English: Unlocked Literal Bible for Job

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## Job

1

1There was a man in the land of Uz whose name was Job; and Job was blameless and upright, one who feared God and turned from evil.2There were born to him seven sons and three daughters.3He possessed seven thousand sheep, three thousand camels, five hundred yoke of oxen, and five hundred donkeys and a great many servants. He was the man who was the greatest of all the people of the East.4On each son's assigned day, he would give a feast in his house. They would send and call for their three sisters to eat and drink with them.5When the days of the feast were over, Job would send for them and he would consecrate them. He would rise early in the morning and offer burnt offerings for each of his children, for he would say, "It may be that my children have sinned and cursed God in their hearts." Job always did this.

6Then it was the day when the sons of God came to present themselves before Yahweh. Satan also came with them.7Yahweh said to Satan, "From where have you come?" Then Satan answered Yahweh and said, "From wandering on the earth, from going back and forth on it."8Yahweh said to Satan, "Have you considered my servant Job? For there is no one like him on the earth, a blameless and upright man, one who fears God and turns away from evil."9Then Satan answered Yahweh and said, "Is it for no reason that Job fears God?10Have you not put a barrier around him, around his house, and around all that is his from every side? You have blessed the deeds of his hands, and his livestock have spread throughout the land.11But now stretch out your hand and touch all that he has, and see if he does not curse you to your face."12Yahweh said to Satan, "Behold, all that he has is in your hand. Only against him himself do not stretch out your hand." Then Satan went away from the presence of Yahweh.

13It came about that on a certain day, his sons and his daughters were eating and drinking wine in their oldest brother's house.14A messenger came to Job and said, "The oxen were plowing and the donkeys were feeding beside them.15Then the Sabeans fell on them and took them away. As for the servants, they have struck them with the edge of the sword. I alone have escaped to make it known to you."16While he was still speaking, another also came and said, "The fire of God fell from the heavens and burned up the sheep and the servants. I alone have escaped to make it known to you."17While he was still speaking, another also came and said, "The Chaldeans formed three groups, made a raid on the camels, and have taken them away. As for the servants, they have struck them with the edge of the sword. I alone have escaped to make it known to you."18While he was yet speaking, another also came and said, "Your sons and your daughters were eating and drinking wine in their oldest brother's house.19A strong wind came from the wilderness and struck the four corners of the house. It fell on the young people, and they died. I alone have escaped to make it known to you."

20Then Job rose, tore his robe, shaved his head, lay facedown on the ground, and worshiped God.21He said, "I was naked when I came out of my mother's womb, and I will be naked when I will return there. It is Yahweh who gave, and it is Yahweh who has taken away. May the name of Yahweh be blessed."

22In all this matter, Job did not sin, nor did he accuse God of wrongdoing.

2

1Then it was the day when the sons of God came to present themselves before Yahweh. Satan also came with them to present himself before Yahweh.2Yahweh said to Satan, "From where have you come?" Then Satan answered Yahweh and said, "From wandering on the earth, from going back and forth on it."3Yahweh said to Satan, "Have you considered my servant Job? For there is no one like him on the earth, a blameless and upright man, one who fears God and turns away from evil. He still holds fast to his integrity, although you misled me against him, to destroy him without cause."

4Satan answered Yahweh and said, "Skin for skin, indeed; a man will give all he has for his life.5But stretch out your hand now and touch his bones and his flesh, and see if he does not curse you to your face."

6Yahweh said to Satan, "See, he is in your hand; it is only his life that you must spare."

7Then Satan went away from the presence of Yahweh. He struck Job with painful boils from the sole of his feet to his head.8Job took a piece of broken pottery to scrape himself with, and he sat down in the middle of ashes.9Then his wife said to him, "Do you still hold fast to your integrity? Curse God and die."10But he said to her, "You talk as a foolish woman talks. Should we receive the good from God and not receive the bad?" In all this matter, Job did not sin with his lips.

11Now when Job's three friends heard of all this evil that had come on him, each of them came from his own place: Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite. They set a time to come to mourn with him and to comfort him.12When they lifted up their eyes at a distance, they did not recognize him. They raised their voices and wept; each tore his robe and threw dust into the air and upon his own head.13Then they sat with him on the ground for seven days and seven nights. No one spoke a word to him, for they saw that his grief was very great.

3

1After this, Job opened his mouth and cursed the day he was born.2He said,  
  
3"May the day on which I was born perish,the night that said, 'A boy has been conceived.'4May that day be dark!May God not care about it,nor light shine on it.5May darkness and the shadow of death claim it for their own.May a cloud live over it;may everything that makes the day black truly terrify it.6As for that night, may thick darkness seize it.May it not rejoice among the days of the year;may it not come into the number of the months.7See, may that night be barren;may no joyful voice come into it.8Those who curse the day–may they curse it,those who know how to wake up Leviathan.9May the stars of that day's dawn be dark.May that day look for light, but find none;neither may it see the eyelids of the dawn,10because it did not shut up the doors of my mother's womb,and because it did not hide trouble from my eyes.  
  
11Why did I not die when I came out from the womb?Why did I not perish when my mother bore me?12Why did her knees welcome me?Why did her breasts receive me so that I should suck?13For now I would have been lying down quietly.I would have slept and been at rest14with kings and counselors of the earth,who built up tombs for themselves that are now in ruins.15Or I would have been lying down with princes who once had gold,who had filled their houses with silver.16Or perhaps I would have been stillborn,like infants that never see the light.17There the wicked cease from trouble;there the weary are at rest.18There the prisoners are at ease together;they do not hear the voice of the slave driver.19Both small and great people are there;the servant is free from his master there.  
  
20Why is light given to him who suffers?Why is life given to the one who is bitter in soul,21to one who longs for death without it coming;to one who digs for it more than for hidden treasure?22Why is light given to one who rejoices very muchand is glad when he finds the grave?23Why is light given to a man whose way is hidden,a man whom God has hedged in?24For my sighing happens instead of eating;my groaning is poured out like water.25For the thing that I feared has come upon me;what I was afraid of has come to me.26I am not at ease, I am not quiet, and I have no rest;trouble comes instead."

4

1Then Eliphaz the Temanite answered and said,2If anyone tries to speak with you, will you be impatient?But who can stop himself from speaking?3See, you have instructed many;you have strengthened weak hands.4Your words have supported him who was falling;you have made feeble knees strong.5But now trouble has come to you, and you are weary;it touches you, and you are troubled.6Is not your fear your confidence,and the integrity of your ways your hope?  
  
7Think about this, please: Who has ever perished when innocent?Or when were the upright people ever cut off?8According to what I have seen, those who plow iniquityand sow trouble reap it.9By the breath of God they perish;by the blast of his anger they are consumed.10The roaring of the lion, the voice of the fierce lion,the teeth of the young lions—they are broken.11The old lion perishes for lack of victims;the cubs of the lioness are scattered everywhere.  
  
12Now a certain matter was secretly brought to me,and my ear received a whisper about it.13Then came thoughts from visions in the night,when deep sleep falls on people.14It was at night when fear and trembling came upon me,and all my bones shook.15Then a spirit passed before my face,and the hair of my flesh stood up.16The spirit stood still,but I could not discern its appearance.A form was before my eyes;there was silence, and I heard a voice that said,17"Can a mortal man be more righteous than God?Can a man be more pure than his Maker?18See, if God puts no trust in his servants;if he accuses his angels of folly,19how much more is this true of those who live in houses of clay,whose foundation is in the dust,who are crushed sooner than a moth?20Between morning and evening they are destroyed;they perish forever without anyone noticing them.21Are not their tent cords plucked up among them?They die; they die without wisdom.

51Call out now; is there anyone who will answer you?To which of the holy ones will you turn?2For anger kills the foolish;jealousy causes the death of the silly.3I have seen a foolish person taking root,but suddenly I cursed his home.4His children are far from safety;they are crushed in the city gate.There is no one to rescue them.5The hungry eat up their harvest;they even take it from among the thorns.The thirsty pant for their wealth.6For difficulties do not come out from the soil;neither does trouble sprout from the ground.7Yet, mankind is born for trouble,just as sparks fly upward.  
  
8But as for me, I would turn to God himself;to him I would commit my cause—9he who does great and unsearchable things,marvelous things without number.10He gives rain on the earth,and sends water on the fields.11He does this in order to set up on high those who are low;to raise to safety those who mourn.12He breaks the plans of crafty people,so that their hands cannot achieve success.13He traps wise people in their own crafty actions;the plans of twisted people are hurried to their end.14They encounter darkness in the daytime,and grope at noonday as if it were night.15But he saves the poor person from the sword in their mouthsand the needy person from the hand of mighty people.16So the poor person has hope,and injustice shuts her own mouth.  
  
17See, blessed is the man whom God corrects;therefore, do not despise the discipline of the Almighty.18For he inflicts pain and then binds up;he wounds and then his hands heal.19He will rescue you out of six troubles;indeed, in seven troubles, no evil will touch you.20In famine he will ransom you from death,and in war from the hands of the sword.21You will be hidden from the scourge of the tongue;and you will not be afraid of destruction when it comes.22You will laugh at destruction and famine,and you will not be afraid of beasts of the earth.23For you will have a covenant with the stones in your field,and the beasts of the field will be at peace with you.24You will know that your tent is in safety;you will visit your sheepfold and you will not miss anything.25You will also know that your seed will be great,that your descendants will be like the grass on the ground.26You will come to your grave at a full age,like a stack of grain bundles that goes up at its time.27See, we have examined this matter; it is like this;listen to it, and know it for yourself."

6

1Then Job answered and said,2"Oh, if only my anguish were weighed;if only all my calamity were laid in the balance!3For now it would be heavier than the sand of the seas.That is why my words were reckless.4For the arrows of the Almighty are in me,my spirit drinks up the poison;the terrors of God have arranged themselves in array against me.5Does the wild donkey bray in despair when he has grass?Or does the ox low in hunger when it has fodder?6Can that which has no taste be eaten without salt?Or is there any taste in the white of an egg?7I refuse to touch them;they are like disgusting food to me.8Oh, that I might have my request;oh, that God would grant me the thing I long for:9that it would please God to crush me once,that he would set his hand free and cut me off from this life!  
  
10May this still be my consolation—even if I rejoice in pain that does not lessen:that I have not denied the words of the Holy One.11What is my strength, that I should continue to hope?What is my end, that I should prolong my life?12Is my strength the strength of stones?Or is my flesh made of bronze?13Is it not true that I have no help in myself,and that wisdom has been driven out of me?  
  
14To the person who is about to faint, faithfulness should be shown by his friend;even to him who abandons the fear of the Almighty.15But my brothers have acted as deceitfully to me as a desert streambed,as channels of water that pass away to nothing,16which are darkened because of ice over them,and because of the snow that hides itself in them.17When they thaw out, they vanish;when it is hot, they melt out of their place.18The caravans that travel by their way turn aside for water;they wander into wasteland and then perish.19Caravans from Tema looked there,while companies of Sheba hoped in them.20They were disappointed because they had been confident of finding water.They went there, but they were put to shame.21For now you friends are nothing to me;you see my dreadful situation and are afraid.22Did I say to you, 'Give something to me'or, 'Offer me a bribe from your wealth'23or, 'Save me from my adversary's hand'or, 'Ransom me from the hand of oppressors'?  
  
24Teach me, and I will hold my peace;make me understand where I have been wrong.25How painful are upright words!But your arguments, how do they actually rebuke me?26Do you plan to ignore my words,treating the words of a desperate man like the wind?27Indeed, you cast lots for a fatherless child,and haggle over your friend like merchandise.  
  
28Now, therefore, please look at me,for surely I would not lie to your face.29Relent, I beg you; let there be no injustice with you;Indeed, relent, for my cause is just.30Is there evil on my tongue?Cannot my mouth detect destructive things?

71Does not man have hard labor on earth?Are not his days like the days of a hired man?2Like a slave earnestly desires the shadows of evening,like a hired man looks for his wages—3so I have been assigned months of emptiness;I have been given trouble-filled nights.4When I lie down, I say to myself,'When will I get up and when will the night be gone?'I am full of tossing to and fro until the day's dawning.5My flesh is clothed with worms and clods of dust;the sores in my skin harden up and then dissolve and run afresh.  
  
6My days are swifter than a weaver's shuttle;they pass without hope.7God, call to mind that my life is only a breath;my eye will no more see good.8The eye of God, who sees me, will see me no more;God's eyes will be on me, but I will not exist.9As a cloud is consumed and vanishes away,so he who goes down to Sheol will come up no more.10He will return no more to his house;neither will his place know him again.  
  
11Therefore I will not restrain my mouth;I will speak in the anguish of my spirit;I will complain in the bitterness of my soul.12Am I the sea or a sea monsterthat you place a guard over me?13When I say, 'My bed will comfort me,and my couch will ease my complaint,'14then you frighten me with dreamsand terrify me through visions,15so that my soul would choose stranglingand death rather than preserving these bones of mine.16I despise my life; I would not wish to always be alive;let me alone, for my days are useless.17What is man that you should pay attention to him,that you should set your mind on him,18that you should observe him every morningand test him every moment?  
  
19How long will it be before you look away from me,before you let me alone long enough for me to swallow down my own saliva?20Even if I have sinned, what would that do to you,you who watch men?Why have you made a target of me,so that I am a burden for you?21Why do you not pardon my transgressionand take away my iniquity?For now will I lie down in the dust;you will seek me carefully, but I will not exist."

8

1Then Bildad the Shuhite answered and said,2"How long will you say these things?How long will the words of your mouth be a mighty wind?3Does God pervert justice?Does the Almighty pervert righteousness?4Your children have sinned against him;we know this, for he gave them into the hand of their sins.5But suppose you diligently sought Godand sought the favor of the Almighty.6If you are pure and upright,then he would surely stir himself on your behalfand restore you to your rightful place.7Even though your beginning was small,still your final condition would be much greater.  
  
8Please ask the former generations,and give your attention to what our ancestors learned.9(We were only born yesterday and know nothingbecause our days on earth are a shadow.)10Will they not teach you and tell you?Will they not speak words from their hearts?11Can papyrus grow without a marsh?Can reeds grow without water?12While they are still green and not cut down,they wither before any other plant.13So also are the paths of all who forget God;the hope of the godless will perish.14His confidence will break apart,and his trust is as weak as a spider's web.15He leans on his house, but it will not support him;he takes hold of it, but it does not stand.16Under the sun he is green,and his shoots go out over his entire garden.17His roots are wrapped about the heaps of stone;they look for good places among the rocks.18But if this person is destroyed out of his place,then that place will deny him and say, 'I never saw you.'19See, this is the "joy" of such a person's behavior;other plants will sprout out of the same soil in his place.20See, God will not reject an innocent man;neither will he take the hand of evildoers.  
  
21He will yet fill your mouth with laughter,your lips with shouting.22Those who hate you will be clothed with shame;the tent of the wicked will be no more."

9

1Then Job answered and said,2"I truly know that this is so.But how can a person be in the right with God?3If he wants to argue with God,he cannot answer him once in a thousand times.4God is wise in heart and mighty in strength;who has ever hardened himself against him and succeeded?—5he who removes the mountains without warning anyonewhen he overturns them in his anger—6he who shakes the earth out of its placeand sets its pillars trembling.7It is the same God who tells the sun not to rise, and it does not,and who covers up the stars,8who by himself stretches out the heavensand tramples down the waves of the sea,9who makes the Bear, Orion, the Pleiades,and the constellations of the south.10He does great and unsearchable things,and wonderful things that cannot be counted.11See, he goes by me, and I do not see him;he passes on, but I do not understand him.12If he takes something away, who can stop him?Who can say to him, 'What are you doing?'  
  
13God will not withdraw his anger;the helpers of Rahab bow beneath him.14How much less could I answer him,could I choose words to reason with him?15Even if I were righteous, I could not answer him;I could only plead for mercy with my judge.16Even if I called and he answered me,I would not believe that he was listening to my voice.17For he breaks me with a tempestand multiplies my wounds without cause.18He does not allow me to regain my breath;but he fills me with bitterness.19If it is a matter of strength, behold, he is mighty!If it is a matter of justice, who can summon him?20Though I am in the right, my own mouth would condemn me;and though I am blameless, my words would prove me to be guilty.  
  
21I am blameless, but I do not care any more about myself;I despise my own life.22It makes no difference, which is why I saythat he destroys blameless people and wicked people together.23When a whip suddenly kills,he mocks the despair of the innocent.24The earth is given into the hand of wicked people;God covers the faces of its judges.If it is not he who does it, then who is it?  
  
25My days are swifter than a running messenger;my days flee away; they see no good anywhere.26They are as fast as papyrus reed boats,and as fast as the eagle that swoops down on its victim.27If I said that I would forget about my complaints,that I would take off my sad face and be happy,28I would be afraid of all my sorrowsbecause I know that you will not consider me innocent.29I will be condemned;why, then, should I try in vain?30If I washed myself with snow waterand made my hands ever so clean,31God would plunge me in a ditch,and my own clothes would be disgusted with me.  
  
32For God is not a man, as I am, that I could answer him,that we could come together in court.33There is no judge between uswho might lay his hand upon us both.34There is no other judge who could take God's rod off me,who could keep his terror from frightening me.35Then would I speak up and not fear him.But as things are now, I cannot do that.

101I am weary of my life;I will give free expression to my complaint;I will speak in the bitterness of my soul.2I will say to God, 'Do not merely condemn me;show me why you accuse me.3Is it good to you that you should oppress me,to despise the labor of your handswhile you smile on the plans of the wicked?4Do you have eyes of flesh?Do you see like a man sees?5Are your days like the days of mankindor your years like the years of people,6that you inquire after my iniquityand search after my sin,7although you know I am not guiltyand there is no one who can rescue me from your hand?  
  
8Your hands have framed and fashioned metogether round about, yet you are destroying me.9Call to mind, I beg you, that you have fashioned me like clay;will you bring me into dust again?10Have you not poured me out like milkand curdled me like cheese?11You have clothed me with skin and fleshand knit me together with bones and sinews.12You have granted me life and covenant faithfulness;your care has guarded my spirit.13Yet these things you hid in your heart—I know that this is what you were thinking:14that if I sinned, you would notice it;you would not acquit me of my iniquity.  
  
15If I have acted wickedly, woe to me;and even if I acted righteously,I could not lift up my head,since I am filled with disgrace—see my affliction!16If my head were lifted up,you would stalk me like a lion;and again you would show yourself with marvellous acts of power against me.17You bring new witnesses against meand increase your anger against me;you attack me with fresh armies.  
  
18Why, then, have you brought me out of the womb?I wish I had died and that no eye had ever seen me.19I would have been as though I had never existed;I would have been carried from the womb to the grave.20Are not my days only a few? Stop then,let me alone, so that I may have a little rest21before I go from where I will not return,to the land of darkness and of the shadow of death,22the land that is as dark as darkness,the land of the shadow of death, without any order,where the light is like darkness.'"

11

1Then Zophar the Naamathite answered and said,2"Should not such a multitude of words be answered?Should this man, so full of talk, be acquitted?3Should your boasting make others remain silent?When you mock, will no one make you feel ashamed?4For you say to God, 'My beliefs are pure,I am clean in your eyes.'5But, oh, that God would speakand open his lips against you;6that he would show you the secrets of wisdom!For sound wisdom has two sides.Know then that God demands from you less than your iniquity deserves.  
  
7Can you understand God by searching for him?Can you comprehend the Almighty perfectly?8The matter is as high as heaven; what can you do?It is deeper than Sheol; what can you know?9Its measure is longer than the earth,and wider than the sea.  
  
10If he passes through and shuts anyone up,if he calls an assembly, then who can stop him?11For he knows deceitful people;when he sees iniquity, does he not notice it?12But foolish people will gain understandingwhen the foal of a wild donkey is born a man.  
  
13But suppose that you set your heart rightand reach out with your hands toward God;14suppose that iniquity is in your hand, but that you put it far away from you,and do not let unrighteousness live in your tents.15Then you will certainly lift up your face without a sign of shame;indeed, you will be steadfast and will not fear.16You will forget your trouble;you will remember it only like waters that have flowed away.17Your life will be brighter than the noonday;though there be darkness, it will become like the morning.18You will be secure because there is hope;indeed, you will find safety about you and will take your rest in safety.19Also you will lie down in rest, and none will make you afraid;indeed, many will seek your favor.20But the eyes of wicked people will fail;they will have no refuge;their only hope will be a last gasp of life."

12

1Then Job answered and said,2"No doubt you are the people;wisdom will die with you.3But I have understanding as well as you;I am not inferior to you.Indeed, who does not know such things as these?  
  
4I am something for my neighbor to laugh at—I, one who called on God and who was answered by him!I, a just and blameless man—I am now something to laugh at.5In the thought of someone who is at ease, there is contempt for misfortune;he thinks in a way that brings more misfortune to those whose foot is slipping.6The tents of robbers prosper,and those who provoke God feel secure;their own hands are their gods.  
  
7But now ask the animals, and they will teach you;ask the birds of the heavens, and they will tell you.8Or speak to the earth, and it will teach you;the fish of the sea will declare to you.9Which animal among all these does not knowthat the hand of Yahweh has done this?10In his hand is the life of every living thingand the breath of all mankind.11Does not the ear test wordsjust as the palate tastes its food?12With aged men is wisdom;in length of days is understanding.  
  
13With God are wisdom and might;he has counsel and understanding.14See, he breaks things down, and they cannot be built again;if he imprisons someone, there can be no release.15See, if he withholds the waters, they dry up;and if he sends them out, they overwhelm the land.16With him are strength and wisdom;people who are deceived and the deceiver are both in his power.17He leads counselors away barefoot in sorrow;he turns judges into fools.18He removes the bond of kings;he wraps a cloth about their waists.19He leads priests away barefoot in sorrowand overthrows mighty people.20He removes the speech of those who had been trustedand takes away the understanding of the elders.21He pours contempt upon princesand unfastens the belt of the strong.22He reveals the deep things of darknessand brings utter darkness into the light.23He makes nations strong, and he also destroys them;He enlarges nations, and he also leads them along as prisoners.24He takes away understanding from the leaders of the people of the earth;he causes them to wander in a wilderness where there is no path.25They grope in the dark without light;he makes them stagger like a drunk man.

131See, my eye has seen all this;my ear has heard and understood it.2What you know, the same I also know;I am not inferior to you.3However, I would rather speak with the Almighty;I wish to reason with God.4But you whitewash the truth with lies;you are all worthless healers.5Oh, that you would altogether hold your peace!That would be your wisdom.6Hear now my own reasoning;listen to the pleading of my own lips.7Will you speak unrighteousness for God,and will you talk deceitfully for him?8Will you show him partiality?Will you argue the case for God?9Will it be good for you when he examines you?Could you deceive him as you might deceive men?10He would surely reprove youif in secret you showed partiality.11Will not his majesty terrify you,and the dread of him fall upon you?12Your memorable sayings are proverbs made of ashes;your defenses are defenses made of clay.  
  
13Hold your peace, let me alone, so that I may speak,let come what may on me.14I will take my own flesh in my teeth;I will take my life in my hands.15See, if he kills me, I will have no hope left;nevertheless, I will defend my ways before him.16This will be the reason for my deliverance,for no godless person would come before him.17God, listen carefully to my speech;let my declaration come to your ears.18See now, I have set my defense in order;I know that I will be vindicated.19Who is the one who would argue against me in court?If you came to do so, and if I were proved wrong, then I would be silent and die.  
  
20God, do only two things for me,and then I will not hide myself from your face:21withdraw your oppressive hand from me,and do not let your terrors make me afraid.22Then call me, and I will answer;or let me speak to you, and you answer me.23How many are my iniquities and sins?Let me know my transgression and my sin.24Why do you hide your face from meand treat me like your enemy?25Will you cause a driven leaf to tremble?Will you pursue dry stubble?26For you write down bitter things against me;you make me inherit the iniquities of my youth.27You also put my feet in the stocks;you closely watch all my paths;you examine the ground where the soles of my feet have walked28although I am like a rotten thing that wastes away,like a garment that moths have eaten.

141Man, who is born of woman,lives only a few days and is full of trouble.2He sprouts from the ground like a flower and is cut down;he flees like a shadow and does not last.3Do you look at any of these?Do you bring me into judgment with you?4Who can bring something clean out of something unclean? No one.5Man's days are determined.The number of his months is with you;you have appointed his limits that he cannot pass.6Look away from him that he may rest,so that he may enjoy his day like a hired man if he can do so.  
  
7There can be hope for a tree;if it is cut down, it might sprout again,so that its tender stalk does not disappear.8Though its root grows old in the earth,and its stump dies in the ground,9yet even if it only smells water, it will budand send out branches like a plant.10But man dies; he becomes weak;indeed, man stops breathing, and then where is he?11As water disappears from a lake,and as a river becomes dry and dries up,12so people lie down and do not rise again.Until the heavens are no more, they will not awakenor be roused out of their sleep.  
  
13Oh, that you would hide me away in Sheol away from troubles,and that you would keep me in private until your wrath is over,that you would set me a fixed time to stay there and then call me to mind!14If a man dies, will he live again?All my time of service there I will waituntil my release should come.15You would call, and I would answer you.You would have a desire for the work of your hands.16You would number and care for my footsteps;you would not keep track of my sin.17My transgression would be sealed up in a bag;you would cover up my iniquity.  
  
18But even mountains fall and crumble to nothing;even rocks are moved out of their place;19the waters wear down the stones;their flooding washes away the dust of the earth.Like this, you destroy the hope of man.20You forever defeat him, and he passes away;you change his face and send him away to die.21If his sons are honored, he does not know it;and if they are brought low, he does not see it.22He feels only the pain of his own body,and he mourns for himself.

15

1Then Eliphaz the Temanite answered and said,2"Should a wise man answer with useless knowledgeand fill himself with the east wind?3Should he reason with unprofitable talkor with speeches with which he can do no good?4Indeed, you diminish respect for God;you obstruct meditation before him,5for your iniquity teaches your mouth;you choose to have the tongue of the crafty.6Your own mouth condemns you, not mine;indeed, your own lips testify against you.  
  
7Are you the first man that was born?Were you brought into existence before the hills?8Have you heard the secret knowledge of God?Do you limit wisdom to yourself?9What do you know that we do not know?What do you understand that is not also in us?10With us are both the gray-headed and the very aged menwho are much older than your father.11Are the consolations of God too small for you,the words that are gentle toward you?12Why does your heart carry you away?Why do your eyes flash,13so that you turn your spirit against Godand bring out such words from your mouth?14What is man that he should be clean?What is he who is born of a woman that he should be righteous?  
  
15See, God puts no trust even in his holy ones;indeed, the heavens are not clean in his sight;16how much less clean is one who is abhorrent and corrupt,a man who drinks iniquity like water!  
  
17I will show you; listen to me;I will announce to you the things I have seen,18the things that wise men have passed down from their fathers,the things that their ancestors did not hide.19These were their ancestors, to whom alone the land was given,and among whom no stranger ever passed.20The wicked man twists in pain all his days,the number of years that are laid up for the oppressor to suffer.21A sound of terrors is in his ears;while he is in prosperity, the destroyer will come upon him.22He does not think that he will return out of darkness;he has been marked out for the sword.23He goes to various places for bread, saying, 'Where is it?'He knows that the day of darkness is at hand.24Distress and anguish make him afraid;they prevail against him, as a king ready for battle.25Because he has reached out with his hand against Godand has behaved proudly against the Almighty,26this wicked man runs at God with a stiff neck,with a thick shield.  
  
27This is true, even though he has covered his face with his fatand gathered fat on his loins,28and has lived in desolate cities;in houses which no man inhabits nowand which were ready to become heaps.29He will not be rich; his wealth will not lastand his possessions will not spread over the land.30He will not depart out of darkness; [1](#footnote-target-1)a flame will dry up his stalks;at the breath of God's mouth he will go away. [2](#footnote-target-2)31Let him not trust in useless things, deceiving himself;for uselessness will be his reward.32It will happen before his time should come to die;his palm branch will not be green.33He will drop his unripe grapes like a grapevine;he will cast off his flowers like the olive tree.34For the company of godless people will be barren;fire will consume their tents of bribery.35They conceive mischief and give birth to iniquity;their womb conceives deceit."

[1](#footnote-caller-1)Many modern translations leave out He will not depart out of darkness , because they believe that this expression was mistakenly copied from 15:22. [2](#footnote-caller-2)The copies of the ancient Hebrew text have He will go away by the breath of his mouth , which some modern translations interpret as meaning the breath of God's mouth . However, other modern translations follow the ancient Greek translation of the ancient Hebrew copies, which reads, his flower will fall with the wind .

16

1Then Job answered and said,2"I have heard many such things;you are all troublesome comforters.3Will useless words ever have an end?What is wrong with you that you answer like this?4I also could speak as you do,if you were in my place;I could collect and join words together against youand shake my head at you in mockery.5I would strengthen you with my mouth,and the quivering of my lips will bring you relief!  
  
6If I speak, my grief is not lessened;if I keep from speaking, how am I helped?7But now, God, you have made me weary;you have made all my family desolate.8You have made me dry up, which itself is a witness against me;the leanness of my body rises up against me,and it testifies against my face.9God has torn me in his wrath and persecuted me;He grinds his teeth in rage;my enemy fastens his eyes on me as he tears me apart.10People have gaped with open mouth at me;they have hit me on the cheek with contempt;they have gathered together against me.11God hands me over to ungodly people,and throws me into the hands of wicked people.12I was at ease, and he broke me apart.Indeed, he has taken me by the neck and dashed me to pieces;he has also set me up as his target.13His archers surround me all around;God pierces my kidneys and does not spare me;he pours out my bile on the ground.14He smashes through my wall again and again;he runs upon me like a warrior.  
  
15I have sewn sackcloth on my skin;I have thrust my horn into the ground.16My face is red with weeping;on my eyelids is utter darkness,17although there is no violence in my hands,and my prayer is pure.  
  
18Earth, do not cover up my blood;let my cry have no resting place.19Even now, see, my witness is in heaven;he who vouches for me is on high.20My friends scoff at me,but my eye pours out tears to God.21I ask for that witness in heaven to argue for this man with Godas a man does with his neighbor!22For when a few years have passed,I will go to a place from where I will not return.

171My spirit is broken, and my days are over;the grave is ready for me.2Surely there are mockers with me;my eye must always see their provocation.3Give now a pledge, be a guarantee for me with yourself;who else is there who will help me?  
  
4For you, God, have kept their hearts from understanding;therefore, you will not exalt them over me.5He who denounces his friends for a reward,the eyes of his children will fail.  
  
6But he has made me a byword of the people;they spit in my face.7My eye is also dim because of sorrow;all my members are as thin as shadows.8Upright men will be appalled by this;the innocent man will stir himself up against godless men.9The righteous man will keep to his way;he who has clean hands will grow stronger and stronger.10But as for you all, come on now;I will not find a wise man among you.  
  
11My days are past; my plans are shattered,and so are the desires of my heart. [1](#footnote-target-1)12These people, these mockers, change the night into day;light is near to darkness.13If the only home I hope for is Sheol;and if I have spread my couch in the darkness;14and if I have said to the pit, 'You are my father,'and to the worm, 'You are my mother or my sister,'15where then is my hope?As for my hope, who can see any?16Will hope go down with me to the gates of Sheolwhen we descend to the dust?"

[1](#footnote-caller-1)Some modern translations have My days are past, as are my plans. The wishes of my heart are finished or ... the strings of my heart have been broken . Some translations have My days are past; my plans are over, as are the wishes of my heart.

18

1Then Bildad the Shuhite answered and said,2"When will you stop your talk?Consider, and afterwards we will speak.3Why are we regarded as cattle, stupid in your sight?4You who tear at yourself in your anger,should the earth be abandoned for youor should the rocks be removed out of their places?  
  
5Indeed, the light of the wicked person will be put out;the spark of his fire will not shine.6The light will be dark in his tent;his lamp above him will be put out.7The steps of his strength will be made short;his own plans will cast him down.8For he will be thrown into a net by his own feet;he will walk into a pitfall.9A trap will take him by the heel;a snare will lay hold on him.10A noose is hidden for him on the ground;and a trap for him in the way.11Terrors will make him afraid on every side;they will chase him at every step.12His wealth will turn into hunger,and calamity will be ready at his side.13The parts of his body will be devoured;indeed, the firstborn of death will devour his parts.14He is torn from the safety of his tentand marched off to the king of terrors.15People not his own will live in his tentafter they see that sulfur is scattered within his home.16His roots will be dried up beneath;above will his branch be cut off.17His memory will perish from the earth;he will have no name in the street.18He will be driven from light into darknessand be chased out of this world.19He has no offspring or descendants among his people,no survivor where he once lived.20Those who live in the west are appalled at what happens to him one day,and horror seizes those who live in the east.21Surely such are the homes of unrighteous people,the places of those who do not know God."

19

1Then Job answered and said,2"How long will you torment meand crush me with words?3These ten times you have insulted me;you are not ashamed that you have treated me harshly.4If it is indeed true that I have erred,my error remains my own concern.5If indeed you will exalt yourselves above meand use my humiliation against me,6then you should know that God has done wrong to meand has caught me in his net.  
  
7See, I cry out, "Violence!" but I get no answer.I call out for help, but there is no justice.8He has walled up my way so that I cannot pass,and he has set darkness in my path.9He has stripped me of my glory,and he has taken the crown from my head.10He has broken me down on every side, and I am gone;he has pulled up my hope like a tree.11He has also kindled his wrath against me;he regards me as one of his adversaries.12His troops come on together;they cast up siege mounds against meand encamp around my tent.  
  
13He has put my brothers far from me;my acquaintances are wholly alienated from me.14My kinsfolk have failed me;my close friends have forgotten me.15Those who once stayed as guests in my house and my female servants regard me as a stranger;I am an alien in their sight.16I call to my servant, but he gives me no answeralthough I seek his favor with my mouth.17My breath is offensive to my wife;I am even detestable to those who were born from my mother's womb.18Even young children despise me;if I rise to speak, they speak against me.19All my familiar friends abhor me;those whom I love have turned against me.20My bones cling to my skin and to my flesh;I survive only by the skin of my teeth.21Have pity upon me, have pity upon me, my friends,for the hand of God has touched me.22Why do you pursue me like God does?Will you ever be satisfied with my flesh?  
  
23Oh, that my words were now written down!Oh, that they were inscribed in a book!24Oh, that with an iron pen and leadthey were engraved in the rock forever!25But as for me, I know that my Redeemer lives,and that at last he will stand on the earth;26after my skin, that is, this body, is destroyed,then in my flesh I will see God.27I will see him with my own eyes—I, and not someone else.My heart fails within me.  
  
28If you say, 'How we will persecute him!The root of his troubles lies in him,'29then be afraid of the sword,because wrath brings the punishment of the sword,so that you may know there is a judgment."

20

1Then Zophar the Naamathite answered and said,2"My thoughts make me answer quicklybecause of the worry that is in me.3I hear a rebuke that dishonors me,but a spirit from my understanding answers me.  
  
4Do you not know this fact from ancient times,when God placed man on earth:5the triumph of a wicked man is short,and the joy of a godless man lasts only for a moment?6Though his height reaches up to the heavens,and his head reaches to the clouds,7yet such a person will perish forever like his own dung;those who have seen him will say, 'Where is he?'8He will fly away like a dream and will not be found;indeed, he will be chased away like a vision of the night.9The eye that saw him will see him no more;his place will see him no longer.10His children will apologize to poor people;his hands will have to give back his wealth.11His bones are full of youthful strength,but it will lie down with him in the dust.  
  
12Although wickedness is sweet in his mouth,although he hides it under his tongue,13although he holds it there and does not let it gobut keeps it still in his mouth—14the food in his intestines turns bitter;it becomes the poison of asps inside him.15He swallows down riches, but he will vomit them up again;God will cast them out of his stomach.16He will suck the poison of asps;the viper's tongue will kill him.17He will not enjoy the streams,the torrents of honey and butter.18He will give back the fruit of his labor and will not be able to swallow it;he will not enjoy the wealth earned by his commerce.19For he has oppressed and neglected poor people;he has violently taken away houses that he did not build.  
  
20Because he has known no satisfaction in his belly,he will not be able to save anything in which he takes pleasure.21There is nothing left that he did not devour;therefore his prosperity will not be permanent.22In the fullness of his abundance he will fall into trouble;the hand of everyone who suffers will come against him.23When he is about to fill his stomach, God will throw the fierceness of his wrath on him;God will rain it down on him while he is eating.24Although that man will flee from the iron weapon,a bow of bronze will shoot him.25He pulls it out of his backand the gleaming point comes out of his liver.Terrors come over him.26Complete darkness is reserved for his treasures;a fire not fanned will devour him;it will consume what is left in his tent.27The heavens will reveal his iniquity,and the earth will rise up against him as a witness.28The wealth of his house will vanish;his goods will flow away on the day of God's wrath.29This is the wicked man's portion from God,the heritage decreed for him by God."

21

1Then Job answered and said,2"Listen carefully to my words,and let this be the comfort you offer to me.3Put up with me, and I also will speak;after I have spoken, mock on.  
  
4As for me, is my complaint to a person?Why should I not be impatient?5Look at me and be appalled,and lay your hand upon your mouth.6When I think about my sufferings, I am terrified,and trembling seizes my body.7Why do wicked people continue to live,become old, and grow mighty in power?8Their descendants are established with them in their sight,and their offspring are established before their eyes.9Their houses are safe from fear;neither is the rod of God on them.10Their bull breeds; it does not fail to do so;their cow gives birth and does not lose her calf prematurely.11They send out their little ones like a flock,and their children dance.12They sing to the tambourine and harpand rejoice with the music of the flute.13They spend their days in prosperity,and they go down quietly to Sheol.14They say to God, 'Depart from usfor we do not wish any knowledge of your ways.15What is the Almighty, that we should worship him?What profit would we get if we prayed to him?'  
  
16See, is not their prosperity in their own hands?I have nothing to do with the advice of wicked people.17How often is it that the lamp of wicked people is put out,or that their calamity comes upon them?How often does it happen that God distributes sorrows to them in his anger?18How often is it that they become like stubble before the windor like chaff that the storm carries away?19You say, 'God lays up one's iniquity for his children.'Let him pay it himself, so that he might know it.20Let his eyes see his own destruction,and let him drink of the wrath of the Almighty.21For what does he care about his family after himwhen the number of his months is cut off?  
  
22Can anyone teach God knowledge,since he judges even those who are high?23One man dies in his full strength,being completely quiet and at ease.24His body is full of milk,and the marrow of his bones is moist.25Another man dies in bitterness of soul,one who has never experienced anything good.26They lie down alike in the dust;the worms cover them both.  
  
27See, I know your thoughts,and your schemes to do violence to me.28For you say, 'Where now is the house of the prince?Where is the tent in which the wicked man once lived?'29Have you never asked traveling people?Do you not know the evidence they can tell,30that the wicked man is kept from the day of calamity,and that he is led away from the day of wrath?31Who will condemn the wicked man's way to his face?Who will repay him for what he has done?32Yet he will be borne to the grave;men will keep watch over his tomb.33The clods of the valley will be sweet to him;all people will follow after him,as there were innumerable people before him.  
  
34How then do you comfort me with nonsense,since in your answers there is nothing but falsehood?"

22

1Then Eliphaz the Temanite answered and said,2"Can a man be useful to God?Can a wise man be useful to him?3Is it any pleasure to the Almighty if you are righteous?Is it gain to him if you make your ways blameless?  
  
4Is it because of your reverence for him that he rebukes youand takes you to judgment?5Is not your wickedness great?Is there no end to your iniquities?6For you have demanded guarantee of a loan from your brother for no reason,and you have stripped away clothing from the naked.7You have not given water to weary people to drink;you have withheld bread from hungry people8although you, a mighty man, possessed the earth,although you, an honored man, lived in it.9You have sent widows away empty;the arms of the fatherless have been crushed.10Therefore, snares are all around you,and sudden fear troubles you.11There is darkness, so that you cannot see;an abundance of waters covers you.  
  
12Is not God in the heights of heaven?Look at the height of the stars, how high they are!13You say, 'What does God know?Can he judge through the thick darkness?14Thick clouds are a covering to him, so that he does not see us;he walks on the vault of heaven.'15Will you keep the old waythat wicked men have walked—16those who were snatched away before their time,those whose foundations have washed away like a river,17those who said to God, 'Depart from us';those who said, 'What can the Almighty do to us?'18Yet he filled their houses with good things;the plans of wicked people are far from me.19Righteous people see their fate and are glad;innocent people mock them.20They say, 'Surely those who rose up against us are cut off;fire has consumed their possessions.'  
  
21Now agree with God and be at peace with him;in that way, good will come to you.22Receive, I beg you, instruction from his mouth;store up his words in your heart.23If you return to the Almighty, you will be built up,if you put unrighteousness far away from your tents.24Lay your treasure down in the dust,the gold of Ophir among the stones of the brooks,25and the Almighty will be your treasure,precious silver to you.26For then you will take pleasure in the Almighty;you will lift up your face to God.27You will make your prayer to him, and he will hear you;you will pay your vows to him.28You will also decree anything, and it will be confirmed for you;light will shine on your paths.29God humbles a proud man,and he saves the one with humble eyes.30He will rescue even the man who is not innocent;who will be rescued through the cleanness of your hands."

23

1Then Job answered and said,2"Even today my complaint is rebellion; [1](#footnote-target-1)my hand [2](#footnote-target-2) is heavy because of my groaning.3Oh, that I knew where I might find him!Oh, that I might come to his place!4I would lay my case in order before himand fill my mouth with arguments.5I would learn the words with which he would answer meand would understand what he would say to me.6Would he argue against me in the greatness of his power?No, he would pay attention to me.7There the upright person might argue with him.In this way I would be acquitted forever by my judge.  
  
8See, I go eastward, but he is not there,and westward, but I cannot find him.9To the north, where he is at work, but I cannot see him,and to the south, where he hides himself so that I cannot see him.10But he knows the way that I take;when he has tested me, I will come out like gold.11My foot has held fast to his steps;I have kept to his way and turned not aside.12I have not gone back from the commandment of his lips;I have treasured the words of his mouth more than my portion of food.  
  
13But he is one of a kind, who can turn him back?What he desires, he does.14For he carries out his decree against me;there are many like them.15Therefore, I am terrified in his presence;when I think about him, I am afraid of him.16For God has made my heart weak;the Almighty has terrified me.17I have not been brought to an end by darkness,because of the thick darkness that covers the gloom of my face.

[1](#footnote-caller-1)Some ancient translations and many English translations have: bitter . [2](#footnote-caller-2)Some copies have: his hand .

241Why are times for judging wicked people not set by the Almighty?Why do not those who are faithful to God see his days of judgment come?2There are wicked people who remove boundary markers;there are wicked people who take away flocks by forceand put them in their own pastures.3They drive away the donkey of those without fathers;they take the widow's ox as a pledge.4They force needy people out of their path;poor people of the earth all hide themselves from them.5See, these poor people go out to their worklike wild donkeys in the wilderness, looking carefully for food;perhaps the Arabah will provide them food for their children.6They reap fodder in the field;they glean the vineyard of the wicked.7They lie naked all night without clothing;they have no covering in the cold.8They are wet with the showers of the mountains;they lie next to large rocks because they have no shelter.9The fatherless is seized from the breast,and they take a pledge against the poor.10But the poor people go about naked without clothing;although they go hungry, they carry bundles of grain belonging to other people.11The poor people make oil within the walls of those wicked men;they tread the wicked men's winepresses, but they themselves suffer thirst.12From out of the city the dying groan,and the throat of the wounded cries out for help.But God does not charge anyone with wrongdoing.  
  
13Some of these wicked people rebel against the light;they know not its ways,nor do they stay in its paths.14Before daylight the murderer risesand he kills the poor and the needy;in the night he is like a thief.15Also, the eye of the adulterer waits for the twilight;he says, 'No eye will see me.'He disguises his face.16In the darkness they dig into houses;but they shut themselves up in the daytime;they do not care for the light.17For all of them, thick darkness is like the morning;for they are friends with the terrors of thick darkness.  
  
18Swiftly they pass away, however, like foam on the surface of the waters;their portion of the land is cursed;no one goes to work in their vineyards.19As drought and heat melt away the snow into waters,so Sheol takes away those who have sinned.20The womb that bore him will forget him;the worm will feed sweetly on him;he will be remembered no more;in this way, wickedness will be broken like a tree.21The wicked one devours the barren women who have not borne children;he does no good to the widow.22Yet God drags away the mighty by his power;he rises up and does not strengthen him in life.23God gives him what he needs for security, and he is supported,but his eyes are on his ways.24These people are exalted; still, in only a little while, they will be gone;indeed, they will be brought low; they will be gathered up like all the others;they will be cut off like the tops of ears of grain.25If it is not so, who can prove me to be a liar;who can make my speech worth nothing?"

25

1Then Bildad the Shuhite answered and said,2"Dominion and fear are with him;he makes order in his high places of heaven.3Is there any end to the number of his armies?Upon whom does his light not shine?4How then can man be righteous with God?How can he who is born of a woman be clean, acceptable to him?5See, even the moon has no brightness to him;the stars are not pure in his sight.6How much less man, who is a worm—a son of man, who is a worm!"

26

1Then Job answered and said,2"How you have helped one who has no power!How you have saved the arm that has no strength!3How you have advised one who has no wisdomand announced to him sound wisdom!4With whose help have you spoken these words?Whose spirit was it that came out from you?  
  
5The dead are made to tremble,those who are beneath the watersand all who dwell in them.6Sheol is naked before God;destruction itself has no covering against him.7He stretches out the northern skiesover the empty space,and he hangs the earth over nothing.8He binds up the waters in his thick clouds,but the clouds are not torn under them.9He covers the surface of the moonand spreads his clouds on it.10He has engraved a circular boundary on the surface of the watersas the line between light and darkness.11The pillars of heaven trembleand are astonished at his rebuke.12He calmed the sea with his power;by his understanding he shattered Rahab.13By his breath he made the skies clear;his hand pierced the fleeing serpent.14See, these are but the fringes of his ways;how small a whisper do we hear of him!Who can understand the thunder of his power?"

27

1Job continued his discourse, and he said,2"As surely as God lives, who has taken away my justice,the Almighty, who made my life bitter,3while my life is yet in me,and the breath from God is in my nostrils,this is what I will do.4My lips will not speak wickedness,neither will my tongue speak deceit;5I will never admit that you are right;until I die I will never deny my integrity.6I hold fast to my righteousness and will not let it go;my conscience will not accuse me so long as I live.7Let my enemy be like a wicked man;let him who rises up against me be like an unrighteous man.  
  
8For what is the hope of a godless man when God cuts him off,when God takes away his life?9Will God hear his crywhen trouble comes upon him?10Will he delight himself in the Almightyand call upon God at all times?  
  
11I will teach you concerning the hand of God;I will not conceal the thoughts of the Almighty.12See, all of you have seen this yourselves;why then have you become completely useless?  
  
13This is the portion of a wicked man with God,the inheritance of the oppressor that he receives from the Almighty:14If his children multiply, it is for the sword;his offspring will never have enough food.15Those who survive him will be buried by plague,and their widows will make no lament for them.16Though the wicked man heaps up silver like the dust,and heaps up clothing like clay,17he may heap up clothing, but righteous people will put it on,and innocent people will divide up the silver among themselves.18He builds his house like a spider,like a hut that a guard makes.19He lies down in bed rich, but he will not keep doing so;he opens his eyes, and everything is gone.20Terrors overtake him like waters;a storm takes him away in the night.21The east wind carries him away, and he leaves;it sweeps him out of his place.22It throws itself at him and does not stop;he tries to flee out of its hand.23It claps its hands at himand hisses him from his place.

281Surely there is a mine for silver,a place where they refine gold.2Iron is taken out of the earth;copper is smelted out of the stone.3A man sets an end to darknessand searches out to the farthest limitthe stones in the blackest darkness.4He breaks open a shaft away from where people live,places that are forgotten by anyone's foot.He hangs far away from people; he swings to and fro.5As for the earth, out of which comes bread,it is turned up below as if by fire.6Its stones are the place where sapphires are found,and its dust contains gold.7No bird of prey knows the path to it,nor has the falcon's eye seen it.8The proud animals have not walked such a path,nor has the fierce lion passed there.9A man lays his hand on the flinty rock;he overturns mountains by their roots.10He cuts out channels among the rocks;his eye sees every valuable thing there.11He ties up the streams so they do not run;what is hidden there he brings out to the light.  
  
12Where will wisdom be found?Where is the place of understanding?13Man does not know its price;neither is it found in the land of the living.14The deep waters under the earth say, 'It is not in me';the sea says, 'It is not with me.'15It cannot be gotten for gold;neither can silver be weighed as its price.16It cannot be valued with the gold of Ophir,with precious onyx or sapphire.17Gold and crystal cannot equal it in worth;neither can it be exchanged for jewels of fine gold.18No mention is worth making of coral or jasper;indeed, the price of wisdom is more than rubies.19The topaz of Cush does not equal it;neither can it be valued in terms of pure gold.  
  
20From where, then, comes wisdom?Where is the place of understanding?21Wisdom is hidden from the eyes of all living thingsand is kept hidden from the birds of the heavens.22Destruction and Death say,'We have heard just a rumor about it with our ears.'23God understands the way to it;he knows its place.24For he looks to the very ends of the earthand sees under all the heavens.25He made the force of the windand parceled out the waters by measure.26He made a decree for the rainand a path for the thunder.27Then he saw wisdom and announced it;he established it, indeed, and he examined it.28To people he said,'See, the fear of the Lord—that is wisdom;to depart from evil is understanding.'"

29

1Job resumed speaking and said,2"Oh, that I were as I was in the past monthswhen God cared for me,3when his lamp shined on my head,and when I walked through darkness by his light.4Oh, that I were as I was in the ripeness of my dayswhen the friendship of God was on my tent,5when the Almighty was yet with me,and my children were around me,6when my way was covered with cream,and the rock poured out for me streams of oil!  
  
7When I went out to the city gate,when I sat in my place in the city square,8the young men saw me and kept their distance from me in respect,and the aged people rose and stood for me.9The princes used to refrain from talking when I came;they would lay their hand on their mouths.10The voices of the noblemen were hushed,and their tongue clung to the roof of their mouths.11For after their ears heard me, they would then bless me;after their eyes saw me, they would then give witness to me and approve of me12because I rescued the one who was poor when he cried out,and the one who had no father when he had no one to help him.13The blessing of him who was about to perish came on me;I caused the widow's heart to sing for joy.14I put on righteousness, and it clothed me;my justice was like a robe and a turban.15I was eyes to blind people;I was feet to lame people.16I was a father to needy people;I would investigate the case even of one whom I did not know.  
  
17I broke the jaws of the unrighteous man;I plucked the victim out from between his teeth.18Then I said, 'I will die in my nest;I will multiply my days like the grains of sand.19My roots are spread out to the waters,and dew lies all night on my branches.20The honor in me is always fresh,and the bow of my strength is always new in my hand.'21To me men listened; they waited for me;they stayed silent to hear my advice.22After my words were done, they did not speak again;my speech dropped like water on them.  
  
23They always waited for me as they waited for rain;they opened their mouth wide to drink in my words,as they would do for the latter rain.24I smiled on them when they did not expect it;they did not reject the light of my face.25I selected their way and sat as their chief;I lived like a king in his army,like one who comforts mourners.

301Now those who are younger than I have nothing but mockery for me—these young men whose fathers I would have refused to allow to work beside the dogs of my flock.2Indeed, the strength of their fathers' hands, how could it have helped me—men in whom the strength of their mature age had perished?3They were thin from poverty and hunger;they gnawed at the dry ground in the darkness of wilderness and desolation.4They plucked saltwort and bushes' leaves;the roots of the broom tree were their food.5They were driven out from among peoplewho shouted after them as one would shout after a thief.6So they had to live in river valleys,in holes of the earth and of the rocks.7Among the bushes they brayed like donkeysand they gathered together under the nettles.8They were the sons of fools, indeed, sons of nameless people!They were driven out of the land with whips.  
  
9But now I have become the subject of their taunting song;I have become a byword for them.10They abhor me and stand far off from me;they do not refrain from spitting in my face.11For God has unstrung the string to my bow and afflicted me,and those who taunt me cast off restraint before my face.12Upon my right hand rise the rabble;they drive me away andpile up against me their siege mounds.13They destroy my path;they push forward disaster for me,men who have no one to hold them back.14They come against me like an army through a wide hole in a city wall;in the midst of the destruction they roll themselves in on me.15Terrors are turned upon me;my honor is driven away as if by the wind;my prosperity passes away as a cloud.  
  
16Now my life is pouring out from within me;many days of suffering have laid hold on me.17In the night my bones in me are pierced;the pains that gnaw at me take no rest.18God's great force has seized my clothing;it wraps around me like the collar of my tunic.19He has thrown me into the mud;I have become like dust and ashes.  
  
20I cry to you, God, but you do not answer me;I stand up, and you merely look at me.21You have changed and become cruel to me;with the might of your hand you persecute me.22You lift me up to the wind and cause it to drive me along;you throw me back and forth in a storm. [1](#footnote-target-1)23For I know that you will bring me to death,to the house appointed for all the living.  
  
24However, does no one reach out with his hand to beg for help when he falls?Does no one in trouble call out for help?25Did not I weep for him whose day is hard?Did I not grieve for the needy man?26When I hoped for good, then evil came;when I waited for light, darkness came instead.27My heart is troubled and does not rest;days of affliction have come on me.28I have gone about like one who was living in the dark,but not because of the sun;I stand up in the assembly and cry for help.29I am a brother to jackals,a companion of ostriches.30My skin is black and falls away from me;my bones are burned with heat.31Therefore my harp is tuned for songs of mourning,my flute for the singing of those who wail.

[1](#footnote-caller-1)Some modern translations have you dissolve me in a storm .

311I have made a covenant with my eyes;how then should I look with desire on a virgin?2For what is the portion from God above,the inheritance from the Almighty on high?3I used to think that calamity is for unrighteous people,and that disaster is for those who behave wickedly.4Does not God see my waysand count all my steps?  
  
5If I have walked with falsehood,if my foot has hurried to deceit,6let me be weighed in an even balanceso that God will know my integrity.7If my step has turned aside from the way,if my heart has gone after my eyes,if any spot has stuck to my hands,8then let me sow, and let another eat,and let my crops be uprooted.  
  
9If my heart has been deceived by a woman,if I have lain in wait at my neighbor's door,10then let my wife grind grain for another,and let others bow down on her.11For that would be a terrible crime;indeed, it would be a crime to be punished by judges.12For that is a fire that consumes as far as Abaddon,and it would burn all my harvest to the root.  
  
13If I rejected the plea for justice from my male servant or my female servantwhen they argued with me,14what then would I do when God rises up to accuse me?When he comes to judge me, how would I answer him?15Did the one who made me in the womb not make them also?Did not the same one mold us all in the womb?  
  
16If I have withheld poor people from their desire,or if I have caused the eyes of the widow to grow dim from crying,17or if I have eaten my morsel aloneand not allowed those without fathers to eat it also—18because from my youth the orphan grew up with me as with a father,and I have guided his mother, a widow, from my own mother's womb.19If I have seen anyone perish for lack of clothing,or if I have seen that a needy man had no clothing;20if his heart has not blessed mebecause he has not been warmed with the wool of my sheep,21if I have lifted up my hand against the orphanbecause I saw my support in the city gate,then bring charges against me!22If I have done these things, then let my shoulder fall from the shoulder blade,and let my arm be broken from its joint.23For I dreaded destruction from God;because of his majesty, I was not able to do those things.  
  
24If I have made gold my hope,and if I have said to fine gold, 'You are what I am confident in';25if I have rejoiced because my wealth was great,because my hand had gotten many possessions,then bring charges against me!26If I have seen the sun when it shone,or the moon walking in its splendor,27and if my heart has been secretly attracted,so that my mouth has kissed my hand in worship of them—28this also would be a crime to be punished by judges,for I would have denied the God who is above.  
  
29If I have rejoiced at the destruction of anyone who hated meor congratulated myself when disaster overtook him,then bring charges against me!30Indeed, I have not even allowed my mouth to sinby asking for his life with a curse.31If the men of my tent have never said,'Who can find one who has not been filled with Job's food?'32(even the foreigner has never had to stay in the city square,because I have always opened my doors to the traveler),and if that is not so, then bring charges against me!33If, like mankind, I have hidden my sinsby hiding my guilt inside my bosom34(because I feared the great multitude,because the contempt of the families terrified me,so that I kept silent and would not go outside)—  
  
35Oh, if only I had someone to hear me!See, here is my signature; let the Almighty answer me!If only I had the indictment that my opponent has written!36Surely I would carry it openly on my shoulder;I would bind it on myself like a crown.37I would declare to him an accounting for my steps;as a confident prince I would go up to him.38If my land ever cries out against me,and its furrows weep together,39if I have eaten its harvest without paying for itor have caused its owners to lose their lives,40then let thorns grow instead of wheatand weeds instead of barley."

The words of Job are finished.

32

1So these three men stopped answering Job because he was righteous in his own eyes.2Then the anger of Elihu son of Barakel the Buzite, of the family of Ram, was kindled; it was kindled against Job because he justified himself rather than God.3Elihu's anger was also kindled against his three friends because they had found no answer to Job, and yet they had condemned Job.4Now Elihu had waited to speak to Job because the other men were older than he.5However, when Elihu saw that there was no answer in the mouths of these three men, his anger was kindled.

6Then Elihu son of Barakel the Buzite spoke up and said,"I am young, and you are very old.That is why I held back and was afraid to tell you my own thoughts.7I said, "Length of days should speak;a multitude of years should teach wisdom.8But there is a spirit in a man;the breath of the Almighty gives him understanding.9It is not only the great people who are wise,nor the aged people alone who understand justice.10Therefore I say to you, 'Listen to me;I will also tell you my knowledge.'  
  
11See, I waited for your words;I listened to your argumentswhile you were searching for a word.12Indeed, I paid attention to you,but, see, there was not one of you who could convince Jobor who could respond to his words.13Be careful not to say, 'We have found wisdom!'God will have to defeat Job; mere man cannot do it.14For Job has not directed his words against me,so I will not answer him with your words.  
  
15These three men are dismayed; they can answer Job no longer;they have not a word more to say.16Should I wait because they are not speaking,because they stand there silent and answer no more?17No, I also will answer on my part;I will also tell them my knowledge.18For I am full of words;the spirit in me compels me.19See, my breast is like fermenting wine that has no vent;like new wineskins, it is ready to burst.20I will speak so that I may be refreshed;I will open my lips and answer.21I will not show favoritism;neither will I give honorific titles to any man.22For I do not know how to give such titles;if I did so, my Maker would soon take me away.

331So now, Job, I beg you, hear my speech;listen to all my words.2See now, I have opened my mouth;my tongue has spoken in my mouth.3My words come from the uprightness of my heart;my lips speak pure knowledge.4The Spirit of God has made me;the breath of the Almighty has given me life.5If you can, answer me;set your words in order before me and stand up.6See, I am just as you are in God's sight;I also have been formed out of the clay.7See, terror of me will not make you afraid;neither will my pressure be heavy upon you.  
  
8You have certainly spoken in my hearing;I have heard the sound of your words saying,9'I am clean and without transgression;I am innocent, and there is no iniquity in me.10See, God finds opportunities to attack me;he regards me as his enemy.11He puts my feet in stocks;he watches all my paths.'12See, in this you are not in the right—I will answer you,for God is greater than man.  
  
13Why do you struggle against him?He does not account for any of his doings.14For God speaks once—yes, twice, though man does not notice it.15In a dream, in a vision of the night,when deep sleep falls upon men,in slumber on the bed—16then God opens the ears of men,and frightens them with threats,17to cause man to turn away from his deed,and keep pride from a man.18God keeps man's life back from the pit,his life from crossing over to death.  
  
19Man is punished also with pain on his bed,with constant strife in his bones,20so that his life abhors food,and his soul abhors delicacies.21His flesh is consumed away so that it cannot be seen;his bones, once not seen, now stick out.22Indeed, his soul draws close to the pit,his life to those who wish to destroy it.23But if there is an angel who can be a mediator for him,one out of a thousand,to tell a man what is right for him,24to be gracious to him and say,'Save this person from going down to the pit;I have found a ransom for him,'25then his flesh will become fresher than a youth's;it is restored to the days of his youthful vigor.26He will pray to God, and God will be kind to him,so that he sees God's face with joy.God will restore to the person his righteousness.27Then that person will sing in front of other people and say,'I sinned and perverted that which was right,but my sin was not punished.28God has rescued my soul from going down into the pit;my life will continue to see light.'  
  
29See, God does all these things with a person,twice, yes, even three times,30to bring his soul back from the pit,so that he may be enlightened with the light of life.  
  
31Pay attention, Job, and listen to me;be silent and I will speak.32If you have anything to say, answer me;speak, for I wish to justify you.33If not, then listen to me;remain silent, and I will teach you wisdom."

34

1Moreover, Elihu continued to speak:2"Listen to my words, you wise men;hear me, you who have knowledge.3For the ear tests wordsas the palate tastes food.4Let us choose for ourselves what is just:let us discover among ourselves what is good.5For Job has said, 'I am righteous,but God has taken away my rights.6Regardless of my rightsI am considered to be a liar.My wound is incurable, although I am without sin.'7What man is like Job,who drinks up mockery like water,8who goes around in the company of those who behave wickedly,and who walks with wicked men?9For he has said, 'It is no use to a personto take pleasure in doing what God wants.'  
  
10So listen to me, you men of understanding:far be it from God that he should do wickedness;far be it from the Almighty that he should commit sin.11For he pays back a person's work;he makes every man come upon the reward of his own ways.12Indeed, God does nothing wicked,nor does the Almighty ever pervert justice.13Who put him in charge over the earth?Who put the whole world under him?14If he ever set his intentions only on himself,and if he ever gathered back to himself his spirit and his breath,15then all flesh would perish together;mankind would return to dust again.  
  
16If now you have understanding, listen to this;listen to the sound of my words.17Can one who hates justice govern?Will you condemn God, who is righteous and mighty?18God, who says to a king, 'You are worthless,'or says to nobles, 'You are wicked'?19God, who does not show favoritism to leadersand does not acknowledge rich people more than poor,for they all are the work of his hands.20In a moment they will die;at midnight people will be shaken and will pass away;mighty people will be taken away, but not by human hands.  
  
21For God's eyes are upon a person's ways;he sees all his steps.22There is no darkness and there is no deep shadowwhere those who behave wickedly may hide themselves.23For God does not need to examine a person further;there is no need for any person to go before him in judgment.24He breaks mighty men into pieces for their ways that need no further investigation;he puts others in their places.25In this way he has knowledge of their deeds;he overthrows these people in the night; they are crushed.26In the open sight of others, he kills them for their wicked deeds like criminals27because they turned away from following himand refused to acknowledge any of his ways.28In this way, they made the cry of poor people come to him;he heard the cry of afflicted people.29When he stays silent, who can condemn him?If he hides his face, who can see him?He rules over nation and individual alike,30so that a godless man may not reign,so that there may be no one to entrap people.  
  
31Suppose someone says to God,'I am certainly guilty, but I will not act corruptly any longer;32teach me what I cannot see;I have committed sin, but I will do it no longer.'33Is it according to your desires that God must punish that person?For you reject this!You must choose, not I.So say what it is that you know.34Men of understanding will say to me—indeed, every wise man who hears me will say,35'Job speaks without knowledge;his words are without wisdom.'36If only Job were put on trial in the smallest details of his casebecause of his talking like wicked men.37For he adds rebellion to his sin;he claps his hands in mockery in our midst;he piles up words against God."

35

1Moreover Elihu continued, saying,2"Do you think this is justwhen you say, 'I am in the right before God'?3For you ask, 'What use is it to me?'and, 'Would I be better off if I had sinned?'  
  
4I will answer you,both you and your friends.5Look up at the sky, and see it;see the sky, which is higher than you.6If you have sinned, what harm do you do to God?If your transgressions are many, what do you do to him?7If you are righteous, what can you give to him?What will he receive from your hand?8Your wickedness may hurt a man, as you are a man,and your righteousness might benefit another son of man.  
  
9Because of many acts of oppression, people cry out;they call for help from the arms of mighty men.10But no one says, 'Where is God my Maker,who gives songs in the night,11who teaches us more than he teaches the wild animals of the earth,and who makes us wiser than the birds of the sky?'12There they cry out, but God gives no answerbecause of the pride of evil men.13God will certainly not hear a foolish cry;the Almighty will pay no attention to it.14How much less will he answer you if you say that you do not see him,that your case is before him, and that you are waiting for him!15Now you say that his anger does not punish,and he does not take even a litte notice of transgression.16So Job opens his mouth only to speak foolishness;he multiplies words without knowledge."

36

1Elihu continued on and said,2"Be patient with me a little longer, and I will show you some thingsbecause I have a little more to say in defense of God.3I will obtain my knowledge from far off;I will acknowledge that righteousness belongs to my Maker.4For indeed, my words will not be false;someone who is mature in knowledge is with you.5See, God is mighty, and despises no one;he is mighty in strength of understanding.  
  
6He does not preserve the life of wicked peoplebut gives justice those who suffer.7He does not withdraw his eyes from righteous peoplebut sets them on thrones with kings forever,and they are lifted up.8If they are bound in chainsand trapped in cords of suffering,9then he reveals to them what they have done,and their transgressions and their pride.10He also opens their ears to his instruction,and commands them to turn back from iniquity.11If they listen to him and worship him,they will spend their days in prosperity,their years in contentment.12However, if they do not listen, they will perish by the sword;they will die because they have no knowledge.  
  
13Those who are godless in heart store up their anger;they do not cry out for help even when God ties them up.14They die in their youth;their lives end among the cultic prostitutes.15God rescues afflicted people by means of their afflictions;he opens their ears by means of their oppression.16Indeed, he would like to draw you out of distressinto a broad place where there is no hardshipand where your table would be set with food full of fatness.  
  
17But you are full of judgment on wicked people;judgment and justice have laid hold of you.18Do not let your anger entice you to mockery,or the greatness of a ransom to turn you aside.19Can your wealth benefit you, so that you will not be in distress,or can all the force of your strength help you?20Do not desire the night, to commit sin against others,when peoples are cut off in their place.21Be careful that you do not turn to wickednessbecause you are being tested by suffering so that you will stay away from sinning.  
  
22See, God is exalted in his power;who is a teacher like him?23Who has ever instructed him about his way?Who can ever say to him, 'You have committed unrighteousness?'24Remember to praise his deeds,of which people have sung.25All people have looked on those deeds,but they see those deeds only from far away.26See, God is great, but we do not understand him well;the number of his years is incalculable.  
  
27For he draws up the drops of waterthat he distills as rain from his vapor, [1](#footnote-target-1)28which the clouds pour downand drop in abundance on mankind.29Indeed, can anyone understand the extensive spread of the cloudsand the thunder from his hut?30See, he spreads his lightning around himand covers the roots of the sea.31In this way he judges the peoplesand gives food in abundance.32He fills his hands with the lightninguntil he commands it to strike its mark.33Its thunder warns of the storm,the cattle can also hear it is coming.

[1](#footnote-caller-1)Some modern translations have that distill as rain from his vapor .

371Indeed, my heart trembles at this;it is moved out of its place.2Hear, oh, hear the noise of his voice,the sound that goes out from his mouth.3He sends it out under the whole sky,and he sends out his lightning to the edges of the earth.4A voice roars after it;he thunders with the voice of his majesty;he does not restrain the lightning bolts when his voice is heard.5God thunders marvelously with his voice;he does great things that we cannot comprehend.6For he says to the snow, 'Fall on the earth';and to the rain shower, 'Be strong.'7He stops the hand of every man from working,so that all people whom he has made may see his deeds.8Then the beasts go into hidingand stay in their dens.9The storm comes from its chamber in the southand the cold from the scattering winds in the north.10By the breath of God ice is given;the expanse of the waters is frozen like metal.11Indeed, he weighs down the thick cloud with moisture;he scatters his lightning through the clouds.12He swirls the clouds around by his guidance,so that they may do whatever he commands themabove the surface of the earthly world.13He makes all of this happen; sometimes it happens for correction, sometimes for his land,and sometimes as acts of covenant faithfulness.  
  
14Listen to this, Job;stop and think about God's marvelous deeds.15Do you know how God establishes the cloudsand makes the lightning bolts to flash in them?16Do you understand the floating of the clouds,the marvelous deeds of God, who is perfect in knowledge?17Do you understand how your garments become hotwhen the land is still because the wind comes from the south?18Can you spread out the sky as he can—the sky, which is as strong as a mirror of cast metal?19Teach us what we should say to him,for we cannot lay out our arguments in order because of the darkness of our minds.20Should he be told that I wish to speak with him?Would a person wish to be swallowed up?  
  
21Now, people cannot look at the sun when it is bright in the skyafter the wind has passed through and has cleared it of its clouds.22Out of the north comes golden splendor—over God is fearsome majesty.23As for the Almighty, we cannot find him!He is great in power;he does not oppress justice and abundant righteousness.24Therefore, people fear him.He does not pay any attention to those who are wise in their own minds."

38

1Then Yahweh called to Job out of a fierce storm and said,2"Who is this who brings darkness to plansby means of words without knowledge?3Now gird up your loins like a manfor I will ask you questions, and you must answer me.  
  
4Where were you when I laid the earth's foundations?Tell me, if you have so much understanding.5Who determined its dimensions? Tell me, if you know.Who stretched the measuring line over it?6On what were its foundations laid?Who laid its cornerstone7when the morning stars sang togetherand all the sons of God shouted for joy?  
  
8Who shut up the sea with doorswhen it burst out, as if it had come out of the womb—9when I made clouds its clothing,and thick darkness its swaddling bands?10That was when I marked out for the sea my boundary,and when I placed its bars and doors,11and when I said to it, 'You may come this far, but no farther;here is where I will put a boundary to the pride of your waves.'  
  
12Have you given orders to the morning,or caused the dawn to know its place,13so that it might take hold of the edges of the earthand shake the wicked out of it?14The earth is changed in appearance like clay changes under a seal;all things on it stand out clearly like the folds of a piece of clothing.15From wicked people their light is taken away;their uplifted arm is broken.  
  
16Have you gone to the springs of the sea?Have you walked in the lowest parts of the deep?17Have the gates of death been revealed to you?Have you seen the gates of the shadow of death?18Have you understood the earth in its expanse?Tell me, if you know it all.  
  
19Where is the way to the resting place of light—as for darkness, where is its place?20Can you lead light and darkness to their places of work?Can you find the way back to their houses for them?21Undoubtedly you know, for you were born then;the number of your days is so large!  
  
22Have you entered the storehouses for the snow,or have you seen the storehouses for the hail,23these things that I have kept for times of trouble,for days of battle and war?24What is the path to where the lightning bolts are distributedor to where the winds are scattered from the east over the earth?25Who has created the channels for the floods of rain,or who has made a path for the thunder,26to cause it to rain on lands where no person exists,and on the wilderness, in which there is no one,27to satisfy the devastated and desolate places,and to make the ground sprout with grass?28Does the rain have a father,or, who fathers the drops of dew?29Out of whose womb did the ice come?Who bore the white frost out of the sky?30The waters hide themselves and become like stone;the surface of the deep becomes frozen.  
  
31Can you fasten chains on the Pleiades,or undo the cords of Orion?32Can you lead the constellations to appear at their proper times?Can you guide the Bear with its children?33Do you know the regulations of the sky?Could you set in place the sky's rule over the earth?  
  
34Can you raise your voice up to the clouds,so that an abundance of rainwater may cover you?35Can you send out bolts of lightning that they may go out,that they say to you, 'Here we are'?36Who has put wisdom in the cloudsor has given understanding to the mists?37Who can number the clouds by his skill?Who can pour out the water skins of the sky38when the dust runs into a hard massand the clods of earth clump tightly together?  
  
39Can you hunt down a victim for a lionessor satisfy the appetite of her young lion cubs40when they are crouching in their densand sheltering in hiding to lie in wait?41Who provides victims for the ravenswhen their young ones cry out to Godand stagger about for lack of food?

391Do you know at what time the wild goats in the rocks bear their young?Can you watch when the deer are having their fawns?2Can you count the months that they gestate?Do you know the time when they bear their young?3They crouch down and give birth to their young,and then they finish their labor pains.4Their young ones become strong and grow up in the open fields;they go out and do not return to them.  
  
5Who sent the wild donkey out free?Who has untied the bonds of the swift donkey,6whose home I have made in the Arabah,his house in the salt land?7He laughs in scorn at the noises in the city;he does not hear the driver's shouts.8He roams over the mountains as his pastures;there he looks for every green plant to eat.  
  
9Will the wild ox be happy to serve you?Will he consent to stay by your manger?10Can you use ropes to hold the wild ox in the furrows?Will he harrow the valleys as he follows after you?11Will you trust him because his strength is great?Will you leave your labor to him to do?12Will you depend on him to bring your grain home,to gather the grain for your threshing floor?  
  
13The wings of the ostrich wave proudly,but are they the pinions and plumage of love?14For she leaves her eggs on the earth,and she lets them keep warm in the dust;15she forgets that a foot might crush themor that a wild beast might trample them.16She deals roughly with her young ones as if they were not hers;she does not fear that her labor might have been in vain,17because God has deprived her of wisdomand has not given her any understanding.18When she runs swiftly,she laughs in scorn at the horse and its rider.  
  
19Have you given the horse his strength?Did you clothe his neck with his flowing mane?20Have you ever made him jump like a locust?The majesty of his snorting is fearsome.21He paws in might and rejoices in his strength;he rushes out to meet the weapons.22He mocks fear and is not dismayed;he does not turn back from the sword.23The quiver rattles against his flank,along with the flashing spear and the javelin.24He swallows up ground with fierceness and rage;at the sound of the ram's horn, he cannot stand in one place.25Whenever the ram's horn sounds, he says, 'Aha!'He smells the battle from far away—the thunderous shouts of the commanders and the outcries.  
  
26Is it by your wisdom that the hawk soars,that he stretches out his wings for the south?27Is it at your orders that the eagle mounts upand makes his nest in high places?28He lives on cliffs and makes his homeon the peaks of cliffs, a stronghold.29From there he searches for victims;his eyes see them from very far away.30His young also drink up blood;where killed people are, there he is."

40

1Yahweh continued to speak to Job; he said,2"Should anyone who wishes to criticize try to correct the Almighty?He who argues with God, let him answer."

3Then Job answered Yahweh and said,4"See, I am insignificant; how can I answer you?I put my hand over my mouth.5I spoke once, and I will not answer;indeed, twice, but I will proceed no further."

6Then Yahweh answered Job out of a fierce storm and said,7"Now gird up your loins like a man,for I will ask you questions, and you must answer me.8Will you actually say that I am unjust?Will you condemn me so you may claim that you are in the right?9Do you have an arm like God's,and can you thunder with a voice like his?10Now clothe yourself in glory and dignity;array yourself in honor and majesty.11Scatter around the excess of your anger;look at everyone who is proud and bring him low.12Look at everyone who is proud and bring him low;trample down wicked people where they stand.13Bury them in the earth together;imprison their faces in the hidden place.14Then will I also acknowledge about youthat your own right hand can save you.  
  
15See now, the behemoth, which I made when I made you—he eats grass like an ox.16See now, his strength is in his loins,and his power is in his belly's muscles.17He makes his tail like a cedar;the sinews of his thighs are joined together.18His bones are like tubes of bronze;his legs are like bars of iron.19He is the chief of the creatures of God.Only God, who made him, can defeat him.20For the hills provide him with food;the beasts of the field play nearby.21He lies under the lotus plantsin the shelter of the reeds, in the marshes.22The lotus plants cover him with their shade;the willows of the brook are all around him.23See, if a river floods its banks, he does not tremble;he is confident, though the Jordan should surge up to his mouth.24Can anyone capture him with a hook,or pierce his nose through with a snare?

411Can you draw out Leviathan with a fishhook?Or tie up his jaws with a cord?2Can you put a rope into his nose,or pierce his jaw through with a hook?3Will he make many pleas to you?Will he speak soft words to you?4Will he make a covenant with you,that you should take him for a servant forever?5Will you play with him as you would with a bird?Will you tie him up for your servant girls?6Will the groups of fishermen bargain for him?Will they divide him up to trade among the merchants?7Can you fill his hide with harpoonsor his head with fishing spears?8Put your hand on him just once,and you will remember the battle and do it no more.9See, the hope of anyone who does that is a lie;will not anyone be thrown down to the ground just by the sight of him?10None is so fierce that he dare stir Leviathan up;who, then, is he who can stand before me?11Who has first given anything to me in order that I should repay him?Whatever is under the whole sky is mine.12I will not keep silent concerning Leviathan's legs,nor about the matter of his strength, nor about his graceful form.13Who can strip off his outer garment?Who can penetrate his double armor?14Who can open the doors of his face—ringed with his teeth, which are a terror?15his back is made up of rows of shields,tight together as with a close seal.16One is so near to anotherthat no air can come between them.17They are joined to each other;they stick together, so that they cannot be pulled apart.18Light flashes out from his snorting;his eyes are like the eyelids of the morning dawn.19Out of his mouth go burning torches,sparks of fire leap out.20Out of his nostrils goes smokelike a boiling pot on a fire that has been fanned to be very hot.21His breath kindles coals into flame;fires go out from his mouth.22In his neck is strength,and terror dances in front of him.23The folds of his flesh are joined together;they are firm on him; they cannot be moved.24His heart is as hard as a stone—indeed, as hard as a lower millstone.25When he raises himself up, even the gods become afraid;because of its thrashing they draw back.26If a sword strikes him, it does nothing—and neither does a spear, an arrow, or any other pointed weapon.27He thinks of iron as if it were straw,and of bronze as if it were rotten wood.28An arrow cannot make him flee;to him sling stones become chaff.29Clubs are regarded as straw;he laughs at the whirring flight of a spear.30His lower parts are like sharp pieces of broken pottery;he leaves a spreading trail in the mud as if he were a threshing sledge.31He makes the deep to foam up like a pot of boiling water;he makes the sea like a pot of ointment.32He makes a shining wake behind him;one would think the deep had gray hair.33On earth there is no equal to him,who has been made to live without fear.34He sees everything that is proud;he is king over all the sons of pride."

42

1Then Job answered Yahweh and said,2"I know that you can do all things,that no purpose of yours can be stopped.3'Who is this who without knowledge conceals plans?'Indeed, I have spoken things that I did not understand,things too difficult for me to understand, which I did not know about.  
  
4You said to me, 'Listen, now, and I will speak;I will ask you things, and you will tell me.'5I had heard about you by my ear's hearing,but now my eye sees you.6So I despise myself;I repent in dust and ashes."

7It came about that after he had said these words to Job, Yahweh said to Eliphaz the Temanite, "My wrath is kindled against you and against your two friends, for you have not spoken of me what is right, as my servant Job has done.8Now therefore, take for yourselves seven bulls and seven rams, go to my servant Job, and offer up for yourselves a burnt offering. My servant Job will pray for you, and I will accept his prayer, so that I may not deal with you after your folly. You have not said what is right about me, as my servant Job has done."9So Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite went and did as Yahweh had commanded them, and Yahweh accepted Job.

10When Job prayed for his friends, Yahweh reversed his captivity. Yahweh gave him twice as much as he had possessed before.11Then all Job's brothers, and all his sisters, and all who knew him before, came to him and ate food with him in his house. They showed him sympathy and comforted him for all the disasters that Yahweh had brought upon him, and each of them gave Job a piece of silver and a ring of gold.12Yahweh blessed the final end of Job's life more than the first; he had fourteen thousand sheep, six thousand camels, one thousand yoke of oxen, and one thousand female donkeys.13He also had seven sons and three daughters.14He called the name of the first daughter Jemimah, the second Keziah, and the third Keren-Happuch.15In all the land no women were found as beautiful as Job's daughters. Their father gave them an inheritance along with their brothers.16After this, Job lived 140 years; he saw his sons and his sons' sons, up to four generations.17Then Job died, being old and full of days.