

English: Unlocked Literal Bible for Leviticus

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Leviticus

1 ¹Yahweh called to Moses and spoke to him from the tent of meeting, saying, ²"Speak to the people of Israel and tell them, 'When any man from among you brings an offering to Yahweh, bring as your offering an animal, either from the herd or from the flock.

³If his offering is a burnt offering from the herd, he must offer a male without blemish. He is to offer it at the entrance of the tent of meeting, so that it may be accepted before Yahweh. ⁴He is to lay his hand on the head of the burnt offering, and then it will be accepted on his behalf to make atonement for himself.

⁵Then he must kill the bull before Yahweh. Aaron's sons, the priests, will present the blood and sprinkle it on the altar that is at the entrance of the tent of meeting. ⁶Then he must skin the burnt offering and cut it to pieces.

⁷Then the sons of Aaron the priest will put fire on the altar and arrange wood on the fire. ⁸Then Aaron's sons, the priests, are to place the pieces, including the head and the fat, on the wood that is on the fire that is on the altar.

⁹But its inner parts and its legs he must wash with water. Then the priest will burn everything on the altar as a burnt offering. It will produce a sweet aroma for me; it will be an offering made to me by fire.

¹⁰If his offering for the burnt offering is from the flock, one of the sheep or one of the goats, he must offer a male without blemish. ¹¹He must kill it on the north side of the altar before Yahweh. Aaron's sons, the priests, will sprinkle its blood on every side of the altar.

¹²He is to cut it into pieces with its head and its fat, and the priest must place the pieces on the wood that is on the fire that is on the altar, ¹³but the inner parts and the legs he must wash with water. Then the priest will offer the whole, and burn it on the altar. It is a burnt offering, and it will produce a sweet aroma for Yahweh; it will be an offering made to him by fire.

¹⁴If his offering to Yahweh is to be a burnt offering of birds, then he must bring as his offering either a dove or a young pigeon. ¹⁵The priest must bring it to the altar, wring off its head, and burn it on the altar. Then its blood must be drained out on the side of the altar.

¹⁶He must remove its crop with its contents, and throw it beside the altar on the east side, in the place for the ashes. ¹⁷He must tear it open by its wings, but he must not divide it into two parts. Then the priest will burn it on the altar, on the wood that is on the fire. It will be a burnt offering, and it will produce a sweet aroma for Yahweh; it will be an offering made to him by fire.

2 ¹When anyone brings a grain offering to Yahweh, his offering must be fine flour, and he will pour oil on it and put incense on it. ²He is to take the offering to Aaron's sons the priests, and there the priest will take out a handful of the fine flour with the oil and the incense on it. Then the priest will burn the offering on the altar as a representative offering. It will produce a sweet aroma for Yahweh; it will be an offering made to him by fire. ³Whatever is left of the grain offering will belong to Aaron and his sons. It is very holy to Yahweh from the offerings to Yahweh made by fire.

⁴When you offer a grain offering without yeast that is baked in an oven, it must be soft bread of fine flour mixed with oil, or hard bread without yeast, which is spread with oil. ⁵If your grain offering is baked with a flat iron pan, it must be of fine flour without yeast that is mixed with oil.

⁶You are to divide it into pieces and pour oil on it. This is a grain offering. ⁷If your grain offering is cooked in a pan, it must be made with fine flour and oil.

⁸You must bring the grain offering made from these things to Yahweh, and it will be presented to the priest, who will bring it to the altar. ⁹Then the priest will take some from the grain offering as a representative offering, and he will burn it on the altar. It will be an offering made by fire, and it will produce a sweet aroma for Yahweh.

¹⁰What is left of the grain offering will belong to Aaron and his sons. It is very holy to Yahweh from the offerings to Yahweh made by fire.

¹¹No grain offering that you offer to Yahweh is to be made with yeast, for you must burn no leaven, nor any honey, as an offering made by fire to Yahweh. ¹²You will offer them to Yahweh as an offering of firstfruits, but they will not be used to produce a sweet aroma on the altar. ¹³You must season each of your grain offerings with salt. You must never allow the salt of the covenant of your God to be missing from your grain offering. With all your offerings you must offer salt.

¹⁴If you offer a grain offering of firstfruits to Yahweh, offer fresh grain that is roasted with fire and then crushed into meal. ¹⁵Then you must put oil and incense on it. This is a grain offering. ¹⁶Then the priest will burn part of the crushed grain and oil and incense as a representative offering. This is an offering made by fire to Yahweh.

3 ¹If someone offers a sacrifice which is a fellowship offering of an animal from the herd, whether male or female, he must offer an animal without blemish before Yahweh.²He will lay his hand on the head of his offering and kill it at the door of the tent of meeting. Then Aaron's sons the priests will sprinkle its blood on the sides of the altar.

³The man will offer the sacrifice of a fellowship offering by fire to Yahweh. The fat that covers or is connected to the inner parts,⁴and the two kidneys and the fat that is on them by the loins, and the lobe of the liver, with the kidneys—he will remove all of this.⁵Aaron's sons will burn that on the altar with the burnt offering, which is on the wood that is on the fire. This will produce a sweet aroma for Yahweh; it will be an offering made to him by fire.

⁶If the man's sacrifice of a fellowship offering to Yahweh is from the flock; male or female, he must offer a sacrifice without blemish.⁷If he offers a lamb for his sacrifice, then he must offer it before Yahweh.⁸He will lay his hand on the head of his sacrifice and kill it before the tent of meeting. Then Aaron's sons will sprinkle its blood on the sides of the altar.

⁹The man will offer the sacrifice of fellowship offerings as an offering made by fire to Yahweh. The fat, the entire fat tail cut away close to the backbone, and the fat that covers the inner parts and all the fat that is near the inner parts,¹⁰and the two kidneys and the fat that is with them, which is by the loins, and the lobe of the liver, with the kidneys—he will remove all of this.¹¹Then the priest will burn it all on the altar as a burnt offering of food to Yahweh.

¹²If the man's offering is a goat, then he will offer it before Yahweh.¹³He must lay his hand on the head of the goat and kill it before the tent of meeting. Then the sons of Aaron will sprinkle its blood on the sides of the altar.¹⁴The man will offer his sacrifice made by fire to Yahweh. He will remove the fat that covers the inner parts, and all the fat near the inner parts.

¹⁵He will also remove the two kidneys and the fat that is with them, which is by the loins, and the lobe of the liver with the kidneys.¹⁶The priest will burn all that on the altar as a burnt offering of food, to produce a sweet aroma. All the fat belongs to Yahweh.¹⁷It will be a permanent statute throughout your people's generations in every place you make your home, that you must not eat fat or blood."

⁴ 'Yahweh spoke to Moses, saying, ^{2"} Tell the people of Israel, 'When anyone sins without wanting to sin, doing any of the things that Yahweh has commanded not to be done, and if he does something that is prohibited, the following must be done.

³ If it is the anointed priest who sins so as to bring guilt on the people, then let him offer for his sin which he has committed a young bull without blemish to Yahweh as a sin offering.

⁴ He must bring the bull to the entrance of the tent of meeting before Yahweh, lay his hand on its head, and kill the bull before Yahweh. ⁵ The anointed priest will take some of the blood of the bull and take it to the tent of meeting.

⁶ The priest will dip his finger into the blood and sprinkle some of it seven times before Yahweh, before the curtain of the most holy place. ⁷ Then the priest will put some of the blood on the horns of the altar of fragrant incense before Yahweh, which is in the tent of meeting, and he will pour out all the rest of the blood of the bull at the base of the altar for burnt offerings, which is at the entrance of the tent of meeting.

⁸ He will cut away all the fat of the bull of the sin offering; the fat that covers the inner parts, all the fat that is attached to the inner parts, ⁹ the two kidneys and the fat that is on them, which is by the loins, and the lobe of the liver, with the kidneys—he will cut away all this. ¹⁰ He will cut it all away, just as he cuts it off from the bull of the sacrifice of peace offerings. Then the priest will burn these parts on the altar for burnt offerings.

¹¹ The skin of the bull and any remaining meat, with its head and with its legs and its inner parts and its dung, ¹² all the rest of the parts of the bull—he will carry all these parts outside the camp to a place that they have cleansed for me, where they pour out the ashes; they will burn those parts there on wood. They must burn those parts where they pour out the ashes.

¹³ If the whole assembly of Israel sins without wanting to sin, and the assembly is unaware that they have sinned and done any of the things which Yahweh has commanded not to be done, and if they are guilty, ¹⁴ then, when the sin they have committed becomes known, then the assembly must offer a young bull from the herd for a sin offering and bring it before the tent of meeting. ¹⁵ The elders of the assembly will lay their hands on the head of the bull before Yahweh, and the bull will be killed before Yahweh.

¹⁶ The anointed priest will bring some of the blood of the bull to the tent of meeting, ¹⁷ and the priest will dip his finger in the blood and sprinkle it seven times before Yahweh, before the curtain.

¹⁸ He will put some of the blood on the horns of the altar that is before Yahweh, which is in the tent of meeting, and he will pour out all the blood at the base of the altar for burnt offerings, which is at the entrance of the tent of meeting. ¹⁹ He will cut off all the fat from it and burn it on the altar.

²⁰ That is what he must do with the bull. Just as he did with the bull of the sin offering, so will he also do with this bull, and the priest will make atonement for the people, and they will be forgiven. ²¹ He will carry the bull outside the camp and burn it as he burned the first bull. This is the sin offering for the assembly.

²² When a ruler sins without intending to sin, doing any one of all the things that Yahweh his God has commanded not to be done, and he is guilty, ²³ then his sin which he has committed is made known to him, he must bring for his sacrifice a goat, a male without blemish.

²⁴ He will lay his hand on the head of the goat and kill it in the place where they kill the burnt offering before Yahweh. This is a sin offering. ²⁵ The priest will take the blood of the sin offering with his finger and put it on the horns of the altar for burnt offerings, and he will pour out its blood at the base of the altar of burnt offering.

²⁶ He will burn all the fat on the altar, just like the fat of the sacrifice of peace offerings. The priest will make atonement for the ruler concerning his sin, and the ruler will be forgiven.

²⁷ If anyone of the common people sins without intending to sin, doing any of the things which Yahweh has commanded him not to be done, and when he realizes his guilt, ²⁸ then his sin which he has committed is made known to him, then he will bring a goat for his sacrifice, a female without blemish, for the sin that he has committed.

²⁹ He will lay his hand on the head of the sin offering and kill the sin offering at the place of burnt offering. ³⁰ The priest will take some of the blood with his finger and put it on the horns of the altar for burnt offerings. He will pour out all the rest of the blood at the base of the altar.

³¹ He will cut away all the fat, just as the fat is cut away from off the sacrifice of peace offerings. The priest will burn it on the altar to produce a sweet aroma for Yahweh. The priest will make atonement for the man, and he will be forgiven.

³²If the man brings a lamb as his sacrifice for a sin offering, he will bring a female without blemish. ³³He will lay his hand on the head of the sin offering and kill it for a sin offering at the place where they kill the burnt offering. ³⁴The priest will take some of the blood of the sin offering with his finger and put it on the horns of the altar for burnt offerings, and he will pour out all its blood at the base of the altar. ³⁵He will cut away all the fat, just as the fat of the lamb is cut away from the sacrifice of peace offerings, and the priest will burn it on the altar on top of the offerings of Yahweh made by fire. The priest will make atonement for him for the sin he has committed, and the man will be forgiven.

⁵ ¹The person who is a witness or has seen or knows about some matter—if he hears the curse but sins by not testifying, he will bear the guilt of his iniquity.²Or if anyone touches anything God has designated as unclean, whether it be the carcass of an unclean wild animal or the carcass of any unclean livestock or unclean creatures that move along the ground, even though he was not aware of what he had done, he has become unclean and is guilty.

³Or if he touches the uncleanness of someone, whatever that uncleanness is, and if he is unaware of it, then he will be guilty when he learns about it.⁴Or if anyone swears rashly with his lips to do evil, or to do good, whatever it is that a man swears rashly with an oath, even if he is unaware of it, when he learns about it, then he will be guilty, in any of these things.

⁵When someone is guilty in any of these things, he must confess whatever sin he has committed.⁶Then he must bring his guilt offering to Yahweh for the sin that he has committed, a female animal from the flock, either a lamb or a goat, for a sin offering, and the priest will make atonement for him concerning his sin.

⁷If he cannot afford to buy a lamb, then he can bring as his guilt offering for his sin two doves or two young pigeons to Yahweh, one for a sin offering and the other for a burnt offering.⁸He must bring them to the priest, who will offer one for the sin offering first—he will wring off its head from its neck but will not remove it completely from the body.⁹Then he will sprinkle some of the blood of the sin offering on the side of the altar, and he will drain the rest of the blood out at the base of the altar. This is a sin offering.

¹⁰Then he must offer the second bird as a burnt offering, as described in the instructions, and the priest will make atonement for him for the sin that he has committed, and the person will be forgiven.

¹¹But if he cannot afford to buy two doves or two young pigeons, then he must bring as his sacrifice for his sin a tenth of an ephah of fine flour for a sin offering. He must not put oil or any incense on it, for it is a sin offering.

¹²He must bring it to the priest, and the priest will take a handful of it as a representative offering and then burn it on the altar, on top of the offerings made by fire for Yahweh. This is a sin offering.¹³The priest will make atonement for any sin that the person has committed, and that person will be forgiven. The leftovers from the offering will belong to the priest, as with the grain offering."

¹⁴Then Yahweh spoke to Moses, saying, ¹⁵"If anyone sins and acts unfaithfully in regard to the things that belong to Yahweh, but did so unintentionally, then he must bring his guilt offering to Yahweh. This offering must be a ram without blemish from the flock; its value must be appraised in silver shekels—the shekel of the sanctuary—as a guilt offering.¹⁶He must satisfy Yahweh for what he had done wrong in connection with what is holy, and he must add one-fifth to it and give it to the priest. Then the priest will make atonement for him with the ram of the guilt offering, and that person will be forgiven.

¹⁷If anyone sins and does anything that Yahweh has commanded not to be done, even if he was unaware of it, he is still guilty and must carry his own guilt.¹⁸He must bring a ram without blemish out of the flock, worth the current value, as a guilt offering to the priest. Then the priest will make atonement for him concerning the sin he has committed, of which he was unaware, and he will be forgiven.¹⁹It is a guilt offering, and he is certainly guilty before Yahweh."

⁶Yahweh spoke to Moses, saying,²"If anyone sins and acts unfaithfully against Yahweh by deceiving his neighbor regarding something held in trust, or was left in his care, or about something that was stolen, or if he has oppressed his neighbor,³ or he has found something that his neighbor lost and lies about it, or if he swears falsely, or in any matters like these by which people sin,⁴ and if he has sinned and is found to be guilty, he must restore whatever he took by robbery or oppression, or that which was entrusted to him, or that which was lost but that he had found.

⁵In addition, in any matter in which he swore falsely, he must restore it in full and he must add one-fifth of the value of it and pay it all to the owner on the day that he is found guilty.⁶ Then he must bring his guilt offering to Yahweh, a ram without blemish from the flock that is worth the current value, as a guilt offering to the priest.⁷ The priest will make atonement for him before Yahweh, and he will be forgiven concerning whatever he has become guilty of doing."

⁸Then Yahweh spoke to Moses, saying,⁹"Command Aaron and his sons, saying, 'This is the law of the burnt offering: The burnt offering must be on the hearth of the altar all night until morning, and the fire of the altar will be kept burning.

¹⁰The priest will put on his linen clothes, and he will also put on his linen underclothes. He will pick up the ashes that are left after the fire has consumed the burnt offering on the altar, and he will put the ashes beside the altar.

¹¹He will take off his garments and put on other garments to carry the ashes outside the camp to a place that is clean.

¹²The fire on the altar will be kept burning. It must not go out, and the priest will burn wood on it every morning. He will arrange the burnt offering as required on it, and he will burn on it the fat of the peace offerings.¹³ Fire must be kept burning on the altar continually. It must not go out.

¹⁴This is the law of the grain offering. The sons of Aaron will offer it before Yahweh before the altar.¹⁵ The priest will take up a handful of the fine flour of the grain offering and of the oil and the incense which is on the grain offering, and he will burn it on the altar to produce a sweet aroma as a representative offering.

¹⁶Aaron and his sons will eat whatever is left of the offering. It must be eaten without yeast in a holy place. They will eat it in the courtyard of the tent of meeting.¹⁷ It must not be baked with yeast. I have given it as their part of my offerings made by fire. It is most holy, as the sin offering and the guilt offering.¹⁸ Every male among the descendants of Aaron may eat of it, as decreed forever throughout your generations, taken from the fire offerings made to Yahweh. Whoever touches them will become holy."

¹⁹So Yahweh spoke to Moses again, saying,²⁰"This is the offering of Aaron and of his sons, which they will offer to Yahweh on the day when each son is anointed: a tenth part of an ephah of fine flour as a regular grain offering, half of it in the morning and half of it in the evening.

²¹It will be made with oil in a baking pan. When it is soaked, you will bring it in. In baked pieces you will offer the grain offering to produce a sweet aroma for Yahweh.²² The anointed priest from among his sons will offer it. As commanded forever, it must be burned up completely to Yahweh.²³ Every grain offering of the priest will be completely burned up. It must not be eaten."

²⁴Yahweh spoke to Moses again, saying,²⁵"Speak to Aaron and to his sons, saying, 'This is the law of the sin offering: The sin offering must be killed at the place where the burnt offering is killed before Yahweh. It is most holy.²⁶ The priest who offers it for sin will eat it. It must be eaten in a holy place in the courtyard of the tent of meeting.

²⁷Whatever touches its meat will become holy, and if the blood is sprinkled on any garment, you must wash it, the part that was sprinkled on, in a holy place.²⁸ But the clay pot in which it is boiled must be broken. If it is boiled in a bronze pot, it must be scrubbed and rinsed clean in water.

²⁹Any male among the priests may eat some of it because it is most holy.³⁰ But any sin offering whose blood is brought into the tent of meeting to make atonement in the holy place must not be eaten. It must be burned with fire.

⁷ ¹This is the law of the guilt offering. It is most holy.²They must kill the guilt offering in the place for killing it, and they must sprinkle its blood against every side of the altar.³All the fat in it will be offered: the fat tail, the fat that is over the inner parts,⁴the two kidneys and the fat on them, which is next to the loins, and what covers the liver, with the kidneys—all this must be removed.

⁵The priest must burn these parts on the altar as an offering made with fire to Yahweh. This is the guilt offering.
⁶Every male among the priests may eat part of this offering. It must be eaten in a holy place because it is most holy.

⁷The sin offering is like the guilt offering. The same law applies to both of them. They belong to the priest who makes atonement with them.⁸The priest who offers anyone's burnt offering may have for himself the hide of that offering.

⁹Every grain offering that is baked in an oven, and every such offering that is cooked in a frying pan or in a baking pan will belong to the priest who offers it.¹⁰Every grain offering, either dry or mixed with oil, will belong equally to all the descendants of Aaron.

¹¹This is the law of the sacrifice of peace offerings which people will offer to Yahweh.¹²If anyone offers it in order to give thanks, then he must offer it with a sacrifice of cakes made without yeast, but mixed with oil, of cakes made without yeast, but spread with oil, and of cakes made with fine flour that is mixed with oil.

¹³Also for the purpose of giving thanks, he must offer with the sacrifice of his peace offering cakes of bread made with yeast.¹⁴He is to offer one of each kind of these sacrifices as a contribution presented to Yahweh. It will belong to the priests who sprinkle the blood of the peace offerings onto the altar.

¹⁵The person presenting a peace offering for the purpose of giving thanks must eat the meat of his offering on the day of the sacrifice. He must not leave any of it until the next morning.¹⁶But if the sacrifice of his offering is for the purpose of a vow, or for the purpose of a freewill offering, the meat must be eaten on the day that he offers his sacrifice, but whatever remains of it may be eaten on the next day.

¹⁷However, whatever meat of the sacrifice remains on the third day must be burned.¹⁸If any of the meat of the sacrifice of one's peace offering is eaten on the third day, it will not be accepted, neither will it be credited to the one who offered it. It will be a disgusting thing, and the person who eats it will carry the guilt of his sin.

¹⁹Any meat that touches an unclean thing must not be eaten. It must be burned with fire. As for the rest of the meat, anyone who is clean may eat it.²⁰However, an unclean person who eats any meat from the sacrifice of a peace offering that belongs to Yahweh—that person must be cut off from his people.

²¹If anyone touches any unclean thing—whether uncleanness of man or of unclean animal or of some unclean, detestable thing—and if he then eats some of the meat of a sacrifice of peace offering that belongs to Yahweh, that person must be cut off from his people."

²²Then Yahweh spoke to Moses, saying,²³"Speak to the people of Israel and say, 'You must eat no fat of cattle, sheep, or goats.'²⁴ The fat of an animal that died without being a sacrifice, or the fat of an animal torn by wild animals, may be used for other purposes, but you must certainly not eat it.

²⁵Whoever eats the fat of an animal that men can offer as a sacrifice by fire to Yahweh, that person must be cut off from his people.²⁶You must eat no blood whatsoever in any of your houses, whether it is from a bird or an animal.

²⁷Whoever eats any blood, that person must be cut off from his people."

²⁸So Yahweh spoke to Moses and said,²⁹"Speak to the people of Israel and say, 'He who offers the sacrifice of a peace offering to Yahweh must bring part of his sacrifice to Yahweh.³⁰The offering for Yahweh to be made by fire, his own hands must bring it. He must bring the fat with the breast, so that the breast may be waved as a wave offering before Yahweh.

³¹The priest must burn the fat on the altar, but the breast will belong to Aaron and his descendants.³²You must give the right thigh to the priest as a contribution from the sacrifice of your peace offerings.

³³The priest, one of Aaron's descendants, who offers the blood of the peace offerings and the fat—he will have the right thigh as his share of the offering.³⁴For I have taken from the people of Israel, the breast of the wave offering, and the thigh that is the contribution from the sacrifices of their peace offerings, and they have been given to Aaron the priest and his sons as their regular share.

³⁵This is what has been consecrated for Aaron and his descendants from the offerings for Yahweh made by fire, on the day when Moses presented them to serve Yahweh in the work of priest.³⁶This is the share that Yahweh commanded to be given them from the people of Israel, on the day that he anointed the priests. It will always be their share throughout all generations.

³⁷This is the law of the burnt offering, of the grain offering, of the sin offering, of the guilt offering, of the consecration offering, and of the sacrifice of peace offerings,³⁸ about which Yahweh gave commands to Moses on Mount Sinai on the day that he commanded the people of Israel to offer their sacrifices to Yahweh in the wilderness of Sinai."

⁸Yahweh spoke to Moses, saying, ²"Take Aaron and his sons with him, the garments and the anointing oil, the bull for the sin offering, the two rams, and the basket of unleavened bread. ³Assemble all the assembly at the entrance to the tent of meeting."

⁴So Moses did as Yahweh commanded him, and the assembly came together at the entrance to the tent of meeting.

⁵Then Moses said to the assembly, "This is what Yahweh has commanded to be done."

⁶Moses brought Aaron and his sons and washed them with water. ⁷He put the tunic on Aaron and tied the sash around his waist, clothed him with the robe and put the ephod on him, and then he tied the ephod around him with the finely-woven waistband and bound it to him.

⁸He placed the breastpiece on him, and in the breastpiece he put the Urim and the Thummim. ⁹He set the turban on his head, and on the turban, in front, he set the golden plate, the holy crown, as Yahweh had commanded Moses.

¹⁰Moses took the anointing oil, anointed the tabernacle and everything in it and set them apart to Yahweh. ¹¹He sprinkled the oil on the altar seven times, and anointed the altar and all its utensils, and the washbasin and its base, to set them apart to Yahweh.

¹²He poured some of the anointing oil on Aaron's head and anointed him to set him apart. ¹³Moses brought Aaron's sons and clothed them with tunics. He tied sashes around their waists and wrapped linen cloth around their heads, as Yahweh had commanded him.

¹⁴Moses brought the bull for the sin offering, and Aaron and his sons laid their hands on the head of the bull that they had brought for the sin offering. ¹⁵Moses killed it, and he took the blood and put it on the horns of the altar with his finger, purified the altar, poured out the blood at the base of the altar, and set it apart for God in order to make atonement for it.

¹⁶He took all the fat that was on the inner parts, the covering of the liver, and the two kidneys and their fat, and Moses burned it all on the altar. ¹⁷But Moses burned the bull, its hide, its meat, and its dung outside the camp, as Yahweh had commanded him.

¹⁸Moses presented the ram for the burnt offering, and Aaron and his sons laid their hands on the head of the ram.

¹⁹He killed it and sprinkled its blood against every side of the altar.

²⁰He cut the ram into pieces and burned the head and the pieces and the fat. ²¹He washed the inner parts and the legs with water, and he burned the whole ram on the altar. It was a burnt offering and produced a sweet aroma, an offering made by fire to Yahweh as Yahweh had commanded Moses.

²²Then Moses presented the other ram, the ram of consecration, and Aaron and his sons laid their hands on the head of the ram. ²³Aaron killed it, and Moses took some of its blood and put it on the tip of Aaron's right ear, on the thumb of his right hand, and on the big toe of his right foot. ²⁴He brought Aaron's sons, and he put some of the blood on the tip of their right ear, on the thumb of their right hand, and on the big toe of their right foot. Then Moses sprinkled its blood against every side of the altar.

²⁵He took the fat, the fat tail, all the fat that was on the inner parts, the covering of the liver, the two kidneys and their fat, and the right thigh. ²⁶Out of the basket of bread without yeast that was before Yahweh, he took one loaf without yeast, and one loaf of oiled bread, and one wafer, and placed them on the fat and on the right thigh. ²⁷He put it all in the hands of Aaron and in the hands of his sons and waved them before Yahweh as a wave offering.

²⁸Then Moses took them from off their hands and burned them on the altar for the burnt offering. They were a consecration offering and produced a sweet aroma. It was an offering made by fire to Yahweh. ²⁹Moses took the breast and waved it as a wave offering to Yahweh. It was Moses' share of the ram for the priests' ordination, as Yahweh had commanded him.

³⁰Moses took some of the anointing oil and the blood that was on the altar; he sprinkled these on Aaron, on his clothes, on his sons, and on his sons' clothes with him. In this way he set apart Aaron and his clothes, and his sons and their clothes to Yahweh.

³¹So Moses said to Aaron and to his sons, "Boil the meat at the entrance to the tent of meeting, and there eat it and the bread that is in the basket of consecration, as I commanded, saying, 'Aaron and his sons will eat it.' ³²Whatever remains of the meat and of the bread you must burn. ³³You must not go out from the entrance of the tent of

meeting for seven days, until the days of your ordination are fulfilled. For Yahweh will consecrate you for seven days.

³⁴What has been done this day—Yahweh has commanded to be done to make atonement for you.³⁵You will stay day and night for seven days at the entrance to the tent of meeting, and keep the command of Yahweh, so you will not die, because this is what I have been commanded."³⁶So Aaron and his sons did all the things which Yahweh had commanded them through Moses.

9 ¹On the eighth day Moses called Aaron and his sons and the elders of Israel.²He said to Aaron, "Take a calf from the herd for a sin offering, and a ram without blemish for a burnt offering, and offer them before Yahweh.

³You must speak to the people of Israel and say, "Take a male goat for a sin offering and a calf and a lamb, both a year old and without blemish, for a burnt offering;⁴also take an ox and a ram for peace offerings to sacrifice before Yahweh, and a grain offering mixed with oil, because today Yahweh will appear to you."⁵So they brought all that Moses commanded to the tent of meeting, and all the assembly of Israel approached and stood before Yahweh.

⁶Then Moses said, "This is what Yahweh commanded you to do, so that his glory may appear to you."⁷Moses said to Aaron, "Come near the altar and offer your sin offering and burnt offering, and make atonement for yourself and for the people, and offer the sacrifice for the people to make atonement for them, as Yahweh has commanded."

⁸So Aaron went near the altar and killed the calf for the sin offering, which was for himself.⁹The sons of Aaron presented the blood to him, and he dipped his finger into it and put it on the horns of the altar; then he poured out the blood at the base of the altar.

¹⁰However, he burned the fat, the kidneys, and the covering of the liver on the altar as a sin offering, as Yahweh had commanded Moses.¹¹The meat and the hide he burned outside the camp.

¹²Aaron killed the burnt offering, and his sons gave him the blood, which he splashed against every side of the altar.¹³Then they gave him the burnt offering, piece by piece, together with the head, and he burned them on the altar.¹⁴He washed the inner parts and the legs and burned them on top of the burnt offering on the altar.

¹⁵Aaron presented the people's sacrifice—a goat, then took it as the sacrifice for their sin and killed it; he sacrificed it for sin, as he had done with the first goat.¹⁶He presented the burnt offering and offered it as Yahweh had commanded.¹⁷He presented the grain offering; he filled his hand with it and burned it on the altar, along with the morning's burnt offering.

¹⁸He killed also the ox and the ram, the sacrifice for the peace offering, which was for the people. Aaron's sons gave him the blood, which he sprinkled against every side of the altar.¹⁹However, they cut out the fat of the bull and the ram, the fat tail, the fat that covers the inner parts, the kidneys, and the covering of the liver.

²⁰They took the parts that were cut out and put these on the breasts, and then Aaron burned the fat on the altar.

²¹Aaron waved the breasts and the right thigh as a wave offering before Yahweh, as Moses had commanded.

²²Then Aaron lifted up his hands toward the people and blessed them; then he came down from offering the sin offering, the burnt offering, and the peace offering.²³Moses and Aaron went into the tent of meeting, then came out again and blessed the people, and the glory of Yahweh appeared to all the people.²⁴Fire came out from Yahweh and consumed the burnt offering and the fat on the altar. When all the people saw this, they shouted and lay facedown.

10 ¹Nadab and Abihu, sons of Aaron, each took his censer, put fire in it, and then incense. Then they offered unapproved fire before Yahweh, which he had not commanded them to offer.² So fire came out from before Yahweh and devoured them, and they died before Yahweh.

³Then Moses said to Aaron, "This is what Yahweh was talking about when he said, 'I will reveal my holiness to those who come near me.

I will be glorified before all the people.'"

Aaron did not say anything.

⁴Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, "Come here and carry your brothers out of the camp from before the tabernacle."

⁵So they came near and carried them, still wearing their priestly tunics, out of the camp, as Moses had instructed.

⁶Then Moses said to Aaron and to Eleazar and to Ithamar, his sons, "Do not let your hair on your heads hang loosely, and do not tear your clothes, so that you may not die, and so that Yahweh may not be angry with all the assembly. But allow your relatives, the entire house of Israel, to mourn for those whom the fire of Yahweh has set ablaze.⁷ You must not go out from the entrance of the tent of meeting, or you will die, for the anointing oil of Yahweh is on you." So they acted according to Moses' instructions.

⁸Yahweh spoke to Aaron, saying,⁹"Do not drink wine or strong drink, you, or your sons who remain with you, when you go into the tent of meeting, so you will not die. This will be a permanent statute throughout your people's generations,¹⁰ to distinguish between the holy and the profane, and between the unclean and the clean,¹¹ so that you may teach the people of Israel all the statutes that Yahweh has commanded through Moses."

¹²Moses spoke to Aaron and to Eleazar and to Ithamar, his remaining sons, "Take the grain offering that remains from the offerings to Yahweh made by fire, and eat it without yeast beside the altar, for it is most holy.¹³ You must eat it in a holy place, because it is your share and your sons' share of the offerings to Yahweh made by fire, for this is what I have been commanded to tell you.

¹⁴As for the breast of the wave offering and the thigh of the contribution, you must eat them in a clean place, you and your sons and daughters with you, for they are given as your assigned portion and your sons' assigned portion out of the sacrifices of the fellowship offerings of the people of Israel.¹⁵ As for the thigh of the contribution and the breast of the wave offering, they must bring them with the offerings of fat made by fire as a wave offering before Yahweh. They will be yours and your sons' with you as a share forever, as Yahweh has commanded."

¹⁶Then Moses asked about the goat for the sin offering, and found that it was burned up. So he was angry with Eleazar and Ithamar, the remaining sons of Aaron; he said,¹⁷"Why have you not eaten the sin offering in the area of the tabernacle, since it is most holy, and since Yahweh has given it to you to take away the iniquity of the assembly, to make atonement for them before him?¹⁸ Look, its blood was not brought inside the tabernacle, so you should certainly have eaten it in the tabernacle area, as I commanded."

¹⁹Then Aaron answered Moses, "See, today they made their sin offering and burnt offering before Yahweh, and this thing has happened to me today. If I had eaten the sin offering today, would it have been pleasing in the sight of Yahweh?"²⁰ When Moses heard that, he was satisfied.

11 ¹Yahweh spoke to Moses and to Aaron, saying, ²"Speak to the people of Israel, saying, 'These are the living things which you may eat among all the animals that are on the earth.

³You may eat any animal that has a split hoof and that also chews the cud.⁴However, some animals either chew the cud or have a split hoof, and you must not eat them, animals such as the camel, because it chews the cud but does not have a split hoof. So the camel is unclean to you.

⁵Also the rock badger, because it chews the cud but does not have a split hoof, it is also unclean to you.⁶The rabbit, because it chews the cud, but does not have a split hoof, is unclean to you.⁷The pig, although it has a split hoof, does not chew the cud, is unclean to you.⁸You must not eat any of their meat, nor touch their carcasses. They are unclean to you.

⁹The animals living in the water that you may eat are all those that have fins and scales, whether in the ocean or in the rivers.¹⁰But all living creatures that do not have fins and scales in the ocean or rivers, including all that move in the water and all the living creatures that are in the water—they must be detested by you.

¹¹Since they must be detested, you must not eat of their meat; also, their carcasses must be detested.¹²Whatever lives in the water and does not have fins and scales is detestable to you.

¹³These are the birds you must detest—and you must not eat because they are detestable: the eagle, the vulture, and the black vulture,¹⁴the kite, any kind of falcon,¹⁵every kind of raven,¹⁶the horned owl and the screech owl, the seagull, and any kind of hawk.

¹⁷You must also detest the little owl and the great owl, the cormorant,¹⁸the white owl and the barn owl, the osprey,¹⁹the stork, any kind of heron, the hoopoe, and also the bat.

²⁰All winged insects that walk on four legs are detestable to you.²¹Yet you may eat any of the flying insects that also walk on four legs if they have jointed legs for hopping on the ground.²²You may also eat any kind of locust, katydid, cricket, or grasshopper.²³But all the flying insects that have four feet must be detested by you.

²⁴You will become unclean until evening by these animals if you touch a carcass of one of them.²⁵Whoever picks up one of their carcasses must wash his clothes and remain unclean until evening.

²⁶Every animal which has a split hoof that is not completely divided or which does not chew the cud is unclean to you. Everyone who touches them will be unclean.²⁷Whatever walks on its paws among all the animals that walk on all four legs, they are unclean to you. Whoever touches such a carcass will be unclean until the evening.

²⁸Whoever picks up such a carcass must wash his clothes and be unclean until the evening. These animals will be unclean to you.

²⁹Of the animals that creep on the ground, these are the animals that will be unclean to you: the weasel, the rat, every kind of large lizard,³⁰the gecko, the monitor lizard, the lizard, the skink, and the chameleon.

³¹Of all the animals that creep, these are the animals which will be unclean to you. Whoever touches them when they are dead will be unclean until evening.³²If any of them dies and falls on anything, that thing will be unclean, whether it is made of wood, cloth, leather, or sackcloth. Whatever it is and whatever it is used for, it must be put into water; it will be unclean until evening. Then it will be clean.³³For every clay pot into or onto which any unclean animal falls, whatever is in the pot will become unclean, and you must destroy that pot.

³⁴Any food that could be eaten but has water on it from such a pot is unclean. Any liquid that is for drinking from such a pot is unclean.³⁵Anything that one of their carcasses falls on becomes unclean; if it is an oven or small stove, it must be broken to pieces. They are unclean and they must remain unclean to you.

³⁶A spring or cistern for collecting water remains clean; but anyone who touches their carcass is unclean.³⁷If any part of their carcass falls upon any seeds for sowing, those seeds will still be clean.³⁸But if water is put on the seeds, and if any part of their carcass falls on them, then they will be unclean to you.

³⁹If any animal that you may eat dies, then he who touches the carcass will be unclean until evening.⁴⁰Whoever eats any of that carcass must wash his clothes and be unclean until evening. Anyone who picks up such a carcass will wash his clothes and be unclean until evening.

⁴¹Every animal that creeps on the ground is detestable; it must not be eaten.⁴²Whatever crawls on its belly, and whatever walks on all four legs, or whatever has many feet—all the animals that creep on the ground, these you must not eat, for they are detestable.

⁴³You must not make yourselves detestable with any living creatures that creep; you must not make yourselves unclean with them and you must not be made unclean by them.⁴⁴For I am Yahweh your God. You are to keep yourselves holy, therefore, and be holy, because I am holy. You must not defile yourselves with any kind of animal that moves about on the ground.⁴⁵For I am Yahweh, who brought you up out of the land of Egypt, to be your God. You must therefore be holy, for I am holy.

⁴⁶This is the law regarding the animals, the birds, every living creature that moves in the waters, and of every creature that creeps on the ground,⁴⁷for which a distinction is to be made between the unclean and the clean, and between the living things that may be eaten and the living things that may not be eaten."

12 ¹Yahweh said to Moses, ²"Speak to the people of Israel, saying, 'If a woman conceives and gives birth to a male child, then she will be unclean for seven days, just as she is unclean during the days of her monthly impurity. ³On the eighth day the flesh of a baby boy's foreskin must be circumcised.

⁴Then the mother's purification from her bleeding will continue for thirty-three days. She must not touch any holy thing or come into the sanctuary until the days of her purification are finished. ⁵But if she gives birth to a female child, then she will be unclean for two weeks, as she is during her impurity. Then for sixty-six days she will be purified from her bleeding.

⁶When the days of her purification are finished, for a son or for a daughter, she must bring a one year old lamb as a burnt offering, and a young pigeon or dove as a sin offering, to the entrance of the tent of meeting, to the priest.

⁷Then he will offer it before Yahweh and make atonement for her, and she will be cleansed from the flow of her blood. This is the law regarding a woman who gives birth to either a male or a female child. ⁸If she is not able to afford a lamb, then she must take two doves or two young pigeons, one as a burnt offering and the other as a sin offering, and the priest will make atonement for her; then she will be clean."

13 ¹Yahweh spoke to Moses and to Aaron, saying, ²"When anyone has on the skin of his body a swelling or scab or a bright spot, and it becomes infected and there is leprosy in his body, then he must be brought to Aaron the high priest, or to one of his sons the priests.

³Then the priest will examine the disease in the skin of his body. If the hair in the diseased area has turned white, and if the disease appears to be deeper than just on the skin, then it is leprosy. After the priest examines him, he must pronounce him unclean. ⁴If the bright spot in his skin is white, and the appearance of it is no deeper than the skin, and if the hair in the diseased area has not turned white, then the priest must isolate the one with the disease for seven days.

⁵On the seventh day, the priest must examine him to see if in his opinion the disease is not any worse, and if it has not spread in the skin. If it has not, then the priest must isolate him seven days more. ⁶The priest will examine him again on the seventh day to see if the disease is better and has not spread farther in the skin. If it has not, then the priest will pronounce him clean. It is a rash. He must wash his clothes, and then he is clean.

⁷But if the rash has spread in the skin after he has shown himself to the priest for his cleansing, he must then show himself to the priest again. ⁸The priest will examine him to see if the rash has spread farther in the skin. If it has spread, then the priest must pronounce him unclean. It is leprosy.

⁹When leprosy is in someone, then he must be brought to the priest. ¹⁰The priest will examine him to see if there is a white swelling in the skin, if the hair has turned white, or if there is raw flesh in the swelling. ¹¹If there is, then it is leprosy, and the priest must pronounce him unclean. He will not isolate him, because he is already unclean.

¹²If the leprosy breaks out widely in the skin and covers all the skin of the person with the disease from his head to his feet, as far as it appears to the priest, ¹³then the priest must examine him to see if the leprosy has covered all his body. If it has, then the priest must pronounce the person who has the disease as clean. If it has all turned white, then he is clean. ¹⁴But if raw flesh appears on him, he will be unclean.

¹⁵The priest must look at the raw flesh and pronounce him unclean because the raw flesh is unclean. It is leprosy.

¹⁶But if the raw flesh turns white again, then the person must go to the priest. ¹⁷The priest will examine him to see if the flesh has turned white. If it has then the priest will pronounce that person to be clean.

¹⁸When a person has a boil on the skin and it has healed, ¹⁹and in place of the boil there is white swelling or a bright spot, reddish-white, then it must be shown to the priest. ²⁰The priest will examine it to see if it appears deeper under the skin, and if the hair there has turned white. If so, then the priest must pronounce him unclean. It is leprosy, if it has developed in the place where the boil was.

²¹But if the priest examines it and sees that there is no white hair in it, and that it is not under the skin but has faded, then the priest must isolate him for seven days. ²²If it spreads widely in the skin, then the priest must pronounce him unclean. It is an infectious disease. ²³But if the bright spot stays in its place and has not spread, then it is the scar of the boil, and the priest must pronounce him clean.

²⁴When the skin has a burn and the raw flesh of the burn has become a reddish-white or white spot, ²⁵then the priest will examine it to see if the hair in that spot has turned white, and if it appears to be deeper than the skin. If it has, then it is leprosy. It has broken out in the burn, and the priest must pronounce him unclean. It is leprosy.

²⁶But if the priest examines it and finds that there is no white hair in the spot, and it is not under the skin but has faded, then the priest must isolate him for seven days. ²⁷Then the priest must examine him on the seventh day. If it has spread widely in the skin, then the priest must pronounce him unclean. It is leprosy. ²⁸If the spot stays in its place and has not spread in the skin but has faded, then it is a swelling from the burn, and the priest must pronounce him clean, for it is nothing more than the scar of the burn.

²⁹If a man or woman has an infectious disease on the head or chin, ³⁰then the priest must examine the person for an infectious disease to see if it appears to be deeper than the skin, and if there is yellow, thin hair in it. If there is, then the priest must pronounce him unclean. It is an itch, leprosy on the head or the chin.

³¹If the priest examines the itching disease and sees that it is not under the skin, and if there is no black hair in it, then the priest will isolate the person with the itching disease for seven days.

³²On the seventh day the priest will examine the disease to see if it has spread. If there is no yellow hair, and if the disease appears to be only skin deep, ³³then he must be shaved, but the diseased area must not be shaved, and the priest must isolate the person with the itching disease for seven more days.

³⁴On the seventh day the priest will examine the disease to see if it has stopped spreading in the skin. If it appears to be no deeper than the skin, then the priest must pronounce him clean. The person must wash his clothes, and then he will be clean.

³⁵But if the itching disease has spread widely in the skin after the priest said he was clean,³⁶then the priest must examine him again. If the disease has spread in the skin, the priest does not need to seek for yellow hair. The person is unclean.³⁷ But if in the priest's view the itching disease has stopped spreading and black hair has grown in the area, then the disease has healed. He is clean, and the priest must pronounce him clean.

³⁸If a man or a woman has white spots on the skin,³⁹then the priest must examine the person to see if the spots are a dull white, which is only a rash that has broken out in the skin. He is clean.

⁴⁰If a man's hair has fallen out of his head, he is bald, but he is clean.⁴¹If his hair has fallen out of the front part of his head, and if his forehead is bald, he is clean.

⁴²But if there is a reddish-white sore on his bald head or forehead, it is leprosy that has broken out.⁴³Then the priest must examine him to see if the swelling of the diseased area on his bald head or forehead is reddish-white, like the appearance of leprosy in the skin.⁴⁴If it is, then he is leprous and is unclean. The priest must surely pronounce him unclean because of his disease on his head.

⁴⁵The leprous person who has the disease must wear torn clothes, his hair must hang loosely, and he must cover his face up to his nose and call out, 'Unclean, unclean.'⁴⁶All the days that he has the infectious disease he will be unclean. Because he is unclean with a disease that can spread, he must live alone. He must live outside the camp.

⁴⁷A garment that is contaminated with leprosy, whether it is a wool or linen garment,⁴⁸or anything woven or knitted from wool or linen, or leather or anything made with leather—⁴⁹if there is a greenish or reddish contamination in the garment, the leather, the woven or knitted material, or anything made of leather, then it is a leprosy that spreads; it must be shown to the priest.

⁵⁰The priest must examine the item for leprosy; he must isolate anything that has leprosy for seven days.⁵¹He must examine the leprosy again on the seventh day. If it has spread in the garment or anything woven or knitted from wool or linen material, or leather or anything in which leather is used, then it is harmful leprosy, and the item is unclean.⁵²He must burn the garment, or anything woven or knitted from wool or linen material, or leather or anything made with leather, anything in which the leprosy is found, for it can lead to disease. The item must be completely burned up.

⁵³If the priest examines the item and sees that the leprosy has not spread in the garment or material woven or knitted from wool or linen, or leather goods,⁵⁴then he will command them to wash the item in which the leprosy was found, and he must isolate it for seven more days.⁵⁵Then the priest will examine the item after the item where there was leprosy was washed. If the leprosy has not changed its color, even though it has not spread, it is unclean. You must burn the item, no matter where the leprosy has contaminated it.

⁵⁶If the priest examines the item, and if the leprosy has faded after it was washed, then he must tear out the contaminated part from the garment or from the leather, or from the woven or knitted material.⁵⁷If the leprosy still appears in the garment, either in the woven or knitted material, or in anything made of leather, it is spreading. You must burn any item that has the leprosy.⁵⁸The garment or anything woven or knitted from wool or linen material, or leather or anything made with leather—if you wash the item and the leprosy is gone, then the item must be washed a second time, and it will be clean.

⁵⁹This is the law about leprosy in a garment of wool or linen, or anything woven or knitted from wool or linen material, or leather or anything made with leather, so that you may pronounce it clean or unclean."

14 ¹Yahweh spoke to Moses, saying, ²"This will be the law for the leper on the day of his cleansing. He must be brought to the priest.

³The priest will go out of the camp to examine the leper to see if the leprosy is healed. ⁴Then the priest will command that the one to be cleansed must take two live, clean birds, cedar wood, scarlet yarn, and hyssop. ⁵The priest will command him to kill one of the birds over fresh water that is in a clay pot.

⁶The priest will then take the live bird and the cedar wood, and the scarlet yarn and the hyssop, and he will dip all these things, including the live bird, in the blood of the bird that was killed over the fresh water. ⁷Then the priest will sprinkle this water seven times onto the person who is to be cleansed from the leprosy, and then the priest will pronounce him to be clean. Then the priest will release the living bird into the open fields.

⁸The person who is being cleansed will wash his clothes, shave off all his hair, and bathe himself in water, and then he will be clean. After that he must come into the camp, but he will live outside his tent for seven days. ⁹On the seventh day he must shave all his hair off his head, and he must also shave off his beard and eyebrows. He must shave off all his hair, and he must wash his clothes and bathe himself in water; then he will be clean.

¹⁰On the eighth day he must take two male lambs without blemish, one female lamb a year old without blemish, and three-tenths of an ephah of fine flour mixed with oil as a grain offering, and one log of oil. ¹¹The priest who cleanses him will stand the person who is to be cleansed, along with those things, before Yahweh at the entrance to the tent of meeting.

¹²The priest will take one of the male lambs and offer it as a guilt offering, together with the log of oil; he will wave them for a wave offering before Yahweh. ¹³He must kill the male lamb in the place where they kill the sin offerings and the burnt offerings, in the area of the tabernacle, for the sin offering belongs to the priest, as does the guilt offering, because it is most holy.

¹⁴The priest will take some of the blood of the guilt offering and put it on the tip of the right ear of the person who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot. ¹⁵Then the priest will take oil from the log and pour it into the palm of his own left hand, ¹⁶and dip his right finger in the oil that is in his left hand, and sprinkle some of the oil with his finger seven times before Yahweh.

¹⁷The priest will put the rest of the oil in his hand on the tip of the right ear of the person to be cleansed, on the thumb of his right hand, and on the big toe of his right foot. He must put this oil on top of the blood from the guilt offering. ¹⁸As for the rest of the oil that is in the priest's hand, he will put it on the head of the person who is to be cleansed, and the priest will make atonement for him before Yahweh.

¹⁹Then the priest will offer the sin offering and make atonement for him who is to be cleansed because of his uncleanness, and afterward he will kill the burnt offering. ²⁰Then the priest will offer the burnt offering and the grain offering on the altar. The priest will make atonement for the person, and then he will be clean.

²¹However, if the person is poor and cannot afford these sacrifices, then he may take one male lamb as a guilt offering to be waved, to make atonement for himself, and one-tenth of an ephah of fine flour mixed with oil as a grain offering, and a log of oil, ²²together with two doves or two young pigeons, such as he is able to get; one bird will be a sin offering and the other a burnt offering. ²³On the eighth day he must bring them for his cleansing to the priest, to the entrance to the tent of meeting, before Yahweh.

²⁴The priest will take the lamb for an offering, and he will take with it the log of olive oil, and he will wave them as a wave offering before Yahweh. ²⁵The priest will kill the lamb for the guilt offering, and he will take some of the blood of the guilt offering and put it on the tip of the right ear of the one who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot.

²⁶Then the priest will pour some of the oil into the palm of his own left hand, ²⁷and he will sprinkle with his right finger some of the oil that is in his left hand seven times before Yahweh.

²⁸The priest will then put some of the oil that is in his hand on the tip of the right ear of the one who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot, the same places where he put the blood of the guilt offering. ²⁹He will put the rest of the oil that is in his hand on the head of the one who is to be cleansed, to make atonement for him before Yahweh.

³⁰He must offer one of the doves or young pigeons, such as the person has been able to get—³¹one as a sin offering and the other as a burnt offering, along with the grain offering. Then the priest will make atonement for the one who is to be cleansed before Yahweh. ³²This is the law for a person in whom there is leprosy, who is not able to afford the standard offerings for his cleansing."

³³Yahweh spoke to Moses and to Aaron, saying,³⁴"When you have come into the land of Canaan which I gave to you as a possession, and if I put leprosy that spreads in a house in the land of your possession,³⁵ then he who owns the house must come and tell the priest. He must say, 'There seems to me to be something like leprosy in my house.'

³⁶Then the priest will command that they empty the house before he goes in to see the evidence of leprosy, so that nothing in the house will be made unclean. Afterward the priest must go in to see the house.³⁷ He must examine the leprosy to see if it is in the house walls, and to see whether it appears greenish or reddish in the depressions in the wall's surface.³⁸ If the house does have leprosy, then the priest will go out of the house and shut the door to the house for seven days.

³⁹Then the priest will return again on the seventh day and examine it to see if the leprosy has spread in the walls of the house.⁴⁰ If it has, then the priest will command that they take out the stones in which the leprosy has been found and throw them into an unclean place outside the city.

⁴¹He will require all the inside walls of the house to be scraped, and they must take the contaminated material that is scraped off outside the city and dump it into the unclean place.⁴² They must take other stones and put them in the place of the stones that were removed, and they must use new clay to plaster the house.

⁴³If leprosy comes again and breaks out in the house in which the stones have been taken away and the walls have been scraped and then replastered,⁴⁴ then the priest must come in and examine the house to see if leprosy has spread in the house. If it has, then it is harmful leprosy, and the house is unclean.

⁴⁵The house must be torn down. The stones, timber, and all the plaster in the house must be carried away out of the city to the unclean place.⁴⁶ In addition, whoever goes into the house during the time it is closed up will be unclean until evening.⁴⁷ Anyone who has lain down in the house must wash his clothes, and anyone who ate in the house must wash his clothes.

⁴⁸If the priest enters the house to examine it to see whether the leprosy has spread in the house after the house was plastered, then, if the leprosy is gone, he will pronounce the house clean.

⁴⁹Then the priest must take two birds to cleanse the house, and cedar wood, and scarlet yarn, and hyssop.⁵⁰ He will kill one of the birds over fresh water in a clay jar.⁵¹ He will take the cedar wood, the hyssop, the scarlet yarn, and the live bird, and dip them in the blood of the killed bird, into the fresh water, and sprinkle the house seven times.

⁵²He will cleanse the house with the blood of the bird and with the fresh water, with the live bird, the cedar wood, the hyssop, and the scarlet yarn.⁵³ But he will let the live bird go out of the city into the open fields. In this way he must make atonement for the house, and it will be clean.

⁵⁴This is the law for all types of leprosy and things that cause it, and for an itch,⁵⁵ and for leprosy in clothing and in a house,⁵⁶ for swelling, for a rash, and for a bright spot,⁵⁷ to determine when any of these cases is unclean or when it is clean. This is the law for leprosy."

15 ¹Yahweh spoke to Moses and to Aaron, saying, ²"Speak to the people of Israel, and say to them, 'When any man has an infected fluid that comes out of his body, he becomes unclean.³ His uncleanness is due to this infected fluid. Whether his body flows with fluid or is stopped up, it is unclean.

⁴Every bed on which he lies will be unclean, and everything on which he sits will be unclean.⁵ Whoever touches his bed must wash his clothes and bathe himself in water, and be unclean until evening.

⁶Anyone who sits on anything on which the man with the flow of infected fluid sat, that person must wash his clothes and bathe himself in water, and he will be unclean until evening.⁷ Anyone who touches the body of the one who has a flow of infected fluid must wash his clothes and bathe himself in water, and be unclean until evening.

⁸If the person who has such a flow of fluid spits on someone who is clean, then that person must wash his clothes and bathe himself in water, and he will be unclean until evening.⁹ Any saddle which he who has a flow rides upon will be unclean.

¹⁰So whoever touches anything that was under that person will be unclean until evening, and anyone who carries those things must wash his clothes and bathe himself in water; he will be unclean until evening.¹¹ Anyone the man with the discharge touches without washing his hands with water must wash his clothes and bathe himself in water, and he will be unclean until evening.¹² Any clay pot that the one with such a flow of fluid touches must be broken, and every container of wood must be rinsed in water.

¹³When he who has a flow is cleansed from his flow, then he must count for himself seven days for his cleansing; then he must wash his clothes and bathe his body in running water. Then he will be clean.¹⁴ On the eighth day he must take two doves or two young pigeons and come before Yahweh at the entrance to the tent of meeting; there he must give the birds to the priest.¹⁵ The priest must offer them, one as a sin offering and the other as a burnt offering, and the priest must make atonement for him before Yahweh for his flow.

¹⁶If any man has an emission of semen, then he must bathe his whole body in water; he will be unclean until evening.¹⁷ Every garment or leather on which there is semen must be washed with water; it will be unclean until evening.¹⁸ If a man lies with a woman and there is an emission of semen, both of them must bathe with water and be unclean until evening.

¹⁹When a woman has a flow of blood, her impurity will continue for seven days, and whoever touches her will be unclean until evening.²⁰ Everything she lies on during her period will be unclean; everything that she sits on will also be unclean.

²¹Whoever touches her bed must wash his clothes and bathe himself in water; that person will be unclean until evening.²² Whoever touches anything that she sits on must wash his clothes and bathe himself in water; that person will be unclean until evening.²³ Whether it is on the bed or on anything on which she sits, if he touches it, that person will be unclean until evening.

²⁴If any man lies with her, and if her impure flow touches him, he will be unclean for seven days. Every bed on which he lies will be unclean.

²⁵If a woman has a flow of blood for many days that is not in the time of her impurity, or if she has a flow beyond the time of her impurity, during all the days of the flow of her uncleanness, she will be as if she were in the days of her impurity. She is unclean.²⁶ Every bed on which she lies all during her flow of blood will be to her just like the bed on which she lies during her impurity, and everything on which she sits will be unclean, just like the uncleanness of her impurity.²⁷ Whoever touches any of those things will be unclean; he must wash his clothes and bathe himself in water, and he will be unclean until evening.

²⁸But if she is cleansed from her flow of blood, then she will count for herself seven days, and after that she will be clean.²⁹ On the eighth day she will take to her two doves or two young pigeons and bring them to the priest at the entrance to the tent of meeting.³⁰ The priest will offer one bird as a sin offering and the other as a burnt offering, and he will make atonement for her before Yahweh for her unclean flow of blood.

³¹This is how you must separate the people of Israel from their uncleanness, so they will not die due to their uncleanness, by defiling my tabernacle, where I live among them.

³²This is the law for anyone who has a flow of fluid, for any man whose semen goes out of him and makes him unclean, ³³for any woman who has a menstrual period, for anyone with a flow of fluid, whether male or female, and for any man who lies with an unclean woman."

16 ¹Yahweh spoke to Moses—this was after the death of Aaron's two sons, when they had gone near to Yahweh and then died.²Yahweh said to Moses, "Speak to Aaron your brother and tell him not to come at just any time into the most holy place inside the curtain, before the atonement lid that is on the ark. If he does, he will die, because I appear in the cloud over the atonement lid.

³So here is how Aaron must come into the most holy place. He must enter with a young bull as a sin offering, and a ram as a burnt offering.⁴He must put on the holy linen tunic, and he must put the linen undergarments on himself, and he must wear the linen sash and linen turban. These are the holy garments. He must bathe his body in water and then dress himself with these clothes.⁵He must take from the assembly of the people of Israel two male goats as a sin offering and one ram as a burnt offering.

⁶Then Aaron must present the bull as the sin offering, which will be for himself, to make atonement for himself and his family.⁷Then he must take the two goats and set them before Yahweh at the entrance to the tent of meeting.

⁸Then Aaron must cast lots for the two goats, one lot for Yahweh, and the other lot for the scapegoat.⁹Aaron must then present the goat on which the lot fell for Yahweh, and offer that goat as a sin offering.¹⁰But the goat on which the lot fell for the scapegoat must be brought alive before Yahweh, to make atonement by sending him away as a scapegoat into the wilderness.

¹¹Then Aaron must present the bull for the sin offering, which will be for himself. He must make atonement for himself and for his family, so he must kill the bull as a sin offering for himself.

¹²Aaron must take a censer full of coals of fire from off the altar before Yahweh, with his hands full of finely ground sweet incense, and bring these things inside the curtain.¹³There he must put the incense on the fire before Yahweh so that the cloud from the incense may cover the atonement lid over the covenant decrees. He must do this so he will not die.

¹⁴Then he must take some of the blood of the bull and sprinkle it with his finger on the front of the atonement lid. He must sprinkle some of the blood with his finger seven times before the atonement lid.

¹⁵Then he must kill the goat for the sin offering that is for the people and bring its blood inside the curtain. There he must do with the blood as he did with the blood of the bull: He must sprinkle it on the atonement lid and then before the atonement lid.¹⁶He must make atonement for the holy place because of the unclean actions of the people of Israel, and because of their rebellion and all their sins. He must also do this for the tent of meeting, where Yahweh lives among them, in the presence of their unclean actions.

¹⁷No one must be in the tent of meeting when Aaron enters it to make atonement in the most holy place, and until he comes out and has finished making atonement for himself and for his family, and for all the assembly of Israel.

¹⁸He must go out to the altar that is before Yahweh and make atonement for it, and he must take some of the bull's blood and some of the goat's blood and put it on the horns of the altar all around.¹⁹He must sprinkle some of the blood on it with his finger seven times to cleanse it and set it apart to Yahweh, away from the unclean actions of the people of Israel.

²⁰When he has finished atoning for the most holy place, the tent of meeting, and the altar, he must present the live goat.²¹Aaron must lay both his hands on the head of the live goat and confess over him all the evil deeds of the people of Israel, all their rebellion, and all their sins. Then he must put that sinfulness on the head of the goat and send the goat away in the care of a man who is ready to lead the goat into the wilderness.²²The goat must carry on himself all the people's evil deeds to a solitary place. There in the wilderness, the man must let the goat go free.

²³Then Aaron must go back into the tent of meeting and take off the linen garments that he had put on before going into the most holy place, and he must leave those garments there.²⁴He must bathe his body in water in a holy place, and put on his normal garments; then he must go out and offer his burnt offering and the burnt offering for the people, and in this way make atonement for himself and for the people.

²⁵He must burn the fat of the sin offering on the altar.²⁶The man who let the scapegoat go free must wash his clothes and bathe his body in water; after that, he may come back into the camp.

²⁷The bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, must be carried outside the camp. There they must burn their hides, flesh, and dung.²⁸The man who burns those parts must wash his clothes and bathe his body in water; after that, he may come back into the camp.

²⁹It will always be a statute for you that in the seventh month, on the tenth day of the month, you must humble yourselves and do no work, whether the native born or a foreigner who is living among you.³⁰This is because on this day atonement will be made for you, to cleanse you from all your sins so you will be clean before Yahweh.³¹It is a solemn Sabbath of rest for you, and you must humble yourselves and do no work. This will always be a statute among you.

³²The high priest, the one who will be anointed and ordained to be high priest in his father's place, must make this atonement and put on the linen garments, that is, the holy garments.³³He must make atonement for the most holy place; he must make atonement for the tent of meeting and for the altar, and he must make atonement for the priests and for all the people of the assembly.

³⁴This will always be a statute for you, to make atonement for the people of Israel because of all their sins, once in every year." This was done as Yahweh commanded Moses.

17 ¹Yahweh spoke to Moses, saying, ²"Speak to Aaron and to his sons, and to all the people of Israel. Tell them what Yahweh has commanded: ³'Any man from Israel who kills an ox, lamb, or goat in the camp, or who kills it outside the camp, in order to sacrifice it—if he does not bring it to the entrance of the tent of meeting to offer it as a sacrifice to Yahweh before his tabernacle, that man is guilty of bloodshed. He has shed blood, and that man must be cut off from among his people.

⁵The purpose of this command is so that the people of Israel will bring their sacrifices to Yahweh at the entrance to the tent of meeting, to the priest, to be sacrificed as fellowship offerings to Yahweh, instead of offering sacrifices in an open field. ⁶The priest will sprinkle the blood on Yahweh's altar at the entrance to the tent of meeting; he will burn the fat for it to produce a sweet aroma for Yahweh.

⁷The people must no longer offer their sacrifices to goat idols, for which they act as prostitutes. This will be a permanent statute for them throughout their people's generations.'

⁸You must say to them, 'Any man of Israel, or any foreigner who lives among them, who offers a burnt offering or sacrifice⁹ and does not bring it to the entrance of the tent of meeting in order to sacrifice it to Yahweh, that man must be cut off from his people.

¹⁰If any person of the house of Israel, or any foreigner who lives among them consumes any blood, I will set my face against that person who consumes blood and I will cut him off from among his people. ¹¹For the life of an animal is in its blood. I have given its blood to you to make atonement on the altar for your lives, because it is the blood that makes atonement, for it is the blood that atones for the life.

¹²Therefore I said to the people of Israel that no one among you must eat blood, neither may any foreigner who lives among you eat blood. ¹³Anyone of the people of Israel, or any of the foreigners who live among them, who hunts and kills an animal or bird that may be eaten, that person must pour out its blood and cover the blood with earth.

¹⁴For the life of each creature is its blood. That is why I said to the people of Israel, "You must not eat the blood of any creature, for the life of every living creature is its blood. Whoever eats it must be cut off."

¹⁵Every person who eats an animal that has died or that has been torn by wild animals, whether that person is native born or a foreigner living among you, he must wash his clothes and bathe himself in water, and he will be unclean until the evening. Then he will be clean. ¹⁶But if he does not wash his clothes or bathe his body, then he must carry his guilt."

18 ¹Yahweh spoke to Moses, saying, ²"Speak to the people of Israel and say to them, 'I am Yahweh your God.³You must not do the things that the people do in Egypt, where you lived previously. You must not do the things that the people do in Canaan, the land to which I am taking you. Do not follow their customs.

⁴My laws are what you must do, and my commandments are what you must keep, so that you walk in them, because I am Yahweh your God.⁵Therefore you must keep my decrees and my laws. If a person obeys them, he will live because of them. I am Yahweh.

⁶Do not approach any close relatives to uncover nakedness, I am Yahweh.⁷Do not uncover the nakedness of your father by uncovering the nakedness of your mother; she is your mother, you must not uncover her nakedness.⁸Do not uncover the nakedness of your father's wives; it is your father's nakedness.

⁹Do not uncover the nakedness of your sister, whether she is the daughter of your father or the daughter of your mother, whether she was born in your home or distant from you.¹⁰Do not uncover the nakedness of your son's daughter or your daughter's daughter, for their nakedness is your own nakedness.¹¹Do not uncover the nakedness of your father's wife's daughter, brought up in your father's family, since she is your sister.

¹²Do not uncover the nakedness of your father's sister; she is your father's relative.¹³Do not uncover the nakedness of your mother's sister, she is your mother's relative.¹⁴Do not uncover the nakedness of your father's brother, that is, you must not approach his wife; she is your aunt.

¹⁵Do not uncover the nakedness of your daughter-in-law; she is your son's wife; you must not uncover her nakedness.¹⁶Do not uncover the nakedness of your brother's wife; that is your brother's nakedness.

¹⁷Do not uncover the nakedness of a woman and her daughter; and you must not take her son's daughter or her daughter's daughter to uncover her nakedness; they are relatives; that is wickedness.¹⁸You must not marry your wife's sister as a second wife and uncover her nakedness while your first wife is alive.

¹⁹Do not approach a woman to uncover her nakedness during the impurity of her uncleanness.²⁰Do not have sexual relations with your neighbor's wife and defile yourself with her in this way.

²¹You must not give any of your children to put them into the fire, so that you sacrifice them to Molech, because you must not profane the name of your God. I am Yahweh.

²²Do not lie with other men as with a woman; that is detestable.²³Do not lie with any animal and defile yourself with it. Neither should any woman present herself to an animal to lie with it; that is a perversion.

²⁴Do not defile yourselves in any of these ways, for in all these ways the nations are defiled, the nations that I will drive out from before you.²⁵The land became defiled, so I have punished its iniquity, and the land vomited out its inhabitants.

²⁶You, therefore, must keep my commandments and decrees, and you must not do any of these detestable things, neither the native-born Israelite nor the foreigner who lives among you.²⁷For these detestable things are what the people who lived in the land before you committed, and now the land is defiled.²⁸Therefore be careful so that the land does not vomit you up also after you have defiled it, as it vomited out the people who were before you.

²⁹Whoever does any of these detestable things, the persons who do such things will be cut off from among their people.³⁰Therefore you must keep my command not to practice any of these detestable customs which were practiced here before you, so that you do not defile yourselves by them. I am Yahweh your God."

19 ¹Yahweh spoke to Moses, saying, ²"Speak to all the assembly of the people of Israel and say to them, 'You must be holy, for I Yahweh your God am holy.³ Everyone must respect his mother and his father, and you must keep my Sabbaths. I am Yahweh your God.⁴ Do not turn to worthless idols, nor make for yourselves molten gods. I am Yahweh your God.

⁵When you offer a sacrifice of fellowship offerings to Yahweh, you must offer it that you may be accepted.⁶ It must be eaten the same day you offer it, or on the next day. If anything remains until the third day, it must be burned up with fire.⁷ If it is eaten at all on the third day, it is a foul thing; it must not be accepted,⁸ and everyone who eats it must carry his own guilt because he has defiled what is holy to Yahweh, and that person must be cut off from his people.

⁹When you reap the harvest of your land, you must not completely reap the corners of your field, neither will you gather all the gleanings of your harvest.¹⁰ You must not gather every grape from your vineyard, nor gather the grapes that have fallen on the ground in your vineyard. You must leave them for the poor and for the foreigner. I am Yahweh your God.

¹¹Do not steal.

Do not lie.

Do not deceive each other.

¹²Do not swear by my name falsely and profane the name of your God. I am Yahweh.

¹³Do not oppress your neighbor or rob him. The wages of a hired servant must not stay with you all night until the morning.

¹⁴Do not curse the deaf or put a stumbling block before the blind, but fear your God. I am Yahweh.

¹⁵Do not cause judgment to be false. You must not exalt the poor nor favor the great. Instead, judge your neighbor justly.

¹⁶Do not walk around spreading slander among your people, but seek to protect your neighbor's life. I am Yahweh.

¹⁷Do not hate your brother in your heart. You should rebuke your neighbor frankly, and do not bring sin upon yourself because of him.

¹⁸Do not take vengeance or hold any grudge against any of your people, but instead love your neighbor as yourself. I am Yahweh.

¹⁹You must keep my commands.

Do not try to breed your animals with different kinds of other animals.

Do not mix two different kinds of seeds when planting your field.

Do not wear clothing made of two kinds of material mixed together.

²⁰Whoever lies with a slave girl who is promised to a husband, but who has not been ransomed or given her freedom, must be punished. They must not be put to death because she was not free.

²¹A man must bring his guilt offering to Yahweh to the entrance to the tent of meeting—a ram as a guilt offering.

²²Then the priest will make atonement for him with the ram for the guilt offering before Yahweh, for the sin that he has committed. Then the sin which he has committed will be forgiven.

²³When you come into the land and have planted all kinds of trees for food, then you must regard the fruit they produce as forbidden to be eaten. The fruit must be forbidden to you for three years. It must not be eaten.²⁴But in the fourth year all the fruit will be holy, a sacrifice of praise to Yahweh.²⁵In the fifth year you may eat the fruit, having waited so that the trees might produce more. I am Yahweh your God.

²⁶Do not eat any meat with blood still in it.

Do not practice divination or sorcery.

²⁷You will not round off the corners of the hair on the sides of your head or shave off the edge of your beard.

²⁸Do not cut your body for the dead or put tattoo marks on your body. I am Yahweh.

²⁹Do not disgrace your daughter by making her a prostitute, or the nation will fall to prostitution and the land will become full of wickedness.

³⁰You must keep my Sabbaths and honor the sanctuary of my tabernacle. I am Yahweh.

³¹Do not turn to sorcerers or spiritists. Do not seek them out, or they will defile you. I am Yahweh your God.

³²You must rise before the gray-headed person and honor the presence of an old man. You must fear your God. I am Yahweh.

³³If a foreigner lives among you in your land, you must not do him any wrong.³⁴The foreigner who lives with you must be to you like the native-born Israelite who lives among you, and you must love him as yourself, because you were foreigners in the land of Egypt. I am Yahweh your God.

³⁵Do no injustice when measuring length, weight, or quantity.³⁶You must use just scales, just weights, a just ephah, and a just hin. I am Yahweh your God, who brought you out of the land of Egypt.³⁷You must obey all my decrees and all my laws, and do them. I am Yahweh."

20 ¹Yahweh spoke to Moses, saying, ²"Say to the people of Israel, 'Anyone among the people of Israel, or any foreigner who lives in Israel who gives any of his children to Molech, must certainly be put to death. The people in the land must stone him with stones.

³I also will set my face against that man and will cut him off from among his people because he has given his child to Molech, so as to defile my holy place and profane my holy name. ⁴If the people of the land close their eyes to that man when he gives any of his children to Molech, if they do not put him to death, ⁵then I myself will set my face against that man and his clan, and I will cut him off and everyone else who acts like a prostitute as he did in order to act like a prostitute with Molech.

⁶The person who turns to sorcerers and spiritists so as to prostitute themselves with them, I will set my face against that person; I will cut him off from among his people. ⁷Therefore consecrate yourselves and be holy, because I am Yahweh your God. ¹

⁸You must keep my commands and carry them out. I am Yahweh who sets you apart as holy.

⁹Everyone who curses his father or his mother must surely be put to death. He has cursed his father or his mother, so his blood is upon him.

¹⁰The man who commits adultery with another man's wife, that is, anyone who commits adultery with his neighbor's wife—the adulterer and the adulteress must both certainly be put to death.

¹¹If a man lies with his father's wife, he uncovers his father's nakedness. Both the son and his father's wife must certainly be put to death. Their blood is upon them.

¹²If a man lies with his daughter-in-law, both of them must certainly be put to death. They have committed perversion. Their blood is upon them.

¹³If a man lies with another man, as with a woman, both of them have done what is detestable. They must surely be put to death. Their blood is upon them.

¹⁴If a man marries a woman and also marries her mother, this is wickedness. They must be burned, both he and the women, so that there will be no wickedness among you.

¹⁵If a man lies with an animal, he must surely be put to death, and you must kill the animal.

¹⁶If a woman approaches any animal and lies with it, you must kill the woman and the animal. They must certainly be put to death. Their blood is upon them.

¹⁷If a man takes his sister, a daughter of his father or a daughter of his mother, and he sees her nakedness, and she sees his nakedness, it is a shameful thing. They must be cut off in the sight of the children of their people. He has uncovered the nakedness of his sister and he must carry his guilt.

¹⁸If a man lies with a woman during her menstrual period and has uncovered her nakedness, he has uncovered her flow, the fountain of her blood. Both the man and woman must be cut off from among their people.

¹⁹You must not uncover the nakedness of your mother's sister, or your father's sister, because you would disgrace your close relative. You must carry your own guilt.

²⁰If a man lies with his aunt, he has uncovered his uncle's nakedness. They will bear responsibility for their sin, and they will die childless.

²¹If a man marries his brother's wife, that is abhorrent. He has uncovered his brother's nakedness; they will be childless.

²²You must therefore keep all my statutes and all my decrees; you must obey them so that the land into which I am bringing you to live will not vomit you up.

²³You must not walk in the statutes of the nations that I will drive out before you, for they have done all these things, and I detest them.

²⁴I said to you, "You will inherit their land; I will give it to you to possess, a land flowing with milk and honey. I am Yahweh your God, who has separated you from the other peoples." ²⁵You must therefore distinguish between the clean animals and the unclean, and between the unclean birds and the clean. You must not make yourselves detestable with unclean animals or birds or with any creature that crawls along the ground, which I have separated as unclean from you.

²⁶You must be holy, for I, Yahweh, am holy, and I have separated you from the other peoples, for you belong to me.

²⁷A man or a woman who is a sorcerer or spiritist must certainly be put to death. The people must stone them with stones. Their blood is upon them."

²⁸Several modern translations have ... because I, Yahweh your God, am holy.

21 ¹Yahweh said to Moses: "Speak to the priests, the sons of Aaron, and say to them, 'No one among you should make himself unclean for those who die among his people,² except for his closest relatives—his mother, his father, his son, his daughter, his brother,³ or his virgin sister who is dependent on him, since she has no husband—for her he may make himself unclean.

⁴But he must not make himself unclean for other relatives and so defile himself.

⁵Priests must not shave their heads or shave off the corners of their beards, nor cut their bodies.⁶They must be holy to their God and not disgrace the name of their God, because the priests offer Yahweh's food offerings, the bread of their God. Therefore the priests must be holy.

⁷They must not marry any woman who is a prostitute and who is defiled, and they must not marry a woman divorced from her husband, for he is holy to his God.

⁸You will set him apart, for he is the one who offers bread to your God. He must be holy to you, because I, Yahweh who makes you holy, am holy.

⁹Any daughter of any priest who defiles herself by becoming a prostitute disgraces her father. She must be burned.

¹⁰The one who is the high priest among his brothers, on whose head the anointing oil has been poured, and who has been consecrated to wear the special garments of the high priest, must not wear his hair loose or tear his clothes.¹¹He must not go anywhere that a dead body is present and defile himself, even for his father or his mother.¹²The high priest must not leave the sanctuary area of the tabernacle or profane the sanctuary of his God, because he has been consecrated as high priest by the anointing oil of his God. I am Yahweh.

¹³The high priest must marry a virgin as his wife.¹⁴He must not marry a widow, a divorced woman, or a woman who is a prostitute. He will not marry these kinds of women. He may only marry a virgin from his own people,

¹⁵so he will not defile his children among his people, for I am Yahweh, who makes him holy."

¹⁶Yahweh spoke to Moses, saying,¹⁷"Speak to Aaron and tell him, 'Whoever of your descendants throughout their generations has a bodily defect, he must not approach to offer the food to his God.

¹⁸Any man who has a bodily defect must not approach Yahweh, such as a blind man or a man who is unable to walk, one who is disfigured or deformed,¹⁹a man with a crippled hand or foot,²⁰a man who has a hump in his back or is abnormally thin or short, or a man with a defect in his eyes, or with a disease, sore, scabs, or whose testicles have been crushed.²¹No man among the descendants of Aaron the priest with a bodily defect may come near to perform the offerings made by fire for Yahweh. Such a man has a bodily defect; he must not come near to offer the bread of his God.

²²He may eat the food of his God, whether some of the most holy or some of the holy.²³However, he must not enter inside the curtain or come near the altar, because he has a bodily defect, so that he does not defile my holy place, for I am Yahweh, who makes them holy."²⁴So Moses spoke these words to Aaron, to his sons, and to all the people of Israel.

22 ¹Yahweh spoke to Moses, saying, ²"Speak to Aaron and to his sons, tell them to keep away from the holy things of the people of Israel, which they set apart to me. They must not profane my holy name. I am Yahweh. ³Say to them, 'If any of your descendants throughout your generations approaches the holy things that the people of Israel have set apart to Yahweh, while he is unclean, that person must be cut off from before me: I am Yahweh.

⁴None of the descendants of Aaron who is leprous or has an infection flowing from his body may eat any of the sacrifices made to Yahweh until he is clean. Whoever touches anything unclean through contact with the dead, or by contact with a man who has a flow of semen, ⁵or whoever touches any creeping animal that makes him unclean, or any person who makes him unclean, whatever kind of uncleanness it may be—⁶then the priest who touches anything unclean will be unclean until evening. He must not eat any of the holy things, unless he has bathed his body in water.

⁷When the sun has set, he will then be clean. After sunset he may eat from the holy things, because they are his food. ⁸He must not eat anything found dead or killed by wild animals, by which he would defile himself. I am Yahweh.

⁹The priests must follow my instructions, or they will be guilty of sin and could die for profaning me. I am Yahweh who makes them holy.

¹⁰No one outside the priest's family, including guests of a priest or his hired servants, may eat anything that is holy. ¹¹But if a priest buys any slave with his own money, that slave may eat from the things set apart to Yahweh. The priest's family members and slaves born in his house, they also may eat with him from those things.

¹²If a priest's daughter married someone who is not a priest, she may not eat any of the holy contribution offerings. ¹³But if a priest's daughter is a widow, or divorced, and if she has no child, and if she returns to live in her father's house as in her youth, she may eat from her father's food. But no one who is not in the priestly family may eat from the priest's food.

¹⁴If a man eats a holy food without knowing it, then he must repay the priest for it; he must add one-fifth to it and give it back to the priest.

¹⁵"The people of Israel must not profane the holy things that they have raised high and presented to Yahweh, ¹⁶and cause themselves to carry the sin that would make them guilty of eating the holy food, for I am Yahweh who makes them holy."

¹⁷Yahweh spoke to Moses, saying, ¹⁸"Speak to Aaron and his sons, and to all the people of Israel. Say to them, 'Any man from the house of Israel, or an alien living in Israel, when they present a sacrifice—whether it is to fulfill a vow, or whether it is a freewill offering, or they present to Yahweh a burnt offering, ¹⁹if it is to be accepted, they must offer a male animal without blemish from the cattle, sheep, or goats.

²⁰But you must not offer whatever has a blemish. I will not accept it on your behalf.

²¹Whoever offers a sacrifice of fellowship offerings from the herd or the flock to Yahweh to fulfill a vow, or as a freewill offering, it must be unblemished to be accepted. There must be no defect in the animal.

²²You must not offer animals that are blind, disabled, or maimed, or that have warts, sores, or scabs. You must not offer these to Yahweh as a sacrifice by fire on the altar. ²³You may present as a freewill offering an ox or a lamb that is deformed or small, but an offering like that will not be accepted for a vow.

²⁴Do not offer any animal to Yahweh that has bruised, crushed, torn, or cut testicles. Do not do this within your land. ²⁵You must not present the bread of your God from the hand of a foreigner. Those animals are deformed and have defects in them, they will not be accepted for you."

²⁶Yahweh spoke to Moses and said, ²⁷"When a calf or a sheep or a goat is born, it must remain seven days with its mother. Then from the eighth day on, it may be accepted as a sacrifice for an offering made by fire to Yahweh.

²⁸Do not kill a cow or ewe along with its young, both on the same day. ²⁹When you sacrifice a thank offering to Yahweh, you must sacrifice it in an acceptable way. ³⁰It must be eaten on the same day that it is sacrificed. You must leave none of it until the next morning. I am Yahweh.

³¹So you must keep my commandments and carry them out. I am Yahweh.

³²You must not profane my holy name. I must be acknowledged as holy by the people of Israel. I am Yahweh who makes you holy, ³³who brought you out of the land of Egypt to be your God: I am Yahweh."

23 ¹Yahweh spoke to Moses:²"Speak to the people of Israel, and say to them, 'These are the appointed festivals for Yahweh, which you must proclaim as holy assemblies; they are my regular festivals.

³You may work for six days, but the seventh day is a Sabbath of complete rest, a holy assembly. You must do no work because it is a Sabbath for Yahweh in all the places where you live.

⁴These are the appointed festivals of Yahweh, the holy assemblies that you must announce at their appointed times:⁵In the first month, on the fourteenth day of the month at twilight, is Yahweh's Passover.⁶On the fifteenth day of the same month is the Festival of Unleavened Bread for Yahweh. For seven days you must eat unleavened bread.

⁷The first day you must set apart to gather together; you will not do any of your regular work.⁸You will present a food offering to Yahweh for seven days. The seventh day is an assembly set apart to Yahweh, and on that day you must not do any regular work."

⁹Yahweh spoke to Moses, saying,¹⁰"Speak to the people of Israel and say to them, 'When you have come into the land that I will give you, and when you reap its harvest, then you must bring a bundle of the firstfruit of the grain to the priest.¹¹He will raise the bundle of grain before Yahweh and present it to him, for it to be accepted on your behalf. It is on the day after the Sabbath that the priest will raise it and present it to me.

¹²On the day when you raise the bundle of grain and present it to me, you must offer a male lamb one year old and without blemish as a burnt offering to Yahweh.¹³The grain offering must be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to Yahweh, to produce a sweet aroma, and with it a drink offering of wine, a fourth of a hin.¹⁴You must eat no bread, nor roasted or fresh grain, until the same day you have brought this offering to your God. This will be a permanent statute throughout your people's generations, in every place that you live.

¹⁵Beginning from the day after the Sabbath—that was the day you brought the bundle of grain as the wave offering—count seven full weeks.¹⁶You must count fifty days, which would be the day after the seventh Sabbath. Then you must present an offering of new grain to Yahweh.

¹⁷You must bring out of your houses two loaves made from two-tenths of an ephah. They must be made from fine flour and baked with yeast; they will be a wave offering of the firstfruits to Yahweh.¹⁸You must present with the bread seven lambs one year old and without blemish, one young bull from the herd, and two rams. They must be a burnt offering to Yahweh, with their grain offering and their drink offerings, an offering made by fire and producing a sweet aroma for Yahweh.

¹⁹You must offer one male goat for a sin offering, and two male lambs a year old for a sacrifice, as fellowship offerings.²⁰The priest must wave them together with the bread of the firstfruits before Yahweh, and present them to him as an offering with the two lambs. They will be holy offerings to Yahweh for the priest.²¹You must make a proclamation on that same day. There will be a holy assembly, and you must do no ordinary work. This will be a permanent statute throughout your people's generations in all the places where you live.

²²When you reap the harvest of your land, you must not completely reap the corners of your fields, and you must not gather the gleanings of your harvest. You must leave them for the poor and for the foreigner. I am Yahweh your God."

²³Yahweh spoke to Moses, saying,²⁴"Speak to the people of Israel and say, 'In the seventh month, the first day of that month will be a solemn rest for you, a memorial with the blowing of trumpets, and a holy assembly.²⁵You must do no ordinary work, and you must offer a sacrifice made by fire to Yahweh."

²⁶Then Yahweh spoke to Moses, saying,²⁷"Now the tenth day of this seventh month is the Day of Atonement. It is to be a holy assembly, and you must humble yourselves and present to Yahweh an offering by fire.

²⁸You must do no work on that day because it is the Day of Atonement, to make atonement for yourselves before Yahweh your God.²⁹Whoever does not humble himself on that day must be cut off from his people.

³⁰Whoever does any work on that day, I, Yahweh, will destroy him from among his people.³¹You must do no work of any kind on that day. This will be a permanent statute throughout your people's generations in all the places where you live.³²This day must be to you a Sabbath of solemn rest, and you must humble yourselves the ninth day of the month at the evening. From evening to evening you are to observe your Sabbath."

³³Yahweh spoke to Moses, saying, ³⁴"Speak to the people of Israel, saying, 'On the fifteenth day of the seventh month will be the Festival of Shelters for Yahweh. It will last seven days.

³⁵On the first day there must be a holy assembly. You must do no ordinary work. ³⁶For seven days you must offer a sacrifice made by fire to Yahweh. On the eighth day there must be a holy assembly, and you must make a sacrifice offered with fire to Yahweh. This is a solemn assembly, and you must not do any ordinary work.

³⁷These are the appointed festivals for Yahweh, which you must proclaim as holy assemblies to offer sacrifice by fire to Yahweh, a burnt offering and a grain offering, sacrifices and drink offerings, each on its own day. ³⁸These festivals will be in addition to the Sabbaths of Yahweh and your gifts, all your vows, and all your freewill offerings that you give to Yahweh.

³⁹Regarding the Festival of Shelters, on the fifteenth day of the seventh month, when you have gathered in the fruits of the land, you must keep this festival of Yahweh for seven days. The first day will be a solemn rest, and the eighth day will also be a solemn rest.

⁴⁰On the first day you must take the best fruit from the trees, branches of palm trees, and leafy branches of thick trees, and willows from streams, and you will rejoice before Yahweh your God for seven days. ⁴¹For seven days each year, you must celebrate this festival for Yahweh. This will be a permanent statute throughout your people's generations in all the places where you live. You must celebrate this festival in the seventh month.

⁴²You must live in small shelters for seven days. All who were born in Israel must live in small shelters for seven days, ⁴³so that your descendants, generation after generation, may learn how I made the people of Israel live in such shelters when I led them out of the land of Egypt. I am Yahweh your God."⁴⁴In this way, Moses announced to the people of Israel the appointed festivals for Yahweh.

24 ¹Yahweh spoke to Moses, saying, ²"Command the people of Israel to bring you pure oil beaten from olives to be used in the lamp, that the light may burn continually.

³Outside the curtain before the covenant decrees in the tent of meeting, Aaron must continually, from evening to morning, keep the lamp lit before Yahweh. This will be a permanent statute throughout your people's generations. ⁴The high priest must always keep the lamps lit before Yahweh, the lamps on the lampstand of pure gold.

⁵You must take fine flour and bake twelve loaves with it. There must be two-tenths of an ephah in each loaf. ⁶Then you must set them in two rows, six in a row, on the table of pure gold before Yahweh.

⁷You must put pure incense along each row of loaves as a representative offering. This incense will be an offering made by fire for Yahweh. ⁸Every Sabbath day the high priest must regularly set out the bread before Yahweh on behalf of the people of Israel, as a sign of an everlasting covenant. ⁹This offering will be for Aaron and his sons, and they are to eat it in a place that is holy, for it is a portion from the offerings to Yahweh made by fire."

¹⁰Now it happened that the son of an Israelite woman, whose father was an Egyptian, went out among the people of Israel. This son of the Israelite woman fought against a man of Israel in the camp. ¹¹The son of the Israelite woman blasphemed the name of Yahweh and cursed God, so the people brought him to Moses. His mother's name was Shelomith, the daughter of Dibri, from the tribe of Dan. ¹²They held him in custody until Yahweh himself should declare his will to them.

¹³Then Yahweh spoke to Moses, saying, ¹⁴"Take the man who has cursed God outside the camp. All who heard him must lay their hands on his head, and then the entire assembly must stone him.

¹⁵You must explain to the people of Israel and say, 'Whoever curses his God must carry his own sin. ¹⁶He who blasphemes the name of Yahweh must surely be put to death. All the assembly must certainly stone him, whether he is a foreigner or a native-born Israelite. If anyone blasphemes the name of Yahweh, he must be put to death.

¹⁷If anyone strikes down another human being, he must certainly be put to death. ¹⁸If anyone strikes down someone's animal, he must pay it back, life for life.

¹⁹If anyone injures his neighbor, it must be done to him as he did to his neighbor: ²⁰fracture for fracture, eye for eye, tooth for tooth. As he has caused an injury to a person, so must it also be done to him. ²¹Anyone who kills an animal must pay it back, and anyone who kills a person must be put to death.

²²You must have the same law for both the foreigner and the native-born Israelite, for I am Yahweh your God. ²³So Moses spoke to the people of Israel, and the people brought the man outside the camp, the one who had cursed Yahweh. They stoned him with stones. The people of Israel carried out the command of Yahweh to Moses.

25 ¹Yahweh spoke to Moses on Mount Sinai, saying, ²"Speak to the people of Israel and say to them, 'When you come into the land that I give you, then the land must be made to keep a Sabbath for Yahweh.

³You must plant your field for six years, and for six years you must prune your vineyard and gather the produce.

⁴But in the seventh year, a Sabbath of solemn rest for the land must be observed, a Sabbath for Yahweh. You must not plant your field or prune your vineyard.

⁵You must not conduct an organized harvest of whatever grows by itself, and you must not conduct an organized harvest of whatever grapes grow on your unpruned vines. This will be a year of solemn rest for the land.

⁶Whatever the unworked land grows during the Sabbath year will be food for you. You, your male and female servants, your hired servants and the foreigners who live with you may gather food, ⁷and your livestock and also wild animals may eat whatever the land produces.

⁸You must count off seven Sabbaths of years, that is, seven times seven years, so that there will be seven Sabbaths of years, totaling forty-nine years. ⁹Then you must blow a loud ram's horn everywhere on the tenth day of the seventh month. On the Day of Atonement you must blow a ram's horn throughout all your land.

¹⁰You must set apart the fiftieth year to Yahweh and proclaim liberty throughout the land to all its inhabitants. It will be a Jubilee for you, in which property and slaves must be returned to his own clan.

¹¹The fiftieth year will be a Jubilee for you. You must not plant or conduct an organized harvest, and you must not gather the grapes that grow on the unpruned vines. ¹²For it is a Jubilee, which will be holy for you. You must eat the produce that grows by itself out of the fields.

¹³You must return everyone to his own property in this year of Jubilee.

¹⁴If you sell any land to your neighbor or buy any land from your neighbor, you must not cheat or wrong each other.

¹⁵If you buy land from your neighbor, consider the number of years and crops that can be harvested until the next Jubilee. Your neighbor selling the land must consider that also. ¹⁶A larger number of years until the next Jubilee will increase the value of land, and a smaller number of years until the next Jubilee will decrease the value, because the number of harvests the land will produce for the new owner is related to the number of years before the next Jubilee. ¹⁷You must not cheat or wrong one another; instead, you must honor your God, for I am Yahweh your God.

¹⁸Therefore you must obey my decrees, keep my laws, and carry them out. Then you will live in the land in safety.

¹⁹The land will yield its produce, and you will eat your fill and live there in safety.

²⁰You might say, "What will we eat during the seventh year? Look, we cannot plant or gather our produce." ²¹I will command my blessing to come upon you in the sixth year, and it will produce harvest enough for three years.

²²You will plant in the eighth year and continue to eat from the previous years' produce and the stored food. Until the harvest of the ninth year comes in, you will be able to eat from the provisions stored in the previous years.

²³The land must not be sold to a new permanent owner, because the land is mine. You are all foreigners and sojourners on my land. ²⁴You must observe the right of redemption for all the land that you acquire; you must allow the land to be bought back by the family from whom you bought it. ²⁵If your fellow Israelite became poor and for that reason sold some of his property, then his nearest relative must come and redeem what his brother has sold.

²⁶If a man has no relative to redeem his property, but if he has prospered and has the ability to redeem it, ²⁷then he may calculate the years since the land was sold and repay the balance to the man to whom he sold it. Then he may return to his own property. ²⁸But if he is not able to get the land back for himself, then the land he has sold will remain in the ownership of the one who bought it until the year of Jubilee. At the year of Jubilee, the land will be returned to the man who sold it, and the original owner will return to his property.

²⁹If a man sells a house in a walled city, then he may buy it back within a whole year after it was sold. For a full year he will have the right of redemption. ³⁰If the house is not redeemed within a full year, then the house in the walled city will become the permanent property of the buyer throughout his generations. It is not to be returned in the year of Jubilee.

³¹But the houses of the villages that have no wall around them will be considered as the field of the land. They may be redeemed, and they must be returned during the year of Jubilee.³²As for the cities of the Levites, the houses owned by the Levites in the cities they possess may be redeemed at any time.

³³If one of the Levites does not redeem a house he sold, then the house that was sold in the city where it is located must be returned in the year of Jubilee, for the houses of the cities of the Levites are their property among the people of Israel.³⁴But the fields around their cities may not be sold because they are the permanent property of the Levites.

³⁵If your fellow countryman becomes poor, so that he can no longer provide for himself, then you must help him as you would help a foreigner or a sojourner so that he may live among you.³⁶Do not take from him interest or usury, but honor your God so that your brother may keep living with you.³⁷You must not give him a loan of money and charge interest, nor sell him your food to earn a profit.³⁸I am Yahweh your God, who brought you out of the land of Egypt, in order that I might give you the land of Canaan, and that I might be your God.

³⁹If your fellow countryman has become poor and sells himself to you, you must not make him work like a slave.

⁴⁰Treat him as a hired servant. He must be like a sojourner. He will serve with you until the year of Jubilee.⁴¹Then he will go away from you, he and his children with him, and he will return to his own clan and to his fathers' property.

⁴²For they are my servants whom I brought out of the land of Egypt. They will not be sold as slaves.⁴³You must not rule over them severely, but you must honor your God.⁴⁴As for your male and female slaves, whom you can obtain from the nations who live around you, you may buy slaves from them.

⁴⁵You may also buy slaves from the foreigners who are living among you and from their clans who are with you, who have been born in your land, and they may become your property.⁴⁶You may provide such slaves as an inheritance for your children after you, to hold as property, and make them slaves for life, but you must not rule over your brothers among the people of Israel severely.

⁴⁷If a foreigner or someone living temporarily with you has become wealthy, and if one of your fellow Israelites has become poor and sells himself to that foreigner, or to a member of a foreigner's clan,⁴⁸after your fellow Israelite has been bought, he may be bought back. Someone in his family may redeem him.

⁴⁹It might be the person's uncle, or his uncle's son, who redeems him, or anyone who is in his clan. Or, if he has become prosperous, he may redeem himself.⁵⁰He must bargain with the man who bought him; they must count the years from the year he sold himself to his purchaser until the year of Jubilee. The price of his redemption must be figured in keeping with the rate paid to a hired servant, for the number of years he might continue to work for the one who bought him.

⁵¹If there are still many years until the year of Jubilee, he must pay back as the price for his redemption an amount of money that is in proportion to the number of those years.⁵²If there are only a few years to the year of Jubilee, then he must bargain with his purchaser to reflect the number of years left before the year of Jubilee, and he must pay for his redemption in keeping with the number of years.

⁵³He is to be to the purchaser like a man hired year by year. The purchaser is not to rule over him severely.⁵⁴If he is not redeemed by these means, then he must serve until the year of Jubilee, he and his children with him.⁵⁵To me the people of Israel are servants. They are my servants whom I brought out of the land of Egypt. I am Yahweh your God."

26 ¹"You must make no idols, and you must not lift up a carved figure or a sacred stone pillar, and you must not place any carved stone image in your land to which you bow down, for I am Yahweh your God. ²You must keep my Sabbaths and honor my sanctuary. I am Yahweh.

³If you walk in my laws and keep my commandments and obey them, ⁴then I will give you rain in its season; the land will yield its produce, and the trees of the field will yield their fruit.

⁵Your threshing will continue to the time of the grape harvest, and the grape harvest will extend to the planting season. You will eat your bread to the full and live safely where you make your home in the land. ⁶I will give peace in the land; you will lie down with nothing to make you afraid. I will take the dangerous animals away from the land, and the sword will not pass through your land.

⁷You will chase your enemies, and they will fall before you by the sword. ⁸Five of you will chase away a hundred, and a hundred of you will chase ten thousand; your enemies will fall before you by the sword.

⁹I will look at you with favor and make you fruitful and multiply you; I will establish my covenant with you. ¹⁰You will eat food stored a long time. You will have to bring out the stored food because you will need the room for the new harvest.

¹¹I will place my tabernacle among you, and I will not detest you. ¹²I will walk among you and be your God, and you will be my people. ¹³I am Yahweh your God, who brought you out of the land of Egypt, so that you would not be their slaves. I have broken the bars of your yoke and made you to walk standing up straight.

¹⁴But if you will not listen to me, and will not obey all these commandments, ¹⁵and if you reject my decrees and detest my laws, so that you will not obey all my commandments, but break my covenant—

¹⁶if you do these things, then I will do this to you: I will inflict terror on you, diseases and fever that will destroy the eyes and will drain away your life. You will plant your seeds in vain, because your enemies will eat their produce. ¹⁷I will set my face against you, and you will be overpowered by your enemies. Men who hate you will rule over you, and you will run away, even when no one is chasing you.

¹⁸If after all this you do not listen to me, then I will punish you seven times as severely for your sins. ¹⁹I will break your pride in your power. I will make the sky over you like iron and your land like bronze. ²⁰Your strength will be used up in vain, because your land will not produce its harvest, and your trees in the land will not produce their fruit.

²¹If you walk against me and will not listen to me, I will bring seven times more blows on you, in proportion to your sins. ²²I will send wild animals against you, which will rob you of your children, destroy your livestock, and make you so few in number that your roads will be desolate.

²³If in spite of these things you still do not accept my correction and you continue to walk in opposition to me,

²⁴then I will also walk in opposition to you, and I myself will punish you seven times because of your sins.

²⁵I will bring a sword on you that will execute vengeance for breaking the covenant. You will be gathered together inside your cities, and I will send a plague among you there, and then you will be delivered into the hand of your enemy. ²⁶When I cut off your staff of food, ten women will be able to bake your bread in one oven, and they will distribute your bread by weight. You will eat but not be satisfied.

²⁷If you do not listen to me despite these things, but continue to walk against me, ²⁸then I will walk against you in anger, and I will punish you even seven more times as much for your sins.

²⁹You will eat the flesh of your sons; you will eat the flesh of your daughters. ³⁰I will destroy your high places, cut down your incense altars, and throw your corpses on the corpses of your idols, and I myself will abhor you.

³¹I will turn your cities into ruins and destroy your sacred places. I will not be pleased with the aroma of your offerings. ³²I will devastate the land. Your enemies who will live there will be shocked at the devastation. ³³I will scatter you among the nations, and I will draw out my sword and follow you. Your land will be devastated, and your cities will be ruined.

³⁴Then the land will enjoy its Sabbaths for as long as it lies desolate and you are in your enemies' lands. During that time, the land will rest and enjoy its Sabbaths. ³⁵As long as it lies desolate, it will have rest, which will be the rest that it did not have with your Sabbaths, when you lived in it.

³⁶As for those of you who are left in your enemies' lands, I will send fear into your hearts so that even the sound of a leaf blowing in the wind will startle you, and you will flee as though you were fleeing from the sword. You will fall, even when no one is chasing you.

³⁷You will stumble over each other as though you were running from the sword, even though no one is chasing you. You will have no power to stand before your enemies. ³⁸You will perish among the nations, and your enemies' land will itself devour you. ³⁹Those who are left among you will waste away in their iniquity, there in your enemies' lands, and because of their fathers' iniquities they will waste away as well.

⁴⁰Yet if they confess their iniquity and their fathers' iniquity, and the unfaithfulness that they committed against me, and also their walking against me—⁴¹which caused me to turn against them and I brought them into the land of their enemies—if their uncircumcised hearts become humbled, and if they accept the punishment for their sins, ⁴²then will I call to mind my covenant with Jacob, my covenant with Isaac, and my covenant with Abraham; also, I will call the land to mind.

⁴³The land will be abandoned by them, so it will be pleased with its Sabbaths while it lies desolate without them. They will have to pay the penalty for their iniquity because they themselves rejected my decrees and detested my laws.

⁴⁴Yet despite all this, when they are in their enemies' land, I will not reject them, neither will I detest them so as to completely destroy them and do away with my covenant with them, for I am Yahweh their God. ⁴⁵But for their sakes I will call to mind the covenant with their ancestors, whom I brought out of the land of Egypt in the sight of the nations, so that I might be their God. I am Yahweh."

⁴⁶These are the commandments, decrees, and laws that Yahweh made between himself and the people of Israel at Mount Sinai through Moses.

27 ¹Yahweh spoke to Moses and said, ²"Speak to the people of Israel and say to them, 'If anyone makes a special vow to Yahweh, use the following valuations.

³Your standard value for a male from twenty to sixty years old must be fifty shekels of silver, after the shekel of the sanctuary.⁴For a female of the same ages your standard value must be thirty shekels.

⁵From five years to twenty years old your standard value for a male must be twenty shekels, and for the female ten shekels.⁶From one month old to five years your standard value for a male must be five shekels of silver, and for a female three shekels of silver.

⁷From sixty years old and up for a male your standard value must be fifteen shekels, and for a female ten shekels.

⁸But if the person making the vow cannot pay the standard value, then the person being given must be presented to the priest, and the priest will value that person by the amount the one making the vow is able to afford.

⁹If what is vowed is an animal that people can give as an offering to Yahweh, any part of that animal that is given to Yahweh becomes holy.¹⁰The person must not exchange it or substitute a good one for a bad one, or a bad for a good one. If he substitutes one animal for another, both it and the substitute become holy.

¹¹However, if what is vowed is an unclean animal that people cannot give as an offering to Yahweh, then the person must bring the animal to the priest.¹²The priest will value it, by the market value of the animal. Whatever value the priest places on the animal, that will be its value.¹³If the owner wishes to redeem it, then a fifth of its value is to be added to its redemption price.

¹⁴When a man sets apart his house as a holy gift to Yahweh, then the priest will set its value as either good or bad. Whatever the priest values it, so it will be.¹⁵But if the owner who set apart his home wishes to redeem it, he must add a fifth of its value to its redemption price, and it will belong to him.

¹⁶If a man sets apart to Yahweh some of the fields of his property, then the valuation of it will be in proportion to the amount of seed required to plant it—a homer of barley will be valued at fifty shekels of silver.

¹⁷If he sets apart his field during the year of Jubilee, the valuation of it will stand.¹⁸But if he sets apart his field after the year of Jubilee, then the priest must calculate the value of the field by the number of years that remain until the next year of Jubilee, and the valuation of it must be reduced.

¹⁹If the man who set apart the field wishes to redeem it, then he must add a fifth to the valuation, and it will belong to him.²⁰If he does not redeem the field, or if he has sold the field to another man, it cannot be redeemed any more.²¹Rather, the field, when it is released in the year of Jubilee, will be a holy gift to Yahweh, like the field that has been completely given to Yahweh. It will belong to the priest.

²²If a man sets apart a field that he has bought, but that field is not part of his family's land,²³then the priest will figure the valuation of it up to the year of Jubilee, and the man must pay its value on that day as a holy gift to Yahweh.

²⁴In the year of Jubilee, the field will return to the man from whom it was bought, to the one whose property the land is.²⁵All the valuations must be set by the weight of the sanctuary shekel. Twenty gerahs must be the equivalent of one shekel.

²⁶No one may set apart the firstborn among animals, since the firstborn already belongs to Yahweh; whether ox or sheep, it is Yahweh's.²⁷If it is an unclean animal, then the owner may buy it back at the valuation of it, and a fifth must be added to that value. If the animal is not redeemed, then it is to be sold at the set value.

²⁸But nothing that a man devotes to Yahweh, from all that he has, whether man or animal, or his family land, may be sold or redeemed. Everything that is devoted is very holy to Yahweh.²⁹No ransom may be paid for the person who is devoted for destruction. That person must be put to death.

³⁰All the tithe of the land, whether grain grown on the land or fruit from the trees, is Yahweh's. It is holy to Yahweh.³¹If a man redeems any of his tithe, he must add a fifth to its value.

³²As for every tenth of the herd or the flock, whatever passes under the shepherd's rod, one-tenth must be set apart to Yahweh.³³The shepherd must not search for the better or the worse animals, and he must not substitute one for another. If he changes it at all, then both it and that for which it is changed will be holy. It cannot be redeemed."

³⁴These are the commandments that Yahweh gave at Mount Sinai to Moses for the people of Israel.