English: Unlocked Literal Bible for Habakkuk

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Notes: English ULB Translation Notes

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## Habakkuk

Chapter 1

1The prophecy that Habakkuk the prophet saw.2"Yahweh, how long will I cry for help,and you will not hear?I cry out to you, 'Violence!'but you will not save.3Why do you make me see iniquityand cause me to look upon wrongdoing?Destruction and violence are before me;there is strife, and contention rises up.4Therefore the law is weakened,and justice does not last for any time.For the wicked surround the righteous;therefore twisted justice goes out."

5"Look at the nations and observe them;be amazed and astonished!For I am surely about to do something in your daysthat you will not believe when it is reported to you.6For look! I am about to raise up the Chaldeans—that fierce and impetuous nation—they are marching throughout the breadth of the landto seize homes that were not their own.7They are terrifying and fearsome;their judgment and splendor proceed from themselves.8Their horses also are swifter than leopards,quicker than the evening wolves.So their horses stamp,and their horsemen come from a great distance—they fly like an eagle hurrying to eat.9They all come for violence;their multitudes go like the desert windand they gather captives like sand.[1](#footnote-target-1)10So they mock kings,and rulers are only a mockery for them.They laugh at every stronghold,for they heap up earth and seize it.11Then the wind will rush on;it will move past—guilty men, those whose might is their god."

12"Are you not from ancient times,Yahweh my God, my Holy One?We will not die.Yahweh has ordained them for judgment,and you, Rock, have established them for correction.13Your eyes are too pure to gaze upon evil,and you are not able to look on wrongdoing with favor.Why then have you looked favorably on those who betray?Why are you silent while the wicked devourthose more righteous than they are?14You make men like fish in the sea,like creeping things without a ruler over them.15He brings all of them up with a fishhook;he drags men away in his fishnet;he gathers them together in his dragnet;so he rejoices and he is glad.16Therefore he sacrifices to his netand burns incense to his dragnet,for by his net he lives in luxury,and his food is the richest kind.17Will he therefore keep emptying his net,and will he continually slaughter the nations without mercy?"

[1](#footnote-caller-1)The copies of the ancient Hebrew text are translated here,their multitudes go like the desert wind ; this is a difficult passage to translate, and it is translated in different ways in modern translations.

Chapter 2
1I will stand at my guard postand station myself on the watchtower,and I will watch carefully to see what he will say to meand how I should turn from my complaint.[1](#footnote-target-1)

2Yahweh answered me and said,"Record this vision,and write plainly on the tabletsso that the one reading them might run.3For the vision is yet for the appointed timeand will testify and not fail.Though it delays, wait for it.For it will surely come and will not tarry.

4Look! The one whose desires are not right within himis puffed up.But the righteous will live by his faith.5Indeed, as wine is treacherous,even so an arrogant man does not stay at home.He has made his throat as wide as Sheol;and like death, he is never satisfied.He has gathered together all the nations,and he has assembled to himself all the people.

6Will all these not take up a proverb and mockery, riddles about him, saying,'Woe to the one increasingwhat is not his!For how long will you increasethe weight of the pledges you have taken?'7Will the ones biting at you not rise up suddenly,and the ones terrifying you awaken?You will become a victim for them.8Because you have plundered many peoples,all the remnant of the peoples will plunder you.For you have shed human bloodand acted with violence against the land,the cities, and all who live in them.

9'Woe to the one who gets evil gains for his house,so he can set his nest on highto deliver himself from the hand of evil.'10You have devised shame for your houseby cutting off many people,and have sinned against your life.11For the stones will cry out from the wall,and the rafters of timber will answer them,

12'Woe to the one who builds a city with blood,and who establishes a town in iniquity.'13Is it not from Yahweh of hoststhat peoples labor for fire,and nations weary themselves in vain?14Yet the land will be filledwith the knowledge of the glory of Yahwehas the waters cover the sea.

15'Woe to the one who forces his neighbors to drink—you express your anger[2](#footnote-target-2)and you make them drunkin order to look at their nakedness.'16You will be filled with shame instead of glory.Now it is your turn!Drink, and you will expose your uncircumcised foreskin!The cup in Yahweh's right hand is coming around to you,and disgrace will cover your glory.17The violence done to Lebanon will overwhelm youand the devastation of animals will terrify you.For you have shed the blood of manand you have acted with violenceagainst the land, the cities, and all who live in them.

18What profit is there in a carved image?For a carver has carved it!Or a cast metal figure, a teacher of lies?For the maker trusts in what he has madewhen he makes these worthless idols.19Woe to the one saying to the wood, 'Wake up!or to the silent stone, 'Arise!'Do these things teach?See, it is overlaid with gold and silver,but there is no breath at all within it.

20But Yahweh is in his holy temple!Be silent before him, all the land."

[1](#footnote-caller-1)Instead ofhow I should turn from my complaint , which is the reading of the copies of the Hebrew text, some modern translations havehow I should answer when he replies to my complaint orhow I should answer when he rebukes me .[2](#footnote-caller-2)There is some question about whether the Hebrew should be translated asyou express your anger or asyou pour from your wineskin .

Chapter 3

1The prayer of Habakkuk the prophet:[1](#footnote-target-1)2Yahweh, I have heard your report,and I am afraid.Yahweh, revive your work in the midst of these times;in the midst of these years make it known;remember to have compassion in your wrath.

3God came from Teman,and the Holy One from Mount Paran.SelahHis glory covered the heavens,and the earth was full of his praise.4With brightness like the light,two-pronged rays flash from his hand;and there he hid his power.5Deadly disease went before him,and the plague came out at his feet.6He stood and measured the earth;he looked and shook the nations.Even the eternal mountains were shattered,and the everlasting hills bowed down.His path is everlasting.7I saw the tents of Cushan in affliction,and the fabric of the tents in the land of Midian trembling.

8Was Yahweh angry at the rivers?Was your wrath against the rivers,or your fury against the sea,when you rode upon your horsesand your victorious chariots?9You have brought out your bow without a cover;you put arrows to your bow!SelahYou divided the earth with rivers.10The mountains saw you and twisted in pain.Downpours of water passed over them;the deep sea raised a shout.It lifted up its hands.

11The sun and moon stood still in their high placesat the flash of your arrows as they fly,at the lightning of your flashing spear.12You have marched over the earth with indignation.In wrath you have threshed the nations.13You went out for the salvation of your people,for the salvation of your anointed one.You shatter the head of the house of the wickedto lay bare from the base up to the neck.Selah14You have pierced the head of his warriorswith his own spears since they camelike a storm to scatter us;their gloating was like onewho devours the poor in a hiding place.15You have trampled on the sea with your horses,and heaped up the great waters.

16I heard, and my inner parts trembled!My lips quivered at the sound.Decay comes into my bones,and under myself I trembleas I wait quietly for the day of distressto come upon the people who invade us.17Though the fig tree does not budand there is no produce from the vines;and though the produce of the olive tree disappointsand the fields produce no food;and though the flock is cut off from the foldand there are no cattle in the stalls,this is what I will do.18Still, I will rejoice in Yahweh.I will be joyful because of the God of my salvation.

19The Lord Yahweh is my strengthand he makes my feet like the deer's.He makes me go forward on my high places.—To the music director, on my stringed instruments.

[1](#footnote-caller-1)The copies of the ancient Hebrew text add the expressionon shigionoth , which may refer to musical directions for singers.