English: Unlocked Literal Bible for Esther

Formatted for Translators

©2022 Wycliffe Associates

Released under a Creative Commons Attribution-ShareAlike 4.0 International License.

Bible Text: The English Unlocked Literal Bible (ULB)

©2017 Wycliffe Associates

Available at <https://bibleineverylanguage.org/translations>

The English Unlocked Literal Bible is based on the unfoldingWord® Literal Text, CC BY-SA 4.0. The original work of the unfoldingWord® Literal Text is available at [https://unfoldingword.bible/ult/](https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Funfoldingword.bible%2Fult%2F&data=02%7C01%7Cmarv_lucas%40wycliffeassociates.org%7Cab3b29dbe7fc44554aeb08d8080e8e70%7C7baa11086adb4be299cf00a4872ab1cf%7C0%7C0%7C637268205914531190&sdata=SW2KxVr%2BcxHGAgMpv602NzoYenorfHi9bOs2SNzVpR4%3D&reserved=0).

The ULB is licensed under the Creative Commons Attribution-ShareAlike 4.0 International License.

Notes: English ULB Translation Notes

©2017 Wycliffe Associates

Available at <https://bibleineverylanguage.org/translations>

The English ULB Translation Notes is based on the unfoldingWord translationNotes, under CC BY-SA 4.0. The original unfoldingWord work is available at <https://unfoldingword.bible/utn>.

The ULB Notes is licensed under the Creative Commons Attribution-ShareAlike 4.0 International License.

To view a copy of the CC BY-SA 4.0 license visit <http://creativecommons.org/licenses/by-sa/4.0/>

Below is a human-readable summary of (and not a substitute for) the license.

**You are free to:**

* **Share**— copy and redistribute the material in any medium or format.
* **Adapt**— remix, transform, and build upon the material for any purpose, even commercially.

The licensor cannot revoke these freedoms as long as you follow the license terms.

**Under the following conditions:**

* **Attribution**— You must attribute the work as follows: “Original work available at <https://BibleInEveryLanguage.org>.” Attribution statements in derivative works should not in any way suggest that we endorse you or your use of this work.
* **ShareAlike**— If you remix, transform, or build upon the material, you must distribute your contributions under the same license as the original.
* **No additional restrictions**— You may not apply legal terms or technological measures that legally restrict others from doing anything the license permits.

**Notices:**

You do not have to comply with the license for elements of the material in the public domain or where your use is permitted by an applicable exception or limitation.

No warranties are given. The license may not give you all of the permissions necessary for your intended use. For example, other rights such as publicity, privacy, or moral rights may limit how you use the material.



TOC \o "1-2" \h \z \uRight-click to update field (doing so will insert table of contents).

Page left intentionally blank

## Esther

1

1In the days of Xerxes [1](#footnote-target-1) (this is Xerxes who reigned from India as far as Cush, over 127 provinces),2in those days King Xerxes sat on his royal throne in the fortress of Susa.3In the third year of his reign, he gave a feast to all his officials and his servants. The army of Persia and Media, the noblemen, and governors of the provinces were in his presence.4He displayed the wealth of the splendor of his kingdom and the honor of the glory of his greatness for many days, for 180 days.5When these days were completed, the king gave a feast lasting seven days. It was for all the people in the fortress of Susa, from the greatest to the least significant. It was held in the courtyard of the garden of the king's palace.6The courtyard of the garden was decorated with curtains of white cotton and violet, with cords of fine linen and purple, hung on silver rings from pillars of marble. There were couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl, and colored paving stones.7Drinks were served in golden cups. Each cup was unique and there was much royal wine that came because of the king's generosity.8The drinking was carried out in keeping with the decree, "There must be no compulsion," for in this way the king had given orders to all the officials of his palace to do according to the desire of each man.

9Also, Queen Vashti gave a feast for the women in the royal palace of King Xerxes.10On the seventh day, when the king's heart was feeling happy because of the wine, he told Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar, and Karkas (the seven officials who served before him),11to bring Queen Vashti before him with her royal crown. He wanted to show the people and the officials her beauty, for her features were stunning.12But Queen Vashti refused to come at the word of the king that had been brought to her by the officials. Then the king became very angry; his rage burned within him.

13So the king conferred with the men who were known to be wise, who understood the times (for this was the king's procedure toward all who were expert in law and judgment).14Now the ones close to him were Karshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memukan, seven princes of Persia and Media. They had access to the king, and they held the highest offices within the kingdom.15"In compliance with the law, what is to be done to Queen Vashti because she did not obey the command of King Xerxes, which was brought to her by the officials?"16Memukan said in the presence of the king and the officials, "Not only against the king has Vashti the queen done wrong, but also against all the officials and all the people who are in all the provinces of King Xerxes.17For the matter of the queen will become known to all women. It will cause them to treat their husbands with contempt. They will say, 'King Xerxes commanded Vashti the queen to be brought before him, but she refused.'18Before the end of this very day the noble women of Persia and Media who have heard of the matter of the queen will say the same thing to all the king's officials. There will be much contempt and anger.19If it pleases the king, let a royal decree be sent out from him, and let it be written in the laws of the Persians and the Medes, which cannot be repealed, that Vashti may no longer come before him. Let the king give her position as queen to another who is better than she.20When the king's decree is proclaimed throughout all his vast kingdom, all the wives will honor their husbands, from the greatest to the least significant."21The king and his princes were pleased with this advice, and the king did as Memukan proposed.22He sent out letters to all the royal provinces, to each province in its own writing, and to each people in their own language. He ordered that every man should be master of his own household. This decree was given in the language of each people in the empire.

[1](#footnote-caller-1)Xerxes is also known as Ahasuerus .

2

1After these things, when the anger of King Xerxes subsided, he thought about Vashti and what she had done. He also thought about the decree that he had made against her.2Then the king's young men who served him said, "Let a search be made on the king's behalf for beautiful young virgins.3Let the king appoint overseers in all the provinces of his kingdom, to gather together all the beautiful young virgins to the harem in the fortress in Susa. Let them be put under the care of Hegai, the king's official, who is in charge of the women, and let him give them their cosmetics.4Let the young girl who pleases the king become queen in the place of Vashti." This advice pleased the king, and he did so.

5There was a certain Jew in the fortress of Susa whose name was Mordecai son of Jair son of Shimei son of Kish, who was a Benjamite.6He had been taken into exile from Jerusalem with the exiles along with those who had been taken into exile with Jehoiachin, king of Judah, whom Nebuchadnezzar king of Babylonia took into exile.7He was caring for Hadassah, that is, Esther, his uncle's daughter, because she had neither father nor mother. The young woman had a beautiful figure and was lovely in appearance. When her father and mother died, Mordecai took her as his own daughter.

8When the king's order and decree were proclaimed, many young women were brought to the fortress of Susa. They were put under Hegai's care. Esther also was taken into the king's palace and put under the care of Hegai, the overseer of the women.9The young girl pleased him, and she found favor with him. Immediately he provided her with cosmetics and her portion of food. He assigned to her seven servant girls from the king's palace, and he moved her and the servant girls to the best place in the house of the women.10Esther had not told anyone who her people or relatives were, for Mordecai had instructed her not to tell.11Every day Mordecai walked back and forth in front of the courtyard outside the house of the women, to learn about Esther's welfare, and about what would be done with her.

12When the turn came for each girl to go to King Xerxes—after she had obeyed the regulations for the women for twelve months, for this was how the time of their beauty treatments was completed: six months with oil of myrrh and six with perfumes and cosmetics—13when a young woman went to the king, whatever she desired was given to her from the house of the women, for her to take to the palace.14In the evening she would go in, and in the morning she would return to the second house of the women, and to the custody of Shaashgaz, the king's official, who was in charge of the concubines. She would not return to the king again unless he had taken great pleasure in her and called for her by name.15Now when the time came for Esther (daughter of Abihail, the uncle of Mordecai, who had taken her as his own daughter) to go in to the king, she did not ask for anything but what Hegai the king's official, who was in charge of the women, suggested. Now Esther received the favor of all who saw her.

16Esther was taken to King Xerxes into the royal residence on the tenth month, which is the month of Tebeth, in the seventh year of his reign.17The king loved Esther more than all the other women and she received favor and kindness before him, more than all the other virgins. So he set the royal crown on her head and made her queen instead of Vashti.18The king gave a great feast for all his officials and his servants, "Esther's feast," and he granted relief from taxation to the provinces. He also gave gifts with royal generosity.

19Now when the virgins had been gathered together a second time, Mordecai was sitting at the king's gate.20Esther had not yet told anyone about her relatives or her people, as Mordecai had instructed her. She continued to follow Mordecai's advice, as she had done when she was raised by him.21In those days, while Mordecai was sitting at the king's gate, two of the king's officials, Bigthana and Teresh, who guarded the doorway, became angry and sought to do harm to King Xerxes.22When the matter was made known to Mordecai, he told Queen Esther, and Esther spoke to the king in the name of Mordecai.23The report was investigated and confirmed, and both the men were hanged from a gallows. This account was written, in the presence of the king, in the book of the events of his reign.

3

1After these things, King Xerxes promoted Haman son of Hammedatha the Agagite, and placed his seat of authority above all the officials who were with him.2All the king's servants who were at the king's gate knelt down and bowed down to Haman, as the king had ordered them to do. But Mordecai did not kneel or bow down.3Then the king's servants who were at the king's gate said to Mordecai, "Why do you disobey the king's command?"4They spoke with him day after day, but he refused to comply with their demands. So they spoke with Haman to see if the matter about Mordecai would remain like that, for he had told them that he was a Jew.5When Haman saw that Mordecai did not kneel and show him respect, Haman was filled with rage.6He had contempt for the idea of killing only Mordecai, for the king's servants had told him who Mordecai's people were. Haman sought to exterminate all the Jews, the people of Mordecai, who were in the entire kingdom of Xerxes.

7In the first month (which is the month of Nisan), in the twelfth year of King Xerxes, the Pur—that is the lot—was thrown before Haman, to select a day and month. They cast the lot over and over until the lot fell on the twelfth month (which is the month of Adar).8Then Haman said to King Xerxes, "There is a certain people scattered and distributed among all the provinces of your kingdom. Their laws are different from those of other people, and they do not keep the king's laws, so it is not suitable for the king to let them stay.9If it is pleasing to the king, give a command to kill them, and I will weigh out ten thousand talents of silver into the hands of those who are in charge of the king's business, for them to put it into the king's treasury."10Then the king took the signet ring from his hand and gave it to Haman son of Hammedatha the Agagite, the enemy of the Jews.11The king said to Haman, "I will see that the money is given back to you and your people. You will do with it whatever you wish."

12Then the king's scribes were summoned on the thirteenth day of the first month, and a decree containing all that Haman had commanded was written to the king's provincial governors, those who were over all the provinces, to the governors of all the various peoples, and to the officials of all the people, to every province in their own writing, and to every people in their own language. It was written in the name of King Xerxes and was sealed with his ring.13Letters were delivered by the hand of couriers to all the king's provinces, to annihilate, kill, and destroy all Jews, from young to old, children and women, in one day—on the thirteenth day of the twelfth month (which is the month of Adar)—and to plunder their possessions.14A copy of the letter was made law in every province. In every province it was made known to all the people that they should prepare for this day.15The couriers went out and hurried to distribute the king's order. The decree was also distributed within the fortress of Susa. The king and Haman sat down to drink, but the city of Susa was in confusion.

4

1When Mordecai learned of all that had been done, he tore his clothes and put on sackcloth and ashes. He went out into the middle of the city, and cried out with a loud and a bitter cry.2He went up only as far as the king's gate, because no one was allowed to go through it clothed in sackcloth.3In every province, wherever the king's command and decree reached, there was great mourning among the Jews, with fasting, weeping, and wailing. Many of them lay in sackcloth and ashes.

4When Esther's young women and her servants came and told her, the queen was in great distress. She sent garments to clothe Mordecai (so he could take off his sackcloth), but he would not accept them.5Then Esther called for Hathak, one of the king's officials who had been assigned to serve her. She ordered him to go to Mordecai to learn what had happened and what it meant.6So Hathak went to Mordecai in the city square in front of the king's gate.7Mordecai reported to him all that had happened to him, and the total amount of the silver that Haman had promised to weigh out and put into the king's treasuries in order to put the Jews to death.8He also gave him a copy of the decree that was issued in Susa for the Jews' destruction. He did this so that Hathak could show it to Esther, and that he should make it known to her and give her a solemn command to go to the king to beg for his favor, and to plead with him on behalf of her people.

9So Hathak went and told Esther what Mordecai had said.10Then Esther spoke to Hathak and ordered him to go back to Mordecai.11She said, "All the king's servants and the people of the king's provinces know that if any man or woman goes to the king inside the inner courtyard without being summoned, there is only one law: That he must be put to death—except for anyone to whom the king holds out the golden scepter so that he may live. I have not been called to come to the king these thirty days."12So Hathak reported Esther's words to Mordecai.

13Mordecai sent back this message to Esther: "You must not think that in the king's palace, you will escape any more than all the other Jews.14If you remain silent at this time, relief and rescue will rise up for the Jews from another place, but you and your father's house will perish. Who knows whether you have come to this royal position for such a time as this?"15Then Esther sent this message to Mordecai,16"Go, gather together all the Jews who live in Susa, and fast for me. Do not eat nor drink for three days, night or day. My young girls and I will fast in the same way. Then I will go to the king, even though it is against the law, and if I perish, I perish."17Mordecai went and did all that Esther had ordered him to do.

5

1After three days, Esther put on her royal clothes and went to stand in the courtyard of the king's palace, in front of the king's house. The king was sitting on his royal throne in the royal house, facing the entrance to the house.2When the king saw Esther the queen standing in the courtyard, she received favor in his eyes. He held out to her the golden scepter in his hand. So Esther approached and touched the tip of the scepter.3Then the king said to her, "What do you want, Queen Esther? What is your request? Up to half of my kingdom, it will be given to you."4Esther said, "If it pleases the king, let the king and Haman come today to a feast that I have prepared for him."

5Then the king said, "Bring Haman quickly, to do what Esther has said." So the king and Haman went to the feast that Esther had prepared.6When the wine was being served at the feast, the king said to Esther, "What is your petition? It will be granted you. What is your request? Up to half of the kingdom, it will be granted."7Esther answered, "My petition and my request is this,8if I have found favor in the eyes of the king and if it pleases the king to grant my petition and to honor my request, let the king and Haman come to the feast that I will prepare for them tomorrow and I will answer the king's question."

9Haman went out that day joyful and glad at heart. But when Haman saw Mordecai at the king's gate, that Mordecai neither rose up nor trembled before him with any fear, he was filled with rage against Mordecai.10Nevertheless, Haman restrained himself and went to his own house. He sent for his friends and gathered them together, with Zeresh his wife.11Haman recounted to them the splendor of his riches, the number of his many sons, all the promotions by which the king honored him, and how he had advanced above all the officials and the servants of the king.12Haman said, "Queen Esther invited no one else but me to come with the king to the feast she prepared. Even tomorrow I am again invited by her along with the king.13But all this is worth nothing to me as long as I see Mordecai the Jew sitting at the king's gate."14Then Zeresh his wife said to Haman and all his friends, "Let them make a gallows fifty cubits high. In the morning speak to the king for them to hang Mordecai on it. Then go joyfully with the king to the feast." This pleased Haman and he had the gallows constructed.

6

1That night the king could not sleep. He commanded servants to bring the book of the records of the events of his reign, and they were being read aloud to the king.2It was found recorded there that Mordecai had told about Bigthana and Teresh, two of the king's officials who guarded the entrance, who had tried to harm King Xerxes.3The king asked, "What great honor has been given to Mordecai for doing this?" Then the king's young men who served him said, "Nothing was done for him."4The king said, "Who is in the courtyard?" Now Haman had entered the outer courtyard of the king's house to speak to him about hanging Mordecai on the gallows he set up for him.5The king's servants said to him, "Haman is standing in the courtyard." The king said, "Let him come in."6When Haman entered, the king said to him, "What should be done for the man whom the king takes pleasure in honoring?" Now Haman said in his heart, "Whom would the king take pleasure in honoring more than me?"7Haman said to the king, "For the man whom the king takes pleasure in honoring,8let royal robes be brought, robes that the king has worn, and a horse that the king has ridden and on whose head is the royal crest.9Then let the robes and the horse be given to one of the king's most noble officials. Let them clothe the man whom the king takes pleasure in honoring, and let them lead him on the horse through the city streets. Let them proclaim before him, 'This is what is done to the one whom the king takes pleasure in honoring!'"

10Then the king said to Haman, "Hurry, take the robes and the horse, as you have said, and do this for Mordecai the Jew who sits at the king's gate. Do not fail in a single matter of what you have said."11Then Haman took the robe and the horse. He dressed Mordecai and led him on the horse through the city streets. He proclaimed before him, "This is what is done for a man whom the king takes pleasure in honoring!"12Mordecai returned to the king's gate. But Haman hurried to his house, mourning, with his head covered.13Haman told Zeresh his wife and all his friends everything that happened to him. Then his men who were known for their wisdom, and Zeresh his wife, said to him, "If Mordecai, before whom you have begun to fall, is Jewish, you will not overcome him, but you will certainly fall before him."14While they were talking with him, the king's officials arrived. They hurried to bring Haman to the feast that Esther had prepared.

7

1So the king and Haman went to feast with Queen Esther.2On this second day, during the banquet of wine, the king said to Esther, "What is your petition, Queen Esther? It will be granted to you. What is your request? Up to half of the kingdom, and it will be granted."3Then Queen Esther replied, "If I have found favor in your eyes, king, and if it pleases you, let my life be given to me—this is my petition, and I request this also for my people.4For we have been sold, I and my people, to be destroyed, killed, and annihilated. If we had only been sold into slavery, as male and female slaves, I would have kept quiet, for no such distress as this would justify disturbing the king."5Then King Xerxes said to Esther the queen, "Who is he? Where is this person to be found who has filled his heart to do such a thing?"6Esther said, "The adversary, that enemy, is this evil Haman!" Then Haman was terrified before the king and the queen.7The king got up in a rage from the wine-drinking at the feast and went into the palace garden, but Haman stayed to beg for his life from Queen Esther. He saw that disaster was being decided against him by the king.8Then the king returned from the palace garden into the room where the banquet of wine had been. Haman had just fallen on the couch where Esther was. The king said, "Will he assault the queen in my presence in my own house?" As soon as this sentence came out of the king's mouth, the servants covered Haman's face.9Then Harbona, one of the officials who served the king, said, "A gallows fifty cubits tall stands beside Haman's house. He set it up for Mordecai, the one who spoke up to protect the king." The king said, "Hang him on it."10So they hanged Haman on the gallows that he had prepared for Mordecai. Then the king's rage died down.

8

1On that day King Xerxes gave Queen Esther the property of Haman, the enemy of the Jews, and Mordecai began to serve before the king, for Esther told the king how Mordecai was related to her.2The king took off his signet ring, which he had taken back from Haman, and gave it to Mordecai. Esther designated Mordecai to be in charge of Haman's estate.

3Then Esther spoke again to the king. She lay facedown on the ground and wept as she pleaded with him to put an end to the evil plan of Haman the Agagite, to the scheme that he had devised against the Jews.4Then the king held out the golden scepter to Esther, she arose and stood before the king.5She said, "If it pleases the king, and if I have found favor in his eyes, if the thing seems proper before the king, and I am pleasing in his eyes, let a decree be written to revoke the letters written by Haman son of Hammedatha the Agagite, the letters that he wrote to destroy the Jews who are in all the king's provinces.6For how could I bear to see disaster fall on my people? How could I endure watching the destruction of my relatives?"7King Xerxes said to Queen Esther and to Mordecai the Jew, "Look, I have given Esther the house of Haman, and they have hanged him on the gallows, because he was going to attack the Jews.8Write another decree for the Jews in the name of the king and seal it with the king's ring. For the decree that has already been written in the king's name and sealed with the king's ring cannot be revoked."

9Then the king's scribes were called at that time, in the third month, which is the month of Sivan, on the twenty-third day of the month. A decree was written containing all that Mordecai was commanding concerning the Jews. It was written to the provincial governors, the governors and officials of the provinces that were located from India to Cush, 127 provinces, to every province written in their own writing, and to every people in their language, and to the Jews in their writing and language.10Mordecai wrote in the name of King Xerxes and sealed it with the king's signet ring. He sent the letters by couriers riding on horses, warhorses that were used in the king's service, bred from the royal stud.11The king gave to the Jews who were in every city permission to gather together and to make a stand to protect their lives: To annihiliate, to kill, and to destroy any armed force from any people or province that might attack them, children and women included, or to plunder their possessions.12This was to be in effect in all the provinces of King Xerxes, on the thirteenth day of the twelfth month, which is the month of Adar.13A copy of the decree was to be issued as a law in every province and publicly displayed to all the peoples. The Jews were to be ready on that day to take vengeance on their enemies.14So the couriers rode on the royal horses that were used in the king's service. They went without delay. The king's decree was also issued from the palace in Susa.

15Then Mordecai left the king's presence wearing royal clothes of blue and white, with a great crown of gold and a purple robe of fine linen, and the city of Susa shouted and rejoiced.16The Jews had light and gladness, and joy and honor.17In every province and in every city, wherever the king's word and his decree reached, there was gladness and joy among the Jews, a feast and a holiday. Many from among the variety of peoples of the land became Jews, because the fear of the Jews had fallen on them.

9

1Now in the twelfth month, which is the month of Adar, on the thirteenth day, when the king's law and decree were about to be carried out, on the day when the enemies of the Jews hoped to gain power over them, it was reversed. The Jews gained power over those who hated them.2The Jews assembled in their cities throughout all the provinces of King Xerxes, to lay hands on those who tried to bring disaster on them. No one could stand against them, for the fear of them had fallen on all the peoples.3All the officials of the provinces, the provincial governors, the governors, and the king's administrators, helped the Jews because the fear of Mordecai had fallen on them.4For Mordecai was great in the king's house, and his fame spread throughout all the provinces, for the man Mordecai was becoming great.5The Jews attacked their enemies with the sword, killing and destroying them, and did as they pleased to those who hated them.6In the fortress of Susa itself the Jews killed and destroyed five hundred men.7They killed Parshandatha, Dalphon, Aspatha,8Poratha, Adalia, Aridatha,9Parmashta, Arisai, Aridai, Vaizatha;10they killed the ten sons of Haman son of Hammedatha, the enemy of the Jews. But they did not take any plunder.

11That day the number of those killed in the fortress of Susa, was reported to the king.12The king said to Queen Esther, "The Jews have killed five hundred men in the fortress of Susa, including the ten sons of Haman. What then have they done in the rest of the king's provinces? Now what is your petition? It will be granted you. What is your request? It will be granted to you."13Esther said, "If it pleases the king, let the Jews who are in Susa be permitted to carry out this day's decree tomorrow also, and let the bodies of Haman's ten sons be hanged on gallows."14So the king commanded that this be done. A decree was issued in Susa, and they hanged the ten sons of Haman.15The Jews who were in Susa came together on the fourteenth day of the month of Adar, and killed three hundred more men in Susa, but laid no hands on the plunder.16The rest of the Jews who were in the king's provinces came together to defend their lives, and they got relief from their enemies and killed seventy-five thousand of those who hated them, but they did not lay their hands on the valuables of those they killed.

17This happened on the thirteenth day of the month of Adar. On the fourteenth day they rested and made that a day of feasting and gladness.18But the Jews who were in Susa assembled together on the thirteenth and the fourteenth days. On the fifteenth day they rested and made it a day of feasting and gladness.19That is why the Jews of the villages, who make their homes in the rural towns, observe the fourteenth day of the month of Adar as a day of gladness and feasting, and as a day on which they send gifts of food to one another.

20Mordecai recorded these things and sent letters to all the Jews who were in all the provinces of King Xerxes, both near and far,21obligating them to keep the fourteenth and the fifteenth day of the month Adar every year.22These were the days when the Jews got relief from their enemies, and the month when their sorrow turned to joy, and mourning into a day of celebration. They were to make them days of feasting and gladness, and of sending gifts of food to one another, and gifts to the poor.23So the Jews continued what they had begun to do, what Mordecai had written to them.24At that time Haman son of Hammedatha the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them, and he threw Pur (that is, he threw lots), to trouble and destroy them.25But when the matter came before the king, he gave orders by letters that the wicked plan Haman developed against the Jews should come back on his own head, and that he and his sons should be hanged on the gallows.

26Therefore they called these days Purim, after the name of Pur. Because of everything that was written in this letter, and everything that they had seen and that had happened to them,27the Jews accepted a new custom and duty. This custom would be for themselves, their descendants, and everyone who joined them. It would be that they would celebrate these two days every year. They would celebrate them in a certain way and at the same time each year.28These days were to be remembered and celebrated in every generation, every family, every province, and every city. These days of Purim should never fail from among the Jews, and their memory should never come to an end for their descendants.

29Queen Esther daughter of Abihail and Mordecai the Jew wrote with full authority and confirmed this second letter about Purim.30Letters were sent to all the Jews in the 127 provinces of the kingdom of Xerxes, wishing the Jews safety and truth.31These letters confirmed the days of Purim at their appointed times, as Mordecai the Jew and Queen Esther obligated the Jews. The Jews accepted this obligation for themselves and their descendants, just as also they accepted times of fasting and lamenting.32The command of Esther confirmed these regulations regarding Purim, and it was written in the book.

10

1Then King Xerxes imposed a tax on the land and on the coastlands along the sea.2All the achievements of his power and might, together with the full account of the greatness of Mordecai to which the king had raised him, they are written in the book of the events of the reigns of the kings of Media and Persia.3Mordecai the Jew was second in rank to King Xerxes. He was great among the Jews and shown favor by his many Jewish brothers, for he sought the welfare of his people and he spoke for the peace of all his people.