English: Translation Notes for Titus

Formatted for Translators

©2022 Wycliffe Associates

Released under a Creative Commons Attribution-ShareAlike 4.0 International License.

Bible Text: The English Unlocked Literal Bible (ULB)

©2017 Wycliffe Associates

Available at <https://bibleineverylanguage.org/translations>

The English Unlocked Literal Bible is based on the unfoldingWord® Literal Text, CC BY-SA 4.0. The original work of the unfoldingWord® Literal Text is available at [https://unfoldingword.bible/ult/](https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Funfoldingword.bible%2Fult%2F&data=02%7C01%7Cmarv_lucas%40wycliffeassociates.org%7Cab3b29dbe7fc44554aeb08d8080e8e70%7C7baa11086adb4be299cf00a4872ab1cf%7C0%7C0%7C637268205914531190&sdata=SW2KxVr%2BcxHGAgMpv602NzoYenorfHi9bOs2SNzVpR4%3D&reserved=0).

The ULB is licensed under the Creative Commons Attribution-ShareAlike 4.0 International License.

Notes: English ULB Translation Notes

©2017 Wycliffe Associates

Available at <https://bibleineverylanguage.org/translations>

The English ULB Translation Notes is based on the unfoldingWord translationNotes, under CC BY-SA 4.0. The original unfoldingWord work is available at <https://unfoldingword.bible/utn>.

The ULB Notes is licensed under the Creative Commons Attribution-ShareAlike 4.0 International License.

To view a copy of the CC BY-SA 4.0 license visit <http://creativecommons.org/licenses/by-sa/4.0/>

Below is a human-readable summary of (and not a substitute for) the license.

**You are free to:**

* **Share**— copy and redistribute the material in any medium or format.
* **Adapt**— remix, transform, and build upon the material for any purpose, even commercially.

The licensor cannot revoke these freedoms as long as you follow the license terms.

**Under the following conditions:**

* **Attribution**— You must attribute the work as follows: “Original work available at <https://BibleInEveryLanguage.org>.” Attribution statements in derivative works should not in any way suggest that we endorse you or your use of this work.
* **ShareAlike**— If you remix, transform, or build upon the material, you must distribute your contributions under the same license as the original.
* **No additional restrictions**— You may not apply legal terms or technological measures that legally restrict others from doing anything the license permits.

**Notices:**

You do not have to comply with the license for elements of the material in the public domain or where your use is permitted by an applicable exception or limitation.

No warranties are given. The license may not give you all of the permissions necessary for your intended use. For example, other rights such as publicity, privacy, or moral rights may limit how you use the material.



TOC \o "1-2" \h \z \uRight-click to update field (doing so will insert table of contents).

Page left intentionally blank

# Introduction to Titus

## Part 1: General Introduction

### Outline of the Book of Titus

1. Paul instructs Titus to appoint godly leaders (1:1-16)
2. Paul instructs Titus to train people to live godly lives (2:1-3:11)
3. Paul ends by sharing some of his plans and sending greetings to various believers (3:12-15)

### Who wrote the Book of Titus?

Paul wrote the Book of Titus. Paul was from the city of Tarsus. He had been known as Saul in his early life. Before becoming a Christian, Paul was a Pharisee. He persecuted Christians. After he became a Christian, he traveled several times throughout the Roman Empire telling people about Jesus.

### What is the Book of Titus about?

Paul wrote this letter to Titus, his fellow worker, who was leading the churches on the island of Crete. Paul instructed him about selecting church leaders. Paul also described how the believers should behave towards each other. And he encouraged them all to live in a way that pleases God.

### How should the title of this book be translated?

Translators may choose to call this book by its traditional title, "Titus." Or they may choose a clearer title, such as "Paul's Letter to Titus" or "A Letter to Titus."

## Part 2: Important Religious and Cultural Concepts

### In what roles can people serve within the church?

There are some teachings in the Book of Titus about whether a woman or divorced man can serve in positions of leadership within the church. Scholars disagree about the meaning of these teachings. Further study on these issues may be necessary before translating this book.

## Part 3: Important Translation Issues

#### Singular and plural "you"

In this book, the word "I" refers to Paul. Also, the word "you" is almost always singular and refers to Titus. The exception to this is 3:15.

### What is the meaning of "God our Savior?"

This is a common phrase in this letter. Paul meant to make the readers think about how God forgave them in Christ for sinning against him. And by forgiving them he saved them from being punished when he judges all people. A similar phrase in this letter is "our great God and Savior Jesus Christ."

## Chapter 1

# Titus 1 General Notes

### Structure and formatting

Paul formally introduces this letter in verses 1-4. Writers often began letters in this way in the ancient Near East.

In verses 6-9, Paul lists several qualities that a man must have if he is to be an elder in the church. Paul gives a similar list in 1 Timothy 3.

### Special concepts in this chapter

#### Elders

The church has used different titles for church leaders. Some titles include overseer, elder, pastor, and bishop.

### Other possible translation difficulties in this chapter

#### Should, may, must

The ULB uses different words that indicate requirements or obligations. These verbs have different levels of force associated with them. The subtle differences may be difficult to translate. The UDB translates these verbs in a more general way.

## Links:

* [Titus 1:1 Notes](./01.md)
* [Titus intro](../front/intro.md)

#### Titus 1:1

##### for the faith of

to strengthen the faith of

##### that agrees with godliness

"that is suitable for honoring God"

#### Titus 1:2

##### with the hope of everlasting life

Here "hope" means "a confident expectation." Alternate translation: "with the confidence of receiving everlasting life"

##### before all the ages of time

"before time began"

#### Titus 1:3

##### At the right time

"At the proper time"

##### he revealed his word

Paul speaks of God's message as if it were an object that could be visibly shown to people. Alternate translation: "He caused people to understand his message"

##### with which I have been entrusted

This can be translated in active form, and what God trusted Paul to do can be stated explicitly. Alternate translation: "that he trusted me to deliver"

##### God our Savior

"God, who saves us"

#### Titus 1:4

##### a true son

Though Titus was not Paul's biological son, they share a common faith in Christ. Thus, in Christ, Paul considers Titus as his own son. Alternate translation: "you who are like a son to me"

##### our common faith

Paul expresses the same faith in Christ that they both share. Alternate translation: "the teachings that we both believe"

##### Grace and peace

This was a common greeting Paul used. You can state clearly the understood information. Alternate translation: "May you experience kindness and peace within"

##### Christ Jesus our Savior

"Christ Jesus who is our Savior"

#### Titus 1:5

##### For this purpose I left you in Crete, that you might set

"This is the reason I left you in Crete: I wanted you to set"

##### I left you in Crete

"I told you to stay in Crete"

##### set in order things not yet complete

"finish arranging things that needed to be done"

##### ordain elders

"appoint elders" or "designate elders"

##### elders

In the early Christian churches, Christian elders gave spiritual leadership to the assemblies of believers.

#### Titus 1:6

##### Connecting Statement:

Having told Titus to ordain elders in every city on the island of Crete, Paul gives the requirements for elders.

##### An elder must be blameless, the husband

To be "blameless" is to be known as a person who does not do bad things. Alternate translation: "An elder must not have a bad reputation and must be the husband"

##### the husband of one wife

This means that he has only one wife, that is, he does not have any other wives or concubines. It may also imply that he does not commit adultery and that he has not divorced a previous wife. Alternate translation: "a man who has only one woman" or "a man who is faithful to his wife"

##### faithful children

Possible meanings are 1) children who believe in Jesus or 2) children who are trustworthy.

#### Titus 1:7

##### overseer

This is another name for the same position of spiritual leadership that Paul referred to as "elder" in 1:6.

##### a manager of the household of God

Paul speaks of the church as if it were God's household and the overseer as if he were a servant in charge of managing the household.

##### not addicted to wine

"not an alcoholic" or "not one who drinks much wine"

##### not a brawler

"not one who is violent" or "not one who likes to fight"

#### Titus 1:8

##### Instead

Paul is changing his argument from what an elder is not to be to what an elder is to be.

#### Titus 1:9

##### hold tightly to

Paul speaks of devotion to the Christian faith as if it were grasping the faith with one's hands. Alternate translation: "be devoted to" or "know well"

##### truthful teaching

The Greek word translated "truthful" is a word meaning "healthy" and here is a dead metaphor for true, trustworthy, and morally good. Alternate translation: "trustworthy words"

#### Titus 1:10

##### Connecting Statement:

Because of those that would oppose God's word, Paul gives Titus reasons to preach God's word and warns him about false teachers.

##### rebellious people

These are rebellious people who oppose Paul's gospel message.

##### empty talkers and deceivers

This phrase describes the rebellious people mentioned in the previous phrase. Here "empty" is a metaphor for useless, and "empty talkers" are people who say useless or foolish things. Alternate translation: "people who say useless things and deceive others"

##### those of the circumcision

This refers to the Christian Jews who taught that men must be circumcised in order to follow Christ.

#### Titus 1:11

##### It is necessary to stop them

"They must be prevented from spreading their teachings" or "They must be stopped from influencing others by their words"

##### what they should not teach

These are things that are not proper to teach regarding Christ and the Law because they are not true.

##### for disgraceful profit

This refers to profit that people make by doing things that are not honorable.

##### are upsetting whole families

"are ruining whole families." The issue was that they were upsetting families by destroying their faith. This may have caused the members of the families to argue with one another.

#### Titus 1:12

##### One of their own prophets

"A prophet from Crete itself" or "A Cretan that they themselves consider to be a prophet"

##### Cretans are always liars

"Cretans lie all the time." This is an exaggeration that means that many Cretans lie often.

##### evil beasts

This metaphor compares the Cretans to dangerous wild animals.

#### Titus 1:13

##### Therefore, correct them severely

"You must use strong language that the Cretans will understand when you correct them"

##### so that they may be truthful in the faith

The Greek word translated "truthful" is a word meaning "healthy" and here is a dead metaphor for true, trustworthy, and morally good. Alternate translation: "trustworthy words"

#### Titus 1:14

##### Jewish myths

This refers to the false teaching of the Jews.

##### turn away from the truth

Paul speaks of the truth as if it were an object that one could turn away from or avoid. Alternate translation: "reject the truth"

#### Titus 1:15

##### To those who are pure, all things are pure

"If people are pure on the inside, everything they do will be pure"

##### To those who are pure

"To those who are acceptable to God"

##### to those who are corrupt and unbelieving, nothing is pure

Paul speaks of sinners as if they were physically dirty. Alternate translation: "if people are morally defiled and do not believe, they cannot do anything pure"

#### Titus 1:16

##### they deny him by their actions

"how they live proves that they do not know him"

##### They are detestable

"They are disgusting"

## Chapter 2

# Titus 2 General Notes

### Special concepts in this chapter

#### Gender roles

Scholars are divided over how to understand this passage in its historical and cultural context. Some scholars believe men and women are perfectly equal in all things. Other scholars believe God created men and women to serve in distinctly different roles in marriage and the church. Translators should be careful not to let how they understand this issue affect how they translate this passage.

#### Slavery

Paul does not write in this chapter about whether slavery is good or bad. Paul teaches slaves to faithfully serve their masters. He teaches all believers to be godly and live rightly in every situation.

## Links:

* [Titus 2:1 Notes](./01.md)

#### Titus 2:1

##### Connecting Statement:

Paul continues giving Titus reasons to preach God's word, and explains how the older men, older women, young men, and slaves or servants should live as believers.

##### But you, speak what fits

Paul implies what is in contrast. Alternate translation: "But you, Titus, in contrast with the false teachers, be sure to say those things that fit"

##### truthful instruction

The Greek word translated "truthful" is a word meaning "healthy" and here is a dead metaphor for true, trustworthy, and morally good. Alternate translation: "trustworthy words"

#### Titus 2:2

##### to be temperate

"to be sober-minded" or "to be self-controlled"

##### temperate, dignified, sensible

"temperate and dignified, to control their desires

##### and sound in faith, in love, and in perseverance

The word "sound" means to be firm and unwavering. The abstract nouns "faith," "love," and "perseverance" can be stated as verbs. Alternate translation: "and they must firmly believe the true teachings about God, truly love others, and continually serve God even when things are difficult"

#### Titus 2:3

##### slanderers

This word refers to people who say bad things about other people whether they are true or not.

##### or being slaves to much wine

People who cannot control themselves and who drink too much wine are spoken of as if they were slaves to the wine. This can be stated in active form. Alternate translation: "and not drinking too much wine" or "and not addicted to wine"

#### Titus 2:4

##### General Information:

This page has intentionally been left blank.

#### Titus 2:5

##### so that God's word may not be spoken of as evil

"Word" here is a metonym for "message," which in turn is a metonym for God himself. This can be stated in active form. Alternate translation: "so that no one insults God's word" or "so that no one insults God by saying bad things about his message"

#### Titus 2:6

##### In the same way, encourage

"Also be sure to encourage"

#### Titus 2:7

##### present yourself as

"show yourself to be"

##### an example of good works

"an example of one who does right and proper things"

#### Titus 2:8

##### a truthful message

The Greek word translated "truthful, is a word meaning "healthy" and here is a dead metaphor for true, trustworthy, and morally good. Alternate translation: "trustworthy words"

#### Titus 2:9

##### their masters

"their own masters"

##### in everything

"in every situation" or "always"

##### please them

"make their masters happy" or "satisfy their masters"

#### Titus 2:10

##### demonstrate all good faith

"show that they are worthy of their masters' trust"

##### in every way

"in everything they do"

##### they may bring credit to the teaching about God our Savior

"they may make the teaching about God our Savior attractive" or "they may cause people to understand that the teaching about God our Savior is good"

##### God our Savior

"our God who saves us"

#### Titus 2:11

##### Connecting Statement:

Paul encourages Titus to look for Jesus's coming and remember his authority through Jesus.

##### the grace of God has appeared

Paul speaks of the grace of God as if it were a person who goes to other people.

#### Titus 2:12

##### trains us

Paul speaks of the grace of God

##### trains us to reject godlessness

"teaches us not to dishonor God"

##### worldly desires

"strong desires for the things of this world" or "strong desires for sinful pleasures"

##### in this age

"as we live in this world" or "during this time"

#### Titus 2:13

##### we look forward to receiving

"we eagerly wait to receive" or "we eagerly wait to welcome"

##### our blessed hope, the appearance of the glory of our great God and Savior Jesus Christ

Here "glory" represents Jesus himself, who will appear gloriously. Here "hope" means "confidently expectation." Alternate translation: "the good thing for which we confidently wait, that is, the glorious appearance of our great God and Savior Jesus Christ"

#### Titus 2:14

##### gave himself for us

This refers to Jesus dying willingly. Alternate translation: "gave himself to die for us"

##### to redeem us from all lawlessness

Paul speaks of Jesus as if he were setting slaves free from their evil master.

##### a special people

A group of people that he treasures.

##### are eager

"have a strong desire"

#### Titus 2:15

##### give correction with all authority

This statement can be made explicit. Alternate translation: "correct with all authority those people who do not do these things"

##### Let no one

"Do not allow anyone to"

##### disregard you

This statement can be made explicit. Alternate translation: "refuse to listen to your words" or "refuse to respect you"

## Chapter 3

# Titus 3 General Notes

### Structure and formatting

Paul gives Titus personal instructions in this chapter.

Verse 15 formally concludes this letter. This is a common way of ending a letter in the ancient Near East.

### Special concepts in this chapter

#### Genealogies

Genealogies are lists that record a person's ancestors or descendants. Jews used genealogies to choose the right man to become king. They did this because only a son of a king could normally become king. They also showed from what tribe and family they came. For example, priests came from the tribe of Levi and the family of Aaron.

## Links:

* [Titus 3:1 Notes](./01.md)

#### Titus 3:1

##### Connecting Statement:

Paul continues giving Titus instructions on how to teach the elders and people under his care in Crete.

##### Remind them to submit

"Tell our people again what they already know, to submit" or "Keep reminding them to submit"

##### submit to rulers and authorities, to obey them

"do as the political rulers and government authorities say by obeying them"

##### rulers and authorities

These words have similar meanings and are used together to include everyone who holds authority in the government.

##### be ready for every good work

"be ready to do good whenever there is opportunity"

#### Titus 3:2

##### to insult no one

"to speak evil of no one"

#### Titus 3:3

##### For once we ourselves

"This is because we ourselves were once"

##### once

"formerly" or "at some time" or "previously"

##### we ourselves

"even we" or "we also"

##### were thoughtless

"were foolish" or "were unwise"

##### We were led astray and enslaved by various desires and pleasures

Desires and pleasures are spoken of as if they were masters over people and had made those people into slaves by lying to them. This can be translated in active form. Alternate translation: "Various desires and pleasures had lied to us and so led us astray" or "We had allowed ourselves to believe the lie that various desires and pleasures could make us happy, and then we were unable to control our feelings or stop doing things we thought would give us pleasure"

##### We lived in evil and envy

"We were always doing evil things and not wanting others to have good things"

##### We were detestable

"We caused others to hate us"

#### Titus 3:4

##### when the kindness of God our Savior and his love for mankind appeared

Paul speaks of God's kindness and love as if they were people that came into our sight.

#### Titus 3:5

##### by his mercy

"because he had mercy on us"

##### washing of new birth

Paul is probably speaking of God's forgiveness for sinners as if God were physically washing them. He is also speaking of sinners who become responsive to God as if they had been born again.

#### Titus 3:6

##### whom God richly poured on us

It is common for New Testament writers to speak of the Holy Spirit as a liquid that God can pour out in large amounts. Alternate translation: "whom God gave to us generously"

##### through our Savior Jesus Christ

"when Jesus saved us"

#### Titus 3:7

##### having been justified

This can be stated in active form. Alternate translation: "since God has declared us to be without sin"

##### we might become heirs having the hope of eternal life

The people to whom God has made promises are spoken of as if they were heirs, inheriting property and wealth from a family member. Here "hope" means "a confident expectation." Alternate translation: "we might become like God's heirs, confidently waiting to inherit eternal life" or "we might have the confident expectation that God will cause us to live forever"

#### Titus 3:8

##### This message

This refers to God giving the believers the Holy Spirit through Jesus in Titus 3:7.

##### may be careful to engage themselves in good works

"may seek to do good works"

#### Titus 3:9

##### Connecting Statement:

Paul explains what Titus should avoid.

##### But avoid

"So avoid" or "Therefore, avoid"

##### foolish debates

"arguments concerning unimportant matters"

##### genealogies

This is the study of family kinship relationships.

##### strife

arguments or fights

##### the law

"the law of Moses"

#### Titus 3:10

##### Connecting Statement:

Paul explains how Titus should treat those who cause contention among the believers.

##### Reject anyone

"Have everyone stay away from anyone"

##### after one or two warnings

"after you have warned that person once or twice"

#### Titus 3:11

##### such a person

"a person like that"

##### has turned from the right way

Paul speaks of someone who has rejected the truth as if he had left the correct path on which he had been walking.

##### condemns himself

"brings judgment on himself"

#### Titus 3:12

##### Connecting Statement:

Paul closes the letter by telling Titus what to do after he appoints elders in Crete and by giving greetings from those with him.

##### When I send

"After I send"

##### Artemas ... Tychicus

These are men's names.

##### hurry and come

"come quickly"

##### spend the winter

"stay until winter has ended"

#### Titus 3:13

##### Zenas ... Apollos

These are men's names.

#### Titus 3:14

##### Connecting Statement:

Paul explains why it is important to provide for Zenas and Apollos.

##### Our people

Paul is referring to the believers in Crete.

##### that provide for urgent needs

"that help people who need important things immediately"

##### needs, and so not be unfruitful

Paul speaks of people doing good work as if they were trees bearing good fruit. This double negative means they should be fruitful or productive. Alternate translation: "needs; in this way they will be fruitful" or "needs, and so they will do good works"

#### Titus 3:15

##### General Information:

Paul ends his letter to Titus.

##### All those

"All the people"

##### those who love us in faith

Possible meanings are 1) "the believers who love us" or 2) "the believers who love us because we share the same belief."

##### Grace be with all of you

This was a common Christian greeting. Alternate translation: "May God's grace be with you" or "I ask that God will be gracious to all of you"