it is the city of the great King.36Neither swear by your head, for you cannot make one hair white or black.37But let your speech be 'Yes, yes,' or 'No, no.' Anything that is more than this is from the evil one.

38"You have heard that it was said, 'An eye for an eye, and a tooth for a tooth.'39But I say to you, do not resist one who is evil. Instead, whoever strikes you on your right cheek, turn to him the other also.40If anyone wishes to bring a lawsuit against you and takes away your tunic, let that person also have your cloak.41Whoever compels you to go one mile, go with him two.42Give to anyone who asks you, and do not turn away from anyone who wishes to borrow from you.

43"You have heard that it was said, 'You must love your neighbor and hate your enemy.'44But I say to you, love your enemies and pray for those who persecute you, [1](#footnote-target-1)45so that you may be sons of your Father who is in heaven. For he makes his sun to rise on the evil and the good, and sends rain on the just and the unjust.46For if you love those who love you, what reward do you get? Do not even the tax collectors do the same thing?47If you greet only your brothers, what do you do more than others? Do not even the Gentiles do the same thing?48Therefore you must be perfect, as your heavenly Father is perfect.

[1](#footnote-caller-1)The best ancient copies do not have Bless those who curse you, do good to those who hate you .

Chapter 6

1"Watch out that you do not do your acts of righteousness before people to be seen by them, or else you will have no reward from your Father who is in heaven.2So when you give alms, do not sound a trumpet before yourself as the hypocrites do in the synagogues and in the streets, so that they may be glorified by people. Truly I say to you, they have received their reward in full.3But when you give alms, do not let your left hand know what your right hand is doing4so that your alms may be given in secret. Then your Father who sees in secret will reward you.

5"When you pray, do not be like the hypocrites, for they love to stand and pray in the synagogues and on the street corners so that they may be seen by people. Truly I say to you, they have received their reward.6But you, when you pray, enter your inner chamber. Shut the door and pray to your Father, who is in secret. Then your Father who sees in secret will reward you.7When you pray, do not make useless repetitions as the pagans do, for they think that they will be heard because of their many words.8Therefore, do not be like them, for your Father knows what things you need before you ask him.

9Therefore pray like this:  
  
'Our Father in heaven,may your name be honored as holy.10May your kingdom come.May your will be doneon earth as it is in heaven.11Give us today our daily bread.12Forgive us our debts,as we also have forgiven our debtors.13Do not bring us into temptation,but deliver us from the evil one.' [1](#footnote-target-1)14For if you forgive people their trespasses, your heavenly Father will also forgive you.15But if you do not forgive their trespasses, neither will your Father forgive your trespasses.

16"When you fast, do not have a sad face as the hypocrites do, for they disfigure their faces so that they may appear to people to be fasting. Truly I say to you, they have received their reward in full.17But you, when you fast, anoint your head and wash your face18so that you may not appear to people to be fasting, but only to your Father who is in secret; and your Father who sees in secret will reward you.

19"Do not store up for yourselves treasures on the earth, where moth and rust destroy, and where thieves break in and steal.20Instead, store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in and steal.21For where your treasure is, there will your heart be also.22The eye is the lamp of the body. Therefore, if your eye is good, your whole body is filled with light.23But if your eye is bad, your whole body is full of darkness. Therefore, if the light that is in you is actually darkness, how great is that darkness!24No one can serve two masters, for either he will hate the one and love the other, or else he will be devoted to one and despise the other. You cannot serve God and wealth.25Therefore I say to you, do not worry about your life, what you will eat or what you will drink; or about your body, what you will wear. For is not life more than food, and the body more than clothes?26Look at the birds in the sky. They do not sow or reap or gather into barns, but your heavenly Father feeds them. Are you not more valuable than they are?27Which one of you by being anxious can add one cubit to his lifespan?28Why are you anxious about clothing? Think about the lilies in the fields, how they grow. They do not labor, and they do not spin cloth.29Yet I say to you, even Solomon in all his glory was not clothed like one of these.30If God so clothes the grass in the fields, which exists today and tomorrow is thrown into the oven, how much more will he clothe you, you of little faith?31Therefore do not be anxious and say, 'What will we eat?' or 'What will we drink?' or 'What clothes will we wear?'32For the Gentiles search for these things, and your heavenly Father knows that you need them.33But seek first his kingdom and his righteousness, and all these things will be given to you.34Therefore, do not be anxious for tomorrow, for tomorrow will be anxious for itself. Each day has enough evil of its own.

[1](#footnote-caller-1)The best ancient copies do not have For yours is the kingdom and the power and the glory forever. Amen .

Chapter 7

1"Do not judge, and you will not be judged.2For with the judgment you judge, you will be judged, and with the measure that you measure, it will be measured out to you.3Why do you look at the tiny piece of straw that is in your brother's eye, but you do not take notice of the log that is in your own eye?4How can you say to your brother, 'Let me take out the piece of straw that is in your eye,' while the log is in your own eye?5You hypocrite! First take the log out of your own eye, and then you will see clearly to take out the piece of straw that is in your brother's eye.6Do not give what is holy to the dogs, and do not throw your pearls in front of the pigs. Otherwise they may trample them underfoot, and then turn and tear you to pieces.

7"Ask, and it will be given to you. Seek, and you will find. Knock, and it will be opened to you.8For everyone who asks, receives; everyone who seeks, finds; and to the person who knocks, it will be opened.9Or which one of you, if his son asks for a loaf of bread, will give him a stone?10Or if he asks for a fish, will give him a snake?11Therefore, if you who are evil know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him?12Therefore, whatever things you want people to do to you, you should also do to them, for this is the law and the prophets.

13"Enter through the narrow gate. For wide is the gate and broad is the way that leads to destruction, and there are many people who go through it.14But the gate is narrow and the way is difficult that leads to life, and there are few who find it.

15"Beware of false prophets, who come to you in sheep's clothing but are truly ravenous wolves.16By their fruits you will know them. Do people gather grapes from a thornbush or figs from thistles?17In the same way, every good tree produces good fruit, but the bad tree produces bad fruit.18A good tree cannot produce bad fruit, nor can a bad tree produce good fruit.19Every tree that does not produce good fruit is chopped down and thrown into the fire.20So then, you will recognize them by their fruits.21Not everyone who says to me, 'Lord, Lord,' will enter into the kingdom of heaven, but only those who do the will of my Father who is in heaven.22Many people will say to me in that day, 'Lord, Lord, did we not prophesy in your name, in your name drive out demons, and in your name do many miracles?'23Then will I openly declare to them, 'I never knew you! Get away from me, you who practice lawlessness!'

24"Therefore, everyone who hears my words and obeys them will be like a wise man who built his house upon a rock.25The rain came down, the floods came, and the winds blew and beat upon that house, but it did not fall down, for it was founded on the rock.26But everyone who hears my words and does not obey them will be like a foolish man who built his house upon the sand.27The rain came down, the floods came, and the winds blew and struck that house, and it fell, and its destruction was complete."

28It came about that when Jesus finished speaking these words, the crowds were astonished by his teaching,29for he taught them as one who had authority, and not as their scribes.

Chapter 8

1When Jesus had come down from the hill, large crowds followed him.2Behold, a leper came to him and bowed before him, saying, "Lord, if you are willing, you can make me clean."

3Jesus reached out his hand and touched him, saying, "I am willing. Be clean." Immediately he was cleansed of his leprosy.4Jesus said to him, "See that you say nothing to any man. Go on your way, show yourself to the priest, and offer the gift that Moses commanded, for a testimony to them."

5When he was coming into Capernaum, a centurion came to him, begging him6and saying, "Lord, my servant lies at home paralyzed and in terrible agony."

7Then Jesus said to him, "I will come and heal him."

8The centurion answered and said, "Lord, I am not worthy that you should enter under my roof. Only say the word and my servant will be healed.9For I also am a man under authority, and I have soldiers under me. I say to this one, 'Go,' and he goes, and to another one, 'Come,' and he comes, and to my servant, 'Do this,' and he does it."

10When Jesus heard this, he was amazed and said to those who were following him, "Truly I say to you, I have not found anyone with such faith in Israel.11I tell you, many will come from the east and the west, and they will recline at the table with Abraham, Isaac, and Jacob, in the kingdom of heaven.12But the sons of the kingdom will be cast out into the outer darkness, where there will be weeping and grinding of teeth."13Jesus said to the centurion, "Go! As you have believed, so may it be done for you." And the servant was healed at that very hour.

14When Jesus had come into Peter's house, he saw Peter's mother-in-law lying sick with a fever.15Jesus touched her hand, and the fever left her. Then she got up and started serving him.16When evening had come, the people brought to Jesus many who were possessed by demons. He drove out the spirits with a word and healed all who were sick.17This was to fulfill what was spoken through Isaiah the prophet, saying,  
  
"He took our illnesses and bore our diseases."

18Now when Jesus saw the crowd around him, he gave instructions to leave for the other side of the Sea of Galilee.19Then a scribe came to him and said, "Teacher, I will follow you wherever you go."

20Jesus said to him, "Foxes have holes, and the birds of the sky have nests, but the Son of Man has nowhere to lay his head."

21Another of the disciples said to him, "Lord, allow me first to go and bury my father."

22But Jesus said to him, "Follow me, and leave the dead to bury their own dead."

23When Jesus had entered a boat, his disciples followed him into it.24Behold, there arose a great storm on the sea, so that the boat was covered with the waves. But Jesus was asleep.25The disciples came to him and woke him up, saying, "Save us, Lord; we are perishing!"

26Jesus said to them, "Why are you afraid, you of little faith?" Then he got up and rebuked the winds and the sea. Then there was a great calm.

27The men marveled and said, "What sort of man is this, that even the winds and the sea obey him?"

28When Jesus had come to the other side and to the country of the Gadarenes, two men who were possessed by demons met him. They were coming out of the tombs and were very violent, so that no traveler could pass that way.29Behold, they cried out and said, "What do we have to do with you, Son of God? Have you come here to torment us before the set time?"

30Now a herd of many pigs was there feeding, not too far away from them.31The demons kept pleading with Jesus and saying, "If you cast us out, send us away into that herd of pigs."

32Jesus said to them, "Go!" The demons came out and went into the pigs; and behold, the whole herd rushed down the steep hill into the sea and they died in the water.33Those who had been tending the pigs ran away and they went into the city and reported everything, especially what had happened to the men who had been possessed by demons.34Behold, all the city came out to meet Jesus. When they saw him, they begged him to leave their region.

Chapter 9

1Jesus entered a boat, crossed over, and came into his own city.2Behold, they brought to him a paralyzed man lying on a mat. Seeing their faith, Jesus said to the paralyzed man, "Son, be encouraged. Your sins have been forgiven."

3Behold, some of the scribes said among themselves, "This man is blaspheming."4Jesus knew their thoughts and said, "Why are you thinking evil in your hearts?5For which is easier, to say, 'Your sins are forgiven,' or to say, 'Get up and walk'?6But that you may know that the Son of Man has authority on earth to forgive sins, ... " he said to the paralytic, "Get up, pick up your mat, and go to your house."7Then the man got up and went away to his house.8When the crowds saw this, they were afraid and glorified God, who had given such authority to people.9As Jesus passed by from there, he saw a man named Matthew sitting at the tax collector's tent. He said to him, "Follow me." He got up and followed him.

10As Jesus sat down to eat in the house, behold, many tax collectors and sinners came and dined with Jesus and his disciples.11When the Pharisees saw it, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

12When Jesus heard this, he said, "People who are strong in body do not need a physician; only those who are sick do.13You should go and learn what this means: 'I desire mercy and not sacrifice.' For I came not to call the righteous to repent, but sinners."

14Then the disciples of John came to him and said, "Why do we and the Pharisees often fast, but your disciples do not fast?"

15Jesus said to them, "Can the sons of the wedding hall mourn while the bridegroom is still with them? But the days will come when the bridegroom will be taken away from them, and then they will fast.16No man puts a piece of new cloth on an old garment, for the patch will tear away from the garment, and a worse tear will be made.17Neither do people put new wine into old wineskins. If they do, the skins will burst, the wine will be spilled, and the wineskins will be destroyed. Instead, they put new wine into fresh wineskins, and both will be preserved."

18While Jesus was saying these things to them, behold, an official came and bowed down to him. He said, "My daughter has just now died, but come and lay your hand on her, and she will live."19Then Jesus got up and followed him, and so did his disciples.

20Behold, a woman who suffered from a discharge of blood for twelve years came up behind Jesus and touched the edge of his garment.21For she had said to herself, "If only I touch his clothes, I will be made well."

22But Jesus turned and saw her, and said, "Daughter, take courage; your faith has made you well." And the woman was healed from that hour.23When Jesus came into the official's house, he saw the flute players and the crowd making a commotion.24He said, "Go away, for the girl is not dead, but she is asleep." But they laughed at him in mockery.25When the crowd had been put outside, he entered the room and took her by the hand, and the girl got up.26The news about this spread into all that region.

27As Jesus passed by from there, two blind men followed him. They kept shouting and saying, "Have mercy on us, Son of David!"

28When Jesus had come into the house, the blind men came to him. Jesus said to them, "Do you believe that I can do this?"

They said to him, "Yes, Lord."

29Then Jesus touched their eyes and said, "Let it be done to you according to your faith,"30and their eyes were opened. Then Jesus strictly commanded them and said, "See that no one knows about this."31But the two men went out and spread the news about this throughout that region.

32As those two men were going away, behold, a mute man possessed by a demon was brought to Jesus.33When the demon had been driven out, the mute man spoke. The crowds were astonished and said, "This has never been seen before in Israel!"

34But the Pharisees were saying, "By the ruler of the demons, he drives out demons."

35Jesus went about all the cities and the villages. He continued teaching in their synagogues, preaching the gospel of the kingdom and healing all kinds of disease and all kinds of sickness.36When he saw the crowds, he had compassion for them, because they were troubled and discouraged. They were like sheep without a shepherd.37He said to his disciples, "The harvest is plentiful, but the laborers are few.38Therefore urgently pray to the Lord of the harvest, so that he may send out laborers into his harvest."

Chapter 10

1Jesus called his twelve disciples together and gave them authority over unclean spirits, to drive them out, and to heal all kinds of disease and all kinds of sickness.2Now the names of the twelve apostles were these. The first, Simon (whom he also called Peter), and Andrew his brother; James son of Zebedee, and John his brother;3Philip, and Bartholomew; Thomas, and Matthew the tax collector; James son of Alphaeus, and Thaddaeus;4Simon the Zealot, and Judas Iscariot, who would betray him.

5These twelve Jesus sent out. He instructed them and said, "Do not go to any place where Gentiles live, and do not enter any town of the Samaritans.6Go instead to the lost sheep of the house of Israel;7and as you go, preach and say, 'The kingdom of heaven is near.'8Heal the sick, raise the dead, cleanse the lepers, and cast out demons. Freely you have received, freely give.9Do not carry any gold, silver, or copper in your belts.10Do not take a traveling bag for your journey, or an extra tunic, or sandals, or a staff, for a laborer deserves his food.11Whatever city or village you enter, find who is worthy in it, and stay there until you leave.12As you enter into the house, greet it.13If the house is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you.14As for those who do not receive you or listen to your words, when you depart from that house or city, shake off the dust from your feet.15Truly I say to you, it will be more bearable for the land of Sodom and Gomorrah in the day of judgment than for that city.

16"See, I send you out as sheep in the midst of wolves, so be as wise as serpents and innocent as doves.17Watch out for people! They will deliver you up to councils, and they will whip you in their synagogues.18Then you will be brought before governors and kings for my sake, as a testimony to them and to the Gentiles.19When they deliver you up, do not be anxious about how or what you will speak, for what to say will be given to you at that time.20For it is not you who will speak, but the Spirit of your Father who will speak in you.21Brother will deliver up brother to death, and a father his child. Children will rise up against their parents and cause them to be put to death.22You will be hated by everyone because of my name. But whoever endures to the end, that person will be saved.23When they persecute you in this city, flee to the next, for truly I say to you, you will not have gone through the cities of Israel before the Son of Man has come.

24"A disciple is not greater than his teacher, nor a servant above his master.25It is enough for the disciple that he should be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much worse will be the names they call the members of his household!26Therefore do not fear them, for there is nothing concealed that will not be revealed, and nothing hidden that will not be known.27What I tell you in the darkness, say in the daylight, and what you hear softly in your ear, proclaim upon the housetops.28Do not be afraid of those who kill the body but are unable to kill the soul. Instead, fear him who is able to destroy both soul and body in hell.29Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father's knowledge.30But even the hairs of your head are all numbered.31Do not fear. You are more valuable than many sparrows.32Therefore everyone who confesses me before men, I will also confess before my Father who is in heaven.33But he who denies me before men, I will also deny before my Father who is in heaven.

34"Do not think that I came to bring peace upon the earth. I did not come to bring peace, but a sword.35For I came to set   
  
a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.  
  
36A man's enemies will be those of his own household.37He who loves father or mother more than me is not worthy of me; he who loves son or daughter more than me is not worthy of me.38He who does not pick up his cross and follow after me is not worthy of me.39He who finds his life will lose it. But he who loses his life for my sake will find it.

40"He who welcomes you welcomes me, and he who welcomes me also welcomes him who sent me.41He who welcomes a prophet in the name of a prophet will receive a prophet's reward, and he who welcomes a righteous man in the name of a righteous man will receive a righteous man's reward.42Whoever gives to one of these little ones even a cup of cold water to drink in the name of a disciple, truly I say to you, he will in no way lose his reward."

Chapter 11

1It came about that when Jesus had finished instructing his twelve disciples, he departed from there to teach and preach in their cities.2Now when John heard in the prison about the deeds of the Christ, he sent a message by his disciples3and said to him, "Are you the one who is coming, or should we look for another?"

4Jesus answered and said to them, "Go and report to John what you see and hear.5The blind are receiving sight, the lame are walking, lepers are being cleansed, the deaf are hearing again, the dead are being raised back to life, and the gospel is being preached to the poor.6Blessed is anyone who does not stumble because of me."

7As these men went on their way, Jesus began to say to the crowds about John, "What did you go out in the desert to see—a reed being shaken by the wind?8But what did you go out to see—a man dressed in soft clothing? Really, those who wear soft clothing live in kings' houses.9But what did you go out to see—a prophet? Yes, I say to you, and much more than a prophet.10This is he of whom it was written,  
  
'See, I am sending my messenger before your face, who will prepare your way before you.'11Truly I say to you that among those born of women, there has not arisen anyone greater than John the Baptist. Yet the least important person in the kingdom of heaven is greater than he is.12From the days of John the Baptist until now, the kingdom of heaven suffers violence, and men of violence take it by force.13For all the prophets and the law have been prophesying until John;14and if you are willing to accept it, he is Elijah who was to come.15He who has ears to hear, let him hear.16To what should I compare this generation? It is like children sitting in the marketplaces calling out to the others,17saying:   
  
'We played a flute for you, and you did not dance. We mourned, and you did not weep.'  
  
18For John came not eating bread or drinking wine, and they say, 'He has a demon.'19The Son of Man came eating and drinking and they say, 'Look, he is a gluttonous man and a drunkard, a friend of tax collectors and sinners!' But wisdom is justified by her deeds."

20Then Jesus began to denounce the cities in which most of his miracles were done, because they had not repented.21"Woe to you, Chorazin! Woe to you, Bethsaida! If the miracles had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes.22But I tell you it will be more tolerable for Tyre and Sidon at the day of judgment than for you.23You, Capernaum, do you think you will be exalted to heaven? No, you will be brought down to Hades. For if in Sodom there had been done the miracles that were done in you, it would still have remained until today.24But I say to you that it will be easier for the land of Sodom in the day of judgment than for you."

25At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you concealed these things from the wise and understanding, and revealed them to little children.26Yes, Father, for this was pleasing in your sight.27All things have been entrusted to me from my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.28Come to me, all you who labor and are heavy burdened, and I will give you rest.29Take my yoke on you and learn from me, for I am meek and lowly in heart, and you will find rest for your souls.30For my yoke is easy and my burden is light."

Chapter 12

1At that time Jesus went on the Sabbath day through the grainfields. His disciples were hungry and began to pluck heads of grain and eat them.2But when the Pharisees saw that, they said to Jesus, "See, your disciples do what is unlawful to do on the Sabbath."

3But Jesus said to them, "Have you never read what David did when he was hungry, and the men who were with him?4He went into the house of God and ate the bread of the presence, which was unlawful for him to eat and unlawful for those who were with him, but lawful only for the priests.5Have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath but are guiltless?6But I say to you that one greater than the temple is here.7If you had known what this meant, 'I desire mercy and not sacrifice,' you would not have condemned the guiltless.8For the Son of Man is Lord of the Sabbath."

9Then Jesus left from there and went into their synagogue.10Behold, there was a man who had a withered hand. The Pharisees asked Jesus, saying, "Is it lawful to heal on the Sabbath?" so that they might accuse him of sinning.

11Jesus said to them, "What man would there be among you, who, if he had just one sheep, and if this sheep fell into a pit on the Sabbath, would not take hold of it and raise it out?12How much more valuable, then, is a man than a sheep! Therefore it is lawful to do good on the Sabbath."13Then Jesus said to the man, "Stretch out your hand." He stretched it out, and it was restored to health, just like the other hand.14But the Pharisees went out and plotted against him. They were seeking how they might destroy him.

15Jesus, knowing this, withdrew from there. Many people followed him, and he healed them all.16He commanded them not to make him known to others,17that it might be fulfilled, what had been said through Isaiah the prophet, saying,  
  
18"See, my servant whom I have chosen;my beloved one, in whom my soul is well pleased.I will put my Spirit upon him,and he will proclaim justice to the Gentiles.19He will not strive nor cry aloud;neither will anyone hear his voice in the streets.20He will not break any bruised reed;he will not quench any smoking flax,until he leads justice to victory,21and in his name the Gentiles will have hope."

22Then someone blind and mute, possessed by a demon, was brought to Jesus. He healed him, with the result that the mute man spoke and saw.23All the crowds were amazed and said, "Can this man be the Son of David?"

24But when the Pharisees heard of this miracle, they said, "This man does not cast out demons except by Beelzebul, the prince of the demons."

25But Jesus knew their thoughts and said to them, "Every kingdom divided against itself is made desolate, and every city or house divided against itself will not stand.26If Satan drives out Satan, he is divided against himself. How then will his kingdom stand?27And if I drive out demons by Beelzebul, by whom do your sons drive them out? For this reason they will be your judges.28But if I drive out demons by the Spirit of God, then the kingdom of God has come upon you.29How can anyone enter the house of the strong man and take away his belongings without tying up the strong man first? Then he will steal his belongings from his house.30The one who is not with me is against me, and the one who does not gather with me scatters.31Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven.32Whoever speaks any word against the Son of Man, that will be forgiven him. But whoever speaks against the Holy Spirit, that will not be forgiven him, neither in this world, nor in that which is to come.33Make a tree good and its fruit good, or make the tree bad and its fruit bad, for a tree is recognized by its fruit.34You offspring of vipers, since you are evil, how can you say good things? For out of the abundance of the heart the mouth speaks.35The good man from the good treasure of his heart produces what is good, and the evil man from the evil treasure of his heart produces what is evil.36I say to you that in the day of judgment people will give an account for every idle word they will have said.37For by your words you will be justified, and by your words you will be condemned."

38Then certain scribes and Pharisees answered Jesus and said, "Teacher, we wish to see a sign from you."

39But Jesus answered and said to them, "An evil and adulterous generation seeks for a sign. But no sign will be given to it except the sign of Jonah the prophet.40For as Jonah was three days and three nights in the stomach of the big fish, so will the Son of Man be three days and three nights in the heart of the earth.41The men of Nineveh will stand up at the judgment with this generation of people and will condemn it. For they repented at the preaching of Jonah, and see, someone greater than Jonah is here.42The Queen of the South will rise up at the judgment with the men of this generation and condemn them. She came from the ends of the earth to hear the wisdom of Solomon, and see, someone greater than Solomon is here.43When an unclean spirit has gone away from a man, it passes through waterless places and looks for rest, but does not find it.44Then it says, 'I will return to my house from which I came.' Having returned, it finds the house empty—it had been swept clean and put in order.45Then it goes and takes along with it seven other spirits more evil than itself, and they all come in to live there. Then the final condition of that man becomes worse than the first. It will be just like that with this evil generation."

46While Jesus was still speaking to the crowds, behold, his mother and his brothers stood outside, seeking to speak to him.47Someone said to him, "Look, your mother and your brothers stand outside, seeking to speak to you."

48But Jesus answered and said to him who told him, "Who is my mother and who are my brothers?"49Then he stretched out his hand toward his disciples and said, "See, here are my mother and my brothers!50For whoever does the will of my Father who is in heaven, that person is my brother, and sister, and mother."

Chapter 13

1On that day Jesus went out of the house and sat beside the sea.2A very large crowd gathered around him, so he got into a boat and sat in it while the whole crowd stood on the beach.3Then Jesus said many things to them in parables. He said, "Behold, a farmer went out to sow seed.4As he sowed, some seeds fell beside the road, and the birds came and devoured them.5Other seeds fell on rocky ground, where they did not have much soil. Immediately they sprang up because the soil had no depth.6But when the sun had risen, they were scorched because they had no root, and they withered away.7Other seeds fell among the thorn plants. The thorn plants grew up and choked them.8Other seeds fell on good soil and produced a crop, some one hundred times as much, some sixty, and some thirty.9He who has ears, let him hear."

10The disciples came and said to Jesus, "Why do you talk to the crowd in parables?"

11Jesus answered and said to them, "You have been given the privilege of understanding mysteries of the kingdom of heaven, but to them it is not given.12For whoever has will be given more, and he will have an abundance. But whoever does not have, even what he has will be taken away from him.13This is why I talk to them in parables:   
  
Though they are seeing, they do not see; and though they are hearing, they do not hear, or understand.

14To them the prophecy of Isaiah is fulfilled, that which says,  
  
'Listening, you will hear, but you will never understand;seeing, you will see, but you will never know.15For the heart of this people has become dull,and with their ears they hardly hear,and they have shut their eyes.Otherwise they might see with their eyes,and hear with their ears,and understand with their heart and turn again,and I would heal them.'16But blessed are your eyes, for they see; and your ears, for they hear.17Truly I say to you that many prophets and righteous men desired to see the things that you see and did not see them. They desired to hear the things that you hear and did not hear them.18Listen then to the parable of the farmer who sowed his seed.19When anyone hears the word of the kingdom but does not understand it, the evil one comes and snatches away what has been sown in his heart. This is the seed that was sown beside the road.20What was sown on rocky ground is the person who hears the word and immediately receives it with joy,21yet he has no root in himself and he endures for a while. When tribulation or persecution arises because of the word, he quickly falls away.22What was sown among the thorn plants, this is the person who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and he becomes unfruitful.23The seed that was sown on the good soil, this is the person who hears the word and understands it. He bears fruit and produces a crop, yielding in one case a hundred, in another sixty, and in another thirty times as much as was planted."

24Jesus presented another parable to them. He said, "The kingdom of heaven is like a man who sowed good seed in his field.25But while people slept, his enemy came and also sowed weeds among the wheat and then went away.26When the blades sprouted and then produced their crop, then the weeds appeared also.27The servants of the landowner came and said to him, 'Sir, did you not sow good seed in your field? How does it now have weeds?'

28"He said to them, 'An enemy has done this.'

"The servants said to him, 'So do you want us to go and pull them out?'

29"The landowner said, 'No. Because while you are pulling out the weeds, you might uproot the wheat with them.30Let both grow together until the harvest. At the time of the harvest I will say to the reapers, "First pull out the weeds and tie them in bundles to burn them, but gather the wheat into my barn."'"

31Then Jesus presented another parable to them. He said, "The kingdom of heaven is like a mustard seed which a man took and sowed in his field.32This seed is indeed the smallest of all seeds. But when it has grown, it is greater than the garden plants. It becomes a tree, so that the birds of the sky come and nest in its branches."33Jesus then told them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of flour until all the dough had risen."

34All these things Jesus said to the crowds in parables; and he said nothing to them without a parable.35This was in order that what had been said through the prophet might be fulfilled, when he said,"I will open my mouth in parables.I will say things that were hidden from the foundation of the world."

36Then Jesus left the crowds and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds of the field."

37Jesus answered and said, "He who sows the good seed is the Son of Man.38The field is the world; and the good seed, these are the sons of the kingdom. The weeds are the sons of the evil one,39and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels.40Therefore, as the weeds are gathered up and consumed by fire, so will it be at the end of the age.41The Son of Man will send out his angels, and they will gather out of his kingdom all stumbling blocks and those who commit lawlessness.42They will throw them into the furnace of fire, where there will be weeping and grinding of teeth.43Then will the righteous people shine like the sun in the kingdom of their Father. He who has ears, let him hear.

44"The kingdom of heaven is like a treasure hidden in a field. A man found it and hid it. In his joy he goes, sells everything he possesses, and buys that field.45Again, the kingdom of heaven is like a man who is a merchant looking for valuable pearls.46When he found one very valuable pearl, he went and sold everything that he possessed and bought it.

47"Again, the kingdom of heaven is like a net that was cast into the sea, and that gathered all kinds of fish.48When it was filled, the fishermen drew it up on the beach. Then they sat down and gathered the good ones into containers, but the bad ones they threw away.49It will be this way at the end of the age. The angels will come and separate the wicked from among the righteous.50They will throw them into the furnace of fire, where there will be weeping and grinding of teeth.

51"Have you understood all these things?"

The disciples said to him, "Yes."

52Then Jesus said to them, "Therefore every scribe who has become a disciple to the kingdom of heaven is like a man who is the owner of a house, who draws out old and new things from his treasure."53Then it came about that when Jesus had finished these parables, he departed from that place.

54Then Jesus entered his own region and taught the people in their synagogue. The result was that they were astonished and said, "Where does this man get his wisdom and these miraculous powers from?55Is not this man the carpenter's son? Is not his mother called Mary? Are not his brothers James, Joseph, Simon, and Judas?56Are not all his sisters with us? Where did he get all these things?"57They were offended by him.

But Jesus said to them, "A prophet is not without honor except in his own country and in his own family."58He did not do many miracles there because of their unbelief.

Chapter 14

1About that time, Herod the tetrarch heard the news about Jesus.2He said to his servants, "This is John the Baptist; he has risen from the dead. Therefore these powers are at work in him."

3For Herod had arrested John, bound him, and put him in prison because of Herodias, his brother Philip's wife.4For John had said to him, "It is not lawful for you to have her as your wife."5Herod would have killed him, but he feared the people, because they regarded him as a prophet.

6But when Herod's birthday came, the daughter of Herodias danced in the midst and pleased Herod.7In response, he promised with an oath to give her whatever she should ask.8After being instructed by her mother, she said, "Give me here, on a platter, the head of John the Baptist."9The king was grieved by her request, but because of his oath and because of all those at dinner with him, he ordered that it should be done.10He sent and beheaded John in the prison.11Then his head was brought on a platter and given to the girl, and she took it to her mother.12Then his disciples came, took up the corpse, and buried it. After this, they went and told Jesus.

13Now when Jesus heard this, he withdrew from there in a boat to a deserted place. When the crowds heard of it, they followed him on foot from the cities.14Then Jesus came before them and saw the large crowd. He had compassion on them and healed their sick.15When the evening had come, the disciples came to him and said, "This is a deserted place, and the hour has already passed. Dismiss the crowds, so that they can go into the villages and buy food for themselves."

16But Jesus said to them, "They have no need to go away. You give them something to eat."

17They said to him, "We have here only five loaves of bread and two fish."

18Jesus said, "Bring them to me."19Then Jesus ordered the crowd to sit down on the grass. He took the five loaves and the two fish. Looking up to heaven, he blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowd.20They all ate and were filled. Then they took up what remained of the broken pieces of food—twelve baskets full.21Those who ate were about five thousand men, besides women and children.

22Immediately he made the disciples get into the boat and go before him to the other side, while he sent away the crowds.23After he had sent away the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone.24But the boat was now a long way from land, being tossed about by the waves, for the wind was blowing against them.25In the fourth watch of the night Jesus approached them, walking on the sea.26When the disciples saw him walking on the sea, they were troubled and said, "It is a ghost," and they cried out in fear.

27But Jesus spoke to them right away and said, "Be brave! It is I! Do not be afraid."

28Peter answered him and said, "Lord, if it is you, command me to come to you on the water."

29Jesus said, "Come."

So Peter got out from the boat and walked on the water to go to Jesus.30But when Peter saw the strong wind, he became afraid. As he began to sink, he cried out and said, "Lord, save me!"

31Jesus immediately stretched out his hand, took hold of Peter, and said to him, "You of little faith, why did you doubt?"

32Then when Jesus and Peter went into the boat, the wind ceased blowing.33Then the disciples in the boat worshiped Jesus and said, "Truly you are the Son of God."

34When they had crossed over, they came to land at Gennesaret.35When the men in that place recognized Jesus, they sent messages everywhere into the surrounding area, and they brought to him everyone who was sick.36They begged him that they might just touch the edge of his garment, and as many as touched it were healed.

Chapter 15

1Then some Pharisees and scribes came to Jesus from Jerusalem. They said,2"Why do your disciples violate the traditions of the elders? For they do not wash their hands when they eat bread."

3He answered and said to them, "Then why do you violate the commandment of God for the sake of your traditions?4For God said, 'Honor your father and your mother,' and 'He who speaks evil of his father or mother will surely die.'5But you say, 'Whoever says to his father or mother, "Whatever help you would have received from me is now a gift given to God,"6that person does not need to honor his father.' In this way you have made void the word of God [1](#footnote-target-1) for the sake of your traditions.7You hypocrites! Well did Isaiah prophesy about you when he said,  
  
8'This people honors me with their lips,but their heart is far from me.9They worship me in vainbecause they teach as their doctrines the commandments of people.'"

10Then he called the crowd to himself and said to them, "Listen and understand—11Nothing that enters into the mouth defiles a person. Instead, what comes out of the mouth, this is what defiles a person."

12Then the disciples came and said to Jesus, "Do you know that the Pharisees were offended when they heard this statement?"

13Jesus answered and said, "Every plant that my heavenly Father has not planted will be rooted up.14Let them alone; they are blind guides. If a blind person guides another blind person, both will fall into a pit."

15Peter responded and said to Jesus, "Explain this parable to us."

16Jesus said, "Are you also still without understanding?17Do you not understand that whatever goes into the mouth passes into the stomach and then goes out into the latrine?18But the things that come out of the mouth come from the heart. They are the things that defile a person.19For from the heart proceed evil thoughts, murder, adultery, sexual immorality, theft, false witness, and slander.20These are the things that defile a person. But to eat with unwashed hands does not defile a person."

21Then Jesus went away from there and withdrew toward the regions of the cities of Tyre and Sidon.22Behold, a Canaanite woman came out from that region. She shouted out and said, "Have mercy on me, Lord, Son of David! My daughter is severely demon-possessed."

23But Jesus answered her not a word. His disciples came and begged him, saying, "Send her away, for she is shouting after us."

24But Jesus answered and said, "I was not sent to anyone except to the lost sheep of the house of Israel."

25But she came and bowed down before him, saying, "Lord, help me."

26He answered and said, "It is not proper to take the children's bread and throw it to the dogs."

27She said, "Yes, Lord, but even the dogs eat some of the crumbs that fall from their masters' tables."

28Then Jesus answered and said to her, "Woman, great is your faith; let it be done for you just as you wish." Her daughter was healed from that hour.

29Jesus left that place and went near to the Sea of Galilee. Then he went up a hill and sat there.30Large crowds came to him. They brought with them lame, blind, mute, and crippled people, and many others who were sick. They presented them at Jesus' feet, and he healed them.31So the crowd marveled when they saw the mute persons speak, the crippled made well, the lame walking, and the blind seeing. They glorified the God of Israel.

32Jesus called his disciples to him and said, "I have compassion on the crowd because they have stayed with me for three days already and have nothing to eat. I do not want to send them away without eating, or they may faint on the way."

33The disciples said to him, "Where can we get enough loaves of bread in such a deserted place to satisfy so large a crowd?"

34Jesus said to them, "How many loaves do you have?"

They said, "Seven, and a few small fish."35Then Jesus commanded the crowd to sit down on the ground.36He took the seven loaves and the fish, and after giving thanks, he broke the loaves and gave them to the disciples. The disciples gave them to the crowd.37The people all ate and were satisfied. Then they gathered up seven baskets full of the broken pieces that were left over.38Those who ate were four thousand men, besides women and children.39Then Jesus sent the crowds away and got into the boat and went into the region of Magadan.

[1](#footnote-caller-1)The best ancient copies have the word of God ; some other ancient copies have the commandment. It is difficult to choose the better reading.

Chapter 16

1The Pharisees and Sadducees came and tested him by asking him to show them a sign from the sky.2But he answered and said to them, "When it is evening, you say, 'It will be fair weather, for the sky is red.'3When it is morning, you say, 'It will be foul weather, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.4An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of Jonah." Then Jesus left them and went away.

5When the disciples reached the other side, they had forgotten to take bread.6Jesus said to them, "Watch out and beware of the yeast of the Pharisees and Sadducees."

7The disciples reasoned among themselves and said, "It is because we took no bread."

8Jesus was aware of this and said, "You of little faith, why do you reason among yourselves and say that it is because you have taken no bread?9Do you not understand? Do you not remember the five loaves for the five thousand, and how many baskets you gathered up?10Or the seven loaves for the four thousand, and how many baskets you took up?11How is it that you do not understand that I was not speaking to you about bread? Watch out and beware of the yeast of the Pharisees and Sadducees."12Then they understood that he was not telling them to beware of yeast in bread, but to beware of the teaching of the Pharisees and Sadducees.

13Now when Jesus came to the regions near Caesarea Philippi, he asked his disciples, saying, "Who do people say that the Son of Man is?"

14They said, "Some say John the Baptist; some, Elijah; and others, Jeremiah, or one of the prophets."

15He said to them, "But who do you say that I am?"

16Answering, Simon Peter said, "You are the Christ, the Son of the living God."

17Jesus answered and said to him, "Blessed are you, Simon son of Jonah, for flesh and blood have not revealed this to you, but my Father who is in heaven.18I also say to you that you are Peter, and upon this rock I will build my church. The gates of Hades will not prevail against it.19I will give to you the keys of the kingdom of heaven. Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."20Then Jesus commanded the disciples not to tell anyone that he was the Christ.

21From that time Jesus started to tell his disciples that he must go to Jerusalem, suffer many things at the hands of the elders and chief priests and scribes, be killed, and be raised back to life on the third day.

22Then Peter took him aside and rebuked him, saying, "May this be far from you, Lord! May this never happen to you!"

23But Jesus turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me, for you do not think about the things of God, but about the things of people."24Then Jesus said to his disciples, "If anyone wants to follow me, he must deny himself, take up his cross, and follow me.25For whoever wants to save his life will lose it, and whoever loses his life for my sake will find it.26For what does it profit a person if he gains the whole world but forfeits his life? What can a person give in exchange for his life?27For the Son of Man will come in the glory of his Father with his angels. Then he will reward every person according to his deeds.28Truly I say to you, there are some of you standing here who will not taste death until they see the Son of Man coming in his kingdom."

Chapter 17

1Six days later Jesus took with him Peter, James, and John his brother, and brought them up a high mountain by themselves.2He was transfigured before them. His face shone like the sun, and his garments became as brilliant as the light.3Behold, there appeared to them Moses and Elijah talking with him.4Peter answered and said to Jesus, "Lord, it is good for us to be here. If you desire, I will make here three shelters—one for you, and one for Moses, and one for Elijah."

5While he was still speaking, behold, a bright cloud overshadowed them, and behold, there was a voice out of the cloud, saying, "This is my beloved Son, in whom I am well pleased. Listen to him."

6When the disciples heard it, they fell facedown and were very afraid.7Then Jesus came and touched them and said, "Get up and do not be afraid."8Then they looked up but saw no one except Jesus only.

9As they were coming down the mountain, Jesus commanded them, saying, "Report this vision to no one until the Son of Man has risen from the dead."

10His disciples asked him, saying, "Why then do the scribes say that Elijah must come first?"

11Jesus answered and said, "Elijah will indeed come and restore all things.12But I tell you, Elijah has already come, but they did not recognize him. Instead, they did whatever they wanted to him. In the same way, the Son of Man will also suffer at their hands."13Then the disciples understood that he was speaking to them about John the Baptist.

14When they had come to the crowd, a man came to him, knelt before him, and said,15"Lord, have mercy on my son, for he is epileptic and suffers severely. For he often falls into the fire or the water.16I brought him to your disciples, but they could not cure him."

17Jesus answered and said, "Unbelieving and perverse generation, how long will I have to stay with you? How long must I bear with you? Bring him here to me."18Jesus rebuked the demon, and it came out of him, and the boy was healed from that hour.

19Then the disciples came to Jesus privately and said, "Why could we not cast it out?"

20Jesus said to them, "Because of your small faith. For I truly say to you, if you have faith even as small as a grain of mustard seed, you can say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."21[1](#footnote-target-1)

22While they stayed in Galilee, Jesus said to his disciples, "The Son of Man will be given over into the hands of people,23and they will kill him, and the third day he will be raised up." The disciples were deeply grieved.

24When they had come to Capernaum, the men who collected the two-drachma tax came to Peter and said, "Does not your teacher pay the two-drachma tax?"

25He said, "Yes."

When Peter came into the house, Jesus spoke to him first and said, "What do you think, Simon? From whom do the kings of the earth collect tolls or taxes? From their sons or from others?"

26"From others," Peter answered.

"Then the sons are free," Jesus said.27"But so that we do not cause the tax collectors to stumble, go to the sea, throw in a hook, and draw in the fish that comes up first. When you have opened its mouth, you will find a shekel. Take it and give it to the tax collectors for me and you."

[1](#footnote-caller-1)The best ancient copies do not have v. 21, But this kind of demon does not go out except with prayer and fasting .

Chapter 18

1At that time the disciples came to Jesus and said, "Who is greatest in the kingdom of heaven?"

2Jesus called to himself a little child, set him among them,3and said, "Truly I say to you, unless you turn and become like little children, you will in no way enter the kingdom of heaven.4Therefore, whoever humbles himself like this little child is the greatest in the kingdom of heaven.5Whoever welcomes a little child like this in my name receives me.6But whoever causes one of these little ones who believes in me to stumble, it would be better for him that a large millstone should be hung about his neck, and that he should be sunk into the depths of the sea.

7"Woe to the world because of stumbling blocks! For it is necessary that those stumbling blocks come, but woe to the person through whom those stumbling blocks come!8If your hand or your foot causes you to stumble, cut it off and throw it away from you. It is better for you to enter into life maimed or lame than to be thrown into the eternal fire having two hands or two feet.9If your eye causes you to stumble, pluck it out and throw it away from you. It is better for you to enter into life with one eye than to be thrown into the fiery hell having both eyes.10See that you do not despise any of these little ones. For I say to you that in heaven their angels always look on the face of my Father who is in heaven.11[1](#footnote-target-1)12What do you think? If anyone has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine on the hillside and go off seeking the one that went astray?13If he finds it, truly I say to you, he rejoices over it more than over the ninety-nine that did not go astray.14In the same way, it is not the will of your Father in heaven that one of these little ones should perish.

15"If your brother sins against you, go and rebuke him, between you and him alone. If he listens to you, you will have gained your brother.16But if he does not listen to you, take one or two others along with you so that by the mouth of two or three witnesses every word might be confirmed.17And if he refuses to listen to them, tell the matter to the church. If he also refuses to listen to the church, let him be to you as a pagan and a tax collector.18I tell you truly, whatever things you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.19Again I tell you truly, if two of you agree on earth about anything they ask, it will be done for them by my Father who is in heaven.20For where two or three are gathered together in my name, there I am in their midst."

21Then Peter came and said to Jesus, "Lord, how often will my brother sin against me and I forgive him? Until seven times?"

22Jesus said to him, "I do not tell you seven times, but until seventy times seven.23Therefore the kingdom of heaven is similar to a certain king who wanted to settle accounts with his servants.24As he began the settling, one servant was brought to him who owed him ten thousand talents.25But since he did not have the means to repay, his master commanded him to be sold, together with his wife and children and everything that he had, and payment to be made.26So the servant fell down, bowed down before him, and said, 'Master, have patience with me, and I will pay you everything.'27So the master of that servant, since he was moved with compassion, released him and forgave him the debt.28But that servant went out and found one of his fellow servants, who owed him one hundred denarii. He took hold of him, began to choke him, and said, 'Pay me what you owe.'

29"But his fellow servant fell down and pleaded with him, saying, 'Have patience with me, and I will repay you.'30But the first servant refused. Instead, he went and threw him into prison until he should pay him what he owed.31When his fellow servants saw what had happened, they were deeply grieved. They came and told their master everything that had happened.

32"Then that servant's master called him and said to him, 'You wicked servant, I forgave you all that debt because you pleaded with me.33Should you not have had mercy on your fellow servant, even as I had mercy on you?'34His master was angry and handed him over to the torturers until he would pay all that was owed.35So also my heavenly Father will do to you if you do not forgive your brother from your heart."

[1](#footnote-caller-1)The best ancient Greek copies do not have the sentence that some translations include, For the Son of Man came to save that which was lost .

Chapter 19

1It came about that when Jesus had finished these words, he departed from Galilee and came to the region of Judea that is beyond the Jordan River.2Great crowds followed him, and he healed them there.

3Pharisees came to him, testing him, saying to him, "Is it lawful for a man to divorce his wife for any cause?"

4Jesus answered and said, "Have you not read that he who made them from the beginning made them male and female?5He who made them also said, 'For this reason a man will leave his father and mother and join to his wife, and the two will become one flesh.'6So they are no longer two, but one flesh. Therefore what God has joined together, let no one tear apart."

7They said to him, "Why then did Moses command us to give a certificate of divorce and then to send her away?"

8He said to them, "For your hardness of heart, Moses allowed you to divorce your wives, but from the beginning it was not that way.9I say to you, whoever divorces his wife, except for sexual immorality, and marries another, commits adultery." [1](#footnote-target-1)

10The disciples said to Jesus, "If that is the case of a man with his wife, it is not good to marry."

11But Jesus said to them, "Not everyone can accept this saying, but only those to whom it is given.12For there are eunuchs who were born that way from their mother's womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who made themselves eunuchs for the sake of the kingdom of heaven. He who is able to accept this teaching, let him accept it."

13Then some little children were brought to him so that he would lay his hands on them and pray, but the disciples rebuked them.14But Jesus said, "Permit the little children, and do not forbid them to come to me, for the kingdom of heaven belongs to such ones."15He placed his hands on the children, and then he went away from there.

16Behold, a man came to Jesus and said, "Teacher, what good thing must I do that I may have eternal life?"

17Jesus said to him, "Why do you ask me about what is good? Only one is good, but if you want to enter into life, keep the commandments."

18The man said to him, "Which commandments?"

Jesus said, "Do not murder, do not commit adultery, do not steal, do not bear false witness,19honor your father and your mother, and love your neighbor as yourself."

20The young man said to him, "All these things I have obeyed. What do I still need?"

21Jesus said to him, "If you wish to be perfect, go, sell your possessions, and give to the poor, and you will have treasure in heaven; and come, follow me."22But when the young man heard what Jesus said, he went away sorrowful, for he had many possessions.

23Jesus said to his disciples, "Truly I say to you, it is hard for a rich man to enter the kingdom of heaven.24Again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter into the kingdom of God."

25When the disciples heard it, they were very astonished and said, "Who then can be saved?"

26Jesus looked at them and said, "With people this is impossible, but with God all things are possible."

27Then Peter answered and said to him, "See, we have left everything and followed you. What then will we have?"

28Jesus said to them, "Truly I say to you, in the new age when the Son of Man sits on his glorious throne, you who have followed me will also sit upon twelve thrones, judging the twelve tribes of Israel.29Every one who has left houses, brothers, sisters, father, mother, children, or land for my name's sake will receive one hundred times as much and will inherit eternal life.30But many who are first will be last, and the last will be first.

[1](#footnote-caller-1)The best ancient copies do not have and the man who marries a woman who is divorced commits adultery .

Chapter 20

1"For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.2After he had agreed with the laborers for one denarius a day, he sent them into his vineyard.3He went out again about the third hour and saw other laborers standing idle in the marketplace.4To them he said, 'You also, go into the vineyard, and I will give you what is right.' So they went to work.5Again he went out about the sixth hour and again the ninth hour, and did the same.6Once more about the eleventh hour he went out and found others standing idle. He said to them, 'Why do you stand here idle all the day long?'

7"They said to him, 'Because no one has hired us.'

"He said to them, 'You also go into the vineyard.'8When evening came, the owner of the vineyard said to his manager, 'Call the laborers and pay them their wages, beginning from the last to the first.'

9"When the laborers who had been hired at the eleventh hour came, each of them received a denarius.10When the first laborers came, they thought that they would receive more, but they also received one denarius each.11When they received their wages, they complained about the landowner.12They said, 'These last laborers have spent only one hour in work, but you have made them equal to us, we who have borne the burden of the day and the scorching heat.'

13"But the owner answered and said to one of them, 'Friend, I do you no wrong. Did you not agree with me for one denarius?14Take what belongs to you and go your way. I choose to give to these last hired laborers just the same as to you.15Is it not lawful for me to do as I want with what belongs to me? Or are you envious because I am good?'16So the last will be first, and the first last." [1](#footnote-target-1)

17As Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,18"See, we are going up to Jerusalem, and the Son of Man will be given over to the chief priests and scribes. They will condemn him to death19and will deliver him to the Gentiles for them to mock, to flog, and to crucify him. But on the third day he will be raised up."

20Then the mother of the sons of Zebedee came to Jesus with her sons. She bowed down before him and asked for something from him.

21Jesus said to her, "What do you wish?"

She said to him, "Command that these my two sons may sit, one at your right hand and one at your left hand, in your kingdom."

22But Jesus answered and said, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?"

They said to him, "We are able."

23He said to them, "My cup you will indeed drink. But to sit at my right hand and at my left hand is not mine to give, but it is for those for whom it has been prepared by my Father."24When the other ten disciples heard this, they were very angry with the two brothers.25But Jesus called them to himself and said, "You know that the rulers of the Gentiles dominate them, and their important men exercise authority over them.26But it must not be this way among you. Instead, whoever wishes to become great among you must be your servant,27and whoever wishes to be first among you must be your servant,28just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

29As they went out from Jericho, a great crowd followed him.30There were two blind men sitting by the road. When they heard that Jesus was passing by, they shouted, "Lord, Son of David, have mercy on us."31The crowd rebuked them, telling them to be quiet, but they cried out even more loudly, "Lord, Son of David, have mercy on us."

32Then Jesus stood still and called to them and said, "What do you wish me to do for you?"

33They said to him, "Lord, that our eyes may be opened."34Then Jesus, being moved with compassion, touched their eyes. Immediately they received their sight and followed him.

[1](#footnote-caller-1)The best ancient copies do not have Many are called, but few are chosen .

Chapter 21

1As Jesus and his disciples approached Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples,2saying to them, "Go into the next village, and you will immediately find a donkey tied up there, and a colt with her. Untie them and bring them to me.3If anyone says anything to you about that, you will say, 'The Lord has need of them,' and that person will immediately send them with you."

4Now all this happened to fulfill what was spoken through the prophet, saying,  
  
5"Tell the daughter of Zion,'See, your King is coming to you,Humble and riding on a donkey—on a colt, the foal of a donkey.'"

6Then the disciples went and did just as Jesus had instructed them.7They brought the donkey and the colt and put their cloaks on them, and Jesus sat upon the cloaks.8Most of the crowd spread their cloaks on the road, and others cut branches off the trees and spread them in the road.9Then the crowds that went before Jesus and those that followed him were shouting,  
  
"Hosanna to the son of David!Blessed is the one who comes in the name of the Lord!Hosanna in the highest!"

10When Jesus had come into Jerusalem, all the city was stirred and said, "Who is this?"

11The crowds answered, "This is Jesus the prophet from Nazareth in Galilee."

12Then Jesus entered the temple. He cast out all those who bought and sold in the temple, and turned over the tables of the money changers and the seats of those who sold doves.13He said to them, "It is written, 'My house will be called a house of prayer,' but you make it a den of robbers."

14Then the blind and the lame came to him in the temple, and he healed them.15But when the chief priests and the scribes saw the marvelous things that he did, and when they heard the children shouting in the temple and saying, "Hosanna to the Son of David," they became very angry.

16They said to him, "Do you hear what they are saying?"

Jesus said to them, "Yes! But have you never read,   
  
'Out of the mouths of little children and nursing infants you have prepared praise'?"

17Then Jesus left them and went out of the city to Bethany and spent the night there.

18Now in the morning as he returned to the city, he was hungry.19Seeing a fig tree along the roadside, he went to it and found nothing on it except leaves. He said to it, "May there be no fruit from you ever again," and immediately the fig tree withered.

20When the disciples saw it, they marveled and said, "How did the fig tree immediately wither away?"

21Jesus answered and said to them, "Truly I say to you, if you have faith and do not doubt, you will not only do what was done to this fig tree, but you will even say to this mountain, 'Be taken up and thrown into the sea,' and it will be done.22Whatever you ask for in prayer, believing, you will receive."

23When Jesus had come into the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority do you do these things, and who gave you this authority?"

24Jesus answered and said to them, "I also will ask you one question. If you tell me, I will tell you by what authority I do these things.25The baptism of John—from where did it come? From heaven or from men?"

They discussed among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?'26But if we say, 'From men,' we fear the crowd, because they all view John as a prophet."27Then they answered Jesus and said, "We do not know."

He also said to them, "Neither will I tell you by what authority I do these things.28But what do you think? A man had two sons. He went to the first and said, 'Son, go labor today in the vineyard.'

29"The son answered and said, 'I will not,' but afterward he changed his mind and went.

30"Then the man went to the second son and said the same thing. He answered and said, 'I will go, sir,' but he did not go.31Which of the two sons did his father's will?"

They said, "The first one."

Jesus said to them, "Truly I say to you, the tax collectors and the prostitutes will enter the kingdom of God before you do.32For John came to you in the way of righteousness, but you did not believe him. But the tax collectors and the prostitutes believed him. But you, even when you saw this, you did not repent afterward and believe him.

33"Listen to another parable. There was a man, a landowner. He planted a vineyard, set a hedge about it, dug a winepress in it, built a watchtower, and rented it out to vine growers. Then he went into another country.34When the time of the fruit harvest approached, he sent some servants to the vine growers to collect his fruit.35But the vine growers took his servants, beat one, killed another, and stoned still another.36Again, the owner sent other servants, more than the first, but the vine growers treated them in the same way.37After that, the owner sent his own son to them, saying, 'They will respect my son.'

38"But when the vine growers saw the son, they said among themselves, 'This is the heir. Come, let us kill him and take over the inheritance.'39So they took him, threw him out of the vineyard, and killed him.40Now when the owner of the vineyard comes, what will he do to those vine growers?"

41They said to him, "He will violently destroy those wicked people, and he will then rent out the vineyard to other vine growers, men who will give him his share of crops at the harvest time."

42Jesus said to them, "Did you never read in the scriptures,  
  
'The stone which the builders rejectedhas been made the cornerstone.This was from the Lord,and it is marvelous in our eyes'?43Therefore I say to you, the kingdom of God will be taken away from you and will be given to a nation that produces its fruits.44Whoever falls on this stone will be broken to pieces. But anyone on whom it falls will be crushed."45When the chief priests and the Pharisees heard his parables, they understood he was speaking about them.46Seeking to arrest him, they were afraid of the crowd, because the people regarded him as a prophet.

Chapter 22

1Jesus spoke to them again in parables, saying,2"The kingdom of heaven is like a certain king who prepared a marriage feast for his son.3He sent out his servants to call those who had been invited to come to the marriage feast, but they would not come.4Again the king sent other servants, saying, 'Tell them who are invited, "See, I have prepared my dinner. My oxen and fattened cattle have been killed, and all things are ready. Come to the marriage feast."'5But they paid no attention and went away, one to his farm, another to his business.6The others seized the king's servants, treated them shamefully, and killed them.7The king was angry, and he sent his soldiers and they destroyed those murderers and burned their city.8Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy.9Therefore go to the highway crossings and invite as many people to the marriage feast as you can find.'10The servants went out to the highways and gathered together all the people they found, both bad and good. So the wedding hall was filled with guests.11But when the king came in to look at the guests, he saw a man there who was not wearing wedding clothes.12The king said to him, 'Friend, how did you come in here without wedding clothes?' But the man was speechless.13Then the king said to the servants, 'Bind this man hand and foot, and throw him out into the outer darkness, where there will be weeping and the grinding of teeth.'14For many people are called, but few are chosen."

15Then the Pharisees went and planned how they might entrap Jesus in his own talk.16Then they sent to him their disciples, together with the Herodians. They said to Jesus, "Teacher, we know that you are truthful, and that you teach God's way in truth. You care for no one's opinion, and you do not show partiality between people.17So tell us, what do you think? Is it lawful to pay taxes to Caesar or not?"

18But Jesus understood their wickedness and said, "Why are you testing me, you hypocrites?19Show me the coin for the tax." Then they brought a denarius to him.20Jesus said to them, "Whose image and name are these?"

21They said to him, "Caesar's."

Then Jesus said to them, "Then give to Caesar the things that are Caesar's, and to God the things that are God's."22When they heard it, they marveled. Then they left him and went away.

23On that day some Sadducees, who say there is no resurrection, came to him. They asked him,24saying, "Teacher, Moses said, 'If a man dies, having no children, his brother must marry his wife and raise children for his brother.'25There were seven brothers. The first married and then died. Having left no children, he left his wife to his brother.26Then the second brother did the same thing, then the third, all the way to the seventh brother.27After them all, the woman died.28Now in the resurrection, whose wife will she be of the seven brothers? For they all had married her."

29But Jesus answered and said to them, "You are mistaken because you do not know the scriptures or the power of God.30For in the resurrection they neither marry nor are given in marriage. Instead, they are like angels in heaven.31But concerning the resurrection of the dead, have you not read what was spoken to you by God, saying,32'I am the God of Abraham, the God of Isaac, and the God of Jacob'? God is not the God of the dead, but of the living."33When the crowds heard this, they were astonished at his teaching.

34But when the Pharisees heard that Jesus had silenced the Sadducees, they gathered themselves together.35One of them, an expert in the law, asked him a question, testing him—36"Teacher, which is the greatest commandment in the law?"

37Jesus said to him, "'Love the Lord your God with all your heart, with all your soul, and with all your mind.'38This is the great and first commandment.39And a second commandment is like it—'Love your neighbor as yourself.'40On these two commandments depend the whole law and the prophets."

41Now while the Pharisees were still gathered together, Jesus asked them a question.42He said, "What do you think about the Christ? Whose son is he?"

They said to him, "The son of David."

43Jesus said to them, "How then does David in the Spirit call him Lord, saying,  
  
44'The Lord said to my Lord,"Sit at my right hand,until I make your enemies your footstool"'?45If David then calls the Christ 'Lord,' how is he David's son?"46No one was able to answer him a word, and no man dared ask him any more questions from that day on.

Chapter 23

1Then Jesus spoke to the crowds and to his disciples.2He said, "The scribes and the Pharisees sit in Moses' seat.3Therefore whatever they command you to do, do these things and observe them. But do not imitate their deeds, for they say things but then do not do them.4Yes, they bind heavy burdens that are difficult to carry, and then they put them on people's shoulders. But they themselves will not move a finger to carry them.5They do all their deeds to be seen by people. For they make their phylacteries wide, and they enlarge the edges of their garments.6They love the places of honor at feasts and the chief seats in the synagogues,7and special greetings in the marketplaces, and to be called 'Rabbi' by people.8But you must not be called 'Rabbi,' for you have only one teacher, and all of you are brothers.9And call no man on earth your father, for you have only one Father, and he is in heaven.10Neither must you be called 'teacher,' for you have only one teacher, the Christ.11But he who is greatest among you will be your servant.12Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

13"But woe to you, scribes and Pharisees, hypocrites! You shut the kingdom of heaven against people. For you do not enter it yourselves, and neither do you allow those about to enter to do so.14[1](#footnote-target-1)15Woe to you, scribes and Pharisees, hypocrites! For you go over sea and land to make one convert, and when he has become one, you make him twice as much a son of hell as you.

16"Woe to you, you blind guides, you who say, 'Whoever swears by the temple, it is nothing. But whoever swears by the gold of the temple, he is bound to his oath.'17You blind fools! Which is greater, the gold or the temple that makes the gold holy?18And, 'Whoever swears by the altar, it is nothing. But whoever swears by the gift that is on it, he is bound to his oath.'19You blind people! Which is greater, the gift or the altar that makes the gift holy?20Therefore, he who swears by the altar swears by it and by everything on it.21The one who swears by the temple swears by it and by the one who lives in it.22And the one who swears by heaven swears by the throne of God and by him who sits on it.

23"Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, but you have left undone the weightier matters of the law—justice and mercy and faithfulness. But these you ought to have done and not to have left the other undone.24You blind guides, you who strain out a gnat but swallow a camel!

25"Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the plate, but inside they are full of robbery and self-indulgence.26You blind Pharisee! Clean first the inside of the cup and of the plate, so that the outside may become clean also.

27"Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which on the outside look beautiful, but on the inside are full of dead men's bones and everything unclean.28In the same way, you also outwardly appear righteous to men, but on the inside you are full of hypocrisy and lawlessness.

29"Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the tombs of the righteous.30You say, 'If we had lived in the days of our fathers, we would not have been partners with them in shedding the blood of the prophets.'31Therefore you testify against yourselves that you are sons of those who murdered the prophets.32You also fill up the measure of your fathers.33You serpents, you offspring of vipers, how will you escape the judgment of hell?34Therefore, see, I am sending you prophets and wise men and scribes. Some of them you will kill and crucify, and some you will whip in your synagogues and chase from city to city.35The result is that upon you will come all the righteous blood that has been shed on the earth, from the blood of righteous Abel, to the blood of Zechariah son of Berekiah, whom you murdered between the sanctuary and the altar.36Truly I say to you, all these things will come upon this generation.

37"Jerusalem, Jerusalem, you who kill the prophets and stone those who are sent to you! How often did I long to gather your children together, just as a hen gathers her chicks under her wings, but you were not willing!38See, your house is left to you desolate.39For I say to you, you will not see me from now on until you say, 'Blessed is he who comes in the name of the Lord.'"

[1](#footnote-caller-1)The best ancient copies do not have verse 14 (some copies add the verse after verse 12). Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, while you make a show of long prayers. You will therefore receive greater condemnation .

Chapter 24

1Jesus went out from the temple and was going on his way. His disciples came to him to point out to him the buildings of the temple.2But he answered and said to them, "Do you not see all these things? Truly I say to you, not one stone will be left on another that will not be torn down."

3As he sat on the Mount of Olives, the disciples came to him privately and said, "Tell us, when will these things happen? What will be the sign of your coming and of the end of the age?"

4Jesus answered and said to them, "Be careful that no one leads you astray.5For many will come in my name. They will say, 'I am the Christ,' and will lead many astray.6You will hear of wars and rumors of wars. See that you are not troubled, for these things must happen; but the end is not yet.7For nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places.8But all these things are only the beginning of birth pains.9Then they will deliver you up to tribulation and kill you. You will be hated by all the nations for my name's sake.10Then many will stumble, and betray one another and hate one another.11Many false prophets will rise up and lead many astray.12Because lawlessness will increase, the love of many will grow cold.13But the one who endures to the end will be saved.14This good news of the kingdom will be preached in the whole world as a testimony to all the nations. Then the end will come.

15"Therefore, when you see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place" (let the reader understand),16"let those who are in Judea flee to the mountains,17let him who is on the housetop not go down to take anything out of his house,18and let him who is in the field not return to take his cloak.19But woe to those who are pregnant and to those who are nursing infants in those days!20Pray that your flight will not occur in the winter or on a Sabbath.21For there will be great tribulation, such as has not been from the beginning of the world until now, no, nor ever will be again.22Unless those days had been shortened, no flesh would be saved. But for the sake of the elect those days will be shortened.23Then if anyone says to you, 'Look, here is the Christ!' or 'There is the Christ!' do not believe it.24For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect.25See, I have told you ahead of time.26Therefore, if they say to you, 'Look, he is in the wilderness,' do not go out to the wilderness. Or, 'See, he is in the inner rooms,' do not believe it.27For as the lightning shines out from the east and flashes all the way to the west, so will be the coming of the Son of Man.28Wherever a dead animal is, there the vultures will gather.

29"But immediately after the tribulation of those days   
  
the sun will be darkened, the moon will not give its light, the stars will fall from the sky, and the powers of the heavens will be shaken.30Then the sign of the Son of Man will appear in the sky, and all the tribes of the earth will mourn. They will see the Son of Man coming on the clouds of the sky with power and great glory.31He will send his angels with a great sound of a trumpet, and they will gather together his elect from the four winds, from one end of the sky to the other.

32"Learn a lesson from the fig tree. As soon as the branch becomes tender and puts out its leaves, you know that summer is near.33So also, when you see all these things, you should know that he is near, at the very gates.34Truly I say to you, this generation will not pass away until all of these things will have happened.35Heaven and the earth will pass away, but my words will never pass away.36But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but only the Father.37As the days of Noah were, so will be the coming of the Son of Man.38For as in those days before the flood they were eating and drinking, marrying and giving in marriage until the day that Noah entered the ark,39and they knew nothing until the flood came and took them all away—so will be the coming of the Son of Man.40Then two men will be in a field—one will be taken, and one will be left.41Two women will be grinding with a mill—one will be taken, and one will be left.42Therefore be on your guard, for you do not know on what day your Lord will come.43But know this, that if the master of the house had known in what time of night the thief was coming, he would have been on guard and would not have allowed his house to be broken into.44Therefore you must also be ready, for the Son of Man will come at an hour that you do not expect.

45"So who is the faithful and wise servant whom his master has set over his household in order to give them their food at the right time?46Blessed is that servant whom his master will find doing that when he comes.47Truly I say to you that the master will set him over all his possessions.48But if an evil servant says in his heart, 'My master has been delayed,'49and begins to beat his fellow servants, and eats and drinks with drunkards,50then the master of that servant will come on a day that the servant does not expect and at an hour that he does not know.51His master will cut him in pieces and assign him a place with the hypocrites, where there will be weeping and grinding of teeth.

Chapter 25

1"Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom.2Five of them were foolish and five were wise.3For when the foolish virgins took their lamps, they did not take any oil with them.4But the wise virgins took containers of oil along with their lamps.5Now while the bridegroom was delayed, they all got sleepy and slept.6But at midnight there was a cry, 'Look, the bridegroom! Go out and meet him.'

7Then all those virgins rose up and trimmed their lamps.8The foolish said to the wise, 'Give us some of your oil because our lamps are going out.'

9"But the wise answered and said, 'Since there will not be enough for us and you, go instead to those who sell and buy some for yourselves.'10While they went away to buy, the bridegroom came, and those who were ready went with him to the marriage feast, and the door was shut.

11"Afterward the other virgins also came and said, 'Master, master, open for us.'

12"But he answered and said, 'Truly I say to you, I do not know you.'13Watch therefore, for you do not know the day or the hour.

14"For it is like when a man was about to go into another country. He called his own servants and entrusted his possessions to them.15To one of them he gave five talents, to another he gave two, and to yet another he gave one talent. Each one received an amount according to his own ability, and that man went on his journey.16The one who received the five talents went at once and worked with them and gained another five talents.17In the same way, the one who had received two talents gained another two.18But the servant who had received one talent went away, dug a hole in the ground, and hid his master's money.19Now after a long time the master of those servants came back and settled accounts with them.20The servant who had received the five talents came and brought another five talents. He said, 'Master, you entrusted me with five talents. See, I have gained five talents more.'

21"His master said to him, 'Well done, good and faithful servant! You have been faithful over a few things. I will put you in charge over many things. Enter into the joy of your master.'

22"The servant who had received two talents came and said, 'Master, you gave me two talents. See, I have gained two more talents.'

23"His master said to him, 'Well done, good and faithful servant! You have been faithful over a few things. I will put you in charge over many things. Enter into the joy of your master.'

24"Then the servant who had received one talent came and said, 'Master, I know that you are a hard man. You reap where you did not sow, and you harvest where you did not scatter.25I was afraid, so I went away and hid your talent in the ground. See, you have here what belongs to you.'

26"But his master answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sowed and harvest where I have not scattered.27Therefore you should have given my money to the bankers, and at my coming I would have received back my own with interest.28Therefore take away the talent from him and give it to the servant who has ten talents.29For to everyone who possesses more will be given, and he will have an abundance. But from anyone who does not possess anything, even what he does have will be taken away.30Throw the worthless servant out into the outer darkness, where there will be weeping and grinding of teeth.'

31"When the Son of Man comes in his glory and all the angels with him, then he will sit on his glorious throne.32Before him will be gathered all the nations, and he will separate the people one from another, as a shepherd separates the sheep from the goats.33He will place the sheep on his right hand, but the goats on his left.34Then the King will say to those on his right hand, 'Come, you who have been blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.35For I was hungry and you gave me food; I was thirsty and you gave me a drink; I was a stranger and you took me in;36I was naked and you clothed me; I was sick and you cared for me; I was in prison and you came to me.'

37"Then the righteous will answer and say, 'Lord, when did we see you hungry and feed you? Or thirsty and give you a drink?38When did we see you a stranger and take you in? Or naked and clothe you?39When did we see you sick or in prison and come to you?'

40"Then the King will answer and say to them, 'Truly I say to you, what you did for one of the least of these brothers of mine, you did it for me.'41Then he will say to those on his left hand, 'Depart from me, you cursed, into the eternal fire that has been prepared for the devil and his angels,42because I was hungry, but you did not give me food; I was thirsty, but you did not give me a drink;43I was a stranger, but you did not take me in; naked, but you did not clothe me; sick and in prison, but you did not care for me.'

44"Then they will also answer and say, 'Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not serve you?'

45"Then he will answer them and say, 'Truly I say to you, what you did not do for one of the least of these, you did not do for me.'46These will go away into eternal punishment, but the righteous into eternal life."

Chapter 26

1It came about that when Jesus had finished all these words, he said to his disciples,2"You know that after two days the Passover is coming, and the Son of Man will be given over to be crucified."

3Then the chief priests and the elders of the people were gathered together in the palace of the high priest, who was named Caiaphas.4They plotted together to arrest Jesus stealthily and kill him.5For they were saying, "Not during the festival, so that a riot does not arise among the people."

6Now while Jesus was in Bethany in the house of Simon the leper,7as he was reclining at table, a woman came to him having an alabaster jar of very expensive ointment, and she poured it upon his head.8But when his disciples saw it, they became angry and said, "What is the reason for this waste?9This could have been sold for a large amount and given to the poor."

10But Jesus, knowing this, said to them, "Why are you causing trouble for this woman? For she has done a beautiful thing for me.11You always have the poor with you, but you will not always have me.12For when she poured this ointment on my body, she did it for my burial.13Truly I say to you, wherever this good news is preached in the whole world, what this woman has done will also be spoken of in memory of her."

14Then one of the twelve, who was named Judas Iscariot, went to the chief priests15and said, "What are you willing to give me to turn him over to you?" They weighed out thirty pieces of silver for him.16From that moment he sought an opportunity to turn him over to them.

17Now on the first day of unleavened bread the disciples came to Jesus and said, "Where do you want us to prepare for you to eat the Passover meal?"

18He said, "Go into the city to a certain man and say to him, 'The Teacher says, "My time is at hand. I will keep the Passover at your house with my disciples."'"19The disciples did as Jesus directed them, and they prepared the Passover meal.

20When evening came, he sat down to eat with the twelve disciples.21As they were eating, he said, "Truly I say to you that one of you will betray me."

22They were very sorrowful, and each one began to ask him, "Surely not I, Lord?"

23He answered, "The one who dips his hand with me in the dish is the one who will betray me.24The Son of Man will go, just as it is written about him. But woe to that man by whom the Son of Man is betrayed! It would be better for that man if he had not been born."

25Judas, who would betray him said, "Is it I, Rabbi?"

He said to him, "You have said it yourself."

26As they were eating, Jesus took bread, blessed it, and broke it. He gave it to the disciples and said, "Take, eat. This is my body."27He took a cup and gave thanks, and gave it to them and said, "Drink it, all of you.28For this is my blood of the covenant that is poured out for many for the forgiveness of sins.29But I say to you, I will not drink again of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."

30When they had sung a hymn, they went out to the Mount of Olives.31Then Jesus said to them, "All of you will fall away tonight because of me, for it is written,  
  
'I will strike the shepherdand the sheep of the flock will be scattered.'32But after I am raised up, I will go ahead of you into Galilee."

33But Peter said to him, "Even if all fall away because of you, I will never fall away."

34Jesus said to him, "Truly I say to you, this very night, before the rooster crows, you will deny me three times."

35Peter said to him, "Even if I must die with you, I will not deny you." All the other disciples said the same thing.

36Then Jesus went with them to a place called Gethsemane and said to his disciples, "Sit here while I go over there and pray."37He took Peter and the two sons of Zebedee with him and began to become sorrowful and troubled.38Then he said to them, "My soul is deeply sorrowful, even to death. Remain here and watch with me."39He went a little farther, fell on his face, and prayed. He said, "My Father, if it is possible, let this cup pass from me. Yet, not as I will, but as you will."40He came to the disciples and found them sleeping, and he said to Peter, "What, could you not watch with me for one hour?41Watch and pray that you do not enter into temptation. The spirit indeed is willing, but the flesh is weak."42He went away a second time and prayed. He said, "My Father, if this cannot pass away unless I drink it, your will be done."43He came again and found them sleeping, for their eyes were heavy.44So leaving them again, he went away and prayed a third time, saying the same words.45Then Jesus came to the disciples and said to them, "Are you still sleeping and taking your rest? Look, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners.46Arise, let us go. Look, the one who is betraying me is near."

47While he was still speaking, Judas, one of the twelve, came. A large crowd came with him from the chief priests and elders of the people. They came with swords and clubs.48Now the man who was going to betray Jesus had given them a signal, saying, "The one I kiss is the man. Seize him."49Immediately he came up to Jesus and said, "Greetings, Rabbi!" and he kissed him.

50Jesus said to him, "Friend, do what you have come to do." Then they came, laid hands on Jesus, and seized him.51Behold, one of those who was with Jesus stretched out his hand, drew his sword, and struck the servant of the high priest, and cut off his ear.52Then Jesus said to him, "Put your sword back in its place, for all those who take up the sword will perish by the sword.53Do you think that I could not call upon my Father, and he would send me more than twelve legions of angels?54But how then would the scriptures be fulfilled, that this must happen?"55At that time Jesus said to the crowd, "Have you come out with swords and clubs to seize me like a robber? Every day I sat teaching in the temple, and you did not arrest me.56But all this has happened so that the writings of the prophets might be fulfilled." Then all the disciples abandoned him and fled.

57Those who had seized Jesus led him away to Caiaphas the high priest, where the scribes and the elders had gathered together.58But Peter followed him from a distance to the courtyard of the high priest. He went inside and sat down with the officers to see the outcome.59Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death.60They did not find any, even though many false witnesses came forward. But later two came forward61and said, "This man said, 'I am able to destroy the temple of God and rebuild it in three days.'"

62The high priest stood up and said to him, "Do you have no answer? What is it that they are testifying against you?"63But Jesus was silent. The high priest said to him, "I command you by the living God, tell us whether you are the Christ, the Son of God."

64Jesus replied to him, "You have said it yourself. But I tell you, from now on you will see the Son of Man sitting at the right hand of Power, and coming on the clouds of heaven."

65Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we still need witnesses? Look, now you have heard the blasphemy.66What do you think?"

They answered and said, "He is deserving of death."67Then they spit in his face and beat him with their fists, while some slapped him68and said, "Prophesy to us, you Christ. Who is it that struck you?"

69Now Peter was sitting outside in the courtyard, and a servant girl came to him and said, "You were also with Jesus of Galilee."

70But he denied it in front of them all, saying, "I do not know what you are talking about."

71When he went out to the gateway, another servant girl saw him and said to those there, "This man was also with Jesus of Nazareth."

72He again denied it with an oath, "I do not know the man!"

73After a little while those who were standing by came and said to Peter, "Surely you are also one of them, for the way you speak gives you away."

74Then he began to curse and swear, "I do not know the man," and immediately a rooster crowed.

75Peter remembered the words that Jesus had said, "Before the rooster crows you will deny me three times." Then he went outside and wept bitterly.

Chapter 27

1Now when morning came, all the chief priests and elders of the people plotted against Jesus to put him to death.2They bound him, led him away, and delivered him to Pilate the governor.

3Then when Judas, who had betrayed him, saw that Jesus had been condemned, he repented and returned the thirty pieces of silver to the chief priests and elders,4and said, "I have sinned by betraying innocent blood."

But they said, "What is that to us? See to that yourself."5Then he threw down the pieces of silver in the temple, and departed, and went out and hanged himself.6The chief priests took the pieces of silver and said, "It is not lawful to put this into the treasury because it is the price of blood."7They discussed the matter together, and they bought with the money the potter's field in which to bury strangers.8For this reason that field has been called, "The Field of Blood" to this day.9Then that which had been spoken by Jeremiah the prophet was fulfilled, saying, "They took the thirty pieces of silver, the price set on him by the sons of Israel,10and they gave it for the potter's field, as the Lord had directed me."

11Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?"

Jesus answered him, "You say so."

12But when he was accused by the chief priests and elders, he answered nothing.13Then Pilate said to him, "Do you not hear how many things they accuse you of?"14But he did not answer even one word, so that the governor was greatly amazed.15Now at the festival it was the custom of the governor to set free one prisoner chosen by the crowd.16At that time they had a notorious prisoner named Jesus Barabbas. [1](#footnote-target-1)17So when they were gathered together, Pilate said to them, "Who do you want me to set free for you? Barabbas, or Jesus who is called Christ?"18He knew that they had handed Jesus over to him because of envy.

19While he was sitting on the judgment seat, his wife sent word to him and said, "Have nothing to do with that innocent man. For I have suffered much today because of a dream I had about him."

20Now the chief priests and the elders persuaded the crowd that they should ask for Barabbas and destroy Jesus.21The governor asked them, "Which of the two do you want me to set free for you?"

They said, "Barabbas."

22Pilate said to them, "What should I do with Jesus who is called Christ?"

They all answered, "Crucify him."

23Then he said, "Why, what evil has he done?"

But they cried out even louder, "Crucify him."

24So when Pilate saw that he was gaining nothing, but instead a riot was starting, he took water, washed his hands in front of the crowd, and said, "I am innocent of the blood of this man. You see to it."

25All the people said, "May his blood be on us and our children."26Then he set Barabbas free for them, but he scourged Jesus and handed him over to be crucified.

27Then the soldiers of the governor took Jesus into the government headquarters and they gathered the whole company of soldiers.28They stripped him and put a scarlet robe on him.29They made a crown of thorns and put it on his head, and placed a staff in his right hand. They knelt down before him and mocked him, saying, "Hail, King of the Jews!"30They spat on him, and they took the staff and struck him on the head again and again.31When they had mocked him, they took the robe off him and put his own garments on him, and led him away to crucify him.

32As they came out, they found a man from Cyrene named Simon, whom they forced to go with them so that he might carry his cross.33They came to a place called Golgotha, which means "The Place of a Skull."34They gave him wine to drink mixed with gall. But when he tasted it, he would not drink.35When they had crucified him, they divided up his garments by casting lots,36and they sat and kept guard over him.37Above his head they put the charge against him, which read, "This is Jesus, the king of the Jews."38Two robbers were crucified with him, one on the right of him and one on the left.39Those who passed by insulted him, shaking their heads40and saying, "You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!"

41In the same way the chief priests were mocking him, along with the scribes and elders, and said,42"He saved others, but he cannot save himself. He is the King of Israel. Let him come down off the cross, and then we will believe in him.43He trusts in God, let God rescue him now, if God consents to release him. For he even said, 'I am the Son of God.'"44In the same way the robbers who were crucified with him also insulted him.

45Now from the sixth hour darkness came over the whole land until the ninth hour.46About the ninth hour, Jesus cried with a loud voice and said, "Eli, Eli, lama sabachthani?" which means, "My God, my God, why have you abandoned me?"

47When some of those who were standing there heard it, they said, "He is calling for Elijah."

48Immediately one of them ran and took a sponge, filled it with sour wine, put it on a reed staff, and gave it to him to drink.49The rest of them said, "Leave him alone. Let us see whether Elijah comes to save him."50Then Jesus cried out again with a loud voice and gave up his spirit.

51Behold, the curtain of the temple was split in two from the top to the bottom, and the earth shook, and the rocks split apart.52The tombs were opened, and the bodies of the holy people who had fallen asleep were raised.53They came out of the tombs after his resurrection, entered the holy city, and appeared to many.54Now when the centurion and those who were watching Jesus saw the earthquake and the things that had happened, they became very afraid and said, "Truly this was the Son of God."55Many women who had followed Jesus from Galilee to attend to his needs were there watching from a distance.56Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

57When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus.58He approached Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.59Joseph took the body, wrapped it in a clean linen cloth,60and laid it in his own new tomb that he had cut into the rock. Then he rolled a large stone against the door of the tomb and went away.61Mary Magdalene and the other Mary were there, sitting opposite the tomb.

62The next day, which was the day after the Preparation, the chief priests and the Pharisees were gathered together with Pilate.63They said, "Sir, we remember that when that deceiver was alive, he said, 'After three days will I rise again.'64Therefore command that the tomb be made secure until the third day, otherwise his disciples may come and steal him and say to the people, 'He has risen from the dead,' and the last deception will be worse than the first."

65Pilate said to them, "Take a guard. Go and make it as secure as you know how."66So they went and made the tomb secure, sealing the stone and placing the guard.

[1](#footnote-caller-1)Many ancient copies do not have Jesus .

Chapter 28

1Now after the Sabbath, as it began to dawn toward the first day of the week, Mary Magdalene and the other Mary came to see the tomb.2Behold, there was a great earthquake, for an angel of the Lord descended from heaven, came and rolled away the stone, and sat on it.3His appearance was like lightning, and his clothing as white as snow.4The guards shook with fear and became like dead men.5The angel addressed the women and said to them, "Do not be afraid, for I know that you seek Jesus, who has been crucified.6He is not here, but is risen, just as he said. Come see the place where the Lord was lying.7Go quickly and tell his disciples, 'He has risen from the dead. See, he is going ahead of you to Galilee. There you will see him.' See, I have told you."

8The women quickly left the tomb with fear and great joy, and ran to tell his disciples.9Behold, Jesus met them and said, "Greetings!" The women came, took hold of his feet and worshiped him.10Then Jesus said to them, "Do not be afraid. Go tell my brothers to leave for Galilee. There they will see me."

11Now while the women were going, behold, some of the guards went into the city and told the chief priests all the things that had happened.12When the priests had met with the elders and discussed the matter with them, they gave a large amount of money to the soldiers13and told them, "Say to others, 'The disciples of Jesus came by night and stole his body while we were sleeping.'14If this report reaches the governor, we will persuade him and take any worries away from you."15So the soldiers took the money and did as they had been instructed. This report spread widely among the Jews and continues even today.

16But the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.17When they saw him, they worshiped him, but some doubted.18Jesus came to them and spoke to them and said, "All authority has been given to me in heaven and on earth.19Go therefore and make disciples of all the nations. Baptize them into the name of the Father, of the Son, and of the Holy Spirit.20Teach them to obey all the things that I have commanded you. See, I am with you always, even to the end of the age."

## 1 Corinthians

Chapter 1

1Paul, called by Christ Jesus to be an apostle by the will of God, and Sosthenes our brother,

2to the church of God at Corinth, those who have been sanctified in Christ Jesus and called to be holy people, together with all those in every place who call on the name of our Lord Jesus Christ, who is their Lord and ours:

3May grace and peace be to you from God our Father and the Lord Jesus Christ.

4I always give thanks to my God for you because of the grace of God that Christ Jesus gave to you.5He has made you rich in every way, in all speech and with all knowledge,6just as the testimony about Christ has been confirmed as true among you.7Therefore you lack no spiritual gift as you eagerly wait for the revelation of our Lord Jesus Christ.8He will also strengthen you to the end, so that you will be blameless on the day of our Lord Jesus Christ.9God is faithful, who called you into the fellowship of his Son, Jesus Christ our Lord.

10Now I urge you, brothers, through the name of our Lord Jesus Christ, that you all agree, and that there be no divisions among you. I urge that you be joined together with the same mind and by the same purpose.11For I have been informed concerning you, my brothers, by Chloe's people that there are factions among you.12I mean this: Each one of you says, "I am with Paul," or "I am with Apollos," or "I am with Cephas," or "I am with Christ."13Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul?14I thank God that I baptized none of you, except Crispus and Gaius.15This was so that no one would say that you were baptized into my name.16(I also baptized the household of Stephanas. Beyond that, I do not know if I baptized any others.)17For Christ did not send me to baptize but to preach the gospel—not with clever speech, in order that the cross of Christ would not be emptied of its power.

18For the message about the cross is foolishness to those who are perishing. But among those who are being saved, it is the power of God.19For it is written,  
  
"I will destroy the wisdom of the wise.I will set aside the understanding of the intelligent."

20Where is the wise person? Where is the scholar? Where is the debater of this world? Has not God turned the wisdom of the world into foolishness?21Since the world in its wisdom did not know God, God was pleased to save those who believe through the foolishness of preaching.22For Jews ask for miraculous signs and Greeks seek wisdom.23But we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles.24But to those whom God has called, both Jews and Greeks, we preach Christ as the power and the wisdom of God.25For the foolishness of God is wiser than people, and the weakness of God is stronger than people.

26Look at your calling, brothers. Not many of you were wise according to the flesh. Not many of you were powerful. Not many of you were of noble birth.27But God chose the foolish things of the world to shame the wise. God chose what is weak in the world to shame what is strong.28God chose what is low and despised in the world. He even chose things that are regarded as nothing, to bring to nothing things that are held as valuable.29He did this so that no flesh would have a reason to boast before him.30Because of what God did, now you are in Christ Jesus, who became for us wisdom from God. He became our righteousness, holiness, and redemption.31As a result, as it is written, "Let the one who boasts, boast in the Lord."

Chapter 2

1When I came to you, brothers, I did not come with eloquence of speech or wisdom as I proclaimed hidden truths about God. [1](#footnote-target-1)2For I decided to know nothing when I was among you except Jesus Christ, and him crucified.3And I was with you in weakness and in fear and in much trembling.4And my message and my proclamation were not with persuasive words of wisdom, but with the demonstration of the Spirit and of power,5so that your faith might not be in the wisdom of humans, but in the power of God.

6Now we do speak wisdom among the mature, but not the wisdom of this world, or of the rulers of this age, who are passing away.7Instead, we speak God's wisdom in hidden truth, the hidden wisdom that God predestined before the ages for our glory.8None of the rulers of this age understood it, for if they had understood it, they would not have crucified the Lord of glory.9But as it is written,  
  
"No eye has seen, no ear has heard,no human heart has imaginedwhat God has prepared for those who love him"—

10For God has revealed these things to us through the Spirit. For the Spirit searches everything out, even the deep things of God. [2](#footnote-target-2)11For who knows a person's thoughts except the spirit of the person in him? So also, no one knows the deep things of God except the Spirit of God.12But we did not receive the spirit of the world but the Spirit who is from God, so that we might know the things freely given to us by God.13We speak about these things in words not taught by human wisdom but by the Spirit, interpreting spiritual things to spiritual people.14The unspiritual person does not receive the things that belong to the Spirit of God, for they are foolishness to him. He cannot understand them because they are spiritually discerned.15The one who is spiritual judges all things, but he is not judged by others.  
  
16"For who can know the mind of the Lord, that he can instruct him?"  
  
 But we have the mind of Christ.

[1](#footnote-caller-1)A few important and ancient Greek copies read, as I proclaimed the testimony about God . [2](#footnote-caller-2)Some ancient Greek copies say But God . Howevever, following our Greek source, it reads,For God .

Chapter 3

1And I, brothers, could not speak to you as to spiritual people, but instead as to fleshly people, as to little children in Christ.2I fed you milk, not solid food, for you were not ready for it; and even now you are not yet ready.3For you are still fleshly. For where jealousy and strife exist among you, are you not living according to the flesh, and are you not walking by human standards?4For when one says, "I follow Paul," and another says, "I follow Apollos," are you not merely human beings?5Who then is Apollos? Who is Paul? Servants through whom you believed, just as the Lord gave tasks to each.6I planted and Apollos watered, but God gave the growth.7So then, neither he who plants nor he who waters is anything. But it is God who gives the growth.8Now he who plants and he who waters are one, and each will receive his own wages according to his own labor.9For we are God's fellow workers. You are God's garden, God's building.

10According to the grace of God that was given to me as a skilled master builder, I laid a foundation and another is building on it. But let each man be careful how he builds on it.11For no one can lay a foundation other than the one that has been laid, that is, Jesus Christ.12Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, or straw,13his work will be revealed, for the day will reveal it. For it will be revealed in fire. The fire will test the quality of what each one has done.14If anyone's work remains, he will receive a reward;15but if anyone's work is burned up, he will suffer loss, but he himself will be saved, as though escaping through fire.

16Do you not know that you are God's temple and that the Spirit of God lives in you?17If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and so are you.

18Let no one deceive himself. If anyone among you thinks he is wise in this age, let him become a "fool" that he may become wise.19For the wisdom of this world is foolishness with God. For it is written,"He catches the wise in their craftiness."20And again,"The Lord knows that the reasoning of the wise is futile."21For this reason, let no one boast in men. All things are yours,22whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come. All things are yours,23and you are Christ's, and Christ is God's.

Chapter 4

1This is how a person should regard us, as servants of Christ and stewards of the hidden truths of God.2Now what is required of stewards is that they are found to be trustworthy.3But for me it is a very small thing that I should be judged by you or by any human court. For I do not even judge myself.4I am not aware of any charge being made against me, but that does not justify me. The one who judges me is the Lord.5Therefore do not pronounce judgment about anything before the time, before the Lord comes. He will bring to light the hidden things of darkness and reveal the purposes of the heart. Then each one will receive his praise from God.

6Now, brothers, I applied these principles to myself and Apollos for your sakes, so that from us you might learn the meaning of the saying,"Do not go beyond what is written." This is so that none of you may be puffed up in favor of one against the other.7For who sees any difference between you and others? What do you have that you did not receive? If you have received it, why do you boast as if you did not receive it?8Already you have all you could want! Already you have become rich! You began to reign—and that quite apart from us! Indeed, I wish you did reign, so that we could reign with you.9For I think God has put us apostles on display as the last in line, in a procession and like men sentenced to death. We have become a spectacle to the world—to angels, and to human beings.10We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we are held in dishonor.11Up to this present hour we are hungry and thirsty, we are poorly clothed, we are beaten, and we are homeless.12We labor hard, working with our own hands. When we are slandered, we bless. When we are persecuted, we endure.13When we are slandered, we speak with kindness. We have become as the refuse of the world and the filthiest of all things, even till now.

14I do not write these things to shame you, but to warn you as my beloved children.15For even if you have ten thousand guardians in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel.16So I urge you to be imitators of me.17That is why I sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my ways in Christ, just as I teach them everywhere and in every church.18Now some of you have become puffed up, acting as though I were not coming to you.19But I will come to you soon, if the Lord wills. Then I will know not merely the words of these who are so puffed up, but I will see their power.20For the kingdom of God does not consist in words but in power.21What do you want? Should I come to you with a rod or with love and in a spirit of gentleness?

Chapter 5

1We heard a report that there is sexual immorality among you, a kind of immorality that is not even permitted among the pagans: A man has his father's wife.2You are puffed up! Should you not mourn instead, so that the one who did this deed might be removed from among you?3For even though I am absent in body, I am present in spirit. I have already passed judgment on the one who did this, just as though I were there.4When you are assembled in the name of our Lord Jesus and I am with you in spirit, and the power of our Lord Jesus is present,5deliver this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the day of the Lord.6Your boasting is not good. Do you not know that a little yeast leavens the whole loaf?7Cleanse yourselves of the old yeast so that you may be a new batch of dough, unleavened, just as you really are. For Christ, our Passover lamb, has been sacrificed.8So let us then celebrate the festival, not with the old yeast, the yeast of bad behavior and wickedness. Instead, let us celebrate with the unleavened bread of sincerity and truth.

9I wrote to you in my letter not to associate with sexually immoral people.10In no way did I mean the immoral people of this world, or the greedy, or swindlers, or idolaters, since to stay away from them you would need to go out of the world.11But now I am writing to you not to associate with anyone who is called a brother but who is living in sexual immorality, or who is greedy, or is an idolater, or is verbally abusive, or is a drunkard, or a swindler. Do not even eat a meal with such a person.12For how am I involved with judging those who are outside the church? Instead, are you not to judge those who are inside the church?13But God judges those who are on the outside."Remove the evil person from among you."

Chapter 6

1When one of you has a dispute against another, does he dare to bring a lawsuit before the unrighteous rather than before God's holy people?2Do you not know that God's holy people will judge the world? If then you will judge the world, are you not able to settle matters of little importance?3Do you not know that we will judge the angels? How much more, then, can we judge matters of this life?4If then you have to make judgments that pertain to daily life, why do you lay such cases as these before those who have no standing in the church?5I say this to your shame. Is there no one among you wise enough to settle a dispute between brothers?6But one brother brings a lawsuit against another brother—and this before unbelievers!7The fact that you have lawsuits with one another is already a defeat for you. Why not rather suffer the wrong? Why not rather allow yourselves to be cheated?8But you yourselves do wrong and you cheat, and you do this to your own brothers!9Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to homosexual acts, nor men who perform homosexual acts, 10nor thieves, nor the greedy, nor drunkards, nor slanderers, nor swindlers will inherit the kingdom of God.11That is what some of you were like. But you have been cleansed, you have been sanctified, you have been justified in the name of the Lord Jesus Christ and by the Spirit of our God.

12"Everything is lawful for me," but not everything is profitable. "Everything is lawful for me," but I will not be mastered by any of them.13"Food is for the stomach, and the stomach is for food," but God will do away with both of them. The body is not intended for sexual immorality. Instead, the body is for the Lord, and the Lord will provide for the body.14God both raised the Lord and will also raise us up by his power.15Do you not know that your bodies are members of Christ? Should I then take the members of Christ and join them to a prostitute? May it not be!16Do you not know that he who is joined to a prostitute becomes one body with her? As scripture says, "The two will become one flesh."17But he who is joined to the Lord becomes one spirit with him.18Run away from sexual immorality! Every other sin that a person commits is outside the body, but the sexually immoral person sins against his own body.19Do you not know that your body is a temple of the Holy Spirit, who lives within you, whom you have from God? Do you not know that you are not your own?20For you were bought with a price. Therefore glorify God with your body and in your spirit, which belong to God.

Chapter 7

1Now concerning the issues you wrote about: "It is good for a man not to touch a woman."2But because of temptations for many immoral acts, each man should have his own wife, and each woman should have her own husband.3The husband should fulfill his duty to have sexual relations with his wife, and in the same way the wife to her husband.4It is not the wife who has authority over her own body, it is the husband. In the same way, the husband does not have authority over his own body, but the wife does.5Do not deprive each other, except by mutual agreement and for a specific period of time. Do this so that you may devote yourselves to prayer. Then you should come together again, so that Satan may not tempt you because of your lack of self-control.

6But I say these things to you as a concession and not as a command.7I wish that everyone were as I am. But each one has his own gift from God. One has this kind of gift, and another that kind.8To the unmarried and to widows I say that it is good for them if they remain unmarried, as I am.9But if they cannot exercise self-control, they should marry. For it is better for them to marry than to burn with passion.10Now to the married I give this command—not I, but the Lord—the wife should not separate from her husband11(but if she does separate from her husband, she should remain unmarried or else be reconciled to her husband), and the husband should not divorce his wife.12But to the rest I say—I, not the Lord—that if any brother has a wife who is an unbeliever, and if she is content to live with him, he should not divorce her.13If a woman has an unbelieving husband, and if he is content to live with her, she should not divorce him.14For the unbelieving husband is set apart because of his wife, and the unbelieving wife is set apart because of the brother. Otherwise your children would be unclean, but actually they are set apart.15But if the unbeliever departs, let him go. In such cases, the brother or sister is not bound to their vows. God has called us to live in peace.16For how do you know, woman, whether you will save your husband? Or how do you know, man, whether you will save your wife?17However, as the Lord has given each one his portion, let each one walk as God has called him. This is my rule in all the churches.18Was anyone circumcised when he was called to believe? He should not try to appear uncircumcised. Was anyone uncircumcised when he was called to faith? He should not be circumcised.19For it is neither circumcision nor uncircumcision that matters. What matters is obeying the commandments of God.20Each one should remain in the calling he was in when God called him to believe.21Were you a slave when God called you? Do not be concerned about it. But if you can become free, take advantage of it.22For someone who is called by the Lord as a slave is the Lord's freeman. In the same way, the one who was free when he was called to believe is Christ's slave.23You have been bought with a price, so do not become slaves of men.24Brothers, in whatever situation he was in when he was called, let each one remain with God in that.

25Now concerning virgins, I have no commandment from the Lord. But I give my opinion as one who, by the Lord's mercy, is trustworthy.26Therefore, I think that because of the disaster that is coming, it is good for a man to remain as he is.27Are you bound to a wife? Do not seek a divorce. If you are free of a wife, do not seek a wife.28But if you do marry, you have not sinned, and if a virgin marries, she has not sinned. But those who do will have many kinds of fleshly trouble, and I want to spare you from this.29But this I say, brothers: The time is short. From now on, let those who have wives live as though they had none.30Those who weep should act as though they were not weeping, and those who rejoice as though they were not rejoicing, and those who buy as though they did not possess anything,31and those who use the world should not act as though they are using it to the full. For the world in its present form is coming to an end.32I would like you to be free from worries. The unmarried man is concerned about the things of the Lord, how to please him.33But the married man is concerned about the things of the world, how to please his wife—34he is divided. The unmarried woman or the virgin is concerned about the things of the Lord, how to be set apart in body and in spirit. But the married woman is concerned about the things of the world, how to please her husband.35I say this for your own benefit, and not to put any constraint on you. I say this for what is right, so that you may be devoted to the Lord without any distraction.36But if anyone thinks that he is not treating his virgin with respect—if she is beyond the age of marriage and it must be so—he should do what he wants. He is not sinning. They should marry.37But if he is standing firm in his heart, if he is not under pressure but can control his own will, and if he has decided in his own heart to do this, to keep his own a virgin, he will do well.38So the one who marries his virgin does well, and the one who chooses not to marry will do even better.39A woman is bound to her husband while he lives. But if her husband dies, she is free to marry anyone she wishes, but only in the Lord.40Yet in my judgment she would be happier if she lives as she is. And I think that I also have the Spirit of God.

Chapter 8

1Now concerning food sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up.2If anyone thinks he knows something, that person does not yet know as he should know.3But if anyone loves God, that person is known by him.4Therefore, concerning the eating of food sacrificed to idols: We know that an idol in this world is nothing and that there is no God but one.5For even if there were so-called gods, either in heaven or on earth (just as there are many "gods" and many "lords"),6yet for us there is only one God, the Father, from whom are all things and for whom we live, and one Lord Jesus Christ, through whom all things exist, and through whom we exist.

7However, this knowledge is not in everyone. Instead, some previously practiced idol worship, and they eat this food as if it were something sacrificed to an idol. Their conscience is thereby defiled because it is weak.8But food will not present us to God. We are not worse if we do not eat, nor better if we do eat it.9But take care that your freedom does not become a reason for someone who is weak in faith to stumble.10For suppose that someone sees you, who have knowledge, eating a meal in an idol's temple. Is not his weak conscience emboldened to eat what is offered to idols?11So because of your understanding about the true nature of idols, the weaker one, the brother for whom Christ died, is destroyed.12Thus, when you sin against your brothers and wound their weak consciences, you sin against Christ.13Therefore, if food causes my brother to stumble, I will never eat meat again, so that I may not cause my brother to fall.

Chapter 9

1Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord?2If I am not an apostle to others, at least I am to you. For you are the seal of my apostleship in the Lord.3This is my defense to those who examine me:4Do we not have the right to eat and drink?5Do we not have the right to take along a wife who is a believer, as do the rest of the apostles, and the brothers of the Lord, and Cephas?6Or do only I and Barnabas not have the right to not work at a trade?7Who serves as a soldier at his own expense? Who plants a vineyard and does not eat its fruit? Or who shepherds a flock and does not drink milk from it?8Do I say these things based on human authority? Does not the law also say this?9For it is written in the law of Moses, "Do not put a muzzle on an ox when it is threshing the grain." Is it really the oxen that God cares about?10Is he not speaking about us? It was written for us, because the one who plows should plow in hope, and the one who threshes should thresh in the hope of sharing in the harvest.11If we sowed spiritual things among you, is it too much for us to reap physical things from you?12If others exercised this right from you, do we not have even more? But we did not claim this right. Instead we endured everything rather than be a hindrance to the gospel of Christ.13Do you not know that those who perform sacred duties get their food from the temple? Do you not know that those who serve at the altar share in what is offered on the altar?14In the same way, the Lord commanded that those who proclaim the gospel should get their living from the gospel.15But I have not claimed any of these rights. And I do not write this so something might be done for me. It would be better for me to die than—No one will make my boast empty!16For if I preach the gospel, I have no reason for boasting, because I must do this. And woe be to me if I do not preach the gospel!17For if I do this willingly, I have a reward. But if not willingly, I still have a stewardship that was entrusted to me.18What then is my reward? That when I preach, I may offer the gospel without charge and so not take full use of my right in the gospel.19For though I am free from all, I became a servant to all, in order that I might win more.20To the Jews I became like a Jew, in order to win Jews. To those under the law, I became like one under the law in order to win those under the law. I did this even though I myself was not under the law. [1](#footnote-target-1)21To those outside the law, I became like one outside the law, although I was not outside the law of God myself, but under the law of Christ. I did this so that I may win those outside the law.22To the weak I became weak, so that I may win the weak. I have become all things to all people, so that I may by all means save some.23I do all things for the gospel's sake, so that I may participate in its blessings.24Do you not know that in a race all the runners run the race, but that only one receives the prize? So run to win the prize.25Every athlete exercises self-control in all things. They do it to receive a wreath that is perishable, but we do it to receive one that is imperishable.26Therefore this is how I run, as not without purpose; this is how I box, not as one beating the air.27But I subdue my body and make it a slave, so that after I have preached to others, I myself may not be disqualified.

[1](#footnote-caller-1)The ULB has: I did this even though I myself was not under the law . A few important and ancient Greek copies, with other ancient translations, leave this sentence out.

Chapter 10

1I do not want you to be uninformed, brothers, that our fathers were all under the cloud and all passed through the sea.2All were baptized into Moses in the cloud and in the sea,3and all ate the same spiritual food.4All drank the same spiritual drink. For they drank from a spiritual rock that followed them, and that rock was Christ.5But God was not well pleased with most of them, and their corpses were scattered about in the wilderness.6Now these things were examples for us, so we would not be those who lust for evil things as they lusted.7Do not be idolaters, as some of them were. This is as it is written: "The people sat down to eat and drink, and rose up to play."8Let us not commit sexual immorality, as many of them did. In one day, twenty-three thousand people died because of it.9Neither let us put Christ to the test, as many of them tested him and were destroyed by snakes.10Also do not grumble, as many of them did and were destroyed by an angel of death.11Now these things happened to them as examples for us. They were written for our instruction—for us on whom the end of the ages has come.12Therefore let anyone who thinks he stands be careful that he does not fall.13No temptation has overtaken you that is not common to all humanity. Instead, God is faithful. He will not let you be tempted beyond your ability. With the temptation he will also provide the way of escape, so that you may be able to endure it.

14Therefore, my beloved ones, run away from idolatry.15I speak to you as people who have understanding, so you may judge what I say.16The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ?17Because there is one loaf of bread, we who are many are one body. We all take of one loaf of bread together.18Look at the Israel that is according to the flesh. Are not those who eat the sacrifices participants in the altar?19What am I saying then? That an idol is anything? Or that food sacrificed to an idol is anything?20But I say about the things they sacrifice, that they offer these things to demons and not to God. I do not want you to be participants with demons!21You cannot drink the cup of the Lord and the cup of demons. You cannot participate at the table of the Lord and the table of demons.22Or do we provoke the Lord to jealousy? Are we stronger than he is?

23"Everything is lawful," but not everything is profitable. "Everything is lawful," but not everything builds people up.24No one should seek his own good. Instead, each one should seek the good of his neighbor.25Eat everything sold in the market without asking questions of conscience.26For "the earth is the Lord's, and the fullness of it."27If an unbeliever invites you to eat a meal, and you wish to go, eat whatever is set before you without asking questions of conscience.28But if someone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the one who informed you, and for the sake of conscience— [1](#footnote-target-1)29the conscience of the other man, I mean, and not yours. For why should my freedom be judged by another's conscience?30If I partake of the meal with gratitude, why am I being insulted for that for which I gave thanks?31Therefore, whether you eat or drink, or whatever you do, do all to the glory of God.32Be blameless both to Jews and to Greeks, and to the church of God.33In the same way I try to please all people in all things. I do not seek my benefit, but that of the many. I do this so that they may be saved.

[1](#footnote-caller-1)Some ancient copies of the Greek text add, For the earth and everything in it belong to the Lord . But the best ancient copies of the Greek text do not have this. Many scholars see this addition as a duplication of verse 26.

Chapter 11  
1Be imitators of me, just as I am an imitator of Christ.

2Now I praise you because you remember me in everything. I praise you because you hold firmly to the traditions just as I delivered them to you.3Now I want you to understand that Christ is the head of every man, that a man is the head of a woman, and that God is the head of Christ.4Any man who prays or prophesies with his head covered dishonors his head.5But any woman who prays or prophesies with her head uncovered dishonors her head. For it is the same thing as if her head were shaved.6For if a woman will not cover her head, she should cut her hair short. If it is disgraceful for a woman to have her hair cut off or for her to shave her head, let her cover her head.7For a man should not have his head covered, since he is the image and glory of God. But the woman is the glory of the man.8For man was not made from woman. Instead, woman was made from man.9For neither was man created for woman. Instead, woman was created for man.10This is why the woman ought to have a symbol of authority on her head, because of the angels.11Nevertheless, in the Lord, the woman is not independent from the man, nor is the man independent from the woman.12For as the woman comes from the man, so does the man come from the woman. And all things come from God.13Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?14Does not even nature itself teach you that if a man has long hair, it is a dishonor for him?15Does not nature teach you that if a woman has long hair, it is her glory? For her hair has been given to her as a covering.16But if anyone wants to argue about this, we do not have any other practice, nor do the churches of God.

17But in the following instructions, I do not praise you. For when you come together, it is not for the better but for the worse.18For in the first place, I hear that when you come together in the church, there are divisions among you, and in part I believe it.19For there must also be factions among you, so that those who are approved may become evident among you.20For when you come together, it is not the Lord's Supper that you eat.21When you eat, each one eats his own food before the others have their meal. One is hungry, and another becomes drunk.22Do you not have houses to eat and to drink in? Do you despise the church of God and humiliate those who have nothing? What should I say to you? Should I praise you? I will not praise you for this!23For I received from the Lord what I also passed on to you, that the Lord Jesus, on the night when he was betrayed, took bread.24After he had given thanks, he broke it and said, "This is my body, which is for you. Do this to remember me."25In the same way he took the cup after supper, and he said, "This cup is the new covenant in my blood. Do this as often as you drink it, to remember me."26For every time you eat this bread and drink this cup, you proclaim the Lord's death until he comes.27Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of the body and the blood of the Lord.28Let a person examine himself first, and in this way let him eat of the bread and drink of the cup.29For he who eats and drinks without discerning the body eats and drinks judgment to himself.30That is why many among you are weak and ill, and some of you have fallen asleep.31But if we examine ourselves, we will not be judged.32But when we are judged by the Lord, we are disciplined, so that we may not be condemned along with the world.33Therefore, my brothers, when you come together to eat, wait for one another.34If anyone is hungry, let him eat at home, so that when you come together it will not be for judgment. And about the other things you wrote, I will give instructions when I come.

Chapter 12

1About spiritual gifts, brothers, I do not want you to be uninformed.2You know that when you were pagans, you were led astray to idols who could not speak, in whatever ways you were led by them.3Therefore I want you to know that no one who speaks by the Spirit of God can say, "Jesus is accursed." No one can say, "Jesus is Lord," except by the Holy Spirit.

4Now there are different gifts, but the same Spirit.5There are different ministries, but the same Lord;6and there are different kinds of work, but it is the same God who works all in all.7Now to each one is given the outward display of the Spirit for the benefit of all.8For to one is given by the Spirit the word of wisdom, and to another the word of knowledge by the same Spirit.9To another is given faith by the same Spirit, and to another gifts of healing by the one Spirit.10To another is given miraculous works, and to another prophecy. To another is given the ability to distinguish between spirits, to another various kinds of tongues, and to another the interpretation of tongues.11All these are the work of one and the same Spirit, giving the gifts to each one individually, as he chooses.

12For as the body is one and has many members and all are members of the same body, so it is with Christ.13For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slave or free, and all were made to drink of one Spirit.14For the body is not a single member, but many.15If the foot says, "Since I am not the hand, I am not part of the body," it is not any less a part of the body.16And if the ear says, "Because I am not an eye, I am not part of the body," it is not any less a part of the body.17If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?18But God has appointed each member, each one of them, into the body as he has desired.19If they were all the same member, where would the body be?20So now they are many members, but only one body.21The eye cannot say to the hand, "I have no need of you." Nor does the head say to the feet, "I have no need of you."22But the members of the body that appear to be weaker are essential,23and the parts of the body that we think are less honorable, we give them greater honor, and our unpresentable members have more dignity.24Now our presentable members have no such need. Rather, God has composed the body, giving greater honor to those members that lack it.25He did this so there may be no division within the body, but that the members should care for one another with the same affection.26So when one member suffers, all the members suffer together; or when one member is honored, all the members rejoice together.27Now you are the body of Christ and individually members of it.28And God has appointed in the church first apostles, second prophets, third teachers, then those who do miracles, then gifts of healing, those who provide helps, those who do the work of administration, and those who have various kinds of tongues.29Are all of them apostles? Are all prophets? Are all teachers? Do all do miracles?30Do all of them have gifts of healing? Do all of them speak with tongues? Do all of them interpret tongues?31Zealously seek the greater gifts. And now I will show you a more excellent way.

Chapter 13

1Suppose that I speak with the tongues of men and of angels. But if I do not have love, I have become a noisy gong or a clanging cymbal.2Suppose that I have the gift of prophecy and understand all hidden truths and knowledge, and that I have all faith so as to remove mountains. But if I do not have love, I am nothing.3Suppose that I give all my possessions to feed the poor, and that I give my body to be burned. But if I do not have love, I gain nothing. [1](#footnote-target-1)4Love is patient and kind. Love is not jealous and does not boast. It is not puffed up5or rude. It does not seek its own. It is not provoked, nor does it keep a count of wrongs.6It does not rejoice in unrighteousness. Instead, it rejoices in the truth.7Love bears all things, believes all things, hopes all things, and endures all things.8Love never ends. If there are prophecies, they will pass away. If there are tongues, they will cease. If there is knowledge, it will pass away.9For we know in part and we prophesy in part.10But when the perfect comes, that which is incomplete will pass away.11When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became an adult, I put away childish things.12For now we see indirectly in a mirror, but then face to face. Now I know in part, but then I will know fully just as I have been fully known.13But now these three remain: faith, hope, and love. But the greatest of these is love.

[1](#footnote-caller-1)Most important and ancient Greek copies, as well as ancient translations read, I give my body to be burned . There are a few important and ancient Greek copies, as well as ancient translations, that read, I give my body so that I might boast .

Chapter 14

1Pursue love and be zealous for spiritual gifts, especially that you may prophesy.2For the one who speaks in a tongue does not speak to people but to God. For no one understands him because he speaks mysteries in the Spirit.3But the one who prophesies speaks to people to build them up, to exhort them, and to comfort them.4The one who speaks in a tongue builds up himself, but the one who prophesies builds up the church.5Now I wish that you all spoke in tongues. But even more than that, I wish that you would prophesy. The one who prophesies is greater than the one who speaks in tongues (unless someone interprets so that the church may receive edification).6But now, brothers, if I come to you speaking in tongues, how will I benefit you? I cannot, unless I speak to you with revelation, or knowledge, or prophecy, or teaching.7In the same way, when lifeless instruments are producing sounds—like the flute or the harp—if they do not produce different tones, how will anyone know what tune the flute or harp is playing?8For if the trumpet is played with an uncertain sound, how will anyone know when it is time to prepare for battle?9It is the same way for you with the tongue. If you utter speech that is not clear, how will what is said be understood? You will be speaking into the air.10There are doubtless many kinds of languages in the world, and none is without meaning.11But if I do not know the meaning of a language, I will be a foreigner to the speaker, and the speaker will be a foreigner to me.12So it is with you. Since you are eager for the manifestations of the Spirit, seek for the edification of the church so that you might abound.13So the one who speaks in a tongue should pray that he may interpret.14For if I pray in a tongue, my spirit prays, but my mind is unfruitful.15What am I to do? I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, and I will also sing with my mind.16Otherwise, if you bless God with the spirit, how will the outsider say "Amen" when you are giving thanks if he does not know what you are saying?17For you certainly give thanks well enough, but the other person is not built up.18I thank God that I speak in tongues more than all of you.19But in the church I would rather speak five words with my understanding so that I might instruct others, than ten thousand words in a tongue.

20Brothers, do not be children in your thinking. Rather, in regard to evil, be like infants. But in your thinking be mature.21In the law it is written,  
  
"By men of strange tongues and by the lips of strangersI will speak to this people.Even then they will not hear me,"says the Lord.

22So then, tongues are a sign, not to believers, but to unbelievers. But prophecy is for a sign, not for unbelievers, but for believers.23If, therefore, the whole church comes together and all speak in tongues, and outsiders and unbelievers come in, would they not say that you are insane?24But if you all were prophesying and an unbeliever or an outsider came in, he would be convicted by all he hears. He would be judged by all that is said.25The secrets of his heart would be revealed. As a result, he would fall on his face and worship God. He would declare that God is really among you.

26What is next then, brothers? When you come together, each one has a psalm, a teaching, a revelation, a tongue, or an interpretation. Do everything so that you build up the church.27If anyone speaks in a tongue, let there be two or at most three, and each one in turn, and then someone should interpret what is said.28But if there is no one to interpret, let each of them keep silent in the church. Let each one speak to himself alone and to God.29Let two or three prophets speak, and let the others listen with discernment to what is said.30But if there is a revelation to one who is sitting, let the first be silent.31For each of you can prophesy one by one so that each one may learn and all may be exhorted.32For the spirits of the prophets are subject to the prophets.33For God is not a God of confusion, but of peace.

This is the rule in all the churches of God's holy people.34The women should keep silent in the churches. For they are not permitted to speak. Instead, they should be in submission, as also the law says.35If there is anything they desire to learn, let them ask their husbands at home. For it is disgraceful for a woman to speak in the church.36Did the word of God come from you? Are you the only ones it has reached?

37If anyone thinks himself to be a prophet or spiritual, he should acknowledge that the things I write to you are a command of the Lord.38But if anyone does not recognize this, let him not be recognized.

39So then, brothers, earnestly desire to prophesy, and do not forbid anyone from speaking in tongues.40But let all things be done properly and in order.

Chapter 15

1Now I want to make known to you, brothers, the gospel I proclaimed to you, which you received and on which you stand,2and by which you are being saved, if you hold firmly to the word I preached to you, unless you believed in vain.3For I delivered to you as of first importance what I also received, that Christ died for our sins according to the scriptures,4that he was buried, and that he was raised on the third day according to the scriptures.5Christ appeared to Cephas, and then to the twelve;6then he appeared to more than five hundred brothers at once. Most of them are still alive, but some have fallen asleep.7Then he appeared to James, then to all the apostles.8Last of all, he appeared to me, as if to one born prematurely.9For I am the least of the apostles. I am unworthy to be called an apostle because I persecuted the church of God.10But by the grace of God I am what I am, and his grace in me was not in vain. Instead, I labored harder than all of them. Yet it was not I, but the grace of God that is with me.11Therefore whether it is I or they, so we preach and so you believed.

12Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead?13But if there is no resurrection of the dead, then not even Christ has been raised;14and if Christ has not been raised, then our preaching is in vain, and your faith also is in vain.15Also, we are found to be false witnesses about God, because we testified that God raised Christ from the dead. But he did not raise him, if indeed the dead are not raised.16For if the dead are not raised, not even Christ has been raised;17and if Christ has not been raised, your faith is in vain and you are still in your sins.18Then those who have fallen asleep in Christ have also perished.19If only in this life we hope in Christ, of all people we are most to be pitied.

20But now Christ has been raised from the dead as the firstfruits of those who sleep.21For since death came by a man, by a man also came the resurrection of the dead.22For as in Adam all die, so also in Christ all will be made alive.23But each in his own order: Christ, who is the firstfruits, and then those who belong to Christ will be made alive at his coming.24Then will be the end, when he will hand over the kingdom to God the Father, when he will abolish all rule and all authority and power.25For he must reign until he has put all his enemies under his feet.26The last enemy to be destroyed is death.27For "he has put everything under his feet." But when it says, "he has put everything," it is clear that this does not include the one who put everything in subjection under him.28When all things are subjected under him, then the Son himself will be subjected under the one who put all things into subjection under him, that God may be all in all.

29Or else what will those do who are baptized for the dead? If the dead are not raised at all, why are they baptized for them?30Why then are we in danger every hour?31I die every day! This is as sure as my boasting in you, which I have in Christ Jesus our Lord.32What do I gain, from a human point of view, if I fought with beasts at Ephesus, if the dead are not raised?  
  
"Let us eat and drink, for tomorrow we die."

33Be not deceived: "Bad company corrupts good morals."34Sober up! Live righteously! Do not keep sinning. For some of you have no knowledge of God. I say this to your shame.

35But someone will say, "How are the dead raised, and with what kind of body will they come?"36You fool! What you sow will not come to life unless it dies.37What you sow is not the body that will be, but a bare grain. It may become wheat or something else.38But God will give it a body as he chooses, and to each seed its own body.39Not all flesh is the same. Instead, there is one flesh for human beings, and another flesh for animals, and another flesh for birds, and another for fish.40There are also heavenly bodies and earthly bodies. But the glory of the heavenly body is one kind and the glory of the earthly is another.41There is one glory of the sun, and another glory of the moon, and another glory of the stars. For one star differs from another star in glory.42So also is the resurrection of the dead. What is sown is perishable, and what is raised is imperishable.43It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.44It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.45So also it is written, "The first man Adam became a living soul." The last Adam became a life-giving spirit.46But the spiritual did not come first but the natural, and then the spiritual.47The first man is of the earth, made of dust. The second man is from heaven.48Just as the one made from dust is, so also are those who are made of the dust, and as the man of heaven is, so also are those who are of heaven.49Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

50Now this I say, brothers, that flesh and blood cannot inherit the kingdom of God. Neither does what is perishable inherit what is imperishable.51Look! I tell you a mystery: We will not all sleep, but we will all be changed.52We will be changed in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed.53For this perishable body must put on what is imperishable, and this mortal body must put on immortality.54But when this perishable body has put on what is imperishable, and when this mortal body has put on immortality, then will come about the saying that is written, "Death is swallowed up in victory."  
  
55"Death, where is your victory?Death, where is your sting?"

56The sting of death is sin, and the power of sin is the law.57But thanks be to God, who gives us the victory through our Lord Jesus Christ!58Therefore, my dear brothers, be steadfast and immovable. Always abound in the work of the Lord, because you know that your labor in the Lord is not in vain.

Chapter 16

1Now concerning the collection for God's holy people: as I instructed the churches of Galatia, so you are to do.2On the first day of the week, each of you is to put something aside and store it up as he may prosper. Do this so that there will be no collections when I come.3When I arrive, to whomever you approve, I will give letters of introduction to them and will send them with your gift to Jerusalem.4If it is appropriate for me to go also, they will go with me.5But I will come to you when I pass through Macedonia. For I will pass through Macedonia.6Perhaps I may stay with you or even spend the winter, so that you may help me on my way, wherever I go.7For I do not wish to see you now for only a passing visit. For I hope to spend more time with you, if the Lord permits.8But I will stay in Ephesus until Pentecost,9for a wide door has opened for me, and there are many adversaries.

10Now when Timothy comes, see that he is with you unafraid, for he is laboring at the work of the Lord, as I am doing.11Let no one despise him. Help him on his way in peace, so that he may come to me. For I am expecting him to come along with the brothers.12Now concerning our brother Apollos, I strongly encouraged him to visit you with the brothers. But it was not at all his will that he come now. However, he will come when the time is right.

13Be watchful, stand fast in the faith, act like men, be strong.14Let all that you do be done in love.

15You know the household of Stephanas, that they were the firstfruits of Achaia, and that they have devoted themselves to the service of God's holy people. Now I urge you, brothers,16to be in submission to such people and to everyone who helps in the work and labors with us.17I rejoice at the coming of Stephanas, Fortunatus, and Achaicus. They have made up for your absence.18For they have refreshed my spirit and yours. So then, acknowledge people like them.

19The churches of Asia send greetings to you. Aquila and Priscilla greet you in the Lord, with the church that is in their home.20All the brothers greet you. Greet one another with a holy kiss.

21I, Paul, write this with my own hand.22If anyone does not love the Lord, may he be accursed. Our Lord, come!23The grace of the Lord Jesus be with you.24My love be with you all in Christ Jesus. [1](#footnote-target-1)

[1](#footnote-caller-1)A few important and ancient Greek copies and some ancient translations have Amen at the end of verse 24. But many important ancient Greek copies, as well as many ancient translations, do not have Amen at the end.