Lubango: Bible for 1 Corinthians, 1 John, 1 Peter, 1 Thessalonians, 2 Corinthians, 2 John, 2 Peter, 2 Thessalonians, 2 Timothy, 3 John, Acts, Amos, Colossians, Deuteronomy, Ephesians, Esther, Exodus, Ezekiel, Ezra, Galatians, Habakkuk, Haggai, Hebrews, Hosea, Isaiah, James, Joel, John, Jonah, Jude, Leviticus, Luke, Malachi, Mark, Matthew, Nahum, Nehemiah, Numbers, Obadiah, Philemon, Philippians, Psalms, Revelation, Romans, Ruth, Song of Solomon, Titus, Zechariah, Zephaniah

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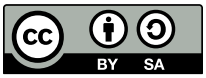

Exodus

Chapter 1

[1]Ano omazhina abana ba Isalela bafumine mu Ijipita ne Yakoba, yense neba munzubo yami: [2]Lubeni, Simoni, Levi, ne Yuday, [3]Isaka, Zebuloni, ne Benjamin, [4]Dani, Nafitali, Gad, ne Asha. [5]Bonse baantu bajinga kisemi kya Yakoba bajinga makumi ataanu na abiji pakwibabala. Yosefwa wajinga kala mu Ijipita.[6]Bino Yosefwa, bonse balongo banji,ne kyonse kisemi kyanji bafwile. [7]Mino kisemi kya Isalela base munwine, ba vujile pakwibabala , bajinga bakosa, nena bulume bukatampe; ne ntaanda yakumene abo.[8]Onkao mambo Mfumu mupya waswaine bufumu mu Ijipita, uno wabujile kumuyuka Yosefwa. [9]Waambile kubantu banji, "talai, bena Isalela bavula ne kukosa kukila atweba. [10]Iyai, twibajimukile, ingene basakutwajijila kuvujilako pakwibabala, kabiji inge nkondo yabuka, bakayaku lubaji lwaba lwanyi betu, nekwitu lwisha atweba, ne kufuma mukyalo kyetu."[11]Onkao maambo babikile bisendwa bya kosa peabo mukwiba manyika namingilo yakosa.Bena Isalela batungile mataba akwa Felo: Pitomu mukwabo Lamasesa. [12]Mino kuvula kwa kumanyikwa kwa bena Ijipita, kokwajinga kuvuluka kwabena Isalela kuvujilako ne kukumbana bena Ijipita batatwile kwiba china ne kwi shikwa bena Isalela.[13]Bena Ijipita javula ba kanjikizhe bena Isalela kwingila. [14]Balengeshe bwikalo bwabo kutama na mingilo yakosa na mulom ne matafwali, ne mingilo yonse yamumajimi. Mingilo yonse yobeba tongwejile yaingijile.[15]Kabiji Mfumu wa Ijipita waambile kuba kuba nsemeshi; baba hebelu, jizhina jauno wajinga Shifulu,mukwabo Puwa. [16]Waambile amba, "byo mwiba semesha bana bakazhi baba hebelu pankata yakusema, mwiba mwene paku sema. Inge wa mulume, mumwipaye; mino inge wa mukazhi, mukamuleke na bumi. [17]Mino bansemeshi bachine Lesa kechi baubile byo ebazkambizhe Mfumu wabena Ijipita ne ; beba pushishenga bana babalume.[18]Mfumu wa Ijipita waichile ba nsemeshi ne kwamba kwi abo amba, "Kika kyo mwaubila bibye, byo mwaleka bana babalume nabumi?" [19]Bansemeshi bakumwile kwi Felo, "Mbaba Hebelu bana bakazhi kechi baji pamo nebena Ijipita bana bakazhi ne. Bapedlawizha kusema nsemeshi saakyangye kufika kwi abo."[202122]Lesa wiba kikijile bansemeshi. Bantu bailenga nakuvula nekukosa.Mambo bansemeshi bachinenga Lesa , wiba pele bamubisemibyabo. Felo wakambizhe bantu banji bonse, "Mukataye mwaana wamulume yense wasemwa mumukola wamukachi muka muleke nabumiz."

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Chapter 2

[1]Pano mwana mulume umo wamumukoka wabena Levi wasongwele mwana mukazhi mwina Levi. [2]Wamukazhi waimitile ne kusema mwana wamulume. Byo amumwene mba mwana wawama wamulume,wamufile bang'ondo basatu.[3]Mino byo abujile kwikikonsha kufumya, wamutolejile ka musansa kalengwa namambangala. Nekushingapo butoto nema nonokela. Nekubikamo mwana ne kubika mumatete kumema kumusezho wamukola. [4]Nyenga yanji waimene palepako kumona bisa kumumwekela.[5]Felo mwananji wamukazhi waishile nakowa kumukola baka mwale banji sabenda kunsa ya mukola. Wamwene ka musansa muma tete watumine kamwale wanji kuya na kwikasenda. [6]Byo azhikwilepo, wamwene mwana mwana.Mwana wa jijilenga. Wamubijile lusa ne kwambamba, "Uno yeuno mwana waba Hebelu.[7]Kepo nyenga ya mwana waambiled kwi mwana Felo wamukazhi, "Ngyenga nkemukebele mu Hebelu wamukazhi wakwimwamushako mwana nyi?" [8]Mwana wakwa Felo waambile kwi aye amba, "Yanga," Ponkapo nsongwa kazhi waile wakechile inanji. [9]Mwananji Felo waambile kwiinanji mwana, "Mbatola uno mwana ukamuchinjengako, kabiji amiwa nkakupanga mfweto yobe." Kabiji mwana mukazhi wasendele mwana neku mwamusha. [10]Mwana byo akomene,wamuletele kumwana wakwa Felo wamukazhi kabiji waikajile ke mwananji wamulume. Wa mutumbile mba Mosesa ne kwa mbamba, "Maambo na mwabwile mumema."[11]Mosesa byo akomene, waile kubalongo banji ne kutala byo baingijilenga mingilo yakosa. Wamwene mwina Ijipita na kupuma mwina Hebelu, wamubalongo banji. [12]Watala kuku ne kuku, byo amwene mba kafwako nangwa umo ubena kumumona, wa mwipaile mwina Ijipita ne ku kumufya mumusenga.[13]Walupukile juba jikwabo, nekumona, bantu, babiji bena H?ebelu bana balume ba lwilenga. Waambile kuwatamishe mba, "Ubena kumupuminaka mukwenu? [14]Mino aye mwana mulume waambilemba, "?Ubena kukeba kungipaya byonkabyo waipaile mwina Ijipita?" Mino Mosesa waumvine moyo ne kwambamba, "Nanchi byonaubile byayukanyikwa ku baantu ba kwabo."[15]Onkao mambo Felo byo auvmwine, wa kebeshe ku mwipaya Mosesa. Mino Mosesa wanyemenemo kufuma kwi Felo nekuya nakwikala ku kyalo kya Midian. Akwa wakekajile ku bwipi na mushima. [16]Ng'anga waku Midian wajinga nabana banji baba kazhi batanu naba biji. baishile, naku tapula mema, keba yuzhe ne mwa kutoma na jitanga jaba shabo ja mikooko. [17]Bakafunga baishile ne kwiba pangapo, mino Mosesa waishile ne kwiba kwasha. Neku tomesha jitanga jabo.[18]Kabiji bana babakazhi byo baishile kuba Luela bashabo, waambile mba, "Mwabwelela ka bukiji kumizhi Lelo?" [19]Baambile mba, "Mwina Ijipita witupokolola kuba kafunga. Waji kwitutapwila mema ne kutomesha jitanga." [20]Waambile kubana banji baba kazhi, "Pano ujipi? Mwamushila ka uno mwana mulume? Mwitai ajeko kajo ne atweba."[21]Mosesa waambile kwikala nayewa muntu, kabiji wamupele ne mwananji wamukazhi Zpola kumu songola. [22]Wasemene mwana wamulume, kabiji Mosesa wamutumbile mba Geleshoma; waambile mba, "Najinga nkikazhi mukyalo kipya."[23]Pakupitapo moba, Mfumu wa Ijipita wafwile. Bena Isalela babinzhilenga namambo a mingilo ya buzha bajijile kukeba bukwasho, akwa kujila kwabo kwa fikile kwi Lesa namambo akwiba manyika. [24]Mino Lesa byo aumvwine kujila kwabo, Lesa wa vulukile lulayang'ano lo alayang'ene ne Abalahama, ne Izaka, kabiji ne Yakoba. [25]Lesa wamwene bena Isalela, ne kumvwa kujila kwabo.

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Chapter 3

[1]Mino Mosesa walaminenga jitanga jaba Yebelo bako banji, ng'anga waku wa Kumijani. Mosesa watwajile jitanga kwa lepa mungye wafikile kualeba, kumutumba wa Lesa. [2]Akwa malaika wa Yehoba wamwekele kwi aye mu lubebe lwamujilo mukipupu. Mosesa wa mwene, ne kutajisha, kipupu mwatemenenga, mino kipupu kechi kya pile ne. [3]Mosesa wambilemba, ''Nsenduke mone bya kukumwa bibena kumweka, mamboka kipupu kibena kubula kupya.''[4]Yehoba wa mwene mba wasendukamo mba amone , Lesa wamwichile Mosesa kufuma mu kipupu ne kwamba, ''Mosesa, Mosesa wambile mba, ''Amiwa bano.'' [5]Lesa waambile mba, '' kufwenya kuno ne! Mvula makwabilo obe kumaulu obe, maambo mushiji po waimana ke mushiji wapatulwa kwi amiwa. [6]Watwajile, ''Ne Lesa waba shobe, Lesa wa Abulahama, ne Lesa wa Izaka, Lesa wa Yakoba.'' Kepo Mosesa wazhikile pa menso mambo wajinga na moyo kutala kwi Lesa.[7]Yehoba wa ambile mba, '' Kumona namona ku manama kwa bantu bami mu Ijipita.Naumvwa kubinza namambo abakulumpe bebapa mingilo, mambo na yuka kumanyikwa kwabo. [8]Naikila mu kwiba pokolola mubulume bwabena ijipita ne kwiba fumya ku yoya ntanda kwiba leta kwa wama, ntanda yabaya, ntanda ya yula mukaka ne buki; mumpuzha muji bena Kenana, Bena Hiti, bena Amoni, bena Pelizi, bena Hivi,ne bena Yabuzi.[9]Mambo kujila kwa baantu bena Isalela kwafika kwi amiwa. Kubikapotu, Namona bena Ijipita byo babena kwiba manyika. [10]Pano, twaya nkutume, nkakutuma kwi Felo na maambo akubamba ukalete bantu bami, bantu bena Isalela, kwi bafumya ku Ijipita.''[11]Mino Mosesa waambile kwi Lesa mba, ''Amiwa ne ng'anyi,nafwainwa kuya kwi Felo ne kuleta bena Isalela kufuma mu Ijipita?'' [12]Lesa wamu kumbwile mba, ''Amiwa nkekala ne obewa. Kino kikekala ke kayukilo kobe obewa kuyuka mba na kutuma. Byo ukaleta bantu kufuma mu Ijipita, ukampopwela ku mutumba.''[13]Mosesa waambile kwi Lesa, '' Inge naya bantu bena Isalela ne kwibabula, Lesa waba shakulu benu wantuma kwi aneba,' kabiji inge baamba kwi amiwa, 'mba jizhina janji ye ng'anyi?' Nkambe mbaka kwi abo?'' [14]kabaji Lesa waambile ''AMIWA NJIPO KABIJI UJIPO.'' Lesa waambile, ''Ukebambile bantu bena isalela, NJIPO ye wantuma kwi aneba. [15]''Kabiji Lesa waambile kwi Mosesa, ''Ukebambile bantu bena Isalela, ''Yehoba, Lesa wabashakulu benu, Lesa wa Abalahama, Lesa wa Isaka ,Kabiji Lesa wa Yakoba, Wantuma kwi aneeba. Jino jo jizhina jami ja myaka, bino byobyo nkalama mumana ami mu myaka yonse.''[16]Yanga Ukebatule pamo bakulumpe babena Isalela. Ukambe kwiabo, 'Yehoba, Lesa wa wabashakulu benu, Lesa wa Abalahama, wakwa Izaka, kibiji wa yakoba, Wamweka kwiamiwa nekwambamba, ''Namona ne kwitaba byobabena kwimyuba Mu Ijipita. [17]Nalaya kwi mifumya mubuyanji mu Ijipita kwimu twala ku kyalo Kenana, kyab a Hiti, Amoli, Pehisia, Hivi, ne Yabuzi, kyayula mukaka ne buki.''' [18]Bakomvwa kwi obewa. Obewa ne bakulumpe ba Isalela mwafwainwe kuya kumfumu wa Ijipita, Kabiji mukamule mba, 'Yehoba , Lesa waba Hebelu, wasambakana ne atweba. Byonka byo twayaji tuyenga lwendo lwamoba asatu mungyetu, mijije jishinda kekitapishokwi Yehoba, Lesa wetu.'[19]Mino nayuka namba mfumu wabena Ijipita kechi Ukemuleka kuyane kana nakuboko kwa Yehoba. [20]Nkatanyika kuboko kwami kufika konka. Nekutula nzhita yabena Ijipita na bya kukumya byonse bikobiwa pe abo. Panyuma wabino, Kechi mukaya maboko-tune. [21]Nkeboba bano bantu kutalwa bulongo kubena Ijipita, Byomukalupukamo, Kechi mukafumamo maboko-tune. [22]Yense mwana mukazhi ukalomba siliva ne golode ya byela bya kuvwala kufuma kwi aye mwina ijipita ne bo bekala nabo kipi. Mukebabike pa baana benu balume ne baana benu baba kazhi. Mukuba bino mukeba pukula bena Ijipita byabo.''

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Chapter 4

[1]Mosesa wakumbwile, "mba byepi umvwa kechi bakangitabe ne nangwa kung'umvwa ne bino kikekala byepi, "Yehoba kechi wi mwesha kwi obewa ne?" [2]Yehoba waambile kwi aye, "Ngakyo kiji mukuboko kobe kika?" Mosesa wakumbwile mba, "Kamama." [3]Yehoba wakumbwile, "Kataye panshi pamushiji," Mosesa wakataile panshi pamushiji, kyaalukile ke mulolo. Mosesa wanyemene ko kufumako lumfutwanyuma.[4]Yehoba waambile kwi Mosesa, "Fikapo umushikule kulu minzo." Fikapo ne kumushikula mulolo. kaalukile ke kamama mukuboko kwanji jibiji. [5]"Bino byo byafwainwa kumwitaba Yehoba, Lesa wabashakulu babo, Lesa waba Habalama, Lesa wa Izaka, ne Lesa wa Yakoba, wamweka ki anweba."[6]Yehoba waambile jikwabo kwi aye, "Pano twezha kuboko kobe mukachi ka kivwalo." Byonkabyo Mosesa watwezhezhe kuboko kwanji mu kivwalo. Byo ekilupwilemo, talai, kuboko kwanji kwajinga na mbumba, yatoka nobe kanfwa. [7]Yehoba wambile amba , "twezha kuboko kobe mukivwalo jikwabo," onkao mambo Musesa watwezhezhe kuboko kwanji mukachi kakivwalo kyanji, byo eki lupwilemo, Wamwene, byokwatokeshiwe jikwabo, byonka biji mubiji wanji mwine.[8]Yehoba wambile amba, "Inge kechi bakakwitaba ne__Inge kechi bakatako mana kubimwesho bya ngovu yami nangwa kwibitaba ne, bino baketaba bimwesho byami byabubiji. [9]Kabiji inge kechi baketabane bibye bimwesho byangovu yami, nangwa kumvwane, pano tola mema kufuma mumukola nekwiechila pamushiji wauma. Ao mema ukatola akaluka kemashi pamushiji wauma."[10]Kepo Mosesa waambile kwi Yehoba, "Nkabo, kechi napeela lujimi ne, nangwa tuku nyuma byo mwaambila kalume wenu. Nanema pakanwa nekunema palujimi," [11]Yehoba wa ambile kwi aye, "Nanchi ng'anyi upana kanwa kumuntu? Nanchi ng'anyi ulenga bukamama nebukishinka matwi nangwa kumona nangwa bumpofu? Kenchi amiwa, Yehoba? [12]Onkao mambo yanga, kabiji nkekala nakanwa koobe nekufunjisha byakwamba." [13]Mino Mosesa wambile amba, "Nkambo, mwane tumayi muntu mukwabo,ujiyense yemwalanguluka kutuma."[14]Kepo Yehoba wamuzhingijile Mosesa. Waambile mba, "Nga aye Alona, kolojobe, mwina Levi? Nayuka namba wafwainwa kwamba bulongo. kubikapotu, ubena kwiya kusambakana ne obewa, kabiji ne byo akakumona obewa, uka sangalala mumu chima wanji. [15]Ukamba nanji ne kubika byambo byakwamba mukanwa kanji. Nkekala ne obewa kanwa kobe ne kanwa kanji, Nkemufunjisha anweba bonse babiji byakuba. [16]Ukamba kubantu kupichila mwi obewa. Ukekala kanwa kobe, kabiji ukekala nobe Lesa wanji. [17]Ukasenda mukuboko kobe kamama, kaku bilako bi yukilo."[18]Bino Mosesa wabwelele kwi shanji vyala Yafelo ne kwamba kwi aye mba, "Nswishai mbwele ngye nkabwele kuba longo bami baji mu Ijipita nkeba mone inge bakiji nabumi." Yefelo wa ambile kwi Mosesa, "Yanga mumutende." [19]Yehoba waambile kwi Mosesa ku Mdiani, "Yanga, bwela ku Ijipita, bonse babalume bakalenga bumi bobe bafwa." [20]Mosesa washikwile mukazhanji ne bana banji ne kwiba bika pa mbongolo. wa bwelele ku kyalo kya Ijipita, kabiji washinkwile kamama ka Lesa muma boko anji.[21]Yehoba waambile kwi Mosesa, "Byo uka bwela ku Ijipita, mona kubamba ukobe bya kukumya kwi Felo byo nabika ngovu yobe. Mino nkakosesha muchima wanji, kechi uka swisha bantu kuya. [22]Wafwainwa kwamba kwi Felo, 'Bino byo bya amba Yehoba: Isalela ke mwana wamulume, mwana wabubeji.'" [23]Kabiji na amba kwi obewa, "Leka mwanami aye, pakwamba akampopwele." Bino wa kana kumuswisha kuya, Nkona una bukiji bana bobe babalume, babeji bobe.'"[24]Mulwendo, byobaimene namambo akwila bufuku , Yehoba wasambakene Mosesa kabiji wakebele ku mwipaya. [25]Bino Zipola washikwile jibwe jatwa nobe mupenyi nekuchiba kalomolomo kamwananji, ne kwi kalami kumaulu anji. Kepo ambile mba ,"kine tu wimwata wami wa mashi obewa." [26]Kepo Yehoba wamukele bunke. Waambile mba, "wimwata wami wamashi " mambo a mukanda.[27]Yehoba waambile kwi Alona, "Yanga mungye ukamu sambakane Mosesa." Alona waile wamusamba Kene ku mutumba wa Lesa, nekumufyompa. [28]Mosesa wamubujile Alona byonse byambo bya Yehoba byo amutuma kuya mukwamba ne bimwesho bya Yehoba bya ngovu yanji byo amukambizha kuba.[29]Kepo Mosesa ne Alona baile mukusamba kana pamo bonse bakulumpe ba bantu babena Isalela. [30]Alona waa mbile byonse byambo byo ambile Yehoba kwi Mosesa. Kabiji wapitulukile mu bimwesho bya Yehoba ngovu yanji pamenso abantu. [31]Bantu baitabile. Byo ba umvwine mba Yehoba wiba pulwishe bantu bena Isalela kabiji ba mwene buyanji bwabo, kabiji banyengamine neku mupopwela.

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Chapter 5

[1]Panyuuma ya kumweeka bino biintu, Mosesa ne Alona baile kwi Felo ne kwaamba amba, "Awe ye Yehoba, Lesa wa Isalela, wa amba amba: Swiisha baantu baami baye. Maambo a kuuba amba bakaleenge kijiilo kya kusaangala kyaami muungye." [2]Felo wa ambile amba, "Yehoba ye ng'aanyi? Maambo ka kyonafwainwa kuumvwa kujino jiiwi ne kuleka beena Isalela kuya? Keechi na muyuuka Yehoba ne: mubuumi bwaami boonse, keechi nakoonsha kuleeka beena Isalela kuya ne."[3]Ba ambile amba, "Lesa wa ba Hebelu twamusaambakana. Twayai tuye mulweendo lwa mooba asatu muungyetu kabiji ne kutapisha kwi Yehoba Lesa maambo a kuuba amba wakeeya kwiitulula bulemo na bya kumanama nangwa mpoko." [4]Mino mfumu wa Ijipita wa ambile amba amba, "Mosesa ne Alona, maambo ka kyo mubeena kufumisha baantu kumiingilo yaabo? Bweelai ku miingilo yeenu." [5]Felo kabiji wa ambile amba, "Muji baantu bavula mu ino ntaanda yeetu, kabiji aneeba mubeena kwiibemikila iingilo yaabo."[6]Mu joonka ja juuba jimootu, Felo wapaine mukaambizho kubakuluumpe bapaana miingilo ne bakapitao. Wa ambile amba, [7]"Noobe joonse panyuuma. Keechi mwiibape baantu kutobola mulobwe wakufyatwisha matafwali ne. Balekai bakapwiile pamo ne kuuba abo beene. [8]Naangwa byoonkabyo , bakafikizhe kipimo naambala imootu byonkabyo booba joonse. Kuswiisha kubula bicheeche ne, maambo baankope. O ene maambo o babeena kwiichila ne kwaamba amba, 'Atweeba tuye nakutapisha kwi Lesa weetu.' [9]Ba nuungilako bya kwiingila ba balume maambo keechi bateeshe michima yaabo ku byaambo bya bubela ne."[10]Byonkabyo bakuluumpe bapana miingilo ku baantu ne ba kapitao baile nakubuula baantu, ba ambile amba, "Abino byo bya amba Felo amba: "Keechi nkapana jikwaabo mwiingilo wakuchiba nsoono ne. [11]Anweeba beene mwafwainwa kuuya na kwiikebela nsoono koonse ko mukeitana, pano mino kipimo kya miingilo yeenu keechi kikachibiwako ne."'[12]Mino baantu bapang'ene moonse mu kyaalo kya Ijipita mukuseba bikuta bya nsoono. [13]Bakuluumpe bebapa miingilo ba twaajijile kupachika ne kwaamba amba, "Pwiishai miingilo yeenu, byonkabyo nsoono yapainwe kwi anweeba." [14]Felo baantu baanji bapaana miingilo bapumineenga bakuluumpe, bajiinga baantu beena Isalela, maambo ka kyo mwabujila kufikizha matafwali abeena kukebewa kwi anweeba, naangwa keesha japita naangwa leelo, noobe byomwakeelwanga kuuba panyuuma.[15]Mino bakuluumpe, bajiinga babeena Isalela, baishile kwi Felo ne kumujijila, ba ambile amba, "Maambo ka kyo mubeena kumanyikila bakalume beenu mujiije jishiinda? [16]Kafwaako nsoono ibeena kupaanwa kubakalume beenu luno ne, Mino batwaajijila kumanyika bakalume benu," Kufyatula matafwali atweeba bakalume beenu babeena kwiitupuma luno, mino ke lukatazho lwa baantu beenu. [17]Mino Felo wa ambile amba, "Mwakooka! Mwakooka! Byo mwa amba amb, 'Tuswiishai tukatapishe kwi Yehoba. [18]Onkao maambo yainga bweelai kunkito. Kafwaako nsoono ikapanyiwa kwi anweeba ne, mino mwafwainwa kutwajijila kufyaatula kipimo kimootu kya matafwali.[19]Bakapitao ba baantu beena Isalela ba mweene amba baji mulukatazho byo bebabujile amba keechi mukakeepesheko naambala ya matafwali ne. [20]Basaambakene Mosesa ne Alona, baimene paangye ya baantu byobafumine kwi Felo. [21]Ba ambile kwi Mosesa ne Alona amba, "Yehoba akatale pe anweeba ne kwi mumanyika, maambo mwiitulengela atweeba kwiikala ba nsatuki ku meeso akwa Felo ne bakalume baanji mwabiika mpoko mu mabooko abo ya kwiitwipaya atweeba."[22]Mosesa waile kwi Yehoba ne kwaamba amba, "Talai, maambo ka kyo mwaleetela lukatazho ku baabe baantu? Maambo ka kyo mwaantumine mukimye kitaanshi? [23]Kutatulatu mukimye kyonaishile kwi Felo mukwaamba naanji mujizhina jeenu, waleeta lukatazho kubaabe baantu, keechi mwiibapokolola baantu beenu ne.

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Chapter 6

[1]Keepo Yehoba wa ambile kwi Mosesa amba, "Pano usakumona byo nsakuuba kwi Felo. Kino ukekimona maambo ukebaleka kuya maambo a kuboko kwaami kwakosa. Maambo akubooko kwaami kwakosa, ukebaleka ukebalekako kufuma muyeewa kuboko kwaanji.[2]Lesa wa ambile kwi Mosesa ne kwaamba kwi aye amba, "Amiiwa ne Yeboba. [3]Namweekele kwi Abalahama, kwi Izaka, ne kwi Yakoba noobe Lesa wabulume boonse: Mino jizhina jaami, ne Yehoba, keechi nayuukanyikilwe kwi abo ne. [4]Kabiji naikajikile lulayaang'ano lwaami ne abo, na maambo a kuuba amba nkebape ntaanda ya Kenana, ntaanda yo ba endejile. [5]Kubiikapotu, naumvwa mibiinzo ya baantu beena Isalela abe beena Ijipita bo balama buzha, navuluka lulayaang'ano lwaami.[6]Onkao maambo, amba ku baantu beena Isalela amiiwa ne Yehoba . Nkemufumyako ku miingilo yakosa ya beena Ijipita, kabiji nkemupokolola ku ngovu yaabo. Nkemupokolola nakubaya kwa ngovu yaami, ne na bulume bwa buunchiba maambo bwaami. [7]Nkemutaambula ke baantu baami, ne amiia nkeekala Lesa weenu. Mukayuuka amba amiiwa ne Yehoba Lesa weenu, wimufumishe ku miingilo yakosa yabeena Ijipita.[8]Nkemuleeta mu ntaanda yonachipile kupana kwi Abulama, Izaka, ne Yakoba, nkeipana kwi anweeba kyabuswanyi. Amiiwa ne Yehoba." [9]Mosesa byo a ambile bino ku baantu beena Isalela, keechi ba muumvwine ne maambo a biimbwezha munyuuma na maambo a buzha bwakatazha.[10]Keepo Yehoba wa ambile kwi Mosesa amba, [11]"Yaanga ukamubule Felo, mfumu wa Ijipita, kuleka baantu beena Isalela kufuma mu ntaanda yaanji." [12]Mosesa wa ambile kwi Yehoba amba, "Inge baantu beena Isalela keechi bakoomvwa kwi amiiwa ne, maambo ka Felo kyo a koomvwina kwi amiiwa, maambo keechi ng'aamba buloongo ne nyi?" [13]Yehoba wa ambile kwi Mosesa ne Alona, wibapeele mukaambizho ku baantu beena Isalela ne Felo, mfumu wa beena Ijipita, kufumya baantu beena Isalela mu ntaanda ya Ijipita.[14]Abano bajiinga mitwe ya ma zuubo a bashaabo: Baana ba nalume bakwa Lubeni, bano ke babeji babeena Isalela, bajiinga ba Hanoka, Palu, Heshiloni, ne Kami, kino kyo kisaka kya kisemi kya kwa Lubeni. [15]Baana ba balume bakwa Shimeona bajiinga ba Yemwela, Yamina, Ohada, Yakina, Shohala, ne Shaula,-baana ba Kanana wa mukazhi. Akino kyo kisaka kya Shimeona.[16]Ano o mazhina a baana beena Levi, kweesakanya na bisemi byaabo. Keba Geshom, Kohafi, ne Melali. Levi waikeele kufika ne kumyaaka 137. [17]Baana ba balume bakwa Geshom bajiinga ba Libina ne Shimei, kweesakanya na mukooka waabo. [18]Baana ba balume bakwa Kohati booba Amulamu, Izahala, Hebuloni, ne Uzziya. Kohati waikeele kufika ne ku myaaka 133. [19]Baana bakwa Melali booba Mahali ne Mushi. Bano baikajile ke mukooka wa kisemi kya beena Levi, boonse pamo ne bisemi byaabo.[20]Amulamu wasoongwele Yokebed, Nyeenga wa bashaanji. Wasemene naanji Alona ne Mosesa. Amulamu waikajile myaaka 137 ne kufwa wafwiile. [21]Baana bakwa Azhala bajiinga ba Kola, Nepegi, ne Shikili. [22]Baana bakwa Uziela bajiinga ba Mishela, Ezafani, ne Shikili.[23]Alona wasoongwele Elisheba, nyeenga wakwa Aminadaba, nyeenga wakwa Nashishoni. Wasemene naanji Nadaba ne Abihu, Eleaza ne Itama. [24]Baana bakwa Kola bajiinga ba Assiya, Elekana, ne Abiasafu. Banp ke kisaka kya beena Kola. [25]Eleza, Alona mwaananji wa mulume wasoongwele mwaana umo wa mukazhi wakwa Putiela. Wasemene naanji Finehasa. Abano bajiinga bashakulu baba shaabo mu mazubo abeena Levi kweesakanya nakisemi kyaabo.[26]Abano ba balume bajiinga ba Alona ne Mosesa bobo a ambijile Yehoba amba, "Mufumye beena Isalela mu ntaanda ya Ijipita, na mabuumba abo a ba balume ba nkoondo." [27]Alona ne Mosesa ba ambile kwi Felo, mfumu wa Ijipita amba, bafumye beena Isalela mu Ijipita. Uno ye umo Mosesa ne Alona.[28]Kabiji Yehoba byo a ambile kwi Mosesa mu ntaanda ya Ijipita. [29]Wa ambile kwi aye amba, "Amiiwa ne Yehoba. Byo ba ambile kwi Felo, mfumu wa Ijipita, byoonse byo ne mubuula." [30]Mino Mosesa wa ambile kwi Yehoba amba, "Amiiwa nji nakikukuma pa kwaamba, maambo ka Felo kyo aka ng'uumvwiina amiiwa?"

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Chapter 7

[1]Yehoba wa ambile kwi Mosesa amba, "Mona, nakuleenga noobe lesa kwi Felo. Alona kolojoobe ukeekala ngauzhi obe. [2]Ukaamba byoonse byoonka byo nkamukaambizha kwaamba. Alona kolojoobe ukaamba ku baantu kwi Felo maambo a kuuba amba akebalekeko beena Isalela kufuma mu ntaanda yaanji.[3]Mino amiiwa nkakosesha muchima waanji Felo.Kabiji nkasolola bimweesho bya ngoovu yaami, bya kukumya byavula, mu ntaanda ya Ijipita. [4]Mino Felo keechi ukoomvwa kwi anweeba ne, mino nkabiika kubooko kwaami mu Ijipita ne kufumya bangikazhi baami, baantu baani beena Isalela mu ntaanda ya Ijipita na byuubilo bikataampe bya buunchiba maambo. [5]Beena Ijipita bakayuuka amba amiiwa ne Yehoba byo nkafika na kubooko kwaami mu Ijipita nekuleeta baantu baami beena Isalela mwi abo.[6]Mosesa ne Alona bekyuubile kino: Baubile moonka mo ebakaambizhizhe Yehoba. [7]Mosesa wajiinga na myaaka makumi atanu na asatu ne Alona wajiinga na myaaka makumi atanu na asatu kimye kyo baile mukwaamba kwi Felo.[8]Yehoba wa ambile kwi Mosesa ne kwi Alona amba, [9]"Inge Felo ukaamba kwi anweeba amba, 'Ubai bya kukumya,' Keepo ukaamba kwi Alona amba, 'Nyamuna kamama koobe ne kwi kataaya paanshi ku meeso akwa Felo, maambo akuuba amba kakaluke muloolo.'" [10]Keepo Mosesa ne Alona baile kwi Felo, baubile moonka mo ebakaambizhizhe aye Yehoba. Alona wataile kamama kaanji ku meeso akwa Felo, nebakalume baanji, ka alukile ke muloolo.[11]Keepo Felo waichile beena Ijipita bamaana ne ba ng'aanga ne ba mpaanda maanga. Baubile biintu bimo bingelengezha. [12]Boonse ba balume bataile tumama twaabo, ne tumama twa alukile ke miloolo. Mino kamama kakwa Alona kaminyine miloolo yoonse. [13]Felo muchima waanji wakosele. Kabiji keechi wa umvwiine ne, noobe mwamubuujile Yehoba.[14]Yehoba wa ambile kwi Mosesa amba, "Felo muchima waanji wakosa, kabiji wakaana kuswiisha baantu kuuya. [15]Ukaye kwi Felo lukeelo byo akayaanga kumeema, ukemane kuunsa yamukola ukasaambakane naanji. Ukaseende ne kamama aka ka alukile muloolo.[16]Ukamwaambile amba, 'Yehoba, Lesa wabeena Ebelu, waantuma amiiwa kwi anweeba amba, "Baleke baantu bayeenga, maambo a kuuba amba ba kaampopwele muungye. Kufika neluno keechi wa umvwiine ne." [17]Yehoba wa ambile amba, "Maambo akino ukayuuka amba amiiwa ne Yehoba. Mbeena kukemika meema mumukola wa Nailo nakamama kaanji mukubooko kwaami, kabiji mukola ukaluka ke mashi. [18]Masabi aji mumeema akafwa, kabiji mukola ukanuunka. Beena Ijipita keechi bakatoma meema kufuma mu uno mukola ne."'"[19]Keepo Yehoba wa ambile kwi Mosesa amba, "Amba kwi Alona, ashikule kamama nekufika nakamama koobe mukubooko koobe, ku meema a Ijipita, peulu ya mukola, netukola tucheeche, ne poboowela, ne poonse paji meema pobapooya, maambo a kuuba amba meema aluke mashi. Uba kino maambo a kuuba amba koonse kwiikale mashi mu ntaanda ya Ijipita, naangwa pateenkamina meema palupako lwa kichi naangwa jiibwe."'[20]Mosesa ne Alona baubile moonka mo bebakaambizhizhe kwi Yehoba. Alona watanyikile kamama ne kwiimika meema mumukola, pakachi kakwa Felo ne ba mwiingilo baanji. Meema onse mumukola a alukile mashi. [21]Masabi mumukola afwiile, kabiji mukola wataatwile kunuunka. Beena Ijipita keechi batomene meema kufuma mumukola ne, kabiji mashi akuumbene koonse mu ntaanda ya Ijipita. [22]Mino baantu booba biingelengezha ba mu Ijipita basoombolwele kuuba biintu bimo biingelengezha. Mino muchima wakwa Felo wakoseletu. Kabiji wakaine kuumvwa kwi Mosesa ne Alona, amba bya amba Yehoba byafwainwa kubiiwa.[23]Mino Felo wa alulukile ne kukatweela mu nzuubo yaanji. Keechi wateeleko ne maana biibye ne. [24]Boonse beena Ijipita bapoyele tumishima kuunsa ya mukola meema a kutoma, mino keechi batomene meema a mumukola ne. [25]Mooba atanu ne abiji apichilepo Yehoba kasa alula meema byonkabya ke mashi.

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Chapter 8

[1]Poonkapo Yehoba wa ambile kwi Mosesa amba, "Yaanga kwi Felo ukamwaambile amba, 'Yehoba wa amba bino amba: "Leka baantu baami bayenga ba ka mpoopwele amiiwa. [2]Inge ukane kwibaleka amba baye, amiiwa nkamanyika kyaalo kyoobe kyoonse na ba boombwe. [3]Mukola ukayuula na ba boombwe. Bakeeya ne kutweela mu nzuubo yoobe, kumwaanya, ne pa mwaanya. Bakaya mu ma zuubo a ba miingilo boobe. Bakaya pa baantu boobe, mwa kusookela bashiinkwa, ne mu bikoombola bya ba shiinkwa. [4]Ba boombwe ba kakulukuka obeewa, ne baantu boobe, kabiji ne ba miingilo boobe."'"[5]Yehoba wa ambile kwi Mosesa amba, "Amba kwi Alona amba, 'Tanyika kubooko koobe ne nkoonta yoobe pa mikola, ne pa tu mikola tucheeche, kabiji ne pa bizhiba, kabiji kaleete ba boombe mu ntaanda ya Ijipita."' [6]Alona watanyikile kubooko pa meema a mu Ijipita, kabiji ne ba boombwe baishile ne ku kuumbana ntaanda yoonse ya Ijipita. [7]Mino booba biingelengezha baubile byonkabyo na biingelengezha byaabo; baleetele ba boombwe mu ntaanda ya Ijipita.[8]Keepo Felo waichile Mosesa ne Alona ne kwaamba amba, "Loombai kwi Yehoba pakuuba amba aye afumye ba boombwe kwi amiiwa ne ku baantu baami. Keepo amiiwa nsa kuleeka baantu baye, amba ba katapishe kwi aye." [9]Mosesa wa ambile kwi Felo amba, "Mwakoonsha kwiikala na jishuuko ja ku mbuula amiiwa byo nafwainwa kwimuloombelela anweeba, ne miingilo beenu, kabiji ne baantu beenu, byonkabyo amba, ba boombwe bakoonshe kufumako kwi anweeba, ne ku ma zuubo enu kabiji ne kwiikalatu mu mukola."[10]Felo wa ambile amba, "Keesha." Mosesa wa ambile amba, "Lekai kiikale byoonka byo mwa amba, byonkabyo amba muyuuke kuuba amba kafwaako mukwaabo uji noobe Yehoba, Lesa weetu ne. [11]Ba boombwe bakafumako kwi anweeba, ne ku ma zuubo enu, ne ku ba miingilo beenu, kabiji ne ku baantu beenu. Bakeekalatu mu mukola." [12]Mosesa ne Alona bafumineko kwi Felo. Poonkapo Mosesa Wajijile kwi Yehoba na maambo a ba boombwe bo a leetele pe Felo.[13]Yehoba waubile moonka mwa loombele Mosesa: Ba boombwe bafwiile mu ma zuubo, ne mu bipaango, kabiji ne mu majimi. [14]Baantu be ba buungizhe pamo mu miluumba, kabiji ne ntaanda ya pemenwe. [15]Mino Felo byo a mweene amba kwajiinga kukuulwa, aye wakoseeshe muchima waanji kabiji keechi wi boomvwijile ba Mosesa ne Alona ne, noobe byoonka bya ambile Yehoba amba wakoonsha kuuba.[16]Yehoba wa ambile kwi Mosesa amba, " Amba kwi Alona amba, 'Suuntula kamama koobe ne kupuma pa lukuungu paanshi, amba lukoonshe kwaluke ke bizhiitula mu ntaanda ya Ijipita moonse."' [17]Baubile byonkabyo. Alona byo a suuntwiile kubooko kwaanji ne kamama kaanji ne kupuma pa lukuungu paanshi, bizhiitula byaishele pa baantu ne ba nyaama. Lukuungu loonse paanshi lwa alukile ke bizhiitula moonse mu ntaanda ya Ijipita.[18]Booba biingelengezha ba esekele na biingelengezha byaabo ku leenga bizhiitula, mino keechi bakoonsheshe ne. Byonkabyo kwajiinga bizhiintula pa baantu ne ba nyaama. [19]Poonkapo ba biingelengezha ba ambile kwi Felo amba, "Auno ke munwe wa Lesa." Mino muchima wakwa Felo wakosele, byonkabyo wakaine kuumvwa kobaji. Kyajiinga byonka bya ambile Yehoba Felo kufwainwa kuuba.[20]Yehoba wa ambile kwi Mosesa amba, "Ukabuuke lukeelo keelo ne kwiimana kuluutwe ya kwa Felo byo akayaanga ku mukola amba, 'Yehoba wa amba bino amba: "Leka baantu baami baye pakuuba anba bakakoonshe ku mpoopwela amiiwa. [21]Mino inge ubule kuleka baantu baami amba baye, Amiiwa nkatuma ba luunzhi pe obeewa, pa ba miingilo yaabo, ne baantu boobe, kabiji ne mu ma zuubo enu. Ma zuubo abeena Ijipita akayuula na ba luunzhi, kabiji naangwa pa mushiji po beemana pakayuula na ba luunzhi.[22]Mino pa jooja juuba amiiwa nkooba biingi ntaanda ya Goshena, ntaanda amo mubeena kwiikala baantu baami, byonkabyo amba keechi mukeekalepo ba luunzhi ne. Akino kikamweeka byonkabyo amba mukakoonshe kuyuuka amba amiiwa yami Yehoba mukachi ka ntaanda. [23]Amiiwa nkaleenga lupusano lukataampe pakachi ka baantu baami ne baantu boobe. Akino kimweesho kya bulume bwaami kikobiiwa keesha."'" [24]Yehoba waubile kino, kabiji ne baluunzhi bavula baishile mu nzuubo yakwa Felo ne mu ma zuubo a ba miingilo yaanji. Ne moonse mu ntaanda ya Ijipita, ntaanda ya onaikile maambo a ba luunzhi.[25]Felo waichile Mosesa ne Alona ne kwaamba amba, "Yainga, katapishai kwi Lesa weenu mu yoonka ino ntaanda yeetu." [26]Mosesa wa ambile amba, "Keechi kitufwainwa atweeba kuuba byobyo ne, maambo bitapisho byo tupaana kwi Yehoba Lesa weetu ke biintu byabula kuswiishiwa ku beena Ijipita. Inge twaleenga bitapisho kumeeso abo abya byabula kuswiishiwa ku beena Ijipita, keechi betwaase maabwe ne nyi? [27]Ine, aluno ke lweendo lwa mooba asatu lotwafwainwa kuleenga, mukuuba amba tukatapishe kwi Yehoba Lesa weetu, moonka mo etukaambizhizha atweeba."[28]Felo wa ambile amba, "Amiiwa nsa kwimuswiisha anweeba kuya na kutapisha kwi Yehoba Lesa weenu mujiisaka. Keechi mwafwainwa kuuya kwaleepesha ne. Ndoombelelai amiiwa." [29]Mosesa wa ambile amba, "Byo nsa kufumatu kwi anweeba, amiiwa nsa kuloomba kwi Yehoba amba bipanyi bya ba luunzhi bifumeeko kwi anweeba, ba Felo, ne ku ba miingilo beenu kabiji ne ku baantu beenu keesha. Mino keechi mwafwainwa kuuba kino na bujiimbijiimbi ne na kubula kuleka baantu beetu kuya na kutapisha kwi Yehoba ne."[30]Mosesa wafumineko kwi Felo kabiji waloombele kwi Yehoba. [31]Yehoba waubile moonka mwa loombejile Mosesa; kabiji wafumisheko baluunzhi kwi Felo, ne ku ba

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miingilo baanji, kabiji ne ku baantu baanji. Keechi kwashaajile naangwa umo ne. [32]Mino Felo wakoseshe muchima waanji ne pa kyookya kimye naakyo, kabiji keechi walekele baantu amba baye ne.

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Chapter 9

[1]Keepo Yehoba wa ambile kwi Mosesa amba, "Yaanga kwi Felo ukamubuule amba, 'Yehoba, Lesa wa ba Hebelu, wa amba bino amba: "Leka baantu baami baye ba ka mpoopwele." [2]Mino inge ukane kwi baleka amba baye, inge wibakaanye, [3]keepo kubooko kwa Yehoba kukaleeta mwaalo wakatazha pa bilelwa byoobe biji mu bujimi-ba mbili, ba mboongolo, ..., pa mataanga a ba ng'oombe, kabiji ne pa mataanga a mikooko. [4]Mino Yehoba ukabiika lupusano lukataampe pakachi ka bilelwa byabeena Isalela ne bilelwa byabeena Ijipita, byonkabyo amba kafwaako nyaama naangwa umo ubeena Isalela ukafwa ne.[5]Yehoba waneengezha kimye; aye wa amba amba, "Ke keesha po nkooba bino biintu mu ntaanda."'" [6]Yehoba waubile kino juuba ja loondejilepo: Ba ng'oombe boonse babeena Ijipita bafwiile, mino keechi pafwiile naangwa nyaama umo wabeena Isalela ne, naangwa nyaama umo ne. [7]Felo wataine bishiinka, kabiji, wamweene, naangwa umo nyaama wabeena Isalela wafwiile ne. Mino muchima waanji wajiinga nabitaala, byonkabyo keechi wibalekele baantu amba baye ne.[8]Poonkapo Yehoba wa ambile kwi Mosesa ne Alona amba, "Shikula buuto mu mabooko mu kisha kya mujilo. Obeewa, Mosesa, utaaye buuto mwiulu mu mweela Felo kasa abeena kumona. [9]Bukaluka ke tulukuungu tucheeche moonse mu ntaanda ya Ijipita. Lukaleengesha maboobela a mujilo ne biloonda kwiiya ku baantu ne ku ba nyaama moonse mu ntaanda ya Ijipita." [10]Byonkabyo Mosesa ne Alona bashikwiile buuto mukisha kya mujilo ne kwiimana ku meeso akwa Felo. Keepo Mosesa wataile buto mwiulu mu mweela. Buuto bwaleengeshe maboobela a mujilo ne biloonda kwiiya ku baantu ne ba nyaama.[11]Ba biingelengezha keechi ba muleekele Mosesa ne maambo a maboobela a mujilo, maambo maboobela a mujilo ajiinga pe abo kabiji ne beena Ijipita boonse. [12]Yehoba wakoseshe muchima wakwa Felo, byonkabyo Felo keechi waumvwiine kwi Mosesa ne Alona ne. Akino kyajiinga moonka mwa ambijile Yehoba kwi Mosesa amba Felo byo akakoonsha kuuba.[13]Keepo Yehoba wa ambile kwi Mosesa amba, "Ukeemane keesha kumakya, ne kwiimana ku meeso akwa Felo, ne kwaamba kwi ko aji amba, 'Yehoba , Lesa wa ba Hebelu, wa amba bino amba: "Leka baantu baami baye ba ka mpoopwele. [14]Pakuuba luno amiiwa nkatuma myaalo pe obeewa mwiine, pa ba miingilo boobe kabiji ne pa baantu boobe. Amiiwa nkooba kino byonkabyo amba ukakoonshe kuyuuka amba keechi kuji naangwa umo uji noobe amiiwa mu ntaanda moonse ne.[15]Akino kimye inge navuungulwiile kubooko kwaami ne ku kulukuka obeewa ne baantu boobe na kikola, kabiji inge wafuminepo pa ntaanda. [16]Mino ke na ano maambo amiiwa naswiishishe obeewa kwiikala na buumi: Mukuuba amba nkumweeshe obeewa ngovu yaami, byonkabyo amba jizhina jaami jikasapwiilwe pa ntaanda poonse. [17]Obeewa ukituumbijika obeewa mwiine ku baaantu na kubula kwibaleka amba baye.[18]Umvwa! Keesha pakyoonka kino kimye amiiwa nkaleeta mweela mukataampe wa kiinkunkwila, kyakuuba amba keechi kya mweekapo kala mu Ijipita kufuma kimye kyo a tatwiile kufika ne luno. [19]Keepo pano, nkatuma baantu ne kubuungizha bilelwa ne byoone byo muji naabyo mu majimi ku mpuunzha ya waama. Muuntu yeense ne nyaama ne byoobya biji mu bujimi keechi bakabweela ku muzhi ne-malwa a kebekijila, kabiji bakafwa."'"[20]Keepo aba ba miingilo ba kwa Felo baitabijile mwi mu byaambo bya Yehoba banyeemene ne kuleeta bazha babo ne bilelwa mu ma zuubo. [21]Mino aba babujile kuumvwa byaambo bya Yehoba bashiile bazha baabo ne bilelwa mu majimi.[22]Keepo Yehoba wa ambile kwi Mosesa amba, Olweela kubooko koobe mwiulu byonkabyo amba kwiikale kiwoowo mu ntaanda yoonse ya Ijipita, pa baantu ne pa banyaama, kabiji ne pa bijimwa byoonse bya mu bujimi mu ntaanda ya Ijipita." [23]Mosesa waolweele kubooko na kamama kaanji mwiulu, ne Yehoba watumine kiluulumo kya mvula, kyoongyo, kabiji ne kubeesha pa mushiji. Aye wanookeshe ne kiluulumo mu ntaanda ya Ijipita. [24]Byonkabyo kwajiinga kiluulumo ne kubeesha kwivwaanga na kiluulumo, kukola saana, kyakuuba amba kyabujilepo mu ntaanda ya Ijipita kufuma ku byo kyaikele ke kyaalo.[25]Moonse mu ntaanda ya Ijipita, kiluulumo kya fikijile mu byoonse mu majimi, boonse baantu ne ba nyaama pamo. Kyafikijile mu kijimwa kyoonse mu majimi ne kuchimuna bichi byoonse. [26]Moonkatu mu ntaanda ya Goshena, mwaikele beena Isalela, mo mwabujile kiluulumo.[27]Poonkapo Felo watumine baantu na kwiita Mosesa ne Alona. Wa ambile kwi abo amba, "Amiiwa pano naleenga maambo. Yehoba ye waoloka, kabiji amiiwa ne baantu baami twi baabi. [28]Loombai kwi Yehoba, maambo mapaate ne biluulumo byakila. Amiiwa nsa kwimuleka muyeenga, kabiji keechi musa kutwaajijila kwiikala muno ne."[29]Mosesa wa ambile kwi aye amba, "Byonkafumatu mu muzhi, amiiwa nkasuuntula mabooko ami kwi Yehoba. Mapaate akaleka, kukeekalapo kiluulumo ne. Mujino jishiinda mukayuuka amba ntaanda ya Yehoba. [30]Mino anweeba ne ba miingilo beenu, nayuuka amba keechi mukimuneemeka Yehoba Lesa ne."[31]Pano fulakisi ne baale byaonaikile, mino baale wakomeenenga mu kutwi, ne fulakisi wajiinga mu buluba. [32]Mino wiinchi ne speleti keechi be bifikijile ne maamba byajiinga bijimwa bya pelaangako. [33]Mosesa byo afumineko kwi Felo ne mu muzhi, wasuuntwijile mabooko anji kwi Yehoba; mapaate ne kiluulumo byalekele, kabiji ne mvula keechi yanokele jikwaabo ne.[34]Felo byo a mweene amba mvula, ne kiluulumo, mapaate byaleeka, waleenge maambo jikwaabo ne kukosesha muchima waanji, pamo ne ba miingilo

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baanji. [35]Muchima wakwa Felo wakosele, kabiji byonkabyo keechi walekele baantu beena Isalela amba baye ne, moonka mwa ambijile Yehoba na kubooko kwa ka Mosesa.

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Chapter 10

[1]Yehoba wa ambile kwi Mosesa amba, "Yaanga kwi Felo, pakuuba amiiwa nakosesha muchima waanji ne michima ya miingilo baanji. Nauba kino mukumweesha bino biyuukilo bya bulume bwaami mukachi kaabo. [2]Kabiji nauba ne kino byonkabyo amba mukabuule baana beenu ne baankana biintu byo nauba, byo na mubila bukaji Ijipita, kabiji ne byo napana biyuukilo byavula bya bulume bwaami mukachi kaabo. Mujino jishinda mukayuuka amba amiiwa ne Yehoba."[3]Byonkabyo Mosesa ne Alona baile kwi Felo ne kwaamba kwi aye amba, "Yehoba, Lesa wa ba Hebelu, wa amba bino amba: 'Bimye biinga byo musakukaana kwipelula ku meeso ami? Leka baantu baami baye ba ka mpoopwele. [4]Mino inge ukane kwi baleka amba baye baantu baami, umvwa, keesha nkaleeta nzhiiye mu ntaanda yoobe.[5]Ikazhika peulu ya mushiji byonkabyo amba kafwaako naangwa umo ukamona ntaanda ne. Ikaja byoonse byashaajilepo byoonse bya pulukile ku kiluumo. Ikaja bichi byoonse abya bimumenena mu majimi. [6]Ikakuumbana mu mazuubo enu, ne oa a ba miingilo boobe, ne oa abeena Ijipita onse-biintu naangwa basheenu, naangwa ba nkaambo yeenu byo babujile kumonapo, kafwako kyamweekelepo kutatula juuba jo bajiinga pa ntaanda kufika ne kujino juuba ja leelo."' Poonkapo Mosesa wafumineko kwi Felo ne kuya.[7]Ba miingilo bakwa Felo ba ambile kwi aye amba, "Bimye biinga uno muuntu byo a sakwiikala wa kuleeta byamalwa kwi atweeba? Lekai beena Isalela bayenga na kupoopwela Yehoba Lesa waabo. Naanchi keechi mwakiyuuka amba Ijipita ba monauna ne nyi?" [8]Mosesa ne Alona bebaleetele jibiji kwi Felo, wa ambile kwi abo amba, "Yainga mukapoopwele Lesa weenu. Mino baantu ka basa kuya?"[9]Mosesa wa ambile amba, "Tusakuya na baana beetu ba bacheeche, ne na bakuluumpe beetu, ne na baana beetu ba balume ne ba bakazhi. Tusakuya na mataanga etu a mikooko ne a ba ng'oombe, maambo twafwainwa kwiikala na majiila akwa Yehoba." [10]Felo wa ambile kobaji amba, "Yehoba kiine ekale ne anweeba, inge kine naleka anweeba ne kuya kabiji ne baana ba bacheeche baya. Talai, muji na buubi mu maana. [11]Ine! Yainga, baana balumetu boonka mukachi keenu, mukapoopwele Yehoba, pakuuba kyo kyo mwasaka." Keepo Mosesa ne Alona bebapaangile mukyeenyi kya kwa Felo.[12]Keepo Yehoba wa ambile kwi Mosesa amba, "suuntwila kubooko koobe pa ntaanda ya Ijipita ku nzhiiye, amba ikoonshe kulukuka ntaanda ya Ijipita ne kuja bijimwa byoonse bijimo, byoonse byashiile kinkuunkwila." [13]Mosesa wa suuntwijile kubooko kwaanji pa ntaanda ya Ijipita, kabiji Yehoba waleetele kipuupu kufuma kumusela mu ntaanda aja juuba joonse mute ne bufuku. Byo kyafikile lukeelo, kipuupu kya kumusela kya leetele nzhiiye.[14]Nzhiiye yaile moonse mu ntaanda ya Ijipita ne ku kuumbana mpuunzha yoonse. Keechi kwajiingapo kala nzhiita ya nzhiiye mu ntaanda ne, kabiji keechi kukeeyapo kyauno mutuundu jibiji ne. [15]Yazhikile peulu ya mushiji poonse kyakuuba amba kwaubile ne bwi. Yajiile bijimwa byoonse mu ntaanda ne bipaangwa byoonse bya ku bichi byashiile kinkuunkwila. Moonse mu ntaanda ya Ijipita, kafwaako kijimwa kyashaajilemo ne, naangwa kichi naangwa kijimwa mu majimi.[16]Poonkapo Felo bukiji waichile Mosesa ne Alona ne kwaamba amba, "Amiiwa naleenga maambo kwi Yehoba Lesa weenu ne kwi anweeba. [17]Pano kabiji, ndekelaiko maambo kino kimye, kabiji muloombe kwi Yehoba Lesa weenu amba afumye aluno lufu kwi amiiwa." [18]Byonkabyo Mosesa wafumineko kwi Felo kabiji waloombele kwi Yehoba.[19]Yehoba waleetele kipuupu kikataampe kufuma ku muzhika kya seendele nzhiiye yoonse ne kwi itaaya mu kaluunga ka Leedisa; keechi mwashaajilepo naangwa nzhiiye umo mu mipaka ya Ijipita ne. [20]Mino Yehoba wakoseshe muchima wakwa Felo, ne Felo keechi walekele beena Isalela amba bayenga ne.[21]Keepo Yehoba wa ambile kwi Mosesa amba, suuntula kubooko koobe mwiulu, byonkabyo kwiikale mfiinshi mu ntaanda ya Ijipita, mfiinshi yo bafwainwa kuumvwa." [22]Mosesa wa suuntwile kubooko kwaanji mwiulu, kabiji kwajiinga mfiinshi ine mu ntaanda moonse ya Ijipita pa mooba asatu. [23]Kafwaako naangwa umo wakumona mukwaabo ne; kafwaako naangwa umo wafumine mu nzuubo pa mooba asatu ne. Naangwa byonkabyo, beena Isalela boonse bajiinga na kyeeya ko baikajilenga.[24]Felo waichile Mosesa ne kwaamba amba, Yainga mukapoopwele Yehoba. Ne bisemi byeenu mwafwainwa kuuya naabyo, mino mataanga enu a mikooko ne a ba ng'oombe afwainwa kushaala." [25]Mino Mosesa wa ambile amba, "Tuswiishai atweeba kwiikala na bitapisho ne milaambu ya kusooka byonkabyo amba tukapaane kwi Yehoba Lesa weetu. [26]Ba ng'oombe beetu twafwainwa kuuya naabo; kafwaako naangwa mukono wafwainwa kushaala ne, pakuuba twafwainwa kwibaseenda mukupoopwela Yehoba Lesa weetu. Pakuuba atweeba keechi twayuuka byotwafwainwa ku mupoopwelako naabyo Yehoba ne poso twafika kookwa."[27]Mino Yehoba wakoseshe muchima wakwa Felo, kabiji keechi wakoonsheshe kwibaleka baya ne. [28]Felo wa ambile kwi Mosesa amba, "Fumako kwi amiiwa! Jimuka pa kiintu kimo, amba keechi umone amiiwa jikwaabo ne, pakuuba pa juuba jo ukamona kiluungi kyaami, ukafwa." [29]Mosesa wa ambile amba, "Anweeba beene mwa amba. Amiiwa keechi nkamona kiluungi kyeenu jibiji ne."

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Chapter 11

[1]Kabiji Yehoba wambile kwi Mosesa, "Nkaletapo kipumo kikwabo pe Felo kabiji ne bena Ijipita. Panyuma ya kyokyo, ukemuleka amba muye mufume kuno. Kabiji inge wimuleka amba muye, ukemupanga muno ke kikupu. [2]Pano uke bambile baantu bonse amba mwaana mulume yense ne mwaana mukazhialombe bya kwikobaika bya siliva ne golode." [3]Kabiji Yehoba wibobile bantu amba batwele bulongo ku bena Ijipita na kasanshijila bena Isalela. Kunungapoto, mwaana mulamu Mosesa wajinga waneema bingi kumeso a Felo kabiji ne ku baantu bamu Ijipita.[4]Mosesa waambile amba, "Yehoba waambile bino: 'Kimye pakufika nobe pakachi ka fufuku nsakuya mukachi ka Ijipita. [5]Boonse babeji ba kyalo kya Ijipita basa kufwa, kufuma kumubeji wa Felo, wikala ku jitanda janji, ne kubabeji wa muzha wamu kazhi uji ku jibwe jikapilapo, kabiji ne kubabeji ba binyama.[6]Kabiji kukekala kujila kukatampe monse mu ntaanda ya Ijipita, kwakuba kechi kwajingapo kabiji kechi ku kekala jibiji ne. [7]Mino kechi kukekalapo naangwa kabwa uka bozela ku muuntu wa Isalela ne, naangwa kumuntu nangwa ku nyama ne. Mujino Jishinda mukayuka amba mbeena kupanga lupusano pakachi ka beena Ijipita ne baantu ba Isalela. [8]Bino boonse bamingilo benu, Felo, bakeya kwi amiwa ne kuukuma kwi amiwa. Bakamba amba, 'Yainga, anweba ne baantu boonse bemilondela anweba! Kufuma poopo nkalupuka pangye." Ponkapo Mosesa kafume pangye na bukaji bukatampe.[9]Yehoba waambile kwi Mosesa, "Felo kechi ukemunva ne.Kino ke kya kuba amba ngube bintu byavula biingi byakukumya mu kyalo kya Ijipita." [10]Mosesa ne Alona baubile byonse bino bya kukumya kumeso a Felo. Mino Yehoba wakoseshe muchima wa Felo, kabiji Felo kechi walekeele baantu ba Isalela kufuuma mu kyalo kyanji ne.

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Chapter 12

[1]Yehoba waambijile Mosesa ne Alona mu kyalo kya Ijipita. Waambile, [2]"Kwi anweba, uno n'oondo usa kwiikala wa kutatula kwa ba n'oondo, n'oondo mutaanshi wa mwaaka kwi anweeba.[3]Bulai jibumba jonse ja Isalela, 'Pa juba jikumi ja ng'ondo mwakonsha kusenda mwaana mukoko naangwa mbuzhi mu cheche pa muntu pa muntu, kisemi kyonse kyube bino, mwaana mukoko kuma zubo onse. [4]Inge pa nzubo bakepaya pa mwaana mukoko, wamulume ne ye elondela nanji basendetu mwaana mukoko nangwa nyaama ya mwaana mbuzhi ayo esakwese kana nambala ya baantu. Yafwainwa kuvula pakuba bonse bakaje, pafwainwa kwikala nyaama yavuula yakwibajisha bonse.[5]Mwaana mukoko obe naangwa mwaana mbuzhi wafwainwa kwikala wabula bulema, uij na mwaaka umo mulume. Mwafwainwa kusenda mukoko naangwa ba mbuzhi. [6]Mwafwainwa kuji sunga bulongo kufikatu ne pa juba ja butaanu na buna ja yewa ng'ondo. Kabiji jibumba jonse ja Isalela jilapaye bano banyama pa kimye kya ma banga. [7]Mukashikulepo mashi amo ne kwishinga pa mashiki onse abiji aku kibelo ne pa jipulanga ja peulu ya kibelo kya nzubo yenu apa mino ne kuja ino nyama. [8]Mwafwainwa kuja nyama abwa bufuku, pa nyuma ya kwi isoka pa mujilo. Muje na shinkwa ya kubula mbizho, ne na bishu byalula.[9]Kuja ibishi nangwa ya kuteka mu meema ne, mino mukasoke ku mujilo na mutwe, mukupa, ne bibese bya mukachi byonse. [10]Kabiji kechi musheko nangwa imo kufika lukelo ne. Mukasoke byonse bikashalapo lukelo. [11]Bino byobyo mwakonsha kuja: samwanyinga mishipi yenu, ne makwabilo enu kumaulu, ne mikooko yenu mumaboko. Mukaje lubilo. Kyo kijilo kya Yehoba.[12]Yehoba waambile bino: Nsakuya mukachi ka kyalo kya Ijipita bufuku na kupuma babeji ba bantu ne ba nyama mu kyalo kya Ijipita. Kabiji nkapingula bakishi boonse ba beena Ijipita. Ne Yehoba. [13]Mashi akekala ke kayukili ka pa mazubo enu pa kyiya kwaami kwi anweba. Inge namona mashi, nsakwimipitaila inge ndukukenga kyalo kya Ijipita.Kino kipumo kechi kisa kwiya komuji na kwi myonauna anweba ne. [14]Jino juba jikekala ke ja luvuluko kwi anweba, lwa mukejilama ke ja kijilo kya luvuluko lwa Yehoba; kya bisemi__kyo mukalama myaka yonse.[15]Mukaje shinkwa wakubula mbizho pa mooba atanu na abiji. Pa juba jitanshi mukafumya mbizho mu ma zubo enu. Awa yense ukaja shinkwa wakubula mbizho kufuma pa juba jitanshi kufikatu ne ku juba ja butanu na bubiji, awa muntu wafwainwa kuchibwa ko kubeena Isalela. [16]Pa juuba jitanshi pakekala kupwila joja nengezhiwa pe amiwa, kabiji pa juba ja butanu na bubiji pakekala kupwila jikwabo ja bubiji. Kafwako mwingilo wa kwingila pa ano mooba ne, kufumyakotu kutekela boonse amba baje. Ayo yoyonka mingilo yo mwafwainwa kuba.[17]Mukaje kino kijilo kya shinkwa wabula mbizho maambo kiji pa juuba jo nafumishe jibumba jenu mu kyalo kya Ijipita. Onkao maambo mukalamanga jino juba ku bantu beenu ne bisemi byeenu myaaka ne myaaka. [18]Mukaje shinkwa wa kubula mbizho kufuma mabaanga a pa juuba ja bu jikumi na buna mu ng'ondo mutanshi wa mwaaka kufikatu ne mabanga a mooba alenga makumi abiji na jimo a ng'ondo.[19]Mu ano mooba atanu na abiji, kafwako mbizho yafwainwa kwikala muma zubo enu.Awa yense ukaja shinkwa wapangwa na mbizho wafwainwa kumufuminamu kijiji kya beena Isalela, naangwa awa mweenyi wa kukyalo kingi naangwa waasemukile mu kyalo kyeenu. [20]Kechi mukajepo biji byoonse bya pangwa na mbizho ne. Konse ko mwikala, mwafwainwa kuja shinkwa wapangwa kwa kubula mbizho.[21]Kabiji Mosesa waichile bakulumpe boonse ba /Isalela ne kwaamba kwi abo amba, "Yinga mukasale mikooko naangwa baana abo bafwainwa kuvula bakujisha bisemi byeenu kabiji mwipaye mwaana mukooko wa kijiilo kya lupitailo. [22]Kabiji mukashikule ka kisampulo ka isopi ne kwi katumpa mumashi ao esakwikala pa nsaanyi. Mushinge mashi aji pa nsaanyi peulu ya mashiki ne pa kibelo pabiji. Kafwako naangwa umo wamwi anweba uka lupuka paangye ya kibelo kyanzubo yaanji ne kufika ne lukelo[23]Pakuba Yehoba usa kupita mukachi na kutelelela beena Ijipita. Inge wamona mashi abiji a kibelo, usa kupitaila pa kibelo kyenu kabiji kechi muswishe ba lono kwiya mu nzubo yenu na kwi milukuka ne.[24]Mukoobenga kino kisela. Uno ekale ke muzhilo wenu ne bantu benu. [25]Inge mukatwele mu ntaanda ayo Yehoba yo emupa, nobe byonka byo alaya kuba, mukobe kino kyubilo kya kulomba.[26]Inge baana beenu be mwipuzha, 'nga kino kyubilo kya kulomba kyatala mweepi?' [27]Mwafwainwa kwaamba amba, 'kino ke kitapisho kya Yehoba kyalupitailo, maambo Yehoba wa kupitaila ma zubo a bantu ba Isalela mu Ijipita byo akuluku kanga beena Ijipita. Waji kukasulula mazubo etu.'" Kabiji bantu bafukamine panshi ne kupopwela Yehoba. [28]Baantu ba Isalela baile kabiji baubile moonka Yehoba mo akambizhe Mosesa ne Alona.[29]Kya mwekele pakachi kabufuku amba Yehoba walukukile babeji mu kyalo kya Ijipita, kufumatu kumubeji wa Felo, wikala pa jitanda janji kufikatu ne kumubeji wa kaili kabiji ne babeji boonse babinyama. [30]Kabiji Felo waimene bufuku, ne bakalume banji boonse, kabiji ne bena Ijipita boonse. Mwajinga jibingo jikatampe bingi. Kechi mwajingapo nzubo mwabujile kufwa muuntu ne.[31]Felo waichile Mosesa ne Alona bufuku ne kwibambila amba , "imanai,fumai muno ku bantu baami, aneba ne baantu ba Isalela. Yainga, kapopwelai Yehoba, nobe byo mwaambile byo mukeba kuba. [32]Sendai mikooko yenu ne bang'oombe beenu, monkamo mwaambila, kabiji muyenga, kabiji mumpeshe amiwa. [33]Beena Ijipita bapelawizhile bingikwiba panga mukyalo kyabo, pakuba

baambile amba, "boonse tusa kufwa."[34]Kepo baantu basendele mishishi yabo kwakubula kubikako mbizho. Masanyi abo beakashijile jimo mu bivwalo byabo ne pa bipuzhi byabo. [35]Kabiji baantu baku Isalela baubile monka Mosesa mo ebabujile. Kabiji balombele beena Ijipita bya kwikobaika bya siliva, kabiji ne bya kwikobaika bya golode, ne bivwalo. [36]Kabiji Yehova wibobile beena Ijipita kutula bulongo kubeena Isalela. Pakuba beena Ijipita bapayine byoonse byo beba lombele. Byonkabyo beena Isalela beba pukwile beena Ijipita.[37]Beena Isalela baimene Lweendo kufuma ku lamesa kufika ku Sukota. Baana balume baendelenga panshi ke nobe biumbi bitota bitanu na kimo, kunungapotu ne ku bacheche. [38]Kabiji ne jibuumba ja pusaana pusana jaile naabo, pamotu na mikooko ne bang'oombe, ne nambala mukatampe wa banyama. [39]Balengele shinkwa wakubula mbizho na mishinshi yo basendele kufuma ku Ijipita. Yajinga yakubula mbizho maambo ba endele kufuma ku Ijipita kabiji kechi bakapembelenga kutaya kimye kunengezha kajo ne. [40]Beena Isalela bayikele mu Ijipita pa myaka bitota bina ne myaaka makumi asatu.[41]Pakupelako myaka bitota bina ne myaaka makumi po asatu, pa jonkaja juuba, jibumba jonse ja Yehoba jafumine mu kyalo kya Ijipita. [42]Abwa bwajinga bufuku bwa kwikala na kulaba, pakuba Yehoba ake bafumye mu kyalo kya Ijipita. Abwe bwajinga bufuku Yehoba bo amwenenga baantu ne bisemi kimye kyoonse.[43]Yehoba waambile kwi Mosesa ne Alona, "uno ye muzhilo wa kijilo kya lupitailo: Kafwako mweenyi kuja ko ne. [44]Naangwa byonkabyo, muzha yense wa Isalela, wakupota na maali, ukajako panyuma ya kumutwezha mumukanda.[45]Kafwko mweenyi nangwa ufweetwa ukajako kajo kanji konse ne. [46]Kano kajo kafwainwa kujiwa mu nzubo jimotu. Kechi muka lupushepo nyama iji yonse pangye ya nzubo ne, kabiji kechi mukachimune po nangwa kikupa kiji kyonse ne.[47]Jibumba jonse ja Isalela jikalonde kino kijiilo. [48]Boonse beenyi bekala nenu kabiji basaka kujako kijilo kya lupitailo kwi Yehoba, boonse bakilongo beenu babalume bafwainwa kutwalwa kumukanda. Mino bakeye na kutanwako. Ukekala noobe muuntu wasemekejilwe mu kyalo kimo. Naangwa byonkabyo, kafwako muuntu wabula kutweela mumukanda kujako kano kajo ne.[49]Uno yenka muzhilo umotu ukapewa ku boonse babiji ku mwina kyalo ne kumwenyi wikala mukachi kenu." [50]Kabiji baantu boonse ba ku Isalela baubile monka Yehoba mo ebakambizhe ba Mosesa ne Alona. [51]Yashile noobe pa jonkaja juuba Yehoba po afumishe beena Isalela mukyalo kya Ijipita na mabumba abo.

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Chapter 13

[1]Kabiji Yehoba waambile kwi Mosesa,nakwaamba, [2]"Mukebanengezhe babeji beenu babalume, lukatazho lonse lwa mumavumo a baantu ba Isalela, muuntu nangwa nyama . Wami."[3]Mosesa waambile ku baantu, "Mukete jino juba jaluvuluko, juuba jo mwafumine mu Ijipita, kufuma mu nzubo ya buzha, pakuba Yehoba na kuboko kwanji kwasoka wimufumishe muyoya mpunzha, Kafwako nshikwa uji na mbizho ukajiwa ne. [4]Mukafuma mu Ijipita pa jino juuba, mu ng'ondo wa [5]Kabiji inge Yehoba akemulete mu ntaanda ya Kenana, Hiti, Amoli, Hivi, kabiji ne beena Yebusi, kyalo kyo achipile ku bashakulu beenu kwimipa, ntaanda muji mukaka ne buki__mwafwainwa kuuba kino kyubilo kya bupopweshi mu uno ng'ondo[6]Pa juuba ja butaanu na bubiji mukaje shinkwa wabula mbizho; pa juuba ja butaanu na bubiji pakekala kijilo kya kunemeka Yehoba. [7]Shinkwa wakubula mbizho wafwainwa kujiwa joonse pa ano mooba ataanu na abiji; kafwako shinkwa wa mbizho ukamweka mwi anweba ne. Kabiji kafwako mbizho ikamweka mwi anweba nangwa mu kyaalo kyeenu.[8]Pa jooja juuba mukambe ku baana benu. 'Ke na maambo a byangubijile Yehoba byo na fumine mu Ijipita.' [9]Kino kikekala ke kayukilo mumaboko enu, kabiji noobe kayukilo pa kilungi kyenu. Amba mizhilo ya Yehoba ikale mu kanwa kenu, pakuba kuboko kwa Yehoba kwa kosa kwimi fumishe mu Ijipita. [10]Onkao maambo mukalame uno muzhilo pa kimye kyakyo pa mwaaka pa mwaaka.[11]Aye Yehoba byo emutweezha kala mu kyalo kya Kenana, byonka byo achipile kwi anweba ne kuba shakulu betu kuuba, kabiji inge wapana kyalo kwi aneba, [12]Muka mupatwila Yehoba mubeji wenu ushinkula jivumo. Ne babeji boonse babanyama benu bya bilume, wakwa Yehoba. [13]Mubeji yense wambongolo wafwainwa ku mukula na mwaana mukooko. Inge mwabula kumupota , mwafwainwa kumuchimuna nshingo. Mino yeense mubeji wa baana beenu mwafwainwa kumukula.[14]Inge mwaana wimwipuzha kimye kikwabo, 'Kya lumbulula ka?' mwafwainwa kumubula, 'ke kubooko kwa Lesa kwa kosa kwitufumishe mu Ijipita, mu nzubo ya buzha. [15]Felo na bwitote bwaanji byo akaine kwi tuleka amba tuye, Yehoba waipaile babeji boonse ba Ijipita, boonse babeji babantu ne babeji babinyama. Kyo kine kiintu kyo tupapishila kwi Yehoba babeji boonse babalume ba shinkula bibelo, mino babeji bami babalume boonse twi bakula. [16]Kabiji kino kikale ke kivuluko mumabooko enu, kabiji ne kayukilo pa kilungi kyeenu, pakuba kwajinga kuboko kwa Yehoba kwakosa kwitu fumishe mu Ijipita.[17]Felo byo atekele baantu amba baye, aye Yehoba kechi wibatangijileko jishinda jakuya ku kyalo kya Pihahitota, naangwa akya kyalo kyajinga pa bwipi. Pakuba Lesa waambile amba, "Kaana baantu basa kukingya maana abo inge bonvwe bya nkondo ne kubwela kuya ku Ijipita. [18]Mino Lesa watangijile baantu mu kiselebwa ku kalunga kachila. Beena Isalela batuntukile mu kyalo kya Ijipita sa basenda bya nkondo.[19]Mosesa wasendele kifupa kya Yosefwa, pakuba Yosefwa walaile beena Isalela ne kuchipa ne kwaamba amba, "Lesa usa kwimupulusha anweba, kabiji mwafwainwa kusenda kikupa kyami ne anweba." [20]Beena Isalela baimene lweendo kufuma ku sakuta kabiji batebejile ku Etama kunsa ya kiselebwa. [21]Kabiji Yehoba wibatangijile kulutwe yabo mute mujikumbi saka jaimana na kwi bamwesha jishinda. Bufuku mujilo waimana na kwi basanyika kyeya. Amba bendenga mute ne bufuku. [22]Kabiji Yehoba kechi wafumishepo jikumbi jamana mulumbu lumbu mute naangwa mujilo waimana mulumbu lumbu bufuku ne.

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Chapter 14

[1]Ponkapo Yehoba wa ambile kwi Mosesa, amba, [2]"Amba ku beena Isalela amba baluluke bakatebele ku bwiipi na Pi Hailota, pakaachi ka Migidola ne kaluunga ka meema, kubwiipi na Baela Zetona. Mukatebelele ku kaamba kuumbaji ya kaluunga ka meema katalaang'ana na Pi Hailota. [3]Felo ukaambapo pa beena Isalela amba, 'Babeena kuluulutatu ne kuvulaang'ana mu ntaanda. Kiselebwa kibashiinkila mukachi.'[4]Amiiwa nkakosesha muchima wa kwa Felo, kabiiji ukebaloondela. Nkataambula muneema na maambo a kwa Felo ne bashilikale baanji boonse. Beena Ijipita bakayuuka amba amiiwa ne Yehoba." Beena Isalela batebelejile moonka mo bebakaambizhe. [5]Mfumu wa beena Ijipita ba mu buujile amba beena Isalela ba boomboka, milaanguluko ya Felo ne bakalume baanji ya alukijile baantu. Ba ambile amba, "Twauba ka? Twaleka beena Isalela amba baye betwiingijila atweeba."[6]Pakuuba Felo watolele makalaki anji ne kwi neengezha ne kuseenda bashilikale baanji ne kuya naabo pamo. [7]Waseendele makalaki biumbi bitanu na kimo bya salululwa kabiji ne makalaki onse amu Ijipita, ne ba kapitao bao. [8]Yehoba wakoseshe muchima wakwa Felo, mfumu wa Ijipita, kabiji ne mfumu wapuupijile beena Isalela. Mino beena Isalela baile ne kufumamo na kuchiinchika. [9]Mino beena Ijipita bebaloondejile, pamootu ne ba mbili boonse ne makalaki, kabiji ne baantu ba pa ba mbili, ne bashilikale baanji. Bebataine beena Isalela kasa batebelela kuumbaji ya kaluunga ka meema ku Pi Hailota, kwatalang'ana na Baela Zetona.[10]Mino Felo byo a fweenyenyeb kwiipi, beena Isalela batajile mwiulu kabiji bakuminye. Beena Ijipita baloondejilenga pa nyuuma yaabo, kabiji bakwachilwe na mooyo. Beena Isalela bajijile kwi Yehoba. [11]Ba ambile kwi Mosesa amba, "Niinshi na maambo a kuuba amba keechi mwajiinga bileende ne, a byo byo wituseendele amba tufwiile mu kiselebwa nyi? Ikika kyo witubila kino, kwitufumya mukyaalo kya Ijipita? [12]Mino keechi byo byo twakubuujile mu Ijipita ne nyi? Twa ambile kwi obewa amba, 'Tuleke buunke bweetu kasa twiingijila beena Ijipita. Kituwamijile atweeba kwiingijila beena Ijipita kukila kufwiila mu kiselebwa."[13]Mosesa wa ambile ku baantu amba, "Kuuba mooyo ne. Imanai nzoo ne kumona kupolokololwa ko asa kwi mumweena Yehoba mujuuba ja leelo. Pakuuba keechi mu kebamonapo jibiji beena Ijipita bo mwamona ja leelo ne. [14]Yehoba usa kwi mulwiila anweeba, kabiji mwafwainwatu kwiimana nzoo."[15]Keepo Yehoba wa ambile kwi Mosesa amba, "Maambo ka obewa, Mosesa, o watwajijila kungita amiiwa? Buula baantu beena Isalela bayeenga kulutwe. [16]Imika nkoonto yoobe mwiulu, ne kwi ifikizha na kubooko koobe pa kaluunga ne kwi abanya pabiji, Pakuuba amba beena Isalela bapite mukachi ka kaluunga pa mushiji wauma. [17]Muyuuke kuuba amba nsakukosesha michima yabeena Ijipita pakuuba amba bemiloondele panyuuma. Nsakutaambula muneema maambo a Felo ne nzhiita yaanji yoonse ne makalaki anji, kabiji ne ba mbili. [18]Pakuuba beena Ijipita basa kuyuuka amba amiiwa ne Yehoba inge ntambule muneema maambo a Felo, ne makalaki anji, kabiji ne na ba pa baambili."[19]Malaika wa Lesa, watangijilenga kaamba wa beena Isalela, waendele ne kwi baloondela panyuuma yaabo. Ne jikuumbi jafumine kwi abo ne kuya na kwiimana pa nyuuma yaabo. [20]Jikuumbi jaishile pakachi ka kaamba ya beena Isalela. Jajiinga jikuumbi jifiita kubeena Ijipita, mino jatookeshenga bufuku ku beena Isalela, pakuuba amba lubaji lumo keechi lwiiye kwiipi na lukwaabo ne bufuku boonse.[21]Mosesa watanyikile kubooko kwaanji pa kaluunga. Yehoba wabweezhezhe kaluunga ne mweela mukataampe wa kukabeta abwa bufuku boonse. Kabiji ne kuleenga kaluunga ke mushiji wauma. Mujino jishiinda meema a abeene. [22]Baantu beena Isalela baile pakachi ka kaluunga pa mushiji wauma. Meema apaangile kibaamba kwi abo ku kubooko kwa kilujo kyaabo ne ku kipiko kyaabo.[23]Beena Ijipita be bapuupijile. Baile panyuuma yaabo pakachi ka kaluunga-boonse ba mbili bakwa Felo, makalaki, kabiji ne beenda pa ba mbili. [24]Mino mu ma awala a lukeelo lukeelo, Yehoba watajile muunshi pa nzhita ya beena Ijipita kupichila mu mashiki a mujilo ne jikuumbi. Aye waleengele lukabisho mukachi ka beena Ijipita. [25]Mawiilo a makalaki abo a kyoombele, ne beenda pa ba mbili kibakateezhe biingi mu ng'eendelo. Beena Ijipita ba ambile amba, "Ubai tufumeeko ku beena Isalela, pakuuba Yehoba ubeena kwi balwiilako na atweeba."[26]Yehoba wa ambile kwi Mosesa amba, "Tanyika kubooko koobe pa kaluunga pakuuba amba meema abweelele beena Ijipita, ne makalaki abo, ne ba pa baambili." [27]Kabiji Mosesa watanyikile kubooko kwaanji pa kaluunga, kabiji meema abweelele byo ajiinga ne pa kukya lukeelo. Beena Ijipita bayuujilwe mu kaluunga, kabiiji Yehoba wibatwaajile beena Ijipita mukachi ka meema. [28]Meema abweelele kunyuuma ne kuzhikilamo makalaki akwa Felo, ba pa ba mbili, kabiji ne nzhita yaanji ya loondejile makalaki mukaluunga. Kafwaako ne wapulukile.[29]Naangwa byonkabyo, ne baantu beena Isalela baendele pa mushiji wauma mukachi ka kaluunga. Meema ajiinga ke kibaamba kwi abo ku kubooko kwa kilujo kabiji ne kukuboko kwa kipiko. [30]Kabiji Yehoba wapulushile Isalela jooja juuba kufuma ku kubooko kwa beena Ijipita, kabiji beena Isalela bamweene beena Ijipita baafwa kukitulu. [31]Kabiji beena Isalela ba mweene bulume bukataampe abo Yehoba bo a ingijishe pa beena Ijipita, baantu bachinine Yehoba, kabiji baketekejile Yehoba ne kalume waanji Mosesa.

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Chapter 15

[1]Keepo Mosesa ne beena Isalela ba imbile uno lwiimbo kwi Yehoba . Ba imbile amba, "Nsa kwiimba kwi Yehoba , pakuuba wajizhile ntolompita ya muneema; Mbili ne weendapo bataiwa mu kaluunga.[2]Yehoba bo bulume bwaami ne lwiimbo, kabiji waikala ke mupulushi waami. Awe ye Lesa waami, kabiji nkamutootanga aye, Lesa wa ba taata, nsa kumutuumbijika aye. [3]Yehoba ye ulwa nkoondo; Yehoba jo jizhina jaanji.[4]Waela makalaki akwa Felo ne nzhita yaanji mu kaluunga. Ba kapitao bakwa Felo basalululwa beebebizha mu kaluunga kachila. [5]Meema ebazhikile abo; Baile kuunshi kwazhikisha noobe jiibwe.[6]Kubooko kweenu kwa kilujo anweeba, 'Yhoba, kwa tuumbijikwa na bulume; Kubooko kweenu kwa kilujo anweeba, Yehoba, kwa zhiindamika balwaanyi. [7]Mu bulume bwa lukumo lweenu muponya aba be mwimeena. Mwatumine bukaji bweenu; bwiibaja noobe bishiki. [8]Ku muuya wa ku myoona ba yuuzhilemo meema; meema aloondejilenga aimeene muluumbu luumbu pa muluumba; Mazhiba a chiimbile pakaachi ka kaluunga.[9]Balwaanyi ba ambile amba, "Nsa kupuupila, nsa kwiibatana, nsa kwiibaja bipuukulwa; Nkasomona mpoko yaami; ne kubooko kwaami kusa kwi bonauna abo. [10]Mino mwapuile na muuya weenu, ne kaluunga kezhikile naabo; Bashikamine noobe kazhiko mu meema a bulume. [11]Ng'aanyi uji noobe anweeba, Yehoba, pa ba Lesa boonse? Ng'aanyi uji noobe anweeba, lukuumo mu buzhile bweenu, nemekwai mu lutootelo, mu kuuba bya kukumya?[12]Mwatanyikile kubooko kweenu kwa kilujo, ne ntaanda ibaminyine. [13]Mu lulayaang'ano lweenu lwazhila mwataangijile baantu bo mwapokolwele. Mu bulume bweenu mwi bataangijile ku mpuunzha yeenu yazhila ko mwiikala.[14]Baantu baumvwa, kabiji ke bazakame; Misoongo ikebakwaata bekala mu Filishitiya. [15]Kabiji mafumu a Edoma a kakilwe; Bashilikale ba ku Moabu bakasuunkena; ne boonse beekala mu Kenana baka zuumbulukamo.[16]Mooyo ne kwaakamwa bibaponeejile, maambo a kubooko kweenu kwa bulume, basa kuzhiindama nzoo noobe jiibwe kufikatu ne baantu beenu kwiipi, Yeboba-kufikatu ne baantu beenu bo mwa pokolwele bapite.[17]Musa kwi baleeta ne kwibabyala pa mutuumba wa buswaanyi bweenu, pa mpuunzha, Yehoba, ao ye mwapaanga wa kwiikalamo, pazhila, nkaambo yeetu, amba mabooko enu a shimika. [18]Yehoba ukeekala pa bufumu myaaka ne myaaka."[19]Pakuuba ba mbili bakwa Felo ne makalaki anji ne ba pa ba mbili baile mukaluunga. Yehoba wabwezhezhe meema panyuuma a mu kaluunga kwi abo. Mino baantu beena Isalela ba endele mukachi ka kaluunga pa mushiji wauma. [20]Keepo Milyama ngauzhi, nyeenga yaanji Alona, waimbile munsakai, kabiji ne boonse ba bakazhi balupukile na misakai yaabo, kasa bazha naanji. [21]Milyama wa ambile kwi abo amba: "Imbai kwi Yehoba, pakuuba watuumbalala. Baambili ne beendapo bataiwa mu kaluunga."[22]Keepo Mosesa wa taangijile beena Isalela kuluutwe kufuma ku kaluunga kachila. Bafumine mu kiselebwa kya Shula. Baendele mu kiselebwa pa mooba asatu ne kutaana meema ne. [23]Kabiji bafikile ku Maala, mino keechi batomenepo meema ne maambo alujile. Beituumbile aya mpuunzha amba Maala.[24]Pakuuba baantu bejizhaang'enye kwi Mosesa ne kwaamba amba, "Tusa kutoma ka?" [25]Mosesa wajijile kwi Yehoba, kabiji ne Yehoba wamumwesheshe kichi. Mosesa wikitaile ku meema, ne meema atobele a kutoma. Kwajiinga koonka kwa ako Yehoba ko ebapele muzhilo wakosa. [26]Wa ambile amba, "Inge mwaumvwiisha ku jiiwi ja Yehoba Lesa weenu, ne kuuba kyawaama ku meeso anji kabiji inge wapaana kutwi ku mikaambizhi ne kwi ikookle mizhilo yoonse mizhilo yaanji-keechi ukabiikapo bikola abyo byo a biikile pa beena Ijipita ne, pakuuba ne Yehoba wimibukile anweeba."[27]Keepo baantu bafikile ku Elimu, ako kwajiinga masulo jikumi ne abiji atupaukanga meema kabiji ne bichi makumi atanu na abiji a kambiji. Batebelejile kookwa ku meema.

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Chapter 16

[1]Kabiji baantu baimeene lweendo kufuma ku Elimu, kabiji ne kijiiji kyoonse kya beene Isalela bafikile mujiisaka buundenga maambo, jiji pakachi aku Elimu aku Sinai, pa juuba ja bujikumi na butanu ja ng'oondo wa bubiji kufuma ku kimye kyo bafuminemo mu kyaalo kya Ijipita. [2]Kabiji ne kijiiji kyoonse kya beena Isalela bejizhang'enye kwi Mosesa ne Alona moonka mu jiisaka. [3]Ne baantu ba mu mukooka wa beena Isalela ba ambile kwi abo amba, "Inge twafwiile ku kubooko kwa Yehoba moonka mu ntaanda ya Ijipita kasa twaikala ku mapuki a nyaama na kuja shiinkwa ne kwiikuta. pakuuba wituleeta muno muungyetu mu kwiipaya kijiiji kyoonse na nzala."[4]Keepo Yehoba wa ambile kwi Mosesa amba, "Amiiwa nkemunookeshesha paanshi mvula kufuma mwiulu kwi anweeba. Keepo baantu bakalupukaanga pa juuba pa juuba nkebeseka ne kumona inge bakoonsha kweenda mu mizhilo yaami inyi kana ne. [5]Jikeekala juuba ja butaanu na jimo, pakuuba amba bakaneengezhe jibiji kwesakanya na byo baneengezha pa juuba, bakateeka byo baleetele."[6]Kabiji Mosesa ne Alona ba ambile ku baantu boonse ba ku Isalela amba, "Pa kimye kya mabaanga musa kuyuuka amba Yehoba ye wimifumishe anweeba mu kyaalo kya Ijipita. [7]Pa kimye kya lukeelo mukamona lukuumo lwa Yehoba, ne aye umvwa kwiijizhanya kweenu. Yeetu ba ng'aanyi pakuuba twiijizhang'anye?" [8]Mosesa naaye wa ambile amba, "Musa kuyuuka bino inge Yehoba wimupa nyaama pa kimye kya mabaanga ne shiinkwa pa kimye kya lukeelo byayuula-kabiji wa umvwa kwiijizhang'anya ko mwa ambile kwi aye. Ba Alone ne amiiwa bo ba ng'anyi" Kwiijizhang'anya kweenu keechi kuji kwi atweeba ne; kuji ku lubaji lwa Yehoba."[9]Mosesa wa ambile kwi Alona amba, "Amba ku kijiiji kyoonse kya baantu beena Isalela, amba, 'Iyai kwiipi kwi aye Yehoba, maambo aye waumvwa kwiijizhang'anya kweenu."' [10]Kyafikile kimye kya kuuba amba, Alona byo a ambile ku boonse ba mu kijiiji kya beena Isalela, amba batajilenga mujiisaka, kabiji, talai, lukuumo lwa Yehoba lwa mweekele mu jikuumbi. [11]Keepo Yehoba wa ambile kwi Mosesa, amba, [12]"Amiiwa naumvwa kwiijizhang'anya kwa beena Isalela. Waambe kwi abo amba, 'Pakimye kya mabaanga musa kuja nyama, ne lukeelo mukeekuta na shiinkwa. Kabiji mukayuuka amba yaami Yehoba Lesa weenu."'[13]Kyafikile kimye kya kimabaanga kwaishile binteentu ne ku kuumbana kaamba yeense. Lukeelo kime kyazhookolokele kaamba yeense. [14]Kime byo kya kuunchikile, peulu ya jiisaka pajiinga bya papakana noobe byachiimba paanshi. [15]Kabiji beena Isalela byo bekimweene, ba ambile beene na beene amba, "Naanchi kika?" Maambo keechi bayuukile byo kyajiinga ne. Mosesa wa ambile kwi abo amba, "Ye shiinkwa ye bemupa kwi Yehoba amba muje.[16]Auno ye mukaambizho ye be mupa kwi Yehoba amba: 'Musaambakane, umo ne mukwaabo, kipimo kyo mwakoonsha kuja, omela pa muuntu pa muuntu kweesakanya na naambala ya baantu boobe. Bino byo byo musa kwi bibuungizha: Mubuungizhe byaavula byafwainwa kya muuntu yeense uji mu teente weenu."' [17]Poonkapo beena Isalela baubile byonkabyo. Bamo bapwiijile pamo bavula, baom bapwiijile bacheeche. [18]Bino byo bapimine na kipimo kya omela, bataine amba aba ba buungizhe bacheeche keechi byashaajilepo ne, ne booba babuungizhe bicheeche keechi babujijilwe ne. Muuntu yeense wabuungizhile byavula kweesakanya na byo a kebeleenga.[19]Keepo Mosesa wa ambile kwi abo amba, "Kafwaako usa kukoonsha kufumapo ne poso lukeelotu." [20]Naangwa byonkabyo, keechi bamuumvwijile Mosesa ne. Bamo baile bamo baikele kufikatu ne lukeelo, mino byabolele ne mapila ne kunuunka. Poonkapo Mosesa wibazhiinijile. [21]Ba buungizhenga kila lukeelo. Muuntu yeense wabuungizhe byavula byo a koonsheshe kuja pa jooja juuba. Juuba byo jaubile kyuuya, bya suungulukile.[22]Jafikile juuba ja butanu na jimo ba olele jibiji, ma omela abiji pa muuntu pa muuntu. Ba ntaangi boonse ba mu kijiiji baishile na ku mubuula Mosesa bino. [23]Aye wa ambile kwi abo amba, "Abino byo bya amba Yehoba: 'Kesha ke kijiilo kya kukookolokelamo, ke juuba ja Sabaado jazhila kwi Yehoba. Kandulai byo mwakoonsha ku kaandula, kabiji tekai byo mwakoonsha kuteeka. Abya byoonse byashalaapo, mukebituule ke byeenu kufika ne lukeelo.[24]Byonkabyo bebituujile kuumbaji kufikatu ne lukeelo, byonkabyo be bakaambizhe kwi Mosesa. Kabiji keechi byanuunkile ne, naangwa kwiikala na mapila ne. [25]Mosesa wa ambile amba, "Jai leelo, maambo ja leelo keechi jo ja Sabaado ja ku muneemeka Yehoba. Leelo keechi musakwibitaana muungye ne.[26]Muka buungizha mooba atanu na jimo, mino pa juuba ja butaanu na bubiji jo ja Sabaado. pa juuba ja Sabaado keechi kukeekala maana ne." [27]Pa juuba ja butaanu na bubiji bamo baantu balupukile amba ba buungizhe, mino keechi be bitaineko ne.[28]Keepo Yehoba wa ambile kwi Mosesa amba, "Ng'anyi kimye kyo mukaleka kukaana mukaambizho ne mizhilo yaami? [29]Talai, Yehoba wimupa ja Sabaado. Maambo pa juuba ja butaanu na jimo ubeena kwimupa nshiinkwa wa mooba abiji. Muuntu yeense ukekala pa mpuunzha yaanji; kafwaako ukakoonsha kulupuka pa mpuunzha pa juuba ja butaanu na bubiji ne," [30]Onkao maambo baantu bakookolokele pa juuba ja butaanu na bubiji.[31]Baantu ba kumukooka wa beena Isalela baichilenga kano kajo amba "Maana." Byajiinga bitooka noobe nkunwa ya bweengo, ne kuumvwanyika noobe bibebulwa byo balenga na buuki. [32]Mosesa wa ambile amba, "Abino byo byakaambizha Yehoba amba: 'Lekai omela wa maana alamiwe bimye byoonse ku baantu kufika ne ku bisemi maambo a kuuba amba bisemi byeenu

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bikamoneenga shiinkwa ye ne mujishishe mu kiselebwa, panyuuma ya kwi mufumya mu ntaanda ya Ijipita.'"[33]Mosesa wa ambile kwi Alona amba, seenda mpuki ubiikemo omela wa maana mukachi. Ukamulame ku meeso a Yehoba kulamwa kufika ne ku baantu ba mu kisemi." [34]Byonkabyo wa kaambizhe Yehoba Mosesa, Alona walamine lulayaang'ano ne mikaambizho ya jikwaachi. [35]Beena Isalela bajiile maana myaaka makumi ana poso byobafikile mu kyaalo mwajiinga baantu. Bajile kufika ne byo bafikile ku mipaka ya ntaanda ya kenana. [36]Pano omela ke kya bujikumi kya Efa.

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Chapter 17

[1]Kijiiji kyoonse kya beena Isalela baimeene lweendo kfuuma ku kiselebwa kya bubi, ne kuloondela mikaambizho ya Yehoba. Bateebelejile ku Lefidimu, mino keechi kyajiinga meema a kutoma baantu ne. [2]Byonkabyo baantu ba muneenene Mosesa ne kwaamba amba, "Tupai meema a kutoma." Mosesa wa ambile amba, "Maambo ka o mubeena kuneenena amiiwa? Kiika kyo mubeena ku mweesekela Yehoba?" [3]Baantu bauvvwiine kilaka biingi, kabiji bejizhaang'enye kwi Mosesa. Ba ambile amba, "Maambo ka o mwiitufumishe mu Ijipita? Mukuuba amba mwiitwipaye na kilaka atweeba ne baana beetu ne banyaama beetu?"[4]Poonkapo Mosesa wajijile kwi Yehoba amba, " Naanchi amiiwa nsakuuba byeepi na bano baantu? Kabiji beneengezha kuungasa mabwe." [5]Yehoba wa ambile kwi Mosesa amba, "Pichila kuluutwe ya baantu, uye pamo na bakuluumpe bamo babeena Isalela. Kasa waseenda mukubooko koobe kamama ko wapumineko pa mukola, kabiji nekuya. [6]Amiiwa nkemana ku meeso enu pa jiibwe ku Holeba, ukapume pa jiibwe, kabiji mukafuma meema ne baantu bakatoma." Poonkapo Mosesa waubile byonkabyoku meeso a bakuluumpe babeena Isalela. [7]Aye wi itelele aya mpuunzha amba Masa ne Meliba na maambo a kwiijizhaang'anya kwa beena Isalela, ne na maambo ba mweesekele Nkambo pa kwaamba amba, "Bushe Yehoba uji mukachi keetu nyi naangwa ne?"[8]Poonkapo bashilikale ba baantu beena Ameleki baishile ne kulukuka Isale ku Lefidimu. [9]Byonkabyo Mosesa wa ambile kwi Yoshiwa amba, "Salapo baana balume baamo uye naabo. Mukalwe na beena Ameleki. Keesha amiiwa nkemana peulu ya mutuumba na kamama ka Lesa mu kubooko kwaami." [10]Byonkabyo Yoshiwa walwiishishe beena Ameleki byonka bya mukaambizhizhe Mosesa, mino Mosesa, Alona, ne Hula baile peulu ya mutuumba.[11]Mosesa byo a imikilenga kubooko kwaanji mwiulu, beena Isalela bashiinjilenga; Inge waponya kubooko kyaanji amba kutuushe, beena Ameleki batatwiilenga kushiinda. [12]Kubooko kwa Mosesa byo kwa nemene, Alona ne Hula bashikwiile jibwe ne kwijibiika muunshi yaanji amba aye ekalepo. Pa kimye kimootu, Alona ne Hula ba imikilenga kubooko kwaanji mwiulu, muuntu umo kulubaji lwaanji lumo kabiji ne mukwaabo kulubaji lukwaabo. Byonkabyo Mosesa mabooko anji akosele kufikatu ne juuba byo ja ponene. [13]Byonkabyo Yoshiwa washiinjile baantu beena Ameleki na mpoko.[14]Yehoba wa ambile kwi Mosesa amba, "Neemba bino mubuuku kabiji wibitaange ku matwi akwa Yoshiwa omvwe, maambo amiiwa nkazhimaang'anya kuvuluka kwa beena Amaleki pano paanshi." [15]Keepo Mosesa washimikile kya kusookelapo bitapisho ne kwiikitela amba "Yehoba yo mbaandela yaami." [16]Aye wa ambile amba, "Maambo kubooko kwaji kusuuntwiwa ku kipona kya Yehoba-amba Yehoba usa kubuusha nkoondo na beena Amaleki kufuma ku kisemi ne kisemi.

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Chapter 18

[1]Yefelo, ng'anga wabeena Midiana, bako baanji Mosesa, ba umvwiine byoonse byo a ubijile Mosesa ne baantu baanji beena Isalela. Aye wa umvwuune amba Yehoba wafumishishe beena Isalela mu Ijipita. [2]Yefelo, bako baanji Mosesa, baseendele Zipola, mukazhaanji Mosesa, panyuuma ya kumutuma ku nzuubo, ne baana baanji ba balume babiji; [3]jizhina ja mwaana wa mulume umo wajiinga Geshoma, ao ye ba ambijile kwi Mosesa amba, "Amiiwa najiinga mweenyi mu ntaanda ya bweenyi." [4]Ne jizhina ja mukwaabo jajiinga Elieza, ao Mosesa ye a ambijile amba, "Lesa wa bashaakulu baami wajiinga nkwaansho waami. Aye wampokolweele ku mpooko ya kwa Felo."[5]Yefelo, bako baanji Mosesa, baishile na baana bakwa Mosesa ne mukazhaanji kwi Mosesa muungyetu amo mo a tebelejile pa mutuumba wa Lesa. [6]Aye wa ambile kwi Mosesa amba, "Amiiwa, shoobe vyaala Yefelo, mbeena kwiiya ko uji na bakazhi boobe ne baana baanji babiji ba balume."[7]Mosesa walupukile mukumutuundaila shaanji vyaala, wainamine paanshi kabiji wa mufyoompele. Beimwiine umo ne mukwaabo kabiji keepo batweelele mu teente. [8]Mosesa wabujile bako baanji byoonse byaubile Yehoba kwi Felo ne beena Ijipita mukwiimenako beena Isalela, ne pa makatazho onse eba mweekejile mu jishiinda, kabiji ne Yehoba byo ebapokolweele.[9]Yefelo wasekejile pa byoonse bya waama Yehoba byo a ubijile beena Isalela, mu kumona kuuba amba aye wibapokolola kufuma mu maboko abeena Ijipita. [10]Yefello wa ambile amba, "Yehoba a tuumbalale, pakuuba aye wimipokolola anweeba mu mabooko abeena Ijipita kabiji ne mukubooko kwa kwa Felo, kabiji ne kukasulula baantu ku mabooko abeena Ijipita. [11]Pano amiiwa nayuuka amba Yehoba ye mukataampe kukila tu ba lesa toonse, maambo beena Ijipita byo bamanyikilenga beena Isalela na kwi luundumika, Lesa wapokolweele baantu baanji."[12]Yefelo, shaanji muko waanji Mosesa, waletele mulaambu wa kusooka ne bitapisho bya Lesa. Alona ne bakuluumpe babeena Isalela boonse baishile na kuja kijiilo ku meeso a Lesa na bako baanji Mosesa.[13]Pa juuba ja loondejilepo Mosesa waikele paanshi na kuchibila baantu maambo. Baantu ba muzhookolokele kufuma lukeelo kufika ne mabaanga. [14]Bako baanji Mosesa byo ba mweene byoonse byo a ubijile baantu, wa ambile amba, "Naanchi kiika kyo ubeena kuuba na baantu? Maambo ka kyo waikeela buunke ne baantu boonse kasa ba kuzhookoloka kufuma lukeelo kifika ne mabaanga?"[15]Mosesa wa ambile ku bako baanji amba, "Baantu beeya kwi amiiwa mukusa jishiinda ja Lesa. [16]Inge baikala na maambo, beeya kwi amiiwa. Amiiwa mona kutamisha kwa pakachi ka muuntu umo ne mukwaabo, kabiji ne bafuunjisha malamuna a Lesa ne mizhilo ."[17]Bako baanji Mosesa ba ambile kwi aye amba, "Byo ubeena kuuba keechi byakila kuwaama ne. [18]Kine mukakooka anweeba beene ne beene, anweeba ne baantu bomuji naabo. Akino kiseendwa kyakila kwi muneemena anweeba. Keechi mukoonshe kwiingila buunke bweenu ne. [19]Ng'uumvwai. Amiiwa nsakwimupa bukwaasho, kabiji ne Lesa usa kwiikala ne anweeba, maambo obeewa wi wakwiimenako baantu kwi Lesa, kabiji uleeta maambo a baantu ko aji. [20]Obeewa wakoonsha kwi bafuunjisha malamuna ne mizhilo. Wafwainwa kwi babuula jishiinda ja kweendamo ne miingilo ya kwiingila.[21]Kubiikapotu, wafwainwa kusala ba balume bafiikilamo kufuma mu baantu boonse, baantu ba neemeka Lesa, baantu bakishiinka bashikwa mazhika kanwa. Wafwainwa kwi ba biika peulu ya baantu, kwiikala ba ntaangi ba pa biumbi, bitoota, makumi ataanu, ne pa makumi. [22]Abo ba kachibila baantu maambo onse, mino maambo a katazha ba ke aleetanga kwi obeewa. Mino maambo a cheeche, bakoonsha kwi a chiba abo beene. Mu jo jo jishiinda kikakupeelela obeewa, kabiji baka seenda pamo ne obeewa. [23]Inge obeewa wauba kino, kabiji inge Lesa wakukaambizha obeewa kuuba byo byo, keepo obeewa ukakoonsha kushiinda, ne baantu boonse bakakoonsha kuya ku mazubo kasa ba toondwa."[24]Byonka byo Mosesa wa umvwiine byaambo bya bya ambile bako baanji ne kuuba byoonse abya byo ba ambile. [25]Mosesa wasajile baana balume bafikilamo mu Isalela moonse kabiji ne kwibapa bukuluumpe bwa pa baantu, bakutaangijila biumbi, bitoota, makumi atanu, kabiji ne makumi. [26]Ne abo bachibijile baantu maambo moonka mo kyaila. Maambo a katazha batwaajilenga kwi Mosesa, mino abo beene bachibileenga maambo a cheeche onse. [27]Ponkapo Mosesa walekele bako baanji kuya, kabiji Yefelo wabwelele mu ntaanda yaanji

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Chapter 19

[1]Mu ng'oondo wa busatu kufuma ku kimye kyafumine beena Isalela mu Ijipita. Pa joonka ja juuba, bafikile ku kiselebwa kya Sinai. [2]Panyuuma yakusha Lefidimu bafikile mu kiselebwa kya Sinai, batebelejile mu kiselebwa kuluutwe ya mutuumba.[3]Mosesa wakaanjijile kwi Lesa. Keepo jiiwi ja Yehoba jaishile kufuma ku mutuumba ne kwaamba amba, "Wafwainwa kubuula ba mu nzuubo ya kwa Yakoba, ne mukooka wa beena Isalela." [4]Mwaamona byo naubile kubeena Ijipita, kabiji ne byo ne mupaapile pa byaapi bya kwa mpuungu ne kwi muleeta koonji. [5]Onkao maambo, inge mwakookela jiiwi jaami ne kulama lulayaang'ano, pano mukeekala ke kya bunoonshi bwaami kufuma mu baantu, maambo ntaanda yoonse yaami. [6]Mukeekala ke bufumu bwa ba ng'aanga ne mukooka wazhila waami. Abino byo byaambo byo wafwainwa kwaamba kubeena Isalela."[7]Poonkapo Mosesa waikijile ne kwiibeta bakuluumpe babeena Isalela ne kwi babuula bino byaambo byoonse bya mukaambizhizhe Yehoba. [8]Keepo baantu boonse ba mukuumbwile, amba, "Atweeba tusa kuuba byoonse bya amba Yehoba." Poonkapo Mosesa wabweezhezhe jiiwi ja baantu kwi Yehoba. [9]Yehoba wamukuumbwile Mosesa, amba, "Nkeeya ko uji mu jikuumbi jafiita maambo a kuuba amba baantu bakoomvwe byo nkesaambanga noobe." Nekukuketekela myaaka yoonse. Keepo Mosesa wa buujile Yehoba byaambo bya ambile baantu.[10]Yehoba wa mwaambijile Mosesa amba, "Yaanga ku baantu, ukebazhijike ja leelo ne ja keesha bakachaape bivwaalo byaabo. [11]Ba keneengezhezhe jimo maambo pa juuba ja busatu, Yehoba ukeekila ku meeso a baantu boonse poonka pa mutuumba wa Sinai.[12]Ukebachibile baantu mipaka yoonse yazhookoloka mutuumba ke ya baantu. Ne kw baambila amba jimukai keechi mukaanjile pa mutuumba naangwa kukwaatako ku mupaka ne. Pano bino kukwaata kumutuumba kine mukafwa. [13]Kafwaako kubooko kuka mukwaata aye ne, baka mwaasa mabwe naangwa muketo; naangwa nyaama, naangwa muuntu keechi ukeekala na buumi ne. Ntoloompita byo ikavumiishatu baka kaanjile pa mutuumba.[14]Kabiji Mosesa waikijile kufuma ku mutuumba kuuya ku baantu. Kabiji wi bazhijikile baantu, kwi Yehoba ne kuchapa bivwaalo byaabo. [15]Kabiji wi baambijile baantu amba: Ineengezhezhai jimo maambo juuba ja busatu keechi mukafweenye kwiipi bakazhi beenu ne."[16]Pa juuba ja busatu, lukeelo, mvula yatataukilenga ne kubeesha kabiji kwafiinjile ne jikuumbi ku mutuumba, kabiji jiiwi jakosa biingi ja luseengo wa mukooko mulume ja umvwaanyikile kya kuuba amba baantu boonse ba mu kaamba bazakamine. [17]Keepo Mosesa wa lupwiile baantu mu kifulo kyobatebelejilemo mukumusaambakana Lesa, kabiji baimene muunshi ya mutuumba. [18]Kabiji mutuumba yeense wa Sinai wafutumukilenga bwiishi maambo Yehoba waikijile poonka na mujilo; bwafutumukile byoonka byuuba bwiishi ku kibili; Mutuumba yeense wasuunkenenga biingi[19]Ne jiiwi ja luseengo byo jailenga nakuvuma kyakosa biingi, Mosesa wa ambile byaambo kabiji Yehoba wa mukuumbwile na jiiwi. [20]Kabiji Yehoba waikijile pa mutuumba wa Siani, poonka peulu ya mutuumba, Yehoba wa mwiichile Mosesa amba akaanjile pa mutuumba peulu. Keepo Mosesa wakaanjijile ku mutuumba. [21]Yehoba wa mwaambijile Mosesa amba, "Ikila yaanga ukebajimune baantu bakeeya ku kaanjila pa mutuumba amba tukamumone Yehoba, maambo bafwainwa konaika. [22]Swiishai ba ng'aanga bakataampe bafweenya kwi Yehoba bezhijike, kuchiina amba Yehoba wakebavuundamina.[23]Mosesa wa ambile kwi Yehoba amba, "Baantu keechi bakoonshe kukaanjila ku mutuumba wa Sinai ne, maambo anweeba beene mwiitulaile amba 'Mukachiba mipaka ku mutuumba ne kumuzhijika kwi Yehoba." [24]Yehoba wa mwaambijile amba, "Yaanga ikila wiiye naanji Alona, mino keechi wibaleke ba ng'aanga ne baantu keechi bapulumuke mubukaji kwi Yehoba ne. Wakeeya kwi bavuundumukila." [25]Keepo Mosesa waile paanshi ku baantu ne kwi baambila.

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Chapter 20

[1]Lesa wa ambile abino byaambo byoonse amba: [2]"Amiiwa ne Yehoba Lesa weenu, wimufumishe mu kyaalo kya Ijipita, mu kyaalo kya buzha. [3]Keechi mukeekalepo na balesa bakwaabo bakila pe amiiwa ne.[4]Keechi kesoongele nkishi naangwa kipashang'ano kya byeepi kya kiintu kiji mwiulu, naangwa kya kiintu kiji pano pa ntaanda ne, naangwa akya kiintu kiji mu meema aji muunshi. [5]Keechi mukebafukamine ne naangwa kwiiba poopwela ne, maambo amiiwa, Yehoba Lesa wenu ne Lesa wa mukao. Manyika kukooka kwa bashakulu ne kuleeta kumanyikwa mubisemi, mukisemi kya busatu, ne kya buna kubooba ba mpata. [6]Mino kasa mweesha butemwe bubula kwaaluka ku biumbi bya booba bantemwa ne kulama mikaambizho yaami.[7]Keechi mukejitoongolenga jizhina ja Yehoba Lesa weenu patuutu ne. Maambo aye Yehoba keechi ukamuleka awa muuntu watoongola jizhina jaanji patuutu ne.[8]Kasa muvuluka juuba ja Sabado, mukwiijizhijika kwi amiiwa. [9]Mukeengilenga mu mooba atanu ne jimo ne kuuba miingilo yeenu yoonse. [10]Mino juuba ja butanu na bubiji jo ja Sabado kwi Yehoba Lesa weenu. Kabiji keechi mukeengilengapo mwiingilo naangwa wa byeepi ne, naangwa anweeba beene, naangwa mwaanenu wa mulume, naangwa wa mukazhi, naangwa wa mwiingilo weenu wa mulume, naangwa wa mukazhi, naangwa banyaama beenu, naangwa mweenyi weenu wiikala mu bibelo byeenu ne. [11]Pa mooba atanu ne jimo Yehoba wapaangile jiulu ne taanda, ne kaluunga ka meema, ne byoonse bijimo. Pa juuba ja butanu na bubiji wakookolokele. Onkao maambo Yehoba wapeesheshe juuba ja Sabado ne kwiijizhijika.[12]Neemeka ba shoobe ne ba inoobe, mooba obe akavule pa ntaanda yo emupa Yehoba Lesa weenu. [13]Ku kepayaang'ana ne. [14]Kuuba bulaale laale ne.[15]Kwiibila muuntu ne. [16]Kubeepa bubela ne. [17]Ku kuubwa nzuubo ya mukweenu ne; ku kuumbwa muka mukweenu ne, naangwa wa mwiingilo waanji wa mulume, naangwa wa mukazhi ne, naangwa ng'oombe waanji, naangwa mboongolo waanji ne, naangwa kiintu kya byeepi kya mukweenu ne."[18]Baantu boonse pakumona kutatauka kwa mvula ne kubeesha, baumvwiine jiiwi ja luseengo, ne kumona mutuumba byo afutumukilenga bwiishi. Kabiji byo ba mweeneko baantu, bakamine ne kwimeena kwaleepa. [19]Kabiji ba mwaambijile Mosesa amba, "Ambai kwi atweeba, kabiji ne atweeba tusa kuumvwa: Pakuuba aye Lesa keechi etwaambile ne, twakafwa." [20]Mosesa wa ambijile baantu amba, "Kuchiina ne, maambo Lesa waiya mu kwi mweseka amba muneema wa ku muneemeka ekale mwi anweeba, kabiji mubule kuleenga maambo. [21]Keepo baantu baimene kwaleepa, kabiji Mosesa wafwenyenye ku jikuumbi jafiinda mo ajiinga Lesa.[22]Yehoba wa ambile kwi Mosesa amba, "Ukebaambile beena Isalela bino amba: 'Mwaamona byo ne mwaambila kufuma mwiulu. [23]Keechi mukaleenge balesa ba siliva naangwa ba golide ba kukila pe amiiwa ne, balesa ba siliva naangwa ba golide ne.[24]Mukaampangile kya kusookelapo bitapisho kya maloba, kabiji ne kutapishapo milaambo yeenu ya kusooka, ne milaambo ya kusaambakana ya mikooko yeenu ne ba ng'oombe beenu. Koonse ko nkaleenga jizhina jami kutuumbijikwa, nkeeya kwi anweeba ne kwimipeesha. [25]Kabiji inge mukaampangile kya kusookelapo bitapisho kya jiibwe, keechi mu kekituunge na maabwe a kusoonga ne, maambo inge mwa ingijisha byeela byeenu, mukejipelula. [26]Keechi mwakoonsha kukaanjila ku kyakusookelapo bitapisho ne ko kuuba amba mulekese weenu akabule kumweekana na ne."

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Chapter 21

[1]Ano o malamuna o ukakoonsha kwiibapa:[2]Inge mwaapota wa mwiingilo mu Hebelu, ukeengilanga myaaka itanu ne umo. Kabiji mu mwaaka wa butanu ne bubiji ukaya kwakubula kupanapo kiji kyoonse ne. [3]Inge waishile aye mwiine wafwainwa kuuya muteende pa lwaanji; Inge wasoongolwa, apa mino mukazhaanji wafwainwa kuuya muteende naaye. [4]Inge nkambo yaanji wamupa mukazhi kabiji wasemenamo baana ba balume naangwa ba bakazhi, awa mukazhi ne baana baanji bakeekala ke ba kwa nkaambo yaanji, kabiji aye ukafumamo buunke bwaanji ne kuuya.[5]Mino inge muzha wa amba patooka amba, "Namutemwa nkaambo yaami, ne mukazhami, ne baana bami; Keechi nsakuya muteende ne." [6]Apa mino nkaambo yaanji ukamuleeta kwi Lesa. Nkaambo yaanji ukamuleeta pa kibelo naangwa kujishiki ja kibelo. Kabiji nkaambo yaanji ukamusaba kutwe nakyeela kyakusabilako. Pakuuba wa mwiingilo waanji kimye kyoonse.[7]Inge muuntu wapotesha mwaananji wa mukazhi noobe wamwiingilo, keechi wafwainwa kubweela muteende byoonka byuuba wa mwiingilo waanji wa mulume ne. [8]Inge wabula kusaanshijila nkaambo yaanji wa kwiisajila aye mwiine. Pakuuba wafwainwa kupokololwa. Keechi uji na luusa lwa kumupotesha ku mukooka wa baantu baangi ne. Keechi uji na loolo luusa ne maambo wa mumanyikile na myeendeleko.[9]Inge nkaambo yaanji wamusala amba ekale muko mwaananji, ukamulama noobe mwaananji wa kwiisemena. [10]Kabiji inge wasoongola mwaana mukazhi mukwaabo, keechi ukaleke kumupa byakuja, bivwaalo, naangwa kuleeka kulaala naanji ne. [11]Inge ne kuuba bino biintu bisatu ne, apa wakoonsha kuuya kwakubula kulipila maali.[12]Awa yeense waasa muuntu ne kufwa, awa muuntu wafwainwa naaye kwiipaiwa. [13]Inge keechi wabeepele kasa abeena kupeembela, mino Lesa wikiswiishishe kumweeka. Kabiji nkemitoongwela ku mpuunzha koonkaya. [14]Inge muuntu waipaya mukwaabo mujishiinda jatama ja bujimuko, mwakoonsha ku mukwaata, naangwa uji pakyakusookelapo kya Lesa, pakuuba amba afwe.[15]Awa yeense ukapuma shaanji naangwa inaanji wafwainwa kufwa. [16]Kabiji awa wiiba muuntu-naangwa ngivi wamupotesha, naangwa wataanwa naanji mukuboko kwaanji kine wafwainwa kwiipaiwa. [17]Awa ufiinga shaanji naangwa inaanji wafwainwa kwiipaiwa.[18]Inge baantu baalwa kabiji umo wakozha mukwaabo na jiibwe naangwa na kinkonyi, kya kuuba keechi waafwa ne, mino wakaankalwa kubukwa; [19]Mino inge wabukwa ne kweenda kwiingijisha mikoombo yaanji, awa wamupumine wafwainwa ku mufweeta pa kumutaila kimye kyaanji ; Kabiji wafwainwa kumona amba wabukwa. Pano awa muuntu keechi wazhaatwa amba waipayaang'ana ne.[20]Inge muuntu wapuma wa mwiingilo waanji wa mulume naangwa wa mukazhi na kiintu, Kabiji inge wa mwiingilo waanji wafwa na maambo a bipumo, byoonkabyo awa muuntu wafwainwa kupanyikwa. [21]Byonkabyo, inge wa mwiingilo waikala juuba jimo naangwa abiji kafwaako kushiinkanya ne, maambo ukamanama kwakubula kumweenamo wamwiingilo.[22]Inge baana balume babeena kulwa kabiji bakozha wamukazhi uji na jiimi kyakuuba amba wapulumuna, pano kafwaako kikozha kwi aye ne, awa wazhaatwa wafwainwa kulipila moonka mukaambizhizha mwiina mukazhi, wafwainwa kupaana moonka mwa ambila mitonyi. [23]Mino inge kya malwa kyamweeka ukapaana buumi pa buumi. [24]Jiinso pa jiinso jikwaabo, jiino pa jiino jikwaabo, kubooko pa kubooko kukwaabo, kuulu pa kuulu kukwaabo. [25]Kusooka pa kusooka kukwaabo, kiloonda pa kiloonda kikwaabo, kwiikozha pa kwiikozha kukwaabo.[26]Inge muuntu wapuma pa jiiso ja wa mwiingilo waanji wa mulume naangwa ja wa mukazhi ne kwi jonauna, pano wafwainwa kumuleka waaya mu muteende ne ku mufweeta pa jiiso jaanji. [27]Naangwa inge wamutebula jiino wa mwiingilo waanji wa mulume naangwa wa mukazhi, kabiji wafwainwa kumukasulula na maambo a jiino.[28]Inge ng'oombe watabula mwaana mulume naangwa wa mukazhi maseengo waafwa, bakamwaasa maabwe, kabiji ne nyaama yaanji keechi bakeija ne; mino ne mwiina ng'oombe ukazhaatishiwa. [29]Inge ng'oombe wajiinga na kisuuse kya konauna kala kabiji inge mwiinaye bamujimwiine keechi wamulamine mukachi ne, kabiji inge ng'oombe waipaile wa mulume naangwa wa mukazhi awa ng'oombe wafwainwa kwashiiwa maabwe, kabiji ne mwiinaye wafwainwa kwiipaiwa. [30]Inge bamutoongwela kya kukuula mweo waanji, awa muuntu ukapaana moonka mobakamutoongwela.[31]Inge wa asa mwaana naangwa wamulume naangwa wa mukazhi, mwiina ng'oombe wafwainwa kuuba mooba mutoongwela. [32]Inge ng'oombe watabula wa mwiingilo wa mulume naangwa wa mukazhi, mwiina ng'oombe ukapaana masheekele makumi asatu a siliva, kabiji ne ng'oombe bakamwaasa maabwe.[33]Inge muuntu washiinkula kiimbo, naangwa wapooya kiimbo kwakubula kushinkapo ne, mwaponena ng'oombe naangwa mboongolo, [34]mwiina kiimbo wafwainwa kulipila byaonaika. Wafwainwa kupaana maali kumwiina nyaama waafwa, ne nyaama ukeekala waanji.[35]Inge ng'oombe wa muuntu wakozha ng'oombe wa muuntu mukwaabo kabiji ne kufwa waafwa, pakuuba bafwainwa kupotesha ng'oombe muumi ne kwabanya muteengo, kabiji bafwainwa kwabana awa ng'oombe waafwa. [36]Mino inge kyayuukanyikwa amba awa ng'oombe wajiinga na kisuuse kya konauna mukimye kyapita, kabiji inge mwiinaye keechi wamusuungilanga mukachi ne, wakoonsha kupaana ng'oombe pa ng'oombe, ne yeewa nyaama ukeekala ke waanji.

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Chapter 22

[1]Inge muuntu waiba ngombe nangwa mukoko kabiji wamwipaya nangwa kumupotesha, Ukapingakenyamo bangombe bataanu pa yewa ngombe, ne mikoko ina pa yewa mukooko. [2]Inge ngiivi bamutaana saabena kulala nzubo, kabiji bamupuma kyakuba amba wafwa, kechi bakebesha nkamika mashi anji ne. [3]Kana inge bamupuuma mute bakebashinkamika mashi anji. Aye wajikufwainwa kufuta. Inge wajinga ufwabyo, inge aye mwine wapotwa maambo abwivi bwanji. [4]Inge nyuuma yeaiba watanwa muumi, Mukuboko kwanji nangwa ngombe, nangwa mbongolo, nangwa Mukoko, wafwainwa kupaana babiji paumo babiji paumo.[5]Inge muuntu watwaala nyaama wanji mukujila mubujimi bwamingazangaza kabiji nyama wanji waeleeka, kabiji nekuja mubujimi bwa muntu ungi, kabiji ukafuta byawaisha byamubujimi bwanji nangwa minganzangaza.[6]Inge Mujilo waambuka kabiji wataana kiswa kyakuba amba kaji, kobaluumbika nangwa kaiimana, nangwa biine bujiimi bwapya, Awa waambile Mujilo wafwainwa kufuta byonse.[7]Inge muuntu wapaana maali nangwa bintu ku mulunda nanji amba andamineko, kabiji bamwiba munzubo yanji, Kabiji ngivi bamutaana, awa ngivi ukafweta bibiji pakimo, bibiji pakimo. [8]Bino inge ngivi kechi wataanwa ne, apa bino mwine wanzubo bakamuleeta kumeenso aba ngambi amba akachipe ku menso a Lesa amba bayuuke kana wakwachilepo pansabo ya mukwabonyi. [9]Pakuuba lukatazho loonse lwa pa biintu, naangwa lwiikale lwa pa ng'oombe mulume, lwapa mboongolo, pa mukooko, kivwaalo, naangwa kiintu kikwaabotu kya eleka muuntu waamaba amba, "Akye kyaami," kwaamba kwa baantu boonse kwafwainwa kufika ku meeso a ba mitonyi. Muuntu ye bakataana na maambo ku ba mitonyi wafwainwa kupaana bibiji pakimo ku mukwaabo.[10]Inge muuntu wapa mukwabo mbongolo, ngombe, Mukoko, nangwa nyaama uji yense amba amuleele, kabiji inge wafwa nangwa wikozha nangwa kumwiiba kwakubula kumumona, [11]Awa wamulamine ukachipa kumukwabo kumenso a Yehoba amba; kine kechi nakwatapo pansabo yenu ne; kabiji mwine nyaama ukatambula alwa luchipo, ne mukwabo kechi akamufute ne. [12]Mino inge bamwibile kufuuma kwi aye, mukwabo wafwainwa kufuuta kumwina nyaama. [13]Inge nyaama bamutabaula, akamulete bamumone, kechi akuchile nyama yebatabaula.[14]Inge muuntu wakoongola nyama wamukwabo, kabiji walemana, nangwa wafwa, mwinaye sa abulwapo, Kine ukamufuuta namaambo a yewa nyama. [15]Mino inge mwine nyama; wajinga nanji, awamukwabo kechi akamufuute ne, Inge nyama wajinga wankongolole, ukapana mali kwesakana na mutengo yebamumvwangene.[16]Inge muuntu waongola kamwale yebabuula kwipanguuzha nekubuula nanji, ukapana maali ne kumusongola. [17]Inge shanjinwakana kumwipa, awa walaala nanji ukalipila mali aesakana na muketo wa kamwale.[18]Kechi mukaswishe mwaana mukazhi upaanda maamnga kwikala nabuumi ne. [19]Muuntu yense ukalaala na nyama kiine bakamwipaya.[20]Awa yense ukatapisha kiitapisho kwi Lesa ungi wabula Yeoba bakamonaunatu. [21]Kechi mukamuube mwenyi kyataama ne, maambo mwajinga bazha mu kyalo kya Ijipita.[22]Kechi mukayanjishe mwaana mukaazhi wafwiilwa nangwa mwaana wansiwa ne. [23]Inge mwibayanjisha, kebanjijile, kabiji inge bangita kine nkomvwa kujila kwabo. [24]Kabiji bukaaji bwaami bukaabuka, ne kwimipaya na mpooko; amba bakazhi beenu bakekale ke bamukamfwila, ne baana bakeekale ke baana banshiwa.[25]Inge mwakongweesha maali kuumo wamubaantu bami kuumo wamwianweba wakajilwa, kechi mwikale kwiaye nobe mukongweeshi wa maali ne nangwa kumukebala nsambu ne. [26]Inge mwaakwata kivwalo kyamukweenu bunkole mwafwainwa kwibibwezha juba sajikyangye kuzhiika, [27]Maambo kyokyonka kyoaji nakyo kyakwivweta, kwakwikumbakanya pamubiji wanji. Nganyi kikwabo kyoakonsha kwivweeta? Inge wanjjila amiwa, nkomvwa, maambone walusa.[28]Kechi mukamube, Lesa , mweenga ne nangwa kuuka ntaangi wabaantu benu ne.[29]Kechi mukabanjishenga kulaambula byakunowa nangwa bizunzuluka bya mubinyu byenu ne mwafwainwa kumpa babeji beenu babaluume. [30]Mukoba kimotu nabangombe beenu nena mikoko yenu. Pa mooba ataanu na abiji bakonsha kwikala nabainabo, bino pajuuba ja butaanu na asatu mukebapaane kwiamiwa. [31]Mukekala bantu baamibazhila. Onkao maambo kechi mwakonsha kuja nyaama yebatabaula kuba nyaama bamungye ne. bino, mwakonsha kutaila ba kabwa.

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Chapter 23

[1]Kukumbanya byabubela ne. Kabiji kukwatankana na muuntu mubi amba ekale kamonyi wanshiji ne. [2]Kechi ulondeele kuvula kwa baantu mukuba byataama saubena kulondela kuvula kwabaantu mukuuba biibi ne. [3]Kumubingisha muyanji namaambo abuyaanji bwanji ne.[4]Inge mwataana ngombe nangwa mbongoolo wamulwa nyi wenu waya mungi, mukamubwezha ku mwiine. [5]Inge mwamona mbongoolo wa muuntu wimushikwa waponena mukimbo namaambo akuneema kwa kipe, kechi wakonsha kusha yewa muuntu ne. wakonsha kusha yewa muuntu ne. wakonsha kusha yewa muuntu ne mbongolo wanji[67]Kechi mukatwale maambo amulanda nenu mungi pakwiachiba ne. [8]Kechi muketabwanzhanye nangwa kacheche na yewa ushinawina mukwabo nabya bubela, kabiji kechi mukepaye muuntu wabula maambo nangwa waoloka, maambo amiwa kechi mbingisha mubi ne. [9]Kechi mukatambule mazhikakanwa, maambo mazhikakanwa apofola meenso ne kumona maambo abaoloka.[10]Kechi mukamanyike mweenyi, maambo anweeba mwajinga benyi mukyalo kya Ijipita. Pa myaaka itaanu na umo mukabyala nkunwa pa mushiji wenu nekubuungizha byikasema. [11]Bino mu mwaaka wabutaanu na ibiji mukalekatu mushiji amba alaletu, amba balanda bamubaantu benu bajemo. Kabiji bakashap, banyama ba mungye bakaje. Kabiji mukoba byonkabyo ne muma jimi enu a mingazangaza ne ama olivi.[12]Mumoba ataanu na jimo mukengijilamo mingilo yenu, Bino muja butanu naabiji mukakokoloke. Ubai kino pakuuba amba bangombe neba mbongolo nabo bakakokoloke, kabiji neba mingilo benu babakazhi nebaana babo babalume , ne benyi nabo bafwainwa kukokoloka. [13]Muteshekotu muchima kubyonse byo aamba kwianeba. Kechi mukatongole mazhina aba Lesa, nangwa kulenga mazhina abo kumvwanyika mutunwa twenu ne.[14]Mukajenga bijiilo byami jisatu pa mwaka. [15]Mukajenga kijiilo kyakubula mbizho. Byonkabyo nemukaambizhizhe, mukajanga kijilo kyakubula mbizho pamooba atanu ne abiji. pakyokyo kimye, mukamwekakonji mungondo wa Abibi, maambo kyo kyaambiwa kuuno mwingilo. Monauuna ngondo momwafunjilemo mu Ijipita. Kabiji kechi mwakonsha kwiiya kwiamiwa mabokotune.[16]Mukajenga ne kijiilo kyakunowa, Bipangwa byansomo byamumajimi byomwabyajile mumajimi enu. Kabiji mwafwainwa mukajenga kijiilo kya kubungizha pakupwa kwamwaka, pomukabungizha byafuma mumajimi enu. [17]Bonse baana babalume benu bakamweeka ku menso a yeoba Bimye bisatu pamwaka.[18]Kulaambula mashi akitapisho kyami pamo na shinkwa yeba lenga wammbiizho ne. Mafuta a kitaapisho kecho kechi akonshe sha kushapo nekufika Lukelo ne. [19]Nsomo itaanshi yakumushiji wenu mukeiletenga, ku nzubo, ya Yeoba Lesa wenu. Kabiji kechi mukateeke mwaana mbuzhi ukyamwa ne.[20]Amiwa nkemutuumina malaika wakwimulama mujishinda, nekwimuleta kumpunzha yonemunengezhejile. [21]Mumuteshe muchiima nekumukokela. Kechi mumuzhingijishe ne, maambo kechi ukemulekela mizhilulwila yenu ne. Maambo Jizhina jami jiji mwi aye. [22]Kine inge mukakokela jiwi janji nekuuba byonse byonemubula, apa bino amiwa nkekala mulwanyi wabalwanyi benu newakwimena bemwimena.[23]Malaika wami ukemutangijila nekwimuleta ku Amoli, ne ku Hiti, nebena peluzi, nebena Kenana, nebena Hivi, nebena yebusi. Nkebonauna. [24]Kechi mukafukamine ba Lesa babo, nangwa kuba byoboba, Bino mwafwainwa kwibaponya panshi, nekwibalaula mubipimvwa. [25]Mukamupopwelenga Yeoba Lesa wenu, kabiji ukapesha shinkwa ne meema enu. nkafumya misongo mwianeba.[26]Kafwako mwanamukazhi ukabula kusema nangwa kupulumuna mukyalo kyenu ne. Nkemupa buumi bwayayaya. [27]Nkatuma mooyo wakungakamwa kulutwe yenu, ne kuvulanganya baantu bonse bomukataana, kabiji nkalula bonse balwanyi benu kufuuma komuji. [28]Nkalata matembwe kulutwe yenu akapangamo bena Hivi, kenana, nebena Hivi kufuuma komuji. [29]Kechi nkebafumyamo kumenso enu pamwaka umo ne, kuchina amba ntaanda yakaluuka ke yatu kabiji banyama bakaji bakemuvujila.[30]Byonkabyo, nkeba pangamo pachepache poso mwasemununa mwavuula nekutaambula kyalo kyonse ke kyenu. [31]Kabiji nkemuchibila mipaka yenu kufuuma kukaluunga kachila kufika neku mukola wa ufilata. Nkapana buswanyi bwantanda mumaboko enu. Kabiji mukebapangamo muntanda. [32]Kechi mukapange lulayangano ne abone nangwa naba Lesa babone. [33]kechi mukebaswishe kwikala mukyalo kyenu, maambo bakemulengela kundenga maambo. Inge mwapopwela ba Lesa, babo akye kine kikekala ke kijiba kyenu.

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Chapter 24

[1]Ponkapo Yehoba wa ambile kwi Mosesa amba, "Kaanji peulu kwi amiiwa-obeewa, Alona, ne Nadaba, ne Abihu, kabiji ne makumi atanu ne abiji a bakuluumpe babeena Isalela, kabiji muka mpoopwela kwaleepa. [2]Mosesa aye buunke wafwainwa kwiiya kwiipi ne amiiwa. Bashaala keechi bafwainwa kwiiya kwiipi ne amiiwa ne, naangwa baantu bakoonshe kwiiya peulu ne amiiwa ne."[3]Mosesa waile ne kubuula baantu byaambo byoonse bya ambile Yehoba ne bya toongwelwe. Baantu boonse bakuumbwile na jiiwi amba, "Atweeba tusa kuuba byaambo byoonse bya amba Yehoba." [4]Keepo Mosesa wa neembele byaambo bya Yehoba byoonse paanshi. Kumakya makya, Mosesa washikile kya kusookelapo bitapisho peulu ya mutuumba ne kuneengezha mashiki amabwe jikumi ne abiji, byonka byo amba mabwe akemeneko mikooka jikumi na ibiji yabeena Isalela.[5]Ne aye watumine basoongwa lume bamo beena Isalela mu kupaana bitapisho byakusooka kabiji ne kutabisha bitapisho bya luumvwang'ano bya ng'oombe mukazhi kwi Yehoba. [6]Mosesa washikwiilepo maashi amo ne kwi a biika mu masaanyi: waichijile amo pa kyakusookelapo.[7]Aye washikwiile buuku wa lulayaang'ano ne kutaanga ku maatwi a baantu. Kuumvwa abo ba ambile amba, "Tukooba byoonse bya amba Yehoba. Tusa kwiikala bakookela." [8]Ponkapo Mosesa washikwiile maashi ne kusupila pa baantu. Aye wa ambile amba, "Ano o maashi a lulayaang'ano oa layaang'ana neenu na kwiimupa uno mulaye na bino byaambo byoonse."[9]Keepo Mosesa, ne Alona, ne Nadaba, ne Abihu, kabiji ne ba kuluumpe babeena Isalela jikumi ne babiji bakanjijile peulu ya mutuumba. [10]Ba mweene Lesa wa Isalela. Muunshi ya maulu anji mwajinga kyakusoonga kyo baleenga na jiibwe ja safila, ja mweekelengatu noobe jiulu jiine. [11]Lesa keechi wabiikile kubooko kwaanji pa bakuluumpe babeena Isalela ne. Abo ba mumweene Lesa, kabiji bajiile ne kutooma.[12]Yehoba wa ambile kwi Mosesa amba, "Kaanji peulu ya mutuumba koonji kabiji wiikale poonka. Amiiwa nsakukupa maabwe a papakana ne mizhilo kabiji ne mikaambizho yo na neemba, byonka byo amba obeewa ukoonshe kwi bafuunjisha abo." [13]Byonka byo Mosesa waimene ne Yoshiwa nkwaasho waanji ne ku kaanjila ku mutuumba wa Lesa.[14]Mosesa byo a ambile ku bakuluumpe amba, "Ikalai poonka pano mwitupeembele poso tubweele. Alona ne Hula baji ne anweeba. Inge paji uji na maambo, lekai aye kobaji." [15]Byonka byo Mosesa wakaanjijile peulu ya mutuumba, kabiji ne jikuumbi javweetele mutuumba.[16]Lukumo lwa Yehoba lwa ikajile pa mutuumba wa Shinai, ne jikuumbi javweetele mutuumba mooba ataanu ne jimo. Pa juuba ja butaanu na abiji Yehoba waichile Mosesa mukachi ka jikuumbi. [17]Kumweeka kwa lukumo lwa Yehoba kwajiinga noobe mujiilo usookang'ana peulu ya mutuumba ku meeso abeena Isalela. [18]Mosesa watweelele mukachi ka jikuumbi ne kukaanjila pa mutuumba. Mosesa wajiinga pa mutuumba mooba makumi ana muute ne bufuku.

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Chapter 25

[1]Yehoba wa ambile kwi Mosesa amba, [2]"Ambila beena Isalela batwaale milaabu yaami kufuma ku muuntu yeense watuundaikwa na muchima wakizaku. Obeewa ukantaambwine abino bya buupe byaami.[3]Aino yo milaambo yo wafwainwa kutaambula kwi abo: Golide, siliva, ne lubeemba; [4]wafiituluka, wachiluluka, ne bisapi bya lineenyi; ne booya bwa ba mbuzhi; [5]ne mwai wa mwaana mukooko ye basoombela na musoombelo uchila ne myai ya banyaama bakataampe; ne bichi bya mwiiba wakaselesele; [6]Maanyi a mu laampi ya mu kipwiilo; ne binuunka buloongo bya maanyi a kushiinga ne maanyi a bya kufutumuna biji na bweema bwa waama; [7]Jiibwe ja onika ne maabwe a buneeme kubiika pa nsalu kabiji ubiike pa kyaaji.[8]Bakaandengele teente pakuuba amba ngikale naabo. [9]Mwafwainwa kuleenga kyaesakana byonka byo nkemumweesha mumilaangwe yaami kya kwiikalamo ne biingijisho byakyo byoonse.[10]Kabiji bakaleenge jikwaachi ja kichi kya akasha. Jaleepa makyuubichi abiji ne afu mubula; mubwiipi mwiikale kyuubichi umo ne afu; kabiji ne kimo naamo mwiikale kyuubichi umo ne afu. [11]Mwafwainwa kwiikivweeta kyoonse mukachi ne paangye na golide waluumbuluka, kabiji mwafwainwa kuleenga mupaka wa golide kuzhookoloka peulu.[12]Mwafwainwa kusuungulula nsaambo ina ya golide, ne kubiika pa ma koonka onse ana a jikwaachi, bikwaabo bibiji kulubaji lukwaabo, ne bikwaabo bibiji kulubaji lukwaabo. [13]Mwafwainwa kuleenga myaamba ya kichi kya mwiiba wa kaselesele kabiji ne kwi ivweeta na golide. [14]Mwafwainwa kubiika myaamba pa nsaambo iji mumbavu ya jikwaachi joonse, yakuseendelako.[15]Mwaamba wafwainwa kushaala mukachi ka nsaambo ya jikwaachi; Keechi kwi ifumyamo ne. [16]Mwafwainwa kubiika mkachi mu jikwaachi ja lulayaang'ano mafuunde o nkemupa. [17]Wafwainwa kuleenga kyakufuuchilako kizhiko kya golide wa waama. Mubula mwafwainwa kwiikala makyuubichi abiji ne afu, kabiji mubula mwafwainwa kwiikala kyuubichi umo ne afu. [18]Mwafwainwa kuleenga ba kelubi babiji ba kubuunda na golide wa kuunsa kuunsa kwa kizhiko kya kufuuchilako.[19]Muleenge kelubi umo wa kuunsa kumo kwa kizhiko kya kufuuchilako, kabiji ne mukwaabo kelubi wakulubaji lukwaabo. Byafwainwa kuleengwa mukipiimvwa kimo kya kizhiko kya kufuuchilako. [20]Ba kelubi bafwainwa kutanyika byaapi byaabo peulu ne kuzhikapo biimvule pa kizhiko kya kufuuchilako. Ba kelubi bafwainwa kutazhaang'ana ne kutala pakachi ka kizhiko kya kufuuchilako. [21]Wafwainwa kutuula kizhiko kya kufuuchilako peulu ya jikwaachi, kabiji mwafwainwa kubiika mu jikwaachi mabwe a lulayaang'ano onsa kukupa obeewa.[22]Po pa jikwaachi po nkemusaambakena anweeba. Amiiwa nkaamba ne anweeba pa kifulo kyaami peulu ya kizhiko kya kufuuchilako. Pa keekala pakachi ka ba kelubi babiji pa jikwaachi ja lulayaang'ano a mafuunde o nkaamba neenu pa yoonse mikaambizho yo nkemupa pa maambo a baantu beena Isalela.[23]Mwafwainwa kuleenga tebulu wa kichi kya kasele. Mubula mukeekale ma kyuubichi abiji; mu bwiipi kyuubichi umo, kabiji mu mbavu kyuubichi wa afu. [24]Mwafwainwa ku muvweeta na golide wa waamisha ne kubiika mupaka wa golide peulu.[25]Mwafwainwa kwiikilengela fulemu wazhookoloka kuboko kumo, na myaamba ya mupaka wa golide wazhookoloka. [26]Mwafwainwa kwiikilengela nsaambo ina na golide ne kubiika nsaambo mu makoonka ana, moonka mwaila mikupa ina. [27]Nsaambo yafwainwa kukwaata kukyazhookoloka mukuneengezha mpuunzha ya mibaanda, muyakushikwiilako tebulu.[28]Wafwainwa kuleenga bichi bya mwiiba wa kasele ne kwi bivweeta na golide pakuuba amba tebulu bakamuseende abo. [29]Mwafwainwa kuleenga michiba, bijiisho, miloondo, ne tutomeno tobeengijisha kwiitulwiilako bya kutoma bya buupe. Byafwainwa kuleengwa na golide wa waamisha. [30]Wafwainwa joonse joonse kuneengezha shiinkwa ku meeso ami ku tebulu paluutwe yami.[31]Wafwainwa kuleenga kituulwapo ma laampi a kupaanga na golide. Kituulwapo ma laampi kikaleengwe na kitako kyaakyo kyazhookoloka, makomeki akyo ne bitako byao, ne kitako kyakyo kya mabuula, ne maluba akyo aleengwa mukimootu. [32]Misaampi itanu ne umo yafwainwa kufuma muubaji yaayo-misaampi isatu yafwainwa kufuma ku lubaji lumo, ne misaampi isatu ya kituulwapo laampi yafwainwa kufuma ku lubaji lukwaabo.[33]Musaampi mutaanshi wafwainwa kwiikala na tutomeno tusatu twa paangwa noobe mabuula a amonde, ne kitako kyajibuula ne jiluba, ne makomeki asatu a leengwa na amonde ku musaampi mukwaabo, na jibuula ne kitako kya jiluba kyafwainwa kwiikala kyaesakana na atanu ne jimo misaampi ya kunuungako pa kituulwapo laampi. [34]Pa kituulwapo laampi kine, kyapakachi kya zhookoloka, pakwainwa kwiikala tutomeno tuna twaleengwa noobe amonde, na mabuula ao ne kitako kyajibuula ne jiluba.[35]Pafwainwa kwiikala kitako kya jibuula muunshi ya kibese kya misaampi-yaleengwa na kyeela kimo. Kabiji kitako kyajibuula paanshi ya kibese kya bubiji kya misaampi-naakyo kyapaangilwe kukyeela kimo. Kyafwainwa kwiikalatu kimo na misaampi isatu, mujishiinda jimootu mwafwainwa kwiikala na kitako kyajibuula paanshi ya kibaaba kyabusatu kya misaampi, kyaleengwatu kimo. Kyafwainwa kwiikalatu kimo [36]na bitako byaakyo bya mabuula ne misaampi yafwainwa kwiikalatu nakyeela kimootu, kipiimvwa kyapaangiwa na golide wa waamisha. [37]Mwafwainwa kuleenga paluutwe malaampi atanu ne abiji, ne kwiatula peulu malaampi pakuuba amba apaneenga kyeeya. [38]Tubimamo twaakyo twakutootomwenamo buto twaakyo twafwainwa kuleengwa na golide

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wa waama. [39]Mwiingijishe jitaleenta jimo ja golide wa waamisha ne kupaanga pa kubiika ma laampi ne bya kwiingijisha. [40]Utesheeko muchima kwibyuuba panyuuma ya kumana byo na kumweesha pa mutuumba.

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Chapter 26

[1]Mukaleenge teente walusaambakeno na bipeembe jikumi byaleengwa kufuma ku kisapi kya lineenyi wafiituluka, wachiluluka , ne toone wachijisha ukalukilemo musaango noobe kelubi. Ino ikeekala ke miingilo ya ba seendwe ba yuukisha. [2]Mubula bwa kipeembe mwafwainwa kwiikala ma kyuubichi makumi abiji na tutanu ne tusatu, mubwiipi ma kyuubichi ana, bipeembe byoonse byafwsainwa kwiikalatu byaesakana. [3]Bipeembe bitanu bakebinuungakanye na bikwaabo, ne bikwaabo bipeembe bitanu bakebinuungakanya na bikwaabo. [4]Mwafwainwa kuleenga twakukobelamo twafiituluka kuunsa ya kipeembe. mu jishiinda jimootu, mwafwainwa kuuba kimootu ku kipeembe kyabubiji. [5]Mwafwainwa kuleenga tumizhiinge makumi atanu kubipeembe bitaanshi, kabiji mwafwainwa kuleenga tumizhiinge makumi atanu kuunsa ya bipeembe ku kyabubiji. Ubai bino pakuuba amba tumizhiinge tukatalaang'ane kamo ne ka kwaabo. [6]Mwafwainwa kuleenga ne tukobelo makumi atanu na golide ne kunuungakanya na bipeembe pamo pakuuba amba teente walusaambakeno wa kwiikalamo. [7]Mwafwainwa kuleenga bipeembe na booya bwa ba mbuzhi ne teente wa lusambakeno. Mwafwainwa kuleenga bipeembe jikumi ne kimo. [8]Mubula bwa kipeembe mwafwainwa kwiikala ma kyuubichi makumi asatu, kabiji mubwiipi mwa kipeembe kyoonse mwafwainwa kwiikala makyuubichi ana. Bipeembe byoonse jikumi ne kimo bya fwainwa kwiikalatu kimootu. [9]Mwafwainwa kunuungakanya bipeembe bitanu kukimo ne kikwaabo ne bipeembe bikwaabo bitanu ne kimo kukimo ne kikwaabo. Mwafwainwa kuteentakanya kuluutwe ya bipeembe bitanu ne kimo kuluutwe kwa teente.[10]Mwafwainwa kuleenga tukobelo makumi atanu kuunsa ya bipeembe ku bipeembe bitaanshi ne tukobelo makumi atanu kwapela bipeembe binuunga na bipeembe byaloondelapo bya bubiji. [11]Mwafwainwa kuleenga tukobelo twalubeemba makumi atanu ne kwitubiikala mu tumizhiinge apa mino mukwachishe teente pamo apa mino ikeekale ke kipiimvwa kimo.[12]Kipeembe kyashajilepo kya kipichi, akyo ke kipiimvwa kyo ba kobekele akyo kyashajilepo ku mateente a bipeembe, byafwainwa kukobekwa kunyuuma ya teente walusaambakeno. [13]Byafwainwa kwiikala kyuubichi umo wa kipeembe kulubaji lumo, kabiji umo kyuubichi wa kipeembe ku lubaji lukwaabo-awa wa shala wa mubula bwama teente a bipeembe byafwainwa kukobekwa kuumbaji kwa teente walusaambakeno kulubaji lumo ne kulubaji lukwaabo, ne kwiikivweeta. [14]Mwafwainwa kuleenga kivweeta teente walusaambakeno na kiseba kya mwaana mukooko kya musoombelo uchila, ne kikwaabo kyakuvweeta kya peulu kiseba ne kuya peulu yakyo.[15]Mwafwainwa kuleenga ne mafulemu a kwiimika na kichi kya mwiiba wa kasele a teente walusaambakeno. [16]Mubula mwafwainwa kwiikala ma kyuubichi jikumi, kabiji mu bwiipi bwao mwafwainwa kwiikala kyuubichi umo ne kipichi. [17]Pafwainwa kwiikala mafulemu abiji aji na mikupa ya kunuungakenya fulemu umo ne mukwaabo. Mwafwainwa kuleenga mafulemu a teente walusaambakeno mujino jishiinda. [18]Inge mwaleenga mafulemu a teente walusaambakeno, mwafwainwa kuleenga mafulemu makumi abiji a kulubaji lwa kukabeta ka buleenge.[19]Mwafwainwa kuleenga bitako bya siliva makumi ana kwiibibika muunshi ya ma fulemu. Kwafwainwa kwiikala bitako bibiji muunshi ya kitako kitaanshi maulu abiji a mafulemu ne bitako bibiji muunshi ya mafulemu akwaabo kubinyaanchilo bibiji byao. [20]Pakuuba kulubaji lwabubiji lwa kabeta kabuleenge, mwafwainwa kuleenga mafulemu makumi abiji. [21]Makumi ana a bitako bya siliva. Pafwainwa bitako bibiji kuunshi ya fulemu mutaanshi, bitako bibiji kuunshi ya fulemu waloondejilepo, ne kutwajijilapo.[22]Kulubaji lwa kunyuuma ya teente wa lusaambakeno kumuzhika, mwafwainwa kuleenga mafulemu atanu ne imo. [23]Mwafwainwa kuleenga mafulemu abiji a kumakoonka a kunyuuma ya teente walusaambakeno. [24]Mafulemu afwainwa kwabanya paanshi, mino kasa anuungakana peulu kulusaambo waesakana. Yafwainwa kwiikala mujino jishiinda ku makoonka onse abiji a knyuuma. [25]Pafwainwa kwiikala mafulemu atanu ne asatu, pamootu ne bitako byao bya siliva. Pafwainwa kwiikala bitako jikumi na tutanu ne kamo mu byoonse, bitako bibiji paanshi ya fulemu mutaanshi, bitako bibiji pa fulemu waloondelapo ne kutwajijilatu.[26]Mwafwainwa kuleenga myaamba ya kichi kya kasele-itanu ya mafulemu akulubaji lumo lwa teente walusaambakeno, [27]myamba itanu ya mafulemu ya kulubaji lukwaabo lwa teente walusaambakeno, kabiji ne myaamba itanu ya mafulemu ya kulubaji lwa kunyuuma ya teente wa lusaambakeno ku muzhika. [28]Mwaamba wa mukachi ka fulemu, akyo ke, kikapulankana, kufuma kuunsa ne kuunsa.[29]Mwafwainwa kuvweeta ma fulemu na golide. Mwafwainwa kuleenga nsaambo yao na golide, pakuuba amba bikale byakwaata myaamba, ne kuvweeta mashiki na golide. [30]wafwainwa kuleenga teente walusaambakeno na milaangwe yo bakumweesha pa mutuumba.[31]Wafwainwa kuleenga kipeembe kya fiituluka, kyachiluluka, ne kya chijisha, ne kisapi kya waamisha kya lineenyi, ne bya leengwa noobe kelubi, namwiingilo wa seendwe. [32]Wafwainwa kwiikikobeka pa mashiki ana na kichi kya mwiiba wa kasele kya vweetwa na golide. Ano mashiki afwainwa kwiikala na misoombelo ya golide byo balenga na bitako bina bya siliva. [33]Mwafwainwa kukobeka kipeembe paanshi ya tukobelo, kabiji mwafwainwa kuleeta mu jikwaachi ja lushimuno. Kipeembe kya kwabanya mpunzha yazhila na mwazhijisha. [34]Mwafwainwa kutuula kizhiko kya kufuuchilako pa jikwaachi ja lushimuno, moonka mu mpuzha ya zhijisha.

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[35]Mwafwainwa kutuula tebulu paangye ya kipeembe, mwafwainwa kutulapo kya kutulapo laampi kasa biitazha na tebulu kulubaji lwa ku kabeta ka kubuyeke kwa teente wa lusaambakeno. Tebulu wafwainwa kwiikala kulubaji lwa buyeeke muzhika.[36]Wafwainwa kuleenga kya mu kibelo kya teente. Mwafwainwa keiikilenga na kyafiituluka, kyachiluluka, ne kyachijisha ne kukasankanya taambo, yo ya kuwaamisha. [37]Pakuuba bya mukibelo mwafwainwa kuleenga mashiki atanu a kichi kya kasele ne kwiavweeta na golide, ne misomali yakyo yfwainwa kwiikala ya golide, kabiji mwafwainwa kusuungulula lubeemba ne kuleenga bitako bya byo.

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Chapter 27

[1]Wafwainwa kuleenga kya kusookelapo kitapisho kya kichi kya mwiiba wa Kaselesele, makyuubichi atanu mubula ne makyuubichi atanu mu bwiipi. Kya kusookelapo kikeesakane moonse kabiji kikeekale na makyuubichi asatu mubula. [2]Wafwainwa kuleengelako maseengo atwa noobe a ng'oombe. Maseengo akalengwe noobe kipiimvwa kimo kya kya kusookelapo, kabuji ukekivwete na kapotwe.[3]Ukaleenge bya biingijisho bya kya kusookelapo kitapisho: mapooto a buto, ne ma fosholo ne michiba ne mijisho ya miiba, ne mabuula. Abye boonse bikeekale bya lubeemba. [4]Ukaleenge kyeela kya meeso meeso kyakusookelapo, kikwaata kyeela kya lubeemba. Ukaleenge kyeela kya lubeemba kya mu ma koonka onse ana a lubeemba.[5]Ukabiike myaamba paanshi ya makoonka pa kyakusookelapo, kipiimvwa kimo kuya paanshi. [6]Uleenge myaamba ya kyakusookelapo, myaamba ya kichi kya Akasha, kabiji wi ivweete na lubeemba.[7]Ukabiike myaamba mu mashiki, myaamba yafwainwa kwiikala mumbaji ya kitapisho ya kyakusookelapo, pakuseenda. [8]Wafwainwa kuleenga kya kusookelapo bitapisho moonka mo bakumweesheshe pa mutuumba.[9]Ukaleenge lupaango ku teente walusaambakeno. Wafwainwa kwiikala na kyakukashilako bipeembe ku kabeta ka kubuleenge kyakaswa ntaambo makyuubichi kitoota kimo kya lineenyi mubula. [10]Bipeepela byafwainwa kwiikala na mashiki makumi abiji, ne na bitako bya lubeemba makumi abiji. Kwafwainwa kwiikala misomali ya nkona ya kukwaachisha ku mashiki, ne mizhiinge ya siliva.[11]Byonkabyo ne ku lubaji lwa ku kabeta ka kubuyeke, kwafwainwa kwiikala bipeepela kya makyuubichi kitoota kimo ne mashiki makumi abiji, makumi abiji a bitako bya lubeemba, ne misoomali ya nkona yakwaata ku mashiki, ne mizhiinge ya siliva. [12]Kuunsa ya lupaango ku lubaji lwa ku muzhika kwafwainwa kwiikala kipeembe kyaleepa makyuubichi makumi atanu mubula. Kwafwainwa kwiikala myaamba jikumi ne bitako jikumi. [13]Lupaango wafwainwa kwiikala waleepa makyuubichi makumi atanu mubula ku lubaji lwa kumusela. [14]Bipeepela bya kulubaji lumo lwa ku kibelo lwafwainwa kwiikala na ma kyuubichi jikumi na tutanu mubula. Byafwainwa kwiikala na myaamba isatu ne na bitako bisatu. [15]Lubaji lukwaabo naalo luji na bipeepela bya leepa makyuubichi jikumi na tutanu mubula. Byafwainwa kwiikala na myaamba yaayo isatu ne bitako bisatu. [16]Kibelo kya lupaango kyafwainwa kwiikala na kipeembe kyaleepa makyuubichi makumi abiji mubula. Kipeembe kyafwainwa kuleengwa na musoombelo wafiituluka, ne wachiluluka, kabiji ne wachijisha ne wa lineenyi wa waamisha, ke mwiingilo wa usona. Wafwainwa kwiikala na myaamba ina ne bitako bina.[17]Myaamba ya lupaango yoonse yafwainwa kwiikala na mizhiinge ya siliva, misomali ya nkona ya siliva, kabiji ne bitako bya lubeemba. [18]Kuleepa kwa lupaango kwafwainwa kwiikala makyuubichi kitoota kimo, muumbavu makyuubichi makumi atanu, ne mubula makyuubichi atanu ne na lineenyi wa waamisha sa apeepela bimye byoonse, ne bitako bya lubeemba. [19]Biingijisho byoonse be keengijishiwa mu teente walusaambakeno, kabiji ne mpoopo ya teente yoonse ya ku teente walusaambakeno ne lupaango byafwainwa kuleengwa na lubeemba.[20]Obeewa ukakaambizhe baantu beena Isalela bakalete maanyi a Olivi, atooka, a mu malaampi byonkabyo amba akoonshenga kuteematu bimye byoonse. [21]Mu teente walusaambakeno, paangye ya kipeembe akya kiji kuluutwe ya teente walusaambakeno amwa muji jikwaachi ja lushimuno, Alona ne baana baanji bafwainwa kuleeka ma laampi sa ambuka ku meeso a Yehoba, kufuma mabaanga kufika ne lukeelo. Kusaka kwa bino kukeekala ke malamuna a myaaka kupita ku bisemi bya baantu beena Isalela.

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Chapter 28

[1]Ukamwiite koobe Alona muloongo obe ne baana baanji-Nadaba, ne Abihu, ne Eleazala, ne Itamala-kufuma mukachi ka beena Isalela byonka byo amba bakoonshe ku ngingijila amiiwa mwiingilo wa bu ng'aanga. [2]Uka muleengele Alona, muloongo obe, bivwaalo byazhila bya buneeme ne bya buuya. abino bivwaalo bikeekala bya buneeme ne buuya bwaanji. [3]Ukaambe ku baantu boonse ba maana mu muchima, aba bo nayuzha na mupashi wa maana, byonka byo amba bakakoonshe ku muleengela Alona bivwaalo bya ku muzhijika mu kwiingila mwiingilo wa bu ng'aanga waami.[4]Bivwaalo byo bafwainwa kuleenga ke bya pa kyaaji, kya kuvwaala pa kyaaji, ne mu nkukumba waleepa mabooko, mu nkukumba waleepa, kya kuvwaala ku mutwe, ne jipoonda. bafwainwa kuleenga bino bivwaalo byazhila kwi amiiwa. Bikeekala bya muloongo obe Alona ne baana baanji pakuuba amba ba ka ngigijilenga mwiingilo wa bu ng'aanga. [5]Baseendwe ba bya kusoonga bafwainwa kwiingijisha lineenyi wa waama buloongo wa golide, wafiituta, wafiituluka , kabiji ne wachijisha.[6]Bafwainwa kuleenga kya kuvwaala pa kyaaji na golide, na toonge wafiituluka, ne wachiluluka, ne wachijisha, kabiji ne kya lineenyi wa waama. Kyafwainwa kwiikala kya shayuuka seendwe wa bya kusoonga. [7]Kyafwainwa kwiikala na bipuzhi bibiji byakwaata ku ma koonka abiji a peulu. [8]kyawaama-jipoonda ja kuteekelamo jafwainwa kwiikala noobe kyakuvwaala pa kyaaji; Kyafwainwa kuleenga na kibese kimo ne kyakuvwaala pa kyaaji, kyaleengwa na lineenyi wa waama wa golide, wafiituluka, ne wachiluluka ne wachijisha. [9]Ukashiikule mabwe abiji a onika ne kuneembapo mazhina a baana ba Isalela.[10]Mazhina abo atanu ne jimo afwainwa kwiikala pa jibwe jimo, kabiji mazhina atanu ne jimo pa jibwe jikwaabo, mu ndoonda ya kusemwa kwa baana. [11]Ne na mwiingilo wa usoonga mu mabwe, noobe kusoonga pa shitaampa, ukasoonge mabwe abiji ne mazhina a baana ba Isalela poonka. Wafwainwa kubiika mabwe mwaneengezhiwa mwa golide. [12]Ukabiike mabwe abiji pa bibese bya pa kipuzhi kya kyakuvwaala pa kyaaji, kwiikala mabwe a kuvulula Yehoba baana ba Isalela. Alona ukaseenda mazhiina abo ku meeso a Yehoba pa bipuzhi byaanji bibiji kwiikala kya kumuvulula kwi aye.[13]Ukaleenge bya kuneengezha bya golide [14]ne minyoololo ibiji ya golide noobe mipoonda, kabiji ukakase minyoololo ku byaneengezhiwa.[15]Ukaleenge kibese kya kya pa kyaaji kya milaanguluko, miingilo ya muuntu shayuuka, kyaleengwa noobe kya kuvwaala pa kyaaji. Kyaleengwa na golide, ne toonge wafiituluka, ne wachiluluka, ne wachijisha, kabiji ne wachijisha, ne na lineenyi wa waama. Kikeekale kya esakana moonse. Ukavuunge kya pa kyaaji jibiji. [16]Kyafwainwa kwiikala ma kyuubichi makumi abiji ne tubiji mubula ne makumi abiji mu bwiipi.[17]Muuketutanchike mutumikuku tuna twamabwe abuneme a golide. Mukuku mutanshi waafwainwa kwikala na salajasi, ne topaze ne emalodi. [18]Ne tumikuku twa bubiji twaafwainwa kwiikala na alamante ne safila diamon. [19]Ne tumikuku twa busatu twaafwainwa kwiikala na mazhina abuneme ke yakinto ne akate ne amatesete. [20]Kabiji ne tumikuku tuna twaafwainwa kwiikala ke kisolite ne onika ne yasipa. Uketubike mutubintu twa golide.[21]Ne mabwe afwainwa kunengezeha mumazhina abaana babalume bakwaa isalela. Ba kanebapo mazhina a mikoka jikumi na ibiji. [22]Ukaalenge katamba kapakyaji kakuzhinga, ka mwingilo ka golide. [23]Ukaalenga tumbala minwe tubiji twa golide kabiji ukanugakanye konse kubiji kukatumbakapa kyaji. [24]Kabiji wafwainwa kukwachisha mizhinge ibiji ya golide ya kuma koona a katumba.[25]Kabiji wafwainwa kukwachsha akwaabo abiji a golide kunsa ya katumba tukwabo tubiji twa ku kwata. [26]Waafwainwa kulenga nsambo ibiji ya golide ne kwiibika kumakona abiji a katumba.[27]Ukalenge ne nsambo ikwabo ibiji ya golide ne kwiibika kulutwe ku makweelelo abiji ko anungakena kushi nangwa peulu ya kishiki. [28]Okaomambo bakasende katumba nsambo ne mizhinge ya fituluka kekale pakandombe ka ku kakobeka kuchina ka kakasuluka.[29]Byonkabyo alona pakuya mu mpuzha yazhila, wafwainwa kusenda mazhina abaana ba isalela pakatumba kakumuchima wanji kwibavuluka kikupu ku menso a yehoba. [30]Monka mu katumba ukabikemo ulimu ne tumimu, bikekale pamuchima wa alona ukasenga mambo abena isalela pa muchima wanji kikupu kumenso a kwa yehoba. Mino Alona ukengijishanga mashiinda onse mukulangulukilako bantu mu Isalela pa muchima wanji kumeeso a Yehoba.[31]Ukalenge mukangyo wa kuvwala wafituluka. [32]Akekale na jiso pakachi. Mwakutwezha mutwe, kabiji jiso jikekale na mivuumbo yazhokoloka byonkabyo biji ja jilaya ja ku nkondo.[33]Kabiji kunshi yakyo ukalengeleko mapomegulachi a tonge wafituluka, ne wachiluluka ne wachijisha, a kumuzhokoloka, ne tumapanda twa ku patawila mukachi kakyo. [34]kwaafwainwa kwiikala ngeengele wa golide mpomegulachi, ne ngegele wa golide ne mpomegulachi wazhokoloka kunshi ya mukangyo. [35]Lutambo lyafwainwa kwiikala kwi Alona kimye kyo abena kwiingila, kuba amba kuvwanyike kimye kyo atwela myaazhila. Kumenso a Yehoba kimye kyoalupuka. Kukuba amba kechi wafwa ne.[36]Waafwainwa kulenga nsaanyi wa golide kabiji ne kwikukuvumika, nobe kayukilo '' ke mupashi wa Yehoba``. [37]Waafwainwa kukwachisha aino nsaani na muzhinge wafituluka pakitebo kulutwe konka kukilungi. [38]Kyaafwainwa kwikala pakilungi. kya kwa Alona, kabiji waafwainwa kutwika mambo onse a mapuso o baakalenga bena Isalela byaabupe byabo bikekale kikupu pa kilungi kyanji amba betabile kumenso akwa Yehoba.[39]Kabiji ukalenge ne

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bivwalo byalepa byaabisapi bya linenyi. Bya mabala mabala ne jiponda jo basonenapo tonge wa misombelo yapusana pusana.[40]Kabiji waafwainwa kulengela bana ba Alona bivwaalo byaalepesha ne maaponda ne tubifuko, bikekale ke byaabuneme ne buya. [41]Waafwainwa kuvwika kolojobe Alona, ne baana baanji bonse babalume. [42]Kabiji ukeba balengile tuputula twabisapi bya linenyi twa kufya bwamba bwabo pa kwituvwala tukafike ne ku mambwata kufuma kumbunda. [43]Alona ne baana banji bakavwalanga bino bivwalo byabu n`anga paku kutwela mutente walusambakeno. Nangwa byo bakafwenyanga kwipi na ku kyakusokelapo mu kwingila mwazhila kuchina`mba bakeletelela ne kufwa kikekala ke kyatongolwa kya myaka kwi aye ne ku baana banji bakamulondela.

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Chapter 29

[1]Pano abino byo byo wafwainwa kuuba pa kwiibazhijika byonkabyo ba kakoonshe ku ngingijila noobe ba ng'aanga. Seenda mwaana ng'oombe mulume umo ne mikooko ibiji yabula bulema, [2]ne shiinkwa wabula mbizho, ne ba keeke babula mbizho yo ba vwaanga na maanyi. Kabiji useende ne ba shiinkwa ba kusooka babula mbizho yo bashiingako na maanyi. ukaleenge ba shiinkwa ba kusooka kwiingijisha wiichi wa waamisha.[3]Mubike musaansa umo, mulete mu musansa, ne ngombe ne mikoko ibiji. Wafwainwa kupana Alona ne baana banji baabalume pa kiselo kya tente walusambakeno. [4]Wafwainwa kovwa Alona ne baana banji baabalume mu meema.[5]Wafwainwa kutola bivwalo ne kuvwika Alonane mukwandala, ne mushipi wamukwandala, mushipi wamukwandala kipivwa kyamukyaji. Kyenakukwachisha kyalukwa kya kifuka mumukase. Namushipi wamukwandala mu kifuka. [6]Wafwainwa kunengezha kisote kyabufumu kyakumubika kumutwe nekubika buzhile pa kisote kyabufumu. [7]Kabiji tolai manyi akumushinga ne kumwichila ku metwe, kabiji mujoka jino jishinda mushingai maanyi.[8]Mwafwainwa kuleta bana baanji babaalume nekwibabika tuyukilo. [9]Mwafwainwa kuvwika Alona baana banji babaalume na tubifuke ne kubika tubitambala ku mitwe yabo. Mingilo ya bu nga'nga ikekala mwiabo kwibabikapo mu muzhilo myaka ne myaka. Mujonka jino jishinda wafwainwa kwibabikapo maboko Alona ne bana banji babaalume pakuba amba bengijile amiwa.[10]Mwafwainwa bonse kuleta ngombe wamulume kutente walusambakeno, kabiji Alona ne bana banji babaalume bafwainwa kubika maboko abo pamutwe wa ngombe. [11]Mwafwainwa kwipaya ngombe wamulume kumenso a Yehoba pa kibelo kyatente wa lusambakeno.[12]Mwafwainwa kusendako mashi amo a ng'ombe wamulume nekwialajika ku masengo apa kyakusokelapo na minwe yenu, kabiji mwafwainwa kwitulwila mashi ashalapo kunshi yakilako akya kyakusokelapo. [13]Wafwainwa kushinkula byonse bya mafuta bivweta byonse bya mukachi, bisese bya mukachi, kabiji nekusenda kivweta mapwapwa ne mafyo anji ne mafuta aji konka; mwibisoke byonse pakya kusokelapo. [14]Bino pamisunyi, ya ng'ombe mulume, ne mwai wanji ne busobe, mwafwainwa kusoka pangye ya nsakwa. Kikekala ke kyamulambo kya bubi.[15]Wafwainwa kusendapo ne mukoko umo, ne Alona ne bana banji ba baalume bafwainwa kubika maboko abo pa mutwe wanji. [16]Mwafwainwa kwipaya mukoko, ne kutola mashi anji ne kusansa konse kumbaaji ya kitapisho. [17]Mwafwainwa kuchiba mukoko mubipivwa ne kovwa mukachi ne maulu, kabiji mwafwainwa kubika bya mukachi , pamo na bipivwa ne mutwe, [18]pano pa kitapisho. Ukekala ke mulambo wakusoka kwi Yehoba, binunka bulongo bya buupe bya Yehoba bya kupaana na mujilo.[19]Mwafwainwa kabiji kutola mukoko mukwabo, kabiji Alona ne bana banji ba baalume bafwainwa kubika maboko abo pa mitwe. [20]Kabiji mwafwainwa kwipaya mukoko ne kusenda mashi amo amu koko. Bikai ku kabelebele ka kutwi kwa kilujo kwa Alona ne kutubelebele twa matwi abaana banji ne kubyala byaku kilujo, ne kukyala kikatampe kya kukulu kwaku kilujo. Kabiji mwafwainwa ku sansa mashi konse konse ku kyakusokelapo.[21]Mwafwainwa kusendapo mashi amo aji pa kitapisho ne manyi akushinga, kabiji ne kwi asansa onse pe Alona ne pabivwalo byanji, kabiji ne pabaana banji ne pa bya kuvwala byabo.Alona ukapatulwila kwi amiwa, ne bivwalo byanji, pamo na baana banji ba baalumene bivwalo byanji.[22]Mukashikule mafuta aba ng'o mbe ba balume ne mafuta aku mikila, ne mafuta amu kachi ne mafuta avweta pa bya munda ne pa mapwapwa abiji ne mafuta pe abo, kabiji ne apa kijoma kya kukilujo__pakiba awe mukkoko wa ba ng'anga ke wakwiba zhijikilamo ba ng'anga kwi amiwa. [23]Shikula shinkwa umo, ne kipepa walengwa namany,i ne kipivwa kyamukate kufuma mu musansa wa shinkwa wabulamo mbizho ke wa kumenso a Yehoba.[24]Mwafwainwa kubika bibye mu maboko akwa Alona ne mu maboko a baana banji ba baalume ne kwi apepezha ku menso ami ne mulambo wa kupepezha ku menso a Yehoba. [25]Kabiji mwafwainwa muka lambule bya kuja kufuma ku maboko abo mukebi sokele pa kitapisho na mulambo wakusoka. Uka fumya bwema bwa wama kwi amiwa; ki kekala kya bupe kya panwa kwi amiwa na mujilo.[26]Kabiji ukashikule ne ka kuji ka mukoko wa kumuzhijikila Alona ne kwi kapepezha ke mulambo wa ku pepezha ku menso a Yehoba, kino ki kekala kya ku kwabenyapo obewa. [27]Wafwainwa kwabanya kwi amiwa ka kuji ka mulambo wa kupepezha ne kijoma kikekala ke kya buupe ku ba ng'anga__byonse ka kuji aka kapepezhiwe ne kijoma kya pa nyiwe kya kwa Alona ne baana banji ba baalume__ku mukoko wa kwizhijika. [28]Kino kikekala ki laambu kya kwa Alona ne baana banji ba baalume.Ikekala ke milambu ikafuma ku bena Isalela yo ba kapana kwi Yehoba ya mutende.[29]Bivwalo bya buzhile bya kwa Alona bya fwainwa kulamwa kuki semi kyaji pa nyuma ya ku fumapo aye. Byafwainwa kwikala bya shingwa manyi kabiji bya kwingijilamo mingilo yami. [30]Ng'anga uka mu swana kufuma pa baana banji ba baalume, ukeya kutente wa lusamba keno mu kungingijila amiwa mu mpuzha ya zhila, ukavwala bino bivwalo pa moba ataanu na abiji.[31]Wafwainwa kutola mukoko wa kwiba zhijikila ne kuteka nyama muntu mwazhila. [32]Alona ne baana banji ba baalume bafwainwa kuja nyama ya uno mu koko ne shikwa uji mu museke pa kutwela mu tente wa lusambakeno. [33]Bafwainwa kuja nyama ne shinkwa yo bebapa wakwi bafuchila ne kwi ba zhijikwa kwikala ba patulwa baami. Kafwako nangwa

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umo wafwainwa kuja kano kajo; bafwainwa kulamwa na buzhile. [34]Inge nyamq iji yonse ya kupana ya zhijikwa, nangwa shinkwa uji yense, wa shalapo kufika ku juba jikwabo, wafwainwa ba musoka. Kechi wafwainwa kujiwa ne mambo ke ki[35]Mujonka jino jishinda, pa kulondela byonse byo ne mukambizhizhe kuba, wafwainwa ku mulama Alona ne baana banji ba baalume.Mu moba ataanu na abiji mwafwainwa kwiba nengezha. [36]Mooba onse mwafwainwa kupananga ng'ombe mulume ke mulambo wakulengelwa maambo mukafokeshe ki tapisho kulekelwa kwa maambo kabiji mu kabikepo manyi akuba amba mukapatulwe kwi amiwa. [37]Pa mooba ataanu na abiji mukalenge kya kulekelwapo maambo kikabikwe kikapatulwe Yehoba. Byonkabyo kya kusokelapo ke kapatulwe kwi amiwa.Kyonse kikakwachiwa kya kusokelapo kika patulwe kya Yehoba.[38]Kimye kyonse mwafyainwa ku pananga kya bupe pa kitapisho pa juba pa juba mukapane nga mikoko ibiji iji na mwaka umo. [39]Mukoko umo wafwainwa kupanwa lukelo, mukwabo mabanga.[40]Ne na mukoko mutanshi, panai kya bujikumi kyauma ne buunga bwavwangakana natu manyi tucheche twa kukama, kabiji kyabuna tumafuta tucheche twa mbizho nobe bupe bwakutoma.[41]Wafwainwa kupana mukoko wa bubiji mabanga.Kabiji upane bimo bya bupe nkunwa lukelo, kabiji ne bimo bya bupe bya kutoma. Bino bikaleta bwema bwawama kwi amiwa; kikekala kya bupe kya lengwa kwi amiwa na mujilo. [42]Bino bya fwainwa kwikala bya bupe ya bya kusokela mukisemi, kwenu pa kimye ne pakimwe kwitwelelelamu tente walusambakeno kumenso a Yehoba, ako konkemusambakena ne kwaamba nenu.[43]Koko nka sambakena na baantu bamu Isalela; tente ukekala wapatulwa nalukumo lwami. [44]Nkazhijika tente walusambakeno ne kya kusokelapo kitapisho kwi kala kyami amiwa bunke. Kabiji nkazhijika Alona ne baana banji ba baalume kungingijila ami mwingilo wabu ng'anga.[45]Amiwa nkekala mukachi ka baantu bamu Isalela kabiji nkekala Lesa waabo. [46]Bakayuka amba amiwa ne Yehoba, Lesa wabo, wibaletele abo kufuma mu ntanda ya Ijipita mabo akuba amba nkekale mwi abo. Amiwa ne Yehoba Lesa wabo

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Chapter 30

[1]Wafwainwa kulenga kya kusokelapo bitapisho kwikala ke mbuzha ya kusokelapo bitapisho kwikala ke mpuzha ya kusokelapo bya kufutumuna. Wafwainwa kwi kileenga na kichi kya mwiba wa kasela. [2]Mubula bwakyo mwafwainwa kwikala kyubichi umo. Kyafwainwa kwikala kya esakana, ne kulepa kwa kyo kwafwainwa kwikala kwa ma kyubichi abiji. Masengo akyo afwainwa kwikala kibese kimo ne akyo.[3]Wafwainwa kuvweta bya kusokelapo kitapisho kakufutumuna na ngolode yawamisha __peulu yakyo, mumbaji yakyo, wafwainwa kwi kilengela mupaka wa kuzhokolashako. [4]Wafwainwa kulenga nsambo ibiji ya ngolode ne kwiibika munshi ya muvumbo yakyo, itaazha. Yafwainwa ke yakukwata myamba yakusenda kya kusokelapo bitapisho[5]Wafwainwa kulenga myamba, ya kichi kya akasha kabiji wafwainwa kwilwila na ngolode. [6]Wafwainwa kubikako binunkila bulongo byapa kitapisho kwipi nakimbembe kiji kwipi na kyajikwachi ja lulayangano ako konkemusambakana. [7]Alona wafwainwa kusokelapo binunka bulongo mooba onse lukelo. Wafwainwa kusoka kimye kyonse kyena kupipula ma lambi, [8]kabiji Alona utemesha malambi mukimye kya mabanga ne binunka bulongo bika sokewa jonse ku menso a Yehoba, mu nkulo yenu. [9]Kabiji kechi wafwainwa kusokelapo bya kufutumuna bingi ne pakitapisho, nangwa mulambo wakusoka nangwa mulambo wakajo. Kechi wafwainwa kwichilapo mulambo wabinyu.[10]Alona wafwainwa kufuuta pa masengo akyo jimo pa mwaka. Na mashi amulambo bya bundengamambo aye ukalenga fuuto jimo pa mwaka munkulo yenu yonse. Kya pwijijikila jimo kya patulwa kwi Yehoba."[11]Ponkapo Yehoba waambile kwi Mosesa, amba, [12]"Nge wabala bantu bamu Isalela, kepo muntu pa muntu wafwainwa kupana kya kupulusha buumi bwanji kwi Yehoba. Wafwainwa kuba kino pa nyuma ya kwi babelenga, pakuba kukabule kwikala muyulo panyuma ya kubala. [13]Yense muntu yemu kabala wafwainwa kupana kichika kyashekele wa siliva, kweseka(na nashekele wa mutente walusambakeno makumi abiji). Uno kichika shekele ukekala kemu laambo ye bakapana kwi Yehoba. [14]Yense ukabalwa, uji na myaka makumi abiji ne kupitapo, wafwainwa kupaana buno bupe kwi amiwa.[15]Kimye bantu kyo bakapananga bya bupe kwi amiwa kulekelwa kwa maambo abwikalo bwaabo, banonshi kechi bafwainwa kupana kukila pa kichikila ne, ne bayanji kechi bafwainwa kupaana tucheche ne. [16]Wafwainwa kutambula mali akulekelwa kwa maambo kufuma ku bantu bena Isalela kabiji mukatwele ku mwingilo wa tente walusamba keno. kikale kyakuvulukilapo ku bantu bena Isalela ku menso ami, kulenga amba mwikale na buumi bwakulekelwa kwa mambo enu."[17]Kepo Yehoba waambijile Mosesa, amba, [18]"Wafwainwa kulenga beseni mukatambe walubemba ne kya kwimenako, nsanyi yakowelapo. Mukabike pakachi watente walusambakeno ne kyakusokelapo, kabiji mukabikemo meema.[19]Alona ne baana banji ba baalume bafwainwa kovwa maboko ne mauulu abo na meema. [20]Byo bakatwela mu tente walusamba keno nangwa byo bakafwenyenga kwipi na kya kusokelapo naku popwela amiwa nabya bupe bya kusoka, bafwainwa kowa meema kuchina amba bakafwaa. [21]Bafwainwa kovwa ma booko abo ne maulu abo kuchina amba bakafwa. Kintu kikekala ke mukambizho wa muyoya kwi Alona ne kisemi kyanji ne nkulo yanji."[22]Kabiji Yehoba wa mwambijile Mosesa, amba, [23]Ushikule binunka bulongo: bya mashekele myanda itanu, binunka bulongo bya maala, myanda ibiji ne makumi atanu ama shekele abya tobala byumvwa nyika bulongo bya kina mona, myanda ibiji yama shekele abitobala byumvwa nyika kutobala, [24]Bitobala bitaanu bya mashekele jakasiya, byo bapima kinemezhi a Olivi. [25]Wafwainwa kulenga manyi azhila kubino bintu akushinga buulongo, nkito yauno ukasansanga. Akekala ke manyi azhila akusuba,omukandamina amiwa.[26]Wafwainwa kuzhijika tente walusambakeno na ano maanyi, ponka pakuba jikwachi jachibikwako, [27]Tebuulu ne byombesha, pakya kuufutumuna byakusokelapo bitapisho. [28]Kitapisho kyakusokelapo bya buupe ne byonse bya kwingijisha, vuukuto ne kya kwiimikapo.[29]Wafwainwa kwi basalulula baami pakuba beekale bazhila baami. Byonse bikebakwata bikekala ke byazhila. [30]Wafwainwa kusuba Alona ne baana banji ba baalume ne kwibazhijika pa kuuba ba ngingijile amiwa noobe ng'anga. [31]Wafwainwa kuubula bena Isalela, ano afwainwa kwikala manyi akushinga apatulwa kwi Yehoba mukisemi kya baantu bonse benu.[32]Kechi kyapewa kushingwa kumubiji wa muuntu ne, nangwa kupanga manyi akwabo mu misombelo imo ne, mambo abikwa pambaji kwi Yehoba. Wafwainwa kulama mujino jishinda. [33]Yense ukekyuba kino, nangwa kwi kibika pamu kwaabo, awa muntu ukapatulwako kuba kwaabo baantu."[34]Yehoba waambile kwi Mosesa, "tola binunka__[35]Wibilennge nobe bya kufutumuna, byena kufumya bweema bwawama, muji nkantobyantobya byatoka bya salululwa. [36]Wibi ponde bikale bunga,wibibike kulutwe yaji kwati ja mileye,biji mutente walusambakeno, monka sambakana. Mukekibike ke kyazhila kwi amiwa.[37]Nenabino bya kufutumuna byo mukalenga kechi mukekilenge mumashinda enu ne. Kyafwainwa kwikala kyazhila kwi anweba. [38]Yense ukalenga kya mutundu nobe uno kwingijisha wafwainwa kupatulwako kubantu."

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Chapter 31

[1]Keepo Yehoba wa ambile kwi Mosesa amba, [2]"Tala, amiiwa namwiita pa jizhina jaanji aye nsoongwalume Bezalela mwaana Uli, mwaana Hula; wa mu mukooka wa Yuda.[3]Amiiwa nayuuzha Bezalela na mupashi waami, ne kumuupa maana, ne milaangwe, ne kuyuuka mituundu yoonse ya buseendwe, [4]kuleenga bya buseendwe ne kwiingijila mu golide, siliva, ne lubeemba; [5]Kabiji ne kusoonga mabwe ne kusoonga ne kupokola mwaandalo-mituundu yoonse ya buseendwe.[6]Mukunuungapotu kwi aye, amiiwa nasala Oholyaba mwaana wa mulume wakwa Ahisamaka, wa mu mukooka wa Danyi. Nabiika buseendwe boonse mu ba maana bakamone kuuba amba baleenga byoonse byo na ku kaambizha. [7]Abye bibikwaapo teente walusaambakeno, jikwaachi ja lushimuno ne kizhilo kya kufuuchilako maambo pa jikwaachi, ne [8]mwakwiikala-tebulu ne bijipo, kituulwapo laampi ne biikalako bya waamisha, byakufuutumuna, bya pa bitapisho ne na bitanyiwa koonka, [9]kyakusookelapo milaambo ne byoonse bitanwa koonka, ne mvukuto kubiikapotu ne kitako kyaayo.[10]Ne byoonse bivwaalo byo baluka na manono-byo bivwaalo bya zhila bya kwa Alona, ng'aanga ne bivwaalo bya baana baanji, byo bafwainwa kuvwaala pa kwiingila mwiingilo wa bu ng'aanga. [11]Kabiji kubiikapotu ne maanyi a kushiinga ne byakufuutumuna biji na bweema bunuunka buloongo mukuuba amba mpuunzha ikale ya zhijikwa. Bano baseendwe bafwainwa kuuba byoonse byo ne mukaambizhizhe."[12]Keepo Yehoba wa ambijile Mosesa amba, [13]"Ambila beena Isalela amba: Mwafwainwa kulamaanga mooba a Yhoba a Sabaado, maambo bino bikeekala ke kayuukilo pakachi ka aye ne anweeba kufiikatu ne mu mooba a baloongo beenu ba kuluutwe pakuuba mukaye amba ke Yehoba wimupatula kwiikala baanji. [14]Byonkabyo mwafwainwa kulama juuba ja Sabaado jafwainwa kwiikala jazhijikwa, na anweeba jatuujilwa aye. Yeense ukazhilulula mukaambizho ba kamwiipaya kiine. Kabiji yeense ukeengila pa Sabaado, ukafuma ku baloongo baanji. [15]Kabiji miingilo yoonse ikeengijiwangatu mu mooba atanu ne jimo, mino juuba ja butaanu na bubiji jo juuba ja Sabaado muuntu wafwainwa kukookoloka maamba jino juuba jazhila, ku meeso a Yehoba. Yeense ukeengila mwiingilo uji yeense bakamwiipaya kiine.[16]Onkao maambo beena Isalela bafwainwa kulama juuba ja Sabaado. Bafwainwa kwiijinemeka kufikatu ne ku baansemi yaabo ba kuluutwe kwiikala ke lulayaang'ano. [17]Juuba ja Sabaado jikeekala ke kayuukilo pakachi ka beena Isalela ne Yehoba, kikupu maambo mu mooba atanu ne jimo, Yehoba waleengele jiulu ne ntaanda, ne pa juuba ja butaantu na bubiji wakookolokele ne kupemenwa."[18]Kimye kya Lesa kyo a pwiishishe kwaamba na Mosesa pa mutuumba wa Sinai, Yehoba wamupeele mabwe abiji a lulayaang'ano lwa malamuna pa mabwe apapakana paneembelwe mafuunde a lulayaang'ano, byaleengelwe na mabwe, paneembelwe na kubooko kwaanji aye mwiine.

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Chapter 32

[1]Baantu byo ba mweene amba Mosesa wabaanda kubweela kufuma ku mutuumba, ba pwiijile kwi Alona ne ku mwaambila amba, "Iya, wituleengele nkishi wa kwiitutangijila atweeba. Maambo keechi twayuuka kyaubiwa kwi aye Mosesa muuntu witufumishe mu ntaanda ya Ijipita ne." [2]Byonkabyo Alona wa ambile kwi abo amba, "Bavuulai bakazhi beenu mashikiyo a golide aji ku matwi abo, ne aji ku matwi a baana beenu ba balume ne ba bakazhi, ne kwialeta kwi amiiwa."[3]Boonse baantu bavuujile mashikiyo abo a golide ajiinga ku matwi abo ne kwialeeta kwi Alona. [4]Aye wataambwile golide kufuma ku mabooko abo ne kwi yalula mu kiintu kya kwiingijisha, kabiji waleengelemo nkishi mukifwaanyikizho kya mwaana ng'oombe. Keepo aye wa ambile amba, "Bano bo ba lesa beenu, Isalela, bemufumishe mu kyaalo kya ijipita."[5]Alona byo amweene bino, watuungile kya kusookelapo bitapisho kuluutwe ya mwaana ng'oombe ne kuleenga lushimuno; amba, "Keesha kukeekala kijiilo kya kusaangalala mu kuneemeka Yehoba. [6]Baantu babukile lukeelo juuba ja loondejilepo ne kulaambula milaambu ya kusooka ne kuleeta milaambu ya muteende. Poonkapo baikeele paanshi na kuja ne kutoma, keepo baimeene na kukaya.[7]Poonkapo Yehoba wa ambile kwi Mosesa amba, "Yaanga lubilo, maambo baantu boobe bo wafumishe mu ntaanda ya Ijipita, betamisha beene. [8]Baseenduka bukiji mu jishiinda jo nebakaambizhe. Beleengela kala kipashanya kya mwaana ng'oombe ne kwi kipoopwela akyo ne kulaambula kwi akyo. Ba amba amba, "Abe ke balesa beenu, Isalela, bemufumishe mu kyaalo kya Ijipita."'[9]Keepo Yehoba wa mwaambijile Mosesa amba, "Ne bamona baantu. Tala, ke baantu bakosa mashiingo. [10]Byonkabyo, keechi weseke ku ngimika amiiwa ine. Bukaji bwaami bukeba buukila abo, byonkabyo amiiwa nkebonauna boonse. Keepo nkapaanga mukooka mukataampe kufuma kwi obeewa." [11]Mino Mosesa waesekele ku mu tekenesha Yehoba Lesa waanji. Wa ambile amba, "Yehoba, maambo ka bukaji bweenu kyo busa kwiibabukila baantu beenu, bo mwafumishe mu ntaanda ya Ijipita na bulume bukataampe ne na kubooko kwakosa?[12]Maambo ka beena Ijipita kyo basakwaambila amb, 'Aye wiiba taangijile abo na muchima wabiipa, mu kwiibepaya mu mituumba ne kwi bonauna, kufuma pa ntaanda?' Aluluukai kufuma ku bukaji bweenu bwakatazha ne kuleka mulaanguluko wa kuuba lukabiisho pa baantu beenu. [13]Vulukai Abalahama ne Izaka ne Isalela, bakalume beenu kwi abo ko mwachipile anweeba beene ne kwaamba kwi abo amba, 'Nkaleenga baana beenu kuvula noobe tubaanga baanga mwiulu, kabiji nkebapa ntaanda yoonse byo naamba. Bake itaambula ke yaabo kikupu.'" [14]Keepo Yehoba walekele mulaanguluko wa kumanyika baantu baantu ye a laangulukile aye.[15]Poonkapo Mosesa wa alulukile ne ku kuunkuluka kufuma ku mutuumba, kasa a seenda mabwe abiji a lushimuno mu kubooko kwaanji. Ano mabwe aleembelwe moonse mubiji, kuluutwe ne munyuuma. [16]Ano mabwe ajiinga mwiingilo wa mwiine Lesa, ne bineembelo bya neembelwepo byajiinga bineembelo bya mwiine Lesa, a toonkawilwe pa mabwe.[17]Byonkabyo Yoshiwa byo a umvwiine kyoongo kya baantu byo babijikilenga, aye wa mwaambijile Mosesa amba, "Kuji kyoongo kya nkoondo mu kaamba." [18]Mino Mosesa wa ambile amba, "Keechi kiwoowo kya kushiinda ne, kabiji keechi kiwoowo kya kushiindwa ne, mino ke kiwoowo kya kwiimba kyo naumvwa."[19]Mosesa byo a fikile peepi na kaamba, aye wamweene mwaana ng'oombe ne baantu kasa bazha. Aye wa umvwiine bukaji bukataampe. Wataile mabwe kufuma mu mabooko anji ne kwi alalaula muunshi ya mutuumba. [20]Aye washikwiile mwaana ng'oombe awa aleengele baantu wamusooka wamutwa ke buungatu ne kwitulwiila mu meema. Keepo aleeengeshe baantu beena Isalela kwiatoma.[21]Keepo Mosesa wa mwaambijile Alona amba, "Kiika kyo bakuubila abano baantu, pakuuba amba uleete buubi bwabaya pe abo?" [22]Alona wa ambile amba, "Keechi muleke bukaji bweenu butwe kyuuya ne, nkaambo yaami. Mwayuuka baano baantu, byo bakeelwa kuuba byatama. [23]Abo ba ng'aambijile amba, 'Tuleengele nkishi wa kwiitutangijila atweeba. Maambo keechi twayuuka kyaubiwa kwi aye Mosesa muuntu witufumishe mu ntaanda ya Ijipita ne.' [24]Byonkabyo na ambile kwi abo naamba, 'Yeense uji na golide, eileete.' Abo ba mpeele golide ne amiiwa ne itaile mu mujilo, kabiji mwalupukile uno mwaana ng'oombe."[25]Mosesa byo a mweene amba, baantu bezhilulula, (maambo Alona wiibalengesha kwiizhilulula, mu kwiiletesha buumvu ku balwaanyi baabo). [26]Poonkapo Mosesa waimeene pakutweela mu kaamba ne kwaamba amba, "Yeense uji ku lubaji lwa Yehoba eye kwi amiiwa." Boonse beena Levi bapwiijile ne ku muzhookoloka aye. [27]Wa ambile kwi abo amba, "Yehoba, Lesa wa Isalela, wa amba bino amba: Lekai yeense muuntu akaase lupaanga waanji pa mbaavu yaanji ne kuya ku kibelo kya moonse mu kaamba, ne kwiipaya muloongo waanji, mu kwaabo naaye ekale naanji kiipi."'[28]Beena Levi baubile byonkabyo a kaambizhe Mosesa. Aja juuba baantu peepi na biumbi bisatu bafwiile. [29]Mosesa wa ambile ku beena Levi amba, "Anweeba mwabiikwa mu mwiingilo wa Yehoba ja leelo, maambo anweeba umo umo mwiitumpa mukuuba kibi mwanaanji wa mulume ne muloongo waanji, byonkabyo Yehoba yewakoonsha kwiimupa anweeba mapesho ja leelo."[30]Juuba ja loondejilepo Mosesa wa ambile ku baantu amba, "Mwauba buubi bwaabaisha. Pano nsakuya peulu kwi Yehoba kaampe nsakukoonsha kwimufuuchila maambo enu." [31]Mosesa wabweelele kwi Yehoba ne kwaamba amba, "Maama! abano baantu

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bauba buubi bwaabaya ne kwileengela abo beene nkishi wa golide. [32]Pano mino, ne musaanshijila balekelaiko maambo abo; mino inge ke mwiibalekele ne, fuutai amiiwa mu buuku awa ye mwaneemba."[33]Yehoba wa mwaambijile Mosesa amba, "Yeense wa ndeenga maambo amiiwa, awa muuntu nkamufuuta mu buuku waami. [34]Byonkabyo pano yaanga, ukebataangijile baantu ku mpuunzha ko na amba kwi obeewa. Tala, malaika waami ukataangila kuluutwe yoobe. Mino pa juuba jo nkebamanyika abo, nke bamanyika na maambo a maambo abo." [35]Yehoba watumine mwaalo pa baantu maambo baleengele mwaana ng'oombe, umo waleengele Alona.

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Chapter 33

[1]Ponkapo Yehoba wa ambile kwi Mosesa amba, "Yaanga fuuma kuno, obeewa ne baantu boobe boonse bo waletele kufuma mu ntaanda ya Ijipita. Yaanga ku ntaanda ko nachipile kwi Abalama, Izaka, ne kwi Yakoba, byo na ambile naamba, 'Nkeipaana kuba mu kisemi kyoobe.' [2]Amiiwa nkatuma malaika kuluutwe yoobe, kabiji amiiwa nkebafumyamo beena Kenana, Amoli, Hiti, Peleza, Hivi kabiji ne beena Yebusits. [3]Yainga ku yooya ntaanda, yayuula na mukaaka ne buuki, mino amiiwa keechi nsaakuya neenu ne, maambo mwi baantu bauma mashiingo. Amiiwa nakoonsha kwi monawina mu jishiinda."[4]Baantu byo ba umvwiine abino byaambo bya makatazho, bajijile, kabiji keechi kwajiingapo naangwa umo wa vwaajile bya kwiikobaika ne. [5]Yehoba wa ambijile Mosesa amba, "Amba kubeena Isalela amba, 'Mwi baantu bakosa mashiingo. Amiiwa inge naile mukachi keenu naangwa kimye kimo, Amiiwa inge ne monawine anweeba. Byonka byo pano, vuulai bya kwiikobaika byonka byo amba nkoonshe kufuukula byakuuba ne anweeba.'' [6]Byonkabyo beena Isalela keechi bavwaajile bya kwiikobaika ne kutatwiila ku mutuumba wa Holeba ne bimye byoonse.[7]Mosesa washikwile teente ne ku mupoopela paangye ye nkaambi, pa leepa na nkaambi. Ne aye wa muteelele amba teente wa lusaambakeno. [8]Mosesa inge waaya paangye ku teente, baantu boonse ba koonsheshenga kwiimana mu bibelo bya ma teente abo ne ku mutala Mosesa poso watweela mukachi. [9]Bimye byoonse Mosesa byo a tweleleenga mu teente, jikuumbi jaimene muluumbu luumbu ja koonsheshenga kwiikila ne kwiimana pa kibelo kya teente, kabiji ne Yehoba wa ambilenga ne Mosesa.[10]Bimye byoonse baantu boonse inge baamona jikuumbi ja imene muluumbu luumbu jaimana ku pa kibelo kya teente, ba koonsheshenga kwiimana ne kupoopwela, muuntu yeense pakibelo kya teente waanji. [11]Yehoba wakoonsheshenga kwaamba na Mosesa kasa bemona meeso na meeso, byonka byo Mosesa byo a bweelele mu nkaambi, aye nsoongwa lume, Yoshiwa mwaana Nuni kalume waanji wakoonsheshe kwiikala muteente.[12]Mosesa wa ambile kwi Yehoba amba, "Talai, anweeba mwa ng'aambijile amba, 'Twaala abano baantu pa lweendo lwaabo,' mino anweeba keechi mwaambula ye mukatuma ne amiiwa ne. Anweeba mwa ambile amba, 'Amiiwa nayuuka jizhina joobe, kabiji watalwa buloongo ku meeso ami.' [13]Pano inge amiiwa naatalwa buloongo kumeeso enu, mweeshai amiiwa mashiinda enu byonka byo amba amiiwa ne muyuuke anweeba ne kutwaajijila kutalwa buloongo ku meeso enu. Vulukai amba akino kyaalo bo baantu beenu."[14]Yehoba wakuumbwile amba, "Kyeenyi kyaami kikaya ne anweeba, kabiji amiiwa nkemuupa kukookoloka." [15]Mosesa wa ambile kwi aye amba, "Inge kyeenyi kyeenu kikabule kuya ne atweeba ne, keechi muketutwaale kufuma kuno ne. [16]Pakuuba inge ne, ki kayuukanyikwa byeepi amba amiiwa ntalwa buloongo ku meeso enu, amiiwa ne baantu beenu? Keechi kikakoonshekatu inge anweeba yeenka mwaaya ne atweeba mino amiiwa ne baantu beenu tukapusane na baantu boonse aba baji pano pa ntaanda ne nyi?[17]Yehoba wa ambile kwi Mosesa amba, "Amiiwa nkooba ne kino kiintu kyo mwasaka, maambo obeewa watalwa buloongo ku meeso ami, kabiji amiiwa na kuyuuka jizhina joobe." [18]Mosesa wa ambile amba, "Kiine mweeshai lukumo lweenu."[19]Yehoba wa ambile amba, "Amiiwa nkaleenga byoonse bya waama kupita ku meeso obe, kabiji amiiwa nkashimuna jizhina jaami ja, 'Yehoba kwi obeewa. Amiiwa nkamweesha bibusa ku yeewa ye nkoobila bibusa, kabiji nkamweesha lusa pa yenkobila Lusa." [20]Mino Yehoba wa ambile amba, "Obeewa keechi wafwainwa kumona kiluungi kyaami ne, pakuuba kafwaako naangwa umo wakoonsha kumona amiiwa kabiji waikala na buumi ne."[21]Yehoba wa ambile amba, "Tala, aye yo mpuunzha yaami; abeewa ukeemane pa jino jiibwe. [22]Lukumo lwaami kasa lupita, amiiwa nkakufya mu jiibwe ne kuzhikapo kubooko kwaami poso na pita. [23]Keepo amiiwa nkavweetulapo kubooko kwaami, ne obeewa ukamona nyuuma yaami, mino kiluungi kyaami keechi kikamweeka ne."

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Chapter 34

[1]Yehoba wa ambile kwi Mosesa amba, "Uchibe pakachi maabwe abji apapakana noobe oa ataanshi. Amiiwa nkaneembapo pa ano maabwe a papakana byaambo abya byajiinga pa oa maabwe a papakana ataanshi, maabwe a papakana o walajile. [2]Ukeneengezhe lukeelo ne kwiiya peulu pa mutuumba wa Sinai, ne kwiimwesha obeewa mwiine kwi amiiwa kookwa kwi amiiwa peulu pa mutuumba.[3]Kafwaako naangwa umo wa kwiiya ne obeewa peulu ne. Keechi uleeke naangwa umo kumweekena kuji koonse pa mutuumba ne. Kafwaako mataanga a mikooko naangwa a ba ng'oombe bakajiisha kookwa kuluutwe ya mutuumba ne." [4]Keepo Mosesa wasoongele maabwe abiji noobe oa ataanshi, kabiji waimeene lukeelo ne kuya peulu pa mutuumba wa Sinai, byonka byo ba mukaambizhizhe aye kwi Yehoba. Mosesa waseendele maabwe mukubooko kwaanji.[5]Kabiji Yehoba waishile muunshi mu makuumbi ne kwiimana ne Mosesa koonka kwa, ne aye washimwiine jizhina amba, "Yehoba." [6]Yehoba wapichile ku meeso anji ne kushimuna amba, "Yehoba , Lesa wa lusa ne bibusa, ubaanda kuuba bukaji, kabiji waikajijila mu butemwe bubula kwaaluka bwa kishiinka. [7]Nakulama buteemwe bubula kwaaluka ku biumbi, uleekela buumbulwa kooloka, ne mileengulwila, ne buubi. Mino aye keechi ukebazhiimang'enya kuzhaatwa ne. Ukaleeta lukabiisho lwa buubi bwa bashaabo ku baana baabo kabiji ne ku baana ba baana baabo, kukafika ne kukisemi kya busatu ne kya buna."[8]Mosesa wa peelawizhi kubaandamina paanshi ne ku mupoopwela. [9]Keepo wa ambile amba, "Pano inge naatalwa buloongo ku meeso enu, Nkambo yaami, amiiwa naloomba naamba anweeba muye ne atweeba, pakuuba abe baantu bakosa mashiingo. Tulekelai maambo a buumbulwa kooloka kweetu ne buubi bweetu, ne kwitutaambula noobe baanswanyi beenu.[10]Yehoba wa ambile amba, "Talai amiiwa nji peepi na kuleenga lulayaang'ano. Ku meeso a baantu boobe boonse, nsakuuba biintu bya kukumya kyakuuba amba kikyaangye kubiwaapo pa ntaanda poonse naangwa ku kyaalo kiji kyoonse. Baantu boonse mukachi koobe bakamona byuubilo byaami, maambo ke kiintu kileenga mooyo kyo mbeena kuuba ne obeewa. [11]Obeewa uloondele byo nsaku kukaambizha leelo. Amiiwa nsakupaangamo beena Amoli ne beena Kenene, beena Hiti, beena Peliza, beena Hivi, ne beena Yebushi ku meeno obe.[12]Ukajimuke keechi ukaleenge lulayaang'ano na beekala mu ntaanda mo ubeena kuuya ne, naangwa bakeela kakose mukachi keenu. [13]mino mufwainwa kukuundaula byakusookelapo bitapisho byaabo, mukalalaule mashiki abo a maabwe, ne kuchiba mashiki aba nkishi baabo ba Asheela. [14]Pakuuba keechi mukapoopwele Lesa ungi ne, maambo Yehoba, uji na jizhina ja mukao, ye Lesa wa mukao.[15]Byonka byo ikalai bajimuka keechi mukaleenge lulayaang'ano na baantu ba mu ntaanda, maambo abo be alululwiila beene kutu ba lesa twaabo, ne kutapisha bitapisho ku ba lesa baabo. Pakuuba umo wa mwi abo uke miteula anweeba kabiji mukaja bimo bya mukitapisho kyaanji. [16]Kabiji obeewa ukataambula bamo baana baanji ba bakazhi kubaana boobe ba balume, na baana baanji ba bakazhi bakoongolokela abo beene kuba lesa baabo, ne kuleengela baana baabo ba balume koongolokela kuba lesa baabo. [17]Keechi mukeleengele ba lesa ba byeela bya maabwe a kusuungulula ne.[18]Anweeba mukalameenga kijiilo kya bashiinkwa bakubula mbizho. Byonka byo na kukaambizhe obeewa, wafwainwa kuja shiinkwa wakubula mbizho mooba atanu ne abiji pa kimye kyatoongolwa mu nweenzhi wa bubiji, maambo wajiinga mu mweenzhi wa bubiji mo mwafumine mu kyaalo kya Ijipita.[19]Bibeeji byoonse byaami, ne bibeeji byoonse bikasemwa ku bileelwa byeenu byoonse byaami, naangwa kufuma ku ba ng'oombe naangwa ku mikooko. [20]Wafwainwa ku mupokoolole mboongolo mubeji na mwaana mukooko mulume, mino inge wabula kubweezhapo, apa mino ukamuchimune shiingo.. Wafwainwa kuluumbulula babeji ba baana boobe ba balume. Naangwa umo wa kuuba amba wa mweeka kwi amiiwa mabookotu ne.[21]Wakoonsha kwiingila mooba atanu ne jimo, mino muja butanu ne abiji wafwainwa kukookoloka. Naangwa pakimye kya kujima naangwa pa kimye kya kunoowa, wafwainwa ku kookoloka. [22]Ukavulukeenga miluungu ya kijiilo kya ntuntu ya wichi mutaanshi kunoowa, kabiji wafwainwa ukavulukeenga kijilo kya kubula mbizho ku mpelo ya mwaaka.[23]Bimye bisatu mu kwaaka baantu boobe boonse bafwainwa kumweekana ku meeso a Nkambo Yehoba, Lesa wa Isalela. [24]Pakuuba amiiwa nkapaangomo mikooka ku meeso obe ne kubaisha mipaka yoobe. Kapaji naangwa umo ukakeba kwiikala na mushiji obe noobe wa kyaabo kyaabo byo mukaya nakumweekana ku meeso a Yehoba Lesa weenu bimye bisatu mu mwaaka.[25]Keecchi mwafwainwa kulaambula kitapisho kya mashi a kitapisho kyaami na mbizho iji yoonse ne, naangwa kaampepo nyaama iji yoonse kufuma ku kitapisho kya pa kijiilo kya lupitailo bikashalalepo kufika ne lukeelo. [26]Mwafwainwa kuleeta abya bya waama bya ku bipaangwa bitaanshi bya kufuma mu mushiji kuleeta ku nzuubo yaami. Keechi mukateeke mwaana mbuzhi mu mukaaka wa inaanji ne."[27]Yehoba wa ambile kwi Mosesa amba, "Obeewa wi bineembe abino byaambo, moonka mwaila bino byaambo. Amiiwa na leenga aluno lulayaang'ano ne anweeba kabiji ne Isalela." [28]Mosesa wajiinga konka ne Yehoba mooba makumi ana mute ne bufuku; Keechi wajiilepo kajo kaji koonse ne naangwa kutomapo meema ne. Aye waneembele pa maabwe a kusoonga byaambo bya lulayaang'ano, ne mikaambizho jikumi.[29]Mosesa byo a fumine ku mutuumba wa Sinai na maabwe abiji a

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kusoonga pajiinga byaanbo bya lulayaang'ano mu mabooko anji, aye keechi wayuukile amba kikoba kya pa kiluungi kyaanji kibeena kusaama kimye kyo esaambilenga na Lesa ne. [30]Alona ne baantu ba mu Isalela byo ba mumweene Mosesa, kikoba kyaanji kya pa kiluungi kyaanji byo kya samineenga, kabiji ne abo ba muumvwine muuyo kufweenya kwiipi ko ajiinga aye. [31]Pakuuba Mosesa wibeechile abo ko ajiinga, Alona ne boonse bantaangi ba mukijiiji baile ko ajiinga. Keepo Mosesa wa ambile naabo.[32]Panyuuma ya bino, baantu boonse ba mu Isalela baishile kwi Mosesa, ne kwiibabula mikaambizho yoonse yoba mupeele kwi Yehoba pa mutuumba wa Sinai. [33]Mosesa byo a pwiishishe kwaamba naabo, wivweetele kisaapi pakiluungi kyaanji.[34]Bimye byoonse Mosesa byo aileenga ku meeso a Yehoba mu kwisaamba naanji, wakoosheshenga kwivweetula kisapi, kufika ne pa kulupuka. [35]Beena Isalela byo ba mumweene Mosesa kiluungi kyaanji kasa kisaama, wakoonsheshenga kuvweeta kiluungi kyaanji na kisapi jibiji kufika ne pakubweela mukachi na kwisaamba ne Yehoba.

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Chapter 35

[1]Mosesa wi bapwiizhe bijiiji byoonse bya mu Isalela ne kwaamba ko baji amba, "Abino byo biintu byo Yehoba emukaambizha kuuba anweeba. [2]Pa juuba ja butanu ne jimo jo mwafwainwa kwiingila miingilo, mino anweeba, juuba ja butanu ne abiji jafwainwa kwiikala jazhila, ja Sabaado ja kukookolokatu, jazhila kwi Yehoba. Yeense ukeengila mwiingilo uji yeense pajooja juba wafwainwa kwiipaiwa. [3]Keechi mukabaanze mijilo mu nzuubo naangwa imo pa juuba ja Sabaado ne."[4]Mosesa wa ambile ku biji byonse bya mu Isalela, amba, "Akino kyo kiintu kyo e mukaambizhe Yehoba. [5]Twalai mulaambu wa Yehoba, anweeba boonse muji na muchima wa buumpanyi. Letai mulaambu kwi Yehoba-golode, siliva, kapootwe, [6]toonge wa fiituluka, ne wachiluluka, ne wachijisha, ne bisapi bya lineni; booya bwa mbuzhi; [7]myai ya baana ba mikooko baalume yamisoombelo ichila ne biseba bya nekena byakufya; biichi bya akakiya; [8]maanyi a mu ma laampi, ne binuunka buloongo bya mu maanyi a kushiinga ne maanyi a mu bya kufutumuna binuunka buloongo, [9]maabwe a onika ne maabwe a buneeme bakeaneengezhe kwiikobeka ne kya pa kyaaji.[10]Muuntu yeense shayuuka wa mukaachi keenu akeeye ne kuleenga biintu byoonse bya kaambizha Yehoba- [11]kya kusaambakenamo ne teente waakyo, kyakuvweetapo, ne tuunkobelo twaanji, ma fulemu, mashiki, myaamba ne bitako byaakyo; [12]kabiji ne jikwaachi ja lushimuno ne mashiki ajo, kyakuzhikapo kyafwinwa, kabiji ne kipeembe kya kukwasha.[13]Ba leetele tebulu ne ma shiki anji, ne byoonse bya kwiingijisha, ne shiinkwa wa mukyeenyi; [14]Kya kwiikalapo laampi kya laampi wa kuleeta kyeeya, ne byoonse bitaanwamo, ma laampi akyo, ne maanyi ao mu ma laampi; [15]ne kya kusookelapo ne mashiki akyo, ne maanyi a kusuba ne binoonka buloongo, ne kipeembe kya kuvweeta mu kibelo ya kya kwiikalamo. [16]ne kya kusookelapo milaambo ya kusooka, ne kyeela kyaanji kya lubeemba ne mashiki akyo ne bya kwiingijisha; ne kabesenyi kabaya ne kitako kyaako.[17]Baleetele ne bya kukobeeka bya kupeepeela kukipaango ne mashiki abyo, kisapi kya pa kibelo kya kipaango. [18]Kabiji mpoopo ya teente ya kya kwiikalamo ne ya kipaango, byoonse pamo ne mashiki abyo. [19]Baleetele ne bivwaalo byo baluka buloongo na manono bya kwiingijilamo amwa mwaazhila, bya kuvwaala byazhila bya kwa Alona ng'aanga ne mwaanaanji wamulume, byaabo bya kwiingijilamo ba ng'aanga."[20]Kabiji ne jibuumba joonse ja baantu ba mu Isalela bafumineko ne kuuya baile kuungi kufuma ku meeso akwa Mosesa. [21]Boonse bajiinga na michima yasuunkena ne booba bo alengejile kusakisha kwiiya ne kuleeta bya kubiikapo kwi Yehoba yo twiingijisha kushimika teente wa lusaambakeno, pakuuba byoonse bya kwiingijisha mu mwiingilo byajiinga moonka ne bya kuvwaala bya miingilo wazhila. [22]Baishile boonse, babiji ba balume ne ba bakazhi, boonse bajiinga na muchima wakusakisha. Baleetele tuma peengele, mashikiiyo, tuumbala minwe, ne bya neema bya muteengo, ne byoons bya musaango wa golide. Kabiji baleetelenga bya buupe bya golide noobe kyakumweesha bya buupe kwi Yehoba.[23]Awa yeense wajiinga na toonge wafiituluka, naangwa wachiluluka naangwa wachijisha naangwa kisapi kya lineenyi, naangwa booya bwa mbuuzhi, naangwa kiseba kya musoombelo kya mwaana mukooko kichila, naangwa myaai ya biseba byanekena byo baleetele kwi abo. [24]Muuntu yeense waleengelenga kya buupe kya siliva ne kapotwe bebileetele noobe kya mulaambu kwi Yehoba, ne yeense awa wajiinga na bichi bya akasha kya kwiingijisha mujishiinda muji moonse mu mwiingilo ba leetele.[25]Mwaana mukazhi yeense wayuukile kupikula butoonge na mabooko anji ne kuleeta byo a pikwiile-kyafiituluka naangwa, kyachiluluka, naangwa kyachijisha ne bya kisapi kya lineenyi; [26]Baana bakazhi boonse bajiinga na michima ya sumininwa, ibeemenye ne booba bayuukile kuzhiinga ba zhiingile booya bwa ba mbuzhi.[27]Ba ntaangi ba leetele mabwe a onyeka ne a kwaabo mabwe a kubiika mu tukwaata ne mukya kubiika pa kyaaji; [28]Baleetele binuunka buloongo ne maanyi a muma laampi, ne maanyi a kushiinga, ne a bya kufutumuna binuunka buloongo. [29]Kabiji ne baantu ba mu Isalela ba leetele milaambu na kukasuuluka kwi Yehoba; Yeense mwaana mulume ne mwaana mukazhi wajiinga na muchima wa kusakisha baleetele bya kwiingijisha ku miingilo yoonse yo eba kaambizhe aye Yehoba kupichila mwi Mosesa amba bika leengwe.
[30]Mosesa wa ambile ku beena Isalela amba, "Talai Yehoba watoongola pa jizhiina pe Bezaleela mwaana Uli mwaana Hula, kufuma mu mukooka wa Yuda. [31]Aye wa muyuuzhizhe Bazaleela na mupashi waanji, mu kumupa maana, a kuumvwisha, ne maana a kuyuuka, ku yoonse mituundu ya buseendwe, bwa [32]kuleenga ne kulaanguluka ne mu kwiingila na siliva, golide, ne na lubeemba; [33]Kabiji ne mu kuseembulula ne kutaanchika mabwe ne kusoonga bichi-mu kwiingila yoonse miingilo ya kuneengezha ne buseendwe.[34]Aye wibituula mu muchima waanji mu kufuunjisha, boonse babiji aye ne Oyoliaba mwaana wa mulume wakwa Aisamaka, kufuma mu mukooka wakwa Danyi. [35]Aye wibayuuzha na buseendwe bwa kwiingila yeense mutuundu wa mwiingilo, kwiingila noobe ba seendwe, noobe ba kusoonga, naangwa basona na toonge wafiituluka, ne wachiluluka ne wa chijisha ne na kisapi kya lineenyi, naangwa noobe baluka. Ke baseendwe mu mituundu ya miingilo yoonse, kabiji bo ba yuuka kwiingila miingilo ya mituundu ne mituundu.

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[1]Byonkabyo Bezalela ne Oholyaba ne baantu boonse ba mweene bo apa Lesa muunkonsha ne milaangwe ya kuyuuka kwiingila miingilo yoonse yakuleenga teente wa Lesa wazhila bakengile moonka mwaila mikaambizho yoonse ya Yehoba.[2]Kabiji Mosesa waichile Bezalela, ne Oholyaba, ne baantu boonse ba mweene bo a pele Yehoba muunkonsha, mu muchima waanji bo boonse bajiinga na michima ya kizaku ya kwiiya ne kwiingila mwiingilo. [3]Kabiji bataambwile bya buupe byaabo byoonse kufuuma kwi Mosesa ne bya buupe byoonse byo baleetele beena Isalela bya kwiingila naabyo pa kuleenga teente wazhila, baantu baleetele lukeelangatu lukeelo pa juuba pa juuba bya buupe bya kwiitemwa ko aji. [4]Byonka byo baantu boonse ba maana ba ingijilenga miingilo yoonse ya teente ba lekele miingilo yo ba ingijilenga ne kwiiya.[5]Baseendwe ba ambijile Mosesa amba, "Baantu babeena kuleeta byavula kukizhaapo byakuuba mwiingilo awa wa Yehoba ye betu kaambizhe atweeba kuuba." [6]Poonkapo Mosesa wakaambizhe amba kafwaako naangwa umo pa kaamba potwa[wiila kuleeta naangwa kimo kitapishho kya kutuungilamo teente wazhiila ne. Kabiji baantu balekele kuleeta bya buupe byaabo. [7]Bajiinga na byavula bya kwiingijisha pa miingilo yaabo yoonse.[8]Byonkabyo baseendwe mukachi kaabo bashimikile teente walusaambakeno na bisapi jikumi bya lineenyi wa fiituluka, ne na toonge wafiituluka, ne ne wachiluluka, ne wachijisha ne bya ba kelubi. Yewajiinga mwiingilo wa Bezalela, ne seendwe wayuukisha buloongo. [9]Kuleepa kwa bisapi kwajiinga ma kyuubichi makumi abiji ne atanu ne asatu mu bwiipi makumi ana bisapi byoonse byajiingatu pamo. [10]Bezalela wanuungakenye bisapi bitaanu kikwaabo ku kiwaabo.[11]Kabiji waleengele ne mizhiinge ya toonge wafiituluka kuunsa ya kisapi kitaanshi, kabiji waleengele pamootu kuunsa ya kisapi kikwaabo. [12]Waleengele tumaswa makumi atanu kukisapi kimo kuunsa ya kisapi kimo ne tumaswa makumi atanu kuunsa kuunsa ya kisapi kikwaabo tumaswa twatalaang'ene kamo na kakwaabo. [13]Kabiji waleengele ne tukobelo twa golide makumi atanu ne kunuungakanya bisapi pamo nabyo pakuuba amba teente walusaambakeno ekale wiikwata.[14]Bezalela waleengele ne bisapi bya booya bwa ba mbuzhi bwa teente peulu ya kyakwiikalamo; Aye waleengele bisapi jikumi ne kimo. [15]Kabiji kuleepa kwa bisapi byoonse byaleepele ma kyuubichi makumi asatu, ne mubwiipi bwa kisapi kiji kyoonse ma kyuubichi ana. Pa byoonse bisapi jikumi ne kimo byajiinga pamootu. [16]Wanuungakenye bisapi bitanu ne kimo kukikwaabo ne bikwaabo bitanu ne kimo kimo ku kikwaabo. [17]Kabiji waleengele tumaswa makumi atanu kuunsa ya kisapi kitaanshi, ne tumaswa tukwaabo makumi atanu kuunsa ya kisapi kikwaabo.[18]Bezalela waleengele ne tukobelo twa lubeemba makumi atanu twa kunuungakanya aato teente pamo amba ekale ke teente umootu. [19]Kabiji waleengele ne teente walusaambakeno wa kiseba kya mikooko ilume byobasoombele na mu soombelo uchila, ne kya kuvweeta peulu kya biseba bya ba nyaama bakateempe kya ku kuumbana peulu.[20]Bezalela waleengele ne mafulemu a kya kwiikalamo kya bichi bya mwiiba wa teente wa lusaambakeno. [21]Kabiji ne kuleepa kwa fulemu umo waleepele ma kyuubichi jikumi, ne mubwiipi bwa fulemu umo umo wajiinga ma kyuubichi umo ne afu. [22]Mafulemu onse ajiinga na tukobelo tubiji twanuungakene pamo na fulemu enuungile pamo.Aye waubile kino kumafulemu onse a teente walusaambakeno. [23]Waleengele mafulemu a teente walusaambakeno mujino jishiinda : Mafulemu makumi abiji akukabeta kabuleenge.[24]Bezalela waleengele makumi ana bitako bya kuunshi ya mafulemu makumi abiji. Kwajiinga bitako bibiji kuunshi ya fulemu umo wa kunuunga fulemu umo pamo, nejikwaabo bitako bibiji kuunshi ya ma fulemu mu kunuunga mafulemu pamo. [25]Kabiji kulubaji lukwaabo lwa teente walusaambakeno, ku lubaji lwa kabeta ka kubuyeke waleengele ne mafulemu makumi abiji. [26]Ne bitako byaabyo makumi ana bitako byaaji kuunshi ya fulemu umo, bitako bibiji kuunshi ya fulemu mukwaabo, kabiji byonka byo.[27]Kulubaji lwa kunyuuma ya teente walusaambakeno kulubaji lwa kumuzhika, Bezalela waleengele mafulemu atanu ne umo. [28]Waleengele mafulemu abiji a kumakoonka a kuunyuma a kuteente walusaambakeno.[29]Ano mafulemu ajiinga eikeela kuunshi, mino anuungakana peulu mujikoosa jimo. Waleengelepo abiji a byonkabyo a kuma koonka onse abiji. [30]Ajiinga onse atanu na asatu, ne bitako bya siliva. Byajiinga byoonsetu ke bitako jikumi na tutanu ne imo, bitako bibiji kuunshi ya fulemu umo, bitako bibiji pa fulemu waloondejilepo, kabiji byonkabyotu.[31]Bezalela waleengele ne myaamba ya bichi bya mwiiba wa kasela-myaamba itanu ya kuma fulemu lubaji lumo lwa teente wa lusaambakeno, [32]ne myaamba itanu ya ku mafulemu a lubaji lukwaabo lwa teente walusaambakeno, ne itanu myaamba ya ku makoonka ya mafulemu ya kulubaji lwa kuunyuma lwa ku muzhika. [33]Waleengele mwaamba wakobaankana mukachi ka mafulemu, ko kuuba amba, afu, kukukwaata kufuma kwaleepa kufika kuunsa. [34]Wavweetele mafulemu na golide. Waleengele nsaambo ya golide, pakuuba amba biikale bya kukwaata mwaamba wa kobaankana, kabiji wavweetele myaamba na golide.[35]Bezalela waleengele ne kipeembe kya toonge wafiituluka, ne wachiluluka, ne butoonge bwa chijisha, ne lineenyi ya wayuukisha miingilo. [36]Wikileengejile ne mashiki ana a bichi bya mwiiba wa kasela, ne kulamikapo golide, kabiji wi ileengejile ne bitako bina bya siliva. [37]Waleengele ne kisapi kya kuzhika mukibelo kya teente kya toonge wafiituluka, ne wachiluluka, ne butoonge

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bwa chijisha, kwiingijisha lineenyi wa waamisha. [38]Waleengele jikwaabo ja bikobelo mashiki atanu ne bya kukobelako. Wavweetele bizhiko byaabyo ne myaamba yaabyo na golide. Bitako byaabyo bitanu bya leengelwe na lubeemba.

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Chapter 37

[1]Bezalela waleengele ne jikwaachi ja lushimuno ja kichi kya mwiiba wa kaseelesele. Jaleepele ma kyuubichi abiji ne kichika,mu bwiipi bwaajo jaleepele kyuubichi umo ne kichika, ne mukuleepa kwaajo jajiinga kyuubichi umo ne kichika. [2]Wavweetelepo ne golide yawaamisha mukachi ne paangye kuzhookoloshako kunsa ya muvumbo wa golide. [3]Waleengele nsaambo ina ya golide yaleepa ma kyuubichi ana, iji na nsaambo ibiji kulubaji lumo, kabiji ne nsaambo ibiji kulubaji lukwaabo[4]Aye waleengele ne myaamba ya bichi bya mwiiba wa kaselesele ne kuvweetapo golide. [5]Wabiikile myaamba iji muumbavu ya jikwaachi, mukuuba amba bakaseende jikwaachi. [6]Waleengele ne kizhiko kya kufuuchilako golide wawaamisha. Kyaleepele makyuubichi abiji ne kichika, ne kyuubichi umo ne kichika mubwiipi.[7]Bezalela waleengele ne bakelubi baibiji ba golide ya kubuunda, wibaleengele kuunsa ya kizhiko kyakufuuchilako. [8]Kelubi umo kuunsa ne kelubi mukwaabo kuunsa kulubaji lukwaabo, wibaleengele noobe kibese kimo kya kizhiko kya kufuuchilako. [9]Bakelubi batanyikile byaapi byabo peulu ne kuzhikapo kizhiko kya kuleekelwa maambo. Ba kelubi betajile umo ne mukwaabo kabiji batajile paluutwe ya pakachi ka kizhiko kya kufuuchilako maambo.[10]Bezalela waleengele tebulu wa kichi kya kaselesele. Mukuleepa kwaakyo kyaleepele makyuubichi abiji, mubwiipi bwaayo yajiinga kyuubichi umo, kabiji ne kuleepa kwaayo yajiinga kyuubichi umo ne kichika. [11]Aye wi ivweetele na golide ya waamisha ne kubiika mupaka wa golide ya waamisha ne kuzhookolosha peulu. [12]Waleengele fulemu wazhookoloka mu bwiipi noobe kuleepa kwa kubooko, mukuleepa ne kuzhookolosha mupaka wa golide wa fulemu. [13]Aye wasuungulwile nsaambo ina ya golide ne kwi ikwaachisha nsaambo ku makoonka ana, ako kwajiinga maulu ana.[14]Nsaambo beikwaachishe ku fulemu na maambo a kusha mpuunzha ya myaamba, mukuuba amba baseende tebulu. [15]Wapaangile myaamba kufuma ku kichi kya kaselesele kabiji wi ivweetele na golide, mukuuba amba baseende tebulu. [16]Wapaangile biintu byafwainwa kwiikala pa tebulu-byoowelo, bijiisho, michiba, ne miloondo ya kwiingijisha pa kupaana bya buupe. Aye waleengele kufuma ku golide ya wamisha.[17]Aye waleengele kya kutuulapo ma laampi kya golide wawaamisha wa kubuunda. Aye waleengele kitako kya kituulwapo laapi kyaakyo kabiji kya kubuunda. Ne makomeki akyo, ne kitako kya mabuula akyo, ne maluuba akyo aleengelwe na kibese kimo. [18]Misaampi itanu ne umo beibaishe kufuma mu lubaji lumo ne lukwaabo, kabiji ne ikwaabo isatu ya kyakutuulapo laampi beibaishe ku lubaji lukwaabo. [19]Musaampi mutaanshi wajiinga na ma nkomeki asatu aleengelwe noobe maluba a mu moonde asapuka, ne jibuula kuunsa ya jiluba, kabiji ma nkomeki onse asatu aleengele noobe maluba a mu moonde asapuka ku misaampi yaayo, ne jibuula ja kuunsa ne jiluba jajiinga pamootu na onse atanu ne jimo jajiinga pamo na onse atanu ne jimo misaampi ya kunuungapo kufumu ku kyakutuulapo laampi.[20]Kabiji pa kya kutuulapo laampi kiine, ne pakachi yakyo kya kya zhookoloka, pajiinga ma nkomeki ana aleengelwe na maluba a amoonde, ne mabuula akyo kuunsa ya maluba. [21]Kabiji kwajiinga ne jibuula kuunsa ne akwaabo abiji ku mabuula aleengelwe noobe kibese kimo kiine, mujishiinda jikwaabo kwajiinga ne jibuula kuunsa ya kwajiinga ibiji misaampi ayo yapaangilwe nakimo kibese kine. Mujishiinda jimootu pajiinga jibuula jo ba biikile paanshi pakibese kya busatu kya misaampi, kyaleengelwe noobe kibese kimo. Kyajiingatu pamo na misaampi yoonse yo banuungileko ku misaampi itanu ne umo ku kya kutuulapo laampi. [22]Kunsa ya jibuula ne misaampi yakyo byoonse byajiingatu na kibese kimo kimo, kimo kibese kyaleengelwe buloongo kya golide ya waamisha.[23]Bezalela waleengele ne malaampi atanu ne abiji ne kya kutuulapo malaampi, ne tumimano twaakyo ne twa kutootomwenapo buuto twa golide wa waamisha. [24]Waleengele ne kya kutuulapo laampi ne bya kwiingijisha ne jitaleenta jimo ja golide wa waamisha.[25]Bezalela waleengele ne byakufutumuna pa kya kusookelapo. Kya paangilwe na kichi kya mwiiba wa kaselesele. Kuleepa kwaakyo kwajiinga na makyuubichi umo, ne mubwiipi bwaakyo kyuubichi umo. Kyaesakenetu pamo, ne mukuleepa ma kyuubichi abiji. Ne nseengo yaakyo yaleengelwe na kibese kimo kyaakyo. [26]Wavweetelepo ne bya kufutumuma pa kya kusookelapo bya golide wa waamisha-ne pa muvuumbo wakyo, ne muumbavu yaakyo, ne ku maseengo akyo. Waleengele kyazhookolokele mupaka na golide.[27]Waleengele ne nsaambo ibji ya golide ikwaata ku kimo muunshi ya mupaka ibiji yapusana. Ne nsaambo yajiinga ya kukwaachilako myaamba pa kuseenda kya kusookelapo bitapisho. [28]Waleengele myaamba ya kichi kya mwiiba wa kaselesele, kabiji wi ivweetele na golide. [29]Waleengele ne maanyi azhila a kushiinga ne bya kufuutumuna bya wamisha, biji na bweema bwa wamisha, mwiingilo wa usaansa binuunka buloongo.

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Chapter 38

[1]Bezalela waleengele kyakusookelepo milaambo ya kusooka kya bichi bya akesha. Kyajiinga makyuubichi atanu mubula ne mubwiipi ne kyaesakenetu pamo ne makyuubichi asatu mu kimino. [2]Kabiji wanuungileko makoonka ana ajiinga noobe na nseengo a ng'oombe. Ne maeengo a leengelwe na kipiimvwa kimo kya kitapisho, ne kwiikizhika na lubeemba. [3]Waleengele ne biingijisho byoonse bya mpuki ya kitapisho bya buuto, shofolo, michiba, mafoloko, ne bya kwapwiilapo mujilo. Wibeleengele bino byoonse bya lubeemba.[4]Waleengejileko ne kyeela kya meeso meeso kya kusookelapo, bukoonde bwa lubeemba ne kwiimika muunshi ya mivuumbo, kibese kimo paanshi. [5]Waleengele nsaambo ina ya makoonka ana a lubeemba wa kyeela kya meeso meeso, noobe mansuunsu a myaamba.[6]Bezalela waleengele myaamba ya bichi bya akesha ne kwiibivweta na lubeemba. [7]Wabiikile myaamba kupichila mu nsaambo ya pa kabeya ka kyakusookelapo, mu kwiikisenda. Waleengele kyakusookelapo kya mupulampako, ne kwiingijisha mapulaanga.[8]Bezalela waleengele mvukuto ikataampe ya lubeemba na kyakwiimikapo kya lubeemba. Waleengele mvukuto kufuma ku magalashi ajiinga a ineetu wa ingijilenga pa kibelo kya teente wa lusaambakeno.[9]Kabiji waleengele ne lupaango. byakupeepelela kulubaji lwa kabeta ka kubuyeke bya leengelwe na lineenyi wa waama kitooka kimo kya kyuubichi mubula. [10]Byakupeepela byajiinga ma kyuubichi abiji, ne kitako kya lubeemba makumi abiji. Kwajiinga misumali yakwaachile ku myaamba, pamootu ne tu myaamba twa siliva.[11]Mujishiinda jimootu, kulubaji lwa ku kabeta ka buyeke, kwajiinga byaimene kitoota kimo kya kyuubichi mubula ne myaamba makumi abiji, kitako kya lubeemba makumi abiji, misomali yakwaachile ku myaamba, ne tumyaamba twa siliva. [12]Byakobekelwe kulubaji lwa ku muzhika byajiinga makumi atanu a kyuubichi mubula, ne jikumi ja myaamba ne bitako. Misumali ne tumyaamba twa siliva.[13]Lupaango naanji wajiinga na makumi atanu a ma kyuubichi mubula kulubaji lwa ku musela. [14]Byakwachile kulubaji lumo lwa pa kibelo byajiinga jikumi na tutanu twa kyuubichi mubula. Bajiinga na myaamba isatu ne bitako bisatu. [15]Kulubaji lumo lwa pa kibelo kya kulupaango lwajiinga na bya kwaachile byajiinga jikumi na tutanu twa ma kyuubichi mubula. Na myaamba isatu ne bitako bisatu. [16]Byoonse byakwaachile ku lupaango byapaangilwe na lineenyi wa waama.[17]Bitako bya myaaamba byapaangilwe na lubeemba. Misomali ne tumyaamba twa mwaamba ya paangilwe na siliva, ne bizhiko bya peulu ya mwaamba bya paangilwe na siliva. Malupaango onse a myaamba a lamikilwe na siliva. [18]Kisapi kya pa kibelo kya lupaanga kyajiinga na makyuubichi makumi abiji mubula. Kyapaangilwe na toonge wafiituluka, wachiluluka, ne lineenyi wachijisha, ne lineenyi wa kuzhiinga, kyajiinga na ma kyuubichi makumi abiji mubula. Kyajiinga ma kyuubichi makumi abiji mubula ne makyuubichi atanu mu kimino, noobe kisapi kya ku lupaango. [19]Mashiki akyo ajiinga ana ne bitako byajiinga bya lubeemba, ne misomali yajiinga ya siliva. Byakuzhikapo peulu ne tumwaamba twabyo byapaangilwe na siliva. [20]Mpoopo yoonse ya kya kusookelapo ne lupaango bya paangilwe na lubeemba. [21]Kusaambakanya biintu byoonse bya kya kwiikalamo, akya kya kwiikalamo kya lushimuno, byo kyaseendelwe ku loondela mikaambizho yakwa Mosesa. Yajiinga miingilo ya beena Levi ne mukaambizho wakwa Itamala mwaana Alona ngauzhi. [22]Bezalela mwaana Uli mwaana Hula, kufuma ku mukooka wa beena Yuda, waleengele biintu byoonse byo akaambizhe aye Yehoba Mosesa. [23]Oholyaba mwaana Ahisamaka, kufuma ku mukooka wakwa Danyi, wa ingijle na Bezalela noobe nkwaansho, noobe seendwe wayuukisha, kabiji noobe usona pa kisapa na toonge wafiituluka, wachiluluka, ne wachijisha.[24]Yoonse golide byo baingijishile mu mwiingilo, mu mwiingilo yeense wakwachile mu mpuunzha yazhila-golide kufuma ku manyaki a buupe ajiinga bya buupe makumi abiji na tutaanu ne tubiji ne masheekele 730, yapiminwe na kipimo kya bitoota bibiji bya myeka ya masheekele. [25]Siliva yapainwe ku nyaunda ya nemeene kitoota kimo kya buupe ne 1,775 ya masheekele, kuloondela bitoota bibiji, [26]naangwa beka umo pa muuntu, akyo kiji kipimo kya masheekele, kyapiminwe na bitoota bibiji. Ino naambala yafikile ku ntatwiilo ya kubala kwa baantu aba bajiinga na myaaka makumi abiji ne bakomene-603550 pamo boonse.[27]Kitoota kimo kya buupe kya siliva kyanyiwe ku bitako bya mpuunzha yazhila ne bitako bya bipeembe kitoota kimo kya bitako, buupe bumo pa kitako kimo. [28]Na byashajilepo 1,775 bya masheekele bya siliva, Bezalela waleengele misomali ya myaamba, ne kuvweeta peulu ya myaamba, ne kuleenga twa mitwe yayo. [29]Lubeemba lwafumine ku manyaki a buupe aneemene makumi atanu na tubiji ne masheekele 2,400[30]Na bino waleengele bitako bya pa bibelo bya teente walusaambakeno, lubeemba lwa bya kusookelapo, kyeela kya meeso meeso kya lubeemba yaakyo, ne byoonse bya kwiingijisha bya kya kusookelapo, [31]Bitako bya lupaango, bitako bya pa kibelo kya lupaango, ne mpoopo yoonse ya teente walusaambakeno, ne mpoopo yoonse ya lupaango.

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Chapter 39

[1]Na yafituuluka, yachiluluka ne ya chijisha, balengele bivwalo bya mwingilo wazhila. Bamulengejile Alona jilaya ja mpunzha ya zhiila, monka mwakambizhizhe Yeoba Mosesa.[2]Bezalela walengele jishiiki na ngolode, ne na tonge yafiuluuka, yachiluluka, ne toonge wa chijisha. [3]Bafuumpile golide ne kwi ichibaula mu ma waaya avula, mu kwi ingijisha mu misoombelo ya fituluka, yachiluluka, ne toonge wachijisha, ne mu mulinenyi, mwiingilo wa seendwe wayuukisha.[4]Baleengele bipiimvwa bya mansuunsu, bya kwaata pa makoonka abiji a peulu. [5]Jipoonda japelako ja luukwa ja mukifuka ja jiinga noobe kakobeko; ja leengelwe na kipiimvwa kimo kya golide, kya paangiwe na lineenyi wawaama wajiinga wa golide, yafiituluka, yachiluluka, ne ya chijisha, moonka mwa kaambizhizhe Yehoba Mosesa.[6]Basoongele mabwe a onika, ne kwi abiika mo ba neengezha na golide, ne ku neembapo mazhina abaana ba Isalela. [7]Bezalela washikwile bipiimvwa bya mashiki ne kubiika pa mansuunsu amba a keekale mabwe a kuvulukilapo baana ba Isalela, moonka mwakaambizhizhe Yehoba Mosesa.[8]Waleengele kipiimvwa kya pa kyaaji, mwiingilo wa seendwe wayuukisha, kyapashang'ene noobe kakobeko. Wikileengele na golide, ne na yafiituluka, ne ya chiluluka, ne na toonge wa chijisha, ne lineenyi wa waama. [9]Kyajiinga kya esakana. be kichiimpile ke kichika kya kyuubichi umo mu bula ne mu bwiipi.[10]Babiikilepo ne mikuuku ina ya mabwe a neema. Mukuuku mutaanshi wajiinga na salajasi, topazi, ne emalodi. [11]Mukuuku wa bubiji wajiinga na alamante, ne safila ne daimani. [12]Mukuuku wa busatu wajiinga na yakinto, ne akate, ne amatesiti. [13]Mukuuku wabuna wajiinga na kisolite ne onike, ne na yasipa. Mabwe beaikile mutukwaata to baluka na golide.[14]Mabwe ajiinga jikumi na abiji, jimo jibwe pa jizhina jimo ja beena Isalela, jimo pa jizhina ja umo mu booba ba mu mukooka wa jikumi na ibiji. [15]Pa kipiimvwa kya kyaaji baleengele katuumba noobe mizhiinge, ne kuluuka minyoololo ya golide ya waaamisha. [16]Baleengele tukwaata tubiji to baluka na golide ne tuumbala minwe tubiji twa golide, bakwaachishe tuumbala minwe tubiji mu makoonka abiji a kipiimvwa.[17]Batuujile mizhiinge ya golide mu tuumbala minwe tubiji pa makoonka a bipiimvwa bya kya pa kyaaji. [18]Ba soneeneko atwa tukwaata tubiji kuunsa ya mizhiinge ya kuluuka. Be a soneene ku bipiimvwa bya mansuunsu a kakobeko paluutwe yakyo. [19]Baleengele tuumbala minwe tubiji twa golide ne kwi tubiika pa bipiimvwa bya mansuunsu akwaabo abiji a kipiimvwa kya kya pa kyaaji, peepi na mukachi ya kasaambakeno ka kakobeko. [20]Baleengele ne tuumbala minwe tukwaabo tubiji twa golide ne kwi tubiika kuunshi ya bipiimvwa bibiji bya mansuunsu paluutwe ya kakobeko, kwiipi na peulu ya jipoonda ja mukifuuka kya kakobeko.[21]Bakashile kipiimvwa kya pa kyaaji na tuumbalaminwe twaakyo ku tuumbala minwe twa tukobeka na muzhiinge wa toonge ufiituluka, mukuuba amba ba ke kakwaachishe peulu ya jipoonda ja lukwa ja kakobeka. Akino kyajiinga mukuuba amba kipiimvwa kya pa kyaaji keechi kya kwachila kufuma ku kakobeko ne. Akino kyaubiwe moonka mwakaambizhizhe Yehoba Mosesa. [22]Bezalela mukaangyo wa kakobeka koonsetu toonge wafiituluka, mwiingilo wa usona. [23]Mukaangyo wajiinga na jiiso ja mutwe pakachi. Jiiso jajiinga sa bazhookoloshako mafumo kuchiina amba jakatabuk. [24]Kuunshi ya mukaangyo, baleengeleko mapomeengulanchi a toonge wafiituluka, wachiluluka, ne wachijisha, ne na lineenyi wa waama.[25]Baleengele ngeengele ya waama ya golide, ne kubiika ngeengele pakaachi ka mapomeengulanchi kuzhookolosha koonse kuunshi ya mukaangyo, pakachi ka mapomeengulanchi. [26]Ngeengele umo ne pomeengulanchi, ngeengele umo ne pomeengulanchi kuunsa ya mukaangyo wa Alona wa kwiingijilamo. Kino kyajiinga moonka mwakaambizhe Yehoba Mosesa.[27]Baleengele bivwaalo bya leepesha bya kwa Alona ne baana baanji ba balume. [28]Baleengele kyakuvwaala ku mutwe kya kisapi kya lineenyi, ne tubifuko twa kumutwe twa kisapi kya waama kya lineenyi, ne tuputula naato twa kisapi kya lineenyi, [29]Ne jipoonda ja kisapi kya waama kya lineenyi ne na toonge wafiituluka, ne wachiluluka, ne wachijisha, mwiingilo wa Embuloidela. kino kyajiinga moonka mo a mukaambizhe Yehoba Mosesa.[30]Ba Leengele muchiba wa muunchinya wazhila na golide, ne kuneembapo, noobe byo ba neembelepo pa ma shataampa amba, "Kuzhila kwi Yehoba." [31]Bekikwaachishe ku kisapi kya muzhiinge wafiituluka peulu ya kisapi. Akino kyajiinga moonka mwakaambizhe Yehoba Mosesa. [32]Byonkabyo mwiingilo pa teente wa kwiikalamo, teente walusaambakeno, wapwiile. Baantu beena Isalela baubile byoonse. Baloondejile mikaambizho yoonse yapaine Yehoba kwi Mosesa. [33]Baleetele teente walusaambakeno kwi Mosesa ne biingijisho byoonse, misomali, mafulemu, myaamba, mashiki, ne makobelo; [34]Kuvweetwa kwa biseba bya mikooko ilume yo basoombala na musoombe uchila, kuvweetwa kwa mwai, ne kipeembe kya kuzhitako. [35]Jikwaachi ja lulayaang'ano, ne kubiikapotu myaamba ne kyakufuuchilako maambo. [36]Baleetele tebulu, ne biintu byaanji byoonse, ne bashiinkwa bajiingapo; [37]Kituulwpo laampi kya golide wa waama ne malaampi akyo o batuujilepo jimo, ne biintu byaakyo byoonse ne maanyi a mu ma laampi; [38]Kyakusookelapo kya golide, maanyi a kushiinga ne byakufutumuna biji na bweema bwa waama; ne kisapi kya kuzhika mu kibelo kya teente; [39]Kyakusookelapo bitapisho kya lubeemba ne kyeela kyaakyo ne bibaamba byaakyo ne biintu byoonse ne mvukuto ikataampe ne kitako kyaayo.[40]Baleetele bya kukobeka ku lupaango ne mashiki ne bitako byaakyo, ne

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bisapi bya kuzhika pa kibelo kya kutweelelapo; ntaambo yaakyo ne mpoopo yaakyo; ne biintu byoonse bya kwiingila naabyo mu kya kwiikalamo, teente wa lusaambakeno. [41]Baleetele bivwaalo bya manono bya kwiingijilamo mu mpuunzha yazhila, bivwaalo byazhila bya kw Alona ngauzhi ne baana baanji, bya kupoopwelamo noobe ba ngauzhi.[42]Beena Isalela baubile yoonse miingilo moonka mwakaambizhizhe aye Yehoba Mosesa. [43]Mosesa wapimine miingilo yoonse, kabiji, byonkabyo, baubile. Moonka mwakaambizhe Yehoba, mo moonka mo baubijile. Keepo Mosesa wibapeesheshe.

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Chapter 40

[1]Poonkapo Yehoba wa ambile kwi Mosesa, amba, [2]"Pa juuba jitaanshi ja ng'oondo mutaanshi mu mwaaka mupya wafwaainwa kwiimika kya kwiikalamo, teente wa lusaambakeno.[3]Wafwainwa kubiikapo jikwaachi ja lushimuno lwa lulayaang'ano, kabiji wakoonsha kuzhikako na kipeembe. [4]Wafwainwa kuleeta teebulu mukachi ne kubiikamo byoonse byafwainwapo. Kabiji wafwainwa kuleeta kituulwapo ma laampi ne kubiikapo ma laampi. [5]Ukakoonshe kutuula kyeela kya golide pa kyakusookelapo binuunka buloongo kya lushimuno, kabuji ukakoonshe kubiika kipeembe pa kibelo kya teente wa lusaambakeno. [6]Ukakoonshe kutuula kya kusookelapo bitapisho paluutwe ya kibeelo kya teente, teente wa lusaambakeno. [7]Ukakoonshe kutuula mvukuto ikataampe pakachi ka teente wa lusaambakeno ne kyakusookelapo bitapisho kabiji wafwainwa ne kubiikamo meema. [8]Ukakoonshe kuzhookoloshako lupaango, kabiji wafwainwa kukobekapo kipeembe pa kibelo kya lupaango. [9]ukashikule maanyi a kushiinga ne kushiinga mwakusaambakena kabiji ne byoonse bijimo. Ukakoonshe kwiibyabanya ne kwi biwaamisha byoonse kwi amiiwa, kabiji bikeekala byazhila. [10]Ukakoonshe kushiinga manyi pa kyakusookelapo bitapisho ne byoonse biikalako. Kabiji wafwainwa kwaabanya kyakusookelapo kwi amiiwa kabiji bikeekala byazhila biingi kwi amiiwa. [11]Ukakoonshe kushiinga maanyi ku mvukuto ne kukitako kyaayo ne kwi izhijika kwi amiiwa.[12]Ukaleete Alona ne baana baanji ba balume pa kibelo kya teente wa lusaambakeno ne kwiboovwa boonse na meema. [13]Ukakoonshe kuvwiika Alona bivwaalo bya zhila kwi amiiwa, ne ku mushiinga maanyi kabiji ne ku muzhijika pakuuba amba akeengile noobe ng'aanga waami.[14]Nekuleeta baana baanji ba balume ne kwi bavwiika bivwaalo byaleepa. [15]Ne kwi bashiinga maanyi boonse byonkabyo ukashiinga shaabo pakuuba amba ba keengile noobe ba ng'aanga kwi amiiwa. Kushiingwa kwaabo kukaleenga boonse kufikatu ne kubisemi byaabo byaakulutwe." [16]Abino byo byaubile Mosesa; waloondejile byoonse Yehoba byo a mukaambizhe. Aye wibyuubile abino biintu byoonse.[17]Kusaambakana be kubiikile pa juuba jitaanshi ja ng'oondo mutaanshi wa mu mwaaka wa bubiji. [18]Mosesa waneengezhezhe mwa kusaambakena, wa neengezhe bitako byakyo, ne kuneengezha ma fulemu akya, ne kukwachisha byeela byakyo, ne kwiimika mashiiki ne biyuukilo byakyo. [19]Aye wa ajile kyakuvweetapo peulu ya mwakusaambakena ne kubiikapo teente peulu yakyo, byonka bya kaambizhe Yehoba. [20]Kabiji aye washikwiile ne malamuna a lulayaang'ano ne kwi abiika mu jikwaachi. Kabiji aye wabiikileko ne myaamba ku jikwaachi ne kubiikapo kizhiko kya kufuuchilako.[21]Aye waleetele jikwaachi mwakusaambakena. Wa neengezhezhe kipeembe kya kuvweeta jikwaachi ja lushimuno, byonka byo ba mukaambizhe kwi Yehoba. [22]Aye watuujile tebulu mu teente wa lusaambakeno, ku kabeeta ka kubuyeke, paangye ya kipeembe. [23]Koko a biikile shiinkwa mukuuba amba tebulu uji ku meeso a Yehoba, byonka byo a kaambizhe Yehoba.[24]Aye watuujile kya kubiikapo laampi mu teente wa lusaambakeno, paleepa na tebulu, ku lubaji lwa kabeta ka buleenge bwa kya kwiikalamo. [25]Aye wa abwiile laampi ku meeso a Yehoba, byonka byo a mukaambizhe Yehoba.[26]Aye wabiikile kyeela golide kya kyakusookelapo bitapisho binuunka buloongo mu teente wa lusaambakeno kuluutwe ya kipeembe. [27]Wasookejilepo binuunka buloongo, byonka byo a mukaambizhe Yehoba.[28]Wakobekele kipeembe pa kibelo kya mwakwiikala. [29]Wa tuujile kya kusookelapo bitapisho kya kulaambwilapo pa kibelo kya mwa kwiikala, mu teente wa lusaambakeno. Walaambwijilepo milaambo ya kufutumuna ne milaambo ya kajo, byonka byo a mukaambizhe Yehoba. [30]Wa biikile mvukuto pakaachi ka teente wa lusaambakeno ne kya kusookelapo bitapisho, kabiji ne kubiikamo meema a koowako.[31]Mosesa, Alona, ne baana baanji ba balume ba ovwelenga mabooko abo ne maulu abo mu mvukuto kimye myoonse kyo bayaanga mu teente wa lusaambakeno kabiji ne [32]kimye kyoonse kyo bayaanga ku kyakusoonkelapo bitapisho. Beovwelenga abo beene, byonka Yehoba byo a mukaambizhe Mosesa. [33]Mosesa wazhookolweshe lupaango mwa kwiikala ne kya kusookelapo bitapisho. Wabiikile kipeembe pakibelo kya lupaango. Mu jino jishiinda, Mosesa wa pwiishishi miingilo.[34]Poonkapo jikuumbi javweetele teente wa lusaambakeno, kabiji ne lukuumo lwa Yehoba lwa kuumbene moonse mwakwiikala. [35]Mosesa keechi wakoonsheshe kutweela mu teente wa lusaambakeno ne maamba jikuumbi jaikajipo, kabiji maambo lukuumo lwa Yehoba lwa kuumbene mwakwiikala moonse.[36]Kimye kyoonse kyashikulwanga jikuumbi kufuma peulu ya mwakwiikala, baantu beena Isalela bakoonsheshenga kuneenga lweendo lwaabo. [37]Mino inge jikuumbi jabula kwiimanapo peulu ya mwakwiikala, keepo baantu bakoonsheshenga kubula kweenda. Bakoonsheshenga kwiikala poso juuba jo jikasuuntulwa peulu. [38]Pakuuba jikuumbi ja Yehoba ja jiinga peulu ya mwakwiikala na mute, kabiji ne mujilo waanji wajiinga poonka bufuku, ja mweekelenga patooka ku baantu boonse beena Isalela pa lweendo lwaabo loonse.

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Leviticus

Chapter 1

[1]Kabiji Yehoba wa mwiichile Mosesa ne kumwaambila kufuma mu teente wa lusaambakeno amba, [2]"Amba ku baantu ba mu Isalela ne kwi babuula amba, inge muuntu kufuma mweenu waleeta mulaambu kwi Yehoba, leeta noobe mulaambu obe wa nyaama naangwa kufuma mu jitaanga ja ba n'oombe naangwa ja mikooko.[3]Inge mulaambu waanji mulaambu wa kusooka kufuma mu ba n'oombe, wafwainwa kupaana wa mulume wabula bulema. Aka mupaane pakibelo kya teente wa lusaambakeno, pakuuba amba akataambulwe ku meeso a Yehoba. [4]Akateenteke kubooko kwaanji pa mutwe wa mulaambu wakusooka, kabiji ukataambulwa kupichila mwi aye amba a mufuuchile maambo anji aye mwiine.[5]Akepaye n'oombe mulume ku meeso a Yehoba. Baana bakwa Alona ba balume, ba n'aanga, bakaleete mashi ne kwi a saansa pa kyakusookelapo milaambu akyo kiji pa kibelo kya teente wa lusaambakeno. [6]Kabiji wafwainwa kusuba mulaambu wa kusooka ne kumuchibaula mu bipiimvwa bipiimvwa.[7]Poonkapo baana ba balume bakwa Alona n'aanga bakabaanze mujilo pa kyakusookelapo milaambu ne kuneengezha nkunyi ayo iji pa mujilo. [8]Poonkapo baana ba balume bakwa Alona, ba n'aanga, batuule bipiimvwa, kubiikapo ne mutwe ne mafuta, pa nkunyi iji pa mujilo uji pa kya kusookelapo. [9]Pakuuba bya muunda byaanji ne bijooma wafwainwa kwi byoovwa na meema. Poonkapo ba n'aanga bakasooke byoonse pa kya kusookelapo noobe mulaambu wakusooka. Kikafumya bweema bwa waama kwi amiiwa; ukeekala ke mulaambu wapaanwa kwi amiiwa na mujilo.[10]Inge mulaambu waanji wakusooka wafuma ku mikooko, umo mu mikooko naangwa umo mu ba mbuzhi, wafwainwa kupaana wa mulume wabula bulema. [11]Wafwainwa ku mwiipaila ku kabeta ka kubuyeke ka ku kya kusookelapo ku meeso a Yehoba. Baana baakwa Alona, ba n'aanga, baka saanse mashi anji moonse moonse muumbaji ya kya kusookelapo.[12]Aye wafwainwa ku muchibaula mu bipiimvwa bipiimvwa ne mutwe waanji ne mafuta anji, ne n'aanga akebituule pa nkunyi aya iji pa mujilo awa uji pa kya kusookelapo, [13]pakuuba bya muunda ne maulu wafwainwa kwi byoovwa na meema. Kabiji aye n'aanga aka mulaambule yeense, ne ku musooka pa kya kusookelapo. Ye mulaambu wakusooka, kabiji ukapaana bweema bwa waama kwi Yehoba; ukeekala ke mulaambu ukapaanwa kwi aye na mujilo.[14]Inge mulaambu waanji kwi Yehoba ukeekala mulaambu wa kusooka wa tun'onyi, byonkabyo wafwainwa kuleeta noobe mulaambu waanji naangwa wa nkuunda naangwa ngalamwe. [15]Kabiji aye n'aanga wafwainwa kuleeta ku kya kusookelapo, wafwainwa kuchibaako mutwe, ku musooka pa kya kusookelapo. Kabiji mashi ako ba keazuunzululemo ku lubaji lwa kya kusookelapo.[16]Aye wafwainwa kwaangata kibovu kyaako ne byoonse biikalamo, ne kwibitaaya kuunsa ya kya kusookelapo kulubaji lwa ku musela, mu mpuunzha ya buto. [17]Wafwainwa kwiikapabika ku byaapi byaako, mino kwiikabanyapo pabiji ne. Kabiji ne n'aanga ake kasooke pa kya kusookelapo, pa nkunyi iji pa mujilo. Ukeekala ke mulaambu wakusooka , kabiji kakafumya bweema ke mulaambu waleengwa kwi aye na mujilo.

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Chapter 2

[1]Kimye muuntu uji yeense kyoakaleeta kajo kamulaambo ka mulaambu kwi Yehoba , Mulaambu waanji wafwainwa buunga bobalengaako nshinkwa balambwizha, kabiji uketuntwila maanyi poonka ne kubikapo bya kufutumuna. [2]Wafwainwa kutwaala mulaambu ku baana baabalume baakwa Alona abo ban'aanga, ne akwa koonka n'aanga ukatolapo mukono wa buunga bwalambisha bobalengelaako nshiinkwa pamo na maanyi ne byakufutumuna poonka. Keepo n'aanga ukasooka milambu pakyakusokelapo bitapisho mukwimeenako milambu.Kikaleeta bweema bwa waama kwi Yehoba; ukekala ke mulambu walengelwe kwi aye namujilo. [3]Milambu ya kajo iji yoonse yashalaapo ikekala yaakwa Alona ne baana baanji babalume. Milambu yakusooka yazhiila biingi kwi Yehoba[4]Kimye kya kulambula mulaambu wa kajo kabula mbizho ka nshiinkwa ya leengwa mu kiitofu,wafwainwa kwikala wanekena wa bunga bwalambiisha bwavwaangakana na maanyi,naangwa nshiinkwa yakosaabula mbiizho,wa shiingwa na maanyi. [5]Inge kyakuba mulambu oobe wakajo ba mukanga pa kikaango kya selebala,wafwainwa kwikala wabuungabwa lambiisha bwabula mbizho kabiji bwavwangakana na maanyi.[6]Wafwainwa ku mwabaanya mu bipiinvwa ne kwiitulwilapo maanyi.uno ye mulambu wa kajo. [7]Inge mulambo wa kajo keenu wateekewa mukiikango, wafwainwa keleengwa na buunga bya lambiisha bobaleengako mashi8nkwa ne maanyi.[8]Mmwafwainwa ku leeta mulambo wa kajo waleengwa kufuma ku biino biintu kwi Yehoba,kabiiji ukapanyiwa kwi n'anga ye ukaleeta ku kya kusookapo kitapisho. [9]Kepo n'anga akatolepomilambo y kajo kwikala ke mulambu wa kwimeenako,kabiji akasooke pa kyobasokapo bitapisho.Ukeekala ke mulambu waleengwa na mujiilo,kabiji ukaleeta bweema bwa waama kwi Yehoba, [10]Biikashaapo pa mulambu wa kajo biikekelabiya kwa alona ne baana baanji babalume.milambo yasookwa na mujiilo yazhiila biingi kwi Yehoba. [11]Kafwaako mulambu wa kajo waleengwa na mbizho ye mukalmbula kwi Yehoba maambo kechi mwafwainwa kusooka bya mabuul,naangwa buuki buji bonse,kwi kaala ke mulambu wa kusooka na mujiilo kwi Yehoba. [12]Muke biilambule kwi Yehoba kwikala ke mulambu wa bipaangwa biitanshi miino kechi bikengiijiwa kwi kala ke bya kuleeta bweema bwa waama pa kya kusookapo bitaapisho. [13]Mwafwainwa kuluunga mukeele mu milambu yenu yoonse.Kechi mukaswiishe mukeele wa lulayan'ano lwa Lesa,weenu kubula kutanyiiwa mu milambu ya kajo kenu.Ne milambu yenu yonse mwafwainwa kulambula mukeele[14]Inge mwalmbula mulambu wa biipangwa biitanshi kwi Yehoba, lmbulai kajo ka nsoomo ko ba kaangana mujiilo kabiiji kepo muke kaviinge ne kwikalula ke buunga. [15]Kepo wafwainwa kubiikapo maanyi ne bya kufutumuna. Uno ye mulambu wa kwa kajo. [16]Ponkapo n'anga ukasooka kiibese kya kajo kaviingaulwa ne byakufutumuna bikekaale ke mulambu waimeenako. Uno ye mulambu waleengwa na mujiilo kwi Yehoba ,

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Chapter 3

[1]Inge muuntu wa lambula mulaambo walumvwan'ano wa nyama kufuma ku ba n'oombe, mulume naangwa mukazhi, wafwainwa kulambula nyama wabula bulema ku meeso a Lesa. [2]Ukatenteeka kuboko kwaanji pa muutwe wa mulaambo ne kumwipaila pa kibelo kya teente walusaamba keeno. Keepo baana bakwa Alona baaba lume ba n'aanga baka saanse mashi a mulaambo ku mbaji ya pooba sookele bitapisho.[3]Muuntu ukalambula mulaambo waluvwan'aano na mujilo kwi Yehoba. Mafuta a vweta naangwa a nuungakana na bibese byamukachi, [4]ne mafyo abiji ne mafuta aji koonka kubwipi na musana, ne byavweta jichima, pamo na mafyo -ukebifumyaamo byoonse abya. [5]Alona baana baanji baka sooka abya biji pabyo basokelapo bitapisho na mulaambu wa sookwa, uji palukunyi wa pamujilo kino kisa kuleeta bweema bwa nuunka kwi Yehoba; kikekala ke mulaambu waleengwa kwi aye namujilo[6]Inge muuntu mulaambo waanji wa kitapishokya mulaambo wa luvwan'aano kwi Yehoba wafuma kuji taanga ja Mikooko; mulume naagwa mukazhi, wafwainw kulambula mulaambu wa nyama wabula bulema. [7]Inge walambula mulambo wa mwaana muKooko kwikala kitapisho kyaanji keepo a kekilaambula ku meeso a Yehoba. [8]Ukateenteka kuboko kwaanji pa mutwe wa kitapisho ne kwipaila kubwiipi pa teente walusamba keeno. Keepo Alona baana baanji baabalume baka nsaansa mashi a bitapisho kumbaji ya kyakusokelapo bitapisho.[9]Muuntu ukalambula kikapisho kya lumvwan'aango kwi kala ke mulaambo waleengwa na mujilo kwi Yehoba. Mafuta, yeensetu mukila wa nuna ukamuchibileetu ku bwiipi na loongolo,ne mafuta avweeta bibese byamukachi ne mafuta aji kubwiipi na biibese bya mukachi, [10]ne mafyo abiji ne mafuta ao, aji koonka kumusana,ne byazhokolooka leenda, na mafyo -ukafumya byoonse bino. [11]Ponkaapo n'aanga ukebisooka byoonse pa kya kusokelapo bitapisho kwikala ke mulaambo wa kusooka wa kajo kwi Yehoba. [12]Inge muuntu mulaambo waanji mbuuzhi keepo akamulaambula ku meeso a Yehoba. [13]Wafwainwa kuteenteka kuboko kwaanji pa muutwe wa mbuzhi ne kumwipaila ku bwiipi na teente wa lusaamba keeno. Ponkaapo baana bakwa Alona babalume bakasanse mashi anji pa bibese byaakya kusokelapo bitapisho. [14]Muuntu ukalambula kitapisho kyaanji kyaleengwa na mujilo kwi Yehoba. Ukafumya mafuta avweetwa bibese bya mukachi, ne oonse mafuta aji ku bwiipi na bibese bya mukachi.[15]Ukafumya ne mafyo abiji pamo na mafuta, aji kubwiipi na musana, nekya zhokoloka leenda pamo na mafyo. [16]Ba n'aanga bakasooka byoonse bya pakya kusokelapo bitapisho kwikala ke mulaambu wasookwa wa kajo, amba alete bweema bwa waama. Oonse mafuta akwa aye Yehoba. [17]Ukekala ke mukambizho kikupu kufika ne mu mooba abaloongo boobe bakulutwe moonse moonse momukaleenga kwikala muzhi weenu, amba kechi mwafwainwa kuja mafuta naangwa mashi."'

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Chapter 4

[1]Kabiji Yehoba wamwambiijile Mosesa, amba. [2]"Babule baantu bamu Isalela amba, inge muuntu waleenga maambo ukabula kukeba kuleenga maambo, saoba kimo byoambijile Yehoha kubula kuuba kwibyuba, kabiji inge wauba kiintu kyobakanya kubula kuuba, bino byafwainwa kubiwa. [3]Uvwe ye n'aanga washiingwa maanyi waleenga maambo , kabiji byonkabyo waleka luzhachisho pa baantu, akalambule kwi Yehoba na maambo a bubi bwaanji bo aubila, noobe wamulume wabula bulema kwi Yehoba ke mulambo wa bubi[4]Wafwainwa kuleeta awa n'oombe mulume ku kibelo kya teente walusaambakeno ku meeso a Yehoba, ne kuteenteka kubooko kwaanji pa mutwe wa n'oombe, ne kwiipaya n'oombe ku meeso a Yehoba. [5]Kabiji n'aanga washiingwa maanyi akashikule mashi amo a yeewa n'oombe ne kwi aleeta ku teente walusaambakeno.[6]Kabiji n'aanga akatuumpe munwe waanji mu oa mashi ne kwi asaansa amo jitaanu na jibiji kwi Yehoba, kwiipi na kipeembe kya moomwa mwazhijisha. [7]Kabiji aye n'aangwa ukabiika mashi amo ku nseengo ya kyakusookelapo bya kufutumuna biji na bweema bwa waama ku meeso a Yehoba kiji mu teente walusaambakeno, kabiji onse mashi a n'oombe a shalaapo akechile ku kitako kya kyakusookelapo milaambu ya kusooka, kiji ku kibelo kya teente wa lusambakeno.[8]Kabiji akechile ne mafuta onse a yeewa n'oombe wa mulaambu wa buubi, mafuta aji kubya mukachi byoonse mafuta akwaatankana nabibese bya mukachi. [9]Ne mafyo onse abiji. ne mafuta aji koonka ku mafyo aji kwiipi na musana, ne oa aji peulu, aji ku jichima, ne mafyo: ukebichibako byoonse bino. [10]Akachibe onse byonka byo a chibile a ku n'oombe wa kitapisho kya mulaambu wa muteende, ne aye n'aanga ukebisooka pa kyakusookelapo milaambu ya kusooka.[11]Mino mwai wa n'oombe, ne nyaama yaanji yoonse pamo ne mutwe ne bijooma ne bya muunda ne busobe. [12]Byoonse bimamo bya n'oombe akatwaale byoonse bimamo paangye ya kaamba kuuntu kwatooka ku kyaala ko beechila buuto; bakasooke bimamo poonka pa nkunyi, wafwainwa kusooka bimamo po beechila buto. [13]Inge jibuumba joonse ja beena Isalela jaleenga maambo kwakubula kusaka, ne jibuumba keechi ja yuuka amba twaleenga maambo ne kuuba biintu byakaambizha Yehoba mukubula kwi byuuba, kabiji inge bazhaatwa, [14]mino inge maambo abo obaleenga ayuukanyikwa ku jibuumba jikalaambule n'oombe wa mulaambu wakusooka ne kumuleeta ku kibelo kya teente walusaambakeno. [15]Bakuluumpe ba jibuumba bakateenteke mabooko abo pa mutwe wa yeewa n'oombe ku meeso a Yehoba; ne n'oombe bakamwiipaye koonka ku meeso a Yehoba.[16]Aye n'aanga washiingwa maanyi akaleete mashi amo a n'oombe ku teente wa lusaambakeno. [17]Ne n'aanga akatuumpe munwe waanji mu oa mashi ne kwi asaansa jitaanu na jibiji ku meeso a Yehoba, kwiipi na kipeembe.[18]Ukabiike mashi amo ku nseengo ya kya kusookelapo ku meeso a Yehoba mu teente wa lusaambakeno, ne kwichila mashi onse akeechile kuunshi ya kya kusookelapo ku kibelo kya teente wa lusaambakeno. [19]Akachibeko ne mafuta ku n'oombe ne kusooka pakitapisho.[20]Akye kyokyo afwainwa kuuba na n'oombe byonka byo aubile na n'oombe wamulaambu wa buubi, byo afwainwa kuuba ne na uno n'oombe. [21]Kabiji akatwaale n'oombe paangye ya kaamba ne kusooka pamo byonka byo a sookele n'oombe mutaanshi; Ye mulaambu wa buubi wa kipwiilo.[22]Inge ntaangi waleenga maambo mukuuba biintu abya Yehoba byo a zhijika Lesa waanji amba kwibyuuba ne, ne kuzhaatwa wazhaatwa. [23]Ne buundenga maambo bwaanji bo auba inge bwayuukanyikwa wafwainwa kuleeta mulaambu wa mbuzhi, mulume wabula bulema.[24]Ne kubiika kubooko kwaanji pa mutwe wa mbuzhi ne ku mwiipaila poonka po bepaila mulaambu wakusooka ku meeso a Yehoba; ye mulaambu wa buubi. [25]Ne n'aanga mukataampe akatwaale mashi amo a mulaambu wa buubi ku munwe waanji ne kushiinga ku nseengo ya kya kusookelapo milaambu ya kusooka, ne kwiichila mashi akwaabo akashalaapo ku kitako ya kyakusookelapo milaambu yakusooka.[26]Kabiji ukasooka mafuta pa kya kusookelapo noobe kitapisho kya mulaambu wa muteende. Ne aye n'aanga akapaane mfuuto ya kufuuchilako maambo anji, ne ntaangi ba kamulekela maambo. [27]Inge umo wa mu baantutu waleenga maambo kwakubula kuyuuka mukuuba kino, kyo a kaambizha Yehoba amba kwi kyuuba ne, byo avulukile kuzhaatwa kwaanji. [28]Pano maambo anji oa leenga wayuuka mwiine, mino akaleete mulaambu wa mbuzhi mukazhi wabula bulema, na maambo a buubi bo auba.[29]Kabiji akateenteke kubooko kwaanji pa mutwe wa mulaambu wa buubi ne kwiipaya mulaambu wa buubi, akamwiipaile poonka po beepaila mulaambu wakusooka. [30]Aye n'aanga akatookel mashi anji amo ku munwe ne kwi ashiinga ku nseengo ya kya kusookelapo milaambu ya kusooka, ne kwiichila mashi akwaabo ku kitako kya kyakusookelapo.[31]Ukachibe mafuta onse, byonka byo be angata kukitapisha kya milaambu ya muteende, ne n'aanga ake asooke pa kya kusookelapo, bukaleeta bweema bwa waama ku meeso a Yehoba.[32]Inge muuntu waleeta mwaana mukooko noobe kitapisho kya mulaambu wa buubi, akaleete mukazhi wabula bulema. [33]Ne kuteenteka akateenteke mabooko anji pa mutwe wa mulaambu wa buubi ne kwiipaya akepaile poonka po bepaila mulaambu wakusooka.[34]Ne n'aanga akatwaale mashi amo a mulaambu wa buubi ku munwe waanji ne kushiinga ku nseengo ya kya kusookelapo milaambu yakusooka, ne kwiichila mashi akwaabo akashalaapo kukitako kya kyakusookelapo. [35]Nekuchiba mafuta anji onse pamo byonka byo angata mafuta a mwaana mukooko ku kitapisho

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kya mulaambu wa muteende, ne n'aanga akasooke pa kya kusookelapo milaambu walaambulwa na mujilo kwi Yehoba.

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Chapter 5

[1]Muuntu kamonyi naangwa wamona naangwa kyo ayuuka pabino-inge waumvwa maambo mino waleenga maambo inge ne kwi bwaamba ne, ukafwa nao a buubi bwaanji. [2]Naangwa inge umo wakwaata pa biji byoonse abya byaleenga Lesa amba keechi byatooka ne, naangwa kakasa wa nyaama wa muungye wazhila naangwa kikalaba paanshi kyabula kya zhila, naangwa keechi wayuuka kyo auba ne, waikala kala ke wazhila kabiji ukeekala na maambo.[3]Naangwa inge wakwaata pa muuntu wazhila, abya byoonse byazhila, kabiji inge keechi wayuuka ne, keepo akeekala na maambo inge wikifiikizha. [4]Naangwa inge umo wachipa na kanwa kaanji ne kuuba kya bulwaanyi, naangwa kuuba kya waama, kiji kyoonse kuchipa wa mulume kichipe kichipe, kwakubula kuyuuka aye mwiine, inge wikiyuuka, ukeekala na maambo mukiintu naangwa mu kyookyo.[5]Inge muuntu uji na maambo mu bimo biintu bya bino, wafwainwa kwiisolola buubi boonse bo auba. [6]Kabiji wafwainwa kuleeta mulaambu waanji wa maamvo kwi Yehoba pa buubi bwaanji bo aubile, nyaama mukazhi kufuma pa jitaanga, naangwa mwaana mukooko naangwa mbuzhi, ke mulaambu wa buubi ne aye n'aanga uka muleengela mfuunto ya maambo anji.[7]Inge keechi wafwainwa kukoonsha kupota mukooko ne, wafwainwa kuleeta mulaambu wa buubi bwaanji tuteela tubiji naangwa twaana twa ngalaamwe tubiji kwi Yehoba, kamo ka mulaambu wa buubi kabiji kakwaabo ka mulaambu wakusooka. [8]Wafwainwa kuleeta ku n'aanga usa kupaana ke mulaambu wa buubi pataanshi-usa kufumyaako mutwe ku nshiingo yaako mino keechi kwikafumishila ku mubiji waako ne. [9]Kabiji usa kusaansa mashi amo muunsa ya kya kusookelapo kitapisho, kabiji usa kuzuunzulula mashi ashala paanshi ya kitako kya kya kusookelapo bitapisho. Kino ke kitapisho kya buubi.[10]Kabiji wafwainwa kupaana ka n'oonyi ka bubiji ka mulaambu wakusooka, noobe byo baluumbulula mu mizhilo, kabiji ne n'aanga uka mufuuchila aye buubi bo aubile, ne yeewa muuntu ukalekelwao.[11]Mino inge keechi wakoonsha kupota tuteela tubiji naangwa twaana twa ngalaamwe tubiji ne, keepo wafwainwa kuleeta kitapisho kyaanji na buubi bwaanji mapaunji jikumi a Efa a maluba a waama pa buubi bo aubile. Keechi akabiikepo maanyi ne naangwa liboona ne, pakuuba ke mulaambu wa buubi.[12]Wafwainwa kuleeta kwi n'aanga, ne aye n'aanga akaseendepo ke wakumuvulukilapo mulaambu kabiji ne kusooka pa kya kusookelapo kitapisho, peulu ya mulaambu waleengwa na mujilo wa Yehoba. Uno ye mulaambu wa buubi. [13]Kabiji n'aanga usa kukamufuuchila maambo anji o aubile, ne yeewa muuntu ukaleekelwao, bikashalaapo pa mulaambu ke bya n'aanga, noobe mulaambu wakajo.'"'[14]Kabiji Yehoba wa ambile kwi Mosesa, amba, [15]"Inge umo wauba buubi ne kuvulaan'anyakotu kulaambula biintu kwi Yehoba ne, mino waubile bino kwakubula kuyuuka ne, wafwainwa kuleeta mulaambu waanji kwi Yehoba. Uno mulaambu wafwainwa kwiikala ke mukooko wabula bulema kufuma pa jitaanga; Muteengo waanji ke masheekele-masheekele a muteente wazhila- a mulaambu wa buubi. [16]Kabiji wafwainwa kutoondwa Yehoba pa byo wauba byatama ne na byazhila, kabiji wafwainwa kupaana kimo pa bitaanu, ne kupaana kwi n'aanga. Kabiji aye n'aanga ukamufuuchila aye na mukooko wa maambo wa mulaambu, kabiji awa muuntu ukaleekelwao.[17]Inge muuntu wauba buubi kabiji wauba abya Yehoba byo a mukaambizha kubula kuuba, naangwa keechi wayuuka ne, uji na maambo kabiji wafwainwa kuseenda maambo anji mwiine. [18]Wafwainwa kuleeta mukooko wabula bulema kufuma pa jitaanga , uji na buneeme, wa mulaambu wa pa maambo anji kei n'aanga. Kabiji aye n'aanga ukaleenga kya kumufuuchilako maambo kweesakanya na buubi bwaanji bo aubile, abwa bo abujile kuyuuka, kabiji ukaleekelwao. [19]Ke mulaambu wa maambo, kabiji kiine uji na maambo ku meeso a Yehoba."

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Chapter 6

[1]Yehoba wa ambile kwi Mosesa, amba, [2]"Inge muuntu waleenga maambo kabiji wauba byuubilo byakubula lwiitabilo kwi Yehoba ne kufumya mukwaabo na kiintu kyo ba mupeele amba: undamineko, naangwa mukyabukikizhi, naangwa mukya bwiivi naangwa waja bya mukwaabo muluunkanankana. [3]Naangwa wataana biintu bya mukwaabo byaelekele kabiji kasa abeepa ne kuchipa bubeela, naangwa kika naangwa kika byo booba baantu ne kuleenga maambo. [4]Kabiji inge muuntu waleenga maambo kabiji ba mutaana amba wafwa nao, wafwainwa kubweezha byoonse byo a seendele muluunkanankana naangwa kyo kyo bamupeele amba ndamineko, naangwa kyataikile kyo atoolele mino kyataanwa.[5]Kya kubiikapo, naangwa kika kyo wachipile bubeela wafwainwa kwibibweezha byoonse kabiji wafwainwa kubiikapo nsubu imo pa bitaanu, ne kumupa mwiinabyo pajuuba ja kulaambula mulaambu waanji wa maambo. [6]Kabiji wakoonsha kuleeta mulaambu wa kuzhaatwa kwi Yehoba, mwaana mukooko wabulwa bulema kufuma pa jitaanga, wamuteengo ye atoongola mwaila maambo; noobe mulaambu waluzhaachisho kwi n'aanga. [7]Kabiji n'aanga ukamufuuchila maambo ku meeso a Yehoba, kabiji ukalekelwa naangwa ajiinga a byeepi o afwainwe ne kufwa."'[8]Kabiji Yehoba wa mwaambijile Mosesa, amba, [9]"'Mukaambizhe Alona ne baana baanji ba balume, amba, 'Auno ye muzhilo wakitapisho kyakusooka: Kitapisho kyakusooka kyafwainwa kwiikala pa mujilo bufuku boonse kufika ne lukeelo, kabiji ne mujilo wa pakyakusookelapo ukalamwa kasa abeena kwaambuka.[10]N'aanga ukavwaala bivwaalo byaanji bya linenyi, kabiji ukavwaala ne linenyi bya mukachi. Ukatoola ne buto bwashaajile panyuuma yakuuba mujilo wasooka kitapisho kyakusooka pa kitapisho, kabiji ukabiika buto kuunse yakya kusookelapo. [11]Kabiji ukavuula ne bivwaalo ne kuvwaala bivwaalo bikwaabo pakuseenda buto paangye ya kaamba ku mpuunzha yawaama.[12]Mujilo wa pa kya kusookelapo keechi bamuzhimya ne. Keechi wafwainwa kuzhimya ne, kabiji n'aanga ukasoonsela nkunyi pa kya kusookelapo kila lukeelo pakukya. Ukaneengezha mulaambu wakusooka byonka byo kyatoongolwa, kabiji ukasooka pa kya kusookelapo mafuta akitapisho kya muteende. [13]Mujilo wafwainwa kutwajijila kwaambuka pakya kusookelapo. Keechi wafwainwa kuzhima ne.[14]Auno ye muzhilo wa mulaambu wa kajo. Baana ba balume bakwa Alona baka mulaambula kwi Yehoba pa kya kusookelapo. [15]Kabiji n'aanga ukakamunapo mukono umo wabuunga bwafulaulo bwa mulaambu wa kajo ne maanyi, ne libona uji pa mulaambo wa kajo, ne kusooka pa kya kusookelapo pakuuba bweema bwa waama bukemeneko mulaambu.[16]Alona na baana baanji ba balume bakaja byoonse bikashalaapo pa bya milaambu. byafwainwa kujiiwa kwa kubula mbizho amwa mwazhijisha. Bakekijiila mukipaango kya teente walusaambakeno. [17]Keechi kikaleengwe na mbizho ne. Napaana kwi abo noobe kyaami kya mulaambu kya leengwa na mujilo. Kyo kyazhijisha, noobe mulaambu wakufuuchila maambo ne mulaambu wakuzhaatwa na maambo. [18]Baana boonse ba balume bakwa Alona bakebija kyo kiluumbu kyaabo kya myaaka ne myaaka posotu ne kukisemi kya kuluutwe, kyatoolwa pa mulaambu wakusooka kwi Yehoba. Awa yeense ukwataako wiikala wazhila."'[19]Yehoba wa ambile kwi Mosesa, amba, [20]"'Akye kyo kyabuupe kya kwa Alona ne baana baanji ba balume, ye bakapaana kwi Yehoba pajuuba inge mwaana yeense wasubwa maanyi: Mapaunji makumi a buunga bwalaambisha ke mulaambu wa kajo wamooba onse, afu umo walukeelo ne afu umo wa mabaanga. [21]Kikaleengwa na manyi mu kyakupaangilamo. Inge bebyabika, obeewa ukebileete mukachi. Mukya kukaandula bibese byo mukapaana mulaambu wa kajo ko kuuba amba kukafuma bweema bwatobala bwa kwa Yehoba. [22]Kabiji n'aanga wazhila kufuma mu baana baanji ba balume ukalaambula mulaambu. Byonka byakaambizhiwa myaaka ne myaaka, kyafwainwa kwalululwa kwiikitazha mwiulu kyoonse kwi Yehoba. [23]Yeense mulaambu wakajo wa n'aanga ba kamwaalulula yeense ku mutazha mwiulu. Keechi wafwainwa kuja ne."'[24]Yehoba wa ambile kwi Mosesa, amba, [25]"'Amba kwi Alona ne ku baana baanji ba balume amba, 'Awe ye muzhilo wa mulaambu walulekeelo lwa maambo: Mulaambu walulekeelo lwa maambo wafwainwa kwiipaiwa pa mpuunzha po basookela mulaambu ne kwiipaya ku meeso a Yehoba. Ke mpuunzha ya zhijisha. [26]N'aanga ulaambula mulaambu walulekeelo lwa maambo uka muja. Wafwainwa kujiiwa mu mpuunzha mukipaango kya teente wa lusaambakeno.[27]Kyoonse kikwaata ku nyama yaakyo kikeekala kyazhila, kabiji inge mashi asaampukila ku kya kuvwaala, mwakoonsha kwiikichapa poopa pasaampukijile mashi, pa mpuunzha yazhila. [28]Mino mpuki yakubuumba mobateekele bafwainwa kwi ilalaila. Inge bateeka mu mpuki ya lubeemba, bafwainwa kumutubulula buloongo, mu meema a tooka buloongo.[29]Wa mulume yeense wa mu ba n'aanga wafwainwa kujaako kibese maambo kyo kyazhijisha. [30]Mino kyabuupe kyoonse kya buubi kya mashi kyo baleeta mu teente walusaambakeno nakupaanga kufuutwa kwa maambo amwa mwazhila keechi kikajiiwe ne. Kyafwainwa kusooka na mujilo.

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Chapter 7

[1]Auno ye muzhilo wa mulaambu wa kufuuchila maambo. Wazhijisha. [2]Bafwainwa kwiipaya mulaambo wa kufuuchila maambo pa mpuunzha pa kwiipaila mulaambu, kabiji mashi bake a saansa koonse kwapela kya kusookelapo milaambu. [3]Maanyi onse akafumaamo bake a laambule: maanyi a kumukila , ne maanyi aji peulu ya byamuunda, [4]kabiji mafyo onse abiji ne maanyi kumo, aji kwiipi namusana, ne oa avweeta machima, ne mafyo byoonse byafwainwa kwi bifumyaamo.[5]N'aanga wafwainwa kusooka bino byoonse pakya kusookelapo mulaambu noobe mulaambu wakuleenga na mujilo kwi Yehoba. Auno ye mulaambu wakufuuta maambo. [6]Wa mulume yeense wa mu ban'aanga wafwainwa- kuja kibese kyauno mulaambu. Kyafwainwa kujiwa mu mpuunzha yazhila maambo kyo kyazhila.[7]Mulaambu wakufuuchila maambo uji noobe mulaambu wa kukuzhaachisha na maambo. Ye muzhilo umootu ku boonse. Walamata ku n'aanga awa wiingila naanji mukufuuta maambo, aya nyaama ikeekala ke yaanji. [8]N'aanga ulaambula mulaambu wakusooka wa mukwaabo wafwainwa aye mwiine kuseenda mwai ke waanji.[9]Yeense mulaambu wakajo ye baleenga wakusooka mukiteengwa, ne kyoonse kya mulaambu awa wakuteeka mukya kukaangilamo naangwa mukya kusookelamo kikeekala kekya n'aanga awa walaambula mulaambu. [10]Mulaambu yeense wakajo, naangwa wauma- naangwa wakuvwaanga, ukeekala pamootu na baluwe bakwa Alona.[11]Auno ye muzhilo wakitapisho kya muteende kyakoonsha kulaambula baantu kwi Yehoba. [12]Inge muuntu walaambula mulaambu wakusaanta, wakoonsha kulaambula mulaambu washiinkwa wakusooka wakubula mbizho, mino kasa bavwaanga na maanyi, kabiji ne yeewa shiinkwa waleengwa nna buunga bwa laamba bwafulaulo bwavwaangwa na maanyi.[13]Kabiji na maambo a kyookyo mulaambu wakusaanta, wafwainwa kulaambula mulaambu wa muteende shiinkwa wakusooka waleengwa na mbizho. [14]Wafwainwa kulaambula mulaambu wa mutuundu yeense waino milaabu noobe kya buupe kyapaanwa kwi Yehoba. Kikeekala ke kya ba n'aanga aba ba saansa mashi a kitapisho kya muteende pakya kusookelapo mulaambu.[15]Muuntu waimeenako mulaambu wa muteende na maambo a kupaana kusaanta wafwainwa kuja nyaama ya mulaambu waanji pa juuba ja mulaambu. Keechi wafwainwa kushaapo naangwa kimo ne kufikatu ne lukeelo. [16]Mino inge kitapisho kya mulaambu wa na maambo a luchipo, naangwa na maambo a kyaaswa muchima- waanji mwiine mulaambo, nyaama yafwainwa kujiiwa pa juuba ja kutapisha mulaambu, mino byoonse bikashalaapo byafwainwa kujiiwa pa juuba jaloondelapo.[17]Naangwa byonkabyo, nyaama yoonse yakutapisha pa juuba ja busatu yafwainwa kusookwa. [18]Inge nyama imo yamuino nyaama ya kitapisho kya mulaambu wa muteende bekija pa juuba ja busatu, keechi kikaswiishiwa ne, naangwa kwikikoongwesha ku umo walaambulane, naangwa ku mubajilako awa muuntu uja ne kuseenda kuzhaatwa kwa maambo anji.[19]Nyaama yoonse yakwaatwako na kiintu kyabula kutookeshiwa keechi yafwainwa kuja ne. Yafwainwa kusookwa na mujilo. Aya nyaama, yoonse yatookeshiwe yafwainwa kwi ija. [20]Yeense, muuntu wabula kutookeshiwa awa uja nyaama iji yoonse kufuma pakitapisho kya mulaambu wa muteende wa Yehoba- awa muuntu wafwainwa kuchibiwako ku baloongo baantu.[21]Inge umo mwi anweeba wakwaata kiintu kiji kyoonse kyabula kutookeshiwa- naangwa muuntu wabula kutookeshiwa na muuntu naangwa na nyaama wabula kutookeshiwa naangwa na bya bunya, naangwa waaja nyaama ya kitapisho kya mulaambu wa muteende wafwainwa-Yehoba, awa muuntu wafwainwa kuchibiiwako ku baloongo baanji."[22]Kabiji ayehoba wa ambile kwi Mosesa, amba, [23]"Amba kubeena Isalela amba, 'Keechi mwafwainwa kuja mafuta a n'oombe, naangwa mukooko, naangwa ba mbuzhi ne. [24]Mafuta a nyaama awa wifwiila kwakubula kwiikala kitapisho, naangwa mafuta a nyaama yebatabaula ku ba nyaama ba muungye, mwafwainwa kwikiingisha kubiintu bikwaabo, mino mwafwainwa kine kubula ku muja.[25]Awa yeense uja mafuta a nyaama awa wafwainwa kulaambula muuntu noobe kitapisho kya mujilo; kwi Yehoba, awa muuntu wafwainwa kuchibiwaako ku baloongo baanji. [26]Keechi mukaje mashi naangwa nakyabyeepi mu ma zuubo enu ne, naangwa kyafuma ku kan'oonyi- naangwa nyaama. [27]Awa yeense uja mashi, awa muuntu wafwainwa kuchibiwaako ku baloongo baanji."[28]Kabiji Yehoba wa ambile kwi Mosesa amba, [29]"Amba kubeena Isalela amba, 'Yeense ulaambula kitapisho kya mulaambu wa muteende kwi Yehoba wafwainwa kuleeta kibese kimo kya kitapisho kwi Yehoba. [30]Kabiji mulaambu wa Yehoba wafwainwa na mujilo, na mabooko anji mwiine. Wafwainwa kuleeta mafuta ne kakuji, pakuuba amba kakuji bakekapeepeezhe ke mulaambu kwi Yehoba.[31]N'aanga wafwainwa kusooka mafuta pa kyakusookelapo, mino kakuji kakeela kakwa Alona ne baana baanji. [32]Mwafwainwa kupaana kijooma kyakukilujo kwi n'aanga noobe kya kutuundaika kitapisho kya mulaambu wa muteende.[33]N'aanga, umo mubaana bakwa Alona, balaambula mashi a mulaambu wa muteende ne mafuta- ne kwiikala na kijooma kya kukiluujo noobe lubaji lwaanji lwa mulaambu. [34]Pakino nafumya kubeena Isalela, kakuji kamulaambu wakupeepeezha, ne kijooma akyo kyo kyakupaana kufuma ku kitapisho kya mulaambu wa muteende, kabiji bapaana kwi Alona n'aanga ne baana baanji ba balume noobe kyo kya lubaji lwaabo.[35]Abino byo bya kiluumbo kya kwa Alona ne baana baanji kufuma ku mulaambu wa Yehoba

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waleengwa na mujilo, Mosesa juuba jo akebemeena pa kwiikijila Yehoba mu mwiingilo wabu n'aanga. [36]Akino lo lubaji lwa mukaambizho wa Yehoba wapainwe kubeena Isalela, amba jo juuba jakuzhijika ba n'aanga. Bikeekala myaaka ke byaabo myaaka yoonse mubisemi bya kulutwe.[37]Auno ye muzhilo wa mulaambu wakusooka wa mulaambu wa kajo, ne mulaambu wakufuuta maambo, a mulaambu wakuzhaatwa nao, ne mulaambu wazhila, ne wa kitapisho mulaambo wamuteende. [38]Yehoba byonka byo apaine mukaambizho kwi Mosesa pa mutuumba wa Sinai pa jooja wakaambizhizhe beena Isalela kulaambula kitapisho kwi Yehoba muungye ya Sinai.'

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Chapter 8

[1]Yehoba wa ambile kwi Mosesa, amba, [2]"'Seenda Alona ne baana baanji pamo, ne bivwaalo ne maanyi a kushiinga, ne n'oombe mulume wa mulaambu wa buubi, ne mikooko ibiji, ne ntuumbe wa shiinkwa wabula mbizho. [3]pwiizhai boonse bapwiila ku kibelo kya teente walusaambakeno.[4]Byonkabyo Mosesa waubile byonka bya mukaambizhe aye Yehoba, ne baantu boonse bapwiijile pamo koonka ku kibelo kya teente wa lusaambakeno. [5]Keepo Mosesa wa ambile ku boonse bapwiijile amba, "Abino byo bya kaambizha Yehoba amba kyuubiwe."[6]Mosesa waleetele Alona ne baana baanji ba balume ne kwiboovwa na meema. [7]Kabiji bamuvwiikile Alona kivwaalo kyaleepa ne ku munyiinga na jipoonda, ba muvwiikile mukaangyo ne peulu ya mukaangyo ba biikilepo ne kakobelo, ne ku munyiinga ba munyiingile na munkukuumba walukwa biingi na manoono ku kakukobeka ne kwiikakasa kwi aye mu musana.[8]Kabiji poonkapo wamukobekele ne kya pa kyaaji, keepo keepo a biikilemo Ulimu ne Tumimu. [9]Kabiji wamuvwiikile kitebo pa mutwe waanji, ne pakitebo, kuluutwe, wabiikileko muchiba wa golige, ke muunchinya wazhila, moonka mo a mukaambizhizhe Yehoba Mosesa.[10]Mosesa washikwiile maanyi, ne kushiinga ku kya kwiikalamo ne ku byoonse byajiinga mukachi ne kwi byabanya kwi Yehoba. [11]Wasaanshilepo maanyi pakyakusookelapo bitapisho jitaanu na jibiji ne kushiingapo pa teente, ne michiba pa koowela, ne kitako, ne kwibyabanya ke bya Yehoba.[12]Waitulwijile maanyi amo pa mutwe wakwa Alona ne kumushiingao ne ku mubiika pa mbaji. [13]Mosesa waleetele baana ba kwa Alona ne kwi bavwiika bivwaalo byaleepa. Ne kwibanyiinga na mipoonda mu misana ne kwi bapoomba kisapi kya lineenyi ku mitwe yaabo, byonka bibakaambizhizhe aye Yehoba.[14]Mosesa waleetele n'oombe mulume wa mulaambu wa buubi, keepo Alona ne baana baanji bateentekele mabooko abo pa mutwe wa yeewa n'oombe wa mulaambu wa buubi. [15]Mosesa byo a mwiipaile, washikwiile mashi ne kwialaamba ba munwe waanji ku nseengo ya kyakusookelapo bitapisho, ne kwiikitookesha kabiji waichijile mashi kuunshi yaakyo ne kwibibiika pa mbaji bya Lesa pakuuba amba kiikale kya kufuuchilako maambo.[16]Kabiji washikwiile mafuta onse ajiinga ku bya muunda, ne a vweetele ku jichima, ne mafyo abiji pamo ne mafuta ao, ne Mosesa wi asookele onse poonka pa kya kusookelapo bitapisho. [17]Pakuuba Mosesa wasookele awa n'oombe mulume, nee mwaai waanji, ne nyaama yaanji ne busobe bwaanji paangye ya kaamba, moonka mwakaambizhe Yehoba.[18]Mosesa waleetele mukooko mulume wa mulaambu wa kusooka, kabiji Alona ne baana baanji bateentekele mabooko abo pa mutwe wa mukooko. [19]Wa mwiipaile ne kusaansa mashi koonse koonse ku kya kusookelapo bitapisho.[20]Wachibawile mukooko mu bipiimvwa ne kusooka mutwe mu bipiimvwa ne mafuta. [21]Waovwele bibese bya mukachi ne maulu na meema, kabiji wasookele mukooko yeense pa kya kusookelapo bitapisho. Wajiinga mulaambu wakusooka kabiji byafumishe bweema bwa waam, kitapisho kya leengwa na mujilo kwi Yehoba byonka byo a kaambizhe Mosesa.[22]Kabiji Mosesa waleetele mukooko mukwaabo mulume, mulaambu wazhila, kabiji Alona ne baana baanji babiji bateentekele mabooko abo pa mutwe wa mukooko. [23]Alona waipaile, ne aye Mosesa washikwiile mashi anji amo ne kwi alaamba ku kaleembeleembe ka kutwi kwa kilujo kwa Alona, ne ku kyaala kya ku kubooko kwaanji kwa kilujo, ne ku kikumo kya ku kuulu kwaanji kwa kilujo. [24]Kabiji baleetele ne baana ba kwa Alona, kabiji walaambile mashi amo ku tuleembeleembe twa matwi abo a kilujo, ne ku bikumo bya maulu abo bya ku kilujo. Keepo Mosesa wasaanshile mashi koonse koonse ku kya kusookelapo bitapisho.[25]Kabiji washikwiile mafuta, ne mukila wanuuna, ne mafuta onse ajiinga ku bya muunda, ne ajiinga peulu ya jichima, ne mafyo onse abiji ne mafuta ajiipo, ne kijooma kya ku kilujo. [26]Kabiji mu kituumbe kya bashiinkwa ba kubula mbizho yaanji ku meeso a Yehoba, aye watoolelemo kiimpape kimo kyo babujile kubiikako maanyi, ne kakimpape kamo, ka kibeebulwa, ne kwibibiika byoonse pa o a mafuta ne pa kyookya kijooma kya ku kilujo. [27]Kabiji aye wabiikile bino byoonse mu mabooko a kwa Alona ne mu mabooko a baana baanji amba bebipeepeezhe bya mulaambu wa kupeepeezha ku meeso a Yehoba.[28]Kabiji Mosesa wibifumishe mu mabooko abo ne kwibisooka pa kya kusookelapo bitapisho. Poonka pa mulaambu wa kusooka byajiinga bya zhila bya bweema bwa waama. Wajiinga mulaambu walaambulwa na mujilo kwi Yehoba. [29]Keepo Mosesa washikwiile kakuji ne kwikapeepeezha ke ka mulaambu wa kupeepeezha ku meeso a Yehoba. Kyajiinga kiluumbo kya kwa Mosesa kya ku mukooko wazhila wa ba n'aanga, abino byo byo a kaambizha Yehoba.[30]Mosesa waseendele maanyi amo ne kushiinga mashi amo pa kya kusookelapo bitapisho; ne kwi a saansa pe aye Alona, ne kubivwaalo byaanji, ne pa baana baanji, kabiji ne ku bivwaalo byaabo boonse pamo. Mujino jishiinda wafumishe Alona ne bivwaalo byaanji pa mbaji, kabiji ne baana baanji ne bivwaalo byaabo kwi Yehoba.[31]Kabiji Mosesa wa ambile kwi Alona ne ku baana baanji amba, "Tekai nyaama ku kibelo kya teente walusaambakeno, ne kujiila koonkakwa ne shiinkwa iji mu kituumbe kya milaambu yazhila, moonka mo a kaambizhe, amba, 'Alona ne baana baanji ba balume bo bakebija.' [32]Kabiji nyaama ne shiinkwa bikashaalapo mukebisooke. [33]Kabiji keechi mukafume ku kibelo kya teente walusaambakeno pa mooba ataanu na abiji ne, poso mooba a kuzhijikwa kweenu a kafikizhiwe. Maambo Yehoba wazhijika mooba ataanu na abiji.[34]Moonka mo

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kyaubiwa jaleelo- mo mo a kaambizhizhe Yehoba amba kyuubiwe mu kwimufuuchila maambo enu. [35]Mukeekala mute ne bufuku mooba ataanu na abiji koonka ku kibelo kya teente walusaambakeno, ne kusuunga mukaambizho wa Yehoba, byonkabyo keechi mukafwa ne, maambo abino byo byo ne mukaambizha." [36]Kabiji Alona ne baana baanji baubile abya biintu byoonse bya mukaambizhizhe Mosesa.

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Chapter 9

[1]Pa juuba ja butaanu na busatu Mosesa waichile Alona ne baana baanji ba balume ne bakuluumpe babeena Isalela. [2]Wa ambile kwi Alona amba, "Shikulaapo mwaana n'oombe wa mulume wa mulaambo wa buubi, ne mukooko mulume wa mulaambo wa kusooka, boonse babiji ba kubula bulema ne kwibipaana ku meeso a Yehoba.[3]Mukebaambile baantu ba ku mukooka wa beena Isalela ne kwaamba amba, "Ashikule mbuzhi mulume wa mulaambu wa buubi kabiji ne mwaana n'oombe ne mwaana mukoko boonse babiji ba mwaaka umo bakubula bulema, ba mulaambu wakusooka; [4]Kabiji ne n'oombe ne mukooko mulume yo milaambu ya muteende wakutapisha ku meeso a Yehoba, kabiji ne mulaambu wa kajo kavwaangakana na maanyi, maambo leelo Yehoba usakumweeka kwi anweeba." [5]Kabiji bakaleetele bya kaambizhizhe Mosesa koonka ku kibelo kya teente wa lusaambakeno, kabiji boonse beena Isalela basaambakene pamo bafweenyene kwiipi ne kwiimana kwi Yehoba. [6]Kabiji Mosesa wa ambile amba, "Abino byo byo a kaambizha Yehoba amba mwiikyube, pakuuba amba lukuumo lwaanji lukemimweekele anweeba." [7]Mosesa wa ambile kwi Alona amba, "Fweenyai kwiipi ku kyakusookelapo bitapisho ulaambule mulaambu obe wa buubi ne mulaambu wa kusooka, kabiji wifuuchile maambo obe ne baantu, uleete ne mulaambu wa baantu ne kwibafuuchila maambo abo, moonka mo a kaambizhizha Yehoba."[8]Keepo Alona wafwenyenye kwiipi na kya kusookelapo bitapisho ne kwiipaya mwaana n'oombe wa mulaambu wa buubi, wa kwifuuchila ko maambo aye mwiine. [9]Kabiji baana bakwa Alona bamuleetejile mashi aye, ne aye watuumpilemo munwe waanji mu mashi ne kwi alaamba ku nseengo ya kya kusookelapo bitapisho; Kabiji waitulwiijile mashi ku kitako yaakyo pa kya kusookelapo bitapisho.[10]Byonkabyo, wasookele mafuta, mafyo, kabiji ne mafuta aji peulu ya jichima ku mulaambu wa buubi wi asookele pa kya kusookelapo bitapisho kwi Mosesa. [11]Pakuuba nyaama ne maanyi wibisookele paangye ya kaamba.[12]Alona waipaile ne mulaambu wakusooka, ne baana baanji ba muleetejile mashi, ne aye wi asaanshile koonse ku kya kusookelapo bitapisho. [13]Kabiji bamuleetejile mulaambu wa kusooka, pa kipiimvwa, pa kipiimvwa, pamo ne mutwe ne aye wibisookele pa kya kusookelapo bitapisho. [14]Kabiji waovwele bya muunda ne mabooko ne bijiimo ne kwibisooka byoonse peulu pa kya kusookelapo bitapisho poonka pa mulaambu wa kusooka.[15]Alona waleetele mulaambu wa baantu-ne kushikula mbuzhi wa mulaambu wa buubi, ne kwiipaya; Kabiji wapaine mulaambu wa buubi byo aubile na mbuzhi mukwaabo mutaanshi. [16]Kabiji waleetele ne mulaambu wakusooka ne ku mulaambula moonka mo a kaambizhizhe Yehoba. [17]Kabiji waleetele ne mulaambu wakajo; ne kuyuuzha mu mabooko anji kabiji wasookele ne pa kya kusookelapo bitapisho, pamo ne mulaambu wakusooka lukeelo.[18]Kabiji waipaile n'oombe ne mukooko mulume, milaambo ya muteende yajiinga ya baantu. Ne baana ba kwa Alona ba mupeele mashi, wiasaanshile koonse koonse ku kya kusookelpao bitapisho. [19]Naangwa byonkabyo, bachibile mafuta a n'oombe mulume ne mukooko mulume, ne mukila wanuuna, ne mafuta a vweeta bya muunda, ne mafyo kabiji ne mafuta aji peulu ya jichima.[20]Kabiji baseendele ne kakuji ko bachibile ne kwikabiika peulu ya kakuji ne aye Alona wasookele bya mafuta poonka pa kya kusookelapo bitapisho. [21]Alona wapeepeezhe tukuji ne kijooma kya kukiluujo noobe mulaambu wa kupeepeezha kwi Yehoba, moonka mwakaambizhizhe Mosesa.[22]Poonkapo Alona wasuuntwile maboko anji ku baantu ne kwibapeesha; Kabiji waikijile kufuma ko alaambwilenga mulaambo wa buubi, ne mulaambu wakusooka, ne mulaambu wa muteende. [23]Mosesa ne Alona batweelele mu teente wa lusaambakeno, kabiji pakulupukamo jikwaabo wibapeesheshe baantu, ne lukumo lwa Yehoba lwamweekele ku baantu boonse. [24]Mujilo wafumine kwi Yehoba ne kusooka mulaambu ne mafuta pa kya kusookelapo bitapisho, ne baantu byo bekimweene ba bijikile ne kupona paanshi kinkuvumeene.

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Chapter 10

[1]Nadaba ne Abihu, baana bakwa Alona, kila muuntu waseendele kikoopo, ne kubiikamo mujilo mukachi, kabiji ne mafuta anuunkila buloongo-poonkapo bakaine kushiniinkisha mujilo ku meeso a Yehoba ye abujile kwiibakaambizha. [2]Byonkabyo mujilo wafumine ku meeso a Yehoba ne kwibasooka boonse, kabiji bafwiile ku meeso a Yehoba.[3]Poonkapo Mosesa wa ambijile Alona amba, "Abino byo bya amba Yehoba amba, 'Nkamweesha buzhile bwaami kubooba beeya peepi ne amiiwa. Kabiji nkobilwa lukumo ku meeso a baantu boonse."' Alona keechi wa ambilepo biji byoonse ne. [4]Mosesa waicile Mishela ne Elezafwana, baana ba Uziela mwiinsho yaanji na Alona, ne kwibaambila boonse amba, "Iyaai kuno kabiji museende baloongo beenu kufuma mu kaamba ku meeso a teente walusaambakeno."[5]Kabiji baishile peepi ne kwibaseenda boonse, kabiji bavwaajile ne bivwaalo byaabo bya ku bufumu, kufuma mu kaamba, byoonka bi bakaambizhe Mosesa. [6]Poonkapo Mosesa wa ambijile Alona ne Eleaza ne Itama, baana baanji amba, "Keechi muleke nsuki yeenu kumitwe yeenu ne mwi ikobeke kasa yabula kukosa, kabiji keechi mutabaule bivwaalo byeenu ne, pakuuba amba mubule kufwa, kabiji ne Yehoba naaye keechi azhiingile kwi ibuungizha yoonse ne. Pakuuba swiishai baloongo beenu, boonse ba mu nzuubo ya Isalela ne kwibajijilako bo basooka ku mujilo wa Yehoba. [7]Keechi mwafwainwa kufumina pakutwelela pa teente walusaambakeno ne, maambo mukafwa, maambo maanyi ashiingwa a Yehoba ke enu." Kabiji bekyubileenga na maambo a mikaambizho ya kwa Mosesa.[8]Yehoba wa ambijile Alona, ne kwaamba amba, [9]"Keechi utome binyu naangwa byakutoma byashiinta ne, anweeba, naangwa baana boobe ba balume bowashaala naabo, byo ukaya muteente walusaambakeno, kabiji keechi ukafwa ne. Akino kikeekala myaaka moonse mu nkulo yaabo, [10]ne kupusanya pakachi ka kuzhila ne kusuulwa, kabiji ne pakachi ka byatooka ne byabula kutooka, [11]pakuuba amba ufuunjishe beena Isalela byo baji amba Yehoba wakaambizhe kupichils mwi Mosesa."[12]Mosesa wa ambile kwi Alona ne Eleaza kabiji ne kwi Itama, baana baanji bashaajilepo ba balume amba, "Seendai nkunwa yamulaambu yashaalapo ne kwi ifumyaapo kwi Yehoba yaleengelwe na mujilo, ne kuja kwakubula mbizho kubushiiya ya kitapisho, akino kyo kyazhila. [13]Mwafwainwa kuja kino mu mpuunzha yazhila, maambo lo lubaji lweenu kabiji ne baana beenu ba balume kubitapisho bya Yehoba bya leengelwe na mujilo, pakuuba abino byo byo nakaambizhiwa kwi mubuula anweeba.[14]Byonka biji jibeele jakupeepeezha ku mulaambu ne byakusooka bya pakachi ka maulu ne kitako, mwafwainwa kuja byoonse mu mpuunzha yatooka buloongo. Anweeba ne baana beenu ba balume ne ba bakazhi, kyapainwe kwi abo amba kekipoope kyeenu ne kipoope kya ba nsoongwalume kufuma ku milaambu ne kupwiila ku bitapisho bya baantu ba mu Isalela. [15]Biji pakachi ka kifuka ne ku maulu bya kupaana kabiji ne jibeele jipeepeela koonka kukitapisho, byafwainwa kuleeta byoonse ku milaambu ya byanuunka byaleengwa na mujilo noobe kitapisho kibeena kupeepeela ku meeso a Yehoba. Bakeekala ke beenu ne baana beenu ba balume bakeekalamo na lubaji myaaka, byoonka bya kaambizhe Yehoba."[16]Poonkapo Mosesa waipwiizhe pa mbuzhi wa mulaambu wa buundenga maambo, ne kutaana amba walaambulwa kala, poonkapo wauvwiine bukaji pe Eleaza ne Itama, bo baana bashaajilepo bakwa Alona, wa ambile amba, [17]"Kiika kyo mwabujila kuja mulaambu wa buundenga maambo mu mpuunzha yalusaambakeno, maambo kyazhila, kabiji maambo Yehoba wikipaine kwi anweeba ne kubuungizha buundenga maambo, ne kwiafuuta onse ku meeso anji? [18]Talai, mashi keechi aleetelwe mukachi mu teente walusaambakeno ne, byonkabyo mwafwainwa kuja moonka mu mpuunzha mwakusaambakena, byonka byo nemukaambizhe."[19]Poonkapo Alona wa mukuumbwile Mosesa amba, "Talai, leelo baleenga milaambu yaabo ya buundenga maambo ne byakusookelapo milaambu ku meeso a Yehoba, kabiji abino byamweeka kwi amiiwa leelo. Inge nakuja mulaambu wa buundenga maambo leelo, kyakoonsha kumweeka buloongo ku meeso a Yehoba nyi?" [20]Mosesa byo a uvwiine byobyo, watoodelwe.

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Chapter 11

[1]Yehoba wa ambile kwi Mosesa ne Alona, ne kwaamba amba, [2]"Ambila beena Isalela, ne kwibaambila amba, 'Abino byo biintu byo mwafwainwa kuja mu ba nyaama boonse baji pano pa ntaanda.[3]Mwafwainwa kuja nyaama yense uji namikono yaleenduka ne kupasauka, ne kushen'ununa kajo. [4]Byonkabyo, ba nyaama bamo naangwa bashen'ununa naangwa baji na mikono yaleenduka ne kupasauka, kabiji keechi mwafwainwa kwibaja boonse ne, ba nyaama baji noobe Ngameela, maambo basheen'ununa kabiji keechi baji na mikono yaleenduka ne. Byonkabyo Ngameela keechi watooka kwwi anweeba ne.[5]Naangwa Kibila maambo usheen'ununa kabiji keechi uji na mikono yaleenduka naangwa kupasauka ne, kabiji naaye keechi watooka kwi anweeba ne. [6]Kalulu, naangwa kasheen'ununa keechi kaji na mikono yaleenduka ne, keechi katooka kwi anweeba ne. [7]Ngulu, naangwa uji na mikono yaleenduka ne kupasauka, keechi usheen'ununa ne, keechi watooka kwi anweeba ne. [8]Kabiji keechi mwafwainwa kuja naangwa kipiimvwa kiji kyoonse kya bano ba nyaama ne, naangwa kukwaata pa mibiji yaafwa ne, keechi byatooka kwi anweeba ne.[9]Ba nyaama beekala mu meema bo mwafwainwa kuja ke booba baji na toowelo ne mabaamba, naangwa mu kaluunga naangwa mu tukola. [10]Kabiji naangwa bileengwa byoonse byabula toowelo naangwa mabaamba bya mukaluunga naangwa mu tukola, kubiikapotu ne byoonse byeenda mu meema ne bileengwa byoonse bya mu meema-abino byo bya bunya kwi anweeba.[11]Maambo bya bunya, keechi mwafwainwa kuja bipiimvwa byaabyo ne; Naangwa, byaafwa ke bya bunya kwi anweeba. [12]Naangwa biikala mu meema ne kubula toowelo naangwa mabaamba ke bya bunya kwi anweeba.[13]Ne bano ba n'oonyi bo ba bunya- kabiji keechi mwafwainwa kwibaja ne maambo bo ba bunya: Nkwaashi, Jikubi, kabiji ne Jikubi jifiita, [14]Kibiimbe, ne Kiswaakozhi kiji kyoonse, [15]ne Kikwaangala po kyaapela, [16]Ositilikya, Lubaafwa, Kabwiilile, kabiji ne Tubeemba moonka mwaila mutuundu waato.[17]Kapwa kacheeche ne kakataampe, Jikwikwi abino naabyo byo bya bunya, [18]Kapwa katooka, Kafutubiji, Jikubi ja jicheeche, [19]N'eendabwala, ne Mapuundu moonka mwaila mutuundu wao, Susuute kabiji ne Mujima.[20]Ne biloongolo byoonse byeenda na maulu ana byo bya bunya kwi anweeba. [21]Kabiji mwafwainwa kuja biloongolo bituumbuka kabiji ne kweenda na maulu ana inge biji na maulu aji na manuungi a kweendelako paanshi. [22]Mwafwainwa kuja Nzhiye moonka mwaila mutuundu yaayo. Kaandwa, Kiimbotwa, Teete. [23]Kabiji biloongolo byoonse bituumbuka biji na maulu ana byo bya bunya kwi anweeba.[24]Mukeekala na biko kufiika ne mabaanga pa bano ba nyaama inge mwakwaata kyaafwa kimo pabino. [25]Awa watoola kimo kyaafwa wafwainwa koovwa kivwaalo kyaanji, ne kwiikala na biko kufiikatu ne mabaanga.[26]Nyaama yeense uji na mikono yaleenduka kabiji yabula kupasauka naangwa ubula kusheen'ununa kyo kyabula kutooka kwi anweeba. Yeense ukakwaatako ukeekala wabula kutooka. [27]Naangwa ba nyaama boonse beenda na makabo po bapelela beenda na maulu onse ana, bo babula kutooka kwi anweeba. Naangwa ukakwaata kyaafwa ukeekala wabula kutooka kufikatu ne mabaanga. [28]Awa ukatoola akya kyaafwa wafwainwa kuchapa bivwaalo byaanji ne kwiikala wabula kutooka kufiikatu ne mabaanga. Abano ba nyaama bo babula kutooka kwi anweeba.[29]Ba nyaama bakalaba paanshi, abano bo ba nyaama bakeekala babula kutooka kwi anweeba: Muumbuluma, Mpuku, ne papela Nsaamba, [30]Maankwalala, Mibulu, Maasubala, Kitoombwe, Loongolo. [31]Ba nyaama boonse bakalaba paanshi, abano bo ba nyaama bakabula kutookeshiwa kwi anweeba. Awa ukakwaatako ku boonse inge baafwa ukeekala ke wabula kutooka kufikatu ne mabaanga. [32]Inge umo mwi abo waafwa ne kuponena pa kiintu, akya kiintu kikeekala ke kyabula kutooka, naangwa kyaleengelwe na mwaandalo, kivwaalo, kyatezhima, naangwa kivwaalo kya masaaka pokiji naangwa bekiingijisha, kyafwainwa kubiikwa mu meema; bikeekala ke byabula kutooka kufiikatu ne mabaanga, kabiji popo bikeekala byatooka. [33]Kabiji mpuki iji yoonse mukachi naangwa peulu pa ponena nyaama wabula kutooka, naangwa uji mukachi ka mpuki ikeekala yabula kutooka, kabiji mwafwainwa kwiyonauna aya mpuki.[34]Kya kuja kiji kyoonse kikajiiwa kiji na meema moonka, aino mpuki keechi yatooka ne. Meema onse akutoma mu yooya mpuki keechi atooka ne. [35]Biintu byoonse abya bikaponenapo peulu byabola, bikeekala byabula kutooka; Inge kitofu naangwa kitofu kicheeche, kyalajika mu bipiimvwa. Byafwainwa kwiikala ke byabula kutooka kabiji byafwainwa kwiikala byabula kutooka kwi anweeba.[36]Mushima naangwa mutupauka meema kubuungizha pamo pakuuba amba ekale meema atooka; pakuuba uji yeense ukwaata kyaafwa ye wabula kutookeshiwa. [37]Inge kipiimvwa kyabola kyaponena pa Nkunwa po yapelela ya kubyaala, aya nkunwa ikeekala yoonse yabula kutooka. [38]Kabiji inge meema be abiika peulu ya nkunwa, naankwa kipiimvwa po kyapela kyabola kyaponena peulu, byonkabyo bikeekala ke byabula kutooka kwi anweeba.[39]Inge nyaama poyapela yo muja yaafwa, byonkabyo awa ukakwaatako ku byookya kyaafwa ukeekala ke wabula kutooka kufikatu ne mabaanga. [40]Yeense ukaja kifwiila wafwainwa kuchapa bivwaalo byaanji ne kwiikala wabula kutooka kufika ne mabaanga. Kabiji naangwa ukatoola kyabola a kachape bivwaalo byaanji ne kwiikala wabula kutookeshiwa kufika ne mabaanga.[41]Nyaama uji yeense weenda paanshi ye wabunya; Keechi wafwainwa kuja ne. [42]Byoonse byeendela muunda, naangwa

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byeenda na maulu onse ana, naangwa biji na maulu avula-ba nyaama boonse bakalaba paanshi, abano keechi mwafwainwa kwibaja ne, maambo byoonse byoobya bunya.[43]Keechi mwafwainwa kwileengela anweeba beene bya bunya pa bileengwa byoonse po byapela bikalaba ne; Keechi mwafwainwa kwiikala babula kutooka anweeba beene kwi abo ne kabiji keechi mwafwainwa kuleenga babula kutooka ne. [44]Maambo amiiwa ne Yehoba Lesa weenu. Mwafwainwa kwiilama bazhila anweeba beene, byonkabyo, kabiji ikalai bazhila, maambo amiiwa nazhila. Keechi mwafwainwa kwizhilulula anweeba beene ku ba nyaama pobapela beenda paanshi ne. [45]Maambo amiiwa ne Yehoba, wimufumishe mu ntaanda ya Ijipita, ne kwiikala Lesa weenu. Mwafwainwa kwiikala bazhila, maambo ne amiiwa nazhila.[46]Uno ye mukaambizho wa banyaama, tun'oonyi, ne bileengwa byeenda mu meema, kabiji ne bileengwa bikalaba paanshi, [47]ne kwabanya kuleenga pakachi byatooka ne byabula kutooka, kabiji ne pakachi ka biintu bipeema byakuja ne biintu bipeema byo babula kuja."'

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Chapter 12

[1]Yehoba wa ambile kwi Mosesa amba, [2]"Amba ku baantu beena Isalela, ne kwaamba amba, 'Inge wa mukazhi waimita ne kusema mwaana wa mulume, Kepo akekala wabula kutoka pa mooba atanu na abiji, Noobe byoonka byoajinga wabula kutooka mu mooba anji a biko byaanji bya pa mweenzhi pa mwaanzhi. [3]Pajuuba ja butaanu na busatu mubiji wa lukeke wafwainwa kutwaalwa ku mukaanda.[4]Keepo bainaanji baketokeshe ku maashi anji pa kutwajijika pamooba makumi asatu ne mooba asata.Kechi wafwainwa ku kwaata ku kintu naangwa kimo kya zhila naagwa kwiiya mu kipwiilo posotu mooba akwi tokesha apwa. [5]Mino inge waseema mwaana wamukazhi,Keepo akekala wabula kutooka pa miluumgu ibiji, Byoonka byo aji na biko byaanji bya kumweenzhi. Pamakuumi mooba makumi ataanu najiimo ne mooba ataanu akwitokeshishamo kufuuma ku maashi anji.Ige mooba akwitokesha kwaanji apwa, Kumwaana wa mulume naangwa wamukaazhi, Wafwainwa kuleeta mwaana mukooko uji namwaana umo kwikala ke kitapisho kyakusooka,Ne mwaana kateela naangwa mwaana wa nkuunda wakitapisho kyabubiji,Kukibeelo kya teente walusambakeno, kwin'aanga.[7]Keepo akekilambula ku meeso Yehoba ne kuleenga kya kufuchilako maambo anji, Kabiji ukatokeshiwa ku kikola kyakupita mashi anji. Uno yemukambizho wa yeewa wamukazhi usema mwaana wamulume naagwa wamukazh. [8]inge wakankaalwa kuleeta mwaana Mukooko, Keepo wafwainwa kutwaala ba Nkuunda ka biji naagwa twaana twa tuteela, Kamo kamulaambo wakusooka ne kakwaabo kamulaambo wa bubi, Kabiji ne n'aanga ukaleenga kyakufuchilapo maambo anji,keepo akatookwa.'"

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Chapter 13

[1]Yehoba wa ambile kwi Mosesa ne Alona amba, [2]"Inge uji yeense uji na kiji pa kikoba kyaanji pa mubiji kya viimba naangwa kya tuumba, naangwa kibazhi, kabiji kiiya noobe mwaalo wa mbuumba pa mubiji waanji, pakuuba wafwainwa kuleetwa kwi Alona n'aanga mukataampe, naangwa ku umo mwaana n'aanga.[3]Pakuuba n'aanga ukeseka kikola kiji pa kikoba kya pa mubiji waanji. Inge booya bwa kikola kya mu mpuunzha bwa aluka butooka, kabiji inge kikola mwekelo yaakyo yamweeka noobe kyazhika kukila kikola, byonkabyo niinshi ke mbuumba. Kufuma n'aanga inge wamweeseka aye, wafwainwa kwiitwa amba watookwa. [4]Inge kibazhi kyaanji pa mubiji kitooka, kabiji ne mweekelo yaakyo kechi yazhika kukila kikoba ne, kabiji inge booya bwa kikola keechi bwa aluka ke butooka ne, pakuuba n'aanga ukamusuunga awa uji na kikola pa mooba ataanu na abiji. [5]Pajuuba ja butaanu na bubiji, n'aanga wafwainwa kumweeseka aye mukumona amba mwaalo ujitu kimootu keechi wanuungwa ne, kabiji inge keechi kyabailako ne. Kabiji keepo n'aanga ukamusuunga aye pa mooba ataanu ne akwaabo. [6]N'aanga ukamweeseka jikwaabo pa juuba ja butaanu na bubiji mukumona inge kikola kikijitu kabiji inge kibazhi kya mwaalo wapa kikoba. Kabiji inge ne kunuungwa ne, keepo n'aanga ukamuteela amba watookwa. Kyatuumbatu-kyafwainwa kuchapa bya kuvwaala byaanji, ukeekela ke watookwa.[7]Pakuuba inge kibazhi kya mutuumba pa kikoba kasa emweesha kala ku ba n'aanga na kutookwa kwaanji, wafwainwa kumweeka jikwaabo ku ba n'aanga. [8]N'aanga ukamweeseka inge akya kituumba inge kya mubweelela mukikoba. Inge kyatuumba, pakuuba n'aanga ukamuteela amba watooka aino ke mbuumba.[9]Inge mwaalo wa mbuumba uji ku uji yeense, wafwainwa kuleetwa ku ba n'aanga. [10]Ba n'aanga bakamweeseka ne kumona inge pajipo pusa pa kikoba naangwa booya kwaluka butooka, naangwa inge ujipo na kiloonda mukachi kakikoba. [11]Inge po iji, keepo bakaamba amba mbuumba kabiji ne ba n'aanga baka mubijika amba uji na kikola. Keechi akafyaame ne, maambo watamishiwa kala.[12]Inge mbuumba yalupukisha pa kikoba ne ku kuumbana mubiji yeense wa muuntu uji na mwaalo kufuma ku mutwe kufika ne ku maulu, byonkabyo kibeena kumweeka ku ba n'aanga, keepo n'aanga ukamweeseka aye mukumona inge mbuumba ya kuumbana pa mubiji yeense waanji. Inge poiji, [13]keepo akamuteela amba muuntu uji na kikola uji na butooke, inge byoonse bya aluka bitooka, niinshi watookwa. [14]Pakuuba inge nyaama ya mukachi yamweeka kwi aye, keechi ukeekala watookwa ne.[15]Ba n'aanga bakatala pa nyaama ya mukachi ne kumuteela amba keechi watookwa ne maambo nyaama ya mukachi keechi yatooka ne, ke mbuumba. [16]Pakuuba inge nyaama yamukachi ya aluka itooka jikwaabo, keepo muuntu wafwainwa kuya ku n'aanga. [17]N'aanga ukamweeseka aye mukumona amba inge nyaama ya aluka itooka. Inge ya aluka keepo n'aanga ukaamba amba muuntu watookeshiwa.[18]Inge muuntu uji na kasuungupote pakikoba kyaanji kabiji kaapwa, [19]kabiji ne pa puunzha ya kasuungupote bitooka naangwa mukovu, kuchiluluka-kutooka, keepo mukamweesha ku ba n'aanga. [20]Ba n'aanga bakekyeseka mukumona inge kyabailako mukikoba, kabiji inge nsuki ya aluka itooka. Apa mino, keepo n'aanga ukamuteela amba keechi watookeshiwa ne. Ke mbuumba, inge kyakomenako pa mpuunzha pajiinga kasuungupote.[21]Pano inge n'aanga wamweeseka ne kumona kuuba amba kafwaamo nsuki itooka wmi aye, kabiji amba keechi kiji paanshi ya kikoba pakuuba kyaapwa kala, keepo n'aanga ukamushimuna aye pa juuba ja butaanu na bubiji. [22]Inge kyanuunguluka mu kikoba, keepo ba n'aanga bakamuteela amba keechi watooka ne, ke kikola kya buleembe. [23]Pakuuba inge mukovu waikala pa mpuunzha, akyo ne kutuumbula ne, naanchi ke mukovutu wa kasuungupote, ne n'aanga wafwainwa kumuteela amba watooka.[24]Inge pa kikoba kyapilwa ne nyaama ya mukachi yapilwa ikala ke mukovu-utooka naangwa kibazhi kitooka, [25]keepo ba n'aanga bakekyeseka mukumona inge booya bwa aluka butooka, kabiji inge kyamweeka noobe kyazhika kukila kikoba. Inge uji naakyo, abya ke mbuumba. Yalupuka apa papilwa, ne n'aanga wafwainwa kumuteela amba keechi watooka ne.[26]Pakuuba inge n'aanga wikyeeseka kabiji wataana amba kafwaamo booya butooka pa mikovu, kabiji keechi kyazhika kukila kikoba ne pakuuba kyashishiipela, keepo n'aanga ukamushimuna pa mooba ataanu na abiji. [27]Pakuuba n'aanga wafwainwa kumweeseka aye pajuuba ja butaanu na bubiji. Inge kyatuumba pa kikoba, keepo n'aanga wafwainwa ku muteela amba keechi watooka ne, ke mbuumba. [28]Inge kibazhi kyaikala pa mpuunzha akyo ne kubailako mukikoba ne pakuuba kasa kyatuumba, pano ke kuviimba poopa papilwa ne n'aanga wafwainwa kumuteela amba watooka, ko kuuba amba kyaikala ke kyaatu kukila mukovu wapilwa.[29]Inge wamulume naangwa wa mukazhi uji na kikola kya buleembe ku mutwe waanji naangwa ku kalevu, [30]keepo n'aanga wafwainwa kumweeseka muuntu uji na kikola kya buleembe mu kumona kuuba inge kyazhika kukila kikoba, inge paji buswi kiboobo, tusuki twapeela mwi aye, keepo n'aanga uka muteela amba keechi watooka ne. Kyaji kya kubabana, mbuumba ya ku mutwe naangwa ku kalevu.[31]Inge n'aanga wa mweeseka na kikola kibabana ne kumano amba keechi paanshi ya kikoba, kabiji inge keechi paji nsuki ifiita ne, keepo awa n'aanga ukamushiinkila awa muuntu na kikola kibabana pa mooba ataanu na abiji. [32]Pakuuba ja butaanu na bubiji n'aanga ukeseka kikola mu kumona inge kya nuunguluka. Inge keechi paji nsuki

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ya kiboobo ne, kabiji inge kikoba kibeena kumweeka noobe kyazhika ne. [33]Keepo wafwainwa ku muteenda nsuuki, pakuuba pa mpuunzha yakikola keechi pafwainwa kuteendewa ne, ne n'aanga wafwainwa kumushiinkila muuntu uji na kikola kibabana pa mooba ataanu na abiji.[34]Pa juuba ja butaanu na bubiji n'aanga ukeeseka kikola mukumona inge kyaleka kukuumbana kikoba. Inge kibeena kumweeka kuzhika kukila kikoba, keepo n'aanga ukamuteela amba watookwa. Muuntu yeense wafwainwa kuchapa bivwaalo byaanji, kabiji ukeekela ke watooka.[35]Pakuuba inge kikola kya kubabana kya nuungulukilako mu kikoba kyaanji kasa n'aanga wa ambile amba watooka, [36]keepo n'aanga ukamweeseka aye jikwaabo. Inge n'aanga keechi akakebe kumona nsuki ya kikoba. Muuntu keechi watooka ne. [37]Pakuuba inge ba n'aanga bamona kikola kya kubabana keechi kyaleka kubabana ne kabiji nsuki yakomena pa mpuunzha, niinshi kikola kyabukwa. Watooka, ne n'aanga wafwainwa kumuteela amba watooka aye.[38]Inge wa mulume naangwa wa mukazhi uji na kibazhi kitooka pa kikoba, [39]keepo n'aanga wafwainwa kumweeseka muuntu inge bibazhi byatookoloka, ikeekalatu ke nkwaasa ya pakikoba. Watooka.[40]Inge nsuki ya wa mulume yasebeka pa mutwe waanji, jo jibala, kasa atooka. [41]Inge nsuki ya kumutwe yasebeka, kabiji inge mutwe waanji wajibala, watooka.[42]Pakuuba inge paji kibazhi kyachijisha-kaliinda katooka pa jibala jaanji naangwa mukipebule, yo mbuumba yalupuka. [43]Keepo n'aanga wafwainwa kumweeseka aye mukumona inge wajiinga na kikola kya kuviimba pa mpuunzha yajibala jaanji pa mutwe naangwa ku kipebule kya chiluluka-kitooka, noobe byonka bimweeka mbuumba pa jibala jaanji. [44]Inge byokiji, abya wakwaatwa kabiji keechi watooka ne.[45]Muuntu wakwaatwa na kikola wafwainwa kuvwaala bivwaalo byatabauka, nsuki yaanji yafwainwa kukobekwa kasa ibeena kupeepela, kabiji wafwainwa kuvweeta ku kiluungi kyaanji kufikatu ne pa moona ne kubijika amba, keechi watooka ne keechi watooka ne. [46]Mooba onse uji na kikola kya buleembe keechi ukeekala ke watooka ne. Maambo keechi watooka ne na kikola kinuunguluka, paangye ya kaamba.[47]Kivwaalo kyatamishiwa na mbuumba, naangwa toonge naangwa kivwaalo kya lineenyi, [48]naangwa kiji kyoonse kya kuluka naangwa kyakupikula kufuma ku toonge naangwa ku lineenyi, naangwa kiseba naangwa kiji kyoonse kyaleengwa kukiseba- [49]inge paji bya mazhamataamba naangwa kyachijisha kivwaalo kyakowela, kiseba, pano ke mbuumba isaambuka; yafwainwa kwi imweesha kwi n'aanga.[50]N'aanga wafwainwa kweseka bintu bya mbuumba; kunshikila byoonse biji na mbuumba pa mooba atanu na abiji. [51]Wafwainwa kweseka mbuumba jikwabo pa juba ja butanu na jibiji. Inge kyasampukila kubivwalo nangwa kiji kyonse kyasonwa na toonge naangwa yalengwa lineni,nangwa kiseba nangwa kiji kyoonse kyaingijiwa nakiseba, ninshi ke mbuumba yabuleembe,ne bintu kechi byatooka ne. [52]Wafwainwa kusooka bivwalo,naangwa byoonse byakuluka naangwa kupikla kufuma ku toonge naangwa kyapaangwa na linenyi, biseba naangwa byapaangwa na biseba,kintu kyoonse kyafwainwa kutaanwa na mbuumba,byafwanwa kuleta bikola.Abya byoonse byafwainwa kusokwa.[53]Inge n'aanga waeseka kintu nekumona amba mbuumba kechi yanunguluka mubivwalo ne naangwa mubintu byalukiwa naangwa kupikulwa kufuma ku toonge wa linenyi, naangwa kukiseba kyawama, [54]keepo akebakaambizha abo kuchapa kintu mo basungijile bya mbuumba,kabiji wafwainwa kusunga pa mooba avula ataanu na abiji. [55]Keepo n'anga ukamweseka kintu ponka pajinga mbuumba yachapilwe.Inge mbuumba kechi yakingya musoombelo ne,naangwa inge byanunguluka.Kechi watooka ne.Wafwainwa kusoka bintu,naangwa mbuumba ipatamisha.[56]Inge n'aanga waeseka kiintu, kabiji inge mbuumba ya shishipela kasa kya chapilwe, keepo wafwainwa kutaambwilwa ne kutamishiwa kibese kufuma ku kivwaalo naangwa kufuma ku kiseba, naangwa kufuma kukulu, naangwa ku kupikula. [57]Inge mbuumba ikimweekatu ku kivwaalo, naangwa ku kya kupikula, naangwa mukiji kyoonse kyaleengwa na kiseba, kibeena kukuumbana. Wafwainwa kusooka kiintu kiji kyoonse kiji na mbuumba. [58]Kivwaalo naangwa kiji kyoonse kya kuluka naangwa kya kupikula kufuma ku toonge naangwa kiintu kya lineenyi, naangwa kiseba naangwa kiji kyoonse kyaleengwa na kiseba- inge wachapa kiintu ne mbuumba yaaya, keepo kiintu kyafwainwa kuchapiwa mukimye kya bubiji, kabiji kiikala ke kyatooka. [59]Uno ke muzhilo wa pa mbuumba mukivwaalo kya toonge naangwa lineenyi, naangwa kiji kyoonse kya kuluka naangwa kya kupikula kufuma ku toonge naangwa na kiintu kya lineenyi, naangwa kiseba naangwa kiji kyoonse kileengwa na kiseba, pakuuba amba ekiteele amba kyatooka naangwa keechi kyatooka ne."

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Chapter 14

[1]Yehoba wa ambile kwi Mosesa, amba, [2]"Auno ukeekala ke muzhilo wabaji na mbuumba pajuuba ja kutookeshiwa kwaanji. Bafwainwa kumuleeta kwi n'aanga.[3]N'aanga ukafuma mu kaampu kuya na kupesa wa mbuumba ne kumona inge mbuumba yabukwa. [4]Kabiji n'aanga uka kaambizha amba awa wafwainwa kutookeshiwa wafwainwa kuleeta bya buumi bibiji, ka n'oonyi, kipaaso kya kichi, ne musoombelo uchila, ne isopi. [5]N'aanga uka mukaambizha kwiipayapo ka n'oonyi kamo pa meema amunyaango aji mu mpuki ya kubuumba.[6]N'aanga utoola ka n'oonyi koomi ne kibalabala kya kichi, ne musoombelo uchila ne isopi, ne kwi biibizha abye biintu, pamo ne ka n'oonyi koomi, mu mashi a ka n'oonyi kobaipaila mu meema a munyaango. [7]Kabiji n'aanga uka saansa a a meema jitaanu na jibiji pa muuntu wafwainwa kutokeshiwa ku mbuumba, kabiji ne n'aanga uka mushiimuna amba watookeshiwa. Kabiji n'aanga ukaleka koomi ka katuumbukile muungye.[8]Awa muuntu ye babeena kutookesha wafwainwa kuchapa bivwaalo byaanji ne kuteenda nsuki yaanji, ne koowa pa mubiji mu meema, poonkapo ukatookeshiwa. Kufuma paangye ya teente pa mooba ataanu na abiji. [9]Pajuuba ja butaanu na abiji wafwainwa kuteenda nsuki yaanji ku mutwe, kabiji wafwainwa ne kuteenda bweevu ne nkope. Kabiji wafwainwa kuteenda ne nsuki, kabiji wafwainwa kuchapa bivwaalo byaanji ne koowa mu meema; apa mino ukeekala watookeshiwa.[10]Pajuuba ja butaanu na busatu wafwainwa kuleeta baana ba mikooko babiji babula bulema, umo mukazhi wa mwaaka umo wabula bulema, ne ma paunji jikumi na ataanu abuunga bwa laamba bwa fulaulo bwa vwaangakana bwa mulaambu wa kajo, ne botoolo umo wakichika wa maanyi. [11]Awa n'aanga wa kumuwaamisha ukeemika yeewa muuntu ukeba kutookeshiwa, pamo ne biintu byaanji, ku meeso a Yehoba pakibelo kya teente wa lusaambakeno.[12]n'aanga ukatoola mwaana mukooko wa mulume ne ku mulaambula ke mulaambu wa kuzhaatwa na maambo, pamo ne botoolo umo wakichika wa maanyi, ne kupeepeezha pe abo mulaambu wa kupeepeezha kwi Yehoba. [13]Wafwainwa kwiipaya mwaana mukooko mulume mu mpuunzha mo bepaila milaambu yabuubi ne kusooka milaambu, pa mpuunzha yazhila, auno mulaambu wa buubi ke wa ba n'aanga, noobe biji mulaambu wakuzhaatwa na maambo maambo ye wa zhijisha.[14]N'aanga ukatoolapo mashi pa mulaambu wa luzhaachisho ne kwi a biika kuunsa ya kutwi kwa kiluujo kwa muuntu ye basaka kutookesha, ku kyaala kya kilujo kya ku mabooko, ne ku jiina jikataampe ja ku kilujo ja ku maulu. [15]Kabiji n'aanga ukatoola maanyi mu botoolo ne kwitulwiila mu kuboko kwaanji kwa kipiko, [16]kabiji ne kutuumpa munwe waanji wa kukilujo mu maamni aji mukubooko kwaanji bimye bitaanu na bibiji kwi Yehoba.[17]N'aanga ukabiika maanyi mu kubooko kwaanji ne kwi a biika kuunsa ya kutwi kwaanji kwa kilujo kwa muuntu ukebewa kutookeshiwa, na maambo pa kyaala kya ku kilujo, ne ku jiina jikataampe ja ku kilujo ja ku maulu. Wafwainwa kubiika manyi peulu ya mashi kufuma pa mulaambu wa luzhaachisho. [18]Pa oa maanyi akwaabo ashaala mu mabooko a n'aanga, wafwainwa kwiabiika pa mutwe wa yeewa ye babeena kuwaamisha, kabiji n'aanga ukapaanga kya kufuuchilapo ku meeso a Yehoba.[19]Kabiji n'aanga ukapaana mulaambu wa buubi ne kuleenga kya kufuuchilapo kya kwa yeewa wafwainwa ku waamishiwa maambo akubula kutookeshiwa kwaanji, kufuma poopo ukepaya mulaambu wakusooka. [20]Kabiji n'aanga ukapaana mulaambu wakusooka ne mulaambu wakajo pa kya kusookelapo. Kabiji n'aanga ukapaanga kya kusookelapo kya yeewa muuntu, kabiji ukatookeshiwa.[21]Naangwa byonkabyo, inge muuntu muyaanji wakoonsha kukankalwa kutapisha, mino wakoonsha kutoola mwaana mukooko mulume ke mulaambu wa kuzhaatwa na maambo wa kupeepeezha, pa kupaanga kya kufuuchilapo kyaanji aye mwiine, ne kya bu jikumi ne ma paunji ataanu na umo a buunga bwa laambisha bwa vwaangakana na maanyi ke mulaambu wakajo, kabiji ne botoolo umo wa maanyi, [22]pamootu ne baanga lamwe naangwa twaana twa tuteela, byonka byo a koonsha kufikizha; Ka n'oonyi kamo kakeekala mulaambu wa buubi ne kakwaabo ka mulaambu wakusooka. [23]Pajuuba ja butaanu na busatu wafwainwa kwiibaleta ku kutookeshiwa kuba n'aanga, ku kibelo kya teente wa lusaambakeno, kwi Yehoba.[24]N'aanga ukaleeta mwaana mukooko wa mulume wa mulaambu, kabiji ukeeya ne na botoolo umo wa maanyi a olivi, kabiji ukebipeepeezha ke mulaambu wa kupeepeezha kwi Yehoba. [25]Kabiji n'aanga ukepaya mwaana mukooko wa mulaambu, kabiji ukatoola mashi amo a mulaambu wa lulekeelo lwa maambo ne kubiika kuunsa ya kutwi kwa kilujo kwa kwa umo wafwainwa kutookeshiwa, pa kyala kya ku kilujo kya ku kubooko kwaanji, kabiji ne jiina jikataampe ja ku kuulu.[26]Kabiji n'aanga uketulwiila maanyi amo mukubooko kwaanji kwa kipiko. [27]Kabiji uka saansa na munwe waanji wa kilujo maanyi a a aji kukubooko kwa ku kipiko jitaanu na jibiji kwi Yehoba.[28]N'aanga ukabiika maanyi amo aji mukubooko kuunsa ya kutwi kwa kilujo kwa yeewa wafwainwa kutookeshiwa, ku kyala kya ku kilujo, ne ku kyala kya ku maulu kya ku kilujo, mpuunzha imootu poonkapo abiika mashi a mulaambu wa kuzhaatwa na maambo. [29]Kabiji wafwainwa kubiika maanyi amo ashaalapo mu mabooko mu mutwe wa yeewa wafwainwa kutookeshiwa, ne kupaanga kya kufuuchilapo maambo anji kwi Yehoba.[30]Wafwainwa kupaana ngalamwe umo naangwa kaana ka kateela, byonka byafwainwa muuntu ku seenda- [31]kamo noobe mulaambu wa buubi ne ka kwaabo noobe mulaambu wakusooka, pamo ne

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mulaambu wakajo n'aanga ukapaanga kya kufuuchilapo kya yeewa wafwainwa kutookeshiwa kwi Yehoba.
[32]Auno ye muzhilo wa muuntu wataanwa na mbuumba, awa wakajilwa na mulaambu wafiikilamo na maambo a kutookeshiwa kwaanji."[33]Yehoba wa ambile kwi Mosesa ne Alona, amba, [34]"Byo mukafiika mu ntaanda ya Kenaana yo napaine ko muji noobe buswaanyi, kabiji inge na biikamo mbuumba aya isaambukila mu nzuubo mu ntaanda ya buswaanyi. [35]Byonkabyo awa uji na nzuubo wafwainwa kwiiya ne kubuula n'aanga. Wafwainwa kwaamba amba, 'Kya mweeka kwi amiiwa noobe mbuumba mu nzuubo yaami.'[36]Kabiji n'aanga ukakaambizha amba batookeshe nzuubo kasa akyaangye kutweelamo na kumona inge muji mbuumba, ko kuuba amba kafwaako muyooya-nzuubo kyobasakukalula ke kyabula kutookeshiwa. Panyuuma ya kyookyo n'aanga wafwainwa kutweela na kumona mu nzuubo. [37]Kabiji wafwainwa kupesa pesa mbuumba inge moiji muyooya nzuubo ne kukibuumba, kabiji ne kumona kyoonse kyakoonsha kumweekana musoombelo wa mazhamataamba naangwa kyachiluluka amwa mwapoyaika mu bibuumba. [38]Inge nzuubo uji na mbuumba, apa mino n'aanga ukalupukamo ne kushiinka kibelo kya nzuubo pa mooba ataanu na abiji.[39]Kabiji n'aanga ukabweezha jikwaabo pajuuba ja butaanu na bu biji ne kupesa pesa ne kumona amba mbuumba kana yasaambukana mu bibuumba bya nzuubo. [40]Inge moiji, apa mino n'aanga uka kaambizha amba balupule mabwe mwatanwa mbuumba ne kwi ataaya pa mpuunzha ya ndoochi paangye ya muzhi.[41]Kabiji ukakeba amba bibuumba byoonse bya mukachi ka nzuubo byafwainwa kupalaula, kabiji ne kufumyamo abya byoonse byo bapalaula paangye ya muzhi ne kwibitaaya kuuntu kwa ndoochi. [42]Kabiji bafwainwa kupaanga mabwe akwaabo ne kwi abiika pa mpuunzha pajiinga mabwe obafumishilemo, Kabiji bakoonsha ne kwiingijisha buchiimba bwa kataataka ne kungwiila nzuubo.[43]Inge mbuumba yabweela jikwaabo mu nzuubo mo bafumya mabwe kabiji ne bibuumba bebipalaula kabiji ne kwi ishiingwila jibiji, [44]Apa mino n'aanga ukeeya ne kutweela ne kwi ipesa pesa ne kumona inge mbuumba yasaambukana mu nzuubo. Inge ibyo, aya mbuumba niinshi poiji na buleembe, ne nzuubo keechi yatooka ne.[45]Kabiji nzuubo yafwainwa kukuundulwa. Mabwe, mapulaanga, ne byoonse byo bashiingwijile mu nzuubo byafwainwa kwi bifumyamo mu muzhi ne kwi bitwaala ku mpuunzha ya ndoochi. [46]Kyakubiikapo, yeense ukatweela mu nzuubo mu kimye kyo yashiinkiwa ukeekala wa ndoonchi kufikatu ne mabaanga.
[47]Muuntu yeense ukeekala paanshi muyooya nzuubo wafwainwa kuchapa bivwaalo byaanji, kabiji ne yeense wajiile muyooya nzuubo wafwainwa kuchapa bivwaalo byaanji.[48]Inge n'aanga watweela mu nzuubo na kwi ipesa pesa amba amone kana mbuumba yakuumbana mu nzuubo ne ku bibuumba, apa mino, naangwa mbuumba yaaya, ukaamba amba nzuubo yatooka.[49]Keepo n'aanga ukatoola tu n'oonyi tubiji ne kutookesha nzuubo, ne kipaaso kya kichi kya sida, ne musoombelo wachiluluka, ne isopi. [50]Ukepayamo ka n'oonyi kamo pa meema a munyaango mu mutumwa wa kubuumba. [51]Ukatoola kipaaso kya kichi kya sida, ne musoombelo wachiluluka, ne ka n'oonyi koomi, ne kwibituumpa mu mashi aka n'oonyi ko baipaya mu meema a munyaango, ne kusaansa nzuubo jitaanu na jibiji.[52]Ukatookesha nzuubo na mashi a ka n'oonyi ne meema a munyaango, na ka n'oonyi koomi, kipaaso kya kichi kya sida, ne isopi, ne musoombelo wachiluluka. [53]Mino ukaleka ka n'oonyi koomi kutuumbuka ne kufuma mu muzhi ne kuya muungyetu. Pakino wafwainwa kupaanga kya kutookeshelapo kya nzuubo, kabiji ikeekala ke yatooka.[54]Awe ye muzhilo wa musaango yeense wa mbuumba ne biintu byoonse bileeta mbuumba, ne bya bibaabana. [55]Kabiji mbuumba ya mubivwaalo ne ya mu nzuubo, [56]ne ya kuviimba, ne ya bituumba, ne ya bibala bibala, [57]kuyuukisha inge kimo kya mubino keechi kyatookeshiwa ne naangwa kyatookeshiwa. Auno ye muzhilo wa mbuumba."

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Chapter 15

[1]Yehoba wa ambile kwi Mosesa ne Alona, amba, [2]"Buula beena Isalela, ne kwaamba kwi abo, 'Inge muuntu uji nakikola kyakusuuma kufuma kumubiji waanji, waikala ke wabula kutooka, [3]kubula kutookeshiwa kwaanji kena maambo abya kusuuma bifuuma mu mubiji waanji.Naangwa mubiji waanji ubeena ku suuma naangwa washiinka, keechi watooka ne.[4]Yeense mwaanya po alaala ukekala wabula kutooka , ne byoonse byoakekalapo bikekala bya bula ku tokeshiwa. [5]Yeense ukakwaata ku mwaanya waanji wafwainwa kuchapa bivwalo byaanji, kabiji ukekala wabula kutooka kufika ne mabaanga.[6]Awa yeense wiikala pa kiintu apa peekala muuntu uji nakikola kyakusuma poaikekele,awa muuntu wafwainwa kuchapa bivwalo nekowa aye mwine mu meema, kabiji ukekala wabula kutokeshiwa kufika ne mabaanga . [7]Awa yeense ukakwaata pa mubiji wa yeewa uji na kikola kya kusuuma wafwainwa kuchapa bivwaalo ne koowa aye mwiine mumema, kabiji ukekala wabula kutokeshiwa ku fika ne mabaanga.[8]Inge muuntu uji nakikola kya byoobyo kyakusuuma washipila pa mukwaabo wa tokeshiwa , kabiji awa muuntu wafwainwa kuchapa bivwalo ne koowa pamubiji waanji,kabiji ukekala wabula kutokeshiwa kufika ne mabaanga. [9]Nekipona kyanyama poenda awa usuuma naakyo kikekala kya bula kutokeshiwa.[10]Ne yeense ukakwata pa byoonse byajiinga muushi ya yeewa muuntu ukekala wa bula ku tokeshiwa kufika ne mabaanga, kabiji yeense ukaseenda biintu byaanji wafwinwa kuchapa bivwaalo ne koowa mu meema; ukekala wabula kutokeshiwa kufika ne mabaanga. [11]Awa yeense ukakwaata muuntu wabuula koowa kumaboko pa nyuma yakukwaata wakikola kya kusuuma, wafwainwa kuchapa bivwalo ne koowa pamubiji mumeema,kabiji ukekala wabula kutokeshiwa kufika ne ma baanga. [12]Mpuki yoonse yakubuumba aya yafwainwa kukwatako yeewa muuntu uji nakikola kyakusuuma yafwainwa kwiilala,Nebijiilo byoonse bya kichi wafwainwa kwibyoovwa mu meema.[13]Inge awa muuntu uji nakikola kya kusuuma, wafwainwa kubala mooba ataanu na abiji pakutookeshiwa; Kabiji wafwainwa kuchapa bivwaalo byaanji ne koowa pa mubiji waanji mu meema apita. Apa mino akatookeshiwe. [14]Pa juuba ja butaanu na asatu wafwainwa kuseenda ba ngalamwe babiji ne twaana twa tuteela ne kwibileeta kwi Yehoba pa kibelo kya teente wa lusaambakeno; Apa wafwainwa kupaana tun'oonyi kwi n'aanga. [15]N'aanga ukebipaana noobe mulaambu wa maambo ne mukwaabo noobe mulaambu wa kusooka, kabiji n'aanga ukaleenga kya kufuuchilapo kwi Yehoba na maambo a kusuuma.[16]Kabiji inge mwaana mulume witaila malume, kine wafwainwa koowa pa mubiji waanji yeense mu meema; Kabiji ukeekala wabula kutookeshiwa kufika ne mabaanga. [17]Kivwaalo kyoonse naangwa kya kiseba akya kyaichikilako malume kyafwainwa kuchapa na meema; Kikeekala kyabula kutookeshiwa kufika ne mabaanga. [18]Inge muuntu wasaambakana na wa mukazhi, kabiji aba boonse ba koowa na meema ne kwiikala babula kutookeshiwa kufika ne mabaanga a bufuku.[19]Inge mwaana mukazhi uji na kikola kya kupita mashi, kubula kutookeshiwa kwaanji kukatwaajijila pa mooba ataanu na abiji, kabiji ne yeewa ukamukwaata ukeekala ke wabula kutooka kufika ne mabaanga. [20]Byoonse byo alajilepo kimye kya kubula kutookeshiwa; byoonse byo ekalapo bikeekala byabula kutookesjiwa.[21]Yeense ukakwaata pa mwaanya waanji wafwainwa kuchapa bivwaalo byaanji ne koowa pa mubiji aye mwiine mu meema; Awa muuntu ukeekala wabula kutokeshiwa kufika ne mabaanga. [22]Yeense ukakwaata pa byoobya byo ekalapo wafwainwa kuchapa bivwaalo byaanji ne koowa pa mubiji aye mwiine mu meema; Awa muuntu ukeekala wabula kutookeshiwa kufika ne mabaanga. [23]Naangwatu po pa mwaanya naangwa pa kiji kyoonse kyo ekalapo, inge wikikwaata, awa muuntu ukeekala wabula kutookeshiwa kufika ne mabaanga.[24]Inge yeense mwaana mulume wasaambakana naanji kabiji ne kupita mashi kwamusaambukila, ukeekala wabula kutookeshiwa pa mooba ataanu na abiji. Ne mwaanya po alajile ukeekala wabula kutookeshiwa.[25]Inge mwaana mukazhi uji na kikola kya kupita mashi pa mooba avula apitaila pa mooba anji a kuilamo ku mweenzhi, naangwa inge mashi a twaajijila ne pakimye kya ku mweenzhi, mu ano onse mooba a kupita kwa mashi, ukeekala noobe ukiji mu mooba anji a ku mweenzhi. Keechi watookeshiwa ne. [26]Yeense mwaanya po alaalanga pakimye kya kupita mashi ukeekalatu noobe mwaanya ye alaalapo kimye kya kumweenzhi, kabiji ne poonse po ekala, pakeekala pabula kutookeshiwa, byonka bijiitu kubula kutookeshiwa kwa pa kimye kya ku mweenzhi. [27]Yeense ukakwaata pakino kya mubino ukeekala wabula kutookeshiwa; wafwainwa kuchapa bivwaalo ne koowa mu meema, kabiji ukeekala wabula kutookeshiwa kufikatu ne mabaanga.[28]Mino inge watookeshiwa ku kupita mashi, apa mino akebajile mwiine mooba ataanu na abiji, panyuuma ya byoobyo ukeekala watookeshiwa. [29]Pajuuba ja butaanu na asatu ukaseenda ba ngalamwe babiji naangwa twaana- twa tuteela ne kwituleeta kwi n'aanga pa kibelo kya teente wa lusaambakeno. [30]N'aanga ukapaana kan'oonyi kamo noobe mulaambu wa buubi kabiji ne kakwaabo noobe mulaambu wakusooka, kabiji ukaleenga kya kufuuchilapo maambo kwi Yehoba na maambo a kikola kya kupita mashi.[31]Abye byo mwafwainwa kwabanya baantu beena Isalela pa kwibafumya ku mizhilulwiila yaabo, pakuuba amba bakabule kufwa ku byakubula kwitookesha kwaabo, pa kuzhilulula kyaami kya kwiikalamo, moonka mo ngikala-mukachi kaabo.[32]Auno ye muzhilo wa muuntu yeebse uji na kikola kya

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kupita mashi, nabino yeense mwaana mulume awa- malume anji ataika kufuma kwi aye ne kumuleengela kwiikala wabula kutookeshiwa., [33]pakuuba mwaana mukazhi yeense uji ku mweenzhi, ne yeewa uji na kikola kya kupita mashi, naangwa wa mulume naangwa wa mukazhi, ne pa wamulume wakoonsha kulaala na mwaana mukazhi wabula kutookeshiwa."'

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Chapter 16

[1]Yehoba wa ambile kwi Mosesa- abino byajiinga panyuuma ya lufu lwa baana babiji ba balume bakwa Alona, kimye kyo baile kubwiipi na Yehoba keepo bafwiile. [2]Yehoba wa ambile kwi Mosesa amba, "Amba kwi Alona muloongo obe ne kumubuula amba keechi wafwainwa kwiiyatu pa kimye kiji kyoonse amwa mukachi mwazhijisha mukachi ka kipeempe kya kumeeso a kizhiko kya pakufuuchilako maambo kiji peulu ya jikwaachi. Inge wauba kino ukafwa maambo amiiwa mweekela mujikuumbi peulu ya kya kufuuchilako maambo.[3]Abino byo byo akatweelanga Alona amwa mu mpuunzha mwazhijisha. Wafwainwa kutweela na mwaana n'oombe mulume noobe mulaambu wa buubi, ne mwaana mukooko noobe mulaambu wakusooka. [4]Wafwainwa kuvwaala kivwaalo kya lineenyi kyaleepesha kyazhila kya kisapi kya lineenyi ne kaputula ka mukachi ka lineenyi. Kabiji wafwainwa kuvwaala ne mushipi wa lineenyi. Abye byo bivwaalo byazhila, wafwainwa koovwa mubiji waanji mu meema apa mino akavwaale bino bivwaalo. [5]Wafwainwa kuseenda ku mfumu mu beena Isalela ba mbuzhi babiji ba balume noobe mulaambu wa buubi ne mwaana mukooko noobe mulaambu wakusooka.[6]Kabiji Alona wafwainwa kuleeta n'oombe mulume noobe mulaambu wa buubi, awo ukeekala waanji mwiine, kuleenga kya kufuuchilapo maambo anji mwiine ke kisemi kyaanji. [7]Kabiji wafwainwa kuseenda bambuzhi babiji ne kwibatuula ku meeso a Yehoba pa kibelo kya teente wa lusaambakeno.[8]Kabiji Alona akateye bubale pa bambuzhi babiji, bumo bubale bwa Yehoba ne bukwaabo bubale bwa mbuzhi wakufuuchilako maambo. [9]Kabiji Alona wafwainwa kuleeta mbuzhi paponene bubale bakwa Yehoba, ne kupaana yeewa mbuzhi noobe mulaambu wa buubi. [10]Pakuuba awa mbuzhi paponejile bubale bwa kufuuta maambo wafwainwa kumuleeta mutuuntulu ku meeso a Yehoba, muku muleenga kyakufuuchilako maambo muku mupaangila muungye noobe kyakufuuchilako maambo poonka pe aye.[11]Kabiji Alona wafwainwa kuleeta n'oombe mulume wa mulaambu wa buubi, aye ukeekala waanji mwiine. Wafwainwa kuleenga kyakufuuchilako maambo anji mwiine ne ba mu nzuubo yaanji, byonkabyo wafwainwa kwiipaya n'oombe noobe mulaambu wa buubi bwaanji mwiine.[12]Alona wafwainwa kutoola kababula kayuula makala a mujilo kufuma pa kya kusookelapo kiji ku meeso a Yehoba, na mikono ibiji yayuula byakufutumuna bya waama byo batwa buloongo, ne kwibileeta bino biintu mukachi ka kipeembe. [13]Apa poopo afwainwa kubiika byakufutumuna pa mujilo ku meeso a Yehoba kuuba amba makuumbi a bwiishi akavweete peulu ya kya kufuuchilapo maambo kiji peulu yajikwaachi ja lulayaan'ano. Wafwainwa kuuba biibye kuchiina amba wakafwa.[14]Kabiji wafwainwa kuseendapo mashi amo a n'oombe ne kwi asaansa na munwe waanji paluutwe ya kya kufuuchilapo maambo. Wafwainwa kusaansa akwaabo mashi na munwe waanji jitaanu ne jibiji ku meeso akya kufuuchilapo maambo.[15]Kabiji wafwainwa kwiipaya mbuzhi wa mulaambu wa buubi bwa baantu ne kuleeta mashi anji mukachi ka kipeembe. Ko ko akoonsha kuuba na mashi byonka byo aubile na mashi a n'oombe: Kabiji wafwainwa kwi asaansa pa kya kufuuchilapo maambo kabiji ne ku meeso akya kufuuchilapo maambo. [16]Wafwainwa kuleenga kya kufuuchilapo maambo pa mpuunzha yazhila maambo a buumbulwa kooloka kwa baantu beena Isalela, ne na maambo akusatuka ne buubi bwaabo boonse. Wafwainwa kuuba bino na maambo a teente wa lusaambakeno, ako Yehoba ko ekala mukachi kaabo mukyeenyi kya byuubilo byaabo.[17]Kafwaako wafwainwa kwiikala mu teente walusaambakeno pa kimye Alona kyo atweelele mu kuleenga kya kufuuchilapo maambo moonka mwazhijisha, kufika ne pa kimye kyo alupukilapo ne kupwiisha kuleenga kya kufuuchilapo maambo kyaanji mwiine ne ba mukisemi kyaanji, ne boonse baantu ba pwiijile beena Isalela. [18]Wafwainwa kuuya ku kya kusookelapo akyo kiji ku meeso a Yehoba ne kwikileenga kya kufuuchilapo maambo kabiji wakoonsha ku seendapo amo mashi a n'oombe ne amo mashi a mbuzhi ne kwi abiika ku maseengo a kya kusookelapo kwikizhookolosha. [19]Wafwainwa kusaansapo mashi amo na munwe waanji jitaanu ne kwikitookesha ne kwikizhijika ku meeso a Yehoba, kufuma ku byuubilo byabunya bya baantu bamu Isalela. [20]Kabiji byo apwiishishe kufuuta maambo a moomwa mwazhijisha, mu teente walusaambakeno, wafwainwa kuleeta mbuzhi muumi. [21]Alona wafwainwa kutaambika mabooko anji pa mbuzhi muumi ne kwilekela ku maambo anji onse ne buubi bwaleengele beena Isalela, buunsatuki bwaabo boonse ne buubi bwaabo boonse. Mino wafwainwa kubiika buubi pa mutwe wa mbuzhi ne kwibatwaala ba mbuzhi kuuya na kulamwa ku muuntu wineengezha kutwaala mbuzhi muungye. [22]Awa mbuzhi ye ukaseenda buubi bwa baantu boonse kwibutwaala ku kyaalo kyabulamo baantu, keepo akamuleka mbuzhi akaye muungye.[23]Poonkapo Alona wafwainwa kubweela mu teente walusaambakeno, ne kuvuula bivwaalo bya lineenyi byo avwaajile kasa akyaangye kutweela mu mpuunzha yazhijisha, kabiji wafwainwa kusha abya bivwaalo kookwa. [24]Wafwainwa koowa na meema amwa mwazhila, ne kuvwaala bivwaalo byaanjitu; Kabiji wafwainwa kuuya paangye ne kupaana mulaambu wakusooka waanji ne mulaambu wakusooka wa baantu kabiji joonka jino jishiinda uleenge kya kufuuchilako maambo kyoobe ne kya baantu.[25]Wafwainwa kusooka mafuta abuupe a buubi pa kitapisho. [26]Awa muuntu walekele mbuzhi kuuya muteende wafwainwa kuchapa bivwaalo byaanji ne koovwa mubiji

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waanji mu meema, panyuuma ya byobyo wafwainwa kubweela ku kaamba.[27]N'oombe mulume wa mulaambu wa buubi ne mbuzhi wa mulaambu wa buubi, mashi anji ekala ke kya kufuuchilako maambo amwa mu mpuunzha mwazhila, wafwainwa kufumishiwa mukaamba. Akwa wafwainwa kusooka byafyamika byaabo, mibiji ne busobe. [28]Muuntu ukasooka abya bipiimvwa wafwainwa kusha bivwaalo byaanji ne koovwa mubiji waanji mu meema; panyuuma ya byobyo wafwainwa kubweela mu kaamba.[29]Ano akeekala ke malamuna enu a myaaka mu n'oondo wa butaanu na bubiji, pajuuba ja bujikumi mu n'oondo mukezhijike ne kwiingila miingilo iji yoonse ne, naangwa basemekelwe moonka naangwa beenyi bo mubeena kwiikala naabo. [30]Maambo akuuba amba pa jino juuba maambo enu akafuuchiwa, pakuuba mutookeshiwe ku bu ndeenga maambo bweenu boonse pakuuba mukeekale batooka ku meeso a Yehoba. [31]Jo juuba ja Sabaado jazhila jakukookolokelamo kabiji mukezhijike ne kwiingila miingilo iji yoonse ne. O malamuna a myaaka.[32]N'aanga mukataampe awa ukashiingwa maanyi kubashiingwa kwiikala ke n'aanga mukataampe mu kifulo kibashaanji, wafwainwa kuleenga kino kya kufuuchilapo ne kuvwaala bivwaalo bya lineenyi, abya, bivwaalo byazhila. [33]Wafwainwa kuleenga kya kufuuchilako kya mwazhila. Wafwainwa kuleenga kya kufuuchilapo kya mu teente walusaambakeno ne kyakusookelapo, kabiji wafwainwa kuleenga kya kufuuchilapo kya n'aanga ne kya baantu boonse bapwiijile. [34]Ano akeekala malamuna enu a myaaka, kuleenga kya kufuuchilako maambo kya baantu ba mu Isalela maambo a buubi bwaabo, jimo pa mwaaka." Kabiji Mosesa waubile moonka mwamukaambizhizhe Yehoba.

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Chapter 17

[1]Yehoba wa ambile kwi Mosesa amba, [2]"Amba kwi Alona ne baana baanji ba balume, ne ku boonse beena Isalela. Babuule Yehoba byo akaambizha; [3]Muuntu yeense wa mu Isalela wipaya n'oombe, mukooko, naangwa mbuzhi mu kaamba, naangwa waipaia kuunsa ya kaamba mukuuba amba alaambule. [4]Kabiji wabula kuleeta ku teente wa lusaambakeno na kupaana kitapisho kwi Yehoba ku kibelo kya ku teente walusaambakeno awa muuntu waafwa na maambo. Waichila mashi, kabiji awa muuntu wafwainwa kuchibiwako ku baantu baanji.[5]Mwingilo wauno mukambizho ke wakuba amba baantu bamu isalela bakalete bitapisho kwi Yehoba pakutwel mutente walusambakeno, ku n'anga mukwibitapisha kwi Yehoba no milambu,kupingakenya mukulambula bitapisho kukila kwibitapisha patooka. [6]N'anga ukasansa mashi peulu yakyakusokelapo kya Yehoba pakubelo kya teente walusambakeno; ukasoka mufuta pakuba amba akafumye bweema bwa wama kwi Yehoba.[7]Baantu keechi bafwainwa kupana kitapisho kyabo kyambuzhi kuba nkishi pakuba bino byo booba nobe ba pite.ano akekala malamuna abo amyaka mubisemi byabo byakulutwe.[8]Bafwainwa kwaamba kwi abo amba,'Muntu yense wamu isalela, nangwa mwenyi yebekala nanji awa upana mulambu wakusoka kwi Yehoba [9]kwakubula kuleta kukibelo kya teente walusambakeno nakwibilambula kwi Yehoba ne awa muuntu ukachibiwako kubaloongo banji.[10]Inge umo wa munzubo yabena isalela,nangwa inge yemwikala nanji akatome mashi,kufumyako kilungi kyami kuyewa muuntu ukatoma mashi kabiji nkamuchibako kubalongo. [11]Pakuba bumi bwa nyaama buji mumash.Napana mashi anji kwi anweba naamba ekale kyakufuchilako pakitapisho kya buumi bwenu.[12]Onkao maambo na ambile kubena isalela namba kafwako nangwa umo wafwainwa kuja mashi nangwa mwenyi yemwikala manji keechi wafwainwa kuja mashi ne. [13]Kabiji baantu bonse bena isalela,nangwa benyi bo mwikala nabo,bepaya nyama ne tun'onyi amba tuje,aba baantu bafwainwa kwichila mashi abyo ne kwi avweta mu maloba.[14]Maambo buumi bwabilengwa byonse buji mu mashi abyo.Onkao mambo kyokyo na ambijile ku bena isalela naamba,kechi mwafwainwa kuja mashi akilengwa kiji kyonse ne,pakuba bumi bwa kiintu kipeema kyonse buji mu mashi akyo,yense ukajako wafwainwa kupatulwako."[15]Yeense muuntu ukaja ku nyaama wafwa nangwa ye batabaula ku banyama bamunge,nangwa wa semekelwa monkamo nangwa mwenyi ye mubena kwikala nanji,wafwainwa kuchapa ne koowa mumema ukekala wabula kutokeshiwa kufikatu ne mabaanga.mino akatoshiwe. [16]Pakuba inge wabula kuchapa bivwalo byanji nangwa kovwa mubiji wanji,wafwainwa kwisendela bundenga maambo bwanji mwine.

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Chapter 18

[1]Yehoba wa ambile kwi Mosesa, amba, [2]"Amba ku baantu ba Isalela ne kwaamba kwi abo amba, 'Amiiwa ne Yehoba Lesa weenu. [3]Keechi mwafwainwa kuuba biintu abya byo booba baantu mu Ijipita ne, mo mwaikelenga panyuuma. Keechi muube biintu byo booba baantu mu Kenana, ku ntaanda ko mbeena kwi mutwaala. Keechi mukaloondele bisela byaabo ne.[4]Malamuna ami o mwafwainwa kuuba, ne mikaambizho yo mwafwainwa kuloondela, pakuuba amba mweendenga moonka, maambo ne Yehoba Lesa weenu. [5]Byonkabyo mukalame malamuna ami ne mikaambizho yaami. Inge muuntu wiakookela, aye ukeekala maambo ao. Yaami Yehoba. [6]Keechi ukafweenye kubwiipi na muloongo obe wa kubwiipi uji mulekese ne, yaami Yehoba. [7]Keechi ukavuule mubiji wa bashoobe kupichila mu kuvuula mubiji wa ba inoobe; ke ba inoobe, keechi wakoonsha kuvuula mubiji waabo ine. [8]Keechi ukavuule mubiji wa bakazhi baba shoobe; ke mubiji wa bashoobe.[9]Keechi ukavuule mubiji wa nyeenga yoobe, naangwa ke nyeenga yoobe mwaana ubashoobe naangwa mwaana uba inoobe, naangwa wasemenwe mu nzuubo yoobe naangwa paleepa ne obewa. [10]Keechi ukavweetule mubiji wa mwaana wa mukazhi wa mwaanobe wa mulume naangwa mwaana wa wamukazhi wa mwaanobe wa mukazhi, maambo mulekese wabo ye mulekese obe. [11]Keechi ukavweetule mubiji wa mwaana wa bashoobe ba bakazhi, wakomena mu nzuubo yaba shoobe, byoaji nyeenga yoobe.[12]Keechi ukavweetule mubiji wa ba nyeenga ba bashoobe; ke baloongo ba bashoobe. [13]Keechi ukavweetule mubiji wa ba nyeenga ba ba inoobe ne, ke baloongo ba ba inoobe. [14]Keechi ukavweetule mubiji wa bakolojabo bashoobe ba balume, kino ke kubula kusolomoka bakzhi baabo; ke bashoobe nkazhi boobe.[15]Keechi ukavweetule mubiji wa mulookazhi obe; ke mukazhi wa mwaanobe; keechi wafwainwa kumuvuula ne. [16]Keechi ukavuule mubiji wa muka muloongo obe wa mulume; aye ke mubiji wa muloongo obe wa mulume.[17]Keechi ukavuule mubiji wa mwaana mukazhi ne mwaananji wa mukazhi; Kabiji keechi ukaseende mwaana wa mukazhi wa mwaananji wa mulume naangwa mwaana wa mwaananji wa mukazhi mu kuvuula mubiji waanji; ke baloongo; akyo kya bunya. [18]Keechi ukasoongole kasa wa mukazhi obe ke mukazhi obe wabubiji ne kumuvuula kasa mukazhi mutaanshi poakiji.[19]Keechi obeewa ukalamate ku mwaana mukazhi na kumona masoongola kasa akiji ku mweenzhi ne. [20]Keechi mwafwainwa kuuba bukeende na muka muloongo obe ne. ke kwiitamisha obeewa mwiine mujiije jishiinda.[21]Keechi mupaane umo wa mubaana beenu muku mubiika mu mujilo ne, kuchiina amba mwakebatapisha kwi moloka, maambo keechi mwafwainwa kuleengesha jizhina ja Lesa buumvu ne. Amiiwa Yehoba.[22]Keechi ukalaale na mwaana mulume noobe wa mukazhi ne; akyo ke kya bunya. [23]Keechi ukalaale na nyaama uji yeense ne kwiitamisha obeewa mwiine. Naangwa wa mukazhi kwiipana aye mwiine kwi nyaama ne kulaala naanji akyo kyo kya bunya.[24]Keechi muketamishe nabino biintu naangwa na kimo ne, maambo muano onse mashiinda kyaalo kibeena kutamishiwa, byaalo byo mbeena kupaangamo ku meeso enu. [25]Kyaalo kyaikele kyatamishiwa, mbeena kukabisha buubi bwaabo ne ntaanda ibalashile beene beekalamo.[26]Anweeba, pakuuba, mwafwainwa kulama mikaambizho yaami ne milaye, keechi mwafwainwa kuubapo kiintu naangwa kimo kya bunya ne, naangwa basemekelwa mu Isalela naangwa beenyi bo mwiikala naabo. [27]Pakuuba biino biintu bya bunya byo biintu byo baubilenga baantu mu mpuunzha kasa mukyaangye kwiiyamo, pakuuba pano ntaanda beitamisha. [28]Byonkabyo jimukai kuchiina amba ntaanda yakeeya kwimilasa panyuuma yakuuba mwi itamisha byonka byo balashile baantu bajiingamo kasa mukyaangye kwiiyamo.[29]Yeense ukooba biibye biintu bya bunya, baantu booba bya uno mutuundu bakebachibako kufuma ku baantu baabo. [30]Byonkabyo mwafwainwa kulama mikaambizho yaami keechi mukaloondele bimo mu biibye bya bunya bya kisemwa abyo byo baubilenga kasa mukyaangye kwiiyamo, kuchiina amba mwaketamisha anweeba beene na maambo abo. Amiiwa Yehoba Lesa."'

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Chapter 19

[1]Yehoba wa ambile kwi Mosesa, amba, [2]"Amba kujibuumba ja baantu beena Isalela kabiji wibaambile amba, 'Mwafwainwa kwiikala bazhila, maambo amiiwa Yehoba Lesa weenu nazhila. [3]Muuntu yeense wafwainwa kuneemeka ba inaanji ne bashaanji, kabiji mwafwainwa kulama juuba jaami ja Sabaado. Amiiwa ne Yehoba Lesa weenu. [4]Keechi mukalulukile ku bankishi batuutu ne, naangwa mukeleengele ba lesa ba kusuungulula ne. Amiiwa ne Yehoba Lesa weenu.[5]Inge mwa laambula kitapisho kya mulaambu wa luumvwan'ano kwi Yehoba, mwafwainwa kwiipana kuuba amba mukoonshe kutaambulwa. [6]Kyafwainwa kujiiwa jooka juuba jo mwiikipana , naangwa pa juuba ja loondelapo. Inge biji byoonse byashalapo kufika ne ku juuba ja busatu, byafwainwa kusookewa na mujilo. [7]Inge byajiiwatu pa juuba ja busatu, kyo kiintu kya bunya; keechi kyafwainwa kwiitabilwa ne. [8]Kabiji yeense ukekija wafwainwa kuseenda kuzhaatwa kwaanji mwiine maambo aye wazhilulula akya kyazhila kwi Yehoba, kabiji ne yeewa muuntu wafwainwa kuchibiwako ku baantu baanji.[9]Byo mukanowa kajo ka mushiji weenu, keechi mwafwainwa kupwiisha kunowa ne mu makoonka onse a majimi enu ne, naangwa ku kupupula twashalamo ne. [10]Keechi mwafwainwa kubuungizha bipaangwa byoonse bya ku min'anza-n'anza ne, naangwa kubuungizha bipaangwa abya byapona paanshi mu min'anza-n'anza yeenu ne. Mwafwainwa kwiibilekela bayaanji kabiji ne beenyi. Amiiwa ne Yehoba Lesa weenu.[11]Keechi ukeebe ne. Keechi ukabeepe ne. Keechi mukebeepe umo ne mukwaabo ne. [12]Keechi mukachipe bya bubela na jizhina jaami ne kabiji ne kupeezha jizhina ja Lesa weenu ne. Amiiwa ne Yehoba.[13]Keechi mu kamanyike mukweenu wa pa bwiipi naangwa ku mwiibila ne. Mfweeto ya wa kwiingijila keechi yafwainwa kwiikala kwi obeewa bufuku boonse kufika ne lukeelo ne. [14]Keechi mukafiinge kamaama ne naangwa kutuujila mpofu jiibwe ja kwituuntulako ne, mino mukachine Lesa weenu. Amiiwa ne Yehoba.[15]Keechi mukalengeshe buunchiba maambo kwiikala bwa bubela ne. Keechi mukatuumbijike bayaanji ne naangwa kutala buloongo ba neema ne. Mino, mukachibile muloongo weenu maambo moonka mo a olokela. [16]Keechi mukapitan'anenga na ku kuumbanya miyebe mukachi ka baantu beenu ne, mino mukasakeenga kuviimbila buumi bwa baloongo beenu. Amiiwa ne Yehoba.[17]Keechi mukashikwe muloongo weenu mu michima yeenu ne. Mwafwainwa ku mukaina muloongo weenu patooka, kabiji keechi mukeletele maambo anweeba beene na maambo a aye ne. [18]Keechi mukashiinkanye naangwa kwiikala na mfika na uji yeense wa mu baantu beenu ne, mino ukatemwe muloongo obe byoonka byo witemwa. Amiiwa ne Yehoba. [19]Mwafwainwa kulama mikaambizho yaami. Keechi mukeseke kwivwaanga na mituundu ikwaabo ya banyaama ne. Keechi mukavwaange mituundu ibiji ya nkunwa byo mu kabyalaanga majimi enu. Keechi mukavwaale bivwaalo bya kuleenga na mituundu ya bisapi yo bavwaanga pamo ne.[20]Awa yeense ukalaala na kamwaale muzha awa ye ba ipaanguzha ku mwaana mulume mukwaabo, mino keechi wakikuulwa ne naangwa ku kasululwa ne, wafwainwa kumanyikwa. Keechi bafwainwa kwiipaiwa ne maambo keechi wakasulwilwe ne. [21]Muuntu wafwainwa kuleeta mulaambu wa kulekelwa maambo kwi Yehoba pa kibelo kya teente wa lusaambakeno-mukooko wa mulaambu wa maambo. [22]Keepo n'aanga ukebalengela kya kufuuchilako maambo anji na mukooko wa mulaambu wa kuzhaatwa ku meeso a Yehoba, na maambo o alenga. Poonkapo maambo o alenga akalekelwa.[23]Byo mukeeya mu muzhi ne kubyaala bijimwa byapusana pusana bya kuja, keepo mukayuuka amba bipaangwa byo bipaanga bya kanyishiwa kuja. [24]Mino mu mwaaka wa buna byoonse bipaangwa bikeekala bya zhila, bya kitapisho kya kusaangalala kwi Yehoba. [25]Mu mwaaka wa butanu mwakoonsha kuja kipaangwa, panyuuma ya kupaanga byavula. Amiiwa ne Yehoba Lesa weenu.[26]Keechi mukaje nyaama iji yoonse kasa ikiji na mashi ne. Keechi mukoobe bya lubuko naangwa bya bu n'aanga ne. [27]Keechi muka teende nsuki na kuzhookolosha mitwe yeenu naangwa kutamisha kuunsa ya myeemvu yeenu ne. [28]Keechi mukechibe pa mubiji weenu na maambo a bafwa naangwa kwi[29]Keechi ukamupeelule mwaanobe wa mukazhi na muleenga aye ke pite, naangwa ntaanda ikaponena mu bulalelale kabiji mushiji ukayuulwa na bu ndeenga maambo. [30]Mukalame mooba a Sabaado ne kuneemeka teente waami walusaambakeno. Amiiwa yami Yehoba. [31]Keechi mukalukile kubya lubuko naangwa ku mipashi ne. Keechi mukebikabile ne, naangwa bikemizhilulule anweeba ne. Amiiwa yami Yehoba Lesa weenu.[32]Wafwainwa kuneemeka muuntu waamvwi ne kuneemeka kiluungi kya muuntu mukuluumpe. Wafwainwa kuchiina Lesa obe. Amiiwa yaami Yehoba.[33]Inge mweenyi waikala mukachi keenu mu ntaanda yeenu, keechi muka muube kyatama ne. [34]Mweenyi wiikala neenu wafwainwa kwiikala kwi anweeba noobe muuntu wasemekwa ku mwiina Isalela wiikala mukachi keenu, kabiji mwafwainwa ku mutemwa noobe anweeba beene, maambo mwajiinga beenyi mu ntaanda ya Ijipita. Amiiwa yaami Yehoba Lesa weenu.[35]Keechi mukoobe byabula kooloka pa kupima bipimo, pa bya kupiminapo, naangwa na kya kupiminamo. [36]Mwafwainwa kwiingijisha shikeelo, kinjaanja kyawaama, ne mutumwa wa waama. Amiiwa Yehoba Lesa weenu, wimufumishe mu ntaanda ya Ijipita. [37]Mwafwainwa kukookela mikaambizho yaami yoonse ne mizhilo yaami yoonse, ne kwi iloondela. Amiiwa yaami Yehoba.

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Chapter 20

[1]Yehoba wa ambile kwi Mosesa ne kwaamba amba, [2]"Amba ku baantu beena Isalela amba, 'Yeense muuntu mubeena Isalela, naangwa mwiina byaalo wiikala mu Isalela upaana wamu baana baanji kwi Moloka, kiine wafwainwa kwiipaiwa. Baantu mu ntaanda bafwainwa kumwaasa mabwe.[3]Ne amiiwa nkafumyako kiluungi kyaami kuyeewa muuntu ne ku muchibako kufuma mu bantu baanji maambo wapaana mwaananji kwi Moloka, mukuuba amba atamishe mpuunzha yaami yazhila ne kupeezha jizhina jaami ja zhila. [4]Inge baantu ba mu ntaanda bazhinzhibela meeso abo ku yeewa muuntu inge wapaana mwaananji kwi Moloka wa mu baana baanji, inge babula ku mwiipaya, [5]kabiji amiiwa nkafumyako kiluungi kyaami ku yeewa muuntu ne kisaka kyaanji, kabiji amiiwa nkamuchibako ne mukwaabo naaye uba noobe pite noobe byo aubile mukuuba amba obe noobe pite ne Moloka.[6]Kabiji muuntu wa alukila kubesaamba na mipashi naangwa baji mu bya mipashi mukuuba amba bekwaatankanye abo beene naabo, amiiwa nkafumyako kiluungi kyaami kufuma kuyeewa muuntu; Amiiwa nkamuchibako kufuma mukachi ka baantu baanji. [7]Byonkabyo izhijikai anweeba beene ne kwiikala bazhila, maambo amiiwa yaami Yehoba Lesa weenu.[8]Mwafwainwa kulama mikaambizho yaami ne kwi iseenda. Amiiwa yaami Yehoba wimupaatula noobe bazhila. [9]Muuntu yeense ufiinga ba n'aanga naangwa bashaanji kiine wafwainwa kwiipaiwa. Wafiinga ba shaanji naangwa byonkabyo mashi anji aji pe aye mwiine.[10]Muuntu uba bukeende na muka mukwaabo, ko kuuba amba, yeense uba bukeende na muka muuntu mukwaabo mo bekeela kipi-aba boonse wamulume ne wamukazhi bafwainwa kwibeepaya. [11]Inge mwaana mulume walaala na muka shaanji, wavweetula bwaamba bwa shaanji. Boonse babiji mwaana ne muka shaanji kiine bafwainwa kwibeepaya. Mashi abo aji pamitwe yaabo beene. [12]Kabiji inge muuntu walaala na mulookazhi waanji, boonse babiji kine bafwainwa kwiipaiwa. Baleenga kimalwa malwa. Mashi abo ebashiinkamana beene.[13]Inge wamulume walaala na mwaana mulume mukwaabo, noobe na mwaana mukazhi boonse babiji baleenga kya bunya. Bafwainwa kiine kwiipaiwa. Mashi abo aji pa mitwe yaabo beene. [14]Inge muuntu wasoongola mwaana mukazhi kabiji wasoongola ne bainaanji, akye kimalwa malwa. Bafwainwa kwi basooka, boonse babiji aye ne mukazhi, pakuuba amba mubule kwiikala kimalwa malwa mwi anweeba.[15]Inge muuntu walaala na nyama , aye kiine wafwainwa kwiipaiwa, kabiji mwafwainwa kwiipaya ne nyama. [16]Inge mwaana mukazhi wafweenya kiipi kiipi ku nyama uji yeense ne kulaala naanji, mwafwainwa kwiipaya wa mukazhi ne nyama. Bafwainwa kiine kwiipaiwa. Mashi abo eba shiinkimana.[17]Inge muuntu waseenda nyeenga yaanji, mwaana wamukazhi waba shaanji naangwa mwaana wamukazhi wa ba inaanji, wamona bwaamba bwaanji naaye wa mukazhi wamona bwaamba bwaanji, ke kiintu kya buumvu. Bafwainwa kwiibachibako ku meeso a baana ba baantu baabo. Aye wavweetula buumvu bwa nyeenga yaanji kabiji wafwainwa kwiseendela kuzhaatwa kwaanji. [18]Inge muuntu walaala na mwaana mukazhi kasa aji ku mweenzhi ne kuvweetula buumvu bwaanji, wavweetula paansulo yaanji, paansulo ya mashi anji. Boonse babiji wamulume ne wamukazhi bafwainwa kwiibachibako kufuma mukachi ka baantu baabo.[19]Keechi wafwainwa kuvweetula bwaamba bwa nkasabo ba inoobe, naangwa nyeenga ya bashoobe ne, maambo ukamuleengesha buumvu muloongo obe wakiipi kiipi. Wafwainwa kwiseendela luzhaachisho obeewa mwiina. [20]Inge muuntu walaala na muka mwiinsho yaanji, wavweetula bwaamba bwa mwiinsho yaanji. Bakeseendela abo beene luusa lwa buubi bwaabo, kabiji bakafwa kwakubula kusemapo mwaana ne. [21]Inge muuntu wasoongola muka kolojaanji, kyo kiintu kyabiipa. Wavweetula bwaamba bwa kolojaanji; bakeekala kwakubula baana.[22]Onkao maambo mukalameenga malamuna ami onse ne byoonse byo ne mubuujile; Mwafwainwa kwi bikookela pakuuba amba ntaanda mo mbeena kwimuleeta kwiikalamo keechi bakemilasemo ne. [23]Keechi mwafwainwa kweendela mu mashiinda a yeewa mukooka ye nkemipaangilamo ku meeso enu pakuuba baubilenga bino biintu byoonse, kabiji amiiwa nebashikwa abo.[24]Na amba kwi anweeba naamba, "Anweeba mukaswaana ntaanda yaabo; Amiiwa nkeipaana kwi anweeba ke yeenu, ntaanda ikoonkoloka mukaka ne buuki. Amiiwa yaami Yehoba Lesa weenu, wimwaabanya anweeba kufuma ku baantu baangi. [25]Anweeba mwafwainwa kwaabanya pakachi kaba nyama ba waama ne babula kuwaama, kabiji ne pakachi ka tun'onyi twawaama ne tun'onyi twabula kuwaama. Anweeba keechi mwafwainwa kwiizhilulula na ba nyaama babula kuwaama ba mizhilo naangwa ban'onyi naangwa kinyama kiji kyoonse kikalaba paanshi pa mushiji, akyo kyo napaatula noobe kyabula kuwaama kufuma kwi anweeba.[26]Anweeba mwafwainwa kwiikala bazhila, maambo amiiwa, Yehoba, nazhila, kabiji amiiwa nemipaatula anweeba kufuma kubakwaabo baantu maambo anweeba mwiiba kwaami.[27]Mwaana mulume naangwa mwaana mukazhi uji na bapashi naangwa wamipashi wafwainwa kwiipaiwa. Baantu bafwainwa kwibaasa mabwe. Mashi abo aji pa mitwe yaabo.

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Chapter 21

[1]Kabiji Yehoba wa ambile kwi Mosesa amba, "Amba ku ba n'anga, baana bakwa Alona, ne kwi baambila amba, 'Kafwaako umo mwi anweeba wafwainwa kwiitamisha na maambo abooba bafwa mukachi ka baantu baanji, [2]kana ku muloongo waanji wakiipi kiipi- ba inaanji naangwa bashaanji, mwaanji wa mulume, naangwa mwaananji wa mukazhi, kolojaanji, [3]naangwa nyeenga yaanji kisuungu waketekela mwi aye, byo abula mulume-na maambo a aye wafwainwa kwitamisha.[4]Mino keechi kwiizhilulula aye mwiine na maambo baloongo baanji baangi ne kwiitamisha mwiine. [5]Kabiji ba n'aanga keechi bakeba teende mitwe yaabo naangwa kuteenda bya mwaila kusaka kwaabo kwa myeemvu, naangwa kwiichibaula pa mibiji yaabo ne. [6]Bafwainwa kwiikala bazhila kwi Lesa waabo kabiji keechi kuleengesha buumvu jizhina ja Lesa waabo ne, maambo ba n'aanga bapaana mwaabo wa Yehoba wa kajo, shiinkwa wa Lesa waabo. Byonkabyo ba n'aanga bafwainwa kwiikala ba zhila. [7]Keechi bafwainwa kusoongola wa mukazhi pite ne kabiji ao awa witamishapo kala ne, kabiji keechi bafwainwa kusoongola mwaana mukazhi ye bakaana ku mwaata waanji ne, maambo aye wazhila kwi Lesa waanji. [8]Mwafwainwa kumuzhijika , maambo aye upaana shiinkwa kwi Lesa weenu wafwainwa kuzhila kwi anweeba, maambo amiiwa, Yehoba wimuzhijika, na zhila. [9]Mwaana wa mukazh yeense wa n'aanga wiitamisha mwiine mu kwi alula ke pite umuleengesha buumvu shaanji. Bafwainwa ku musooka.[10]Awa n'aanga mukataampe mu baloongo baanji, ao pa mutwe waanji po baitulwiijile maanyi, kabiji ye bazhijikile amba akavwaalenga bya kuvwaala bya pusanaako bya n'aanga mukataampe, keechi wafwainwa kuvwaala nsuuki yazela naangwa kutabaula bivwaalo byaanji ne. [11]Keechi wafwainwa kuuya kuji koonse kuji kiintu kyafwa ne wiitamisha mwiine, naangwa uba shaanji naangwa ba inaanji. [12]N'aanga mukuluumpe keechi wafwainwa kulupuka moomwa mwazhila ne naangwa kupeelula mwazhila mwa Lesa waanji ne. Amiiwa yaami Yehoba.[13]N'aanga mukataampe wafwainwa kisuungu kwiikala mukazhaanji. [14]Keechi wafwainwa kusoongola kituzhi ne, mwaana mukazhi ye bakaana ku mwaata waanji ne, naangwa wa mukazhi pite ne. Keechi wafwainwa kusoongola uno mukazhi pite ne, Keechi wafwainwa kusoongola uno musaango wa baana bakazhi ne. Kimye kino wakoonshatu kusoongola kisuungu kufuma mubaloongo baanji mwiine. [15]Pakuuba amba keechi atamishe baana baanji mukachi ka baantu baanji, maambo amiiwa yaami Yehoba, wa muleengela kuzhila."'[16]Yehoba wa ambile kwi Mosesa, ne kwaamba amba, [17]"Amba kwi Alona ne ku mubuula amba, 'Yeense mu baana boobe kupita moonse mu bisemi byaabo uji na mubiji wa bulema, keechi wafwainwa kupaana mulaambo wa kajo kwi Lesa waanji ne.[18]Muuntu yeense uji na bulema kumubiji keechi wafwainwa kufweenya kwi Yehoba ne, pamo ne mpofu naangwa muuntu ubula kweenda, aye uji na kibeese kyachibikaako naangwa kulemana. [19]Muuntu uji nakubooko kwa kalepu naangwa kuulu, [20]Muuntu uji na ntuunda munyuuma yaanji naangwa wanyaana kukilamo naangwa mwiipi, naangwa wabiluka meeso, naangwa uji na kikoola, kiloonda, nkwaasa naangwa ye ba saansaula byeendelwa. [21]Kafwaako muuntu kufuma mubaana bakwa Alona n'aanga uji na mubiji walemana wafwainwa kwiiya kiipi na kupaana mulaambo waleengwa na mujilo kwi Yehoba. Muuntu wa uno mutuundu wa bulema bwa ku mubiji; keechi wafwainwa kufweenya kwiipi mu kupaana shiinkwa wa Lesa waanji ne.[22]Mino wakoonsha kuja kajo ka Lesa waanji, naangwa ka moomwa mwazhijisha naangwa ka mwazhila. [23]Naangwa byonkabyo, keechi wafwainwa kutweela mukachi ka kipeembe naangwa kufweenya kwiipi na kyakusookelapo, maambo uji na bulema ku mubiji, kuuba amba keechi atamishe mpuunzha yaami yazhila ne, maambo amiiwa yaami Yehoba, wiibalenga kwiikala bazhila."' [24]Keepo Mosesa wa ambile bino byaambo kwi Alona, kubaana baanji ba balume, kabiji ne ku baantu boonse ba mu Isalela.

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Chapter 22

[1]Yehoba waambijiile Mosesa, kwaamba amba, [2]"amba kwi Alona ne kubaana baanji baabalume, bambile bafume ku biintu byazhila bya baantu bamu Isalela, pa patulwa kwi amiwa. keechi bafwainwa kusuula jizhiina jaami jazhila ne. Yaami Yehoba. [3]Waambe kwi abo amba ; inge baloongo beenu baji boonse kufikatu ne kunkulo yeenu yakulutwe bafweenya kubwiipi na biintu byazhila bya aba baantu ba Isalela byo bapatula kwi Yehoba, saka abula kutoota, awa muuntu wafwainwa kupatulwaako ku meeso aami:Yaami Yehoba.[4]Kafwaako baantu ba mu baana bakwa Alona baji na mbuumba ne, naangwa uji na kikola kya kusuuma wafwainwa kuja kijiilo kiji kyoonse kya leengwa kwi Yehoba ne kanaatu waikala watooka. Yeesne ukwaata kiintu kiji kyoonse kyabula kutooka kupichila mu kwikuunka na bafu, naangwa kwi kuunnka na muuntu uji na kikola kya kusuuma mashi, [5]naangwa yeense wakwaata nyaama uji yeense wa lemana umuleengela aye kubula kutooka, naangwa muuntu uji yeense uleenga aye kwiikala wabula kutooka naangwa bunya bwa mutuundu yeense- [6]Poonkapo n'aanga uka kwaata kiintu kiji kyoonse kya bunya ukeekala wabula kutooka kufikatu ne mabaanga. Keechi wafwainwa kuja ku biintu biji byoonse byazhila ne, kanaatu waovwa mubiji waanji mu meema.[7]Juuba byo jikazhika, kepo akeekala watooka. Panyuuma ya kuzhika kwa juuba wafwainwa kuja ku biintu byazhila, maambo kajo kaanji. [8]Keechi akaje nyaama wifwiila naangwa ye baipaya ku ba nyaama ba muungye ne, maambo uketamisha aye mwiine. Yaami Yehoba. [9]Ba n'aanga bafwainwa kuloondela mikaambizho yaami, naangwa bakazhaatwa na buubi kabiji bafwainwa kufwa na maambo a kuunsula amiiwa. Yaami Yehoba wibaleenga kwiikala bazhila.[10]Kafwaako naangwa umo wabula wa mukisemi kya ba n'aanga ne beenyi ba aye n'aanga naangwa ba miingilo baanji ba lupoto, bafwainwa kuja kiintu kiji kyoonse a kya kyazhila ne. [11]Mino inge n'aanga wapota muzha uji yeense na maali anji, awa muzha wafwainwa kuja ku biintu bya paatulwa kwi Yehoba. N'aanga ne baloongo baanji ne bazha basemwa mu nzuubo yaanji, naabo bafwainwa kuja naanji kufuma ku byoobya biintu.[12]Inge mwaana wa mukazhi wakwa aye n'aanga wasoongolwa ku muuntu wabula n'aanga, keechi wafwainwa kuja ku biji byoonse bya mulaambu wazhila ne. [13]Mino inge mwaana wa mukazhi wakwa aye n'aanga waikala ke kituzhi, naangwa ba mukaana, kabiji inge keechi wasemenamo mwaana ne, kabiji inge wabweela mukwiikala mu nzuubo ya bashaanji mu bwanyike bwaanji, wafwainwa kuja ku kajo kashaanji. Mino kafwaako muuntu wabula wa mu kisemi kya bu n'aanga wafwainwa kuja ku kajo ka ba n'aanga ne.[14]Inge muuntu waaja kajo kazhila kwkubula kwikayuuka ne, poonkapo wafwainwa kwikapaana jibiji ku ba n'aanga na maambo a kyookyo, wafwainwa kubiikapo kimo pa bitaanu ne kwibibweezha ku ba n'aanga. [15]Baantu beena Isalela keechi bafwainwa kusuula biintu byazhila abya byo basuuntula peulu ne kwi bipaana kwi Yehoba, [16]ne kwi leengesha abo beene kuseenda buubi abwa bukebaleengela kuzhaatwa na maambo a kuja kajo kazhila, maambo yaami Yehoba wiiba leengele kwiikala bazhila."[17]Yehoba wa ambile kwi Mosesa, ne kwaamba amba, [18]"Amba kwi Alona ne baana baanji ba balume, kabiji ne ku baantu boonse beena Isalela. Baambile amba, 'Muuntu uji yeense wa mu nzuubo yabeena Isalela naangwa mweenyi ubeena kwiikala mu Isalela, kimye kyo bapaana bitapisho-naangwa kya kufikizha mulaye naangwa ye mulaambu wa kwifuukwila, naangwa bapaana mulaambu wakusooka kwi Yehoba, [19]inge kyakuuba waswiishiwa, bafwainwa kulaambula nyaama mulume wabula bulema wa mu ba n'oombe, naangwa mikooko, naangwa ba mbuzhi.[20]Mino keechi bafwainwa kulaambula nyaama uji yeense uji na bulema ne. Keechi nkamuswe mu kwimwimeenako ne. [21]Yeense walaambula kitapisho kya luumvwan'ano kya mu ba n'oombe naangwa mikooko kwi Yehoba mukufikizha mulaye naangwa kwiikala ke mulaambu wakwifuukwila, wafwainwa kwiikala wabula kulemana pakuuba aswiishiwe. Keechi mwafwainwa kutaanwa kikola mu yeewa nyaama ne.[22]Keechi mwafwainwa kulaambula ba nyaama ba mpofu, naangwa balemana, naangwa bakozhewa, naangwa aba baji na bipoopoto, naangwa biloonda naangwa mikovu. Keechi mwafwainwa kulaambula bino kwi Yehoba kwiikala ke kitapisho kya kusooka na mujilo pa kya kusookelapo bitapisho ne. [23]Wafwainwa kupaana kwiikala ke mulaambu wakwifuukwila wa n'oombe naangwa mwaana mukooko awa waonaika naangwa mucheeche ne, mino mulaambu uji noobe byonka byo keechi ukaswiishiwa kwiikala ke byo alaya ne.[24]Keechi mukalaambule nyaama uji yeense kwi Yehoba awa uji na bulema yebaviinga, ye bachimuna, naangwa ye bachiba bya bwaana bulume. Keechi muube kino mukachi ka ntaanda yeenu ne. [25]Keechi mwafwainwa kupaana shiinkwa wa Lesa weenu ku kubooko kwa mweenyi ne. Aba ba nyaama baonaika kabiji mwiabo muji bulema, keechi bakaswiishiwa ne."'[26]Yehoba wa ambile kwi Mosesa amba, [27]"Mwaana n'oombe, naangwa mwaana mukooko, naangwa wa mbuzhi byo a kasemwa, wafwainwa kushaala kwi inaanji mooba ataanu ne abiji. Keepo kufuma juuba jabutaanu na jisatu ne kuya kulutwe, wafwainwa kuswiishiwa kiiwkala ke kitapisho kyaleengwa na mujilo kwi Yehoba.[28]Keechi mukeepaye n'oombe naangwa mukooko mukazhi pamo ne na baana baanji, babiji pa juuba jimo ne. [29]Inge watapisha mulaambu wa kusaanta kwi Yehoba, wafwainwa kwi kitapisha mu jishiinda ja swiishiwa. [30]Wafwainwa kujiiwatu pa joonka ja juuba jobamutapisha. Mwafwainwa kubula kushaapo kufikatu ne

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juuba jaloondelapo lukeelo. Yaami Yehoba.[31]Keepo mwafwainwa kulama mikaambizho yaami ne ayo kwiyubaanga. Yaami Yehoba. [32]Keechi mwafwainwa kusuula jizhina jaami jazhila ne. Nafwainwa kusaanchilwa ne kwiikala wazhila ku baantu beena Isalela. Yaami Yehoba wimuleenga kwiikala bazhila, [33]wimufumishe mu ntaanda ya Ijipita ne kwiikala Lesa weenu: Yaami Yehoba."

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Chapter 23

[1]Yehoba wa ambile kwi Mosesa amba: [2]"Amba ku baantu beena Isalela, ne kwaamba kwi abo amba, 'Abino byo bijiilo byasalwa bya Yehoba byo mwafwainwa kutoongo amba bipwiilo byazhila; byo bijiilo byaami byo mwafwainwa kubula kuleka.[3]Mwafwainwa kwiingila mooba ataanu ne jimo, mino juuba ja butaanu na bubiji ja Sabaado ja kukookoloka, mkupwiila kwazhila. Keechi mwafwainwa kwiingila miingilo naangwa umotu ne maambo jino juuba ja Sabaado ja Yehoba mu mapuunzha moonse mo mwiikala.[4]Mino ke bijiilo byatoongolwa bya Yehoba, kupwiila kwazhila ko mwafwainwa kubijika pa bimye byatoongolwa: [5]Mu n'oondo mutaanshi pajuuba ja bujikumi ne buna ja mu n'oondo, jo juuba ja kijiilo kya lupitailo kya Yehoba. [6]Pa juuba ja bujikumi ne butaanu ja mu n'oondo umootu jo juuba ja kijiilo kya shiinkwa wabula mbizho wa Yehoba. Maambo mooba ataanu na abiji mwafwainwa kuja shiinkwa wabula mbizho.[7]Juuba jitaanshi mwafwainwa kwipaatula mu kupwiila pamo; Keechi mukeengile mwiingilo uji yeense ye mwiingila. [8]Mukapaane mulaambu wa kajo kwi Yehoba mu mooba ataanu na abiji. Juuba ja butaanu na abiji jo juuba ja paatulwa kwi Yehoba, kabiji pa jooja juuba keechi mwafwainwa kwiingila mwiingilo uji yeense ye mwiingila."[9]Yehoba wa ambile kwi Mosesa, ne kwaamba amba, [10]"Amba ku baantu beena Isalela ne kwibaambila amba, 'Kimye kyo mukafika mu muzhi awa ye nkemupa, kabiji kimye kyo mukanoowamo kajo kaanji, keepo mwafwainwa kuleeta biintu bya bipaangwa bitaanshi bya kajo kwi n'aanga. [11]Ukemanya kikuta kya kajo ku meeso a Yehoba ne kwikapaana kwi aye, na maambo akuuba bikeetabizhiwa mukwimimeenako. Jino jo juuba panyuuma ya juuba ja Sabaado amba n'aanga akekasuuntule ne kwikapaana kwi amiiwa.[12]Pajuuba jo mukasuuntula bikuta bya kajo ne kwi bipaana kwi amiiwa, mwafwainwa kulaambula mwaana mukooko mulume uji na mwaaka umo kabiji wabula bulema kwiikala ke kitapisho kya kusooka kwi Yehoba. [13]Mulaambu wakajo wafwainwa kwiikala kipimo jikumi na bijimi bya buunga bwalaamba bwavwaangakana na maanyi, mulaambu waleengwa na mujilo kwi Yehoba, amba aleete bweema bwa waama, kabiji ne mulaambu wa binyu wa buna wa ntuumbe. [14]Keechi mwafwainwa kuja shiinkwa, naangwa kajo katalala, poso ne juuba jimotu jo mwaleeta uno mulaambu kwi Yehoba. Uno ukeekala ke muzhilo wa myaaka kufiikatu ne kubaloongo beenu ba kulutwe, ne moonse mo mukeekala.[15]Kutendeeka kufuma panyuma ya juuba ja sabaado ke juuba jomwafwainwa kuleeta bikuta bya kajo kwikala ke mulaambu wa kupepeezha -mubale miluungu itaanu na ibiji ya pwijijika. [16]Mwafwainwa kubala mooba makumi ataanu, akekala pa nyuma ya juuba buna na bubiji ja sabaado. keepo mwafwainwa kupaana mulaambo wa kajo ka nsono kwi Yehoba.[17]Mwafwainwa kuleeta bya muma zuubo enu mashiinkwa abiji aleengwa kufuma mu kipimo jikumi - na abiji. Byafwainwa kuleengwa kufuma ku buunga bwa lambisha kabiji bwaleengwa na mbinzho; bikekala ke mulaambu wa kupeezha bipaangwa kwi Yehoba. [18]Mwafwainwa kupaana na nshiinkwa ne baana ba Mikooko ba taanu nababiji ba mwaaka umo babula bulema, mwaana wa n'oombe, kabiji ne Mikooko ulume ibiji. Wafwainwa kwikala ke mulaambu wa kusooka kwi Yehoba, pamo na mulaambu waabo wa kaajo ne mulaambu waabo wa biintu , ne kitapisho kya leengwa na mujilo ne kuletaanga bweema bwa waama kwi Yehoba. [19]Mwafwainwa kulambula mbuzhi umo muluume wa kitapisho kya kufuuta bubu, ne kitapisho kya baana ba Mukooko babiji ba mwaaka umo umo, kwikala ke kitapisho kya lumvwan'aano. [20]N'aanga wafwainwa kwibipeezha pamo na nshiinkwa wa bipaangwa bya nsoono ku meeso a Lesa, ne kwibapaana kwi aye kwikala ke kitapisho pamo na baana baana ba Mikooko babiji. Bikekala ke bitapisho byazhila kwi Yehoba byakwa N'aanga. [21]Mwafwainwa kubila mbila pa joonkaaja juuba. kukekala kupwiila kwa zhila, kabiji keechi mwafwainwa kwingila mwingilo ne. Uno ukekala ke muzhilo wa kikupu kufikatu ne kubaloongo beenu ba kulutwe mu mapuunzha moonse mo mwikala.[22]Kimye kyo mukanowa kajo ka mukyaalo kyeenu, kechi mwafwainwa ku nowa kajo koonse ka makoonka a majimi enuu, kabiji kechi mwafwainwa ku buungizha kajo kashala muma jimi unuu. Mwafwainwa kushiila ba yaanjji ne mweenyi. Yaami Yehoba Lesa weenu."'[23]Yehoba waambijiile Mosesa , ne kwaamba amba, [24]"ambila beena Isalela ne kwaamba amba; Mun'oondo wa butaanu na bubiji, juuba jitaashi ja yeenkawa n'oondo jikekala juuba jeenu ja kukokolokelamo, ja kuvuluka na kwiimba Ntolompita, ne kupwiila kwa zhila. [25]Keechi mwafwainwa kwingila mwingilo ye mwingilaapo joonse, kabiji mwafwainwa kulambula kitapisho kyaleengwa na mujilo kwi Yehoba."[26]Pokaapo Yehoba wambijiile Mosesa, kwaamba amba, [27]"Pano juuba jabujikumi ja uno N'oondo wa butaanu na bubiji jo juuba ja lufuchilo lwa maambo. Kwafwainwa kwikala, ke kupwiila kwazhila, kabiji mwafwainwa kwikepesha aneeba beene ne kupaana kitapisho kya kusooka namujilo kwi Yehoba.[28]Keechi mwafwainwa kwingila mwingilo pa jooja juuba maambo jo juuba ja lufuuto lwa maambo, kwilengela mfuuto ya maambo anweeba beene ku meeso a Yehoba Lesa Weenu. [29]Yeense ukabula kwiikepesha aye mwiine pa joja juuba wafwainwa kupatulwaako ku baloongo baanji.[30]Muuntu yeense ukeengila mwiingilo pa jooja juuba, Amiiwa, Yehoba, nkamonawina mu baloongo baanji. [31]Keechi mwafwainwa kwiingila mwiingilo wa mutuundu uji yeesnse pa jooja juuba. Uno ukeekala ke muzhilo wa myaaka kufiika ne kubaloongo

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beenu ba kulutwe mu mapuunzha moonse mo mu keekala. [32]Ajino juuba jafwainwa kwiikala kwi anweeba ke ja Sabaado ja kukookoloka, kabiji mwafwainwa kwi keepesha anweeba beene pajuuba ja butaanu na buna ja mu n'oondo mabaanga. Kufuma mabaanga ne kufika ku mabaanga akwaabo mwafwainwa kulama Sabaado weenu."[33]Yehoba wa ambile kwi Mosesa, amba, [34]"Amba ku baantu beena Isalela, waambe amba, 'Pajuuba ja bujikumi na butaanu ja mu n'oondo wa butaanu na bubiji jikeekala juuba ja kitapisho kya miimba kya Yehoba. Kikapwiisha mooba ataanu na abiji.[35]Pajuuba jitaanshi kwafwainwa kwiikala kupwiila kwazhila. Keechi mwafwainwa kwiingila mwiingilo ye mwiingilo ne. [36]Maambo mooba ataanu na abiji mwafwainwa kulaambula kitapisho kya leengwa na mujilo kwi Yehoba. Pajuuba ja butaanu na busatu kwafwainwa kwiikala kupwiila kwazhila, kabiji mwafwainwa kuleenga kitapisho kya laambulwa na mujilo kwi Yehoba. Akuno ke kupwiila kwazhila, kabiji keechi mwafwainwa kwiingila miingilo yo mwiingila ne.[37]Bino ke bijiilo byatoongolwa bya Yehoba, byo mwafwainwa kushimuna kwiikala byazhila noobe kupwiila kwazhila kwa kupaana bitapisho bya mujilo kwi Yehoba, mulaambu wakusooka ne mulaambu wakajo, bitapisho ne milaambo ya kutoma, kimo pa juuba jaakyo. [38]Abino bijiilo bikabiikwa ku mooba a Sabaado ya Yehoba ne kubya bupe bya kulaya byeenu byoonse, ne milaambu yeenu yoonse ya kwifuukwila aya yo mupaana kwi Yehoba.[39]Mukulama kijiilo kya miimba pa juuba ja bujikumi na butaanu ja mu n'oondo wa butaanu na bubiji, kimye kyo mwabuungizhamo bipaangwa bya mukyaalo, mwafwainwa kulama kino kijiilo kya Yehoba mooba ataanu na abiji. Juuba jitaanshi jikeekala ke ja kukookoloka, ne juuba ja butaanu na bubiji naajo jikeekala ja kukookoloka.[40]Pajuuba jitaanshi mwafwainwa kuseenda bipaangwa bya waamisha bya kubichi, ne kumisaampi ya ku kichi kya maanyi, ne misaampi iji na mabuula a bichi byajita, ne misoombo ya ku meema, kabiji mukasaangalanga ku meeso a Yehoba Lesa weenu. [41]Mu mooba ataanu na abiji kila mwaaka mwafwainwa kusekelela kino kijiilo kya Yehoba. Uno ukeekala ke mukaambizho kufikatu ne ku nkulo yeenu yoonse mu mpuunzha moonse mo mwiikala.[42]Mafwainwa kwiikala mu miimba icheeche mooba ataanu na abiji. Aba boonse basemenwe mu Isalela bafwainwa mkwiikala mu miimba icheeche mu mooba ataanu ne abiji, maambo aba baana ba baana beenu, [43]nkulo ne nkulo ikwaabo, bafwainwa kufuunda byo ba leengele baantu beena Isalela kwiikala mu miimba yoonka ya kimye kyo ne bataangijile pa kwibafumya mu kyaalo kya Ijipita. Yaami Yehoba Lesa weenu."' [44]Mu jino jishiinda Mosesa wabijikile kijiilo kya toongolwa kya Yehoba ku baantu beena Isalela.

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Chapter 24

[1]Yehoba wa ambile kwi Mosesa, ne kwaamba amba, [2]"Kaambizha baantu beena Isalela ba ka kuleeele maanyi a waama apimwa kufuma ku Olivi obeengijisha ku laampi amba kyeeya kikatwaajijile kusaama.[3]Paangye ya kipeembe pajiinga jikwaachi ja lulayaan'ano ku teente walusaambakeno, Alona wafwainwa kutwajijila kufuma mabaanga kufika lukeelo keechi kula laampi kasa a ambuka ku meeso a Yehoba. Akino kikeekala ke kyatwaajijila kufika ne mukisemi kya kulutwe. [4]Ba n'aanga bakuluumpe bakaambulenga ma laampi abo kimye kyoonse ku meeso a Yehoba, Ma laampi a apa byo babiikapo bya golide wa waama.[5]Wafwainwa kutwaala buunga bwalaambisha ne kuleenga bashiinkwa jikumi na babiji. Mwafwainwa kwiikala ma paunji jikumi na abiji mushiinkwa umo. [6]Keepo mwafwainwa kwibataanchika mu mikuuku, mikuuku itaanu na umo pa tebulu wa golide wa waamisha ku meeso a Yehoba.[7]Wafwainwa kubiikapo liboona wa waamisha pa mikuuku yoonse ya shiinkwa ke kwiimeenako kya buupe. Uno liboona ukeekala ke mulaambu wa kusooka kwi Yehoba. [8]Juuba joose ja Sabaado ba n'aanga bakataampe bafwainwa kuneengezha shiinkwa ku meeso a Yehoba mu kwi meenako beena Isalela, noobe kya kumweenako lulayaan'ano lwa myaaka ne myaaka. [9]Kino kya buupe kikeekala ke kya kwa Alona ne baana baanji, kabiji bakekijiila pa mpuunzha yazhila, yo mpuunzha kufuma mu bya buupe bya yehoba bya leengwa na mujilo."[10]Pano kyamweekele amba mwaana wa mulume wa mwaana mukazhi mwiina Isalela, aye wajiinga na shaanji mwiina Ijipita, waile na baantu beena Isalela. Awa mwaana wa mulume wa mwaana mukazhi mwiina Isalela wa lwiile na mwaana mulume mwiina Isalela mu kaamba. [11]Mwaana wa mulume wa mwaana mukazhi mwiina Isalela waubile mweenga jizhina ja Yehoba ne kufiinga Lesa, keepo baantu bamuleetele kwi Mosesa. Jizhina ja inaanji wajiinga Shelomita, muka Dibile, kufuma ku mukooka wa kwa Danyi. [12]Ba mubiikile mukaleya kufikatu aye mwiine Yehoba po akaswiisha kyaaswa muchima waanji kwi aye. [13]Poonkapo Yehoba wa ambile kwi Mosesa, amba, [14]"Seendai nsoongwalume aye wafiinga Lesa paangye ya kaamba. Boonse ba ku muumvwa bafwainwa kuteenteka mabooko abo pa mutwe waanji, kabiji ne boonse bapwiila bafwainwa ku mwaasa mabwe.[15]Bafwainwa kuluumbulwila baantu beena Isalela ne kwaamba amba, 'Yeense ukafiinga Lesa waanji ukaseenda buundenga maambo bwaanji mwiine. [16]Yeense ukaneena Jizhina ja Yehoba mweenga wafwainwa kwiipaiwa ne kumwaasa mabwe ekale mweenyi naangwa wasemekelwa mu ntaanda ya beena Isalela. Inge muuntu naangwa umo akakosamike jizhina ja Yehoba wafwainwa kwiipaiwa. [17]Yeense ukataaya mukwaabo paanshi, wafwainwa kwiipaiwa. [18]Inge muuntu waipaila mukwaabo kilelwa wafwainwa kufweeta mukwaabo, kyuumi pa kyuumi.[19]Inge umo wakozha mukwaabo, kyafwainwa ku muubilwa naanji byonka byaubiwa ku mukwaabo: [20]Kuchimuka pa kuchimuka, jiiso pa jiiso, jiino pa jiino. Byonka byoakozha mukwaabo muuntu, byo byafwainwa kuubiwa kwi aye naanji. [21]Yeense ukeepaya nyaama wa mukwaabo wafwainwa kubweezha, kabiji yeense ukeepaya mukwaabo wafwainwa kwiipaiwa.[22]Mwafwainwa kwiikala na mizhilo ino boonse basemekelwa mu ntaanda ya beena Isalela ne beenyi, maambo amiiwa ne Yehoba Lesa weenu."' [23]Keepo Mosesa wa ambile ku baantu beena Isalela, kabiji ne baantu baleetele nuuntu paangye ya kaamba, yeenka wafiingile Yehoba. Ba mwaashile mabwe. Beena Isalela baubile mikaambizho ya Yehoba yo apeele Mosesa.

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Chapter 25

[1]Yehoba wa ambile kwi Mosesa ku mutuumba wa Sinai, amba, [2]"Amba kubaantu beena Isalela ne kwaamba kwi abo amba, byo mukafika mu ntaanda yo ne mupeele, keepo ntaanda ikeekala ya kulama Sabaado wa Yehoba. [3]Mwafwainwa kubyaala majimi enu pa myaaka itaanu na umo, kabiji ne myaaka itaanu ne umo mukanoowa majimi enu a min'aanza n'aanza ne kubuungizha bipaangwa. [4]Mino mu mwaaka wa butaanu na bubiji, mukabiike Sabaado wa kukookoloka kwa ntaanda akalamwe Sabaado wa Yehoba. Keechi mukabyaale majimi enu naangwa kunoowa majimi enu a min'aanza n'aanza.[5]Keechi mukanoowe byabula kufwainwa biikomena ne kubula kunowa bipaangwa byakoma byo babula kukuunkula. Uno ukeekala mwaaka wa kukookoloka kwa ntaanda. [6]Biji byoonse bimena pamushiji wakubula kwiingijilapo mu mwaaka wa Sabaado bikeekala kajo kwi anweeba. Anweeba, bakalume beenu ba balume ne ba bakazhi, bakalume bakwaashima ne beenyi, bekala pamo ne anweeba bakoonshe ku buungizha kajo, [7]ne byanyaama beenu bakuleela kabiji ne banyaama ba muungye bakaje kiji kyoonse mushiji kyo a kalupula.[8]Mukabale ma Sabaado ataanu na abiji mu mwaaka bimye bitaanu na bibiji mu mwaaka wa butaanu na bubiji pakuuba amba kukeekale ma Sabaado ataanu na abiji a mu mwaaka, kuvwaanga pamo ke myaaka makumi ana ne ina. [9]Poonkapo anweeba mukeembe luseengo wa koonse koonse mujuuba ja bujikumi mu n'oondo wa butaanu na bubiji. Pa juuba jakufuuta maambo mukeembe luseengo moonse mwapela ntaanda.[10]Mwafwainwa kupaatulako mwaaka wa bujikumi ne butaanu kwi Yehoba ne kushimuna muteende moonse moonse mu ntaanda kuboonse beekalamo. Ukeekala wa kusekelela kwi anweeba, amo bipe ne bazha kubweezha kubisaka byaabo.[11]Mwaaka wa bujikumi na butaanu ukeekala wa kusekelela kwi anweeba. Keechi mwafwainwa kubyaala naangwa kuuba mwiingilo uji yeense wakunowa ne, kabiji keechi mwafwainwa kubuungizha min'aanza n'aanza aya ikoma pa misaampi yobabula kuchibachibako ne. [12]Maambo kiine ke mwaaka wa kusekelela, ikeekala yazhila kwi anweeba. Mwafwainwa kuja abya bimenatu biine mu majimi.[13]Mwafwainwa kubweezha uji yeense kubipe byaanji mu uno mwaaka wa kusekelela. [14]Inge mwapotesha uji yeense mushiji ye wiikala naanji pabwiipi naangwa upota mushiji uji yeense kufuma ku ye wiikala naanji pabwiipi, keechi wafwainwa kubeepa naangwa kutamisha umo ne mukwaabo ne.[15]Inge wapota mushiji ku ye wiikala naanji pabwiipi, tuumpaimo ne naambala ya mwaaka ne kajo kafwainwa kufumaamo kufika ne ku mwaaka mukwaabo wakusekelela. Ye wiikala naanji pa bwiipi naaye byonkabyo. [16]Naambala yabaisha ya mwaaka kufika ku mwaaka mukwaabo wa kusekelela ukabaisha muteengo wa mushiji, ne naambala ya mwaaka ya kepesha kufika ku mwaaka mukwaabo wa kusekelela ikabweezha muteengo paanshi, maambo naambala ya kunowamo mu mushiji kwa yeewa mwiine muupya yatazha ku naambala ya mwaaka mukwaabo wa kusekelela kasa akyaangye. [17]Keechi wafwainwa kubeepa naangwa kutamisha umo ne mukwaabo ne; mu kupiingakenyamo, mwafwainwa kunemeeka Lesa weenu, maambo amiiwa Yehoba ne Lesa weenu.[18]Onkao maambo mwafwainwa kukookela mafuunde ami, lamai mizhilo yaami ne kwi biseenda paangye. Keepo anweeba mukeekala mu ntaanda ba viimbilwa. [19]Mushiji uka menesha byo afumya, kabiji mukaja ne kwiikuta ne kwiikala baviimbilwa. [20]Keechi mwafwainwa kwaamba amba, "Tukajaanga ka mu mwaaka wa butaanu na bubiji? Talai, keechi twafwainwa kubyaala naangwa kubuungizha byotwafumyaamo ne." [21]Amiiwa nkakaambizha mapeesho ami kwiiya pe anweeba mu mwaaka wa butaanu na umo, kabiji mukanowa kajo kavula kafwainwa pa myaaka isatu. [22]Mukabyaala mu mwaaka wa butaanu na busatu ne kutwaajijila kuja kufuma ku kajo ka myaaka ya kunyuma ne kajo kasuungwa. Posotu ne kunowa kwa mwaaka wa butaanu ne ina wafika, mukakonsha kuja kajo kapainwe mu myaaka ya kunyuma.[23]Mushiji keechi ukapoteshiwa kikupu ku mwiine wakataataka ne , maambo mushiji ye waanji. Mwibenyi boonse neeba ka n'eenda mu mushiji waami. [24]Mwafwainwa kuvuluka luusa lwa lushinjilo lwamu mpuunzha yoonse byomukasaka ; mwafwainwa kuswiisha mpuunzha kubweela jikwaabo ku kisemi kufuma ko mwapotele. [25]Inge mukweenu mwiina Isalela wa aluka muyaanji ne onkao maambo poteshapo kipe kyaanji kabiji baloongo baanji ba peepi baewainwa kwiiya na kumulamina kyo kyo a potesha muloongo waanji. [26]Inge muuntu ufwaabo baloongo ku kuula kipe kyaanji, mino inge waikala buloongo kabiji uji nabulume bwa kwikiluula, [27]keepo wafwainwa kubala myaaka kufuma kimye kyo a poteshele mushiji ne kupaana yashaajileko ku ye apotesheeko. Pano wafwainwa kubweezhi kumwiina kipe. [28]Mino inge keechi wakoonsha kutaambula mpuunzha yaanji mwiine, keepo mpuunzha yo a poteeshe ikashaala mu mabooko a yeewa wapotele kufika ne mwaaka wa makumi ataanu. Pa mwaaka wa makumi ataanu, mpuunzha ikabweela ku muuntu wapoteeshe, ne mwiine mwiinakyo ukabweela ku kipe kyaanji.[29]Inge muuntu wapotesha nzuubo mungyaangi yakikizhiwa, keepo wafwainwa kwi ipota jikwaabo mukachi ka mwaaka yeense kasa bapotesha kala. Pa mwaaka mutuuntulu ukeekala na luusa lwa kukuulwa. [30]Inge nzuubo yabula kukuulwa mu mwaaka yeense, keepo nzuubo mu ngyaangi yakikizhiwa ikeekala ke kipe kya wapota mu bwiikalo bwaanji bupya. Keechi ke yakubweezha mu mwaaka makumi ana ne.[31]Mino nzuubo yaabo mu muzhi yabula bibuumba mukachi kaabo ikaswiishiwa noobe

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muzhi wa mpuunzha. Byafwainwa kupokololwa, kabiji bafwainwa kubweezha mu mwaaka wa makumi ataanu.
[32]Noobe mu muzhi wa beena Levi, nzuubo iji mu mabooko a beena Levi mu muzhi waabo bipe byaabo
byafwainwa kupokololwa kimye kiji kyoonse.[33]Inge uno wa mubeena Levi babula kukuula nzuubo yo a poteeshe,
keepo nzuubo yo ba poteeshe mu muzhi moiji yafwainwa kubweela mu mwaaka wa makumi ataanu, mu nzuubo
ya mizhi yabeena Levi bipe byaabo mu beena Isalela. [34]Mino mizhi yazhookoloka mizhi yaabo keechi bafwainwa
kupoteesha ne maambo ke bipe byaabo bya beena Levi bya myaaka.[35]Inge mukweenu muuntu wa mukyaalo
kimo waikala wayaanda, kyakuuba amba keechi wafwainwa kwimweena aye mwiine ne, keepo wafwainwa
kumukwaasha byonka byo mwafwainwa kukwaasha mweenyi naangwa ba ka n'eenda pakuuba amba ekale mwi
anweeba. [36]Keechi umufumyeemo kizaku kyo aji naakyo ne naangwa kyoengijisha, mino nemeeka Lesa obee
pakuba amba muloongo obee wafwainwa kutwajijila kwikala ne obewa. [37]Keechi mwafwaina kumupa maali
akumukogweesha ne naagwa kumupigula byakubiikapo ne, naangwa kupotesha kajo kenu amba mumweneemo
ne. [38]Ami ne Yehoba Lesa weenu , wimifumishe mu Ijipita , mukuuba amba nkemupe muzhi wa Kenana ,nekuuba
amba nkekaje Lesa weenu.[39]Inge nuungwe muntu wamukyaalo kimo waikala wayaanda ne kwipotesha aye
mwiine kwianeeba, keechi mwaafwainwa kumwingijisha noobe muzha ne. [40]Mulamaayi noobe wamwingilo yeba
tweezha nkito . Wafwainwa kwikala noobe kan'eenda kufikatu ne kimye kya makumi ataanu. [41]Pano ukafuma
kwianeeba, aye ne baana baanji pamo, kabiji ukabweela kubufumu bwaanji ne kubiintu biba shaanji.[42]Booba
mingilo yaami boonafumishe mu Ijipita. Kabiji keechi bakapoteshiwa noobe bazha ne. [43]Keechi mwafwainwa
kwibatangijila javula ne, mino mwafwainwa kunemeka Lesa weenu. [44]Pano pabazha beenu baabalume ne baaba
kazhi, abo boobafwainwa kuseenda mukyaalo kyeenu abo bomwiikala naabo, kupota bazhak kufuma kwi abo.
[45]Kabiji mwafwainwa kupota bazha kufuma kubenyi beenu kwikala ne anweeba nebafuma kubufumu bwaabo
ne anweeba , besemekwa mu mpuuzha yeenu, kabiji bafwainwa kwikala ke bipe byeenu. [46]Mwafwainwa
kupaana bano bazha noobe byabumpaanyi wa baana beenu kufuma aneeba, kukwaata noobe kipe ne kuleenga
bazha babuumi bamuyaaya, pakuuba kechi mwafwainwa kutangijila baloongo beenu bamubeena Isalela ne.[47]Ige
mweenyi naangwa muuntu ubeena kwikala ne anwe pakakimye kacheeche waikala wafwainwa, kabiji inge umo
muloongo weenu wamubeena Isalela waikala wayaanda ne kwipotesha mwiine kwi yeewa mweenyi , naangwa
membala mweenyi, [48]inge mukweenu mwiina Isalela wapotewa, wafwainwa kupotwa jikwaabo. Umo
wamukisemi kyaanji wafwainwa kumupokolola.[49]Wafwainwa kwikala mwiinsho yaanji, naangwa mwaana
wamulume waba mwiinsho yaanji, umupokolola, naagwa uji yeense mubufumu bwaanji. naangwa, inge waikala
wa kuya kulutwe, wafwainwa kwipokolola aye mwiine. [50]Wafwainwa kumvwan'aana na muuntu kumupotesha ;
bafwainwa kubala myaaka kufuma ku mwaaka ye epotesheeko mwiine kuwamupotele kufikatu ne ku mwaaka
wamakumi ataanu, muteengo wakwipokolola wafwainwa kubalwa myaaka kufuma ku mwaaka koepoteeshe
mwiine ku yeewa upota kufikatu ne mwaka wa kusekelela, muteengo wakukulwa wafwainwa kusoontwa ku
maali akupa awa wamwingilo, bimye bya myaaka wafwainwa kutwajijila kwingila ku yeewa wamuletele.[51]Inge
myaaka koikijitu kufika ne mwaaka wakusekelela, wafwainwa kupaana muteengo wakwipokolwelamo maali
afwainwa mu yooya myaaka. [52]Inge kujitu myaaka icheece mu mwaaka wakusekelela, mino wafwainwa kutatula
ku yeewa wamupotele kupwiisha mooba a myaaka yapita saka mwaaka wakusekelela ukyangye kufika, kabiji
wafwainwa kupaana maali akwipokolwelamo kwaanji mukulama mooba a myaaka.[53]wafwainwa kwikala ku
yeewa wamupota noobe muuntu yebatweezha pa mwaaka pa mwaaka. Awa upota kechi wafwainwa
kumukokela kikupu ne. [54]Ige kechi wakuulwa ne muano mashiinda, wafwainwa kwingila kufikatu ne mwaaka
wakusekela, aye ne baana baanji pamo. [55]Kwi amiwa beena Isalela booba mwiingilo. Booba mwiingilo waami
boonaletele kufuma mu ntaanda ya Ijipita. Amiwa ne Yehoba Lesa weenu.'"

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Chapter 26

[1]"Keechi mwafwainwa kuleenga ba nkishi ne, kabiji keechi mukemike nkishi wa kusoonga naangwa jishiki ja zhila ja jibwe ne, kabiji keechi mwafwainwa kutuula kipasha kya kusoonga na jibwe mu ntaanda yeenu kyo mukalaambilanga ne, pakuuba ambiiwa yaami Yehoba Lesa weenu. [2]Mwafwainwa kulama ba Sabaado baami ne kulama nzuubo yaami. Amiiwa yaami Yehoba.[3]Inge mwaenda mu mizhilo yaami ne kwi ilama, ne kulama mikaambizho yaami ne kwiyuuba. [4]Kabiji nkemupa mvuula mu bimye byoonse mushiji ukafumyaanga byo afumya, kabiji bichi bya mubujimi bikafumya bipaangwa.[5]Kabiji kimye kyeenu kya kunoowa, kikemufikizha ne ku kimye kya kubuungizha min,aanza n'aanza, kabiji ne kimye kya kubuungizha min'aanza n'aanza ki kemufikizha ne ku kimye kya kujima, kabiji mukajaanga kajo keenu ne kwiikuta ne kwiikala mu kyaalo kyeenu kwakubula kiintu kya kwimusuunsuumya. [6]Nkumupa muteende mu ntaanda; kulaala paanshi kwa kubula kiintu kikemuleengesha mooyo anweeba. Nkafumyaamo ba nyaama bashiinta mu ntaanda, ne mpoko keechi ikapita mu ntaanda yeenu ne.[7]Mukapaangamo balwaanyi beenu, kabiji bakapona kwi anweeba na mpoko. [8]Bataanu mwi anweeba ba kapaanga kitoota, ne kitoota mwi anweeba kikapaanga biumbi jikumi; Balwaanyi beenu bakapona kwi anweeba na mpoko.[9]Nkatala pe anweeba nalusa ne kuleenga anweeba kusema ne kuvula, kabiji nkalayaan'ana ne anweeba. [10]Mukaja kajo kalamwa bimye byavula. Mukeekala bakuleeta paangye kajo ka laminwe maambo anweeba mukasaka mwa kubiika kajo komuka nowa mu majimi.[11]Nkabiika teente walusaambakeno mwi anweeba, kabiji keechi nkemishikwa ne. [12]Nkeendanga mukachi keenu ne kwiikala Lesa weenu, ne anweeba mukeekala baantu baami. [13]Amiiwa Yehoba Lesa weenu, wimufumishe anweeba mu ntaanda ya Ijipita, pakuuba mubule kwiikala bazha baabo naonauna myaaamba ya ku bikoonkoji byeenu ne kuleenga anweeba kweenda kasa mwaoloka.[14]Mino inge anweeba mwabula kun'uvwiina amiiwa, ne amiiwa keechi nkalama ino mikaambizho yoonse ne, [15]kabiji inge mwakana mizhilo yaami ne kusuula mizhilo yaami, pakuuba amba mubule kukookela mikaambizho yaami yoonse, mino mwaonauna lulayaan'ano lwaami-[16]Inge mwauba bino biintu, keepo nkooba bino biintu: Nkafumyaapo bya malwa pe anweeba misoongo ne mashika a a onauna meeso ne kufumyaamo buumi bweenu. [17]Nkafumyako kiluungi kyaami kwi anweeba, ne anweeba bakemukila bulume balwaanyi beenu. Baantu be mupata bakemutaangijila anweeba, ne anweeba mukanyeemamo, naangwa kafwaako ubeena kwi mupaangisha anweeba.[18]Inge pakupita bino byoonse keechi mukan'uvwiina ne, keepo nkemumanyika anweeba bimye bitaanu na bibiji kwimumanyikishaatu pa buubi bweenu. [19]Amiiwa nkonauna kwitoota koobe mu bulume boobe. [20]Bulume bweenu bukeengijishiwa patuutu, maambo mushiji weenu keechi ukafumya byo afwainwa kufumya ne, ne bichi byeenu mu ntaanda keechi bikapaanga bipaanwa byaabyo ne. [21]Inge mwabula kweenda pamo ne amiiwa ne kubula ku n'uvwiina amiiwa, amiiwa nkaleeta bipumo pe anweeba bimye bitaanu na bibiji, mwaila bundenga maambo bweenu. [22]Amiiwa nkemutumina anweeba ba nyaama ba muungye, bakemusoompola baana beenu, ne konaula ba nyama ba kulela, ne kuleenga anweeba byonkabyo bacheeche mu naambala ne oa mashiinda enu akeekala ke masala.[23]Inge naangwa mu byoonse bino keechi mukakoonsha kuswa kufuunda kwi amiiwa ne, ne kutwaajijila kweenda mu mashiinda angi kukila pa ami, [24]keepo amiiwa nkapusenamo ne anweeba, ne amiiwa mwiine nkemumanyika bimye bitaanu na bibiji maambo a bundenga maambo bweenu.[25]Nkaleeta mpoko pe anweeba yo nkashiinkanya ne anweeba na maambo a konauna lulayaan'ano. Anweeba mukapwiila pamo mukachi ka mizhi yeenu, ne amiiwa nkatuma myaalo mwi anweeba moonka, kabiji poonkapo mukapaanwa mu mabooko a balwaanyi beenu. [26]Inge nachibako bya kajo keenu, baana bakazhi jikumi bakakoonsha kuleenga shiinkwa mukitofu kimo, kabiji bakabanya shiinkwa na kineemenezhi. Amweeba mukaja mino keechi mukeekuta ne.[27]Inge keechi mukan'uvwiina ne naangwa mubini biintu, mino mwatwajijila kubula kweenda pamo ne amiiwa, [28]keepo amiiwa nkemweendela anweeba mu bukaji, kabiji nkemumanyika anweeba bimye bitaanu na bibiji ne kukilapo na maambo a bundenga maambo bweenu.[29]Mukaja misunyi ya baana beenu ba balume kabiji mukaja misunyi ya baana beenu ba bakazhi. [30]Nkonauna mapuunzha enu a peulu, ne kuchiba byakusookelapo bitapisho bya kufutumuna byeenu, ne kutaaya bituumbi byeenu mu ba nkishi beenu, ne amiiwa mwiine kemushikwa anweeba.[31]Nkalula mizhi yeenu kwiikala yaonaika ne konauna mapuunzha enu abupoopweshi. Keechi nkasekelamo na bweema bwa waama bwa milaambu yeenu ne. [32]Nkaonauna kyaalo kyeenu. Balwaanyi beenu bakeekala moomwa bakakumya pakutala akwa konaunwa. [33]Nkemupalan'enya mu mikooka ikwaabo kabiji nkashikula mpoko yaami ne kwimuloondela. Ntaanda yeenu ikeekala yaonaulwa ne mizhi yeenu ikeekala masala.[34]Keepo ntaanda ikasekela na myaaka yaayo yoonse mo ikekajilangatu anweeba kasa mukiji mu ntaanda ya balwaanyi beenu. Mukyookya kimye ntaanda ikakookoloka ne kusekelela ma sabaado ayo. [35]Moonkamo mo mo ikeekajila, ikeekala nakukookoloka, ako ko kukookoloka koyabujile kwiikala naako na ma Sabaado enu byo mwaikajileengamo. [36]Noobe ku booba bakashaala ku mataanda a balwaanyi beenu, nkatuma mooyo mukachi kumichima yeenu byonkabyo naangwa nswaalo ya

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jibuula jo batwaala ku mweela ikemunyeemeshanga, kabiji mukanyeema noobe mubeena kunyeema kufuma ku mpoko. Mukapona naangwatu kafwaako babeena kwimupaangisha anweeba.[37]Muketuuntula maulu umo ne mukwaabo noobe mwajikunyeemanga ku mpoko, naangwa kafwaako umo wakwimupaangisha. Keechi mukeekala na bulume bwa kwiimana ku meeso a balwaanyi beenu ne. [38]Mukonaika moonka mumikooka, ne mu ntaanda ya balwaanyi beenu ayo ine ikemumina. [39]Aba bakashalaapo mwi anweeba bakayaangatu nakufwa ne kunyoonga mu buubi bwaabo, moonka mu ntaanda ya balwaanyi baabo kabiji na maambo a buubi bwa bashaabo bakanyoongangatu naabo.[40]Pano inge besolola bundenga maambo bwaabo ne bwa bashaabo, ne buumbulwakooloka bwaabo kobaubile kwa kufuma kwi amiiwa, ne kweenda kwaabo kwa kubula amiiwa. [41]Akwa kwaleengeshe amiiwa kufumako kwi abo kabiji amiiwa ne batwajile mu ntaanda ya balwaanyi baabo-inge michima yaabo yabulwa mukaanda yaikala ikeepesha, kabiji inge baaswa kumanyikwa maambo a bundenga maambo bwaabo. [42]Keepo mukavuluka luayaan'ano lwaami na Yakoba, ne lulayaan'ano na Izaaka, ne lulayaan'ano lwaami na Abalahama; Naaye nkamuvulukila ntaanda.[43]Ntaanda bakeisha abo, byonkabyo ikasekela na ma sabaado ayo kasa yaikalatu mumasala kwakubula abo. Bakeekala bakupaana milaambu ya bundenga maambo bwaabo maambo abo beene bakaine malamuna a shikilwe mizhilo yaami.[44]Naangwa mwajiinga byoonse bino kasa baji mu ntaanda ya balwaanyi baabo, amiiwa keechi nkabakane ne, naangwa kwibasuula ne byonkabyo noobe kwi bonaunatu boonse ne kulubako kululayaan'ano lwaami naabo, maambo amiiwa ne Yehoba Lesa waabo. [45]Mino na maambo abo nkavuluka bashaakulu baabo, bonafumishe mu ntaanda ya Ijipita ku meeso a mikooka, pakuuba amba ngikale Lesa waabo. Amiiwa Yehoba."[46]Aye yo mikaambizho, mizhilo, mafuunde, a Yehoba o a leengele pakachi kaanji mwiine ne baantu beena Isalela pa mutuumba wa Sinai kupichila mwi Mosesa.

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Chapter 27

[1]Yehoba wamwaambijiile Mosesa amba, [2]"Ambila baantu bamu Isalela amba, 'inge umo wauba kyawaama kwi Yehoba, ingijishai bino byakulondela.[3]Ndonda ya baana ba baluume kutendeka pa myaaka makumi abiji ne makumi ataanu na jimo kipimo kyoonse kikekala maali ama shekele a siliva, panyuma a maali a kipwilo. [4]Kabiji inge baaba kaazhi kipimo kyaabo kyafwainwa kwikala maali ama shekele makumi asatu.[5]Maambo inge muuntu uji na myaaka itaanu naangwa yakilapo kufika ku myaaka makumi abiji, nekya wamukazhi ke mashekele kitoota kimo. [6]Kuteendekela pa n'oondo umo kufika pa myaaka itaanu, kipimo kya maali kikekala kya wamulume ke mashekele ataanu, ne kipimo kya waamukazhi kikekala ke mashekelea siliva asatu.[7]Kufuma pa myaaka itaanu na jimo naangwa kukilapo inge wa mulume kipimo kya maali a mashekele ke jikumi ne ataanu, ne kya waamukazhi ke mashekele jikumi. [8]Kabiji inge awa muuntu ubeena ku paana luchipo kechi wakoonsha kupaana mwaaila kipimo. pano awa muuntu wapaana bafwainwa kumwimenako ku n'aanga, kabiji n'aanga ukamupimina awa muuntu muteengo wafwainwa kupaana kwi yeewa wachipa kupaana.[9]Kabiji inge nyaama wa mutuundu ye balambuulabo apaana muuntu kwi Yehoba wa zhila. [10]Muuntu kechi aka kiingye na kiintu kikwaabo ne, naangwa kupiinga keenyamo wa waama na waatama,naangwa kya taama pa kya waama. Kabiji inge waapimpula nyaama na nyaama boonse babiji muntaanshi ne yebapiingakeenyamo bakekala ke bazhila. [11]Naangwa byoonkabyo, inge nyaama wa muzhilo wamu booba bo babuula kulambuula mulaambo kwi Yehoba,awa muuntu akaleete yeewa nyaama kwi n'aanga. [12]Kabiji n'aanga ukekipima muteengo,kana wa maanyi. kaana watama kabiji moonka mo ukamupimina awa n'aanga mo akekala. [13]Ige mwiine wasaka kwikibeezha jibiji, keepo kyabutaanu kikabikwaapo kumuteengo wa kupulushiwa.[14]kabiji inge muuntu wazhijika nzuubo yaanji amba ikale yazhila kwi Yehoba , yaanji aye n'aanga akeipimine mu teengo kana ya wamanyi naangwa ya taama. Moonka moakeipimina naa'nga mo akekala. [15]Kabiji inge wazhijikwa wasaka kutuunga nzuubo yaanji, naanchi akanuungepo maali akwaabo pa oa watogwele makumi ataanu , keepo ikekala ke yaanji.[16]Inge muuntu watulapo bimo kwi Yehoba majimi amo amu biintu byaanji, kupima kwafwainwa kwikala mu teengo wa nkuunwa ikebewa ku byaala -kyakupiminako muchiba kyafyainwa kwikala makumi ataanu a siliva.[17]Byokaabyo inge wa abanya majimi anji mumwaaka wa makumi ataanu, namuteengo wa mashekele makumi ataanu a siliva. [18]Ige wa abanya majimi anji panyuma ya myaaka makumi ataanu, keepo ba naa'nga bakabeleenga mpeendwa ya majimi ne mpeendwa ya myaaka ya shaala kufikizha ku mwaaka mukwaabo wa makumi ataanu,kabiji muteengo waafwainwa kubwezhiwa.[19]Inge muuntu wabiika pa mbaji ka kebe kubweezha , keepo akabikaapo makumi ataanu amuteengo, ne bujimi bukekala bwaanji. [20]Inge wakankaalwa kwangata bujimi bwaanji, ku muuntu mukwaabo, kechi wafwainwa kutambula ne. [21]Naangwa byonkaabyo,bujimi,inge bwalekelwa mu mwaaka wa makuumi ataanu,bukekala bwa buupe bwazhiila kwi Yehoba, noobe bujimi bwa pwiiwa kupanyiwa kwi Yehoba. Bukekala ke bujimi bya n'aanga.[22]Inge muuntu wabiika bu jiimi bwaanji bo apota pa mbaaji, ne boobwa bujimi kechi bwa kisemi kyaanji ne. [23]Keepo ba n'aanga bakabiika muteengo kufikizha ku mwaaka wa makumi ataanu ne yeewa muuntu wafwainwa kupaana muteengo jonkaaja juuba amba kikale kya buupe kwi Yehoba. [24]Mumwaaka wa makumi ataanu, majimi akabweela ku muuntu koapotele, ku mwiine wa ntaanta. [25]Miteengo yoonse yafwainwa ku pimwa na mashekele a kipwiilo makumi abiji a gela afwainwa kwesakana na shekele umo. [26]Kafwaako naangwa umo wafwainwa kwabanya nyama wabubeji, maambo nyama wabubeji wakwa Yehoba; ekale N'oombe naangwa Mukooko,maambo waka Yehoba. [27]Inge nyama kechi watokeshiwa ne, kabiji mwiina yeewa nyaama wafwainwa kumutokeshiwa pamuteengo ye apotejiileepo ne kubikapo ba taanu bamuteengo. [28]Kubiintu byoonse biji na muuntu byakwa Yehoba , ku byoonse byoaji naabyo, naangwa ntaanta ya kisemi byafwainwa kupoteshiwa naagwa ku bwezhiwa.Byoonse byazhila kwi Yehoba. [29]Kafwaako naangwa kimo kyafwainwa kupangiwa kupangiwa kubya onaika ne.Awa muuntu wafwainwa kwipaiwa.[30]Byabujikumi byoonse byamu ntaanda naangwa bya nseeke bya meema pamushiji, naangwa bipaangwa byafuma kubichi, byobyazhila kwi Yehoba. [31]Inge muuntu wabula kubweezha byabujikumi akabikepo kyabutaanu ku yeewa mu teengo.[32]Ku byoonse byabujikumi bya N'oombe n'aangwa Mikooko, ku byoonse bi pita kuba kafuunga na nkoonto, kyabujikumi kyafwainwa kupatuula kya Hehoba. [33]Kafunga kechi wafwainwa kusala kyawaama naangwa nyama watama, kechi wafwanwa kupimpula na mukwaabo.Inge wapimpula namukwaabo byoonse bikekala byazhila. Kechi byafwainwa kubwezhiwa."[34]Ino yo mikambizho yapaine Yehoba kumutuumba wa Sinai ku beena Isalela.

Numbers

Chapter 1

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[1]Yawe alilandile kuli Mose mwi Hema lyakulanshanishishamo mu matololo ya Sinai. Ifi fyali kucitika pa bushiku bwantashi ubwa mweshi wa cibili mu mwaka wa cibili pa numa ya bantu ba kwa Isreali baishile ukufumaa mu mpanga ya Egupti. Yawe alyebele ati, [2]"kwateni ukupenda bonse abaume ba kwa Israeli muli cikota, mu ndupwa shaku ba wishibo. mulekuba penda pe shina mupende abaume bonse, cila muntu, [3]Uwuli ne myaka amakumi yabili no kucilapo. mupende bonse abangalwa nge fita fyakwa Israeli, webo na Aaroni mulembe impendwa ya baume mu mabumba yabo ayabulwi.[4]Umwaume ukufuma kuli cila mutundu, uwuli emutwe wa cikota, alekubomba nemwe ngo mutwe wa mutundu wakwe. Cila ntungulushi akakutungulula abaume abakalekulwila umuntundu wakwe. [5]Aya emashina ya ntungulushi abalekulwila nobe ukufuma cikota ca kwa Reubeni, Eliza mwana sheda, [6]Ukufuma ku cikota ca kwa Simeoni Simeon, Shelumiel mwana Zurishaddai,[7]Ukufuma ku cikota ca kwa Yuda ni nashoni mwana aminadabu; [8]ukufuma ku cikota ca kwa Zebulini, ni Eliabu mwana Helon; [9]Ukufuma ku cikota cu kwa Efulemu mwana Yosefe, ni Elishama mwana Heloni,[10]Ukufuma ku cikota ca kwa Efulemu mwana Yosefe, ni Elishama mwana amihuchi; ukufuma ku cikota ca kwa Manase, ni Gamalieli mwana Pedaza; [11]Ku cikota ca kwa Benjamini, ni Aidani mwana Gideoni;[12]Ku cikota ca kwa Dani, ni Alieza mwana Amishadai; [13]ukufuma ku cikota cakwa Asha, ni Pagieli mwana Okrani, [14]ukufuma ku cikota ca kwa Gadi, ni Eliasatu mwana Deueli, [15]Kabili ukufuma ku cikota ca kwa nafutali, ni ahari mwana Enani."[16]Aba ebaume basontelwe ukufuma ku fikota balitungulwile imitundu yafikolwe fyabo. bali ni ntungulushi sha fikota mu Israli. [17]Mose na Aaroni balibulile aba baume, abo aba lembelwe pe shina, [18]Kabili napalya aba baume balilongenye bonse abaume bakwa Israli pa bushiku bwantanshi ubwa mwenshi wa cibili. Ndu cila mwaume uwamyaka amakumi yabili no kucilapo alishibile icikota ca fikolwe fyakwe. Ena ali no kulumbula ishina lya cikota ne ndupwa sha tuntukamo ukufuma ku fikolwe fyakwe. [19]Nolu Mose alilembele impendwa shabo mu matololo ya Sinai ifyo Yawe amukonkomeshe ukucita.[20]ukufuma mu lupwa lwakwa Reubeni, ibeli lya kwa Israeli, balipendelwe bonse amashina ya cila umo na cila mwaume uwuli ne myaka amakumi yabili mu fyalelwe ifya fikolwe fyabo ifikotya ne ndupwa. [21]Balipendele ama kana amakana amakumi yane na mutanda ne myanda isano abaume ukufuma ku cikota ca kwa Reubeni.[22]Ukufuma mu lupwa lwa simeoni balipendelwe bonse amashina ya cila umo na cila mwaume uwali ne myaka amakumi yabili nokucilapo uyo mwingaya ku bulwi, ukufwina mu fyalembelwe ifyakolwe fybo ifikota ne nsdupwa. [23]Balipendele amakana amakumi yasana napabula, ne myanda itatu abaume ukufuma kucikota ca kwa Simeoni.[24]Ukufuma mu lupwa lwakwa Gadi balipendelwe bonse amashina ya cila umo na cila mwaume uwuli ne myaka amakumi yabili no kucilapo uyo uwingaya ku bulwi, ukufuma mu fyalembelwe ifya fikolwe fyabo ifikota ne ndupwa. [25]Balipendele amakana amakumi yane na yasano, ne myanda mutanda na mukumi yasano abaume ukufuma ku cikota ca kwa Gadi.[26]Ukufuma mu lupwa lwakwa Yuda balipendelwe bonse amashina cila umo na cila mwaume uwuli ne myaka amakumi yabili no kucilapo ayu uwingaya ku bulwi, ukufuma mu fyalembelwe ifya fikotwe fyabo ifikota ne ndupwa. [27]Balipendele Amakana amakimi cine lubali na yane, ne myanda mutanda abaume ukufuma ku cikota ca kwa Yuda.[28]Ukufuma mu lupwa lwakwa Isaka balipendelwe bonse amashina ya cila umo na cila mwaume uwuli ne myaka amakumi yabili no kucilapo uyo uwingaya ku bulwi, ufufuma mu fyalembelwe ifya fikolwe fyabo ifikota ne ndupwa. [29]Balipendele amakana amakumi yasano na yane, ne myanda Ine abaume ukufuma ku cikota ca kwa Israeli. [30]Ukufuma mu lupwa lwakwa Zebuluni balipendelwe bonse amashina ya cila umo na cila mwaume uwuli ne myaka amakumi yabili no kucishipo uyo uwingaya ku bwilwi, ukufuma mu fyalembelwe ifya fikolwe fyabo ifikota ne ndupwa. [31]Balipendelwe amakana amakumi yasano na cinelubali, ne myanda ine abaume ukufuma ku cikota ca kewa zebulumi.[32]Ukufuma mu lupwa lwakwa Efulemu balipendelwe bonse amashina ya cila umo na cila mwaume uwuli myaka amakumi no kucilapo uyo uwingaya ku bwilwi, ukufuma mu fyalembelwe ifay fikolwe fyabo ifikota ne ndupwa. [33]Balipendele amakana amakumi yane, ne myanda Isano abaume ukufuma ku icikota ca kwa Efulemu.[34]ukufuma mu lupwa lwakwa Manase balipendelwe bonse amashina ya cila umo cila mwaume uwuli ne myaka amakumi no ku cilapo uoy uwingaya ku bulwi, ukufuma mu fyalembele ifya fikolwe fyabo ifikota ne ndupwa. [35]Balipendele amakana amakumi yatatu na yabili, ne myanda ibili abaume ukufuma ku cikota cakwa Manase.[36]Ukufuma mu lupwa lwakwa Benjamini balipendelwe bonse amashina ya cila umo na cila mwaume uwuli ne myaka amakumi yabili no ku uyo uwingaya ku bulwi, ukufuma mu fyalembelwe ifya fikolwe fyabo ifikota ne ndupwa. [37]Balipendele amakana amakumi yatatu na yasano ne myanda ine abaume ukufuma ku cikota ca kwa Benjamini.[38]Ukufuma mu lupwa lwakwa Dani balipendelwe bonse amashina ya cila umo na cila mwaume uwuli ne myaka amakumi yabili no kucilapo uyo uwingaya kubulwi, ukufuma mu fyalembelwe ifya fikolwe fyabo ifikota nr ndupwa. [39]Balipendele amakana amakumi mutanda na yabili ne myanda cinelubali abaume ukufuma ku icikota ca kwa Dani.[40]Ukufuma mu lupwa lwakwa Asha balipendelwe bonse amashina ya cila umo na cila mwaume uwuli ne myaka amakumi yabili no kucilapo uyo uwingaya ku bulwi, ukufuma mu

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fyalembelwe ifya fikolwe fyabo ifikota ne ndupwa. [41]Balipendele amakana amakumi yane na limo ne myanda isano abaume ukufuma ku cikota ca kwa Asha.[42]ukufuma mu lupwa lwakwa nafutali balipendelwe bonse amashina ya cila umo na cila mwaume uwuli ne myaka amakumi yabili no kucilapo uyo uwingaya ku bulwi ukufuma mu fyalembelwe ifye fikolwe fyabo ifikota ne ndupwa. [43]Baipendele amakana amakumi yasano na yatatu, ne myanda ine abaume ukufuma ku cikota ca kwa Nafutali.[44]Mose na Aaroni balipendele bonse abaume, pamo nabalya ikumi limo na babili abaume abalikutungulula imikowa ikumi limo na ibili iya kwa Israeli. [45]Eco bonse abaume ba kwa Israeli ukufuma pa myaka amakumi yabili no kucilapo bonse abagalwa mu bulwi, balipendelwe muli cila lupwa lwabo. [46]Bali bapendele amakana imyanda mutanda na itatu, ne myanda isano na makumi yasano abaume.[47]Lelo abaume abatuntukile ukufuma muli Lebi tabapendelwe iyoo. [48]Pantu Yawe alilandile kuli Mose ukwebati, " [49]Tauli nakupenda icikota ca kwa lebi nangu kubasansha ku mpendwa yonse iya luko lwakwa Israeli.[50]Nakuba, upele abena lebi balekusunga Ihema lya cipangano ne fipope, kabili nokulakusunga fyonse ifibombelo fya mwi Hema na fyonse ifyabamo. Abena Lebi baleesenda Ihema, kabili baleesenda ifibombelo fya mwi Hema. Balekusunga Ihema kabili nokupanga nkambi ukushinguluka Ihema.[51]Ulo ihema ukotwalwa pa ncende imbi, abena Lebi bafwile ukulibongolola. Ihema likoimikwa abena Lebi bafwile ukulishimpa. Umweni onse uwapalamako kwi Hema afwile ukufwa. [52]Ulo abantu ba kwa Israeli ba shimpa ama Hema yabo cila muntu alekucita ifyo mupepi ne ntalapo ya bumba lya fita fyakwe.[53]Nakuba ngefi abena Lebi bafwile kushimpa ama Hema yabo ukushinguluka ihema lya fipope ukwebati ubukali bwandi tabwishile pa bena Israeli. Abena Lebi bafwile balekusunga Ihema lya cipangano ca fipope. [54]Abantu ba kwa Israeli balicilitile fynse fi fintu. Balicitile fyonse ifyo Yawe abakonkomeshe ukupitila muli Mose.

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Chapter 2

[1]Yawe aebele Mose na Aaroni ati, " [2]abena Israeli bali nakulaimika amatenti yabo ukulekushinguluka Henti lya kumeninamo pa nkambi, Lelo bafwile ukuletelushako ama tenti yabo umuntu onse akabe mwibumba lyampuka ya luko lwakwe akabika icishinilo ce lunga lwa luko pe tenti lyakwe.[3]"ku kabanga kulya kutulila akasuba, kukaba iciputulwa ca nkambi yakwe yada no luunga lwabo. cikaba mu mpuka mu mpuka sha mikowa yabo. intungushi yabena yuda ni nashoni mwana Aminadabu. [4]Impendwa yebumbu lyakwe, abantu amakana amakumi cine lubali na yane ne myanda mutanda.[5]"uluko lwakwa Isaka elukabakonkapo intungushi ya bena Isaka ni netaneli mwana suari. [6]Impendwa ye bumba lyakwa bantu amakumi yasano na yane ne myanda ine.[7]"Uliko lwakwa sebulami elukakopo intungushi ya bena sebulani ni Eliabu mwanan Eloni. [8]Impendwa ya bumba lyakwe, abantu amakana amakumi yasano na cine lubali ne nyande ine.[9]Abaume bonse abapendelwe mu ciputulwa ca nkambi ica kwa Yuda mupuka mu mpuka, bali amakana umwanda umo na mutanda ne myanda ine. Aba bantu ebafwile ukuba pantanshi nga bafuma pa nkumbi balipo.[10]"'Ku kapinda kaku kulyo lubali kukaba iciputulwa ca nkambi icakwa Rubeni no luunga lwabo. Cikaba mu mpuka mu mpuka sha mikowa yabo. Intungulushi ya bena Rubeni ni Elisuri mwana Shedeuri. [11]Impendwa ye bumba lyakwe, bantu amakumi yane na mutanda ne myanda isano. [12]"Uluko lwakwa Simeoni elukabakonkapo. Intungulushi yabena Simeoni ni Shelumieli mwana SuriShadai. [13]Impendwa ye bumba lyakwe, bantu amakana amakumi yasano na pabula ne myanda itatu.[14]"Uluko lwakwa Gadi elukakonkapo. Intungulushi ya bena Gadi ni Eliasafu mwana Reueli. [15]Impendwa ye bumba lyakwe, bantu amakana yane na yasano ne myanda mutanda na makumi yasano.[16]abaume bonse abapendelwe mu ciputulwa ca nkumbi icakwa Rubeni, mu mpuka mu mpuka, bali amakana amakana umwanda umo na makumi yasano na limo ne myanda ine na makumin yasano.[17]Elyo abena Levi pakusenda itenti lyakukumaninamo bali nokulaenda pakati, kuntanshi kube amabumba yabili nakunuma nako kube amabumba yabili. Mulya mwine bakonkanina ukukwikala mu nkambi, emo na pakwenda bali no kukonkanina. Impuka yonse ili nokuba pa ncende apali uluunga.[18]"'Ku masamba ekukaba iciputulwa ca kamba icakwa Efulemu no luunga lwabo. Cikaba mu mpuka mu mpuka sha mikowa yabo. Intungulushi ya bena Efulemu ni Elishama mwana Amindi. [19]Impendwa ye bumba lyakwe, bantu amakana amakumi yane ne myanda isano.[20]Uluko lwakwa Manase elukabakonkapo. Imtungulushi ya bena Manase ni Gamalielimwana Pedasani. [21]Impendwa ye bumba lyakwe, abantu amakana amakumi yatatu na yabili ne myanda ibili.[22]Uluko lwakwa Benjamini elukakonkapo. Intungulushi yabena Benjamini ni Abidani mwana Gideoni. [23]Impendwa ye bumba lyakwe, abantu amakana amakumi yatatu na yasano ne myanda ine. [24]Abaume bonse abapendelwe muciputulwa cankambi icakwa Efulenu, mu mpuka mu mpuka, bali amakana umwanda umo na cine konsekonse no mwanda umo. Aba bantu ebafwile ukuba abacitatu nga bafuma pa nkambi balipo.[25]"'Ku kapinda ka ku kuso lubali ekukaba iciputulwa ca nkambi icakwa Dani no luunga lwabo. Cikaba mu mpuka mu mpuka sha mikowa yabo. Intungulushi ya bena Dani ni Ahieseri mwana Amishadai. [26]Impendwa ye bumba lyakwe, abantuamakana amakumi mutanda na yabili ne myanda cine lubali.[27]"'Uluko lwakwa Asheri elukaba konkapo. Intungulushi yabena Asheri ni Pagieli mwana Okirani. [28]Impendwa ye bumba lyakwe, abantu amakana amakumiyane na limo ne myanda isano.[29]"'Uluko lwakwa Naftali nao elukakonkapo. Intungulushi ya bena Naftali ni Aira mwana Enami. [30]Impendwa ye bumba lyakwe, abantu amakana amakumi yasano na yatatu ne myanda ine.[31]Abaume bonse abapendelwe mu ciputulwa ca nkambi icakwa Dani, mu mpuka mu mpuka, bali amakana umwanda umo na makumi yasano na cine lubali ne myanda mutanda. Aba abantu ebali nokulaba abakulalekeleshako nga bafuma pa nkambi mu mikowa yabo pa ncende apali uluunga lwabo."[32]aba e bena Isreali bonse abapendelwe mu ndupwa shabo. Bonse aba bali mu fiputulwa fya nkambi mu mpuka mu mpuka kabili ne mpendwa yabo yali amakana imyanda mutanda na yatatu ne myanda isano nakumi yasano. [33]Nga filya fine Yawe akonkomesha Mose, abena Levi bena taba pendelwe pamo na bena Isreali bambi. [34]Kanshi abena Isreali ba citile fyonse ifyo Yawe akonkomesha Mose. Baikele mu nkambi mu mpuka mu mpuka. Kabili na pakufuma pa nkambi cila muntu aleba mu mukowa wakwe ukulingana nolupwa lwakwe.

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Chapter 3

[1]Nomba ifi efyali ubufyashi bwakwa Aaroni na Mose ulo Yawe alandile kuli Mose palupili lwa sinai. [2]Amashina yabana baume bakwa Aroni bali ni Nadabu ibeli, na Abihu, Eliaza, na Itamali.[3]Aya emashiwi yabana baume bakwa Aroni, bashimapepo abasubilwe nokupelwa ukubomba ngaba shimapepo. [4]Lelo nadalo na Abihi balifwile ku cinso cakwa Yawe ulo bapele umulilo uluta suminishiwa mu matololo ya Sinani. Nadabu na Abihu tabakwetepo abana, eco kanshi Eliaza na Hamali balikubomba ngabashimapepo na Aroni wishibo.[5]Yawe alandile kuli Mose. Aebele ati, " [6]Leta umukowa wabwina Lebi ubapele kuli Aroni shimapepo, pakweba ati balekumwafwako.[7]Balifwile balekubomba milimo mwipunda lyakwa Aroni neya lukuta lonse kwi Hema lyakulanshinishamo. Bafwile balekubombela mu cakwikalamo. [8]Bafwile balekusunga bwino ifipe fya mwi Hema lyakulanshinishishamo, kabili bafwile bakoafwa imikowa yabena Israeli ukubomba imilimo yamu cakwikalamo. [9]Ufwile wapela abena Lebi kuli Aroni nakubena baume dbakwe. Bena ebapelwa umupwilapo ukumwafwa ukubomba abena Israeli. [10]Ufwile usonte Aroni nabana baume bakwe ngaba shimapepo, lelo umwina fyalo uukapalamako ku mwipaya."[11]Yawe alandile kuli Mose. Aebele ati, [12]"Mona, ndibulile abena Lebi Ukufuma mubena Israeli. Nacitefi mucifulo cakubbula ibeli lya mwana umwaume uwafyalwa mu bena Israeli. Abena Lebi abandifye. [13]Yonse fye amabeli yandi. Ubushiku ubo na ipeyemo yonse amabeli mu calo ca Eguputi, nali ipatwilileko ne mwine yonse amabeli muli Israeli, bonse abaume ne finama. Fyandi fyonse. Nine Yawe."[14]Yawe alandile kuli Mose mu matololo ya Sinai, Aebele ati, [15]"Penda icikota cakwa Lebi muli xila lupwa, mu mikowa yabo. Upende umwaume onse uuli non mwenshi umo ukuya napamulu. [16]Mose alibapendele, ukukonka mwishiwi lyakwa Yawe, fyeke fyo amukambishe ukucita.[17]Amashina yabana baume bakwa Lebi bali ni Geshoni, Kohati na Merani. [18]Icikota cakufuma ku bana baume bakwa Gershon bali ni Libini na Shimei. [19]Icikota cakufuma ku bana baume bakwa Kohati bali ni Amran, Izhari, Hebrone, na Usiele. [20]Icikota cakufuma kubana baume bakwa Merani bali ni Mahili na Mushi. Ifi efikota fya bwina Lebi, ukutantika pa cikota ne fcikota.[21]Icikota cabena Libini nabena Shimei bafumine kuli Gershon. Ifi efikota fya bena Gershon. [22]Bonse abaume ukufuma pa wa mwenshi umo ukuya dpa mulu bali pendelwe impendwa bonse pamo bali amakana cinelubali ne myanda isano. [23]Icikota cakwa Gershon bafwile ukwikalila ku mbonshi ya cakwikalamo.[24]Elasaph umwana mwaume wakwa Laele afwile atungulula icikota ca ndupwa shabena Gershon. [25]Ulupwa lwakwa Gershoni ebafwile ukusunga Ihema lyakula nshinishishamo ukubuikapo fye ne cakwikalamo. Bafwile ukusunga Ihema, ifyakufimbapo, ne cipembe ico ba babomfya nge cakwingililamo mwi hema lyakulanshanishishamo. [26]Bafwile ukusunga ifisalu fyakukobaika ifya mu lubansa, icipembe capa mpongolo ya lubansa - ulubansa ulwashinguluka imyando ye cipailo. Bafwile ukusunga imyando ye hema lyacakulanshinishishamo na fyonse fye fifyabammo.[27]Ifi fikota, fyafuma kuli Kohati: Icikota cabena Amrani, ickota cakwa Isani, icikota cakwa Hebrone, ne cikota cakwa Usiele. Ifi fikota fyonse fyakwa Kohati. [28]Amakana cinekonse konse ne myanda mutanda (8, 600) abaume bonse abapendelwe ukufuma pa wa mwenshi umo nokucilapo eba kusunga ifintu fyakwa Yawe. [29]Icikota cabena Kohati ukwikala kukapoinda kakukulyo lwa cakwikalamo.[30]Elisaphini umwana mwaume wakwa Usiele afwile akatugulule icikota cabena Kohati,. [31]Bafwile ukusunga icipao, icintamba, icakutekapo inyali, icipilo, iya mushilo fyonse ifyo babomfya mumulimo yabo, icipenbe, ne milimo yonse iishingulukileko. [32]Eleazer umwana mwaume wakwa Aroni shimapepo afwile akatungulule abaume aba tungulula abena Lebi. Afwile abekwangalila abaume abalolekesha pa nelonde ya mushilo.[33]Ifikota fibili fyafuma kuli Merari; Icikote cakwa Mahali ne cikota cakwa mushi: ifi fikota fyafuma kuli Mehari. [34]Amakana mutanda ne myanda ibili abaume balipendelwe ukumapa wa mwenshi umo ukuya na pa mulu. [35]Zuriel umwana mwaume wakwa abi haili afwile ukutungulula icikota cakota cakwa Merial. Kabekele kulubali lwakapinda ka kukuso lwa cakwikalamo.[36]Aba mu bufyashi bwakwa Merial bafwile bakosuna ifya mu cakwikalamo imyalo inceshi, amashite fyonse ifibombelo fya ciko, na fyonse fye ifikumineko ukulundapo fye. [37]Imilando ne nceshi sha mulubansa ulo ulwashinguluke, ica kuikalamo, ne fyakusomekamo ne, imishimpo ne myando.[38]Mose na Aaroni nabana bakwe abaume bafwile ukuikalila ku kabanga ka ca kwikalamo, pantanshi ye Hema lyakulansnsanishishamo, ukubomba imilimo ya mwa shila ne milimo yabantu bakwa Israeli. umwina fyalo onse uwapalamina ukwa mushile afwile aipaiya. [39]Mose na Aaroni balipendele bonse abaume mu cikota cakwa Lebi abali no mwanshi umo ukuya na pa mulu, ukulingana ngefyo Yawe akambishi bapendele abaume amakana amakumi yabili naya bili.[40]Yawe aebele Mose ati, " upende amabeli abaume mubena Israeli abali no mwenshi umo ukuya napa mulu. utantike amashina yabo. [41]umbikile abena Lebi nine Yawe mucifulo ca mabeli yabantu bakwa Israli, nefitekwa fya bena Lebi mucifulo ca mabeli yafitekwa fya bafyashi bakwa Israeli."[42]Mose alipendele Yonse amabeli yabantu bakwa Israeli ngefyo Yawe amukambishe ukucita. Alipendele yonse amabeli iyaume peshina, no mwenshi umo nokuya pamulu. [43]alipendele amakana amakumi yabili na yabili ne myanda ibili namakumi cine ,lubali na batatu abaume.[44]Nakabili Yawe alilandile kuli

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Mose, Aebele ati, " [45]Bula abena Lebi mucifulo camabeli yapakati ka bena Israeli, elo ubule ifitekwa fyabena Lebi mu cifulo cafitekwa fya bantu abena Lebi bandi nine Yawe.[46]ufwile ulonganike amashekele yasano aya kukula cila ibeli pamabeli imyanda ibili na makumi cinelubali na batatu abamu bantu bakwa Israeli abalilile pampendwa yabena Lebi. [47]Ufwile wabomfwya ishekele lya mwashila ngo mulingo wakupiminako. amashekele yalilingene nama Gerah amakumi yatatu. [48]Ufwile akapele amalipilo yakulibuka filya walipile kuli Aaroni nabana baume bakwa."[49]Eco Mose alilongenye amalipilo ya kukula ukufuma kulya abo abapulilemo pa mpendwa ya abo abalubwilwe ku bena Lebi. [50]Mose alilongenye indalama ukufuma ku mabeli yamubantu bakwa Israeli. alilongenye amashekele ikana limo ne myanda itatu na makumi mutanda na yasano, ukupimina ku shekele lya mwashila. [51]Mose alipele indalama she lubulo kuli Aaroni na bana baume bakwe. Mose alicitele fyonse fye ifyo ba mwabele ukucita kwi shiwi lyakwa Yawe, fyekefyo Yawe umu kambishe.

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Chapter 4

[1]Yawe alilandile kuli Mose nakuli Aaroni. alilandile, [2]"ulekupenda abaume ba ndupwa sha kwa Kohath ukulekufuma muba mu ba Levite, mu mikowa yabo elo nendupwa. [3]Ulekupenda abaume bonse aboko kwata imyaka amakumi yatatu ukufika kumakumi yane. aba baume bakofwaikwa ilunda kwibumba lyakulekubomba mwi Hema lya kulaishanya. [4]Indupwa shakwa Kohati balekusunga bwino ifyashilishiwa ifyasungilwa nebo mwi Hema lyaku laishamya.[5]Ulo inkambi ikopekanya ukuselela pentashi Aaroni nabanabakwe abaume bakofwaikwo kuya mwi Hema baponye ne cipembe icikolekanya ichende iya fulo mushilo ukulefuma kuyamushilo elo ukufimba paco cipao ica cishimiko na cena.Elo bafwile bakofimba icaci pao nakapufulwa kamukupo uwakuwama. [6]Elo baleku fimbapo ne nsala yamakumbi makumbi pali cena. Elo balekupe kanye mitembo apa kulekucisendela.[7]Elo balekufimbapo insalu yamakumbi makumbi petebulo lyamukate wakucinso. palicena balekubikapo insani, naba lupawa, nitulongo nabamulongwe umwakwitila. umukate ulekutwalilila ukulekuba petebilo. [8]Elo balekufimbapo insalu iyakukashikisha elo nokulekufimba pali imo ine icakufimbapo camukupo uwabune. Elo balekupekanya imitembo apakulekusendela ifebulo.[9]Elo balekubula insalu ya makumbi makumbi nokulekufimba apakulekuteka inyali pamo pene neyali shaciko, ne mano, shaciko nefyakulekwikata umulilo fyaciko, nefyfipe fyonse ifya nyali yamafuta. [10]Balekubika apo bakoteke nyali nefisobelesho fyaciko fyinse umukofimbwa nempapa iya bune elo balekuibika napamacila. [11]Ballekufimbapo insa ya makumbi makumbi pa cintamba ca golde. balekufimbapo ne ca kufimba icampapa yabune, elo balekupanga imitembo.[12]balekutwala ifyafipe ifya milimo mu ncende yamushilo nokufifunganya mu nsalu yamakumbi makumbi, Balekufifimba filya nfyakufiswa fympapa iya bune nukubika nefisobelesho pa macila. [13]Balekufumyapo ne mitoyi pacipailo nokule kufimbapo insalu iya kukashikila pacipailo. [14]Balekubikapo nefyakulekwikata umulilo fyonse ifyafisobslesho ifyo bakobomfya munchito yapacipailo ba fosolo nefyaba mafukula elo nefyafipe fyonse na fumbi ifya pacipailo. Balekufimba icipailo nefya fiswa ifyamukupo uwabune elo no kulepekanya amacila.[15]Ulo Aarone nabana bakwe abaume bakopwishishisha ukulekufimba icifulo camushilo nefyafipe fyaciko fyonse, elo nelo inkambi ikoselela pantanshi, elo indupwa shakwa Kohathi balekwisa ukulakusende fya pancende yamushilo, bako fwaikwokufwa. Lyi emilimo yandupwa shakwa Kohathi ukulekusende fya kuyemba mwi Hema lyakulaishanya. [16]ELeasari umwana mwaume wakwa Aaroni shimapepo alisontelwa ukulekusunga amafuta ayalubuto ifyacena cabune umutulo wambuto uwalyonse, namatuta ayakusubwa. Akopelwa ukulekusunga umwashila monse nafyonse ifikosangwamo, icifulo icamushilo nafyonse ifipe fyaciko.[17]Yawe alilandile kuli Mose elo na Aaroni alilandile, " Mwilekusuminisha imikowa yamikowa yabena Kohathite ukulekuputulwako ukulekufuma mubena lebi. [18]Elo mulekucita ici kuli bena bakweba ati ba lekuba nomweo belekufwa, ulo bakopalamina ifintu ifyamushilo nganshi; [19]Aaroni nabana bakwe abaume bakwingilamo nikulekusonta cilamuntu kumilimo yakwe necisendo cakwe. [20]Lelo abena Kohathite belekwingilamo ukulekulolesha pacifulo camushilo nelo nipanono, nelo ba kofwaikwo kufwa."[21]Yawe alandile nakambi kuli Mose alandile, " [22]ulekupenda ubwingi bwandupwa shakwa Gershoni nashena, mu ndupwa shafikolwe fyabo elo nemikowa yabo. Ulekupenda abo abakikwate imyaka amakumi yatatu ukulekufika kumyaka amakumi yasano. [23]Ulekupenda bonsefye abakale kuilunda kwibumba lyakuleku bomba mwi Hema lyakula ishanya.[24]Uyu emulimo wamikowa yabena Gershonite, ulo bakobomba elo nefyobakosenda. [25]Elo bakalekusenda ifipembe paca kulekwi kalamo Ihema lyamwakulaishanyapo ca mukupo uuwame uwabatiyashi cili pali cena, elo necakulekucinga apakule kwingilila mwi Hema lyakulaishanya. [26]Bakekusenda nefyakulefimba fyaciflye icakulekufimba cakuntulilo mwinshi wa pakukwingilila mucilye, icikobeka mu pepi necakulekwikalamo elo namupepi ne cipailo imyando yabo elo nafyafipe fyonse ifyamilimo yabo. fyonsefye ifinga lekubombwa nefyaifi fintu, bakofwa ikwo kulekufibomba.[27]Aaroni naban baume bakwa ena balekalangilila incito yonse ya ndupwa shaba Gershonite, muli fyonse ifyo bako senda, elo nachito yabo yonse. ule kubasotela kumilimo yabo yonse. [28]uyu emulimo wa mikowa ya ndupwa shama Gershonite iye Hema lyakulaishanya ithamar umwana mwaume wakwa Aaroni shimapepo alekutungulula mu mulimo wabo.[29]Ule kupenda indupwa shawa Merari mu mikowa ya elo ulekubatungulwila mu ndupwa shafikolwe fyabo, [30]Ukulekufuma pamyaka yakufyalwa amakumi yatatu nokulekuci lapo ukuleku fika pa myaka yakufyalwa amakumi yasano. ulekupenda uukoya mukulekuilunda kwibumba nokubomba mwe Hema lya lyaku laishanya. [31]Ifi efyo balekubomba elo emulimo wabo muncito shabo shonse ishe Hema lya lyakulashanya. Balekusunga nefya lubingu lwacakwimika kwa cena, namashinte ya cena. [32]Ukulekilundapo nefyakwikwa ifya lubansa ukulekushinguluka icakwikalamo namashinte yafyena mambo yafyena, elo nemyando yafyena, nefibombelo fyonse ifya bena. kolemba cileshina ifyafipe ifyo bakosenda.[33]Uyu emulimo wa mikowa ya ndupwa shakwa Merari ifyo bengalekucita mwiHema lyakulaishanya, ulo bakotungululwa na Ithamar umwana mwaume wsakwa Aaroni shimapepo."[34]Mose na Aaroni elo nabakutungula ibumba balipendele indupwa shama Kohathite

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mumikoya yabalupwa bafikolwe fyabo. Balibapendele ukufuma pamyaka ya kufyalwa amakumi yatatu elo nokulekucilapo ukulekufika ku myaka uwafyalwa amakumi yasano. [35]Balipendele cila umo uwingalunda kwibumba ilyakulekubomba mwe Hema lyakulaishanya. [36]Balipendele abaume amakana yabili, imyanda cinelubali namakumi yasano mumukowa yabena.[37]ifi efya tantikilwe imikowa yabena Kohathite. Mose na Aaroni balibapendele ukulekukonka ifyo Yawe abokonko meshe ifyapelwe ukupitila muli Mose .[38]Indupwa shakwa Gershon balipendelwe mumi kowa yabo, muli balupwa lwa fikolwe fyabo, [39]ukulekufuma pamyaka yakufyalwa amakumi yatatu ukufika kumakumi ya sano, o0nse uungalekuilunda kwibumba ilyakulekubomba mwi Hema lya kulaishanya. [40]Abaume bonse, abalikupendelwa mu mikowa yabo ne ndupwa shafikolwe fybo balipendelwe amakana yabilia imyanda muntanda namakumi yatatu.[41]Mose na Aaroni balipendele imikowa shandupwa shakwa Gershon abangale kubomba mwe Hema lyakulaishinya. mukulekukonkomensha ukucita ukulekupitila muli Mose.[42]Indupwa shakwa Merari shalipendelwe mu mikowa yabo muli balupwa lwa fikolwa fyabo, [43]ukulekufuma pa myaka yakufyalwaamakumi yatetu ukulekufika kumyaka yakufyalwa amakumi yasano onse uunga lekuilunda kwibumba ukulenkubomba mwi Hema lyakulaishanya. [44]Bonse abaume, abalikupendelwa ku mikowa yabo nabalupwa lwafikolwa fyabo bali impendwa amakana yatatu, nemyanda ibili.[45]Ubu ebwali ubutantiko bwa mikowa ya ndupwa shakwa Merari iyo Mose na Aaroni apendele ukulingana nokukonkomensha kwakwa Yawe ukwalikwishila kukuboko kwakwa Mose.[46]Elo Mose Aaroni ne ntungulushi sha mu ishileli balipendele abena lebi bonse mumikowa yabo mundupwa sha fikolwe fyabo. ukulekufuma pamyaka amakumimyatatu ukufika kumyaka amakumi yasano. iyakufyalwa. [47]Balipendele bonse abanga lekubombe milimo mwi Hema, elo abengale kusenda nokulekulolekesha pafipe mwi Hema lyakulaishanya. [48]Balipendele amakana cinekonsekonse, imyanda isano namakumi cinekonsekonse abaume.[49]Pefunde lyakwa Yawe, Mose alipendele cila muntu, nokulekulemba cila umo nemilimo apelwe ukulekubomba. Alipendele cilamuntu ukulingana nefyo engalekubomba. Mukulekucita ifi balinakile ifyo Yawe abebele ukucita ukulekupitila muli Mose.

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Chapter 5

[1]Yawe alilandile kuli Mose. Alimwebele ati, [2]"konkomesha abantu ba kwa Israeli ukufumya onse mu nkambi uwukwete ubulwele bwambukila pa nkanda kabili na onse uwuli necilonda cikotumba amafila, na onsefye uwakowela pa kwikata ku citumbi. [3]Abe mwaume nagu mwanakashi, mwebo mubafumyemo bena mu nkambi. Tabali na kukowesha nkambi, pantu emo nebo njikala." [4]Abantu bakwa Israeli balicitile fyofine. bena bali bafumishe abalwale fyoo mu nkambi. ukuli ngana nefyo Yawe akolyunfwile Yawe.[5]Nakabili Yawe alilandile kuli Mose. [6]"landa ku bantu bakwa Israeli. ulo umwaume nangu umwanakashi bacita lubembu ifyo abantu babembuka kuli umo no munakwe, kabiti talinobu cishinka kuli nebo, uyo muntu ninshi alishimimwe. [7]Nalu atumbute ulubembu lwakwe acitile. Ena ali nokufuta no kufuta pa kapeleko pa kapeleko pa lubembu ashininwe kabili no kulundapo cimo pali fisano pali ifyo akofuta. apele fi kuo abifisheko.[8]Lelo ngo muntu abifiwe tali nalupwa wa mupepi ukupokelela amafuto ena alipile amafuto ya kushininwa kwakwe kuli nebo ukupitila muli shimapepo, pamofye na napumbwe wakuikonsolwe lako umwine. [9]Cita mutulo wa bantu bakwa Israeli, ifintu ifyabikwa pambali kabili nokuletwa kuli shimapepo kubantu ba kwa Israeli, fikalekaba fyakwe. [10]Imitulo ya muntu onse ikalekuba yakwa shimapepo, umfwa uwuli onse apela ifili fyonse kuli shimapepo, fikalekuba fyekwe."[11]Nakabili Yawe alilandile kuli Mose. Ena alimwebele ati, [12]"landa ku bantu ba kwa Israeli, kuli bena ukwebati, limbi umfwa umukashi wa muntu apumbuka kabili no kubembukila umulume.[13]Nga umwaume alala nankwe kabili cilifishilwe ukufuma ku menso ya mulume kabili ukukowela kwakwe nako kulifishilwe ulo aliikoweshe umwine, kabili tapali na kambone wa ku mushinina. Pantu ena taiketwe mu cicitwa, [14]Pakukanaba, umupashi wa bafuba nelyoline kuti waeba umulume wakwe ukwebati umukashi alikowele. nalo umfwa caba fi, umupanshi wabufuba kuti waisa pa mwaume nangu ulo umukashi wakwe tali nakikowela.[15]Muli iyi milandu, umwaume ali no kuleta umukashi wakwe kuli shimapepo. Umulime ali nokutwala umutulo ukofwaikwa uwa mukashi icili cimo pa capekumi ca cipimo ca efa ca bunga bwa baile, umulume talinakwitulwila amafuta pabunga nangu kubikapo icanunke cisuma pa bunga, pantu mutulo wa cabunga ku mulandu wa bufuba, umutulo wa cabunga ku mulandu wa bufuba, umutulo wa cabunga ku kuleibukisha, nge cibukisho ca bupulumushi.[16]Shimapepo ali no kuleta uyu mwanakashi mupepi kabili no kumubika pa mulola wakwa Yawe. [17]Shimapepo ali nokubula ulukombo ulukulu ulwa menshi ya mushilo no kubula ulukungu ukufuma pa lubansa lwe Hema. Ena ali nokubika ulukungu mu menshi.[18]Na shimapepo akemike umwanakashi pa mulola wa kwa Yawe kabili akakakule umushishi pa muntwe wa mwanakashi. Ena akabike mu minwe ya mwanakashi umutulo wa cabunga ca kuleibukisha, icili mutulo wa cabunga pa mutunganya. Na shimapepo akekate mu minwe yakwe amenshi yakulula ayangaleta itipu. [19]Na shimapepo akabika umwanakashi mu mulapo no kweba ati kuli ena, 'Nga tawapumbuka no kulenga ukuikowesha ulo waliba no mulume , lyena webo ukoba uwa kaele ukufuma ku menshi yakulula ayo ayangaleta titpu.[20]Lelo ufwa nga walipumbuka webo, ulo we waba munsambu sha mulume obe nomba ulikoweshe wemwine, kabili kwebati umwaume umbi alikundene nobe. [21]Lyena, (shimapepo ali kulenga umwanakashi ukulapa umulapo uwingaleta itipu pali ena, kabili nolu shimapepo ali nokukonkanyapo ukulelanda ku mwanakanshi) Yawe akakulenga webo ukuba mwi tipu ilikakulanga kubantu bobe ukwenbati uli fyo. ifi fikacitika nga Yawe alenga itanta lyobe ukundalila kabili no lufumo lobe ukufimba. [22]Aya menshi yakoleta itipu yakaya mucitombo no kulenga ukufuma lobe ukufimba namatanta yobe ukundalila, ' No mwanakashi kwasuka ati, 'Ee, ifyo naficitike nga ndi shinimwe.'[23]Na shimapepo ali nokulenga umwanakashi mufungilo kabili nolu ena ali no kusukula amatipu yalembelwe mu menshi yakalula.[24]Na shimapepo ali nokulenga umwanakashi ukunwa amenshi yakulula ayakoleta itipu. Amenshi yakoleta itipu ayakamwingila yakoba aya bululu. [25]Na shimapepo abule umutulo wa cabunga ca bufuba ukufuma mu minwe ya mwanakashi. Ena ekate umutulo wa cabunga pa mulola wa kwa Yawe kabili no kuleta ku cipailo. [26]Na shimspepo ali no kubulapo tunono pa mutulo wa cabunga ngo mutulo wa bwiminishi, no koca cipailo. Nolu ali nkupa umwanakashi amenshi yakulula ukwebati anwe.[27]Ulo ena amupela amenshi kwebati anwe, ena nga alikowele pamulandu wakwebati alibenibukiile umulime wakwe, nolu amenshi yokoleta itipu yakoingila nokuba ukululu. ulufumo lwakwe lukofimba na tanta likoudalila. umwanakashi akalekuba uwatipwa mu bantu bakwe. [28]Lelo nga umwanakashi tali nakukowela kabili ali umololoke, nolu ali uwakaele. Ena akale kwimita no fyala abana.[29]Ili efunde lya bufuba. Ili efunde lya mwanakashi uwapumbuka ukufuma ku mulume wakwe kabili no kukoweshiwa. [30]Ili efunde lya mwaume uwuli no mupashi wa bufuba ulo ena ali nobufuba bwa mukashi. Ena ali no kuteta umwanakashi pamulola wa kwa Yawe, kabili na shimapepo ali no kucita fyonse ili funde lya bufuba likolanda.[31]Umwaume akaba uwakaele ukufuma ku kushininwa kwakwe ukwakuleta umukashi wakwe kuli shimapepo. umwanakashi ali no kusenda ukushiniwa konse alinako.

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Chapter 6

[1]Yawe alilandile kuli Mose. Atile, [2]''Sosa kubantu bakwa Israeli. Sosa kuli bena ati, ''Ilyo umwaume nangu umwanakashi aipatwila kuli Yawe mu kulapa ukuba umu Nasiriti, [3]tafwile ukunwa umwanashi nefyakunwa fikola. Tafwile ukunwa umwangashi uwakantuka uwapangwa ukufuma ku mwangashi nelyo ifikola. Tafwile ukunwa fyonse ifya pangwa ku mwangashi nangu ifisabo fya mwangashi ifibishi nangu ifya ya nikwako. [4]Inshiku shonse isho akaba umu Nasiriti, ekalya nangu cimo icapangwa ukufuma ku mwangashi, ukutula pa myangashi ishilapya nokufika kufipapa fya myangashi.[5]Mu nshita shonse isho akaba umu Nasiriti, ici beyelo conse cikabomfiwa mu mutwe wakwe mpaka fye inshiku sha ku ipatwila kuli Yawe shafishiwapo. Akataluke nakuli Yawe. Elyo akaleke umushishi wa kumutwe wakwe ukuleepa.[6]Inshiku shonse isho aka ipatwila kuli Yawe, tafwile ukupalama ku citumbi. [7]Tafwile uku ikoweshako nangu fye niku citumbi cakwa wishi, nangu ica kwa nyina, atemwa ica kwa mu nyina, nangu ica nkashi yakwe, ilyo aba bafwa. Pantu ena ali ipatwila kuli Yawe, eico umuntu uli onse kuti amwena ku kulepa kwa mushishi. [8]Inshiku shonse isha bu Nasiriti bwakwe akaba uwamushilo kuli Yawe. Nokushisungila Yawe.[9]Leelo umo nga apuminkisha fye ukufwa nao ninshi epo ali kabili akowesha umutwe wakwe, akabeye umushishi wakumutwe wakwe mubushiku bwakusangululwa kwakwe-akabeye pabushiku bwa lenga cine lubali.[10]Napabushiku bwalenga cine konse konse akalete utwana twa fipeele tubili nangu utwana twa nkunda tubili kuli shimapepo ku mwinshi wa cikulwa ca ku kumaninako. [11]Nao shimapepo akabule kamo kakabe umutulo wapalubembu na kambi kakabe umutulo wa koca. Elyo aka mufutileko pantu nabembuka pamulandu wa kupalama kucitumbi. Elyo umu Nasiriti akasangulule umutwe wakwe muli bulya bwine bushiku.[12]Kabili akabe umu Nasiriti kuli Yawe mu nshiku shaku sangululwa kwakwe. Kabili akalate akana ka mpaanga aka mwaka umo kukuba umutuulo wapamulandu. Nenshiku isha kunuma tashakapendwe, pamulandu wakuti akoweseshe ubu Nasiriti bwakwe.[13]Ili efunde lya mu Nasiriti mu nshiku sha bu Nasiriti shapwa. Bakamulete ku mwinshi wa cikulwa ca kukumaninako. [14]Kabili akalete ica mutuulo kuli Yawe. Akapeele umwana wa mpanga umo akalume aka mwana umo wa koca aka bulamo icisemba. Kabili akalete aka kota ka mpanga kamo akamwaka umo akapalubembu ukwabulamo icisemba. [15]Akalete no museke wa mukate iishatutumuka, imikate ya buunga bwa peleka iya sankanamo na mafuta, notupaapatu twa mikate utushatutumuka utwa subwako amafuta, pamo nomutuulo wa ngano elyo no mutuulo wa fya kunwa.[16]Elyo shimapepo akapalamike yena ku ntanshi yakwa Yawe. Nokutuula umutuulo wakwe uwa pa lubembu no mutuulo wakwe uwa ocewa. [17]Kabili akapeele umuseke wa mukate usha tutumuka, nasukusuku kukuba ilambo, kukuba umutuulo wa mutende kuli Yawe. Kabili shimapepo akapeele umutulo wa bunga nomutulo wa mwangashi uwa kunwa.[18]Kabili umu Nasiriti akabeye umushishi wakwe uwa bu Nasiriti pa mwinshi wa cikulwa cakukumaninamo. Kabili akabuule umushishi wakwe no kubika pa mulilo uuli mwisamba lyelambo lya mutende ngo mutuulo.[19]Na shimapepo akabule ukuboko kwakwwa sukusuku ukwaipikwa, no mukate uwa uushatutumuka ukufuma mu museke, na kapapaatu kamukate akashatutumuka, nokufibika mu ndupi sha mu Nasiriti panuma ya kupwa ukubeya icishibilo ca bu Nasiriti. [20]Shimapepo akafisunshe pamo nga umutuulo ku ntanshi ku cinso cakwa Yawe, camushilo kuli shimapepo, pamo na mabele ya nama ya mutuulo wakusunsha nokulu kwa kutuula umusangulo kuli shimapepo. pa numa ya ifyo, umu Nasiriti kuti anwa umwangashi.[21]Ili efunde lya mu Nasiriti uwalapa umulapo kabili efunde lyapa mutuulo wakwe kuli Yaw pa bu Nasiriti bwakwe. Na conse ico umu Nasiriti enga peela alingile ukusunga ukulapo wakwe uo alapa, pa kusunga ifilayo ifilanga amafunde yabu Nasiriti.''[22]Kabili Yawe asosele kuli Mose. Atile, [23]''Sosa kuli Aaroni na kubana bakwe abaume. Auti, 'Ifi efyo mukapaale abana bakwa Israeli, mukatile kuli bena, [24]'''Cawama Yawe amupaale kabili amusunge. [25]Cawama Yawe alenge icinso cakwe ukubalika pali imwe kabili ale misenamina. [26]Cawama Yawe amuloleshe ne nkumbu nokumipeela umutende.'' [27]Ni muli uyu wine musango emo ba kapeelela ishina lyandi ku bana bakwa Israeli. Elyo nkabapaala.''

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Chapter 7

[1]Pa bushiku ubo Mose apwilikisha inama, alilisubile no kulishishisha kuli Yawe, kumofye nefipe fyonse ifyaliko. Alicitile cimo cine na ku cipailo ne fipe fya ciko. Alifisubile no kufishishisha kuliYawe. [2]Palibulya bushiku intungulushi sha bena israeli, imitwe sha ba ndupwa shaba wishibo , balipele amulumbo. Aba bantu baletungulule imitundu. Tabali kuposako mukupenda kwa baume mu kupenda kwa cinkumbawile. [3]Baliletele ifya bupe kuli Yawe. Baliletele amaceleta aya fimbwapo mutanda ne ing'ombe ikumi na shibili, na cila ntungulushi imo imo yaliletele ing'ombe imo. balipalamikile ifi fintu ku cinso ce Hema lya kulanshanishimo.[4]Elo yawe alandile kuli Mose. Atile, [5]"sumina imitulo kuli bena no kubomfya imitulo ku milimo ye hema ilya kukamaninamo. Upele imitulo kubena Lebi, kuli cila umo umo fintu umulimo nankwe ulefwaikwa."[6]Mose alibulile amaceleta ne ing'ombe, kabili alifipele ku bena Lebi. [7]Alipele amaceleta yabili ne ng'ombe shine kubana bakwa Gershoni, pantu efyo mulimo wabo walefwaikwa. [8]Alipele amaceleta yane ne ng'ombe cine konse konse ku bana bakwa Merari, mu kuboko kwakwa Itamariumwana mwaume wakwa Aaroni shimapepo. Alicitile ici pantu imulimo wabo walikuli kukabila.[9]Lelo tapale nangu kamo pali ifi fintu ku bana bakwa Kohati, pantu umulimo wabo wa fintu fya mushilo fyakwa Yawe fyalipalene kufintu fyakwa Yawe ifyo bali nokusendela pa mabeya.[10]Intungulushi shatulile ifipe fyabo ifya bune ifya kushishiwa kwa cipailo pa bushiku ubo mose asubile icipailo. Intungulushi shalitulile amalambo yabo ku cinso ca cipailo. [11]Yawe atile kuli mose, " Cila ntungulushi alingile ukutula ilambo pa bushiku bwakwe ku kushishiwa icipailo."[12]Pali bushiku bwa cimo, Nshone mwana Aminadabu, uwa mutundu wakwa Yuda, alitulile ilambo lyakwe. [13]Ilambo lyakwe lyali lya ulumweno lumo ulwa silfere ulwafinine amashekele umwando umo, na amakumi yatatu , ne nongo imo iya silfere amakumi cine lubali, mukulinga kwishekele ilya mushilo. Fyonse ifi fipe fyaliswilemo ubunga ubwapeleka ubwasankanamo namafuta kukuba ica bunga. [14]Alipele ulukombo lumo ulwa golide ulwapiminwe amashekele ikumi limo ulwaiswilemo ifya cushi ce fungo.[15]Alitulile mukuba ifyaocewa ng'ombe ilume iteku imo, sukusuku umo, umwana wampanga umulume umo uwa mwaka umo. [16]Alipele sawe umulume umo kukuba icabupe capa lubembu. [17]Alipele ing'ombe shibili, ba sukusuku ba sano, sawe abalume basano. abana ba mpanga abalume basano abamwaka umo, ku kuba ilambo lya mutende. Ili lyali elambo lyakwa Nashone umwana wakwa Aminadabu.[18]Pa bushiku bwa cibili, Natanele mwana Suar, intungulushi yakwa Isakari, alitulile ilambo lyakwe. [19]Alipele ilambo lyakwe ulunweno lumo ulwa silfere ulwafinine umwando umo na makumi yatatu ne nongo imo iya silfere ifyanine ama shekele amakumi cinelubali, mukulinga kwishekele lyamushilo. Fyonse ifi fipe fibili fyaliswilemo ubunga ubwapeleka ubwasankanamo amafuta ku kuba ica bunga.[20]Kabili alipele ulukombo lumo ulwa golide ulwafinine ama shekele ikumi ulwasulamo ifyacushi ce fungo. [21]Alipele mukuba ifyaocewa ne ng'ombe ilume imo iiteku, sukusuku umo, no mwana wa mpaanga umulume umo uwa mwaka umo. [22]Alipele sawa umulume umo kukuba icabupe ca lubembu. [23]Alipele ing'ombe ishilume shibili, na ba sukusuku basano, ba sawe abalume ba sano, ne mpanga ishilume shisano isha mwaka umo, kukuba ilambo lya mutende. Ili lyali elambo lya kwa Natanele mwana Suar.[24]Pali bushiku bwacitatu, Eliabu mwana Helone, intungulushi ya bana bakwa Sebuluni, alitulile ilambo lyakwe. [25]Ilambo lyakwe lyali ulunweno lumo ulwa silfere ulwafinine umwanda umo na makuni yatatu, ne nongo imo iya silfere iyafinine amashekele amakumi cine lubali mukulinga kwishekele ilya mushilo. Fyonse ifi fibili fyali ifyaisulamo ubunga ubwapeleka ubwasankamo namafuta kukuba ica bunga. [26]Kabili alipele ulukombo lumo ulwa golide ulwafinine amashekele ikimo limo ulwaisulamo ifya cushi vce fungo.[27]Alitulile mukuba ifayocewa in'gombe ilume iiteku imo, sukusuku umo, ne mpanga ilume imo iya mwaka umo. [28]Alipele sawe umo kukuba ica bupe ca lubembu. [29]Alipele ing'ombe ishilume shibili, ba sukusuku ba sano, ba sawe abalume basano, ne mpanga ishilume shisano isha mwaka umo, kukuba ilambo lya mutende, Ili lyali elambo lyakwa Elyabu mwana Helone.[30]Pa bushiku bwa bune, Elisuri mwana Shedeuri, intungulushi ya bana ba kwa Reubeni, alitulile ilambo lyakwe. [31]Ilambo lyakwe lyali ulunweno lumo ulwafinine amashekele umwanda umo na makumi yatatu ne nongo ya silfere iyafinine amashekele amakumi cinelubali, mukulinga lya shekele lya mushilo. Fyonse ifi fipe fibili fyaliswilemo ubunga ubwapeleka ubwasankanamo na mafuta kukuba icabupe cabunga. [32]kabili alipele ulukombo lwa golide lumo ulwafinine a,ashekele ikumi limo ulwasulamo ifya cushi ce fungo.[33]Alipele mukaba ifyaocewa ing'ombe ilume iiteku imo, sukusuku umo, ne mpanga ilume umo iya mwaka umo. [34]Alipele sawe umulume umo kukuba ica pa lubembu. [35]Alipele ing'ombe ishilume shibili, ba sukusuku ba sano , ba sawe abalume basano, ne mpanga ishilume shi sano isha mwaka umo, kukuba ilambo lya Mutende. ili lyali elambo lyakwa Elisuri mwana Shedeuri.[36]Pa bushiku bwa ci sano, shelumiele mwana Surishadai, intungulushi yabana bakwa Simeone, alitulile ilambo lyakwe. [37]Ilambo lyakwe lyali ulunweno lumo ulwa silfere ulwafinine amashekele umwanda umo na makumi yatatu ne nongo imo iyafinine ama kumi cinelubali, mukulinga kwishekele lya mushilo. Fyonse ifi fipe fibili fyaliswilemo ubunga ubwapeleka

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ubwasankanamo na mafuta kukuba icabupe cabunga. [38]Kabili alipele ulukombo lwakolide limo ulwafinine amashekele ikumi limo, ulwaisulamo ifya cushi ce fungo.[39]Alipele ifyaocewa ng'ombe ilume imo, sukusuko, umo, ne mpanga ilume imo iya mwaka umo. [40]Alipele sawe umulume umo ukuba ica bupe capa lubembu. [41]Alipele ing'ombe ishilume shibili,ba sukusuku ba sano, ba sawe abalume basano ne mpanga ishlume shisano isha mwaka umo, ku kuba ilambo lya mutende. Ili lyali elambo lyakwa Shelumiele mwana Surishadai.[42]Pashiku bwa mutanda, Eliasafi mwana Deuele, intungulushi yabana ba kwa Gadi, alitulile ilambo lyakwe. [43]Ilambo lyali ulunweno lwa silfere ulwafinine amashekele umwanda umo na makumi yatatu, ne nongo ya silfere imo iyafinine amashekele amakumi cine lubali, mukulinga kwishekale lya mushilo. Fyonse ifi fipe fyalisuwilemo ubunga ubwapeleka ubwasankanamo na mafuta kukuba ica bupe ca bunga. [44]Kabili alipele ulukombo lumo ulwafinine amashekele ikumi, ulwaisulamo ifya cushi ce fungo.[45]Alipele mukuba ifyaocewa ing'ombe ilume imo, sukusuku umo, ne mpanga ilume imo iya mwaka umo. [46]Alipele sawe umulume umo kukuba ica bupe capa lubembu. [47]Alipele ng'ombe shibili, ba sukusuku ba sano, ba sawe abalume basano ne mpanga ishilume shisano isha mwaka umo. ku kuba ilambo lya mutende. Ili lyali elambo lyakwa Eliasafi mwana Deuele.[48]Pa bushiku bwa cinelubali, Elishama mwana Amihudi, intungulushi yabana bakwa Ephraimu, aliletele ilambo lyakwe. [49]Ilambo lyakwe lyali ulunweno lwa silfere ulwafinine amashekele umwanda umo na makumi yatatu ne nongo ya silfere iyafinine amshekele amakumi cinelubali, mukulinga kwi shekele lyamushilo. Fyonse ifi fipe fyaliswilemo ubunga ubwapeleka ubwasankanamo na mafuta kukuba ica bunga. [50]Kabili alipele ulukombo lwa golide ulwafinine amashekele ikumi limo ulwaisulamo ifya cushi ce fungo.[51]Alipele kukuba ifyaocewa ing'ombe ilume iiteku imo, sukusuku umo, ne mpanga imo iya mwaka umo. [52]Alipele sawe umulume umo kukuba ica bupe capa lubembu. [53]Alipele ing'ombe ishilume shibili, ba sukusuku ba sano, ba sawe basano, ne mpanga ishilume shisano isha mwaka umo, kukuba ilambo lya mutende. Ili lyali elambo lyakwa Elishama mwana Amihudi.[54]Pa bushikunbwa cine konse konse, Gamaliele mwana Pedasuri, intungulushi ya bana bakwa manase, alipele ilambo lyakwe. [55]Ilambo lyakwe lyali ulunweno lumo ulwafinine amashakele umwanda umo na makumi yatatu ne nongo ya silfere iyafinine amashekele amakumi yabili, mukulinga, kwi shekele lya mushilo. Fyonse ifi fipe fyaliswilemo ubunga ubwapeleka ubwasankanamo na mafuta ku kuba ica bunga. [56]Kabili alipele ulukombo lwa golide lumo ulwafinine amashekele ikumi limo, ulwaiswilemo ifya cushi ce fungo.[57]Alipele kukuba ifyaocewa ing'ombe ilume iiteku imo, sukusuku umo, ne mpanga iilume imo iya mwaka umo. [58]Alipele sawe umulume umo kukuba ica pa lubembu. [59]Alipele ing'ombe ishilume shibili, na ba sukusuku ba sano, ba sawe abalume ba sano, ne mpanga ishilume shisano ishili ish mwaka umo, kukuba ilambo lya mutende. Ili lyali elambo lyakwa Gamaliele mwana Pedasuri.[60]Pa bushiku bwa pabula, Abidani umwana mwaume wa Gideoni, intungulushi ya bana bakwa Benjamini, alipele ilambo lyakwe. [61]Ilambo lyakwe lyali ulunweno lumo ulwa silfere ulwafinine amashekele umwanda umo na makumi cine lubali, mukulingana kwishekele lya mushilo. Fyonse ifi fipe fyaliswilemo ubunga ubwapeleka ubwasankanamo na mafuta kukuba ica bupe ca bunga. [62]Kabili alipele ulukombo lwa golide lumo ulwafinine amashekele ikumi limo, ulwaisulamo ifya cushi fye fungo.[63]Alipele kukuba ifyakocewa ng'ombe iilume iiteku imo, sukusuku umo, ne mpanga ilume iimo iya mwaka umo. [64]Alipele sawe umulume umo kukuba ica pa lubembu. [65]Alipele ing'ombe ishilume shibili, ba sukusuku basano, ba sawe abalume basano, ne mpanga ishilume shisano ishali no mwaka no umwaka umo, ku kuba ilambo lya mutende. Ili lyaliu elambo lyakwa Abinadani mwana mwaume wakwa Gideoni.[66]Pa bushiku bwe kumi limo, Ahiesere mwana amishadai, intungulushi yabana bakwa Dani, alipele ilambo lyakwe. [67]Ilambo lyakwe lyali ulunweno lwa silfere lumo ulwafinine amashekele umwanada umo na makumi yatatum ne nongo ya silfere imo iyafinine amashekele amakumi cine lubali, mukulinga kwishekele lya mushilo.Fyonse ifi fipe fyaliswilemo ubunga ubwapeleka ubwasankanamo na mafuta kukuba ica bupe cabunga. [68]Kabili alipele ulukombo lwa golide ulwafinine ikumi limo, ulwaisulamo ne fya cushi ce fungo.[69]Alipele kukuba ifyaocewa ing'ombe iilume imo, sukusuku umo, ne mpanga ilume imo iya mwaka umo. [70]Alipele sawe umulume umo kukuba ica bupe capa lubembu. [71]Alipele ing'ombe ishilume shibili, ba sukusuku ba sano, ba sawe basano, ba sawe abalume basano, ne mpanga ishilume shisano ishali no mwaka umo, kukuba ilambo lya mutende. Ili lyali elambo lyakwa Ahiesere mwana mwaume wakwa Amishadai.[72]Pa bushiku bwe kumi na bumo, Pagiele umwana mwaume wakwa Okrani, intungulushi ya bana bakwa Ashere, alipele ilambo lyakwe. [73]Ilambo lyakwe layli ilunweno lwa silfere lumo ulwafinine umwanda umo na makumi yatatu we ne nongo ya silfere imo iyafinine amashekele amakumi cine lubali, mukulinga kwe shekele lya mushilo. Fyonse ifi ifipe fibili fyaliswilemo ubunga ubwapeleka ubwasankanamo na mafuta kukuba ica bupe ca bunga. [74]kabili alipele ulukombo lwa golide lumo ulwafinine amasheekele ikumi, ulwaisulamo ifya cushi ce fungo.[75]Alipele kukuba ifyaocewa ngombe ilume iteku imo, sukusuku umo, ne mpanga ilume imo iya mwaka umo. [76]Alipele sukusuku umo ku kuba ica lubembu. [77]Alipele ing'ombe ishilume shibili, ba sukusuku basano, ba sawe abalume basano, ne mpanga ishilume shisano ishili no mwaka umo, kukuba ilyambo lyamutende. Ili lyali elambo lya kwa Pagiele mwana mwaume wakwa Okrani.[78]Pa bushiku bwe kumi na shibili,

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Ahira umwana wakwa Enani, intungulushi ya bana bakwa Nafutali, alipele ilambo lyakwe. [79]Ilambo lyakwe lyali ulunweno lwa silfere lumo ulwafinine amashekele umwanda umo na makumi yatatu, ne nongo ya silfere imo yafinine amashekele amakumi cine lubali, mukulinga kwe shekele lya mushilo. Fyonse ifi fipe fibili fyaliswilemo ubunga ubwapeleka ubwansankamo na mafuta ku kuba ica bupe cabunga. [80]Kabili alipele ulukombo lwa golide ulwafinine amashekele, ikumi, ulwaisulamo ifya cushi ce fungo.[81]Alipele ku kuba ifyaocewa ing'ombe ilume iiteku, sukusuku umo, ne mpanga ilume imo iya mwaka umo. [82]Alipele sawe umulume umu ukuba ica lubembu. [83]Alipele ing'ombe ishilume shibili. ba sukusuku ba sano, ba sawe abalume basano, ne mpanga ishilume shisano ishaly no mwaka umo, ku kuba ilambo lya mutende. Ili lyali elambo lyakwa Ahira mwana Enani.[84]Intungulushi sha bena Israeli bapatwile ifi fyonse pa bushiku buntu Mose asubile cipailo. Balipatwile inweno sha silfere ikumi na shibili, sha golide ikumi na shibili. [85]Ulunweno lumo lumo ulwa silfere lwafinine umwanda umo na makumi yatatu, ne nongo imo imo yalifinine amashekele ama kumi cine lubali. Ifipe fyonse ifya silfere fyafinine amashekele amakanaz yabili ne myanda ine. mukulinga kwi shekele lya mushilo. [86]Cila lumo lumo ulwa nkombo sha golide kumi na shibili, fyaliswilemo ne fyushi fya cushimce fungo, lwafumine amashekele ikumi ukulinga kwi shekele lya mushilo. Inkombo sha golide shonse shalefina amashekele umwanda umo na makumi yabili. [87]Balipatwile inama shonse isha fyakocewa, ing'ombe shilume amakumi limo na shibili, ba sukusuku ikumi limo na babili ne mpanga ishilume shibili. Balipele ne cabunga ca fiko. Balipele ba sawe abalume ikumilimo nababili ku kuba ica bupe capa lubembu. [88]Ukufuma mu ng'ombe shabo shonse, balipele ng'ombe shilume amakumi yabili na shine, ba sukusuku amakumi mutanda ne mpanga ishilume isha mwaka umo, amakumi mutanda ku kuba ilambo lya mutende. Uku kwali ekushisa kwa cipailo panuma ya kusubwa.[89]Lintu Mose aile mukati ke hema lya kukumaninamo mukulanda na Yawe, Yawe alyumfwile ishiwi lyakwe likolanda kuli ena. Yawe alilandile kuli ena ukufuma pa mulu wa cakukupika pa ca cipao ca cishimiko, ukufuma pa kali ka Kerubi babili, Alilandile kuli ena.

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Chapter 8

[1]Yawe alilandile kuli mose alyebele ati, [2]"landa kuli Aaroni. landa kuli ena ukwebati, 'ishi inyali cinelubali shifwile ukupela ulubuto ku ntanshi yafyakwimikapo inyali ulo washisanika."[3]Aaroni alicitile ici. alisanikile inyali pafya kwimikapo inyali kukupela ulubuto ukulola ku ntaanshi ya ciko, ngefyo Yawe akambishe Mose. [4]Icakutekapo inyali calipangilwe muli uyu musango kabili YaweH alilangile Mose imipangile yaciko. cifwile caba golde yakupamwa ukufuma peshinte lyaciko shapamwa kubati maluba.[5]Nakabili, Yawe alilandile kuli Mose. alilandiel ati, [6]"Bula abena lebi ukufuma mukati ka bantu bakwa Israeli noku basangulula.[7]Nakabili Yawe alilandile kuli Mose. alilandile ati, "bula abena lebi ukufuma mukati ka bantu bakwa Israeli noku basangulula. Cite kuli ifi kuli beena kuku basangulula; sansa amenshi ya cikonsolwelo pali beena. Baleke babeye imibili yabo yonse yonse, basamfye ifyakufwala fyabo fyonse, kabili baisangululae abene. [8]Elo ubaleke babule ingombe iyilume iyana necabupe caiko ica luseke lwa buunga bwa kupeleka ubusaka ninshi wiemo na mafuta. Baleke naimbi ingombe iyilume iyana nge cabupe ca lubembu.[9]Ukalete abena Lebi ku ntanshi lye hema lya kulanshanisishamo kabili ukalonganike ulukuta lonse ulwa bantu bakwa Israeli. [10]Ulo ukaleta abena Lei ku cinso cakwa Yaweh, abantu bakwa Isradli bafwile babika amaboko yabo pa bena Lebi. [11]Aarone afwile ukupela Lebi ku cinso cakwa Yaweh, pamo nge cabupe cakwa bisha ukufuma ku bamntu bakwa Israeli pakwebati. kuti babomab umulimo wakwa Yaweh.[12]Abena Lebi bafwile ukubiak indupi shabo pa mitwe ya ngombe ishilume. ufwile ukupela ingombe iyilume icabupe calubembu elo ingombe iyiliume immbi iya cabupe cakoca kuli nebo, ku cikonsolwelo ca bena Lebi. [13]Tambika abena Lebi kucinso cakwa Aarone naku cinso ca bana bakwe abaume, kabili ubemye nge cabupe cakwabisha kuli nebo.[14]Muli ikyi nshila ufwile ukupatulula abena Lebi ukufuma pakati ka bantu bakwa Israeli., Abena Lebi bakaba bandi. [15]Panuma yaici, abean Lebi bafwile ukuya mukubombela mwi hemam lyakulanshanishishamo ufwile ukubasangulula. ufwile wabapela nge cabupe cakwabisha[16]Cite ici, pantu bonse bandi, ukufuma mu bantu bakwa Israeloi. bakabula icifulo cacial mwana umwaume uwaiswilew icisa, ibeli lyonse ilya mubufyashi bwa kwa Israeli, Ndibilile abbenan Lebi nemwine. [17]Amabeli yonse ayamu bantu bakwa Israeli yandi, bonse abantu nangu inama. Pali bulya bushiku ubo nasendele imyeo ya mabeli yonse mu calo ca Egupti, nalibabikile beka bandi.[18]Ndisendele abean Lebi ukufu,am pakati kajbanti bakwa Israeli mukupyanishapo amabbeli yonse. [19]Ndipele abena Lebi ngo bupe kuli Aarone nabana bakwe abaume. Ndibasendele ukufuma pakatiu kabantu bakwa Israeli mukubomba umulimo wabantu bakwa Israeli mwi hhemam lyakulanshanisishamo ndibapele kukukonswelela kwa bantu bakwa Israeli pakweba ati icikuko nagu como tacakabekatge abantuulo bakapalama ku ncende yamushilo.[20]Mose, Aarone, no lukuta lonse ulwa bantu bakwa Israeli lwaliciytile ici nabena Lebi balicitile fyonse ifyo Yaweh akonkomeshe Mose palwa bena Lebi, Abantu bakwa Israeli balicitilre ici nabo. [21]Abena Lebi balisangulwile abene nokusamfya insalu shabo, kabili Aaroni alibapele nge cabupe cakwabisha kuli Yaweh kabili, alipangile icikonsolwelo cabo kuku basangulula.[22]Panuam ya ici, Abena Lebi, balile mukubomba imilimo yabo mwi hema lya kulangshamishishamo mukutangilila Aaronne kabili nokutangilila abana baume bakwa Aarone., Ici cali ngefyo Yaweh akambitshe Mose paluwa bena Lebi. Bacitile abena Lebi bonse mulyuyu musango.[23]Yaweh alilandile kuli Mose nakabili. Alilandile ati, [24]"Fyonse fyabena Lebk abali ne myaka yakudyalwa amakumi yabili na isano nokucilapo. Bafwile baingila mwik bumba mukubommba mwi hema lyakulanshanisishamo.[25]Bafwile baleka ukubomab muli uyu musango ulo bafiak amakumi yasano. Tabafwile ukubomba nakabili pali iyi myaka. [26]Kuti baafwisha ba iwabo abatwalilial ukubomba mgwi hema lyakulanshanisishamo, lelo tabafwile ukubomba nakabili. Mufwile ukutungulula abena Lebi, Muli milandu yonse.

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Chapter 9

[1]Yawe alilandile kuli Mose mu ciswebebe ca Sinai, mu mweshi wantanshi uwa mwaka wabubili ulo bafumine mu calo ca Egupti. ali landile ati, " [2]leka abantu bakwa Israeli basunge ica kucilila pa nshita yaciko iyakulingwa iya mwaka. [3]Pabushiku bwakulenga ikumi nashine ubwa uno wine mweshi, pa cungulo, ufwile ukusunga icakucilila pa nshita yaciko iyakulingwa iya mwaka. ufwile ukucisunge, mukakonke yonse amafunde, kabili mukanakile."[4]Awe, Mose alyebele abantu bakwa Israeli ukwebati ati bafwile ukusunga umutebeto wa ca kucilila. [5]Awe balisungile ica kucilila mu mweshi wa ntanshi, pabushiku bwakulenga ikumi nashine ubwa mweshi, pa cungulo. mu ciswebebe ca Sinai. Abantu bakwa Israeli balinakile fyonse ifyo Yawe akonkomeshe Mose ukucita. [6]Kwali abaume bamo abaishile kuba abakukowela kumubili wa muntu wakufwa. Tabasungibe ko ica kuculilila pali bulya bushiku. [7]Abo baume balilandile kuli Mose ati, Fwebo tuli abakukowela pamulandu wa mubili wa muntu wakyfwa. Nindo watukanish fwebo kukusunga ukutula ilambo kuli Yawe panshita iyakulingwa iya mwaka mukati ka bantu bakwa Israeli?" [8]Mose alilandile kuli bena ati, "pembeleni ungunfwe kuli Yawe ifyo akontungulula pali mwebo."[9]Yawe alilandile kuli Mose ati. aebele ati, " [10]landa kubantu bakwa Israeli ati. webe ati, nga umo pali mwebo nangu abamubufyashi bwenu ali uwakukowela pamulandu wa mubili wakufwa, nungu ali palwendo ulutali, kuti asunga icakucilila kuli Yawe."[11]Mu mweshi wa cibili pabushiku bwakulenga ikumi na shine mu cungulo, bakalya ucakulya ca cakucilila. Bafwile bakalye umutepa wa cakucilila pamo no mukate uushapangilwa necitutumushi ne misalu yaku lula. [12]Tabafwile bashapo nangu cimo pali fyo mpaka ulucelo, nangu ukutobapo nangu limo ifupa lya ciko. Bafwile ukukonka yonse amafunde paya cakucilila.[13]Lelo muntu onse uwuli wakusanguluka kabili tali napa lwendo, nomba afilwa ukusunga icakucilila, uyo muntu afwile aputulwako ku bantu bakwe pantu tapele ilambo ilyo Yawe afwaya panshita iyakulingwa iya mwaka. Uyo muntu afwile asenda isambi lyakwe. [14]Nga cakweba ati umbi umbi akoikala muli mwebo kabilli akosunga icakucilila kuli Yawe, afwile ukucisunga ukulingana ne fipope fya ca kucilila kabili ukulingana nefun de lya ciko. Mufwile ukukwata icipope cimo ku balebeshi kabili nakuli umo uwafyalilwe mu calo."[15]Pali bulya bushiku balikutani icakwikalamo, ikumbi lyalifimbile icakwikalamo, iHema lya fipangamo fya fipope. pa cungulo ikumbi lyali pamulu wacakwikalamo. camonekele kuba ati muli ukufika no lucelo. [16]Fyalitwalile muli ilya ine nshila. Ikumbi lyafimbile pacakwikala no kumoneka kuba ati mulilo pa bushiku. [17]Ulo lonse ikumbi lyali kusumbulwa ukufuma pamulu we Hema, abantu bakwa Israeli balikwima ubulendo. Ulo lonse ikumbi lyalikwiminina abantu balikutubilisha.[18]Pakukonkomesha kwa kwa Yawe, abantu bakwa Israeli balikwenda, na pakukonkomesha kwa kwe balikutubilisha. Ulo ikumbi iyalikwiminina pamulu wacakwikalamo balikwikala umwakutubilisha. [19]Ngacakweba ati ikumbi lyaikalilila pacakwikalamo panshiku ishingi, na bantu bakwa Israeli ba Fwile ukunakila kuli Yawe tabalingile ukwenda.[20]Limo limo ikumbi lyalikwikalilila ishiku ishinono pacakwikalapo. muli iyo inshila balikunakila amafunde Yakwa Yawe bafwile batubilisha kabili elo baenda kwifunde lykwe. [21]Limo Limo ikumbi lyalikusangwa umwakutubilisha ukufume icungulo ukufuka ulucelo. Ulo ikumbi lyaima mulucelo, balikwenda. Nga cakweba ati lyatwalilila mu kasuba elo na mubushiku, kanofye ikumbi lyasumbulwa elo bamgenda.[22]Nga cakweba ati ikumbi lyaikala pacakwikalapo paca kwikalapo pa nshiku shibili, umeshi nangu umwaka, apo fye cilikele palya, abantu bakwa Israeli bali no kwikala umwakutubilisha takuli kwenda. Lelo ulo lonse ikumbi lyalikusumbulwa bafwile ukwima palwendo lwabo. [23]Bafwile batubilisha kwifunde lyakwa Yawe, kabili bafwile baenda kwifunde lyakwe. Balikunakila kwifunde lyakwa Yawe ilyapelwe ukupitila muli Mose.

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Chapter 10

[1]Kabili Yawe asosela kuli Mose atile ati, "cita amapenga yabili ya silfere. [2]ukampume silfere pa kuyapanga. ukayabomfye mu kwitilako abantu pamo no kwita abantu pakusela pa nkambi.[3]ba shimapepo bakalalisha amapenga pa kwita abantu pakwisa pamo kuli webo pakwingila pa mwinshi we hema pakukumana. [4]Nga bashi mapepo balisha ipenga limo, elyo intungulushi, abakalamba bamikowa yakwa isaerale, bakalongana kuli webo. [5]Nga mwaikatisha ukulisha ipenga, elo bakateuke aba ikalila ku kambi ya kabanga no kwima.[6]Kabili nga mwalisha ipanga mu kwikatisha umuku wa cibili, abaikala ku nkambi ku kapinda ka kulyo bali no kwima. bali nokulisha ukwikatisha no bababo ifyo fine. [7]Nga bakolongana bonse, mukalisha ipenga ukwabula ukwikatisha. [8]Abana bakwa Aarone, bashimapo, abakalatisha amapenga. Kabili akalaba kuli mwebo cipope ca muyayaya nkulo shenu.[9]Kabili nga mwaya mu bulwi mu calo cenu ne filwani ifi lemilwisha, elyo mukekatishe ukulisha amapenga. Ine Yawe Lesa wenu na nkamwibukisha no kumipokolola ku fulwani fyenu.[10]Kabili mu nshita sha kusefya, na mumitebeto yenu mu nshita sha ntanshi ya mweshi, mufwile ukulisha amapenga pa fya kuninika fyenu napa malambo yenu ya mutende icikalaba cakwibikisha kuli imwe na kuli nebo, ne Lesa wenu, Nine Yaweh Lesa wenu.[11]Nomba mu mwaka wa cibili mu mwenshi wa cibili, mu bushiku bwalenga ikumi yabili mu mwenshi, amakumbi yalisubwilwe ukufuma pa cakwikalamo ca cishimiko. [12]Abena ba Israeli kabili balimune ubulendo ukufuma mu matololo ya Sinai. Ikumbi lyaliminine mu matololo ya paran. [13]Balipangile ubulendo bwa pakula, ukulingana na makambisho Yawe apele ukupitila muli Mose.[15]Ilamfya lya nkambi lya bana bakwa Yuda elya balipo ukuya, mu milongo ya fita fyabo. Nahshon mwana Amminadab ewalikuntungu ifita fya bena Yuda. [14]Nathanel mwana Zuar ewatungulwule ifita fya mutundu Issachars no mukowa wabo. [16]Eliab mwana Helon stungulwule ifita fya mutundu wabena Zebulun no bufyashi bwabo.[17]Ulupwa lwakwa Gershon nolwa kwa Merari abakusenda icakwikalamo, no kwima ubulendo. [18]Ukukonkapo, ifita mu mpaka mu nkambi yakwa Reuben balimine ubulendo. Elizur mwana shedeur alitangulwule ifita fyakwa Reuben. [19]Shelumiel mwana Zurishaddai alitungulwule ifita fya mutudu wa bena Simeon no bufyashi bwabo. [20]Eliasaph mwana Deuel alitungulwule ifita fya mutudu wa Gad no bufyashi bwabo.[21]Ekwima abena kohati. Balisendele fya mushilo. Bambi abatangile ebalikwimika ica kwikalapo ilyo bena tabalafika. [22]Elyo ifita fya mpuka yakwa Ephaimu ne mikowa yakwe balikonkelepo ukwima mwana Ammihud alitungulwule ifita fyakwa Ephraimu. [23]Mwana Gamaliel waku Pedahzur atungulwule umutundu wakwa Mannase ne fikolwe fyakwe. [24]Abidan mwana Gideon atungulwile ifita fya mutudu wakwa Benjamin ne fikolwe fyakwe.[25]Ifita ifyali pa nkambi yakwa Dan ne fikolwe fyakwe eba lekelese ukwima. Ahiezer mwana Ammishaddai ewa tungulwile ifita fyakwa Dan. [26]Pagiel mwana okran atungulwile ifita fya mutundu wakwa Asher ne fikolwe fyakwe. [27]Ahira mwana Enani atungululwe ifita fya mutundu wakwa Naphtali ne fikolwe fyakwe. [28]Ifi efyo ifita fya Israele baendele pa nyendo shabo.[29]Mose alandile kuli Hobabu umwana Reuele umwina midian, shifyala wakwa Mose. Mose alandile Hobabu ati, "ifwe tatukoya ku ncende iyo Yawe atulondolwela. Yawe ali;landile ati, 'nkamupela ici kuli mwebo.' Iseni kuli fwebo tuli no kumucita icisuma. Yawe alaile ukucita isama kuli israele." [30]Nomba Hobabu alandile kuli ati, "nshaye nobe. ndeya ku calo candi na bantu bandi."[31]Elo Mose aaswike ati, "twapapata witusha. walishiba uteka inkambi mumatolo. ufwile ukotumonako. [32]Nga waya nefwebo tukocita icisuma kuli webo ngefyo Yawe acita kuli fwebo."[33]Balyende ukufuma ku lupili lwakwa Yawe pa nshikucitatu. Ne cipao cipingo cakwa Yawe calitewike ku batangilila ulwendo ulwendo ulo ulwa nshiku shitatu kuku balengwila apakutusha. [34]Ne kumbi lyakwa Yawe pa mulu wabo elo balikwenda.[35]Nomba icipao pakwima,Mose epakutila, "Imineni, mwe Yawe paseni abalwani benu. lengeni abamupata babutuke kuli mwebo." [36]Ilyo lyonse icipao caiminina, Mose alelanda ati, "bweleleni, Yawe, ku Israeli ubwingi amakana amakumi."

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Chapter 11

[1]Nomba abantu balii lishenye palwa macushi ya ilyo Yawe ali akotesha. Yawe aliteseshe ku bantu kabili alikalipe. Umulilo wakwa Yawe yelyocele abantu no koca ulutwe lwankambi shimo shimo. [2]Elo abantu bakutile Mose, eico Mose alipepele kuli Yawe, no mulilo walilekele. [3]Bali kukuta iyi icenda ati Taberah, pantu umulilo wakwa Yawe walyocele muli bena.[4]Abalebeshi bamo balitendeke ukwikala na bana ba kwa Israeli. Balikufwaya ukulya ifilyo fya bune. Elo abantu ba kwa Israeli balitendeke ukulila no kulanda ukweba ati, "Nani akotupela inama ya kulya? [5]Tukoifuluka isabi twalikulya mu buntungwa ku Egupti, ifibimbi, ifikabi, liki, kanynse na gariliki. [6]Nomba ukukabila kwa kulya kulipwile, pantu ico tukomona fye ni mana epela."[7]Manna yalikuba ati ni mbuto sha koriander. shalikumone kakubati ni lesini. [8]Abantu balishungulwike akwenda na ukuulonganika. kabili ipelele mu mpelo, balikutwa mu mabende, bali kwipika mu nongo, no kupanga imbukunya matobo. fyaliku mfwika ukuba ati mafita ya alife ayapya.[9]Ulo icime calikuponena pa nkambi ubushiku, na manna nayo yalikupona. [10]Mose aliteseshe kulila kwa bantu mu ndupwa shabo, no mwaume onse aliminine pa mwinshi we Hema. Yawe alikalipe sana, na mu menso yakwa Monse ukuilishanya kwabo kwalibipile.[11]Mose alilandile kuli Yawe, " Nindo wacitila ababomfi bobe ifya bubi? Nindo tawabekelwa muli nebo? ukolenga ndekusenda ifisendo fya bantu bonse. Buse nalimite abantu bonse aba? [12]Bushe nalibafyele bonse pakweba ati usose kuli nebo, ' basende pacifuba?' nangabasenda ku ncende walapile ukubapela ku fikolwe fyabo?[13]NIkwi nkofwaya inama yakupela abantu bonse aba? ba kollilila ku ntanshi yandi no kulanda ukweba ati, tupele inama yakulya.' [14]Nebo neka tekuti nkwanishe abantu bonse aba. bafulisha sana kuli nebo. [15]Apo mukocitila muli iyi inshila, njipayeni nomba nga ndisangile ububile mu menso yobe wileka mbone ubucushi bwandi."[16]Yawe alandile kuli Monse, " ndetelako abakalamba ba bena Israeli amakumi cine lubali. Ushininkishe ukweba ati bakalamba na ba kangalila wa bantu. ubalete kwi Hema lya kulanshanishishamo beminine mweka mulya na wabo. [17]Nkoisa tentemuka no kulanda na webo peka palya. Nkobula umupashi waba paliwebo nokuu bika pali bena. bakasendako icisendo ca bantu na webo. tawabe uwakucisenda weka.[18]Usose ku bantu ukweba ati, muishishe, pantu mailo mukalya inama, pantu mwalila sana Yawe alyumfwile. mwatile, "Nani akotupela inama yakulya? cali ca bune kuli fwebo mu Egupti. " Eco Yawe akomipela inama, kabili muko ilya. [19]Tamwakalye inama pa bushiku bumo epela, inshiku shibili inshiku shisano, inshiku ikumi nangu amakumi yabili, [20]lelo mukalya inama umwenshi utuntulu ikasuke ikafume ku myona yenu. Ikacite cabunani kuli mwebo pantu mwakana Yawe, uwaba pali mwebo. Mwalilila kuli ena. mwatile. "Nindo twafumine ku Egupti ?"[21]Elo Mose atile, " ndi nabantu amakana mutanda, kabili mulilandile ukweba ati mukobapela inama yakulya umwenshi utuntulu." [22]Bushe twipaye imikuni na maombe pakweba ati babekelwemo? Bushe twikate isabi lya muli bemba pakweba ati bekute?" [23]Yawe atile kuli Mose. " Bushe ukuboko kwandi kwipi? Nomba mukomona nga kakweba ati nangula amashiwi yandi nga yacine."[24]Mose alifumine nokweba abantu amashiwi ya kwa Yawe. alikolonganike abalamba cine lubali no kubabika ukushinguluka IHem. [25]Yawe alikile mwi kumbi no kulanda na Monse. Yawe alibulile umupanshi umo bakalamba cine lubali. ulo mupanshi waikele pali bena bali seseme, nomba nipali kulya kwine kuliongana tabatalile ababwekeshapo. [26]Abaume babili balishele munkambi, bali kubakuta Elodadi na medad. Umupashi walikele pali bena nabo bene. Amashina yabo yalitantamikilwe lelo tabafumine mwi Hema. Napalici baliseseme mu nkambi. [27]Umulumendo na caice uwali munkambi ali butukile kuli Mose no kulanda akweba ati, Elodadi na Medadi bakosesema mu nkambi."[28]Yoshua mwana Nuni, kafwa wakwa Mose, umo pabasalwa, alilandile kuli Mose ukweba ati, "shikulu wandi Mose, baleshe." [29]Mose atile kuli ena. " bushe uli no bufuba pa mulandu bakwa Yawe bonse ngabali bakasesema kabili engabika umupashi pali binse!" [30]Elo Mose na bakalamba ba bena israeli balibwekelemo ku nkambi.f[31]Elo umwela walifumine kuli Yawe no kuleta nkwale ukufuma pali bemba. bali ponene pepi ne nkambi, nga ubulendo bwa bushiku bumo ku lubali lumo no bulendo bwa bushiku bumo, ku lubali lubiye. Inkwale shalishungulwike inkambi mu mikono ibili ukufuma panshi pa mushili. [32]Abantu balibingene ukukonganika inkwale akasuba kons, ubushiku bonse, no bushiku bwakonkelepo. Takwali uwakolonganke tunonno twakukana fika pali ba Homere ba nkwale ikumi. Balyakene inkwale inkambi yonse.[33]Ilyo inama yali icili mumeno yabo, ilyo bali bacili bakosheta, Yawe alikalipe pali bena. alisanshile abantu no bulwele ubukal. [34]Iyo ncende baliikutile ukweba ati Kibroti abengi abalikufwaisha inama. [35]Ukufuma ku Kibroth Hattava abantu balifumineko.

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Chapter 12

[1]Ellyo Miriam na Aaroni balelanda pali Mose pa Mwanokashi umwina kushi uyo aupile. [2]Batile, "Bushe Yawe alandile fye Monse eka? Bushe talandile nakuli bafwe?" [3]Nomba Yawe alyumfwile ifyo balandile. Nomba Monse ali umwaume uwa kuicemfya sana, uwaicefeshe ukucila uuli onse pano calo.[4]Palya pene Yawe alilandile kuli Mose, Aaroni na Miriamu, "fumenimo, batatu, kuli Hema kulanshanishamo. Abo batatu bonse bali fumimene. [5]Elyo Yawe alikile panshi muntumba yekumbi aliminine pa mwenshi wa kwingila mwi Hema no kwita Aaroni elo na Miriam u bonse balishile ku ntanshi.[6]Yawe atile, "Nomba umfweni ku fyebo fyandi. ilyo kasesema wandi sli naimwe. ndi nokuilanga ine mwine kuli ena mufimonwa elo no kulanda kuli ena mu fuloto. [7]Umubomfi wandi Monse taba, aliba uwa cinshika mu ga'nda yandi yonse. [8]Nanda na Monse mu kulolekana, temufimonwa nangula mu filyoleko. Alamona icata candii nga cinshi ta mu kwate umwenso pakulanda pa mu bomfi wandi pali mose?"[9]Yawe ubukali bwakwe bwalibemine, elo alibashile. [10]Ilyo ikumbi lyafuminepo pe Hema, elo Miriamu alilwela ifibashi ali uwa kubuta nge imfula ya kubuta. ilyo Aaroni apilibukile miriamu, alimwene ukutila alikwete ifibashi.[11]Aarone alandile kuli Mose, "lye shikulu mwileka ulu lubembu lubepali fwebe. twalilondile mu kutumpo, Elo na tubembuka. [12]Napapata mwi muleka abe ngo mwana umunono uwa kufwa uwo umubili wakwe lubali walyoika ilyo wa fuma mu cisa cakwa nina.[13]Awe Mose alikutile kuli Yawe. alandiel mwe lesa mu posheni ena, Lesa, mundapeni." [14]Yawe alilandile kuli Mose, "nga wishi amufwishila amate mu menso, akasebana pa nshiku cine lubali. akamwisalila kunse yankambipanshika cine lubali. panuma ya ico nu ku mubwesha kabili." [15]Elyo miriamu aisalilwe kunse ya nkambi inshiku cine lubali. Abantu tabali palwendo mpaka lintu abwelelemo mu nkambi.[16]Panuma yaico abantu bali palwendo ukufuma mu Haserote elo ba pangile inkambi mamatololo ya parani.

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Chapter 13

[1]Elo Yawe alilandile kuli Mose. ali landile, " [2]Tuma abantu bamo ku kulengula icalo ca kenani, ico Nebo na pele ku bantu bamu Israele. Tuma u mwaume ukufuma kuli cila mukowa wa fikolwe fyabo. cila mwaume afwile aba intungulushi pakati kobe."[3]Mose ali bantumine ukufuma mu matololo ya parani, u kutila bene bakateshe ku cipope cakwa Yawe. Bonse fye bali ni ntungulushi mu bantu bamu Israele. [4]Aya e yali amashina yabo. ukufuma mu mukowa wa kwa Rubeni, Shamua umwauna mwaume wakwa Zakuri,[5]ukufuma mu mukowa wa lkwa simoni, Shafati u mwana mwaume wakwa Hori, [6]ukufuma mu mukowa wa kwa Yuda, Kalebi u mwana mwaume wakwa Jefane; [7]ukufuma mu mukowa wa kwa Isacha, Iga u mwana mwaume wakwa Yosefu; [8]Ukufuma mu mukowa wa kwa Efremu, Hosia u mwana mwaume wakwa Na;[9]Ukufuma mu mukowa wa kwa Benjimini, Paliti u mwana mwaume wakwa Rafu; [10]Ukufuma mu mukowa wa kwa Zebulani, Gadieli u mwana mwaume wakwa Sodi, " [11]Ukufuma mu mukowa wa kwaYOsefu (ekweba ati ukufuma mu mukowa wa kwa Manase), Godi u mwana mwaume wakwa Susi; [12]Ukufuma mu mukowa wa kwa Asha, seta u mwana mwaume wakwa Gemalli;[13]Ukufuma mu mukowa wa kwa Asha, Seta u mwana mwaume wakwa Mikaele; [14]Ukufuma mu mukowa wa kwa Naafutali, Naabi umwana mwaume wakwa Vofusi, [15]ukufuma mu mukowa wa kwa Godi, Geueli u mwana mwaume wakwa Maki. [16]Aya ee mashina ya baume abo Mose atumine ku kulengula icalo. Mose ali kutile hoshea u mwana mwaume wakwa Nun pe shina lya Yoshua.[17]Mose alibatumine ku kuyalengula icalo ca kenaani. Ali landile kuli bena, "mwingilile ukufuma ku Negevi no kuya mukoninika u mulundu wa mu calo. [18]Mu kalengula icalo u kuti mukalekumona ifyo ci komoneka. mu kalekulolekesha abantu abo bekalamo, nga ca kutila ba kukosa nangu bakunaka, kabili nga kutila banono nelo bengi. [19]Mukalekumona ifyo calo caba umo bekala. Bushe cinsuma nelo aibi? misumba ya malinga? [20]mukalekumona ifyo icalo caba, nga cakutila cisuma ica kubyalamo ifilimwa nelo iyoo elo nga mwaliba imiti mulya nelo iyoo. Mube a bakukosa elo muleteko ne filimwa fimo fimo ifyo ba kosombala na mu ncende mulya." Nomba iyi yali ninshita yafisabo fykupya fyantanshi ifya myangashi.[21]Elo a baume balile bakoninika kabili balilengwile icalo ukulekufuma mu matololo ya Zin nokulekufiko ku Rehobu, mu pepi na Leco Hamath. [22]balile bakoninika ukufuma ku Negevi no ku yafika mu Hebron. Ahimani,Sheshai, na Talmai, ifi kolwe fya kwa Anaku, eko bali. nomba Hebroni ali kulilwe imyaka cinelubali ulo zoani wa mu egupti abeko[23]Ulo bafikile mu matololo ya mu Eshokol Eshokol, bali, putuile umusambo ukwali icisansangu ca myangashi. bali cipitile napa mutembo pakati ka mabumba yabao yabili. Elo na kambi bali letele na mapomegranates na imikunyu. [24]Iyo incende bali inike a matololo ya Eshkol, pamulandu wa fisansangu fya myangashi abantu bamu Israele baputuile kulya.[25]Panuma ya nshiku ama kumi yane, bali bwelele ukufuma mu kulengula icalo. Bali bwelele kuli MOse, Arone, na kwi bumba lyonse ilya bantu bamu israele mu matololo ya ku paranpa kadeshi. [26]bali letele amashiwi kuli bena na kwi bumba lyonse, no ku balangilila ifisabwa ukufuma mu calo.[27]Bali landile kuli Mose, " Twali fikile mu calo uko wa tutumine fwebo. ica cine cila funfumukamo u mukaka no buci. ifi ee fisabwa fimo ifya. [28]nangu cingaba ifyo, abantu aba kula amayanda mulya bali kosa. Imisumba ya malinga kabili ikalamba sana. nakabili twali mwene ifi kolwe fya kwa Anaki kulya kwine. [29]Abena amalekiti bekala mu negevi. Abena HIttiti, Tebusiti, na bena Amoriti bali kwete amayanda yabo mu mpili sha muli cilya calo. Abena kanaani bekala mu lulamba lwa mumana kabili mu lulamba lwa mumana wa yolodani."[30]Elo kalebu alitalalikile abantu abali na Mose elo ali landile, "Natu lekuyako ku kupololola i calo, pantu mu cine tuli lingile u kucimfya." [31]Lelo abaume bambi abaile na ena balilandile, "fwebo tatulingile uku sansa aba bantu pamulandu wa kuti bali kosa uku cila fwebo."[32]Eicho bali salangenye amashiwi ukutomposha abantu ba mu Israele pa mulandu wa calo icio ba lengwile bali landile," Icalo twamwene calo ici lya a ba ikalamo Abantu bonse ebo twali ku mona mulya bali aba fimo filali. [33]Mulya fwebo twalimwene amapaka, a lupwa lwa kwa Anaki, abantu abaishile nge fipaso mu ku mu kupalakanya na bene, elo ifi efyo twali ku moneko mu cinso cabo, na fyebo."

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Chapter 14

[1]Bulya bushiku ulukuta lonse walibobwelemo imisowa. [2]Abantu bonse aba ku Israeli bali talikishe Mose na Aarone. Umushi onse walandile nabo, " Twakabila nga twafwilile fye mu calo ca mu Egupti, nangula muno mwine muli aya matololo! [3]Cinshi Yawe atuletele kuli ici calo no kwisa kufeila ku lupanga? Abakashi besu na bana besu abanono eba kaba icikwatwa. Bushe te cisuma kuli fwebo uku bwelelamo ku Egupti?"[4]Bale landa kuli cila umo umo, "Natusale intungulushi naimbi elyo tuleyeni tu bwe lelemo ku Egupti. [5]Elyo Mose na Aarona bali wile ubunkupene pa menso ya cintubwingi ca mushi ica bantu ba kwa Israeli.[6]Yoshua umwana mwaume Nani na kalebu umwana mwaume wakwaYefune, ebali pali bamo abo bantumine ukuya kulengula icalo, bali lepwile ifya ku fwala fyabo. [7]Bali landile, ku mushi onse uwa bantu ba kwa Israeli. Balandile, " icalo ico twapitilemo no kulengula calo ica ku wama sana. [8]Nga Yawe aba uwa ku sekelemo muli fwebo, kanshi aka tutwala muli ici calo no ku cipela kuli fwebo icalo cilaswamo umukaka no buchi.[9]Lelo mwisangukila Yawe, Yawe elo mwitina abantu ba mu calo, pantu mu kate kuli fwebo. Ubucingo bwabo bule fumishiwapo ukufuma kuli bena pantu Yawe ali na fwebo. Mwibatina. [10]Eico ulukuta lonse lwa landile ukubatoba amabwe. Lelo ubukata kwa Yawe, bwali monekele ku abantu bonse aba kwa Israeli pe Hema lya ciku manino.[11]Yawe alandile kuli Mose, " bushe aba bantu bakaleka lilali uku nsusha? ba kaleka lilali ukwa bula uku ncetekela nangula ifi fyonse ifishibilo fya maka yandi ifyo mba citila? [12]Nkaba sansa ku cikuko, nka ba pokola ubu pyani no kupanga ukufuma ku lupwa lobe uluko ulwa maka kabili ulwa kucindama bena."[13]Mose alandile kuli Yawe, nga wa cita ici ninshi abena Egupti bali no ku mfwa pali ifi pantu wa puswishe aba bantu ku maka Yobe uku ba fumya kuli bena. [14]Bakebako ici ku bekashiba calo ic. ba lyumfwa ukuti imwe, Yawe mwa luba pamo na ba bantu, pantu mu la monwa pa cinso ne cinso. ikumbi lyenu lile manina pantanshi ya bantu besu. mu lenda nabo mu ntumba ye kumbi mu kasuba na muntumba ya mulilo mu bushiku.[15]Nemba nga mwaipaya abantu aba ngo muntu umo, nomba inko isha umfwile, ulu lumbi lwenu aba kalanda no ku sosa, [16]Pantu Yawe ali fililwe uku twala abantu bakwe mu calo ico alapile uku pela kuli bena, eico na bepaya mu matololo:[17]Nemba, na mipapata, bomfyeni amaka yenu aya kalamba. pantu wali landa, [18]Yawe ala kokola uku kalipa kabili ali fula uluse. ala twelela amapulu no bupulumushi. kabili ababifi tabalenga ukuba aba kaele ala kandilamo naba pa mampulu yaba shibo, uku fika ku nkulo iya iya lenga shitatu ne yalenga shine, [19]Beleleni, nde papata kuli mwebo, imembu sha aba bantu pamulandu wa bukalamba bwa cipangano cenu ne cine cenu nga filya fine mwaba aba kubetela aba bantu lyonse ukufuma ku nshinta bali mu Egupti mpaka na lelo."[20]Yawe alandile. " ndi belele uklingana no ku fwaya kobe, [21]Lelo icine cine, ifyo naaba no mweo, efyo ne sonde lyonse like sulamo no bukata bwandi, [22]Abantu bonse aba mwene ubukata bwandi na maka yalilangililo ifyo nacitile mu Egupti na mu matololo bali njeceshe imiku ikumi naba kana no kumfwa kwi shiwi lyandi.[23]Nde landa icacine taba kamone icalo ico na lapile ukupela ku fikolwe fybo. Takuli nangu umo uwali kunsusha aka cimona, [24]Uku fumishako fye umubomfi uwandi Kalebu, pantu ali kwata umupanshi uwaku ibela kabili ala nkonka no mutima onse. Nka muleta muli ici calo umo aishile, no bufyashi bwakwe kukesa ku ci kwata. [25](Nomba abena Amaleke nabena kanaani baikele mu mupokapoka) mubweluluke mailo no kuya ku matololo mu nshila ya kuli Bemba wakashika."[26]Yawe alisosele kuli Mose na kuli Aarone. Atandile, [27]"Ni lilali nkaleka ukusumunisha uyu mushi wa bubi uyo uyu talikisha nebo. Ndwumfwile uku ulishanya ku bantu ba kwa Israeli pali nebo.[28]Landa kuli bena, ' ifyo naaba no mweo,' Yawe e walanda, mu kumfwa kwena mwali landa, ndi no kucite fi kuli mwebo: [29]mumatololo aya emu kaponena ifitumbi fyenu bonse mwe bali kuilishanya pali nebo, mwebo mwe ba pandelwa mu mpendwa ya bantu, impendwa yonse iya bantu ukufuma pa myaka amakumi yabili no kuya pamulu. [30]Imwe icacine tamwa kengilemo mucalo ico na milaile uku mipangila ing'anda iyenu, kamo kalebu umwana mwaume wakwa Yefune na Yoshua umwana mwaume wakwa Nuni.[31]Lelo abana benu abamono abo mwa landile ukuba ifitapwa ndi noku bengisha bena mucalo. Bali no kwishiba icalo ico mwakana! [32]Lelo mwebo, ifitumbi fyenu fikaponena mu matololo aya. [33]Abana abenu ba kacema mu matololo pa myaka amakumi yane. Bali noku Kandilwamo pa mbela shenu ishabu cisanguka mpaka kumpela ya fitumbi fyenu mu matololo.[34]Ukulingana ne nshiku isho mwa lengwililemo icalo, pa makumi yane, pa mulandu wa membu shenu muli noku kandwa pa myaka amakumi yane, ubushiku bumo bukaba umwaka umo, elo muli no kwishiba uku kana ntalikisha. [35]Nebo Yawe ndi landile icacine ukucita ici ku mishi shonse isha bubifi isho isha kolongana pamo noku njimina. Bali noku patulwa uku fumininako, kabili baka fwila kuno kwine."[36]Kabinge abaume abo Mose atumine mu kulengula icalo ilyo babwe lulwiki bali letele akasebo akabi pa calo no ku lenga umushi onse uku ilishanya kuli Mose, [37]aba abaume abaletele akasebo akabi pa calo bali puminwe panshi no kufwa ku cikuko pa menso yakwa Yawe. [38]Pali aba baume abaile muku lengula icalo, palifye Yoshua umwana umwa uwakwa Nuni elo na kalebu umwana uwakwa Yefune eba shele abatuntulu.[39]Ilyo Mose aletele aya mashiwi ku bantu bonse aba kwa Israeli, bali bobwelemo imisowa. [40]Bali shibwike ku macha ulucelo nokuuya pa mulu wa lupili elo balandile, " Moneni, tuli

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buno babili tuleya ku ncende Yawe atulaya pantu tuli bembwike."[41]Lelo Mose alandile , " Ninshi muletobela icipope ca kwa Yawe? Tamwakacimfye. [42]Mwiya, pantu Yawe tali na mwebo ukumicingilila muku kana micimfya ku ba lwani benu. [43]Abena Amaleki nabena kanaani eko bali kabili mulefwa ku lupanga pantu muli bwe lulwiki muku kana konka Yawe. Eico takabele na mwebo."[44]Lelo bali pamine no kunina ulupili lwa calo cilya, nangula, Mose nelyo icipao ca cipangano ca kwa Yawe tabafumine mukati ke Hema. [45]Elo abena Amaleki bali tentemwike elo kabili na bena kanaani abaikele muli shilya mpili. Bali sanshile abena Israeli noku ba pumaula ukufika ku Hormah.

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Chapter 15

[1]Elo Yawe alindile kuli Mose. Alilandile ati," [2]Landa ku bantu ba kwa Isreali kabili ubebe ati, ulo mukoya mucalo umo mukekala, ico Yawe akamipela, [3]Ufwile ukupelanya icabupe ica koca kuli Yawe nangu ica bupe ica kosa nangu amalambo pa kufikilisha icilayo nangu bupe bwaku itemenwa, nangu ubupe bwa pa mutebeto wenu, ukuleta icena cabune kuli Yawe ukufuma ku mikuni nangu ku fitekwa.[4]ulingile ukupela kuli Yawe ica bupe ica kocewa nokubikapo ubupe bwa bunga bwa n'gnu ubwapeleka bwino icapekumi cimo ca ku cipimo ca efa ubwasanshiwamo ne cipimo ca pakati ka citika wa hini wa mafuta ya Miolifa. [5]Ulingile ukupela ubupe ubwa kocewa, nangu, ilambo umulingo wa pa cipante cimo pa fyabune ica hine wa mwangashi nge cabupe ca kunwa pali cila mpanga.[6]Ngo kopela ubupe bwa sukusuku, ufwile ukupekanya ubupe bwa luseke tubili utwa pekumi utwa efa iya bunga bwa kupela ubwa sansankanishiwa ifipande fitatu ifya wa mafuta. [7]Pa cabupe ca kunwa, ufwile ukupeela fitatu ifya pali hini wa mwangashi. Cikapanga icena icisuma kuli Yawe.[8]Ulo mwapekanya ingombe ilume pamo nge cabupe ca ocewa nangu pamo nge lambo pa kufikilisha umulapo, nangu icabupe ce senga kuli Yawe. [9]Elo pa Gombe muli nokulandapo ica bupe ca luseke ica bunga bwa ubwapeleka bwino utwape kumi tutatu twa ku cipimo ca efa ubwasa nshiwa ne cipimo ca citika wa hini wa mafuta. [10]Kabili uli nokuleta bupe bwa cakunwa icipimo ca citika wa hini wa mwangashi, ica bupe ca kupanga ku mulimo, ica kufumya umunako wa kulowa kuli Yawe.[11]Ifi efyo mu kacite muli uyu umusango cila Gombe ilume, cila sukusuku, elo na kuli cola ilume impanga nangu utwana twa mbushi. [12]Yonse amalambo ayo wapekanya elo nokuyapela yafwile ukulondo lwela kuno. [13]Onse umukaya- uwafyalwa afwile ukucita ifi muli uyu musango, uyo onse uwaleta ica bupe ica pangwa ku mulimo, cikalete icena cabune kuli Yawe.[14]Nga cakweba ati umulebeshi mukoikala nankwe, nangu uuli onse uwingekala na mwebo ilyonse mu nkulo yonse iya bantu benu, afwile ukupanga ica bupe icapangwa no mulilo, ukuleta icakulowa icena kuli Yawe. Afwile ukucita ngefyo ucita. [15]Lifwile ukuba limo line ifunde ku lukuta na kubalebeshi abekala na mwebo, [16]ifindu iya kubelelela ilonse fye kunkulo sha bantu benu. Nge fyo waba eco kabili afwile umulendo uukoikala nobe. Afwile ukucita ngefyo ucita ku cinso ca kwa Yawe. Ifunde limo line ne fipope lifwile lya bomba kuli webo na ku muleshi uukoikala nobe"[17]Nakabi Yawe baebele mose. [18]Alisosele ati, "landa ku bantu bakwa Isreali no kubeba ati 'ilyo mukabwela mu calo ico komitwala, [19]Ulo mukalya ifilyo ifiminwe muli cilya icalo, mufwile ukupela ica bupe no kutambika kuli nebo.[20]Ukufuma ku mufuba wenu uwa kubalipo mufwile ukupela umukate nge ca bupe ca kututumuka ukufuma kucipulilo. Ufwile ukuututumuka muli uyu musango. [21]Ufwile ukupela kuli nebo ica bupe ica kututumuka iiyonse fye ku nkulo sha bantu benu ukufuma ku mufula obe uwa kubalilapo.[22]webo inshita shimo ukalekubembuka ukwabulq ukwishiba ukucita ifyo, ilyo wafilwa ukukonka aya mafunde ayo nasosele kuli Mose- [23]Fyonse ifyo konkomeshe webo ukupitila muli Monse ukufuma pa bushiku natendekele uku kupela webo ifipope ne fikankonkapo ku nkulo ya bantu bobe. [24]Muli uyu mulandu wa kubembuka uwakubula ukwenekela ukwabula no lukuta ukwishiba, lyena abekala lukula bonse bafwile ukupela umwana wa cabune kuli Yawe. kabili mubikepo ne fifwaikwa pa bupe bwa cabunga neca bupe kunwa, ngofyo na konkomeshe ifipope, elo imo ilume imbushi nge cabupe ca pa lubembu. [25]Shimapepo afwile apanga ica kukonsolwelako lonse ulukuta lwa bantu bakwe Isreali. bali no kubelelwa uluse pantu ulubembu lwabo lwali ni mpuso. Baliletele ilambo, umutulo uupangilwa no mulilo kuli nebo. Baliletele ica bupe ica pa membu shabo pa cinso candi pa mpuso shabo. [26]Elo ulukuta lonse ulwa bantu bakwa Isreali bali no kwelelwa elo na balebeshe abekala nabena, pamulandu wakuti bonse bapangile ulubembu pa mulandu wa kukana ishiba.[27]Lelo ngo muntu abembuka mukukana ishiba, afwile ukupela akabushi akakota aka mwaka umo ngo bupe bwa pa lubembu. [28]Shimapepo afwile ukupanga ica kukonsolwelako pa cinso ca kwa Yawe ku muntu uu bembwike muku kana ishiba. ulya muntu akelelwa nga capangwa ici konsolwelo. [29]Ufwile ukukwata limo line fye ifunde kuli uyo onse uwacita icili conse mukushenekela, ifunde limo line uwafyalilwa mulya pakati kabantu bane Isreali abaleikala pa kati kabo.[30]Nomba onse uwabifya ku mufulo, abe mukaya nangu mwina fyalo, asalula nebo. uyo muntu afwile ukuputulwako ku bantu bakwe. [31]Pantu asusha ama shiwi yandi kabili afwile ukuputulwako ukupwilapo. imembu shakwe shikabe pa mutwe wakwe eka."[32]Uluntu babantu Isreali bacili mu matololo, balisangile umuntu umo akolonganya inkumi pa bushiku bwe sabata. [33]Na bamusangile bali muletele kuli Mose Aroni, na kuluko lonse. [34]Bali musungile mu cifungo pantu tacapampamikilwe iya ku cita pali ena.[35]Elo Yawe alandile Mose, uyo muntu mucine wakwipayafye. Lonse ulukuta balingile ukumupole amabwe kunse ya nkambi." [36]Eco lonse ulukuta lwali mufumishe kunse ya nkambi no kumutolela amabwe paka nefwa ngefyo Yawe akonkomeshe Mose.[37]Na kabili Yawe alindile kuli Monse. Alilandile ati, [38]"Landa kuba bufyashi bakwa Isreali ukuipangila abene ifisempe fya kukobeka kulutwe lwa nsalu shabo ifya kupelanukufuma kuli cilalutwe no mwando wa makumbi ma kumbi. Bafwile bukulacita ifi ilyonso nkulo sha bantu bonse. [39]Cikaba ici kankala ica kwibukisha kuli webo, ulo waloleshapo, pa mafunde yandi yonse, no kuyasenda konse pakweba ati taukotoleshe

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ku mutima obe we mwine na kumenso yobe we mwine ku kukonka kuli fyena.[40]Citebici pakweba ati muleibukisha uku nakila yonse amafunde, epakweba ati mukaleba abamushilo, ukusungila nebo Lesa wenu.
[41]Nibo Yawe Lesa wenu, uwamufumishe mu calo ca Egupto, ukuba lesa wenu. Nibo Yawe Lesa wenu

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Chapter 16

[1]Nomba KOra umwana mwaume wakwa Israli umwama mwaume wakwa kohati, umwana mwaume wakwa Lebi, pamopene fye na natani na abiramu abana abaume ba kwa Elilabu, na one umwana mwaume wakwa pelete, ifikolwe fyakwa Rubene balilongenye abaume bamobamo. [2]baliimine Mose, bali na bambi abaume ukufuma mu bantu bamu Israeli, intungulushi sha mulukuta imyanda ibili nama kumi yasano abaishibikilwe mulukuta. [3]Balikolongene pamo ukwiimiina mose na Aron. Balilandile kuli bena ati, mulile sena apatali umushi onse ulipatwilweko, bonse fye, na Yawe ali pakati kabo findo mukoisumbwila mwe bene pa lukuta lwa kwa Yawe?[4]Lintu Mose aumfwile ifyo, aliwile ubunkupeme. [5]Alilandiel kuli Kora na kuli bonse abali nankwe pamo, " mulucelo Yawe akalenga cikeshibikwe uwakwe nowapatuluko ku li ena. Ali nokupalamika uyo muntu kuli ena. uyo aasala ali nokumuleta mupi nankwe umwine.[6]Cita ici, Kora ne bumba lyobe lyonse buleni icifutumwino. [7]Mailo mukabikemo umulilo nefyacishi ce fungo mulicena ku cinso cakwa Yawe. umuntu uyo Yawe aasala, uyo muntu akapatwilwa kuli Yawe. muli cilileemo sana, mwebo mwe lupwa lwakwa Levi."[8]Nakabili Mose alilandile kuli Kore, " nomba uumfweni, mwebo mwe lupwa lwa kwa Levi: [9]Bushe cintu icinini kuli mwebo icakwe ba ati kulukuta lwa bena israli, nokumipalamika mupepi nankwe, ukuleku bomba imilimo mu ganda yakwa Lesa, elo nokulekwiminina ku cinso calukuta mukulekumupyungila? [10]Alimipalamikile mupepi, nafyonse fye if yenu, pamo no lupwa lwa kwa Levi, pamo nobe, pakuti ukofwaya bushimapepo kabili? [11]Eico webo nalonsefye ulukuta muli miine Yawe. Ngo uyu Aroni ninani uwakuti mulekumungwigwintika?[12]Elo Mose akutile Dotani na abiram, abana abaume bakwa Eliabu lelo balilandile ati, tatwakanineko. [13]Bushe cintu icinini icakweba ati walituninikile ukutufumya mu calo icifumfumuna umukaka no buci, ukwisa ku twipaila mumatololo palifwebo? [14]Mukulundapo, tawatuleta mu calo ici fumfumuka umukak no buci, nangu ukutupela impanga ne myangashi ngeca kupyaninina. nomba bushe ukofwaya utupo fwisha ku filayo fyakutafikilisha?tatwaisase kuli webo?[15]Mose alifulilwe saana no kulanda kuli Ywe ati, "mwicindika mitulo Yabo. nebonshapokapo nangu nimpunda yabo imo kuli bena nangu usha atapo icibi kuli bena. [16]Elo Mose alandile kuli Kora, "mailo webo nolukuta lobe mukaye ku cinso cakwa Yawe webo nabena, Elo na aron. [17]Cila muntu akabule icifumwino no kubikapo icafyushi ce fungo pali cena. Elo cila muntu akalete kucinsoca kwa Yawe icifutumwino cakwe, ififu tumwino imyyanda ibili namakumi,yasano. webo na aron, na mwebo, mukalete ififtumwino fyenu."[18]Kabili cilamuntu alibulile icifutumwino cakwe, nokubikapo umulilo, nokufutumwina icushi ce cefungo no kwiminina pa mwinshi we Hema lyakulanshanishishamo na Mose Elo na Aron. [19]Kore alilonganikile lonse ulukuta ulwa imiine Mose na Aaroni pa mwinshi we Heam lya kulashanishishamo, no bukata bwakwa Yawe bwalimonekele kuli bonse mu lukuta.[20]Elo Yawe alandile kuli Mose na Aron; [21]"ipatulenimo mwebene muli ulu lukuta pa bweba ati mbaciibule nombaline." [22]Mose na Aroni baliwile ubunkupeme no kulanda ati, "lesa, Lesa wa mipashifye umo abembuka, Bushe mulilingile uku kalilipila ulukuta fye lonse?"[23]Yawe alyasukile kuli Mose. Alilandile ati, [24]"landeni ku lukuta. Mulande ati, mufumemo mu ma Hema Yawe kora, Datani, na Abiram."[25]Elo Mose aimine no kuya kuli datani na abirami nabakalamba ba bena Israeli balimukonkele. [26]Alilandile kulukuta ukweba ati, "Nomba line fumenimo muma Hema ya aba abasenshi kabili mwiesha kwikata ku cintu cabofye conse, pantu mukocibulwa ku membu shabo." [27]Kabili ulukufa mumbali shonse shama Hema yakwa kore, Datani, na Abiram balibashiile. Datani na Abiram ba ufumine nokwiminina pamwiinshi wama Hema yabo, pamo nabakashi babo, abana babo abaume nabana babo aba cecee.[28]Elo mose alandile ati, "pali ifimwebo mukoshiba ati Yawe aalituma kubomba Yonse iyi imilimo, pantu nsha ituntumbulefye palwandi. [29]Kumfwa aba bantu nga baka fwa imfwa yabuntunse. ngefyo ciba nshiku, ninshi Yawe tantumine. [30]Lelo nga cakweba ati yawe alipangilepo fimo ifipya, ne calo ukwisula akanwa kaciko noku cibula bena, pamofye nafyonsefye, ifyabo, nabo baya panshi abakulola ku mbo, elo mukeshiba ukweba ati aba bantu balipundula Yawe."[31]Aponenefye ulo Mose apwishishefye ukusosa aya mashiwi yonse, umushili walisukile pali balya bantu. [32]Icalo caliswile akanwa kaciko nokuba mina, indupwa shabo, nabantu fye bonse abakwa Kore, pamopenefye ne fyuma fyabo.[33]Eico bena nefyuma fyabo balilile aba kuulola ku mbo. no mushili walibesalile, kabili bali lobele ukufuma mulukuta. [34]Nabena Israeli bonse balibutukile ukufuma mukulila kwabo. balipundile ati, "epali icalo nafwebo catumina! [35]Elo no mulilo walyambukile ukufuma kuli Yawe no koca aba bantu imyanda ibili na makumi yasano abalikutula ifya cushi cefungo.[36]Nakabili Yawe alilandile kuli Mose ukumweba ati, " [37]Landa kuli Elesari umwana mwaume wakwa Aroni shimapepo muleke abule icifitumwino ukufuma mu cimbilimbili, pantu ififutumwino fyalipatwilwa kuli nebo. Elo uleke asalangamye ifikoopyamo akatalamukila. [38]Mukabile nefifutumwino fyabaloofeshe imyeo yabo pamulandu wa membu shabo. lekeni bapange ifyakusasapu lwa imbale nge fyakufimba pacipailo. abo bantu balipalamikile ku cinso candi, kabili balipatwile kuli nebo, kabili bakaba cishibilo cakubapo kwandi kubena Israeli."[39]Elesari shimapepo alibulile ifififutu mwino fya mukuba ifyali kubomfya abantu balya abapiile, kabili

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baisa ngukile ifyakusasapulwa ukufuma mu cakufimba pa cipailo, [40]Ukuba icakwibukisha ku bana ba Israeli, pakweba ati umbi umbi uutali wamubufyashi bwa kwa Aroni taba kofwaikwa ukupalamina ku koca ice fungo ku cinso lcakwa Yawe, pakweba ati tabeshhile kuba ngabakwa Kore ne bumba lyabo ngefyofye Yawe ako nkomeshe ukupitila muli Mose.[41]Lelo lucelo lwakonkelepo lonse ulukuta lewa bana ba Israli bali ku ulishanya palwakwa Mose na Aron. Balilandile ati." Mulipeye abantu ba kwa Yawe." [42]Elo fyacitikile lintu ukukuta lwalonga nine Mose na Aron, kabili baliloleshe kwi Hema lya kulanshanishishamo kabili, moneni nekumbi lya fimbilepo. ubukatabwakwa Yawe bwalimonekele, [43]na Mose na Aron balishishile kuntanshi ye Hema lyakulanshanishishamo.[44]Elo Yawe alandile kuli Mose. alandile ati, [45]"Kabuyeni mu fume kuntashi ya ulukuta pakweba ati mbakibule no mbaline." Elo Mose na aron baliwile ubunkupeme. [46]Mose alilandile kuli Aron, ati bula ififutumwino, bikapo umulilo ukufuma mu cipailo, bikamo ne cushi ce fungo, piita bwangu bwangu kulukuta nokubakonsolwelako, pantu ukukali bukoisa ukufuma kuli yame. nkunka cilitampile."[47]Eico Aron walicitile ifyo Mose a mulangilile. alibutukile mukati ka lukuta. icinkunka cilitampile ukusa langaniwa muli fwebo, bwangu bwangu, fkabilio alibikile ififutumwino nokupanga icikonsolwelo cabantu. [48]Aron aliminine pakati kabaku fwa nabamweo; muli ulu lubali icinkunka calilekelee.[49]Nabo abafwile ku cinkunka bali ama kana ikumi na yane ne myanda cine lubali mumpendwa, pamopenefye na bafwile pamulandu wakwa Kore. [50]Aron alibwelele ukuli Mose pa mwinshi we Hema lyakulashanishishamo, ne cinkunka calipwile.

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Chapter 17

[1]Yawe alalandile kuli Mose. Aebele ati, [2]"Linda kubantu bakwa Isreali no kupokako inkonto ukufuma kuli bena, umo wa mumikowa wafikolwe, imkonto ikumi na fibili. Lemba cilaumo mwaume ishina lyakwe pa inkonto. [3]Ufwile ukulemba inshina lyakwa Aaroni pa inkonto yakwa Lebi. Kufwilyo kuba inkonto imo kuli cilaumo intungulushi ukufuma mu mukowa wafikolwe fyabo. [4]Ufwile ukwimika inkonto mwi hema lya kulanshishanyamo kuntanshi fipangano fyafipope, uko nebo nakumene nobe. [5]Fyaleku citika ku inkunto ya mwaume uo nebo nkasala inkonto yakwe ikalekubalula. Nkalekulenga abakoilishanya ukufuma mu bantu bakwa Isreali kukuleka, ifyo bako landapo pali webo."[6]Elo Mose alandile ku bantu bakwa Isreali. Shose inko shantungulushi shalipelwe inkonto kuli wene imo inkonto nkufuma kuli cilaumo intungulushi, abo abasalilwe ukufuma muli cila mukowa wafikolwe, ikumi na fibili pali shonse. Ne inkonto yakwa Aaroni nayo yali apopene. [7]Elo Mose abikile inkonto yakwe pa cinso cakwa Yawe mwi hema lya fipepe fyacipangano.[8]Pabushiku bwaknkelepo Mose alile mwi hema lya fipopefyacipangano na, lola, inkonto yakwa Aaroni ya mu mikowa yabena Lebi ilibalwile. Yalitwele no kubalula amaluba elo kutwala amaaimonde aya kupya! [9]Mose aliletele kunse shonse inkontu ukufuma pa cinso cakwa Yawe kuli bonse abantu bamu Isreali, na cila umo umwaume alibulilepo inkonto yakwe.[10]Yawe alilandile kuli Mose, "bika inkonto yakwa Aaroni pantanshi ya fipepe fyacipangano. kosuunga nge cishibilo cakushiminwa pa bantu abakwalukile pakwebati webo kuti wapwisha ukuilishanya pali nebo, nangula bali no kufwa." [11]Mose alicitile ngefyo Yawe amukonkomeshe ena.[12]Abantu ba mu Isreali balilandile kuli Mose no kwe ati, "fwebo tuli no kufwilakumo. Fwebo bonse tuli no kuloba?" [13]Na onse ukesa, kuku kumanya Yawe mwi hema, ali no kufwa. Bushe fwebo bonse tulinokuloba."

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Chapter 18

[1]Yawe alyebele Aaroni ukwebati, " webo, nabana baume bobe, kabili ne icikota ca fikolwe fyobe mwalekulolekesha pali shonse imembu ishikocitwa mukumpinkana no mwamushilo. Lelo webofye nabana baume bobe nimwe mwalelekulolekeksha pa membu shonse ishikocitwa ku uli onse uwaba muli bushimapepo. [2]Lelo palwa bena bobe aba mu mukowa uwa bwina lebi, umukowa wa fikolwe fyobe, webo ulingile ubalete bena pamo nobe pakwebati baibimbemo mukukwafwa webo ulo webo na bana baume bobe mukopyunga pa mulola we Hema lya cipangano ne fipope.[3]Bena balekupyungila webo ne Hema lyonse. acikaba fyo, tabalingile kupalamina kucili conse ku cipailo, nangu ni bena nangu webo epalimwafwa. [4]Bena bakokabilwa ukuisanshako kuli webo kabili no kusunga Ihame lya kulanshanshishamo, naku mulimo onse uwulelola kufye Hema uwakunse tali na kupalama kuli mwebo [5]mwebo mwalekusunga yamushilo kabili ne cipailo pa kwebati ubukali bwandi tabwishile pa bantu ba kwa Israeli nakabili.[6]Mona nebo nemwine ndisalile abena bobe abamubwina Lebi ukufuma mukati lupwa lwa kwa Israeli. bena ca bupe kuli webo, icapelwa kuli nebo ukulabomba mulimo uwukolola kwi Hema lya kunshamishamo. [7]Lelo webofye nabana baume bobe nimwe mwalekubomba bushimapepo ukulingana na fyonse ifikolola ku cipailo. kabili na fyonse mukati ka cipembi. webo wemwine niwe ulingile ukufikilisha imilimo yi. Nebo nkokupela bushimapepo nge ca bupe. uwakunse onsefye uwapalamako alilingile ukwipaiwa."[8]kabili Yawe alyebele Aaroni ukwebati, " mona, nebo ndikupele umulimo webo uwakulolekesha pafya malambo ayako ninikwa kuli nebo, kabili nayonse imitulo yamushilo iyo abantu ba kwa Israeli bakopela kuli nebo. Nebo ndipele yi mitulo kuli webo na bana baume bobe nge cakaniko cenu ica lyonse. [9]Ifi fikalekuba fyenu mwebo ukula kufintu fyashilikafye kuli cila mutulo wabocila mutulo wa kushininwa ilipatwililwe kuli webo na ku bana baume bobe.[10]Iyi mitulo ya mushilo saana, cila mwaume alilingile ukulya iyi mitulo, ico yamushilo kuli mwebo. [11]Iyi emitulo ikaba yobe webo, iyapatulwa ukufuma pa fya bupe fyabo fyonse ifya mitulo ya kwalangisha iya bantu ba kwa Israeli. Nebo ndipele kuli webo yi mitulo, abana baume bobe, na bana banakashi bobe, nge cakaniko cobe ica muyaya. Onsefye uwuli uwakunguluka mu lupwa lobe kuti alyako kuli iyi yonse imitulo.[12]amafuta yonse ayacilapo umwangashi onse uwupya uwacilapo kabili ne ca bunga, ne fisano fyantanshi ifyo abantu bakopela kuli nebo ifi fyonse fintu ndipele kuli mwebo. [13]Ifya busomboshi bwa ntanshi pali fyonse ifyaba mu mpanga yabo, ifyo bakoleta kuli nebo, fikaba fyobe. onsefye uwuli uwasanguluka mu lupwa lobe kuti alyako ifi fintu.[14]Conse cintu icatulwa mu Israeli cikaba cobe. [15]Icintu conse icasakula icisa, amabeli yonse ayo abantu ne nefinama fikaba fyobe. ngatacili ifi abantu balilingile mukukana twishika ukulubula cile beli lya mwana mwaume, kabili balilingile ukulubula ibeli ililume ilya nama ishitasangululwa. [16]ifyo ifili nokulubulwa ku bantu filingile ukulubulwa panuma fyaba no mweshi umo nolu abantu kuti balubula kabili, pamutengo wa mashekele yasano, ukulingana no mulingo wabikwa uwa mashekele ya mwashila ayo ayalingana nabaGerah amakumi yabili.[17]Lelo ibeli lya ng'ombe nangu ibeli lya mpaanga, nangu ibeli lya mbushi mwebo tamulingile kulibula ishi nama, shena shilipatwililwe kuli nebo webo ulekukana umulope washiko pa cipailo no kooca amafuta yashiko nge lambo lyacitwa ku mulilo, kunuke icisuma kuli Yawe. [18]Iminofu yashiko ikaba yobe. ifili nge fyalanlangwa icifuba ne tanta lya kulyo, iminofu sha fiko shikalekuba shabe.[19]Yonse imitulo ya mushilo iyo abantu ba kwa Israeli bakopela kuli Yawe, Nebo ndipele kuli webo na bana baume bobe na bana banakashika ebo uli nabo, nge cakaniko cakutwalilila. ici cicakakwa pee na pee, kuli Yawe palwa webo na balupwa lobe ebo uli nabo." [20]"Yawe alyebele Aaroni ukwebati, "webo tawakakwate icabupyani mu mpanga ya bantu, nangu cakanika ca fikwatwa mu bantu. Nebo nine cakaniko cobe kabili ubupyani bobe mu bantu kakwa Israeli.[21]ku lupwa lwakwa Lebi mona nebo ndipele ifye kumi mu Israeli nge cabupyani cabo mu ku futa imilimo yabo ba bamba pa Hema lya kulanshanishishamo. [22]Ukufuma nomba ne nshita sha pee abantu ba kwa Israeli belakwisa mupepi ne Hema lya kulanshanishishamo, pantu cikaleba mulandu wabo umfwa babembuka ulu lubembu no kufwa.[23]Abena Lebi balelubomba mulimo ukolola kwi Hema lya kulanshanishishamo. Bena bakaba no mulandu pa lubembu lonse ulwa palwe Hema. Ililikaba lifunda lya pee munbantu bobe inkulo ne nkulo. mu bantu bakwa Israeli tabalinakukwata icabupyani. [24]Eco ifye kumi fya bantu bakwa Israeli, ifyo batula ngo musangwilo kuli nebo efyefi nebo mpele ku bena lebi nge fyabupyani fyabo. kanshi ici eco nebo nandile kuli bena ukwebati, bena tabali nakukwata cabupyani mu bantu ba kwa israeli."[25]Yawe alilandile kuli Mose no kwebati, [26]"ufwile ulande ku bena Lebi no kubeba bena, 'ulo mwapokelela ukufuma ku bantu ba kwa Israeli ice kumi ico namipela ukufuma kuli bene ukuba ica bupyani cenu, muli fyo kuli Yawe, ice kumi capa fye kumi. [27]umusanguilo wenu upendwe kuli mwebo kubati ce kumi ca fya bunga ukufuma ku lubansa lwa kusokwelako nangu ubusomboshi ubukofuma ku cakufininako umwangashi.[28]Eco nemwe bene muli no mukosangwilako ku Yawe ukufuma ku fye kumi fyonse ifyo mupokelela ukufuma ku bantu bakwa Israeli. ukufuma muli fi mwalekupela wakwe kuli Aaroni shimapepo. [29]Ukufuma pa fyabupe fyonse mupokelela mwebo, webo ulekupela

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cila musangulo kuli Yawe. ulekucite fi ukufuma muli fyo ifyabune ukucilapo kabili ifintu fyashilisha ifipelwe kuli webo.[30]Eco kanshi ulekubeba bena, 'ulo wapela ifyabune ukucilapo pali fyo, nolu ici cikalekupendelwa ku bena lebi nge ca busomboshi ubukofuma ku lubansa lwa kusokwelako na ku cakufininako umwangashi. [31]Kuti mukolya fya bupe fyenu fyonse ifyashala muncende iyili yonse, webo no lupwa lobe, pantu malipilo yobe pamilimo yobe ubomba mwi Hema lya kulanshanishishamo. [32]mwebo tamwakabe na mulanchi pa kulya no kunwa ifi, ifi nga mulipele kuli Yawe ifyakucindamisha pafyo mwapokelele. Lelo tamuli na ku kowesha imitulo ya mushilo iya bantu ba kwa Israeli, pantu mukafwa umfwa caba fyo.

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Chapter 19

[1]Yawe aeba Mose na Aroni ati, [2]"ici ecilefwikwa mwifunde ilyo Yawe akonkomeshe. Ebeni abena Isreali ukuleta umusepela wa Ng'ombe iyikota uwakashika uwabula akalema nangu akbi kabili uushatala ausendapo ikoli. [3]Mupeele kuli Eliasa shimapepo. Ufumishiwe kunse ya nkumbi no kuipaya amenso yakwe. [4]Elyo Eleasa shimapepo atampike umunwe mu mulopa wauko, aukane imiku cine lubali ya kuntanshi ye tentilyakuku maninamo. [5]Ilyo Eleasa shimapepo alemonako, boce uyo musepela no munofu no mulopa nefya mumala. [6]Shimapepo abuule ulusansa lwa cimuti icalepesha ica keda no tumisambo twa hisopo ne nsalu iyakukashika cee, elyo afip[osa apalepya umusepela wa Ng'ombe.[7]Panuma ya ifyo, shimapepo acape ifyakufwala fyakwe, elyo nokuwa na pa mubili wakwe na menshi. lyena elyo ali no kubwelele ku nkambi. Lelo ali no kuta uwa kowela ukufikafye ne cungulo. [8]Uyo muntu uuleoca umusepela wa Ng'ombe nao ali nokucapa ifyakufwala fyakwe, elyo no kowa pa mubili na menshi, kabili nao wine ali nokuba uwakowela ukufikafyene cungulu.[9]Kabili umuntu uwa sangululwa akusa imito ya musepela wa Ngómbe, no kuya ibika mu ncende iyasanguluka kunse ya nkambi. Eko yakula sangilwa, pakuti ulukuta lwa bena Ilulaibika mu menshi yakubomfya pakusangalula ifintu. Ici e ecakusangululwilako ububifi. [10]No muntu uwakukusa imito ya musepela wa Ng'ombe, ali nokucapa ifyakufwala fwakwe, kabili nao wine ali uwakukowela ukufikafye ne cungulo. Ili likaba lifunda lya muyayaya kuli bonse abena Isreali na bena fyalo abo bakalaikala nabo,"[11]"Uyo onse uwakanya kucitumbi ca muntu uuli onse, akaba uwakowela pa nshiku cine lubali. [12]Afwile ukuisangulula na menshi pa bushiku bwakulenga shitatu no bwekulenga cine lubali. Elyo akaba uwakusangululwa lelo nga sangululwa pa bushiku bwelenga shitatu no bwalenga cine lubali, akesakubafye uwa kowela, [13]uyo onse uwakumya ku citumbi ca muntu uuli onse, nomba afilwa ukuisangulula, ninshi uyo muntu waku tanfyafye mu bena Isreali pantu akowesha itenti lyakwa Yawe. Ashala uwakowela pantu tabamusansa ameshi yalya ayakumusangulula. Kanshi ukukowela kwakwekucili pa mubili wakwe.[14]"Ili efunde lili nokukonka umuntu nga afwila mwi tenti uyo onse uwaingila mwi tenti na onse uuli mwi tenti, ali no kuba uwakowela pa nshiku cine lubali. [15]Kabili icipe conse iciliapabula icakukupikapo, nishi naco cine cili nokuba icakowela. [16]Onse uuli kunse uwakunya ku muntu baipaila kulupinga, nangu uwafwafye ku mfwa Lesa, nangu kuli onse uwakumya kwifupa lya muntu, nangu uluta lwa muntu, akaba uwakowela pa nshiku cine lubali.[17]Ku muntu uwa kowela, babuulepo imito ya ulya musepela wa Ng"ombe uwakashika bacoce pakufuta pa fyabubifi babika mu nongo elo betilepo amenshi ayasuma. [18]Elyo umuntu uwasangululwa abuulu utumisambo twa hisopo, atumpike mu menshi no kusansa kuli tenti na kufipe fyonse, na bantu bonse abalimo. Kabili afwile ukusansa no wakumishe kwifupa lya muntu, nangu ku muntu baipeyefye, nangu ku wafwile imfwa Lesa nangu ku luputa lwa muntu. [19]Umuntu wasanguluka euli nokusansa uwakowela amenshi pa bushiku bwalenga cine lubali. Kanshi pa bushiku bwalenga cine lubali bwine amusangula. Elyo umuntu uulesangululwa afwile ukucapa ifyakufwalafyakwe no kowa mu menshi. Na mu cungulo cine ico ninshi asangululwa.[20]"Lelo umuntu uwa kowela nga akaana ukuisangula, uyo muntu wakutamfyafye mwibumba, pantu akowesha icifulo camushilo cakwa Yawe. Apo amenshi yaku musangulula tayasanshilwe pa mubili wakwe, ninshi ashala uwakowela. [21]Ili efunde lyabo ilyamu yayaya. Umuntu uulesansa amenshi yakusangululwa nao wine afwile ukucapa ifyakufwala fyakwe. Elyo na onse uwaikala muli ayo menshi yakusangulula, ali nokuba uwakowela ukufikafye ne cungulo. [22]Icintu conse ico uwakowela aikatako, ninshi naco cakowela. Kabili na onse uwa kumyako akowela ukufikafye ne cungulo.

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Chapter 20

[1]Eco kanshi abantu bakwa Israeli ulukuta lonse mu matololo ya Zim mu mwanshi wantanshi bakele mu Kaderhi. kulya eko Milliamu afwile no kumushika.[2]Takwali ameshi yabena lukuta, eco balilongamine Mose na Aroni. [3]Abantu baliilishenye pali Mose. baebele ati ngacaliwame ngafwa cifwile ulo abena Isreali banesu bafwile mu ku cinso cakwa Yawe;[4]NIndo waletela ulukuta lwakwa Yawe muli aya matololo ukwisa kufwilamo, fwebo ne finama fyonse? [5]Nindo watulengele ukufuma mu Egupti ukutuleta ku cifulo cakulipefi? Tapali ne ncende yambuto, imikunyu, imyangashi nangu amapomagranate, kabili na menshi yakunwa takuli."[6]Efyo Mose na Aaroni bafumine ku cinso chalufuta. Balile ku mwinshi we Hema lyaku lanshanishishamo ubunkupeme. uko eko ubukata bwakwa Yawe bwalimonekele kuli bena.[7]Yawe alilandile kuli Mose nokweba ati, [8]"bule inkoto ulonganike nolukuta, webo, na Aaroni wenu ulande kwilibwe pa menso yabo, nokulikambisha ukweba ati lifumfumune ameshi. ukobafumisha amenshi mwilibwe, kabili infwile ukupela ku lukuta ne fitekwa fyabo pakweba ati banwe." [9]Mose alibulile inkoto kumenso yakwa Yawe, ukulingana ifyo amukonkomweshe ukucita. [10]Elo Mose na Aaroni alonganye ulukuta pamo ku chilibwe. Mose alibebele ati, "kutikeni nomba mwe fitala. Bushe tumifumishe ameshi mwilibwe umu?" [11]Elo Mose asumbwile ukuboko kwakwe no kuma mu chilibwe imiku ibili ku konto yakwe, na menshi ayengi yalifumine. ulukuta lwalinwine nefitekwa fyyalinwine.[12]Elo Yawe alandile kuli Mose na Aaroni ati, "pantu tawa ncetekele nangu ukuncindika pamo ngo wa mushilo pamenso yabena Israeli, tawakalete ulu lukuta mu mpanga iyo mbapele," [13]Ici cifulo calikutilwe amenshi ya meriba pantu eko abena Israeli balakile na Yawe kabili alilangile umwine eka kuli bena ngo wamushilo.[14]Mose alitumine intumi ukufuma ka kadeshi ukuya ku mfuma yabena Edomu: wenu Israeli alandile: "mulishibile yonse amacushi ayatuponene. [15]Mwalishiba ukweba ati ifikolwe fyesu fyalile ku Egupti no kwikala mu Egupti inshinta iitali. abena Egupti baliku tucita ubuluku fwebo kabili nakufikolwe fyesu fine. [16]Ulo fwakutile kuli Yawe, alyumfwile inkuta yesu kabili alitumine malaika nokutufumya mu Egupti. moneni tuli mu Kadesh, umusumba wuli ku mupaka wa calo cenu. [17]Nkoipusha ukweba ati mutusuminisheko tupiteko mu calo cenu. Tatwapite mu myunda nangu mu mabala yamyangashi, nangu ukunwamo ameshi mufishima fyenu.Tukalekuya fye munshila yamfumu. Tatwaka pilibukile ku kuboko kwa kulyo nangu ku kwa chipiko mpakafye nolo tukacilika umupaka obe."[18]Lelo imfumu yabena edomu yalyasukile ati, Tecakweba ukwisa kupita muno umfwa ukese nkesa nefyanso ukuku sansa." [19]Elo abantu bakwa Israeli bamwebele ati." tukaya fye munshila yamfumu. Nyacakweba ati fwebo nangu ifitekwa fyenu tukanwemo amenshi yenu, tukalipila. tusuminisheni tukapitemofye pamakasa, ukwabula ukucitamo fye nangu icintu cimbi." Nomba imfumu yabena Edom yalyaswika ati "Tete mupitemo muno."[20]Elo imfumu yabena Edom yalibemine abena Israeli nokuboko ukwa kukosa nefita ifinai. [21]Imfumu yabana Edomu yalikene ukusuminisha abena Israeli ukuciluka umupaka wabo. pamulandu waici, Israeli alyalukile ukufuma ku mpanga yakwa Edom.[22]Efyo abantu baendele ukufuma ku kadeshi. Abantu bakwa Israeli, ulukuta lonse, balishile kulupili lwa Hore. [23]Yawe alandile kuli Mose na Aaroni pa lupili lwa Hore, pa mupaka wakwa Edom. Aebele ati, [24]Aaroni afwile alonganikwe kubantu bakwe pantu takengile mu calo napela abena Israeli: icalenga ifi pantu mwense babici mwalitalamine ishiwi lyandi pa menshi ya Meriba.[25]Bula Aaroni no mwana wakwe umwaume ELiaza, nokubaleta ku lupili lwa Hore. [26]Ubule ifyakufwala fyabu shimapepo ifyakwa Aaroni umufule nokufifwika afwile fye afwe no kulonganikwa kubantu bakwe kulya."[27]Mose alicitele ukulingana ifyo Yawe amukonkomeshe. Balile pa mulu walupili Hore mu menso ya lukuta lonse. [28]Mose alifulile Aroni ifyakufwala fya bushimapepo no kufifwika Eliaza umwana mwaume wakwe. Aaroni alifwilile peka palya pa mulu wa lupili, Elo Mose na Eliaza batentemwike. [29]ULo ulukuta lonse lwamwene ati Aaroni afwa, icalo conse caliloseshe Aaroni pa nshiku amakumi yatatu.

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Chapter 21

[1]Ilyo imfumu yabena kanaani iyaku Aradi iyali kwikala mu Negebu yaumfwile ukuti Israeli alepita mumusebo ukuya ku Atharimu, ali lwishishe Isreali no kusendapo bamo muli bunkole. [2]Israeli alilapile kuli Yawe no kulanda, "Nga mwatupele ukucimfwa pa bantu aba elyo tukaba ba konaula umupwilapo imisumba shabo." [3]Yawe alyu mfwile ishiwi lyakwa Israeli elyo alibapele ukucimfwa abena kanaani. Bali bonawile umupwilapo ne misumba shabo. cilya cifulo bali kucita Hormah.[4]Ba endele ukufuma ku lupili lwa ku Hori mu musebo wakuya kuli bemba waku kashika ukuya kushinguluka icalo caku Edomi. Abantu palwendo balishile ku tomposhiwa. [5]Abantu balimine Lesa na Mose: " Nishi mwatuletela kuno ukutufumya mu Egupti ukufwila mu matololo? Takuli umukatebtakuli amenshi elo tulipatile ici cilyo icabuwelewele."[6]Elyo Yawe alitumine insoka isha busungu pa bantu. Insoka shalisumine abantu; abengi balifwile. [7]Abantu balishile kuli Mose no kulanda, " Tulibembukile pantu tulimine Yawe no be pepa kuli Yawe pakuti apite insoka ukufuma kuli fwebo." Elyo Mose alipepele abantu. [8]Yawe alandile kuli Mose, " mpanga insoka, nokuibika pa lamfya. cili no kucitika ukuti onse uyu suminwe akapusuka, nga aloleshapo." [9]Elo Mose alipangile insoka ya mukuba noku ibika pa lamfya. Nga insoka yasuma uli onse umuntu, nga alolesha pa nsoka ya mukuba, akapusuka.[10]Elyo abantu bakwa Israeli baendele uku twalilila nokucita inkambi pa obothe. [11]Baendele ukufuma ku Obothe nokucita inkambi pa lye Abarimu mu matololo aya lolesha Moabu ukuya ku kabanga.[12]Ukufuma kulya baendele ukutwalilila no kucita inkambi mumupokapoka wakwa Zerede. [13]Ukufuma kulya baendele ukutwalilila noku cita inkambi lubali lwa mumana wakwa Aarone, uwaba mu matololo ayo aya twalilila ukufuma ku mupaka wabena Amore. Umu mana wa Arnone ewa panga umupaka wakwa Moabu pakati ka Moabu nabena Amore.[14]Ico cali landwa mu citabiica fyabulwi Yawe, "Balebu mu sufa, ne mipokapoka ya kwa Arnone, [15]umutentemuko waku mipokapo uyo waisa kuya ukutwala ku musumba wa Ari nokwisa lekela kuku moneka kwa mupaka wakwa Moabu."[16]Ukufuma kulya baendele ukufika ku beere icishima uko Yawe alandile kuli Mose,"kolonganika abantu pamo pakuti nebo mbapele amenshi."[17]Elo Israe alimbile ulu lwimbo: "kaufukauka, wecishima! Imaba pali ci, [18]palwa ici cishima ico intungulushi shesu shaimbile, icishima abacindami ba bantu baimbile, kunkonto shaba kanabesa." Elo ukufuma ku matololo baendele ku matana.[19]ukufuma ku matana baendele ukuya ku Nahaliele, elo ukufuma ku Nahalie uku ku Nahaliele elo ukufums ku Nahaliele uku ya ku bamote, [20]Elo ukufuma ku Bamote ku mupokapoka mu calo cakwa Moabu. ku;lya eko umulu wapalupili lwa Pisga ulalolesha panshi ya matololo.[21]Elo Israeli alitumine inkombe ku mfumu sihone iyabena Amore kukulanda, [22]Tulekeni tupitemo mu calo icenu. Takukoingila mwibala ulili lyonse na mwibala lya mwangashi. Tatwanwe ameshi ukufuma mu fishima fyenu. Tule endela mumusebo uwa mfumu uwu kalamba mpaka ukuciluka umupaka wenu. [23]Lelo imfumu yaku Sihone tayasuminishe Israeli ukupita mu mupaka wabo. icacitike, Sihone alikolonganike ifita fyakwe fyonse no kulwisha Israeli mu matololo. alishile ku Yahasi, uko alwile na israeli.[24]Israeli alilwishishe ifita fya ku Sihone no lupanga lwa milomo iyakutwa no kusenda icalo ukufuma ku bena Arnone ukuya kufika ku mumana wa Yaboke ukuya kufika ku calo ca bantu bakwa Amone wali cingililwe. [25]Israeli alipitile imisumba yonse iya bena Amore no kwikalamo muli yonse, ukulundako na Heshebone ne nushi yakwe yonse. [26]Heshbone wali musumba wa mfumu Sihone iya bena Amore no kwikalamo muli yonse.[27]Eico abo abalandila mu mapinda basosa, iseni ku Heshebone wa SIhone uwaku kululula noku bwekeshiwapo na kambi. [28]Umulilo wali tendekele ukufuma mu Heshebine, icikabilila ukufuma mu musumba calikete Ari wakwa Moabu, na bene ba mufifulo ifikulu ifya kwa Arone.[29]Akalanda kuli webo Moabu! uli lofeshe, abantu kemoshe. Alilengele abana bakwe abaume ukuba imbutushi nabana bakwe abanakashi ukuba muli bumkole ku mfumu Sihone iyabena Amone. [30]Lelo Sihone tuli mucimfishe. Heshebone alyo naike ukuyakufika ku Dibone. tuli bacimfishe ukufuma ku nofa ukuya kufika ku Modeba."[31]Elo Israeli atendeke ukwikala mu calo cabena Amore. [32]Elo Mose alitumine abaume abakulengula Yasere. Bali pitile imishi yakwe noku tamfyamo abena Amore abali kulya.[33]Elo bali bwelulwike nokuya kupita ku nshila yaku Bashani. Oge imfumu yaku Bashamu yalile ukuya ku bakamanya, ali ne fita fyakwe fyonse, ukuya ku balwisha pali Edrei. [34]Elo Yawe alandile kuli Mose, "wimutina, pantu ndi kupele ukucimfya pali ena pa fita fyakwa citile ku Sihone imfumu yabena,Amore, abali kwikala ku Heshene". [35]Elo bali mwipeye, abana bakwe abaume, ne fita fyakwe fyonse, mpaka takwalio umutuntulu ku bantu bakwe uwashelespo. Elo bali pokele icalo cakwe.

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Chapter 22

[123]Abantu abena Israele baendele mpaka nokuya tusha mumatololo ya Moab mupepi na Jerico, kulubali lubiye lwa mumana wa Yodani ukufuma kumusumba.[2]Balaki mwana Sipo amwene fyonse ifintu Israele acitile kuli Amone. [3]Moab alina umwenso kubantu pantu bali abengi, Elo Moab ali ica bonani kubantu abena israele. [4]Elyo imfumu yabena Moab yatile kubakalamba bakwa midiana,'' Uyu cinkupiti ali nokulya conse ici tushingulwike ifwe ngefyo ing'ombe shilye cani mumpanga,'' Nomba balaki mwana Zipola ali i fumu ya Moab ilyanshita. [5]Atumine inkombe kuli balamu mwana beore,kupetore uwaba lyamumana wa Efrata,mumpangayaluko bwakwepamo na bantu.Amwitile n okutila, ''Lolesha, uluko nalwisa kuno ukufuma ku egipito.Elyo na bakupa icinso conse ica calo elyo balifye mupepi naine. [6]Napapata iseni nombaline noku lapisha ulu uluko paliine,pantu bene balikosasana paliine.Limbi kuti naesha ukubalwisha no kubensha ukubafumya muli ino mpanga.Ningishiba ukutila uo mwapanga alapalwa,no omwalapisha ninhi alapishiwa.''[7]Elyo abakalamba bakwa Moabu naba kalamba bakwa Midiani,bafuminepo ukusenda amalipilo ya fishibilo.Elyo baishile kuli Balamu no kulanda nao pamashiwi yakwa Balaki. [8]Balamu atile kuli bena. ''Ikaleni pano ubushiku.Ndino kumubwesesha fintu Yehoba allanda kuli ine.''Elyointungushi shabena Moabu shaikele na Balamu balya bushiku.[9]Lesa aishile kuli Balamu no kutila, ''Nbani abo baume abaisa kuli imwe?'' [10]Balamu ayaswike Lesa, ''Balaki umwana mwaume wakwa Sipo, umfumu yaku Moabu, abatumine kuli ine. Atile, [11]''Mona, abantu abafumine ku Egypto nokukupa icalo candi. Nomba isa ubantipileko. Nkakwanisha umulwa nabo nokubafunya.''[12]Lesa ayaswike kuli Balamu, ''uluulinokuya nabo baume.Tekwesha ukulapisha abo bantu abena Israele pantu bali palwa.'' [13]Balamu aimine ulucelo nokusosa kuntungulushi shakwa balaki, ''Bwlelenimo kumpanga shenu pantu Yehoba nakana ukumusuminisha ukuya nankwe .'' [14]Elyo intungulushi sha moabu shafuminepo no kubwelelamo kuli Balak.Balamu nakana ukuya naifwe.''[15]Balaki nakabili atumine intungulushi abali abacindama ukucila ibumba ilyakubalilapo. [16]Elyo baishile kuli Balama nokutila kuli ena,''Balaki mwana Spore ewalandile ci,''Napapata lekeni icili conse ukumilesha ukwisamkuli ine. [17]Pantu ndinokumicitila icisuma no kucindamika,kabili ndino kucitafye conse ico mwinga njeba ukumicila.Elyo napapata iseni no kulapisha aba bantu pali ine.[18]Balamu ayaswike nokutila kubaume bakwa Balaki ''nangu line Balaki ampele isano lyakwe umwaisula silufa na golide,Teti nyende ukucila peshiwi lyakwa Yehova,Lesa wandi,nokucita ifnono nangu ukfusha pafyo ine anjeba. [19]Nomba pali ici,Napapata loleleni pano ubushiku kabili,pakuti ine nsambilile cimo icalundwapo ico Yehoba alesosa kuli ine.'' [20]Lesa aishile kuli Balamu ubushiku no kutila kuli ena ''Apo abo bantu beshile kukukwita,ima no kuya nabo lelo ukacitefye ico nkakweba eco ukacite..''[21]Balamu aimine ulucelo,akakile impunda yakwe amalamba,no kuya ne ntungulushi sha Moabu. [22]Nomba pantu alile.Malaika wakwa Lesa alikalipe.Malaika wakwa yehoba aleibika umwine munshila ngaumo uwakukanya Balamu,uyo waimine pampunda yakwe.Ababomfi babili abakwa Balamu bali nao. [23]Impunda yamwene malaika wakwa Yawe naiminina pamusebo naikata nolupanga lwakwe kuminwe. Impunda yapilibwike ukufuma mu musebo nokuya mwibala. Balamu aumine impunda ukuti ibwelele mu musebo.[25]Elyo malaika wakwa Yawe aiminina pacipande cacepa ica munshila pakati kamabala yamyangashi,ukunecibumba kulubali lwa kukulyo nacimbi icibumba kulubali lwakwe ulwa kuso. [24]Impunda yamwene malaika yakwa Yawe nakabili. Yalungatene necibumba nokufinkisha ulukasa lwakwa Balamu. Balamu ayumine nakabili.[26]Malaika wakwa Yehoba aile pantanshi nokuyaiminina kabili pancende iinono apakutila takwingaba inshila imbi iyakuya kulubali lumbi. [27]Elyoimpunda yamwene malaika wakwa Yehoba,yalele panshi mwisamba lyakwa Balamu.Balamu ubukali bwakwe bwaimine,no kuma impunda inkonto yakwe.[28]Elyo Yehoba aiswile akanwa kampunda icakuti yalanda.Nokutila kuli Balamu.''Cinshi nacita kuli iwe icakuti mwakosha ukunguma iimiku itatu?'' [29]Balamu ayaswike impunda ukuti, ''Nipamulandu wakuti wacita ifyakutumpa kuli ine.Ndesubila amaba ulupanga munwe yandi,kwena amuba ino nshita iwe nga na kwipaya.'' [30]Elyo impunda yatile kuli Balamu. ''Bushe inshili mpunda yenu iyo muninapo umweo wenu onse ukufika no bushiku bwelelo? Bushe nakale naliba mu mibele yakucita ifyamusango uyu pali imwe?Balamu atile ''iyo''.[31]Elyo aiswile amenso yakwa Balamu,nokumona malaika wakwa Yehoba naiminina munshila nolupanga lwakwe muminwe yakwe.Balamu afukeme panshi nokushiba impumi panshi. [32]Na malaika wakwa Yehoba atile kuli ena.''cinshi umine impunda yobe pamiku itatu?Mona,ningisa ngakakanya kuli iwe pantu imicitile yonse pantanshi yandi naibipa. [33]Ii mpunda naimona nokwaluka ukufuma kuli ine ii miku itatu.Nomba aikana kwaluka ukufuma kuli ine nga opopene nganacikwipaya iwe no ku kusungilila wene ubumi.''[34]Balamu atile kuli malaika wakwa Yehoba.''nimembuka.Nshishibe ukuti mwimine pambali yaine munshila .Eico nomba ngacabipa kuli imwe,kuti na bwelelamo.'' [35]Lelo malaika wakwa Yehoba atile kuli Balamu,kabiye nabo abaume.lelo uli nokulandafye amashiwi ayo nakweba.''Elyo Balamu aile nentungulushi shakwa Balaki.[36]Ilyo Balaki aumfwile ukuti Balamu naisa,Aile kukukumanya kumusumba mu Moabu pa Anoni, Apo apali umupaka. [37]Balaki atile kuli Balamu Bushe

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nshatumine abaume kuli iwe ukukwita?Cinshi tamwaishile kuli ine?Bushe nshili namaka yakumicindamika?''[38]Nao Balamu ayaswike kuli Balaki ukti,''moneni Ningisa kuli imwe.Bushe ingishiba ukukwata amaka aya kusosa icili conse?kulti nalandafye amashiwi ayo Lesa enga mbika mukanwa kandi.'' [39]Balamu baile na Balaki elyo Bafikile ku kiriate hosote. [40]Nao Balaki apangile amalmbo ya ng'ombe nembushi no kupelako inama shimo kuli Balamu ne ntungulushi isho bali nasho.[41]Ulucelo Balaki asendele Balamu ukumuninika pa ncende iitali iya Baal.Ukufuma kulya Balamu amwenefye icipande cabena Israele abali munkambi.

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Chapter 23

[1]Balaam alilandile kuli Balaki, " nkula ifipailo cinelubali pano elo pekanya ingombe ishilume ishiteku cine lubali elo naba pumbwe bampanga cinelubali." Elo balaki alicitile ifyo Balaam alikufwaya. [2]Elo Balaki na Balaam balipele ingombe imo ilume nempanga imo pali cila cipilo. [3]Elo Balaam alilandile kuli Balaki "koiminina pacakuninika cobe elo nebodekuya. nalimo Yawe akoisa mukule kunkumanya. fyonse ifyo akonanga nkokweba ". Elo alile ukutali pamulu wa lupili tapabele nefimuti.[2]Elo balaki alicitile ifyo Balaam alikufwaya. Elo Balaki na Balaam balipele ingombe imo ilume nempanga imo pali cila cipilo. Elo Balaam alilandile kuli Balaki "koiminina pacakuninika cobe elo nebodekuya. [3]nalimo Yawe akoisa mukule kunkumanya. fyonse ifyo akonanga nkokweba ". Elo alile ukutali pamulu wa lupili tapabele nefimuti.[4]Elo Lesa alikumenye Baalam elo Balaam alilandile kuli ena,"ndikulile ifipailo cine konse konse, elo ndipelepo ingombe ilume elo nampanga pali cilacipailo." [5]Yawe alibikile icebo mukanwa kakwa Balaam elo alilandile," Bwelelamo kuli Balaki elo ulande kuli ena."[6]Elo Balaam alibwelelemo kuli Balaki, uwalikwiminina pacakuninika ca ena, elo nentungulushi shonse isha mu Moab shali na ena.[7]Elo Balaam alitampile ukulekulanda ubusesemo bwa ena elo alilandile, " Balaki alindetele ukufuma ku Aram, Imfumu ya Moab ukulakufuma kumpili shaku kabanga. isa, ntipilako Yakobo, alilandile. 'sa, 'kowesha Israeli.'[8]Nkolapisha shani abo Lesa takolapisha? Nkolengulula shani abo Yawe ashikolengulula;[9]Elo ukulekufuma pamulu wafimabwe nkomumona; ukufuma mumpili nkololesha pali ena. lolesha, kulipo abantu abakoikala beka Elo tabakoimonapo abene kubati ninko iyafye.[10]Ninani engalekupenda ulukungu lwakwa yakobo nelo ukulekupenda akapimfya kamoa akamuli bane bakwa Israel. ndekeni ndekufwa imfwa ya muntu uwakulungama, elo mulekuleke impela ya mweo wandi ilekuba nga ena! " [11]Balaki alilandile kuli Balaam,"Nindo wacita kuli nebo? Ndiletele webo ukulapisha abalwani bangi, elo ulekumona, ulibapalile."[11]Balaki alandile kuli Kuli Balaamu, "cinshi ico ucitile kuli ine?Nakuletele iwe ukuntimpwilako abalwani bandi,lelo lolesha iwe naubapala bena." [12]Balamu ayaswike nokutila, "Tekuti mbe uwacenjela pakulanda fye ifyo Yawe ibikile mukanwa kandi?"[12]Balaam alyasukile elo alilandile, "Lelo takuti ndekutekanya ukulekulandafye ifyo Yawe akobika mukanwa kangi?" [13]Elo Balaki alilandile kuli ena," Nkopapata kawisa nanebo ku citulo nachimbi uko wingalekuba mona. ukomona. ukomona fye abakoba mupepi, tebonse aba bena. uko eko ukalekundapishisha bena." [14]Elo alitwele Balaam mumpanga ya zophim, pamulu walupili lwa Pisgah, elo alikulile ifipailo nafimbi cine lubali lipele po ingombe ilume ne mpanga pali cila cipailo.[13]Eico Balaki atile kuli ena, "Napapata isa pamo naine kuncende imbi uko iwe wingamona bena. Uli nokumonafye ukupalamisha kuli bena, tebonse bena. Kulya uli nokucipwila bena kuli ine." [14]Eico asendele Balamu mumpanga ya Sofimu, pamulu walupili lwa Pisiga, kabili akulile ifipailo cine lubali nafimbi po. Apele ing'ombe nasuku suku pali cila cipailo. [15]Elyo Balamu atile kuli Balaki, "Iminina pano mupepi ne cabupe cakoca cobe, ilyo ndekumanya Yawe kulya."[15]Elo Balaam alilandile kuli Balaki "ulekwiminina pano pacakuninikaca webo ulo nkokumana na Yawe uko kulya." [16]Elo Yawe alikumenye Balaam elo alibikile necebo mukanwa ka ena alilandile, bwelelamo kuli Balaki elo umupele icebo cangi."[16]Eico Yawe akumenye Balaam no kubika imbila mukanwa kakwe. Atile, "Bwelela kuli Balaak nokupela wena imbila yandi." [17]Balaam abwelele kuli ena, kabili lolesha, naiminina mupepi ne cabupe ca kocelako cakwe, ne ntungulushi sha Moab shali pamo na ena. Elyo Balaak atile kuli ena, "Chinshi ico Yawe atile?" [18]Balaam atampile ubusesemo bwakwe. Atile, "Ima, Balaak, nokumfwa. Umfwa kuli ine wemwana wakwa Zippor.[17]Balaam alibwelelemo kuli ena, elo lolesha aliminine pacakuninaka ca ena, elo ne ntungulushis sha Moab shali na ena. Elo Balaki alilandile kuli ena <" nindo Yawe alandile?[18]Balaam alitampile ubusesemo bwa ena. Alilandile, " Iminina, Balaki, elo kutika wakwa Ziippor. [19]Lesa talipo muntu, uwakwebati engalekubepanelo umuntu onse uwakwebati engalikucinja itontonkanyo lya ena. Bushe alilayapo nelo cimo ukukana cibombapo? Bushe alilandile ati ako cite cintu ukwabulo kulekucibomba;[19]Lesa te muntu, ukuti engabepa, nangu umuntunse, uwakuti engacinja amano yakwe. Alitala alayapo icintu icili conse ukwabula ukucicita? Bushe alitala alabapo ico asosa? [20]Lolesha, nakonkomeshiwe ukupala. Lesa ampele ipalo, kabili nshinga lisunga.[20]Lolesha, balinkonkomeshenukulekupala. lesa napela ipalo, elo nebo tekuti ndeku likanya.[21]Takololesha pafya kwafya fya muli Yakobo elo takomona ubwafya mu Israeli. Yawe Lesa wabo ali na bena, elo nakubilikisha kwa mfumu kuli pali bena. [22]Lesa alibafumishe ukufuma mu Egupto namaka ngayalya aya kwa mumbwe.[23]Tamuli buloshi ubukobombo kutinya Yakobo, elo takuli kupendile ukukokena Israeli. Lelo kuti cikolandwa fye ulwakwa Yakobo na Israeli, " lolesha ifyo lesa acitile! [24]Lolesha abantu bakoima nge nkalamo ikota, ngefwo inkalamo ifukuka no kwikata. talal panshi mpaka akolya uo ekete elo akonwa umulopa wa uo epeye."[24]Lolesha, abantu baimange nkalamo iikota, ngenkalamo ilefukuka no kusansa. Ena talala panshi kanofye alya ico ekete nokunwa umulopa waico epeye."[25]Elyo balaak atile kuli balaam, "Wibatipa nangu ukubapala." [26]Lelo Balaam aaswike nokutila kuli Balaak, "Bushe nshikwebele ukuti ufwile ukulanda conse ico Yawe alanda kuli ine?" [27]Eico Balaak abweseshe kuli

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Balaam, "Isa nomba, nakutwala ku ncende imbi. Limbi ili nokusekesha Lesa kuli iwe kukubantipilako kulya."[28]Eico Balaak asendele Balaam pa mulu wa lupili lwa Peor, ulwalolenkene pa matololo. [29]Balaam atile kuli Balaak, "Inkulila ifipailo cine lubali kulya nokupekanya ing'ombe cine lubali naba sukusuku cine lubali." [30]Eico Balaak acitile ngefyo Balaam atile; apele ing'ombe na sukusuku pali cila cipailo.

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Chapter 24

[1]Lintu balaamu amwene ukweba ati Yawe alitemwinwe ukupala Israeli, alikene ukuya , kuba ati nimunshita shimbi, ukubomfya ulubuko. alililoleshe ku matololo. [2]alinwine, cila umo mu mutundu wakwe, no mupanshi wakwa lesa walishile pali ena. [3]alipokelele ubu ubusesemo no kutila " balaamu mwana Beor alimukususosa, umwaume uyo uwakushibuka amenso.[2]Ainwine amenso yakwe nokumona ukuti Israeli,naikala,cilabantu mumukowa wabo, nomu pashi wakwa Lesa waishile pali ena. [3]Apokelele ubusemo bwakwe nokulanda, "Balaamu umwana na kwa Beore alefwaya ukususosa.Umuntu uo amenso yakwe nayesuka sana.[4]Alanda nokumfwa amashiwi yakwe Lesa. alamona cimonwa ukufuma ku wapulamo, ku kuli uyo ukunkula na menso yakushibuka. [5]We bune bwe Hema lyobe, yakobo, incende iyo wikalako, Israeli![6]Kuba ati mipokapoka ya tambalala, kuba ati filime ku mbali ya nyika, kuba ati ni cedari kumbali ya nyika. amenshi yakalakupomoka ukufuma kufitapo fyabo, ne nseke shikakwata amenshi ayengi. [7]Imfumu yabo ikaba na maka sana ukucila agagi, no musumba wabo ukacindikwa.[7]Amenshi yake taika ukufuma mumbeketi shabo,nenseke shabo shikakwataamenshi ayengi.IMfumu yabo ikakulapo ukucila agagi,ilyo ubufumu bwabo buka cindikwa.[8]Lesa akamufumya mu Egupti. akakwata amaka kubati lisengo lya mboo. Akonaula imisumba ishilwa nankwe. Akakontaula amafupa yabo mutupimfya. Akabalasa imifwi shakwe. [9]ukwenda panshi kubati ni nkalamo, kubati ni nankalamo. Nani engamucilinganya? Nabe uwakutipwa onse umutipa."[9]Aamfula panshi nge nkalamo nkota.uwingamucilinganya nani?Onse uyo uumupala ena akapalwa;Onse uyo uumutipa ena akatipwa .[10]Ubukali bwakwa balaki bwalimine Balaamu no kumanya induni shakwe mu bukali. Balaki atile kuli Balaamu, Inkukutile ukweba ati atipe abalwani bandi, lelo mona, walibapalile imiku itatu. [11]Unshe neka nomba line kabuye ng'anda. ndikwebelela ukweba ati nkakulanmbula apakalamba webo, nomba Yawe alikukenye kupoka icilambu nangula cimo."[12]Elo balaamu ayaswike kuli Balaki, " Nalisisele ku nkombe watumine kuli nebo, ' [13]Nangula Balaki ampele isano lyakwe, lyakwisulamo Silfere na golide, tekuti mpule mu amashiwi, yakwa Yawe nangula cingaba ica bubi nelyo ica bune nangula conse ico ningafwaisha ukubomba. Kuti nalandafye fimtu Yawe anjebele ukusonsa.' bushe nshasosesele ifi kuli bena?[14]Eco nomba, mona, nkobwelela ku bantu bandi. Nomba nkatale imisike mwebo ifyo aba bantu bakacita ku bantu benu mu nshiku shikoisa ku ntashi." [15]Balaamu alitendekele ubu busesemo. Atile, " Balaamu mwana Beor akolanda, umwaume washibulwa amenso.[15]Balamu atampile ubusesemo bwakwe. Atile, "Balamu we mwana mwaume wakwa Beor landa, umuntu uo amenso yeswike. [16]Ubu busesemo bwaumo uuleumfwa ishiwi ukufuma kuli Lesa, uukwete ubwishibilo ukufuma kuli umo Uwasumbukisha, uukwete ifimonwa ukufuma kuwamaka, panuma akondamine panshi namenso ayaisuka.[16]Ubu busesemo bwa uyo onse utesha amashiwi yakwa Lesa, uyo uwakwata amano ukufuma ku kukwakupulamo, uwakwata kimonwa ufuma kuwa maka yonse, kuntashi ya uyo ukunkula na menso yakwe ayakushibulwa. [17]Ndimumwena, lelo talipano nomba. ndamulolesha, nomba tali mupepi. ulutanda lukafuma muli Yakobo, no mulumbu ukema ukufuma muli Israeli. Akafubalisha intungushi bwa kwa seti, [18]Elo Edomu akaba icikwatwa cakwa Israeli, na Seiri akaba icikwatwa cabo, abalwani bakwa Israeli, ubo Israeli akacimfya na maka.[17]Namumona, leelo nomba talipano. Lolesha pali ena, leelo tapaleme. Ulutanda lukesa ukufuma kuli Yakobo, nenkonto ikema ukufuma mu Israeli. Akapususha intungulushi sha Moabu nokonaula bonse ababufyashi bwakwa Seti.[18]Elyo Edomu akaba icikwatwa cakwa Israeli, na Seir nao akaba icikwatwa cabo, abalwani bakwa Israeli, abo Israeli akacimfya kumaka. [19]Muli Yakobo imfumu ilinokwisa ili nokukkwata amaka kabili akonaula abo abakapushiwa mu musumba wabo."[20]Elyo Balamu aloleshe pali Amaleki nokutampa ubusesemo bwakwe. Atile, "Amaleki ali limo uluko ulwakulisha, leelo impela yakwe iyakulekelesha ikaba bonaushi."[21]Elyo Balamu aloleshe pali Kenite nokutampa ubukombe bwakwe. Atile, "Incende apo wikala yamaka, necinsa cobe cili mumabwe. [22]Leelo iwe Kenite uli nokupwishiwa nomulilo ilyo Asiria akakusenda muli bunkole."[23]Elyo Balamu atendeke ubusesemo bwakwe ubwakushalikisha. Atile, "Akalanda! Ninani akapusuka ilyo Lesa akacita ici? [24]Ifimato fikafuma kucabu ca Kitimu; bakasansa Asiria nokucimfya Ebe, leelo, bonse, bakapelela mubonaushi."[25]Elyo Balamu aimine nokuya. Abwelele kung'anda yakwe, na Balaki nao aile.

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Chapter 25

[1]Israele aikele mu Shitimu,kabili abaume batendeke ukucita ubucende abene nabana banakashi ba mu Moabu,
[2]Pantu abena Moabu balalike abantu kufya malambo yatu lesa twabo.Elyo abantu balelya no kuwa panshi kuli tu
lesa twaku Moabu. [3]Abantu baku Israeli bailundile mukushinshimuna Bali wa Peor, necipyu cakwa Yawe caimine
pali Israeli.[3]Abaume bakwa Israele baisanshishe mu ku pepa Baali wa poar,kabili icipyu ca kwa Yehoba caimene
pabena Israele. [4]Elyo Yehoba atile kuli Mose, "ipaya shonse intungulushi sha aba bantu noku ba kulika pa cinso
candi pa kuba leka,elyo nomba icipyu candi cika fumishiwapo pali Israele.[4]Yawe atile kuli Mose, "Ipaya bonse
intungulushi shabantu nokubakulika pancinso candi nokubalanga mulubuto lwa kasuba, pakuti icipyu cakutinya
candi cingafuma ukufuma kuli Israeli." [5]Eico Mose atile kuntungulushi sha Israeli, "Cila umo muli imwe afwile
ukwipaya abantu bakwe abo abailundile mukushinshimuna Bali wa Peor."[5]Elyo Mose asosele ku ntungulushi
shakwa Israele "cila muntu epaye abantu abisanshe muku pepa Baali wa ku poar." [6]Elyo umo umwaume wa mu
bana baume bakwa Israele aishile na kuleta umo uwa mulupwa lwa kwe umwina Midian
umwanakashi.Necicatikile pa menso yakwa Mose nape bumba lya bantu bakwa Israele,ninshi balelila pa mweshi
we tenti lya ku longaninamo. [7]Ilyo Finihasiumwana mwaume wakwa Eleazar umwana mwaume wakwa Aarone
shimapepo,amwene,aiamine ukufuma mukati ke bumba no kusenda ifumo muminwe yakwe.[6]Elyo umo
uwamubaume abana baume bakwa Israeli aishile nokuleta pakati kalupwa lwakwe umwanakashi umwina
Midianite. Ici cacitike mumenso yakwa Mose nabekala mushi ba Israeli, ilyo balelila paminshi yama tenti
yakukumaninapo. [7]Ilyo Fenehasi umwana mwaume wakwa Elaasa umwana mwaume wakwa Aaroni shimapepo,
amwene ico aimine ukufuma pa mushi nokusenda ifumo yakwe mu minwe yakwe.[8]Akonkele umwaume wa
Israele mwi tenti no fwinta umufwi pamibili yabo bonse,bonse abaume ba mu Israele nabanakashi. Efyo
caputwike icikuko pabana bakwa Israele. [9]Abo aba fwile ku cikuko bali amakana amakumi yabili na ine
impendwa.[10]Elyo Yehoba asosele kuli Mose atile, [11]"Phinesas umwana mwaume wakwa Eleazar umwana
mwaume wakwa Aarone shimapepo,na fumyapo icipyu candi pa bana bakwa Israele,pantu caseshapo icipyu
candi pali bene.Elyo nshakalye abana bakwa Israele ku cipyu candi.[12]Elyo asosele, Yawe ati. "Mona, ndepelakuli
Finihasi icipangano ca mutende. [13]Pantu wena ne fikolwe fya panuma yakwe, cikabo cipangano cabu shimapepo
bwamuyaya pantu aikalilwe lesa wakwe akalumwa, no kukonsolwela abana ba kwa Israeli.""[14]Nomba ishina lya
mwina Isheali uwaipaiwe ku mwina Midiani umwanakashi ni Simri umwana mwaume wakwa Salu,
intungulushi yafikolwe fya mulupwa lwa bena Simeonite. [15]Ishina lyamwina Midianite umwana kashi uwaipaiwe
ali Kosibi mwana mwanakashi wakwa Sur, uwali umukalamba wamukowa nolupwa mu Midiani.[15]ishina lya
mwina Midiani umwanakashi uwaipaiwe ali ni Kozbi umwana mwanakashi wakwa Zur,uwali intungulushi
nkalamba ya lupwa mu midiani. [16]Elyo Yehoba asosele kuli Mose atile, [17]"Cimfya abena Midiani nga ifipondo no
ku bakanda," [18]Pantu baku cita nge cipondo pa fya muselu fyabo.Bakutungulwila ku mampulu yakwa Poar na ku
mampulu yakwa nkashi yabo Kosbi,umwanakashi wa ntungulushi yaku Midiani, uwaipaiwa pabushiku bwa
cikuko pa mulandu wakwa poar.[16]Eico Yawe asosele kuli Mose nokutila, [17]"Sunga abena Midianite ngabalwani
kabili ubasanse, [18]pantu bakucitile ngo mulwani pamo nembela shabo. Bakutungulwile mufibi mulandu wakwa
Peor kabili mulandu wankashi yabo Kosibi, umwana mwanakashi wantungulushi mu Midiani, uwaipaiwe
pabushiku bwacinkunka mu mulandu wakwa Peor."

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Chapter 26

[1]Nomba caishile panuma ya cikuko Yawe alilandile kuli Mose nakuli Eliasari mwana Arone shimapepo. Alilandile ati, "penda ipendwa ya bana ba israele, ukufuma pa myaka amakumi yabili ukuya pa mulu, umwabela indupwa sha fikolwe fyabo, abo bonse abalingile ukuya bulwi bwa bena Israele."[2]" Panda ipendwa ya bana ba Israele, ukufuma pa myaka amakumi yabili ukuya pa mulu, umwabela indupwa sha fikolwe fyabo, abo bonse abalingile ukuya ku bulwi bwabena Israele." [3]Elo Mose na Eleasari shimapepo balilandile kuli bena mu matololo ya Moabu kululamba lwa Yordani pa Yeriko no kutila,[3]Elyo Mose na Eleasa shimapepo basosele kuli bena mumawanga ya Moabu mululamba lwa Yodani mu Yeriko nokulanda, [4]"Penda abantu ukatampa imyaka amakumi yabili nokuya pamulu, pamo ngefyo Yawe akonkomeshe Mose pamo nabena Israeli, abafumine mu calo ca Israeli."[4]"penda abantui, ukufuma pa myaka amakumi yabili no kuya pamulu, ngefyo Yawe alikomkomesha Mose nabana ba Israel, abafumine mu calo ca Egupti." Rubene ewali ibeli lyakwa Israele. [5]Mu mwana wakwe Honeke umwafumine umukowa wa bena Honeke. ukufuma muli palu ulupwa lwa bena palu.[5]Ruebeni abeli lyaluko lwa Israeli, ukutula mu mwana wakwe Hanaki emwatuntwike ulupwa lwabena Hanokite. Ukufuma muli Palu emwafumine ulupwa lwabena Palluite. [6]Muli Hesironi emwafumine ulupwa lwabena Hesironi. Mulli Karmi emwafumine ulupwa lwabena Karmite. [7]Ishi endupwa shakwa Ruebeni, abali impendwa 43,730 abaume. [6]Ukufuma muli Hosrone ulupwa lwa bena Honeke. Ukufuma muli karmi ulupwa lwa bena karmi. [7]Ishi endupwa sha bene Reuben, abali amakana yane na yatatu ne myanda cine lubali na kumi yatatu. abaume, [8]Eliabu ali pallu. [8]Eliab ali umwana wakwa Pallu. [9]Abana bakwa Eliab ni Nemuel, Dattan, na Abiram. Aba Dattan na Abiram ebamobene abakonkele Korah abasushishe Mose na Aaron nokupalamika Yahweh.[9]Na bana baume bakwa Eliabu nemeule na Datami, na Abiramu. Aba ebamo bene Datani na Abiramu abakonkele korah ilyo balitalikishe Mose na Aarone no kwimina Yawe. [10]Icalo calyasamwine akanwa no kumina no kubamina bonse kumo Kora elo bonse abalemukonka ba fwile. pali ilya nshita, umulilo walyo cele abaume imyanda ibili na makumi yaasano, nokube cishibilo cakutinya. [11]Nomba ulupwa lyakwa kora tabafwile bonse.[10]Umushili wale lepwike no kubamina pamo na Horah ilyo bonse abamukonkele bafwile. pali ilya shinta, umulilo waocele 250 abaume, abali ecilangililo. [11]Lelo intuntuko yakwa Korah tayalobele.[12]Ifikota fyakwa simeone, no lupwa fyani nifi; ukupitila muli Nemele, ifikota fya bena Ne numele, ukupitila muli Yamini, ifikota fya bena Yamini, ukupitali muli yakini, ifikota fyabena yakini, [13]ukupitila muli Sera, ifikota fyabena Sera, ukupitila muli Shauli ne fikota fya bena shauli. [14]ifi efyali ifikota ne myanda ibili fya bena Shauli.[15]Ne fikota fya ndupwa shakwa Gadi shali nifi; ukupitila muli Sefine, ifikota fya bena sefone, ukupitila muli Hagi, Ifikota fyabena Hagi, [16]ukupitila muli shuni ifikota fyabena Shuni. [17]Ukupitila muli Osni, ifikota fya bena Osni ukupitila muli Areli, ifikolwa fya bena Areli,[18]Ifi efyali ifikota fya bena Gadi ne ndupwa shabo, amakana amakumi yane ne myanda isano abaume. [19]Abana baume bakwa yuda bali,Ere na Onani, Nomba aba baume balifwile mu calo ca kanani.[19]Abana bakwa Yuda ni Eri na Onani, lelo aba bantu bafwilile mu caalo ca Kenaani. [20]Indupwa shabana abaume bambi abakwa Yuda baali ni aba: muli Shela, ulupwa ni Shelanite, muli Perez, ulupwa lwabena Homulites. [21]Abana baume bakwa Periz ni aba: Muli Hezron, ulupwa lwabo ni Hezronte, muli Tamul, ulupwa lwa bena Hamulites. [22]Ishi endupwa sha aba baume bakwa Yuda, bali 76,500 abaume. [20]Ifikota fyakwa Yuda ne ndupwa shakwe nishi; ukupitila Shela, ifikota fya bena Shela, ukupitila muli Perese ifikota fyabena perese, no ukupitila muli Sera, ifikota fya bene Sera. [21]Kabili ulupwa lyakwa perese, lwali nifi; Hesrone, ifikota fya bena Hesrone ukupitila muli Hamuli ifikota fyabena Hamuli.[22]Ifi efyali icikota cakwa Yuda ne ndupwa shakwa, bali amakana amakumi cine lubali na mutanda ne myanda isano abaume. [23]icikota cakwa isakari ne ndupwa shakwa shali nifi; ukupitila muli Tola, ifikota fya bena Tola, ukupitila muli Puba ifikota fya bena Puba.[23]Indupwa sha bana baume bakwa Isakari ni aba: Muli Tola, ulupwa lwabo ni Tolaite, muli Pual, ulupwa lwabo ni Puite, [24]muli Jashub, ulupwa lwabo ni Jashubite, muli Shimron, ulupwa lwabo ni Shimronite. [25]Aba ebana baume bakwa Isakari, bali 64,300 abaume.[26]Impendwa sha baume abakwa Zebuluni shali nishi: muli Seredi, ulupwa lwabo ni Seredite, muli Elon, ulupwa lwabo ni Elonite, muli Juhleel, ulupwa lwa bena Jahleelite. [27]Ishi endupwa isha bena Sebulute, bali 60,500 abaume.[28]Inddupwa sha baume aba kwa Yesefu ni Manase na Efraim. [29]Abana baume aba kwa Manase bali ni aba: muli Makir, ulupwa lwabo ni Makirite muli Glead, lupwa lwabena Gleadite.[30]Abana baume abakwa Gileadi ni aba: muli Lezr, ulupwa lwabo ni Lezerite, muli Helek, elupwa lwabena Helekite, [31]muli Asreal, ulupwa lwabo ni Asrielite, [32]muli Shemida, ulupwa lwabo ni Shemidaite, muli Hepher, ulupwa lwabo ni Hepherite[33]Zelophehad mwana Hepher takwete abana abaume, kanofye abanakashi. Amashina ya baana bakwe abanakashi ni Mahlan, Noah, Hoglah, Milka, na Tiza. [34]Ishi endupwa shakwa Manase, bali 52,700 abaume.[35]Indupwa shabana abaume abakwa Efraim bali ni aba: muli Shuthela, ulupwa lwabo ni Shutelaite, Beke, ulupwa lwabo ni Bekerite, muli Tahani, ulupwa lwabo ni Bekerite, muli Tahan,ulupwa lwabo ni Tahanite. [36]Abaana abaume bakwa Shuthelani, muli Eran, ulupwa lwabo ni Evanite. [37]Ishi

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endupwa shabaana abaume bakwa Efrai bali 32,500 abaume. Aba ebali abaana abaume bakwa Yosefu, ukupendwa ukulingana na nendupwa shabo.[38]Indupwa shabana abaume bakwa Benjamini shali nishi: muli Bela, ulupwa lwabo ni Bela, muli Ashbel,ulupwa lwabo ni Ashbelite, muli Aihiram, ulupwa lwabo ni Ahiramite, [39]muli Shefufam, ulupwa lwabo ni Shefufamite, muli Hufam, ulupwa lwabo ni Hufamite. [40]Abaana abaume bakwa Bela ni Ar na Naamani. Ukufuma muli Ard emwafumine ulupwa lwakwa Adite, namuli Namani mwatuntwike ulupwa lwakwa Naamite. [41]Ishi shali endupwa shabaana baume bakwa Benjamini. Bali 45,600 abaume.[42]Indupwa shabaana abaume abakwa Dan shali, muli Shuham, indupwa shabo ni Shuhamite. Ishi endupwa shana abaume bakwa Dan. [43]Indupwa shonse ishabena Shuhamite shali impendwa amakana amakumi mutanda nayane ne myanda ine abaume.[44]Indupwa shaana abaume bakwa Asher bali ni aba: muli IMNA, ulupwa lwabo ni Imnite muli Ishvi, ulupwa lwabo ni Ishvite, muli Beriah, ulupwa lwabo ni Berite. [45]Abaana abaume bakwa Beriah bali ni aba: muli Hebe, ulupwa lwabo ni Heberite, muli Malkiel, ulupwa lwabo ni Malkielite. [46]Ishina lya mwana umwanakashi wa kwa Asher ali ni Sera. [47]Ishi shali endupwa shabana abaume abakwa Asher, abali impendwa amakana amakumi yasano nayatatu ne myanda isano.[48]Indupwa shabana abaume bakwa Nofitali, bali ni aba: Muli Yaseli, ulupwa lwabo ni Yaselite, muli Gunis ulupwa lwabo ni Gunite, [49]muli Yese, ulupwa lwabo ni Yegerite, muli Shellemu, ulupwa lwabo ni Shellemite. [50]Ishi endupwa shabana abaume abakwa Nafitali abali impendwa amakana amakumi yane na yasano ne myanda ine abaume.[51]Ukupendwa ukwapwililika ukwa baume abamu Israeli: 601,730.[52]Yawe asosele kuli Mose no kulanda, [53]''Icalo cafwile ukwakanishiwa pali aba bana abaume nge cakupyaninina ukuligana ne mpendwa yamashina yabo.[54]Kundupwa ashikalamba ufwile ukupela icikwatwa icikulu, nakundupwa ishinono ufwile ukukupela icakupyana ukulingana nempendwa yabaume abapendelwe. [55]Eico nomba icalo cifwile cayakanishiwa kukupendula. Bafwile ukupyana icalo ukulingana nefyo cikakanishiwa pamikowa yafikolwe fyabo. [56]Ifyakupyana fyabo fifwile ukwakanishiwa pa ndupwa ishikalamba ne shinono, ukusalanganishiwa kuli bena ukupitila mukupendula.''[57]Indupwa shabena Lebi, ukupendwa ulupwa pa lupwa, shali ngefi: Muli Gershoni, ulupwa lwabo ni Gershonite, muli Kohati, ulupwa lwabo ni Kohatite, muli Merari, ulupwa lwabo ni Merarite. [58]Indupwa shabena Lebi shali ngefi: Ulipwa lwabena Libinite, ulupwa lwabena Hebronite, ulupwa lwabena Malite, ulupwa lwabena Mushite, no lupwa lwabena Korahite. Kohati ali ecikolwe cabena Amuramu. [59]Ishinalya mukashi wakwa Amuramu ali ni Yokobeti, uwamulupwa lwakwa Lebi, uwafyelwe kubena Lebi mu Egypto. Afyelwe kuli Amuramu abana babo, Aaroni, Mose , na Mirriamu nkashi yabo.[60]Kuli Aaroni kwafyelwe Nadabu na Abihu, Eleasa na Itama. [61]Natabu na Abihu bafwile ilyo batwele kuli Yawe umulilo uushasuminishawa. [62]Abaume abapendelweimpendwa yali amakana amakumi yabili na yatatu, abaume bonse umweshi umo nokuya pa mulu. Leelo tabapendelwe pa bana ba bena Israeli pantu tapali icakupyana icapelwe kuli bena pa bantu abena Israeli.[63]Aba ebapendelwe kuli Mose na Eleasa shimapepo. Bapendele abantu mu mawanga ya Moabu mululamba lwa Yodani mu Yeriko. [64]Pali aba tapali umwaume uwapendelwe na Mose na Aaroni shimapepo ilyo abana abaume aba Israeli bapendelwe mu ciswebebe ca Sinai.[65]Pantu Yawe alilandile ukuti abo bantu bonse bali nokufwa muciswebebe. Takwali umwaume uwasheleko pakati babo. Kanofye Kale mwana Yefune na Yoshua mwana Nuni.

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Chapter 27

[1]Elyo kuli Mose kwaishile abana banakashi bakwa Selofehadi umwana mwaume wakwa Hefa umwana mwaume wakwa Giladi umwana wakwa Maki umwana mwaume wakwa Manase, uwamulupwa lwa kwa Yosefu. Aya amashina yabana banakashi bakwe: Mala. Noa, Hogla, Mika na Tisa. [2]Baimine pantanhsi yakwa Mose, Eliasa shimapepo, pantungulushi, na pantanshi yalukuta lonse pa mwinshi we tenti lyakulanshanya. Batile, [3]"Batata bafwile mumatololo. Tabali pakati kabalya baimine Yawe mwibumba lyakwa Kora. Bafwile fye kulubembu lwabo, kabili tabakwete abana baume.[3]Shifwe afwile mumatololo.Tali muli abo abaimine Yehoba mucintubwingi ca kwa Kora.Afwile pa lubembu lwakwe,elyo takwete abana abaume. [4]Mulandunshi ishina lyakwa shifwe lyalobela mukati kalupwa lwakwe pantu takwete mwana mwaume?Tupeeni impanga pakati ka lupwa lwakwa shifwe." [5]Elyo Mose atwele umulandu wabo kuli Yehoba.[4]Cinshi ishina lya batata lingafumishiwa ukufuma pamukowa wabantu bakwe pamulandu wakukanaba nabana baume? Tupeni impanga pakanti kalupwa lwa batata." [5]Eico Mose aletele umulandu wabo kuntanshi yakwa Yawe.[6]Yehoba alandile kuli Mose no kutila, [7]"Abana banakashi bakwa Selofehadi balelanda ica cine.Ufwilefye ukubapela impanga nge cakupyanina mubalupwa lwakwa wishi,kabili ufwile ukushininkisha ukuti icikwatwa caba wishi capelwa kuli bena. [8]Ufwile ukulanda ku bantu bakwa Israele nokutila,Nga muntu afwa takwete mwan mwaume,Elyo ufwile ukupela icakupyanina cakwa wishi ku mwana mwanakashi.[9]Ngatakwete umwana mwanakashi,elyo ufwile kukupela icakupyanina kuli ba munyina. [10]Nga takwete bamunyina,elyo ufwile ukupela icakupyanina cakwe kuli bamunyina bakwa wishi. [11]Nga bawishi tabakwete bamunina, ufwile ukupela icabupyani kulupwa ulupaleme mu mukowa wakwe, elyo afwile ukusenda palwakwe. Ili likaba lifunde ilyabikwa mukupampamikwa kubantu ba Israeli, ngefyo Yawe akonkomeshe ine.'"[11]Ngatakwete bamunyina,elyo ufwile ukupela icakupyanina cakwe kuli balupwa abapalamineko mulupwa lwakwe,kabili cifwile ukuba cakwe.Ici cikaba lifunde ilyabikwa icipope pa bantu bakwa Israele,ngefyo Yehoba ankambishe." [12]Yehoba atile kuli Mose,"nina ulupili ulu ulwa Abarim no kumona impanga iyo napela kubantu bakwa Israele. [13]Nga wacimona,naiwe,bakakulongana kubantu bobe,nga Aarone mununko.[12]Yawe atile kuli Mose, "Nina ulupili lwa Abarimu kabili uloleshe pa icalo ico mpele ku bena Israeli. [13]Panuma yakucimona, na iwe wine uli nokuya lala ukwalal ifikolwe fyobepamo nga mununko Aroni. [14]Ifififili nokucitika pantu ilyo ulukuta lwasangukile pa mesnshi mu matololo ya Zini, imwe bonse babili mwakene ukubela ifyo namukonkomeshe ngo wamushilo pamenso yabo." Aya yali menshi yaku Meribah Kadeshi mumatololo yaku Sini.[14]Ici cikacitika pantu imwe babili tamwaumfwile ikambisho lyandi mumatololo ya sinai.kulya,elyo amenshi yafumine milibwe,mukutalama kwenu mwafililwe ukuncindika ngo washila pa menso yalukuta lonse." Ayaemenshi ya Meriba aya kadeshi muma tololo ya sini. [15]Elyo Mose alandile kuli Yehoba nokutila,[15]Mose atile kuli Yawe" [16]Kanshi Yawe, Lesa wamipashi yabantu bonse, asonte umuntu palukuta ulu, [17]alebatangilila pakuya napakubweluluka, umo uwakuti aleba tungulula pakuya nokubabwesha, pakuti ulukutalwabantu lwakwa Yawe lwiba ngempanga shabula kacema."[16]"Imwe,Yehoba,Lesa wa mipashi yabantunse bonse,sonteni umuntu mulukuta, [17]Umuntu uwinga fuma no kwingila pantanshi yabo nokubatungulula ukubafumya nokubaleta mukati,pakuti ulukuta lobe taluli nge mpanga ishabula kacema. [18]Yehoba atile kuli Mose, "buula Yoshua mwana Nuni,umuntu uo umupashi wandi waikalamo, nokubika ukuboko kobe pali ena.[18]Yawe atile kuli Mose ati, "Bula Yoshua umwana mwaume wakwa Nuni, umuntu wabamo umupashi, umutambalikilepo ukuboko kobe. [19]Elyo uye mwiminika pantanshi yakwa Eleasa shimapepo nolukuta lonse, elyo umupelele imilimo yobe pamenso yabo.[19]Mwimike pantashi yakwa Eliasari shimapepo napantashi yalukuta lonse,nokumukambisha pamenso yabo kukubatungulula. [20]ufwile ukubika insambu shaboshimo pali ena pakuti ulukuta lonse ulwa bantu bakwa Israele lwingamumfwila. [21]Alinokuya panshi yakwa Eliasari shimapepo mukwipusha ukufwaya kwandi kuli ena mubupingshi bwakwa Urimu,icikaba likambisho lyakwe ukuli abantu bali nankwe,noklukuta lonse. [22]Lelo Mose acitile ifyo Yehoba amukambishe,Abulile Yoshua nokumubika pantanshi yakwa Elieasari shimapepo no lukuta lonse.[20]Umupele amaka yobe yamo pakuti ulukuta lonse ulwabena Israeli pakuti ulukuta lonse ulwabena Israeli lulemubela. [21]Kabili akala iminina kucinso cakwa Eleasa shimapepo, uuli nokwipusha ifya bupingushi mukubomfya Urimu pacinso cakwa Yawe. Mukukonkomesha kwakwe baka bweluluka."[22]Mose nao acita ngefyo Yawe amukonkomeshe. Abula Yoshua amwiminika pamenso yakwa Eleasa shimapepo nolukuta lonse. [23]Elyo amutambalikilapo amaboko yakwe nokumupela imilimo yakwe pamo ngefyo Yawe aebele Mose. [232425]Abikile amaboko yakwe pali ena nokumukambisha kukutungilila,ngefyo Yehoba amukambishe ukucita.

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Chapter 28

[1]Yawe alandile kuli Mose no kutila, [2]"Eba abantu abena Israeli nokutila kuli bena, 'MUfwile ukupela amalambo kuli ine panshita iyayana, ifyabupe fya fyakulya fyandi ifipangwa nomulilo pafumya icena icisuma kuli ine.'[2]"Kambisha abantu bakwa abntu bakwa Israele notile kuli bena, mufwile ukupela amalambo kuli nebo munshita isha bikwa, icakulya ca fyabupe fyandi icapangwa no mulilo kukuba umunonko walowa uwandi. [3]Ufwile kabili ukusososa kuli bena, mufwile ukupela amalambo kuli nebo munshita isha bikwa, icakulya ca fyabupe fyandi icapangwa no mulilo kukuba umununko walowa uwandi.' [4]umwana wa mpanga umo mufwile ukupela ulucelo, no mwana wa mpanga umbi mufwile ukupela icungulo cinono. [5]Mufwile ukupela icekumi ica efa wa bunga ubwapeleka nge cabupe ca ngano, ubwasankanamo no mulingo wapali ine kuli Hini wa mafuta yatwiwa.[6]Ici ecabupe cakuninika icalyonse icakambishe pa lupili lwa sinai kukubo mununko walowa, iccabupe icapangwa no mulilo kuli Yawe. [7]Umutolo wakulundapo uwa fyakunwa, cipimo ca pakati ka citika wa hini umo uwa fyakunwa ifyakantuka pali cila kana ka mpaanga . Muleitila umutulo wa cakunwa kuli Yawe mu cifulo camushilo. [8]Mulepekanya akana ka mpanga akabiye mu nshitaya lungulo, no kucita umusango umo wine ngo lucelo, pamo no mutulo wa cabunga no wa fyakunwa. Uyu mutulo we lambo lyakoca uwa cena cisuma icisekesha Yawe.[7]Icabupe icakunwa icifwile cakwatwamo umulingo wapali ine kuli hini wa umo pa bana ba mpanga. ufwile ukwitila icabupe cakunwa pancende ya mushilo icakulya icaluma kuli Yawe. [8]Umwana wampanga umbi ufwile wapela mucungulo bushiku pamo nge cabupe cimbi ica ngano cimo cine nge cabupe ca lucelo. Ufwile kabili ukupela nacimbi icabupe cakunwa pamo na cena, icabupe capangwa no mulilo, kukubo mununko walowa uwakwa Yawe.[9]Pa bushiku bwe sabata wapela abana ba mpanga babili cila umo uwa mwaka umo uwabula ubulema, ne milingo ibili iya pe kumi ya efa wa bunga bwapeleka nge cabupe ca ngano, ubwasakanamo na mafuta, ne cabupe cakunwa pamo cena. [10]Ici ecabupe cakuninika ice sabata ne Sabata, mukulanda pa cabupe cakuninika icalyonse ne cabupe cakunwa pamo na cena. [11]Pa kutendeka kwa cila mweshi, mufwile ukupela icabupe cakuni ika kuli Yawe. Mufwile ukupela ing'ombe ishilume ishiteku shibili, sukusuku umo na bana ba mpanga cine lubali abalmwaka umo ababula akalema. [12]Mufwile kabili ukupela ubupe bwabunga bwapeleka indupe shitatu nga ubupe bwangano ubwasankanishiwa namafuta kuli cila ng'ombe iilume, kabili ubunga bwapeleka ubwangano indupe shibili icabupe icasankanishiwa namafuta yakwa suku suku umo. [13]Ufwile ukupela indupe shabunga bwapeleka ubwasankanishiwa pamo nga namafuta nge cabupe cangano cacila mpanga. Ici cifwile ukuba icabupe ca cakoca, ukufunya icena cisuma, icabupe capangilwe no mulilo kuli Yawe. [12]Ufwile kabili ukupela imilingo itatu iya pe kumi iya efa wa bunga ubwapeleka nge cabupe ca ng'ano ubwasanaknishiwamo na mafuta aya cila ng'ombe ilume iiteku, ne milingo ibili iya pekumi iya bunga ubwapeleka ubwa sankanamo na mafuta aya umo pali basukusuku. [13]Ufwile kabili nokupela icekumi ca efa uwa bunga ubwapeleka ubwasankanamo na mafuta aya cila mwana wa mpanga. Ici ecabupe cakuninika kukuba umununko uwalowa, icabupe icapangwa no mulilo kuli yawe.[14]Icabupe cakunwa cabantu cifwile caba citika wa hini uwa mwangashi ku mulume wa ng'ombe, umulingo wa pali fitatu kuli hini kuli sukusuku, no mulingo wa pali fine kuli hini ku mwana wampanga. Ici ecabupe ca kuninika ica mweshi no mweshi mu myeshi ya mwaka. [15]Pumbwe umo ngecabupe ca lubembu kuli Yawe cifwile ukupelwa. Ici cikaba ca kulanda pa cabupe ca lubembu icalyonse ne cabupe ca kunwa pamo na cena. [16]Mu mweshi wa kubalilapo, pa bushiku bwalenga ikumi limo na shine ubwa mweshi, emwaba icakucilila cakwa Yawe.[16]Panshita yamweshi wakubalilapo, pabushiku bwekumi nafine ubwa mweshi, bwaishile ubwacakucilila cakwa Yawe. [17]Pabushiku bwe kumi nafisano bwauyu mweshi umutebeto ukabako. Pabushiku bwa cine lubali, umukate uwabulamo intutumushi ufwile ukuliwa. [18]Pa bushiku bwantanshi kufwile ukuba ukukumana kwamushilo ukucindika Yawe. Taufwile ukubomba icinto iili yonse pali bulya bushiku.[17]Pa bushiku bwalenga ikumi limo na shisano muli uyu mweshi umutebeto ulingile wabako panshiku cine lubali, umukate uushitutumuka eukaliwa. [18]Pa bushiku bwakabalialpo kufwile kwaba ukulongana kwa mushilo ku ku cindika Yawe. Tamufwile mwacitwa umulimo wa lyonse pali bulya bushiku. [19]Nangu cibefyo, mufwile ukupela ilambo lyapangwa no mulilo, icabupe cakuninika kuli Yawe. Mufwile ukupela ing'ombe ishilume ishiteku shibil, sukusuku umo, nabana bampanga cine lubali abalume abamwaka umo, ababula ubulema.[19]Kanshi, ufwile ukupela ilambo ilyapangwa nomulilo, ubupe bwa cakoca kuli Yawe. Ufwile ukupela ing'ombe iishilume shibili, suku suku umo, kabili impanga cine lubali iikwete umwaka umo, iyabula ubulema. [20]Pamo ne ng'ombe, ufwile wapela icabupe cangano icili indupe shitatu ishabunga bwapeleka ubwasankanishiwa namafuta, napamo na suku suku, nendupe shibili. [21]Nakuli cila mpanga cine lubali, ufwile ukupela ikumi lya ndupe lyabunga bwapelwa ubwasankanishiwa namafuta, [22]kabili imbushi imo iilume ngecabupe cakunashisha ulubembu kuli wemwine.[20]Pamo ne ng'ombe ilume, mufwile ukupela icabupe ca ng'ano ica mulingo itatu iya pekumi lya efa uwa bunga ubwa peleka ubwasankanishiwamo na mafuta, kabili pamo na sukusuku, imilingo

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ibili iya pe kumi. [21]Umulingo wape kumi umo umo umo mwalecita ku mwana wampanga umo umo uwa mubana ba mpanga cine labali efa nano bunga ubwa peleke ubwasankanamo na mafuta. [22]Elyo na pumbwe umonge cabupe ca lubem u kuku cita ickonsolwelo cenu mbelene.[23]Mufwile ukupela ifi mu kulanda ku cabupe ca lyonse icakuninika ica cila lucelo. [24]Ngefyo calondololwa apa, mufwile ukupela aya malambo ubushiku no bushiku, pa nshiku cine lubali isha cakucilila. Icilyo ca cabupe capangwa no mulilo, umununko uwalowa wakwa Yawe. Cifwile capelwa mu kulunda ku cabupe ca ca kunwa pamo na cena. [25]Pa bushiku bwalenga cine lubali mufwile mwacita ukulongana kwa mushilo kuku cindika Yawe, kabili ta mufwile mwacitamo umulimo wa lyonse pali bulya bushiku.[26]Kabili pashiku bwafisabo fyantanshi, ilyo mwapela icabupe ca ngano icpya kuli Yawe mu tebeto wenu uwa mu milungu, mufwile mwakwata ukulongana ukwa mushilo kukucindika Yawe, elyo tafmufwile ukucitamo umulimo wa lyonse pali bulya bushiku. [27]Mufwile mwapela icabupe icabupe ca kuninika kukuboko mumjnko uwalowa uwakwa Yawe. Mufwile ukupela in'gombe shibili ishilume ishiteku, sukusuku umo, na bana ba mpnga cine lubali balume abamwaka umo. [28]Mukapele kabili icabupe ca n'gano pamo pene na fyena: ubunga ubwapeleka ubwasankanamo na mafuta, imilingo itatu iya pe kumi iya efa wa bunga uwapeleka ubwasankanamo na mafuta ku mwana wang'ombe umulume umo umo ne milingo ibili iya pekumi kuli suksuku umo.[29]Mukalapela umulingo wape kumi efa wa bunga ubwapeleka ubwasankanamo na mafuta mwana wampanga umo umo uwa mubana ba mpanga cine lubali. [30]elyo na pumbwe umo kukuba icikonsolwelo cenu mwebene. [31]Ilyo mwapela isho nama ishabula ubulema, pamo ne cabupe ca cakukunwa cashiko, ici cifwile caba mukulandapo ku cabupe cakuninika icalyonse ne cabupe ng'ano pamo na cena.

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Chapter 29

[1]Mumweshi wa cine lubali, pa bushiku ubwantashi ubwa mweshi, mukale kwata ukulongana ukwa mushilo mu kucindika Yawe. Mwikalabombamo umulimo wa cilanshita pali bulya bushiku. Bukalaba bushiku elyo mukalalisha ipenga.[2]Mukaletula umutulo wakoca uwakuleta akacena akasuma kuli Yawe. Ing'ombe inono iilume iisuma, sukusuku umo umusuma, utwana twa mpanga utulume cine lubali utwa mwaka umo utusuma.[3]Pamo no mutulo wa ngano uwa bunga ubwapeleka ubwasankanamo amafuta, indupe shitatu pa ng'ombe imo iyilume, indupe shibili pali sukusuku, [4]no lupe lumo pa kana kampanga kamo kamo akalume pali tulya cine lubali. [5]Mukatule ne mbushi imo iyilume ku kuba umutulo wa palubembu uwa kumufutilako.[6]Mukaletula iyi yonse imitulo ukulunda pa mitulo mukalatula pa bushiku ubwantanshi ubwa mweshi wantanshi: umutulo wakoca no mutulo wa ngano fikaleendela pamo. Ifi fya kulunda kumutulo wa koca uwacila nshita, no mutulo wanko uwa ngano, no mutulo wanko uwacakunwa. Elyo mukalatula iyi mitulo, mukalabela icasoswa icakuleta akacena akasuma, umutulo uwapamulilo kuli Yawe.[7]Napabushiku bwalenga ikumi ubwa mweshi wa cine lubali mukalelongana ukulongana kwa mushilo ukwa ku cindika Yawe mukaleicefya nokukanabombapo umulimo nangu umo. [8]Mukaletula umutulo wakoca uwa kuleta akacena akasuma kuli Yawe. Mukaletula akana ka ng'ombe akalume, sukusuku umo, no ywana twa mpanga utulume cine lubali utwa mwaka umo. Shifwile shonse ishabula akalema.[9]Mufwile mwatula iyi mitulo no mutulo wa ngano uwa buunga, ubwapeleka ubwasankanamo amafuta ifyakaniko fitatu ifya pekumi ku mwana wa ng'ombe iyilume ifyakaniko fibili ifyapekumi kuli sukusuku umo, [10]icakaniko cimo kana ka mpanga pali tulya cine lubali. [11]Mukaletula ne mbushi imo iyilume ngomutulo wa palubembu. Ici cikalacitwa ukulunda pa mutulo wa kukonsolwela, no mutulo wakoca uutuulwa lyonse, pamo no mutulo uwa bunga, pamo ne mitulo yafyakunwa fyabo.[12]Pabushiku bwalenga ikumi limo na shisano mumweshi wa cine lubali mukalelongana ukulongana kwa mushilo kukucindika Yawe, mwikalabombapo umulimo uuli onse pali bulya bushiku, kabili mufwile ukusunga umutebeto wa nshiku cine lubali kuli Yawe. [13]Mukaletula umutulo wa koca, umutulo wapa mulilo uwakuleta akacena akasuma kuli Yawe. Mukaletula ng'ombe ishinono ikumi na shitatu ishilume, basukusuku babili, utwana twa mpanga utulume ikumi na tune utwa mwaka umo ifi fikaleba ifisuma.[14]Mufwile mwatula iyi mitulo pamo no mutulo wangano, uwa bunga bwapeleka ubwasankana na amafuta, indupe shitatu pa ng'ombe imo imo iya mubama ba ng'ombe ikumi nashitatu, ne ndupe shibili pali sukusuku umo umo uwapali basukusuku babili, [15]no lupe lumo pakana ka mpanga kamo akalume pali tulya ikumi na tune. [16]Mukaletula ne mbushi imo ngo mutulo wa pa lubembu ukulunda pa mutulo wa koca utulwa lyonse, pamo no mutulo wa ngano, no mutulo wa cakunwa.[17]Pabushiku balenga shibili ubwakulongana, mufwile ukupela imisepele yasha ng'ombe ishilime ikumi nashibili, basukusuku babili, utwana twa mpanga utulume ikumi na tune utwa mwaka umo, icili conse icisuma. [18]Mukaletula imitulo no mutulo wa ngano no mutulo wa cakunwa pa ng'ombe, pali basukusuku, napa twana twa mpanga utulume, mukaletula iyi mitulo iingi ukulingana nefyo mwakonkomeshiwa. [19]Mukalatula imbushi iilume ngo mutulo wapa lubembu ukulunda pa mutulo ya ciko iya ngano ne ya vakunwa.[20]Pabushiku bwalenga shitatu ubwakulongana, mukaletula ing'ombe ishilume ikumi na imo, basukusuku babili, utwana twa mpanga utulume ikumi na tune utwamwaka umo cila cimo icisuma. [21]Mufwile mwatula iyi mitulo no mutulo wa ngano no mutulo wa cakunwa pa ng'ombe, pali basukusuku napa twana twa mpanga utulume ukutula imitulo iingi ukulingana nefyo mwakonkomeshiwa. [22]Mukaletula ne mbushi imo ilume ngo mutulo wapa lubembu ukulundapo ku mitulo iyi tulwa lyonse, umutulo wa ngano no mutulo wa cakunwa.[23]Napabushiku bwalenga cine ubwakulongana, mukaletula ng'ombe ikumi, basukusuku babili no twana twa mpanga utulume ikumi limo na tune utwa mwaka umo cila cimo icisuma. [24]Mufwile mwatula uyu mutulo no mutulo wa ngano, no mutulo wa cakunwa pa ng'ombe, pali basukusuku na pa twana lwa mpanga ukutula imitulo iyi ukulingana nefyo mwakonkomeshiwa. [25]Mukaletula ne mbushi ilume ngo mutulo wapa lubembu ukulunda ku mitulo itulwa lyonse umutulo wa koca, umutulo wa ngano, no mutulo wa cakunwa.[26]Napa bushiku bwalenga cisano ubwakulingana mukaletula ng'ombe ishilume pabula, basukusuku babili, utwana twa mpanga utulume ikumi na tune utwa mwaka umo, cila cimo icisuma. [27]Mukaletula iyi mitulo no mutulo wa ngano no wa cakunwa pa ng'ombe na pali ba sukusuku napa twana twa mpanga mukaletula imitulo iyingi ukulingana nefyo mwakonkomeshiwa. [28]Mufwile ukutula imbushi iyilume ngo mutulo wapa lubembu ukulunda pa mutulo wa koca, uwa lyonse no wa ngano ne mitulo ya cakunwa.[29]Pa bushiku bwalenga mutanda ubwakulongana, mukaletula ng'ombe cine konse konse ishilume ba sukusuku babili, ikumi na tune utwana twa mpanga utulume utwa mwaka umo, cila cimo icisuma. [30]Mufwile mwatula iyi mitulo no mutulo wangano, ne mitulo yacakunwa pa ng'ombe pali pa sukusuku na pa twana twa mpanga, ukutula imitulo iyi pamiku iyingi ngefyo mwakonkomeshiwa. [31]Mukaletula ne mbushi imo iyilume ngo mutulo wapa lubembu ukulunda pa mutulo wakoca uwa lyonse, no mutulo wa uko uwa ngano ne mitulo wa uko uwa cakunwa.[32]Pa bushiku bwa cine lubali

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ubwakulongana, mukaletula ng'ombe cine lubali, basukusuku babili, no twana twa mpanga ikumi na tune, cila cimo icisuma. [33]Mukaletula uyu mutulo no mutulo wa ngano ne mitulo ya cakunwa pa ng'ombe, na pali ba sukusuku na patwana twa mpanga, mukaletula ne mitulo iyingi ukulingana nefyo mwakonkomeshiwa. [34]Mukaletula ne mbushi iilume imo ngo mutumo wa pa lubembu ukulanda ku mutulo wa lyonse uwa koca, no mutulo wa uko uwa ngano, ne mitulo yaiko iya cakunwa.[35]Pa bushiku bwalenga cine konse konse mukalekwata ukulongana kwacindamisha. Mwikalabombapo umulimo uo mubomba lyonse pali bulya bushiku. [36]Mukaletula umutulo wa koca, umutulo uwapangwa no mulilo uwakuleta kacena akasuma kuli Yawe. Mukaletula ng'ombe imo iyilume, na sukusuku umo, no twana twa mpanga cine lubali utwa mwaka umo utulume, cila cimo icisuma. [37]Mukaletula no mutulo wa ngano uwa fiko no mutulo wa cakunwa uwa fiko pa ng'ombe iyilume, pali sukusuku, na patwana twa mpanga, ukutula imitulo iyingi ngefyo mwakonkomeshiwa. [38]Mukaletula ne mbushi iyilume imo ngo mutulo wa pa lubembu ukulunda pa mitulo wa koca uwa lyonse, no mutulo wa ngano uwa ciko ne mitulo ya cakunwa iya fiko.[39]Ifi efyo mukaletula kuli Yawe pa mitebeto yenu. Ifi kulunda pa mitulo yenu iya milapo nemitulo yenu iya kuitemenwa. Mukaletula iyi mitulo nge mitulo yenu iya koca, ne yangano neya cakunwa ne ya mutende." [40]Mose alandile ku bana ba kwa Israeli ukulingana nafyonse ifyo Yawe amukonkomeshe ukusosa.

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Chapter 30

[1]Mose asosele ku bakalamba ba mitundu ya bantu bakwa Israeli. Alandile, "Ifi efyo Yawe akonkomeshe. [2]Ilyo umuntu apanga ubulayo Yawe, nangu umulopa uwa kulapa ku kuikaka umwine ne cilayo cakuikaka, tafwile ukutoba amashiwi yakwe. Afwile ukusunga aicilayo cakwe ku kucita fyonse ifya fumine mu kanwa kakwe.[3]Ilyo umwana umunono umwanakashi aleikala mu ng'anda yakwa wishi apanga icilayo kuli Yawe no kuikaka umwine pamo ne cilayo, ilyo acili mu ng'anda yakwa wishi, [4]nga wishi aumfwa umulopa ne cilayo ico aikaka umwine, leelo nga talandile nangu cimo icakumubwesha, no kulaya konse uko aikakile umwine ku keminina.[5]Lelo wishi nga umukanya ilyo aumfwa palwa iyo, imilapo yakwe nangu icilayo eco acitile umwine cikeminina; Yawe akamulekelela pantu alimukenye.[6]Nga aupwa ku mulume panuma ya kupanga umulapo nangu pamilomo yakwe icilayo ca kufukuka ica kuikaka umwine, [7]no mulume wakwe aumfwa palwa ico leelo talandilepo nangu cimo kuli ena, ena elyo umulopa wakwe ukeminina, ne filayo ifyo aikakako umwine fikeminina .[8]Lelo umulume wakwe nga amukanya mu nushiku aumfwa palwa ico, ninshi afulunganya umulopa uo apangile, ukufukuka kulelanda pamilomo yakwe pamo nefyo aikakilako umwine, na Yawe akamulekela.[9]Leelo umulopa onse uwakwa mukamfwilwa nangu umwanakashi uwa lekwa ukeminina nakabili pali ena. [10]Nga umwanakashi apanga umulopa mu ng'anda ya mulume wakwe nangu aikakila umwine mu kulaya pamo ukukana laya mulapo, [11]kabili umulume wakwe naumfwa pali ico leelo talandile nangu cimo kuli ena kabili nokukana umana nankwe, elyo yonse imilapo yakwe ikeminina, no bulayo bonse ubo aikaka bukeminina.[12]Lelo nga cakutila umulume wakwe akanya elyo fyonse ifikesa ukufuma pa milomo yakwe palwa milapo yakwe nangu ifilayo fyakwa tafyakeminine umulume wakwe akafikanya, na Yawe akamulekelela.[13]Umulapo onse no kuikaka ukwa kuipusula umwine, umulume wakwe akalenga ici ukwiminina nangu umulume wakwe akakanya ici. [14]Leelo nga cakutila umulume wakwe talandile nangu cimo kuli ena ukufuma ku bushiku no bushiku, elyo akashininkishe fyonse ifya milapo yakwe ne filayo fya kkuikaka efyo apangile, kabili fikeminina, pantu talandile nangu cimo kuli ena mubushiku aumfwile kuli bena.[15]Mga cakutila umulume wakwe akanya imilapo ya mukashi wakwe panuma yakumfwa pali bena elyo akaba namaka mukushininwa kwakwe." [16]Ifi efipope ifyo Yawe aebele Mose ukubila-ifipope ifya pakati ka mwaume no mukashi wakwe na pakati kakwa wishi no mwana umwanakashi ilyo acili muli bumusepela bwakwe na mulupwa lwakwa wishi.

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Chapter 31

[1]Yawe alandile kuli Mose ati, " [2]Cite cilandushi bena mediani pafyo bacitile ku bena israeli. Panuma yakucitefyo, uli no kufwa no kukolonganikwa ku bantu bobe" [3]Nao Mose alandile ku bantu. alandile, "bulenipo abaume bamo abenu noku ba pangisha ku bulwi nokuya kulwisha abena midiani kukucita icilandushi bakwa Yawe pali[3]Kabili Mose asosele ku bantu. Atile, "Pekanya bamo abaume aba mu baume bobe ku bulwi kabili bali nokuya ukwimina Midiani nokusenda icilandushi cakwa Yawe pali ico. [4]Umutundu onse ukupitila mu Israele ukatuma ikana limo ilya bashilika ku bulwi." [5]Awe ukufuma mu baume ikana aba mu Israele, ikana limo ukufuma cila mukowa aba pelwe ukufuma mu mikowa ya bena Israele, amakana ikumi na yabili abaume abashilika ku bulwi.[4]Cila mutundu mu Israeli Yonse uli no kutuma ikana lya fita limo ku bulwi." [5]Kanshi pa makana ya baume aba kwa Israeli, ukufuma mu mikowa yakwa Israeli, cila mutundu wali fwaile abaume ikana, abaume amakana ikumi limo na yabili eba ipangisha ku bulwi.[6]Nao Mose alibatumine ku kulwa, ikana limo ukula kufuma kuli cila mutundu, Fineshasi umwana umwaume uwa kwa Eleasari shimapepo, ne fipe ifya mushilo ne mitolilo isha kuwelesha mu minwe yakwe. [7]Midiani bali mulwishishe, nga fintu Mose aebele kuli Yawe ukucita. Balipeye onse umwaume.[8]Bali ipaya ishamfumu isha ku Midiani pamo ne fintumbi fya aba; Ebi,Rekemu, Suri, Hurina, Reb, Ishamfumu shisano isha kwa Midiani. Balipeye Balamu umwana umwaume uwa kwa Beore ku lupanga. [9]Ifita fya kwa Israeli fya ikete bunkole bana mayo ba kwa Midiani abana babo abaice, bonse baka kacema wa fitekwe fyabo, ifitekwa fyabo fyonse, ne fipe fybo fyonse. Ifi basendele fyali fitapw.[9]Abashilika bakwa Israele basendele abanakashi abafungwa aba ku Midiani, abaana babo, bonse balile, shonse imikuni shabo,nafyonse ifipe fyabo. Basendele ifi ngecatapwa. [10]Baocele ne misumba yabo yonse iyo baleikalamo ne nkambi shabo shonse.[10]Balyocele imisumba yabo yonse umo balikwikalama ne nkambi shabo shonse. [11]Bali sendele ifya kutapwa fyonse naba nkole, abantu ne fitekwa. [12]Baliletele ba nkole ne fya kutapwa ne fintu fyonse ifyo baikele kuli Mose, na kuli Eleasari shimapepo, na kumushi wa bantu uwa kwa Israeli. Bali letele fi mu mawanga mu nkambi sha kwa Moabu, lubali na Yordani pepi na Yericho.[11]Basendele fyonse ifyapokwa nabafungwa, konse abantu ne finama. [12]Baletele abafungwa, icapokwa, ne fya pokwa kuli Mose, kuli Eeleasari shimapepo, na kubekashi ba bantu bakwa Israele. Baletele ifi ku nkambi mu ciswebebe ca Moabu, icabela mu Yordani mupepi na Yeriko.[13]Mose Eleasari shimapepo, elo ne ntungulushi sha Mishi shonse baile muku bakumanya kunse ya nkambi. [14]Lelo Mose alikalipile ifita fyaba shilika, abakmba wa makana naba kasopa wa myanda, aba fumine ku kulwa. [15]Mose alandile kuli bena, "bushe muli lekele bonse bana mayo ukuba no mweo?[16]Monenei aba bana mayo ebaletelele abantu ba kwa Israeli, ukupitila mukufwila kuli balaamu, bali bembukila icickuko ca mulandu wa kwa Peeore, ilyo icickuko ca Salangene umushi wa Yawe. [17]Eico nomba, ipayeni umwaume onse mu baice, kabili mwipaye namayo onse uwa ishibe ukulala kwa mwaume.[18]Lelo isendeleni abanakashi abanono aba shaishibe umwaume ukupitila mukwishiba ukulala kwa mwaume. [19]Mwebo bonse mwebaipaya uli onse nangu ukwikata icitumbi afwile ukwikata kunse ya nkambi pa nshiku cine lubali. pa bushiku ubwa citaku no bushiku ubwa cinelubali mu fwile mwaba aba kwisangulula na ba nkole benu.[20]Mufwule mwasangulula ica kufwala conse na conse ica pangwa ku mukupo wa kunama na ku mushishi waku mbushi, na cone icapangwa ku cimuti." [21]Eleasari shimapepo alandile ku ba shilika abaile ku bulwi ili lifunde lya cipope ico Yawe apele kuli Mose; [22]nga golde, silfere umukuba, icela, icikopo, no mutofwe,[21]Eleazar shimapepo alandile kuba shilika abaile ku kulwa, "Ili a efunde ilyo Yawe apele kuli imwe: Ni [22]golide, na silfele, umukuba, icela, kapotwe, no mutofwe, [23]na conse icingaka nga umulilo, mukacipishe mu nmulilo, no kuba ica sanguluka. Ilyo mukafisangulula ifintu fyonse pamo na menshi aya sanguluklwa. Conse ici shakapite mu mulilo mu kacisangulule ku menshi aya. [24]Mukacape ifya kufwala fyenu mu nushiku ubwalenga cine lubali, no kuba abasanguluka. Panuma mukeseingila mu nkambi yakwa Israeli."[23]na conse icilesha umulilo mufwile mwa cipisha mu mulilo elo cikaba ica sangululwa. [24]Mufwile kabili mwasangulula ifyo fintu mu menshi yaku sangulushisha. conse ici teti cipite mu mulilo mufwile mwa cisangulula kul;i yalya amenshi. Mufwile ukuwasha ifya kufwala fyenu ba bushiku bwa cinelubali elyo kabili muka sangululwa. panuma kuti mwaingila mu nkambi yakwa Israeli." [25]Elyo Yawe alandile kuli Mose ati,[25]Elyo Yawe alandile kuli Mose no kutila, [26]"Penda fyonse ifyapokwa ifyo basendele, fyonse abaume ne nama. Iwe na Eleazar shimapepo ne mitwe ya lupwa ulwa bakalamba ba mikowa wakanye ifyapokwa mu fyakaniko fibili [27]ufyakanye pakati ka bashilika abafumine ku bulwi na kubekashi bonse abashala.[26]"penda ifintu fyonse ifya tapilwe no ku fisenda abantu ne fitekwa fyonse. lwe na Eleasari shimapepo ne ne mitwe ya ndupwa iya mikowa ya ku fikolwe. [27]mufwile ukwa kanyamo ifitapwa pabili mufyakanye pakati ka bashilika abaile ku bulwi na ku mushi onse.[28]Elyo mufunyemo ica mulingo wa musangulo ukufuma ku bashilika abaile ku bulwi noku pela kuli nebo. Cila myanda isano muli noku fumyapo cimo pali uyu musangulo nangula bantu ingo'mba, kabalwe, impanga, nangu imbushi. [29]Muka fumyepo citika iyabo pa musangulo no kupela kuli Eleasari shimapepo elo umbi musangulo uko pelwa kuli nebo. [30]Napali citika

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wabana bakwa Israeli, uka sendepo cimo ica kusalwa mu makumi yasano ukufuma mu bantu, ingo'mbe kabelwe impanga, ne mbushi. mukapele ifi ku bena lebi aba sungilila iyi Hma lyandi."[30]Nokufuma kuli citika wa bantu bakwa Israeli, ubulepo umo ukufuma pali cila myanda isano ukufuma ku bantu, ing'ombe, impunda, impanga, ne mbushi. Upele ifyo ku bena Lebi abalolekesha pa cikulwa candi." [31]Kabili Mose na Eleazar shimapepo bacitile ifyo Yawe akonkomeshe Mose.[31]Elyo Mose na Eleasari shimapepo balicitile ifyo Yawe alandile kuli Mose. [32]Nomba ifya kutapwa ifyo ifyashele ku fintu abashilika basendele fyali mpanga amakana imyanda mutanda na makana amakumi cinelubali na yasano,[32]Nomba ifyapokwa ifyashele pafyo abashilika basendele fyali 675,000 impanga, [33]ing'ombe amakana amakumi cine lubali na yabili, ing'ombe amakana cine lubali na yabili, [34]Amakana namakumi mutanda ne kana limo impunda, [35]na makana amakumio yabili aya banakashi aba shaishiba umwaume no kulala naena.[33]Eco kulupwa lwakwa Gadi na Reubeni, nakabili ku mukowa wa citika uwakwa Manase mwana Yosefe, Mose alipile ubufumu bwakwa Sihoni, imfumu ya bena Amore, na Ogi. imfumu ya Bashani. alipile kuli bena icalo, kabili nokwakanya kuli bena yonse misumba ne mipaka yashiko, imisumba ya calo iyalimo.[34]Kabalwe amakana amakumi mutanda no mwanda umo. [35]elo naban amayo abo aba shaishibe ukulala kwa mwaume bali amakana amakumi yatatu na yabili. [36]Citika iyo bashilile abashilika, impendwa yali impanga amakana amakumi yatatu na cinelubali ne myanda isano,[36]Citika uyo uwasungilwe pa mpendwa yaba shilika 337,000 impaanga, [37]ukufuma ku ciputulwa ca mpanga shakwa Yawe shali 675. [38]Ne g'ombe shali amakana yatatu na mutanda ishafumine ku ciputulwa cakwa Yawe shali amakumi cine lubali na shibili.[37]Ne cakaniko cakwa Yawe cali impanga imyanda mutanda na makumi cinelubali na yasano. [38]Ing'ombe shali amakana amakumi yatatu na makana mutanda ne cakulingwa ica kwa Yawe cali amakumi cinelubali na tubili, [39]ba kabalwe bali amakana amakumi yatatu ne myanda ne cakulingwa ica kwa Yawe amakumi mutanda kamo.[39]Ne mpunda shali amakumi yatatu ne myanda isano ishafumine ku ciputulwa cakwa Yawe shali amakumi mutanda na imo. [40]Na bantu bali amakana ikumi na mutanda abanakashi ukufuma ku ciputulwa cakwa Yawe bali amakumi yatatu na babili. [41]Mose asendele umusonko ukuba ica musangulo ku kwiminika Yawe. Apele ici kuli Eleazar shimapepo, nga filya fine Yawe akonkomeshe Mose.[40]Bana mayo bali amakana ikumi na mutanda ne cakulingwa ica kwa Yawe amakumi yatatu tubili. [41]Mose alipele icalingwa ica musangulo ica kwa Yawe, kuli Eleasari shimapepo, efyo Yawe aebele Mose. [42]Lelo pali citika wa bantu ba kwa Israeli pafyo Mose asendele ukufuma kuba shilika abaile ku bulwi,[42]Nga citika wa bantu bakwa Israele uo Mose asendele ukufuma kuba shilika abaile ku bulwi- [43]na citika wabekashi ali 337,500 impanga, [44]amakana ikumi limo na mutanda, [45]30,500 bapuunda, [46]nabanakashi amakana ikumi na mutanda.[47]Ukufuma kuli citikan wa bantu bakwa Israele, Mose asendelepo umo kumi ya sano, yonse aya bantu ne nama. Afipele ku abena Lebi abalelolekesha pa cikulwa cakwa Yawe, nge fyo Yawe amu konkomeshe ukucita.[48]Elyo abakalamba ba bashilika, aba shilika amakana na ba kapitao amakana, baishile kuli Mose. [49]Balandile kuli ena, "Ababomfi benu naba penda abashilika abali mu makambisho yeesu, kabili tapabulile umuntu nangu umo,[50]Natuleta Yawe umutulo, conse ico umuntu asangile, ifikomo fya gold, amaakosa ya kumolu na makosa, ininda minwe shakufwatikilako, amashikiyo, ne ca mu mukoshi, ku kupanga icikonsolwelo fwebene pali Yawe." [51]Mose na Eleazar shimapepo bapokelele ukufuma kuli bena gold na fyonse ifipe ifyo abantu batukwite.[52]Yose golide iyo bapele kuli Yawe-- umusungulo uwa fumine kuba shilika amakana no wafumine kuli bakapitao amakana ikumi na mutanda ne myanda cine lubali na makumi ya sano aya 16,750 mashekele. [53]Cila mushilika alesenda ico bapokele,cila mwaume palwa kwe. [54]Mose na Eleazar shimapepo basendela goilde ukufuma kuli bakalinda. Basendele kwi tenti yakukumaninamo ngecibukisho cabantu bamu Israeli ku Yawe.

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Chapter 32

[1]Nomba abena Rubeni nabena Gadi, bakwete ing'ombe nempanga ishingi, bamwene ifyalo fyaku Yaseri na Giledi ukuti fisuma nganshi ukutekelamo ifitekwa. [2]Elyo baya kuli Mose na Eleasa shimapepo nentungulushi sha lukuta, babeba abati, [3]"Ataloti, Diboni, Yaseri, Nimura, Heshiboni, Eleale, Sebamu, Nebo, na Beoni,[4]icalo ico Yawe apokolwele pacinso lwalukuta lwabena Israeli nacilinga ukutekelamo ifitekwa, nababomfi benu nabakwata ifitekwa." [5]Batile, "Ngacakuti mwatulangulukilako, lekeni cino calo cipelwe kubabomfi benu pakuti cibe icuma cesu. Mwituleka twabuke Yodani."[6]Mose atile kubena Gadi na bena Rubeni, "Bushe mulefwaya ukushala nokwikala kuno ilyo abanenu baleya kunkondo? [7]Bushe cinshi ico muletompwela imitima yabena Israeli pakuti beya mucalo Yawe abapela?[8]Ifififne efyo nabashinwe bacitile, ilyo nabatumine ukufuma ku Kadeshi Banea kukuya lengula icalo. [9]Panuma yakuya fika kwishika lya Eshikoli nokumona icalo, babwelele nokutompola imitima yabena Israeli mukukana ingila mucalo Yawe abapele.[10]Yawe alifulilwe nganshi, ubo bushiku alapa noyu umulapo ati, [11]"Pantu aba bantu tabankonkele nemitima yabo yonse, tapali nangu umo umwaume uuli nemyaka amakumi yabili nangu ukucilapo, uwafumine mu Egypito, ukamona icalo nalaile mukulapa ukupela Abrahamu, Isaki na Yakobo. [12]Tapali nangu umo kanofye Kalebu mwana Yefuni umwina Kenasi na Yoshua mwana Nuni, pantu bena balikonkele Yawe nemitima yabo yonse."[13]Eico Yawe afulilwe abena Israeli, abalenga nokululumba mumatololo pamyaka amakumi yane, mpakafye inkulo yabalya bonse abacitile ifyabipa pa cinso cakwe yasuka yapwa. [14]Kabili moneni, mwe luko lubifi, mwaibika pa fifulo fya bashinwe, nokulenga Yawe alundepo ukufulilwa Israeli. [15]Nga cakuti wataluka mukumfwila Yawe, nakabili line akabalekako ababantu bonse mumatololo, kabili nimwe mukalenga ukuti bonaike."[16]Elyo bapalamine kuli ena abati, "Tulefwaya ukule amacinka yafitekwa fyesu, nemisumba yabanakashi besu nabana. [17]Lelo tuli abaipekanya mukuipangasha fwebene nokuba pantanshi yabena Israeli, mapkafye tukabafishe mucifulo cabo. Lelo pali inonshita abanakashi besu nababale bekale mumisumba yamalinga, pakubacingililako kubekashi bacalo.[18]Tatawkabwekele kumayanda yesu mapkafye umwina Israeli onse akapokele icacishilano cakwe. [19]Ifwe tatwakapokeko ica cishilano pamo nabo mwishilya lya mumana wa Yodani, pantu ifwe icacishilano cesu caba kuno bushilya kukabanga ka Yodani."[20]Elyo Mose atile kuli bena, "Kuit mwabwelelamofye nga cakuti mwacita ici. Mwaipangasha mwebene pacinso cakwa Yawe ukuya kubulwi, [21]kabili nga abaipangasha bonse mwaya abuka Yodani pacinso cakwa Yawe mpaka akafulume abalwani bakwe [22]nokucimfya cilya calo pacinso cakwe, lyena kuti mwabwelelamo nokuba abakaele kuli Yawe naku bena Israeli. Kabili ici calo cikaba cuma cenu pacinso cakwa Yawe.[23]Lelo nga mwafilwa ukucita ico mwalaya, ninshi mwabifya kuli Yawe. Elyo muli nokushininkisha ukuti ububifi bwenu buli nokuba pali imwe. [24]Kuuleni imisumba yabanakashi benu nabana, nama cinka yafitekwa, lelo mucite ico mulaile!" [25]Abaena Gadi nabena Rubeni batile kuli Mose, "Ifwe fwebabomfi bobe tuli nokucita ifyo wakonkomesha wemfumu yesu.[26]Abana besu nabakashi, iikuni yesu yampanga ne mbushi ne ng'ombe, fikashala mumisumba ya Giledi. [27]Lelo aba bomfi benu, umwaume onsefye uuipangeshe kubulwi, alinokwabuka mukulwisha pacinso cakwa Yawe, pamo ngefyo wasosa wemfumu yesu."[28]Elyo Mose apele ifipope pali bena kuli Eleasa shimapepo na Yoshua mwana Nuni, nentungulushi shandupwa shabena Israeli. [29]Atile kuli bena, "Nga cakuti abena Gadi nabena Rubeni, umwaume onsefye uipangeshe kubulwi, ayabuka Yodani naimwe pacinso cakwa Yawe, lyena ilyo mwapoka icalo, nemwe muli nokubapela icalo ca Gileadi ngecuma cabo. [30]Lelo ngatababwike umumana nabaipangasha naimwe pamo, bafwilefye ukukwatako icitungu mu calo ca Kenani."[31]Abena Gadi nabena Rubeni bayaswike abati, "Ababomfi benu bali nokutita ifyo Yawe alandile. [32]Tuli nokwabuka umumana nokuya mu calo ca Kenani pacinso cakwa Yawe natuipangasha, leelo icuma cacishilano cesu cikaba nici kuno kwishilya lya Yodani."[33]Elyo Mose apele kubena Gadi, abena Rubeni nacitika waluko lyakwa Manase mwana Yosefu icalo cakwa Siyoni imfumu yabena Amori, necalo cakwa Ogi imfumu yabena Bashani. Icalo conse kumo kwine nemisumba yabamo, necitungu campanga yonse iyabashingulwike.[34]Abena Gadi bakulile Diboni, Atoroti, Aroeri, [35]Atiroti Shofani, Yesa, Yogebea, [36]Beti Nimura, na beti Harani, ngemisumba yakulilwako amalinga nokukula amacinka yafitekwa fyabo.[37]Abena Rubeni nakabili bakula Eshiboni, Eleale, Kiriataimu, [38]pamopene na Nebo, Baali Meoni- ayamashina bayalwile na Sibuma. Imisumba imbi bakulile baliinike amashina. [39]Abamulupwa lwakwa Makili mwana Manase baile ku Gileadi, bapoka icalo nokufulumunamo abane Amoli abaleikalamo.[40]Elyo Mose abepele Gileadi kubena Makiri, abamulupwa lwakwa Manase kabili eko balaikala. [41]Yaili umulupwa lwakwa Manase apokolola imishi yabo nokulaita ati Hafoti Yairi, [42]kabili Noba nao apokolola Kenati namishi yali mumbali, nokulaita ati Noba, pamo ngafintu balemwita.

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Chapter 33

[1]Ifi efyali imyendele yabanaba Israeli panuma yakufuma mu calo ca Egupti mumilalo yabo mubutungulushi bwa kwa Mose na Aaroni. [2]Mose alilandile incende ukufuma uko bafumine mpakafye noko baile, nge fya konko menshe Yawe. Ifi efyali imyendele yabo, mukukukaka. [3]Baliteukile ukufuma ku Ramesese mu mwenshi wakubalilapo, baliimine mu bushi ku ubwalenga ikumi na shisano mu mwenshi wantanshi. mulucelo panuma yacaku cilila, abana ba Israeli baliteukile pa lwalala, mumenso yabena Egupti fye bonse.[3]Ba endele ukufuma Ramesese mu mweshi, wakubalilapo ukwikala ubushiku bwalenga ikumi naisano mumweshi wakubalilapo. Pakacelo panuma ya cakucilila abantu bakwa Israeli bafumine palwalala, mu menso ya bonse abena Egypto. [4]Ici cacitike ilyo abena Egypto ba leshika amabeli yabo, bonse abo Yawe aipeye muli bena, pamuku umo alikandile ba lesa babo.[4]Ifi fyacitikile ulo abena Egupti balimukushika amabeli yabo, abo Yawe aipe ye mulibo, nakabili, alibakanchile kukumilungu yabo. [5]Abena Israeli balifumine mu Ramasesev no kulya kutubilisha pa sukote. [5]Abantu ba kwa Israeli batewike ukufuma ku Ramusese no kuya tubilisha ku Sukote. [6]Ba tewike ku Sukote no kuya tubilisha ku Etamu, pa lulamba lwa matololo. [7]Batewike ukufuma ku Etamu nokuya pindulukila kunuma ku Pi Hahirote, ukulolenkana na Baali Sefeno, batubilishe ukulolenkana na Migdole.[6]Baliteukile musukote nokuya kutubilisha pa Etam, pampela yamatololo.[7]Baliteukile ukufuma ku Etam nokubwe lela ku pi Hahirote, uwali mumulola wa baali sefone, apo batubilishe mumulola wamigdole. [8]Elo baliteukile ku pinanirole no kupita pa kati ka bemba ukufika ku matololo. kabili balyendele ulwendo ulwanshiku shitatu mu matololo ya Etamu nokutubisha mumaza. [9]Baiteukile ku mara nokufika ku Elimu. mu Elimu emwali utumfukumfuku twa menshi ikumilimo natubili nofimuti fyalucindamakumi cine lubali. ukueko batubilishe.[8]Elyo batewike ukufuma ku kulolenkana Pi Hahirote no kupita mukati ka bemba ukuya mumatololo. Baendele ulwendo lwa nshiku shitatu mu matololo ya Etamu no kuya tubilisha ku Mara. [9]Batewike ukufuma ku Mara no kufika ku Elimu pali utumfuku mfuku twa menshi ikumi na tubili no tuncindu amakumi cine lubali. Eko batubilishe. [10]Batewike ukufuma ku Elimu no kutubilisha pali bemba wakashika.[10]Balimine ukufuma ku Elimu nokuya kutubilisha ku mbali yakuli bemba waka shika. [11]Baliteukile kuli bemba wakashuka no kuyakutubilisha mumatololo ya sini. [12]Baliteukile ufuma mu matololo yasini nokuya kutubilisha pa Dofka.[11]Batewike ukufuma pali bemba wakashika no kuya tubilisha mu matololo ya Sina. [12]Batewike ukufuma mu matololo ya Sina no kuya tubilisha pa Dofika. [13]Batewike ukufuma ku Dofika no kuya tubilisha pa Alushi. [14]Batewike ukufuma pa Alushi no kutubilisha pa Refidimu, ukushasangilwe amenshi ya kunwa abantu.[13]Baliteukile ku Dofka nokuya kufubilisha ku alushi. [14]Baliteukile ku Alushi nokuyakutubilisha ku refidimu, uko ukutalipo menshi yakunwa yakunwa abantu. [15]Baliteukile ku Refidimu no kuya kutubilish Kutubilishi ku Sinai.[15]Batewike ukufuma ku Refidimu no ku tubilihsa mu matololo ya Sinai. [16]Batewike ukufuma mu matololo ya Sinai no kutubilisha pa Kibrote haba. [17]Batewike ukufuma ku Kibrote haba no kuya tubilisha ku Haselote. [18]Batewike ukufuma ku Haselote no kuya tubilisha ku Ritma. [16]Baliteukile ku matololo ya Sinai noku ya kutubilisha ku kibrote Hataaba. [17]Baliteukile ku kibrote Hataaba nokuya ku tubilisha ku Haserote. [18]Baliteukile ku Haserote nokuya kutubilisha ku Ritima.[19]Baliteukile ku Ritima nokuyakutubilisha ku Rimone peres. [20]Baliteukile ku Rimone peres nokuya kutubilisha ku libna.[21]Baliteukile ku libna nokuyakutubilisha ku Risa. [22]Baliteukile ukufuma ku Risa nokuya kutubilisha ku kehelata. [23]Baliteukike ukufuma ku kehelata nokuyakutubilisha ku lupili lwa shefere[23]Batewike ukufuma ku Kehelate no kuya tubilisha pa lupili lwa Shefere. [24]Batewike ukufuma pa lupili lwa Shefere no kuya tubilisha ku Harada. [25]Batewike ukufuma ku Harada no kuya tubilisha pa Makelote. [26]Batewike ukufuma pa Makelote no kuya tubilisha pa Tahati. [24]Baliteukile ku lupili lwa shefere nokuya kutubilisha ku Harada. [25]Baliteukile ku Harada nokuya kutubilisha ku tahati. [26]Baliteukile ukufuma ku Makelote nokuya kufubilisha ku tahati.[27]Baliteukile ukufuma ku tahati nokuya kutubilisha pa tera. [28]Baliteukile ukufuma ku mitika nokuya kutubilisha pa nashimona. [29]Baliteukile ukufuma ku mitika nokuya kutubilisha pa hashimona.[31]Batewike ukufuma pa Moserote no kuya tubilisha ku Bene- yaakani. [32]Batewike ukufuma pa Bene - kuyaani no kuya tubilisha ku Hore Hagidigidi. [33]Batewike ukufuma ku Hagidigidi no kuya tubilisha ku Yotebata. [34]Batewike ukufuma ku Yotebata no kuya tubilisha pa Abrona.[35]Batewike ukufuma ku Abrona no kuya tubilisha ku Esione- Gebare. [36]Batewike ukufuma ku Kedesha no kuya tubilisha ku Esione-Gebere no kuya tubilisha mu matololo ya Sini ku Kedeshe. [37]Batewike ukufuma ku Kedeshe no kuya tubilisha ku lupili lwa Hore kululamba lwa calo cakwa Edomu.[38]Aaron shimapepo aile pa lupili lwa Hore pe kambisho lya kwa Yawe no kuya fwila palya mu mwaka walenga ikumi naine panuma abantu bakwa Israeli ba fumine mu calo cakwe ica Egypto, mu mwenshi, we kumi na ine pa bushiku bwa ku balilapo. [39]Aaron ali nemyaka umwanda na kumi yabili na mutanda ilyo afwile pa lupili lwa Hore.[40]Umwina Kenaani imfumu ya Aradi, uwailekala ku musamba ya matololo mu calo ca Kenaani, aumfwile ukwisa kwa bantu ba Israeli.[41]Batewike ukufuma pa lupili lwa Hore no kuya tubilisha pa Salmona. [42]Batewike ukufuma pa Salmona no kuya tubilisha pa Punone. [43]Batewike

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ukufuma pa Punone no kuya tubilisha pa Abete.[44]Batewike ukufuma pa Obete no kuya tubilisha pa Iye-Abarimu, mu mumpaka wakwa Maobu. [45]Batewike ukufuma ku Iye-Abarimu no kuya tubilisha ku Dibone-Gad. [46]Batewike ukufuma ku Dibone -Gad no kuya tubilisha ku Almone- Diblataimu.[47]Batewike ukufuma ku Almone- Diblataimu no kuya tubilisha mu mpili sha Barimu, ukulolenkana na Nebo. [48]Batewike ukufuma mu mpili sha Barimu no kuya tubilisha muma wanga yakwa Moabu pa Yordani ku Yeriko. [49]Batubilishe pa Yordani ukufuma ku Bete Yeshimote ukufika ku Bete Shitimu muma wanga yakwa Moabu.[50]Yawe alandie kuli Mose muma wanga yakwa Moabu ku Yordani pa Yeriko no kutila, [51]"Landa ku bantu bakwa Israeli no kufika kuli bena, Ilyo muleabuka Yordini ukuya ku calo ca Kenaani, [52]Elyo ukatamfyemo abekashi bamu calo. Ufwile waonaula fyonse ifya baswa. Ufwile waonaula ne fimpashanya fyabo ifyaengwa no kulofya imisansama yabo yonse.[53]Mufwile ukukwata ifififulo fya mu calo no kwikalamo, pamulandu wa kuti nalipela icalo kuli imwe ukucikwata. [54]Mufwile mwapyana icalo ku kupendula ukulingana no mutundu ku mutundu uukalamba ufwile wapela impanga, iikulu na ku muntundu uunono, onse uo uukapendulwa kwawila cila luko, ilyampanga likaba kuli abo. Mu kapyana icalo ukulingana no mutundu wafikolwe fyenu.[55]Lelo nga tamwakatamfye kili imwe abekashi ba mu calo, elyo abantu mwa sumisha ukwikala bakaba ifya ifyakusonkola mu menso yenu kabili imyunga mumbafu shenu. Bakalenga ubwikashi bwanu ukushipa mu calo muleikalamo. [56]Elyo cili nokucitika ukutila ifyo ndepekanya nomba uku citila abo bantu, efyo nkacita na kuli imwe bene."'

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Chapter 34

[1]Yawe alandile kuli Mose atile, [2]"Konkomesha abena Israeli usose kuli bena, 'Ilyo mukengila mu calo ca Kenani, icalo icikaba cenu, icalo ca Kenani ne mipaka yonse, [3]ne mipaka yenu iyakumasamba ikalundwako ukufuma mu ciswebebe ca Sini ukulolo ku mipaka ya Edomu. Na kukabanga ku mpelasha mipaka yaku masamba shikaba shimo shine ne mpela shaku masamba sha bemba wa mucele.[4]Imipaka yenu ikalola ku masamba ukufuma ku lupili lwa Akrabbimu no kupita ukupulanya mu ciswebebe ca Sini. Ukufuma kulya, ikalola kumasamba yaku Kadeshi Barnea no kulungama ku Hazar Adar no kuya ku Asimoni. [5]Ukufuma kulya, imipaka ikafuma ku Asimoni ukulungatana nefinkunu nkunu fya ku Egypto no kulola kuli bemba.[6]Imipaka yakukapinda kaku kuso ikaba emipaka ukufika kuli bemba. Eyikaba emipaka ya kukapinda ka ku kuso.[7]Imipaka yenu yakubabanga ikatwalilile ukuputula ukufuma kuli bemba mukalamba ukufika ku lupili lwa Hor, [8]nakabili ukufuma kulupili lwa Hor ukufika ku Lebi Hamath, ukutwalilila naku Sedadi. [9]Lyena imipaka ikatwalilila na ku Sifaroni naku mpela ya Hasa Enani. Iyi ikaba emipaka yenu yakukabanga.[10]Lyena mukaputule imipaka yenu ya kukapinda ka ku kulyo ukufuma ku Hasa Enani waku masamba ukufika ku Shefamu. [11]Elyo umuoaka waku kapinda kukulyo ukalole kumasamba ya ku Shefamu ukuya ku Ribula, kukapinda ka kulyo ku Aini. Elyo imipaka ikatwalile ukulola kululamba lwa bemba Kinnereth. [12]Elyo imipaka ikatwalilile ku masamba kululamba lwa mu mana wa Yodani ukuya kuli bemba wa mucele kabili ukuye pasamba lya kukapinda kakukulyo lya bemba wa mucele. Iyi ikaba empanga yenu, ukukonka imipaka yonse iya shinguluka.'"[13]Elyo Mose akonkomeshe abana ba Israeli atile, "Iyi empanga iya muli nokupokelela mu bwingi, ilyo Yawe akonkomeshe ukupela kumikowa pabula na citika wa mikowa. [14]Umukowa wabana bakwa Rubeni balekonka umulimo wa fikwatwa fya mukowa wafikolwe fyabo, no mukowa wa bana bakwa Gadi, ukukonka umulimo wa fikwatwa wamukowa wafikolwe fyabo, nacitika wamukowa wakwa Manase bonse balipokelele impanga shabo. [15]Imikowa ibili na citika wa mukowa balipokelela iciputulwa campanga ku Yodani na Jeriko ku kapinda ka kukulyo, ukulungama ukulolenkana nokutula akasuba.'"[16]Na Yawe asosele kuli Mose atile, [17]"Aya emashina yabaume abali no kwakanya impanga iyo mulinoku kwata: Eleasa shimapepo na Yoshua mwana Nuni. [18]Mufwile ukusala intungulushi imo ukufuma mu mikowa yonse ku kwakanya impanga iya mitundu yenu.[19]Aya emashina yabaume: Ukufuma mu mikowa wakwa Yuda, Calebu mwana Yephane. [20]Ukufuma mu lupwa lwakwa Simeani, ni Shemuel mwana mwaume wakwa Ammihudi. [21]Ukufuma mu mukowa wakwa Benjamini, ni Elidadi mwana Kisloni. [22]Ukufuma mulupwa lwakwa Dani intungulushi, ni Bukki mwana Yogli. [23]Ukufuma mu lupwa lwakwa Yosefu, umukowa wa lupwa lwakwa Manase intungulushi, Hannel mwana mwaume wakwa Efodi.[24]Ukufuma mu mukowa wa lupwa lwakwa Efraimu intungulushi, ni Kemuel mwana mwaume wakwa Shifatani. [25]Ukufuma mu mukowa wa lupwa lwakwa Sebuluni intungulushi, ni Elisafamu mwana mwaume wakwa Panaki. [26]Ukufuma mu mukowa wa lupwa lwakwa Isacha intungulushi, ni Paitiel mwana mwaume wakwa Asani.[27]Ukufuma mu mukowa wa lupwa lwakwa Asher intungulushi, nii Ahihudi mwana mwaume wakwa Shelomi. [28]Ukufuma mu mukowa wa lupwa lwakwa Naphtali intungulushi, ni Pedaheli mwana mwaume wakwa Ammihudi." [29]Yawe akonkomeshe aba baume ukwakanya impanga ya Kenani nokupela cila mitundu wabana bakwa Israeli bonse umwabela icakaniko cabo.

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Chapter 35

[1]Yawe alilandile kuli Mose mwi lungu lya Moabi mu lulamba lwa yolodani ku Yeriko no kulanda ati, "
[2]konkomesha abantu bamu Israele ku kupela fimo pa mpanga bakwata ku bena Lebi. Bafuile ukubapa imi sumba iya kwikalamo na impanga ya mulenfwe iya shunguka iyo imisumba.[3]Abena lebi bali no kukwata iyi misumba iya kwikalamo. impanga iya mulenfwe ikaba ya ngombe shabo, ifitekwa fyabo, ne nama shabo shimbi shonse.
[4]Impanga iya mulefwe iya shunguluka i misumba iyo muli no kupa abena lebi ifwile ya lundulukila ukufuma ku fibumba fya misumba impendwa imikono ikana limo iya ntunga shonse.[5]Mufwile uku pima imikono amakana yabili ukufuma kunse ya musumba lubali lwa ku kapinda ka ku kulyo, na imikono amakana yabili u kuya lubali lwa ku masamba, imikono amakana yabili ku mboshi. lyi ili nokuba imilenfwe ya misumba iyi misumba ili nokuba mu kati. [6]misumba mutanda iyo muli nokupa ku bena Lebi ifwile yaba imisumba iya kufulukilamo. mwebo mu fwile ukupekanya ishi nge cende iyo umuntu u waipaya umuntu a fwile u kufulumukilamo. Nakabili mu pakanye imisumba amakumi yane naibili naimbi.[6]Imisumba mutanda iyo mukapeela abena Lebi ikaba misumba yakupusukilamo. Mufwile ukupekanya ishi ncende pakuti uwaipaya umuntu abutukilamo. Pamuku umo wine pekanyeni imisumba amakumi yane na ibili naimbi. [7]Imisumba intu mukapeela abena Lebi ifwile ukuba amakumi yane na cine konse-konse. Mufwile ukupeela impanga sha mulemfwe shabo.[7]Iyi i misumba iyo mwapela ku bena lebi ifwile ukukumana amakumi yane na cine consekonse. mufwile ukubapela impanga ya mulenfwe ii yabo.[8]Imi kowa ii kalamba iya bantu bamu Israele, imi kowa iya kwata impanga ii shingi, ifwile u kupekanya imisumba ii nono. cila mu kowa u fwile u kupekanishisha abena Lebi kulingana ne cakaniko ico bapokele." [9]ELo Yawe alilandile kuli Mose kabili atile,[9]Elyo Yawe asosele kuli Mose, no kulanda, [10]"'Sosa ku bena Israele no kulanda kuli bena, 'Nga mwayabuka Yordani ukwingila mu calo ca Kenaani, [11]elyo mufwile ukusala imisumba imo ukuba iya kupusukilamo imwe, incende iyakuti umo nga aipaya umuntu mukukana ishiba abutukilamo[10]"'Landa ku bantu bamu Israele kabili landa kuli bene lintu mwebo mu kabuka yolodani no kwingila icalo ca kanani, [11]"elo mufwile u kusala imi sumba iya kufulumukilamo, icende iyo umuntu u waipaya umuntu mu kuteshiba afwile ukufulumukilamo. [12]Iyi imisumba ifwile ukuba iya kufulumukilamo i yenu ukufulumuka kali kalandula, pakweba ati umuntu u kotungaishiwa tekuti epaiwe ukwakubula intanshi ukwiminina mu bupingushi ku cinso calukuta.[12]Iyi misumba ikaba yakupusukilamo kuulefwaya ukalandula, pakuti umuntu uwa mulandu takepaiwe ukwabula ukupita mu bupingushi kwi bumba. [13]Mufwile ukusala imisumba mutanda nge misumba yakupusukilamo.[13]Mufwile ukusala imisumba mutanda nge imisumba ya kufulumukilamo.[14]mufwile ukupekanya imisumba itatu ukutaluka ku Yodani elyo atatu mu calo ca Kenani. Ikaba misumba yakupusukilamo.
[15]Iyabena Israeli, iya balebeshi na onse uwikala mukati kenu, imisumba mutanda ikaba ya kupusukilamo kuli onse uwaipaya umuntu mukukana ishiba.[16]Leelo umuntu uupelwe umulandu nga omine umuntu ku canso ca cela, no muntu nga afwa, elyo uupelwe umulandu nikepaya. Afwile ukwabula ukutwishika ukwipaiwa. [17]Nga cakuti uupelwe umulandu alashile umubiye ilibwe ilili muminwe yakwe noku mwipaya, no muntu afwa, uupelwe umulandu ni kepaya. Afwile ukwabula ukutwishika ukufwa. [18]Uupelwe umulandu nga atoba umuntu icanso ca lubao ico icinga mwipaya, no muntu nga afwa, uupelwe umulandu ni kepaya. Afwile mucishinka ukwipaiwa.[19]Uwakulandula umulopa afwiel ukwipaya kepaya. Nga amukumanya, kalabdula wa mulopa afwile ukumwipaya. [20]Nga auma umbi mubukali nangu ukuposa icintu cimo pali ena, ilyo amufisamina pakuti amwikate, icakuti umuntu afwa, [21]nangu nga amuuma awanapanshi mubukali kukuboko kwakwe icakuti no mubiye afwa, elyo uupelwe umulandu uwamumine afwile mucishinka ukufwa. Nikepaya. Kalandula wa mulopa kuti aipaya kepaya nga amukumanya.[22]Nomba uupelwe umulandu nga auma umuntu ukwabula ukukalifiwa nangu aposa icintu elyo calasa umuntu ukwabula ukwishiba [23]nangu nga aposa ilibwe ilya kuti lyaipaya umuntu ukwabula ukumumona, eco uupelwe umulandu taali mulwani wakwe; taiminine pakucena umuntu. Leelo ifi efyakucita nga cakuti uyu muntu afwa.[24]Nga acbe fyo, ulukuta lufwile lwa pingula pakati ka muntu uupelwe umulandu na kalandula wa mulopa ukukonka amafunde aya. [25]Ulukuta lukapusushe uupelwe umulandu ku maka yakwa kalandula wa mulopa ulukuta lufwile lwabwkesha uwa mulandu ku musumba wakupusukilamo kuntu abutukile. Afwile aikala kulya ukufika fye napa mfwa yakwa shimapepo mukalamba, uyo uwa subilwe namafuta yamushilo.[26]Leelo nga uwamulandu panshita imo ayabuka umupaka wa musumba wakwe wa kupusukilamo untu abutukilemo, [27]na kalandula wa mulopa amusanga kunse yamupaka wa musumba wakupusukilamo, kabili aipaya uwamulandu, kalandula wa mulopa takapelwe umulandu wa kwipaya. [28]Nipa mulandu wakuti uwamulandu alingile ukwikala mu musumba wakupusukilamo ukufika fye napamfwa yakwa shimapepo mukalamba. Panuma yamfwa yakwa shimapepo mukalamba, uwa mulandu kuti abwelela ku calo uko akwatile ifikwatwa fyakwe.[29]Aya mafunde yafwile ukuba ifipope fyenu na kunkulo shabantu benu bonse mu ncende shonse umo mwkala. [30]Uyo onse uwaipaya umuntu, kepaya afwile ukwipaiwa, ukulingana nobunte bwa

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mashiwi yaba kambone. Leelo ishiwi lyakwa kambone umo lyeka teti lilenge umuntu uuli onse ukwipaiwa.
[31]Pamo pene,tamufwile ukupoka icifuta mulandu pa mweo wakwa kepaya uupelwe umulandu wa kwipaya. Afwile fye ukwipaiwa. [32]Tamufwile ukupoka icifuta mulandu pali umo uwabutukila ku musumba wakupusukilako. Tamufwile fyakwe mpaka shimapepo mukalamba afwa.[33]Tamufwile ukukowesha muli iinshila icalo umo muleikala, pantu umulopa wa waipawa ukowesha icalo. Takuli cakukonsolwelako icalo icingitika nga umulopa uwaitikilapo, kanofye kumulopa wa ilyo uwausumishe. [34]Kanshi tamufwile ukukowesha icalo ico mwikalamo pantu njikala muli cena. Ine, Yawe, njikala mukati kabantu abena Israeli.'"

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Chapter 36

[1]Elyo intungushi sha fikolwe fya ndupwa shabo ku mjkowa wakwa Giteadi umwana umwaume wakwa makiri (uwali umwana umwaume wakwa Manase), abo abafumine mikowa yaku fikolwe fya kwa Yosefe, balishile no kulanda pa menso yakwa Mose na pa menso ya ntungulushi ishali emitwe sha ku fikolwe fya ndupwa sha bantu baku Isreali. [2]Balandile "Yawe ali mikonkomeshe mwebo, shikulu wesu, ukupela icakaniko ca mpanga ukupitila muli Toti ku bantu baku Isreali. Mwali konkomeshe kuli Yawe ukupela icakaniko cakwa Selofehadi indume yesu ku bana bakwe abanakashi.[3]Lelo nga abana bakwe abanakashi baupwa ku baume mu mutundu umbi uwa bantu ba ku Isreali, nishi icakaniko ca mpanga yabo cika fumishiwa ukufuma ku fikolwe fya cakaniko fyabo. Cikabikishiwa, ku cakaniko ca ku mitundu iyo bailundako. Muli ulya mulandu, cikafumishiwa ukufuma ku cakaniko cali bu pyani bwesu. [4]Muli ulya mulandu, lintu umwaka wa ntandndala ku bantu Isreali wafika, ninshi icakaniko cabo ci kalundwa ku cakaniko ca mutundu wabo uyo uwo babalilundileko. Muli iyi nshila ica kaniko cabo cika sendwa ukjufuma ku cakaniko caku fikolwe fya mjutundu wabo."[5]Nao mose alipele icipope ku bantu baku Isreali, pa kanwa ka kwa Yawe. Alandile, " efyo umuntundu waku bana bakwa Yosefe walanda fituntulu. [6]Ifi efyo Yawe akonkomesha abana abakwa Selofehadi. Alelanda, "Balekeni bopwe kuo batontonanya bwino lelo balingile ukupwa fye mukati ka mutundu wa mukowa waba wishi.'[7]takuli icakaniko ca bantu ba ku Isreali ici lingile ukwa kanishiwa ukufuma ku mutundu umo nakuli umbi, cila umo ku bantu baku, Isreali alingile ukutwalilila ne cakaniko ca fikolwe wa mutundu wabo.[8]Cila mwanakashi ku bantu baku Isreali uwa kwate cakaniko mu muntundu wakwe alingile ukupwa kuli umo ukufuma ku mikowa iya kuma kumutundu waba wishi. cabelefi pakutile cila onse umuntu waku Isreali enga kwata ubupyani ukufuma ku fikolwe fyakwe. [9]takuli icakaniko icikakanishiwamo mu minwe ukufuma mu mutundu ya ku bantu ba ku Isreali alingile uku isungile ubupyani bwakwe."[10]kashi abana abanakashi aba kwa Selofehadi bacitile nge Yawe. akonkomeshe Mose. [11]Mala, Tirsa, Hogla, muka; na Noa, abana abanakashi abakwa Selofehadi, baupilwe ku bana bakwe Manase. [12]Ba upilwe mu mikowa ya bana ba kwa Manase umwana umwaume wakwa Yosofe. Muli yi nshiku, impyani shabo bwalishele mu mitundu kuntu ba wishi umukowa wabo wali.[13]ifi a fipope no kupingula ifyo Yawe apele ukupitila mu Mose ku bantu baku Isreali mu mawanga yakwa Moabu ku Yordani pa Yeriko.

Deuteronomy

Chapter 1

[1]Aya emashiwi ayo Mose alandile ku bena Isreali bonse lubali lwa kwa yodani mu matololo, mumupokapoka wa mu mana wakwa yodani uku lolenkana na Sufi, pakati ka kwa Palani, Tofele, Labani, Heserote, na Di-salwabu. [2]Bulendo ubwa nshiku ikumi na cimo ukufuma kwa Horebu ukuya ku nshila yalupili lwa kwa Seiri ukuya kufika kwa kadeshi Barne.[3]Mu mwaka uwakulenga amakumi yane, emo cayambile mu mweshi uwa kulenga ikumi na umo pa bushiku ubwa ntendekelo pa mweshi ebo Mosa alandile, ku bantu ba kwa Isreali, uku ukubeba ifyo yawe alandile kuli ena pali bena. [4]Iyi yali panama yakulwisha Sihone imfumu yabena Amore, abo abaikele mu Heshebone, na Oge imfumu, iya kwa Bashane uyo uwaikele mu Ashitarote iyamu Adrei.[5]Lubali lwa kwa Yordani, mu calo cakwa Moabu Mose alitendeke aya amafunde, alikulanda, [6]"Yawe imfumu yesu alilandile kuli fwebo pa Horebu, alikulanda muli kokwele sana 'muli ici calo ca mpili.[7]Bwelulikeni no kulakuya ubulendo bwenu, mulekuya ku calo ca mpili ica bena Amore naku fifulo fyonse ifyakuba mupepi nakulya mu mpanga iya mumupokapoka iya mu mumana wakwa Yordani, mu calo ca mpili, umushili impili mu ni ngebu na mululamba ulwa muli bemba- icalo ca bena kenaani, ukuya kufiksa na ku mu mana ukalamba- uwa Yufrate. [8]Moneni ndi pekenye icalo pa meso yenu; kabuyeniko no kubula icalo ico Yawe alapile ukupa kuli ba shiwe- kuli Abulamu, kuli Isreali, na Yakobo- ukupa kuli bena no ku bana ababo abakwisa kuba panuma yabo?[9]Nalilandile kuli mwebo pali iyi nshita, ukulanda, 'Nebo neka nshakamipite palwandi. [10]Yawe Lesa wenu alimifushishe elo moneni muli mubwingi lelo kwati ni ntanda isha mumulu. [11]Yawe Lesa uwa bashinwe, mu bwingi ubwanu ukufika kwi kana limo, mwebo amipale, nge fyo amilayaile.[12]Bushe nebo lelo neka kuti nasenda shani ifi sendo ifyenu, amafya ayenu, no kutalikisha ukwenu? [13]Buleni abaume abakucenjela abaume abakuba ne cumfwila, na baume kuli cila mutundu aba mbela yabusuma, kabili ndi noku bacita ukuba imitwe shakuba ishenu. [14]Mwalyasukile nebo no kulanda , ukuti icintu mulandile cabusuma fwebo ukucita?[15]Eico ku mitundu yaba mwebo nali bulako imitwe, abaume abakucenjela, nabaume aba mbela iyabusuma noku bacita imitwe shaba mwebo, ba kasopa aba

makana, ba kosapo ukucila aba mwanda, ba kosapo aba makumi yasano ba kasopa obe kumi, aba bemfi, uwaku mutundu no mutundu. [16]Nalikonkomeshe bakapingula wenu pailya nshita ukulanda, umfweni ukutalikana pakati ka ba munyinenwe, no kupungula icilungeme pakati ka mwaume elo na munyina, elo no mulebeshi uli naena.[17]kuli onse uli muku kansana mwikalanga umuncishanya: muli no ku mfwa kuli wa kucepa no wa kucindama mu musango umowine. Icinso ca muntu mwikala kucitina, pantu Lesa emwine wabupingushi, Uku kansana ukwa kukosa pali mwebo, mukakuleta kuli nebo, na nebo nkomfwa.' [18]Nali mikonkomeshe pali ilya nshita pa fintu fyonse ifyo mwali nokucita.[19]Twalyendele ukufuma ku Horebu no kupita muli yalya amatololo ayakubipisha ayakalamba ayo mwa mwene, ilyo twa likuya ku calo ca mpili ica bena Amore, nga fintu Yawe Lesa wesu atwebele fwebo, no kwisa kufika kukadeshi Barnea.[20]Nalilandile kuli mwebo, 'mulishile ku calo ca mpili ica bena Amore, ico Yawe Lesa wesu alepela kuli fwebo. [21]Moneni, Yawe Lesa wenu alimiteyanishishe calo mu menso ayenu: nineni cibuleni, nga fintu Yawe, Lesa uwaba shinwe alandile kuli mwebo; mwi umfwa umwenso nangula uku to mposhiwa;[22]Mwebo cila umo mwalishilae kuli nebo no kulanda, ;natutangisheko abaume kuntashi yesu, pakulila bengaya kulengula icalo cesu, no kuleta akasebo pa fyo twingaya ku balwisha, napa lwa misumba uko tukaya kufika; [23]ukwafwiwa kwali ukwa ku wama kuli nebo. Abaume ikumi na babili ebo na pikile kuli mwebo, cila mutundu umwaume umo. [24]Bali bwelulwike no kuya kunina icalo ca mpili balifikile kumupokapo uwa kwa Eshekole, no ku cilengula.[25]Kuli ici calo bali sendeleko nifi limwa fimo mu minwe yabo no kufileta kuli fwebo. elo bali fishishe ne nsebo no kulanda, icalo, ico Yawe Lesa wesu alepele kuli fwebo cisuma.[26]Lelo ukulwisha mwalikana elyo mwalisagukila ubufwayo bwakwa Yawe Lesa wenu. [27]Muma lema yenu emo mwali mukoilishanya no kulanda, ;Yawe ico alitupata eco atufumishemo mu calo ca Egupti, ukwisa kupa fwebo ku ko naulwa mu naboko yabena Amore. [28]Tuleya kwisa nomba? Indume shinesu shililengele imitima shaba fwebo ukula kusunguluka ukulakulanda, Abantu aba bakulu elo bakulepa ukucila ifyo twaba: Imisumba yabo ikulu elo yakucingililwa ukuya mu mulu; no kucishapo, tuli mwene kulya abana abaume aba kwa Anakimu;'[29]Elo nali landile kuli mwebo, 'mwibatutuma, nangu ukubatina, [30]Yawe Lesa wenu uwenda na mwebo akulamulwila mwebo , ngafilya fine acitile ku fintu fyose kuli mwebo mu Egupto mu menso yenu, [31]namo mwine mu matololo, umo mwamuna fintu Yawe Lesa wenu amisendele mwebo, nge fyo umwaume asenda umwana wakwe, umwana konse uko aleya panka ukubwelulukila ku cifulo cakwe![32]Lelo nangula kwali icebo cakwe tamwa mucetekele tawe Lesa wenu, [33]uwa endele namwebo kuku mifwaila icifulo apa kupanga ukambi, ubushiku mu mulilo namu kasuba mwikumbi.[34]Yawe alyumfwile icong ca mashiwi ayenu elo alikalipe; lapile no kulanda, [35]mucine tapali nangu umo muli aba abaume muli iyi nkulo yabubifi bakamona icalo icisuma ico nalapile ukucipela ku fikolwe fyabo, [36]kano kalebu umwana umwaume uwa kwa Yefune, Ali noku cimona elo nka mupela nabana bakwe icalo ico anyantilepo, pantu muli bunse alinkonkele, Yawe."[37]Elo Yawe alikalipe nebo pamulandu obe, ukulanda, "lwe nobe tawakengilemo mulya; [38]Yoshua umwana umwaume uwa kwa Nuni, uyo uwimanine ku nciso cenu, akengilamo mulya; mu koselesheni, pantu aka tungulula Isreali kuku cikwata.[39]Elyo abana abeni abanono, aba mwalandila ukuba icakutawa, abo ubushiku buno tabaishiba icisuma no bubi- bali no kwingilamo mulya. kuli bena nkacipa, elo bali anoku cikwata. [40]Lelo mwebo bwelulukeni nokuya ulwendo lwenu mu matololo ukulola ku nshila yakwa Bemba uwaka kashika;[41]Elyo mwali nga swike no kulanda kuli nebo, tuli bembukile Yawe; tulenina no kulwa elo tuli noku konka fyonse ifyo Yawe Lesa wesu atunkonkomeshe fwebo ukucita; umwaume uli onse pali mwebo afwale ifwakwe ifyanso fya bulwi, elo mwali abaku iteyanya ukulwisha icalo ca mpili. [42]Yawe alandile kuli nebo landa kuli bena "mwibasansa elo mwibalwisha, pantu nshabe na mwebo elo mule cimfishiwa nnaba lwani benu;[43]Nalandile namwebo mu musango uyu lelo tawaumfwile. Mwali sangukile ifipope fya kwa Yawe; mwali talame no kulwisha icalo ca mpili. [44]Lelo abena Amore, abali kwikala muli cilya icalo ca mpil balishile kumifuminina noku mitamfya mwebo kwati ni nshimu, no ku mibobaula uku mifisha mu Seiri, ukuya, kufika na ku Horma.[45]Mwalishile kubweluluka no kulila pa mensa yakwa Yawe; lelo Yawe taumfwile kwi shiwi lyobe, nangula uku bikako amano kuli webo. [46]Eico mwalikele mu Kadeshi pa nshiku ishingi shonse inshiku shilya mwaikele kulya.

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Chapter 2

[1]Nolu twalipilibwile no kutola ubulendo bwesu mu matololo ku nshila lya bemba wa Reed, ngedyo Yawe alandile kuli nebo, twalile ukushinguluka ulupili lwa Seiri pa nshiku ishingi. [2]Yawe alilandile kuli nebo, ukwebati, [3]'ulishingulukile ulupili mukulnga; pilibukila ku kapnda ka kukuso.[4]Mukonkomeshe abantu, ukweba ati, "Ukaba uwakupita pa mupaka wa bamunyina benu, ababufyashi bakwa Essau, uwikala mu Seiri; bakaba abakukutina webo. Eco mube aba cengela. [5]Mwilwa na bena, pantu nshakamipele nangu imo impanga yabo. iyo nanfye imo miyakulinga akashinshilo ka ntpulo uku nyantapo, pantu nalipela ulupili lwa Seiri kuli Essau nge cikwatwa. [6]Ukalashita ifyakulya ukufuma kuli bena ku lupiya, pakweba mwingalya; mwingashita amenshi ukufuma kuli bena ku lupiya, pakweba mwinganwa. [7]Pantu Yawe Lesa obe alikupalile muli fyonse ifya milimo yamaboko yakwe; alishiba ukwenda kobe ukupita mu matololo ayakalamba. Pa myaka amakumi na fine Yawe Lesa obe aliba na webo, kabili webo tawabilisha akali konse."'[8]Eco twalipitile pali bawesu, abalufyashi bakwa Essau abali kwikala mu Seiri, ukufuma ku musebo wa Araba, ukufuma Elati na ukufuma ku Esioni Gebeti. Nolu twalipilibwike nokuti kunshila ya matololo yaku Moabu.[9]Yawe alilanfile kuli nebo, 'wicusha Moabu, mwilwa na bena mu bulwi. Pantu nebo nshakakupele icalo cakwe nge cikwatwa cobe, pantu nalipela Are ku babufyashi bakwa Loti, ku cikwatwa cabo.[10](Abena Emite balikwikala kulya ku numa, abantu nga bakucindama, nga bakufula, kabili abakulepa kubati bena Anaki; [11]aba nabo baishibikwa ukuba abena Refemu, kubati bena Anaki' nomba abena Moabu babakuta ati abena Emi.[12]Abena Horee nabo baikwikala mu Seiri kale, lelo ababufyashi bakwa Essau balibapyene. Balibonawile ukufuma ku cinso cabo no kwikala mu ncende shabo, kubati fintu Israeli acitile ku calo cabupyani ico Yawe abapele).[13]'"'Nomba ima no kuya kuumukuku wa Seredi. Eco twalile ku mukuku wa Seredi. [14]Shino inshiku ukufuma ulo twafumine ku Kadeshe Barnea ukufika nelyo twacilwike umukuu wa Seredi yali imyaka amakumi yatatu ma cine konse konse. Cali ni pali ilya nshita ulo inkulo yonse iya baume abalingile mu bulwi balile ukufuma ku bantu. Ngefyo Yawe alapile kuli bena. [15]Nakucila, ukuboko kwakwa Yawe kwalimine lulya uluko pakwebati engabonaula ukufuma ku bantu mpakafye bwapwa.[16]Eco calicitike, ulo bonse abaume abalingile ukulwa bafwile no kuya ukufuma ku bantu, [17]ukwebati Yawe alilandile kuli nebo, ukwebati, [18]'Ufwile ilelo ukupita pali Are, umupaka wa Moabu. [19]Ulo webo waisa mupepi bwishilya lya bantu ba Amone, wibacusha nangu ukubalwisha; pantu nebo nshakakupele icalo ca bantu ba Amone nge cikwatwa; pantu nebo nalipela ku babufyashi bwakwa Loti nge cikwatwa."'[20](Cilya naco calingwa nge calo ca Refa. Abena Refa balikele kulya kale - lelo abena Ammoni babakuta ati bena Samsummim- [21]abantu abakalamba abafukula, kabili abakulepa kubati bena Anaki. Lelo Yawe alibonawile ku cinso ca bena Ammoni, kabili balibapyene na ukwikala mu cifulo cabo. [22]Uyu Yawe kabili acitile abantu bakwa Essau, uwalikuwikala mu Seiri, ulo aonawile abena Hore ukufjma kuli bena kabili ababufyashi bakwa Essau balibapyene bena, kabili balikele mu cifulo caba ukufika no bwelelo.[23]Ku bena Abbi abalikwila mu mishi wakutali uwakufika ku Gasa, abena Kafutore, abaishile ukuuma ku kafuto, balibonawile no kwikala mu cifulo cabo.)[24]'"'Nomba ima, kabuye pa bulendo bobo, nokupita pa mupokapoka wa Arnoni, Mona, ndipele mu maboko yobe Sihoni umwina Amore, imfumu ya Heshoboni, ne calo cakwe. Tendeka ukucipoka, no kulwa nankwe mu bulwi. [25]Ilelo nkotendela ukubika umwenso no buxushi bobe pa bantu abali mwisamba lya mulu onse; bakomfwa ilyashi lya pali webo kali bakatutuma kabili bakaba muku lunguluka pa mulandu obe.'[26]Nalitumine intumi ukufuma ku matololo ya Kede moti ukuya ku sihoni, imfumu ya Heshboni, na mashiwi ya mutende, ukwebati, [27]'Lekeni impite mu calo cenu; nkoya ukulola munshila yakupitilila; nshakapitibukile kukulya nangula ku kuso.[28]Ukanshitisha icakulya ku ndalama, pakwebati ningalya, mpelako amenshi ku ndalama, pakweba ninganwa; leka neka impite pa makasa yandi; [29]nga babufyashi bakwa Essau abekala mu seiri, kabili nga bena Moabu abekala mu Are, bacitile nebo; ukufika nelyo inkapita pa Yordani mu calo ico Yawe Lesa wenu akotupela.'[30]Lelo shoni, imfumu yaku Heshiboni, tayatulekele fwebo ukuipita, pantu Yawe Lesa wenu alikoseshe amano yakwe no kulenga umuntu wakwe ukumalala, pakwebati engamucimfya ku bulamba bwenu, ifyo acita ilelo. [31]Yawe alilandilekuli nebo ati, 'Mona, nalitendeka ukudapa Sihoni ne calo cakwe ku cinso cobe; tendekeni ukucipoka pakwebati mwigaba abakupyana ici calo.'[32]Nolu Sihoni alishile kutwimina, ena na bantu bakwe bonse, ku kulwa pa Yahasi. [33]Yawe Lesa wenu alimupela kuli fwebo kabili twalicimfishe na bana bakwe abaume na banru bakwe bonse.[34]Twalipokolwele imisumba yakwe yonse pali ilya inshita no kupwilishisha ukonaula yonse imisumba - bashi tauta na na bana mayo kabili na bacaice, tatwashilipo nelyo umo uwapuswike. [35]Fyekafye ifitekwa efyo twapitile ngw fyakonaika ifyesu, pamo ne fyakonaika ifya musumba ifyo twapitile.[36]Ukufuma ku Aroere, iyaba pa mbali ya mupokapoka waku Arnoni, kabili ukufua ku musumba uwaba mu mupokapoka, ukuya kujfika naku nshila ya Gileadi, takwali umusumba wakulepa sana kuli fwebo. Yawe Lesa wesu alibapele mu maboko yesu. [37]Califye kweba ku calo

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cababufyashi bwakwa Ammone ukwenati tamwaile, pamofye ne mbali shonse isha nyika ya Yaboku, ne misumba yaku calo ca lupili - ilyo lyonse Yawe Lesa wesu atubinda ukuya.

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Chapter 3

[1]Elo twalyalukile no kuya kunshila yaba shani. oge, imfumu yaku bashani, alishile mukutusansa, ena na nabantu bakwe bonse, kukulwila pa Edrei. [2]Yawe alilandile kuli nebo ukwebati wimutina; Pantu nebo ndikupele ukucifya pali ena kabili ndibikileko abantu bakwe bonse ne panga yakwe mubutungulushi bobe. Ukucita kuli ena kubati fintu wacitile kuli sihone imfumu yaku amore, uwalikwikala ku Heshbone;[3]Eco yawe lesa wesu alitupele ukucifya kabili pali Oge imfumu yaku bashone, na bantu bakwe bonse balibikilwe mubutungulushi bwesu. Twalibapumine aca kwebati takwali nanguumo uwa mubantu bakwe uwashele. [4]Twalisendele imisumba yakwe yonse pali ilya nshita, misumba yonse amakumi mutanda-iya mucitungu conse ica Argobe, mufumu bwa kwa Oge mu bashani.[5]Iyi yonse imisumba yalikulilwe nefibumba ifitali, yakwete impongolo, ne mipindo, iyi yali lubali lwamishi iingi iitali ne fibumba. [6]Twalipwilishishe ukubonaula kubati fintu twacitile kuli shihone imfumu Heshbone, ukonaula mukupwililika imisumba yonse-bashitata, na banamayo na bacaice. [7]Lelo ifitekwa fyonse ne fikwatwa ifya mumusumba twaliitapile.[8]Pashita ilya twalipokele empanga ukufuma muminwe ya shamfumushibili isha bena Amore, isha kwishilya lya yordoni, ukufuma kumupokapoka wa Arnone ukufika kulupili lwa Hermone. [9](ulupili lwa Hermone lukutwa Sirione kubena Sidorne, nabena Amore balukuta ukuti Seniri), [10]ne misumba yonse iyaba apabatama, Gileadi yonse, na bashani yonse, ukufika ku Saleka naku Edrei, imisumba yamubumfumu bwakwa Oge mu Bashani.[11](Pali ba cishala babena Refraimu, ni Oge fye Imfumu yaku Bashani ewashelepo. Moneni! amacila yakwe macila yacela. Bushe tayaba mu Raba, umo abana bakwa Amone bekala? yalikulepa imikono pabula, kabili mubwipi yali imikono ine, umusango abantu bonse bapima.)[12]"Twalipokele ino mpanga munshita ilya-ukufuma ku Aroere, mupepi no mupokapoka wa Arnone, elo citika wa chalo ici-nalipele kubena Rubene na bena Gadi. [13]Ulubali lwashala ulwa aileadi na Bashan, yonse iya bufumubwakwa Oge, nalipele citika kumutundu wakwa manase. (Icitungu conse ica Argobe, na Bashani yonse. Icitungu cimo cine cilekutwa incene yabena Refaimu.[14]Yari, lupwa lwakwa manase, alisendele icitungu conse ica Argobe ukufika kumupaka wabena Geshuri nabenaMaakati. Akutile ici citungu, ukulinga Bashani peshina lyakwe, Habbote yairi, ukufika nakali lelo.)[15]Nalipele Gileadi kuli Makiri. [16]Kubena Rubene nakubena Gadi nalipele ukufuma ku Gileadi ukufika ku mupokapoka waku Arnone-pakati ka mupokapoka wa citungu-ukufika kumuma wayaboke, uuli mupaka wabana bakwa Amone.[17]Naumbi pamipaka yauko uwa mululamba lwa mupokapoka wa mumana wa yordani, ukufuma ku kinrete ukufika kuli bemba wa Araba (iyi, ni bemba wa cele) mwisamba lya mutele muko wa pisya wa ku kabanga.[18]Nalikukonkomeshe pali ilya nshita, ukwebati, yawe lesa obe alikupele cino calo ku kucikwata; webo, na bashitata bonse ababulwi, Bakayabukila kwishiwi abaipekanya ukutangilila bawenu, abantu ba mu Israeli.[19]Lelo abakashi benu, na abacaice, ne fitekwa fyenu (Ndishibile ukwebati mulikwe ifitekwa ifingi) ebakokwikala mu misumba yenu iyo mipele, [20]mpaka yawe apele ukutusha kuli bawenu, ukwe ati fintu acita kuli mwebo, mpaka bakakwate icalo ico yawe lesa we akabapela kwishilya yordani; elo muka bwelelamo, cilimuntu no muntu, ku cikwata ico mipele;[21]Nalikonkomeshe yoshua pali ilya nshita, ukwebati, Amenso yobe yalimwene ifyo yawe lesa obe acitile kuli ishi imfumu shibili, yawe akocita fimo fine kuma bufumu yonse ukoyabukilako. [22]Mwilakubatina pantu yawe lesa wenu eukomilwilako.[23]Nalipapatile yawe pali ilya nshita, ukwebati, [24]mwefumu yawe, mulitendeke ukulanga umubonfi wenu ubukulu bwenu no kuboko ukwakosa; ni lesa ndo uliko kumulu nangu pe sonde uwingacita imilimo ngeyo mwacita, kabili fimo fine ifitukuto fyamaka? [25]Lekeni njabuke napapata, no kumona icalo icisuma icili kwishilya lya yordani, iya calo ca mpili cisuma, kabili nalebanone;[26]Lelo yawe alimfulilwe pamulandu wa mwebo; Takutike kuli nebo. Yawe alilandile kuli nebo; Lekefi fifule kuli webo-wilandapo nakabili kuli nebo pali uyu mulandu: [27]nina pamulu wa pisga nokusansula amenso yobe kuma samba, nakukabinda ka ku kuso, na menso yobe, taukoyabukilako kulya ku yordani.[28]Lubali ulu, funda yoshua kabili mukoseleshe no kumukosesha, pantu eukayabukila pantanshi ya aba abantu, kabili eukobalengango kukwata icalo ico ukomona. [29]Eco twalikele mu mupokapoka walungatana na Bete-peore.

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Chapter 4

[1]Nomba Israeli, kutika kufipope elo na malango ifyo nalafunda webo, ukulekuficita, pakwebati wingekala nokuyamo elo no kukwate calo ico Yawe, Lesa wafikolwe fyobe akokupela. [2]Tawakalundepo kumashiwi ayo nko kweba, nolo webo ukuyafumyako, pakwebati wingalekusunga amafunde yakwa Yawe Lesa obe ayonala eba webo.[3]Amenso yobe yalimwene ifyo Yawe acitile pamulandu wakwa Betepeore, kubaume bonse abali bakokonka Baali Peore, Yawe Lesa wakwa webo alyonawile bena ukufuma muliba mwebo. [4]Lelo mwebo abakoshintilila kuli Yawe Lesa wenu bali nomweo ilelo, cila umo muli mwebo.[5]Lolesha, ndikufundile fipope elo nefya bupingushi, ngefyo Yawe Lesa wakwa nebo amfundile, pakutila mwingaciteco mukati ka calo ico mukoingilamo pakwebati mwingacikwata. [6]Eico yasungeni elo nokulekuyacita pakwebati aya emano yenu elo nomu cetekanya wenu mu cinso ca cintubwingi abakalekumfwa palwa ifififipope elo nokulandati, 'cacine ici calo icikalamba camano elo nabantu aba mucetekanya.'[7]Lelo calonshi icikalamba iciliko Lesa mupepi fi kuli bena, nga Yawe Lesa wesu ali lyonsefye ilyo tukokuta kuli ena? [8]Calo nshi cimbi icikulu iciliko iciko kwata ifipope nefyabupingushi ifikokwata ubulungami ngecipope conse ico nkobika pali mwebo ilelo?[9]Lelo mulekubikakofye amano elo mulekutekanyo kulekuibaka mwebene pakwebati tamukolaba ifintu ifyo amenso yenu yakomoan, pakwebati tayakofuma mumitima yenu munshiku shonse isha mweo yenu. Lelo yalekeni yalekwishibikwa kubana benu nabana ba bana benu. [10]Pabushiku ybo mwaiminine kucinso cakwa Yawe Lesa wenu pa Horebu, ulo Yawe alandile kuli nebo, nkolonganishako abantu, elo nkobalenga bomfwe ifyebo fyandi, pakwebati bengasambililo ku lekuntina inshiku shonse isho bakoikala pesonde, elo nokwebati bengalekufunda abana babo.'[11]Mwalishile mupepi nokulekwiminina pesamba lyalupili. ulupili lwalipile no mulilo ukulekufika kukati kamyulu, ne mfimfi, icikumbi, nemfifi iyakutikama. [12]Yawe alilandle kuli mwebo ukulekufuma mukati kamulilo; mwalyumfwile ishiwi nama shiwi ya lyena, lelo tamwamwene nolo cimo; mwalyumfwilefye ishiwi.[13]Alilongolwele kuli mwebo icipangano cakwe ico amwebele ukukonka, amafunde ikumi aluyalembele pafipampa fibili ifya mabwe. [14]Yawe alyebele nebo pali kalya kashita ukufunda mwebo amalango na mafunde pakwebati mungalekuyakonka mucalo ico ukoabuklako ukuba icenu icakwikalamo.[15]Lelo mwebene mulekutekanya- pakwebati, tamwamwene icimpashanya nolo cino mu bushiku ulo Yawe asosele kuli mwebo pa Horebu mukati ka mulilo- [16]Pakwebati tamuko ifulunganya mwebeni elo napakulekanya icimpashanya ica baswa iciliconse, icamu icimpashanya cacilumendo icikota, [17]icimpanshanya canama yonse iyapesonde, icimpashanya caconi conse icamapindo icipupuka mu myulu, [18]icimpashanya ca cintu conse icikulika pamushili, nangu icimpashyanya cesabo ilililyonse ilikoba mumenshi pesamba lya mushili.[19]Webo tawakenune amenso yobe pamulu ukufika naku myuli elo nokulekulolesha pakasuba, umwenshi nangu intanda-umulalo onse uwamumyulu-nokupunukila ukushinshimunafyena no kulekufitotela-ifyo fintu ifyo Yawe Lesa wenu ayakanyako abantu bonse pesamba lya myulu yonse. [20]Lelo Yawe alimibulile nokumufumyamo mu mingu ya cela, ukufuma mu Egupto, ukulekuba kuli ena abantu babupyani bwakwa ena umwine, ngefyo muli ilelo.[21]Yawe alifulilwe nebo pamulandu wenu mwebo; alilapile ukwebati tekuti ngabuile kwishilya lya Yolodani nokwebati tekuti ndekuya muli cilya calo icakuwama, icalo ico Yawe Lesa wenu akopela kuli mwebo ngecakupyana. [22]Lelo, mfwle ukufwila muli cino calo; nshifwile ukwabuka Yolodani; nomba mwebo mukoya nokuyakwata icao cilya icakuwama.[23]Mulekuibika mwebene; pakwebati mwilekulaba icipangano cakwa Yawe Lesa wenu, ico apangile na mwebo, no kulekuipangial mwebene icimpasho icakubasa conse ico Yawe Lesa wenu amulesha ukupanga. [24]Pantu Yawe Lesa wenu mulilo uukopya ni Lesa uwabufuba.[25]Ulo mukakwata abana, nabana ba bana elo ulo mukekala mucalo inshita iikulu elo nga mwayonaula mwebene nokupange cabaswa mumusango waciliconse, no kucitecakubipa mu cinso cakwa Yawe Lesa wenu, kukumukalifya umutima- [26]Nakuto mulu ne sonde bukambone kuli mwebo lelo pakwebati mukalobelela ukufuminina mu calo ico mukabuka yolodani ukukwata; tamwakatantalishemo inshiku ishingi, lelo mukonaulwa.[27]Yawe akamisalanganya mu bantu nabantu, elo mukashala akukepa mu nko, uko Yawe akamisalanganisisha. [28]Uko mukalekubombela tulesa tumbi, imilimo yaminwe yabantu, cimuntu elo ne libwe, ifimona, ukumfwa, ukukya nangu uku nunsha.[29]Lelo ukulekufu,a kulya mukafwaya Yawe Lesa wenu, elo mukamusanga ulo mukalekumufwailisha nomutima wenu onse nomupashi wenu onse.[30]Ulo muli mukumanama, nolo ifi fintu fikesa pali mwebo, muli shilya nshiku sha kulekelesha mukabwelela kuli Yawe Lesa wenu nokumfwa kwishiwi lyakwe. [31]Pantu Yawe Lesa wenu ni Lesa wa luse takamufilwe nangu ukumonaula, nangu ukulaba icipingano caba shinwe ico alapile kuli bena.[32]Ipusheni nomba panshiku shakale ishaliko ulo mushilabako, ukufumo bushiku Lesa abumbile umuntu pe sone mulekwipusha ukufuma kumpela imo iya muli naku inankwe, nga kwalibapo icintu icakukulisha ngeci nangu icamusangwefi ngacalyumfwikapo? [33]Bushe kwalitala akubapo umuntu mubantu uwaumfwapo ishiwi lyakwa Lesa icikolanda ukufuma mukati kamulilo ngefyo mumfwile, nokuba nomweo?[34]Nangu bushe Lesa alyeshapo ukulekuya nokuibulila umwine uluko mukati

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ka luko lunankwe, mu mesho, kufilangililo, elo naku fipapusho, elo naku nkondo, elo nakukuboko kwa maka elo nakukuboko kwafunguluka elo nakufyakutinya, ngafyonse ifyo Yawe Lesa wenu acitile mwebo mu Egupto pamenso yenu?[35]Kuli mwebo eko ififintu fyamonekele pakwebati mungeshiba ati Yawe ni Lesa, nokwebati takuli nangu umo uulingene na ena. [36]Ukufuma mu mulu alimubumbile ukufwa ishiwio lyakwe, pakwebati enga funda mwebo; pe sonde alilengele mwebo ukumona umulilo wakwe uukulu; mwalyumfwile ishiwi lyakwe ukulekufuma mukati ka mulilo.[37]Pakwebati alitemenwe ba wishinwe, alisalile ubufyashi bwabo ubwakubakonkapo nokumufumya mu Egupto mukubapo kwakwe kumaka yakwe ayakuli; [38]Pamusango wakumitamfishamo inko ishakukulisha kabili ishakwatisa amaka ukulekucial mwebo, pakumingishamo, ukumipela calo cabo ngecabupyani, nobwalelo.[39]Mulekwishiba nomba Lelo elo mucibike ku mitiam yenu, ukwebati Yawe ni Lesa mumulu umwakusansa elo napesamba lyesonde; takuli nangu umbi. [40]Mukalekusunga ifipope fyakwe elo nama funde yakwe ayo namyeba lelo, pakwebati fingenda bwino kuli mwebo nakubana benu panuma yenu, nokwebati mwingalefya inshiku shenu mucalo ico Yawe Lesa wenu akomipela umuyayaya."[41]Elo Mose asalile imisumba itatu kulubali lwa ku kabanga ku Yolodani, [43]Pakwebati uuli onse kuti afulumukila kuli umo pali yena na umbi umuntu ukwabulo mutulo, uushili umulwani wakwe uwakale. pa kubutukial kumusumba umo pali iyi kuti apusuka. [42]Yali ni Besere mumatololo, iaclo icaku batama, ica bena Reubene; na Ramothe mu Gilead, nabena Gadi, na Goani mu Beshani, ku bena Manase.[44]Ici ecipope ico Mose apampamikile pa bena Israeli; [45]Ifi efyafipangano fyabupingushi ifipope elo nafimbi ifyabupingushi ifyo alandile kubena Israeli ulo nafumine mu Egupto. [46]Ulo bali ku kabanga ka Yolodani, mumu pokapoka apakulungatana na Bete Peore mucalo ca Sihone, imfumu yabena Amourite uwaikele pa heshbon, uyo Mose na bena Israeli bacimfishe ulo bafumine mu Egupto.[47]Balibulile icalo cakwe nokwikalamo elo necalo cakwa Ogi imfumu ya Bashan-aba, imfumu shibili ishabena Amorite, ababelele mupepi ya Yolodani ulwaku kabanga. [48]Icitutungu calile ukufuam ku Areor ku mbali ya mukonko wa Arnon, ukufiak ku lupili lwa Siyon nangu ulupili lwa Hermon. [49]Elo nokubikapofye nelungu lya mukonko wamumana wa Yolodani kukabanda lubali lya Yorodani, kuli bemba wa Arabah, ku mukunkuluko walupili lwa Pisgah.

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Chapter 5

[1]Mose aliutile abena Israeli elo alandile kuli bena, "kutikeni, Isreali kufipope elo nefya bupingushi nkolanda mu matwi yenu lelo, ukutial mufwile ukufisambilila elo no kufibako. [2]Yawe Lesa wesu alicitile icipangano na fwebo palupili lwa Horebu. [3]Yawe tacitile ici cipangabo ne fikolwe fyesu, Kano na fwebo fye bonse abali aba mweo. [4]Yawe alilandile kuli imwe icinso ne cingso ku lupili ukufuam mukati ka mulilo. [5](Nebo naiminine pakati ka kwa Yawe elo naimwe pali kalya kashiuta ku kulanda namwebo icebo ca kwa Lesa; pantu mwali abakumfwa umwenso uwakuti na umulilo, elo tamwaninine ulupili). [6]Yawe alandile, Ninebo Yawe Lesa obe, uwakufumishe mulya mucalo ica ku Egupto, ukukufumya mu nganda ya busha.[7]wilakukwata milunggj imbi ku cinso candi. [8]Wilakucita icintu ica kubasa nangula icipasho conse icaba mu mulu, nangj ica pacalo nangu ica mu menshi. [9]Taufwile ukufishinshimuan nangu ukufibombea, Nebo Yawe Lesa obe nebo ndi Lesa wakalumwa. Tekuti mbike pafikolwe amampulu yabo ukupanikilamo abana babo, ku nkulo ya citatu ne ya cine kuli abo aba mpata. [10]Elo ukulanga ukwiminina ndi ukutemwa amakana kuli abo abantemwa elo no kusunga ifipope fyandi.[11]Taufwile ukusenda ishina lya kwa Yawe Lesa obe apa fye, Yawe ta ka milenge ukuba uwa kaele uulesenda ishina lya kwa Lesa apa fye.[12]Akububaka ubushiku ubgwa cine lubali ukuba ubwa mushilo, ifyo Yawe Lesa obe akukonkomeshe iwe. [13]Inshiku mutanda ulekubombamo elo no kucita imilimo yobe yonse; [14]Nomba ubushiku bwalenga cine lubali bwe sabata kuli Yawe Lesa obe. muli bwena tauli nokubomba umulimo uuli onse-iwe, nangula umwana obe umwaume, nangula umwana obe umwanakashi, nangula umubomfi obe umwaume, nangula umubomfi obe umwanakashi, nelyo ingombe yobe, nelyo kabalwe obe, nelyo inama shobe shonse nelyo uuli onse umwina fyalo uli mu myenshi yobe, Ici caba ifi pakutial aba bomfi bobe abaume elo naba bomfi bobe abanakashi baletusha cimo cine na iwe.[15]Ulekwibukisha ku matontokanyo ukutial wali umubomfi mu calo ca ku Egupto, elo Yawe Lesa obe alikufumishemo mulya ku maka ya kuboko kwakwe elo ku kwakutambalala ukuboko kwakwe i pali ico Yawe Lesa obe na kukonkomesha ukulasunga ubushiku bwe sabata.[16]Ulekucindika wiso elo na noko, nge fyo Yawe Lesa obe akukonkomeshe ukulacita, pa kutila wikale inshita itali mu calo Yawe Lesa obe akupele, elo pakutila kuti cabe fye bwino kuli iwe.[17]Wila kupanga. [18]Wilakucita bucende. [19]Wilakwiba. [20]Wilakuba kambone wa bufi ku mwina mupalamano.[21]Wila ku kumbwa umukashi wa munobe, wila kukumbwa inganda ya munobe, ibala lyakwe, nangual umubomfi wakwe umwaume, nangula umu bomfi wakwe umwanakashi, ingombe yakwe, nanagula kabalwe wakwe pnangula icintu icili conse ica mwian mupalamano obe.[22]Aya mashiwi Yawe alilandile mwi shiwi ilya kubilikisha kuli bonse abalongene ku lupili ukufuma mu kati ka mulilo, ka makumbi, elo mu makumbi ya kufitisha; talundileko yambi amashiwi. Aliyalembele pafipampa fibili ifa mabwe elo alifipele kuli nebo.[23]Nomba ilyp mwalyumfwile ishiwi likofuma mukati kamfimfi, ilyo ulupili lwalikupwa, elyo mwalishile mu pepi kuli nebo-bonse abakalamba elo ne mitwe ya mikowa yenu. [24]Mwatile, 'mona Yawe Lesa wesu atulanga ubukata bwakwe elo bo bukose bwakwe elo tumfwile ishiwi lyakwe ukufuma mukati ka mulilo; na tumoan lelo ukutila ifyo Lesa akolanda ku bantu kuuti baikala.[25]Nomba mulandu nshi tufwile ukufwila? Kuli uyu mulilp ukalamba ukotupwisha; nga cakutila talyumfwa ishiwi lya kwa Yawe Lesa wesu na kabili tuli nokufwa. [26]Pantu ni papli banani pakati kaifwe abantunse uwalyumfwile ishiwi lya kwa Lesa wesu uwa mweo ukulanda ukufuma mu kati ka mulilo elo alikala, nge fyo tucitile? [27]Nga kuli mwebo, mufwile ukuya elo nokumfwa fyonse ifyo Yawe Lesa wesu atile, pitulukenimo ku fwebo fyonse ifyo Yawe Lesa wesu atile kuli mwebo; tuleumfwa kwi shiwi elo nokulinakila.'[28]Yawe alyumfwile amashiwi yenu ilyo mwalandile kuli nebo atile kuli nebo, ninfunfwa amashiwi ya ba bantu, ifyo batile kuli webo. ifyo balandile fyali ifisuma. [29]Iye Kanshi mwalibamo umutiam wa musango uyu muli bena ukutila kuti bancindiak nebo elo lyonse nokusunag amafunde yandi yonse, ico pakutila cileenda bwino kuli bena elo na kubana babo umuyaya! [30]Kabiye utile kuli bena, "bwelelinimo ku ma hema Yenu."[31]Nomba kuli webo, iminina kulubali lwandi elo ndinokukwena yonse amafunde, nefipope elo ne fya bupingushi ubasambilishe, ukutila bafisunge mu mpanga iyo ndino kubapela ukuikwata.'[32]Muisunge, ico Yawe Lesa wenu amu konkomesha tamuli nakwalukila ku lubali lwa kuboko kwa ku kulyo nangu kwa kukuso. [33]Muli no kwendelamo monse umusango uyo Yawe Lesa wenu amukonkomeshe, pakuti mwinga aba mweo elo ukutial fingenda bwino kuli mwebo, elo ukuti shi ngatantalila inshiku shenu mu mpongo iyo mukakwata. .

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Chapter 6

[1]Nomba aya amafunde, ifipope, nefyabupingushi ifyo Yawe Lesa wenu akonkomeshe nebo ukufunda mwebo, pakweba ati mulekufisunga mu calo ico mukoyako ukwabuka Yodani ico mukoya kukwata; [2]Pakweba ati muleku cindika Yawe Lesa wenu, pakweba ati mulekusunga ifipope fyakwe fyonse na mafunde ayo nkomikonkomesha-Mwebo, abana baume bobe, na bana baume ababana baume bobe, inshiku shonse isha myeo yenu, pakweba ati inshiku shenu shitantalile.[3]Eco umfwani kulibena, Isreali, no kubasanga pakweba ati file kumiwamina, pakweb ati mukasanduluke sana, mucalo icikofumfumukamo umukaka no buci fyekefyo Yawe, Lesa waba shinwe, amulaile mwebo ukucita.[4]Umfwa Isreali; Yawe Lesa wesu, Yawe aba umo. [5]Ukaletemwa Yawe Lesa obe no mutima obe onse, no mweo obe onse, kabili namaka yonse.[6]Amashiwi nkoku konkomesha lelo yakaba mumutima obe, [7]Elo nabana bobe ukalekubasambilisha no mukosha; nokule kulandapo ulo wikele mu ng' anda yobe, ulo ukoenda mu muse bo, ulo usendeme, nolo waalamuka.[8]Uli nokuyakaka pa kuboko kobe nge cishibilo, nayo yali no kubomba nga mpeneno pakati kamenso yobe. [9]Uli nokuyalemba pa ncenshi sha pamwinshi wa nga'anda yobe, na pampongolo shobe.[10]Ulo yawe Lesa wenu akamileta mu calo cilya alapile kuli ba shinwe, kuli Abulamu, kuli Isaki, nakuli yakobo, pakweba ati aka mipele, imisumba iikalamba kabili iya bume sana iyo tamwakulile, [11]Kabili na mayanda ayakwisulamo ifyabune ifingi ifya kwa pusasa pusana ifyo tamwapangile, nefishima ifyo mutaimbile, na mabala ya my angashi ne fimuti fya miolifye ifyo mutabyele mukalekulya no kwikuta- [12]elo mulekuba abakucenjela pakwebati tamulabile Yawe, uwa mifumishe mu calo ca Egpto, munganda ya busha.[13]Ulekucindika Yawe Lesa obe; ena co mulekushinshimuna, kabili mukale kulapa mwishima lyakwe. [14]Tamuli nakukonka tu lesa twa bantu aba mishinguluka- [15]Pantu Yawe Lesa wenu uwaba pakati kenu ni Lesa wa kalumwa- nga mwacita ifyo, ubukali bwakwa Yawe Lesa wenu bukamibilimukila no kumyonaula ukufuma pesamba lya calo.[16]Mwila kwesha Yawe Lesa wenu, kwati filya mwali kumwesha ku Masa. [17]Mukalekusunga amafunde yakwa Yawe Lesa wenu mu mukosha, amafunde yakwe aya kufikapo, ne fipope fyakwe ifyo amikonkomeshe mwebo.[18]Uli no kucita icakulunga ma ne cabune mu menso yakwa Yawe, pakwebati cikuwamine, epakwebati mukengile nokukwata impanga yabane iyo Yawe alaile kuli ba shinwe, [19]kukutamfya abalwanu benu bonse ukufuma kuli mwebo ngafilyafine we alandile.[20]Mushita ikoisa umfwa umwana obe akakwipushe ukulanda ukweba ati, 'Bushe ifipangano fya bupingushi, ifipope, nafimbi ifya bupingushi ifyo Yawe Lesa wenu amikonkomeshe findo? [21]Elo ukebe umwana mwaume obe ati, 'twali abasha bakwa Farao mu Egupto; Yawe alitufumishe ku Egupto no kuboko kwakwe ukwa bulamba, [22]Nao alilangishe ifishibilo ne fyakupapa, ifikalamba ne fyakwafya, pali Egupti pali Farao napa ngánda yakwa yonse, ku menso yesu; [23]Kabili alitufumishe, pakwebati atulite muno, ukutupela icalo cilya ulaile kuli ba shifwe.[24]Yawe alitukonkomeshe ukulasunga ifipope fyakwe fyonse, Nikubume bwesu ukuba nakatina kuli Yawe Lesa wenu pakwebati atusunge aba mweo ngefyo tuli lelo. [25]Kabili nga tukobela amafunde yakwa Yawe Lesa wesu nga filya atukonkomeshe, ubu ebukaba ebololoke bwesu.

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Chapter 7

[1]Ulo Yawe Lesa wenu akomutwala icalo ulo mukoya kukwata, akafumyamo ifyaloi ifingi kucinso cenu, abena Hiti, na bena Girgashi nabena Amore, na bena Kenani na bea Perisi, nabena Hibi elyo na bena Yebusi, ifyalo cine lubali. ifikalamba namaka ukucila webo.[2]Ni Yawe Lesa wenu uubapela kuli mwebo ulo mwaba cimfya, elyo kabili mu fwile mwabonaula umupwilapo. Tamwakangape icipngano nabo, kabili mwikabommfwial uluse. Nelyo mwikapanga ifya fyupo ifilifyonse nabena. [3]Mwikapela bana benu abanakashi kubana babo abaume kabili namwe tamwakabule bana babo abanakashi ukupela abana benu abaume.[4]Pantu bakakanya abana benu abaume ukukana ukukonka, pakwebati kuti baleshinshimuna imilungu imbi. Elo ubukali bwa kwa Yawe bukaba pali mwebo, elyo aka monaula mukwangufyanya. [5]Ifi efyo mukacite kuli bena: mukatobaule ifipailo fyabo, nekeshe shabo ishamabwe mukabongolole mutupimfya mukaputule imyalo yabo iyashela, elyo mukoce notulubi twabo.[6]Pantu muliluko ulwabikwa pambali kuli yawe Lesa wenu. Alimisontele ukuba abantu bakukwata ifikwata kuli ena ukucial abantu bonse ababa pano calo.[7]Yawe tabikile ukutemwa cakwe pali mwebo nangu ukumisala pantu mwali impendwa iikulu ukucila abantu bambi-Pantu nimwe mwacepeshe pabantu mwacepele pabantu bonse- [8]Lelo ico aimitemwa mwebo, kabili ulifwaile ukusunag umulapo uo alapile kuli bashinwe. Ici eco Yawe amiletele mwebo ukufuma nokuboko ukwamaka elyo nokumipususha ukufuma munganda wabusha, ukufuma mukuboko kwa kwa Farao, imfumu yamu Egupto.[9]Eico Ishibeni ati Yawe Lesa wenu, ni lesa, lesa wacicetekelo uulama ifpangano ne cishinka pa makana ya nkulo kuli abo abamutemwa no kusunag amafunde yakwe. [10]Lelo alandula abo abamupata pacinso icali, kukubonaula; takabelele uluse pali abo bonse abamupata' akamulandula pacinso cakwe. [11]Eico mukasunga amafunde, ne fipope, elo nefya bupingushi ifyo nakukonkomesha lelo, pakwebati mukaficite.[12]Nga mwaumfwa kuli Ifi ifyabupingushi, elo nokufilama noku cita, cikaba ukuti Yawe lesa wenu akalama mwebo icipangano elo necicetekelo ico alaile kuli ba shinwe. [13]Akamitemwa akamipala elo nokumi sanduluka akapala nefisabo icabufyashi bobe, ifisabo fya mushili, ne nseke shobe, nomwangashi obe uupya eluo na mafuta yobe-ishafyalwa ku maombe yenu neshamumikuni yenu mumpanga alaile ukupela bashinwe.[14]Mukapalwa ukucial abantu bonse; takwakabe abaume abakuba umwana nangu umwanakashi ingumba pakati kenu nagu pakati kafitekwa fyenu. [15]Yawe akafumyapo amalwele yonse pali mwebo; takuli amalwele ayabubi, ayamu egupti ayo mwaishiba ayakaba pali mwebo, lelo akayabiak pali abo bonse abamupata. [16]Mukapwisha abantu bonsefye abo Yae Lesa wenu akapela kuli mwebo, elyo ne linso lyenu talyakabomfwile bulanda, Tamwakashinshimune imfumu yabo pantu ico cikaba citeyo kuli mwebo.[17]Nga walanda mumutima obe ati, "ifi fyalo fyalifulishe ukutila nebo; kuti nabapokolola shani?'- [18]mwibatina, mukebukisha efyo Yawe Lesa wenu acitile kuli Farao elo na Egupto onse; [19]amacushi yakulu ayo amenso yenu wamwene ifilangililo, ifipapwa, ukuboko ukwamaka, elo no kuboko ukwafungululwa uko Yawe Lesa wenu amifumisheko. Yawe Lesa wenu akacita fimo fine kubantu bonse abo tina.[20]Kabili Yawe Lesa wenu akatuma amalonda pakati kabo, mpaka ababashele nabo baifishile kuli mwebo bakonaike mumenso yenu. [21]Mwikatutuma ku menso yabo, pantu Yawe Lesa wenu alipakati kenu, lesa mukulu kabili lesa uwa kutinya. [22]Yawe Lesa wenu akafumyamo inko ishi pamenso yenu panono panono. Tamwakabacimfye bonse pamukuumo limbi inama shamumpanga kuti shatual ukumushinguluka.[23]Lelo Yawe Lesa wenu akamupeal ukucimfya palibena ulo mukakumana nabo mubulwi; akabafulunganya apakalamba mpaka bakonaulwe. [24]Akabika ishamfumu shabo panshi yamaka yenu elo mukolenga ishina lyabo ukuloba ukufuma mwisamba lyamulu. Takuli nangu umo uukeminina pacinso cenu, mpaka mukabonaule.[25]Mukoce ifyabaswa fyamilungu yabo-mwikakumbwa Silfere nangula golide iyo yafimbwa kulibena na ukusendela mwebene pantu nga wacita ici, mukekatwa naco pantu fyamakankamiko kuli Yawe Lesa wenu. [26]Mwikaleta ifyamakankamike nagu fimo munganda yenu elo nokutendeka ukufishinshimuan. Mukacilenga icakuba icabunani kabili icalikubdwa pantu cabikilwa kukonaulwa.

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Chapter 8

[1]Ufwile ukusunag amaunde yonse ayo nkomipela lelo. Pakweba ati mube nomwo nokusangda kabili no kuya kukwata impanga iyo Yawe alapile kuli ba shinwe. [2]Mukoibukisha mu nshila shonse umo Yawe Lesa wenju amutungulula imyaka yonse iyo amakumi yane mumatololo, pakweba ati muicefye, kukweba ati a[myeshe ukwishiba ifilimu mitima Yenu, ukwena ati nalimo mukasunag amafnde yakwe nangu iyo[3]Alimicefeshe, nokumilenga ukuba ne nsala alimilisishe manna, uwo mutaishibepo nangu ni ba wishinwe taba wishibilepo. alicitile ifi ukweba ati mwishibe ati tekumukate weka abantu bekalila lelo nikuli conse icifuma mukanwa kakwa Yawe abantu bekalila.[4]Ifya ku fwala fyenu tafyasapawike nokule kupona ukufuma ku mibili yenu, na makasa yenu tayafimbile muli iyo myaka amakumi yane. [5]Mukatontokanyapo mu mitima yenu, ifyo umuntu engasalapula umwana mwaume akwe efyo na Yawe Lesa wenu amisalapula. [6]mukasunga amafunde yakwa Yawe Lesa wenu pakweba ati mulekwenda munshial shakwe noku mucindika.[7]Pantu Yawe Lesa wenu akomileta mu calo ca bune calo ica nika sha menshi utumfukumfuku ne milonga ukukonkolokeal mu mikonko na muakti ka mpili; [8]Icalo ica ngano na bale ica myangashi imikunya nama pamagranate; icalo ica fimuti fya miolife no buci. [9]Icalo ico tamwakalile umukate ku nsala kabili umo tamwakabulwe kantu icalo ico amabwe yaciko yapangilwe kufyela, kabili mumpili shalo kuti mwaimbamo umukuba. [10]Mukalakulya nokwikuta, kabili mukapala Yawe Lesa wenu pamulandu wabune bwacalo ico amipele.[11]Mucengele ukweba ati tamulabile Yawe Lesa wenu, kukufilwa ukusunga amakambisho na amafunde nefipope ifyo nkomikambisha lelo. [12]Epali limbi umfwa nga mwalya elo mwaikuta kabili mwakual namayanada aya bune no kwikalamo, imitiam yenu ikasakalala.[13]Mucenjele ulo mikuni yenu ne fitekwa fiak sanduluka nolo silfere na golide ukufual na fyonse ifyo mwakwata fikasanduluka, [14]Elo ne mitima yenu ikasakalale no kualba Yawe Lesa wenu, uwamifumishe mu calo ca Egupti ukufuam mu nganda yabusha.[15]Mwimulaba uyo uwa mitangilile mufikulu ne fyakutinya ifya mu matololo, ne fisoka fya busungu naba kalingongo na mumushili uwacilaka uwakubula amenshi, uwa muletele amenshi ukufuma mu cilibwe icakukosa sana. [16]Alimilishishe mana mumatololo uyo uo ifikolwe fyenu fita ishitilepo pakweba ati amicefye no ku myesha, kuku miciat icisuma pakulekelesha, [17]Lelo kuti mwalanda mumitima yenu ati, "maka yandi nobukose bwakuboko kwandi efyalenag kuti nonke ifyuma ifi.'[18]Elo mukebukishe Yawe Lesa wenu, pantu ena eumipela amaka yakunonka; pakweba tai afikilishe icipangao ico alapile kuli ba wishinwe, fyeke efyo cili ubwalelo. [19]Cikabefi umfwa mukalabe Yawe Lesa wenu nokukonka imilungu imbi, nokuishinshimuna nokuipela akatina, nkomwebelapo fye mucine lelo bweka ukweba ati cine cine fye mukalaba. pantu tamwaumfwile kwishiwi lyakwa Yawe Lesa wenu. [20]Kubati ninko iso Yawe akalofya ukushifumya ku cinso cenu kanshi namwe mukaloba pantu tamwaumfwile ishiwi lyakwa Yawe Lesa wenu.

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Chapter 9

[1]Umfwa, Isreali, uli mupepi nokwabuka Yorodani lelo, ukuya kupokolola icalo icikalamba kabili cabulamba sana ukucila webo, ne misumba iikalamba lyamalinga yakufika mu mulu, [2]abantu bakulepa kabiliabakupamfuka, abana baume bakwa Anaki, uyo mwaishiba, na uyo waumfwa abantu bakolandila ukweba ati, 'Nani wingeminina ku bana baume bakwa Anaki?.[3]Pali ici wishibe ukweba ati ilelo Yawe Lesa obe ni uyo ukutangilila pantanshi kubati mulilo ukoya ukopya; Akabonaula, kabili akabacinfya kuntanshi yenu; Eco mukabatamfishe kunse no kulenga bakonaike bwangu, kabati fintu fyalandile Yawe kuli mwebo[4]Wilakulanda mu mutima obe, panuma Yawe Lesa wenu akabatandula ukufuma kuli mwebo, 'cali mulandu wa bololoke bwandi pakweba ati Yawe enhandeta kwisa kwata cino icalo,' pantu cali nipa mulandu wa bapulumushi bwa ishinko eco Yawe abatamfishe ukubafumya kuli mwebo.[5]Tekweba ati nipamulandu bulungami nangu wabaloloke bwa mitima yenu pakweba ati wingaba uwakukwata ici icalo cabo, nomba nipa mulandu wa bupulumushi bwa nko ishi eco Yawe akobatmfisha ukufuma kuli mwebo, na pakweba ati engaba uwacine kumashishi alapile ku fikolwe fyenu, kuli Abrahamu, Isaki, na Yakobo.[6]Ishiba ukweba ati, Yawe Lesa wenu takomipela uku kwata iyi impanga ya bune pa mulandu wa bololoke bwenu, pantu mwalitalama imitima mwebantu mwebo[7]Ibukisha kabili wilaba ifyo wakalifye Yawe Lesa obe ku bukali mu matololo; Ukufuma bulya bushiku mwafumine ku calo ca Egypito mpaka mwafika kuli ino ncende, mwaliba abakutalamina Yawe. [8]Naku Holeba nako mwalikalifye Yawe bukali, na Yawe alifulilwe ica kwebati ngali myonawile.[9]Ulo nanine pamulu wa lupili kuya kupoka ifipapatu fya mabwe, ifipapatu fya cipangano ico Yawe apangile na mwebo, nalikele pa lupili akasuba amakumiyane no bushiku amakumi yane; Ntalile umukate nangula ukunwa amenshi. [10]Yawe alimpele ifipapatu fya mabwe ifyalembelwe ne minwe yakwe; Pali fyena palilembelwe fyonse kubati mashiwi yonse yantu Yawe abilikishe kuli mwebo pa lupili ukufuma pakati ka mulilo pa bashiku bwakulongana.[11]Fyalicitike pa kulekelesha kwa kasuba amakumi yane no bushiku amakumi yane Yawe alimpele ifipapatu fya mabwe fibili, ifipapatu fya cipangano. [12]Yawe alilandile kuli nebo ukweba ati, 'ima, telemuka kabiye ukufuma pano, pantu abantu bobe, abo wafumishe mu Egypito, baliyonawile abene beka. bBalyalwike bwangu ukufuma munshila iyo nabakonkomeshe. Bali ipangile abene icakwe nga.'[13]Nakucilapo, Yawe alyebe nebo no kulanda ukweba ati, 'Ndimwene aba bantu; Bantu bakumalala. [14]Undekefye neka, pakweba ati ningabonaula no kufuta amashina yabo ukufuma mwisambalya myulu, kabilimuli mwebo nkapangamo uluko wakukosa kabili uukalamba ukubacila.'[15]Eco nalipilibukila no kutentemuka ulupili, no lupili lwalikupya. Amabwe ya cipangano yabili yali mu minwe yandi. [16]Naliloshe, kabili moneni, mulibembukile Lesa wenu. mulyngele umwana wa ngo'ombe. mulyangufyenye ukwaluka ukufuma mu nshila yandi iyo Yawe amikonkomeshe.[17]Nali bulile amabwe yabili no kuyaposa panshi kufuma mu minwe yandi-Nali yatobele pa menso yenu. [18]Kabili nalilele ubunkupeme kuli Yawe inshiku amakumi yane akasuba no bushiku; Ntalile umukate nangu ukunwa ameshi, pa mulandu wa lubembu ulommwapangile, pakucita ico icalo ico bubifi mu menso yakwa Yawe, ukweba ati mumufishe ku mutima afulwe.[19]Pantu nalitinine ubukali ne cipyu ico Yawe ali no nobukali bwa kweba ati amyonaule. Nomba Yawe alikutike kuli nebo pa nshita ilya nakabili. [20]Yawe alifulilwe Aaroni pepi no kumonaula ena; Nalimupepele Aaroni panshita imo ine.[21]Nalisendele imembu shenu, umwana wa ng'ombe uyo mwapangile, no kocha, ukukalopola, no kukapela mu tunono sana, mpaka fyaba kubati lukungu. Naliposele ulukungu mu mulonga uwalikufuma pa lupili.[22]Ku Taberah, ku Massah, na ku Kibloti Hattaba, mwalifishishe Yawe kukulenga afulwe. [23]Ulo Yawe amifumishe ku kadeshi Barni na kulanda ukwebati 'nina no kuya kukwata icalo ico nkupele webo,' elo mwalitalamina amafunde yakwa Yawe Lesa wenu, kabili tawaba na mucetekanya nangula ukumwa kwi shiwi lyakwe. [24]Mwaliba abakutalama ukufuma ubushiku namwishibile.[25]Eco nkolalila ubunkupeme kuli Yawe isho inshiku amakumi yane, ubushiku na kasuba, pantu alilanda ukweba ati akamyonaula mwebo. [26]Nalipepele kuli Yawe no kulanda ukweba ati, 'Mwe shikulu Yawe, mwionaula abantu benu nangala ifikwatwa ifyo mwalubwile ukupitila mu bulamba bwenu, mwa-fumishe mu Egypito no kuboko kwa maka.[27]Ibukisheni ababomfi benu Abrahamu, Isaki, na Yakobo; Mwilolesha pa kutalama kwaaba aba bantu, nangu pa bubifi bwabo, nanga pa lubembu, [28]pakweba ati icalo uko mwatuletele bebe ati, "Pantu Yawe takwanishe ukubaleta mu calo ico abalaile, kabili pantu alibapatile, alibaletele ukwisa ku bepaila mu matololo." [29]Nolo bantu benu kabili ifikwata fyenu, abo abomwa-fumishemo no kukosa kwenu ukukula kabili no kulangwa ukwa maka yenu.

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Chapter 10

[1]Pali ilya nshita Yawe alilandile kuli nebo, ''Basa ifipampa fibili ifya mabwe kwati fyakubalilapo, kabili wise kuli nebo pa lupili kabiliu upange icipao caccimuti. [2]Nkalemba pa fipampa amashiwi yalya ayali pa fipampa fyakubalilapo filya watobele, kabili ukafibika mu cipao.[3]Eco nalipangile icipao cacimuti ca mushita kabili nalibashile ifipampa fibili ifyamabwe kubati nipakutampa, nalininikile pa lupili, ndikwete ne fipampa fibili mu minwe yandi. [4]Alilembele pa fipampa, kubati kulemba kwa pakubalilapo, Amafunde ikumi ayo Yawe Alandile kuli mwebo pa lupili ukufuma pakati mulilo pa bushiku bwa kulongana; elo Yawe abapele kuli nebo. [5]Nalipilibukile nokwisa ukufuma ku lupili, kabili nalibikile ifipampa mu cipao ico napangile. kabili, emofili, ngefyo Yawe ankambishe.[6](Abena Israele balyendele ukufuma ku Beerothe bene Jaakane ukuya ku Mosera. Aarone alifwile kulya, kabili kulya eko ba bamushikile; Eleasa, umwana wakwe umwaume, ewapyene ukubombela pamulimo wabushimapepo. [7]Ukufuma palya balyendele ukuya ku sudigoda, kabili ukufuma ku sudigoda balile ku Yotebata, icalo ca tumana twa Menshi.[8]Pali ilya inshita Yawe alisalile umukowa wakwa Lebi ukusenda icipao cacipangano cakwa Yawe, kukwiminina ku cinso cakwa Yawe muku mubombela, kabili mukupala abantu bakwe mwishina lyakwe, ukufikaku bwalelo. [9]Eco Lebi takwete icakaniko nangu icakupyaninina ca mpanga pamo naba wabo; Yawe ecakupyanina cakwe, pamo ngefyo Yawe Lesa wenu alandile kuli ena.)[10]''Nalikele pa lupili ngapa muku wakutampa, inshiku amakumi yane akasuba no bushiku. Yawe alyumfwile kuli nebo napali ilya nshita, Yawe talikufwaya kumyonaula. [11]Yawe alilandile kuli nebo, íma ulekuya pantanshi yabantu mukubatungulula pa bulendo bwabo; bakayamo kabili nokukwata impanga iyo nalapile kufikolwe fyabo ukubapela.''[12]Nomba, Isreali, findo Yawe Lesa obe obe akofwaya muli webo, kano ukutina Yawe Lesa obe, ukulekwenda munshila shakwe shonse, ukumutemwa, kabili nokumushishimuna Yawe Lesa obe no mutima no mweo obe onse, [13]Ukusunga amafunde yakwa Yawe, kabili nefipope fyakwe, ifyo nkokukambisha lelo mukukuwamina.[14]Moneni umulu ne myulu ya myulu fyakwa Yawe Lesa wenu, icalo, nefyabamo fyonse. [15]Ni Yawe fye ewamwene insansa muli bashinwe pakwebati abatemwe, kabili alimisalile, ababufyashi bwabo abakonkelepo, ukucila pa bantu abali bonse, ngefyo acita mubwa lelo.[16]Eco sembululeni inkanda yaku lutwe lwa mitima yenu, kabili mwikosha mikoshi yenu nakabili. [17]Pantu yawe Lesa wenu, ni Lesa mukulu, impalume kabili wakutinga, uutaba nakapatulula kabili tapoka na mafisakanwa.[18]Alacita ubupingushi bwa bana ba nshiwa kabili naba mukamfwilwa, kabili alalanga ukutemwa ku mulebeshi, pakumupela ifilyo ne fyakufwala. [19]Eico temweni umulebeshi pantu mwali abalebeshi mu ca Egupti.[20]Mukatina Yawe Lesa wenu; ena eo mukashinshimuna. kuli ena eko mufwile ukulambatila, kabili mukalekulapa pe shina lyakwe. [21]Ena ekutotela kwenu, kabili e Lesa wenu, uwamicitile fyonsefi fintu ifikulu kabili ifyakutinya, ifyo amenso yenu yamwene.[22]Ba wishinwe balitentemukile mu Egupti nga bantu amakumi cine lubali, Nomba Yawe Lesa wenu alimicitile ukuba abengi nge ntanda sha mumulu.

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Chapter 11

[1]Eco kanshi mulekutemwa, Yawe Lesa wanu mulekonka ifyo amyeba ifipope fyakuli ifyabungushi fyakwe, na mafunde yakwe.[2]Kabili shiboni ati ntakolanda ku bana benu, abataishibe nangu ukumonapo ukukanda kwakwa Yawe Lesa wenu, ubukulu bwakwe, ubulamba bwa kuboko kwakwe, nangu ukutambalala kwakuboko kwakwe, [3]ifishibilo ne ficitwa ifyo acitile pakati ka Egupto kuli Farao imfumu yaku Egupto, na macalo cakwe conse.[4]Kabili tababweneko ifyo acitile ku fita fya bena Egupto, nangu ku maceleta yabo, ifyo alengele amanshe yamuli bemba wakashika ukubabansha ulo balikumikonka panuma, nefyo yawe abalofeshe ukufika naku bwalelo. [5]Nangu ifyo amicitile mu matololo mpaka molo mwafikile kul cino cifulo.[7]Taba mwenepo ifyo Yawe acitile kuli Datani na Aburamu, abana abaume bakwa Eliyabu umwana wakwa Rubani, ifyo calo caasamwine akanwa kalo nokubaminaula, indupwa shabo, amahema, naconse ica mweo icali mukubakonka, mukati kakwa Israeli. [6]Lelo amenso yenu mwebo yalimona imilimo yonse iikulu iyo acitile.[8]Eco mwebo sungeni amafunde ayo nkonyeba lelo, kukweba ati mukose, kabiteni muye kukwata icalo ico mukobukilako ukuya ku cikwata, [9]kukweba ati shikatantalile inshita shenu mu calo ico Yawe alapile kuli ba wishinwe ukubapela nakuba babufyashi bwabo, icalo iiciko fumfumuna umukaka no buci.[10]Ico icalo, ico mukoya mukukwata, tacila kubati calo ca Egupto, uko mwafumine, uko mwalikubyala imbuto shenu no kutapilila ku lukasa lwenu kubati libali lya misali, [11]lelo icalo ico comukoya mukukwata, calo ca mpili ne mikonka, kabili cinwa amenshi yamfula yamu mulu, [12]icalo ico Yawe Lesa wenu aangwa; amenso yakwa Yawe Lesa wenu yaba pali cena lyonse fye. Kukutendeka kwa mwaka ukufika nakukupwa kwa mwaka.[13]Cikaciteka, umfwa mukoumfwa ku mafunde ayo nko mifunda lelo, ukutwmwa Yawe Lesa wenu nokumibombela ne mitima yenu yonse, ne myeo yonse, [14]kukweba ati nkamipele imfula mu calo cenu mu nshita yaiko, iyakutampilapo ne yakulekeleshako, ukweba ati mukaleku longanika ing'ano shenu, no mwangashi wenu uupya, kabili na mafuta yenu. [15]Nkapela umulemfwe wa ng'ombe shenu mu mpanga yenu , kabili mukalekulya no kwikuta.[16]Mulekwiisunga bwino pakweba imitima yenu taibepekwe, nokupilibukila kumbi no kushinshimuna imilungu imbi kabili nokuifukamina; [17]kukweba ati ubukali bwakwa Yawe tabunibilimine; nokweba ati tesele imyulu kukweeba ati kwikaba mfula mpanga tayakatwale ifisabo, kabili mwaloba bwangu ukufuma mu calo cabune ico Yawe akomipela.[18]Eco kabshi bikeni aya mashiwi yandi mu mitima yenu nami myeo, muyakakile naku maboko kukube chishibilo, kabili yabe napa mpumi shenu. [19]Mukale kusambilisha nabana benu nokulekulandapo ulo mwikele mu ng'anda yenu ulo mukoenda munshila, ulo mwalala, nolo mwaalamuka.[20]Mukafilemna pafilu fyamayanda yenu napa fibi fya mpongolo shenu, [21]kukweba ati ishinku shenu, ne shabana benu shifule mu calo ico Yawe alapile ku fikolwe fyenu ukubapea ukulingana fye nefyo umulu wa kupama pa mulu wacalo.[22]Panu ngamwasunga amafunde aya ayo na mweba, nokucita, ukutemwa Yawe Lesa wenu, ukwenda munshila shakwe shonse, nokulambatila kuli ena, [23]elo Yawe akatamfya ishi nko shonse ku cinso cenu, kabili mukapokolola inko ishikulu kabili isha maka ukumicila mwebo.[24]Ponse apokanyanta inyantilo shalukasa lwenu pakaba penu; ukufuma ku matololo ya Lebanoni, ukufuma ku nika, inika ya Yufrate, neku masamba yaku bemba fikaba mupaka wenu. [25]Takwakabe umuuntu uukeminina ku ntanshi yenu. Yawe Lesa wenu akalenga umwenso nokutinwa kwenu mu calo monse umo mukalekunyanta, ifyo alandile kuli mwebo.[26]Moneni, nabika ku cinso ubwalelo ipalo ne citipu: [27]Ipalo, ngamukonkonka amafunde yakwa Yawe Lesa wenu ifyo namyeba lelo, [28]ne citipu ngata mukonka amafunde yakwa Yawe Lesa wenu, no kwaluka ukufuma ku mafunde ayo myebele ubwa lelo, ukuya kukonkelela imilungu iyo mutaishiba.[29]Cikabefi, ulo Yawe Lesa wenu akamileta mu calo ico mukoya kukwata, elo mukabike ipalo palipili lwa Gensimu, ne citipu palupili lwa Ebali. [30]Bushe tashaba kwishilya lya Yordani, kumasamba ya musebo kumawilo ya kasuba, mu calo cabena Canaani abaikala mu Araba, apaluuingatana na Gilgal, lubali lya Mioke yakwa More?[31]Pantu muli nokwebuka Yordani ukuya kwishilya nokuya kukwata icalo ico Yawe Lesa wenu akomipela, kabili mukacikwata nokwikalamo. [32]Mukalekusunga ifipope nefyabupingushi ifi ifyapelwa kuli mwebo ubwalelo.

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Chapter 12

[1]Ifi efipope ne fyabupingushi efyo mwebo mwakulasunga mu calo ico Yawe, Lesa wenu waba shinwe , amupele mwebo ukukwata inshiku shonse mwebo muli no kwikala pesonde. [2]Mukalakonaula shonse incende uko ifyalo ify mwebo mukalakukwata umo ifyalo ifyo mwebo mukalakukwata umo bali kushinshimuna tulesa twabo, pampili shakulepa, pa fyulu elo na munshi ya cila miti yakatapakatapa.[3]Mufwile ukulakutoba panshi ifipailo fyabo, ukubongosomona mutupimfya bashentele ba mabwe no ukulokocha ba Ashere bashentele babo. Bafwile ukuputula tulesa twabo utwakubasa no konaula amashina yatuko ukufuma pa ncende. [4]Mwikala kushinshimuna Lesa wenu muli ilya nshila.[5]Lelo pancende apo Yawe Lesa wenu akalakusala mumikowa wenu. Yonse kukubika ishina lyakwe, apo apakalakuba incende umo ekala, elo eya popene mwebo mukalakuya. [6]Nyapopene mukalakuleta imitulo wakoca wenu, amalambo yenu neyekumi fyenu, elyo nemitulo mukoleta neminwe yenu, ne mitulo ya milapo yenu,nefya kuitemenwa kwenu, na mabeli ya ng'ombe shenu no mikuni.[7]Nikulya eko mukalekulila pa cinso cakwa Yawe Lesa wenu no kulayanga pali fyonse ify mwalikubikapo amaboko yenu, mwebo na nganda yenu, eko Yawe Lesa wenu amupalile mwebo.[8]Tamuli nakulakucita fyonse ifyo tukochita pa bushiku bwelelo; nomba chila umo akocita ifili fyonse ifyakulunguma umwine; [9]pantu mwebo tamulati kwisa kukutusha, kukupyana kuntu Yawe Lesa wenu alinokupa mwebo.[10]Lelo elyo mwebo mukaya mukwabuka Jordani no kwikala, mucalo umo Yawe Lesa wenu akakulenga mwebo kukupyana, elo akulamupa ukutusha mwebo ukufuma kubalwani benu bonse abamushi ukutila mwebo mukoikala mumutelelwe. [11]Elo kuncende uko yawe Lesa wenu akosala kukulenga ishina lyakwe ku kwikalilila- eko mwebo mukalakuleta ifili fyonse namimukonkomeshe mwebo: Umutulo wakoca wenu , ifya malambo fyenu, ifyekumi fyenu, elo ne fyamitulo fya milapo fyakusala fyenu ifyo mwakulakulapa kuli Yawe.[12]Mwakulakwanga pa chinso ca kwa Yawe Lesa obe webo, abana baume bobe, abanakashi bobe, ababomfi bobe abaume, abanakashi babomfi bobe, elo nabena lbi abo abali panmpongolo shenu, pamulandu takwata nangu icakupyana pakati kenu.[13]Mulekuibaka mwebene ukutila mwilakutula umutulo wakoca wenu pancende apo mwebo mukomona; [14]Lelo ni pacende iyo Yawe akulakusala umo uwa mumikowa yenu uko mwakulakutula imitulo yakoca elo palyape mwakulakuchita ifili fyonse ifyo nebo namikonkomeshe.[15]Nangu cingaba ifyo, kuti mwebo mwaipaya inama shonse mumpongolo shenu, umo mufwaila, kukupokelela amapalo yakwa yawe lesa wenu pafintu fyonse ali kumupa mwebo; ifishasangululwa ne fya sangululwa abantu bonse kuti balyako, inama ishakupala bankonge ne nsebula. [16]Lelo mwebo mwilakulyako umulopa; mwakulakuponolwela konse pa calo kubati menshi.[17]Mwebo tamulingile kulaliila mumpogolo shenu ukufuma kucekumi shangano shenu, nangu icamwangashi yenu, camafuta yenu, nangu ibeli lyang'ombe shenu nangu mumukuni; elo tamufwile kulalya inama iili yonse mwebo mukotula pamo no mulapo uuli onsem uo mwebo mukopanga, nangu imitulo yakuitemenwa yenu nangu imitulo mukotula namaboko yenu.[18]Eico mwakulakufilya pacinso cakwa yawe Lesa wenu pancnde apo yawe Lesa wenu akulakusala-mwebo, abana baume benu, abana banakashi benu, umubomfi mwaume wenu, umubomfi mwanankashi benu, elo abena Lebi pampongolo shenu; mwakulakusangalala pa cinso cakwe Yawe Lesa wenu pafintu fyonse ifyo mwebo mubikako kukuboko kwenu. [19]Mulekuibaka mwebene pakuti mwikalekelesha abena Lebi inshiku shonse mwebo mukoikala mucalo cenu.[20]Elyo Yawe Lesa wenu akakusha imipaka yenu, nga fintu amilaile mwebo; nemwe mukalanda, "nkalakulya ifibishi; pamulandu wakukabila kobe kukulya inama, webo kuti walya inama kukulingana no umweo obe ukokabila.[21]Nga incende iyo Yawe Lesa obe akosala ukubika ishina lyakwe kulilepele sana ukufuma kuli mwebo, elo mwebo mukalakwipaya shimo. ing'ombe pa shpobe napa mikuni shobe isho Yawe akupele webo, ngefyo nebo nakukonkomeshe webo; kuti walya pa mpongolo shenu, ngefyo mutima wobe uko kabila. [22]Nge nama sha kakonge ne nsebula shikolikwa elo mwabo mukalakushilya shena; ishishasangululwa ne shasasangululwa abantu kuti bakolya shena ne shapalako.[23]Kanofye muli abashininkisha ukuti mwebo tamukochibula umulopa, pantu umulopa umweo; tamwakulakulya umulopa pamo ne nama. [24]Mwikalakulyako; mwakulakuipongolwela kunse pacalo kwati menshi. [25]Mwikalakulyako kutila mukokulya abamutende mwebo, napamo nabana benu panuma yenu. elo mwikalakucita ifyalungama pa menso yakwa Yawe.[26]Lelo ifififintu ifyalungamikwa kuli Yawe ifyo mwakwata ne misangulo yafya milopa fyenu- mukalakupita elo no kuya kuncende uko yawe akalakusala. [27]Uko mwebo mwakulakutula imitulo yacakoca, inama ne milopa, pacipilo cakwa Yawe Lesa wenu; nbe milopa yamitulo wenu yakulapongolwela kunse pacipailo cakwa yawe Lesa wenu, elo mukala kulya ifibishi.[28]Mulekabaka no kutesha kumashiwi yonse eyo nakukonkomeshe webo icakutila filekuya bwino namwebo elo pamo nabana benu panuma yenu nefyashingama mu menso yakwa Yawe Lesa wenu.[29]Ulo Yawe Lesa wenu akoputulako ifyalo fyenu ukufula pacinso cenu, ulo mwebo mukoya mukufipokolola, elo mukofipokolola elo mukalakwikalamo mulya mucalo. [30]mukoibaka mwebene kutila tabakumiteya mwebo mukalabakonkelela bena, panuma balyonawilwe pacinso cenu- mukuteiwa mukufwailikisha tulesa twabo,

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mukwipusha, " musango nshi ifi fyalo fishinshimwinamo tulesa twabo? Nebo nkalakuchita fimo fine."[31]Tamufwile ukushinshimuna Yawe Lesa wenu muliyo inshila, pantu ifintu fyonse emukutila fyamucelu kuli yawe, ifintu ifyo apata-balicita ifintu na tulesa twabo; baleca nabana baume babo elo nabana banakashi babo mu mulilo kuli tulesa twabo. [32]fyonse ifyo nebo namikonkomesha, mukofibako. Tekwesha kulandapo nangu ukufumyapo.

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Chapter 13

[1]Ufwa mwaima muli mwebo kalota wafiloto, kabili unfwa ingalikupele ifishibilo nangu ifisungusho, [2]nai icilangililo nangu icipeshamano caisapalwa, pafyo alikwanda kuli mwebo no kwebati, lekeni fweebo twekuya kumilungu imbi,iyo mwebo tamwaishiba kabili twekuishishimuna, [3]wilakunfwa kufyebo fya kwa ulya kasesema, nelyo kuli kalota wa filito, ico yawe lesa wenu akulekumyesha mwebo inga mulimutemenwe yawe Lesa wenu nemitima yenu yonse kabili nemyeo yenu onse.[4]Mwebo mwalekwenda na yawe lesa wenu mulekumucindika, mwekusunga amalango yakwe, cufwila kwishila kwishiwi, kabili mwakulemushishimuna, no kulambatika kuli ena. [5]Uyo kasesema nangu uyo kalota wafiloto akapelwa ukwipaiwa, pantu alilandile ubusangushi kuli yawe lesa wen, uwamifumishe caalo ca Egupto, kabili uwamilubwile mwebo ukufuma mu ng'ndaya busha. Ulya kasesema akofwaya mwebo ukamufumya mushila iyo yawe lesa wenu akokomesha ukwendamo. Eco fumyeni ububi muli ukufuma muli mwebo.[6]Ingacakuaba aci munoko, no umwana umwaume wakwanoko, nangu umwana obe umwaume, nangu umwana obe umwanakashi, umunobe uli uwa pacifuba cobe, nangu umunobe uli kulimwe kwa mweo obe, munkama amyongola no kweba ati; Lekeni fwebo tulekuya kabili nokushishimuna imbi imilungu iyo tamwaishiba, mwebo nangu ifikolwe fyenu---- [7]imilungu yonse iya bantu iyi mishingulwike mwebo, iyili mupepi nemwe, nangula nshili ukutali ukufuma kulimwebo, ukufuma papela ya caalo naukufika kupela ya caalo:[8]Taulinakusumina kuli ena nangu ukufwila kuli ena, tauli nakusimishaminisha ameeso ukumubela ukulanda, nangu wika mulangulukila nangu ukumufisa. [9]Inga caba ifya ukakamwipaye; Amaboko yobe yaka baulempo ukumulofya, ukuboko kobe kukabalilepo ukuba pali wene kukulenga akafwe, napanuma amaboko yabantu bonse.[10]Muli nokupela amabwe panka ukufwa, pantu ali kukwesha ukumifumya kuli yawe lesa wenu, uwakufumishe mu caalo ca Eguto, ukufuma mu n'ganda yabusha. [11]Yonse Israeli ilinokufwa no kutina kabili tabakakonyepo ububifi bwauyu musango muli mwebo.[12]Inga waufwa uukolanda paba misumba yenu, iyo Yawe Lesa wenu amupele ukwikalamo: [13]Abantu bamo ababifi balile muli mwebo kabili balilikulile bamo bekeshi bamumisumba yabo balyebele; Lekeni fwebo tulekuya no kushishi muna imilungu imbi iyo tamwaishiba: [14]Nolu mwebo mukalekulinguula ifishika, mukafwaya kabili mukalelefya bwino bwino. Lyena mwebo mucitepo cimo. [15]Mwebo mukasase abekashi baulya musumba nokutwa kwa lupanga, ukonaule pakapeleko na bonse ababmo, ukubikapofye nefitekwa fyabo, nokutwa kwalupanga. [16]Mwebolekolonganya fyonse ifyakutampa mulya mukubika pakati kamusebo no koca umusumba, ukubikapofye nefyonse ifitapwa fya musumba-ico yonse lesa wenu umushi ukabamo umwina uwafyaonaulwa umuyaya, tawakakuulwepo nabili.[17]Kwikalambatila kuminwe yenu icinto nangu cimo iac pelwa kukonaulwa. Uyu eulinokuba umulandu, pakwe ukuti yawe abwele kucifukushi ca ca bukali, ukumilaya uluse, ukukwata inkumbu kuli baimwe, na ukumilenga mu mpendwa, ingefyo alapile kuli bashibo. [18]Akacita ici pantu mukoufwa kwishiwilya kwa yawe lesa wenu, kukusunga amalango yakwa yawe ayo inkomikokomesha mwebo lelo, mukuchita icintu icilungeme kumeeso yakwa yawe lesa wenu.

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Chapter 14

[1]Mwebo muli bantu bakwa Yawe Lesa wenu. Mwilekuipatulako mwebene, nangu ukubeya icilundwafye icili conse pa finso fyenu kuba kufwa. [2]Pantu muli luko ulwa pateila kuli Yawe Lesa wenu kabili Yawe alimisala mwebo ukuba abantu ba mucikwatwa, ukucila abantu bonse abali pesonde ponsefye.[3]Taulingile ukulekulya icintu conse ica mipamba. [4]Ishi enama isho mulingile ukulekulya igombe, impanga, imbushi, [5]Insebula, na kakonge na sela, imbushi ya mpanga ne cuswe ne mpelembe, ne mpanga ya mpili.[6]Mulingile mulekulya inama ilyilifye yonse iyo iya mabondo, ekweba ati iyo iiya kwata amabondo aya pandulwa pabili, kabili iyi lukula umulemfwe. [7]Ngata fili ifyo taulingile ukulekulya shimbi nama isho ishi shetutula no kubukula nangu isho amabondo yapanduka pa bili; ingamila, na kalulu na pati; pantu dhilalya nokuleku bukula nomba ta shapandukamo amabondo, shena shakukomela kuli webo.[8]Inkumba shalikowela kuli webo nangulafye ya panduka amabondo nomba taisheta no kubukula, yali kowela kuli webo. Wilalya minafu ya nkumba, kabili wilekwikako nakutumbi fyashiko.[9]Muli ifi fintu mu mensdhi limbi kuti mukolya; Nomba kwena ifili nendebelebe na maamba; [10]Nomba ifishikwete utulebelela na maamba tekuti ulekulya, pantu fyalikowela kuli webe.[11]Ifyoni fyonse ifya kusanguluka kuti mulekulya. [12]Nomba ifi efyo taukofwaikwa uku lekulya; kapumpe, nekubi, nakapala makanga, [13]ulukoshi lwa kulashika, no lukoshi lwa kufita no mutundu onse uwakwa uwaluko.[14]Taulingile ukulanga umusango onse uwa kwa mwankole. [15]Elo na mwakalala, elo fwifwi wabushiku, ne kanga nika, ne misango yonse iya kwa fwifwi, na kapululu akanono, [16]na cipululu icakubuta, [17]Na mugaga, na sela, na mwankale. [18]Tamulingile ukulekulya icitekwa, umutundu onse uwakwa mugaga, pupute, elo na kansuswa. [19]Na conse icisenga kabili ici pupuka conse calikowela kuli webo; tafiko fwakwa kulya iyo. [20]Conse icipupuka icakupangulupwa kutimwalya.[21]Mwilekulya consefye ica kuifwile; kutimwacipula abalebeshi abekala mu misumba yenu. pakweba ati abena fyalo; nangula kuti wacishitisha ku mwina fyalo. pantu mwebo muli luko ulwapatulwa kuli Yawe Lesa wenu; tamulingile kwipika akana ka mbushi mumukaka wa kwanyina wa kako. [22]Mulekushinikisha ukweba ati mwatula icekumi muli shonse luseke, shabwesha mufilime fyenu mu mwaka no mwaka. [23]Mulingile mukalelila ku cinso cakwa Yawe Lesa wenu, mu ncende lyo akasala uyo kwakubikako icamushilo, ice kumi capaluseke nafuta yenu, na mabeli ya ma ombe yenu na yamikuni yenu. pakweba ati musambilile ukutina Yawe Lesa wenu iyonse.[24]Umfwa ubulendo bwenu bulilepele sana kabili mwafilwa ukucipiita, pantu incende iyo Yawe Lesa saana ukufuma kuli mwebo, elo ulo Yawe Lesa akamipela mwebo. [25]Muli nokwalula umutulo mu lupiya muka fumbate ulupiya muminwe, no kuya ku ncende iyo Yawe Lesa wenu akasala.[26]Kulya eko mwebo mukabombeshe ulo ulupiya kuli fyonse ifyo mukalekukabila: Pa maombe, impanga, umwangashi nangu umwangashi uwakukantuka nangulafye conse ico uko fwaya. Elo mukaye kulila pa cinso cakwa Yawe Lesa wenu nokusansamukila, webo na bamuug'anda yobe. [27]Abena Levi abo muli nabo mwilinga limo line-mwikabalekelesha pantu tabakwetepo cakaniko nangula icikwatwa pamo nenu.[28]Pa mpela ya myaka itatu, epo mukaleku fumyapo conse icekumi ica eibwesha mu mwaka umo wine, kabili mukalekucisungilila mu mpongolo shenu; elo abena Levi, pantu tabakwetepo cakaniko nangu ica bupyani pamo na mwebo, [29]elo abalebeshi no nshiwa na bamukamfwilwa abali mumpongolo shenu, bakalekwisa no kulekulya nokwikuta. Mulekucita ifi pakweba ati Yawe Lesa wenu alekumipala mu milimo yonse iya kuminwe yenu iyo mukocita.

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Chapter 15

[1]Ku mpela ya myaka cine lubali; mufwile mwa lekelela abamisha. [2]Uyu e musango muli no kulakucitilamo: Onse uwali ku kongwesha ali nokulekelela umwian mu palamano untiu akongwele kuli wena; kabili eka lakupinda mwina mupalamano nangu wabo pantu Yawe ukulekelela kwa misha kuli bilishiwe. [3]Lelo kwena ku mwina fyalo kwena mukalekupinda kabili icikalekusangwa mu minwe yakuli munonko icili cobe cena ukacipela kuli ena. [4]Nelyo mukati kenu tamwakabe mupina (pa mulandu wakuti Yawe akala kumupala mu mpanga inti mukapelwa kuba icikwatwa cenu), [5]Ngacakutila mwali nokulakutika kwi shiwi lyonse na kufipopa fyonse Yawe Lesa wenu alino kula kumweba mu bushiku buno. [6]Pantu Yawe kabili Lesa wenu ali no kula ku mipala, ukulingana nef fintu ali ku milaya ifyakuti muli no kula ku kongwesha inko ishingi lelo mwebo tamuli nakula pku kongola: muli nokulakuteka inko lelo mwebo tamwakalekutekwa.[7]Nga muli umupina pali mwebo, umo uwa buli bamunyinane muli imo impongolo ya mukati kenu mu mpanga intu Yawe Lesa wenu akomipela mwi komya mitima nangu kufumbate mine yenu ukufuma kuli munyina umupina. [8]Lelo mucine muka lefumbatial iminwe yenu kuli wenr nokuba kongwesha mu cine mu fyakukabial fyakwe.[9]Cengeleni ukuti mwikwata itontokanyo lya bulwani muktai ka mitima yenu, mukulanda ati, mu mwaka wa cine lubali, umwaka wa kulubuka uli mu pepi, pakuutial tamuli bukaitemwe ukulola kuli bamunyinenwe abapina noku bakana ukubapela icili conse: ukuti alilila kuli Yawe pali webo, elo cikaba lubembu kuli webo. [10]Mufwile mucinge ukumupa no mutiam jobe wikalanguluak ilyo wapela kuli wene pantu muli ici Yawe Lesa obe ali nokukupala mu mulimo obe onse namuli conse ico umunwe uli nokwikatako.[11]Pantu abapina tabakapwe kusangwa mu calo cenu nangu cingakuba na konkomesha imwe nokusosa ukutial mufwile mu cine ukwisula iminwe ku bamunyian ukubali mukukabila kuli webo nakubfa pina mu calo cenu.[12]Ngacakuti uwa bumunyian umwaume umu hebele atemwa umwanakashi ashitishiwa kuli no ku kubombelaimyaka muutanda, lelo mumwaka wa cine lubali, ukamuleke ukuti akaye umuntungwa ukufuam kuli webo. [13]Nga mwa muleka uwa kaele ukufuma kuli mwebo mwikamuleka akaye minwe nkutwa. [14]Ufwile kuti wa mupekanishisah wene ifya mu mukuni wenu, nefya kufuma cipulilo fyenu ne fyakufuam mufya ku kaminamo umwangashi: Nge fyo Yawe Lesa wenu amupala mufwile mwana abakumupela.[15]Mukalekwibukisha na mwebo muli abasha mu calo ca Egupto na Yawe Lesa wenu ewa milubwile imwe. nangu cibe ifyo nkomikonkomesha imwe ubwa lelo ukulaciat ici. [16]Kuti ca citika icoj nga alanda kuli webo, 'nshaka fumepo pali mwebo, ' pamulandu wakuti ali kutemwa iwe naba mu nganda yobe, pantu ali bwino kuli webo. [17]Elyo mukabule ica kutulilako no kutula ukutwi kwakwe ukufisha naku cibi, nowo ciakbe mubomfi wenu umwanakashi.[18]Tacikofwaikwa ukuba icakosa kuli mwebo ku muleka ukulakuya kuli mwebo, pantu ali bombele webo imyaka mutanda noku kupa umulingo wafian wacibil ku mubomfi wakwa shiam Yawe Lesa wenu ali nokulamupela muli fyonse ifyo uli nokulakucita.[19]Yonse amabeli yaume ya mu maombe na mu mukuni mu kalekupatwial Yawe Lesa wenu wikacitako mulimo nelyo umo kwi beli lya ku maombe yobe nangual ukubeya ibeli lya mukubi wenu. [20]Ukalekulya ibeli ku cinso cakwa Yawe Lesa wenu ku mwakwa no mwaka ku ncende kuntu Yawe ali nokukusala, iwe naba mu nganda yobe. [21]Lelo muli lyene ngamuli akalema-pamo nge ifi nga cakuti yalilemana nangu yali pofula nelyo akalema akali konse-teca kwesha ukuitula kuli Yawe Lesa wenu.[22]Mukalekulila muakti ka mpongo shenu usha sanguluka nowa sanguluka muntu onse ngefyo mulya ka konge ne nsebula. [23]Ico fye tamufwile ukulya mulopa: mufwilefye wena mwa witala panshi nga menshi.

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Chapter 16

[1]Muleshisha umweshi wa Abibi no kupela icakucilila kuli Yawe Lesa wenu, pantu ni mu mweshi wa Abib emo Yawe Lesa wenu amufumishe mu Egufto ubushiku. [2]Kabili mukaleipaila icabupe cakucilila kuli Yawe Lesa wenu ifya mikuni na maombe pa ncende apo Yawe akasala kukubikapo ishina lyakwe.[3]Tamwakalye umukate naco umukate uututumuka; pa nshiku cine lubali mukalya umukate uushi tutumuka naco, umukate wa bucushi; pantu ni mukufulumbana mwafumine mu calo ca Egupto. [4]Kabili cikamona conse icitutumuka pali mwebo mu mipaka yonse mu nshiku cine lubali; nangila inama yonse iyo mwebo mwapele ilambo mu cungulo ubushiku bwa intanshi ukufika mu lucelo.[5]Takuti mwipaile ilamo mjuli imo mu impongolo shenu sha mu misumba isho Yawe Lesa wenu alemupela. [6]Kano kulya, uko Yawe Lesa wenu asala ukwikalilila. Kulya mukalaipala ilambo icungulo pa kuwa kwa kasuba, pashinta iyo mwafuminepo mu calo ca Egupto.[7]Mufwili mwaoca no kulya pa mcende iyo Yawe Lesa wenu akasala; namu lucelo mukaluke no kuya ku mahema yenu. [8]Pa nshiku mutanda mu kalya umukate ushatutumuka; pa bushiku bwalenga cine lubali kukaba ukulonga kwa mutalalila kwa kwa Yawe Lesa wenu; bulya bushiku mwika bombamo milimo.[9]Muli nokupenda imilungu cine lubali mwebene; ukufuma panshita mukabika icikwakwa caku sepelako ing;ano iiciminine mukapenda imilungu cine lubali. [10]Mufwile mukacite umutebeto we lambo pa milungu kuli Yawe Lesa wenu mukapele umulingo wakuitemunwe uwaku minwe yenu ukulingana nefyo Yawe amusambasha.[11]Kabili mukasansamuka pa cinso cakwa Yawe Lesa wenu, umwana wenu mwaume, no mwanakashi umumbomfi wenu mwaume no mubomfi wenu mwanakashi, umwina Lebi uyo uli pa mpongolo ya musumba wenu, no umwina fyalo, abana banshiwa, na bamumfwila abani pamo nemwe, pa cifulo apo Yawe Lesa wenu akasala apakwikala. [12]Mukoibukisha ukuti mwebo dmwali abasha mu Egupto; mukalebaka ifif fipope.[13]Mukalekusunga umutebeto we lambo uwa nsakwe pa nshiku cine lubalo ilyo mwalonganike ifya mu cipumino cenu no mwa ku kamin amyangashi mwenu. [14]Kabili mukasamwe ku mutebeto we lambo wenu, mwebo, abana benu abaume, abana benu abanakashi, nabe na Lebi, abena fyalo, na bana banshiwa naba mukamfwilwa abali mu mpongolo shenu.[15]Pa nshiku cine lubali mufwile ukucita umutebeto we lambo lya kwa Yawe Lesa wenu pa ncende apo Yawe akasala, pantu Yawe Lesa wenu akamupalila mu cibwesha ca mu busomboshi ne milimo yaku minwe yenu, kabili na mwebo mukaba abakusamwa.[16]miku itatu mu mwaka bonse abaume bakamonekele ku cinso cakwa Yawe Lesa wenu pa ncende apo akasala: Umutebeto wa mukate ushatutumuka, na pa mutebeto wa milungu, na mutebeto we lambo lya nsankwe. Takuli nangu umo uwa kuya monekela kuli Yawe imnwe nkutwa. [17]Eico, onse umwaume apele nefyo enga pela, pakuti mukeshibe ipalo ilyo Yawe Lesa wenu amupela.[18]Mukaleke abapingushi naba mushika bakabe mu mpongolo sha musumba uyo Yawe Lesa wenu alemupela; basendwa ukufuma muli cila mutundu, no kupingula abantu ubupingushi ubulungeme. [19]Tamufwile kusenda bupingushi mu maka; tanufwile mwaba na kapatulula nangu ukupoka amafisa kanwa. Pantu amafisa kanwa yalenga abantu ba mano amenso noku pondamika amashiwi ya balungama. [20]Mufwile mwakonka umulinganya, umulinganya weka fye pakuti mukekale no kupyana icalo ico Yawe Lesa wenu alepela kuli mwebo.[21]Mwikashimpa Ashere, wa cimuti, conse lubali ku cipailo cakwa Yawe Lesa wenu ico mukapanga mwebo. [22]Kabili mwebo mwikemika icakwimika ico Yawe Lesa wenu Apata

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Chapter 17

[1]Wikatuula kuli Yawe Lesa obe ilambo lya ngombe nangula impanga iyakuba nakalema nangula iyakuab nakabi, pantu ico cikaba camuselu kuli Yawe Lesa wenu.[2]Umfwa pasangwa pakati kenu, pakatu ka mpongolo sha mushilo Yawe Lesa wenu akomiap, uwaume nangula umwanakashi uwacita icibi pacinso cakwa Yawe Lesa wenu nokupual mucipangano, [3]na onse uwa pepa nokuwial kumilungu imbi, nangula ku kasuba, umweshi nangula conse ica mumyulu icishili pamafunde- [4]kabili ngabamyeba palwa ici, nangula ukufwako lyena mukafwailishabwino. Umfwa cishinka kabili cituntulu ukutial icamuselu nga ici calicitwa mu Israeli, lyena mukacite ici.[5]Mukalete uyo mwaume nangula umwanakashi, uwacita ico icibi ku mpongolo shenu, uyo wine mwaume nangula umwanakashi, kabili mukamupola amabwe akafwe. [6]Pakanwa kabakambone babili nangula bakambone batatu, epo akepilwa uyo ali nokufwa; lelo ekafwial pakanwa ka kwakambone umo. [7]Ukuboko kwaba kambone bakabalilepo kukwipaya napanuma ukuboko kwabantu bonse; elyo mukatandula ububi pakati kenu. [8]Umfwa paima umulandu wakukakata ukupingula nalimo pa mulandu wakwipaya nangual imfwa yabusanso, pa nsambu shaumo ne nsambu sha mubiye, nangula ulukakala na ulukakala nangula amalubulo yamo amatabululo yamu mpongolo shenu-Elo mukaya ku ncende Yawe Lesa wenu akasala. [9]Mukaye kuli bashimapepo, abana bakwa Lebi, nakuli kapingual wanshita iyo; mukalekubepusha, nabo bakalekumipa ubupingushi.[10]Elo mukacite umo bamjyebele, pa ncende Yawe ali no kusala mulerkusakamana ukucita fyonse ifyo bakomifunda. [11]Konkeni ifunde bamifunda, nokucita umwabela amakambisho bakomipa. mwikapilibukila ifye fyabo, ku kulyo nangula ku kuso.[12]Onse uwatalama, mukubula ukumfwa kuli shimapepo uwiminina kukupyunga kucinso cakwa Yawe Lesa wenu nangula ukubula ukumfwa; elo mukatandule ububi mu Israeli. [13]Bonse abantu bakomfwa nokutian, nokukana talama kabili.[14]Lintu mwaisa kumpanga intu Yawe Lesa wenu akomipa, na lintu mwaikatwa na ukutendeka ukwikalamo elyo mukatila, "nalaimika imfumu nemwine, nga inko shonse ishanshunguluka," [15]Elyo mucinefye ukemika imfumu wemwine umo uyo Yawe Lesa obe akasala. ukemike imfumu ukufuma muli bamunonko, wikemika ubufumu uwa mu balebeshi, uushili munyinenwe, pakati kenu.[16]Lelo ekaifushisha bakabalwe, naangula ukulenga abantu ukubwelela ku Egupto kukuya ifishisha ba kabalwe pantu Yawe Lesa wenu atile kuli mwebo, "Tamwakatale ukubwelela kulya libili." [17]Ikaba nabakashi abengi, pakutial umutima waiko tampilibukile. Ikafushisha silfere nangula golide.[18]Lintu ikekala ppa cipuna cabufumu, ikailembele iyine mu mufungilo ili ifunde, ukufuma mu mafunde yabashimapepo abena Lebi. [19]umufungilo wakulaba nankwe, nokubelengamo inshiku shakwe shonse, kukuleka asambilile ukulacindika Yawe Lesa wakwe, nokuleka asunge aya amashiwi yonse aya ili ifunde nefipope, kukufibaka.[20]Ilecita ifi pakutila umutima waiko twalukile bamunyina, kabili taipilibukile amafunde, kukulyo nangula kukuso, ukutila inshiku shaiko shitantalile mu bufumu bwaiko, yena nabana baiko bamu Isreali.

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Chapter 18

[1]Bashimapepo, abaali abena Lebi, ne mikowa yonse iyakwa Lebi, tabakakwatepo cakaniko nangula ubupyani pamo nabena Isreali; ba lingile ukulekuya imitulo yakwa Yawe iyilingile ukulekulya iimitulo yakwa Yawe iyakumpangwa ku mulilo nge cabupyani cabo. [2]Tabalingile ukukwatapo ubupyani pakati kakubamunyina babo; Yawe ebupyani bwabo, ngefyo asosele kuli bena.[3]Ici eca kaniko icali kupelwa kuli bashi mapepo, fyalikupelwa kuli bena ukujfuma ku bantu abalikupela amalambo, nangufye no ngombe nangu fye ni mpaanga; ici peya, insekete shibili, ne mipusa yamukati. [4]Ne fisabo fyakubalilapo ifya mu ngano, ifya mu mwangashi upya, na mafuta yenu, elo nefya kubalilapo ifyamasako ya mpanga shenu, mulingile ukumupela. [5]Pantu Yawe Lesa wenu alimisala ukufuma mu mikowa yonse ukwiminian mukupususha mwishina lya kwa Yawe, umwinge no mwana wakwe umwaume umuyaya.[6]Ngacakweba ati umwina Lebi afuma ku musumba uulifye onse uwamuli Israeli ukufuma uko ekala, no kufwaisha no mjutima wakwe onse ukwisa kuncende iyo Yawe ali nokusala, [7]lyena alingile ukubombela mwishina lya kwa Yawe Lesa wakwe ngefyo bonse ababwananyina abena Lebi ba cita, abeminina kulya ku cinso cakwa Yawe. [8]Balingile ukukwata ifyakaniko ifyakupalana kufyakulya temulandu nefikatumbuka mumishitishishe yafipyanano fyamulupewa lwabo[9]Ulo mukesa mu calo ico Yawe Lesa wenu akomipela, Tamukofwaikwa kusambilila ifyakumona imipamba iyamusho nko. [10]Mwikasaangwamo nangu umo muli mwebo uwakupela bulilambo umwana wakwe umwaume nangula umwana wakwe umwanakashi mu mulilo, uyo ponse uubomfya icimpa nangula uupendula, nangula uubelenga ifishibilo ifisangwa mu lukombo nangula icipanda ubuloshi. [11]Onse uwamiti, uyo one uupanda ubwanga nangula uulapisha, nangula uulanda kumipashi yabakufwa.[12]Pantu onse uucite ifi fintu wamipamba eco Yawe; Lesa wenu alikubensesha bafumya kunso cobe. [14]Mulingile ukuba abakubula akalema ku cinso cakwa Yawe Lesa wenu. [13]Nakuli ifyo fyalo ifyo mukapyanununa fikomfwile kulyabo abacita icimpa nababuka; nomba kuli mwebo, Yawe Lesa wenu takomisuminisha mwebo ukucite fyo.[15]Yawe Lesa wenu ali noumimisha kasesema muli mwebo, umo wabwana nyina, kwati ninebo. mulingile ukufuma kuli ena. [16]Ifi efyo mwaipwishe kuli Yawe Lesa wenu pa Horeu pa bushiku bwakulongana no kweba ati, 'tekuti tubwekeshepo ukumfwa nakabili kwishiwi lyakwa Yawe Lesa wesu, kabili tatwakamonepo uyu mulilo uukulusa na nakabili, nangu kuti twafwa.'[17]Yawe alilandile kuli nebo, 'ifyo balandile fya bune. [18]Nkabemisha kasesema ukufuma muli bamunyina, abakuab kwati nimwebo, nkabika ifyebo fyandi mukanwa kakwe, kabili akalanda kuli bena fyonse iyo namukonkomeshe. [19]Ifyo fikacitika nifi onsefye uushakakufike ku cebo candi ico akale kulanda mwishina lyandi, nkacifundisha kuli ena.[20]Nomba kasesema uukalanda icebo mu cilumba mwishina lyandi, icebo ico ntamukonkomeshe ukulanda, nangula uyo uukalandila mwishina lya mipashi imbi imbi, uyo wine kasesema alingile ukufwa." [21]Ifi efyo mulingile ukususa mumutima yenu: kuti waibukisha shani isambililo ilyo Yawe talandile?'[22]Webo ukebukisha imbial iyo Yawe alandile nga cakweba ati kasesema alandila mwishina lya kwa Yawe. Nga cakutila ifyo fintu tafimonekele, nangula ukucitika ninshi ifyo fintu Yawe tewalandile nakasesema alandila mucilumba, kabili tamulingile ukuba no mwenso kuli ena.

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Chapter 19

[1]Elo Yawe Lesa wenu akaputulako ku nko abo, impanga yabo Yawe Lesa akomiap, na ilyo mukesa pakati kabo ku kwikala mu misumba na mayanda yabo, [2]Mukaipatwilako imisumba itatu pakati ka mpanga iyo Yawe Lesa Wenu akomipa nga icikwatwa. [3]Mukapange umusebo nokwabanya imipaka yampanga mufiputulwa fitatu, mumpanaga Yawe Lesa wenu akomipa ukuipyana, pakwebati uyo onse uwaipaya umunankwe enga fulumukilako.[4]Ili ekambishi likumine onse uwaipaya umunankwe kabili afulumuka kulya kukupususha umweo wakwe-uyo uwipeye umwina mupalamano pa nshita ya busanso. [5]Ku cakumwenako, umfwa umungtu aya mumpanga no mwina mupalamano ku kutema inkuni, kabili akobomfya isembe mukutema inkuni, umfwa isembe iyasokoka mumupini no ukukoma mwinamupalamano nao afwa-wene akafulumukila kuli umo muli iyi misumba na ukupususha umweo wakwe.[6]Epali kalanda wa mulopa apimpila njtala misoak kabili mukukaba kwa mutima wakwe umfwa intamfu yalepesha, amukoma no kwipaya, nanfual tali nokufwa iyo imfwa panshita yakunuma tamupatile iyo. [7]Eico nakukonkomesha nkusalapo imisumba itatu kuli wemwine.[8]Umfwa Yawe Lesa akusha imipaka yenu, ifyo alapile kufikolwe fyenu ukucita, na ukumipa impanga alapile ukupela ifikolwe fyenu; [9]Umfwa mwasunga amafunde yonse aya nokuyacita, ayo nkomi konkomesha Ilelo-amafunde yakutemwa Yawe Lesa wenu na ukwenda lyonse mu nshila shakwe, lyena mukailandilako naimbi imisumba itatu kuli mwebene, ukulunda iyi itatu. [10]Mucite ici ukutia mwisumya umulopa wakaele mumpanga ilyo Yawe Lesa wenu akomipela nga iyakupyana, nokutila mwiba na mulandu wa mulopa.[11]Lelo umfwa umuntu apata umunanakwe, amulalila nokumwimina amuma imfwila, umfwa afulumukial muli umo wa misumba iyi- [12]abakalamba bamusumba bakatuma nokumubwesha ukufuma kulya, nokumupela kuli lupwa, pakweba ati engafwa. [13]Amenso yenu yekamulilila bulanda; lelo, mukatandule ububi pa mulopa mu Israeli, kukutila cimiwamine.[14]Wikasesha umupaka wamwina mupalamano uwashimpilwe imyaka yakale, mubupyani ubo mukapyana, mumpanga iyo Yawe Lesa wenu akomipa.[15]Kambone umo ekemina kubunte pa muntu kuli conse ica mamapulu, kulubembu, muli conse icakubembuka kwakwe: Lelo pakanwa kabakambone babili nangula patunwa twabakambone batatu, umulandu onse ukashininkishiwa. [16]Umfwa cakutila kambone mubi aimina kubunte pafyakubifya muntu.[17]Elo abantu babili, abo abali necakulubula, bakeminina ku cinso cakwa Yawe, kuntanshi yabashimapepo na bakapingula muli isho inshiku. [18]Abapingushi bakafwailishe; bakambone, umfwa kambone wabufi abeela ubunte bwabufi kuli munyina, [19]Lyena mukacite kuli ena, ifyo apingile ukucita kuli wabo, mukafumye ububi pakati kenu. [20]Elyo abashala bakomfwa nokutina, pa kutula apo tabakacitepo ubo ububi pakati kenu. [21]Amenso yenu yekamulilila bulanda; umweo nkalandula pa mweo, Ilinso pa linso, ilino pa lino, ukuboko pa kuboko ukulu pa kulu.

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Chapter 20

[1]Ilyo mukafumina kunse kukulwa nabalwani benu, nokumona bakabalwe, amaceleta, kabili bantu abafulisha ukucila imwe, tamufwile kubatina; pantu Yawe Lesa wenu alinaimwe, ulya uwamiletele pamulu ukumufumya mu calo ca Egupto.[2]Ilyo muli mupepi nokwingila mubulwi, shimapepo afwile ukupalamina nokwisa kulanda kubantu. [3]Afwile ukutial kulbene ati, umfweni, Israeli mukoya kukulwa nabalwani benu. Tecakwesha kuleka imitima shenu ukutompoka, tecakwesha kutina nagu ukutelenteshiwa. Mwikabatina. [4]Pantu Yawe Lesa wenu eumo ukoya nhemwe ukuya kumilwila kubalwani benu kabili nokumupususha.'[5]Bakapitao bafwile ukusosa kubantu nokutila, muntu wamusango shani ulipalya uwakula ingada iipya kabili talapela kukupalwa? Mulekeni aleya kabili abwekelemo kunganda yakwe, pakweba ati tafwile mubulwi nomuntu umbi akesepela kukupalwa. [6]Bushe palipo umuntu ulimbial ibala lyamyangashi kabili talatamba kusekelelamo mucisabo caliko? Mulekeni abwelele ku mwakwe pakuti ekafwa mubulwi kabili umuntu umbio asekele icisabo caliko. [7]Bushe muntunshi uyo uwakobekela umwanakashi lelo talati umupe? Mulekeni abwelelemo kumwakwe pakwebati tafwile mubulwi nomuntu umbi amupa.'[8]Bakapito bafwile, bakokanyapo ukulanda kubantu nokutial, muuntunshi uyo uwamwenso nangula uwakutomposhiwa umutima? mulekeni aleya nokubwelelela kumwakwe pakweba ati umutima yakwandume yakwe tausungulwike ngomutima wakwefye. [9]Iyo bakapitao bapwisha ukulanda kubantu bafwile basonta intingulushi pali bena.[10]Ilyo muleya kukulwisha umusumab, pangeni abo bantu icabupe camutende. [11]Ngabasumina icabupe cenu nokwisula ipongolo shabo kulimwe, abantu bonse abasangwwa muli ico bafwile bapelwa umulimo wakupatikishiwa kuli imwe kabili bafwile bamitumika imwe.[12]Lelo Nga tapangile icabupe camutende kuli imwe, lelo capangafye inkondo kuli imwe, ninshi mufwile mwacishinguluka. [13]Kabili Ilyo Yawe Lesa obe ukupela ukucimfya nokubabika pesamba lyabutungulushi bobe, mufwile ukwipaya abaume bonse mumusumba.[14]Lelo abanakashi, utwalucece, oifitekwa nafyonse ifili mumusumba, elyo nafyonse ifyabamo, mukapite ngefitapwa fyenu. Mukalya ifitamwa fyabalwani benu, abo Yawe Lesa wenu amipela. [15]Mufwile mwacita muli ine kumisumba yonse iyo iyaba ukutali sana namwebo, imisumba itali misumba yaiyi fyalo.[16]Mumisumba sha ablo bantu ablo Yawe Lesa alemipela ngaicikwata, tamufwile mwasunga icamweo conse icipema. [17]Eico mufwile mwabonaulafye ; abena Hiti, abena Amoli, abena Kenani, abena Peresi, abena Hifi na bena Yebusi, ngefyo Yawe Lesa wenu amukonkomeshe mwebo. [18]Citeni ifi pakutila tabamusambilisha ukucita mumisango yabo ukubipisha, ngefyo bacita natu lesa twabo. Umfwa mukacita, muli nokwisa kubembuka Yawe Lesa wenu.[19]Ilyo mukashinguluka umusumba panshita iyitali, ilyo mukolwisha munkondo kukuipokolola, tamufwile konaulaa ifimuti fyaciko kukomaulamo isembe. pantu kuti waisa kulyako ifitwalo fyaiko, eico tamufwile kufitema. Bushe umuti wamwoibala muntu uyo mwingashinguluka? [20]Kanofye imiti uyo mwashina ukuti taili miti yafilyo, kuti mwaonaulwa nokufitema; mukakula umulimo yakushinguluak umusumba ulya ukopanga inkondo naimwe mpakafye cikawe.

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Chapter 21

[1]Nga umo asanga alipanse mu calo cintu yawe lesa wenu akomipela ku kucikwata, alilele mu panga, kabili tacishibukilwe unntu amusansashile; [2]elo abakalamba benu na kapingula benu bafwile bakafume bakaye, kabili bafwile bakapime ku mishiintu ya mushingulwike untu aipaile.[3]Elo abakalamba ba mushi uubapalamine ku mubili wa muntu uufwile balingile babula ngombe ikota uku fuma mu mukuni, iyo intu tayabomfwiwapo, kabli iishabikwapo mwi koli. [4]Elo bakatwale ngombe ikota ku kutetemukila mu mupokapoka wa menshi ayakopita, umupokapoka untu ushalimwamo nangula kutandwamo, kabili mu mupokapoka bakaiputule umukoshi.[5]Ba shimapepo, abana bakwa Levi, bafwile baisa ku ntanshi, pantu yawe Lesa wenu alibasala ku kumubombela no kulakupalila mwi shina lyakwa yawe no kulapituluka mu milandu yonse iyankanshila no kucenwa mu fyebo fyabo.[6]Bonse akalamba ba mu sumba uuli uwakupala ulina ku muntu uwapalile bafwile bakosamba iminwe yabo pa ngobe ikota iyo intu baputwile umukoshi mu mupokapoka; [7]kabili bafwile ukwasuka ku mulandu no kutila, Amaboko yesu teyasumishe uyu mulopa, nangula fye menso yesu tayacimwene ci,[8]Lekeleleni, Yawe, abantu benu Isreali, abo mwalubwile, kabili mwibika mutachi wa mulopa wa kaele mukati ka bantu benu abena Isreali; [9]Elo umulopa wasumine ukalekalelwa kuli bena. Muli iyi shila mukafumywpo umulopa wa kaele mukati kenu, ilyo mukocita ica lungama mu menso yakwe yawe.[10]Lintu mukoya kubulwi nabalwani benu na yawe lesa wenu akomipala ukucinfya no kubabika mukutungululwa kuli, mwebo, kabili mukabasrnda nga nkole, [11]nga wamona mukati ka ba nkole umwanakashi umusuma, kabili wakwata ukumukabila no kufwaya ukumusenda ku kuba umukashi obe, [12]elo ukomuleta ku nganda ku mobe; akabeya umutwe wakwe no kutete nga shakwe.[13]Elo akafule ifya kufwala fintu afwele ilyo bamusendele bakole kabili akekale mu nganda yobe no kulosha wishi na nyina umweshi utuntulu. Panuma ya ifyo kuti wasendama nankwe nokuba umulume wakwe, nao akabomukashi obe. [14]Lelo nga tausekelemo kuli ena, elo kuti wa muleka alekuya uko akafwaya. Lelo taufwile ukumushitishamo ne ndalama, kabili taufwile ukumucita ngo musha, pantu naumususha.[15]Nga muntu alikwete abakashi babili umbi ali temwikwa na umbi alipatilwe, kabili bonse babili balimufyalile abana, bonse babili umukashi uwatemwikwa no mukashi uwapatwa, nga mwana mwaume ibeli wa untu apatwa, [16]elo pabushiku ulya mwaume akolenga abana ku pyana fintu akwata, tengacita umwana umwaume wa mukashi uwatemwikwa ukuba ububeli pa ntashi ya mwana umwaume wa mukashi uwapatwa, umwana mu cituntuntulu ebubeli. [17]Ulo caba ifi, afwile aibukisha ububeli, umwana umwaume wa mukashi uwapatwa, ku kumupela icakaniko ca pali fibili pali fyonse fintu anonkele ; ico ulya mwana ekutampa kwa maka yakwe; nsambu sha mwana mwaume ububeli shaliba shakwe.[18]Nga muntu alikwete umwana umwaume uwakumalala kabili cintalika utakomfwe kwi shiwi lyakwa wishi nangu kwishiwi lya kwa nyina, kabili uyo, nangula cakutila bakomulungika, takoumfwe kuli bene; [19]elo wishi nanyina bafwile bamwikata no kumuleta ukumufumisha ku bakalamba ba mu sumba na ku mpongolo ya musumba wakwe.[20]Bafwile ukulanda kuba kalamba ba musumba wakwe, uyu mwana wesu umwaume wabuma nkonso kabili wakutalama; takomfwile inshiwi lyesu; wabulili kabili ni cakolwa? [21]Elo abaume bonse aba musumba wakwe bakamutobaule amabwe ku kumwipaya na mabwe; no kufumya ububi mukati kenu. Bonse abena Isreali bakacumfwa ci no kutina.[22]Nga muntu alicitile ulubembu ulukowamina ukufwa, na mwebo mwamukulikila pacimuti, [23]elo umubili wakwe taufwile ukwikala ubushiku bututu pa cimuti. Lubali ulu, mufwile mwashika ubo bwine ubushiku; ico uyo onse uwakulikwa wakutipwa, na Lesa. Mulekubela amafunde pakwebati tamukoweseshe icalo cintu yawe lesa wenu akomipela nge cikwatwa.

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Chapter 22

[1]Tamulingile kulolesha ing'ombe nangu impaanga ya mwina israeli munenu uko ileya iciyeye nakubelama kuli yena, mulingile ukuibwesesha kuli ena. [2]Nga chakweba ukuti umwina Israeli munenu talimupepi namwebo, nangula tamumwishibile, mufwile ukuleta iyo inama kung'anga yenu, nokwikala nayena mpaka umwine atampa kuifwaya, elo mulingile kuibusesha kuli ena.[3]Mulingile ukucita cimocine na impunda yakwe; mulingile ukuchita cimocine na umwingila wakwe; mulingile ukucita cimocine na icintu ica mwina Israeli munenu, icili conse alufya elo mwacisanga; tamulingile ukubelama. [4]Tamulingile kumona impunda nangu ingo'mbe yamwina Israeli munenu iyi ponene mumusebo noku belama kuli yena; mulingile ukumwafwalisha ukuimya nakabili.[5]Namayo talingile kufwala 'ifya kwa shitata, na shitata wine talingile kufwala ifyakufwala fya banamayo; na uyo onse uwa cita ifi fintu camuselu kuli Yawe Lesa obe.[6]Nga cakuti icinsa ca cuni casangwa ukuba kutanshi yenu mu musebo, ku muti nalimo panshi, notwana utunono nagu amani mulicena, nanyinabo alikele pa twana utunono nangula pa mani, tamulingile ukusenda nyina pamo twana utunono. [7]Mulingile mwashininkisha ukuti mwaleka nyina aya, lelo utwanatunono mufwile ukuisendela. Beleni ili ifunde pakutila fika myendele bwino, nokutantalisha inshiku shenu.[8]Nga wakula ing'anda iipya, ukabikepo ulubango emukuti wikabika mulopa pa ng'anda yobe nga cakuti umo aponapo.[9]Tamulingile ukubyala mwibala lya mwangashi imitundu ibili iya mbuto, epali ifisabo fyapokwa nencende yamushilo, imbuto wabyele nefilimwa fya myangashi. [10]Tamulingile ukulimina ku ng'ombe nangu impunda pamopene. [11]Tamulingile ukufwala ica cintobentobe ica pangwa namasako na kolokondwe pamo. [12]Mulingile ukupanga ifisempe mufifutu fine ifya fyakufwala fintu muifwika.[13]Nga cakuti umwaume apita umukashi, elo aya kwingila muli ena, elo kabili aisa kumupata, [14]kabili amubepesha na ifintu fyamusebanya nokubika ishina ilibi pali ena, nokutila, " Nasendele uyu umwanakashi, lelo lintu napalamine kuli ena, nshansangilemo icishininkisho ca buna cisungu muli ena.[15]Elo wishi na nyina lyamukashana balingile ukutwala icishininkisho ca buna cisungu ku bakalamba pa mpongolo ya mushi.[16]Wishi wamukashana alingile ukusosa ku bakalamba ukuti, "Napele umwana wandi kuli uyu umwaume nga umukashi, elo kabili aisa kumupata." [17]Moneni, alimubepesha nefintu fyamusebanya, "Nshasangilemo ubushininkisho bwa bwina cisungu mumwana wenu umwanakashi." Lelo ici ecishininkisho ca buna cisungu ica mwana wandi umwanakashi; Elo bakanshika umwingila pa cinso ca abakalamba ba mushi.[18]Abakalamba ba ulya mushi balingile ukusenda umwaume nokumukanda; [19]elo balingile ukumupingula amashekele ya silfere umwanda umo, nokupela wishi wamukashana, pantu umwaume nabifya ishina lya kwa nacisungu wa Israeli. Afwile aba umukashi wakwe; talingile kumutanfya munshiku shakwe shonse.[20]Nga cakweba ukuti ici cintu cacine, ukuti ubushininkisho bwa bunacisunga tabwasangilwe mumukashana, [21]balingile ukufunisha umukashana pa mwinshi wa ng'anda yakwa wishi wakwe, elo abaume ba mushi wakwe bafwile bamutobela infwila na amabwe , pantu nacita icamusebanya mu Israeli, pakucita ngacilende mu ng'anda yakwa wishi; elo mukafumya ububifi muli baimwe.[22]Nga cakweba ukuti umwaume asangwa nalala na umwanakashi uwa upwa kumwaume umbi, nishi balingile ukufwa bonse, umwaume uwasangwa nalala no mwanakashi elo nomwanakashi wine; elo mukafumya ububifi muli baimwe. [23]Nga kuli umukashana nacisungu, uwaukobekelwa kumwaume, elo umwaume umbi amusanga mumushi nokulala nao, [24]batwaleni bonse babili ku mpongolo ya mushi, na ukubatobela infwila namabwe. Mulingile ukutoba umukashana amabwe, pantu talilile, nangula line ali mu mushi. Mulingile ukutoba umwaume amabwe, pantu ali onawile umukashi wa mwina mupalamano wakwe; elo mukafumya ububifi muli baimwe.[25]Lelo umwaume nga asanga umukashana uwakobekelwa mwibala, kabili uyo umwaume amunasha nokulala nankwe, ninshi umwaume uwalala nankwe alingile ukufwa. [26]Lelo kumukashana tamulingile ukuchitako nangu cimo; takuli ulubembu ulukumine imfwa kumukashana. Na uyu umulandu uli kwati umwaume uwasansa umwinamupalamano wakwe nokumwipaya. [27]Kabili amusangile mwibala; umukashana uwakobekelwa ali lilile, lelo takwali nangu umo uwakumupususha.[28]Ngacakuti umwaume asanga umukashana nacisungu lelo takobekelwa, elo umunasha nokulala nankwe, kabili ngabasangwa, [29]ninshi umwaume uwalala nankwe alingile ukupela amashekele ya silfere amakumi yasano kuli wishi wamukashana, kabili alingile ukuba umukashi wakwe, pantu namonaula. Talingile ukumutanfya munshiku shakwe shonse.[30]Umwaume talingile ukusenda umukashi wakwa wishi nga uwakwe; talingile ukusenda insambu sha cupo cakwa wishi.

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Chapter 23

[1]Tapalipo muntu uwo ifya bufyashi fya shonaika nangu uu putwilweko uwi ngengile mu lukuta lwa kwa Yawe.
[2]Tapalipo mwana wa mu bucende u nga kuma ku lukuta lwa kwa Yawe; ukufika na ku nkulo ikumi sha ndupwa shakule tapalipo nelo umo pali bena ukokuma ku lukuta lwa kwa Yawe.[3]Umwina Amoni nangu umwina Moabu tabali nokuba mu lukuta lwakwa Yawe; mpaka ukufufika inkulo ikumi sha ndupwa shakwe, tapaliponelo pali bene u ulinga ku kulukuta lwa kwa Yawe. [4]Ici ni pamulandu wakwebati tabamikumenye mwebo no mukate na menshi mu musebo ulo mwebo mwali mukwisa ukufuma mu Egupto, na pamulandu bali mimishe Balamu umwana mwaume wa kwa Beori ukufuma ku Petori mu Raamu Naharaimu, kuku tipa mwebo.[5]Lelo Yawe Lesa wenu takutikile kuli Balamu; Lelo Yawe Lesa Wenu alyalwile ici tipo ukuba ipalo kuli mwebo, pamulandu Yawe Lesa wenu ali temenwe mwebo. [6]Mwikatala amu kabila umutende wabo nangu ukufunguluka kwabo, mu nshiku shenu shonse.[7]Mwilekususha umwina Edomu, pantu ni wenu; mwi lakususha u mwina Egupto, pakutial wali umu lebeshi mu calo cakwe. [8]Aba mu bufyashi bwa nkulo ya lenga citatu abo abafyalwa muli bena kuti bakokoma ku lukuta lwa kwa Yawe.[9]Ulo ukofoleka ukulekufuam nga abashiliak mu ku lkulwisah abalwani benu, elo mokofwaikwa uku laisunga mwebene ukulekufuma kufi kobipa fyonse. [10]Nga cakutila pakati kenu palipo umuntu uu shikwete busaka pamulandu wa fyali kucitika kuli wene mu bushiku, lelo afwile ku bwela mu nkambi. [11]"ulo cikofika icungulo, afwile akoisamba umwine mu menshi; ulo akasuba ka koingila, ali no kubwelela mu nkambi.[12]Mukofwaikwa ukukwata icifulo na cimbi uko mwebo mukalekuya; [13]Kabili mufwile mukalekukwata fimo ifibombelo ica kwimbilako; ulo mwebo mukonkama panshi mukuyafwilisha mufwile mukoimba na cena kabili elo mukobwekeshapo u mushili no ku fimba pafifumine kunse ukufuma muli mwebo. [14]Pantu Yawe Lesa wenu enda mukati ka nkambi yeni kukumupela ubwanshisho mwebo elo ukumupela abalwani benu mu minwe yenu. Eico inakmbi shenu shifwile shikoba ishamushilo, ukutila ati takomona icintu icili conse icakukowela pakati kenu no kupilibukial ukufuma kuli mwebo.[15]Tamukofwaikwa ku bwekeshamo umusah kuli shikulwibo uyo ufulumukile ukufuma kuli wishikuli. [16]Mulekumuleka ukulekwiakala na mwebo, mu musuma uli onse akosala. mwile kumu kalifya.[17]Tamufwile kuba cilende wa bufuab muakti ka bana banakashi bamu Isreali, anangu cibe no cilende wa bufuba mu bana baume bakwa Israeli. [18]Tamufwile ku leta malipilo yakwa Cilende nangu malipilo ya mbwa mu nganda yakwa Yawe Lesa wenu nga umulapo uli onse; pantu ifi fibili fya museluu kuli Yawe Lesa wenu.[19]Tamufwile ku lalundapo paco mwashim,ishe umwian Israeli munenu-umulundo wa ndala,ma, u mulundo wa cakulya, nelo umulundo wa icili conse ico koashimisha. [20]Ku mu lebeshi kuti wa yashimisah no mulundapo; lelo umwian Israeli mu nobe tauko fwaikwa ku mwashima pa mulundapo, pakutila Yawe Lesa obe enga pala webo muli ici kobikapo ukuboko kobe, icalo webo ukoya mu ku kwata.[21]Ulo ukalapa umuapo kuli Yawe Lesa obe taukofwaikwa u wakushalila mu ku cifikilisah, pantu Yawe Lesa obe icine cine akocikabila muli webo, cikaba lubembu muli web nga taucifikilishe. [22]Lelo nga webo tawa kalekupanga umulapo, tacakalekuba ulubembu kuli webo. [23]Ico ici fumine kunse ukufuma ku milomo yobe uku kucibako no kulakucicita; ukulingana nga ifyo walikulapa kuli Yawe Lesa obe, icili conse ico webo walikuilaila mu kanwa Kobe.[24]Ulo webo ukoya mu kwingila mwi bala lya myangashi ilya mwina mupalamano, kuti ukolya impendwa ya myangasho umo ukofwaila, lelo wile kubikapo nelo umo mu museke obe. [25]Ulo webo ukoya mu kwingial mu ngano sha mwina mupalamano isha kupya, kuti ukofumya imitwe ya ngano no kuboko kobe, lelo wibikamo ici kwakwa mungano ishakupya isha mwina mupalamano obe.

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Chapter 24

[1]Ulo umuntu abula umukashi no ku mupa wene, nga umwanakashi tasangile ububile mu menso yakwe pamulandu wakwebaa ati ali sangile ukumulembela umwanakashi icitupa caku mulekelapo, abika mu minwe yakwe, elo amutamfye na mu ng'anda yakwe. [2]Ulo umwanakashi afuma mu n'ganda yakwe, kuti aya nokuyakuba umukashi wa mwaume umbi.[3]Nga cakweba ati umulume wakwe uwa eibili amupata elo no kumulembele umukashana icitupa caku mulekelapo, abika mu minwe yakwe, elo amutamfye na mu ng'anda yakwe; nagu nga cakwebati umulume wakwe uwaabili afwa, umwaume uwa mubulile ukuba umukashi wakwe- [4]elyo umulume wakwe uwakale, uwamutamfishe pakubala, tasuminishe ukubula nakabili aba uwakukowela; Pantu ico cikaba mipamba kuli Yawe. Tamufwile ukulengeshaimpanga ukushiniwa no bubi, pantu impanga iyo Yawe Lesa wenu akomipela mwebo nge cabupyani.[5]Ulo umwaume abula umukashi umupya, talingile ukuya ku nkondo nabo shilika, nangu ku mukonkomesha ukuya aku mulimo wa kupatikishiwa; alingile ukuba uwakakulwa ng'anda pa mwaka umo kabili alingile uku sansanusha umukashi wakwe uo abula.[6]Takuli mwaume uungabula impela nangu umwana wa mpelo nge cikatilo, pantu pali ico kuti mwatwala ubumi bwa muntu nge cikatilo.[7]Nga cakweba ati umuntu asangwe mubeba abantu munyina wakwe ukufuma mu bantu babena Isreali, amuleta ngo musha ne kumushitisha ena uyo umupupu alingile ukufwa; elo mukalekufumya imbifi mukati kenu. [8]Mulekuisunga kuli fyose ifikuko fya fibashi, pakwe ba ati mwaba abakutekanya ukomona no kukonka fyonse ifya pelwa kuli mwebo ifyo bashimapepo, abena Lebi, bafunda mwebo; ngefyo na konkomeshe bena, pakwebati mu kabombe. [9]Mulekwibukisha ifyo Yawe Lesa wenu acitile kuli miriamu ulo mwali kufuma mu Egupto.[10]Ulo wacitila umwina mupalamano icili conse ico wamwashimisha, taufwile ukuya ingila mu ng'anda yakwe ukufwayamo icikatilo. [11]Webo wiminine panse, elo umuntu uyo wa yashimishe aleta icikatilo panse kuli webo. [12]Nga kweba ati uyu muntu mulandu, taulingile ukulala ne cikatilo cakwe pa cakaniko cobe. [13]Ufwile ukushininkisha ukubwesesha kuli wene icikatilo panshta akasuba takalawa, pakweba ati asendame mucakufimbana cakwe elo akupale webo; kabili cikaba ubololoke kuli webo pa cinso cakwe Yawe Lesa wenu. [14]Tamulingile ukucusha umubomfi uyo mwaingisha umupina kabili umubusu, nangu mwina Isreali munenu, nangu umulebeshi uuli mumpana yenu mukati kamwishi wa musumba wampongolo: [15]Cila bushiku ulingile ukumupela amalipilo yakwe; elo akasubaa takalingile kuwa iyashi ilyabula kutapwa, pantu uyu umulanda emo ashintilila. Ucite ifi pakweba ati ukalulila mu musowa kuli Yawe, elo epakweba ati lwikaba lubembu ulo wa panga.[16]pantu abafyashi tabalingile ukwipailwa pamulandu wa bana babo nangu bana tabaligile ukwipalwa pamulandu wa bafyashi babo, elo cilamuntu alingile ukwipailwa pa membu shakwe umwine.[17]Taulingile ukubomfya ulupaka pa kupokolola umulinganya ufwile ukupelwa kubalebesha nakuli bakashiwa, nangu ukusendesha bamukamfwilwa icifwalo nge cikatilo. [18]Lelo, ulingile ukoibukisha ukwe ati nobe wine walipo umusha Egupto, kabili ukuntila Yawe Lesa obe alimipuswishe ukufuma mulya. Ico komikambisha ukubela ifipope.[19]Ulo mukosombola ifilimwa fyenu mumyunda yenu elo mwalaba umwanshi mu cilime ca myunda, tamulingile ukubwekelamo ukuya kuubula; ulingile ukuba waba balebeshi, bakashiwa, nangu bamukamfwilwa, pa kweba ati yawe Lesa wenu akalekumipela pa milimo ya mabo yenu. [20]Ulo mukopukanya icimuti ca mwangashi, taulingileukuya ku misambo nakali ikalekuba yabaleshi, abana bashiwa nelo ba mukamufwi.[21]Ulo mukalonganika ifisabo fya myangashi, tamulingile ukusepako nakambi. Ifikashala fikale kuba fya balebesha, aba bula bawishi, elo naba mukamfwilwa. [22]Ufwile ukalekwibusha ukweba ati walipo umulebesha mu calo ca Egupto; ico kokukambisha ukukonka ukebela ifipope.

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Chapter 25

[1]Nga cakwaba ati pali ifikansa pakati kabaume elo bayakuciye, elo nabakapingula babapingula elo ba kalekela umulungami no kususha umbifi. [2]Nga cakwe bati umuntu wamumulandu alilingile ukulekupumwa, elo kapingula akamulenga ukula mbalala panshi nokupumwa pacinso cakwe ne pedwa yafikoti, iya piminwe ukulingana no bubifi bwakwe.[3]Kapingula kuti mupoela ifi koti amakumi yane, nomba tafwile kupushamo muli iya pendwa, pantu nga apushamo muli iya mpendwa no kumuma ifikoti ifingi, elo abena Isreali banobe bakalengwa isoni pacinso cobe.[4]Taufwile kukaka ngoómbe yaume nga ikolya nga no.[5]Nga ba bwananina bakoikalapnmo elo pafwaumo, ukwabula ukufyalapo mwana mwaume nangu mo elo, uyu mukafwiwa talingile kupwa kumbi ku wa kuse yalupwa, mucakuti, munina wamulume wa kwa mukafwilwa akalya kuli ena no kumupita. [6]Ukuba umukashi wakwe, no kulakubomba umulimo wakwa wabo wa mulume kuli ena. Ici ekwabati umwana akafyala uwakubalilapo eukapyana ishina lyakwa munina wafwa, pakweba ati ishina lyakwe likalekuloba ukufuma mu Isreali.[7]Lelo ngacakwe bati ulya muntu takofwaya kusenda mukashi wakwa munina, ukuba uwakwe, [8]elo mukamfwilwa alilingile ukwima nokuya papongilo kubakalamba no kwe bati, munina wabalume bandi alikene ukwimya ishina lyakwa wabo mu Isreali; Ta kabombe mulimo wabulume wakwa wabo kulinebo! Elo abalamba muli uyu musumba wakwe bakomukuta nokulanda nakwe. Elo nomba ngacakweabtu akotaika nokwebati; nebo shikofwaya kumupita;[9]Elo umukashi wakwa munina alingile ukwisa kuli ena pamenso yabakalamba, no kumufula itasa ku makasa yakw, no kunshi pila amate ku menso yakwe. Alingile ukwasuka ena no kwebati, ifri fyatitika kumwaume ushikofwaya kukula inganda yakwa munina. [10]Ishina lyakwe likalekufwa mu Isreali, Inganda ena uo itasa shafulilwe.[11]Nga abaume bakolwa munakwe no mba umukashi wa umo isakwisa kukupususha umulume kukumufumya muminwe ya uyi uwamufya mbatile ena, kabili nga atambulula ukuboko kwa kwe ukufwambata ifyabufyashi. [12]Elo ufwile wamutako minwe, ilinso iyobe lilekukwata lunse.
[13]Taukofwaikwa kukwata mu cola cobe ifyaku pusana ukulema, icikulu na ngula icinini. [14]Taukofwaikwa kukwata mu nganda yobe ifipimo fya kupusana, icikulu nangula icinini.[15]Icapwililika elo icamulingo wakufina ulekukwata; icapwililika elo icamulingo kukupima ulekwata, pakwebakuti ishiku shobe shiko lundwa mucalo ico Yawe Lesa abe akopela kuli we bo [16]Kuli bonse abakocita ifififitu, bonse aba koitaifya bubifi, baba abamuselu kuli Yawe Lesa obe.[17]Ulekwibukisha amatotokanya ifyo amaleki akucitile mushila elyo walikufuma ku Egupto, [18]Ifyo amukumemye pa musebo nokusansa ababelele kunuma, bonse abali kunaka kunuma yenu, iyo mwa fwile ulushile nokushika; kabili Acicindikile Lesa. [19]Eico ulo Yawew Lesa wenu akomupela mwebo ukutusha ukufuma kubalwani benu bonse abashungulaka, mucalo Yawe Lesa wenu akomupela ukukwata nga ica bupyani, Tamumfwile kulaba ukuti mufwile ukulekulaba ifyakwibukisha Amaleke ukufuma pesemba umulu.

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Chapter 26

[1]Ulo mukesa kwingila mu calo ico Yawe Lesa wenu akomipela ngecakupyana, elo mukalekuci kwata nokwiklamo,
[2]elo nomba mukalekubulapo ifisabo fyo ifyakubalilapo ukusombola mumushili na calo ico Yawe Lesa wenu akomipela. mukofwaikwa ukulekulonga mumuseke elo kulekuya ku ncende uko Yawe Lesa wenu akosala ngomwashila mwakwe.[3]mukofwaikwa ukulekuya kuli shimapepo ukalekubomba muli shilya nshiku nokulanda kuli ena, 'ndishimbwile lelo ci kuli Yawe Lesa wenu ndishile kuli cino calo ico Yawe alilapile kufikolwe fyesu no ku cipela kuli fwebo'. [4]Shimapepo akofwaikwa umuseke ukufuma muminwe yobe no kulekucilalika panshi mupepi necipailo cakwa Yawe Lesa wenu.[5]Mulekulanda kuli Yawe Lesa wenu, icikolwe cesu ali mwina Aramu uwalikusabanta. Alilepesamba mu Egypito elo alikelekulya. Nabalupwa balikepele mumpendwa. Kulyakwine kulya alisangukile umutundu uklamba, uwakukosa, elo walilunbukile.[6]Abena Egupto balitucushishe ububi elo balitupakashile. Balitulengele ukulekubomba umulimo wabasha. [7]Twalilishe kuli Yawe, Lesa wafikolwe fyesu, elo alyumfwile ishiwi lyesu elo alimwene ukupakasha ukucula kwesu, ukubomba, no kutitikishiwa kwesu.[8]Yawe alifumishe fwebo mu Egupto nokuboko kwakwe ukwamaka, ukwatambululwa ukwakutinya nefilangilili elo ne fyakupapusha; [9]Elo alileta fwebo kuli ino ncende elo alipela fwebo ici calo icikofumfumuna umukaka elo no buci.
[10]Nomba mule kumona ndiletele ifyabusomboshi fyakubalilapo ifya mu calo kuli webo, Yawe, mwampele! Ulekucibika panshi mupepi na Yawe Lesa obe elo ulekumupepe! [11]elo ulekusansamuka mu fyabune fyonse ifyo Yawe Lesa obe acitile webo, ifyanganda yobe -webo, elo nabena Lebi, elo no mulebeshi ukoba muli mwebo. Eloulekusansamuka mufyabune fyonse ifyo Yawe Lesa obe acitila webo, ifyanganda yobe-webo, elo umwina Lebi, elo no mulebeshi ukoba muli webo.[12]Elo akopwisha ukupela icekumi cabusomboshi mumwaka wacitatu, ekweba ati, umwaka wa cekumi, elo ulekuupela kumwina Lebi, kumulebeshi, kuwakubula wishi, elo nakuli mukamufu, pakuti bengalya mu minshi yamusumba obe nokwikuta. [13]Ulekulanda kuli Yawe Lesa wenu, 'ndiletele ukufumya mu nganda yandi fintu ifyakwa Yawe, elo ndifipele ku mwina Lebi, kumulebeshi, kuwabula wishi, elo na kuli mukamufu, ukulekulinga na kumafunde yabo yonse ayo wapela nebo. Nshatobapo ifunde nelo limo pamafunde yobe, nshayalabanapo.[14]Nshalyapo nelyo kamo mukulosha kwandi, nelo ukufisapo cimo kumbi ulo nshalungeme nelo ukupelapo cimo kukushinshimuna abafwa. Ndyumfwile kwishiwi lya kwa Yawe Lesa wandi; Ndinakile fyonse wankokomesha ukucita. [15]Kololesha panshi ukufuma pancende yamushilo apo ukoikala, ukufuma kumulu, elo pala abantu bobe Isreali, elo ne calo ico watupelangafyo walapile kuli ba shifwe, icalo umukofumfumuka umukaka elo no buci.'[16]Lelo Yawe Lesa obe akonkomesha webo ukunakila ifi fipope ne fyabupingushi; Eico mufwile uku lakufilaman nokulakuficita no mutima wenu onse no mupashi wenu onse.
[17]Lelo mulisuminishe ukutila ati Yawe ni Lesa wenu, nakabili mukalakwenda mu nshila shakwe nokusunga ifipope, amafunde yakwe, ne fyabupingushi, nokulakumfwa kwi shiwi lyakwe.[18]Lelo Yawe alisuminishe ukutila muli bantu abali icikwatwa cakwe umwine, ngefyo alaile mwebo, elo muli nokulekusunga amafunde yakwe yonse, [19]elo akamwimya pamulu wa nkoshonse shimbi shonse isho apanga, elo mukapokelela amalumbo, ululumbi, no mucinshi. Mukalekuba abantu abapatulwako kuli Yawe Lesa wenu, ngefyo alandile.

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Chapter 27

[1]Mose elo na bakalamba ba bena Isreali balikonkomeshe abantu elo balilandile "mulekusunga amafunde yonse ayo nkomikonkpomesha lelo. [2]Pabushiku ubo mukesa kwabuka yorodani ukuya ku calo ico Yawe Lesa wenu akumipela, mukalekulonika pamo amabwe ayakalamba mukalekushingula no mushingulo. [3]Ukalekulembapo conse icebo ica ili funde ulo ukesa kwabuka; ukutila wingengila mu calo ico Yawe Lesa obe akokupela; calo icikoumfumuna umukaka elo no buci, ifyo Yawe Lesa wa fikolwefyobe alaya webo.[4]ulo mukabuka yorodani, ukalekutuka aya amabwe ayo kokukonkomeshapo ubwa lelo, pa lupili ulwa E bali, elo mukalekuyashingula no mushingilo. [5]Kulya mufwile mukokulako icipailo cakwa Yawe Lesa wenu, icipailo ica mabwe; nomba tamufwile mwile kubomfya icipe ca cela pakubomba na mabwe.[6]Mufwile ukukula icipailo cakwa Yawe Lesa wenu na mabwe ayashabombapo; mufwile ukutulila ifye malambo ifyakocewa pali cena kuli Yawe Lesa wenu, [7]elo mukalekupela ifya malambo fye senge elo mukalekulila kulya; mukalekusekilela kuli Yawe Lesa wenu. [8]Mukalekulemba pa mabwe icebo conse ica ili funde apakubuta tutu."'[9]Mose naba bashimapepo, abena Lebi, balilandile kuli Isreali onse elo balilandile "mulekwikala tondolo nokulekumfwa, Isreali: ilelo mulisangukile abantu bakwa YaweLesa wenu. [10]Eico mukofwaikwa ukulekubela ishiwi lya kwa Yawe Lesa wenu elo mulekubela amafunde yakwe elo ne fipope ifyo nkomukokomesha lelo."'[11]Mose alikonkomesha abantu ubushiku ubo bwine elo alilandile, [12]"'Iyi mikowa iifwile ikoiminina pa lupili lwa Gerisimu ukulekupala abantu panuma nga mulyabukile yorodani: simeone, Lebi, Yuda, na Isakare, Yosefe na Benyamini.[13]Iyi emikowa iikofwaikwa kulekwiminina pa lupili lwa Ebali, ku kubilisha ifitipu: Rubeni, Gadi Ashere, Sebuloni, Dani, Nafutali. [14]Abena Lebi bali nokwasuka elo no kulanda ku baume bonse abakwa Isreali mwishiwi lya kubilikisha.[15]"'Engaba uwakutipwa umuntu uwacita icimpashanya napamo icakwengwa, camuselu kuli Yawe, umulimo waminwe yakwa kabasa, elo noucibika mubumfisolo! elo bakofwaikwa abantu bonse ukulekwasuka elo nokulekulanda 'Ameni'.[16]Engaba uwakutipwa umuntu ushicindika wishi elo na nyina: Elo bantu bonse balekulanda 'Amen'. [17]"'Engaba uwakutipwa umuntu ukosesha umupaka wa munakwe'. Elo bantu bonse balekulanda 'Ameni'.[18]"'Engaba uwakutipwa umuntu ukolenga impofu ukulubantika ukufuma mu musebo'. elo abantu bonse balekulanda 'Amen'. [19]"'Engaba uwatipwa umuntu ukobomfya amak ukopokolola umulinganya pa mulandu umwina fyalo, umwana wa nshiwa, elo na mukamufu! Elo abantu bonse balekulanda 'Ameni'.[20]"'Engaba uwatipwa umuntu ukosendama na muka wish, pantu alipokolwele isambu shakwa wishi' . [21]"'Engaba uwatipwa umuntu ukosenda ne nama iili yonse'. Elo basuke abantu bonse balekulanda 'Ameni'.[22]"'Engaba uwatipwa umuntu ukosendama na nkashi yakwe, umwana mwanakashi wakwa wishi, elo no mwana mwanakashi wakwa nyina'. Elo abantu bonse balekulanda 'Ameni'. [23]"'Engaba uwatipwa umuntu ukosendama nanyina-fyala'. Elo abantu bonse balekulanda 'Ameni'.[24]"'Engaba uwatipwa umuntu ukoipaya umwina mupalamano mubumfisolo'. Elo abantu bonse balekulanda 'Amen'. [25]"'Engaba uwatipwa umuntu ukopoka amafisakanwa ku kwipaya umuntu uwakaele'. Elo abantu bonse balekulanda 'Ameni'.[26]"'Engaba uwatipwa umuntu ushikosuminisha icebo ca ili funde, ukuti akalekuyanakila'. Elo abantu bonse balekulanda 'Ameni'.

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Chapter 28

[1]Ngo koumfwikisha kwishiwi lyakwa Yawe Lesa obe elo nokule ku konka ifipope fyakwe fyonse ifyo nkokukonkemesha ilelo, Yawe Lesa obe akakusansabika ukulekucila pa nko shonse isha ishapesonde. [2]Amapalo yonse aya yakalekwisa pali webo elo ukalekuba na ena ngokoumfwa kwishiwi lyakwa Yawe Lesa obe.[3]Ukalekuba uwakupalwa mumusumba elo ukalekupalwa mu cilime. [4]Cikalekupalwa icisabo cabufyashi bwa, mwifumo lyobe icisabo camushili obe, cisabo cafitekwa fyobe nokufula kwa mukuni obe nabasukusuku ba mpanga sha mukuni obe.[5]Umuseke obe ukalekupalwa nefya kulekukanshishamo ifya mufuba. [6]Ukapalwa ulo ukalekwisa, elo uka palwa ulo ukalekufuma.[7]Yawe akaleku lenga abalwani bawebo abakoimina webo ukulekupumwa pa menso yobe. Elo bakalekwimina webo inshila imo lelo bakakufulumuka inshilka cinelubali. [8]Yawe akalenga amapalo ukwisa pali webo mumata yobe elo namuli conse ico ukobikapo ukuboko kobe akapala webo mucalo ico akokupela.[9]Yawe akalekumucita nga bantu abapantulwako nga abakwa ena, nge fyo alapile kuli mwebo, nga mukosunga amafunde yakwa Yawe Lesa wenu, nokulekwendela mu nshila sha ena. [10]Bonse abantu bapesonde bakate kumona ati mwalitilwa mwishina lyakwa Yawe, Elo baka lekumutina.[11]Yawe akalekumulenga ukutunguluka nganshi mu cisabo cabufyashi bwefumo lyobemu, cisabo cha fitekwa fyobe, elo mucisabo ca mumushili wenu. ku calo ico alapile kufikolwe fyenu ukupela kuli mwebo. [12]Yawe akeswila mwebo ubutala bwamu nganda yakwe iya mu myulu kukule pele mfula ku calo cenu pakashita akalinga. nokulepala umulimo onse uwakuboko kobe; ukalekukongwesha ku fyalo ifingi lelo tamwakalekuko ngola.[13]Yawe akapanga mwebo umutwe, lelo temucila. muka lekubafye pa mulu elo tamwakatale ukulekuba pe samba, nga muko umfwila kuma funde yakwa Yawe Lesa wenu ayo akokonkemesha mwebo ilelo,. ku kulekuyasunga elo nokulekuya cita, [14]Elo nga tamukopilibuka ukulekufuma kwishiwi nelo limo ku mashiwi ayo nkomikonkomesha lelo kukuboko kwa kulyo nelo ukwa kuso, elo nokulekukonka imilungu imbi nokuleku bombela.[15]Elo ngatamuko umfwa kwishiwi lyakwa Yawe Lesa wenu, elo ngo kulekusunga amafunde ya ena yonse ne ntampulo sha ena ifyo nkomukomesha lelo, elo amatipu yonse ayay yakesa pali mwebo noku mikuma.[16]Mukalekuba abakutipwa mumusumba elo mukaba abakutipwa mu cilime. [17]Umuseke wenu ukalekuba uwakutipwa nefyakulekukandilamo fyenu.[18]Ubufyashi bwa mwifumo lyobe bukale kutipwa, icisabo ca mushili obe ingombe sha mukuni obe, elo, nabasukusuku ba mpanga sha mukuni obe. [19]Ukutipwa kucale kuba ulo ukalekwingile elo ukalekutipwa ulo ukalekufuma.[20]Yawe aka leku leku tuma pali webo ifitipu icimfulunganya, elo ukwebaula muli fyonse ifyo ukobikapo iminwe yobe mpaka ukonaulwe mpaka ukaleku manama bwangu pamulandu wa fyakucita fyobe ifyakubipa ifyo ukalekunkaninamo. [21]Yawe akalamba fika ifinkunka ifikuko pali mwebo Mpaka akonaule mwebo ukumufumya ukufuminina mucalo ico mukoya mukukwata.[22]Yawe akasansa mwebo namalwele ya cambu, nempepo, nokulekutukuma elo ne cilala, nakucilungula, naku nkunta, nokufufuma. ifi fikalamata mwebe mpaka mukanamane.[23]Imyulu ya mwebo iili pamulu wa mutwe wamwebo ukalekuba umukuba elo, icalo icikoba pesamba lya mwebo cikesa icaba icela. [24]Yawe akalekupanga imfula ya cali ca mwebo ukulekwaluka abunga bokukungu; ukulekufuma mu myulu fikaleku tantamukila pali mwebo, mukasuke amonaulwa[25]Yawe akalekulenga webo ukuleku pumwa ku balwani bakwa mwebo;vmukalekuya inshila imo kuli bena lelo mukalekufumuka kuli bene inshila cinelubali. Mukalekuba abakusekwa konse konse umwabela amabufumu yonse yapesonde. [26]Icitumbi cobe ciicalekiba icakulya kufyoni fyonse ifya mu myulu elo nakunama shampakuba nelo umo uukalekubatinya ukuleya.[27]Yawe akalekumuma ku mapute yaku Egupto elo ne filonda, impele, ne fishila kuli fyena takuti uleku ndapwa. [28]Yawe aka lekumikanda no bushilu no bupofu, no kufulungana umutwe. [29]ukalekulubantika monse pa icati kamutwe ngefyo impofu ilubantika umwakufita, elo tawakale kutungu luka mu nshila shobe, webo lyonse ukalekuba umupina elo nokwibilwa elo takwakalekuba nelo umo uukale ku pususha.[30]Uka lekusonga umwana kashi lelo umwaume umbi akalekumutintila no kulala naena, ukalekukula inganda lelo tawakalelala muli yena; ukalelima ibala lyamyungashi lelo tawakale kuipakisha mufisabo fya liko. [31]Bakalekukome ngombe yobe mu menso yobe, lelo webo tawakale kulyako umunofu wa yena; impunda shenu shikaleku pokwa kubwesesha mwebo. impanga shenu shikale kupelwa ku balwani benu elo takwa kalekuba nelo umo uwakumutulanya.[32]Abana bobe abaume nabana bobe abanakashi bakalekupelwa kubantu bambi amenso yawebo yakalekubafwaya akasuba konse lelo ukalekufilwa nokubafuluka. tamwakalekuba maka mukuboko kobe.[33]Ubusomboshi bwakuboko kobe elo nokucucutika kobe- umutundu uo ushishibile ukacilya conse; webo ukalekuba umupina lyonse elo uwacenwa, [34]Pakwebati ukalesanguka cibulu pafyo ukalekumona fikocitika. [35]Yawe akakuma mu makufi elo na molu nefipute ifyakubipa ifishinga poshiwa kuli webo. Ukulekufuma pesamba lya makasa yose ukulekufika pamulu wa mutwe obe.[36]Yawe akosenda webo elo nemfumu uo mukoipela mwebene ku calo ico mushaishiba mwebo nelo ifikolwe fyenu kulya mukalekupepa ba lesa fyenu kulya mukalekuoeoa ba lesa bambi aba fimuti elo namabwe. [37]Mukalekwa luka icakupapa, impinda ichachilandilo, pabantu bonse uko Yawe akomitungulula ukutali.

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[38]Mukalekusenda imbuto ishafula pakulekuya mwibala, lelo mukalekusombolamo imbuto ishaku kepa pantu bamakanta bakalekushilya. [39]Mukalekubyala amabala yangano elo nokuya lima, lelo tamwakaleku nwamo mwangashi nelo umo, nelo ukulekusombolamo pantu imyambo ikalekushilya.[40]Mukalekukwata ifimuti fya myangashi munchende ywenu yonse, lelo mwakalekusubapo utumafuta ne tumo pali mwebo bene, pantu ifimjuti fya myangashi yobe fikale kuponya ifisabo fyafiko. [41]Ukalekukwata abana baume na bana banakashi lelo tabakashale bobe pakuti bakalekuya muli bunkole.[42]Ifimuti fya webo fyonse elo ne fisabo fya mushili obe bamanta bakalekuku pokolola. [43]Umulebeshi uukoba ,muli mwebo akeminina pamulu wenu akalekwi minakofye webo we mwine ukale kutentemukilafye panshi elo na panshi. [44]Akakongwesha kuli webo, lelo webo tawakamukongweshe;[45]Amatipu yonse yakulekwisa pali mwebo elo fikalekumikonka nokulekumwikata mpaka mukonaulwe. Ifi fikalekucitika pakutila tamukokonka kwishiwi lyakwa Yawe Lesa wenu, kukulekusunga amafune ya kwe nefyakufwaya fyakwe ifyo akonkomeshe mwebo. [46]Aya matipu yakalekuba pali mwebo nge fyakulekulangilila elo nefyaku sungusha elo naku ndupwa shenu umuyayaya.[47]Pakutila tamwapepele Yawe Lesa wenu nemnsansa elo necitemwiko icapa mutima ulo mwanokele, [48]Ekwebati mukalekubo mbela abalwa ni abo Yawe akalekutuma abaku mwimina; Mukalekubombela mu nsala, mu cilaka, mu bwamba elo namu cipowe. Akalekubika umunyololo wa cela pamukoshi obe mpaka fye akakonaule.[49]Yawe akoleta uluko pali webo ukulekufuma ukutali, ukulekufuma ukwapelela ukutali, ukulekufuma ukwapelela isonde, ngefyo kampumpe apupuka icalo ico taukoumfwa ululimi lwaciko. [50]Icalo icakukalipa impumi icishiko cindika abakote elo taichiko landa ukusuminisha abaiche. [51]Bakalekulya utwana twafitekwa fyenu elo nefisabo fyamu mushili wenu mpaka mukonaulwe. Tabakalekusilapo kaluseke nelo kamo umwangashi upya nelo ingombe sha mukuni obe impanga sha mukuni obe mpaka bakalekusha ukwaku cululuka.[52]baka shikuluka mwebo mu minshi ya mpongolo shenu, fikasuke ifibumba fyenu ifyakusansama ifya malinga fikatentemukile panshi monse mu calo cenu, ifibuymba ifya mwebo mwatetekele. Bakale kumikandila mu minishi yampongolo shenu uku lekushinguluka icalo conse ico Yawe Lesa wenu amupele. [53]Ukalekulya icisabo camubili wa webo we mwine, umunofu wa bana bobe abaume nabana bobe abanakashi abo Yawe Lesa obe akupele mukukandwa elo namu manama ifyo abalwani benu bakabika pali mwebo.[54]Elo muntu uwa bubili elo no kulekukwatisho busaka- akatana wabo elo no mukashi wakwa ena uwakutemwikwa elo nabana bakwa ena abashala babli bonse. [55]Elo takalekupelapo uuli nelo umo umunofu wabana bakwa ena abo akoya mukulya, pakuti takalekushalapo nelo kamo umwine muku candila elo namu ku manama uko abalwani mwebo mumpongolo shakwa mwebo.[56]Umwanakashi umunono elo uuko kwata busaka muli ba mwebo. Uushingalekwesha ukulekunyanta inyantilo yalukasa lwakwa ena panshi pamulandu wabusaka elo napamulandu wa bunono akalekutana umulume wakwe ena uo atemwisha, no mwana mwaume wa ena, elo no mwana mwana kashi wa ena. [57]Elo nakana kakwa ena akalukeke akakofyalwa ukulekufuma pakati kamolu yakwa ena, elo nakubana abo akalekufyala akalekubalila mu bumfisolo mukulekubulwa icili shonse icakuibela munshita ya kuleku chandila elo nokumanama iyo abalwani bamwebo bakalekubika pali mwebo mumpongolo shamwebo shonse.[58]Nga webo taukosunga amashiwi yonse aye funde ili ayalembwa mu citabo ici, pakutila ati nakambi ilyakutinya. Yawe Lesa wa webo. [59]Elo Yawe akalekukosha impumo sha webo ne ndupwa sha webo shikalekube mpumo ishikulu, isha musinsa nshiku, elo namalwele ayakukosa, ayamusisa nshiku.[60]Akalekuleta pali webo nakambi amalwele yonse aya Egupto ayo webo walikutina yakaku kamba tila. [61]Elo nobulwe bonse nefyakusungu sha ifishikolembwa mucitabo ca ilifunde elo nafyena Yawe akaleta pali webo mpaka ukona ulwe. [62]Mwebo mukalekushala abampendwa iyakepa. Nelo mwebo mwalikuba mpendwa pakutila tamwali kumfwa kwishiwi lya kwa Yawe Lesa wenu.[63]Nga Yawe limo alisansamukile pali webo mukulecitila webo icisuma, namukulekumufusha, efyo akalekusansa muka pali webo mukukonaula. Webo uka lekutamfilwa ukulekufuma mu calo umo ukoya mukwikala. [64]Yawe akalekusalanganya mwebo mubantu ukulekufuma kumpela imo iyesonde ukufika nkun mpela imbi iye sonde, uko mukalekupepa nelo mwebo nelo ifikolwe fyenu tulesa twa nkuni na mabwe.[65]Muli ifi fyalo tamwakale kusangamo busuma tamwakalekuba ubusuma ukulekufuma pesamba yamakasa yobe, Lelo Yawe kulya akalekukupela umutima wa kutututuma. Amenso ayakunakuka elo nomupashi uwa kulosha. [66]Ubumi bobe bukalekuba ubwa kutwishika kuli webo ukabo wa kutina cila kasuba nokushiku elo tawakakwatepo bucishinka nelo panono mu bumi bobe.[67]Mulukelo ukalekulanda, ''Kanshi ngacalikuba pakungulo'' elo napacungulo ukalekulanda, kanshi nga calikuba mu kakelo'' pamulandu wa mwenso mu mitima ya mwebo elo nefuntu ifikaleku moneka mu menso yenu. [68]Yawe akalekumuleta mu Egupto nakambi mu mato mu nshila iyo nali nkolanda kuli mwebo, 'Tawakale kumonapo Egupto nakambi,'' kulya muka laipela mwebene kukushitishiwa kubalwani ba mwebo nga abasha abaume lelo takwa lwkuba nelo umo uukalekushita mwebo.''

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Chapter 29

[1]Aya emashiwi ayo Yawe akonkomeshe Mose ukulanda ku bantu ba Israeli mu calo ca Moabu, amashiwi ayabikilwe mu cipangano ico apangile na bena ku Holebu.[2]Mose alikutile bonse abena Israeli no kulanda kuli bena, "mwali mona fyonse ifyo Yawe acitile ku cinso cenu mu calo ca egupto kuli Farao, ku babomfi bakwe bonse, na ku calo cakwe conse - [3]amacushi yakalamba ayo mwamwene na Menso yenu, Ifishibilo, na fyonse ifisungusho fikalamba. [4]Lelo ukufika ne lelo Yawe tamipela umutima wakwishiba, amenso yakumona, nangu amatwi ya kumfwa.[5]Nalimitungulwile imyaka amakumi yane mu matololo; ifyakufwala fyenu tafyamilepukile mwebo, ne nsapato shenu tashalepwike ku makasa yenu. [6]Tamwalile umukate uli onse, kabili tamwanine nangu umwangashi nangu conse icikola pakwebati mwingeshiba ukwebati ninebo Yawe Lesa wenu.[7]Ulo mwaishile kuli cino cifulo, Sihoni, imfumu ya Heshiboni, na Oge, imfumu ya Bashani, shalishile kufulwisha, kabili twalibawishishe panshi. [8]Twalipokele icalo cabo no kucipela nge cikwatwa ku bena Rubeni, ku bena Gadi, na kuli citika wa mutundu wa bena Manasseh. [9]Eico musunge amashiwi ya ici cipangano no kuyacita, pakwebati mwinga pulinkanya muli fyonse.[10]Mwiminine ilelo, mmwe bonse, u cinso cakwa Yawe Lesa wenu; imfumu shenu, imitundu yenu, abakalamba benu, na bacilolo benu-na bonse abantu ba Israeli, [11]abaice benu, abakashi benu, na balebeshi abo abli na mwebo mu nkambi shenu, ukufuma kuli ena uuputula imbao shobe kuli ena uutapa ameshi yobe.[12]Ulikuno pakwebati wingegial mu cipangano cakwa Yawe Lesa obe na mumulapo uyo Yawe Lesa obe alepanga na webo ilelo, pakwebati akulenge webo ilelo mu bantu umwine, [13]pakwebati abe Lesa kuli webo, kubati fintu alandile no kulapa ku fikolwe fyobe, kuli Abrahamu, kuli Isaaku, na kuli Yakobo.[14]Pantu tekuli webo weka ndepanga icipangano ne cilapo ici- [15]nikuli onse uwiminine pano na fwebo ilelo ku cinso cakwa Yawe Lesa wesu lelo nakuli abo abashili pamo na fwebo ilelo. [16]Mwalishiba ifyo twaikele mu calo ca Egupto, nefyo twaishile ku ntanshi yanko isho twapitilemo.[17]Mwalimona utulubi twabo utwamuselu utwapangwa ne mbao na mabwe ya silfere na golide, to utwali pali bena. [18]Mushininkishe ukwebati pali mwebo tapali uli onse umwaume, umwanakashi, umukowam nangu umutundu uli no mutima uukoluka illo ukufuma kuli Yawe Lesa wesu, pakwebati uye nshinshimune tu lesa mu fyalo filya mushininkishe ukwebati tapali nangu umo pali mwebo umushila uutwala ubusungu no bululu. [19]Ulo uyo muntu aumfwa amashiwi ya ici citipu, akaipala mu mutma wakwe no kulanda ati, 'nkakwata umutende, nangu nyende mukutalama kwa mutina wandi.' Ici kuti caonaula icakubomba ne cakuma.[20]Yawe tammubelele uluse, lelo, ubukali bwakwa Yawe na kalumwa fikonaula ulya muntu, na fyonse ifitipu ifyalembwa muli ici citabo fikaba pali ena, kabili Yawe aketa ishina lyakwe ukufuma mwidsamba lya mulu. [21]Yawe akamupatulako ku finkunka fyonse ifya mutundu wa Israeli, mu kusunga na ifitipu fyonse ifya cipangano ifyalembwa muli ici citabo ca malango.[22]Inkulo ikoisa, abana benu abakema bakamukonkapo, na balebeshi abesa ukufuma ku fyalo fyamutali, bakalando ulo bakamona ifinkunka pali cino icalo na malwele ayo Yawe acilenga ukulwala- [23]Kabili ulo bakamoan ukwebati conse icalo cilya lukile amabwe ya mingu no kucele wakupya, umutakalimwe nangu ukutwala ifisabo, umushilimswa umulemfwe, kubati konaula kwa Sodomu na Gomora, Adima na Seboyimu ici Yawe aonawile ku bukali bwakwe na ku cipyu- [24]bakalanda capamo ne fyalo fimbi fyonse ati, 'nindo Yawe acitila ifi kuli cino calo? uku ukukaba kwa bukali ubukaloamba kukopilibula indo?'[25]Nolu abantu bakalanda ati, 'nipamulandu wakulekesha icipangano cakwa Yawe, Lesa wa fikolwe yabo, ico apangile na bena ulo abafumishe mu calo ca Egupto, [26]pantu balile no kupyungial tu lesa tumbi no kufukama kuli twena, utulubi uto taishiba kabili uto tapele kuli bena.[27]Eico ubukali bwakwa Yawe bukoshunda pacalo ici, pakwebati ifitipu fyonse ifyalembwa muli ici citabo fingaletwa pali cena. [28]Yawe alibalimbwile ukufuma mu calo mu bukali mu cipyu, na cifukushi icikalamba, kabili alibaposele mu calo cimbi nga ubwelelo."[29]Ifyankama fyakwa Yawe eka lesa wesu lelo ifintu ifyasokololwa fyesu, umuyayaya na babufyashi besu, pakwebati twingakonka amashiwi yonse aya malango yakwe.

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Chapter 30

[1]Ulo fyonse ifi fintu filishile pali mwebo, amapalo ne fitiipu fintu nabika kuntanshi yenu, na ulo mwafi bukisha pa nko shonse shimbi uko yawe lesa wenu amyensheshe, [2]na ulo mwabweluluka kuli yawe lesa wenu, mukonakila nakwi shiwi lyakwe, mulekukonka na fyonse nkomikonkomesha lelo-mwebo na bana benu-nemitima yenu yonse elo ne myeo yenu yonse, [3]elo yawe lesa wenu akomibwesesha bakole benu nokumicitile nkumb; akomyalulula kabili akomilinganya mwebo ukufuma mu nko shonse umo yawe lesa wenu amipashiile.[4]Nga bantu benu abasalanganishiwe bali kuncende ukwalepesha mwisamba lya myulu, ukufuma kulya yawe lesa wenu akomilonganya, kabili ukufuma kulya akomileta. [5]Yawe Lesa wenu akomileta mu mpanga iyo ifikolwe fyenu fyakwete, kabili mukoi kwata nakbili; akomicitila ubusuma kabili akomifusha ukucila fintu acitile kufikolwe fyenu.[6]Yawe Lesa wenu akomisebulula imitima yenu, elo ne mitima ya bana benu, ukuti mukotemwa Yawe Lesa wenu ne mitima yenu yonse elo ne myeo yenu yonse, ukwebati mwingaba no mweo. [7]Yawe Lesa wenu akobika fyonse ifi ifitipu pa balwani na pali abo abamipata, kabili abalekumilamata. [8]Mukabweluluka no ku nakila kwishiwi lyakwa Yawe, elo mukosunga amafunde yakwe yonse yantu nkomikonkomesha lelo.[9]Yawe Lesa wenu akomifushisha ukutunguluka ku fya minwe fyenu fyonse, mubu fyashi bwa mafumo yenu, mufyashi bwa fitekwa fyenu, na mufisabo fya mu mushili wenu, ku kutunguluka. Pantu yawe akosansamuka nakabili abatunguluka, kubatifintu asnsamukile mufikolwe fyenu. [10]Akocita nga mukonakila kwishiwi lya kwa Yawe Lesa wenu, mukasunga namafunde ne fipope ifilembelwe muli ili ibuku lya malango, nga mipilibukile kuli yawe lrsa wenu ne mitima yenu yonse ne myeo yenu yonse.[11]Pantu ifunde akominkomesha lelo talili lya kosa, kabili talili kutali namwebo ukufika. [12]Talili kumulu ukwebati mulande ati, nani alaya tuninina kumulu nokutuletela pano ukuti atulenge tulikutike, pakuti tulicite?[13]Kabili tali kwishilya bemba, ukweba ati mutile ati, nani aleya twabukila kwishilya lya bemba no kutuletela, kabili no kutulenga tulikutike, pakuti tulicite?. [14]Lelo icebo cili mupepi namebo, mutunwa twenu elo ne mitima yenu ukwebati mucicite.[15]Mona, lelo ndibukile pantanshi yobe umweo no busuma, imfwa no bubi. [16]Ngacakutila mulenakila kubupingushi bwakwa Yawe Lesa wenu, ifyo. nkomikonkomesha lelo muletemwa Yawe Lesa wenu, mulekwendela munshila shakwe, kabili mule sunga amafunde yakwe ne mibele yakwe, elo ne fipope fyakwe, mukaba no mweo no kufula, na Yawe Lesa wenu akamipaala mu mpanga iyo muleingilamo noku ikwata.[17]Lelo nge mitima yenu ilyalukile, mulifililwe ukukutika kabili mulitunkilwe no kukontamina kuli tulesa tumbi no kutushinshimuna. [18]Nolu nkalanda kuli mwebo lelo ukutila mucishinka mukaloba; tashakatantalile nshiku shenu mu mpanga mu kapitamo ukucila yordani no kuyamo elo noku kwata.[19]Naita umulu ne calo kukuba inte palwa mwebo lelo ukuti nimbika pantanshi yenu umweo nemfwa, amapalo ne fitiipu; eico shaleni umweo ukuti mube no mweo, mwebo no bufyashi bwenu. [20]Citenifi ukuti mulekutemwa yawe lesa wenu, mulekunakila kwishiwi lyakwe, kabili mulekulambatila kuli ena. Pantu emweo wenu no kutantalila kwa nshiku shenu; citenici ukuti mulekwikala mumpangaiyo yawe alapile kuli bawishinwe, kuli Abrahamu, Isaki na Yakobo, ukubapela.

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Chapter 31

[1]Mose alile no kuya kulanda aya mashiwi kubena Israeli fye bonse. [2]Alilandile kuli bena ati, "nebo nomba ndi ne myaka umwanda umo na makumi yabili, tekuti nakabili ukafume nokwingial; Yawe alilandile kuli nebo, 'tawakabuke Yordani uyu.' [3]Yawe Lesa wenu, akle umitungilila kuncinso cenu; ali nokonaula ishi nko ukufuma ku cinso cenu, kabili muli nokushipyanina mwebo, Yoshua, eukamitangilila ku cinso cenu, ngefyo Yawe alandile[4]Yawe ali nokucita kuli bean ngefyo acitile kuli sihone nakuli Oge, imfumu sha bena Amore, ne calo cabo, ico aonawile. [5]Yawe alinokubapeal kuli mwebo, kabili akacita kuli bena ukulingana nefyo nakonkomeshe kuli webo. [6]koseni kabili talileni, mwtian, kabili mwibatuma; pantu Yawe Lesa wenu, pantu ni ena eukaya namwebo; takamifilwe nangu ukumilekelesha."[7]Mose alikutile kuli Yoshua nokulanda kuli ena mumenso yabeina Israeli bonsefye, "koseni kabili talileni, pantu mukaya na babantu mu calo ico Yawe alaile kufikolwe fyenu ukubapela; mukabalenga ukucipyanina. [8]Yawe pantu niena euakaya ku cinso cenu; akaba namwebo; takamifilwe na ngulafye kumilekelesha mwebo; mwiba an mwenso, akbili mwinenuka."[9]Mose alilenbele ili ifunde nokulipela kuli bashimapepo, umwana mwaumhe wakwa Levi, uwasendele icipao cacipingo cakea Yawe; kabili alipeleko kuli bonse abakalamba bamu Israeli. [10]Mose alibakonkomeshe nokulanda ati, "pakuupwa kwa myaka cine lubali; panshita iyapampamiak iyakusuulako kumisha; munshiku ukulu ua nsakwe, [11]Ulo abena Isreali bakesa kukumone ka kucinso cakwa Yawe Lesa wenu mu ncende akasaala umwamushilo mwakwe mukabelenga aya mafunde yonse ku cinso ca bena Israeli mu matwi yabo.[12]Kolonganyeni abantu, abaume, abanakashi elo nabaice bonsefye, nabalebesi abali mu misumba yampongolo shenu, pakweba ati, bakayumfwile nokusambilial, pakutial ati baka cindike Yawe Lesa wenu nokusunag ama shiwi yonse ayamafunde. [13]Mucite ici pakweba ati abana babo, aba shaishibile, bakayumfwile no kusambilila ukule kucindika Yawe Lesa wenu, apofye mwikala mu calo ico mukoyamo kwi shilya lya Yolodani muku cikwata."[14]Yawe alilandile kuli Mose, "mona, ubushiku bukoisa ulo ufwile ukufwa; kuta Yoshua ese akwimininekо mwi hema lyakulanshanishishamo, pakweba ati muupele ifipope." Mose na Yoshua balile kwiminian na kwi hema lykulanshanisishamo, [15]Yawe alimonekele mwi hema muntumba yekumbki; intumab yekumbi yali kwiminina pa mwinshi we hema.[16]Yawe alilandile kuli Mose, "mona ulu nokusendama na wiso; aba bantu bakema nokucita bu cilende bewakukonka imilungu pimbi imbi iyo iyaba muli bena bakaansual no konaula ici pangano ico napangile nabo.[17]Nomba, pali bulya bushiku, ubukali bwandi bukemina pali bena, kabili nkabalekelesha, nkafisa icinso candi kuli bena, kabili bakapwishiwa. Ifinkunka ifingi na masakamiko fikabasanga, pakweba ati bakalande pali bulya bushiku weba ati bakalande pali buly bushiku, bushe ifi finkunka tafishile pali fwebo pamulandu wakuti Lesa wesu tali pakati kesu?' [18]Mucine cine nkafisa icinso candi kuli bena pali bulya bushiku pamulandu wa fyonsefye ifibi ifyo bacitile, pantu ba upilibukile kumilungu imbi imbi.[19]Nomba lembeni uli lwimbo nokulu funda ku bantu abena Israeli. Mulubike mutunwa twabo pakweba ati ulu lwimbo lukabe kambone kuli nebo pa bantu bakwa Israeli. [20]Pantu ulo nkabaleta mu calo ico nalaile kufikolwe fyabo, icalo icifumfumuka umukaka no buci, kabili ulo bakaalya nokwikuta elo no kutuluuka elo bakapilibukila ku milungu imbi imbi kabili ba kaibombela no kunkana nebo, kabili ba katoba icipangano.[21]Ulo ifyabubifi namasakamiko fikesa pa lyaba bantu ulu lwimbo lukabashinina pa cinso cabo nga ngaluka kmbone pantu tacaalabwa ukufuma ku tunwa twabufyashi bwabo. pantu nalishiba amapange bakopanga pali lelo, nelo fye nshilabaleta mu calo ico nabalaile."[22]Nomba Mose alilembele ulu lwimbo ubushiku bumo bwinefye, nokusambilisha abantu bakwa Israeli. [23]Yawe alipele Yosua umwana mwaume wakwa Nuni icipope nokweba ati, "koseni kabili talileni; pantu muli no kuleat abantu bakwa Israeli mucalo ico nalaile kuli bena, kabili nkaba na mwebo."[24]Fyalicitikile ulo Mose apwisishe ukulemab amashiwi yaili ifunde mucitabo. [25]Elo akonkomeshe abena Levi abasendele iciapo cacipangano cakwa Yawe alilandile ati, [26]"Buleni ici citabo camafunde no kucibika ku mbali yacipao cacipangano cakwa Yawe Lesa wenu, pa kweba ato cikabge nikambone pali webo.[27]Pantu nalishiba bucintaala bwenu no kutalama kwa mikoshi yenu, mona, apo ucili umutuntulu pamo ba mwebo napa li bunlo bushiku, mwalibafye bacintaala pali Yawe; cikaba shani pali bufi ngana fwa nebo? [28]Nkolonganikilako bonse abakalamab ba mishobo naba cilolo benu, pakweba ati nande aya mashiwi mu matwi yabo no kukuta umulu ne calo ukuba bakambone babo. [29]Pantu nalishiba ukweba ati panuma yamfwa yandi ukuyonaula mukayonaula nokupilibuka ukufuma munshila na mikonkomeshe mwebo; ifinkunka fikesa pali mwebo munshiku ishikoisa. Ifi fikacitika pantu mukalekucita ifyabubifi mu cinso cakwa Yawe, pakweba ati mumukalifye mucifukushi ukupitila muminwe ya milimo yenu."[30]Mose aolialndile mu matwi yabena Israeli bonse abalongene icebo ca ulu lwimbo mpakafye bakapwe.

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Chapter 32

[1]Pepekeni amatwi, mwe myulu, no kuleka nsose. Lekeni icalo cilekumfwa ku fyebo fyakanwe kandi. [2]Lekeni ukufundisha kwandi kulekupongoka nge mfula, lekeni filekukonkoloka ngomume ifyebo fyandi, ngo mina kwa mfula pa cani citeku, kabili ngo bufuminishi pa fimuti.[3]Leo nkabilikisha ishina lyakwa yawe, no kushimbula ubukulu kuli Lesa wesu. [4]Icilibwe, imilimo yakwe yalifikapo; pantu inshila shakwe shonse bupingushi. Ni Lesa uwa cishinka, uwabulo ubupondamishi, wa mulinganya kabili uwatambalala.[5]Baliyonawile kuli ena, tabali bana bakwe, Ecansoni kuli bena ba mu nkulo yapondama kabili iya bucenjeshi. [6]Bushe yawe eo mukolambwila muli iyi nshila, mwe bantu bakupumbuka kabili abakubula amano? Bushe ena tewishinwe, untu amilengele? Alimipangile kabili alimilimbile.[7]Ulekwibukisha inshiku sha kunshita shakale ulekutontonkanya pa myaka ya nkulo ne nkulo ishipitile, ipushisha wiso nao akokulanga, Abakalamba nabo bakakubula. [8]Lintu uwa pulamo apele inkulo ne nkulo ifyakupyaninina fyabo, lintu ayakenye abantu bonse, kabili alipakanya imipaka ya bantu na bantu, nge fyo kabili acitile ukulingana ne mpendwa ya milungu yabo.[9]Pakuti icakaniko cakwa yawe bantu bakwe; Yakobo emulingo wa cikwatwa cakwe. [10]Alimisungile mu mpanga ya ciswebebe, kabili mu buumba na mukulila kwa kalanda mu matololo; alimishingilukile no ku mibakilila. Alimulindilile kubati ni mboni ya linso lyakwe.[11]Nga kapumpe untu akolindila icinsa cakwe no kulakushunda pa twana, Yawe alifungulwile amapindo yakwe no kubabula, kabili alibapitile pa mapindo yakwe. [12]Yawe ekafye alimutunulwile, takwali imilungu imbi imbi pamo nankwe.[13]Alimilengele ukwenshiwa mu fyalo fyasansuka ifya calo, kabili alimulishishe ifisabo fya mu mabala; alimimyangishe no buci ukufuma mu cilibwe, na mafuta ukufuma mu cilibwe canakabwe.[14]Alilile umukaka uwatikama uwa mu maombe no kunwa umukaka ukufuma mu mukuni, kumo nenama yanona iya bana bapanga, ba sukusuku baku Bashani naba sawe, kumo ne shakupeleka sha ngano-- kabili walikunwa umwangashi wakufuluka uwali kupangwa ukufuma kufyakunwa fya myangashi.[15]Lelo yeshuruni alitulwike no kupanta; walitulwike, walitulwike nganshi, walikulya ifya kututila fyobe ifingi nganshi. Alekeleshe Lesa untu uwamupangile. kabili alikene icilibwe ce pusukilo lyakwe. [16]Balengele yawe akalumwe ku milungu yabo imbi imbi, ku fyakuselausha fyabo balimukalifye.[17]Balikwipaila amalambo ku ngulu, ishishili ni Lesa, imilungu intu tabaishibile, imilungu ishilele kumoneka fye nomba line, imilungu intu bawishinwe tabali mukuitina. [18]Mwasulile icilibwe, uwaishile kuba wishinwe, kabili mwalilabile uyo Lesa untu amifyele.[19]Yawe alimwene ci nao alibakene, pantu abana bakwe abaume nabana bakwe abanakashi babilimusushishe, [20]"Nkofisa icinso candi cikofuma kuli bena,"atile, "kabili nkomona mpelekesha yabo fintu ikoba; pantu ni nkulo iya bupulumushi, abana bakubule cishinka.Banenga ukuba na kalumwa ku cishaba mulungu no ku nkalifya kufintu fyafye. Nkobalenga akalumwa kuli abo abashaba bantu; ku luko uluwelele nkobalenga ukufulwa.[22]Ico umulimo naukoshiwa ku bukali bwandi ; kabili ukopya ukufika kumbo; ukopwisha icalo no busomboshi bwa ciko; cikobika pa mulilo imifula ya mpili[23]Nkolonganika ne fibi pali bena; Nkolasa ne mifwi pali bena; [24]Bakaba abakonaulwa ku nsala no kuliwa ku mingu sha mulilo ne cikuko icakalipa: Nkatuma muli bena ameno ya nama sha mpanga, pamo na sumu wafintu ifikulika mu lukungu.[25]Kense ya lupanga lukalenga ukufwilwa , na mukati kamuputule wakusendamamo pamputa akacita co. cikokanaula bonse umulumendo no wacisungu, no mwana ukoonka, no mwaume wafwi. [26]Nalisosele natile nkabapashila ukutali, ukuti nkalenge icibukisho cabo ukuleka ukufuma mu bantunse[27]Lelo nalitinine ukususha kwa mulwani, nokutila abalwani babe bapushila mu kupingula, na kabili bengatila, ukuboko kwesu nakutumpuka; Ninga kwata ukucita fyonse ifi;[28]Pantu Isreali luko umwaloba amano, kabili tamwaba ukwishiba muli bena. [29]Iye nga cakuti bali na mano, icakuti balishibileci, icakuti ngabalitontonkenye mpela yabo ikoisa![30]Kuti umo apepeka shani ikana limo, na babi;li amakana ikumi ku kubafulumuna, kano icilibwe cabo cabashitisha, na yawe abekatilako? [31]Pantu icilibwe ca balwani besu tacaba kuba cilibwe cesu, ngafintu nabalwani besu balisumina.[32]Pantu umwangashi wabo ukofuma ku mwangashi wakusondomu, kabili ukufuma mu mabala ya mu Gsmora; ifisabo fyabo fisabo fya sumu: ifisansangu fyabo fyakulula.[33]Umwangashi wabo ni sumu wa fisoka, kabili busungu bukali bwa ba ngoshe. [34]Bushe ukupekanya kwa mu bumfisolo kwabikilwa nebo, calisalilwe mu fipao fyandi?[35]icilandushi candi ku kukupela, no kulambula. Cakunshita lintu amakasa yabo yakotelemuka; Pantu ubushiku bwa busanso bwabo nabupalama ne fintu ifyo ifikoisa pali bena fili no kucitika bwangu,"[36]Pantu yawe akaleta ubupingushi pa bantu bakwe, kabili akabelela uluse ababomfi bakwe. Akamona kuti amaka yabo yalile. kabili takushele nangu umo, nangula umusha nangu muntungwa.[37]Elo akatila, "ili kwisa mulungu yabo, icilibwe muntu bafiseme. [38]Imilungu iyali kulya amafuta ya malambo yabo no kunwa umwangashi wa fya bupe fyabo ifyakunwa lekeni bemeno kumyafwilisha; lekeni babe ubucingo bwenu.[39]Mona nomba ukutila nebo, nebo wine, ninebo Lesa, kabilitakwaba lesa umbi pamo na nebo: Nebo ndepaya, kabili ndalenga ukuba no mweo; Nebo ndalasa, kabili nangu umo uwinga kupususha ukufuma mu bulamba bwandi. [40]Pantu nasumbwila amaboko yandi mu mulu no kutila, naliba uwa mweo umuyayaya,

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nkocita.[41]Lintu nkonona ukubyata kwa lupanga lwandi, kabili lintu ukuboko kwandi kwatampa ukuleta ubupingushi, ukubwesesha icilandushi pa balwani bandi, kabili ukalalambula bonse abo abampata.[42]Nkalenga imifwi yandi ukukolwa no mulopa, no lupanga lwandi luko lya munofu pamo no mulopa wabaipaiwa na ba bunkole, kabli ukufuma ku mitwe ya ntugulushi yabalwani."[43]Sekeleleni, mwe nko, pamo nabantu bakwa lesa, pantu akalandula umulopa wa babomfi bakwe; Akabwesesha ici landushi ba balwani bakwe, kabili akalenga ica kukonsolwela pa mpanga yakwe, pa bantu bakwe.[44]Mose alipitulwike mu fyebo fyonse ifya ulu lwimbo mu matiri ya bantu, ena na Joshua umwana mwame wakwa Nini. [45]Ulo mose apwishishishe ukupituluka muli ifi fyebo fyonse kuli Isreali onse.[46]Alile kuli bena, "mulekubika mitima yenu pa fyebo fyonse funtu nkoshishimika kuli mwebo ilelo, pakuti mukalekukonkomesha abana benu ku kubaka fyonse ifyebo fya aya malango. [47]Ico uyute mulandu wafye kuli mwebo, pantu emweo wenu, kabili muli icicintu mukatantalisha inshiku shenu mu mpanga iyo mukoyabukilamo yodani ku kuikwata.[48]Yawe alisosele kuli mose pali bulya bwine bushiku no kutila, [49]"Nino apalungatana no lupili lwa abarimu, pa lupili lwa Nebo, ulwaba mu mpanga ya Moabu, ulwalungatana na Yerico. Uli no kumona calo ca kenaani, ico nkopela ku bantu bakwa Isreali ku kuba icikwatwa cabo.[50]Ukofwila pa mulu wa luntu ukonina, kabili ukakolonganikwa ku bantu bobe, nga fintu Aaron umwina Isreali munobe uwafwile pa lupili hore kabili alikolonganikwa ku bantu bakwe. [51]Cili nokuba ifyo pantu tawali uwa cishinka kuli Nebo mukati ka bantu bakwa Isreali pa menshi ya Meriba mu kadeshi, mu matololo ya sini; pantu tamwanatile ku bucindami no mucinshi mu bantu bakwa Isreali. [52]Pantu ukamona icalo icili ku ntanshi yobe, lelo tawakayeko kulya, mu mpanga inty nkopela ku bantu bakwa Isreali".

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Chapter 33

[1]Ili e palo Mose umuntu wakwa lesa apalile abana ba Israeli elo imfwa yakwe tailaisa. [2]Asosele : afumine mu Sinai nokwisa shukuka ukufum mu Seiri pali bena. Abalike ukutula mu lupili lwa Parani, nokwisa na amakana ikumi limo iya abantu aba mushilo. Mukuboko kwakwe ukwa kulyo mwali amabingu yankuba.[3]Muchishinkafye, alitemwa abantu; bonse abantu bakwe aba mushilo mukuboko kobe, bakunkwile pa nkasa shobe; nokupokelela ifyebo fyobe. [4]Mose alitukonkomeshe ifwe nefunde, ifya bupyani bwa lukuta lwa kwa Yakobo.[5]Kabili kwali imfumu mu Yeshuruni, ilintu intugulushi shabantu sha kolongene, imitundu shonse isha Israeli pamo. [6]Lekeni Rubene abe uwa mweo lelo efwa, bakalume bakwe babe abancepela.[7]Ili e palo lyakwa Yuda. Mose asosele; umfweni Yawe, kwishiwi lya kwa Yuda, nokumubwesasha kubantu bakwe nakabili. Mulwileniko, beni kafwa pa balwani bakwe.[8]Pali Lebi, Mose asosele: Tumimu yenu na Urimu yenu ibe kuomwacetekala, uyo mwayesesha pa Masa, uyo untu mwalwile nao pamenshi ya meriba.[9]Umwaume uwalandila pali wishi na nyina, '' Nshibamwene.'' Kabili taishibe naba wabo, nabana bakwe bene tabeshibe. Pantu ali bakile ifyebo fyenu nokusunga icipangano. [10]Afunda Yakobo ifipope fyenu na Israeli ifunde lyenu. Akabika abubani kucinso cenu nefyabupe fyonse ifyakoca pacipailo cenu.[11]Peleni, Yawe, ifikwatwa fyakwe, nokusuminisha imilimo ya minwe shakwe. Tobauleni imisana ya abo bonse abamwimina, na abo bonse abamupata, pakuti bekema nakabili.[12]Pali Benyamini, Mose asosle: Umo uwatemwika na Yawe ekala mubuchingo mupepi nankwe; Yawe amucingilila ubushiku bonse, kabili ekala pakati yamaboko yakwe Yawe.[13]Pali Yosefe, Mose asosele: Naibe iya kupalwa na Yawe impanga yakwe nefisuma ifya mumulu, nomume, na ifya shika filyafyaba panshi.[14]Naibe iya kupalwa impanga yakwe na ifintu ifisuma ifya cibwesha bwa kasuba, nafintu ifisuma ifya busomboshi bwa myenshi, [15]na ifintu ifyawamisha ifya mpili sha kale, na ifintu ifisuma ifya tupili twa muyaya.[16]Naibe iyakupalwa impanga yakwe nefisuma fya calo na umwisulo waciko, nobufwayo ubusuma ubwa muntu uwali mucimpukusa. Lekeni ipalo lise pamutwe wakwa Yosefe, napa mutwe wa uyo uwali impyani pali ba wabo.[17]Ibeli lya ng'ombe uwasansabikwa ni ena, nama sengo yakwe masengo ya ng'ombe ya mpanga. Nayena akasunka abantu, bonse, kumpela sha calo. Aya myanda ikumi iya kwa Efraimu; aya myanda ya kwa Manase.[18]Pali Sebulani, Mose asosele: Sekelela Sebuluni, kukufuma kobe, nawebo, Isakari, mu mahema yobe. [19]Bakakuta abantu ku mpili, uko bakatula amalambo ya bulungami. Bakaimyangila ubwingi bwa babemba, kabili nokufuma kumucanga wa pefwe.[20]Pali Gadi, Mose asosele: Abe uwakupalwa uufuntula Gadi. Akekala nga nankalamo, nokulepulako ukuboko nangula umutwe.[21]Ayiteyanishishe icipandwa icisuma palwakwe, uko kwali iciputulwa ca mpanga icasungilwe intugulushi.Aishile ne ntungulushi sha bantu. Acitile ubulungami bwa kwa Yawe nefipope fyakwe na Israeli.[22]Pali Dani, Moses asosele: Dani aba nga kana kankalamo ako akatoloka ukufuma ku Bashani.[23]Pali Naftali, Moses asosele: Naftali, we waisula nobubile, nokwisula kwe palo lya kwa Yawe, senda ifikwatwa fya mpanga kumbonshi na kapinda kaku kuso.[24]Pali Ashere, Moses asosele: Abe uwakupalwa Ashere ukucila pa bana abaume bambi; lekeni abe uwasuminwa kuli ba wabo, nokuleka ebishe ulukasa lwakwe mwifuta. [25]Eico leka imipindo yobe ibe iya cela no mukuba, ukulingana no bwingi bwa nshiku shobe, no kutantalisha ubucingo bobe.[26]Takwaba uwakuba nga Lesa, Yeshuruni-wemulungami, uutuntala mu myulu ku kukwafwa, mubufumu bwakwe pa makumbi.[27]Lesa uwamuyayaya bucingo, na mwisamba mwaba amaboko ya muyayaya. Asunkile abalwani kucinso cobe, elo asosele, "Onaula!"[28]Israeli aikele mu cubo, akamana ka kwa Yakobo kali cingililwe mumpanga ya nseke nomwangashi upya; cine cine, lekeni imyulu shakwe shiponye umume pali ena.[29]Amapalo yobe yengi, Israeli! Nani uwakuba ngaiwe, umuntu uwapusushiwa na Yawe, ubucingo bwa ku kwafwa, nolupanga lwa bufumu bobe? Abalwani bobe bakesa tenshiwa kuli iwe, ukaponya panshi incende shabo isha pamulu.

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Chapter 34

[1]Mose aninine ukufuma kumawanga ya Moabu ukuya ku lupili lwa Nebo, napamulu wa Pisiga, uyo uwalungatana na Yeriko palya Yawe amulangila umusumba onse uwa Gileadi ukufikafye naku Dani. [2]Nabena Naftali bonse, necitungu cakwa Efulemu na Manase nakucalo conse ica Yuda. Kuli bemba wakumasamba, [3]Naku Negebu ne lungu lyamipokapoka ya Yeriko umusuma waticutundu, ukuya kufikafye nakusowa.[4]Yawe asosele kuli wene ati, "ici ecalo ico nalapila kuli Abrahamu, kuli Isaki kabili nakuli Yakobo, ukutila nkacipela kundupwa shobe'. Ndikusuminishe ukuciloleshapo na menso yobe, lelo tawakaninike ukuya palya pamulu." [5]Eico Mose umusha wakwa Yawe, afwililile mulya mucalo ca Moabu, nga efyo icebo cakwa yawe calaile. [6]Yawe amushikile mumupokapoka mu calo ca Moabu ukulungatana na Beti Peori, Lelo takwaba nelyo umo uwashiba uki inshishi yakwe yaba ukufiak nelelo.[7]Mose ali nemyaka umwanda umo na makumi yabili elyo afwile; amenso yakwe tayanakwike, nangu amaka yakwe yacifyalilwa ukupwa. [8]Abena Isreali baloseshe Mose muma wanga ya Moabu inshiku amakumi yatatu, elyo kabili nenshiku shakulosha Mose shalipwile.[9]Yoshua umwana mwaume wakwa Nuni ali uwakwisishiwamo nomupashi wamano pantu Mose alitambalike ukuboko kwakwe pali wene. abene Israeli balyumfwile kuli wene nokucita fintu Yawe akonkomeshe Mose.[10]Takwatala ukwima kasesema ukutula palwa mu Israeli uwakupala Mose, uwo Yawe aishibile amenso na menso. [11]Takwatala ukuba kasesema uli onse uwakuba nga ena mufyakumwenako fyonse na mufipusho ifyo Yawe umutumine ukucita mucalo ca Egupti, kuli Farao, kabili nakubasha bakwe bonse, kabili nakucalo cakwe conse. [12]Takwatala ukubapo kasesema uli onse uwakuba nge ena mufikalamba fyonse ificitwa fyakutinisha ifyo mose acitile pa cinso cakwa Israeli onse.

Ruth

Chapter 1

[1]Kya mweekele mu mooba ba mitonyi byo balaminenga amba kwaishile nzaala mu ntaanda, ne mwaana muluume umo mwiina Betelema wa mu Yuda waile mukwiikala bweenyi mu kyaalo kya Moaba na mukazhanji ne baana baanji babiji ba balume. [2]Jizhina ja umo mwaana mulume wajiinga Elimeleki, ne mukazhanji wajiinga Naomi. Mazhina a baana baanji babiji ba balume bajiinga Malona ne Kiliona, abo bajiinga beena Efuletiti mu Betelema wa mu Yda. Ne abo bafikile mu kyaalo kya Moaba ne kwiikala baikele koonka.[3]Keepo Elimeleki, muuka Naomi, wafwiile, ne Naomi washajile buunke na baana baanji babiji ba balume. [4]Baano baana ba balume basoongwele ba bakazhi kwi ineetu mwiina Moaba; Jizhina uno wamukazhi wajiinga Opa, ne mukwaabo wajiinga Luta. Baikeele koonka kufika ku myaaka peepi jikumi. [5]Keepo boonse Malona ne Kiliona bafwiile, ne uno ineetu washaajile kwakubula baana ba balume kabiji kwakubula mulume.[6]Ponkapo uno ineetu waimeene na balookazhi baanji ne kubweela kufuma ku kyaalo kya Moaba maambo wa umvwine amba mu kyaalo kya Moaba Yehoba wapaineenga bwajiilwe baantu na kwiibapa kajo. [7]Byonkabyo wafumine ku mpuunzha koajiinga na balookazhi baanji ba bakazhi, ne kweenda kuuya kuunshi ya mukwaakwa kubweeka ku ntaanda ya Yuda. [8]Naomi wa ambile ku balookazhi baanji babiji amba, "Yainga, bweelai, boonse bweenu, ku mazuubo aba ineenu. Lekai Yehoba amweeshe lusa kwi anweeba byonka byo mwa mwesheshe lusa ku baafwa ne kwi amiiwa. [9]Lekai Lesa emupe luusa lwa kutaana kukookoloka, boonse bweenu mu mazuubo a balume beenu bakwaabo." Ponkapo aye wibafyoompele, kabiji ba saanswile mawi abo ne kujila. [10]Ba ambile kwi aye amba, "Ine! Atweeba tusakubweela neenu ku baantu beenu."[11]Mino Naomi wa ambile amba, "Aluulukai mutale kunyuuma, baana baami ba bakazhi! Kiika kyo musakuila ne amiiwa? Bushe amiiwa nkijipo na baana ba balume muunda yaami, byonka byo amba bakakoonshe kwiikala balume beenu? [12]Aluulukai mutale kunyuuma, baana baami, ba bakazhi, yainga jishiinda jeenu anweeba beene, maambo byoonji amiiwa nakomeesha biingi keechi nakoonsha kwiikala na mulume ne. Inge na amba naamba, 'Njina na luketekelo lwa kwiikala na mulume leelo bufuuku,' kabiji ne kusema baana ba balume, [13]byonka byo pano anweeba inge mwakoonsha kwibapeembelela poso baakoma nyi? Keechi mwafwainwa kulasapo kusoongolwa ba balume bakwaabo ne nyi? Ine, baana baami ba bakazhi! Kyakilamo kuntamina ku muchima maambo a anweeba maambo kubooko kwa Yehoba kwafumapo pe amiiwa."[14]Ponkapo balookazhi baanji ba bakazhi ba saanswile mawi abo ne kujila jibiji. Olipa wa mufyoompele inaanji vyaala ne kumushajikapo, mino Luta wa mukaakachiletu aye. [15]Naomi wa ambile amba, "Umvwa, bukwe yoobe wabweelamo ku baantu baanji ne ku ba lesa baanji. Bweela na buukwe yoobe."[16]Mino Luta wa ambile amba, "Keechi munkajikizhe amiiwa kwiimusha anweeba ne, mu kuleeka kwi muloondela anweeba ne, koonse

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ko mukaya, amiiwa nkaya; ko mukeekala, ne amiiwa ko ko nkeekala; baantu beenu bakeekala baantu baami, ne Lesa weenu ukeekala Lesa waami. [17]Ko mukafwiila, ko ko nkafwiila, ne kunzhiika ko bakanzhiika. Lekai Yehoba a manyike amiiwa, ne kukilapotu, naangwa biintu bikwaabo ne kana lufu lukeetwabanye." [18]Naomi byo a mweene amba Luta wipaine kuuya naanji, walekele kupachika naanji.[19]Byonka byo bano babiji baendele ne byo bafikile mu ngyaangi ya mu Betelema. Kyamweekele kuuba amba byo bafikile mu Betelema, baantu boonse bamu ngyaangi bajiinga na lusekeelo biingi pe abo. Ineetu wa ambile amba, "Ye Naomi uno nyi? [20]Mino aye wi baambijile abo amba, "Kuuntela amba Naomi ne. Nteelai amba kulula, maambo wabulume boonse waangubakyo kyakatazha. [21]Amiiwa naile kasa nayuuzhiwa, mino Yehoba wa mbweezha amiiwa jibiji kwakubula kiji kyoonse. byonka byo kika kyo mubeena kuntelela amba Naomi, kasa mwamona Yehoba byo a shinina kala amiiwa kabiji aye wabulume boonse wamanyika amiiwa.[22]Byonka byo Naomi ne Luta mwaana mukazhi mwiina Moaba, mulookazhi waanji, ba bweelele kufuuma mu kyaalo kya Moaba. Bafikile ku Betelema ku nteendekelo ya kunoowa kwa baale.

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Chapter 2

[1]Pano Luta wajiinga na muloongo wa mwaata waanji, aye wajiinga munoonshi wamu kisaka kimo ne Elimeleki, ne jizhina jaanji wajiinga Boaza. [2]Luta, mwaana mukazhi mwiina Moaba, wa ambile kwi Naomi amba, "Pano lekai amiiwa ngye mumajimi mu kupupula kajo kunyuuma ya yeewa usa kuungubila lusa." Byonka byo Naomi wamukuumbwile amba, "Yaanga, mwaanami wa mukazhi."[3]Luta waile na kupupula kajo kashaajile mu majimi panyuuma ya kunowamo. Naanci wasoloomokejiletu ku mpuunzha kwajiinga majimi a kwa Boaza, wajiinga wa mukisaka kya kwa Elimeleki. [4]Ponkapo, Boaza wafumine ku Betelema ne kwaamba ku banowa kajo amba, "Lesa ekale ne anweeba." Abo ba mukuumbwile amba, "Lesa emupeeshe."[5]Ponkapo Boaza wa ambijile wa mwiingilo waanji wajiinga kapitao wa banowa kajo amba, "Nyi wa mulume mwiina uno nsoongwa kazhi,?" [6]Kabiji ne aye kapitao walamineenga banowa wa mukuumbwile amba, "Ye yeewa nsoongwa kazhi mwiina Moaba awa waishile na Naomi mwiina Moaba. [7]Ne aye wajiku ng'aambila amba, 'Mwaane mpupulemo ne kubuungizha kasa mbeena kuloondela banowa panyuuma yaabo ne kupitang'ana mubikuta.' Byonka byo waishile kuno ne kutwaajijila kwiingila kufumatu lukeelo kufika ne kino kimye, aye wakookolokelekotu pacheeche ku nzuubo."[8]Ponkapo Boaza wa ambile kwi Luta amba, "Keechi ubeena ku ng'uvwa amiiwa ne nyi, mwaanami wa mukazhi? Keechi uye mumajimi a kwaabo ne; keechi ushe bujimi bwaami ne. Mukifulo kya kuya ikala kuno ne kwiingila na ba nsoongwa kazhi ba mwiingilo. [9]Meesa obe ataleenga pa bujimi bo babeena kunowa ku ba nsoongwa lume kasa wiiba loondela panyuuma yaabo pamo ne ba nsoongwa kazhi ba kwaabo. Naanchi keechi naji kukaambizha baana ba balume kubula kukukwaata ne nyi? Joonse inge wa umvwa kilaka, wafwainwa kuya kumapuki a meema ne kutoma meema aa o batapula kuba nsoongwa lume."[10]Ponkapo aye waponeshele kiluungi ku meeso a kwa Boaza ne kwiinamina paanshi: Wa ambile kwi aye amba, "Kiika kyo natajilwa buloongo kwi anweeba pakuuba amba muteeko muchima kwi amiiwa wa ku kyaalo kiingi?" [11]Boaza wamukuumbwile ne kwaamba kwi aye amba, "Baambula, byoonse byo waingila, kufikatu ne ku lufu lwa mwaata obe. Waasha ba shoobe, bainoobe, ne mpuunzha ko wa semekejilwe ne kwiiya ku baantu bo wabula ne kuyuuka ne. [12]Yehoba a kufweete obeewa pa miingilo yoobe. Kabiji utaambwile bilaambu byafikilaamo kufuma kwi Yehoba, Lesa wa Isalela, mo mubyaapi byaanji mo wataana mwa kufyaama."[13]Keepo wa ambile amba, "Lekai ntalwe buloongo ku meeso enu, nkaambo yaami, maambo anweeba mwantekenesha, ne kwaamba byaambo bya waama naangwa keechi ne umo mu ba miingilo beenu ne."[14]Pakimye kya kuja kajo Boaza wa ambile kwi Luta amba, "Iya kuno uje shiinkwa utaante mu binyu byasasa." Aye waikajile pamo na banowa, kabiji wa mupeele kajo ka kukwaanga. Wajiile ne kwiikuta waikuchile ne kajo kamo kashaajilepo.[15]Byo aimene ne kuya na kupupula kajo, Boaza wakaambizhe ba nsoongwalume baanji, amba, "Lekai a pupule mukaachi muji kajo kaputululwa, kabiji keechi mu muleengeshe buumvu ne. [16]Kabiji mukokeemo kajo kamo kufuma mubikuta ne kumushiila a pupule, kabiji keechi mu mukaanye ne."[17]Byonkabyo wapupwiile mu bujimi kufikatu ne mabaanga. Keepo wapuujile ne kajo kaanji ko a pupwiile, ne kajo kajiinga biinjanja bibiji bya baale. [18]Washikwiile kajo kaanji ne kuya naako ku nzuubo. Keepo bako baanji ba mweene kajo ko a pupwiile. Luta washikwiile kajo kashaajilepo panyuuma ya kwiikuta ne kwiikapana kwi aye.[19]Bako baanji ba bakazhi ba ambile kwi aye amba, "Kweepi ko waaji kupupwiila ja leelo? Kweepi ko waaji kuya na kwiingijila ? Muuntu waji kukulaangulukapo obiiwe bibusa." Wa ambile amba, "Mwaana mulume mwiina bujimi ko na kwiingijila leelo ye Boaza." [20]Naomi wa ambile ku mulookazhi waanji amba, "Obiilwe bibusa kwi Yehoba , aye ubula kufumyaapo butemwe pa boomi ne baafwa." Naomi wa ambile kwi aye amba, "Awa mwaana mulume muloongo weetu, ye umo mu baloongo beetu ba pokolweeshi."[21]Luta mwaana mukazhi mwiina Moaba wa ambile amba, "Kiine, wa ambile kwi amiiwa amba, 'Wafwainwa kufweenya kubwiipi na ba nsoongwa lume baami kifikatu ne byo bapwiisha kunowa kajo kaami koonse." [22]Naomi wa ambile ku mulookazhi waanji Luta amba, "Kya waama, mwaanami wamukazhi, kyakuuba amba uya na ba nsoongwa kazhi ba miingilo baanji kuuba amba keechi bakuube kyatama ne."[23]Byonka byo waikajile kubwiipi na ba nsoongwa kazhi ba miingilo ba kwa Boaza amba a pupule kwapela baale ne wiichi. Waikajile na bako baanji ba bakazhi.

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Chapter 3

[1]Naomi, bako baanji, ba ambile kwi aye amba, "Mwaanami wa mukazhi, keechi nafwainwa kukukebela mpuunzha pa kukookela koobe ne nyi, pakuuba amba biintu bikweendele buloongo ne nyi?. [2]Pano Boaza, mwaana wa mulume uji na baakamwale, ba miingilo bo waajiinga naabo keechi ye muloongo wa balume baami ne nyi? Tala, buno bufuku usa kulululanga baale poonka pa kipuujilo.[3]Onkao maambo, obeewa oowe, wishiinge maanyi, uvwaale bya kuvwaala byoobe byo watemwiisha, kabiji uye ku kipuujilo. [4]Mino keechi wiyuukishe kwi aye ne, poso apwiishe kuja ne kutoma. Mino inge walaala, umweeshe buloongo pa mpuunzha po asa kulaajila pakuuba amba pa kupitapo kimye, uye ko aji, uvweetule maulu anji, kabiji ulaale poonka po. Ne aye usa kukubuula byakuuba." [5]Luta wa mwaambijile Naomi amba, "Nsakuuba byoonse byo mwaambula."[6]Byonka byo waile ku kipuujilo, ne kuuba moonka mo ba mubuujile bako baanji. [7]Boaza byo a jiile ne kutoma wasaangalele, waile na kulaala kuunsa ya muluumba wa baale. Kabiji waishile kishiinshi, wavweetwile ku maulu a Boaza, ne kulaala walaala.[8]Kabiji pakachi ka bufuku Boaza wabazhimukile. Wa alulukile kabiji wa mweene mwaana mukazhi kasa a laala ku maulu anji! [9]Wa mwaambijileamba, "Yoobe ng'aanyi?" Aye wamukuumbwile amba, "Amiiwa Luta, muzha weenu." Mumvweete kisapi amiiwa muzha weenu, maambo yeenu muji na luusa lwa kunkuula amiiwa.[10]Boaza wa ambile amba, "Mwanaami, wiikale wapeeshiwa na Yehoba. Obeewa waangubila lusa kuno kuluutwe kukila byo wangubiijile pataanshi, pakubula kukeeba ba nsoongwalume, bayaanji naangwa banoonshi. [11]Pano, mwanaami, keechi uchiine ne! Naaswa kukubila byoonse byo wa amba, maambo baantu boonse ba mu muzhi bayuuka amba wi mwaana mukazhi waluumbuluka.[12]Kya kiine amiiwa yaami nji na luusa lwa ku kukuula, mino kuji muloongo waami uji na luusa lwa ku kukuula lwaakila lwaami. [13]Wiikale kuno bufuku buno, kabiji lukeelo, inge aye waaswa ku kukuula, kya waama, lekai engile miingilo yabukwasho. Mino inge aye nekuuba mwiingilo wa bukwaasho boobe ne, keepo amiiwa nsakuuba, na buumi bwa Yehoba. Laala kufikatu ne lukeelo."[14]Byonka byo aye walaajile pa maulu anji kufikatu ne lukeelo. Mino wabuukile lukeelo baantu boonse kasa bakyaangye kutaampa kwi mona umo ne mukwaabo, maambo Boaza wa ambile amba, "Keechi kiyuukanyikwe amba mwaana mukazhi waishile kukipuujilo ne." [15]Keepo Boaza wa ambile amba, "Leta kisapi kabiji wikivuungulule." Byo aubile byo byo, wapimine bipimo bitanu na kimo bya baale ne kumupa. Poonkapo waile mu muzhi.[16]Luta byo a bweelele ku bako baanji, wa mwiipwizhe amba, "Waubile byeepi, mwanaami wa mukazhi?" Kabiji Luta wa mubuujile byoonse abya bya mubuujile mwaana mulume. [17]Aye wa ambile amba, "Abye bipimo bitanu ne kimo bya baale ye a mpeele amiiwa, maambo aye wa ambile amba, 'Keechi uye mabookotu ku bako boobe ne."' [18]Kabiji Naomi wa ambile amba, "Ikala paape, mwanaami wa mukazhi, kufikatu byo usakuyuuka mo bakachibila ano maambo, maambo aye mwaana mulume keechi usa kukookoloka ne kufikatu ne po as kupwiishisha bino biintu ja leelo."

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Chapter 4

[1]Pano Boaza waile ku kibelo ne kwiikala koonka. Poonkapotu, muloongo wa pabwiipi ao ye a amileengapo Boaza kapite ne kupita. Boaza wa mwaambijile amba, "Obeewa mukweetu, iya wiikale kuno." Ne aye waile ne kwiikala waikeele paanshi. [2]Keepo Boaza waseendele baana balume jikumi bakuluumpe ba muuzhi ne kwaamba amba, "Ikalai paape," Byonka byo ne kwiikala baikele paanshi.[3]Boaza wa ambile ku muloongo waanji wa pabwiipi amba, "Naomi, ng'anyi wabweela kuuma ku kyaalo kya Moaba, ubeena kupotesha mushiji wajiinga wa kolojeetu Elimeleki. [4]Amiiwa nalaangulukile kushiinkula maatwi ne kwaamba kwi anweeba amba, 'Potai ku meeso a booba baikala paape, kabiji ne ku meeso a bakuluumpe ba baantu baami.' Inge musaka kwi ishimikulula, ishimikululai. Pakuuba inge mwaakana kwi ishimikulula mbuulai byonka byo amba ngyuuke, kabiji keechi paji naangwa umo wa koonsha kwi ishimukulula kwakubula anweeba ne, kabiji amiiwa nji munyuma yeenu." Ponkapo wamulume mukwaabo wa ambile amba, "Amiiwa ke ishimikulula."[5]Ponkapo Boaza wa ambile amba, "Pajuuba jo ukapota bujimi kufuma ku mabooko a kwa Naomi, wafwainwa kuseenda ne Luta mwaana mukazhi mwiina Moaba, mukamfwiilwa wa waafwa, mukuuba amba usaangule jizhina ja waafwa amba jibweele pa bya buswaanyi byaanji." [6]Keepo awa muloongo waanji wa ambwile amba, "Keechi nakoonsha kushimikulula buunke bwaami kwakubula konauna buswaanyi bwaami ne. Naanchi anweeba shimikululai, maambo amiiwa keechi nakoonsha kushimikulula ne.[7]Pano kino kyajiinga kisho mu bimye byapitakala mu Isalela pa maambo a kupokololwa ne kukiingya biipe. Pa kuswiisha biintu byoonse, wa mulume wavuujile makwaabilo anji ne kupa mukwaabo wajiinga pa bwiipi ne aye; akino kyajiinga kya swiishiwa mu Isalela. [8]Byonka byo muloongo waanji wa ambile kwi Boaza amba, "Potai anweeba beene," kabiji wavuujile ne makwaabilo anji.[9]Ponkapo Boaza wa ambile ku bakuluumpe ne baantu boonse amba, "Anweeba mwi bakamonyi leelo amba amiiwa napotele byoonse byajiinga kwi Elimeleki ne byoonse byajiinga na Kiliona ne Malona kufuma ku mabooko a kwa aye Naomi. [10]Ne Luta mwaana mukazhi mwiina Moaba, muka Malona, na mutaambula kwiikala ke mukazhi waami, mukuuba amba ntuumbijike jizhina jakwa nsoongwa lume wafwiile mu buswaanyi bwaanji, kufuma mu baloonga baanji ba balume ne leelo yeenu bakamonyi!"[11]Baantu boonse bajiinga mukachi ka kibeelo ne bakuluumpe ba ambile amba, atweeba twi ba tumonyi. Yehoba akoonshe kuleenga wamukazhi waiya mu nzuubo yoobe noobe Lachelo ne Liya, aba babiji ba shimikile Isalela; kabiji anweeba mukamoneenga bya waama mu Efulata ne kutuumbalala mu Betelema. [12]Kabiji nzuubo yeenu ikale noobe nzuubo ya Peleze, awa ye a semene Tama kwi Yuda, kupichila mukisemi kyo a kakupa Lesa na uno nsoongwa kazhi."[13]Byonka byo Boaza waseendele Luta, kabiji waikele mukazhaanji. Waile ko aji, ne Yehoba waswiishishe aye kwiimita, kabiji wasemene mwaana wa mulume. [14]Ineetu wa ambile kwi Naomi amba, "Yehoba akoonshe kutuumbijikwa, aye wabula kwi muleka leelo kwakubula muloongo ne, awe mwaana. Lekai jizhina jaanji jiyuukanyikwe mu Isalela. [15]Lekai uno ekale ke wa kusaangajika mweo weenu, kabiji wa kwimulama mu kukoma kweenu, pakuuba mulookazhi weenu wa mukazhi, wimutemwa anweeba, uji buloongo kwi anweeba kukila baana beenu ba balume bataanu ne babiji, ba musema aye."[16]Naomi washikwiile mwaana, ne ku mu biika mu kyaaji kyaanji, ne kumulama buloongo. [17]Ne baana bakazhi mobaikejile kiikala nkulo ba mupeele jizhina, amba, "Mwaana wa mulume wasemwa kwi Naomi." Abo ba mutuumbile amba Obeda. Aye waikele shaanji Yese, ao waikele shaanji Davida.[18]Pano abano bajiinga kisemi kya kwa Peleza: Peleza waikele shaanji Heshilona, [19]Heshilona waikele shaanji Lama, Lama waikele shaanji Aminadaba, [20]Aminadaba waikele shaanji Nashona, Nashona waikele shaanji Salamona, [21]Salamona waikele shaanji Boaza, Boaza waikele shaanji Obeda, [22]Obeda waikele shaanji Yese, kabiji Yese waikele shaanji Davida.

Ezra

Chapter 1

[1]Mu mwaaka mutaanshi wa Kiluusa, mfumu wa ku Pelisha, Yehoba waifikizhe byaambo bya fumine mu kanwa kakwa Yelemiya. Wafuundumwine mupashi wakwa Kiluusa ne jiiwi jakwa Kilusa jaile mu ntaanda yaanji moonse. Bino byo bya neembelwe ne kwaambiwa amba: [2]"Kilusa, mfumu wa ku Pelisha, wa amba amba: Yehoba, Lesa wa mwiulu, wampele bufumu boonse bwa ntaanda, kabiji wa nsajile ku mushimikila nzuubo mu Yelusalema ne mu Yuda.[3]Muuntu yeense wafuuma mu baantu baanji (Lesa waanji ekale naanji) Wafwainwa kuya ne ku Yelusalema, moonka mu Yuda, ne kushimika nzuubo ya Yehoba, Lesa wa Isalela, Lesa uji mu Yelusalema. [4]Baantu ba mu mapuunzha onse a ntaanda ya mfumu bajiinga noobe beenyi bafwainwa kupaana Siliva ne

golide, nebipe ne bilelwa, ne bya buupe byakukasuluks ku nzuubo ya Lesa wamu Yelusalema."[5]Keepo mitwe ya bashakulu mubisaka bya beena Yuda ne bya beena Benjamina, ne ba ng'aanga ne beena Levi, ne boonse bavuundumwine mupashi baile na kushimika nzuubo ya Yehoba, ayo iji mu Yelusalema, yaimeene. [6]Boonse bajiinga peepi batuundaikele mwiingilo na siliva ne biintu bya golide, ne na bya bunoonshi ne na banyaama, ne na biintu bya buneeme ne byabuupe bya kukasuuluka kwa michima yaabo.[7]Kilusa mfumu wamu kyaalo kya Pelisha wasulwiile biipe bya mu nzuubo ya Yehoba byaletele mfumu Nebukaneza kufuma mu Yelusalema wabiikile mu nzuubo ya tulesa twaanji. [8]Kilusa, mfumu wa mu kyaalo kya Pelisha, wiibibiikile mu mabooko akwa Mitiledate kalama, wibibajile pa kupaana kwi Sheshebaza, mwaana mfumu wamulume wa mu Yuda.[9]Ino yo yajiinga naambala yabyo: Ma beseni a golide makumi asatu, kitoota kimo kya ma beseni a siliva, ne ma beseni akwaabotu makumi abiji ne tutanu na tuna, [10]makumi asatu a ma dishi a golide, 410 ma dishi a siliva a a cheeche, ne biintu bikwaabotu byo ba biikilepo kitoota kimo. [11]Mwajiinga biitu bya golide ne siliva 5,400 mu byoonse. Sheshebaza wibileetele byoonse bajiinga mu buzha byo bafumine mu Babiloni kuuya ku Yelusalema.

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Chapter 2

[1]Bano bo baantu bajiinga mukyaalo abo batuuntukile kufuma mu buzha bwa mfumu Nebukaneza awo wibatwaajilemo mu kyaalo kya Babilona, baantu babweelele kila muuntu mu kyaalo kyaanji kya mu Yelusalema wa mu Yuda. [2]Baishile Zububabele, Yoshiwa, Nemiya, Selai, Lelaya, Modekai, Bilishanu, Bishipa, Bingevwai, Neumi, ne Banaha. Ino yo yajiinga ndoonda ya baantu bamu Isalela.[3]Baana bakwa Poloshi: 2,172. [4]Baana bakwa Shefatila 372. [5]Baana bakwa Ala 775. [6]Baana bakwa Paat-Moaba, Kupichila mwi Yeshiwa ne Yoabo 2,812.[7]Baana bakwa Elama 1,254. [8]Baana bakwa Zetu 945. [9]Baana bakwa Zakali 760. [10]Baana bakwa Bani 642.[11]Baana bakwa Bebayi 623. [12]Baana bakwa Azengada 1,222. [13]Baana bakwa Adonikana 666. [14]Baana bakwa Bingivai 2,056.[15]Baana bakwa Adini 454. [16]Baana bakwa Atela, kupichila mwi Ezekiya: Makumi atanu ne ana ne tutanu ne tusatu. [17]Baana bakwa Bezai 323. [18]Baana bakwa Yola 112.[19]Baana bakwa Ashuma 223. [20]Baantu bakwa Gibe: Makumi atanu ne ana. [21]Baana bakwa Batelema 123. [22]Baantu bakwa bakwa Nelopai: Makumi atanu ne tutanu nakamo. [23]Baantu bakwa Anatota 128. [24]Baantu bakwa Azimaveta: Makumi ana ne tubiji. [25]Baantu bakwa Kilyati Alimu, Belota: 743. [26]Baantu bakwa Lama nee Ngeba: 621.[27]Baantu bakwa Mikamashi122. [28]Baantu bakwa Betela ne Ai 223. [29]Baantu bakwa Nebo: Makumi atanu na tubiji. [30]Baantu bakwa Makibishi 156.[31]Baantu bakwaabo bakwa Elama 1,254. [32]Baantu bakwa Alimu 320. [33]Baantu bakwa Lod, Adidi, Ono: 725.[34]Baantu bakwa Yeliko 345. [35]Baantu bakwa Sena 3,630.[36]Baana bakwa ng'aanga Yedaiya wa munzuubo yakwa Yesha: 973. [37]Baana bakwa Imma 1,052. [38]Baana bakwa Pashula 1,247. [39]Baana bakwa Elima 1,017.[40]Baana babeena Levi na bakwa Yesha, Kadamyala, baana bakwa Odavia 74. [41]Baana bakwa nyiimbi wa mukipwiilo Asata 128. [42]Baana babalama bibelo: Baaana bakwa Shaluma, Ala, Tamonyi, Akuba, Atita: 139 pamo.[43]Aba basajilwe kwiingila mu nzuubo ya Lesa: Baana bakwa Ziya, Asufa, Tabota, [44]Kelosa, Shiya, Padona,Kelosi, Siyaha, Padona, [45]Lebani, Agasa, Akuba, [46]Agaba, Shamai, Anani.[47]Baana bakwa Gidela: Gaa, Leaya, [48]Lezine, Nekonda, Ngazamu, [49]Wuza, Paseya, Besala, [50]Ashina, Myunim, ne Nefishimu.[51]Baana bakwa Bakibuka: Akufa, Neaya, [52]Baziluta, Mehida, Asha, [53]Bakosa, Sisela, Yema, [54]Neziya, ne Atifa.[55]Baana ba ba miingilo bakwa Solomoni: Baana bakwa Sotali Asofelata, Peluda, [56]Yaala, Dakoni, Gidele, [57]Shefatila, Atitiya, Pokeleta-Ezebaline, Ami. [58]Bajiinga 392 boonse pamo baingijilenga mu nzuubo yazhila ne ba miingilo bakwa Solomoni.[59]Aba bafumine ku Tele amela, Telehasha, Kelubi, Adani, ne Immala- mino bakaankelwe kuloondolola bisaka bya bashaakulu baabo ba ku Isalela ne- [60]kubiikapotu 652 bamu kisaka kya beena Delaya, Yobiya, ne Nekoda.[61]Kabiji ne baamo baana ba ng'aanga: Baana bakwa Kasena, Hobaya, Hakoza, ne Bazilai(wa soongwele wa mu baana ba bakazhi bakwa Bazilai mwiina Gileada, kabiji wateelwanga pa jizhina ja kisemi kyaabo). [62]Bakebakebejile mazhina abo mu buuku mo baneemba mazhiina a bisemi boonse, mino keechi beatainemo ne. Onkao maambo be bakanyishile kwiingila miingilo ya ng'aanga maambo bebobile noobe babulwa kizhijikwa. [63]Onkao maambo ndama kyaalo wibabuujile amba keechi mukajeko kajo kazhila ne poso ng'aanga uji na Ulimu ne Tumimu akaswe.[64]Jibuumba joonse pamo bajiinga 42,360, [65]kwakubula kubiikako ba miingilo ba balume ne ba bakazhi(abano bajiinga 7,337) kabiji ba balume ne ba bakazhi ba nyiimbi ba mu nzuubo ya Lesa(bitoota bibiji).[66]Ba mbili baabo 736. Ba myuule baabo :245. [67]Ba ngamela baabo:435. Ba mboongolo baabo 6,720.[68]Byo baile mu nzuubo ya Yehoba mu Yelusalema, mfumu wapaine bya buupe bwa kushimukulwila nzuubo ya Yehoba poonka po yajiinga. [69]Bapainenga moonka mo bakoonsheshe ku miingilo: Biumbi makumi atanu na jimo ne bitoota bitanu bya siliva wa minasa ne kiumbi kitoota kimo byakuvwaala bya ng'aanga.[70]Byonkabyo ba ng'aanga ne beena Levi, ne baantu, ne ba nyiimbi ba mu kipwiilo ne bamaloonda ne boonse batoongwelwe kwiingila mu kipwiilo bakajiilwe mizhi. Boonse baantu beena Isalela bajiinga mu mizhi yaabo.

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Chapter 3

[1]Kyajiinga mu ng'oondo wa butanu na bubiji kufuma beena Isalela byo ba bweelele mu mizhi yaabo, kimye baantu byo bapwiijile noobe muuntu umo mu Yelusalema. [2]Yeshua mwaana Yozadaka ne baloongo baanji ba ng'aanga, ne Zelubabele mwaana Shulachele, ne baloongo baanji baimeene na kushimika kya kusookelapo kya Lesa kya beena Isalela kya kulaambwilapo milaambo yakusooka byonkabyo byo kya neembwa mu mikaambizho yakwa Mosesa muuntu wa Lesa.[3]Pano bashimikile kyakusookelapo po kituulwa, pakuuba mooyo wajiinga mwi abo maambo a baantu bajiinga mu kyaalo. Balaambwilenga milaambu ya kusooka kwi Yehoba pa kuleemba kwa juuba ne mabaanga. [4]Bajiile kijiilo kya miimba moonka mo kya neembejilwe ne kulaambula milaambu juuba pa juuba moonka mo mwaijile mizhilo, mwiingilo umo pa juuba jaanji. [5]Mokyaila, kwajiinga milaambu ya kusooka pa juuba pa juuba, ne milaambu ipya ya ng'oondo, ne milaambu yoonse ya pa bijiilo ya Yehoba ayo yatoongwelwe, ne yooya milaambu ya kusaanchila kufuma ku booba bapaine kwi Yehoba.[6]Batatwiile kupaana milaambu yakusooka kwi Yehoba pa juuba jitaanshi ja ng'oondo wa butanu na bubiji naangwa keechi teempele watainwe ne. [7]Keepo bapaine maali ku baseendwe basoonga maabwe ne baseendwe ba bichi, ne kupaana kajo, byakutoma, ne maanyi ku baantu ba mu Shidona ne Tila, keepo amba bakaleete bichi bya sida ku kaluunga ka meema kufuma ku Lebanona kuuya ku Yopa, byonkabyo baswiishiwe kwi Kilusa, mfumu wa Pelisha.[8]Pano mu juuba ja bubiji ja ng'oondo wa bubiji byo baishile ku nzuubo ya Lesa mu Yelusalema, Zelubabele mwaana Shalechele, Yeshua mwaana Yozadaka, ne baloongo baabo bakwaabo ba ng'aanga ne beena Levi, ne booba boonse bafumine mu buzha ku Yelusalema batatwiile kwiingila. Batoongwele beena Levi bajiinga na myaaka makumi abiji ne booba bakilaapo kutala miingilo ya nzuubo ya Yehoba. [9]Yeshua ne baana baanji ba balume ne baloongo, ne Kadamiela ne baana baanji ba balume (Abo bajiinga kisaka kya Hodaviya), ne baana ba balume bakwa Hanadada ne baana baabo ba balume ne baloongo-boonse baabo bajiinga beena Levi-bekwaachile pamo ne kumona booba baingijilenga ku nzuubo ya Lesa.[10]Bashimikab ba ajile kiteendekesho kya tempele wa Yehoba. Kino kyaleengejile ba ng'aanga kwiimana mu bivwaalo byaabo na ntoloompita, ne beena Levi, baana ba balume bakwa Asafwa, kutuumbijika Yehoba na masiimbo, noobe kubooko kwa ka Davida, mfumu wa Isalela byo a kaambizhe. [11]Baimbile na kutoota ne kusaanta kwi Yehoba amba, "Wa waama! Lulayaang'ano lwaanji : Kubeena Isalela lo lwayaayaya." Baantu boonse bajijile na jiiwi jikataampe mu kupoopwela Yehoba maambo kiteendekesho kya tempele kya ajilwe.[12]Pano ba ng'aanga bavula, beena Levi, ne bakuluumpe ba kisaka, abo bajiinga bakote bamweenepo nzuubo itaanshi, kimye kino kiteendekesho kya ajilwe ku meeso abo. Bajijile na jiiwi jikataampe. Pano baantu bavula babijikile na jiiwi ja lusekeelo na kutemwa ne na jiiwi ja kusaangalala. [13]Kyafumineemo, baantu keechi bakoonsheshe kuyuuka buloongo lusekelo ine ne kusaangalala kufuma ku maawi abo a kujilaang'ana, maambo baantu bajijileenga na lusekeelo, ne jiiwi jaumvwanyikile kwa leepa.

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Chapter 4

[1]Balwaanyi ba beena Yuda ne Benjamina byo baumvwiine amba baantu bo ba kwachile bateendeka kushimika tempele wa Yehoba, Lesa wa Isalela. [2]Baishile kwi Zelubabele ne bakuluumpe ba bisaka byaabo. Ba ambile kwi abo amba, "Lekai tushimike neenu, pakuuba, noobe anweeba, tubeena kukeba Lesa weenu ne ku mutapishila bitapisho kufuma ku mooba a Eshadona, mfumu wa Asilya, wituleetele kuno ku mpuunzha."[3]Mino Zelubabele, Yeshua, ne bakuluumpen boonse ba bisaka bya bashaakulu baabo ba ambile amba, "Keechi anweeba ne, mino atweeba twafwainwa kushimika nzuubo ya Lesa weetu, pakuuba ke atweeba tusa kushimikila Yehoba, Lesa wa Isalela, moonka mwakaambizhizhe mfumu Kilusa wa Pelisha."[4]Baantu ba mu ntaanda bakookeshe mabooko a baantu ba mu Yuda; baleengejile beena Yuda kuchiina kushika. [5]Ba fweetele mazhika kanwa ba mpaanda maana mukuuba amba balubaankanye mitaanshi yaabo. Baubile bino kimye kya mooba onse a Kilusa ne mu bufumu bwa Daliusa mfumu wa mu Pelisha. [6]Kabiji pa kutatula kwa bufumu bwakwa Asheselusa, ba neembele nkalata ya kwibalobela beena Yuda ne beena Yelusalema.[7]Kwajiinga kimye kya mooba a Atazakeshi amba Bashilama, Mitiledate, Tabele, ne bo baikajile naabo baneembele kwi mfumu Atazakeshi wa Pelisha. Nkalata ya neembelwe mu neembelo ya Ki-silya ne kutuuntulula. [8]Lehumi mukuluumpe wa kyaalo ne Shimishai muneembeshi baneembele nkalata mujino jishiinda ku mfumu Atazakeshi pa beena Yelusalema.[9]Lehumi mukuluumpe wa kyaalo, Shimishai muneembeshi, ne bo bajiinga naabo, abo bajiinga ba mitonyi ne ba ntuungu ba kwaabo ba mukafulumeende, beena Pelisha, baana balume kufuma ku Eleka ne Babilona, ne baana balume kufuma ku Shushani(Bobena, Elama)-Baneembele nkalata- [10]Kabiji banuungilweko ne na baantu abo kineemanga Asenapa bo a kwaachile ne kwiibakanjikizha kwiikala mu Samaliya, pano na booba bajiinga mu byaalo biji ku bushiiya bwa mukola.[11]Byo biino byaambo byajiinga mu nkalata yo batumine kwi aye: Ku mfumu Atazakeshi, ba miingilo boobe, baantu ba mukibuunji kiji ku bushiiya bwa mukola, ba neemba bino: [12]Lekai mfumu ayuuke kino amba ba Yudea bafumine kweenu ne kwiiya kwi atweeba mu Yelusalema babeena kushimukula awa muzhi wa baansatuki baabi. Bapwiisha nsakwa ne kwaala kiteendekesho jikwaabo.[13]Pano lekai mfumu ayuuke amba inge uno muzhi watuungwa ne kupwiishiwa, keechi bakapaana misoonko, maali a kashitoma, naangwa a kupatela aji onse ne, ne kyo kya kikakeepeshanga maali akeeyanga ku mfumu.[14]Ne kiine maambo twaaja mukele wa kipaango, keechi bibeena kwiitabizhiwa kwi atweeba ne kumona byabula mushiingi biji byoonse kubiiwaa ku mfumu. Ke na maambo abino kyo tubeena kutumina bino mu kuyuukisha ku mfumu. [15]Kupesapesa mu ma buuku a bineembelo bya bashoobe ne kufuunda amba ke muzhi wa buunsatuki ukaleeta byatama ku mafumu ne byaalo. Kyaleengela makatazho avula ku mafumu ne byaalo. Kyaikala ke pakachi ka kusatuka mfumu ku kala ajiinga ke na maambo abino amba kibuunji be kyonaune. [16]Tubeena kuyuukisha mfumu amba inge muzhi ne bibaamba bya shimikwa, pano kafwaako bikashala byeenu mu kyaalo kubushiiya bwa mukola."[17]Byonkabyo mfumu watumine mukuumbu kwi Lehumi mukuluumpe ne Shimishai muneembeshi ne bo bekala naabo mu Samaliya ne bashala bajiinga mu byaalo bya kubushiiya bwa mukola amba. "Lekai muteende ekale weenu. [18]Nkalata yo wantumijile ya alulwa ne kutaangiwa kwi amiiwa. [19]Byonkabyo byatoongolwa byapainwe kwi amiiwa, kabiji bapeselepesele ne kutaana amba ku kala amba muzhi waimenejile mafumu, ne buunsatuki ne boongozhi byaleengelwe moonka.[20]Mafumu a bulume ba taangijile Yelusalema kabiji bajiinga na ngovu pa biintu byoonse mu byaalo byajiinga ku bushiiya bwa mukola. Misoonko, ne maali a kashitoma, ne a kupela bya painwe kwi abo. [21]Pano, leenga mukaambizho wa bano baantu mukuleeka kutuunga awa muzhi ne posotu nkapane mukaambizho. [22]Jimukai kuchiina amba mwakejizhaang'anya. Kiika kuswiisha kino kiinchinya kukoma ne kuleeta boono bwavula bwa bya bufumu byakumweenako.[23]Mukaambizho wa mfumu Atazakeshi byo a taangiwe ku meeso a Lehumi, Shimishai muneembeshi, ne bo beekala naabo, baile bukiji ku Yelusalema ne kwiibakanya ba Yudea kuleeka kushimika. [24]Poonkapo mwiingilo wa nzuubo ya Lesa mu Yelusalema walekele kufikatu ku mwaaka wa bubiji wa bufumu bwakwa Daliusa mfumu wa Pelisha.

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Chapter 5

[1]Poonkapo ngauzhi Hagai ne ngauzhi Zekaliya, baana ba mukisaka kya Ido, ba awiilenga moonka mujizhina ja Lesa wa beena Isalela ku ba Yudea mu Yuda ne mu Yelusalema. [2]Zelubabele mwaana wakwa Shalachele ne Yeshua mwaana wakwa Yozadaka baimeene ne kuteendeka kutuunta nzuubo ya Lesa mu Yelusalema ne ba ngauzhi abo bebatuundaikile pamo.[3]Keepo Tatenai ndama kyaalo wa kyaalo kya kubushiiya bwa mukola, Sheta-Bozenai, kabiji ne bo ajiinga naabo baishile ne kwiibambila amba, "Ng'aanyi wimukaambizha kutuunga ino nzuubo ne kupwiisha na bibuumba?" [4]Naabo ba ambile amba, " Mazhina ka aboba baana balume batuungilenga bino bishimikwa?" [5]Mino meeso a Lesa ajiinga pa bakuluumpe ba ba Yudea kabiji balwaanyi baabo keechi bebemikile ne. Keepo be baneembejile nkalata kutuma kwi Daliusa kabiji ne na maambo a mikaambizho kwi ibweezha kwi abo na maambo a bino.[6]Ino yo nkalata ikwaabo yotwashaajile naayo ya kwa Tatenai, ndama kyaalo wa mu kibuunji kya ku bushiiya bwa mukola, ayo yo batumine kwi mfumu Daliusa. [7]Keepo batumine mukaambizho, ne kuneemba bino ku mfumu Daliusa amba, "Muteende boonse ekale ne anweeba.[8]Lekai mfumu ayuuke amba twaile ku kyaalo kya ku Yuda ku nzuubo ya Lesa mutaampe. Babeena kwi ishimukulula na maabwe akataampe kabiji babikamo kala myaamba mu bibuumba. Uno mwiingilo uji mu mabooko abo kabiji ubeena kwiingijiwa buloongo ne kuuya paluutwe. [9]Kabiji twaipwiizhe bakuluumpe amba, 'Ng'aanyi wimukaambizha kushimika ino nzuubo na bibuumba?' [10]Kabiji twaipwiizhe ne mazhiina abo naamba mukebayuuke; ne mazhina abooba baantu bajiinga kookwa ne mitwe yaabo nebeelele paanshi.[11]Mino byo betukuumbwile atweeba; ba ambile amba, 'Atweeba twi bakalume ba Lesa wa mwiulu ne pano pa ntaanda, kabiji tubeena kushimukuluula nzuubo yashimikilwe kala papita myaaka yavula mfumu mukataampe wa beena Isalela watuungile ne kwi ipwiisha.[12]Mino, bashaakulu beetu byo ba muzhiingijishe Lesa wa mwiulu, aye wi bapaine mu kubooko kwa Nebukaneza mfumu wa Babilona, ne Kalodeya, yeenka waonawine ino nzuubo ne kwiibatwala baantu ku Babilona. [13]Kabiji byonkabyo, mu mwaaka mutaanshi wa Kilusa mfumu wa Babilona, Kilusa wakaambizhe ba kushimukuluula ino nzuubo ya Lesa.[14]Mfumu Kilusa wabweezhezhe biintu bya golide ne siliva byajiinga mu nzuubo ya Lesa abyo Nebukaneza byo aleetele kufuma ku teempele mu Yelusalema ne kutwaala mu teempele wa Babilona. Wibibweezhezhe ku muuntu umo ao uji mu Sheshebaza, ao watoongwelwe kwiikala mukuluumpe. [15]Wa ambile kwi aye amba, "Taambula bino biintu biintu. Yaanga ukebibiike mu teemepele wa mu Yelusalema. Lekai nzuubo ya Lesa Ikashimukuluulwe kookwa."[16]Mino awe Sheshebaza waileshile ne kwaala kiteendekesho kya nzuubo ya Lesa mu Yelusalema kabiji babeena kwi ituunga, mino ikyaangye kupwa.[17]Pano Inge kyasekesha mfumu, lekai kikatanwe mu nzuubo yabafikizha ya mu Babilona. Inge mafuunde kufuma ku mfumu Kilusa a painwe mukutuunga ino nzuubo ya Lesa mu Yelusalema. Lekai mfumu atume milaanguluko yaanji kwi atweeba.

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Chapter 6

[1]Byonkabyo mfumu Daliusa wapaine jifuunde, kabiji bakebelekebelenga mu nzuubo lamijilenga bya bunoonshi, amwa mu Babilona. [2]Mino mu Ekabatana ye lukena wa mukyaalo kya Media; bataine muvuungilo po bya neembelwe:[3]Mu mwaaka mutanshi wa mfumu Kilusa, Kilusa wapaine jifuunde ja mu nzuubo ya Lesa amba: 'Lekai nzuubo ishimikwe jibiji ikale nzuubo ya kitapisho, lekai kiteendekesho kyaayo be kyaanshike, lekai kuleepa kwaayo kwiikale makyuubichi makumi atanu ne imo, ne mubwiipi bwayo makyuubichi makumi atanu ne imo. [4]Bekishimike na mikuuku isatu ya maabwe akataampe ne mikuuku ya mapulaanga apya, lekai muteenge waayo apanyiwe ku nzuubo ya mfumu. [5]Pano bweezhai biintu bya golide ne siliva abya bya mu nzuubo ya Lesa, abya Nebukaneza byo a letele ku Babilona kufuma ku teempele mu Yelusalema ne kwi bibweezha abo kuteempele mu Yelusalema. Mwafwainwa kwibibiika mu nzuubo ya Lesa![6]Pano Tatenai, ndama kyaalo wa kyaalo kookwa kubushiiya bwa mukola, Sheta-Bozenai, ne bakweenu baji mu kyaalo kubushiiya bwa mukola,fumaiko! [7]Shai mwiingilo wa nzuubo ya Lesa buunke. Ndama kyaalo ne bakuluumpe ba ba Yudea bakatuunga ino nzuubo ya Lesa apa pa mpuunzha.[8]Amba amiiwa mbeena kupaana mukaambizho ao ye mwafwainwa kuubila bano bakuluumpe ba ba Yudea abo batuunga ku nzuubo ya Lesa: Maali afuma ku bamfumu afuma ku bushiiya bwa mukola akeengijishiwe ku kufweeta bano baantu byonkabyo keechi bafwainwa kuleeka miingilo yaabo ne. [9]Biji byoonse bikakebewa-baana ba ng'oombe ba balume ne baana ba mikooko ba balume naangwa baana ba mikooko ba milaambu ya kusooka kwi Lesa wa mwiulu, nkuunwa, mukele, ne binyu naangwa maanyi mwaila mukaambizho wa ba ng'aanga mu Yelusalema-mukapanenga bino biintu kwa kubula kukaankalwa. [10]Mukoobe kino byonkabyo abo bakaleeta mukachi bitapisho bisekesha Lesa wa mwiulu ne kuloombelela buumi bwa mfumu ne baana baanji ba balume.[11]Amiiwa napaana uno muzhilo naamba inge umo walubaankanya uno muzhilo, ba kamufumyemisheko mwaaba ku nzuubo yaanji ne ku musukikako, kabiji nzuubo yaanji bakeyalula ke kyaala. [12]Lekai Lesa waleengeshe jizhina jaanji kwiikala moonka kufumyaapo uji yeense mfumu naangwa baantu bemanya mabooko kukulubaankanya uno muzhilo, naangwa kukoonauna ino nzuubo Lesa mu Yelusalema. Amiiwa, Daliusa, yaami nakaambizha uno mukaambizho. Bakatesheeko muchima mu kwibyuuba byoonse!"[13]Pakuuba na maambo a muzhilo mukataampe wa mfumu Daliusa, Tatenai, ndamakyaalo wabushiiya bwa mukola, Sheta-Bozenai, ne bakwaabo, baubile byoonse abya bya kaambizhe Daliusa mfumu. [14]Byonkabyo bakuluumpe ba ba Yudea bashimikile ne kumona bya waama mu bu ngauzhi bwakwa Hagai ne Zekaliya, wa mu kisemi kya Ido. Bapwiishishe kutuunga kwaabo mwaila mukaambizho wa Lesa wa Isalela ne na mukaambizho wa kwa Daliusa, ne Atazakeshi mfumu wa ku Pelisha. [15]Nzubo beipwiishishe pa juuba ja busatu ja ng'oondo wa Adala, mu mwaaka wa butanu na umo wa bufumu bwa Daliusa.[16]Baantu ba Isalela, ba ng'aanga, beena Levi, ne bakwaabo bo bakwaachile basaangalele kushimikwa kwa ino nzuubo ya Lesa na lesekeelo. [17]Bepaine kitoota kimo kya ba ng'oombe balume, ne kitoota kimo kya mikooko ilume, ne bitoota bina bya baana ba mikooko bya kuzhijikila nzuubo ya Lesa. Jikumi na babiji ba mbuzhi balume ne byo bapaine kwiikala mulaambu wa bu ndeenga maambo bwa beena Isalela boonse, umo pa mulaka wa mu Isalela. [18]Babiikile ne ng'aanga ne beena Levi ku kwiingila maambo a miingilo ya Lesa mu Yelusalema, byonkabyo kya neembwa mu buuku wa Mosesa.[19]Byonkabyo abo bajiinga mu buzha basekejile kijiilo pa juuba ja bujikumi na buna bwa ng'oondo mutaanshi. [20]Ba ng'aanga ne beena Levi boonse bewamisha; abo boonse bajiinga babiipa. Keepo baipaile bitapisho bya kijiilo kya lupitailo kya boonse aba bajiinga mubuzha, kubiikapotu ne abo beene. [21]Baantu ba mu Isalela aba bajiile nyaama wa kijiilo kya lupitailo bajiinga booba babweelele kufuma mu buzha kabiji beepatwiile abo beene kufuma kububiipisho bwa muyooya mikoka ya baantu ba mu kyaalo mu kuuba amba tupoopwele Yehoba Lesa wa Isalela. [22]Bajiile ne kijiilo kya ba shiinkwa bakubula mbiizho mooba atanu ne abiji, na lusekeelo maambo Yehoba wibasaangajikile pa kwalulula muchima wa mfumu wa Asilya kya kuuba amba wibakwashishenga mu mwiingilo wa nzuubo, mu nzuubo ya Lesa wa beena Isalela.

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Chapter 7

[1]Panyuuma ya bino, mu mwaaka wa bufumu bwakwa Atazekeshi mfumu wa Pelisha, Ezela waishile kwi mfumu ku Babilona. Bashaakulu ba kwa Ezela bajiinga ba Seleya, Azaliya, Hilikiya, [2]Shalimi, Zakoda, Hahitaba, [3]Amaliya, Azaliya,Melayota, [4]Zelahila, Uzi, Buki, [5]Abishiwa, Fineasa, Eliaza, ao wajiinga mwaana Alona ng'aanga mukataampe.[6]Ezela waishile ku mfumu ku Babilona kabiji wajiinga muneembeshi mukataampe wa mizhilo ya Mosesa ya Yehoba, Lesa wa Isalela, yo a paine. Lesa wa mupeele byoonse byo a loombele maambo kubooko kwa Yehoba kwaji naanji. [7]Bamo baana bamu Isalela ne ba ng'aanga, beena Levi, ne ba nyiimbi ba mu nzuubo ya Lesa naabo baile ku Yelusalema mu mwaaka wa butanu na bubiji wa mfumu Atakeshi.[8]Wafiikile mu Yelusalema mu ng'oondo wa butanu, ao wajiinga mwaaka wa butanu na bubiji wa bufumu. [9]Wafumine ku Babilona pa juuba jitaanshi ja ng'oondo. Jajiinga juuba jitaanshi ja ng'oondo wa butanu po a fikile mu Yelusalema, maambo kubooko kwa Yehoba kwajiinga ne aye. [10]Ezela wateesheko muchima waanji mu kufuunda mizhilo ya Yehoba ne kwi yuuba ne kufuunjisha malamuna ayo ne byatoongolwa byaanji mu Isalela.[11]Kino kyo kikope kya nkalata yapaine mfumu Atazakeshi kwi ng'aanga Ezela, yeenka muneembeshi, wafuunda byaambo bya mikaambizho ya Yehoba, ne malamuna anjiapanwa kubeena Isalela. [12]"Atazakeshi mfumu wa ba mfumu, kwi ng'aanga Ezela, muneembeshi wa mizhilo ya Lesa wa mwiulu: [13]Naiya pano na kupaana lushimuno naamba uji yeense mu baantu ba Isalela mu bufumu bwaami-pamo ne ba ng'aanga baabo ne beena Levi-abo bakeba kuya ku Yelusalema bakeye ne anweeba.[14]Amiiwa, mfumu, ne ba mukije kyaami batanu ne babiji, nemutuma boonse na kwiipuzha ipuzha mu Yuda ne mu Yelusalema kwesakana na mikaambizho ya Lesa weenu, ayo iji mu mabooko enu. [15]Mukaleete siliva ne golide abya byapaana mfumu ne ba kije kyaanji kwi Lesa wa Isalela, wiikala mu Yelusalema. [16]Mukakasuluke ne kupaana siliva ne golide yo mukataana mu kyaalo kya Babilona, kutwaajijila na mulaambu wakwiitemenwa wa baantu ne ba ng'aanga ye bapaine mu kwiitemwa bya nzuubo ya Lesa mu Yelusalema.[17]Pakuuba mukeengijishe kupotamo ba ng'oombe, mikooko, ne baana ba mikooko ne mulaambu wa kajo ne mulaambu wa bya kutoma. Bipanwe pa kitapisho akyo kiji mu nzuubo ya Lesa weenu mu Yelusalema. [18]Mukobile moonse mo mukalaangukila mwa waama na bya siliva ne golide na baloongo beenu, na kusaanchila Lesa weenu.[19]Mukatuule biintu abya byo be mupeele byajiinga bya mwiingilo wa nzuubo ya Lesa weenu mu Yelusalema. [20]Kabiji ne byoonse bikwaabo bikasakiwa bya mu nzuubo ya Lesa weenu abyo byo musaka, mukataambule mu kipao kya mfumu.[21]Amiiwa, mfumu Atazakeshi, na kaambizha bakalama boonse ba mukyaalo ba kubushiiya bwa mukola, amba biji byoonse bya kwa Ezela ng'aanga, muneembeshi wa mizhilo ya Lesa wa mwiulu, byo akaloomba kwi anweeba mwafwainwa kupaana. [22]Kufikatu ne ku kitoota kimo kya matalaanta a siliva, ne kitoota kimo kya masaaka a wiichi, ne kitoota kimo kya ma dalaamu a binyu, ne kitoota kimo kya ma dalaamu a maanyi, ne mukele ubula kupeela. [23]Biji byoonse bifuma ku mikaambizho ya Lesa wa mwiulu, mwi byuube buloongo bya mu nzuubo yaanji. Pakuuba kiika kyo bakebubukila bufumu bwaami ne bwa baana baanji?[24]Tubeena kwi mubuula naamba kizhila biintu bya ng'aanga, naangwa ba misoonko, naangwa ku ng'aanga, beena Levi, ba nyiimbi, bakalama ba bibelo, naangwa bapeewa mwiingilo wa mukipwiilo ne bakuluumpe ba mu nzuubo ya Lesa.[25]Ezela, na milaangwe yakupa Lesa, wafwainwa kutoongola mitonyi ne baanchiba maambo bakachibilanga baantu boonse maambo mu kyaalo ne mu bushiiya bwa mukola, kabiji ne kulama boonse bayuuka mizhilo ya Lesa. Kabiji wafwainwa kufuunjisha bo ba babula kuyuuka mizhilo. [26]Kabiji ku boonse bakalama mukookelenga mizhilo ya Lesa weenu ne mizhilo ya mfumu-lekai buunchiba maambo bukebayaanjishe beene, lufu loonse naanwa kumupaanga naangwa kumwaangata biintu byaanji naangwa kumutaaya mukaleya.[27]Mapeesho kwi Yehoba, Lesa wa bashaakulu beetu, yeenka wabiika kino kiintu mu muchima wa mfumu ne kunemeeka nzuubo ya Yehoba mu Yelusalema, [28]Kabiji wangubiile lusa ku meeso a mfumu, ne kije kyaanji kabiji ne beene bakuluumpe boonse. Nakosa na kubookon kwa Yehoba Lesa waami, kabiji keepo na koonkenye ba ntaangi ba ku Isalela naamba nkeeye naabo.

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Chapter 8

[1]Abano bo bajiinga ba ntaangi ba baloongo ba bashaakulu baabo, kabiji uno ye mutaanchi wa bafumine mu Babilona ne amiiwa mu kimye kya bufumu bwa mfumu Atakakesa. [2]Wa mu kisemi kya Finehasa, Geshoma. Ba mukisemi kya kwa Itama, Danyela. Ba mukisemi kya kwa Davida, Hatushi. [3]Ba mukisemi kya kwa Shekaniya, ao wafumine ku kisemi kya kwa Paloshi, Zekaliya, kabiji wajiinga na ba balume 150 bataanchikwa mu buuku waanji.[4]Ba mukisemi kya kwa Pahati-Moabu, Elihoenai mwaana Zelahiya kabiji aye wajiinga ba balume bitoota bibiji. [5]Ba mukisemi kyakwa Zatu, Beni Yahazila kabiji aye wajiinga na ba balume bitoota bisatu. [6]Ba mukisemi kyakwa Adina, Ebeda mwaana wamulume wakwa Yonafani kabiji wajiinga na ba balume makumi atanu. [7]Ba mukisemi kyakwa Elama, Yeshaya mwaana Ataliya kabiji wajiinga na ba balume makumi atanu na abiji.[8]Ba mukisemi kyakwa Shefatiya, Zebadiya mwaana Mishela kabiji wajiinga na ba balume batanu ne basatu. [9]Ba mukisemi kyakwa Yoaba, Obadiya mwaana Yehila kabiji wajiinga na ba balume 218. [10]Ba mukisemi kya kwa Bani, Shelomiti mwaana Yosifya kabiji wajiinga na ba balume 160. [11]Ba mukisemi kyakwa Bebai, Zekaliya mwaana Bebai kabiji wajiinga na ba balume makumi atanu ne batanu na basatu.[12]Ba mukisemi kyakwa Azigada, Yohanani mwaana Hakatana kabiji wajiinga na ba balume 110. [13]Aba ba mukisemi kya kwa Adonikama bapeleleko kwiiya. Ano oajiinga mazhina abo: Elifeleta, Yeula, kabiji ne Shemaya kabiji abo baishile na ba balume makumi atanu najimo. [14]Ba mukisemi kya kwa Bigivai, Utai ne Zakula kabiji wajiinga na ba balume makumi atanu na abiji.[15]Amiiwa na koonkenye ba kang'eenda ku Kanala aja jaaya ku Ahava, kabiji twa tebelejile kooka mooba asatu. Na esekele baantu ne ba ng'aanga, mino keechi natainepo naangwa umo wa mu kisemi kya beena Levi ne. [16]Byonkabyo natumine baluwe na kumwiita Eliezela, Aliela, Shemaya, Elanatana, Yaliba, ne Elinatana kabiji ne Natana, Zekaliya, ne Meshulama-bajiinga bakuluumpe-kabiji Yoyaliba ne Elanatana-bajiinga bafuunjishi.[17]Jaloondejilepo amiiwa ne batumine kwi Ido, ntaangi mu Kasifya. Nebabuujile byakwaamba kwi Ido ne ku baloongo baanji, ba miingilo ba mu teempele beekala mu Kasifya, kuuba amba, betutumineko ba kwiingila mu nzuubo ya Lesa.[18]Byonkabyo betutumine atweeba na kubooko kwa waama kwa Lesa ku muuntu uteelwa amba Shelebiya, muuntu wa luumbuluka. Wajiinga wa mu kisemi kya kwa Mahili mwaana Levi mwaana Isalela. Aye waishile na baana ba balume jikumi ne batanu na basatu kabiji ne baloongo baanji. [19]Aye waishile na Hashabiya. Kwajiinga ne Yeshaya, umo wa mukisemi kya kwa Melali, ne baloongo baanji ne na baana baabo ba balume, ba balume boonse pamo makumi abiji. [20]Ku booba batoongwelwe kwiingila mu tempele, abo Davida ne ba bineemanga baanji bo bapele kwiingijila beena Levi: 220, boonse pa muuntu pa muuntu batoongwelwe na mazhina.[21]Keepo nasapwiijile kuzhikilwa na nzaala ku Kanala waya ku Ahava mukwiipelula atweeba beene ku kyeenyi kya Lesa, mukukeeba jishiinda jeetu jaoloka kwi aye, baana beetu ba bacheeche, kabiji ne bya bunoonshi byeetu byoonse. [22]Naumvwiine buumvu kuloomba mushilika naangwa wa pa mboongolo kwi mfumu wa kwituviimbila atweeba ku balwaanyi mujishiinda, maambo twa ambile kwi mfumu amba, 'Kubooko kwa Lesa weetu kuji pa boonse bamukebela byawaama, mino bulume bwaanji ne bukaji bwaanji biji pa boonse bamulubaako aye.' [23]Byonkabyo twaikeele na nzala ne kukeeba Lesa pa kino, kabiji ne aye waumvwine miloombelo yeetu.[24]Jaloondejilepo na sajile ba balume jikumi ne babiji kufuma mu ba bineemanga ba bu ng'aanga: Shelebiya, Hashabiya, kabiji ne jikumi ba mu baloongo baabo. [25]Ne amiiwa ne bapimijile siliva ne golide, ne biipe kabiji ne milaambu ya mu nzuubo ya Lesa amba mfumu, ne ba kije kyaanji ne ba bineemanga, kabiji ne beena Isalela boonse byo balaambwile kyaatutu.[26]Byonkabyo na pimijile mu mabooko abo mataleenta 650 a siliva, kitoota kimo kya mataleenta a biipe bya siliva, kitoota kimo kya mataleenga a golide, [27]makumi abiji a bidishi ao aneemene pamo pa kiumbi kimo, kabiji ne madalamu oba laambisha buloongo abiji a kapotwe auba buuya noobe golide.[28]Keepo na ambile kwi abo amba, "Mwiipana kwi Yehoba, ne bino biipe naabyo, ne siliva ne golide ke milaambu yaatutu kwi Yehoba, Lesa wa bashaakulu beenu. [29]Mukebisoopenga ne kwibilama poso ne byo mukebipimina ku meeso a ba ng'aanga ne ba bineemanga, ne beena Levi, ne ba ntaangi ba bashaakulu ba kisaka kya Isalela mu Yelusalema mu bibaamba bya mu nzuubo ya Lesa." [30]Ba n'aanga ne beena Levi baswiile siliva wa pimiwe, ne golide, kabiji ne biipe byoonse mu kuuba amba bakebitwaale ku Yelusalema, ku nzuubo ya Lesa.[31]Twafumineko ku Ahava kanala pa juuba ja bujikumi na bubiji ja n'oondo mutaanshi ne kuuya ku Yelusalema. Kubooko kwa Lesa weetu kwajiinga pe atweeba; wituviimbijile atweeba ku kubooko kwa mulwaanyi ne booba basakileenga kwitoonauna mu jishiinda. [32]Byonkabyo twatweelele mu Yelusalema ne kwiikala moonka mooba asatu.[33]Keepo pa juuba ja buna siliva, ne golide ne biipe byapimiwe mu nzuubo ya Lesa, mu kubooko kwa Melemoti mwaana Uliya n'aanga. Aye wajiinga na Eleazala mwaana Finehasa, ne Yozabada mwaana Yeshua, kabiji ne Noadiya mwaana Binui mwiina Levi. [34]Naambala ne kuneema kwa byoonse kwamweekele. Kuneema koonse kwa neembelwe pa kyookya kimye.[35]Aba bafumine mu buzha, baantu ba mu buzha, ba laambwile milaambu ya kusooka kwi Yehoba wa Isalela: Ba n'oombe balume jikumi ne babiji ba boonse beena Isalela,

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makumi atanu na ana ne batanu ne umo a mokooko, ne makumi atanu na abiji ne batanu na babiji a twaana twa mikooko, kabiji ne ne ba mbuzhi balume jikumi ne babiji kmulaamba wa buundenga maambo. Byoonse byajiinga ke mulaambu wa kusooka wa Yehoba. [36]Poonkapo bapaine malamuna a mfumu ku ba bineemanga ba mfumu ne ku ba ndama byaalo mu bibuunji bushiiya bwa mukola, kabiji bakwashishe baantu ne nzuubo ya Lesa.

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Chapter 9

[1]Abino biintu byo bya pwiile, ba bineemanga baishile kwi amiiwa ne kwaamba amba, "Baantu beena Isalela, ba n'aanga, ne beena Levi keechi bepaatulako ku baantu ba mu ntaanda ne ku bya bunya byaabo ne: Beena Kenana, beens Hiti, beena Pelisha, beena Yebushi, beena Amoni, beena Moabu, beena Ijipita, ne beena Amoli. [2]Pakuuba bashikula baana baabo bamo ba bakazhi ne ba balume, kabiji bavwaanga baantu bazhila na baantu ba mu ntaanda, kabiji ba ntaangi ne ba bineemanga bajiinga bataanshi mu luno luketekelo."[3]Byo naumvwiine bino, natabawiile bivwaalo byaami ne mukaangyo kabiji nafumishe mo nsuuki mu mutwe waami ne bweemvu, kabiji nakajile paanshi, kasa nazhiingila. [4]Aba boonse bazakamine pa byaambo bya Lesa wa Isalela pa luketekelo lwa bazha bapwiijile kwi amiiwa byo naikeele kasa na zhiingila kufika ne ku mulaambu wa mabaanga.[5]Mino pa mulaambu wa mabaanga naimene kufuma mukifulo kya buumvu mu bivwaalo byaami byatabauka ne mukaangyo, kabiji nafukamine paanshi ne kusuuntwiila mabooko ami kwi Yehoba Lesa waami. [6]Na ambile amba, "Naumvwa buunvu kabiji ne kusuulwa pa kwiinuna kiluungi kyaami kwi anweeba, pakuuba buubi bweetu bwakila pa mitwe yeetu, kabiji ne kuzhaatwa kweetu kwafiika mwiulu.[7]Kufuma ku mooba a bashaakulu beetu kufiks ne luno twatatwiila mu kuzhaatwa kukataampe. Mu buubi bweetu atweeba, ba mafumu beetu, ne ba n'aanga beetu twapanyiwe mu kubooko kwa mfumu wa ino ntaanda, ku mpooko, ku buzha, kabiji ne bwiivi ne ku biluungi bya buumvu, byotuji leelo.[8]Pano mu ka kimye kacheeche, lusa kufuma kwi Yehoba Lesa weetu lwaiya mukwiitwikazhe atweeba ke baantu bashaalapo ba puluka kabiji ne kwiitupa mwakwiikala mwaanji mwazhila. Akino kyaubiwe amba Lesa weetu etulabishe meeso etu kabiji ne kwiitupa kukookoloka mu buzha bweetu [9]Pakuuba atweeba twi bazha, mino Lesa weetu keechi witulubaako mu buzha bweetu ne. Kabiji, aye wanuungako lulayaan'ano lwa luketekelo kwi atweeba ku meeso a mfumu wa ku Pelisha. Aye witupa atweeba bulume buupya bwa kushimika nzuubo ya Lesa weetu ne kwimanya byaonaikile, kabiji aye wiitupa nsakwa ya kwiviimbila mu Yuda ne mu Yelusalema.[10]Pano mino, Lesa weetu, twafwainwa kwaamba ka pabino byoonse? Atweeba twalubako mikaambizho yeenu, [11]mikaambizhi yo mwapaine ku ba mwiingilo beenu ba ngauzhi, byo mwa ambile amba, "Aye ntaanda yo mubeena kutweelamo amba ikale yeenu ke ntaanda yakoweela. Beitamisha baantu ba mu ntaanda na byabunya byaabo. Yayuula kuunsa ne kuunsa na kukoweela kwaabo. [12]Byonkabyo pano, keechi mukapaane baana beenu ba bakazhi ku baana baabo ba balume ne; keechi musoongwele baana beenu ba balume baana baabo ba bakazhi ne, kabiji keechi mukakeebe muteende waabo watwaajijila ne bibakwaasha ne, byonkabyo amba mukakose ne kuja bya waama bya mu ntaanda, byonkabyo mukaleengela baana beenu kwiikala naayo bimye byoonse."[13]Pano panyuuma ya byoonse abya byaishile pe atweeba na maambo a byuubilo byeetu byatama ne kuzhaatwa kweetu kukataampe-maambo anweeba, Lesa weetu, mwaleka kwiitumanyika ne kwiitushe ke baantu bashaalapo ba puluka- [14]bushe tonaune mikaambizho yeenu ne kuvwaanga masoongola na bano baantu booba bya bunya nyi? Keechi musa kuzhiingila ne kwiitonauna atweeba byonkabyo amba kukabule kwiikala bakashaalapo, naangwa umo wakupuluka ne nyi?[15]Yehoba, Lesa wa Isalela, anweeba mwaoloka, pakuuba atweeba twaikala bapuluka bashaalapo ku jino juuba. Talai! Atweeba tuji bino ku kyeenyi kyeenu mu kuzhaatwa kweetu, pakuuba kafwaako naangwa umo wakoonsha kwiimana ku meeso enu na maambo a kino.

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Chapter 10

[1]Ezela byo a loombele ne kulipila, wajijile ne kwiitaya mwiine paanshi kuluutwe ya nzuubo ya Lesa. Kupwiila kukataampe kubeena Isalela ba balume, ne baana bakazhi, kabiji ne baana bapwiijile koonka kabiji baantu bapuminweenga biingi. [2]Shekaniya mwaana Yehiela ba mubisemi bya Elama wa ambile kwi Ezela amba, "Keechi tuji na luketekelo mwi Lesa weetu ne kusoongola baana bakazhi beenyi kufuma mu ntaanda ya bantu. Naangwa kwajiinga bino, luketekelo lwatwajijiletu mu Isalela.[3]Byonkabyo lekai tulaang'ane na Lesa weetu kwiibafumyako boonse baana bakazhi ne baana balume baabo moonka mwaila mikaambizho ya Nkaambo kabiji ne mikaambizho kubooba bazakama ku mikaambizho ya Lesa weetu, kabiji abino bifikizhiwe moonka mwaila muzhilo. [4]Imanai, maambo kino kiintu kyo kya kweenu kya kuseenda, kabiji tuji ne anweeba. Ikali ba ngovu ne kuuba kino."[5]Ezela waimene ne kuleenga ng'aanga wabineemanga, ne beena Levi, kabiji ne lulayaang'ano lwa beena Isalela boonse ne kuuba mu jino jishiinda. Byonkabyo boonse bachipile. [6]Poonkapo Ezela waimene kufuma ku meeso a nzuubo ya Lesa ne kuya mu tubibaamba twakwa Yehohanana mwaana wakwa Eliashiba.Keechi wajilepo nshiinkwa naangwa kutoma meema anji onse ne, wajijilenga na maambo a lwiitabilo kubooba bajiinga mu buzha.[7]Kabiji batumine byaambo mu Yuda ne mu Yelusalema ku baantu boonse bafumine mu buzha ne kupwiila mu Yelusalema. [8]Boonse babujilenga kwiiya mu mooba asatu kweesakanya na mikaambizho yafumine ku babineemanga ne bakuluumpe-biipe byaanji byoonse bamutaambwile, kabiji mwiine wifumisheeko kufuma ku kupwiila kukataampe kwa baantu baishilenga kufuma mu buzha.[9]Kabiji baana balume boonse ba mu Yudea ne beena Benjamina bapwiijile mu Yelusalema mu mooba asatu mu ng'oondo wa butanu na buna kabiji ne juuba ja bu makumi abiji a ng'oondo. Baantu boonse baikajile mukachi mwaesakana ku meeso a nzuubo ya Lesa, ne kuzakama na maambo a bino kabiji na maambo a mvula. [10]Eliaza ng'aanga waimene ne kwaamba amba, "Anweeba beene mwaleenga maambo. Mwaikajilenga na baana bakazhi beenyi kabiji amba muvuzhe kuzhaatwa kwa beena Isalela.[11]Pakuuba bino lapilai kwi Yehoba, Lesa wa bashsskulu beenu, ne kuuba byo asaka. Ifumyaiko ku baantu ba ntaanda kabiji ne kwifumyako ku baana bakazhi beenyi."[12]Boonse bapwiijile ba kuumbwile na jiiwi jikataampe amba, "Tukeekyuba byonka byo mwa amba. [13]Byonkabyo, kuji baantu bavula, kabiji ke kimye kya mvula. Keechi tuji na bulume bwa kwiikala paangye, kabiji kino keechi kyo kimootu ne naangwa mooba abiji a mwiingilo, byonkabyo tuji na mileengulwila ikataampe mubino.[14]Byonkabyo lekai babineemanga beetu betwiimeneko ku kupwiila koonse. Lekai boonse bajimu mizhi basoongola baana bakazhi beenyi beeye pa kimye kyo bakasalanga bakasalwa na bakuluumpe ba mu muzhi kabiji ne bamitonyi ba mu mizhi kufikatu ne bukaji bukataampe bwa Lesa weetu bukafume kwi atweeba." [15]Yonafwanyi mwaana Asahela ne Yazeya mwaana Tikiba abo bakaine bino, kabiji Meshulama ne Shabetai mwiina Levi ne kwibatuundaika boonse.[16]Byonkabyo aba baantu babweelele kufuma mu buzha bekyuubile kino Ezela ng'aanga wasajile ba balume, ne ba ntaangi mumikoka ya bashaakulu booba ne mazuubo-boonse na jizhina, ne kupesa pesa juuba jitaanshi ja ng'oondo wa bujikumi. [17]Pa juuba jitaanshi ja ng'oondo mutaanshi ba pwiishishe kutaaana beenyi boonse ba bakazhi baikajilenga na ba balume.[18]Mukachi ka baana ba ba ng'aanga mwajiinga bakwaabo baikajilenga na ba bakazhi beenyi. Mukachi ka baana bakwa Yeshua mwaana Yozadaka kabiji ne baloongo baanji bajiinga ba Maaseya, ne Ezeala, ne Yaliba, ne Gedaliya. [19]Kabiji balayaang'ene kutuma bakazhi baabo, maambo bezhachishe. Ba laambwile kitapisho kya mukooko wamulume ke mulaambu wa kwi zhaachisha.[20]Mukachi ka baana ba Imela: Hanani ne Zebadiya. [21]Mukachi ka baana bakwa Halima: Manase, ne Elija, ne Shemaya, ne Yehiela, Uziya. [22]Mukachi ka baana bakwa Pashula: Eliwenai, ne Maaseya, ne Ishimela, ne Netanele, ne Yozadaba, kabiji ne Elasa. [23]Mukachi ka beena Levi: Mwajiinga ba Yozadaba, ne Shimei, ne Kelaya-bajiinga , Kelita, ne Petahiya, ne Yuda, kabiji ne Elieza. [24]Mukachi ka ba nyiimbi: Mwajiinga Eliashiya. Mukachi ka balama bibelo: Mwajiinga ba Shalumi, ne Telama, kabiji ne Uli. [25]Mukachi ka beena Isalela bashaajilepo- mukachi ka baana ba Paloshi: Mwajiinga ba Lamiya, ne Iziya, ne Malakiya, ne Eliaza, ne Miyamina, ne Hashabiya, ne Benaya.[26]Mukachi ka baana bakwa Elama: Mwajiinga ba Mataniya, ne Zekaliya, ne Yehiela, ne Abidi, ne Yelemota, kabiji ne ELiya. [27]Mukachi ka baana bakwa Zatu: Mwajiinga ba Eliwenai, ne Eliashiba, ne Mataniya, ne Yelemota, ne Zadaba, kabiji ne Aziya. [28]Mukachi ka baana bakwa Bebai: Mwajiinga ba Yehohanana, ne Hananiya, ne Zebai, kabiji ne Atalai. [29]Mukachi ka baana bakwa Bani: Mwajiinga ba Meshulama, ne Maluka, ne Adaiya, ne Yashuba, ne Sheala, kabiji ne Yelemota.[30]Mukachi kab baana bakwa Pahata-Moabu: Mwajiinga Adina, ne Kelale, ne Benaya, ne Maseeya, ne Mataniya, ne Bezalela, ne Binuwi, kabiji ne Manase. [31]Mukachi ka baana bakwa Halima: Elieza, ne Ishiya, ne Malakiya, ne Shemaya, kabiji ne Shimeona. [32]Ne Benjamina, ne maluka, kabiji ne Shemaliya.[33]Mukachi ka baana bakwa Hashuma: Mwajiinga ba Matata, Zadadi, Elifeleta, Manase, kabiji ne Shimei. [34]Mukachi ka baana bakwa Bani: Mwajiinga ba Madai, ne Amalama, ne Wela, [35]ne Benaya, ne Bedeya, ne Kelubi, [36]ne Vaniya, ne Melemuta, ne Eliashiba,[37]ne Mataniya, ne Matenai, kabiji ne Yaasu. [38]Mukachi ka baana bakwa Binuwi: Mwajiinga ba Shimei,

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[39]ne Shelemiya, ne Natana, ne Adaya, [40]ne Makanadebai, ne Shashai, ne Shalai,[41]ne Azalelai, ne Shelemiya, ne Shemaliya, [42]ne Shaluma, ne Amaniya, kabiji ne Yosefwa. [43]Mukachi ka baana bakwa Nebo: Mwajiinga ba Yeyela, ne Matiyita, ne Zabada, ne Zebina, ne Yadai, ne Yoela, kabiji ne Benaya. [44]Baano boonse basoongwele baana bakazhi beenyi baishile kwiikala na baana bamo.

Nehemiah

Chapter 1

[1]Byaambo byakwa Nehemiya mwaana Hakaliya: Pano kya mweekele mu n'oondo wa Kiseleva, mu mwaaka wa makumi abiji, byo najiinga mu muzhi wa mfumu Susa, [2]kuuba amba umo muloongo waami, Hanani, kabiji ne baana balume bamo bafumine mu Yuda, ne bepwiizhe na maabo aba Yudea bapulukile bashaajilepo, aba bapulukile ku buzha, ne beena Yelusalema.[3]Ba n'ambijile amba, "Aba bajiinga mukibuunji ba pulukile mu buzha ne makatazho akataampe keechi bajiinga mulusa ne maambo bibaamba bya Yelusalema bya kuundulwa, ne bibelo bebisooka mu mujilo."[4]Byo naumvwine bino byaambo naikele paanshi ne kujila kabiji pa mooba natwaajijile kwijizhan'anya ne kuloomba kwa kuzhikilwa na nzala ku meeso a Lesa wa mwiulu. [5]Keepo na ambile naamba, "Napoopwela, ne miloomba anweeba, Yehoba, Lesa wa mwiulu, Lesa wa ngovu yoonse n'uuvwai, anweeba mwalaya lulayaan'ano ne butemwe bwaikajikwa kubooba bemutemwa ne kulama mikaambizho yeenu.[6]Meeso enu akoonshe kushiinkuka ne matwi enu ateleke kuuba amba muumvwe miloombelo yaami ku meeso enu mute ne bufuku kubaantu beenu ba mwiingilo beena Isalela. Mbeena kusolola bundenga maambo bwa baantu beena Isalela, buubi bo twauba kwi anweeba. Amiiwa ne nzuubo yaba taata pamo. [7]Twauba byatama kwi anweeba, kabiji keechi twalama mikaambizho yeenu naangwa byatoongolwa, ne mizhilo yo mwakaambizhe kalume weenu Mosesa ne."[8]Nasasapo mvulukai byaambo byo mwa kaambizhe kalume weenu Mosesa, inge mwaubile kwakubula lwiitabilo, nkemupalan'enya mu baantu, [9]mino inge mwabweela kwi amiiwa kabiji ne kuloondela mikaambizho yaami nekwi yuuba naangwa baantu beenu basalan'ene mwaleepa mumakuumbi, nkeba buungizha kufuma kookwa koneba pulwiishe ne kwibaleeta ku mpuunzha ko nasalulula ku ba amba jizhina jaami jikeekajikwe.'[10]Pano ba miingilo beenu kabiji baantu beenu, abo bo mwapokolwele na bulume bweenu bukataampe kabiji na kubooko kweenu kwakosa. [11]Nasasapo, ne musaanshijila anweeba, Nkambo kutwi kweenu kukoonshe kuteeleka ku miloombelo ya kalume weenu kabiji ne ku miloombelo ya bakalume beenu basekela mu kuneemeka jizhina jeenu. Pano panai byawaama ku kalume weenu leelo, kabiji mubilai lusa ku meeso a uno muutu." Naingijile noobe ulama nkomeki kwi mfumu.

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Chapter 2

[1]Mu n'oondo wa Nisana, mu mwaaka wa makumi abiji a mfumu Ataselusa, wa sajile binyu, nashikwiile binyu ne kupaana ku mfumu. Pano keechi najiingapo na bulaanda mu kyeenyi kyaanji ne. [2]Mino mfumu wa ambile kwi amiiwa amba, "Kiluungi kyoobe kyaubilaka bulaanda? Keechi wamweeka kubeela ne. Akye kyafwainwa kwiikala bulaanda bwa ku muchima." Poonkapo naikeele na mooyo biingi.[3]Na ambile kwi mfumu amba, "Ba mfumu bakoonshe kwiikajikwa myaaka! Maambo ka kiluungi kyaami kyo kyafwainwa kubujila kwiikala na bulaanda? Muzhi, mpuunzha ya bileende bya ba taata, yaonaika, kabiji ne bibelo bya muzhi byaonaika na mujilo."[4]Keepo mfumu wa ambile kwi amiiwa amba, "Wasaka amba amiiwa ngube ka?" Byonkabyo naloombele kwi Lesa wa mwiulu. [5]Na mukuumbwile mfumu amba, "Inge kyamweeka buloongo ku ba mfumu, kabiji inge kalume weenu wauba buloongo ku meeso enu, mwakoonsha ku ntuma amiiwa ku Yuda, mu muzhi wa bileende bya ba taata, amba nkakoonshe ku mushimukulula." [6]Mfumu wa nkuumbwile amiiwa (ne muka mfuumu waikele kulubaji lwaanji amba), "Bimye biinga byo mukaya kabiji mukabweela kimye ka?" Mfumu wasekejile pa ku ntuma amiiwa byo na mupeele kimye kyatongolwa.[7]Keepo na ambile kwi mfumu amba, "Inge kimutookela ba mfumu, mpai ma kalata aba biloolo ba mu kibuunji kya bushiiya bwa mukola byonkabyo amba baka nswiishe amiiwa kupichila mu mipaka yaabo pa lweendo lwaami lwa ku Yuda. [8]Kabiji kwiikale ne nkalata ya kwa Asafa kalama wa jisaka ja mfumu, byonkabyo amba aka koonshe kuumpapo bichi bya kupaangila mshiki a kibelo a kipaanga kiji palutwe ya nzuubo ya Lesa, kabiji ne a nsakwa ya muzhi, ne bya nzuubo mo nkeekalanga." Byonkabyo maambo kubooko kwa waama kwa Lesa kwajiinga pe amiiwa, mfumu waswiile kumpa byo na loombele.[9]Nafikile ku ba biloolo mu kibuunji kya kubushiiya bwa mukola ne kwibapa makalata a mfumu. Pano mfumu wa ntumine na bakuluumpe ba bashilikale ne ba pa bambili. [10]Sanabalata mwiina Holona ne Tobiya mwiina Amonyi wa mwiingilo byo ba uvwiine kino, bauvwiine kutama biingi amba muuntu waiya wakebelenga kukwaasha baantu beena Isalela. [11]Byonkabyo nafikile ne ku Yelusalema kabiji najiinga kookwa mooba asatu. [12]Naimene bufuku, amiiwa ne ba balume bacheeche pamo. Keechi nabuujile naangwa umo Lesa waami byo a biikile mu muchima waami bya kuubila Yelusalema ne. Keechi najiingapo na nyaama mukwaabo, kufuma pa ye na endelengapo ne. [13]Nafuminemo bufuku kupichila ja kibelo kya ku kyaana, kuila ku njilai ya Yakala ne ku kibelo kya mbolezha, ne kumona nsakwa ya Yelusalema, ayo yo bakuundwiile, kabiji ne bibelo bya bichi byaonaikile na mujilo. [14]Keepo naile kukitulu kya kibelo ne ku kizhiba kya ba mfumu. Mpuunzha yakepele ya kupitamo naba nyaama. Keepo naile ku kinkuluulungwa ne kumona kibaamba na bweelele kabiji ne kutweela mukinkuluulunga kya kibelo, ne kubweela.[15]Byonkabyo naile boonkabwa bufuku ku kyaana ne kumona kibaamba, kabiji na bweelele ne kutweelela ku kibelo kya kukyaana, ne kubweela. [16]Ba ntaangi keechi bayuukile konaile naangwa byo naubile ne, kabiji keechi nakibujile ba Yudea ne, naangwa ba n'aanga, naangwa bineemanga, naangwa ba ntaangi, naangwa boonse waingijile mwiingilo.[17]Ne baambijile amba, "Mwamona lukatazho lotujimo, Yelusalema byo a onaika ne bibelo byaanji byaapya na mujilo. Iyai, lekai tushimukulule bibaamba bya Yelusalema, byonkabyo keechi tukeekala mu buumvu ne." [18]Nebabuujile amba kubooko kwa waama kwa Lesa waami kwajiinga pe amiiwa kabiji ne pa byaambo bya mfumu byo a ambile kwi amiiwa. Ba ambile amba, "Iyai twiimane ne kushimika." Byonkabyo bakoseshe mabooko abo na mwiingilo wa waama.[19]Mino Sanabalata mwiina Holona, ne Tobiya mwiina Amonyi wamwiingilo, ne Geshema mwiina Alabya byo be kyuumvwine, betweendelekele ne kwitusuula, kabiji ba ambile amba, "Mubeena kuuba ka? Mubeena kusatukila mfumu nyi?" [20]Keepo ne bakuumbwile amba, "Lesa wa mwiulu uketupa byawaama. Atweeba twi bakalume baanji tusakwiimana ne kushimika. Mino keechi muji na lubaji ne naangwa luusa, kafwaako kya kwimuvulukilako mu Yelusalema ne."

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Chapter 3

[1]Poonkapo Eliashiba n'aanga mukataampe waimene na baloongo baanji ba n'aanga, kabiji ba shimikile kibelo kya mikooko. Bekizhijikile ne kubiikako biinzhilo byakyo. Bekizhijikile kwaleepa na kyaamba kyafika ku kitoota kabiji kwaleepa noobe kyaamba kya Hananela. [2]Kulutwe yaanji kwajiinga baana balume baingijilenga bamu Yeliko. Kabiji waloondejile waloondakene naanji wajiinga Zekula mwaana Imeli kasa engila.[3]Baana ba balume bakwa Hasenana bashimikile kibelo kya masabi. Bashimikile myaamba yakyo , ne kubiikamo biinzhilo byakukashilako ne tipiingilo. [4]Melemota naaye waneengezhezhe kibese kyaloondejilepo ye mwaana wakwa Uliya mwaana Hazoza, waloondakene naabo Meshulama waneengezhezhe ye mwaana Belekiya. Belekiya mwaana Mesheabela waloondakene naabo Zadoka waneengezhezhe waloondakene naabo Zadoka waneengezhezhe. Ye mwaana Baana. [5]Waloondakene naabo Tekao ne kuneengezha mino ba bineemanga baabo bakaine byo bebakaambizhe ku bebataangijila.[6]Yoada mwaana Pasea, ne Meshulama mwaana Besodeya ba neengezhezhe kibelo kyakala. Babiikile myaamba yaakyo, ne biinzhilo, ne mwakukobeka ne tupiingilo twaabyo. [7]Baloondejilepo bajiinga baana balume bafumine ku Gibeona ne Mizipa-Melatiya mwiina Gibeona ne Yadonyi mwiina Melonota-bineeme bya ndama kyaalo bwakijile ne bushiiya bwa mukola wa Ofelata.[8]Waloondejilepo Uziela mwaana Hanaya, wa mubaseendwe ba golide, wamuloondejile wajiinga Hahana, wa mubooba baleenga binuunka buloongo bashimukulwiile nsakwa ya Yelusalema yaleepa. [9]Waloondejilepo Lefwaya mwaana Hula wa waamishe wajiinga kineemanga kukila kichika mu nkaambi ya Yelusalema. [10]Waloondejilepo Yedaya mwaana Halumafe waloondakene naabo ne ku waamisha patalan'ene na nzuubo yaanji wa muloondejile Hatushi mwaana Hashabaneya wa waamishe.[11]Malakiya maana Halima ne Hashuba mwaana Pahata-Moabu waneengezhezhe kibese kikwaabo pamo na kyaamba kya bitofu kya kusokelapo. [12]Waloondejile abo Shalumi mwaana Haloheshi, ba bineemganga kukila pakichika kya kaambi ya Yelusalema, waneengezhezhe pamo na baana baanji ba bakazhi.[13]Hanuni ne baangikazhi beena Zanoa baneengezhezhe kibelo kya ku musaanza bekishimikile jikwaabo ba biikilemo biinzhilo ne mishiinko yaakyo ne tupiingilo twaakyo.[14]Malakiya mwaana Lekaba kineemanga wa mu nkaambi ya Bete-Hakelema waneengezhezhe ba wamishishe kibelo kya mbolezha. Wikishimikile ne kubiikamo biinzhilo byaakyo, ne twakukobekamo, ne tupiingilo. [15]Shalumi mwaana Kalohoze kineemanga wa mukyaalo kya Mizipa, wa neengezhezhe kibelo kya Nsulo ne kushimukulula ne kwi ituunga ne kibiikapo musemi kabiji wabiikilemo ne biinzhilo byaakyo ne twakukobekamo ne tupiingilo. Kabiji watuungile ne nsakwa ya kukizhiba kya Shiloma kwiipi na ku mpoka ya mfumu, kufika ne kubyakwiikijilapo pa kufuma mu muzhi wa Davida.[16]Nehemiya mwaana Azebuba, kineemanga kukila pa kichika kya nkaambi ya Bete-Zula, ye waneengezhezhe mpuunzha kufika kwatalan'ana na bileende byakwa Davida, ne ku mwaana mulume walengele kizhiba, kufiika ne ku nzuubo ya mwaana mulume kiyaangala. [17]Kufuma kwi aye beena Levi baneengezhezhe ne kubiikamo Lehim mwaana Bani ne wamuloondejile, Hashabiya, Kineemanga wa kichika kya nkaambi ya ku Keila.[18]Baloondakene naanji ne kuneengezha baloongo baanji ne kubiikapo Bamwai mwaana Henadada kineemanga kukila pa kichika kya nkaambi ya Keila. [19]Wamuloondejile wajiinga Ezela mwaana Yeshua kineemanga wakila Mizipa waneengezhezhe kibese kikwaabo kyatalen'ene.[20]Wamuloondejile wajiinga Baluka mwaana Zabai waneengezhezhe na kichima kibese kikwaabo kufuma ko bachila lubuumbulu kufika ne kukibelo kya nzuubo yakwa Eliashiba n'aanga mukataampe. [21]Wamuloondejile Melemota, mwaana Uliya mwaana Hakoza wa waamishe kibese kufuma ku kibelo kya nzuubo yakwa Elishaba kufika ne kuunsa ya nzuubo yakwa Elishaba. [22]Baloondejilepo ba n'aanga, baana balume bafumine ku mpuunzha ya zhookolokele Yelusalema, ne kuwamisha. [23]Panyuuma yaabo Benjamina ne Hashuba wa waamishe patalan'ana na nzuubo yaabo waloondakene naabo Azaliya mwaana Mase mwaana Ananiya wa wamishe nzuubo yaloondela pobeekala. [24]Panyuuma yaanji Binuwi mwaana Henadada wa wamishe kibese, fukuma ku nzuubo yakwa Azaliya kufika ne poyaachimpukila nsakwa. [25]Palala mwaana Uzai wa waamishe poyaachimpukila nsakwa ne kyaamba kyaleepa kyasoompokela ku nzuubo ya mfumu konka kukipaango kya bakalama kufuma pe aye Pedaya mwaana Paloshi wa waamishe. [26]Pano ba miingilo baikajilenga ku Ofela ba waamishishe kufika ne patalan'ena kibelo kya meema ku musela ne ku kiikizha nsakwa. [27]Kufuma aye beena Tekoita ba waamishishe kibese kikwaabo kyatalan'ene na kyaamba kyanemesha kyaleepa noobe nsakwa ya Ofela.[28]Ba n'aanga ba waamishishe kuluutwe ya kibelo kya baambili, au patalanena na nzuubo yaanji mwiine. [29]Panyuuma yaabo Zadoka mwaana Imela wa waamishe kibelo kyatalan'ana ku nzuubo yaanji mwiine. Waloondakene na Zadoka mwaana Shemeya mwaana Shekaniya kalama wa kiinzhilo kumusela, wa wamishishe. [30]Waloondejilepo Hananiya mwaana Shemaya mwaana Shekaniya, ne Henuna mwaana wabutanu na umo mwaana Zalafe, wa waamishe kibelo kikwaabo. Kufuma aye Meshulama mwaana Belekiya wa waamishe kyatalan'ana na mo aikalaanga.[31]Waloondakene naanji wajiinga Malakiya, umo wa mubaseendwe ba golide, wa waamishe mu nzuubo yazhila ya ba miingilo ne bapotesha batalan'ene na kibelo kya

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kukoonkenyamo peulu ya kyakwiikalamo pa kuchiimpukila. [32]Baseendwe ba golide ne basulu ba waamishe pakachi ka peulu ya pakwiikala pachiimpukila ne kibelo kya mikooko.

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Chapter 4

[1]Pano Sanabalata byo a umvwiine amba tubeena kushimika nsakwa, muchima muunda wamupiile, kabiji wajiinga na bukaji bukataampe kabiji wibasekeleenga ba Yudea. [2]Ku meeso a baloongo baanji ba balume ne ku meeso a nzhita ya Samaliya, wa ambile amba, "Bano ba Yudea bakonyaangala babeena kuuba ka? Bakabweezha muzhi waabo jibiji nyi? Bakapaana bitapisho nyi? Bakabweezha jibiji maabwe avwaangakana na biswaaswa byapiile nyi?" [3]Tobiya mwiina Amonyi wajiinga naanji kabiji wa ambile amba, "Inge lubwaala wakaanjilapo pa kyookya kyo babeena kushimika, kisakupona paanshi ne nsakwa yaabo ya maabwe!"[4]Umvwai, Lesa weetu, maambo atweeba twasuulwa, babweezhezhai myeendeleko yaabo pa mitwe yaabo abo beene ne kwibapaana ku kwiibonauna mu ntaanda ya buzha. [5]Keechi muvweete pa mizhilulwiila yaabo kabiji lekai bundenga maambo byaabo bubule kwiimushinkimana, bazhiingijisha bashimika. [6]Byonkabyo twatuungile kibaamba kimo ne bibuumba byoonse bebivwaangile ke kichika kya kuleepa, maambo baantu bajiinga nakizaku kya kwiingila. [7]Pakuuba Sanabalata, Tobiya, Atabiya, beena Amonyi ne beena Ashadoba byo ba umvwiine amba mwiingilo washimukulula nsakwa ya Yelusalema yailenga paluutwe, a a mapuunzha a kibaamba aonaikile be ashiinka, ne bapiilenga na bukaji bukataampe bapiilenga mukachi ka michima yaabo. [8]Poonkapo baumvwan'ene pamo kabiji baishile nakulwa na beena Yelusalema ne kuleeta malwaan'ano. [9]Atweeba twaloombele kwi Lesa weetu ne kubiikapo maloonda noobe bukiikizhi mute ne bufuku maambo a mooyo.[10]Poonkapo baantu ba Yudea ba ambile amba, "Bulume bwa batuunta biintu bubeena kuuya na kupwa. Kuji biswaaswa byavula keechi twakoonsha kwiingila mwiingilo wa kutuunga nsakwa ne." [11]Balwaanyi beetu ba ambile amba, "Keechi bakayuuka ne naangwa kumona ne kanaatu tukaye mukachi kaabo kwibeepaya, ne kuleka mwiingilo."[12]Pa kyookya kimye ba Yudea baikajilenga peepi naabo baishile kufuma kulubaji koonse koonse ne kwaamba kwi atweeba bimye jikumi, kwiitujimuna pa biintu byo baubilenga pe atweeba. [13]Naanchi ne babiikile baantu mutubibese tuche tuche twakibuumba pa mpuunzha pa shaala patooka. Nebabiikile kisemi pa kisemi na mapoko atwa kubiji, mafumo ne miketo. [14]Poonkapo natajile , ne kwiimana, ne kwaamba ku babineemanga, ne bakuluumpe, kabiji ne ku baantu bakwaabo amba, "Keechi mwiibakamwe abo ne. Itai ne kumuvulula Nkaambo, yeenka aye mukuluumpe mwiibilwile bisemi byeenu, baana beenu ba balume ne ba bakazhi, ne mazuubo enu."[15]Kyaishile pakuuba amba balwaanyi beetu byo ba umvwiine amba ba Yudea baumvwa kala milaanguluko yeetu, kabiji Lesa wi bavulaan'anya milaanguluko yaabo, aba boonse babweelele ku nsakwa, au ku mwiingilo waanji au ku mwiingilo waanji. [16]Kufuma ku jooja juuba kipamo kya bakuluumpe ba miingilo bashimukulwiilenga nsakwa, kipamo kya balaminenga mafumo, makebo ne mata a mikaanda ne bivwaalo bya nkoondo, kabiji bakuluumpe kasa baimene kunyuuma ya boonse beena Yuda.[17]Ne booba batuungilenga nsakwa, aba batuunchilenga biintu baseendelenga kubooko kumo, ne kubooko kumo kasa baji nakyeela kya nkoondo. [18]Kabiji bashimikilenga boonse kasa bavwaala mapoko abo mu mbuunda yaabo byo byo baingijilenga. Muuntu wakwiimba ntoloompita yaanji yaluseengo lwa mukooko mulume waikajile kwiipi ne amiiwa.[19]Poonkapo nebaambijile ba bineeme ne bakuluumpe ne baantu bakwaabo naamba, "Uno mwiingilo mukataampe kabiji uji pavula, ne atweeba twa abeenamo pa nsakwa, aba kwaleepa nabakwaabo. [20]Mwafwainwa kunyeemena ku mpuunzha komu koomvwa luseengo wavuma ne kupwiila koonka. Lesa weetu uketulwiila."[21]Kabiji twaingijilenga mwiingilo. Kichika kya booba bakwaachile mafumo kufumatu mabaanga kufika ne ku kuseela kwatubaanga baanga. [22]Kabiji na ambile ku baantu pa kyonkakya kimye amba, "Muuntu yeense wamulume ne ba miingilo baanji bakalaale bufuku boonse mukachi ka Yelusalema, pakuuba amba beekale ba maloonda kimye kya bufuku kabiji ne kimye kya mute beekale ba mwiingilo." [23]Pakino amiiwa, naangwa baloongo, naangwa bamiingilo baami, naangwa baana balume ba maloonda baloondela amiiwa, kafwaako wavwajile bya kuvwaala bikwaabo ne, kabiji yeense wa mwi atweeba waseendele kyaanso, naangwa pakuya ku meema.

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Chapter 5

[1]Poonkapo mwajiinga kujila kukataampe mu baantu ne bakazhi baabo na maambo a baloongo baabo ba Yudea.
[2]Kabiji kwajiinga ne bakwaabo ba ambile amba, "Na maambo a ba nsoongwa lume ne ba nsoongwa kazhi beetu motwavujila. Byonkabyo lekai tutaambule kajo tuje ne kwiikala na buumi." [3]Kabiji kwajiinga ne bakwaabo ba ambile amba, "Tubeena kupotesha biswa byeetu, ne min'aanzan'aanza yeetu, ne mazuubo etu betupe kajo na maambo a kipowe kya nzala."[4]Bakwaabo naabo ba ambile amba, "Twakoongola maali a kusoonkela majimi etu ne min'aanzan'aanza yeetu. [5]Byonkabyo pano mibiji ne mashi etu kyokimootu ne a baloongo beetu, ne baana beetu bajitu pamo noobe baana baabo. Betukaanjikizhe kupotesha baana beetu ba balume ne ba bakazhi kwiikala bazha. Bamo baana beetu ba bakazhi ba kyaangye kwiikalapo bazha ne. Pakuuba keechi mu ngovu yeetu ya kukwaasha kino maambo bamo ba balume kataataka beekale na biswa byeetu ne min'aanza n'aanza yeetu."[6]Nazhiingijile biingi byo naumvwiine kujila kwaabo ne bino byaambo. [7]Poonkapo nalaangulukile pakino, ne kusaanshijila ku bamaana ne ba bineemanga nakuchiinchika. Ne baambijile boonse naamba, "Mwanuunga kikoloto, yeense ku muloongo waanji." Keepo na koonkenye kipwiilo na maambo a abo [8]ne kwibaambila amba, "Noobe kwi atweeba, tuji, na maambo a kusaka kweetu, twapotele baloongo beetu ne kwibafumya mu buzha bwa baloongo beetu ba Yudea bo ba poteeshe mu byaalo, pakuuba mupotesha ne baloongo beenu ba balume abo bapotelwe jikwaabo kwi atweeba!" Bajiinga nzoo ne kutanaapo kyaambo naangwa kimo kya kwaambapo ne.[9]Na ambile jikwaabo amba, "Kyo mubeena kuuba keechi kya waama ne. Keechi mwafwainwa kweendanga na kuchiina Lesa weenu nakukikizha kweendeleka kwa mikoka yabalwaanyi beenu ne nyi? [10]Amiiwa ne baloongo baami ba nsoongwalume na ba miingilo baami babeena kwiba koongwela maali ne kajo. Bino twafwainwa kuleka kuchiba maambo pa bino bikoloto. [11]Bweezhai kwi abo leelo joonka biswa byaabo, ne min'aanza n'aanza yaabo, ne ma olivi, kabiji ne mazuubo abo ne maali, ne kajo, binyu bipya, kabiji ne maanyi onka o mwaseendele kufuma kwi abo.[12]Poonkapo ba ambile amba, "Tukabweezha byotwaseendele kwi abo, kabiji kafwaako byo nkaseendako kwi abo. Tukooba byo mukaamba." Keepo naichile ba n'aanga, kabiji ne kwiibachipisha kuuba byobalaile. [13]Napetulwiile kivwaalo kyaami ne kwaamba amba, "Lesa ebafumyeemo mu nzuubo yaanji ne bya bunoonshi bya muuntu wa mulume awa ubula kulama kulaya kwaanji. Byonkabyo ebafumyemo kabiji mwiikale mwaabula biintu." Boonse ba pwiijile ba ambile amba, "Amena, " kabijibatakaikile Yehoba ne baantu baubile byonka byo beeba laile.[14]Byonkabyo kufumatu kimye kyo nasajilwe kwiikala kineemanga waabo mu mpuunzha ya Yuda, kufuma mu mwaaka wa makumi abiji kufikatu ne mwaaka wa busatu wa mfumu Atazakeshi, myaaka jikumi na bubuji, naangwa keechi baloongo baami ba balume bajile byakuja bya nengezhezhe kineemanga.
[15]Pakuuba bineemanga byafuminepo byajiinga ku meeso ami ba manyikile biseendwa ku baantu, kabiji be batwajile boonse makumi ana ama sheekele ajiinga a siliva ku byakuja byaabo ne binyu. Naangwa ba miingilo baabo bajiinga na bu nkaambo ku baantu. Pakuuba keechi nekyuubile kino na maambo a kwaakamwa Lesa ne.
[16]Byonkabyo natwaajijilatu kwiingila pa bibuumba, kabiji keechi twapotelepo mpuunzha ne, kabiji ne ba mwiingilo baami boonse ba pwiijile koonka ku mwiingilo. [17]Kutebulu waami kwajiinga ba Yudea ne ba bineemanga, 150 ba balume, bushiiya bwa booba baishile kwi atweeba kufuma moonka mu byaalo biituzhookolokele atweeba.[18]Poonkapo abya byaneengezhiwe pa juuba pa juuba pajiinga n'oombe, ne mikooko itanu ne umo yasajilwe, kabiji ne ba n'oonyi, kabiji ne mooba jikumi ne binyu po byapelela mu kuvula, pa bino byoonse keechi nakebeleenga mfweeto ya kajo ka ndamakyaalo ne, maambo bano baantu baneemenwe. [19]Ngitai ngyuuke, Lesa waami, ku bya waama, na maambo a byoonse byo naubila baantu.

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Chapter 6

[1]Pano Sanabalata, Tobiya, Gesehema mwiina Alabya ne bakwaabo balwaanyi beetu pa kuumvwa amba naji kutuunganga kishimikwa kabiji keechi kwajiingapo kipamo kiji kyoonse ne kyashaajilepo kya shiinkwilwe, naangwa keechi nakibiikile biinzhilo mu bibelo ne, [2]Sanabalata ne Gesehema batumine kwi amiiwa ne kwaamba amba, "Iyai, boonse tusaambakane pamo mu muzhi umo mu musaanza wa Ono." Pakuuba balaangulukile kuuba kyaatama kwi amiiwa.[3]Amiiwa natumine baluwe kwi abo, amba, "Mbeena kwiingila mwiingilo mukataampe, kabiji keechi nakoonsha kwiiya ne. Kiika kyo akoonsha kwiimena mwiingilo kasa nji naanji ne kwiiya kwi anweeba?" [4]Batumine miluwe imootu bimye bina, kabiji ne bakuumbwilengatu mukuumbu umo bimye byoonse. [5]Sanabalata watumine wa mwiingilo waanji kwi amiiwa mujishiinda jimootu jabutanu, na nkalata yakubula kushiinka mukubooko kwaanji. [6]Amo mwaneembelwe amba, "Kya umvwanyika mu byaalo, ne Geshema naaye wikyaamba, amba obeewa ne ba Yudea mubeena kulaanguluka kusatuka, o ene maambo o mubeena kushimukuwliila kibaamba. Mubino byo ba mbuula, kataataka wiikale mfumu waabo.[7]Kabiji watoongola ne ba ngauzhi ba kushimuna kino pe obeewa mu Yelusalema, amba, 'Muji mfumu mu Yuda!' Uyuuke kuuba amba mfumu kiine usa kuumvwa bino byaambo. Onkao maambo iya, leka twiisambe ano maambo umo ne mukwaabo."[8]Keepo natumine byaambo kwi aye amba, "Kafwaako biintu bya mweeka bya byonkabyo byo wa amba ne, pakuuba mukachi ka muchima obe mo mo wibifumya." [9]Pakuuba boonse basakile kwituleengesha mooyo atweeba, ba laangulukile amba, "Mabooko abo akafumako ku miingilo, kabiji ne miingilo keechi igijiwe ne." Pano mino, Lesa, koseshai mabooko ami.[10]Naile ku nzuubo yakwa Shenaya mwaana Delaya mwaana Mehetabela, wishiinkilangatu mu nzuubo yaanji. Wa ambile amba, "Lekai tusaambakane pamo mu nzuubo ya Lesa, mino mu teempele, kabiji ne kushiinka biizhilo bya teempele, pakuuba babeena kwiiya na ku kwiipaya obeewa. Bufuku babeena kwiiya na ku kwiipaya obeewa." [11]Na kuumbwile amba, "Muuntu uji noobe amiiwa wakoonshe kunyeema nyi? Muuntu uji noobe amiiwa wakoonsha kuya mu tempele byonkabyo amba aka pulushe mweo waanji? Keechi nsa kuya mukachi ne!"[12]Nayuukile naamba keechi wajiinga Lesa wamutumine , mino amba aye wa ngawila amiiwa. Tobiya ne Sanabalata ba mutweezhele nkito aye. [13]Ba mutweezhele nkito aye amba angubishe mooyo, byonkabyo amba nkoonshe kuuba byo a ambile ne kuleenga maambo, byonkabyo amba bakoonshe kuumpa jizhina jatama mukuuba amba ba dengeshe buumvu. [14]Muvululai Tobiya ne Sanabalata, Lesa waami na mwaila byuubilo byaabo. Kabiji ba vululai ba ngauzhi ba bakazhi Noadiya ne ba ngauzhi boonse baesekele ku ngubisha mooyo.[15]Byonkabyo kibaamba kya pwiile pa juuba ja makumi abiji ne atanu a n'oondo wa Elula, panyuuma ya mooba makumi atanu ne abiji. [16]Balwaanyi beetu boonse byo bekyuumvwine, byaalo byoonse bituzhookoloka, baikeele na mooyo kabiji baumwiine mukataampe mu meeso abo beene. Pakuuba bayuukile amba miingilo yapwiile na bukwaasho bwa Lesa weetu.[17]Pakino kimye ba bineeme ba mu Yuda batumine makalata avula kwi Tobiya, kabiji ne makalata akwa Tobiya afikile kwi abo. [18]Pakuuba mwajiinga bavula mu Yuda bakashilwe na luchipo kwi aye, maambo wajiinga muko wakwa Shekaniya mwaana Alaha. Mwaananji Yehohanana wasoongweele mwaana Meshulama mwaana Belekiya. [19]Kabiji naabo ba ambile kwi amiiwa pa byuubilo byaanji bya waama ne ku mubuula byaambo byaami aye. Ba ntumijile makalata kwi Tobiya a ku nzakamisha.

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Chapter 7

[1]Kibuumba byo kyapwiile kabiji amiiwa nabiikilemo ne biinzhilo, ne ba maloonda bakulama kibelo ne ba nyiimbi ne beena Levi basajilwe, [2]Nabiikile muloongo waami Hanani ke mukuluumpe wa pa beena Yelusalema, kabiji ne mukwaabo Hananiya, wajiinga wakishiinka ne wa kwaakamwa Lesa, kukila bavula.[3]Kabiji nebaambijile naamba, "Keechi mushiinkule bibelo bya Yelusalema ne kanaatu juuba jasaama. Aku ba maloonda sa baloonda, mwafwainwa kushiika bibelo ne kubiikako tupiingilo. Salai ba maloonda kufuma mubeekala mu Yelusalema, bamo pa mapuunzha po bafwainwa kwiingijila, ne bakwaabo kuluutwe ya ma nzuubo enu. [4]Mino muzhi wajiinga mukataampe ne kubaya biingi, mino mwajiinga bamo mukachi kaabo, kabiji ma zuubo aji akyaangye kutuungwa.[5]Lesa waami wabiika mu muchima kya kupwiizha pamo ba bineeme, ne bakuluumpe, ne baantu boonse amba baneembwe ne bisemi byaabo byoonse. Nakebele buuku wabooba baishile bataanshi kabiji nataine bya neembwa amba,[6]"Bo baantu beene beena kibuunji aba baile mu buzha bo batwaajile kwi Nebukaneza mfumu wa Babilona. Kabiji babweelele ku Yelusalema ne ku Yuda, au ku muzhi waanji au ku muzhi waanji. [7]Baishile ne Zelubabele, ne Yeshua, Nehemiya, ne Azaliya ne Laamiya, ne Nahamayi, ne Modekai, ne Bilishana, ne Misepeleta, ne Bigevwai, ne Nehumi, ne Baana. Baana balume ba mubeena Isalela pakwiibabala bafikile byonka bino:[8]Baana ba Poloshi bajiinga, 2,172. [9]Baana ba Shefwatiya bajiinga, 372. [10]Baana ba Ala bajiinga, 652.[11]Baana ba Pahata-Moabu bajiinga, boba mukisaka kya Yeshua ne Yoaba, bajiinga, 2,818. [12]Baana ba Elama, bajiinga, 1,254. [13]Baana ba Zatu, 845. [14]Baana ba Zakai, bajiinga, 760.[15]Baana ba Binuwi, bajiinga, 648. [16]Baana ba Bebai, bajiinga, 628. [17]Baana ba Azagada, bajiinga 2,322. [18]Baana ba Adonikama, bajiinga, 667.[19]Baana ba Bigevwai, bajiinga, 2,067. [20]Baana ba Adini, bajiinga, 655. [21]Baana ba Atela, ba mukisemi kya Hezekiya, 98. [22]Baana ba Hashuma, bajiinga, 328.[23]Baana ba Bezai, bajiinga, 324. [24]Baana ba Halifwa, bajiinga, 112. [25]Baana baGibeona, bajiinga, 95. [26]Baana balume kufuma ku Betelema ne ku Netofwa, bajiinga, 188.[27]Baana balume kufuma ku Anatota, bajiinga, 128. [28]Baana balume baku Bete-azamabeta, bajiinga, 42. [29]Baana balume baku Kiliata-Yealimu ne ba ku Kefila ne ku Beelota, bajiinga, 743. [30]Baana balume beena, Lama ne ba ku Geba, bajiinga, 621.[31]Baana balume baku Mikimashi, bajiinga, 122. [32]Baana balume baku Betele, ne baku Ai, bajiinga, 123. [33]Baana balume baku, Nebo mukwaabo, bajiinga, 52. [34]Ne baantu baku Elama mukwaabo, bajiinga, 1,254.[35]Baana balume baku, Halima bajiinga, 320. [36]Baana balume baku Yeliko bajiinga, 345. [37]Baana balume baku Loda, ne beena Hadida, ne beena Ono, 721. [38]Baana balume baku Senaa, bajiinga, 3,930.[39]Ba n'aanga: Baana bakwa Yedaya, ba mukisemi kya (kwa Yeshua) bajiinga, 973. [40]Baana bakwa Imela bajiinga, 1,052. [41]Baana bakwa Palshula bajiinga, 1,247. [42]Baana bakwa Halima, bajiinga, 1,017.[43]Beena Levi: Baana bakwa Yeshua, pamo ne baana bakwa Kadamiela ba mukisaka kya Hodaviya, bajiinga, 74. [44]Ba nyiimbi: Baana bakwa Asafa bajiinga, 148. [45]Ba maloonda bajiinga baana bakwa, Shalumi, ne beena Atela, ne beena Talamona, ne beena Akuba, ne beena Hatita, ne beena Shobai boonse pamo bajiinga, 138.[46]Ba miingilo ba ku nzuubo ya Lesa: Bajiinga baana ba Ziha, ne beena Hasufwa, ne beena Tabaota, [47]Baana bakwa Kelose, ne beena Shiya, ne beena Padona, [48]ne beena Lebana, ne beena Hagaba, ne beena Shalamai. [49]Ne beena Hanana, ne beena Gidela, ne beena Gahala,[50]Ne beena Leaya, ne beena Lezina, ne beena Nekoda, [51]ne beena Gazama, ne beena Uza, ne beena Pesea, [52]ne beena Besai, ne beena Meunimu, ne beena Nefusheshimu,[53]Ne beena Bakabuku, ne beena Hakufwa, [54]ne beena Bazalita, ne beena Mehida, ne beena Halasha, [55]ne beena Balakosa, ne beena Sisela, ne beena Tema, [56]ne beena Neziya, ne beena Hatifwa.[57]Kabiji ne ba mu kisaka kya bakalume bakwa: Solomoni naabo bajiinga beena Sotai, ne beena Sofeleta, ne beena Pelida, [58]ne beena Yaala, ne beena Dakona, ne beena Gidela, [59]ne beena Shefwatiya, ne beena Hatile, ne beena Pokeleta-hazebaimu, ne beena Amonyi. [60]Boonse ba miingilo ku nzuubo ya Lesa, ne boonse ba mu bisaka bya mu bisaka bya bakalume ba Solomoni, boonsetu bajiinga 392.[61]Abano bo baantu bafumine ku Telamela, ne ku Telahasha, ne ku Kelubi, ne ku Adona, ne ku Imela. Mino bakaankelwe kuyuuka abo naangwa bisaka bya bisemi byaabo amba bajiinga beena Isalela: [62]Ne beena Delaya ne beena Tobiya, ne beena Nekoda, boonse pamo bajiinga, 642. [63]Kubooba bafumine ku ba n'aanga: Beena Hobaya, ne beena Hakoza, ne beena Bazilai (Yeenkawa wasoongwele mwaana wakwa Bazilai mwiina Gileada, kabiji bamwiichile kwiingijilsha jizhina ja kwaabo).[64]Bakebelekebele mu mabuukubmo ba neembele bisaka, mino keechi be amweene ne, poonkapo be bafumishemo mu mwiingilo wa bu n'aanga maambo baubile noobe keechi bazhijikwa ne. [65]Kabiji kineemanga wa ambile kwi abo amba keechi bafwainwa kwi baswiisha kuja kajo ka bu n'aanga kufuma ku kitapisho ne kufikatu ne kwiiya kwa n'aanga Ulimu ne Tumimu.[66]Boonse ba mujibuumba pa kwiibabala bajiinga 42,360, [67]kwakubula kubiikako ba miingilo baabo ba balume ne ba bakazhi, abo bajiinga 7,337. Bajiinga na 245 baana ba balume ne baana ba bakazhi ba kwiimba. [68]Bambili baabo bajiinga 736 mu kwiibabala, ne ba myuule baabo bajiinga 245, [69]Ba ngamela bajiinga 435, ne ba mboongolo 6,720.[70]Baamo kufuma mu bisaka bya bashaakulu baabo bapaine bya buupe na mwiingilo. Kineemanga wapaine ku bya bunoonshi kiumbi kimo madalika a golide, ne michiba 50 ne 530 bivwaalo bya ba

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n'aanga. [71]Bamo bakuluumpe baabo bapaine mukilaambwilo na maambo a mwiingilo, bapaine biumbi makumi abiji a madaliki a golide ne 2,200 kufumyako siliva. [72]Bakwaabo baantu bapaine biumbi makumi abiji a madaliki a golide, ne biumbi bibiji kufumyako siliva, ne makumi ne mooba atanu ne abiji bivwaalo bya ba n'aanga.[73]Ba n'aanga beena Levi, ba maloonda bakibelo kya nzuubo, ne ba nyiimbi, ne bamo baantu ba kwiingila ku nzuubo ya Yehoba, ne boonse beena Isalela beekala mu ntaanda yaabo. pa n'oondo wa butanu na bubiji beena Isalela baikajile mu ntaanda yaabo."

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Chapter 8

[1]Baantu boonse bakapwiila noobe muuntu umo pa mpuunzha patooka kuluutwe ya kibelo kya meema. Baipwiizhe Ezela muneembeshi amba aleete buuku wa mizhilo ya Mosesa, yakaambizhe Yehoba kubeena Isalela. [2]Pajuuba jitaanshi ja n'oondo wa butanu na bubiji, Ezela-n'aanga waleetele muzhilo pa ba pwiijile, boonse baana ba balume ne ba bakzhi, boonse bakoomvwa ne kuumvwisha. [3]Watajile ku mpuunzha yatooka kulutwe ya kibelo kya meema, Kabiji wataangile kufuma lukeelo kufiika ne pakachi ka juuba, ku meeso abaana bakazhi ne ba balume, kabiji Yeense wafwainwa kuumvwa, ne booba baantu balekele buloongo ku buuku wa mizhilo. [4]Kabiji Ezela muneembeshi waimene pakitala kya bichi kyo ba mushimikijile kya kusapwiilapo. Kabiji ne kwiipi kwaimene ba Mtitiya ne Shema, ne Anaya ne Uliya ne Hilikiya, ne Maseya ne kukiluujo kyaanji kwaimene ne Pedaya, ne Mishela ne Malakiya, ne Hashuma, ne Hashebadana, ne Zekaliya, ne Meshulama. [5]Ezela washikwiile ne buuku ku meeso a baantu, maambo waimene peulu ya baantu, kabiji byo a shiinkwile buuku baantu boonse baimene. [6]Ezela wapeesheshe Yehoba, Lesa wazhila, ne baantu boonse banyamwiine mabooko abo mwiulu ne kwaamba amba, "Amena! Amena!" Kabiji bafukamine paanshi ne kupoopwela Yehoba na biluungi byaabo sa be bikunyikila paanshi. [7]Kabiji Yeshua, ne Bani, Shelebiya, ne Hodiya, ne Maseya, ne Kelita, ne Azaliya, ne Yozabada, ne Hanana, ne Pelaya, beena Levi-bakwaashishe baantu kuumvwa mizhilo, aku kasa be bavulula baantu mu mapuunzha abo. [8]Kabiji bataangile na mu buuku wa mizhilo ya Lesa, mukwikilenga amba baantu boomvwishe kutuuntulula ne kupaana bya kuuba amba boomvwishe, kabiji baantu baumvwiine byo bataangile. [9]Nehemiya kineemanga, ne Ezela n'aanga ne muneembeshi, ne beena Levi ba luumbulwilenga ku baantu, ba ambile ku baantu boonse amba, "Aje juuba jazhila kwi Yehoba Lesa weenu. Keechi mukebajile bafu ne naangwa kuwoowoota ne." Pa boonse baantu bakajila inge baumvwa byaambo bya mizhilo. [10]Kabiji Nehemiya wi baambijile amba, "Yaingapo mukaje mafuta ne byatobala byakutoma, kabiji ne kutuminapo yewabula byo a neengezhapo, maambo jino juuba jazhila kwi Nkaambo Lesa. Keechi muube kinyeenge ne maambo lusekeelo lwa Yehoba bo bulume bweetu."[11]Pano beena Levi baleengejile baantu bazhiindama, ne kwaamba amba, "Hashi! aji juuba jazhila. Keechi muka popomenwe ne." [12]Kabiji baantu boonse baile au jaanji au jaanji nakuja ne kutoma kabiji ne kwabana kajo ne kusaangalala na lusekeelo maambo ba umvwiine byaambo bya yuukanyikwa kwi abo. [13]Pa juuba ja bubiji ba ntaangi ba bisemi byabo kufuma mu baantu boonse, ba n'aanga ne beena Levi, baishile pamo kwi Ezela muneembeshi mu kufuunda byaambo bya mu buuku wa mizhilo. [14]Bataine amba bya neembwa mu mizhilo byaubile-Yehoba byo akaambizhe Mosesa amba baantu beena Isalela bafwainwa kusha ma zuubo abo kimye kya kuuya ku kijiilo mu n'oondo wa butanu na bubiji. [15]Bafwainwa kubijika ambila moonse mu mapuunzha amu Yelusalema, ne kwaamba, amba, "yainga mu ntaanda ya mituumba, ne kuleeta myaamba ya kichi kya olivi ne ma olivi a muungye, ne afuma ku meleto ne mapaambo abisoonga ne misaampi yabichi bikwaabo biji na mabuula avula yakushimikila miimba byonka byo kyaneembwa."[16]Kyakiine baantu baile ne kuleeta mwaamba ne kulenga mazuubo, pamiteenge yaabo, mu ntaanda yaabo, muma koonka a nzuubo ya Lesa, mu mpuunzha yatooka kuluutwe ya kibelo kya meema, ne pa esakana pa kutweelela Efulemu. [17]Boonse bapwiila pa booba bafumine mu buzha baleengele mazuubo ne kwiikalamo. Kufuma ku mooba akwa Yoshua mwaana Nuni pa jooja juuba, beena Isalela keechi basekejile ne, kabiji lusekeelo lwaabo lwajiinga lukataampe. [18]Kabiji pa juuba pa juuba, kufuma ku juuba jitaanshi kufika kujapelako, Ezela wataangile mu buuku wazhila wa mizhilo ya Yehoba. Balamine kijiilo pa mooba atanu na abiji ne pa juuba ja butanu na asatu jajiinga ja kipwiilo kyazhila, moonka mokyatoongwelwa.

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Chapter 9

[1]Pano pa juuba ja makumi abiji ne ana ja n'oondo umootu baantu beena Isalela be bapwiizhe kabiji bazhikiilwenga na nzala, kabiji bavwajilenga bivwaalo bya masaaka, ne kubiika lukuungu mu mitwe yaabo. [2]Ba mu kisemi kya Isalela bepatwiileko abo beene ku boonse beenyi. Baimene ne kusolola maambo abo beene ne bundenga maambo bwa bashaakulu baabo.[3]Baimene mu ma puunzha abo, ne kimye kya buna pa juuba ba taangile kufuma mu buuku wa mizhilo ya Yehoba Lesa wabo. Pakuuba kimye kya buna kikwaabo pa juuba besolweelenga ne kwiinamina paanshi ku meeso a Yehoba Lesa waabo. [4]Beena Levi, Yeshua, Bani, Kademyela, Shebaniya, Buni, Shelebiya, Bani, ne Kenani, baimene pa kukaanjijila paabo ne kubijika na jiiwi jikataampe kwi Yehoba Lesa waabo.[5]Poonkapo beena Levi, Yeshua, ne Kademyela, Bani, Hashabeneya, Shelebiya, Hodiya, Shebaniya, ne Petahiya ba ambile amba, "Imanai mutuumbijike Yehoba Lesa weenu myaaka ne myaaka." Bakoonshe kutuumbijika jizhina jeenu ja lukumo, kabiji jikoonshe kutuumbalala kukila kutuumbalala koonse ne kutuumijika koonse. [6]Anweeba mwi Yehoba. Anweeba buunke bweenu. Mwaleenga jiulu, ne meulu aji paleepesha, ne bijimo byoonse, ne ntaanda ne byoonse bijiipo, kabiji ne tuluunga ne byoonse bijimo. Anweeba mupaana buumi ku byoonse, kabiji ne byoonse biji mwiulu bipoopwela anweeba.[7]Mwi Yehoba, Lesa wasajile Abalama, ne kumufumya mu Ula mu beena Kaledea, ne ku mupa jizhina ja Abalahama. [8]Mwataine muchima waanji wajiinga wa kishiinka ku meeso enu, kabiji mwalengele naanji lulayaan'ano lwa kupaana ku kisemi kyaanji ntaanda yabeena Kenana, yabeena Hiti, yabeena Amoni, yebeena Pelisha, yabeena Yebusiti, ne yabeena Gilegashiti. Mwalama mulaye weenu maambo anweeba mwaoloka.[9]Mwamweene lumanamo lwa bashaakulu beetu mu Ijipita kabiji mwauvwiine kujila kwaabo ku bwiipi na kaluunga ka Ledisa. [10]Mwapaine biyuukilo ne bya kukumya kwi Felo, ne ku ba miingilo baanji boonse kabiji ne ku baantu boonse ba mu ntaanda yaanji, pakuuba anweeba mwayuukile amba beena Ijipita baubilenga na bulubi bwaabo kwi anweeba. Mino mwilengejile jizhina anweeba beene ajo jaimana ne ku jaleelo.[11]Keepo mwibabenye kaluunga ka meema, byonkabyo amba bapichile pakachi ka kaluunga pa mushiji wauma; kabiji mwataile aba be baloondaizhenga mwazhika, noobe jiibwe mu meema azhika.[12]Anweeba mwi bataangijile na jishiki ja jikuumbi mute, kabiji na jishiki ja mujilo bufuku mu kwi bamunyikila mujishiinda pa lweendo lwaabo. [13]Pa mutuumba wa Sinai po po mwaikijile ne kabiji mwa ambile naabo kufuma mwiulu ne kwiibapa mafuunde a oloka ne mizhilo ya kiine, ne malamuna a waama ne mikaambizho.[14]Mwaleengele Sabaado kuyuukanyi kwi abo, kabiji mwi bapeele mikaambizho ne malamuna ne mizhilo kupichila mwi Mosesa kalume weenu. [15]Mwi bapeele shiinkwa kufuma mwiulu byo baumvwiine nzala, ne meema kufuma ku jiibwe byo baumvwiine kilaka, kabiji mwa ambile kwi abo kuuya na kutaambula ntaanda yo mwachipile na luchipo kwiibapa.[16]Mino abo ne bashaakulu beetu baubile bwiitote, kabiji bakoseeshe mashiingo abo kabiji keechi baumvwiine ku mikaambizho yeenu ne. [17]Bakaine kuumvwa, kabiji keechi balaangulukilepo pa bya kukumya byo mwaubile mukachi kaabo ne, mino bakoseeshe mashiingo abo, kabiji ne mu lupata lwaabo batoongwele ntaangi wa kwibabweezha ku buzha bwaabo. Mino anweeba mwi Lesa wayuulwa na kuleekela maambo, wabuupe ne lusa, ubaanda kuzhiingila, kabiji waikala mu butemwe bwa kiine. Anweeba keechi mwiibalekele ne.[18]Naangwa baleengele mwaana n'oombe ku kyeela kya kusuungula ne kwaamba amba, 'Awe ye Lesa weenu wimufumishe mu Ijipita,' ne kweendeleka ku kataampe, [19]anweeba, mu lusa lweenu, keechi mwiibashile muungyetu ne. Jishiki ja jikuumbi ja kwi bataangijila mujishiinda keechi jibashiile mute, naangwa jishiki ja mujilo ja kwi bamunyikila mu jishiinda ne.[20]Mupashi weenu wa waama mwi bapeele mu kwi bakaambizha, kabiji ne maana keechi mwalekele kwi bapa mu tunwa twaabo ne, ne meema mwibapeele byo baumvwine kilaka. [21]Pa myaaka makumi ana mwi bamwenejilenga muungye, kabiji keechi bakajiilwe kiintu ne. Bivwaalo byaabo keechi byatabukile ne kabiji ne maulu abo keechi a viimbile ne.[22]Mwiibapele bufumu ne baantu, ne kwibatoongwela makoonka onse a ntaanda. Keepo bataambwile bunoonshi bwa ntaanda ya Sihona mfumu wa Heshebona ne ntaanda ya Oga mfumu wa Bashana.[23]Mwavuzhizhe baana baabo noobe tubaanga baanga twa mwiulu, kabiji mwi baletele mu ntaanda yo mwa buujile bashaakulu baabo kuuya moonka ne kwaangata. [24]Byonkabyo baantu batweelele moonka ne kwi itaambula ntaanda yo mwi bashiijile abo ya buswaanyi bwa ntaanda, beena Kenana. Mwi bapaine mu mabooko abo, amba Isalela e boobe byo a saka.[25]Bataambwile mizhi yakosele ne ntaanda ya bukomo, kabiji ba angachile ne mazuubo a yuujile na biintu byoonse bya waama, mishima yo ba pokweela jimo, majimi a min'aanza n'aanza ne majimi a olivi, ne bichi bya bipaangwa mo byavujila. Byonkabyo ba jiile kabiji baikuchile ne kubaya ne kwiiyowa abo beene mu buwaame bweenu bukataampe.[26]Keepo baikele ba kubula kukookela ne kwi mibuukila anweeba. Bataile mizhilo yeenu ku manyuuma abo. Baipaile ba ngauzhi beenu be bajimwiinenga kwaalulukila kwi anweeba, kabiji baubile myeendeleko ikataampe. [27]Byonkabyo anweeba mwi bapaine mu mabooko a balwaanyi baabo, abo bebayaanjishe. Mu bimye bya kumanama kwaabo, bajiijile kwi anweeba, ne anweeba mwi boomvwine mwiulu,

kabiji na maambo a lusa lweenu lukataampe mwibatumijile wa kwibapokolola ao wibapokolwele mu kubooko kwa balwaanyi baabo.[28]Mino panyuuma ya kukookoloka, baleengele buubi ku meeso enu jikwaabo, kabiji ne anweeba mwi balekele mu kubooko kwa balwaanyi baabo, byonkabyo balwaanyi baabo bebataangijile. Pano byo babweelele ne kujijiila kwi anweeba, mwaumvwiine mwiulu, bimye byavula maambo a butemwe bweenu mwi bapokolwele. [29]Mwibajimwine byonkabyo amba bakoonshe kwalulukila ku mizhilo yeenu. Mino baubile mu bwiitote ne kuteeleka ku mikaambizho yeenu ne. Baubile bu ndenga maambo ku malamuna enu apaana buumi ku uji yeense wi akookela. Ba paine bipuzhi bya bwiitote-byatwa ne kukosesha mashiingo abo kabiji bakaine kuumvwa.[30]Pa myaaka yavula yo mwiibatekenya ne kwibajimuna na mupashi weenu kupichila mu ba ngauzhi beenu. Mino keechi baumvwiine ne. Byonkabyo mwibapaine mu kubooko kwa baantu ba mu ntaanda. [31]Mino mu lusa lweenu lukataampe keechi mwibonawine boonse ne naangwa kwiibasha ne, pakuuba anweeba mwi Lesa wa buupe ne lusa.[32]Pano na onka o maambo, Lesa weetu-anweeba mwakila, wa bulume, kabiji Lesa wa waama ulama milaye ne butemwe bwakosa-keechi muleke luno lukatazho kumweeka bucheeche kwi anweeba abwe bwaiya pe atweeba ne, pa mafumu etu, pa ba ntaangi beetu, ne pa ba n'aanga beetu, ne pa ba ngauzhi beetu, ne pa bashaakulu beetu, kabiji ne pa baantu beenu boonse kufuma ku mooba a mfumu wa Asilya kufiika ne leelo. [33]Mwi byoonse byaiya pe atweeba, pakuuba mwi byuuba mu buukine, mino atweeba twaubila mu mwatama. [34]Mafumu etu, ba ntaangi beetu, ne bashaakulu beetu keechi balama mizhilo yeenu, naangwa kuta michima ku mikaambizho yeenu ne naangwa mizhilo yeenu yo mwi bajimwineko ne.[35]Naangwa mu ntaanda yaabo beene, byo bakiiyowa buwaame bweenu bukataampe, mu bikataampe ne mushiji wa waama ye mwi batuujila, keechi be mwiingijile anweeba ne naangwa kwaluluka kufuma ku byuubilo byaabo byatama ne.[36]Pano atweeba twi bazha mu ntaanda yo mwapeele bashaakulu beetu mu kwiiyowa bipaangwa byaayo ne bya buupe byaayo byawaama, kabiji talai, atweeba twi bazha moonka! [37]Kunowa kwa bya mu ntaanda yeetu byavula biya ku mfumu ye mwa biika kuluutwe yeetu na maambo a bundenga maambo bweetu. Bataangijila mibiji yeetu ne bileelwa byeetu moonka mo basakila. Tuji mu kupelelwa ku kataampe.[38]Maambo a bino byoonse, twaleenga lulayaan'ano lwakosa mu bineembelo. Paji tuyuukilo o mazhina a ba ntaangi beetu, beena Levi, ne ba n'aanga.

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Chapter 10

[1]Po ba biikile tuyuukilo bajiinga Nehemiya, ndama kyaalo, mwaana Hakaliya ne Zedekiya, [2]Selaya, Azaliya,
Yelemiya, [3]Pashehula, Amaliya, Malekiya,[48]Hatusha, Shebaniya, Maluka, [5]Halima, Melemoti, Obadiya, [6]Danyela,
Ginetona, Baluki, [7]Meshulama, Abiya, Mijamina, Maziya, Bilegai, ne Shemaya. abe bajiinga ba n'aanga.[9]Beena
Levi bajiinga: Yeshua mwaana Azaniya, Binui wa mukisemi kya Henadada, Kadimyela, [10]kabiji ne beena Levi
bakwaabo, Shebaniya, Hodiya, Kelita, Pelaya, Hanana, [11]Mika, Lehoba, Hashabiya, [12]Zakula, Shelebiya, Shebaniya,
[13]Hodiya, Bani, ne Beninu. [14]Ba ntaangi ba baantu bajiinga: Paloshi, Pahati-Moabu, Elama, Zatu, Bani,[15]Buni,
Azegada, Bebai, [16]Adoniya, Bigevai, Adina, [17]Atela, Hezekiya, Azula, [18]Hodiya, Hashuma, Bezai, [19]Halifa, Anatoti,
Nebai, [20]Magepiashi, Meshulama, Hezila, [21]Meshezabela, Zadoki, Yadua,[22]Pelatiya, Hanana, Anaya, [23]Hoshea,
Hananiya, Hashuba, [24]Haloheshi, Pileha, Shobeka, [25]Lehuma, Hashabenah, Maseya, [26]Ahiya, Hanana, Anana,
[27]Maluka, Halima, ne Banaha.[28]Ku baantu boonse bashaala, bajiinga ba n'aanga, beena Levi, bakalama ba bibelo,
ba nyiimbi, ba miingilo ba ku nzuubo ya Lesa, ne boonse befumisheko abo beene ku baantu ba mu ntaanda be
paine abo beene ku mizhilo ya Lesa, pamo ne bakazhi baabo, baana baabo ba balume ne ba bakazhi, boonse
bajiinga na maana ne milaangwe, [29]banuungile pamo na baloongo baabo, ne bineemanga byaabo, ne kwiikasa
abo beene na jifiingo ne luchipo pamo mukweenda mu mizhilo ya Lesa, ayo yo be bapeele kwi Mosesa kalume
wa Lesa, kabiji ne kunemeka ne kukookela mikaambizho ya Yehoba Lesa weetu yoonse ne mafuunde anji ne
malamuna anji.[30]Atweeba twalaile amba keechi tukapaana baana beetu ba bakazhi ku masoongola ku baantu ba
mu ntaanda ne naangwa kusoongwela baana beetu baana baabo ba bakazhi ne. [31]Kabiji twalaile amba inge
baantu ba mu ntaanda baleeta biintu naangwa bijimwa mu kupotesha pa juuba ja Sabaado, keechi tukebapota pa
Sabaado ne naangwa juuba jiji joonse jazhila ne. Kila mwaaka wa butanu na bubiji tukalekanga majimi etu
kukookoloka, kabiji tukaleka makoongole etu onse.[32]Twaswiile mukaambizho wa kupaana ma koota asatu a
shekele kila mwaaka a mwiingilo wa nzuubo ya Lesa, [33]ne kumona shiinkwa wa bajiipo, ne wa mulaambo wa
nkunwa wa joonse, bitapisho bya kusooka pa Sabaado, ne kijiilo kya n'oondo upya, ne bijiilo byatoogolwa, ne ya
milaambu yazhila, ne milaambu ya bundenga maambo mukuleenga mfuuto ya Isalela, kabiji ne ya miingilo ya
nzuubo ya Lesa weetu.[34]Atweeba-ba n'aanga, beena Levi, ne baantu-tutaye bubale bwa milaambu ya nkunyi.
Bubale busakusala kisemi kya kuletanga nkunyi mu nzuubo ya Lesa pa kimye kyatoongolwa kila mwaaka, ya
kusooka pa kyakusookelapo bitapisho kya Yehoba Lesa weetu, byonkabyo kyaneemba mu mizhilo. [35]Twalaile
kuleeta ku nzuubo ya Yehoba bipaangwa bitaanshi bya byalwa mu mushiji weetu, kabiji kila mwaaka bipaagwa
bitaanshi bya ku kila kichi. [36]Babeji ba baana beetu ba balume, ne ba ba n'oombe beetu-moonka mwaila bya
neembwa mu mizhilo-kabiji ne babeji ba mu bipaka bya ba n'oombe beetu ne ba mu mataanga a mikooko yeetu
tukaleeta ku nzuubo ya Lesa weetu, ku ba n'aanga beengila mu nzuubo ya Lesa weetu.[37]Tukaleeta bya
kukaandula bitaanshi ne milaambu ya nkunwa, kabiji ne kipaangwa kya ku kichi kyoonse ne binyu bipya, ne
maanyi, ku ba n'aanga, kwa kulamina biintu bya mu nzuubo ya Lesa weetu. Tukaleeta kubeena Levi bya
bujikumi kufuma ku maloba etu maambo beena Levi bataambula bya bujikumi mu magyaangi moonse mo
twiingila. [38]N'aanga, mwaana Alona, wafwainwa kwiikala na mwiina Levi inge bataambula bya bujikumi. Beena
Levi bafwaniwa kuleenta kya bu jikumi pa bya bujikumi ku nzuubo ya Lesa weetu mu bibaamba bya mu nzuubo
mwa kulamina biintu.[39]Pakuuba baantu beena Isalela ne baana bakwa Levi bafwainwa kuleeta bya misoonko ya
nkunwa, binyu bipya, ne manyi ku bibaamba bya kulaminamo biintu ako kwasuungwa malamuna a zhila kabiji
ako ba n'aanga babeena kwiingila, ne bakalama ba bibelo, ne ba nyiimbi ko beekala. Atweeba keechi
tukalekelesha nzuubo ya Lesa weetu ne.

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Chapter 11

[1]Ba ntaangi ba baantu baikeele mu Yelusalema, kabiji ne baantu boonse bataile bubale bwa kuleeta umo pa ba jikumi mu kwiikala mu Yelusalema, muzhi wazhila, kabiji ne bakwaabo batanu ne bana bashaajile mu mizhi yaabo. [2]Keepo baantu ba peesheshe aba boonse bepaine kwiikala mu Yelusalema.[3]Abano bo ba bineemanga ba bibuunji baikele mu Yelusalema. Naangwa byonkabyo, mu mizhi ya mu Yuda kila muuntu waikeele pa biipe byaanji, kubiikapotu ne beena Isalela bamo, ba n'aanga, beena Levi, ba miingilo ba ku nzuubo ya Lesa, ne baana ba bamiingilo bakwa Solomoni. [4]Mu Yelusalema mwaikeele baana bamo bakwa Yuda kabiji ne baana bamo bakwa Benjamina. Beena Yuda bajiinga: Ataya mwaana Uziya mwaana Zekaliya mwaana Amaliya mwaana Shefatiya mwaana Mahalalela, wa mu kisemi kya kwa Peleza.[5]Kwajiinga Maseya mwaana Baluki mwaana Kola-Hozeha mwaana Hazaya mwaana Adaya mwaana Yoaliba mwaana Zekaliya, wa mukisemi kyakwa Shelaha. [6]Boonse ba mu kisemi kya kwa Peleza baikeele mu Yelusalema bajiinga 468. Bajiinga ba balume ba luumbuluka. [7]Abano bo ba mukisemi kya kwa Benjamina: Salu mwaana Meshulama mwaana Yoeda mwaana Pedaya mwaana Kolaya mwaana Maseya mwaana Ityela mwaana Yeshaya, [8]kabiji ne booba ba muloondejilenga aye, Gabai ne Salai, baantu 928. [9]Yoela mwaana Zikeli wajiinga mukuluumpe waabo, kabiji ne Yuda mwaana Hasenuaha wajiinga kapitao wakibiji pa muzhi yeense.[10]Kufuma ku ba n'aanga: Yedaya mwaana Yoaliba, Yakina, [11]Selaya mwaana Hilekiya mwaana Meshulama mwaana Zadoka mwaana Melaioti mwaana Ahituba, kineemanga mukataampe wa ku nzuubo ya Lesa, [12]ne bo bajiinga naabo ba ingijile miingilo ya nzuubo, ba balume822, pamo ne Adaya mwaana Yelohama mwaana Pelaliya mwaana Amezi mwaana Zekaliya mwaana Pashehula mwaana Malekiya.[13]Bakolojanji bajiinga bakuluumpe ba kisaka, ba balume 242; kabiji ne Amashesai mwaana Azalela mwaana Ahezai mwaana Meshilemoti mwaana Imela, [14]kabiji ne baloongo baabo, baana balume ba nkoondo bajimuka 128; mukuluumpe waabo wajiinga Zabedyela mwaana Hagedolima.[15]Kufuma ku beena Levi: Shemaya mwaana Hashuba mwaana Azelikama mwaana Hashabiya mwaana Buni, [16]ne Shabetai ne Yozabada, abo bafumine mu ba ntaangi babeena Levi kabiji batalaanga pa miingilo yapaangye ya nzuubo ya Lesa.[17]Kwajiinga ne Mataniya mwaana Mika mwaana Zabedi, wa mu kisemi kyakwa Asafa, wajiinga mukuluumpe watatwiile kupika saante mu miloombelo, ne Bakebukiya, wakibiji mukachi ka baloongo baanji, ne Abeda mwaana Shamua mwaana Galala mwaana Yedutuna. [18]Beena Levi boonse mu muzhi wazhila bafikile ku naambala 284.[19]Bakalama ba bibelo: Akuba, Talemona, ne baloongo baabo, batwajijile na kuloonda bibelo, ba balume 172. [20]Kivuluko kya Isalela ne kya ba n'aanga ne beena Levi bajiinga mu mizhi yoonse ya mu Yuda. Kila muuntu yeense waikajile pa biipe byaanji byo a swaine. [21]Ba miingilo ba ku nzuubo ya Lesa baikeele mu Ofela, kabiji Ziha ne Gishepa bajiinga bakuluumpe baabo.[22]Mukuluumpe pa beena Levi mu Yelusalema wajiinga Uzi mwaana Bani mwaana Hashabiya mwaana Mataniya mwaana Mika, wa mukisemi kya kwa Asafa, ba nyiimbi pa miingilo mu nzuubo ya Lesa. [23]Bajiinga muunshi ya mikaambizho ya mfumu, kabiji mikaambizho yakosa yapanyiwe ku ba nyiimbi noobe byo kyafwainwa mooba onse. [24]Keepo Petahiya mwaana Meshezabela, wa mukisemi kya kwa Zelaha mwaana Yuda, wajiinga kulubaji lwa mfumu mu biintu byoonse byatala ku baantu.[25]Ku baangikazhi ne majimi abo, beena Yuda bamo baikeele mu Kiliati Aleba ne baangikazhi ba moonka mwa, kabiji mu Dibona ne baangikazhi ba moonka, ne mu Yekabezela ne baangikazhi ba moonka, [26]ne mu Yeshua, Moladaha, Beti Peleta, [27]Hazala Shuala, ne Belesheba ne ba ngikazhi ba moonka mwa.[28]Bamo baantu ba mu Yuda baikeele mu Zikelaga, Mekonaha ne beekalamo, [29]Ena Limona, Zolaha, Yalemuti, [30]Zanowa, Adulama, ne beekalamo, kabiji ne mu Lakisha mizhi yaayo ne beekalamo. Byonkabyo batebelejile ku kyaana kya Hinoma kufuma ku Belesheba.[31]Ba mukisemi kya beena Benjamina baikeele mu Geba, mu Mikemasha, mu Aiya, mu Betela, ne beekalamo, [32]Anatoti, Noba, Ananiya, [33]Hazola, Lamaha, Gitaima, [34]Hadida, Zeboima, Nebalata, [35]Loda, Ono, ne Ge Halashima. [36]Bamo beena Levi baikeele mu Yuda bebatoongwejile ku baantu bakwa Benjamina.

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Chapter 12

[1]Abano bo bajiinga ba n'aanga ne beena Levi baishile na Zelubabela mwaana Shealitela kabiji ne na Yeshua:
Selaya, ne Ezela, [2]ne Amaliya, ne Maluka, ne Hatushi, [3]ne Shekaniya, ne Lehuma, kabiji ne Melemoti.[4]Bajiinga Ido,
ne Ginetona, ne Abiya, [5]ne Miyamina, ne Moadiya, ne Biliga, [6]ne Shemaya, ne Yoyalibu, [7]Salu, Amoki, ne Hilikiya,
kabiji ne Yedaya. Abano bajiinga ba ntaangi ba ba n'aanga ne bo bajiinga naabo mu mooba a Yeshua.[8]Beena Levi
bajiinga Yeshua, Binui, Kadimela, Shelebiya, Yuda, ne Mataniya, awo wajiinga mukuluumpe mu nyiimbo ya
lusaanchilo, pamo ne boajiinga naabo. [9]Bakibukiya ne Uni, ne bo bajiinga naabo, baimene mukimpelampela
naabo kimye kya miingilo.[10]Yeshua wajiinga shaanji Yoakimu, Yoakimu wajiinga shaanji Eliashiba, Eliashiba
wajiinga shaanji Yoada, [11]Yoada wajiinga shaanji Yonafani, kabiji Yonafani wajiinga shaanji Yadua.[12]Mu mooba a
kwa Yoakimu abano bo bajiiinga ba n'aanga, ba ntaangi ba bisemi: Melaya wajiinga ntaangi wa kwa Selaya,
Hananiya wajiinga ntaanda wakwa Yelemiya, [13]Meshulama wajiinga ntaangi wakwa Ezela, Yehohanana wajiinga
ntaangi wakwa Amaliya, [14]Yonafani wajiinga ntaangi wakwa Maluka, ne Yesefwa wajiinga ntaangi wakwa
Shebaniya.[15]Adina wajiinga ntaangi wakwa Halimu, Helikai wajiinga ntaangi wakwa Melemoti, [16]Zekaliya
wajiinga ntaanga wakwa Ido, Meshulama wajiinga ntaangi wakwa Ginetona, kabiji [17]Zikili wajiinga ntaangi
wakwa Abiya; Pilitai wajiinga ntaangi wakwa Miniamini ne Moadiya. [18]Shamua wajiinga ntaangi wakwa Biliga,
Yehonatana wajiinga ntaangi wakwa Shemaya, [19]Matenai wajiinga ntaangi wakwa Yoaliba, Uzi wajiinga ntaangi
wakwa Yedaya, [20]Kalai wajiinga ntaangi wakwa Salu, Ebela wajiinga ntaangi wakwa Amoki, [21]Hashabiya wajiinga
ntaangi wakwa Hilikiya, kabiji Netanela wajiinga ntaangi wakwa Yedaya.[22]Mu mooba a kwa Eliashiba, beena Levi
Eliashiba, Yoada, Yohanana, kabiji ne Yadua ba neembelwe noobe bakuluumpe ba bisemi, ne ba n'aanga ba
neembelwe kimye kya bufumu bwakwa Daliusa mwiina Pelisha. [23]Baana bakwa Levi, ba ntaangi baabo ba bisemi
ba neembelwe mu buuku wa bisemi kufikatu ne ku mooba akwa Yohanana mwaana Eliashiba.[24]Ba ntaangi
babeena Levi bajiinga Hashabiya, Shelebiya, ne Yeshua mwaana Kadimela, ne bo bajiinga naabo, abo baimeene
kwiipi mukimpelampela naabo mu kwi batuumbijika ne kwi basaanchila, mu kukuumbula ku lubaji na lubaji,
mu kukookela ku mukaambizho wakwa Davida, muuntu wa Lesa. [25]Mataniya, Bakibukiya, Obadiya, Meshulama,
Talimona, ne Akuba bajiinga bakalama ba kibelo ba maloonda ba kwiimana pa kibelo kya kibaamba mwa
kulamina biintu. [26]Baingijile mu mooba akwa Yoakimu mwaana Yeshua mwaana Yozadaka, kabiji ne mu mooba
akwa Nehemiya ndamakyaalo ne mu mooba akwa Ezela n'aanga kabiji muneembeshi.[27]Pa kupaana kibuuba kya
Yelusalema, baantu basakishe beena Levi ko baikeele, mu kwibaleeta ku Yelusalema mu ku sekelela kupaana na
lusekeelo, ne na kusaanta kabiji ne na kwiimba na bijiimba, ne miseense, ne ma baanjo. [28]Kukwaantankana kwa
ba nyiimbi ba koonkene pamo kufuma mu bibuunji bya mu Yelusalema ne mu mizhi ya beena Netofati.
[29]Bafumine ne ku Beti Giligala kabiji ne mu mapuunzha a mu Geba ne Azimaveti, pakuuba ba nyiimbi
betuungijile beene mizhi mu Yelusalema moonse. [30]Ba n'aanga ne beena Levi betookeshe abo beene, kabiji keepo
batookeshe ne baantu, ne bibelo kabiji ne bibuumba.[31]Keepo natumine ba ntaangi ba Yuda kuuya peulu ya
kibuumba, kabiji amiiwa natoongwele mabuumba akataampe abiji a ba nyiimbi ba paine lusaanchilo. Jibuumba
jimo jaile ku kilujo pa kibuumba kukibelo kya mbolezha.[32]Hoshaya ne lubaji lumo lwa ma taangi ba Yuda be
baloondejile, [33]kabiji panyuuma yaabo paloondejile Azaliya, Ezela, Meshulama, [34]Yuda, Benjamina, Shemaya,
Yelemiya, [35]kabiji ne bamo baana ba ba n'aanga na ma ntoloompita, Kabiji Zekaliya mwaana Yonatana mwaana
Shemaya mwaana Mataniya mwaana Mikaya mwaana Zakula mwaana Asafa.[36]Kabiji kwajiinga ne baloongo
bakwa Zekaliya, Shemaya, Azalela, Milalai, Gilalai, Mai, Netanela, Yuda, Hanani, na bijiimba bya kwa Davida
muuntu wa Lesa. Ezela muneembeshi wajiinga kuluutwe yaabo. [37]Byo bafikile nsulo ya kibelo bapitaijiletu peulu
ya muzhi wa Davida, mujishiinda ja kukaanji peulu ku kibuumba peulu ya kipaango kya kwa Davida, ku kibelo
kya meema ku musela.[38]Jibuumba ja ba nyiimbi jikwaabo ja mu oa a pikile saante baile ku lubaji lukwaabo.
Amiiwa ne baloondejile pa kibuumba na lubaji lumo lwa baantu, peulu ya kishimikwa kya leepa kya Ovena, kuya
ku kibuumba kyabaya, [39]kabiji ne peulu ya kibelo kya Efulaima, kabiji ne kukibelo kyakala, kabiji ne kukibelo kya
masabi ne ku kishimikwa kya leepa kya Hananela ne kya kitoota, kuya ku kibelo kya mikooko, kabiji baimene pa
kibelo kya maloonda.[40]Byonkabyo mabuumba onse a booba ba pikile saante ba seendele ma puunzha abo mu
nzuubo ya Lesa, kabiji ne amiiwa naseendele mpuunzha yaami na lubaji lumo lwa bineemanga pamo ne amiiwa.
[41]Keepo ba n'aanga baseendele mpuunzha yaabo: Eliakima, Maseya, Miniamina, Mikaya, Elioenai, Zekaliya, ne
Hananiya, ne ma toloompita, [42]kabiji ne Maseya, Shemaya, Eleazala, Uzi, Yehohanana, Malekiya, Elama, ne Eza,
kabiji ne ba nyiimbi beleengejile abo beene kyuumvwa ne Yezelahiya wajiinga ntaangi waabo.[43]Ba laambwile
bitapisho bikataampe pa jooja juuba, kabiji basaangalele, pakuuba Lesa wibaleengeshe kusaangalala na
lusekeelo lukataampe. Baineetu naabo ne baana ba saangalele. Byonkabyo lusekeelo lwa Yelusalema lwa
koonsheshe kuumvwanyi kwaleepesha.[44]Pa jooja juuba ba balume be batoongwele kwiikala bakuluumpe ba

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mwakulamina biintu bya kusoonka, bipaangwa bitaanshi, ne bya bujikumi, mu kwibibuungizha mu bibese mwaila mukaambizho wa ba n'aanga ne beena Levi. Kila muuntu ba mukaambizhe kwiingijila mu majimi aji kwiipi na ngyaangi. Pakuuba Yuda wasaangalele kukila ba n'aanga ne beena Levi aba baimene ku meeso anji.
[45]Baigijile mwiingilo wa Lesa waabo, kabiji ne mwiingilo wa kwiitokesha, kabiji byonkabyo ne ba nyiimbi ne bakalama ba bibelo baubile byonkabyo, mu kulama mukaambizho wa Davida ne wa kwa Solomoni mwaananji.
[46]Pakuuba kala keene, mu mooba akwa Davida ne Asafa, kwajiinga bakuluumpe ba banyiimbi, kabiji kwajiinga nyiimbo ya kutuumbijika ne ya kusaanta kwi Lesa. [47]Mu mooba akwa Zelubabela kabiji ne mu mooba akwa Nehemiya, beena Isalela boonse bapaine bya bunoonshi kila juuba kyajiinga bibeena Levi kabiji ne beena Levi batuujile baana bakwa Alona pa mbaji bya bunoonshi byazhijikwa.

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Chapter 13

[1]Pa jooja juuba bataangile mu bbuuku wa Mosesa pa kuumvwa baantu kabiji batainemo kya neembwa amba kafwaako mwiina Amonyi naangwa mwiina Moabu ukatweela mu nzuubo ya Lesa ne, myaaka yoonse. [2]Maambo keechi baishile na beena Isalela na shiinkwa ne meema, mino batewile Balamu ne kufiinga beena Isalela. Byonkabyo Lesa weetu wa alwiile mafiingo ke mapeesho. [3]Byo baumvwine ino mikaambizho, be babenye kufuma mu beena Isalela boonse baantu boonse ba mu ntaanda ingi ya bweenyi.[4]Pano abino kasa bikyaangye Eliashiba ba mutoongwele kwiikala na lusa lwa pa tu mazuubo twa ku mu nzuubo ya Lesa weetu. [5]Eliashiba waneengezhezhe Tobiya nzuubo ya butala bukataampe, amo mwaakala mo balamijilenga bya buupe bya nsomo binuunka buloongo bya kwiingijisha biintu, ne bya bujikumi bya nkunwa, ne bunuunka buloongo, ne binyu bya katataka, ne maanyi, abyo bakaambizhe kwiikala bya beena Levi, ba nyiimbi, bakalama ba biinzhilo, ne bya buupe bya neengezhiwe bya ba n'aanga.[6]Mino mubino bimye byoonse amiiwa keechi najiinga mu Yelusalema ne. Pakuuba mu mwaaka wa makumi asatu ne ibiji ya Atazakeshi mfumu wa Babilona naile kwi mfumu. Panyuuma ya bimye bimo naloombele luusa kwi mfumu lwa kufumako, [7]kabiji nabwelele ku Yelusalema. Naumvwiine bundenga maambo bwa ubile Eliashiba pa kupa Tobiya nzuubo ya kulaminamo biintu mu bipaango bya nzuubo ya Lesa.[8]Akino keechi kya nsekeshe amiiwa ne kabiji nataile bipe bya kwa Tobiya byoonse paangye ya mwa kulamina biintu. [9]Amiiwa nakaambizhe amba batookeshe mwakulamina biintu, kabiji na bweezhezhemo biintu bya mu nzuubo ya Lesa, milaambu ya nkuunwa, ne binuunka buloongo.[10]Nafuunjile amba kibese kya beena Levi keechi be bapeele ne, kabiji banyeemene, kila muuntu ku bujimi bwaanji, beena Levi ne ba nyiimbi baigijile miingilo. [11]Byonkabyo nakajipijile ba bineemanga ne kwaamba amba, "Kiika kyo mwalekelesha nzuubo ya Lesa?" Amiiwa ne ba buungizhizhe pamo ne kwi babiika pa bifulo byaabo.[12]Poonkapo beena Yuda boonse baleetele bya bujikumi bya nkunwa, binyu bipya, ne manyi ku tu mazuubo twa kulaminamo biintu. [13]Natoongwele ba kalama ba ku tu zuubo twa kulaminamo biintu Shelemiya n'aanga ne Zadoka muneembeshi, kabiji mubeena Levi, Pedaya. Waloondejilemo mwi abo wajiinga Hanana mwaana Zakula mwaana Mataniya, maambo ba bajilwe amba bakishiinka. Miingilo yaabo yajiinga ya kwaabanya byapanyiwe ku bo bajiinga naabo. [14]Ngitai amiiwa mu ku mvulula, Lesa waami, maambo a bino, kabiji keechi mufumyeepo byuubilo bya waama byo naubila Lesa waami ne miingilo yaayo ne.[15]Mu oa mooba namweene baantu mu Yuda kasa beengila mu min'aanza n'aanza pa Sabaado ne kuleeta miluumba ya nkunwa ne kwi ikaanjizha pa ba mboongolo, ne binyu naabyo, ne bipaangwa, ne makuyu, ne musaango yeense wa biipe, byo baleetele mu Yelusalema pa juuba ja Sabaado. Ne bajimwine pa kupotesha kajo pa jooja juuba.[16]Baantu baku Tila baikelenga mu Yelusalema baleetele masabi ne misaango yoonse ya kajo, ne kwibipotesha pa juuba ja Sabaado ku baantu ba mu Yuda ne mu muzhi! [17]Keepo nakajipijile ba bineeme ba mu Yuda amba, "Maambo ka kyo mubeena kuubila kino kiintu kyatama, kuzhilulula juuba ja Sabaado?" [18]Keechi basheenu be kyuubile kino ne nyi? Naanchi Lesa keechi waleetele bino byatama byoonse pe atweeba ne uno muzhi ne nyi? Pano mubeena kuleeta bukaji bwavula pe Isalela na kuzhilulula Sabaado."[19]Byo pafiichiletu ba bibelo bya Yelusalema Sabaado sa akyaangye kufika, naswiishishe amba bibelo be bishiinke kabiji amba keechi bafwainwa kwibishiinkula ne posotu Sabaado wapita. Nabiikile ba miingilo bami bamo pa bibelo byonkabyo kafwaako biipe byo bafwainwa kuleeta mukachi pa juuba ja Sabaado ne. [20]Basulu ne ba potesha mituundu yoonse ya mawaaya ba tebelejile paangye ya Yelusalema jimo naangwa jibiji.[21]Mino nebajimwiine amba, "Maambo ka kyo mwatebelela paangye ya kibaamba? Inge mukoobe kino jikwaabo, amiiwa nkabiika mabooko ami pe anweeba!" Kufuma kyookya kimye keechi baishile pa Sabaado. [22]Keepo nakaambizhe beena Levi kwiitokesha abo beene, ne kwiiya na kuloonda bibelo, ne mu kuzhijika juuba ja Sabaado. Ngitai mu ku mvulula pa kino naakyo, Lesa waami, kabiji ngubilai lusa amiiwa maambo a lulayaan'ano lwa neema lo muji naalo pe amiiwa.[23]Mu oa mooba namweene ne ba Yudea aba basoongwele baana bakazhi baku Ashedods, Amona, ne Moabu. [24]Kipuungu kimo kya baana baabo ba ambilenga mulaka wa ku Ashedoda. Kafwaako naangwa umo mwi abo wayuukile kwaamba mulaka wa ku Yuda ne, mnio mulakatu baantu bakwaabo bamo.[25]Nebakajipijile, kabiji ne bafiingile, ne kukozhaapo bamo ne kwiibayokola nsuuki yaabo. Ne ba chipishe na Lesa, amba, "Keechi mukasoongweshe baana beenu ba bakazhi ku baana baabo ne, naangwa kusoongwela baana beenu ba balume baana baabo ba bakazhi ne, naangwa anweeba beene ne. [26]Naanchi Solomoni mfumu wa Isalela keechi waleengele maambo na maambo a bano ba bakazhi ne nyi? Mukachi ka byaalo keechi kwajiingapo mfumu noobe aye ne, kabiji ba mutemenwe kwi Lesa waanji, ne Lesa wa mupele bufumu bwa Isalela yeense. Naangwa byonkabyo, bakazhi baanji ba ku byaalo bikwaabo ba muleengejile aye kuleenga maambo. [27]Naanchi twafwainwa kuumvwa kwi anweeba ne kuuba buubi bukataampe nyi, ne kwiikala babula kuluumbuluka kwi Lesa weetu na baana bakazhi baangi nyi?"[28]Umo wa mubaana bakwa Yoakimu mwaana Eliashiba n'aanga mukataampe muko wakwa Sanabalata mwiina Holoni. Onkao maambo namulengeshe kunyeema kiluungi

kyaami. [29]Betai mu kwi bavulula, Lesa waami, maambo bazhilulula bu n'aanga, ne lulayaan'ano lwa bu n'aanga ne beena Levi.[30]Byonkabyo ne batookeshe ku byoonse bya beena byaalo, ne kwiikazha miingilo ya ba n'aanga ne beena Levi, kila muuntu pa mwiingilo waanji mwiine. [31]Napaine milaambu ya nkunyi pa bimye byatoongwelwe ne kya bipaangwa. Ngitai mu ku mvulula, Lesa waami, pa bya waama.

Esther

Chapter 1

[1]Mu mooba a kwa Zakusa (ye Zakusa wataangijilanga ku Indiya kufikatu ne ku Kushi, kukila pa bibuunji 127), [2]Mu oa mooba mfumu Zakusa waikajile pakipona kyaanji kya bufumu mukipaango kya mu Shusha.[3]Mu mwaaka wa busatu wa bufumu bwaanji, wapaine kijiilo ku ba bineeme baanji boonse ne ba miingilo baanji. Bashilika ba ku Pelisha ne ku Mediya, ne ba bineemanga, ne baandama kyaalo ba mu byaalo bajiinga ku meeso anji. [4]Wamweesheshe bunoonshi bwa buwaame mu bufumu bwaanji ne buneeme bwa lukumo lwa kutuumbala kwa mooba avula, kwa mooba 180.[5]A a 5 mooba byo apwiile, mfumu wapaine kijiilo kya mooba atanu ne abiji. Kyajiinga kya baantu boonse bajiinga mu Shushani, kyaneme kuteendekela beene ba binemaanga kufika ne kubabula kuneema. Kyaubilwaanga mukachi ka kipaango kya mpoka ya mukipaango kya mfumu. [6]Kipaanga kya mpoka be kiwamishile na mapeembe a toonge utooka ne wachijisha, na mizhiinge ya boombwa na linenyi wa waama kabiji ne kyafiituluka, ne kukobekako tuumbala minwe twa siliva kumashiki a mabwe. Kwajiinga siliva ne golode wa myaala myaala uchila, ne maabwe, ne kwibikiingya bisapi, kabiji ne kwiapeenta maabwe. [7]Byakutoma be ba pelejile mu ma nkomeeki a golode. Ma nkomeeki onse ajiinga a neengela buloongo kabiji mwajiinga binyi bya bufumu byavula byaishile maambo a buumpanyi bwa ba mfumu. [8]Batomeneenga na maambo a kulama mizhilo amba, "Keechi kwafwainwa kwiikala kukaanjikizha ne," Pakuuba mu jino jishiinda mfumu wapaine mikaambizho ku babineemanga boonse ba ku kipaanga kyaanji kuuba moonka mwaila kusaka kwa muuntu.[9]Kabiji, Vashichi muka mfumu wapaine kijilo kya baineetu mu kipaango kya mfumu Zakusa. [10]Pa juuba butaanu na bubiji, muchima wa mfumu byo a saangalele maambo a binyu, aye wa ambijile Mehumana, ne Bizeta, ne Abona, Bigata, Abagata, Zetala, kabiji ne Kakasa (ba bineemanga batanu na babiji ba mwiingijilanga aye), [11]mu kuleeta muka mfumu Vashichi kwi aye kasa a vwaala kaboondo kaanji ka bufumu. Aye wasakile kumweesha baantu ne babineemanga buuya bwaanji, pakuuba mweekelo yaanji wajiinga walaamba.[12]Mino muka mfumu Vashichi wakaine kwiiya ku byaambo bya mfumu amba byo ba muleetejile ku ba bineemanga. Keepo mfumu wazhiingijile biingi; kabiji bukaji bwa mupiile mukachi kaanji.[13]Keepo mfumu waikajile pamo ne bansoongwa lume bayukanyikilwe amba ba maana, boonka baumvwishanga bimye. (biino byoobyo waubileenga ku booba bayuukile ne kuzhachisha). [14]Kabiji aba baajingapeepi naanji bajinga beena Kashena, Shetaala, Adamaata, Tashisha, Meleesa, Memukani,ne baana bamfumu batanu na babiji : baabakazhibaku pelesha ne baku midela. bajiinga na luusa ku ba mfumu, kabiji basajile bibaamba bya kila ne mukuleepa mooka mu bufumu. [15]Mwaila muzhilo, kika kyafwainwakubiwa kwi aye mukamfumu Vashiti maambo kechi wakokejile mukambizho wa mfumu Ahaselusa, waletelwe kwi aye kwibabinemaanga?"[16]Memnuukani waambile mukyeenyi kya mfumu ne ba bineemanga amba "Kechi ba mfumutu bo a tamisha Vashichi muka mfumu ne, mino ne ku ba bineemanga boonse ne baantu boonse baji mu bibuunji bya mfumu Zakusa. [17]Pakuuba maambo a muka mfumu akayuukanyikwa ku baana bakazhin boonse. Akebaleengesha kulama balume baabo na misuula. Bakaamba amba, 'Mfumu Zakusa wakaambizhizhe Vashichi muka mfumu kumuleeta ku muleeta kwi mfumu, mino wakaine.' [18]Kasa jikyaangye kupwa ajino juuba joonka ba bineemanga ba bakazhi ba ku Pelisha ne ba ku Midela baumvwako ano maambo a muka mfumu ba kaamba biintu bimootu kuba bineemanga ba mfumu boonse. Kukeekala musuula yavula ne bukaji.[19]Inge kyamutookela mfumu, lekai muzhilo wa bufumu atumwe koonse kufuma kwi aye, kabiji lekai kineembwe mu mizhilo ya beena Pelisha ne beena Midela, ao wakoonsha kubula kikiingishiwa, amba Vashichi akoonshe kubula kwiiya ku meeso anji. Lekai mfumu apaane kifulo kya bu muka mfumu ku mukwaambo wa waama kukila aye. [20]Mukaambizho wa mfumu pa kuyuukanyikwa moonse mu ntaanda yaanji, baana bakazhi bakaneemekanga balume baabo, kufumu ku mucheeche kufika ne mukataampe. [21]Mfumu ne baana baanji basekejile pa buno bukwaasho, kabiji mfumu waubile byoonka bya laangulukile Memukana. [22]Ne aye watumine makalata ku bibuunji bya bufumu byoonse, kila kibuunji mu neembelo yaayo, kabiji ne kufuunjisha baantu mu milaka yaabo. Aye wakaambizhe amba baana balume boonse bakoonshe kwiikala na bu nkaambo bwa pa ba mumazubo abo. Uno mukaambizho wapainwe mu mulaka wa baantu boonse mu mapuunzha abo.

Chapter 2

[1]Kabiji pakupita bino biintu, kimye bukaji bwa mfuumu Ahaselusa pa kutontoloka, walangulukie pe vashiti ne kyo aubile, walangulukile pa kintu akambizhe amba bamubekyo. [2]Keepo ba nsongwaluume ba mfumu ba mwingijilenga baambile amba, "Lekai kumpesampesa kwi menako ba mfuuumu mu kukeba kamwale walamba babulapo kusambakanapo kala na mwaana muluume.[3]Lekai: mfuumu atongole bakuluumpe bakumonaanga mu byalo byoonse bya bufuumu bwaabo, ne kukonkanya pamo bakamwale balaamba babulapo kusambakanapo na mwaanamuluume kala mu mizhi ya bufuumu ya basongolwa ba ineetu shushani. Balekai bakalamiwenga kwi Hegai, ntuungu wa mfuumu, yenka utala pa kulama baana bakazhi, ne kwiba pa manyi anuka buloonga akwi wamisha. [4]Leekai awa kamwale uka tokesha mfuumu akekale mwaji wanji mu mpunzha ya Vashita." Buuno bukwasho bwamutokeshejile mfuumu, ne kuba wikyubile.[5]Kwajinga mwaana muluume muyudea mu muzhi wa bufuumu mu shushaniabe jizhina janji jajinga Modekai mwaana Yaila mwaana shimei mwaana kisha, wajinga mwina Benjamina. [6]Bamusendeele ne kumukwata kufuuma ku Yelusalema naboba bo bakwachile ne kusenda, pamo na Yekoniya, mfuumu wa Yuda, ao mfuumu Nebukachineza wa mu Babilona ye a kwachile kutwalwa mu buuzha.[7]Walaminenga byakwa Hadaasa, ao uji, Eshita, mwana wamukazhi wa bamwisho yanji, maambo kechi wajinga na bashanji nangwa bainanji ne Umo kamwale wajinga na booya bwalaamba abo mwatemewe mu kumwekana. Kimye bashanji ne bainanji byo bafwile,Modekai wamusendele kwikala noobe mwananji wamukazhi.[8]Kimye mukambizho wa mfumu wabijikiwe byounwanikile, Bakamwale bavula balelwe ku mpunzha ya bufuuma ya shushani. Bapainwe kulamwa kwi Hegai. Eshita nanji bamusendele ne kumuleta ku kipango ne kumubika mu kulamwa kwi Hegai, ao utala pa baineetu. [9]Kamwale wamutokeshe, ne kutalwa watajilwe buloongo kwi aye. Ponkapo bamupeele manyi anunka buloongo a kwi wamisha ne kajo kanji ko bamwabwijilepo. Bamupele bansongwakazhi bataanu na babiji kufuuma kukipango, wamuvilwile na bamwingilo banji ku mpuunzha yawaina mu nzubo ya baanabakazhi.[10]Eshita kechi wabuujile uji yense ne bajiinga baantu nangwa baloongo banji ne, maambo Modekai wamukambizhe kula kubuulako uji yense. [11]Mooba onse Modekai wapichilenga konka kunyuuma ne kulutwe kwa kipaango pangye ya nzubo ya babakazhi, mukafuunda pa bintu byo abena kuuba Eshita, ne bisakubiwa kwiaye.[12]Pakufika kimye kya bakamwale boonse kuya ku mfuumu Aheselusa byo apwishile kukookela mizhilo ya baineetu pa ba nkondo jikumi na babiji, Bino byobyajinga kimye kya kuwamisha kuwama kwabo byokwapwile: Ba ngondo Bataanu na umo na bataanu na kamo na binunka buloongo ne manyi awaama obewamishisha. [13]Kimye kamwale byo aile ku mfuumu, byoonse byoakebelenga bamupeele kufuuma mu nzuubo ya baanabakazhi, amba aye asende kumpuunzha.[14]Mabaanga watwela, ne lukeelo walupuka kubwela ku nzubo ya bubiji ya baana bakaazhi, ne walaminengwa kwi shaashigaze, ntuungu wa mfuumu, watalaanga pa bisongolwa. Kechi wabwelelenga ku mfumu jikwabo ne kaana watokeshiwa ne kumwita pa jizhina.[15]Bino kimye byo kyaishile kya kwa Eshita (mwaana mukaazhi wakwa Abihaila, mwinsho yanji Modekai, wamutamwile noobe mwananji) kutwela mu mfuumu, keechi wamulombejilepo kiji kyonse ne poso byonka byo atongwelejle Hagai ntuungu wa mfuumu, watalaanga pa baana bakazhi, walangulukile. Keepo Eshita watajilwe na luusa ku boonse ba kamwale. [16]Eshita bamutwajile kwi mfuumu Ahaselusa mu mpuunzha wabufuumu pa ngondo wa bujikuumi, ao aji ngondo Tebeta, mu mwaaka wa butaanu a bubiji wa bufumu bwanji.[17]Mfumu wa temenwe Eshita kukilapo byo atemenwe baanabakazhi bakwabo kabiji watajilwe buloongo na luusa kumenso aji, kukila boonse bakamwale bakwabo bakyangye kusambakanapo na mwaanamulume washikwile kisoote kya bufuumu ne kumubika pa mutwe wanji ne kumulenga mwaji wanji mukifulo kyakuuba amba alenge vashiti. [18]Mfuumu waletele kijiilo kikataampe kya ba ntuungu ne ba mingilo yanji, "kijilo kya kwa Eshita," ne kumupa misoonko yafuumine mu bubiji. Kabiji wapaine bya buupe bya mubisemwa.[19]Pano byo bebabungizhe ba kamwale jabubiji babula kusambakanapo kala na mwaanamulume, modekai waikajile pa kibelo kya kipango kya mfumu. [20]Eshita wajinga ukyangye kulumbulwilapo uji yense ne pa baloongo nangwa baantu banji, monka mwamukambizhizhe modekai. watwajijile kulondela mafunjisho akwa Modekai, Byo aubilenga byonka byobamukomeshenga. [21]Mu ao mooba, kimye Modekai byo akijinga pa kibelo kya mfuumu, Ba ntuungu babiji ba mfuumu, Bikitaine ne Telesha, mu booba balaminenga kibelo, wazhingijile ne kusaka kuba mfumu Ahaselusa kyatama.[22]Kimye maambo byo afikile kwi Modekai, wabujile mwananji wa mfumu Eshita, ne Eshita waambile kwi mfumu mujizhina ja kwa Modekai. [23]Byo bamwipwizhe ano maambo ne kuyuka kine, ne boba boonse bebanyongele pa kichi. kabiji ano maambo anembelwe, mu menso a mfumu, mu buuku wa kiseela kya bufuumu bwanji.

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Chapter 3

[1]Pakupita bino biintu, mfumu Zakesa wa musuuntwile Amane mwaana Hamedata mwiina Agagi, ne ku muupa kipoona kya bukuluumpe kukila bya babineeme bakwaabo bo ajiinga naabo. [2]Boonse ba miingilo ba mfumu bajiinga ku kibeelo kya mfumu ba fukamine ne kwiinamina paanshi kwi Amane, maambo mfumu wiba kaambizhe kuuba kino. Mino Modekai keechi wafukamine naangwa kwiinamana ne.[3]Keepo ba mwiingilo ba mfumu bajiinga ku kibeelo kya mfumu ba mwaambijile Modekai amba, "Kiika kyo mwaleengulwila mukaambizho wa mfumu?" [4]Ba mwaambijilenga pajuuba pa juuba, mino aye keechi waloondela mukaambizho yaabo ne. Byonka byo abo ba mubuunjile Amane mukumona kuba amba kana lukatazho lwa kwa Modekai lusa kwiikala byonka bya, maambo aye wi baambijile amba aye wajiinga mu Yudeya.[5]Amane byo a mweene amba Modekai keechi wafukamine ne kupaana mushiingi ne, wayuujilwe na bukaji bukataampe. [6]Aye walaangulukile mulaanguluko wa kwiipaya Modekai buunke bwaanji, maambo ba miingilo ba mfumu ba mubuujile baantu bakwa Modekai. Aba bajiinga mu ntaanda ya kwa Zakesa.[7]Mu ng'oondo mutaanshi (ye ng'oondo wa kwa Nisana), mu mwaaka wa bujikumi na bubiji wa mfumu Zakusa, kisela kya puula-yo lota- bekitailanga ku meeso a kwa Amane, mukusala juuba naangwa ng'oondo. Bekibweezhezhengapo kufika ne ku ng'oondo wa bujikumi na bubiji (ye ng'oondo wa kwa Adala).[8]Amane wa ambile kwi mfumu Zakusa amba, "Kuji baantu beenyi bakuumbana ne kuyuula mu byaalo byoonse bwa mu bufumu bweenu. Mizhilo yaabo yapusana na baantu bakwaabo, kabiji keechi bakookela mizhilo ya mfumu ne, onkao maambo keechi kyaswiishiwa ba mfumu kwiiba swiisha bano baantu kwiikala muno ne. [9]Inge kibeena kwi musekesha ba mfumu, kaambizhai kwi bepaya, kabiji amiiwa nkapaana biumbi jikumi bya mataleenta a siliva mu mabooko abooba bakeengila uno mwiingilo wa mfumu, maambo a abo kubiika mu kipao kya mfumu."[10]Ponkapo mfumu wafumishe kaambalaminwe kaanji ne kwi kapaana kwi Amane mwaana Amedata mwiina Agagi, mulwaanyi wa ba Yudeya. [11]Mfumu wa ambile kwi Amane amba, "Amiiwa nkamona kuuba amba maali apanwa kwi obeewa ne ku baantu boobe. Ukeekyube moonka mo walaangulukila."[12]Keepo baneembeshi ba mfumu be beechile pa juuba ja bujikumi ne busatu mu ng'oondo mutaanshi, ne yooya mikaambizho yoonse yakwa Amane yo a kaambizhe ya neembelwe mu mizhilo ya mfumu ne ku boonse bajiinga mu kyookya kyaalo, ku bakuluumpe ba pusana pusana ba baantu, ne ku bene bakuluumpe bakilaapo ba baantu, mu ntaanda yoonse kwi ineemba mu mulaaka wa baantu boonse. Kya neembelwe mujizhina ja mfumu Zakusa ne kubiikapo kateetesho ka kaambalaminwe kaanji. [13]Makalata atwaajilwe ku mabooko a batwaala makalata a mfumu ku bibuunji byoonse bya baandama kyaalo, Zakusa, kwiipaya, ne konauna ba Yudeya, kufuma ku banyiike kufika ne ku bakuluumpe, baana ba bacheeche ba balume ne baana bakazhi mujuuba jimo-jabu jikumi ne asatu mu ng'oondo wa bujikumi (ngoondo wa kwa Adala) - ne mu kupukula biintu byaabo.[14]Kipeepala kimo kya nkalata kya leengelwe ke muzhilo mu kyaalo kyoonse. Mu kyaalo kyoonse kya ukanyikilwe ku baantu boonse amba bafwainwa ku neengezha jino juuba. [15]Baluuwe baile lubilo mu ne kutwaala mukaambizho wa mfumu ne malamuna a panyiwe mu muzhi wa Shushana. Mfumu ne Amane baikeele paanshi na kutoma, mino muzhi wa Shushana wajiinga mu lukatazho.

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Chapter 4

[1]Modekai byo a yuukile byoonse abya bya ubilwe, aye wataambwile bivwaalo byaanji ne kuvwaala bivwaalo bya majila ne kwiipukula buto. [2]Aye waile mukachi ka muzhi, ne kujila mabiingo akataampe. Aye waile peepi na kibelo kya kipaango, maambo kafwaako wa swiishiwe kupitamo kasa a vwaala bivwaalo bya majila. [3]Mu bibuunji byoonse, moonse mwafikile mukaambizho ne jifuunde ja mfumu, mwajiinga majila akataampe mu ba Yudeya, na kuzhikilwa na nzala, kujila, ne mabiingo. Mwi abo bavula bavwaajile bivwaalo bya majila ne kwi pukula mu buto.[4]Ba nsoongwa kazhi ne ba miingilo bakwa Eshita byo baishile na kumubuula, muka mfumu waikele na bulaanda bukataampe. Aye watumine bivwaalo byaku muvwiika Modekai (vyonkabyo amba akoonshe kuvuula bivwaalo byaanji bya majila), Mino aye keechi a kakoonshe kwi biswa ne. [5]Ponkapo Eshita waichile Ataki, umo wamu bantuungu ba mfumu ye a toongwele amba a mwiingijilenga aye. Wamutumine aye kuya kwi Modekai na kuyuuka kyaubiiwe ne byo kya luumbulwiile.[6]Byonka byo Ataki waile kwi Modekai mu muzhi ku kwiipi na kibelo kya mfumu. [7]Modekai washimwiine kwi aye byoonse byaubilwe kwi aye, ne maali onse a siliva ao Amane oa laile kwi a pima ne kubiika mu kipao kya mfumu pakuuba amba bepaye ba Yudeya. [8]Kabiji aye wamupeele nkalata ikwaabo ya jilamuna jo bapaine ku Shushani ja konauna ba Yudeya. Aye waubile bino pakuuba amba Ataki akoonshe kwi kimweesha kwi Eshita, ne kukoonsha ku muyuukisha aye ne kumupa mukaambizho wa kuya kwi mfumu na ku muloomba lusa lwaanji, ne ku musaanshijila na maambo a baloongo baanji.[9]Byonkabyo Ataki waile kabiji wamubuujile Eshita bya ambile Modekai. [10]Keepo Eshita wa ambile kwi Ataki ne ku mukaambizha kubweelamo kwi Modekai. [11]Aye wa ambile amba, "Boonse ba miingilo ba mfumu ne baantu ba mu mapuunzha a bufumu bayuuka amba yeense wa mulume naangwa wa mukazhi watweela mukazhi ka kipaango kya mfumu kwa kubula kumwiita, kujitu muzhilo umo: wakuuba amba wafwainwa kwiipaiwa-kana yeenkawa ye akataambika mfumu ndoondo ya golode pakuuba amba ekale na buumi. Amiiwa keechi baangita kwiiya ku mfumu pa mooba makumi asatu ano ne." [12]Byonka byo Ataki washimwiine byaambo bya kwa Eshita kwi Modekai.[13]Modekai wabweezhezhe ano maawi kwi Eshita: "Keechi ulaanguluke amba mu kipaango kya mfumu, ukanyeema jikwaabo noobe bakwaabo ba Yudeya. [14]Inge wazhiindama pa kino kimye, bukwaasho ne kupokololwa ku keeya ku ba Yudeya kufuma ku mpuunzha ikwaabo, mino obeewa ne ba mu nzuubo yaba shoobe mukoonaika. Ng'aanyi wayuuka kana kaampepo waikala pakino kifulo kya bufumu na maambo a kimye noobe kino?"[15]Keepo Eshita watumine ano maawi kwi Modekai amba, [16]"Yaanga, ukoonkanye pamo boonse ba Yudeya bekala mu Shushani, ne kuzhikilwa na nzala na maambo a amiiwa. Keechi mukaje naangwa kutoma pa mooba asatu, bufuku naangwa mute. Ba nsoongwa kazhi baami ne amiiwa tukazhikilwa na nzala pamo byoonka byo mukooba . Keepo nkaya ku mfumu, naangwa byonka byo keechi kya swiishiwa, kabiji inge konaika, nkonaike." [17]Modekai waile ne kuuba byoonse a bya Eshita byo a mubuujile kuuba.

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Chapter 5

[1]Panyuuma ya kupitapo mooba asatu, Eshita wavwajile bivwalo byanji bya bufumu kabiji waile mu kwimomana mu kipango kya mfumu kulutwe ya nzubo ya mfumu. Mfumu waikajilenga pakipona kyanji kya bufumu kyanji munzubo ya bufumu kyanji munzubo ya bufumu, saka ataala mukibelo. [2]Kimye mfumu kyo amweene Eshita muka mfumu saka aimana mumkipango, watambwijile lusa mu menso anji. Wa mutambikile ndondo ya ngolode yajinga mukuboko kwanji. Byonkabyo Eshita wafwenyenye kubwipi ne kukwaata wakwaachileko ku ndondo ya mfumu.[3]Kpo mfumu wa ambile kwiaye amba, "kika kyo ubeena kukeba, muka Mfumu Eshita? kika kyo bufumu bwami kichiika busa kupanyiwa kwi obewa ." [4]Eshita waambile amb, "inge kino kyasekeshe mfumu, leekai mfumu ne Hamane beeye lelo kukijiilo kyo na munengezhezha."[5]Kepo mfumu waambile amba," leetai hamane bukiji, ngube byaamba Eshita." Byonkabyo mfumu ne hamane baile kijiilo akya kya nengezhezhe Eshita. [6]Kimye kyo banengezhezhenga maalwa pa kijilo, mfumu waambi kwi Eshita amba, "kiika kyo ubeena kukeba? nangwa lubaji lumo lwa bufumu bwaami, kichika busa kupanyikwa kwi obewa."[7]Eshita wakumbwile amba, "byo mbeena kusaka ne byo mbeena kukeeba ke biino. [8]Inge nataana lusa mu menso a mfumu kabiji nge kya sekesha mfumu kumpa byonkeba ne kwibinemena, lekai mfumu ne hamane bakeye kukijilo kyo nkeba nengezhezha keesha kabiji nkakumbula mfumu mepuzho anji."[9]Hamane waile aja juba na lusekelo ne kumvwa buloongo mu mu chima. Mino kimye hamane kyo amweene Modekai saka waimana ku kibelo kya mfumu, kwakubula kwimana nangwa kuzakama na mooyo, wa yujilwe na bukaji kuzhingijila modekai. [10]Nangwa byonkabyo, Hamane watekenyetu ne kuya waile kunzubo yanji, ponkapo watumine jiwi ku baluunda nanji ne kwibabungizha pamo, na mukazhanji aye Zelesha. [11]Hamane wibalumbulwijile pa buvule bwa bunonshi bwaanji, nambala ya baana banji babalume bavula, ne byonse bya mubila mfumu muku mu nemeeka aye byo amutumbijika kukila ba binemanga baanji, ne ba mingilo ba mfumu.[12]Hamane waambile amba, "muka mfumu Eshita kechi waichilepo muuntu mukwabo mino waichile amiwa kwiya na mfumu ku kijilo kyo anengezhezhe. Kabiji ne kesha naitwa jikwabo kuya na mfumu. [13]Mino byoonse bye kechi byaneema kwi amiwa ne na maambo a kumona Modekai mu Yudea saka aikala pakibelo kya mfumu."[14]Kepo Zelesha mukazhanji waambile kwi Hamane ne boonse balunda nanji amba ," lekai ba leenge kya kunyoongelapo baantu kikale na ma kyubichi makumi ataanu nubula. Lukeelo, waambe ku mfumu amba bamukujika Modekai. Kepo aye na lusekelo na mfumu ku kijilo." Kino kyasekeshe Hamane ne kyobanyongelapo bantu kyashimikilwe .

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Chapter 6

[1]Abwa bufuuku mfumu kechi walajile. Wa kambizhe ba mwingilo banji kuleeta buuku ye baneembamo bimwekanyika mu mooba a buufuku bwanji, kabiji bamutangijilenga na jiiwi jikaatampe aye mfumu. [2]Kyatainwe kya lamwa amba , Modekai waambile pe Bikatane ne Telesha, bakaala ma babiji balamanga kibelo, ba kebelenga kwipaya mfumu Ahaselusa. [3]Mfumu waipwizhe amba , nganyi muneema wabaisha wa peewa kwi Modekai maambo akuuba kino?"Kepa ba nsongwalume baingijilanga mfumu ba ambile amba," kafwapo kyo ba mubijile."[4]Mfuumu waambile amba," nganyi uji mukipaango?" pano hamane watweelele mukipaango kya pangye kya nzubo ya mfumu amba aambe kwi ye na maambo a kukujika Modekai pa kyoba nyoongelapo baantu kyo ba shimikijiile aye. [5]Ba mingilo ba mfumu baambile kwi aye amba," Hamane waimana mu kipango." Kepo mfumu wa ambile amba," Lekai atweele." [6]Kimye Hamane kyo atwelele, mfumu waambile kwi aye amba, "kika kyafwainwa kubilwa ku mwaana mulume ye asakisha kumuneemeka aye mfumu?" Pano Hamane waambile mumuchima wanji amba, "nganyi ye asaka kuneemeka mfumu kukila amiwa?"[7]Hamane waambile kwi mfumu amba, "maambo awa wamulume ye mubeena kusaka kuneemeka, [8]Letai bivwalo bya bufumu, byonka byavwaalapo mfumu, ne mbili yo endaapo ne kumutwe wanji kwi kabondo ka mfumu. [9]Kepo muleete bivwalo ne mbili bipanyiwe kwi binemanga bya mfumubiji na buneeme. Lekai bavwike mwaana mulume ye asaka kuneemeka mfumu, kabiji lekai ba mwendeshe pa mbili kupichila mumikwakwa ya muzhi. Lekai bataaye mbila saka bamutaangijizha kulutwe, ye asaka kunemeeka mfumu!""[10]Kepo mfumu waambile kwi Hamane amba, "Nyeema, senda bivwalo ne mbili, monka mo waambila, Kabiji mubile kino Modekai mu Yudea wikala pa kibelo kya mfuumu. Kechi ukankalwepo nangwa kimotu pa byo wa amba ne." [11]Kepo Hamane wasendele bivwalo ne mbili. Wavwikile Modekai ne kumwendesha kupichila mu mikwakwa ya muzhi. Watwajijile mbila saka akyangye mwiine, "Bino byo byafwainwa kubiwa ku mwaana! mulume ye asaka kuneemeka mfumu!"[12]Modekai wa bweleele ku bibelo kya mfumu Mino Hamane wanyemeene ku nzubo yanji, na mabingo, saka avweta kumutwe. [13]Hamane waambijile mukazhanji Zelesha ne bonse baluunda nanji pa bonse balunda nanji pa byonse bya mu mweekejile. kepo babalume banji bayile lulumbi na maambo a maana abo, ne Zelesha mukazhanji, baambile kwi aye "Inge modekai, mwatendeka kupeela ku menso anji, aye Muyudea, ku menso anji." [14]Mu kimye kyo babinemanga ne aye, bineemanga bya mfumu bya fikile. Ba nengezhezhe Eshita.

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Chapter 7

[1]Kepo mfumu ne Hamane baile kukijilo kya muka mfumu Eshita. [2]Pajoja juuba jabubiji, byo batomenenga binyu, aye mfumu wamwambijile Eshita amba,'' kika kyo wasaka kulama, obewa mwaji wami Eshita, kisakupaangiwa kwiobewa nangwa kwimuupa lubaji lumo lwa bufuku bwami.[3]Kumvwa mukamfumu Eshita amba, anweba mfumu, inge natalwa buloongo kumenso enu, kabi kimutokela ku muchima, anweba mfumu, bandeeke ngikale na buumi_ kyo naloomba ne baantu bami nabo pamo, kyo nasaka. [4]Maambo amiwa ne baantu bami, betupotesha, mukuba amba betonaune, ne kwitwipaya ne kwituzhiya. Inge betupoteletu neba songwalume naba songwankazhi ke bazha, inge bazhindamapotu, maambo lumanaamo lwa byonkabyo kechi lwaesakana pamo na bya malwa bikemufikila anweba mfumu inge betwipaya ne.'' [5]Ponkapo mfumu Ahaselusa wamwambijile mukamfumu Eshita , ''Ye nganyi? kabiji uji kwepi? wilundumika ne kulanguluka muchima wanji kuba kino kintu?''[6]Eshita waambile amba, ''Awo mushikwe mulwanyi wetu, yenkawa mubi, Hamane,'' kepo Hamane aubishetu moyo ku menso amfumu ne a mwaji wanji. [7]Mfumu waimene ku kijilo na bukaji, walupukile ne kuya ku maluba a kunzubo yanji, bino Hamane washajile monka na kumusashijila Eshita, muka mfumu. wamwene amba byakatazha byajinga byakulengwa peaye na mfumu.[8]Kabiji mfumu wabwelele mukipango kufuma ku maluba a kunzubo ya bufumu wabwelele monkamobatomejilenga binyu. wataine Hamane saka aponena pakya kusendalalapo paji Eshita. Mfumu waambileamba,'' Aye usakukozha wanji wami mumenso ami munzubo yaminyi?'' Uno mukuku wabyaambo. byo aishiletu kufuuma mukanwa ka mfumu, bakalume ba vwetele kilungi kya Hamane.[9]Kepo Hhabona , wa mu bantangi ba mwingilo wamfumu, kyakukujikilapo kya lepa makyubichi makuumi ataanu pepi nanzubo ya Hamane. wanengezhejile modekai, umo waambile kuku vimbila mfumu.'' Mfumu waambile amba'' mukujikaipo.'' [10]Byonkabyo bamukujikile Hamane pakyakukujikilapo akya kyo anengezhezhe Modekai. Bukaji bwa mfumu bwafomokele.

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Chapter 8

[1]Pa jonka juuba aye mfumu Ahaseusa wapeelemuka mfumu Eshita bioe bya aye, Hamane, mulwanyi wapele muka mfumu, Eshita bipe bya aye, Hamane, mulwanyi wa bayudea, kabiji Modekai waishile ku menso a Mfumu, aye Eshita wamubujile mfumu amba modekai ne aye amba baloongo. [2]Kabiji aye Mfumu wavujile kambalamiwe, koonka ko koamwangachile Hamane, ne kumupa aye Modekai. Eshita wa mupele modekai luusa lwao pa nsabo yajinga ya Hamane.[3]Kabiji Eshita waambile jibiji ku mfumu wa kunyikile kilungi kyanji panshi ne kujila byo amusanshijilenga amba mufumye akya kyataama kya sakile kuba Hamane mwina agaga, kyonkakya kyo alangulukile kwibobila bayudea. [4]Ponkaapo mfumu, watambikile ndoondo. yaanji ya ngolode kwi Eshita, wabukile ne kwimaana waimeene ku menso a mfumu.[5]Kabiji waambile amba, inge kimutokela, kumuchima anweba mfumu, kabiji , inge natanwa na luusa mu menso anji, inge kintu kyamweka nobe kijitu kumenso a mfumu, kabiji amiwa mbena kumutokesha ku menso anji, Lekai, jifunde jinembwe kufumyapo makalata anembelwe na Hamane mwaana wa Hamedata mwina Agaga, makalata aa oanembele kukonauna bayudeya bayudea bonse baji mukyalo kya mfumu. [6]Maambo amiwa nakonsha kwitwika byepi saka moona bya maalwa kuponena pabantu bami?'' na konsha byepi kupitamo sakantana konaulwa kya baloongo bami.?''[7]Ponkapo mfumu Aahaselusa wamwambijile kwimuka mfumu Eshita ne kwi modekai muyudea amba,'' Tala, amiwa napupa Eshita nzubo ya Hamane, ne abo bakujika kala pakyakukujikilapo, maambo wailenga mukonauna bayudea. [8]Pano munembe kubayudea mujizhina jami amiwa mfumu monka mo kimutokela ku muchima, ne kubikapo katetesho maambo kinembelo kya nembwa mujizhina ja mfumu kyo bakomako katetesho katetesho ka pa kambalanwe ka bufuumu, kafwako muuntu nangwa umo wakonsha kwi kyalula ne,[9]Kepo ba ichile banembeshi ba mfumu pa kyonkakya kimye, mu ngondo wa busatu, ye ngondo wa sivanyi, Pa juba ja bumakumi abiji ne asatu a ngondo. Jifunde janembelwe mwajinga byonse byakambizhe Modekai pepa yudea. kyanembewe kuba kubandama kyaalo, bandama kyalo ne binemanga bamukyalo abo bapele kufuma ku ndia ne ku kushi127 byalo, ku kyalo kimo kimo beba ne mbele munembelo yaabo, ne ku baantu bonse mumulaka wabo, ne kuba yudea munembelo yaabo ne mulaaka.[10]Modekai wanembele mujizhina ja mfumu Ahaselusa ne kuzhikako katetesho ka mfumu. Watumine makalata na baya pabambili ba twatwala makalata, bambili ba nkondo aba bobaingijishe mumwingilo wa mfumu, basemwa bkufuuma mukipaka kya mfumu. [11]Mfumu wapele bayudea bajinga munzhi yonse luusa kupwisha pamo ne kupanga jishiki jakukikizha myeo yabo: konauna, ne kwipaya, kabiji ne nkonauna mashilikale boonse bankondo. kufuma mumuzhi nagwa mukibunji aba baakonsha kwibatuula bulemo, kubiikako baana neba bakazhi nangwa konauna mpaka yaabo. [12]Akino kyaubiwe mumuzhi wamfumu Ahaselusa paajuba ja jikumi na jimo ne asatu, mu ngondo wa Adala.[13]Kipasha kya nkalata yamafunde pa painwe nobe jifunde mukyalo kyonse kabiji bebimwesheshe patooka kubonse baantu. Bayudea bajinga banengezha pajoja juuba kukubweezha mfika pabalwanyi baabo. [14]Byonkabyo baaluwe, baendelenga pa bambili ba bufuumu baingijishilenga kumwingilo wa mfumu baile kya kubuula kutaaya kimye. Byambo bya mfumu nabyo bebi paine kufuuma kukipango mu shushani.[15]Kepo Modekai wafumineko ku menso amfumu saka avwala bivwalo bya bufuumu bya fituluka ne bitooka, ne munchinya mukataampe wa ngolode ne munchinya wachiluluka wa linenyi wawamisha, ne muzhi wa Ahasusha wabijikile ne kusangalala. [16]Ba yudeya batokeshiwa kumuchima ne kusangalala ne muneema. [17]Mumuzhi yense wamukyalo kyonse, moonse , mwafikile jiwi jamfumu, mwaajinga kukasuluka ne kusokela mukachi kaba yudea, kyakusekela ne kukokoloka. Bavula kufuuma muma punzha a baantu bapusana pusana ba alukile ke ba Yudea, maambo akuchina Bayudea.

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Chapter 9

[1]Mu ngondo wabujikuumi nabubiji, Ye ngondo wa Adala, pajuuba jabujikumi na asatu, Byo bakesekele muzhilo wamfumu ne mikambizho jo juba balwani babo bajinga naluketekelo lwakwikala na buluume pakachi kabo, Kyaswezhiwe. Bayudeya baikajile nabuulume kuboba bebaswikwile. [2]Bayudeya babungeene mwaila mizhi ne mwaila mapunzha onse amubufuumu Ahaselusa, kubiika mabooko paboonse bakesekele kuleta boono pakachi kabo. Kafwako wibemejile ne, pakuuba booma bwibaponejile aba baantu.[3]Biloolo byoonse byamumampunzha, ne bilolo byakafulumende, ne bakuluumpe ba mfumu, bakwashishe ba Yudeya namambo bajinga namoyo wakuchina modekai. [4]Maambo Modekai wajinga kinemanga munzubo yonse, kabiji aye modekai walengaatu nakutumbalala. [5]Ba Yudeya baipaile balwaanyi babo na mpooko, kwibepaya ne kwibonauna, baibile kyakusekesha michima waabo kubebashikwile.[6]Mushushani muzhi wamfuumu, Bayudeya baipaile nekonauna babaluume bitota bitanu. [7]Baipaile ne ba pashandata, ne Dafonyi, ne Asapata. [8]Palota, ne Adalia, ne Alidata, [9]Pamashita, ne Alisali ne Alidai, ne Vwazata; [10]Baipale baana Jikumi bakwa Hamane mwaana wamuluume wakwa Hamedata, mu Lwanyi waba Yudeya. bino kechi bapukwile bintu byabo ne.[1112]Pajonkaja juba bamusekelengejile mfumu mpendwa yabaantu bobaipaile mu nkondo ya shushani, muzhi wafumu. Kabiji aye muumu wamwambijile mukazhanji Eshita, mwaji wanji, bayudeya baipaya babalume bitota bitaanu mu nkondo yamu shushani, ne baana jikumi bakwa Hamane. Nanchi bauba byepi bashaala bakubufuumu Muntanda? Onkao maambo ngambelo yenu iji byepi? maambo kikamupewa. nanchi mwena kwipuzha ambaka[13]Eshita waambile amba, "ngekimutokela pa muchima ba mfuumu, lekai ba Yudeya baji mu shushani mwibaswisha kuseenda ano malamuna ne kesha, Muleke mibiji yabaana baabalume ba bakwa Hamane bekujike pakyakukujikilako. [14]Onkao maambo mfuumu wakambizhe amba kino kyubiwe. Malamuna atwajijile shushani ne kwibakujika bebakujikile baana baabaluume jikumi jimo bakwa Hamane.[15]Byyudeya bajinga mushushanei baishile pano pa juuba jajikumi na ana mu ngondo wa Ada, ne kwipaya bitota bisatu bya baana balume mushushani kechi bantanyikilepo kuboko ne. [16]Bashajilepo ba Yudeyanbajinga muntanda ya Mfumu baishile paamo mukukikezha buumi, bwaabo, kabiji bapokolwewe ku balwanyi baabo baipaile makumi atanu, na abiji ne biumbi bitaanu na bibiji byaboba bebashikwile, kechi batanyikilepo maboko abo ne kuboba bobaketekele ne kwipaya.[17]Bino byaubiwa mooba jikuumi jimo ne asatu mu mwenzhi Adada. Pa juba ja jikumi jimo ne mooba ana bakokolokele ne kulenga Juuba jakusangalala ne kukasuluka. [18]Bino ba Yudeya bajinga mu shushani bebungizhe pamo pa juuba jabuujikumi naasatu_ ne Juba jaabujikumi na ana. Pajuba jamujikumi ne naatanu_bakokolokele ne kulenga juuba jakuja neku sangalala. [19]Kyokine kintu ba yudeya ba mumuzhi, batungile mazubo abo mu nyaunda yamu mizhi, kyokyo balamina juba jabujikumi ne ana aa ngondo wa Hadada ke juba jalusekelo ne kusangalala, ke juuba jo bapana bya kajo ku umo ne mukwabo[20]Modekai wanembele byobya bintu nekutuuma makalata kuba Yudeya bajnga mu ntanda ya mfumu Aselusa, boonse bajinga pepi ne bajinga kwalepa, [21]Kwibaambila kufuuma juuba jabujikumi na ana ne jabujikumi naatanu mu myaka yonse. [22]Ano ke mooba ba Yudeya obapokolwele kuba lwanyi baabo, ne ngondo byamalwa byo byaalukile kelusekelo, kujila byokwaalukile ke kusangalala, kyobesbikijile ke mooba aku vulukilamo kuteka kijilo kyakusangalala, ne kutuuma byaabupe ku umo ne mukwaabo, ne byabuupe kubakajiilwa.[23]Onkao maambo ba Yudeya batwajijile kyo batatwile kuuba, kibanembejile modekai. [24]Pakyokyo kimye Hamane mwaana wamuluume wakwa Hamededa Agalite, balwanyi boonse baaba Yudea, balangulukilele jimo mwakwibonawina kabiji waitulwele pula(kokwaamba amba wataile byavuula) pakwibakatazha ne kwibonauna. [25]Mino byojafikile jiwi kasa mfuumu wapaaine mikambizho pamakalata amba mulanguluko wakwa nguba bibi Hamane washi akobiwe kuba Yudeya abwele kwi ayemwine kumutwe wanji, kabiji aye ne baana banji bebakujike pakya kukujikilapo.[26]Onkao maambo baaichile ano mooba amba palimu, ne jizhina amba pula. Mambo abyobyonse byobanembele muino nkalata nebyonse byo bamwine ne byaubiwe kwi abo. [27]Ba Yudeya baitabile byakulondela bipya ne byakuuba bino byakulondela. Yajinga bya abo beene nebisemi byabo, kabiji yense wilamikileko. Kyajinga amba bafwaainwa kusekelela ano mooba abiji pamwaaka pa mwaaka. [28]Ano mooba beabikile amba afwainwa kusekelelwa pakimye kimotu pa mwaaka pamwaaka. Ano mooba afwainwa kuvulukwa ne kwiasekelela mubisemi byoonse, ne bamunzubo mumizhi yonse nemukyalo. ano mooba apainwe kechi afwainwa kufuuma kwi anweba ne, kabiji kechi mwafwainwa kulubamo kufika ne ne kumpelo ya kisemi kyenu.[29]Eshita mwaji wamfuumu mwaana wakwa Abigali ne Modekai bayudeya banembele na luusa yobaswishisha mu nkalata yabubiji yapulima.[30]Makalata beatuumine ku boonse bayudea mu mizhi 127 yamubufuumu bwakwa Aselusa kwibabula ba Yudea amba bakasuluuka kine. [31]Ano makalata aswishiwe pamooba apulima mukimye kyabo, Modekai mu yudeya ne mwaji wamfuumu Eshita wapokolwelwe bene ne bisemi byabo, kabiji baswile ne kimye kyakuzhikilwa na nzala kuleka kuja ne kujila. [32]Mukambizho wakwa Eshita waswishiwe naino mingilo kweseka kanya na paulina kabiji kyanembelwe mubuuku.

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Chapter 10

[1]Pakuuba mfuumu Ahaselusa wapaine mukambizho wapaine muntaanda nemumusezho wakaluunga. [2]Byonse byaingijiwe nangovu yanji ne nabuluume bwanji, nekubikapotu buulume bwa mfuumu bwalengejile kumuyamuna Modekai, Byonemuswa mubuuku wabibena kumwekaanamo mubumfumu bwa mede ne pesha. [3]Modekai mwina Yudea wajinga wa kibiji ku mfuumu Ahaselusa. Watumusalele mukyalo kuba Yudea wa mwesheshe Luusa kuba longo banji ne Yudea, maambo walangulukileko balongo banji byawama ne kwamba waambilenga bya mutende ku baantu boonse.

Psalms

Chapter 1

[1]Wakushuka umuntu uutendela mumano aya panda ababifi, nangu ukwiminina pamo na ba bembu, nangufye ukulekwikala naba miponto. [2]Nomba ukubekwa kwakwe kwaliba mu mafunde yakwa Yawe, kabili mumafunde yakwe ala fitontonyapo akasuba nobushiku.[3]Akaba kubati cimuti ico balimba pali tumilonga twa menshi icitwale fisabo fyaciko munshita yaciko, ico amabula yaciko tayalokota; conse ico akalekucita cikalekupalwa.[4]Ababifi tababa ifyo iyo, lelo baba kubati misungu iyulululwa ku mwela. [5]Eco ababifi tabakeminine mubupingushi nangu fye ababembu mulukuta lwabalungami.[6]Pantu Yawe alishiba imibele yabalungami, lelo imibele yababembu ikaloba.

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Chapter 2

[1]Findo ifyo inko shalunkanina, kabili findo ifyo abantu bakopangila amapange ayebusha? [2]basha mfumu bapali lino isonde baliminina bonse ne ntungulushi shonse pamo ba imina Yawe no kwimina kalubula wakwe, nokulanda ati, [3]"Natuputaule ififungilo fyabo ifyo ba bika pali fwebo, nokusukusa imiyololo yabo."[4]Uyo uwaikala mu myulu akaseka pali bena shi kulu akabapunya bena. [5]Elo akalanda kuli boo mubukali bwakwe kabili mu cifukushi cakwe no kubeba mukubasakamika ati,[6]"Nebo ne mwine, nalisuba imfumu yandi mu Zioni, ulupili lwandi ulwa mushilo. Nkabilisha ulwacipope cakwa Yawe. [7]Alilandile kuli nebo, ati, "uli mwana wandi umwaume! ubwalelo nasanguka wiso.[8]Ungipushe nebo, kabili nkonkupela webo inko ngekwatwa cobe kabili impela shapano isonde e cakaniko cobe. [9]Ukaciputula kunkoto yacela; kubati ninongo yamu bumfi, ukabashinaula mu tupimfya tupimfya."[10]Eco nomba, mwebo mwesha mfumu, mube abakusokwa; shilimukeni, mwebo mweba pingushi ba pa calo. [11]Shinshimwineni Yawe mukatina kabili angeni mukututuma.[12]Tomoneni umwana mwaume epali aba nobukali kuli mwebo, pantu muli nokufwa ulofye ubukali bwakwe bukapya pakashitafye. ifyo baba abakushuka bonse abo aboba muli ena.

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Chapter 3

Ilumbo lyakwa Dabidi, ulo afulumukile ukufuma kuli Abalomu umwana mwaume wakwe.[1]Yawe, Bushe abalwani bandi baliba banga! abengi balingimine nebo. [2]Abengi bakolanda pali nebo'' tapalipo ubwafwilisho pali ena ukufuma kuli Lesa.[3]Nomba webo, Yawe uli nkwela ukunshinguluka nebo, nimwebo ubukata bwandi kabili niwebo uwakwinuna umutwe wandi. [4]Nabilimba ishiwi lyandi kuli Yawe, kabili angasuka ukufuma ku lupili lwakwe ulwamushilo.[5]Nalisendeme panshi nokulala utulo; nalishibukile pantu Yawe alincingilile nebo. [6]Ntakatine mabumba yabantu abaibikapo ukunjimina nebo mu ntunga shonse.[7]Imeni, Yawe! mpususheni nebo Lesa wangi! pantu muli nokupumaula aba lwani bandi bonse pa micendwa; muli nokuto baula ameno yababifi. [8]Ubupususho bufuma kuli Yawe Lekeni Amapalo yenu yabe pa bantu benu.

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Chapter 4

[1]Ngasukeni nebo ulo nkomikuta mwe Lesa wabulungami bwandi; mpeni icipinfda ulo ndi mukumanama. kwateni inkumbu pali nebo nokukutika kwipepo lyandi.[2]Mwebo mwebantu, nilwisa ulo mukapilibula umucinshi wandi mukusebana? nilwisa ulo mukatemwa ico icafyefye nokufwaya ifyabufi? [3]Nomba ishibeni ukweba ayi Yawe ali iipatulako kuli tu Lesa ku mwiine. Yawe akakutika ulo nkakuta kuli ena.[4]Tutumeni mu mwenso, nomba mwibembuka! etatuleni mu mitima yenu mubusanshi bwebu nokuba tondolo. [5]Peleeni amalambo yabulungami nokubika icicetekela muli Yawe.[6]Abengi balabila ukweba ati, '' ninani uukatulanga fwebo ifilifyonse ifya bune?'' Yawe, sumbwileni ulubuto lwa cinso cenu fwebo. [7]Mulipele umutima wandi ukucankwa ukwakicilamo ukucila bambi bakwata ulo ingano shabo ne myangashi yabo iipyua nga fyafula. [8]Nimumutende emo nkosendama no kulala utulo, kuli mwebo mwekafye, Yawe nengeni umutende uo kucingililwa.

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Chapter 5

[1]Ulwa ngomba; nkalamba nefibombelo fyakukupiminako umwela ilumbo lyakwa Dabid.[2]Kutikeni kuciunda cakukuta kwandi, mwemfumu yandi elo Lesa wandi pakwebati nikuli mwebo eko nkopepa. [3]Yawe mulucelo; mulomfwa ukulila kwandi mulukelo nkoleta ukulilishanya kwandi kuli mwebo nokupembela mwisubilo. [4]Mucacine tamulipo Lesa uukosuminisha ifya bubifi, Abantu ba bubi taba kalekuba abeni benu. [5]Abamataki tabakemininepo mu cinso cenu mwalipata bonse abacitefyakubipa. [6]Mukonaula ababufi Yawe alipata abafyongo elo nabantu abakufutika.[7]Lelo nebo pomulandu wa bukulubwa cipingano ca citetekelo cenu, nkoisa mu nganda yenu, mukulangilila nkafukama panshi ukulekulungutana kwi Hema lyenu ilyamushilo. [8]Iye shikulu tungululeni nebo mu bulungami bwenu pa mulandu waba lwani bandi, mulekuta mbalike nshila yenu pali nebo.[9]Pakwebati tamwaba icacine mu kanwa kabo, mukati ka mibele yabo muli ububi; umukolomino wabo ninindi iyakukenama, ba ponta nolu limi lwanbo. [10]Mulekuba lenga bamulandu, Lesa lengeni amapange yabo yabe ekuwa kwabo! Basokoleni pa membu shabo ishakufulisha pakwebati balibembukileee mwebo.[11]Lelo abobonse abakauba muli mwebo bengale kusansamuka; mulekuba leka lyonse balekwaula lyonse munsansa pakwebati mulaba cingilila Balekeni balekusansa mukila. muli mwebo abo abatenwa ishina lyenu. [12]Pantu mwebo mukapala abalungama Yawe mukabashinguka nobucingo ukwakuba kubati ninkwela.

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Chapter 6

Ulwa ngombe nkalamba; tutambo twafisolobelo, ukubika ku musango wa bena sheminiti. Ilumbo lyakwa Dabidi.
[1]Yawe mwinkalipila mu bukali nangu ukwebaula mu cipyu cenu. [2]Mbeleleni uluse nebo, Yawe, pantu Nebo
ndinakukile, mposheni, Yawe, pantu amafupa yakosokona.[3]Umweo wandi nao ulisakamikilwe sana. Lelo webo,
Yawe kufika ku nshita ndi ici cikotwa lilila? [4]Bweluluka, Yawe! mpususha, mpususha nebo pamulandu wa
cipangano ca bucishinka bobe. [5]Pantu mumfwa tamwaba kwibukisha webo. kumbo nani akakupela amatotelo?
[6]Nebo ndi nakile ku fyaku languluka kwandi; ubushiku bonse ndatomposha ubusanshi bwandi ne minsoshi;
Nebo nsamba icipuna candi ne minsoshi yandi. [7]Amenso yandi yakoya ya leshibantukila ku cikanko yakoya
yakonakilako pamulandu wa balwani bandi bonse.[8]Fumeniko kuli nebo, bonse mwebo mwe bacita ulubembu;
pantu Yawe alyumfwile iciunda ca kulilishika kwandi. [9]Yawe alyumfwile ukupapata kwaku mbelela uluse; Yawe
alipokelele ipepo lyandi. [10]Bonse abalwani bandi bakalengwa insoni no kuculuka ukulamba. Bena ba kaluluka
kabili napopenefye bakaba nenshini.

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Chapter 7

Inyimbo shakwa Dabidi, isho aimbile Yawe ulwa pa mashiwi ya kwa kush u mwina Benjamiti.[1]Yawe Lesa wandi, Nebo nguba muli webo! mpususha nebo ukufuma kuli abo bonse abako nsowa, noku ntuula. [2]Umfwa tefyo, bena bakandepula pakati kubati ni nkalamo, ukundepaula mu tupimfya ukwa kubula nangu umo uwakwangwa ukuleta nebo ku bucingo.[3]Yawe Lesa wandi, umfwa ndicitile ici, kabili pali umulandu pa munwe yandi- [4]nga Nebo ndicitile fyabubi kuli ena u wali no mutende na nebo, nangu u kubulwa amano u kucena umulwani wandi u kwabula umulandu, elo u fweni amashiwi yandi.[5]Elo lekeni umulwani wandi asupile u mweo elo angikate; lekeni ena anyantaule u mweo wandi kumushili no kulambalika umucinshi mu lukungu.[6]Imeni, Yawe, mubukali bwenu, iminina pafya bukali bwa balwani bandi; alamuka pa mulandu wakwa nebo elo usendepo ifya bupingushi bwa bulungami ifyo mwalandila. [7]Ifyalo filikolongene fyonse ukushunguluka mwebo; senda nakabili incende yobe iya lungama pali bena.[8]Yawe, pinguleni inko; mpaleni nebo, Yawe, pa kweba ati, Nebo ndi mulungami elo uwakahele, mwe bakupulamo. [9]Lekeni imicitile yakubipa iya babifi ise ku kupwa, lelo pampamikeni abantu abalungama, Lesa wa bulungami, mweo mwe bapelulula mitima namatontonkanyo. [10]Ubucingo bwandi bwisa ukulekufuma kuli Lesa, upususha abakoloka mu mutima. [11]Lesa nika pingula wa bulungami, Lesa uyo uwaba necipyu cila bushiku.[12]Nga umuntu takalapila Lesa, akanona u lupanga lwakwe elo nokulakupekanya ubuta bwakwe ku bulwi. [13]Ala pekanya ukulekubomfya i fyanso ena; alapanga imifwi ukulekuicita iya kutwa.[14]Ulekutontonkanya pali umo uyo uli pabukulu no bubifi; uyo ukoimita nama pange ya bonaushi, uyo ukofyala ubufi ubwakubipa. [15]Alipangile icilindi elo nokucimba elo aliponene mu cilindi ico aipangile. [16]Amapange yakwe umwine ayabonaushi yabwelele ku mutwe wakwe umwine, pantu ubukali bwakwe butentemukila pa mutwe wakwe umwine.[17]Nkopela amatotelo kuli Yawe pa luse lwakwe; Nkoimba amalumbo kuli Yawe u wapulamo.

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Chapter 8

Ulwa ngoma nkalamba; ukulekubika mu musango wa gittitho ulwa malumbo lwa kwa Dabidi. [1]Yawe Lesa wesu, ifyo lyaba likankala shina lyenu mwi Isonde lyonse, mwebo mwebalanga bukata bwenu pamulu wa myulu. [2]Ukulekufuma mutunwa twana tunono elo no tuleonka mwalipampamika amalumbo pa mulu wa balwani babo ukulekuti bonse abalwani elo no wa cilandushi ukulekuloba.[3]Ulo nkolalesha pa mulu pa mulu yobe, lyo Iminwe yapanga, umweshi elo ne ntanda, iyo wabika u ncende. [4]Bwa ndo ubucindami bwa muntunse ukwebati mwebo mulekubukisha, nolo mutundu wa muntu ukwebati mulekumupempula? [5]Lelo mwalibacefyako panono ku fibumbwa fya mu myulu elo mwalibafwika ubukata elo no bucindami.[6]Mwalimulenga ukulekuteka imilimo yakuminwe yenu; mwalibika ifintu fyonse panshi ya makasa yakwe. [7]Impanga shonse elo ne gombe, nolofye inama sha mu pmanga, [8]Ifyoni fya mu lwelele, elo ne sabi lyamuli bemba, nafyonse ifyo ifikopita mu mukuku wa muli ba bemba.[9]Yawe Lesa wesu, ifyo lyaba likankala Ishina lyenu mwi sonda lyonse.

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Chapter 9

Ulwa gomba nkalamba; ukulekubika mu musango wa mutilabene. Amalumbo yakwa Dabidi. [1]Nalekutotela kuli Yawe no mutima wandi onse; nalekulanda pa fyakupesha amano fyenu fyonse. [2]Nalekusansamuka elo nokulekwanga muli webo; Nalekwimba ukulumbanya ishina lyenu, mweba kupulamo![3]Ulo abalwani banci bakobwela kunuma, bakoipununa elo nokuloba ku cinso cobe. [4]Pantu ulicingilile mulandu wandi uwakulungama; ulikele pa cipuna cobe ca bufuma, kapingula wa bulungami![5]Walyebawile inko; walyonawile ababifi; ulipashile amashina yabo muyayaya umuyayaya. [6]Abalwani balishimine nga mapopa ya pe ulo mwapololola imisumba yabo. Fyonse ifibukisho fyabo fililobele.[7]Lelo Yawe alikalilile umuyayaya; alipampamike icipuna ca bufumu bwakwe pa bulungami. [8]Akalekupingula calo no bulungami; elo akalekucita ubupingushi pa nko no mulinganya.[9]Yawe nakabili akalekuba umwakufisama abacincitilwa, umwakufisama mu nshita yakulekucula. [10]Abo abeshibile ishina lyobe bacetekela muli webo, pantu webo, Yawe, taulekelesha abo abakokufwaya.[11]Imbeni amalumbo kuli Yawe, uyo ukoteka mu Sioni; mulekulanda ku nko ifyo acita. [12]Pantu Lesa uulandula ukusunga umulopa akoibukisha; talaba ukulila kwa ba kocincintilwa.[13]Ulekuba no luse kuli nebo, Yawe; Mona ifyo kocincintilwa kuli abo abampata, webo wenkonsumbula ukulekufuma kumpongolo sha ku mfwa. [14]Yangu, ukulekuti ndekulondolola ukumbanya kobe konse. Mu mpongolo sha mwna mwanakashi wa Sione nalekumusekelela mwipusukilo lyenu![15]Inko shilibile mu cilindi ico shaipangule; makasa yabo yaliketwe mwisumbu ilyo baifishile . [16]Yawe alilengele umwine ukulekwishibikwa; alicitile ubupingushi; ababifi baliketwe mu citeyo ca micitile yabo abene.[17]Ababifi balibwelele kunuma ele balituminwe ku mbio, inko shonse isho ishalabile Lesa. [18]Pantu abakoikabila tabakalekulabwa lyonse, nolo ukulekutetekela ku bakotitikishiwa tabakalekuloba umuyayaya.[19]Imeni, Yawe; mwilekuleka umuntu ukulekunyansha; lekeni, inko shikopingulwa ku cinso cenu. [20]Batinyeni, Yawe; lkeni inko shilekwishiba ukwebati bantu fye.

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Chapter 10

[1]Nindo, Yawe, mukoimininina apatali? Nindo mukoifishila mwebene munshita ya mafya? [2]pamulandu wakupama kwabo, abantu ababifi bakopepeka abalanda; lelo nkopapata lekeni umubifi alekuba uwakwitatwa palwa mapange yabo ayo baelenganya. [3]Elo muntu umubifi aintutumuna kumapange yakwe aykushika mucakukabila; ali palile mutututlu no kulekutuka Yawe.[4]Umuntu umubifi aliba necinso icakeima; takabila Lesa. Tabala kutontonkanya pali Lesa pamulandu wakwebati tasakamana nolo panono pali ena. [5]Aliba uwa kucingililwa panshita shonse, lelo ifipope fyenu ifyakulungama fililepeshe kuli ena; alaputa paba balwani bakwe bonse. [6]Alalanda mukati ka mutima wakwe, "Nebo shakatale kufilwa; ukupita munkulo shonse nebo shaka kumanye balwani." [7]Akanwa kakwe kaisulwamo matipu elo na fya kufutika, namashiwi ayakukalifya; ululimi lwakwe lulacena no konaula.[8]Alalilela umwa kullalilila mupepi ne mishi; mucende shakama amo epaila ababula mulandu; amenso yakwe yalalolesha kuli bamo abakubula abakubafwa. [9]Alalalila umwakubelama nge nkalamo mwiteshi; alalalila mukupembela kukwita abalanda. Alekata abalanda ulo ukula mwisumbu lyakwe. [10]Abalwani bakwe balyonaulwa elo no ku pamwa panshi; bakoponena na mumasumbu yabo ayakukosa.[11]Akolanda mumutima wakwe, "Lesa alilabileko; alifimbile icinco cakwe; takasakamane ukulolesha." [12]Ema, Yawe! sumbula ukuboko kobe, Lese! wilekula abalanda.[13]Nindo umuntu umubifi akanina Lesa elo akoyeba mumutima wakwe ukukweba ati, "Nebo ntapendwe uwa mulandu"? Webo ulilukile, pantu lyonse ukomoona umo uyo ulenga ubucushi no bulanda. [14]Uwakupelelwa aipela umwine kuli webo; ulapususha abakubula bawishibo.[15]Funa ukuboko kwa mubifi no muntu mubi. Mulengeni alubulule pafya micitile ya bubifi bwakwe, iyo ena alikutontonkanya ukwabati tekuti mwishibe. [16]Yawe ni Mfumu umuyayaya no muyayaya; inko shilitamfiwe ukufuma mumpanga yakwe.[17]Yawe, mulyumfwile ifyakukabila fyaba kutitikishiwa; mulakutika kwi pepo lyabo; [18]Webo ulalwila abakubula ba wishibo kabili nabakutititkishiwa pakwebati takuli muntu pa calo uwukalenga icintinya nakabili.

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Chapter 100

[1]Welesheni necongwe kuli Yawe, bonse pano isonde. [2]Bombeleni Yawe nensansa; iseni kucinso cakwe ne nyimbo shakusansamuka.[3]Ishibeni ukuseba ati Yawe ni Lesa ni Lesa; alitupangile fyebo nafyebo tuli bakwe. Fwebo tuli bantu bakwe kabili umukuni wa bucemi wakwe.[4]Ingileni mu mpongolo shakwe namatotelo kabili mumansa shakwe na malumbo. peleni amatotelo kuli ena kabili mupale ishina lyakwe. [5]Pantu Yawe wabune, icipangano cacitete kelo cakwe cabako umuyayaya kabili icishinka cakwe cipita mu nkulo shonse.

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Chapter 101

[1]Nebo nko imba ifya cipangano cacitetekelo no mulinganya; kuli webo, Yawe, nebo nko imba ishamalumbo.[2]Nebo nkoendela munshila yabumpanfu alale, nilwisa mwebo mukesa kuli nebo? Nebo nkalekwendela muli bumponfu mukati ka nganda yandi. [3]Nebo nshakabikeno imicitile yabubi kumulolawa menso yandi napata imilimo yabuwele wele iyabubifi; tekuti ilambatile kuli nebo.[4]Abantu ababifi bakansha nebo; nebo nshinakila ububifi. Nebo nkonaula uyo onse uko amba umu nankwe mubumfisolo. [5]Nebo nshakamuleke uyo onse uwakwala. Nebo nkalolesha kucitetekelo cacalo ku kwikala pambali yandi. [6]Aboi abendela mu nshila yabu mponfu kuti babombela nebo.[7]Umuntu wabucenjeshi takekalilile mu nganda yandi, ababufi taba kapokelelwe ku menso yandi. [8]Ulucelo no lucelo nebo nkonaula conse cabubifi ukufuma mu caalo, nebo nkafumya yonse imicitile yabubi ukufuma mu musumba yakwa Yawe.

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Chapter 102

Ipepo lwakumanama ulo afwile umutombo nokuponyolwela ubulanda mu ceni cakwa Yawe.[1]Umfweni ipepo lwandi, Yawe; umfwa ukulila kwandi kuli webo. [2]Wifisa icinso cobe ukufuma kuli nebo mu nshita yandi ya bwafya, kutika kuli nebo. Ulo nebo nkokuta ukufuma kuli webo, ngasuka nebo bwangu.[3]Inshiku shandi shikopita nge cushi; na mafupa ya kopya ngo mulilo. [4]Umutima wandi uli tobekele, na nebo ndi kwati cani ica kuma . Nebo ndilabile ukulya icilyo icili conse.[5]Mu kutwalilila kwa kuteta kwandi, nebo ndi shile kuba uwakonda. [6]Nebo ndi kwati lisela lya mumatololo; nebo ndi shile kuba kwati cipululu ca mu cibolya.[7]Nebo ndala umulole kwati coni icakusa, ceka pa mutenge wa ng'anda. [8]Abalwani bandi bansebanya nebo akasuba konse; abo aba mpumya nebo ba bomfya inshina lyandi mu matipo.[9]Nebo nalya imitoi ngo mukate no kusankanya ica kunwa canndi ne filamba. [10]Pa mulandu wa cipyu ca bukali bobe, ulindimishe pa mulu ku kuposa nebo panshi.[11]inshiku shandi shili kwati cinshingwa ifilefumuka, na ndibo ndi wakuma nge cani. [12]Lelo webo, Yawe, wikala umuyayaya, no kwishibikwa kobe kwa ku nkulo shonse.[13]Webo ukema no kwata ukubelela Sione uluce. Nomba ni nshita ya kuba no luce pali ena inshita yalingilwe ilishile. [14]Na babomfi bobe balama amafunde bwino no kumfwa inkumbu pa lukungu lwa fitantala fya kwe. [15]Inko shi kicindika ishina lyobe, Yawe, ne mfumu shone sha pa calo shi kacindika ubukata bobe. [16]Yawe akakulula Sione no kumoneka mu bukata bwakwe.[17]Pali iyo nshita, ena akasuka kwipepo lyawa bulwa; ena takatandule ipepo lyabo. [18]ifi fikalembelwa ku nkulo ya kuntanshi na kubantu abashilati ku fwalwa bakalubanya Yawe.[19]Pantu eba alilolesha panshi ukufuma mu mutali mwashila. [20]Ku kumfwa ukutete kwaba fungwa, ku kukakula abo abasekelwe ku kufwa.[21]Elo abantu ba kabila ishina lya kwa Yawe mu Sione na mulambo yakwe mu Yerusalemu. [22]Ulo abantu na mabufumu balongona pamo ku kubombela Yawe.[23]Ena alimpokele amaka yandi mu kati ka mweo, Ena alififye inshiku shandi. [24]Nebo na lilandile, "Lesa wandi, mwi senda nebo ukufuma mu kati ka mweo,' webo uli pano umuyayaya inkulo shonse.[25]Mu nshita sha kale webo wabikile calo mu ncende; myulu e milimo ya nimwe yobe. Ba kalobo lelo webo ukashala. [26]Bonse bakakota nge ca kufwala; nge nsalu, webo ukabafumyamo bena, nabo ba kaluba. [27]Lelo webo waba ifyo fine, ne myaka yobe tayakabe ne mpela.[28]Abana ba babomfi bobe bakekala, no lupwa lwabo bakekala mu ceni cobe."

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Chapter 103

[1]Ilumbo lwakwa Dabidi.Nebo nkopela amalumbo kuli Yawe no mweo wandi onse, na fyonse ifili muli nebo, [2]Nebo nkopela amalumbo kwi shina lya mushilo lyakwe. Nebo nkopela amalumbo kuli Yawe no mweo wandi onse, na nebo nkoibukisha yonse imibele isuma yakwe.[3]Ena alekelela imembu shibe; ena aposha amalwele yobe yonse. [4]Ena e lubula umweo obe kufuma ku konaika; ena akufwika icilongwe ne cipangano cabu cishinka bwapwilililla no micitile ya citenda ca cilela ca luce. [5]Ena e wikusha mweo obe ne fintu fisuma pakuti bu musepela bobe bulengwe cipya nga kapumpe.[6]Yawe acita ifyo fili fya mulinganya no kucita bupingushi kuli abo bonse aba nyanyantilwa. [7]Ena alengele ukwishibwa inshila sha kwe kuli Mose imibele yakwe ku mukowa wa bena Israeli. [8]Yawe wa nkumbu kabili wa kusenamina; ena wa kutekanya; ena aba ne cipangano cikuli cakunakila.[9]Ena te lyonse asalapula; ena te lyonse kalipa. [10]Ena tatucita kuli fwebo ifyo imembu shilingilwe nangu ukubwesesha fwebo ifyo imembu shi kofwa.[11]Nge fyo imyulu yalepa ukucila calo, efyo ubukulu bwa cipangano cabu cishinka bwakwe kuli abo aba mu cindikaena. [12]Nge fyo kataluka akabanya ukufuma ku masamba ifyo fine efyo ena afuma imilandu wa membu shenu ukufuma kuli fwebo. [13]Nge fyo wishi akwata inkumbu pa bana bakwe, efyo Yawe akwata inkumbu pali abo abacindika ena.[14]Pantu ena aishiba ifyo twa pangwa; ena aishiba ukuti tuli lukungu. [15]Nga ku muntu, ena inshiku shakwe shili kwati cani; ena abalula nge luba mwibala. [16]No mwela wapupa pali cena naco tafilipo kabili tapali nangu umo uwingalanda uko inshita imo cakulile.[17]Lelo oco[anano ca cishinka capwilililla cakwa Yawe ca kufuma ku muyayaya ukuya ku muyayaya kuli abo ba mucindika wena, ubulungami bwakwe bulalundulukwa ku lupwa lwabo. [18]Ba sunga icipanano cakwe no kwibukisha ukubela ama kambisho yakwe. [19]Yawe alishimpile icipuna cakwe mu myulu kabili ubifumu bwakwe buteka umuntu onse fye. [20]Pela amalambo kuli Yawe, mwebo ba malaika bakwe, mwebo bamo abakososa abo abamaka no kucita icebo cakwe, no kunakila iciunda ce shiwi lyakwe. [21]Pela amalumbo kuli Yawe, yonse imilalo yakwe, mweba bomfi bakwe abo bacita ubufwayo bwakwe. [22]Pela amalumbo kuli Yawe, fyonse ifibimbwa fyakwe, monse mu ncende umo ena akoteka, Nebo nkapela amalambo kuli Yawe no mweo wandi onse.

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Chapter 104

[1]Nkopela ukulumbanya kuli Yawe no mweo wandi onse, Yawe Lesa wandi waliba uwakulisha walifwala no bukata no bucindami. [2]mwalifimbana mwebene no lubuto nga ica ku fwala; mwalifungulila umulu nge icipembe cansalu. [3]Mwalibika imyalo ya miputule yenu mu makumbi; mwalibiko amakumbi yenu iceleta lyenu, mwenda pa mapindo ya mwela.[4]Ala panga umwela bacilolo bakwe, ulubingu lwa mulilo aba bomfi bakwe. [5]Apanga umufula wa calo, elo tauli na ku fumapo.[6]Mwalifimba icalo na menshi nga icakufwala amenshi ya fimba impili. [7]Ukukalipila kwenu kwa lengele amenshi ukufulumuka ku ciunda ca kubuluta kwe shiwi bali butukile.[8]Elyo mpili shalimime, elo apa batama palifungulwike ukufika na mu ncende umo mwebo mwa satelebena. [9]Mwalipakula imipaka yabo ya kuti tekuti patoloke; tabali ukufimba isonde na kabili.[10]Ali pela utumfuku mfuku ukwitulwila umwakubatama utumilonga ukwitulwila pakati kampili. [11]Yala pela amenshi kuli shonse inama mu mabala; ne mbushi sha mpanga ukupwisha icilaka ca shiko. [12]Ku mbali ya mumana filakulako ifinsa fya fiko, filemba na mumisambo.[13]Atapilisha ne mpilki ukunfuma ku menshi yakwe mumiputule ya mulwele. Isondelyalisulamo ifisabwa fya milimo yakwe. [14]Apanga ne cani ukukula ica ngombe ne filimbwa ku muntu ukufilima kuti umuntu obe uwa kusombola ifya kulya ukufuma mwi sonde. [15]Apanga umwangashi ukuti umuntu obe uwakusansamuka, amafuta ukulenga icinso cakwe ci bengeshime, elo ifya kulya ukusunga ubumi bwakwe.[16]Ifimuti fya kwa bwa Yawe filapokelela imfula iingi; ne mukedari ya labanone iya limbwilwe. Kulya ifyoni fipanga ifinsa fya fiko. [17]ifyuni fyamu mpanga fya cita icimuti ca mukupuri nganda ya fiko. [18]Ne mbusha mpanga shikala mu mpili ishakulepa; impili ishakulepesha shabo ecubo ca tu nsuswa.[19]Ali sontele umwenshi mfimfi ya bushiku ulo fyonse ifinama fya fya mpanga fifuma. [20]Mwa pangile ne mfimfi ya bu shiku ulo fyonse ifinama fya mpanga fifuma.[21]No twana twa nkalamo tulabuluma ku ca kutakanya catuko no ku fwaya ica kulya catuko ukufuma kuli Lesa. [22]Ulo akasuba ka fuma, tulayolola no kuya mu kulala mu mimba shabo.[23]Pali nomba abantu ba koya ku macito yabo no ku bomba ukutali ukufika ku cungulo. [24]Yawe yaba inga iyo mwa cita imilimo yenu ku mona mwalipangile fyenu fyonse, isonde lya lifulamo imilomi yenu.[25]Kulya kuli bemba uwa kushika no kupabuka, umuli ifilika ifilengwa ifi shinga pendwa fyonse ifinono ne fikalamba. [26]Ne fyombo filanya kulya, naba shimwe shimwe nafyo emo fya aba ifyo mwe bumbile ukwangala muli bemba.[27]Ifi fyonse filolesha kuli mwebo ukufipela ifyakulya fyafiko munshita. [28]Ulo mufipela fyena, filakolongana; ulo mwisula iminwe yenu, filaba ifya kwikuta.[29]Ulo mu fisa icinso cenu, balashupika, nga mwa sende ukupema kwabo, balafwa no ku bwelelaku lukung. [30]Ulo mutuma umupanshi; wenu ukuya fya lengwa no kulenga cipya cipya lubali icalo.[31]Ubukata bwa kwa Yawe bube umuyayaya, Yawe omfwe ubusuma ukulenga kwakwe. [32]Alolekesha panshi pesonde, no kutenkana; alekata ne mpili, nasho shayaka. [33]Nkembila kuli Yawe mu mweo wandi onse; ndi no kwimba ukulumbanya kuli Lesa wandi lyonse ilyo ndi no mweo. [34]Yabe ayakulowa ama tontokanyo yandi kuli ena nkasangalala muli Yawe.[35]Ababembu bapwishishiwe ukufuma pamo isonde mwileka ababifi kubakabili. Nkopela amalumbo kuli Yawe no mweo wandi onse. Lumba Yawe.

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Chapter 105

[1]Totela Yawe, ita ishima lyakwe; lenga fishibikwe ificitwa fyakwe ku fyalo. [2]Imbila ena imba ishakulumbanya kuli ena sosa fyonse ifya ku papusha fyakw. [3]Intakishishani mwi shima lyakwe ilya mushilo, lekeni umutima wa abo mufwaya Yawe ba sangalale.[4]Fwayeni Yawe na maka yakwe; fwayeni ukubapo kwakwe ukukonkanya. [5]Ibukishani ifipesha mano ifintu acita ifisungusho ne fya bupingushi ukufuma mu kanwa kakwe, [6]Mwebo lipwa lwa kwa Abraham ababomfi bakwe, imwe bantu ba kwa yakobo, abasalwa ba kwe.[7]Ena ni Yawe, Lesa wesu. ubupingushi bwakwe bwaba isonde lyonse. [8]Asunga mumano icipangano lyonse fye, icebo ico akonkomeshe ku makana yankulo ne nkulo.[91011]Aya mumano yakwe icipangano apangene na Abraham no mulopa kuli Isaki. Ifi fine ulo alikwipusha kuli yakobo ukuba icipope na kuli Isreali icamuyayaya icipangano. Alilkandile, ''Ndinokumipela ya kenani nga icakaniko cenu icakupyana.[12]Alilandile ifi ilyo bali abanono mu mpendwa, elo abanono sana nabo bali abeni mu calo. [13]Balile ukufuma mu calo na mu calo kiufuma ku bufumu bumo no ku bunakwe. [14]Tasuminisha nangula umo kuli bena ulumani mani, alakalipila ishamfumu pa mulandu wabo. [15]Alilandile, ''Mwilakwikata mu bakusubwa bandi noku cena kasesema bandi[16]Alikutilene cipowe mu calo; no kukanya ukuletamo onse umukate. [17]Alitumine umwaume uku batangilila, Yosefe ali shitishiwe nga umubomfi.[18]Amakasa yakwe yalikakilwe mu mpingu mu mukoshi wakwe mwabikilwe inteneshi ya cela. [19]Mpeka ico alandile cikese ku pita, icebo ca kwa Yawe cali mweseshe.[2021]Alimubikile kasunga nganda yakwe nga nga katungulula wa pa fyuma fyakwe fyonse. [22]Ukulongilila abanma banakashi bakwe nge fyo afwaile no ku sambilisha abakalamba amano yakwe. [23]Abena Isreali balishile ku Egupti, na yakobo alikele mu nshita mu mpanga ya kwa Hamu.[24]Yawe alilengele abantu bakwe ukufulisha no kubalenga ukukosa ukucila abalwani babo. [25]Alilengele abalwani babo ukupata abantu bakwe, no kucusha ababomfi bakwe. [26]Alitumine Mose, umubomfi wakwe, na Aaroni, uyo ena asalile. [27]Kabili balicitile ifilangililo fya kwe mu bena Egupti nefya kupapusha mu mpanga yakwa Hamu. [28]Alitumine imfimfi no kulenga ilya mpanga fititi, lelo abantu bakwe tabanakile ku fipope fyakwe. [29]Alipibwile amenshi yabo ukuba umulopa no kwipaya isabi lyabo. [30]Impanga yabo mwalya mfwile ifyula, elyo na mumuputule ya ba ntungulushi babo.[31]Alisosele, no ubwingi bwa ba lunshi na ba mungwi ngwi balishile ukukumana icalo cabo conse. [32]Alyalwile imfula yabo mu mfula yacitalawe, nomulilo wa kubilimuka mu mpnga yabo. [33]Alyo nawile ifya mwangashi ne fimuti fya mikungu no kulepaula ifimuti fya mu calo cabo.[34]Alisosele, na makanta alishile, abengi sana bamakanta. [35]Ba maknta balilile fyonse imisalu mu mpanga yabo fyalilile shonse imbuto sha mu mushili. [36]Ali peye yonse amabeli ya mu mpanga yabo, ifisabofya kuba lilapo fyonse ifya maka yabo.[37]Ali bafumishemo abena Isreali na silvere na golide; takwali nangula umo uwa mu mukowa wakwe uwakunaka mu nshila. [38]Egupti ali mu ku sansamuka ilyo bafuminemo no kuya pantuabena Egupto balikubatina bena. [39]Ali fungulwile ne kumbi ilya kufimba no ku panga umulilo uwa ku bufisha ubushiku.[40]Abena Isreali bali pwishe ne fyakulya, na ena aliletele utu undu no kubalisha no mukate ukufuma ku mulu. [41]Ali lekenye ne cilibwe, no menshi ukufuma muli cena; no kulongokelela mu matololo kwati mu mana. [42]Pantu ali kutile mu mano icipangano cakwe camushilo io ena apangile kuli abraham umu bomfi wakwe.[43]Ali tungulwile abantu bakwe ukufuma ne nsansa, abasalwa bakwe no kubilikisha kwa ku cimfya. [44]Ali bapele nempanga sha fyalo; noku pyaninina ne fyuma fya bantu. [45]Ukutila babe abakusunga ifipope fya kwe no kunakila amafunde yakwe lumbanya Yawe.

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[1]Lumbayaneni Yawe.Peleni amatotelo kuli Yawe, pantu wa bune, pantu bucishinka bwa cipangano cakwe cakubelelela. [2]Nani uwingapenda ificitwa fikulu fya kwa Yawe nangu ukulondolola umupwilapo ukutashiwa kwa linga kwa ficitwa fyakwe?[3]Abakushika in abo abakocita icalungama, kabili abo imicitile yabonlyonse yamulinganya. [4]Njibukisheni ku mano yenu, Yawe, ulo mukolanga ukusenamina ku bantu benu, mungafwe ulo mukobapususha. [5]Elo nkomona ubucindami bwa wasalwa wenu, ndakusamwa mu kusekelela kwa luko lwenu, no bukata pamo ne cakupyanimina cenu.[6]Tulibembukile nge fikolwe fyesu; tulicile ifyakulubana, kabili tulicitile ifya bubifi. [7]Bashifwe tabalikuta ifipesha mano fyenu mu Egupt, balipulwile imicitile yenu iyafula iya cipangano ca bbucishinka; balitalamine pali bemba, bemba wa matete.[8]Nangula califyo, alibapuswishe pa mulandu we shina lyakwe pakwebati engalanga amaka yakwe. [9]Alyebawile bemba wa matete, kabili alyumine. Elo abatungulwile ukupulinkanya umwashilisha kubati kupulinkanya mu matololo.[10]Alibapuswishe ukufma mu maboko yabo abababapatile, kabili alibalubwile ukufuma mu maboko ya balwani. [11]Lelo amenshi yalikupikile ifibambe fyabo; tapali nangu umo uwa kushalapo. [12]Elo batetekele ifybo fyakwe, kabili balimbile isha malumbo lyakwe.[13]Lelo mukwangufyana balilabile fintu acitile tabalolele ukupansha amano yakwe. [14]Balikwete ifimpashanya mu matololo, kabili balikumwesha mu ciswebebe. [15]Eco alibapele ifintu balikwipusha, lelo alitumine amalwele ayakwafya pali bena.[16]Mu nkambi balikwatile Mose na Aroni ubufuba ba shimapepo abakushila bakwa Yawe. [17]Icalo calisukile no kucibula Datani no kukupikila abalikukonka Abiramu. [18]Umulilo walibimbukile muli bena; umulilo walipwishishe ababifi.[19]Balipangile umwana wa ng'ombe pa Horebu no kushinshimune calengelwe camukuba icmpashanya. [20]Balikabushenye ubukata bwakwa Lesa mu cimpashanya ca ng'ombe iyakumena umulemfwe. [21]Balilabile Lesa ipusukilo lyabo, uwacitile ificitwa ifikulu mu Egupto. [22]Alicitele ifya cipesha amano ifingi mu mpnga yakwa Hamu ne ficitwa fyamaka pali bemba wa matete. [23]Elo atile ali no kubonaula kubala Mose, uwakusalwa wakwe, aliminine mwipunda ku cinso cakwe, kukubwesha ubukali bwalwe ukufuma ku kubonaula.[24]Elo basushishe mpanga yafitwalo; tabalikutetekela ifilayo fyakwe, [25]balikungwinta mu mahema yabo, kabili tabalikumfwila Yawe.[26]Napali ici alimishe ukuboko kwakwe no kulapa kuli bena ukutila ali nokalenga ukufwila mu ciswebebe. [27]Alisalangenye ifikolwe fyabo mu nko, no kubasalanganisha mu mpanga shabene.[2829]Balikushinshimuna bali wakwe poli kabili balilile amalambo ayalikupelwa ku bafwile. Balimusonsombele ku bukali ku ficitwa fyabo, ne cikuko calipukile muli bena.[30]Elo Finehasi alimine ku kucilinganya, ne cikuko calikamishiwe. [31]Calilingilwe kuli ena nge micitile yabulungami ku nkulo ne nkulo umushinsa nshiku.[32]Kabile balikafishe Yawe pa menshi ya Meriba, na Monse aliculile pa mulandu wabo. [33]Balilene MOse ukufulwa, kabili alilandile bukali bukali. [34]Tabaonawile nge fyo Yawe abakambishe, [35]lelo balikusankana ne nko no kwambulako imibeble yabo, [36]kabili balikushinshimuna utulubi twabo, icaishile kuba iciteyo kuli bena[37]balikutula abana babo baume nabana abanakashi ku ngulu. [38]Balikusumya umulopa kwakubulo umulandu, umulopa wabana boba abaume nabana babo abanakashi, bantu balikutula ku tulubi twa mu Kanani, ukukasabanya impanga no mulopa. [39]Balikowelele kuficitwa fyabo, muficitwa fyabo bali kubali niba cilende.[40]Eco Yawe alikalipile pa bantu bakwe, kabili alisushe abantu bali abakwe. [41]Alibapele na mu maboko ya nko, na abo abababapatile bali bakateka pali bena.[42]Abalwani babo balikuba fyenenkeshe, kabili bali mukunakilila ku nsambu shabno. [43]Insshita ishingi alikwisa mukubafwa, lelo balikutwalila ukutalama no kuba abacefiwa no lubembu lwabo abene.[44]nangula cali fyo, alikusakamana ukumanama kwabo ulo alikumfwa ukulila kwabo ukwakubafwa. [45]Alibukishe ku mano yakwe icipangano cakwe nabena kabili alilangulukile pa dmulandu kufula kwa kutemwa kwakwe. [46]Alilengele bonse anali kubacimfya ukuba no luse pali bena. Tupususheni, Yawe, Lesa wesu.[47]Tukolonganikeni ukufuma mu nko pakwebati twigapela ukutasha kwi shina lyenu ilya mushilo no bukata musha malumbo yenu. [48]Awe Yawe, Lesa wakwa Israel, abe uwakulumbanishiwa ukufuma ku muyayaya no kuya ku muyayaya. Abantu bonse batile "Ameni" Lumbanyenu Yawe.

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Chapter 107

[1]Pela ukutasha kuli Yawe, pantu ena wabune, kabili icipangano cakwe ica bucishinka cikalilila umyayaya. [2]Leka abakulubuko aba kwa Yawe balande, abo ena apususha ukufuma ku munwe Yabalwani. [3]Alibakolonganike bena ukufuma mu mpanga shabena fyalo, ukufuma ku kabanga elo nokufuma ku mbonshi ukufuma ku kapinda ka ku kuso elo nokufuma ku kapinda ka ku kulyo.[4]Bena balikulubantila mu matololo pa musebo wa ciswebebe kabili tabasangile musumba umo bengalekwikala. [5]Pamulandu bena bali ne nsala kabili necilaka, bena balifwilepo nomutombo ku kunakisha. [6]Nolu bena balikutile kuli Yawe mumafya yabo, elo alibapuswishe bena ukufuma ku masakamiko yabo. [7]Ena alibantungulwile bena ne nshila ya koloka kakutila ati bena bengaya ku musumba wakulekwikalamo.[8]Alale aba bantu balekumulumbanya Yawe pa apangano cakwe icabucishinka nefintu fya kupapa ena acitila abantunse! [9]Pantu ena ekusha abalekabilikisha ababa necilaka, elo nefyabukabilo fya abo ababa nesala ena alesusha ne fintu fyabune. [10]Bamo balikele mumfimfi kabili umwakufita sana, abafungwa mumacushi kabili namumunyololo.[11]Ici cali ifi pamulandu bena balyalukile ishiwi lya kwa Lesa elo balikene icilangililo ca wa pulamo. [12]Alibapele imitima uyakuicefya ukupitila mumacushi bena bali ipunwine kabili takwali nangu umo uwakubemya. [13]Nolu bena balikutile Yawe mubucushi bwabo kabili alibafumishemo bena mumasakamika yabo.[14]Alibafumishe mu mfimfi na mukufitisha kabili alyonawile ifkakilo fyabo. [15]Alale aba bantu bakalekumulumbanya Yawe pa cipangano cakwe ica bucishinka kabili na pa fintu fya kupapa ena acitila abantunse! [16]Pantu ena alyonawile impongolo sha mukuba elo nokuputula imipindo ya fyela.[17]Bena bali ifiwelewele munshila shabo ishabucisanguka elo nokucushiwa pamulandu wa membu shabo. [18]Balilufishe ukukabila kwa kulya icakulya icili conse, kabili balipalamine mpongolo ya mfwa. [19]Nolu balikutile kuli Yawe mubucushi bwabo kabili ena alibafumishe bena mumasakamika yabo.[20]Ena alitumine ishiwi lyakwe nokubaposha bena, kabili alibapuswishe bena ukufuma mukonaikwa kwabo. [21]Alale aba bantu balekumulumbanya Yawe pa apangano cakwe icabucishinka kabili na pa fintu fya kupapa ena acitila abantunse! [22]Lekeni bena batule amalambo yakutotela elo nokubilikisha ificitwa fyakwe mukwimba.[23]Bamo balikwenda pali bemba mu fyombo elo nokucita amakwebo kwishilya lya ba bemba. [24]Aba balimwene ificitwa fya kwa Yawe elo nefipapwa fyakwe pali babemba.[25]Pantu alikambishe kabili nokwimya icipupu ca mwela ico cima nokusunkanya ba bemba. [26]Balifikile mu mulu, balibwelele panshi apashika. Imitima yabo yali sungulike mumasakamika. [27]Balipungaile kabili nokutelententa kubati nibacakolwa kabili bali kumpela yamibele yabo.[28]Nolu bena balikutile kuli Yawe mubucushi bwabo, elo alibafumishe bena mumasamika yabo. [29]Alitalalike icipupu, elo namabimbi yalimunine. [30]Nolu balyangile pamulandu bemba alitalele, elo ena alibaletele bena kululamba lwa mumana uko balikukabila.[31]Alale abo bantu balekumulumbanya Yawe pa cipangano cakwe icabucishinka elo nefintu ena acitila abantunse! [32]Lekeni bena bamusansabike ena mucilonganino ca bantu elo nokumulumbanya ena muceni ca bakalamba.[33]Ena alalula imimana ukuba amatololo, utumfukumfuku ukuba umushiliu wakuma, [34]Elo impanga yafisabo ukuba incende ya bungumba pamulandu wa bantu ba ciko. [35]Ena alalula amatololo mu milonga ya menshi elo nomushili wakuma ukuba ukumfukumfuku twa menshi.[36]Abika abansala mulya, elo bena kula umusumba wakulekwikalamo. [37]Bakula umusumba kukubyalamo amabala ku kubyala amabala ya myangashi, elo naku kuletamo ukulobolola kwa mubwingi. Alabapala bena ukuti bengaba abakufula. [38]Ena taleka imikuni ngombe shabo ukucepelwa mu mpendwa.[39]Bena balicepelwe elo baliletelwe panshi ku kukalipisha kwa masakamika kabili nobucushi. [40]Apongolwela imilandu pa ntungulushi elo nokubalenga bena ukulubantila mu matololo. umo umushaba imisebo.[41]Lelo ena acingilila ababusu ukufuma kukucucutika elo ena asakama indupwa shabo kubati mukuni. [42]Abololoke bakamona ifi nokwanga, elo bonse ububifi bwisala utunwa twabuko. [43]Uuli onse uwakushilimuka alingile ukwishiba ifi fintu nokwetetwila pa ficitwa fya kwa Yawe ifya cipangano cabucishinka.

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Chapter 108

[1]Ulwimbo, ilumbo lya kwa Dabidi.Umutima uli shimene, Lesa; nkemba, Ee, nkemba amalumbo kabili no mutima wandi uwacindama. [2]Alamuka, wesese na mpango, ndeyalamuka Alamuka ku maca.[3]Nkaapela amatotelo kuli webo, Yawe, mubantu; nnkemba isha malumbo kuli webo munko. [4]Pantu icipangano cobe cacisginka kabili cikulu pa mulu wa myulu; ukucetekelwa kobe kwali fikwa mu makumbi.[5]Beni abakusum,bulwa, Lesa, pa mulu wa myulu, kabili lekeni ubukata bwenu busumbulwe pa mulu wa calo conse. [6]Pa kweba ati abo watemwa limbi kuti bapusushiwa tupususha fwebo no kuboko kobe ukwaku kulyo no kungasuka nebo.[7]Lesa alilandile muli bumushilo bwakwe, "nkansansamuka; nkapatulemo shekemu nokulekanya,mo imikonko ya sukoti. [8]Gileadi wandi, na manase nao wandi; Efulemu ngo wine ecimpompo caku mutwe wandi, yuda emukombo wandi.[9]Moabu ecakusambilamo candi, kwishilya lya Edomu eko mulandu waba Pelishiti. [10]Ninani uukandeta nebo mumusumba uwakusa? Ninani uukantungulula mu Edomu?"[11]Lesa, bushe tamwatuluula fwebo? tamwatala amuya mubulwi na bashilika besu ababulwi. [12]Tupeleni ubwafwilisho pa bashilika bankondo pantu ukwafwa kwa muntu kwafye. [13]Tukocimfya no bwafwilisho bwa kwa Lesa; tukanyantaula panshi abalwani besu.

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Chapter 109

Ku ngombe nkalamba. ulumbo, lyo kwa Dabidi.[1]Lesa uo ndumbanya, witalala tondolo, [2]pantu ababifi na bakulufya balingimine nebo, bakolanda ifya bufi pali nebo. [3]Bali nshingulukile nebo nokulanda ifyebo fyalupato ifingi, kabili bakongimina nebo ukwakubula umulandu.[4]Pakubweseshapo insansa shandi bako mfyenga nebo, nomba ndalaba pepela bena, [5]Balambikilapo ifyabubi pafyabune, bali pata ukutemwa kwandi.[6]Saleni umuntu umubifi pali uyu balwani nga aba bantu saleni uwakufyenga ukwiminina ku kuboko kwa kulyo kwakwe. [7]Ulo a pingulwa, lekeni asangwe uwamulandu; lekeni ipepo lyakwe lipendwe ulubembu.[8]Lekeni inshiku shakwe shibe ishinono; lekkeni bambi babule bucilolo bwakwe. [9]Lekeni abana baume babe inshiwa kabili no mukashi wakwe abe mukamfwilwa. [10]Lekeni abana bakwe bale kululumba fye nolekupulapulafye, nokutila batamfiwe mu fibolya nokwipusha ukupelwaako ulo baleikala munganda ishakonaika.[11]Lekeni aba nkongole basende ifyabo, lekeni abalebeshi bataape ifyo ena anonka. Lekeni peba nangu umo alundulwile amakufi yandi kuli ena; [12]lekeni peba nangu umo uwakubabelela uluse pabana bakwe abanshiwa, [13]Lekeni abana bakwe baputulweko; lekeni amashina yabo yelembwe munkulo iile konkapo.[14]Lekeni imembu sha fikolwe fyakweshi lumbulwe kuli Yawe, kabili lekeni imembu shakwanyina shikalabwako. [15]Lekeni ukushininwa kwabo konse kube kuli Yawe, lekeni yawe aputule ukwibilikishakwabo ukufuma mu calo. [16]Lekeni Yawe acite ifi pantu uyu muntu taangilwe ukulangwa icipangano icii chonse kabili ne mitima lyakutompoka ku mfwa.[17]Alitemenwe ulufyengo; lekeni fimubwelu lukile ena. Alipatile amapalo; lekeni pe kabafye ipalo limo ikesa kuli ena. [18]Alikufwala umwine icanutunganya nge cakufwala cakwe, ne citipu cakwe caishile ku bakubati mafuta mumafupa yakwe.[19]Lekeni amatipu yakwe yabe kuli ena ngecakufwala afwala ukulifimbilikisha umwine, kubati lilamba afwalilila lyonse. [20]Lekeni ifi fibe icilambu cabamfyenga ukufuma kuli Yawe, kulyabo abalanda ifya bubi nebo.[21]Yawe shikulu wandi, ntulanyeni pa mulandu we shina lyobe. Pantu icipangano cabucishinka bobe cabune, mpususheni. [22]Pantu nditikishiwe kabili umubusu, kabili nomutima wandi ulicenenue mulinebo. [23]Nkoya nkoshima ku bati chinshingwa cacungulo; nkonsunkanafye ku bati ni makanta.[24]Amakufi yandi yalinakile ukufuma mukushilisha, nkoyaluka inkanda wamafupa. [25]Nebo ndisulilwe kubankontunganya ulo bambona nebo, bapo kanya imitwe yabo.[26]Ngafweni nebo, ngafweni nebo Yawe Lesa wandi, mpususheni nebo kucipanyano cacishinka. [27]Lekeni beshibe ukweba ati iyi emicitile yenu, ukwebati webo, Yawe ulicitile ifi.[28]Nangufye bantu balantunganya nebo,m napapata mpaleni nebo; ulo bakansansa, Lekeni bakalengwe asansamuke. [29]Lekeni abalwani bandi bafwale insoni; lekeni bafwa insoni shabo ku bati mingila.[30]Nakukanwa kandi nebo nkopela ukjutotela kuli Yawe; nkamulumbanya pa kati ka cintu bwingi. [31]Pantu alinokwiminina kukubokokwa kulyo noyo ukufuma kulyabo mupingula ena

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Chapter 11

[1]Ku ngomba nkalamba. Ilumbo lya kwa Dabidi. Nebo nguba muli Yawe; nindo walaebela ukwaba ati kuli nebo, "Fulumukila ku lupili kubati coni"? [2]Ico Mona! ababifi bapekanya amata yabo. Bena bapekanya imifwi yabo kumfundo ukulasa mumfimfi pabaololoka imitima.[3]Ico umfwa imifula ilyonaikile, nindo abalungami bengacita? [4]Yawe ali mwi tempele ilya mushilo; amenso yakwe yakolola, amenso yakwe yalingulula abana bamuntunse. [5]Yawe alingulula abalungami na babifi, lelo apata abo abatemwa ukucita ulukakala. [6]Alokesha amabwe yamulilo ne libwe lya mingu pa babifi; nomwela walubingu ukaba icakaniko cabo ukufuma mulukombo lwakwe! [7]Ico Yawe mulungumi, kabili alitemwa ubulungami; nabololoke bakamona icinco cakwe.

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Chapter 110

Ilumbo lyakwa Dabidi.[1]Yawe alilandile kuli shikulu wandi ikaleni kukuboko kwakulyo kwandi mpakafye nkalenge abalwani bobe apakunyantila amakasa yobe.[2]Yawe akekatilila inkonto yamaka yobe mu Sion; ukutungulu pakati kabalwani bobe. [3]Abantu bobe bakakukonka mumingila yamushilo ku kuitemenwa kwabo abene mubushiku bwa maka yobe; kufuma mwifumo lya bulumendo bobe kubati mume.[4]Yawe ali ulilapile kabili takatelule; "webo wakwa Melkesendeki"[5]Shikulu ali kukuboko kobe ukwakulyo. Akepayaula imfumu mubushiku bwakwe ubwa bukali. [6]Akapingula inko; nkafikilisha; akepa yaula intungushi mu fyalo ifingi.[7]Aakabua muli cilibwe camukamana ka munshila elo kabili akemya umutwe wakwe apakusumbuka panuma yaku cimfya .

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Chapter 111

[1]Lumbanyeni Yawe. Nkapela ukutotela kuli Yawe no mutima wandi onse muliukuta lwa Pamulu, mukulongana kwabo. [2]Imilimo yakwa Yawe yali kuula, abalolela no kuifwaisha kuli abo abamukabila nabo. [3]Imilimo yakwe yakucindama no bukata, no bulangami bwakwe bwalikalilila umuyayaya.[4]Alicita ifintu ifingi ifyabune ifikalekwibukishiwa; Yawe wakusenaminwa mo luse. [5]Alapela ifyakulya kubamukonka abakatina. kabili alebukisha icipangano cakwe. [6]alalanga imilimo yakwe lyamaka ku bantu bakwe mukubapela ifya bupyani mu nko.[7]Imilimo ya maboko yakwe yali tetekelwa kabili ilungami; ifipope fyakwe fyonse fya cishinka. [8]Calishimpa umuyayaya, ukulekumumona muli bucishinka kabili icakulungama. [9]Alapela ukucimfya ku bantu bakwe; alashinshinka ici pangano cakwe umuyayaya; uwamushilo kabili uwabune eshina lyakwe. .[10]Akatina ka kuli Yawe ekutendeka kwa mano abo abasenda ifipope fyakwe balikwata ukumfwikisha ukwa bune. Amalumbo Yawe yalikalililaumuyayaya

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Chapter 112

[1]Lumbanya Yawe. Alishuka umuntu uumfwila Yawe, uyo uubekelwa mu malango. [2]Abamuntuntuko yakwe bakaba na maka pa calo; abamuntutuko ya muntu wa kwa Lesa bakalekuba abakushuka.[3]Ifyuma no bunoshi fyaba munganda yakwe; ubulungami bwakwe bwalekuba umuyayaya. [4]Ulubuto lusanika ku muntu wabukapepa; ena aba nokusenamina, noluse, kabili uwakulungama. [5]Filamwendela bwino umuntu uubomba nokusenanina kabili shimisha ulupya, uubombela ne micitile yakwe na bucishinka.[6]Ena takaseshiwe umntu mulungami akalekwibukisha umuyayaya. [7]Ena tatiuna imbila; aba nokupama mukutetekela muli; aba nokupama mukuletela mulli.[8]Umutima wakwe wa mutende, uwakubula umwenso, ukufikafye ukulolekesha ukucemfya abalwani bakwe. [9]Ena nikapekape ku bapina; ubulungami bwikali umuyayaya; akansansabikwa no mucinshi.[10]Umuntu mubifi akamona ifi nokukalipa; akashenkaya ameno mubukali kabili ena evebgu no kuluba; ukufwaya kwa muntu mubi kukanaka.

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Chapter 113

[1]Mulumbanyenishi Yawe, mulumbanyeni mwebo, mwebo mwebabomfi bakwa Yawe; lumbanyeni ishina lyakwe Yawe. [2]Lyalipalwa ishina lya kwa Yawe, ukufuma lelo nokuya umuyayaya.[3]Ukufuma ukutula kwa kasuba ukufika mukuwa kwa kako, ishina lyakwa Yawe lilingile ukulekulumbanwa. [4]Yawe alisumbulwa pa nkoi shonse, no bukata bwakwe bwalifika pa mulu wa myulu.[5]Ninani uwaba nga Yawe Lesa wesu, uwakwata icipuna mu myulu, [6]Ulolesha ukwinamina mu myulu na pesonde?[7]Alemya na balenda ukubafumya a mufiko no kumusumbula umu buusa ukufuma ku mwina wa Fisoso, [8]Pa kwebati ekale nabakankala, nabakankala ba mubantu bakwe.[9]Alapela icupo ku mwanakashi ingumba uwa munganda alamulenga ukuba nyina wa nsansa wa bana lumbanyeni Yawe.

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Chapter 114

[1]Ulo abena Isreali bafumine mu Egupto, mu nganda yakwa yakobo ukufuma ku bantu abali kulanda ululimi lwa balebeshi, [2]Yuda asangukile lucende ya mushilo kuli bena Isreali ubufumu bwabo.[3]Bemba alimwene no kufulumuka; Yordani alifutatukile kunuma. [4]Impili shalitolaukile kubati bana ba panga no kupili twalatoloka kubati ni basukusuku.[5]Findo, webo wafulukila, we bemba? Yordani, findo watolaukila kunuma? [6]We mpili findo natolaukila kubati ni bapumbwe? mwetupili tunono, findo mwatolaukila kubati ni basuku suku? [7]Tutuma we calo ku mulola wakwa shikulu, pa cinso cakwa Lesa wakwa Yakobo.[8]Alisangwile cilibwe mu cishiba ca menshi, ne libwe lyakosa ndi mukamfukumfuku kamenshi.

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Chapter 115

[1]Takuli fwebo, Yawe, tekuli fwebo, lelo kwishina lyenu kweletwa umucinshi, ku cishika cacipangano cenu nokutetekelwa kwenu. [2]Nindo ifyalo fingalandila ati, "Bushe lesa wabo ali kwisa?"[3]Lesa wesu aba mumulu, acita fyonse ifyo atemenwe. [4]ifyalo utulubi ni silifa na golide, umulimo waminwe ya bantu.[5]Uto utulubi tulikwete utunwa, lelo tatulanda; tulikwete amenso, lelo tatumona; [6]tulikwete amatwi, lelo tatumfwa; tulikwete imyona, lelo tatunusha.[7]Uto utulubi tulikwete amaboko lelo tafipampanta; tulikwete amakasa, lelo takuti twende; nangufye kulandila kutunwa twatuko. [8]Nabo abatupanga baba kubati nitwena, efyaba nabo binse aba cetekela muli twena.[9]Isreali, cetekela muli Yawe; ena ebwafwilisho bobe kabili inkwela. [10]We nganda yakwa Aaroni, cetekela muli Yawe; ena ebwafwilisho bobe kabili enkwela. [11]Mwebo mwebacindika Yawe, cetekeni muli cina; cina ebwafwilisho bwenu kabili enkwela.[12]YAwe alitwishile kabili akatupala; akapala ulupwa lwakwa Aaroni. [13]Akapala abo bonse aba mucindika, bonse abakulu na baice. [14]Lekeni yawe afushe impendwa yenu sana kabili sana, iyenu kabili nabamubufyashi bwenu.[15]Lekeni mwebo mube abapalwa na Yawe, uwalengele umulu ne calo. [16]Imyalu shakwa Yawe; lelo isonde alipela kumutundu wabuntunse.[17]Abafwa tabalumbanya Yawe, nangufye iyo onse uwaya kukwikala tondolo; [18]Lelo fwebo tukalekupala Yawe nomba kabili namuyayaya.lumbanyeni Yawe.

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Chapter 116

[1]Nali mutemwa Yawe pantu alomfwa ishiwi lyandi noku papata uluse. [2]Pamulandu alyumfwile kuli nebo, nkakuta pali webo aponcili nomweo.[3]Amatamba ya mfwa yalishinguluka, ne fiteyo fya kumbo fyalinkokele; Nalyumfwile ukushikitika no bulanda. [4]Elo nakutile peshina lyakwa Yawe; ''Napapata Yawe, pususha ubumi bwandi''[5]Yawe wa luse no mulinganya; Lesa wesu yankumbu. [6]Yawe alacingilila abapelwa amano; naletelwe uwasaluka, nao alipuswishe.[7]Umweo mwandi kuti wabwelelela ku cende yaiko mukutusha, Yawe aliba umusuma kuli nebo. [8]Mwebo mwalipuswishe ubumi bwandi ukufuma kumfwa, amenso yandi ukufuma kufilamba amakasa yandi kukuipununa.[9]Nkabombela Yawe mu calo caba mweo. [10]Nalicetekela muli ena, nelyo ulo nalanda, ati, ''nacitikishiwa apakalamba. [11]Umulubana kwandi na landile ati, ''Abantu bonse babufi''[12]Nkobwesesha Yawe pa fyankumbu fyakwe pali nebo. [13]Nkenya ulukombo lwe pusukilo, kabili nketa peshina lya kwa Yawe. [14]Nkafikilisha imilapo yandi kuli Yawe mumulola wa bantu bakwe. [15]Ubusuma mumenso yakwe Yawe ni mfwa yabatumwa bakwe.[16]Yawe, icinefye, indimubofi obe; ndimubomfi obe, umwana mwaume uwa mubomfi obe umwanakashi; umulika kwile ifikakilo fyandi. [17]Nkopela ilambo kuli mwebo ilya kutasha kabili nkoita peshina lyakwa Yawe. [18]Nkafikilisha imilapo yandi kuli Yawe muceni ca bantu bakwe. [19]Mu mansa sha nganda shakwa Yawe, mukati kobe Yerusalemu. lumbanya Yawe.

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Chapter 117

[1]Lumbangeni Yawe, Mwenko shonse, musumbuleni ena, bonsefye mwebo mwebantu [2]Pantu icipangano cakwe ica bushinka calikulisha pali fwebo, np kutetekelwa kwa kwa Yawe kukabelelela umuyayaya lumbanyeni Yawe.

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Chapter 118

[1]Peleni ukutotele kuli Yawe, pantu wa bune, pantu icipangano cabucishika bwakwe cakutulilila umuayayayan.
[2]Lekeni Isreali alanda ati, "icipangano cakwe icabucishinka ciletwalilila umuyayaya.[3]Lekeni inganda tyakwa Aaroni ilanda ati, "icipangano cakwe icabucishika cilekutwalilila umuyayaya. [4]Lekeni abanakila abakonka Yawe balande ati, "icipangano cakwe icabucishika ciletwalilila umuyayaya,"[5]Mu bucushi bwandi nkokuta kuli Yawe; Yawe alingasukile nebo noku nenga uwakaele. [6]Yawe ali nandibo angacita kuli neboi? [7]Yawe ali kulubali lwandi ngowakungafwa; nkalolesha mukucifya pali abo abampata.[8]Chawama ukuuuba muli Yawe ukucila ukubika ishintililo mu muntu. [9]Cawama ukukwata ubucingo muli Yawe ukucila ukucetekela abakankala.[10]Inko shonse shilinshingulukile nebo; mwishina lyakwa Yawe nabaputulwako bena. [11]Balinshingulukile nebo Eee, balinshingulukile nebo; mwishina lya kwa Yawe ndibapatwileko. [12]Balinshingulukile ku bati ni nshimu; ba lilubilefye bwangu bwangu kubati mulilo mukati kamyunga; mwishina lyakwa Yawe. Yawe ndibaputwileko.[13]Bali nsanshille nebo ukundapula panshi nebo.lelo Yawe ali ngafwile nebo. [14]Yawe ebukose bwandi kabili ensansa shandi, kabili ewampususha nebo.[15]Ukubilikisha kwakusansamuka kulyumfwikilwe mui Hema lya balungami; ukuboko kwa Yawe kulacimfya. [16]Ukuboko kwakukulyo kwalisumbulwa; ukuboko kwakwa Yawe kulacimfya. [17]Nshakafwe, lelo nkekailila kabili nokupampamika imilimo yakwa Yawe. [18]Yawe ali ndimwine nebo. bulukubuluku; nomba tampele ku mfwa.[19]Ngiswileni impongolo shabulungami; nkashiingilamo nokupela amatotelo kuli Yawe. [20]iyi empongolo yakwa Yawe; abalungami epo bengilila. [21]Nkopelo kutasha kuli webo, pantu uli ngasukile nebo, kabili ulisangukile ipusukilo lyandi.[22]Ibwe ilyo bakakula basuulile elyaisa kuba ibwe lyapa cifutu. [23]Ifieficitwa fyakwa Yawe; Fyabune sana mu menso Yesu.[24]Ubu ebushiku ubo Yawe Acitile; tukosekelelamo no kusamwa. [25]Napapata, Yawe tupele fwebo uku cimfya! napapata Yawe tupele ukuku manisha.[26]Alishukile uyo uwishina lya kwa Yawe, fwebo twalikupaala ukufuma mu nganda yakwa Yawe. [27]Yawe ni Lesa, kabili alitupela ulubuto; kakileni ilambo no mwando ku masengo pa cipailo. [28]Webo miwebo Lesa wandi, kabili nkapelo kutotela kuli webo, webo uli Lesa wandi; nkasumbula webo.[29]Yangu ee toteleni Yawe; pantu wa bune; pa chipangano cakwe cabune pantu lwa muyayaya uluse lwakwe.

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Chapter 119

[1]Bakushuka abo imibele yabo yaba iyakubula akalema, abakoendela mu mafunde ya kwa Yawe. [2]Bakushuka bena abo basunga no mute amafundisho yakwe, abo abamufwaya no mutima wabo onse.[3]Bena tabacita bubi; ben bendela mu mibele yakwe. [4]Webo ulitukambishe fwebo ukulekusunga ifilangililo fyobe ukwebati tulekusakamana ukulekufibaka fyena.[5]Alale, ici kweba ati nebo nshikatale bwino mukubaka ifipope fyobe! [6]Nolu nebo ntakalengwe nsoni ulo nkatontonkanya pa malango yobe yonse.[7]Nebo nkalekupela amatebeto kuli webo no cmutima wa bololoke ulo nebo nsambilila ubulungami bwa fyebo fyobe. [8]Nebo nalekubaka ifipope fyobe; wilakunsha neka iyo.[9]musango ndo musepela wingasungilamo nshila yakwe mukupwilililka? Nimukubela icbo cobe. [10]No mutima wandi onse dmfwaya webo; wilakundeka ndube ukufuma ku malango yobe.[101]Nebo ndisunhile amakasa yandi kunuma ukufuma munshila shakubipa pa kweba ati ndekubaka icebo cobe. [102]Nebo ntafutatuka lubali lumbi ukufuma ku bulungami bwa fyebo fyobe, ico webo ulinangile nebo.[103]ifyo yalolwa amashiwi yobe pa lulimi lwandi, ee, yalililwele ukucila ubuci pa kanwa kandi! [104]Ukupitila mu filangililo fyobe nebo ndi dnonkele ukwiluka; eco nomba ndipatile inshila yonse iyakubula icine.[105]Icebo cobe ni myali ku makasa yandi kabili lubuto mu nshila yandi. [106]Nebo ndilapile umulapo kabili ndi ushininkishe wena, ukweba ati nalekubaka ubulungami bwa fyebo fyobe.[107]Nebo adiculile sana; unsunge uwa mweo, Yawe, ngefye walaya mu cebo cobe. [108]Yawe, nkopapata upokelele imitulo ya kuitemenwa iya ku kanwa kandi, kabili unsambilishe nebo ubulingami bwa fyebo fyobe.[109]Umweo wandi waba lyonsefye mu niminwe yandi, lelo nebo ntalaba amafunde yobe. [110]Abibifi baliteyele iciteyo candi, lelo nebo ntaluba ukufuma ku filangililo fyobe.[11]Naaaalisunga icebo cobe mumutima wandi ukweba ati nebo nikubekukila webo. [12]Walipalwa webo, Yaw; nsambilisha ifipope fyobe.[111]Nebo ndibilile icipangani ca fyebo fyobe ngo bupyani bwandi umuyayaya, ico fyena fyaba ninsansa sha mutima wandi. [112]Umutima wandi ulyanghilwe ukulekubaka ifipope fyobe umuyayaya ukucikafye na ku mpela.[113]nebo ndipatile abo abab ne mitima ibili, lelo nebo nditemenwe amafunde yobe. [114]Niwwe cifulo candi emomfisama kabili icishangu candi; nebo nsubila mu cebo cobe.[115]Talukeni ukufuma pali nebo, mwebo mwe ncita tubi, pakweba ati nebo ndekubaka amalango ya kwa Lesa. [116]ulekuntangulila nebo ku cebo cobe pakweba ati ndekuba uwa mweo kabili nilengwa nsoni kwi subilo lyandi.[117]Ulekuntungilila nebo, kabili nelekuba uwacingililwa; nalekwetetwila pa fipope lyonse. [118]Webo ulakana abo bonse abaluba ukufuma ku fipope fyobe, ico abo bantu balalufya kabili tababa nakutetelwa.[119]Webo ulafumya ababifi bonse pa calo kubati fisoso; eco kanshi nnditemenwe amafunndisho yobe. [120]Umubili wandi ukotutuma mu kutina webo kabili nebo ndinomwenso wa bulungami bwa fyebo fyobe.[121]Nebo ndacita ifya mulinganya no kulungami; wilakunsha nebo kuli abo bancusha. Ubakilile ubwikashi bwa mubomfi obe; wilakuleka [122]abamataki balekuncusha nebo.[123]Amenso yandi yalile yakonaka ulo nebo nkololela ipusukilo lyobe kaili ne cebo cabulungami bobe. [124]Langa umubomfi obe icipangano ca bucishinka bobe, kabili unsambilishe ifipope fyobe.[125]nebo ndi mubomfi obe; nebo umpe umucetekanya pa kweba ati nebo mbe uwakwishiba icipangano ca fyebo fyobe. [126]Ninshita ya kwa Yawe ukubomba, ico abantu balitobele amafunde yobe.[127]Icinefye nebo nditemenwe amalango yobe ukucila golide, ukucilafye na golide wakulopololwa. [128]Eco kanshi nebo ndakonka bwino bwino fuonse ifilangililo fyobe, kabili nebo ndipatile inshila yonse iyakubula cishinka.[129]Imitande yobe yaliwamishe, eco nebo nabela uwa kuinakila yena. [130]Ubulondoloshi bwa mashiwi yobe bupela ulubuto; bupela ukutubululwa.[13]Nakanwa kanda ndibishishe fyonse fyebo fya bulungami ifyo webo wasokolola. [14]Nebo nsekelela mu mbela ya cipangano ca fyebo fyobe ukucila muli fyonse ifya bunonshi.[131]Nebo ngasamuna akanwa kansi no kwesela, ico mfuluka amalango yobe. [132]Futatukila kuli nebo no kuba no luse pali nebo, ngefyo ucita lyonse kuli abo abatewa iahina lyobe.[133]Tungulula intampulo sha makasa yandi ku ccebo cobe; wilakuleka ukubembu ululi lonse ukunteka. [134]Ndubula nebo ukufuma ku bantu abancusha pakweba ati nebo ndekubaka ifilangililo fyobe.[135]Leka icinso cobe cilekusanika pa mubomfi obe, no kunsambilisha ifipope fyobe. [136]Tumilonga twa minsoshi tulitulukile ukufuma mu menso yandi pantu abantu tabakobaka amafunde yobe. [137]Webo ulimjulungami Yawe, kabili ifyebo fyobe fya mulinganya. [138]Webo ulipele icipangano ca fyebo fyobe mu bulungami kabili muli bucishinka.[139]Ubukali bulingonawile apntu abalwani bandi balilabile amashiwi yobe. [140]Icebo cobe cilyeshiwe sana, lelo nebo ntalaba ku filangililo fyobe.[141]Nebo ntali kantu kabili uwakusulwa, lelo nebo ntalaba ku filangililo fyobe. [142]Ukulungamika kobe kwa kololoka umuyayaya, kabili amafunde yobe yali tetekelwa.[143]Nanga amasakamika no kushikitika filinsangile nebo, amalango yobe yacilifye ekubekwa kwandi. [144]Icipangano ca fyebo fyobe cililungeme umuyayaya; umpe umutekanya nebo ukwebati nebo mbe uwa mweo. [145]Nebo nalilile umusowa no mutima wandi onse, "Ngasuka nebo, Yawe, Nebo nalekusunga ifipope fyobe. [146]Nebo nkuta kuli webo; mpususha nebo, kabili nalekubaka iicipangano ca fyebo fyobe."[147]Nebo ngalamuka tayalafika amacaca ya lucelo no kulilila ubwafwilisho. Nebo nsubili mu mashiwi yobe. [148]Amenso yandi yesuka yakulafika ukupinduluka kwa bushiku pakweba ati ndekwetetwila pa cebo cobe.[149]Umfwe ishiwi lyandi mu cipangano ca

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bucishinka; unsunge uwa mweo, Yawe, ifyo webo walaya mu fyebo fyobe ifya bulungami. [150]Abo abakompakasa nebo bakoisa nupepi kuli nebo, lelo bena baliba ukutali ukufuma ku mafunde yobe.[15]Nebo nalekwetetwila pa dmashiwi yobe kabili no kwangwa imibele yobe. [16]Nobe nbekelwa mu fipope fyobe; ntakalabepo icebo cobe. [151]Webo uli mupepi, Yawe, kabili no malango yobe yonse yaliba ayakutetekelwa. [152]Kale kunuma ku nobe nalisambilile ukufuma ku cipangano ca fyebo fyobe ukweba ati walificitile ukuba mucifulo umuyayaya. [153]Lolesheni pa macushi yandi kabili ngafwani nebo, ico nebo ntalaaba amafunde yobe. [154]Mpapatileni imilandu yandi kabili ndubuleni nebo, nsuna nebo, nge fyo walaya mu cebo cobe.[155]Ipusukilo lyaba ukutali ukufuma ku babifi, ico bena tabatemwa ifipope fyobe. [156]Ifyo yakula imilimo yaluse lobe, Yawe; uusunga nebo uwa mweo, nge fyo ucita lyonse.[157]Abakompakasa na balwani bandi abapepi balifulile, lelo ntafutatuka ukufuma ku cipangano ca fyebo fyobe. [158]Nebo mbona ba shikamfutu nge ca muselu pantu bena tabasunga icebo cobe.[159]Mona ifyo nebo natemwa ifilangililo fyobe; unsunge nebo uwa mweo, Yawe, nge fyo webo walaya ku cipangano ca bucishinka bobe. [160]Ubukankala bwa cebo cobe cine; cila cimo mu fyebo fya bulungami fikalililla umuyayaya.[161]Abakankala bapakasa nebo apakubula umjulandu, lelo umutima wandi wiminina mu ku wamisha kwa cebo cobe. [162]Nebo nsekelela pa cebo cobe kubati ni uyo wasanga ifyuma fyakubula umwine ifyakulisha.[163]Nebo ndipatile no kusula uwakubula icishinka, lelo nobe nditemenwe amafunde yobe. [164]Pa miku cine lubali mu kasuba kano nebo numbanya webo pamulandu wa bulungami bwa fyebo fyobe.[165]Umutende ukalamba bali ukwte, abo abatemwa amafunde yobe; takuli nangu cimo icingabalenga ukupununa. [166]Nebo nsubila kwi pusukilo lyobe, Yawe, kabili nebo mbaka amalango yobe.[167]Nebo mbaka amafundisho yobe, kabili ndiyatemenwe apakalamba. [168]Nebo ndasunga ifilamgilo fyobe kabili na mafundisho yobe ayamutalalila, ico webo ulishibile fyonse ifyo nebo ncita. [169]Kutika ku kulila kwandi kwisen ku mulola obe; ngafa nebo, ifyo walaya mu cebo cobe. [170]Leka ukupapata kwandi kwese ku mulola obe; ngafwa nebo, ifyo walaya mu cebo cobe.[17]bwni no lose ku mu bomfi wenu pa kweba ati nebo ndekwilala mo mweo kabili no kulekusunga icebo cobe. [18]Njisuleni amenso ukweba ati nebo ndekumona fintu fyakuwamisha mu mafunde yobe.[171]Leka imilomo yandi ipongolole amalumbo, ico webo ulansambilisha ifipope fyobe. [172]Leka ululimi lwandi lulekwimba palwa cebo cobe, ico amalango yobe yakulungama.[173]Leka ukuboko kobe ku ngafwe nebo, ico ndisalile ifilangililo fyobe. [174]Nebo nkofuluka ukupususha kobe, Yawe, kabili amafunde yobe ekubekwa kwandi.[175]Leka nebo mbe uwamweo kabili ndekukulumbanya webo, kabili leka ubulungami bwa fyebo fyobe filekunyafwa nebo. [176]Nebo ndilubatikile kubati ni mpaanga yakuliba; ufwaye umubomfi obe, ico nebo ntalaaba amalango yobe.[19]Nobe ndi mweni mu calo; mwilakufisa malango ukufuma kuli nebo. [20]Ukukabila kwandi ukufyantwa ku kulakufulukisha ukwishiba ifyebo fya bulungami bobe pa nshita yonse.[21]Webo ukalipila abamataki, abo abakutipwa, abalubantila ukufuma ku malango yobe. [22]Ulukusunga ukufuma kumusebanya no kusulwa, ico nebo ndibakile icipangano va fyebo fyobe.[23]Nangu bakateka ba ngampingila kabili no ku ng'amba, umubomfi wenu tetwila pa fipope fyobe. [24]Icipangano ca fyebo fyobe caba ekebekwa kwandi, kabili fyaba bukabiilo kuli nebo.DALETI. [25]Umweo wandi walambatila ku lukungu! umpe mweo ku cebo cobe. [26]Nebo nalikwebele imibele dyanfi;, nobe walingasukile nebo; nsambilisha ifipope fyobe.[27]Nenga ukumfwa bwino bwino imibele ya fipope fyobe, pakweba ati nebbo ndekwetetwila pa masambililosho ya fipesha mano fyobe. [28]Nebo ndinashiwe ne cikonko! Unkoshe nebo ku cebo cobe.[29]Alula ukufuma kuli nebo inshila ya kuluba; luse-luse unsambilishe amafunde yobe. [30]Nebo ndisalile inshila ya bucishinka; ndasunga lyonse ubulungami bwa fyebo fyobe ifyaba pa mulola wandi.[31]Nebo nambatila ku cipangano ca fyebo fyobe; Yawe , wilakundeka ndekulengwa insoni. [32]Nebo nkelekubutuka munshila ya malangoyobe ico ukushiishako umutima wandi ku kucita ci.[33]Nsambilisha nebo, Yawe, inshila ya fipope fyobe, kabili nalekufisunga ukufika na kumpelaa. [34]Umpele ukumfwikisha, kaabili nebo ndekusunga amafunde yobe; yenu nalekuyabaka no mutima wandi onse.[35]Untungulile munshila ya malango yobe, ico nebo ndabekwa ukwendamo muli yena. [36]Tungulula umutima wandi ukulola cipangano ca fyebo fyobe kabili ukutaluka ukufuma ku bunonshi bwakubula bucishinka.[37]Alula amenso yandi ukufuma ku kulolesha pa fintu fyakubula buyo; ntutubula nebo mu mibele yobe. [38]Citila umubomfi obe abulayo ubo walaile kuli abo abakucindika webo. [39]Tandulapo umusalula uwo ntina, ico ukupingula kobe ukwa bulungami kwa bune. [40]Mona, nebo balifuluka ifipope fyobe; untutubula mu bulungami bobe.[41]Yawe, umpe nebo ukutafilwa kwa kutemwa kobe kabili ne pusukilo, ukulingana no bulayo bobe; [42]nulo nebo balekuba no bwasuko kuli uyo uwakompunika, ico nditetekele mu cebo cobe.[43]Wifumya cebo ca cishinka ukufuma mukanwa kandi, ico isubilo lyandi lyaba mu bulungami bwa fyebo fyobe. [44]Nkalekubaka amafunde yobe ukutwalilila, umuyayaya no muyayaya.[45]Nalekwenda uwacingililwa, ico mfwaya ifipope fyobe. [46]Nkalekulanda pa mafundisho yobe pa mulola wa shamfumu kabili ntakabe na nsoni. [47]Nebo nbekelwa mu malango yobe, ayo natemwa mucine. [48]Nalekusumbula amaboko yandi ku malango yobe, ayo nebo natemwa; nalekwetetwila pa fipope fyobe.[49]Tontonkanyapo ku mano ubulayo bobe ku mubomfi obe pantu webo uli mpele isubilo. [50]Ici ecikoseleshi candi mu macushi yandi: Ukweba ati ubulayo bobe bulinsungile uwamweo nebo.[51]Abamataki balinsekela nebo, lelo nshafutatuka ukufuma ku mafunde yobe. [52]Nalitontonkanya

palwa bulungami bwa fyebo fyobe ukutula kunshita shakale, Yawe, kabili nebo ndaitalalika nemwine.[53]Ukufulwa kwakutapata kulikatilile nebo pamulandu wababifi abo abakana amafunde yobe. [54]Ifipope fyobe fyaba ni nyimbo mu ng'anda iyo nkoikalamo iya nshita inono.[55]Ntontonkanya pe shina lyobe munshita ya bushiku, Yawe, kabili nsunga amafunde yobe. [56]Ici caliba cibesho candi panti mbaka ifipope fyobe.[57]Yawe aba cakaniko candi; nebo ndisalile ukubaka amashiwi yobe. [58]Nebo mucine ndilombele ububile bobe no mutima wandi onse; umbelele uluse nebo. Ukulingana ne fyo icebo cobe calaile.[59]Nebo nalilingulwile imibele yandi kabili nalyalwile amakasa yandi ku cipangano ca fyebo fyobe. [60]Ndangufyanya kabili nsushima shima ku kusunga amalango yobe.[61]Imyando ya babifi ilinkobele nebo, nebo ntalaba mafunde yobe. [62]Pakati ka bushiku ndalamuka ku kupa amatotelo kuli webo pamjulandu wa nulungami bwa fyebo fyobe.[63]Nebo ndi mulongo wa bonse abacindika webo, kuli bonse abo ababaka ifilangililo fyobe. [64]Yawe, icalo, caisula icipangano ca bucishinka bobe; nsambilisha ifipope fyobe. [65]Yawe, ulicitile icabune ku mubomfi obe, ku cebo ca mashiwi yobe, webo. [66]Nsambilisha ukwiluka kusuma no mucetekanya, ico calisumina mu malango yobe.[67]Libe ntalacula nalilubile, lelo nomba ndabaka icebo cobe. [68]Webo uli wabune kabili niwe weka ucita ifyabune; nsambilisha ifipope fyobe.[69]Abafikansa balinshingile ubufi, lelo ndasunga ifilangilo fyobe no mutima wandi onse. [70]Imitima yabo ilyumalele, lelo mbekelwa mu mafunde yobe.[71]Cili bwino kuli nebo ukweba ati nali culile pakweba ati nebo nsambilile ifpope fyobe. [72]Ifilangililo fya mukanwa kobe fyaliwamisha kuli nebo ukucila amakama ya lupiya lwa golide na silifa.[73]Iminwe yobe yalinenga kabili noku mpanga nebo, umpe umucetekanya pa kwebati nsambilile amalango yobe. [74]Abo bakucindika bakasamwa ulo bena bakambona pantu nebo ndisangile isubilo mu cebo cobe.[75]Nalishiba, Yawe, ukweba ati ifyebo fyobe fya mulinganya, kabili ukweba ati mucishinka walincushishe nebo. [76]Lekeni icipangano ca bucishinka bwenu citalalike nebo, ngefyo walaile ku mubomfi obe.[77]Nangini inkumbu pa kweba ati nebo nkwate umweo, ico ifunde lyobe ekubelekwa kwandi. [78]Lekeni abamataki balengwe insoni, ico bena balinandile ubbubi, lelo nalekwetetwila pafipopr fyobe.[79]eka abo bakucindika bafutatukile kuli nebo, abo abeshibile icipangano ca fyebo fyobe. [80]Lekeni umutima wandi ube uutatungwa akabi ku kulola ku fipope fyobe pakweba ati nebo nilengwa insoni.[81]Ndatutubala no kufulukisha ukwebati umususheko nebo! Nebo nasubila mucebo cobe. [82]Amenso yandi yalafuluka ukumona ubulayo bobe; nilwisa ulo ukantalalika nebo?[83]Ico nebo naisa kuba kubati ninyambi yamyangashi mucushi; nebo ntalaba ififpope fyobe. [84]Kufilka kunshita ndo umubifi obe alinokushipikisha ifi; nilwisa ulo ukapingula balya abampakasa nebo?[85]Aba mataki balinyimbile filindi nebo, ukukowesha ifunde lyobe. [86]Yonse amalango yobe yalitetekelwa; balya bantu bapakasa nebo nelo ntalufyenye; ngamfweni nebo.[87]Bena balifyeb pepi nokupanga impele kuli nebo pano calo lelo nebo ntakana ifilangililo fyobe. [88]Ukutenwa kwakutwalilila kobe, nsungeni uwa mweo pa kweba ati ndekunaka amalango yobe.[89]Yawe, icebo ciliminine umuyayaya; icebo cobe climunine inkonso mu mulu. [90]Bucishinka bobe bwaikalilila ku nkulo shonse; ulishimpile icalo, kabili ca calibelelela cena.[91]Fyonse fintu filitwalile ukufika ku bwalelo, nge fyofye waebele mufyebo fyabulungami bobe, ico ifintu fyonse fyaba babomfi bobe. [92]Umfwa amafunde yobe tayali kubekwa kwandi, nga nalyonaikile mubucushi bwandi.[93]nebo ntakalabe ifilangililo fyobe, ico muli fyena webo ulinsungile uwa mweo. [94]Nebo ndi obe; mpusushako nebo, ico mfwaya ifilangillilo fyobe.[95]Ababifi bali-ilalike ku konaula nebo, lelo nebo nalekulekufwaya ukumfwikisha icipangano ca fyebo fyobe. [96]Nebo ndimwene ukwebati fyonse finti filikwete umwe-kupela, lelo amalango yobe yalifuntula, ukucila imipaka.[97]Alale fyo natemwa amafunde yobe! Yaba kwetetwila kwandi akasuba konse. [98]Amalanga yobe yalanenga ukushilimuka ukucila abalweni bandi, ico amalango yobe ndaba nayofye inshita yonse.[99]Nebo ndikwete umucetekanya wakushika ukucita ba kasambilisha wandi, ico nebo ndetetwila pa cipangano ca fyebo fyobe. [100]Nebo ndikwete umucetekanya wakushika ukucila abakalamba abancilile; ici ni pamulandu nebo ndasunga ifilangililo fyobe.

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Chapter 12

[1]Ulwa ku Ng'omba nkalamba; Yabikilwe ku ma Shinite. Ilumbo lyakwa Dabidi. Afwene, Yawe, pantu abena Lesa tabalipo; aba cishinka balipwile.[2]Onse akolanda amashiwi ayabufi ku mwina mupalamano wakwe; cila umo akolanda ne milomo yamiponta elo ne mitima ibili. [3]Yawe, putuleni yonse imilomo yamiponto, lonse ululimi lukolondolola ifintu ifikulu. [4]Aba ebalya bakolanda ati, "kundimi shesu kuti twacimfya. ulo imilomo yesu ikolonda, nani engalekuba shikulu pali fwebo?"[5]"Pamulandu wa fyongo pabalanda, pamulandu wakulilisuka kwababusu, nkoima,"efyalanda Yawe. "Nkabapela ubucingo ubo balolela."[6]Amashiwi yakwa Yawe mashiwi yakusanguluka, ngo mukuba wakulopolwa mumulilo pa calo, ukulopolwa imiku cine lubali. [7]Nimwebo Yawe! ulabasunga. Ulasungilila abena Lesa kuli inkulo yabubifi elo no muyayaya. [8]Ababifi vakoenda umbali shnse ulo ububi bwasumbubulwa mubana ba bantunse.

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Chapter 120

[1]Ulwimbo lwa kusumbuka.Mukumanama nebo nali kutile kuli Yawe, kabili alingasuukile nebo. [2]Pususheni umweo wandi Yawe, ukufuma kuli abo abalalilila ne milimo yabo no kubepa ne ndimi shabo.[3]Bushe akamilimuna mwebo nga fimbi findo ifyakulapo ifyo akacita kuli mwebo, mwekwete indimi ishakubepa? [4]Akamilimina mwebo mu mifwi ya mpalime isha kusongolwa mu mabwe ya mulilo mu fimuti fya fyeswa. [5]Akalanda kuli nebo neushili uwakutwalilila ukwikala mu mensheki; nalikelemo kunuma uku mu mahama yakwe kendar. [6]Panshita ntali nebo nalikala nabo abatatemwa mutende. [7]Nebo ndi wa mutende, nomba nga nasosa, bena bafwaya ubulwi.

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Chapter 121

Ulwimbo lwa buninino.[1]Nebo ndenwina amenso yandi kumpili Nipi bufuma ubwafwilisho bwandi?
[2]Ubwafwilisho bwandi bufuma kuli Yawe, uwapangile umulu ne calo.[3]Ena takasuminishe amakasa yobe ukutele muka; uusungilila webo tashipula. [4]Mona umufyashi wabena Isreali tashipula nagu ukulala.[5]Yawe emufyashi obe, Yawe ecimfute ca kuboko kobe ukwa kulyo kobe. [6]Akasuba takakucite icibi webo ulo kabalika, nagu umweshi wine ulo bwaila.[7]Yawe akalekusungilila ukufuma ku fibi fyonse, kabili akalekucingilila mweo obe.
[8]Yawe akalekukusungilila webo. muli fyonse ifyo ucita nomba kabili umuyayaya.

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Chapter 122

[1]Nalisekelele ulo basosele kuli nebo, "Natulekuya ku ng'anda yakwa Yawe," [3]Yerusalemu, amakasa yesu yaliminine mu mpongolo shenu! [2]Yerusalemu, uwakuulwa kubati musumba wakutembeleshiwa pa ku welenganya![4]Imishobo ilaya ku Yerusalemu imishobo ya kwa Yawe kubati bunte ku bena Israeli, mukupela amatotelo kwishina lyakwa Yawe. [5]Ifipunafya bupingushi fyaliteyanishiwilwe, ifipuna fya ku ng'anda yakwa Dabidi.[6]Pepeleni pa mutende wa mu Yerusalemu! "Lekeni abo aba mitemwa ba kwate umutende. [7]Lekeni kube umutende mu fibumba ifyo ifimicingilila mwebo, kabili lekeni bakwate umutende nobucingo.[8]Pamulandu fye wa ndume shandi ne fibusa fyandi nkolanda ati, "lekeni umutende ube namwebo." [9]Pamulandu fye wa ng'anda yakwa Yawe Lesa wesu, nkomifwaila ubusuma mwebo.

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Chapter 123

Ulwimbo lwa buninino.[1]Kuli webo nansansasula amenso yandi, webo uwaikala mu myulu. [2]Mona, kubati menso ya mubomfi ukololesha ku minwe ya kwa shikulu wakwe, kubati fintu amenso ya mubomfi mwanakashi alo lesha ku minwe yakwe na kulu, kanshi amenso yesu yalolesha kuli Yawe Lesa a wesu asuka ukwata uluse pali fwebo.[3]Tubeleleni; uluse fwebo, Yawe, tubeleni uluse fwebo, ico fwebo tuliswilemo no kusulwa. [4]Fwebo tucililemo ukushobaulwa ku bacilumba naku misula ya bamataki.

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Chapter 124

[1]"Nga cakwena ati te Yawe uwali kulubali lwesu," Lekeni Israeli alande nomba, [2]ngacakweba ati te Yawe uwali kulubali lwesu ulo abaume batwimiine fwebo, [3]pantu nga twali cibalwifye fwebo abatuntulu fye ulo ubukali bwabo bwatwimine fwebo.[4]Amenshi ngalyali tukungilwile fwebo; no mukuku nga wali tubunshishe fwebo. [5]Pantu umukuku wa menshi ngawatulengele fwebo ukunwina."[6]Twali fyukile kubati choni kulukose lwaba soso; ulukose lwaliputukile, nafwe twalipusukile. [7]Ukwafwiwa kwesu kuli muli Yawe, uwapangile umulu ne sonde. [8]Ukwafwiwa kwesu kuli muli Yawe, uwapangile umulu ne sonde.

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Chapter 125

Ulwimbo lwabuninino.[1]Abo abacetekela muli Yawe babakubati lupili lwa Sioni, Abashisunkanishiwa, lyonse baba
abakushipikisha. [2]Nga ifyo impili shashinguluka Yerusalemu, efyo Yawe ashinguluka abantu bakwe lelo na
umuyayaya. [3]Umulumbu wabunkalwe taufwile kutungulula mucalo cabulungami. Nakucilisha abalungami kuti
bacita ifishalungama.[4]Cita icabune, Yawe, kuli abo ababune na kuli abo abololoke mumitima yabo. [5]Lelo kuli abo
abakopilibukila kum bi kumbele yabo kunshila shabupondamishi, Yawe akabatamfya pamo naba kacita wafibi.
Lekeni umutende ube pali Israeli.

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Chapter 126

[1]Ulwimbo lwabuninino. Ilyi Yawe abwekeshepo ishuko lyakwa Sioni, twalingabalya abali kulota.[2]Elyo umunwa twesu twaliswilemo inseko kabili ne ndimi shesu no kwimba. [3]Elyo batile munko shabo, "Yawe alicitile ifintu ifikalamba pali bane." Yawe alicitile ifintu ifikalamba pali fwebo; ifyo twali bakutasha![4]Bwesha amashuko yesu Yawe, nga utumimana twa mu Negebu. [5]Abo abatanda mufilamba bali nokusepa mukubilikisha kwa nsansa. [6]Ena uyo aya akolosha alisendele imbuto shakutanda, ali nokubwela nakabili nokubilikisha kwa nsansa, ukulekwisa ne mipo ya fisabo pamo nankwe.

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Chapter 127

[1]Ulwimbo lwabuninino, ulwakwa Solomoni.Umfwa teYawe akokula ng'anda, abo bakokula ing'anda, bena imilimo yabo yafye fye. Umfwa teYawe akolinda umusumba, bakalinda beminina kukulinda apafye fye. [2]Cafye fye webo ukucelela ukwima, kucelwa ukwisa ku ng'anda, nangu ukulya umukate wamilimo yakosa, ico Yawe apela abatemwikwa bakwe ulo bacili balilele.[3]Monei, abana cabupyani ukufuma kuli Yawe, kabili necisabo camwifumo cilambu ukufuma kuli wene. [4]Nga imifwi muminwe wampalume, efyo baba abana bamulibusepela bwaumo. [5]Efyo ashaumuntu uwakwata icipokolo icasulamo nayo. Takalengwe uwaubikwa kunsoni ilyo akumanya balwani bakwe mumpongola.

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Chapter 128

[1]Ulwimbo lwa Buninino.abo uwakupalwa cila umo uyo ucindika Yawe, uyo uwenda munshila shakwe. [2]Ifyo amaboko yenu yapela, mukasekelela; mukabe abakupalwa nokuya pantanshi.[3]Umukashi obe akabe nga icimuti ica mwangashi icakutwalisha mu ng'anda yobe; abana bobe bakaba nga utumuti twamiolifa ilyo bekela balishungulwike netabulo lyobe. [4]Eee, cine, umuntu akaba uwakupalwa uyo ucindika Yawe. [5]Lekeni Yawe umupele ukutula ku Sioni, leka umone ubukankala bwakwa Yerusalemu inshiku shone isha mweo obe. [6]Leka ube no mweo kukumona abana babana bobe. Leka umutende ube pa Israeli.

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Chapter 129

[1]Ulwimbo lwa kusumbulwa."Lyonse ukutula ku bwaice bwandi balikunsansa." Lekeni Isreali alekulanda. [2]"lyonse ukutula ku bwaice bwandi balikunsansa, "lelo tabangumine. [3]Abakulima baliminepo pa numa yandi balipangile imifolo iyakulepa.[4]Yawe wakulungama; aliputwile imyando yababifi." [5]Lekeni bengalekulengwa isoni no kupilibukila ku numa, abo abakupata Sione.[6]Lekeni bengalakuba kubati fyani pa nsonshi ya mutenge wa nganda icuma ulo tacilakula, [7]Ico icitangesuba mu minwe yakwa kasepa. nangula icifuba ca umo ukokoka ya nseke capamo. [8]Lekeni abakopita munshila belakulanda ati, Amapalo yakwe Yawe yengaba pali webo; tukokupala mwishina lyakwa Yawe!

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Chapter 13

[1]umwana mwaume wamano abela amafunde yakwa wishi , nomba kapumya teti omfwe ukwebaulwa. [2]Ukufuma ku cisabo ca kanwa kakwe umuntu alatemwa ifintu fya bune, lelo icilaka cakwa kafutika imisoka.[3]Onse ulinda akanwa acingilila umweo wakwe, nomba onse uwiswisha imilomo yakwe alayonawila umwine. [4]Icilaka ca bantu abanagani cilafwaya nomba tacikwata kantu. lelo icilaka ca bantu bakucincila cilekuta apakalamba.[5]Umuntu umulungami apata ubufi, lelo umuntu umubifi alailenga ukupimpimushiwa, nokucita ifya nsoni. [6]Ubulungami, bacingilila abo ababula akalema mu nshila shabo, lelo umubifi alulula abo abacita ulubembu.

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Chapter 130

[1]Ulwimbo lwa kusumbulwa.Ukutula mu kushika kwa matenga nalilile kuli webo Yawe. [2]Shikulu, kutikeni ishiwi lyandi; mweke amatwi yenu yabe ayakupepekwa uko ishiwi lyandi likopapatila uluse lwenu.[3]Nga mwebo, Yawe mwatambisha ifya bupulumushi, shikulu, ninani ukoiminina? [4]Lelo kwaliba ukubelela uluse kuli mwebo, pakuti mulekubelelwa akatina.[5]Nkololeka pali Yawe, umweo wandi ukolololela, na mu cebo cakwe nkosubila. [6]Umweo wandi ukolololela pali shikulu ukucisha bamalonda abakulolela akacelo.[7]Isreali Akusubila muli Yawe. Yawe alikwata uluse, kabili ukokabilisha ukulekelela. [8]Niena uukolubula Isreali ukufuma ku membu shakwe.

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Chapter 131

Ulwimbo lwakusumbulwa, ulwakwa Davidi.[1]Yawe, umutima wandi tewakutakalala nangula menso yandi teyakwima. Nshakwata ifyakusubilamo ifikulu palwandi nangula ukwangula palwandi ku fintu ifyakufula ufyakucila nebo.[2]Icine cine nditalele kabili nditekele umweo; kubati mwana uwakusumunwa kuli nyino, Umweo wandi muli nebo uli kubati mwana uwakusumunwa. [3]Isreali, akusubila muli Yawe nomba no muyayaya.

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Chapter 132

Uwimbo lwa kusumbulwa.[1]Yawe, pa mulandu wakwa Dabidi, mulekwibukisha ku mano ifya bucushi fyakwe fyonse. [2]Mulekwibukisha ku mano fintu alapile Yawe, fintu alaile kuwa maka yonse wakwa Yokobo.[3]Atile, "Tekuti njingile mu nganda yandi nangu ku mu musengele wandi, [4]Tekuti nsuminishe amenso yandi ukulala nangula ifipenipeni. [5]Mpaka fye nasangila Yawe icifulo, Ihema lya wa maka wakwa Yokobo."[6]Mona, twalyumfwile palwa ici mu Efrata; twalicisangile ici mu mpanga sha [7]yali.Tukoya mwi Hema lyakwa Lesa; tukoshinshimuna pa cipuna camakasa yakwe. [8]Imeni, Yawe, ku cifulo cakutushishamo cenu, mwebo ne mbokoshi ya kukosa kwenu![9]Lekeni ba shimapepo benu bengafwikwa na bumpomfu; ababa aba cishinka benu bengabilikisha mu nsansa. [10]Pa mulandu wa mubomfi wenu Dabidi, mwifutatukako ukufuma ku mfumu iyasubwa.[11]Yawe alilapile umulopa uwakushinisha kuli Dabidi, umulopa kwakushininikisha uwakuti takafumyepo; "Ndi nokubikapo umo uwa mulupwa lobe pa cipuna ca bufumu bobe. [12]Ngacakuti abana bobe abaume bakalekubaka icipangano candi na mafunde yantu nkalekubafunda, abana babo nabena bakalekwikala pa cipuna ca bufumu bobe ukuyafye umuyayaya![13]Pakuti Yawe alisalile Sioni, alikuufwaya kukuba ica kwikalapo cakwe. [14]"ici ecifulo candi icakushishapo umuyayaya Nkoikala kuno, pantu nkomufwaya.[15]Nkampala mubwingi pamo fyepekanishiwa Nkekutisha no mupina wakwe ku mukate. [16]Ndinokufwika shimapepo wakwe ne pusukilo, aba cishinka bakwe bakalekubilikusha ne nsansa.[17]Ukulya nkapanyako ulusengo kukumena ulwakwa Dabidi no kupekanyako nyali yamusubwa wandi. [18]Ndi no kufwika abalwani bakwwe ne nsoni, lelo pali ena icilongwe cikalekubengeshima."

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Chapter 133

Ulwimbo lwabuninino, ulwakwa Dabidi.[1]Moneni, ifyo cawama ne fyo cabe cakusekesha kuba bwana nina ukwikala capamo![2]Cili kubati mafuta yabune pa mutwe yako pongoloka panshi kumyefu uakwa Aarone, elo kabili yapongoilokela ku nteneshi ya mwingila wakwe. [3]Cili cakubati mume waku Hermone uukopana kulupili lwa Sione. pantu palya Yawe akambisha ipalo lya mwe umuyayaya no muyayaya.

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Chapter 134

Ulwimbo lwabuninino.[1]Iseni, paleni Yawe, mwebo bonse mwe babomfi bakwa Yawe, mwebo mwebapyunga munshita ya bushiku mu nganda Yakwa Yawe. [2]Imweni amaboko yenu ku ncende yakushila no kupala Yawe. [3]Lekeni Yawe amipale ukufuma mu Sione, uyo uwa bumbile myulu ne sonde.

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Chapter 135

Lumbanyeni Yawe.[1]Lumbanyeni ishina lyakwe Yawe mulumbanyeni ena, mwebo mwe babombfi bakwa Yawe,
[2]Mwebo mwebeminina nganda yakwa Yawe, mumlubansa lwa Nganda yakwa Lesa wesu.[3]Lumbanyeni Ywe,
pantu wabune; imbeni amalumbo kwi shina lyakwe, pantu cabuseko ukucita ci. [4]Pantu Yawe aliisalile yakobo
umwine Isreali ukuba icikwatwa cakwe.[5]Nalishiba ukwebati Yawe mukalamba ukwebati shikulu wesu ali
pamulu watu Lesa tonse. [6]Conse Yawe akabila, alacita mu mulu, pa calo, muli ba bemba na ponse panshi pali ba
bemba mukalamba.[7]Alaleta makumbi ukufuma ukutali, alalenga ukubyasha ukwakutangililwa ne mfula ya
mapati no kule kuleta umwela bwakwe.[8]Alipeye amabeli mu Egupto yonse ku bantu na ku nama. [9]Alitumine
fishibilo ne fipesha mano pantu kobe, we Egupto, pali Farao na bonse ababomfi bakwe.[10]Alisanshile nko ishingi
no kwipaya ishamfumu shabulamba, [11]Sihone imfumu ya bena Amore na Oge imfumu ya Bashani na yonse
amabufumu yamu kanaani.[12]Alitupele fwebo icalo cabo nge cikwatwa, icikwatwa kuli Isreali abantu bakwe.
[13]Ishina lyobe, Yawe, lilabelelela umyayaya; ukwishibikwa kobe, Yawe, kulabelelela ukupita mu nkulo shonse.
[14]Pantu Yawe alacingilila abanti bakwe elo alikwata inkumbu pa ba bomfi bakwe.[15]Utulubi twanko ni Silvere na
golide, imilimo ya minwe ya bantu. [16]Uto tulubi twalikwata utunwa lelo tatulanda; [17]Twalikwata amatwi, lelo
tatumfwa nangu kubamo mupu mtunwa twa tuko. [18]Abo abatulenga baba kubati nito, ngefyo aba onse uucetekele
muli to.[19]Abamubufyashi bwakwa Isreali, paleni Yawe; abamubufyashi bwakwa Aaroni, paleni Yawe.
[20]Abamubufyashi bwakwa Lebi, paleni Yawe; mwebo mwaba cindika Yawe, apleni Yawe. [21]Abe uwapalwa yawe
mu Sione, uyo uwikala mu Yerusalemu. Lumbanyeni Yawe.

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Chapter 136

[1]Yangwe, pelani ukutotela kuli Yawe; ico ena wa bune, ico icipangano cakwe icacishinka cilikalile umuyayaya.
[2]Yangwe pelani ukutotela kuli Lesa wa tulesa, ico icipangano cakwe ica cishinka cilikalile umuyayaya. [3]Yangwe peleni ukutotela kuli shikulu waba shikulu, ico icipangano cakwe ica cishinka cilikalile umuyayaya.[4]Peleni ukutontela kuli uyo umfye uucita ifikulu ifya kupapa, ico icipangano cakwe icacishika cilikalile muayayaya. [5]Kuli uyo pakushilimuka apangile imyulu, ico icipangono cakwe ica cinshinka cilikalile umuayayaya.[6]Peleni ukutotela kuli uyo uwa yanshike icalo pamulu wa menshi ico, icipanganoi cakwe ica cishika cilikalile umuyayaya. [7]Kuli ena uwapangile ulubuto ulukalamba, ico ici pangano cakwe icacishinka cilikalile umuyayaya.[8]Peleni ukutotela kuli ena uwapela akasuba ukuteka akasuba, ico icipangano cakwe ica ishinka camuyayaya. [9]Umweshi ne ntanda fiteka ubushiku, ico icipangano cakwe icacishinka cilikalile umuyayaya.[10]Peleni ukutotela kuli ena uwaipeye amabeli mu Eguptu, ico icipangano cakwe ica cishinka icilikalile umuyayaya. [11]Kabili uwaletele Isreali ukufuma muli bena, ico icipangano cakwe ica cishika cili kalile umuayayaya. [12]Nokuboko ukwamaka no kuboko ukwakwimya, ico icipangano cakwe ica cishika cilikalilile umuyayaya.[13]Peleni ukutotela kuli uyo uwayakenye bemba wakashika, ico icipangano cakwe icacishinka cilikalilile umuyayaya. [14]Kabili alilengele isreali ukupita pakati ka wena, ico icipangano cakwe icacishika cilikalile umuyayaya. [15]Lelo alikutile Faro na bamushika ba kwe pali bemba wakashika ico icicpangano cakwe icabucishinka bwakwe cilikalilile umuyayaya.[16]Peleni ukutotela kuli ena uwatungulwile abantu ukupita mumatololo, ico icipangano cakwe icabucishinka cilikalilile umuyayaya.
[17]kuli ena uwaipeye imfumu ishamaka, ico icipangano cakwe icacishinka cilikalilile umyayaya[18]Peleni ukutotela kuli uyo uwaipeye imfumu ishaishibikwe, ico icipangano cakwe ica cishika cilikalilila umuyayaya. [19]Sihon imfumu ya bena Amore, ico icipangano cakwe icabucishinka bwakwe cilikalilile umuyayaya. [20]Na Oge imfumu ya bena Bashani, ico icipangano cakwe icabucishinka cilikalilile umuyayaya.[21]Peleni ukutotela kuli uyo uwapele icalo nge cikwatwa, ico icipangano cakwe icabucishika bwakwe cilikalilile umuayayaya. [22]Icikwatwa kuli Isreali umubomfi wakwe, ico icicpangano cakwe icabucishika bwakwe cilikalilile umuayayaya. [23]Kuli uyo uwatwibukishe fwebo no kutwafwa muku cendwa kwesu, ico icipangano cakwe icabucishinka cilikalilile umuayayaya.[24]Peleni ukutotela kuli ena uwatupele ukucifya pabalwani besu, ico icicpangano cakwe icabucishika bwakwe cilikalilile umuayayaya. [25]Uupela ifyakulya kufyamweo fyonse ico icipangano cakwe icabucishinka cilikalilile umyayaya. [26]Yangwepeleni ukutontela kuli Lesa ya myulu, ico icipangano cakwe icacishinka cilikalilile umuyayaya.

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Chapter 137

[1]Ukupitila ku nyinka shiku Babiloni twalikele nokulosha ulo twatontonkanye pali siyoni. [2]Pamiwilo palya apo fwebo twakobeka insongo shesu .[3]Palya abatwikete bafwaile inyimbo ukufuma kuli fwebo, kabili na balya bonse abali kutupunika balikutufwaila insansa, ukulanda ukuti, "Twimbileniko lumo panyimbo shaku Siyoni" [4]Kuti twaimba shani ulwimba palwa kwa Yawe mu calo cabulebeshi?[5]Nga nalaba ukwibukisha webo, Yerusalemu, lekeni ukuboko kwa kuko. [6]Lekeni ululimi lwandi lukakatile kumulu wakanwa kandi nga nakana ukutontonkanya pali mwebo, nga shakasansabalike Yerusalemu ukucila ifya kusekesha ifikalamba.[7]Mwibukishe, mwe Yawe, fintu abena Edomu bacitile pali bulya bushiku Yerusalemu aponene. Balilandile ati, "citobaule, citobaule ne mifula yaciko."[8]We mwana mwanakashi wakwa Babiloni; nombaline walaonaula lekeni umuntu obe uwa kupalwa, uyo onse uuko kulipila pafyo wacita kuli fwebo. [9]Abe uwapalwa umuntu uyo onse uubula nokutoba utwana tobe kwilibwe.

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Chapter 138

Ilumbo lyakwa Dadidi;[1]Nkapelakutola kuli mwebo nomutima wanda onse; pacinso catulubi. Nka mwimbila amalumbo. [2]Nkowa panshi ukulola kwitempele lyenu ilyamushilo no kupela amatotelo kwishina lyenu ico icipangano cenu icacishika kabili pa cine cenu. Mulilengele ishiwi ne pafintu fyonse.[3]Ubushiku nakutile pali mwebo namwebo mwali ngaswike; mwalikoseleshe ubukose bwa mweo wandi. [4]Shonse imfumu ca calo shikakupela ukutotelwa, Yawe, ico bakomfwa amashiwi ukufuma kukanwa kobe.[5]Icinefye bakemba ifitwa fyakwa Yawe, ico bukulu ubukata bwakwa Lesa. [6]Ico nangu Yawe alyukutali, lelo alasakamana ababa panshi, lelo abaisansamika abeshiba ukutali.[7]Nangu nkoenda pakati kaku manama, mukasunga ubumi bwandi, mukatakmbika ukuboko bwenu pabukali bwa balwani bandi, kabili ukuboko kobe ukwakuku lyo kuka mpususha. [8]Yawe alinanebo ukufika kumpela; icipangano cenu cacishinka, Yawe, mwikalilila umuyayaya. mwilaba abo imiye yenu ya pangile.

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Chapter 139

[1]ku ngamba nkalamba ilumbo lyakwa Davidi.Yawe, mwebo mulinteseshe, kabiuli mulinjishibile. [2]Mwebo muleshiba ulo naikalako panshi kabili nelo nebo naima; mwebo muleshiba amatontonkanyo yandi ukufuma apatali.[3]Mwebo mulalonda inshila yandi nokulala kwandi; inshita shandi shonse shaishibikwa namwebo. [4]Ico nelo tapalaba amashiwi palulimi lwandi, mwebo ninshi mulishibile umupwilapo. [5]kunuma yandi na kuntanshi yandi mulinshingulwika no kubika ukuboko kwenu pali nebo. [6]Ukwishiba kwa uyu musango kwampesha amano, kuli sansakishe, kabili nebo tekutimfikepo.[7]Nikwi ningaya ukufuma ku mupashi wenu? Nikwi ninga butukila ukufuma muceni cenu? [8]Umfwa nkanina ukuya mu myaulu, emo mwaba; nga nayanshika ubusanshi bwandi kumbo, moneni, mwebo eko mwaba.[9]Umfwa mpupukile pa mapindo ya lucelo nakuya kwikala mucende sha mukati kwishilya lya bemba, [10]Nakulya kwine ukuboko kwenu kukantungulula, ukuboko kwa kulyo kwenu kukanjikatilila.[11]Umfwa nande ukwebati, "mucinefye imfifi ikamfimba, nolubuto lekesa kuba ubushiku ukunshinguluka," [12]Nangu ni mfifi tekuti ifite kuli mwebo. ubushiku bukabufisha nga akasuba, ico imfifi no lubuto fimo fime kuli mwebo.[13]Nimwe mwapanga ifyamukati kandi, nimwe mwampangile munda yabamayo. [14]Nkomilumbanya, ico nebo napangwa mumusango wakupapa. umweo wandi ulishibile ici bwino sana. [15]Amafupa yandi tayafiseme kuli mwebo ulo nebo napangilwe mubumfisolo, ulo nali kupikulwa panshi ya calo. [16]Mwalimbwene mukati munda; inshiku shonse isha sontelwe pali nebo shalilembelwe mucitabo cenu ulo nobwakubalilapo tabula citika.[17]Ifyo yawamisha amatontonkanyo yenu kuli nebo, Lesa! ifyo yaba ayafula mumpendwa yayako! [18]Umfwa nalyesesheko ukuyapenda, yena nga yalifulishe mumpendwa ukucila umucanga. ulo nabuka, nkotwalilila ukuba nenu.[19]Umfwa Mwipayekofye ababifi, mwelesa; fumweni kuli nebo abaume babukakala. [20]Bena bali misangukile nokucita ifyakulufya; abalwani benu balanda ifyabufi.[21]Bushe nebo ntapata abo, Yawe, abapata mwebo? Bushe nebo ntasusha abo abemimina ukumilwisha? [22]Ndibapatile umupwilapo; Bena balishile kuba abalwani bandi.[23]Nenguleni, mwe Lesa, no kwishiba umutima wandi; njesheni no kwishiba amatontonkanyo yandi. [24]Moneni umfwa amuli inshila ya bubifi muli nebo, kabili muntungulule munshila yamuyayaya.

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Chapter 14

Ulwa ku ng'omba nkalamba. Ilumbo lya kwa Dabidi.[1]Icipumbu cikolanda mumutima waciko, "Takuli Lesa."Balyanaikile elo balicitile imembu sha museluu; takuli nangu umo ukocita icabune.[2]Yaw akolilesha panshi ukufuma mumulu pabana babantu ukulekumona nga pali nelo umo ukoumfwa, uukofwaya ena. [3]Bonse bali mufutatile. Bonse balyonaikile. Takuli nelo umo ukocita icabune, iyo, nelo umo.[4]Bushe tabeshibilipo nagu cimo, abo abapangile ulubembu, abo abakolya abantu bandi nefyo bakolya umukate, lelo tabakokuta pali Yawe? [5]Baliketwe no mweno uukalamba, pantu Lesa ali mulukuta ulwakulungama! [6]Mulifwaile ukupakasa umuntu umulanda nelo Yawe aba icubo cakwe.[7]Iye, pakwebati ipusukilo lyakwa Israeli kuti likofuma mu Sioni! Ulo Yawe akobwesesha abantu bakwe ukufuma muli bunkole, elo Yakobo akasekelela elo na Israeli akasansamuka!

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Chapter 140

Ku ng'omba nkalamba. ilumbo lyakwa Dabidi.[1]Yawe mpususheniko kubabifi; sungilileni ukufuma ku baume balukakala. [2]Bena bapanga ububi mumitima shabo; bena basongela ubulwi cilabushiku. [3]Indimi shabo shicena kubati ni nsoka; ubusunga bwe fwafwa bwaba pamilomo shabo.[4]Nsungeni ukufuma kumaboko yabalwani, mwe Yawe; mpususheniko kubaume balukakala abapanga ukuntenuna. [5]Abayumfwa balinteele iciliba; bena bali fungulwile isumbu; bena balinteele nefiteyo.[6]Nalilandile kuli imwe Yawe ukweba ati, '' muli Lesa wandi; umfweni ifyo nkolilila uluse,'' [7]Yawe, mwe shikulu wandi, mwebo mulibukose bwaku mpususha mucingilila umutwe wandi mubushiku bwa bulwi. [8]Yawe, mwipela ifyakukabila fya babifi; mwileka ifyo bapanga fifikilishiwe.[9]Abo bonse abanshinguluka benune imitwe yabo; lekeni amalumbo ya milomo shabo abene yabafimbe. [10]Lekeni amabwe yamulilo ayokopya yawile palibo; baposeni mumulilo, mucilindi cabula isamba, umwakutala buka nakabili. Lekeni abaume bandimi bepangwa ukwabula ubucingo pa calo; [11]lekeni ububi buloloshe umuntu walukakala paku mwipaya.[12]Nebo ndishibile ati Yawe akapingula mububile bwakwe paba titikishiwa, kabili ena akapela mulinganya kuba pina. [13]Mucinefye abantu abalungami bakatotela ishina lyenu; abantu abololoke bakekala muceni cenu.

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Chapter 141

Ilumbo lyakwa Dabidi.[1]Yawe nkolilila kuli mwebo; kuli nebo mukwangufyanya kutikeni kuli nebo ulo nebo namikuta. [2]Lekeni ipepo lyandi libe kubati bubani kuli mwebo; lekeni amaboko yandi ayasumbwilwe yobe kubati malambo ya cungulo.[3]Yawe, bikeni ubucingo pakanwa kandi; lindeni icibi ca milomo yandi. [4]Mwileka umutima wandi ufyaishe icibi icili conse nangu ukukuma kumilimo yonse iya masambi nabaume abacita ifyabubifi. Mwileka nebo ndyeko ifili fyonse ifya mabwenge.[5]Lekeni umwaume umulungami antukulemo; cikobafye bwino kuli nebo. lekni anungike, cikaba kubati mafuta pamutwe wandi. Mwileka umutwe wandi ukane ukucisuminisha. Lelo ipepo lyandi lyonse lyaba ilya kulwishanya nemiulimo yabubifi bwabo. [6]Intungulushi shabo shikafuntulwa ukufuma pa mulu pakansoshi; bena bakomfwa ukweba ati amashiwi yandi nemwine yakusesha. [7]Bena bafwile bakalande ati, "kubati ni ulya uulelima no kutobaula umushili kanshi amafupa yesu bali yasalangenye pa kanwa ka kumbo."[8]Mucinefye amenso yandi yali pali mwebo, Yawe, shikulu muli mwebo emo nebo nguba; Mwileka umweo wandi ushale ukwabula ubucingo. [9]Ncingilileni nebo ukufuma kufiteyo ifyo banteela ukufuma kufiliba fya bancitatubi. [10]Lekeni ababifi bawile mu masumbu yabo abene ulo nebo nkofyaka.

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Chapter 142

Ilumbo lyakwa Dabidi, nolu ali mululengo; Ipepo. [1]Neshiwi lyandi nalila mutule kuli Yawe. neshiwi lyandi nebo napapatile ububile bwakwa Yawe. [2]Nolu umupanshi wandi ulinakile muli nebo wwebo walishiba inshila yandi. [3]mushila intu nyendamo balinteyelemo ifiliba. Nalolesha kukulyo kwandi nokumona ukweba ati takuli nagu umu uko sakamana pali nebo. [4]Nshikwete kwaku fyukila, takuli nangu umo uukosakamana ubumi bwandi. [5]Nalikutile kuli mwebo, Yawe nalilandile ati, "Nimwe bucingo bwandi, we cakaniko candi mucalo ca bomi.[6]Kutikeni ku nkuta yandi, pantu nebo ndibikilwe panshi sana; mpususheniko ku bampakasa, pantu bena bamka ukucila nebo. [7]Fumyeni umweo wandi mucifungo pakwebati ninga pela amatotelo kwishina lyenu. Abalungama bobe bakalongana ukunshinguluki pantu webo waliba uwa bune kuli nebo."

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Chapter 143

[1]Ilumbo lyakwa Dabidi.umfwa kwi pepo lyandi, Yawe; umfwa ukupapata kwandi. pamulandu wacicetekelo no bulungami, bobe, injasuka! [2]Mwiingila mu bupingushi no mubofi obe pantu kucinso cobe takwaba nangu umo umulungami.[3]Umulwani ali supile umweo wandi; aiifwantile pa nshi; alinengele ukwikala mu mfimfi kubati nibalya abafwile kale. [4]umupu wandi wafwa umutombo mukati kandi; umutima wandi ulipeshiwe amano. [5]Nkoibukisha amano yanshiku shakale; ntontokanya imilimo yenu yonse; ndashetulula ifyo mwabomba. [6]Nyashile imaboko yandi kuli mwebo; umweo wandi ulinecilakanu mumpangan iya tembuka.[7]Yasukeni kangu kangu, Yawe, pamulandu umupashi wandi walela. mwifisa iciso cenu ukufuma kuli nebo ,, nangu nkaba kubati nibalya abaya panshi mucilindi. [8]Lekeni ingufwe icipangano cacicetekelo cenu mulucelo, ico nalimucetekela muli mwebo. ndanga ishila iyo nengendamo, ico nyinya umweo wandi kuli mwebo[9]Pususheni ukufuma kubalwani bandi, Yawe; nkobutukila kuli mwebo kuku fisama. [10]Fundeni ukucita ubufwayo bwenu, ico muli Lesa wandi. Lekeni umupashi wenu uusuma untungulule mu mpanga iyatambalala.[11]Yawe, pamulandu weshina lyenu, sungeni umumi; mu bulungami bwenu fumyeni umweo wandi mu bwafya. [12]Mu cipangano cabucishika bwenu putuleni abalwani bandi no konaula bonse aba lwani ba bumi bwandi, ico ndimubomfi wenu.

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Chapter 144

Ilumbo lya kwa Dabidi.[1]Abe uwa palwa Yawe, icilibwe candi, uukasha amaboko yandi ku bulwi ne minnye yandi kukulwa [2]Nimwe icipangano cishinka candi kabili icubo candi, ulupungu lwandi ulwale pa kabili umo uumpususha, ikwela yandi kabili mili umo umo nguba, umo uubika ifyalo panshi yamakasa yandi.[3]Yawe nani umuntu uwo mwingomfwako nangu nani umwaume wamuntu uo mwinga tontonkanyapo? [4]umuntu aba kubati mupu; ishiku shakwe shaba kubati cinshingwa icikopita.[5]Mulenga umulu ukwibila nokwisa panshi Yawe, ikata impili kabili Shilengeni icushi [6]Tumeni ifibyasha fya nkuba no kusalanganya abalwani bandi poseni imifwi yenu noku bakweshesha mucifulunganya.[7]Fungululeni ukuboko kwenu ukufuma mumulu ; mpuususheni ukufuma mumeshi. [8]Utunwatwabo tolanda ubufi, kabili ukuboko kwakulya kwabo kwa bubepa.[9]Nkemba ulwimbo ulupya kuli mwebo, Lesa, pali nsango wa myanda ikumi nkemba ishakulumbanya kuli mwebo. [10]uupela ipusukilo ku mfumu, uwa puswishe Dabidi umubofi obe ukufuma kulupanga lwa bipa. [11]Mpususheni no kumpolola mu minwe yaba lebeshi utunwa twabo tolanda ubuti, kabili ukuboko bwaku kulya kwando kwa kubepa.[12]Lekeni abaume besu babe kubati filimbwa ifikula mumushinku wafikapo uwabulumendo bwabo na bana banakashi besu kubati niceshi shabaswa ishapacifutu, akubaswa ukubati nyano mucipango.. [13]Lekeni amatala Yesule ifyakwisulamo ifya pusana pusansa, kabili lekeni na makana ikumi mu mpanga shesu.[14]Elom ingombe shesu shikakwata ishana ishingi nangu umo uwakutoba ifibumba muli [15]takwakeleabo abo baatwala muli bunkole nangu kuilila pansae mu mutulolo twesu' Balipalwa abantu ababa nayao mapalo; ukutemwa kubantu abo Lesa wabo mi Yawe.

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[1]Ilumbo lya kwa Dabidi.Nka mutotela mwebo, Lesa wandi imfumu nkapala ishina lyenu umuyayaya umuyayaya.
[2]ubushiku bonse nkamupala; nkapala ishina lyenu umuyayaya no muyayaya. [3]Umukulu ni Yawe kabili alikula kuku mulumbanya; ubukulu bwakwe tabwinga fwaiwa.[4]Inkulo imo ikalubanya ificitwa fyenu ku nkulo imkbi kabili no ku bilisha ifya ificitwa bumpalume fyenu. [5]Nkatontokanya pabucindami bwa bukata bukatebebe bwenu ne milandu ya fya kupapa fyenu.[6]Baka landa amaka yakubomba, kwenu ukwabune nkapampamika ubukulu bwenu. [7]Bakashisha ukwibukisha cine bwa bune bwenu; kabili bakemba pali bucishinka bwenu.[8]Yawe alisenamunwa kabili wa nkumbu, uukokola ukufulwa kabili ekalilila mucipangano cacine. [9]Yawe wabune kuli bonse; nekumbu shakunakuilila shaba pamilimo yakwe yonse.[10]Fyonse efyio mwapanga fikapela ukutotela kuli mwebo Yawe, abacisuika benu bakamupala. [11]Abacishinka benu bakalanda ubukata bwa mu mfumu bwenu, kabili bakashimika palwa maka yenu. [12]Bakalenga umuntu akeshibe bupalume bwaficitwa fya kwa Lesa no bukata bwa bu mfumu bwakwe.[13]Ubumfumu bwenu bunfumu bwa ,muyayaya, no kuteka kwenu kwa nkulo ne nkulo.[14]Yawe alatungilila bonse abalewa kabili emya bonse abakunguma. [15]Amenso ya bonse yakololela mwebo; mupelka ifyakulya kuli bena pashita iyalinga. [16]Mwisula amaboko yenu no kwisusha ukufwaya kwa conse ico mwalenga.[17]Yawe wacishinka muli shonse ishila shakwe kabili wa luse mumititile yakwe. [18]Yawe ali mupepi kuli bonse abakuta pali ena, kuli bonse abamukuta mucicetekelo nabucishinka. [19]Alafikilisha ukufwaya kwabo bonse abamucindika; alomfwa ukulila kwabo nokubapususha.[20]Yawe abaka abo bonse abamutwemwa, lelo onaula bonse ababifi. [21]Akanwa kanda kakalanda amatotelo ya kwa Yawe; lekeni umwina muntu onse apele ishina lyakwe ilyamushilo umuyayaya kabili umuyayay.

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Chapter 146

[1]Lumbanya Yawe. Lumbanya Yawe, we mweo wandi.[2]Mpela amalumbo kuli Yawe no buni bwandi bonse; nkemba ishakulumbanya kuli Lesa elyo ncili no mweo.[3]Mwibika ukutetekela mubakangalila nangu mu muntu, muli uyo umushaba ipusukilo. [4]Nolu ubumi bwa mupu bwaleka abwekela ku mushili, pabushiku bulya amapange yakwe yapwa.[5]Alipalwa uyo uwakwata Lesa wakwa Yakobo pakwafwa kwakwe, uyo isubilo lya kwe lyaba muili Yawe Lesa wakwe. [6]Yawe alengele umulu ne calo, cibemba na fyonse ifya bamo; abaka icetekelo umuyayaya.[7]Apisha ubupingushi kubanaka no ku pela ifyakulya kubali nensala Yawe akakula abafungwa; [8]Esula amenso ya mpofu; Yawe emya abo abawila panshi; Yawe atemwa abantu ba cishinka.[9]Yawe acingilila abalebeshi mu calo emya ababula bashibo naba muka mfwilwa lelo asusha ababifi. [10]Yawe akateka umuyayaya, Lesa obe, Sioni ku nkulo shonse. lumbanya yawe.

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Chapter 147

[1]Lumbanya Yawe, pantu cili icabune ukulumbanya Lesa wesu cilasansamusha, kabili ukulumbanya kwalilingwa.
[2]Yawe ali kululwile Yerisalemu alikolonginike abasalangene abantu bamu Isreali. [3]Alaposha abatobeka imitima
kabili alonda pa ifilonda fyabo.[4]Alapenda intanda, alapela amashina kuli shionse. [5]Uwakulisha ni Lesa wesu
kabili musuma mumaka yakwe, ukumfwa kwakwe takwa kwa to mpela.[6]Yawe alemya abaicefya, alabwesha
ababifi ku mushili. [7]Imbileni Yawe na matotelo, imbeni isha malumbo kuli Lesa wesu namaseense.[8]Alafimba
imyulu na matumbi kabili alapekanya imfula yapano isende, alapanga ne fyani ukumena pa mpili. [9]Alapela
ifyakuya ku nama kabili nakuli ba mwakole abaice nga balila.[10]Tosanga ukubetwa mu maka yakwa ka balwe,
tasekela mukushangila kwa molu yamuntu. [11]Yawe abekwelwa muli abo abamucindika, uyo uusubula
mucipangano cacitetekelo.[12]Lumbanya Yawe, Yelusalemu, lumbanya Lesa obe, Sion. [13]Pantu alakosha impilikisho
sha mpongolo yobe, alapala abana bobe akaba muli webo. [14]Alaleta ubutungushi mukati ka mipaka shobe,
alakwikutisha no bunga bwa ganu ubwakupeleka.[15]Alatuma nefipope pano isonde, ifipope fyakwe fifika bwangu.
[16]Alapaanga ifula yakubuta kuba ati butonge alasalanganya icitalowe kuba ati mitoi.[17]Alisalangenya imfula
yacitalawe kuba ati bufungalu ninani engeminina mumpepo atuma? [18]Natuma ifunde lyakwe nokubosungulula,
alalenga umusela ukupunga na menshi ukupongoloka.[19]Alibilile icebo kuli Yacobo, ubufingishi bwakwe no
bulungami bwakwe ne fipope kubena Isreali. [20]Tacitapo ifyamusango uyu kuluko lumbi, lelo pafya fipope fyakwe,
bena tabafishiba. lumbanyeni Yawe.

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Chapter 148

[1]Lumbanya Yawe, lumbanya Yawe webo wewamumyulu; lumbanyeni ena, webo wewa mwasansama.
[2]Lumbanyeni ena mwe ngeli bakwe bonse; lumbayeni ena, mwenyamumuli fyonse.[3]Lumbanyeni ena akasuba no mweshi, lumbanye ni ena, mwebo bonse mwetanda shakubenge shima. [4]Lumbanyeni ena, mwemyulu itali namwe menshi yaba pa mulu wa lwelele.[5]Lekeni bena balumbanya ishina lyakwa Yawe, ico bena alibapele ikambisho, kabili balile ngelwe. [6]Ena aliyashimoile umuyayaya no muyayaya, alipele ifipope icishakalulwe.
[7]Lumbanyeni ena ukufuma mwisonde, mwebo mwefishimweshimwe fyamuli bemba na fyonse ifyakushika kwitenya, [8]Nomulilo ne citalawe, wemfula yabuta na makumbi, we mwela wa cipupu ufikilisha icebo cakwe.
[9]Lumbanyni ena mwempili no tupili. mwe fisabo fyakufimuti kabili na nemikedori yonse, [10]Mwenama shampanga ne fibumbwa ifikulika ne fyuni.[11]Lumbanya Yawe, mwemfumu shapano isonde ne nko shonse, mwebana bana kahsi bamfumu na bonse bacilolo bapanwe sonde, [12]bonse mwe misepela abaume na banakashi, abakalamba na baice.[13]Lekeni mwebo bonse mulumbanye ishina lyakwa Yawe, pantu inshina lyakwe lya bune no ubukata bwakwe bulundu uku ukucila isonde ne myulu. [14]Alisumbula ulusengo lya bantu bakwe pakulumbanya ukufuma kuli bonse aba mutetekela, abena isreali, abantu abapalama kuli ena. lumbanyeni Yawe.

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Chapter 149

[1]Lumbanya Yawe. Imba kuli Yawe ulwimbo lupya; mwimbile ishamalumbo ena mukakoto na kuba mutetekele bonse.[2]Lekeni isreali ange muli uyo uwa mulenga; lekeni abantu bamu sioni bange mu mfumu yabo. [3]Lekeni balumbanye ishina lyakwe no ku cinda lekeni bamwimbile ishamalumbo ne ngoma nama sense.[4]Pantu lesa abekelwa mubantu bakwe; apela ubukata kuba icefya ne pusukilo. [5]Lekeni bakapepa basekelele mukacimfwa; lekeni bembe nensansa pama sanshi yabo.[6]Lekeni amalumbo Yakwa Lesa yabe mu tunwa twabo kabali nokupanga lwakutwaa kubili muminwe yabo, [7]Mutuleta icilandushi mu nko shonse kabili ukubombo kwa cibe ku bantu.[8]Bakakaka imfumu shabo ne munyololo kabili nabakankala nefikakilo fyacela. Bakacita icabupingushi icalembelwe. [9]ubu bukaba bucindami kuli abo bonse abacitetekelo bonse. lumbanya Yawe.

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Chapter 15

[1]Ulumbo lya kwa Dabidi Yawe nani engalekusangwa mwi Hema lyenu? nani engalekwikala pa lupili lwenu ulwamushilo? [2]Onse uwenda uwakaele, acita ica kulunga no kulanda icine ukufuma mu mutima wakwe.[3]Taponta no lulimi lwakwe, utacita ububi kuli bambi , elo tatutika umwaina mupalamano wakwe.[4]Umuntu uwacabecabe ali uwakukankambwa mu menso yakwe, lelo ala pa kukana fwaya kwakwe umwine elo tapilibuka ku fyo alaya. [5]tapingula ukubikapo nsonsela nga ko kongwesha indalama. Tapoka na mafisa kanwa ku kufyengelesha uwakale. uyo uita ifi fintu takatenleteshiwe.

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Chapter 150

[1]Lumbanya Yawe. Lumbanya Lesa mu cende yakwe iyamushilo; [2]lumbanyani ena mu maka yamu myulu.
Lumbanyeni ena umwabela ubukulu bwamaka yakwe.[3]Lumbanyeni ena ku kukulisha itandala yesengo;
lumbanyeni ena ne umwwabela ubukula bwamaka yakwe. [4]Lumbanyeni ena no tuoma kabili mushanineni;
lumbanyeni ena nefilimba fya myando ne fimpeta ne filimba fya mwela. [5]Mutasheni ena nefilimba fyakulila,
lumbanye ni ena nefilimba ifililisha.[6]Lekeni onse icipema cilumbanye Yawe lumbanyeni Yawe.

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Chapter 16

[1]Mikitamu wakwa Dabidi.ncingililenі nebo, Mwe Lesa, pantu nimwe mwakushina. [2]Nalanda kuli Yawe ati, "Nimwebo shikulu wandi; ubune bwandi bwafye ukwabula mwebo. [3]Ku bantu ba mushilo aba pano calo, bantu babune; konse ukucangwa kwandi kuli muli bena.[4]Amafya yabo yakafula, abo abafwaya ta Lesa tumbi. Nshaketile ifya bupe fyakunwa ifya mulopa kuli tu Lesa twabo nangu ukwimya mashina ne imilomo yandi.[5]Yawe, muli ciputulwa candi ico nasala kabili ulukombo lwandi. icakupemwila candi. [6]Imishilwa shakupiminanako shalitambalala pali nebo mu ncende shakusangalala; icine cine ubupyani bwa kusangalala bwandi.[7]Nkapala Yawe, uyo uunkoselesha nebo; kabili no bushiku amano yandi yalantungulula nebo. [8]Ntangisha Lesa pa ntashi yandi inshita yonse, eco nshakatelentente ukufuma ku konoko kwakwe ukwa kulyo![9]Napali ici umutima wandi uli uwakusanguluka! ubukata bwandi bukosangalala. Icine cine nkoikala mu bucingo. [10]Pantu tamwakashe umweo wandi ku mbo. Tamwakaleke abacetekela benu ukumona icilindi.[11]Mumfunde inshila ya mweo, insansa ishingi shisangwa mu ceni cenu; ukusansamjuka kwaba mu kuboko kwa kulyo umuyayaya!"

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Chapter 17

Ipepo lya kwa Dabidi.[1]Umfweni ku nkuta ya bulungami, Yawe; kutikeni ku nkuta yandi iya kulomba! kutikeni kwipepo lyandi ukufuna pa milomo yandi iyabula ukubepa. [2]Lekeni icine candi cikese ukufuma ku cinso cenu; lekeni amenso yenu yamone icakulungama![3]umfwa mweshe umutima wandi, umfwa mwise kuli nebo ubushiku, mukansangulula nebo kabili nsakasange amapange ya bubifi; Kanwa Kandi takakaponte.[4]Nge micitile ya buntense, lishiwi lya milimo yobe ukweba ati nigaibaka ne mwine ukufuma mu nshila ya bumpula mafunde. [5]Intampulo shani shalikatisha mu nshita yenu; amakasa yandi tayatelela.[6]Nkokuta kuli webo, pantu mulangasuka, mwe Lesa; pilibwileni ukutwi kwenu kuli nebo no kumfwa uko nkolanda. [7]Langeni icipangano cenu ica cine mu nshila ya bune, webo dweubomba no kuboko kobe ukwa ku kulya kuli bonse abesa mu kushina muli webo ukufuma ku balwani bobe![8]Uncingilile kabati ni mboni ye linso lyobe; umfise mwisamba lya cinshingwa ca mapindo yobe [9]ukufuma ku cinso ca babifi abo abasabika nebo, abalwani abashinguluka. [10]Tabakwata na liuse pali uli onse; utunwa twabo tulanda ne cilumba.[11]Balishunguluka intampulo shandi. Baliteyenye amenso yabo ku kungwisha panshi. [12]Baba kubati ni nkalamo iikofwaya icakulya, kubati ninkalamo lyana iiko - amfula mu ncende yakufisama.[13]Imeni, Yawe! basanseni! Baposeni panshi nr finso fyabo! Pususheni umweo wandi ukufuma ku babifi no lupanga lwenu. [14]Mpokololebi ukufuma ku baume dno kuboko kwenu, dYawe, ukufuma ku baume ba cino calo abo ubuninshi bali mu mweo mweka! Mu kususha amafumo ukufuma ku fyakukabila fwenu ifya buninshi; bakakwata abana abengi kabili bakasha ifyabuninshi fyabo ku bana babo. [15]Nomba nebo, nkamona icinco cebo mu bulungami; nebo nkashininkisha, ulo nkalamuka, na menso yenu.

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Chapter 18

Kumukalamba wa bakemba. ilumbo lyakwa Dabidi.Umubomfi wakwa Yawe, ulo aimbile kuli Yawe ifyebo fyamuli ulu ulwimbo pabishiku bulya Yawe alimupuswishe ukufuma mu kukuboko kwa balwani bakwe kabili ukufuma kukuboko kwa kwa Shauli alimbile: [1]Nebo nalikutemwa, Yawe mwebokose bwandi.[2]Yawe libwe luandi icubo candi, umo uundetela ubucingo; Lesa wando, ilibwe lyandi; inguba muli ena. Nikwela yandi, isengo lye pusukilo, ne shanshisho yandi. [3]Nebo nalekukuta pali Yawe uwalinga ukulumbanishiwa, kabili inkapusushiwa ukuduma ku balwani bandi.[4]Amatamba yamfwa alishingulwike ne mmimana yamikuku yaboni yali pungumukile nebo. [5]Amatamba yaku mbo yalinshingulukile nebo; ifiteyo fya mfwa filikobele.[6]Mukutitikishiwa kwandi nalikutile pali Yawe; nakutile kubwafwilisho kuli Lesa wandi. Alyumfwile ishiwi lyandi ukufuma mwitempele lyakwe; ukuta kwandi ukwa kwafwa kwalile muceni cakwe; kwalile mumatwi yakwe.[7]Nolu icalo calitenkene kabili calitutuwime; no mufula wampili nao walitutwime nokutenta pamulandu wabukali bwa kwa Lesa. [8]Icushi calile munulu ukufuma mu myona yakwe, mulilo uukobilima walifumine mukanwa kakwe. Amabwe alyakile kuli ena.[9]Aliswile imyulu nokwisa panshi, kabili nefifi iyatikama yali kula panshi ya makasa yakwe. [10]Alininine pali kelubi kabili alipupwike alulwime pa papindo yamwela.[11]Alipangile imfifi Ihem lyakumushingiluka, amakumbi yafula ayakufuma mu myulu. [12]Amabwe ya mpili na mabwe ya mililo yalikupona ukufma ku nkuba pali ena.[13]Yawe alibulwime mu myulu! ishiwi lys wa pulamo lya li patile. [14]Alilaswile imifwi yakwe noku salanganua abalwani bakwe; inkuba shingi shaliposelwe noku basalanganya.[15]Nolu umwakupita amenshi mwamonekele; ukufula wa sonde walishele palwalala kuku kalipilwa kobe, Yawe kumupemowa mupuwa myona yenu.[16]Ena alifikile panshi ukufuma kumulu; alinjikete nebo! alinjebele ukufuma mu menshi yaku pupana. [17]Alipuswishe nebo ukufuma kubalwani bandi abamaka, ukufuma kuli bonse abo abapatile, pantu bali aba maka pali nebo.[18]Balishile kundwisha pabushiku bwani ubwakutitikishiwa lelo Yawe ali ubukose bwandi! [19]Alinengele ukba umuntungwa pa ncende iya pabuka; alimpuswishe pamulandu alibekelwe pali nebo. [20]Yawe alina mbwila pamulandu wa bulungami bwandi; alimbweseshe pamulandu iminje yandi yali busaka [21].Pantu nalisunga ishila shakwa Yawe kabili ntantala kwluka kububi ukufuma kuli Lesa wandi[22]Pantu fyonse ifyabololoke fyabupingushi bwakwe fili pali nebo; ngani kufipope fyakwe shafumako kuli fyena. [23]Nebo naliba uwakaele pali ena, kabili nalisunga ukufuma kulubembu. [24]Napalico Yawe alimbweseshe pamulandu ubulungami bwandi, pantu iminye shandi shali ishabusaka mumenso yakwe.[25]Kuli onse uwacicetekelo, mulailanga mwebene ukuba abacetekelwa ; ku muntu uwabula akalema, mulailanga mwebene ukuba uwabula akalema. [26]Kuli onse uwa pwililika, mulailanga mwebene ukuba uwa pwililika; lelo mwebo mwaba abacenjela kuli onse uyo uwa potama.[27]webo upususha abantu ababulanda, lelo mulabweseaha panshi abo bobse aba cilumba abainuna amenso! [28]Ico mwebo mulapela ulubuto ku nyali yandi; Yawe Lesa wandi alabutisha imfifi yandi. [29]Ico kuli webo kuti nabutuka papuka ya fita, kuli Lesa wandi kuti natoloka bwishilya lya cibumba.[30]Ishila yakwe Lea yalipwililika! icebo cakwa Yawe calisanguluka! [31]Ni nkwela kuli bonse aboba muli ena. Ico nani Lesa akanofye Yawe? Ninani ilibwe kanifye Lesa wesu? [32]Ni Lea uubika ubukose pali nebo kubati mushipi; mushila umuntu uwabula akalema munshila yakwe.[33]Alalenga amakasa yandi ukwangukililwa sebula nkota kabili alambika apakusansama! [34]Alakosha iminge yandi ku bulwi kabili amaboko yandi yapetamika ubuta bwamukuba. [35]Mulimpele nkwela ye pusukilo lyenu ububoko kwenu ukwaku kulyo kula ngafwa, ine ububile bwenu bulinengele ukuba uwacimfya. [36]Mulipangile ncende iyapabuku iya makasa yandi pakwebati amakasa yandi tayashelemwike.[37]Nalinkonkele abalwani bandi nokubekata ntayalwikile kunuma ukufikafye nakubonaula. [38]Nalibashonawila pakwebati tabemine; bali wilile panshi ya makasa yandi. [39]Ico mulibikile ubukose pali nebo kubati mushipi ya bulwi; mulibikile panshi yandi abo bonse abangimina.[40]Mwalibweswshe kuli nebo imikoshi yaba lwani bandi; nebi nalilofeshe bonse abampatile. [41]Balikutile ukuti bafwilishewe, lelo takwalinagu umo uwakubapususha; balikutile kuli Yawe lelo tabasukile. [42]Nalibapumine nutupifye tupimfya ngolukungu pantanshi yamwela; nalubaposele kubati matipa yamutulolo.[43]Mulipuswishe ukufuma kufikasa fya bantu. Muli mpangile ukuba itundulushi pa fyalo. [44]Abantu abo ntaishiba eba ko mombela. Ulolwinefye baimfwile kuli nebo, balinakile abena fyalo balipatikishe ukufukamina nebo. [45]Abena fyalo balishile bakotutuma ukufuma munsashisho shabo. [46]Yawe wamweo; cibe icakulumbanishiwa icilibwe candi. Lekeni Lea wepusukilo lyandi abe uwakusansabikwa. [47]Ni Les uunandwilako nebo nokucifishanko pandhi yandi.[48]Ndili uwakakulwa kufuma kubalwani bandi! Icinefye, mulisubwile ukucila abangemina! mulindubwile ukufuma kubantu ba fyongo. [49]Eico nale nkapela amatotelo kuli mwebo, Yawe, mu nko; nalekwimba isha kulumbanya kwishina lyobe![50]Lesa alipela ukucimfya ukukalamba ku mfumu yakwe, kabili alanga icipangao ca bufumu ku basubwa bakwe, kuli Dabidi nabamuntulo yakwe umuyayaya.

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Chapter 19

[1]Ku ng'omba nkalamba. ilumbo lyakwa Dabidi.Nemyulu shalisuminisha ubukata bwakwe Lesa, ne myulu shalilenga imilimo ya minwe yakwe ukwishibikwa! [2]Akasuba na kasuba amashiwi yalapongoloka; ubushiku no bushiku cikosokolola amano. [3]Tapali icilandilo nelo amashiwi ayakolandwa; ishiwi lyabo talikoumfwika.[4]Lelo amashiwi yabo yakoya ku calofye conse, nefyo bakolanda ukufika kumpela yapano isonde. Ali posele ihema ico akasuba kali pali bena. [5]Akasuba kali kwati ni shibwinga akoisa ukufuma mumuputule wakwe kabili kubati mwaume wamaka uukocankwa ulo akobutuka ulubilo lwakwe. [6]Akasuba kakotuka ukufuma kuntunga imo no kupita mu makumbi ukufika kuinakwe; takuli icikofyuka ku cikabilila cakako.[7]Ifunde lyakwe lyakupwilililika, likopuputula umweo; nobunte bwakwa Yawe lishintililo. Ukulekupanga abaicefya aba mano. [8]Ifyakulangilila fyakwa Yawe fya kulungama, filenga umutima ukusansamuka; amafunde yakwe Yawe yaku sanguluka, ukulekuletav ubuluto ku menso.[9]Akatina kakuli Yawe kakusanguluka, ukulekushipikisha umuyayaya; ubulungami bwafyabupingushi fyakwa Yawe fyacine kabili fyonse pamo fyakulingama. [10]Fyaba ifyakucindamisha ukucila golide, nangula ukucila ofye pali golide musuma; fyakulowesha ukucila ubuci no buci ubukotoma ukufuma mucipepe cabuci.[11]Ee, kuli fyena umubomfi obe alisokelwe; mukulefibela mwaliba amalipilo ayakalamba. [12]Nani wingelula impuso shakwe? ngwamyeni ku filubo fyandi ifyadisama.[13]Sungeni umubomfi wenu kabili noku mufumya kumembu sha kupama; mwileka yalekutangulula pali nebo. nolunkalekuba uwakupwilililika, kabili nkaba uwakaele ukufuma kumampulu ayengi. [14]Lekeni amashiwi yamukanwa candi nama tontonkanyo yamutima wandi yasuminishiwe mu menso yenu, Yawe ixilibwe candi na kalubula wandi.

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Chapter 20

[1]Ku ng'omba nkalamba. ilumbo lyakkwa Dabidi.Yawe enga kwafwa mubushiku bwakucula; ishina lyakwa lesa wakwa Yakobo lilekucinhgilla webo. [2]No kutuma ubwawilisho ukufuma kuncende iyashila ukulekutungilila webo ukufuma ku Siyoni.[3]Engale kwibukisha imitulo yobe yonse nokupokelela ilamba yobe ilya koca. [4]Engalekupela ifya kukabila fyamutima obe nokule kufikilisha amanshiko yobe yonse.[5]Elo tukalekusangalala mukucimfya kobe, kabili, na mwishina lyakwa Lesa wesu, tukemya ulunga. Yawe engalekukupa ifyakulomba fyobe fynse. [6]Nomba ndishibile ukwebati Yawe akapususha abasubwa bakwe; akalekumwasuka ukufuma mumulu mumwakwe umwashilana maka yakuboko kwakwe ukwa ku kulyo ukwinga mupususha.[7]Bambi bacetekela mu maceleta na bambi nabo muli bakabalwe, lelo fwebo tukuta pali Yawe Lesa wesu. [8]Bali nokwisa kuletwa panshi no kupona, lelo fwebo tukabalika no kwiminina ndi![9]Yawe, pususha imfumu; twafwe ulo tukokuta.

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Chapter 21

Ulwa ku ngomba nkalamba. Ilumbo lyakwa Dabidi.[1]Imfumu yangila mu maka yobe, Yawe! ifyo yangila
ayakalamba mwipusukilo lyenu! [2]Mwaliipele conse icakubalila kwa mutima waiko kabili tamulindike icalombwa
kumilomo yaiko[3]Pantu mulileteIa amapalo yakucindama; mwabikile ku mutwe waiko icilongwe ca golide
walopolwa. [4]Yalilombele umweo kuli mwebo mwalipa kuli yena; mwapeele kuli yena inshiku umuyayaya no
muyayaya.[5]Ubukata bwaiko bukalamba pamulandu wa kucimfya kobe; mwabika pali yena ubucindami na
bukatebebe. [6]Pantu muipeela amapalo yakubelelela; mulenga yena ukutemwa ku nsansa sha kubapo kwenu.
[7]Pantu imfumu icetekela muli Yawe ukupitila mu cipangano cacitetekelo ca wapulamo takabale aseshiwa.
[8]Ukuboko kobe kukafwambata abalwani bobe bonse; ukuboko kobe ukwakukulyo kukafwambanta abo
abakupata.[9]Pa nshita ya bukali bobe, ukaya kuboca ngo bukali bwe buku lyamulilo. Yawe akabamina mu cipyu
cakwe, no mulilo ukabalofya. [10]Uli no kulofya aba mubufyashi bwabo ukufuma pa calo naba mu cikota cabo
ukufuma pa mutundu wa muntunse.[11]Pantu balikupingile ububi, bakupingile ico tabakafikilishe! [12]Pantu
ukabalenga ukubwekelamo, nokulumya ubuta bobe pali bena.[13]Sumbulweni, Yawe, mu bukose bwenu; tuli
nokwimba nokulumbanya amaka yobe.

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Chapter 22

[1]Ulwa ku ngomba nkalamba; ulwa bikilwa ku "nkonka ya nsebula," Amalumbo yakwa Dabidi.Lesa wandi, Lesa wandi nindo mwa nkankabila? [2]Nindo mwabela ukutali kukiupususha nebo kabili ukutali na mashiwi ya kulilishika kwandi? Lesa wandi, ndilila mu kasuba, lelo tamungasuka, nobushiku nshabe tondolo.[3]Lelo muli bamushilo mwikala nga mfumu nama lumbo yakwa Isreali. [4]Ifikolwe fyali kucetekela muli webo; fyali cetekele muli we, kabili walibapuswishe. [5]Bali lilile kuli webo kabili bali puswike. Bali atekele muli webo tabalengelwe insoni.[6]Lelo ndi mwambo nshili muntu, ndi nsoni ku bantu kabili uwakusulwa ku bantu. [7]Bonse abambona balankonwesha, nokupunya nebo; bopukanya imitwe yabo pali nebo. [8]Balanda abati, "alicetekela muli Yawe, lekeni amupusushe ico ena abekelwa muli ena.[9]Pantu mwamfumishe munda mwalengile nebo ukumicetekela ulo nalifye mabele yakwa Mayo. [10]Naliposwa pali mwebo ukufuma munda; muli Lesa Wandi ukutulafye ulo nali munda muli mayo![11]Mwilakuba nandi, pantu ubwafya buli mupepi; tapali na wakungafwa. [12]Namaombe ayalume ayengi yalinshingulwike amaombe yalume ayakukosa aya ku Bashani yashingulwikile nebo. [13]Beswisha utunwa pali nebo ngo kuluma kwa nkalamo ikotakanya icikatwa caiko.[14]Nkompongololwa kubati menshi namafupa yandi yalisokomweke umutima wandi wi kubati lipwa; ukosungulikila mukati kandi. [15]Nobukose bwandi bwauma ngefye bumba; ululimi lwandi lukolambatila ku ncendwa sha kanwa, muli nambalikile mu lukungu lwa mfwa.[16]Pantu imbwa shanshinguluka; ibumba lya ncita tubi lya shinguka nebo; bapopele iminwe yandi na makasa yandi. [17]Kuti napenda na mafupa yandi. Bakololesha nokutontomesha pali nebo.[18]Ba akana ne nsalu shandi pakati kabo, bakopendwila napa fyakufwala fyandi. [19]Mwilakuba kutali nandi, Yawe; angukeni ku kwafwa nebo, mwe bukose bwandi![20]Pususheni umweo wandi kulupanga umweo wandifye ukufuma mu maala ya mimbulu. [21]Mpususheni mu kanwa kankalamo; mpokololeni naku masengo ya mboo.[22]Nkabisha ishina lyenu kuli bamunyina, napakati kebungano nkalakulumbanya mwebo. [23]Mwe batina Yawe, mulumbanyeni! bonse mwe bamu cikota cakwa Yakobo, mulekumucindika! imininenei pali ena, bonse mwe bamu cikota cakwa Isreali[24]Pantu talekelesha nangu ukusuula ukucula kwa wa titikishiwa; Yawe tabala kufisa icinso cakwe kuli ena; ulo uwatitikishiwa ali kulilila kuli ena, alyumfwile. [25]ukulumbanya kwandi kukalakuba pa mulandu obe mwibungamo likalamba, nkalakfikilisha imilapo yandi kucinso cabatina ena.[26]Abatitikishiwa bakalya nokwikushiwa abo abakabila Yawe bakala kumulumbanya imitima yenu ilekubelelela. [27]Abantu bonse pe sonde bakebukisha nokwalukila kuli Yawe; indupwa shonse isha mu nko shikawila ku cinso cobe.[28]Pantu ubufumu bwakwa Yawe; ekateeka pa nko [29]Nabonse abantu abakufunguluka pe sonde bakalya amalila nokupepa bonse abo bako tentemukila ku lukungu bakawila pa cinso cakwe.[30]Nenkulo ikoisapo ikalakumupyungila; bakesa kweba ne nkulo yakukonkapo palwa kwa Shikulu. [31]Bakesa kulanda palwa bulungami bwenu; nkalanda nakubantu washilafyalwa ifyo acita.

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Chapter 23

[1]Ilumbo lyakwa Dabidi.Yawe ekachema wandi; nshakabulwe nagula kamo. [2]Alenga nebo ukulala mu mulefwe uuteku; atungulula nebo ku menshi ayakulengama.[3]Ambweshesha umweo wandi; ala tungulula nebo munshila yabulungami pamulandu weshina lyakwe.[4]Nangula niyenda mu mupokapoka wa cinshingwa cakufitisha, shatatine bubi pantu mwebo muli na nebo; inkonto yenu no mutambu wenu filansansamusha nebo.[5]Uteyanga icakulya pacinso cabalwani wandi na mafuta; no lukombo lyandi lyaisula pee.[6]Cine cine ubusuma ne cine ca cipangano fikalekunkonka nebo inshiku shonse isha mweo wandi, kabili nebo nke kala mu ganda yakwa Yawe panshita ntali!

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Chapter 24

Malumbo lwakwa Dabidi[1]Isonde lyakwa Yawe, nefyaisulamo fyonse, ne calo na bonse abaikala muli cena. [2]Pantu alicimikele pali babemba no kucipampamika pa mimana.[3]Ninani uwinganina palupili lyakwa Yawe? Ninani uwingeminina mu cifulo cakwe Icamushilo? [4]Uyo uwaminwe yabune no mutima yakupwililika; uushasumbula bufi, kabili uutalapapo mulapo pakwebati abepe.[5]Akapokelela ne palo ukufuma kuli Yawe no bulungami ukufuma kuli Lesa we pusukilo lyakwe. [6]Iyi nikulo ya abo abamufwaisha ena, abo abafwaisha icinso cakwa Lesa wakwa Yakobo.[7]Sumbuleni pamulu imitwe yenu, mwe mpongolo, sumbulweni pamulu mwe fibi fya muyayaya, pakwebati imfumu yabukata ingengila. [8]Nimfumu ndo iyi iya bukata Yawe, uwakukoka kabili uwabulamba; Yawe uwabulamba mu bulwi.[9]Sumbuleni pamulu imtwe yenu, mwe mpongolo, mube abakusumbulwa pamulu, mwe fibi fya muyayaya, pakwebati imfumu yabukata ingengila. [10]Nimfumu ndo iyi iyabukata? Yawe uwa milalo, ena emfumu yabukata.

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Chapter 25

[1]Amalumbo yakwa Dabidi.Kuli webo, Yawe, eko nasumbwila umweo wandi! [2]Lesa wandi, nacetekela muli webo. Mwileka nebo mbe ne nsoni; mwileka ne filwani fyani fisekelele ukucimfya pali nebo. [3]Nangu umo uwakwata isubilo muli mwebo engalengwa ukukanalengwa ubulanda, na bonse abacita ubunkalwe apabula umulandu!. [4]Lekeni shishibikwe kuli nebo inshila shenu, Yawe; insambilisheni inshila shenu. [5]Ndangilileni mu cishinka cenu no kunsambilisha nebo, pantu muli Lesa uwe pusukilo lwandi; nsubila muli mwebo inshiku shonse.[6]Iyeni mu matontonkanto, Yawe, ifyo mucita ifya nkumbu ne cipangano mucumfwila; pantu ifi eko fyaba. [7]Mwitontonkanya pa lubrmbu bwa kuli bumusepela bwandi nangula bucisanguka bwandi; njiteni mukutontonkanya kwa copangano ne cumfwila pantu pa busuma bwenu, Yawe![8]Yawe musuma kabili uwaiminina; eico alasambilisha ababembu inshila. [9]Alatangulula abafuka mu filungeme no kubasambilisha bena inshila yakwe.[10]Shonse inshila shakwa Yawe shaiminina ndi ukutemwa icumfwila kuli abo basunga icipangamo cabulanda mukukonkomesha. [11]Pe nshina lyenu fye, Yawe, mwaelela imembu shandi, pantu cikalamba sana.[12]Nani uyo mwaume uwakwata akatina kakwa Yawe? Shikulu alemulangilila mu nshila iyo ali no kusala. [13]Umweo wakwe ukaya mu busuma; ne cikota cikesa pyana icalo.[14]Icibusa cakwa Yawe ca abo abamucindika, no kupanga icipangano cakwe ikwishibikwa kuli bena. [15]Amenso yandi lyonse yaba pali Yawe, pantu akakakula amakasa ayakwe mwi sumbu. [16]Alukileni kuli nebo nokukwata uluse pali nebo, pantu ndi neka kabili nokukonswa.[17]Amacushi ya mutima wandi yalikulile, mfumyenimo mu ku cushiwa! [18]Moneni ukukonswa kwandi no cula kwandi nebo; mbeleleni uluse kumembu shandi nebo. [19]Monneni abalwani bandi, pantu bali abengi; bali mpatile ukupata ulupato bwabunkalwe.[20]Cingilileni umweo wandi no kumpusunsha; mwileka mbe nomusebanya, pantu mbutukila kuli webo! [21]Lekeni bampofu nokwiminina ndi kwandi kunsunge nebo, pantu ninkwata isubilo muli webo.[22]Pususheni Israeli, Lesa, kuli ynse amafya!

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Chapter 26

[1]Mpinguleni nebo, Yawe, pantu nalyendele muli bimpofu; ndi cetekela muli Yawe ukwabula ukubonsa.
[2]Ningululeni nebo, Yawe no kunjesha nebo; njesheni mu kupwililika kwa mukati kandi no mutima wandi! [3]Pantu icipangano ca cicetekelo cili mu menso yandi, kabili njenda mu chishinka.[4]Ntampana nabantu basenteka, nangu kupantankana nabantu abakubula icishinka. [5]Nebo ndi patile ukulongana kwabakacita wa fibi, kabili nebo ntekala nababifi.[6]Nebo nsamba iminwe yandi muli bakaele bwandi kabili nebo nkoshinguluka icipailo cobe, Yawe, [7]ukwimba nokubilikisha ulwimbo lwa kutasha fyonse ifyamicitele yobe iyisuma. [8]Yawe, nebo nalitemwa ing'anda iyo mwikalamo, incende iyo ubukata bwenu bwikalamo![9]Mwimpyangila pamo nababembu, nangu umweo wandi uli nabantu ababa ne cilaka ca mulopa, [10]mu maboko ayo mwaba amapange , nokuboko kwa kulya muliswile amafisa kanwa.[11]Lelo kuli nebo, ndi no kwenda muli bumpofi; ndubuleni nebo nokumfwa uluse pali nebo. [12]Amakasa yandi yaiminina pa mushili uwalingana; mukulongana emo nkapala Yawe!

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Chapter 27

Amalumbo ayakwa Dabidi.[1]Yawe e lubuto lwandi ne pusukilo lyandi. nga ninani ndetuna? Yawe e mweo wa mwakufisama kwandi, nga ninani alembesho umwenso?[2]Lintu ababifi bakumenye nebo ukuti balye umubili wandi bakalwishanya bandi naba lwina bandi baipuntula noku pona. [3]Nangula abashilika ba mpangila inkambi umutima wandi tekuti utine; nangula inkondo yaimina pali nebo, nangu nifyo ndino kwikalilila uwesubilo.[4]Icintu cimo ico nyipusha kuli Yawe nebo ndi noku fwaya ukuti naba uwa kwikala mu nganda iya kwa Yawe shonse inshiku sha mweo wandi ukumona ubune bwakwa Yawe nokula etetwila mwi tempele lyakwe.[5]Pantu mu bushiki bwa bwafye ali noku mfisa nebo mu caku cingamamo cakwe. mu bucingo bwakwe ubwe Hema ali noku mfisa. Ali noku njimya apatali pa libwe! [6]Elyo umutwe wandi uli no kwi mishiwa ukucila abalwani bandi bonse aba nshi nguluka elo nkapelana malambo ya buseko mwi Hema lyakwe! ndi no kwimba noku panga inyimbo kuli Yawe![7]Umfwa Yawe ishiwi lyandi lintu nabilikisha kwata uluse pali nebo, nokungasuka nebo. [8]Umutima wandi ulesosa pali webo, "fwaya icinso cakwe!" Na fwaya icinso cobe, Yawe![9]Wifisa icinso cobe ukufuma kuli nebo wi alukila umubomfi obe mu cipyu! waliba kafwa wandi taufwile ukundekelesha nangula ku nsha nebo, Lesa we pusukilo lyandi! [10]Nangula tata na mayo bandekelesha, Yawe ali noku mbula.[11]Nsambilisha inshila yobe Yawe! ntungulula apa tambalala apa kupita pa mulandu wa balwani bandi. [12]Mwimpa ku bufwayo bwa balwani bandi, pantu ba kambone babufi bali mine nebo, noku pema umwela wa boni![13]Nga cinshi ca fwaile ukucitika nga nsha sumine ukuti nali nokumona ubune bwa kwa Yawe mu calo caba mweo? [14]Lundila Yawe ba uwakosa, noku leka umutima obe ukuba uwa kushipa! lindila Yawe!

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Chapter 28

[1]Amalumbo ayakwa Dabidi.Kuli webo Yawe nde lila; we cilibwe candi wi nsula nebo. Nga tamwaswike kuli nebo, nde ba pamo nabo abaya mu nshishi. [2]Umfwa ku congo ca ku papata kwandi lintu nde kutapa bwa fwilisho ukufuma kuli webo ilintu na imya amaboko yandi ku ncende yobe iya mushilo![3]Mwintantanya kumo na babifi abo abacita ama mpulu aba sosa umutenmde nabena mupalamano lelo bali no bubi mutima yabo. [4]Ba pele ifyo ificitwa fyabo filingile no kuba bwelesha ifyo ububifibwabo bwa fwaya ku bweseshe pa mulimo ya maboko yabo no ku pele kuli bena ifyabo. [5]Pantu taba sumina ku ficitwa fya kwa Yawe nangula imilimo yaku maboko yakwa aka bonaula noku kana aba bwekeshapo.[6]Abe uwa kupalwa Yawe pantu alyumfwile ico ngo ca ku papata kwandi! [7]Yawe e bukose bwandi no bucingo bwandi umutima wandi wa cetekela muli ena elyo ndya fwilishiwe. Eico umutima wandi uli cankilwe apa kalamba, elyo nde mu lumbanya kuku mwimbila. [8]Yawe e bukose bwa bantu bakwe elyo ni cubo ca kupususha aba subwa bakwe.[9]Pususha abantu bobe no kupala ubupyani bobe. Babakacema wabo noku bapitilila.

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Chapter 29

[1]Ilumbo lya kwa DabidiPaleni kuli Yawe, mwebo mwebana baume bakwa Lesa, peleni kuli Yawe ubukata no bukose! [2]Peleni kuli Yawe ubukata bweshina lyakwe bwalingwa. Fkamineni kuli Yawe mu bucindami bwa mishilo![3]Ishiwi lyakwea Yawe lyufwikila na pameenshi; Lesa wa bukata alabulukutam Yawe akobulukuta mu meenshiayengi. [4]Ishiwi lyakwa Yawe lya maka; ishiwi lyakwa Yawe lya bucindami. [5]Ishiwi lyakwa Yawe lya litobaula na Mikedari; Yawe alatobaula mu tupifya mikedari wamu Lebanoni.[6]Eco alipangile Lebanoni uku celebensange ng'ombe kabili Sirioni ingo mwana ng'ombe. [7]Ishiwi lyakwa Yawe lituma imingu sha mulilo. [8]Ishiwi lyakwa Yawe litekanya amatololo; Yawe atenkanya amatololo.[9]Ishiwi lyakwa Yawe lilenga icimuti ca Oki ukupetama kabili upulule imitengo. Bonse mwitempele lyakwe balandile, "Ubukata!" [10]Yawe ekala nge mfumu pe lyeshi; Yawe ekala nge mfumu umuyayaya.[11]Yae apele ubukose ku bantu bakwe; Yawe alapala abantu bakwe no mutende.

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Chapter 30

[1]Ilumbo; ulwimbo lwakushisha itempele. Ilumbo lya kwa Dabidi.Nebo nkasumbula mwebo, Yawe, pantu mwaimishe nebo kabili tanwasuminisha abalwani bandi ukusangalala pali nebo. [2]Yawe Lesa wandi, nalilile kuli mwebo ku bwafwilisho, kabili mwaliposeshe nebo. [3]Yawe, mwafumya umweo wando ukufuma ku mbo; mwasunga uwamweo ukufuma mukulola ku nindi.[4]Imbeni ishakulumbanya kuli Yawe, mwebo mwe bacishinka bakwe! Peleni ukutasha ulo mwaibukisha umushilo wakwe. [5]Pantu ubukali bwakwe bwapakashitafye; leo ububole bwakwe bwa yakutwalilila. ukulosha kwa ubushiku, lelo insansa shisa mu kacelo.[6]Mu cicetekelo nalilandile, "ishakateketeshiwe." [7]Yawe, pabubile bwenu mwandimikile ngo uluipili lwakukosa; lelo ulo mwafishile icinso cenu, nali cushiwe. [8]Nalilile kuli mwebo, Yawe, no kufwaya ububile ukufuma kuli shikulu wandi![9]Busuma nindo bwaba mumfwa yandi, umfwa ndole ku nindi? Bushe ulukungu lwakulamilumbanya mwebo? Bushe bukalondolola bucishinka bwenu? [10]Umfwa, Yawe, no kukwata uluse pali nebo! Yawe ba kafwa wandi.[11]Mwapilibula ukulosha kwandi mu ku cinda , mwafumya ifisamu fyandi kabili no kumfwika insansa. [12]Eco nomba ubukata bwandi bukemba amalumbo kuli webo kabili ntakabe tondolo; Yawe mwe Lesa wandi, nebo nkalekupa amatotelo kuli webo umuyayaya!

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Chapter 31

[1]Ulwa ku ngombe nkalamba. Ulwa malumbo lwa kuli Dabidi muli webo, Yawe, nebo umwakushina mwileka nebo ukwate nsoni. [2]Mpokololeni nebo muboloke bwenu umfweni kuli nebo; mpokololeni nebo bwangu; mube icilibwe candi icakushinamo umwakufisamo umwakosa ku kumpususha nebo.[3]Pantu muli icilibwe candi ica sumbuka; kabili pa mulandu we shina lyenu ntungululeni no ku neingilila. [4]Mfumyenimo muli sumbu ilyo bafishile nebo, pantu mwebo muli ba kushinamo bandi.[5]Mu maboko yenu emo na cetekela umu panshi wandi muli no ku mpuputula, Yawe, Lesa uwa mu ctekanya. [6]Nalipata abo ababombela utulubi utushili twa buyo, lelo nacetekela muli Yawe. [7]Ndi no kusanmgalala no busekela mu cipangano cenu ica cishinka, pantu mwalimwene uku cula kwandi mwalishiba na kumanama kwa mutima wandi.[8]Mwebo ta mwa mpele mu minwa ya balwani ya balwani bandi. Na muntambalikila amakasa yandi ncende apapabuka apaisuka, [9]Mube no luse pali nebo, Yawe pantu pantu ndi mu kumanama; amenso yandi yanako no kufitwa mu mutima wandi no mubili wandi.[10]Pantu umweo wandi na naka no bulanda ne myaka yandi yateta. ubukose bwandi bwafilwa pamulandu wa lubembu lwandi, na mafupa yandi ya fumuka. [11]Pamulandu wa bonse abalwani bandi abantu pali nsebenge nebo; na kubena mupalamano bandi balipapwike pa ficitwa fyandi, na balya abangishiba balibetwe no mwenso. nabo mona mutulolo babutuka ukufuma kuli nebo.[12]Ndilabilwe kwati muntu uwakufwa uyo takuli no umo uku mutontonkanyapo ndi kubati mupika uwakulepuka. [13]Pantu ndyumfwile ukutepeta kwa bengi, no kututuma kwa lyashi ukunfutuka. Ba kopekanya ukuti ba poke umweo wandi.[14]Lelo ncetekela muli mwebo, Yawe nkolanda ati, "webo uli Lesa wandi. [15]Inshita shandi shaba mu minwe yobe mpokolole ni ukufuma mu minwe ya balwani bandi elo nokufuma kuli abo aba ncusha. [16]Lengeni icinso cenu cibengeshima pa mubomfi wenu mundubule mu cipanmgano cenu ica mu cishinka.[17]Mwi ndeka, mbene nsoni, Yawe pantu nkokuto kuli mwebo! lekeni ababifi babe ne nsoni lekeni babe tondolo ku mbo. [18]Lkeni imilomo sha bufi shitalale tondolo ishi sosa miya miya ku bololloke muma tutumuko ne musula.[19]Ifyo bwa kula ubune bobe ubo newabika kuli abo abalinganya mwebo ukuti webo ucita kuli abo abashima muli mwebo ukucila bomse abana ba buntunse! [20]Mu cintelelwe ca ceni cobe, mu labafisa bena ukufuma mu fiteyo fya bantu, mu labafisa bena mu cintelelwe ukufuma ku kumanama kwa ndimi.[21]Abe uwapalwa Yawe pantu ali nanga ena icakupapa icipangano ica cishika ilyo nali mu musumba uwokutebelelwa. [22]Nangu na landile mu kwa ngufyanya, "Naba uwa ku putulwako ukufuma ku menso yenu, " lelo uku mfwa ukupapata kwandi ukuti ngafwine ilyo nalilile kuli webo.[23]Eco temweni Yawe, bonse mwebo aba cishinka bakakonka. Yawe alacingila aba cishinka lelo alalambula aba matutumokomukupwililika. [24]Beni aba kukosa no kutalila imwe bonse mwebacetekela muli Yawe kafwa.

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Chapter 32

[1]Ali palwa muntu uwo ubupulumushi hwa lekelelwa, owu ubembu lwa fimbwapo. [2]Ali palwa muntu uwo Yawe tamuoele mulandu na mu mupashi wakwe tamwaba ukubepa.[3]Ulo nebo naikele tondolo, amafupa yandi yali fumwike ulo nebo nalikukata akasuba konse. [4]Akasuba no bushiku ukuboko kobe kwali ukwafininsha pali nebo. Amaka yandi yali tompweke nga mu cilala ca mu lusuba.[5]Elo nebo naishibishe ulubembu lwandi kuli webo na nebo nshili wa kufisa ulubembu lwandi. Na lilandile, "Nebo nka tumbula amampulu yandi kuli Yawe, "Na webo wa ndekelele umulandu wa lubembu lwandi. [6]Pamulandu wa ici bonse aba nu Lesa bafwilwe bapepa kuli webo pa nshita sha mafya ya kalamba. Elo lintu ukusankana kwa menshi kwaisula, tayakafikeko kuli abo bantu. [7]Nimwebo ncende yandi ya kufisamamo; webo ukacingilila nebo ukufuma ku bwafya. Webo ukushunguluka nebo ne nyimbo sha kucimfya. [8]Nebo nkakulanga webo nakabili nka kufunda webo mu nshila umo ufwile ukuya. Nebo nka kulanga webo na menso yandi pali webo.[9]Wiba nga kabalwe nangula nge mfalashi, icishaba ne cakwishiba; ni kwekafye ku mukobelo no kuma ku kubatungulula pakweba ati bengaya uko webo ukofwaya baye. [10]Ababifi baliba na malangushi ayengi, lello Yawe icipangano ca cishinka capwililika cikashunguluka abo abacetekele muli ena.[11]Anga muli Yawe, no kusekelela, we walungama; punda ne nsansa, bonse mwebo abali ne mitima ya kololoka.

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Chapter 33

[1]Sekeleni muli Yawe, mwebo mwebalungama; amalumbo yalinga ku batambalala. [2]Peleni ukutotela kuli Yawe pali nsango; imbeni isha malumbo kuli wena pali nsango wa ntambo ikumi. [3]Imba kuli ena ulwimbo lupya; ulishe no bwishibilo ubwa kushika no kwimba ne nsansa.[4]Pantu Yawe icebo cakwe cali tambalala, na fyonse ifyo acita fya mulinganya. [5]Ali temwa ubulungami no mulinganya. Icalo caisulamo Yawe icipangano cabu cishinka bwakwe. [6]Ku cebo cakwe Yawe umyulu yali pangilwe, na shonse intanda shali pangilwe ku mupuu wa kanwa kakwe.[7]Akolonganika amenshiya muli bemba pamo ngo mupili; abika bemba mukalamba mu matala ya mayanda yakwe. [8]Lekeni icalo conse citine Yawe; lekeni bonse aba pano isonde beminine mu bucindami bwakwe ena. [9]Pantu ena alilandile, naco cali citilwe; ali kambishe, naco caliminine mu ncende.[10]Yawe afulunganya ubwampano bwa nko; ena atungulula ukucilapo pa mapange ya bantu. [11]Amapange yakwe Yawe ya iminina umuyayaya, amapange ua mutima wakwe kuli shonse nkulo. [12]Lwa lipalwa uluko ulo Lesa e Yawe, abantu abo ena asala ukuba icikwatwa cakwe,[13]yawe alolesha ukufuma mu mulu; ena amona abantu bonse. [14]Ukufuma mu ncende umo ena ekala, ena alolesha panshi pali bonse abekala pa calo. [15]Ena uyo umona imitima yabo bonse ubebeta bonse imibele yabo.[16]Takuli imfumu ipusushiwa ku bashilika abengi impalume ta ipusushiwa ku bukulu bwa maka yaiko. [17]Kabalwe cicetekelo ca kabepwa kwa kucimfya; nangula enga kwata amaka ayengi, ena teti apokolole.[18]Mona, Yawe amenso yali pali abo abatina ena, pali abo abali ne cicetekelo mu cipangano ca bucishinka bwakwe. [19]Mu kulubula imyeo yabo ukufuma ku mfwa no kubasunga bena aba mweo mu nshita ya cipowe.[20]Fwebo tukololela Yawe; ena e kafwa wesu kabili ewa kutucingilila. [21]Imitima yesu ya sansamuka muli ena, pantu fwebo tucetekela mwi shina lyakwe lya mushilo.[22]Leka icipangano ca bucishinka bobe, Yawe, cibe na fwebo ulo tuelebika isubilo lyesu muli webo.

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Chapter 34

Ilimbo lyakwa Davidi, pakutelula amano ku cinso cakwa Abimereki, uwamutanfishe.[1]Nebo nalekulalumbanya
Yawe pa nshita yonse, ukulumbanishiwa kwakwe kwakulaba lyonse mukanwa kandi.[2]Nebo nalekulalumbanya
yawe! lekeni abatitikishi wilwe bomfwe no kwanga. [3]Lumbanyeni Yawe nanebo, lekeni fwebo twimye ishina
lyakwe bonse.[4]Nebo nalifwaile Yawe kabili nankwe alinjasukile nebo, kabili alimpele nebo ukucimfya pali fyonse
ifya mwenso. [5]Bonse abo abalolesha kuli ena baliba abakubeka, kabili ifinso fyabo tafyaba na nsoni. [6]Uyu
umwaume wachitikishiwe alilile kabili Yawe alimimfwile no kumupususha ukufuma kuli yonse amafya.
[7]Abangeli bakwa Yawe bekala bakoshinguluka abo abamutina kabili nokubapususha bena. [8]Esheni no kumona
ukuti Yawe wabune. Alipalwa umuntu uyo uubelama muli ena. [9]Tineni Yawe, mwebo mwebantu bakwe
abamushilo. Takwaba ukubulisha kuli abo abamutina, ena.[10]Imisepela yakalamu inshita shimo ibulwa ifyakulya
no kuula kusala, lelo abafwaya Yawe tabakabulishe ifyabune nongu fimo. [11]Iseni mwebana baume, kutikeni kuli
nebo. Nebo nkomifunda ifya kutina Yawe.[12]Ninani umuntu ululimi lobe ukufuma kububi nokulama imilomo yobe
ukufuma kukulanda ubufi. [13]Fulumukeni ku bubi no kucita ifisuma. [14]fwayeni umutende kabili no kuukonka.
[15]Amenso yakwa Yawe yaba pa bololoke kabili na matwi yakwe yalungatana ku kukutika ukulila kwabo. [16]Icinso
chakwa Yawe calukila abo bonse abacita ububi, ku kuputula ifibukisho fyabo ukufuma mu caalo. [17]Abololoke
balalila kabili Yawe alabomfya no kuba pususha bena ukufuma ku mafya yabo.[18]Yawe alipalamine kuba tobaika
imitima, kabili alapususha abo abafunshika imipashi. [19]Yengi amafya ayaponena abalungami, lelo Yawe alaba
pususha bena ukufuma muli fyonse. [20]Alasunga amafupa yakwe yonse takuli nangu ayaka bwasuka.[21]Ububifi
bukepaya ababifi. Abo abapata abololeke bakasuwiwa. [22]Yawe apususha imweo sha ba bomfi bakwe. Tapalipo
pali abo ukoba muli ena ukasekwa.

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Chapter 35

[1]Ilumbo lya kwa Dabidi.Yawe bombela pali abo abemona ukubombela pali nebo; lwanabo abo abakolwa nadibo.
[2]Senda icishakungo cobe icinono elo ne cishangu cobe icikulu; Nime nokungafwa nebo. [3]Ubomfye ifumo no mufwi pali abo bonse abakonsupila nebo, landa ku mweo wandi, "Ninebo ipusukilo lyobe"[4]Leka abo bonse abafwaya umweo wandi balengwe nsoni no kusebana. Leka abapanga ukonaula nebo bafutatuke nokufulunganiwa. [5]Bobe nge misungu iyileululwa ku mwela, na malaika wakwa Yawe abafulumune. [6]Leka inshila yabo ibe mu mfifi no kutelela, kube na malaika wakwa Yawe kukubasupila bena.[7]Pa mulandu wakwebati bateya ne muntu wakaela ifiteyo apabula umulandu; banyimbila umweo wandi ubucinga apakubula umulandu.
[8]Leka ukupumpunta kwise apo tebukile. Lekeni isumbu ilyo banteele libekata bena. Lekeni bena baponenemo muli cena, ebo bonaikilemo.[9]Pantu nebo nkaba uwakwanga muli Yawe nokusekelela mwipusukilo lyakwe
[10]Amafupa yandi yonse yakatila, "Yawe nani umbi uwaba nga webo, uupokololako amaka na bapina na babusu ulabapokololako ku babebila?[11]Nabakambone abashalungama balimine; balintunganya ifya bufi.
[12]Balambwesesha ifyabubi pa fyabune, ndi nokubulanda.[13]Lelo ulo bena balwele, nebo nalifwele ifyakulepauk; Nalibafungile bena no mutwe wandi nalilalike pa cifuba. [14]Nali ne cikonko pamulandu wakwa ndume yandi; nalikontamine panshi nokulila pali bamayo.[15]Nomba ulo naile balisansamukile no kulongana pamo; Balinonganine pamo nebo, kabili nali bapapile saana. [16]Balitwa lilile ukumpumya nebo. Balinkucusha umwakubula mucinshi; Bali kusumanisha ameno cecete mubukali.[17]Shikulu, ukafisa lisa ukulelosha pali webo? pususheni umweo wandi ukufuma ku masanso yobo ayabonaushi, mweo wandi ukufuma ku nkalamo. [18]Elo nkamutotela nebo mulukuta ulukuta lukalamba, nkamulumbanya mu bantu abengi.[19]Mwileka abalwani bandi ababufi ukwanga pali nebo; mwileka bena bafikilishe amapange yabo ayabufi. [20]Pantu tabasosa ifya mutende, lelo bapanda amashiwi aya kutumfya pali nebo abo abekela mu calo cesu umulende.[21]Bayasamwina utunwa twabo pali nebo balilandile, " Alale alale, Amenso yesu yalimwene ifii." [22]Uli cimwene, we Yawe, wiikala tondolo; shikulu, mwiba ukutali ukufuma kuli nebo. [23]Yalamushe wemwine no kushibuka undwileko nebo, Lesa wandi kabili shikulu wandi, cingilileni ificitwa.[24]Ncingilileni nebo, Yawe Lesa wandi pa mulandu wa bulungami bobe; wileka baangile pali nebo. [25]Wileka kulanda mu mitima yabo. "alale twakwata ifyo twalikufwaya! mwileka balande ukwebati, "fwebo tuli mupwilishishe ena. Lekeni balengwe insoni kabili lekeni bena bacendwe abo abansansamukila mukutitikishiwa kwandi. [26]Lekeni nabo abaisansabika abene beka pali nebo bafwikwe insoni kabili nokusebana.[27]Lekeni abo bonse abakabila nebo ukulungamikwa babilikishe ne nsansa nokwanga, Lekeni balekwenda mukutwa lilila, Yawe alumbaniwe, uyo uubekelwa mu kushuka kwa mubomfi wakwa. [28]Nomba nebo komyeba umulinganya wenu no kulakulumbanya mwebo lushita shonse.

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Chapter 36

[1]Umuntu umubifi alanda ifyabubifi ukufuma panshi yamutima wakwe tamwabapo ukutina Lesa mumenso wakwwe. [2]Pantu alakoselesha umwine, ukutontokanya ukuti ububifi bwakwe tabwa[3]Amashiwi yakwe yaba ayabubifi kabili nokucenjeshi; tafwaya ukuba uwamano nokucita ifyabune. [4]Ulo alala mususanshi, alatunganya inshila shakubembukilamo alapanga inshila shabubifi takanapo bubi.[5]Icipingano cacitetekele cobe, Yawe, Califika mu myulu, ubufumu bobe bwalifika mumatumbi. [6]Ubulungami bobe buli kuba ati lupili lwakwa Lesa, ubupingushi bode buli kuba ati litenga lyakusuika. Yawe musunga fyonse umuntu kabili ne nama.[7]Ifyo fyawamisha ifipangano fyenu fyacishinka Lesa! umuntu oba mwisamba lya cisshingwa camapindo yobe. [8]Batuuka mu bwinga bwafya nganda yobe; walibatengele ukunwa munika yakubekwa kobe. [9]Pantu kuli mwebo kwaliba akamfukumfuku ka mweo; mulubuto lwenu fwebo tukamano ulubuto.[10]Kusheni icipangano cacitekelo umupwilapo kuli abo bonse aba mishiba, ubucingo bwenu kubatambalala imitima. [11]Mwileka ulukasa lya muntu mubufi lwise kupalamina na nebo. Mwileka ukuboko kwa bubifi kumfumyepo. [12]Kulya bancita tubi bali wile panshi; bali ilampwele panshi kabili taba alamu kepo.

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Chapter 37

[1]Wiba uwakucenwa oamulandu waba ncintatubi; wiba na kalumwa kuli abo abacita ifishakungama. [2]Pantu ba koma nge cani no kubonsa nge fimuti fya katapakatapa.[3]Cetekela muli Yawe no ucita ica bune; cikalililamu mpanga no kulila muli bu cine. [4]Elo ubekelwe wemwinee muli Yawe, elo aka kupela ifya kukablia fyamutima obe. [5]Pela nshila shobe kuli Yawe; cetekela muli ena akoacita palwa webo. [6]Aka tembalika umulinganya obe nga kasuba katande mono na bu kaela bobe kasuba pakati[7]Iminina ndi pali Yaw eelo uulolele mu mutekatima. Wiba uwakufulwa nga cakwebati umo aya pantanshi mufyo acita, nangu elo apanga ukucita bubifi.[8]Wiba uwa fulwa no kutompoka. Wisakamana. Ifififpanga fye amafya. [9]Ba ncita tubi ba kapululwako, lelo abo aba lolela pali Yawe bakapyana icalo. [10]Mukashita fye akanono umuntu umubifi akaluba; ukalolesha pali iicende, lelo akaba alile. [11]Lelo abaicefya ba kapyana icalo elo bakabekelwa mubumshinshi bukalamba. [12]Umuntu umubifi apangile umulungami no kusumanya ameno mu bukali palwa ena. [13]Shikulu ala museka, pantu alamona ukwebati ubushiku bwakwe bukoisa.[14]Abibifi bali fumishe impaanga shabo no kupeteka imifwi ukuponya panshi abatitikishiwa na babulisha, ukwipaya abo aba olololoka. [15]Impaanya shabo shikengila mumitima shabo, ne mifwi shabo shikaba ishakukontaka.[16]fyawamapo ifinono ifya umulungami akwata ukucila ukufusha kwa bwingi bwa bantu abashalungama. [17]Pantu amaboko yabantu ababifi yakaba ayaku kontaulwa, lelo Yawe alatungilila abantu abalungami.[18]Yawe alalinda abatatungwa kabi akasuba na na kasuba, ubupyani bwaba umuyayaya. [19]Tabakabe abakulengwa nsoni ulo nshita shabipa. ulo icipowe caisa, bakakwata ifyakulya ifyalulinga.[20]Lelo abantu ababifi bakonaulwa. Abalwani bakwa Yawe bakaba kubati bukata bwa mulemfwe;bakaba abakonaulwa no kuluba mu cushi. [21]Umuntu umubifi alakongola lelo talipila, lelo umuntu umulungami nikapekape elo alapela.[22]Abo abapalwa na Lesa bakapyana icalo; abo abatipwa na ena bakaputulwako. [23]Nipali Yawe epo intampulo sha muntu sha pangikila, umuntu uo inshila shakwe shaba ishakutalishiwa mu menso yakwa Lesa. [24]Nangu aipuntula, takapone panshi, pantu Yawe alimwikatilile nokuboko kwakwe.[25]Nali umwaice nomba ndikulile; nshatala monapo umuntu umulungami ukukeleshiwa nangu abana bakwe bakolombaisha umukate. [26]Ubushiku bonse aba uwa kusenaminwa no kwashunisha, na bana bakwe balaluke palo. [27]Pilibukeni ukufuma kububi no kucita cicilungeme; elo mukaba abakucingililwa umuyayaya.[28]Pantu Yawe alitemwa umulinganya elo tasula abamukonka mucine. Balisungwa umuyayaya, lelo icikota ca mubifi bakaputulwako. [29]Aba lungami bakapyana icalo no kwikalamo mulya umuyayaya. [30]Akanwa ka muntu umulungami kalanda amano no kukusha umulinganya.[31]Ifunde lyakwa Lesa wakwe lili mumutima wakwe; ulukasa lwakwe talwakatelemuke. [32]Mmuntu umubifi atamba umuntu umulungami no kumfwaya ukumwipaya. [33]Yawe takamulekelele mu minwe ya muntu umubifi nangu ukumuseka ulo apingulwa.[34]Lolela ppali Yawe no kusunga inshila shakwe, elo akakwimwa webo dpamulu ukupyana icalo. ukamona ulo ababifi bakoputulwako.[35]Ndimwene unubifi no muntu uutinya alisalangene kubati cimuti cakatapa katapa mu mushili waciko. [36]Lelo ulo naishile kupitapo nakabili, talipo palya. Nalimufwailem lelo tali lwakusangwa.[37]Bebetani umuntu uwabumpomfu, kusunga umololoke; kuli ubune kubuyo bwa muntu wa mutende. [38]Aba bembu bakonaulwa umupwilapo; ubuyo ku muntu umubifi kuliputwilweko.[39]Ipusukilo lyaba lungami lifuma kuli Yawe; alaba cingilila munshita sha bwafya. [40]Yawe alabafwa no kubapususha bena. Alabapususha ukufuma ku bantu ababifi no kubalubula pantu bali bkile ukufisama muli ena.

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Chapter 38

[1]Ulwimbo lwa kwa Davidi, ku kuleta ku kwibukisha. Yawe, mwinjebaula nebo mubukali bwenu; mwikanda nebo mu ipyu cenu. [2]Ico imifwi yenu ikondasa nebo kabili ukuboko kwenu kumbwesesha nebo panshi.[3]Umubili wandi onse ulilwele pamulandu wabukali bwenu; tamuli bumi mumafupa yandi pamulandu wa membu shandi. [4]Pantu amampulwe yandi ya ngansha nebo; yenu cisendo ica kufina kuli nebo.[5]Ifilonda fyandi filitebelelwe kabili fikonunka pamulandu wa bupumbu bwa membu shandi. [6]Nkonyantaulwa kabili ndisebene cilabushiku; Nebo nkolila akasuba konse.[7]Pantu muli nebo, mwaisula ukubilimuka; tamuli bumi muminofu yandi. [8]Nebo ndi uwanakuka kabili uwafwantwa; nkoteta pamulandu wankukulunkunta kwa mutima wandi.[910]Shikulu, mwebo mulomfwa ifyabukabilo bwa mutima wandi, kabili nefyacililishi fyandi tafya fisama kuli mwebo. [10]Umutima wandi ulakulunkunta, amaka yandi yalapwa, kabili amenso yandi yalashima shima.[11]Abanandi kabili nabatemwikwa balantaluka nebo pamulandu wa bulwele bwandi; abena mupalamano bandi beminina akatalamukila. [12]Abo bonse abafwaya umweo wandi banteyela ifiliba Abo abafwaya ubusanso bwandi basosa amashiwi yakucilinganya kabili basosa amashiwi ya bufi akabuba konse.[13]Lelo nebo, naba kubati ni nkoma matwi elo nshimfwa nangu cimo; nebo naba kubati muntu waba tondolo kabili uushilanda nangu cimo. [14]Nebo naba kubati muntu uushumfwa elo uushakwata bwasuko.[15]Cine fye nebo ndolela pali mwebo, Yawe, mwebo mukasuka, Shikulu Lesa wandi. Nesosa ifi pakweba ati abalwani bandi belakuikusha pali nebo. [16]Nga ulukasa lwandi lwatelententa, bena bakacita ifintu fyokubipa kuli nebo.[17]Pantu nebo pakupona, kabili naba mubukali ubushipwa. [18]Nalapila ukushininwa kwandi; Ndi uwakuposeshako amano ku membu shindi.[19]Lelo abalwani bandi balifulile; abo abampata nebo akwebula umulandu bengi. [20]Bena babwesesha nebo ukubi pa bune ba posa ifyakubepeshiwa pali nebo nangula nebo nakonkelela ifya bune.[21]Mwinsha nebo, Yawe; Lesa wandi mwiikala kutali ukufuma kuli nebo. [22]Iseni bwangu mukungafwa, Shikulu, ipukilo lyandi.

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Chapter 39

[1]Ku ngomba nkalamba, Yedutani. Ilumbomlya kwa Davidi. Nebo nalisalile, "Nebo nalekubebeba ifyo nebo nanda pakweba ati mabembwike nolulimi lwandi nebo nalekutila akanwa kandi ulo ndimuceni ca muntu umubifi. [2]Nebo nalikele tondolo, 'nalisungile amashiwi yandi nangu kulekulanda ifintu fya bune, kabili ubukali bwandi bwalikulileko. [3]Umutima wandi walishile kuba uwakukaba; ulo nebo natontonkenye pali ifi fintu calibilimwike kubati mulilo, nolu nakwipelepele nebo nalilandile.[4]"Yawe, nengeni nebo ukwishiba ulo impela ya mweo wandi ikaba elo neshinte lya shiku shandi. Nangeni nebo ifyo inshita yandi yaba ubwipi. [5]Mona, webo walengele inshiku shandi ukuba fye ubufumo bwakuboko kwandi, kabili inshita ya mweo wandi taili nangu cimo kumulola obe. Icine fye alamuntu mupu fye umo.[6]Icine fye umuntu onse enda kubati cinshingwa Icine fye uli onse angukila ku kututila ifya bunonshi nangufye tabaishiba uukafipokelela fyena. [7]Nomba, shikulu, eco nindo nebo nkololela? Niwe fye subilo lyandi.[8]Mpokololako nebo ukufuma ku membu shandi, winemga ukuba umusebanya wabawelewele. [9]Nebo ndi tondolo kabili tekuti ngisule akanwa kandi pantu nimwebo mucicitile.[10]Lekeni ukulakuncena nebo, 'ndi uwangashiwa ne cimfunshi ca kuboko kwenu. [11]Ulo mwebo mwalasalapula abantu pa lubembu, mumina ifintu fyonse ifyobakabila kubati fipelebesha; icine fye abantu bonse tabali cintu lelo nga umupu.[12]Umfweni ipepo lyandi, Yawe, kabili kutikeni kuli nebo, kutikeni ku kulila kwandi! Mwikoma amatwi kuli nebo, ico nebo ndikubati mulebeshi kuli mwebo, imbutushi ngefyo ifikolwe fyandi fyonse fyali. [13]Aluleni ukulolekesha kwa bukali pali nebo pakwebati nebo mwentwileko nakabili ulo nebo nshilafwa.

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Chapter 40

[1]Ku ng'omba nkalamba. Ilumbo lya kwa Dabidi.Nalilolele nebo mukutekanya kuli Yawe; ali ukutikile kuli nebo nokumfwa ukulila kwandi. [2]Alimfumishe nobe uumfumya mu cilindi camalwa, ukumfumya mu matipa ya lutikiti, kabili alibikile amakasa yandi pa lupili nokulenga intampulo shandi ukucingililwa.[3]Alibikile ulwimbo lupya mu kanwa kandi, amalumbo yabe kuli Lesa wesu. Abengi bakamona ici kabili bakamucindika kabili bakacetekela muli Yawe. [4]Ali shuka umuntu uwacita Yehova icakucetekelamo kabili tacindika aba mataki nangu abo aba mufutatila ukufuma kuli ena no kuya kubufi.[5]Fingi, Yawe mwe Lesa, ificitwa fyenu ifya bune ifyo mwacita, na matontonkanyo aya pali fwebo tekuti fipendwe; ngacakweba ati nebo nafipampamika nokufilanda, kuti fyafulisha tekuti fipendwe. [6]Tamubekelwa mu malambo nangu mu mitulo, nomba muli ngiswile nebo amatwi; tamukokabila amabupe yakocewa nangu imituulo yapa membu.[7]Elo nalandile nebo, "moneni, nebo ndishile; calilembwa pali nebo mu mufungilo wa citabo. [8]Nebo nkobekelwa mukucito ubufwa bobe, Lesa wandi; amafunde yenu mu mutima wandi." [9]Nebo nalibila imbila nsuma yabulungami bwenu mu lukuta ulukalamba; Yawe, mwalishiba ukweba ati imilimo yandi nshaikanya ukufuma mukucitafii.[10]Nebo nshafumyapo bulungami bwenu mukati kamutima wandi; nebo nshafumyapo icipangano cenu cabulungami na ngulafye icishinka cakupwililika kalukata ulukalamba. [11]Mwileka imilimo ya nkumbu ifume kuli nebo, Yawe; icipangano ca bucishinka bwenu kabili nokutetekelwa kwa nshita filekuninda nebo.[12]Amafya ayatangapendwa yali nshhingulukile nebo, amampulu yandi yalinsangile nebo pakweba ati ntakoibushapo nangu cimo; filifulile ukucila imishishi yaku mutwe wandi, nomutima wandi ulimfililwe. [13]Beni abakutotela, Yawe, ukumpususha nebo; endesheniko ukungafwa nebo, Yawe.[14]Lekeni basebane bena kabili balengwe insoni umupwilapo abo abalalilila umweo wandi kukufwaya ukundofya. [15]Lekeni bena fibalukile nokubaletela ukutacindama abo abatemwa ukunuunga nebo. Lekeni bapeshine amano pa mulandu wa musebanya wabo, abo abasosa kuli nebi ukweba ati, "alale alale!"[16]Lelo lekeni abo bonse abafwaya mwebo basekelele nokusamwa muli mwebo; lekeni bonse abatemwa ipusukilo lyenu basose ukutwalilila, "Lekeni Yawe abe uwakucindikwa." [17]Nebo ndi mwanda kabili uwakukabila; nomba shikulu alantontonkanya nebo. Niwebo bwafwilisho bwandi kabili mulesamo mukumpususha mwiwayawaya, mwe Lesa wandi.

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Chapter 41

Ku ng'omba nkalamba, ilumbo lya kwa Dabidi.[1]Alishuka uyo uwangwa abakunakuka; mushushiku bwakumanama, Yawe akamupususha ena. [2]Yawe akamubakilila ena nokumusunga uwa mweo, kabili akaba uwakupalwa pe sonde; Yawe takamupele kukufwaya kwaba lwani bakwe. [3]Yawe akamutungilila ena pabusanshi bwa kumanama; akamutungilila munusanshi bwa malwele ukusanguka ubusanshi bwa bundapishi.[4]Nalilandile ati, "Yawe, mbeleleni uluse nebo! Ngundapeni oantu nalimibembukila." [5]Abalwani bandi banandila ifyabubi nebo, basosaati, 'nilwisa ulo akafwa ne shina lyakwe likalobelel?' [6]Ulo umulwani wandi esa mukumbina nebo, alalanda ifintu ifyabuwelewele; umutima wakwe ulaikolonganishisha amasanso yandi uwine weka; ulo aya afuma pali nebo, alaya mukweba nabambi pali ifii.[7]Bonse fye abampata nebo balatepeta pali nebo; balasuubila ukucenwa kwandi. [8]Balalanda ukweba ati, "Amalwele yabubifi yali mwikatilile nokumufyanta ena; nomba apo alusendeme panshi, takalamukepo nakabili. [9]Icacine cine fye, naba cibusa bamupepi, abo abonacetekelamo, abalya mo mukate wandi, basumbwile ne fitende fyabo pali nebo.[10]Nomba webo, Yawe, umbelele uluse no ku ngimya pakweba ati nandibo mbalandule. [11]Namuli ici nalishiba kweba ati mulabekelwa muli nebo, pantu umulwani wandi tacimfishe pali nebo. [12]Nomba kuli nebo ulantungilila muli bumpomfu bwandi nokunsungilila pa cinso cobe umuyayaya.[13]Lekeni Yawe, Lesa wabena Israeli alumbaniwe ukufuma umuyayaya no kuya umuyayaya. Ameni nakabili ameni.

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Chapter 42

[1]Ulwa ng'omba nkalamba. Mashili wa wa bana baume bakwa Kora.Ngefyo nsebula ifuluka utumilonga twa menshi, efyo nandi nkabila mwebo, Lesa. [2]Nebo nkokabila Lesa, Lesa uwamweo, nililali nebo nkoisa nokumonekela ku mulola wakwa Lesa?[3]Iminsoshi yandi yaliba cakulya candi akasuba no bushiku, ulo abalwani bandi lyonse bakolanda kuli nebo, "Lesa obe ali kwisa?" [4]Ifi fintu nkoibukisha ku mano lintu nkopognola umweo wandi: Ifyo naile ne cinkukwe no kubatungulula ku ng'anda yakwa Lesa pamo ne shiwi lya kusekelela no kulumbanya, cinkupiti wa kusefya umutebeto.[5]NIndo ukontamimine pa nshi, we mweo wandi? Nindo iyo wafulilwa muli nebo? isubilo muli Lesa. ico nakabili nkomulumbanya waba ipusukilo lyandi. [6]Lesa wandi, umweo wandi ulikontamine panshhi muli nebo, muli ici ndemibukisha mu mano yandi ukutula ku mapnga ya Yodani, ukutula ku ncende shitata isha lupili lwa Hermoni, kabii ukutula ku kapili ka Misari.[7]Itenga libilikisha kwitenga mu congo ca cipona ca menshi; amatamba yenu yonse na mabimbi yalimpitile pa mulu. [8]Nakuba Yawe akaeba icipangano cakwe ica cishinka mu kusaba akamutete; mu bushiku ulwimbo lwakwe lukoba mjuli nebo, ipepo kuli Lesa wa mweo wandi.[9]Nkalanda Kuli Lesa, Icilibwe candi, "Nindo mundabile? Nindo noila nolila pa mulandu wa mutitikisha wa mulwani?" [10]Kubati lupanga mukati ka mufupa yandi, ifibambe fyandi fyanjebaula, ulo lonse bakotila kuli nebo, "Lesa obe alikwasa?"[11]Nindo wakontamina panshi, we mweo wandi? Nindo wafullilwa muli nebo? Isubilo muli Lesa, ico nakabili nkamulumbanya uwaba ipusukilo lyandi kabili Lesa wandi.

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Chapter 43

[1]Leteni ubupingushi pali nebo, Lesa, no ku ndubulwila umulandu ku luko ulusenshi. [2]Ico nimwebo wa maka yandi. Nindo mwankamine? Nindo nkoila pamulandu wa mutitikisha wa mulawani?[3]Yanfu ee, tumeni ulubuto lwenu ne cishinka cenu, lekeni filekuntungulula. Lekke filekundetaku lupili lwenu ulwamushilo na ku bwikalo bwenu. [4]Elo nkalekuya ku cipailo cakwa Lesa, kuli Lesa ukwanga kwa kusekelela kwandi. Nkalumbanya mwebo pali nsango, Lesa, Lesa wandi.[5]Nindo wakontamina panshi, we mweo wandi? Nindo wafulilwa muli nebo? Isubilo muli Lesa ico nakabili nkamulumbanya uwaba upusukilo lyandi kabili Lesa wandi.

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Chapter 44

[1]Ku mukalamba wabakemba. Ilumbo lya bana baume bakwa Kora.tulyufwile namatwi yesu, Lesa, bashifwi balitwebele umulimo uyo mwabombele munshiku shabo, munshiku shakale. [2]Mwafunishe inko nokuboko kwenu, lelo mwalibyele abantu besu; mwalipakese abantu, leleo mwalisalanganye abantu besukunse yamusumba.[3]pantu tabakwete icalo cacikwatwa calupangalwabo, nangula ukuboko kwabo takwabapuswishe; lelo ukuboko kobe ukwakukulyo, icisansamkabili nolubuto lwa cinso cobe, pantu wali uwabubile kuli bena. [4]Lesa, uli mfumu yandi; uli mfumu yandi; papamika ukucimfya pali Yakobo.[5]Ukupitila muli mwebo tulinokuponya abalwani besu; ukupitila mwishina lyenu tulinokubatatalapo, abo abatwimina. [6]Pantu ushakatetekele ubuta bwandi, nangula ulupanga lwandi talwakapususha.[7]Lelo mwalitupususha kubalwani besu, kabili alibika kumusebanya abo abatupata. [8]Muli Lesa emo twapanga ukutakisha ubushiku bonse, kabili tukapela amatotelo kuli mwebo umuyayaya.[9]Lelo nomba mulituposele abakubula nelyo cimo nokwisa kutuletela ukunakucindikwa, kabili tamuya kunse nabashilika besu. [10]Mulatulenga ukubwela kubalwani besu; kabili abo abatupata baciitile ukonaulwapalwabo. [11]Mwalitulenga ukuba nga impanga kukwipailwa nokwisa kutusalanganishisha munko.[12]Ulishitishe abantu bobe epakubuula nelyo cimo; taundile ubukankala bobe kukucita ici. [13]Ulitulengele ukukalipilwa kubena mupalamao besu, bakotutumya nokutusebanya kuli abo abatushinguluka. [14]Uletulenga insele munko, ukutankanishiwa kwamutwe mubantu.[15]Akasuba konse ukukana cindama kwandi kuli kuntanshi yandi, kabili nomusebanya wa cinso candi walimfimba, [16]pamulandu weshiwi lya uyo ukokalipila nokutukana, pamulandu wamulwani nowa cilatushi. [17]Ififyonse filishile pali fwebo; lelo tatukulanile nalngula ukubomba bubi bubi necipangano cobe.[18]mutima wesu tawabweluluka; intapulo shesu tashaya ukufuma kunshila lyobe. [19]Lelo walitutobaula icicine mucende yamatololo nokwisa kutufimba necishingwa camfwa. [20]Nga cakwabati tulilabile ishina lyakwa Lesa wesu nangula ukwisa kusalanganya amaboko yesu kunse kuli Lesa akataishibikwa, [21]Lesa tekuti afwailishe ici cintu? Pantu ena alishiba inkama sanutima. [22]Cinefye, pamulandu obe abakwipaiwa akasuba konse; fwebo tukopendwa kubati ni mpaanga shikoipaiwa. [23]Buka, nindo ukolalila, shikulu? Ima, wituposafye ukwakubula nelyo cimo umuyayaya. [24]Nindo ukofishila icinso cobe nokwisa kulaba ubucushi nokucitikishiwa kwesu?[25]Pantu tulisungulushiwe ukutali mulukungu; nemibili shesu shilikatililwe lu mushili. [26]Ima kubwafwilisho nokutufumya pamulandu wakucetekelwa kwacipangano cobe.

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Chapter 45

Ulwaku ngomba nkalamba; ku ciunda ca shoshanimu. ilumbo lya bana baume bakwa Kora. ulwimbo lwakutemwa.[1]Umuntima wandi ulafululuka pa fintu ifyabune; nkobelenga nokwikatisha amashiwi ayo nashikile pa lwa mfumu; ululimi lwandi kalembelelo kwakwa kalemba uwaku shuilimuka. [2]uli wakuyemba ukucila abana babantunse icikuku caitulwilwa pa milomo yobeeco tulishibile ati Lesa alikupalile umuyayaya.[3]Kakila ulupanga lobe pambali wempalume, mubukata bobe namuli bukatebebe bobe. [4]Mulibukatebebe bobe nina ngoucimfishe pamulandu wa cishinka, ubufuka, nobulungami ukuboko kobe kwa kulya kukakusambilisha ifintu ifitinya. [5]Imifwi yobe yakutwa, abantu balawa pesemba lyobe imifwi, yobe ili mumitima yabalwani ba mfumu. [6]Icipuna cenu, mwe Lesa, camuyayaya no muyayaya; inkoto yabupingushi, bwakulungama enkonto yabufumu bwen. [7]Mwalitemwa ubulungami nokupata ububifi; eico Lesa, Lesa wenu, alimisubile amafuta ya nsansa ukucila abanenu.[8]Ifyakufwala fyobe fyonse finuka Muri amaposo, na kasia; ukufuma mu masano ya meno ya nsofu utulimba twa nshinga tulenga ukusamwa. [9]Abana banakashi be mfumu bali pakati kabanakashi bobe abacindikwa kuku boko kobe ukwakulyo kwiminine namfumu afwele ifya golide yaku Ofiri.[10]Umfwa we mwana wanakashi, langulukapo noku pepeka ukutwi kobe; laba abantu bobe ne nganda yakwa Yawe wiso. [11]Muli iyi nshila imfumu ikakabila ubusuma bobe ewisokulu ulekumutotela.[12]Umwana mwanakashi waku Turi akesa kuli webo ne cabupe abakankala bamubantu bakalekupapatila ububile bobe. [13]Umwana mwanakashi waku bufumu mwisano wa bukata bweka bweka; fyakufwala fyakwe fyalibilwa na golide.[14]Bakamutwala mu mfumu mu fyakufwala ifyakubilwa bune cisungu, abanakwe abakamukonka, bakaletwa kuli mwebo. [15]Bakaba ne nsansa nokusangalala; bakengila mwisano lya mfumu.[16]Mu cifulo cakubawishinwi mukaba abana bobe abo ukucita abana bamfumu abaume mu calo conse. [17]Nkalenga ishina lyobe ukwibukishiwa mu nkulo shonse eco abantu bakalekukutotela muyayaya no muyayaya.

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Chapter 46

ku ngombe nkalamba. ilumbo lya bana baume baku kora. iciunda cakuli Alamote. ulwimbo.[1]Lesa a cubo na maka Yesu, mufyakucula alasangwa nokwafwa. [2]Eco tatwakatine nangu icalo cingapilibuka nangu impili shingatekanishiwa mukati kaba bemba. [3]Nangu amenshi yauko yapooma nokukufuluka kabili nangu impili shatenkanishiwa mukutunkana kwa yako.[4]Kuli inika iyo utumilonga twaiko tupanga umusumba wakwa Lesa insansa incende ya mushilo umo uwapulamo ekala. [5]Lesa ali pakati kakwe; takatelenteshiwe; Lesa akamwafwa, kabili akacita ici pakuca kwa lucelo.[6]Shabuluma inko namabufuma yatelentenshiwa alisanswile ishiwi lyakwe, ne calo calisungulukile. [7]Yawe wa milalo ali nafwabo; Lesa wakwa Yakobo e cubo cesu.[8]Isenu, moneni ificitwafyakwa Yawe, ubonaushi ubo acita pe sonde. [9]Alapwisha ubulwi ukufika nakumpela ya sonde. alafuna amata nokuputaula imifwi mutupimfya aloca inkwela.[10]Talaleni nokwishi ati ninebo Lesa; nkasansabikwa pakati ka nkulo; nkasansabikwa pa sonde. [11]Yawe wa miulalo ali nafwabo; Lesa wakwa Yakobo e cubo cesu.

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Chapter 47

Ulwa ngomba nkalmba. ilumbo lyabana baume bakwa Kora.[1]Toteni indupi shenu, mwebantu boonse welesheni kuli Lesa muciunda cakucimfya. [2]Pantu Yawe wapulamo wakutinya; ni mfumu nkalamba pe sonde lyonse. [3]Alacinfya abantu abali peesamba lyesu ne nko ishili panshi ya makasa yesu. [4]Alatusalila ifyakupyaninina fyesu, ubukata bwakwa Yakobo uo atemenwe. [5]Lesa alininine nokupunda, Yawe ne ciunda ntandala.[6]Imbeni ishamalumbo kuli Lesa, imbeni amalumbo; imbeni amalumbo ku mfumu Yesu, imbeni amalumbo. [7]Pantu Lesa nimfumu pe sonde ponse imbeni amalumbo nokumfwikisha.[8]Lesa alateka pa nko shonse; Lesa ekala pa cipuna cakwe icamushilo. [9]Abana ba mfumu babantu balikolongene pamo ku bantu bakwe Lesa wakwa Abraham; ico inkwela shapesonde shakwa Lesa; alisansabikilwe sansa.

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Chapter 48

Ulwimbo; ilumbo lya bana baume bakwa Kora.[1]Yawe mukulu kabili, alumbanishiwa apakalamba, mumusumba wakwe lesa wesu pa lupili lwakwe ulwa mushilo. [2]Lwakuyemba mukwimya, ukwanga kwe sonde lyonse, lupili lwa Siene mumbali sha kukabanga, umusumba wa mfumu nkalamba. [3]Lesa aliiilengele umwine ukwishibwa muma sano yakwe nge cubo.[4]Pantu, moneni, ishamfumu shiliikolongenye ishine sheka, balipitile pamo. [5]Balicimwene, elo bali papile, balinakukile, elo bafumapo bwangu. [6]Ukutuma kwalibekete kulya, ubukali kwati mwanakashi, uukopapa.[7]No mwela waku kabanga mulatobaula ingalaba shaku Tarshishi. [8]Fyekefyo tumfwile, efyo tumwene mu musumba wakwa Yawe wa milalo, mumusumba wakwa Lesa wesu, Lesa akaupampamika umuyayaya.[9]Tulitontonkenye pali bucishinka bwa cilayo cenu mwe Lesa, pakati ke tempele lyenu. [10]Ifili ishina lyenu mwe Lesa, efili ukumitasha ukufika nakumpela ye sonde; ukuboko kwenu kwakukulyo kwali sulamo ubulungami.[11]Lekeni ulupili lwa Sioone lwange, Lkeni abana banakashi baku Yuda bange pamulandu wafipope fyenu ifyakulungama.[12]Endeni nokushinguluka ulupili Sione, mulushinguluke; pendeni impungu shaluko. [13]Moneni bwino amalinga yaluko, kabili lolesheni pa fipango pakwebati, kuti mwashimikila inkulo iyikoisa. [14]Pantu uyu Lesa ni Lesa wesu umuyayaya no muyayaya; akaba nintungulushi; mpaka ne mfwa.

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Chapter 49

Ulwa ngomba nkalamba. ilumbo lya lyabana baume bakwa Korah.[1]Umfwenici, mwebantu bonse; kutikeni, bonse mwenbekekashi ba pano pe sonde. [2]Bonse abapanshi naba pamulu abakankala nababusu bonse pamo.[3]Akanwa kandi kalanda amano elo nokwetetula kwa mutima wandi ukaba uwakumfwikisha. [4]Nkapepeka amatwi yandi ku mulumbe; nkatampa umulumbe wandi na nsango. [5]Nindo ningatinina inshiku shabubifi, ulo ububi bwashinguluka.[6]Nindo ningatina aba cetekela mu fyuma fya nkuitakishisha mu mpendwa ya fyuma bakwata? [7]Cacine takuli umuntu uwingalubula wabo nangu ukupela Lesa icikonsolwelo cakwe. [8]Ico ca mutengo uukulu icilubula ca mweo wa muntu umo, kabili takuli umuntu nangu umo uwingalipila imisha yesu.[9]Takuli nangu umo uwingekala umuyayaya pakwebati umubili wakwe wibola. [10]Pantu akamona kubola. Abantu abamano balafwa ifyungwa ne mbulamona bonse balaloba nokusha ifyuma fyabo kuli bambi.[11]Itontonkanyo lya mukati kabo lyakwebati indupwa shabo shikatwalilila umuyayaya, namucende umo bekala, kunkulo shone, benika impanga shabo amashina yabo.[12]Nomba muntu, pakukwata ifyuma, tekalilila uwamweo ali nge ishiliba. [13]Lyi, mibele yabo, bungwa bwabo; ulo panuma yabo, bantu bakasuminisha ukulanda kwabo.[14]Kubati ni mpoanga balisontelwe ku mbo nemfwa ikaba ekacema wabo. Abalungami bakabateka ulucelo, ne milbili yabo ikonaulwa mu mbo, takuli incende yabo umwakwikala. [15]Lelo Lesa akalubula umweo wandi ukufuma ku maka ya mbo; akampokelela[16]Witina ulo umuntu umo bao mukankala, no bukata bwa nganda yakwe bwalundwapo. [17]Pantu takasendepo akantu nagu kamo ulo akafwa ubukata bwakwe tabwakamukonke pa numa.[18]Alipalile umupashi wakwe ulo ali mweo na bantu balamitasha ulo mukoicitila ifyabune mwebene. [19]Akaya kunkulo yakubawishi kabili tabakamone lubuto nakabili. [20]Umuntu uwakwate fyuma ukwakubulo umucetekanya ali ngenama ishiloba.

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Chapter 50

Ilumbo lyakwa Asafi. [1]Uwa maka yonse, God, Yawe, alilandile nokukuta isonde ukufuma ukutulila akasuba ukufika noko kawila. [2]Ukufuma mu Sioni, umuwaminisha ubune, Lesa alisanikile.[3]Lesa wesu alesa kbili tekala tondolo; umulilo ulapya kuntanshi yakwe, elo uli cipupu ukumushinguluka. [4]Alakuta ku myulu mu mulu nakwi sonde pakwebati kuti apingula abantu bakwe; [5]Longaneni kuli nebo bonse mweba cicetekelo, abo apanga iipangano nandibo ukupitila mwilambo.[6]Imyulu ikalumbula ubungami bwakwe, pantu Lesa umwine ekapingula. [7]Umfweni mwebantu bandi, kabili nkalanda nine Lesa, Lesa wenu. [8]Nshakwebawile pa malambo yobe; ifyabupe fyobe fyakoca fyaba ku cinso candi lyonse.[9]Nshasendemo ingombe iilume ukufuma mu nganda yobe, nangu basawe ukufuma mumacinka yobe. [10]Pantu inama shampanga shonse shandi, elo ne ngombe shapa mpili ikana limo. [11]Nalishiba fyonse fyoni fyamupili, ne nama shamumpanga fyandi.[12]Ngacakwebati nali nensala, tekuti nkwebe; pantu isonde lyandi, na fyonse ifyabapo. [13]Bushe kuti nalya umunofu wa ngombe nangu ukunwa umulopa wa mbushi?[14]Peleni kuli Lesa ilambo lyakutotela, nokupela ifilayo fyobeku wapulamo. [15]Kuta kuli nebo mu bushiku bwakucula; nkakupokolol, kabili ukancindamika.[16]Nomba ku babifi Lesa akolanda ati, "makando muli nayo ayakulumbulula ifipope fyandi, ukwebati, ulisendele iipangano candi mukanwa kobe, [17]ico walipata amafunde nokuposa fyebo fyandi kumbi."[18]Ngawamona umungo, wasuminishanya nankwe waampana nabo abakocita bucende. [19]Wapela akanwa kobe ku bubi no lulimi lobe kukulanda ubufi. [20]Wilaka nokulandila wenu ububii ulamba umwana mwaume wakwa noko.[21]Ulicitilefi fintu, nomba nalikala tondolo, nomba walitontokenye nalifye umuntu kubati nimwebo. Lelo nkokushinina nokwimya nokuleta ku cinso cobe, ifintu fyonse ifyo wacita. [22]Peni itontonkanyo lyabune, mwebo mwe balaba Lesa, pantu limbi kuti namilepaula tupimfyatupimfya, kabili takwabe nangu umo uwakwisa kumyafwa![23]Uwapela ilambo lyakutotela antasha, kabili kuli onse uupanga inshila yakwe munshila iyabune nkamulanga ipusukilo lyakwe Lesa.

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Chapter 51

Ku ngomba nkalamba. Ilumbo lyakwa Dabidi;Ulo Natani, kasesema aishile kuli ena panuma ya kuya mu Batisheba. [1]Mbeleleni uluse mwe Lesa, pamulandu wa bucishinka bwa cipangano cenu; pamulandu wa bwingi bwa luse lwenu, paseni ifya bupulumushi bwandi. [2]Nsambeni bwino bwino ku mampulu yandi nokunsangulula kulubembu lwandi.[3]pantu ndishibili amammpulu. nolubembu lwandi; luli ku ntanshi yandi lynse. [4]Kuli mwebo, mwebo mweka, ndibembukile no kucita ifyabubifi ku cinso cenu; mulalungika ulo mulanda; mulalungika ulo mupingula.[5]Moneni nafyalilwe mumampulu; ulo mayo anjimitile, nalimulubembu. [6]Moneni mukokabila bucishinka mukati kandi kabili mukonsambilisha amano mu nchende ishakufisama.[7]Ngwamyeni na esobu, kabili nkasangululwa; nsambeni, kabili nkabuta ukucila imfula yakubuta. [8]Munenge ukumfwa ukwanga nokusekelela pakwebati amafupa ayo mukontawile yasekelele. [9]Fiseni icinso cenu ku membu shandi kabili paseni amampulu yandi yonse.[10]Lengeni muli nebo umutima uwakusanguluka, mwe Lesa nokubwekeshapo umutima wakulungama mukati kandi. [11]Mwintamfya ku cinso cenu, kabili mwifumya umupashi wenu wa shila muli nebo. [12]Bwesheni kuli nebo insansa she pusukilo lyenu, kabili ntungililen nomupanshi wakuitemenwa. [13]Elo nkasambilisha bancitatubi imibele yenu, na babembu bakapilibukila kuli mwebo.[14]Njeleleni pakusumya umulopa, Lesa we pusukilo lyandi, kabili nkapundab pa nsansa sha bulungami bwenu. [15]Shikulu isuleni imilomo yandi, elo akanwa kandi, kakalumbula ukutashakwenu. [16]Pantu tamusansamukila mwilambo, nangu nalipela; tamusansamukila mumabupe ya koca.[17]Amalambo yakwa Lesa mitima iyakutemba. Mwebo, mwe Lesa, tamusula imitima iyakufunshika kabili iyakunaka. [18]Wamyeni mukutemwa kwenu ku Sione; kulululeni amalinga ya Yelusamu. [19]Elo mukabekelwa mu malambo ya bulungami, mu fyabupe fyakoca nefyabupe fyakoca ifituntulu elo abantu besu bakapela bacilume ba ngombe pa cipailo.

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Chapter 52

Lwa ngomba nkalamba. Ilumbo lya kwa Dabidi; ulo Doege umwina Edomu aishile nokweba shauli noku mwebati, "Dabidi alishile ku nganda yakwa Ahimeleki."[1]Nindo ukwatile icilumba mukucita ifyabubi we mapalume? Bucishika bwa cipangano ca cishinka cakwa Lesa cilesa cila bushiku. [2]Ululimi lobe lupinga ubonaushi kubati lwembe lwakutwa, ukubombela mubu cenjeshi.[3]Uwalitemwa ububi ukucila ubune nobufi ukucila ukulanda ubulungami.[4]Walitemwa amashiwi yonse yakoyakonaula bambi we lulimi lwabufi. [5]Lesa nao cimo cine akakonaula umuyayaya; akakwimya nokukufumpulamo mwi Hema lyobe nokukunukulamo mu calo caba mweo.[6]Abalungami nabo bakacimone nokutina bakamuseka nokulanda ati, [7]"Moneni, uyu muntu uushacitile Lesa icubo cakwa, lelo acetekele mu bwingi bwa fyuma fyakwe, kabili ali uwakukosa ulo alimukonaula bambi."[8]Lelo nebo, ndi nge cimuti ca muolife uwakulelema mu nganda yakwa Lesa; nkacetekela mu cilayo cacishika cakwa Lesa umuyayaya no muyayaya. [9]Nkamitotela umuyayaya pafyo mwacita. nkalekuli ndilililа pe shina lyenu, pantu lyabune, mu menso yababile benu.

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Chapter 53

ulwa ngmba nkalamba; ilumbo lyakwa Dabidi. [1]Kungwa cilanda mumutima waciko ati, Lesa takwaba.'' Babupondamishi balicita amampulu ya muselu; tapali nangu umo uucita ifyabune. [2]Lesa alalolesha panshi ukufuma kumulu pa bena babantu ngakulipo bamo abomfwa abamufwaya. [3]Bonse balipilibukileko. capamo balyalukile abapondamishi. Takuli nangu umo uucite fyabune, takili nangu umo.[4]Bushe abo abacita amampulu tabakwata ukumfwa abo abalya abantu bandi bakolya umukate kabili tabakuta kuli Lesa? [5]Bali no mwenso uukulu, nangu takwali umulandu wa mwenso kulya; ico lesa akasalanganya amafupa ya uyo onse uukakupangile nkambi nokukwalukila; abantu baifi bakabikwa mukusebana pantu Lesa alibakemi[6]Alale impulo lyakwa Isreali likafuma ku Sione ulo Lesa akabesha abantu bakwe ukufuma mu busha, elo Yakobo akasekela na Isreali akanga.

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Chapter 54

Ulwa ngombe nkalamba; pa cilimba ca nshinga. Ilumbo lyakwa Dabidi ulo abena Hiti baishile noku landa kuli Shauli ati, "Bushe Dabidi tafisama muli fwebo?"[1]Mpususheni mwe Lesa, mwishina lyenu, kabili mpinguleni mu maka yenu. [2]Umfweni ipepo lyandi mwe Lesa; pepekeni ukutwi ku mashiwi yamukanwa kandi. [3]Pantu bambi bambi banjimina, na bantu abakubuloluse bakofwaya umweo wandi abashabika Lesa ku cinso cabo.[5]Moneni Lesa e kafwa wandi; shikulu euntungilila. [4]Akalandula abalwani bandi no bubi; micishinka cenu, bonauleni! [6]Nkapela ilambo kuli mwebo noi bupe bwakuiteme nwa; nkapela ukutotela kwishina lyenu Yawe, pantu lyabune. [7]Pantu alimpokolola nebo ku macushi yonse; amenso yandi yalimwene ukucimfiwakwa balwani bandi.

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Chapter 55

[1]Ulwa ku ngomba nkalamba pachilimba ca nshinga, ulumbo lyakwa Davidi. [2]Kutikeniu kwi pepo lyandi, mwe Lesa; kabili mwifisama kukupapata kwandi. Pepekeni kuli nebo nokungasuka; [3]Ntakotusha mumacushi yandi pa mulandu we shiwi lyabalwani bandi, pa mulandu wa mutitikisha wababifi pantu balaleta amashiwi pali nebo no kumpakasa mubukali.[4]Umutima wandi ulatutuma mukati kandi, kabili no mwenso wamfwa wali wila pali nebo. [5]Ukutina nokututuma filishile pali nebo, no mwenso uukulu ukontitikisha.[6]Nalyebele ati, alale, Ngacakweba ati nalikwete amapindo kubati ni nkunda; lwena ngandi. [7]Moneni ngandile nayakwendela fye ukutali, kuli naya kwikala fye mumatololo.[8]Nkamfulumukila ulubilo kucubo ukufuma ku cipupu camwela namabimbi." [9]Bonaulani, mweshikulu, fulunganyeni indimi shabo! pantu ndimwene ukukala nokusansana mu musumba.[10]Akasuba nobushiku balashingauka pa malinga wauko ubupulumushi ne ficitwa ifyabubifi fyliba mukati ka uko. [11]Buncitatubi bwaba mukati kauko; umutitikisha no bucenjeshi tofifuma mu musebo yauko.[12]Pantu te mulwani wandi uwa ukalipile ngana lilafyalafya; nangu nga cali ni uyo uwa mpata ewaimishe umwine noku ngalukila, lwena ngandifiseme ukufuma kuli ena. [13]Nomba mwebo, umuntu uo tulingene nankwe, umunandi kabili umulunda wandi; [14]Twali abakwampana mwisenge limo ilyakuwama; twalyendele mu nganda yakwa lesa mwibumba.[15]Lekeni imfwa ibeshile mukupumikisha; kaba tntemikile kumbo abakulola pantu muli buncitatubi emobekala mweka mukati kabo.[16]Nomba nebo, nkakuta kuli Lesa, kabili Yawe akampususha. [17]Mu cangulo ulucelo napakasuba pakati ndailishanya nokutenda, akomfwa kwishiwi lyandi. [18]Mumutende akapakolola umweo wandi ukufumya mu bulwi ubwanjimine, pantu abo abalikundwisha balifulile[19]Lesa uwaba kateka ukufuma ku muyayaya akabomfwa nokusasenya. tabapilibika, kabili tabatina Lesa.[20]Umulunda wandi aimisha ukuboko kwakwe pali abo abali nankwe mu mutende tacindamike icipangano ali naco. [21]Akanwa kakwe kali akakutelela kubati mukaka uwabune, lelo umutima wabulwi amashiwi yakwe yalitemba ukucila amafuta, nolo yaba ni mpanga shapekanishiwa.[22]Posa icisendo cobe pali yawe kabiuli ena aka kulama takasuminishe umuntu umulungami ukuteletenta. [23]Lelo mwelesa mukalenga bancitatubi ukutentemukila mu cilindi cabonaushi abacilaka cimilkopa nabantu babufi tabakekale na citika ukulingana nabambi, leo nebo nkacetekela muli mwebo.

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Chapter 56

Ulwaku ngomba nkalamba, pali Yonati Elemu Rehokim. Ilumbo lyakwa Davidi ulo aba Pelishiti ba mwikete mu Gati.[1]Mbeleleni uluse, mwe Lesa, pantu abantu bakonsansa! Akasuba konse abo abalwa nanebo bakopatikisha ukunsansa. [2]Abalwani bandi balanyatilila akasuba konse pantu bengi aba ndwisha cilumba cilumba.[3]Ulo naumfwa mwenso, nkakwate icitetekelo muli mwebo. [4]Muli Lesa, uo icebo cakwe numbanishimo muli Lesa emo nadika icitetekelo candi; ntakatine; nindo umuntu lukoso engancita?[5]kaksuba konse balapondamika amashiwi yandi; amatontonkanyo yabo yonse pali nebo yakuncita ububi. [6]Balalingana capamo, balafisama, elo bakolonda intampulo shandi fyejefyo bapembela umweo wandi.[7]Mwileka bafulumuke bakocita ulybembu batentemushisheni panshi abantu mubuli bwenu mwe Lesa. [8]Mulapenda ukulubanta kwandi kabili mwalibika iminsoshi yandi mu musukupala wenu, Bushe tafyaba mu citabo cenu?[9]Elo abalwani bandi bakapilibilamo ubushiku nkakuta kuli mwebo, ifi efyo naishiba ati Lesa ali nanebo. [10]Muli Lesa uo icebo cakwe numbanishishamo, muli Yawe uo icebo cakwe numbanishishamo, [11]Muli Lesa emo ncetekela, ntakatina nindo uuli onse engacita kuli nebo?[12]Umulimo wakufikilisha imilapo yandi kuli mwebo uli pali nebo mwe Lesa; Nkapela ukutotela kuli mwebo. [13]Pantu mwalipokolola umweo wandi ukufuma kumfwa; mwalisunga amakasa yandi kukutawa, pakweba ati ndekwenda ku cinso cakwa Lesa mu lubuto lwaba mweo.

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Chapter 57

Ku ngomba nkalamba pali Altashele ilumbo lyakwa Dabidi ulo afulumwike ku cinso cakwa Shauli mulucengo.
[1]Mbeleleni uluse mwe Lesa, beni no luse kuli nebo pantu nimuli mwebo nkonba mpaka fyonse ifi ifya macushi fikapite, nkoikala mwisamba lya mapindo yenu kukucingililwa mpaka ifi ifyabonaushi fikapite.[2]Nkalilila kuli Lesa uwapulamo, kuli Lesa, uu ncitila fyonse. [3]Akatuma ubwafwilisho ukufuma mulu kabili nokumpususha, ali nobukali kuli bonse abo aba nyantilila. Lesa akantumina uluse lwakwe ne chishinka cakwe.[4]Umweo wandi uli pakati ka nkalamo ndipakali kaabo abasungamina ukuliwa. [5]Ndipakati kabantu abo amenno yabo yaba mafumo ne mifwi kabili indini shabo ni mpanga ishakutwa. Sansabikweni, mwe Lesa, pamulu wa mulu; lekeni ubukata bwenu bube pamulu we sonde lyonse.[6]Baanshika nokuteya isumbu kumakasa yandi; nalikuntikilwe. Balimbile icilindi kuntanshi yandi Abene beka balieililemo mukati kaliko.[7]Washikimana mwe Lesa umutima wandi uli shikimene, Nkemba, Ee, nkemba isha malumbo. [8]Alamika wemutima wandi uwakucindama alamuka we pangone nsango; Nkalamusha amacaca.[9]Nkapela amatotelo mwebo, mweshikulu, mukati kabantu; Nkemba isha malumbo kuli mwebo mukati ka nko shonse. [10]Pantu ukutemwa kwenu ukutafilwa kukulu, kulafika ku myulu nabu cishika bwenu bwalifika ku makumbi. [11]Sansabikweni, mwe Lesa, pamulu wa myulu; nokukata bwenu busansabale pe sonde ponse.

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Chapter 58

Ku ngombe nkalamba pali Altashete. Kumbo lyakwa Dabidi.[1]Bushe mwebakateka mulalanda ubulungami? Bushe mulapingula mubololoke, mwe bantu mwe? [2]Awe iyoo, mulacita ubupondamishi mu mitima yenu; mulasalanganya ububifi mucalo conse kuminwe yenu.[3]Ababifi balaya iciyeye kabili fye mwifumo; balaya iciyeye ukufuma fye kukufyalwa, ukulanda ifya bufi. [4]Ubusungu bwabo bwaliba kwati busungu bwa noka; baliba kubati ni ngoshe nkomya uushinka amatwi yakwe, [5]Untakutika kwishiwi lyaba panda ubuyeye nangu balande shani ifya kubeleleka mukwishiba kwabo.[6]Kontanleni ameno mutunwa twabo, mwe Lesa; kontanleni ameno ayaykulu mutunwa twamisepela ya nkalamo, Yawe. [7]Lekeni benguleke fye kubati menshi ayakunkulukafye ulo baposa imifwi, lekeni ibe kubati taya songoloka. [8]Lekeni babe kwati ni kofwakofwa uwenguluka fye apita, kwati kana akafya lwa kuli namayo inshita tailafika takamonapo nolubuto lwakasuba.[9]Ulo impika yenu tailaumfwa icikabilila camyunga iyikapya akashisenda muli kankungwala, imyunga iyibishi neyikipya yonse pamo. [10]Umulungami akasekelela ulo akamona icilandushi cakwa Lesa akasamfye amakasa yakwe mu mulopa wababifi, [11]Pakweba ati abantu bakalande ati, "cine fye kwaliba icilambu kumuntu umulungami, cine fye kwaliba Lesa uupingula Isonde.

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Chapter 59

Ulwaku ngombe nkalamba; ukupekanishisha Altashele kumbo lyakwa Dabidi. Miktam, ulo shandi atumine, balilindile inkanda kukufwaya ukumwipaya. [1]Mpususheni kubalwani bandi Lesa wandi; mbikani apakusansaka ukutali ukufuma kuli abo abanjimina. [2]Mpokololeni kuli bancitatubi nokumpususha ku bantu bacilaka camilopa. [3]Pantu, moneni, balalindilila ukufwaya ukulofya umweo wandi. Abaume abamaka balalongana capamo ukunjimina, lelo tepamulandu balalongana capamo ukunjimina, lelo tepamulandu wa bupulumushi bwandi nangu ulubembu lwandi Yawe. [4]Bakapekanya ukumbutukila nebo nangu ntaba na mulandu; alamukeni nokungafwa kabili moneni.[5]Mwebo, Yawe Lesa wa milalo, Lesa wakwa Isreali ima nokukanda inko shonse; mwiba na luse kuli; uyo onse ncitatubi.[6]Balabwela icungulo bakonganngа kubati ni mbwe bakoya bako shinguluka umusumba. [7]Moneni balabyola kutunwa twabo; impanga shaba ku milomo yabo, pantu balalanda ati, ninani akotumfwa?"[8]Lelo mwebo, Yawe mulabeseka; mukapumye inko shone. [9]Lesa, mwe bukose bwandi nkashikatana kuli imwe, nimwe cambo candi icakusansansuka.[10]Lesa wandi akasengelela nabuchinka bwa cipangano cakwe, Lesa akaleka nkamone ifyo nkabila paba bandi. [11]Mwibepaya nangu abantu bakalaba. Basalanganyeni ku maka yenu kabili bakwe, mwe shikulu inkwela yesu.[12]Pamembu sha patunwa twabo kabili amashiwi ya milimo yabo lekeni bekatwe mumatutumuko yabo, kabili pafilayi bakunga napa bufi balanga. [13]Bepwishisheni ku cipyu, bapwishi enu pakweba ati bekabapo, lekeni beshibe ati Lesa euteka muli Yakobo nakumpela sha pano Isonde.[14]Mu cungulo bakonganga kubati nimbwa bakoya bakoshinguluka umusumba. [15]Balasabanta ukuya kubafwaye fyakulya kabili bala buluma kubati nimbwa ngatabekushi.[16]Lelo nebo nkembila ubukose bwenu kabili ulucelo nkembila ukutemwa kwenu ukwa kushikatana! pantu mwaliba icamba candi icakusansaka kabili umwakufumukila mubushiku bwakumanamam kwandi. [17]Kuli mwebo mwebukose bwandi, NKemba isha malumbo; pantu Lesa camba candi icakusansuka, Lesa uwa cipangano cacishinka.

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Chapter 60

Ulwaku ngombe nkalamba; ukupekenishisha shishani Miktamu wakwa Dabidi uwa kasambilisha. Mukulwa kwakwe kuli Aramu Naharamu kabili kuli Aramu soba, ulo alikulwa na Aramu-Naharamu kabili na Aramu soba, ikumi na yabili mumukonko wa mucele.[1]Mwe Lesa, mulitutamfishe; mwabongolola no bucingo bwes; muli fulilwe; tubwesheni nakabili.[2]Mulilengele icalo ukutenta, muli cilepawile; undapeni imilale pantu cikosunkana. [3]Mwalenga abantu benu ukumone fintu ifyakwafya mwatulenga ukunwa umwangashi waku pangashinga kuli abo abasenda ubuta.[4]Kuli abo abamucindamika, mwalisumbula ulunga ulwa kulangwa kuli abo abasenda ubuta. [5]Kukweba ati abo abo mwatemwa benga pokololwa tupokololemi kukuboko kwenu ukwalyo kabili ngasukeni. [6]Lesa alanda muli bumushilo bwakwe, "mkaanga Nkakanya shekemu no kupatula umukonko wa sukoti. [7]Gileadi wandi, na manase naye wandi; Efraimu naye ecangulingamo umutwe wandi; yuda ni nkato yandi.[8]Moabu ni nsani yandi iyakusambilamo; pali Edomu epo nkapose ndato shandi nkawelesha mubwansho pamulandu waba Pelishiti." [9]Ninani ako nfwala mu musumba uwakukosa? ninani akontungula ku Edomu?[10]Lelo mwebo, mwe lesa, bushe tamwatilekesha? Tamuya mu bulwi nabafita fyesu. [11]Tupeleni ubwafwilisho bwakucewilako nabalwani, pantu ubwafwilisho bwamuntunse bwafye. [12]Tukacinfya ukupitila mukwafwa kwa Lesa Akanyantaula abalwani Besu.

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Chapter 61

Ku Ngomba nkalamba pacilimba canshinga ilumbo lyakwa Dabid.[1]Umfweni ukulila kwandi, mwe Lesa; pepekeni kwipepo lyandi. [2]Ukufuma kulutwe lwe sonde nkakuta kuli mwebo ulo umutima wandi ukatembuka, muntungulule ku cilibwe icasansuka ukuncila. [3]Pantu mwaliba icabo kuli nebo, ulupungu ulwakukosaku balwani bandi.[4]Lekeni njikale Hema lyenu umuyayaya! lekeni ndekuba mwabo camapindo yenu. [5]Pantu mwebo ,mwe lesa, mulyaumfwile imilapo yandi mulimpele icikwatwa ca abo abacindile shina lyenu.[6]Mukatantalisha umweo wa mfumu, imyaka yaiko ikaba nge yakulo ishingi. [7]Akakela ku cinso cakwe lesa umuyayaya.[8]Nkemba ishamalumbo kwishina lyenu umyayaya ukweba ati nkafikilishe imilapo yandi cila bushiku.

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Chapter 62

Ulwa ku ngomba nkalamba pali Yebutuni. ilumbo lyakwa Dabidi.[1]Ndapembela Lesa ekafye mumutalalila; ipusukilo lyandi lifuma kuli ena. [2]Ena eka fye eciliwe kabili ipusukilo lyandi elumpungu lwandi ulwakusansuka; nshakatelentete.[3]Bushe kufika kunshita ndo, mwebo mwense, mukasansa muntu, pakweba ati mu muselebule kwati cibumba cakutundama nangu ulupanga ulwa kusokona sokona? [4]Balamwipushiba fye ukweba ati bamuwishe ukumufumya pacifulo cakwe icabukankala. kutunwa ukulanda ifya bufi, balamupala kutunwa twabo, lelo mumitima yabo bala mukunga ifilayi[5]Ndapembela Lesa ekafye mumutalalila; isubilo lyandi lyaba muli ena. [6]Ekafye ena ecilibwe kabili ipusukilo lyandi; ulupungu lwandi ulwakusansuka ntaka teshiwe.[7]Kuli lesa ekwaba ipusukilo nobukata bwandi; icilibwe camaka yandi kabili ukuba kwabdi kwaba muli Lesa. [8]Mutetekeleni munshita shonse, mwebantu, pangololeni umutima wenu ku cinso cakwe; Lesa ecubo kuli fwebo.[9]Cinse abantu bucikulu bantu baba mupufye, nabantu ababa lwakubukankala baba bufi fye; bakalemba fye panono mucapiminamo; ukupima bonse pamo, bakwangaka ukucila imiyeye. [10]Mwicetekela mumutitikisha nangu mubungo, kabili mwisubila apafye mufyuma pantu tafyakatwale fisabo; mwibikapo umutima.[11]Lesa alilandile umuku umo, umiku ibili nalyumfwapo ici, amaka yakwa Lesa. [12]Kabili kuli mwebo; shikulu, kwaliba icipangano cacishika, pantu mulabwesesha kuli cila muntu pafyo acita,

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Chapter 63

Ilumbo lyakwa Dabidi ulo ali mu matololo Yakwa Yuda.[1]Lesa nimwe Lesa wandi; Nimwe nkofwaisha umutima
wandi ulikwete icilaka cakuli mwebo, no mubili wandi uko mifulika, mu panga Yokuma nokuma nokunaka umo
umutaba na menshi. [2]Eico naliloshe kuli mwebo umwashila, ukumona amaka yenu nobukala bwenu.[3]Pantu
icipangano ca cinshinka cenu cawamapo ukulila umweo, imilomo yandi ika milumbanya. [4]Eco nkompala ulo ncili
nomweo; nkasumbula amaboko yandi mwishina iyenu.[5]Cikaba kubati nalilite ifyakulya ifya mutotona mafuta ne
nsansa ku milomo yandi akanwa kandi kaka milumbanya. [6]Ulo ntontonkanya pali mwebo pamusengele wandi,
nokwetetula pali mwebo inshita shabushiku.[7]Pantu mwaliba abakungafwa, kabili mucimfute camapindo yenu
emo nsansamukila. [8]Ndakambatila kuli mwebo; ukuboko kwenu ukwa kulyo kwantungilila.[9]Lelo abo bonse
abafwaya ukonaula umweo wandi bakatentemukile ukwakushika sana panshi yacalo; [10]Bakapelwa kuli abo
amaboko yabo yabomfya ulupanga, kabili bakaba filyo fyaku ba mumbwe.[11]Lelo imfumu ikasekela muli Lesa uyo
onse uulapa muli ena akamukwatila icilimba, lelo utunwa twa abo abalanda ubufi tukesalwa.

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Chapter 64

Ulwaku ngomba nkalamba. ilumbo lyakwa Davidi.[1]Umfweni ishiwi lyandi, Lesa, kutikeni kuku ilishanya kwandi; sungeni umwweo wandi ukufuma ku mwenso wa kutina abalwani bandi. [2]Mu mfise ku mapange yamunkama ayaba ncitatubi ukufuma ku cimfyulunganya caba kacita wa lubembu.[3]Balinona indimi shabo ni mpanga; balitontele imifwi yabo amashiwi ayabubi. [4]Pakweba ati bakolasa umuntu uwakaele ba mulandu tabatina nangu cimo.[5]Balaikoselesha abene beka mumaponge yabubifi; balepushanya capamo munkama pakweba ati." bateye ifiteyo; Balalanda ati, "Nina akotumona?" [6]Balacita amapange aya bubifi, "tulipwile, "efyo balanda," ukupekanya ukwabune." Amatontonkanyo yamuklati nankati ne mitima ya bantu fyalila ifyakushika.[7]Lelo lesa akabalasa; pekapo fye bakale kulanshiwe ku mifwi yakwe. [8]Bakalengwa ukutententa, pakuti indimi shabo shilibemine abene; bonse abakabamona bakale ku pukumya fye imitwe yabo. [9]Bonse abantu bakatina kabili bakalumbulula ificitwa fyakwa lesa. Mu mucetekanya baka tontonkaya pafyo acita.[10]Abalungami bakasansamukila pali Yawe kabili bakoba muli ena; bonse abaololoke mutima bakaba ne cilumba muli ena.

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Ku ngomba nkalamba. Ilumbo. ulwimbo lwa kwa Davidi.[1]Kuli mwebo Lesa wamu Siyoni amalumbo yesu yalalolela; ifilayo fyesu fyalekucitwa kuli mwebo. [2]Mwebo mebomfwa amapepo imibili yones ikesa kuli mwebo. [3]Amampilu ya anshya fwebo, lelo palwa mpulu mushi shesu webo ukashelela shena.[4]Alipalwa umuntu uyo webo usala nokuleta mupepi nobe ukwebati ena alekwikala mu mansa shobe. fwebo twalekwikushiwa no bune bwa nganda yonse. itempele lyobe ilyamushilo.[5]Mubulungami bobe webo walekutwasuka kukucita ifintu fya kupapa, Lesa we pusukilo lyesu; webo weiwaba isubilo lya mpela shonse isha calo kabili nabo ababa ukutali shonse isha calo kabili nabo ababa ukutali kwishilya lya bemba.[6]Ico niwebo walengele mpili ukushikatala, webo wewakakwa nelamba lya maka. [7]Niwebo weutalalika ukupupana kwa ba bemba. ukupupana kwa mabimbi yabo, kabili necipekeni ca bantu.[8]Abo bekala mufifulo fya mpelaa ya calo baba nomwenso pafishinka fya mucitile yobe, ulenga akabanga ne mbonshi ukusekelela. [9]Webo ulesa mukwafwa icalo ulacitapila; webo ulacinonsha apakalamba cena, inika ya kwa Lesa iliiswile na menshi, ulapela umuntunse ifisabo ulo wapekanya icalo.[10]Webo utapila imikolwa apakalamba, ubika imikolwa ya myolwa, webo ulafilenga ukunaka ku mufumbi wa mfula, webo upala ukumena kwa pakati ka fiko. [11]Ufwika umwaka nobusuma bobe, kabili iceleta lya mopita mufumfumuka no kufulisha. [12]Nomulemfwe wamumatololo utona nomume, kabili ne milundu shafwikwa ne congwe.[13]Nemilemfwe yafwikwa ne mikuni, nemikonko nayo yafimbwa nefisabo; fyena fipunda ne congwe kabili filemba.

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Chapter 66

[1]Ku ngomba nkalamba. Ulwimbo, ne lumbo.Cita icongo ca nsansa kuli Lesa, icalo conse. [2]Imbeni ubukata bweshina lyakwe; mulenge ukulumbanya kwakwe ubukata.[3]Ebeni Lesa, ''Ifyo imicitile yobe yaba iya kutinya! Kubukulu bwa maka yobe abalwani bobe balekunakila webo. [4]Icalo conse cikalekushinshimuna webo nokwimba kuli webo; bakalekwimbila kwi shina lyobe.''[5]Iseni mumone imilimo ya kwa Lesa, ena wakutinya mumicitile yakwe ku kulola ku bana ba bantunse. [6]Ena alyalwile bemba ku kuba umushilinshi; balipitile munika pamakasa; palya twalisansamwike muli ena. [7]Ena atungulula umuyayaya ku maka yakwe; amenso yakwe yabebeta inko; mwileka abasangushi baisumbule abene.[8]Peleni amapalo kuli Lesa, mwebantu, lekeni iciunda ca malumbo yakwe cumfwike. [9]Ena alatusunga fwebo mukati kaba mweo, kabili tasuminisha amakasa yesu ukutelemuka.[10]Ico mwebo, Lesa, mwalitwesha fwebo, 'mwebo mwalitwesha fwebo kuba ati ni silfere filya yeshiwa. [11]Mwebo mwalituletele fwebo mwisumbu; mwebo mwalibikile icisendo cakufina panuma yesu. [12]Mwebo mwalilengele abantu ukwenda panuma yesu; fwebo twalipitile mu mulilo kabili na menshi, lelo mwebo mwalitufumishe fwebo ukutuleta mucifulo icakupauka.[13]Nebo nkoisa mu nganda yenu nomutulo wa ca koca, nebo nalekukupela amalayo yandi. [14]Ayo imilomo shandi shalaile kabili nakanwa kandi kalandile ulo nebo nali mukutitikishiwa. [15]Nkotula kuli webo imitulo ya ca koca isha nama shakwina nefungo ilisuma ilya ba pumbwe, nalekutula ingombe ne mbushi.[16]Iseni nokukutika, mwebo bonse mwebatina Lesa, kabili nkomweba ifyo acita ku mweo wandi. [17]Nebo nalilile kuli ena nakanwakandi, kabili ena alilumbaniwe nolulimi lwandi. [18]Umfwa nebo nalibembwike mukati ka mutima wandi, Shikulu ngatskutike kuli nebo.[19]Lelo Lesa icine fye alyumfwile, ena alipele ukwangwa kwi shiwi iye pepo lyandi. [20]Apalwe Lesa, uushalwike ukufuma kwi pepo lyandi nangu kucipangano cakwe icabucishinka ukufuma kuli nebo.

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Chapter 67

Ulwa ku ngomba nkalamba; pa malimba yabushipa ilumbo ulwimbo.[1]Lesa alekuba no luse kuli fwebo nokutupala nokulenga icinso cakwe ukubengeshima. pali fwebo. [2]Nokweba ati imibele yobe ingeshibwa pano isonde, ipusukilo lyobe panko shonse.[3]Lekeni abantu balumbanye mwebo, Lesa; lekeni abantu bonse balumbanye mwebo. [4]Ee, lekeni inko shange nokwimbila ukusamwa pantu ukapingula abantu no mulinganya nokuteka inko sha pesonde.[5]Lekeni abantu balumbanye mwebo, Lesa; lekeni abantu bonse balumbanye mwebo. [6]Isonde lilisombwele ububsomboshi bwaliko na Lesa, Lesa wesu, alitupalile fwebo.[7]Lesa alitupalile fwebo, nempela shonse pe sonde shikomucindika.

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Chapter 68

[1]Ulwa ku ng'omba nkalamba; Amalumbo yakwa Dabidi, ulwimbo. Lekeni Lesa abuke; Lekeni abalwani bakwe basalangane; Lekeni nabo abamupata bafulumuke ukufuma pali ena. [2]Ifyo icushi cisalangana, eico basalanganyeni,; ifyo ipula lisunguluka pa mulilo. Eco lekeni ababifi balone muceni cakwa Lesa. [3]Nomba lekeni abalungami basangalale; lekeni basumbulwe kuli Lesa; Lekeni bena basekelele kabili babe abasansamuke. [4]Imbeni kuli Lesa! imbeni isha malumbo kwi shina lakwe! lumbanyeni uyo unina no kupita mwi lungu lya mupokapoka wa mumana wa Yordani! Yawe eshina lyakwe! sangalaleni kuli ena! [5]Wishi wabashakwata bawishi, kapingula waba mukamfwilwa, ni Lesa mu cende ya mushilo umo ekala. [6]Lesa abika ababa beka mu lupwa; alafumya na bafungwa no kwimba; lelo abamwimina baikala mu mpanga iya kumisha.[7]Lesa, ilyo mwaile ku bantu benu, ilyo mwaendele ukupita mu matololo. [8]Isonde lya sunkana; ne myulu yapongolwele imfula pa cinso cakwe, pa cinso cakwa Lesa ilyo aishile ku Sinai, pa cinso cakwa Lesa, Lesa wabena Israeli.[9]We, Lesa, watumine imfula iingi; wa koseshe ubwikalo bobe ilyo bwa nakile. [10]Abantu bobe balikele mulya; we,Lesa, walipele ukufuma ku busuma bobe ukuya ku babusu.[11]Shikulu apele amakambisho, nebo ababilikishe ku fita ifyali ibumba. [12]Imfumu sha fita shalifulumwike, shalifulumwike nabanakashi abalikulolele ku ma mayanda bayakenye ifyatapwa; [13]amapindo yankunda yalifimbilwe na Silfere, amasako yaiko yabengeshima na golide. Lelo ilyo bamo pali bwebo mwebantu mulambalala panshi mukati ka macinka ya mpaanga.[14]We wamaka yonse pasanganya ishamfumu kulya, cali nililya ukuloka kwa mfula yabunga mu Salmone. [15]Ulupili lwabulamba mu mpili sha calo Bashani; ulupili ulutali mu mpili sha mu calo ca Bashani. [16]Ninshi mulolesha na kalumwa, we lupili utali mu calo, pa lupili apo Lesa afwaya ukuti akekale?[17]Amaceleta yakwa Lesa myanda amakana na makana; shikulu ali pamo nabo umwashila mucende, nga pa Sinai. [18]Namunina apa sansama; mulisendele bankole; muli mulipokele ifyabupe ukufuma ku baume bamuli bena, nakuli abo abakumulwisa, pakuti mwebo, Yawe Lesa, mwikale kulya.[19]Ukupalwa kuli shikulu, uyo inshiku shonse atusendela ifisendo, Lesa uyo uli ipusukilo lyesu. [20]Lesa wesu ni Lesa uupususha; Yawe shikulu eumo uli nokutupususha ku mfwa. [21]Lelo Lesa ali anokulopola mu miywe ya balwani bakwe, ukupula mu mishishi yatubongocelo ya abo ebenda mu milandu yakuli ena.[22]Shikulu alanda, "nkoleta abalwani bandi ukufuma ku Bashani; nkobaleta ukufuma pesamba lya bemba, [23]pakuti mwebo mubashinaule aba balwani, tumpikeni amakasa yenu mu mulopa, pakuti indimi sha mbwa shenu shikwateko icakaniko ukufuma ku balwani benu."[24]Balimwene ifikwatwa fyenu, Lesa, ifikwatwa fyakwa Lesa, imfumu, mu ncende ya mushilo. [25]Bakemba ebali abatanshi, abafisela abakonkelepo, kabili pakati pali abakashana abashimba abalelisha utuoma utunono.[26]Apalwe Lesa mukulongana; lubanyani Yawe, mwebo mwebafuma mukamfuku mfuku kabena Israeli. [27]Kuli ubalipo Benjamini, akamutundu akanono, elo intungulushi sha bena Yuda na mubumba, intungulushi sha bena Sebuluni ne ntungulushi sha bena Naftali.[28]Lesa wenu, Isralei atumbula ubukose bwenu; sokollola kuli fwebo amaka yobe, Lesa, ngefyo waya sokolwele mu nshita shaku numa. [29]Sokolola amaka yobe kuli fwebo ukufuma mwi tempele lyobe mu Yelusamu, uko imfumu shileta ifya bupe kuli webo.[30]Punda mu bulwi ne ciswango ca mu mpanga mu matete, na bantu, ayo amabumba ya ngombe ishilume no twana. Babe abamusebanya kabili balengeni balete ifya bupe kuli mwebo; salanyanyeni abantu abatemwa ukupanga ubulwi. [31]Namfumu akafuma mu Egupto; kushi akangufyanya ukutambika amaboko yakwe kuli Lesa. [32]Imbeni kuli Lesa, mwebo mabumfumu bapano isonde. Imbeni lumbanyeni kuli Yawe. [33]Kuli ena uyo uunina pa myulu, iyo iyabapo ukufuma ku nshita ya kunuma; moneni, enya pamulu ishiwi lyakwe na maka.[34][35]Ikumi keniko ku maka yakwa Lesa; bushe nucindikwa bwaba pali Israeli, no bukose bwaba mu lwelele. Lesa, uli wakutina mu ncende yobe ya mushilo; Lesa wakwa Israeli apela ubukose na maka ku bantu bakwe. Amapalo yaba kuli Lesa.

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Chapter 69

Ku ng'omba nkalamba; pali shoshanim. Ulwa kwa Dabidi.[1]Mpususheni nebo, Lesa; pantu amenshi uabika umweo wandi mukayofi. [2]Nebo naibile mu lutikiti, umo mushili apakwiminina; naisa mu menshi uwashika, umo ilyenshi lipita pamulu wandi.[3]Ndi uwa funshika mu kulila; umukolomino wandi nauma; amenso yafilwa ilyo nkololela Lesa wandi. [4]Bonse abo abampata ukwakubula umulandu baba ubwingi ukucila umushishi walku mutwe wandi; abo abenga ,putula, pakuba abalwani bandi palimilandu iyabula ukwishibikwa, bali ababulamba; ifyo nshaibile, nalifibweseshe.[5]Lesa, mulishibile ubuwelewele bwandi, no lubembu lwandi talwafisama kuli mwebo. [6]Mwileka abo bonse abasumina muli mwebo bakabe ne nsoni pa mulandu wa nebo, shikulu Yawe mwe ba sunga; mwileka abo bonse abamufwaya baletwe mukukana cindama pa mulandu wa nebo, Lesa wa bena Israeli.[7]Pa mulandu wenu naebaulwa; insoni shaisa pa mensi yandi. [8]Naba umweni kuli bamunyina, no mwina fyalo ku bana ba bamayo. [9]Pantu icimwemwe ca mu ng'anda nacindya nebo, no kwebaulwa kuli abo abamwebaulwa mwebbo fyaponena pali nebo.[10]Ilyo nalilile no kukanalya ifyakulya, balimpontele nebo. [11]Ilyo nacitle ifisamu ifyakufwala, nasangwike icintu pamo nge mpinda kuli bena. [12]Abo abalekala pa mpongolo sha misumba balanda pali nebo; ndi lwimbo lwa bacakolwa.[13]Nomba kuli nebo, ipepo lyandi ni kuli mwebo, Yawe, panshita iyo mwingasuminisha; njasukeni nebo mu bucishinka bobe ubwepusukilo. [14]Mfunyeni mu lutikiti, mwileka ntotomene; lekeni bafunyepo pali nebo abo abampata mu menshi ayatali. [15]Mwileka ilyeshi lya menshi lincifye nebo, nangu mwileka itenga limine nebo.[16]Njasukeni nebo, Yawe, pa mulandu wa cipangano cacumfwila icisumma pantu uluse lwenu pali nebo lwingi, pilibukileni kuli nebo. [17]Mwidisa icinso cenu ku mubomfi wenu, pantu ndi mukumanama; njasukeni bwangu bwangu,[18]Iseni kuli nebo, noku ndubula nebo. Pamulandu wa balwani bandi, ndubuleni nebo. [19]Mwalishaba ukwebaulwa kwandi, ne nsoni shandi nokukanacindika bakalwisha badi bali pali webo.[20]Ukwebaulwa kwafunsha umutima wandi; ndi uwa kufina; nafwaile umo uwa kungafwila uluse, nomba tapali nangu umo. [21]Bampele sumu mu fyakulya fyandi; mukumfwa icilaka kwandi balimpele umwangashi wakukantuka ukunwa.[22]Lekeni itebulo ilili pali bena libe icteyo; ilyo baletontonkanya ukuti bali umutende; lekeni cibe iciteyo. [23]Lekeni amenso yabo yabe ayashibata pakuti bakaleke ukumona, nokuleka lyonse imisana yabo isakane.[24]Pongololeni icipyu cenu pali bena, nokuleka ubukalu bwenu bube pali bena. [25]Lekeni incende apo bekala papomonwe; lekeni nangu umo ekale mwi Ihema lyabo.[26]Pantu bena bacusha uyo mwebo mwapumine mpanshi. Balibwekeshepo ukukalipwa kwabalya abacenenwe. [27]Bapeleni ukuti balicitile imilandu ukanakwata umulinganya pa mulinganya; mwileka bakese mu bulungami bwakucimfya.[28]Lekeni bafutwe mu citabo ca mweo nokukana lembwe pamo ba balungami. [29]Nomba ndi mubusu kabili uwa bulanda; lekeni ipusukilo, Lesa, mbikeni pa mulu.[30]Nkalumba ishina lwakwa Lesa no lwimbo noku musumbula mju ca bupe ca matotelo. [31]Icikalenga Yawe ukusansamuka ukucila ing'ombe no mulume wa ng'ombe ifya kwata amasengo na mobondo.[32]Abalanda na bacimona kabili balesamwa; mwebo mwe bafwaya Lesa, lekeni imitima yenu ibe iyabumi. [33]Pantu Yawe alomfwa kubabulwa kabili tasula abafungwa bakwe.[34]Lekeni umulu ne sonde fimulumbanye ena, babemba na fyonse ifyendamo. [35]Pantu Lesa akapususha Sioni kabili akakula cipya cipya imisumba ya Yuda; abantu bakekalamo nokuikwata. [36]Abana babomfi bakwe bakaupana kabili abo abatemwa ishina lyakwe bakalekwikala mulya.

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Chapter 70

[1]Ku gomba nkalamba Amalumbo yakwa Dabidi kukuletwa kucibukisho.Pususheni nebo, mwe Lesa! Yawe iseni bwangu no kwafwa nebo. [2]Lekeni abo bakoesha ukubula umweo wandi balengwe insoni no kusebana; [3]balekeni baluluke no kuletwa mu kukuna cindikwa, abo abangila mu fyakukalipa fyandi. Balekeni baluluke pamulandu wa insoni shabo, abo abalanda, "alale, alale"[4]Lekeni bonse abo abafwaya mwebo basekelele no kutemwa muli mwebo; lekeni abo aba temwa epusukilo lyenu lyonse balekulanda, "lekeni Lesa alumbaniwe." [5]Lelo nebo ndi mupina kabili uukabila angufwanyeni kuli nebo, Lesa; nimwebo kafwa wandi kabili mwebo mupususha nebo. Yawe, mwishingashinga.

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Chapter 71

[1]Muli mwebo Yawe, emo nebo nauba; mwilwka nebo ukulengwa insoni. [2]Mpususheniko no kulenga nebo kucingililwa mu bulungami bwenu teyamikeni ukutwe kwenu kuli nebo no kumpususha. [3]Beni kuli nebo cilibwe cakuubamo umo nebo ningalekuya lyonse; mwebo mwali pele ikambisho lya kupususha nebo, pantu mwebo muli alibwe candi kabiuli muli bucingo bwandi.[4]Pususheni nebo, Lesa wandi ukufuma muminwe ya bmifi, ukufuma muminwe yaba shalungama no bunkalwe. [5]Pantu mwebo muli suubilo lyandi, shikulu Yawe, Nebo nalicetekela muli mwebo kukufumafye ulo nali mwaice.[6]Pali mwebo nebo nali tungililwe ukufuma munda; mwebo nimwe mwamfumishemo mwifumo lya kwa mayo; ukutatakula kwandi kukalekuba lyonse pali mwebo. [7]Nebo ndicilangililo kubantu abengi; muli cakubamo candi icakukosa.[8]Akanwe kandi kakesushiwamo nefyakumitatakula fyanu ubushiku bonse nefyabucindami fyenu. [9]Mwiposa nebo mushita yabukote bwandi; mwinkandekelesha ulo amakanyanda yakapwa.[10]Pantu abalwani bandi bakalanda pali nebo; abo aba pembelela pa mweo wandi bakaumfwani na pamo. [11]Balanda kwebati, " Lesa alimulekeleshe ena; mukenkeni no kumubula ena, pantu takuli nangu umo uwakumupususha."[12]Lesa, mwilakuba kufuma kuli nebi mwe Lesa wandi angufwanyeni kukungafwa nebo. [13]Balengeni ukuba ne nsoni no konaulwa abo aba kalipwa kukalipilwa no kukana cindama, abo aba fwaya ukucenwa kwandi.[14]Lelo nebo nalekusubila muli webo lyose no kulekulubanya webo libili libili. [15]Akanwe kandi kakalekulanda palwa bulungami bobe no bupususho bobe inshiku shinse nangula nebo tekuti fyumfwikishe ifi. [16]Nebo nkesa nemilimo yabulamba yakwa shukulu Yawe; nebo nkalakulumbula ubulungami bobe, bobe wekafye.[17]Lesa webo walinfindile nebo ukufuma kulio bu musepela bwandi; na nombaline nebo ndapampanika ificitwa fisuma fyobe. [18]Icine cine nangu ulo nebo nakote ne mfwi mu mutwe, Lesa mwikalekelesha nebo ulo nebo nali kuapampamika ubukose boobe kunkulo iyakenkapo amaka yobe kuli onse uli no kwisa.[19]Ubulungami bobe, Lesa buli pamulu; webo wewacitile fintu ifikulu, Lesa, ninani uwaba kubati ni webo? [20]mwebo mwalenga nebo kumona amafya ayengi ulinokutupuputula nakabili mulinokutuleta pamulu nkutufumya mufyashika fya calo.[21]LEkeni mulunduulule ubucindami bwandi pilibukeni nakabili noku sansamushe nebo. [22]Nebo ndi nokupa amatotelo kuli mwebo pamo ne nsango pakucetekelwa kwenu, Lesa wandi; kuli mwebo nebo nkalemimbila ishakumimlumbanya ne nsango, mwe bamushilo mweka wa kwa Isreali.[23]Imilomo yandi ikabilikisha ku nsansa ulo nebo nkemba shakulumbanya kuli mwebo mo mupashi wandi uyo mwalubwile. [24]Ululimi lyandi lukalakulanda pa bulungami bobe akasuba konse; pantu balilenselwe nsoni no kufulunganishiwa, abo abafwaile ukucenwa kwandi.

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Chapter 72

Amalumbo ayakwa Solomone[1]Peleni imfumu ubulungami bwa fipope fyenu, Leas ubulungami bobe ku mwana umwaume uwa mfumu. [2]Abe uwa ku pungula abantu bobe ku bulungami naku bapina bobe no mulinganya. [3]Shibe impili sha kufumyo umutende wa bantu shibe imilundu sha funya ubulungami.[4]Abe uwa kupingula abapinaba mubantu abe uwa kupususha abana baba ku kabila noku tobaula ba katitikisha mu tupimfya. [5]Babe aba kumucindika mwebo ifyo akasuba kaba aka kubelelela nefyo umweshi waba uwa kwikalilila ukula kupkta ku nkulo na ku nkulo.[6]Abe uwa kwikila panshi nge mfula pa fyani ifya kwempwa ngo tufula ku sansa uto utule tapilisha umushi. [7]Umulungami abe uwa ku twalilila mu nshiku shakwe kabili naku kalekaba ubwingi bwa muntende mpaka fye umweshi tawa kabepo.[8]Abe uwa ku kwata ubutekeshi ukufuma kuli bemba ukuya kushinta kuli bemba noku fuma ku mu mana ukuya ku shinta mpele ya sonde. [9]Abo abekala mu matololo babe aba ku kontama panshi kuli ena abalwani bakwe babe aba ku myanga ulukungu. [10]Ishamfumu sha ku Tarshishi ne shapa cishi shipele umutulo; Ishamfumu sha ku sheba na seba shi ngaba isha kupa ifya bupe.[11]Mucine ishamfumu shonse shingaba isha kupona panshi kuli ena shonse shibe isha ku mu pyungila. [12]Pantu alafwa umuntu waku kabila uyo uwu lila no muntu umupina uwakubula na umbi kafwa.[13]Aliba no bulanmda pa bapina naba kukabila elyo ala pususha ne myeo sha bantu aba ko kabila. [14]Ala lubula imyeo iyabo ukufuma ku kutikishiwa no lukakala, no mulopa wabo uli uwa mutengo mu cinso cakwe.[15]Abe uwa mweo! lekeni Golide wa ku sheba apelwa kuli ena. Abantu bengala ku mupepela lyonse; Lesa engala ku mupala akasuba konse. [16]Mwingaba ishingi ingano mu calo, pa muluwa mpili ifisabo fyabo file ku pinga. Fingaba ifitwalo fyakwe nge fya ku Lebanane; babe aba ku belelela abantu mu mu misumba nge fyani fya mu mushili.[17]Libe ilya ku belelela pe ishina lyakwe; lingaba ilya ku twalilila ishina lyakwe efyo ukutalimpa kwa kasuba kwaba, Be nga palwa abantu mwishina lyakwe inko shonse shibe isha kumuta uwaku palwa.[18]Abe aywe Lesa, Lesa uwa kwa Isreali abe uwa kupalwa, '' uyo fye eka acita ifintu ifya bune. [19]Ishina lyakwe ilya bukata lilekuba kupalwa pe, ne sonde lyonse libe ilya kwi sushiwamo no bukata bwakwe Amenena Amene. [20]Amapepo ayakwa Dabidi umwana umwaume uwa kwe Yese yali pwile.

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Chapter 73

[1]Amalumbo ayakwa Asafi.Mucine Lesa wabune kuli Isreali, kuli abo ababuta umutima. [2]Lelo kuli nebo amakasa yandi yali mupepi noku shelela; amakasa yandi yali mupepi noku shelela ukufuma panshi yandi. [3]Pantu nali kumbilwe aba filumba ulo na mwene ubuyantanshi bwa babifi.[4]Pantu baba abakubula ubukali mpaka imfwa, lelo balikosa noku lishiwa bwino. [5]Bali ba abakaele ku fisendo fya baume bambi; tabali aba ku konswa nga abaume bambi.[6]Icilumba cali bapita ngo munyololo uku shinguluka umukoshi wabo ulukala lwali bafimba, [7]Ukufuma fyo muli ifya bumpofu mufuma ulubembu amatontokanyo aya bubifi yalapita mu mutima shabo. [8]Balapumya noku sosa ifya bubifi mu cilumba cabo emo batininya ukunyantilila. [9]Balateya utunwa twabo uku pankana ne myulu ne ndimi shabo shila twantwanya ukupitanko mu calo.[10]Eico abantu bakwe balapilibukila kuli bena na menshi ayengi yala fumishiwamo. [11]Balanda, "Bushe Lesa eshiba shani? Bushe kwali amano ukufuma ku waku pulamo?" [12]Ishibeni ici aba abantu ni mbifi ba liba lyonse aba shisakama, ukusanguka abakankala.[13]Mucine ili icafye ico nda linda umutima wandi noku samba amaboko yandi muli bu kaele. [14]Pantu kalasuba konse ndi uwa konswa noku kanshiwa cila lucelo. [15]Umfwa nali landile, "Ndelanda ifi fintu awe nga nalya lukile iyi nkulo yabana bobe.[16]Nangu nalyeseshe ukwishiba ifi fintu, cali nkosele nebo. [17]Elyo naile mu cubo cakwa Lesa e;lyo naishibe mpela yafiko.[18]Mucine mwafibika mu ncende isha kutelela; mwafi ponesha panshi ku konaika. [19]Ifyo fya sanguka e matololo muli bu panono! fyaisaku mpela noku pwila mu bunkalwe ubwakubipa. [20]Fyakuba nge ciloto panuma ulo abuka shikulu ulo mwaima kulaku tontonkanya nga nangula cimo palwa ifyo filoto[21]Pantu umutima wandi wali cushiwe, elyo nali cenenwe ukufikapo. [22]Nali uwu shaishiba noku bulisha amano Nali nge nama iya kubula amano kuli mwebo.[23]Lelo ndi na mwebo lyonse, mwikata ukuboko kwa kulyo kwandi. [24]Muka laku ntungulula nabu mpandamano bwenu elyo panuma muka mpokelela ku bulungame.[25]Ninani uo nakwata mu mulu ngamwebo? Takuli uwakuba mga webo pacalo uo nkabila kano webo. [26]umubili wandi no mutima wandi fyaba ifyanaka lelo Lesa a bukose bwandi ubwamutima wandi pe.[27]abo aba ba apatali uku fumu kuli webo baka lofiwa uko naula bonse abo aba shatetekela kuli webo. [28]Lelo kuli nebo, ifyo ndi nokucita ku ku manya Lesa.nali panga shikulu Yawe ica kufisamano candi, Ndi noku shimbulula ificitwa fyonsw ifyobe.

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Chapter 74

Maskili wakwa Asafi.[1]Lesa nindo mwatukanina umuyayaya? Nindo ubukali bwenu bwabela pa mukuni wa mulemfwe wenu? [2]Ibukisheni abantu benu, abo mwashitile mu nshita sha kale, umukowa uyo mwapuswishe mwebene ku kuba icikwata cenu, no lupili lwa Sione, umo umwikala.[3]Bweleni monine ifitantala fya onaikilila, ubonaushi bonse ubo umulwani eshile kucita mu ncenfde ya mushilo. [4]Ba kalwisha wenu babulwime pakati ka ncende yenu iyasalwa; nokwimika imendela lyabo ilya bulwi. [5]Balikomawile ku masembe nga mumutengo wakutikam. [6]Baonaula no tobaula ifyalembwapo fyonse batobawile. ku masembe naku nondo.[7]Balisontekele umulilo umwakwikala mobe; balipontele napo wikala, nokupawisisha panshi. [8]Balilandile mu mutima yabo, "Tukabalofya bonse. "Balalyocele incende shenu ishakulonganinamo shonse mu calo.[9]Tatukomonapo filangililo nafimbi; takuli kasesema umbi awe, tapali na muli fwebo uwakwishiba ulwa ku kokola kwa ifi. [10]Ukufika lilali. Lesa, umulwani akalakusalula mwebo? Bushe umulwani akalakupontela ishina lyenu umuyayaya? [11]Nindo mukobwesesha ukuboko kwenu, ukuboko kwenu ukwa lulyo? fumyeni ukuboko kwenu ukwa kulyo mu nsalu no ku bonaula.[12]Lelo Lesa ni mfumu yandi ukufuma mu nshita sha kale, ukuleta ipusukilo pe sonde. [13]Mwalilekenye bemba ku maka yenu; mwafungawile imitwe yaba shimwe shimwe ba mu menshi.[14]Mwalishonawile imitwe ya ngwena; nokuilisha abo bekala mumatololo. [15]Mwalishinkwile utumfuku mfuku ne milonga; Mwalikamishe ne mimana.[16]Akasuba kenu nobushiku nabobwine bwenu; nomwebo mwabika akasuba no mwenshi mu ncende. [17]Nimwebo mwalingile imipaka yonse iya pe sonde nimwebo mwalengele ulusuba no mupepo.[18]Ibukisheni ifyo umulwani asalwile mwebo, Yawe, kabili nabantu abapumbu balipontele ishina lyenu. [19]Mwipela umwe wa lukunda lwenu ku nama sha mpanga. Mwilakulaba umweo wa ba titikishiwa benu umuyayaya.[20]Ulekwibukisha icipangano lobe, pantu mu ncende sha mfimfi sha calo mwaisula ulukakala. [21]Mwilakuleka abatitikishiwa ukubwelelamo ne nsoni lekeni abanina nabatitikishiwa balumbanye ishina lyenu.[22]Imeni, lesa; cingilileni ubuindami bwenu; ibukisheni ifyo abawelewele basalula mwebo akasuba konse. [23]Mwilakulaba ishiwi lyaba kalwisha wenu nangula ukululuma kwaba kana ukubeela mwebo.

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Chapter 75

Ku ng'omba nkalamba; Ukuteyanya kuli Ai tashhethu. Ilumbo lyakwa Asafi, Ulwimbo. [1]Twapela ukutasha kuli webo, Lesa; twapela ukutasha ico usokolola ukubapo kobe; abantu balanda pa mibombele yobe iyacipesha mano. [2]Panshita yasontwa ikapingwa mubulungami bwa kulingana. [3]Nangu calo na bekashi bonse batakane kumweso nalishikatalike impanda sha calo.[4]Nalilandile kuba finkasa, "Mwiba aba fikansa, "kabili na kubabifi, mwilakusumbula isengo. [5]Wilakusumbula isengo lyobe pamulu; wila kwenda nomukoshi wakutalama. [6]Tacikofuma kukabanga nangu ukufuma ku mbo kabili tacifuma kuciswebebe kulya ukusumbula kwisa.[7]Lelo Lesa ekapingula; alabwesha panshi kabili alasumbula. [8]Pantu Yawe alama mu minwe yakwe ulukombo lwa mwangashi wepofu, uwasakana ubukali, kabili afipongolola kunse. Mucinefye shonse imbifi sha pa calo shikanwa umwangashi ukufika nakwitoni lyakulekelesha.[9]Lelo ikakokanyapo ukwebaifyo wacitile; ikalakwimba ishakulumbanya kuli Lesa wakwa Yakobo. [10]Ena eba ati, "ikaputaula yonse amasengo ya mbifi, lelo amasengo yaba lungami ua katumpuka.

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Chapter 76

Ku ng'omba nkalamba pa cilimba cansale. Ilumbo lyakwa Asafi, ulwimba.[1]Lesa alipangile ulwishibikwa mu Yuda, ishina lyakwa lyakicindama mu Israeli. [2]Ihema lyakwe lyaba mu Salemu; necifulo cakwikalamo cakwe caba mu Sione.. [3]Palya alikotwele imimfwi yabuta ne kwela, nolupanga, kabili na fimbi ifyanso fya bulwi.[4]Webo ulasanika tutu nakolanga ubukata bobe, ulo webo ukoikila ukufuma mumpili umo webo waipaile abalwani bobe. [5]Abashilimuka balinyantawilwe; baliponene mutulo. Bonse ababulwi balipelelwe.[6]Pa bukali bwenu, Lesa wakwa Yakobo, bakeshane mpunda bonse baliponene mutulo. [7]Webo, e webo, uliwakutinwa; nani enge manina kumulola obe ulo wafulwa?[8]Kufuma mu mulu wapangile ubupingushi bobe ukufwika; icalo calitinine kabili calitondolo. [9]Ulo webo, Lesa, waimishe ukupidha ubupingushi kabili kukupususha bobe abacitikishiwa mu calo. [10]Icinefye ubukali bwa bupingushi bwenu pa bantunse bukamiletela amalumbo; waikaka wemwine nefyo waishile kubukali bobe.[11]Panga icilayo kuli Yawe Lesa obe kabili uyasunge. [12]Eco bonse abo abamushinguluka ena balete ifyabupe kuli ena uletinwa. Alaputaula imipashi yaba cilongonshi; alatinwa pa mfuma sha pa calo.

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Chapter 77

Ku ngomba ikalamba, pa numa ya musango wakwa Yedutuni. Amalumbo yakwe Asafi.[1]Nkakuta ne shiwi lyandi kuli Lesa; Nkuta ne shiwi lyandi kuli Lesa, na Lesa wandi akomfwa kuli nebo.[2]Mu bushiku bwandi ubwamafya nalifwaile shikulu; Ubushiku natambulwile amaboko yandi, kabili tayanakile nakalya. umutima wandi walikene ukukunkumbwa. [3]Ilyo natontokenye pali Lesa Lesa nalitetele, nalitontokenye pali ena ulo nalikuya nkonaka. [4]Mwaliswile amenso yandi, nalicushiwe mukulanda. [5]Pali tontokenye panshiku shabukalamba, panshita yapitile kale.[6]Mu bushiku nalibukishe ulwimbo naimbilepo Nalitontokenye mukutontomesha no kwesha ukumfwikisha ifycitikile. [7]Bushe shikulu akankana umuyayaya? Bushe takanange ububile nakabili?[8]icipangano cakwe ica cine caliya umuyayaya? Bushe ubulayo bwakwe bwalifilwa umuyayaya? [9]Bushe Lesa alilaba ukuba no kusenaminwa? Bushe ubukali bulenga ena ukukanaba na luse?[10]Nkolanda ati, "ubu ebulanda bwandi; ukupilibuka kwa kuboko kwa ku kulyo kwa wapulamu ukulola kuli fwebo."[11]Lelo nkebukisha imilimo yakwe, Yawe, nkatonto kanya pa imilimo yobe iyabune lya kukale. [12]Nkebukisha yonse imilimo yobe kabili nokushetulula pali shena.[13]Inshila yenu, Lesa, yamushilo, tulubi shi tulinganya kuli Lesa wesu umukamba? [14]Muli Lesa ucita ifipapapwa, mwalisokolola ubukose bwenu pa bantu. [15]Mwalipele abantu benu ukucimfya na maka yenu ayakalamba aba bufyashi bwakwa yakobo na Yosefu.[16]Amenshi walimwene webo, Lesa; Amenshi yali kumwene, kabili yali tinine; amatenga yalitentele. [17]Amakumbi yalipongolwele amenshi; imyulu ya mulwelele yalifumishe ishiwi; imifwi yenu yaliposelwe.[18]Ishiwi lyenu ilya cibulumo lyalyumfwikile mu mwela; ukubyata kwalibutishe isonde, icalo clitentele no kusunkana. [19]Inshila yenu yalile kupita pali bemba kabili inshila yenu yalipitile pa menshi yakushika, lelo amakasa yenu tayamoneke. [20]Mwalitungulwile abantu benu ku bati mukuni wa mpanga ku kuboko kwa kwa Mose na Aaroni.

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Chapter 78

Nasikili wakwa Asafi.[1]Umfwa ku kufunda kwandi, abantu bandi, umfweni ku mashiwi ya kanwa kandi. [2]Nkesula akanwa kandi mu milumbe; Nkalakwimba pa fintu fyakufisama ifya kale.[3]Ifi efintu twaumfwa no kusambilila, ifintu ifyo ifikolwe fyesu fyatwebele. Tatwabatalwishe ukufuma kuba bufyashi bwabo. [4]Tukalekweba inkulo shikakonkapopa fyamilimo yakucindama lyakulumbanya Yawe, ubukose bwakwe, bwakwe, ne fipapwa ifyo acita.[5]Pantu alipampamike ifya cipangano ca fya bupingushi muli yakobo no kubika amalango muli Isreali. Alikonkomeshe ifikolwe fyesu ukwe ba ati bali no kufisambilisha ku bana babo. [6]Alikonkomeshe ifi pakwebati imkulo ikoisa ingehsiba ifya bupingushi, abana abashilati bafyalwe, nani ukalanda kuli bena mukwalukila ku bana babo.[7]Nolu bakabika isubilo lyabo muli Lesa nokukana kulaba imilimo yakwe lelo ukusunga amafunde yakwe. [8]Nolu tabali kubati fikolwe fyabo. abali nkulo yakutalama na bucisanguka, inkulo iyo imitima itali iya kulungama, kabili abo imipashi ishaipele nokuba ne cishinka kuli Lesa.[9]Abena efulemu bali kwete amata, nomba bali bwelulukile ubushiku bwa bulwi. [10]Tabasungile icipangano cakwa Lesa, kabili bauikene ukunakila amalango yakwe. [11]Bali labile kuli milimo yakwe, fintu fya kuwama ifyo alangile kuli bena.[12]Bali labile ku fisuma ifyo acitile mu menso ya fiko lwe fybo mu calo ca Egupti, mu calo ca Soani. [13]Alyabenye bemba no kubatunguluka mu kwabuka, alilengele amenshi ukwiminina kubati fibumba. [14]Mu kasuba alibatungulwi lwe ne kumbi no bushiku bonse lubuto lwa mulilo.[15]Alyabenye amabwe mu matololo kabili alibapele amenshi yakula, ayakulinga ukwisula itenga lya pali bemba. [16]Alifumishe imilonga mu cilibwe no kulenga amenshi ukuswa kubati ni nyika.[17]Lelo balikonkenyepo ukumubembukila, no kwalukila uwapulamo mu matololo. [18]Balitalamine Lesa mu mitima yabo pakulomba ifyakulya fyakwikutisha insala yabo.[19]Bali landile ukwimina Lesa; balilandile ati, "Bushe Lesa kuti atubikile icintamba mu matolo? Mona, ulo atopola pe bwe, amenshi yali fumine ne milonga yaliswile. [20]Nomba bushe kuti apela umukate? Bushe kuti asabilisha inama ku bantu bakwe.[21]Ulo Yawe aumfwile ifi, alikalipe; eco umulilo wakwe yalyocele pali yakobo, no bukali bwakwe bwali sanshile pali Isreali, [22]Pantu tabacetekele muli Lesa kabili tabasumine mwi pusukilo lyakwe.[23]Lelo alikonkomeshe umulu wa lwelele no kwisula ifibi fya lwelele. [24]Alilokeshe manna pakwebati bengalya, no kubapela inseke ukufuma mu mulu. [25]Abantu balilile umukate wa bangeli. Alibatumine ifilyo mu kufula.[26]Alilengele umwela ukupunya mu lwelele, na kumaka yakwe alitungulwile umwela wakukapinda ku kulyo. [27]Alilokeshe inama pali bena kubati lukungu, ifyoni fyakufula kubati mucanga wa muli bemba. [28]Shaliponene mu kati ka nkambi, konse ukushinguluka na ma Hma Yabo.[29]Ico balilile no kwikuta. Alibapele fyonse ifyo balikukabila. [30]Nomba lelo tabaikuta; ifilyo fyali ficili mu tunwa twabo.[31]Nolu ukukalipa kwakwa Lesa kwalibasanshile no kwipaya abakukosa pali bena. aliwishishe abalumendo bakwe Isreali. [32]Nangu cali ifi balikonkenyepo ukubembuka kabili tabacetekele mu milimo yakwe iyakusungusha. [33]Napali ici Lesa alibacefeshe inshiku shabo; imyaka yabo yaiswilemo no mwenso. [34]Iyonse ulo Lesa abacusha, elo balekutendeka ukumufwaya, kabili balebwela no kumufwaya mu cine.[35]Balikwibusha ukwebati Lesa ewali icilibwe cabo kabili ni Lesa wakupulamo kapususha wesu. [36]Lelo balikubeleka no tunwa twabo no kubepa kuli ena na mashiwi yabo. [37]Pantu imitima yabo tayali iyakushangila muli ena, kabili tayali iyashinka ku cipangano cakwe.[38]Lelo ena, ukuba uwankumbu, lyelele amampulu yabo kabili tabonawile. Eee, inshita ikalamba ali kubwesha ubukali bwakwe no kukana bonaula bonse ku cipyu.[39]Ali bukishe ukwebati ba pangilwe ku mubili, umwela ulapita kabili taubwela. [40]Miku inga bamusangukile mu matololo no kwa mu lungulusha muntunga yabula akantu! [41]Imiku ne miku bali kusonsomba Lesa no kukalifya uwashila wakwa Isreali.[42]tabatontokenye pa maka yakwe, ifyo abapokolwele ukufuma ku balwani. [43]Ulo ali kulangisha ifisungusho fyakupusha mu Zguputo ne fyakupapa mu ntunga ya Soani.[44]Alyalwile inyika ya bena Zguputo umulopa icakwe bati tabali kunwa ukufuma mu milonga yabo. [45]Alitumine balushi bakusenya ukwebati benga balya ne fyula ifyo iyatebele icalo cabo. [46]Alipele ifilimwa fyabo fipaso ne fyabutukuto bwabo kuli makanta.[47]Alyonawile imyangashi yabo ku mfwa ya citalawe ne citi camukunyu calyonawilwe ne mfula ya citalawe. [48]Alilokeshe imfula ya citalawe pa ngombe shabo no kuposa inkuba pa fitekwa fyabo. [49]Ukutinya kwa bukali bwakwe kwaliposelwe pali bena. Alitumine icipyu, cifukushi, na mafya yakubati beminishi abo baleta ububi.[50]Alilingeye inshila ya bukali bwakwe; tabalangulukileko ukufuma ku mfwa lelo alibapele ku finkunka. [51]Alipeye bonse amabeli mu Egupto, amabeli ya bukose bwabo mu mahema Yaku Amu.[52]Alifumishe abntu bakwe kubati ni mpanga no kubatungulula mu matololo kubati mukuni. [53]Alibatungulwile mu bucingo kabili ukwabula no mwenso, nomba bemba yalisungwishe abalwani babo.[54]Nolu alibaletele ku mupaka wa calo ca mushilo, kuli luno lupili uko ukuboko kwakwe ukwa kulyo kwapokolwele. Alitamfishe inko ukufuma kuli bena no kubalanga ifya bupyani fyabo. [55]Alitekele imitundu ya bena Isreali mu ma Hema yabo.[56]Lelo bali musonsombele no kulufyanya Lesa wapulamo kabili tabasungile amafunde yakwe. [57]Tabali abacine kabili bali mufutukile kubati ni bashibo; tabacetekelwa baba kubati buta ubushaololoka.[58]Pantu balimukalifye pa ncende shakusansama no ku muso nsomba ukuba no

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bufuba palwa tulubi twabo. [59]Ulo Lesa aumfwile ifi alikalipe na ukukanininafye Isreali.[60]Aliolekeshe umwashila ku shilo, Ihemailyo aikelemo na bantu. [61]Alisuminishe ukupokolola no kupela ubukata bwakwe mu maboko ya balwani.[62]Alipele abantu bakwe ku lupanga, kabili alikalipe pa fyabupyani fyakwe. [63]Umulilo walyocele pa baume babo abaice, na bakashana babo abacaice tabakweta inyimbo sha bwinga.[64]Bashimapepo babo balifwile ku lupanga, na bamukamfwilwa babo tabaloseshe. [65]Nolu shikulu alyaamukile kubati afuma mutulo, kubati ni mpalume ikopunda pamulandu wa mwangashi. [66]Alitamfishe ifita fyakwe ukubwelelamo; Alibabikile ku nsoni shamuyayaya.[67]Alikene Ihema lyakwa Yosefy, kabili tasalile umutundu wakwa Efulemu. [68]Atemenwe umutundu waba Yuda no lupili lwa Sioni ulo atemenwe. [69]Alikulile umwashila kubati myulu, kubati, calo icapampamikwa umuyayaya.[70]Alisalile Dabidi, umubomfi wakwe, no kumusenda ukufumya ku twana twa mpanga. [71]Alimusendele ukumufumya mukucema impanga no twana twashiko, kabili amuletele kukuba kacema wakwa Yakobo, abantu bakwe, na Isreali, no bupyani bwakwe. [72]Dabidi ali bacemene na bumpofu bwa mutima wakwe, kabili alibatungulwile ku fyakutukuta kwa minwe shakwe.

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Chapter 79

Ilumbo lya kwa Asafi.[1]Lesa, ifyalo ifilebeshi filishile kucikwatwa cenu; balyonawile itempele lyenu ilya mushilo; balipilibwile Yerusalemu mu mwina wa fitantala. [2]Balipele ifitumbi fyababomfi benu nge fyakulya ku fyuni fyamu mulwelele, imibili yabantu abacine benu ku nama she sonde. [3]Balisumishe umulopa kubati menshi ukushinguluka Yerusalemu, kabili takwali nangu umo uwakubashika.[4]Tulishile kuba abasebana kubena mupalamano, ukutupumya nokutuwela kuli abo abatushingulukile. [5]Nililali, Yawe? Bushe mukekala uwafulwa umuyayaya? Nililali ulo akalumwa kacipyu kakoshewa kubati mililo?[6]ongol=lweleni icipyu cenu pa fyalo ifitamishibana pa mamfumu aya shita peshina lyenu. [7]Pantu balilofeshe Yakobo nokunaula imishi shakwe. [8]Mwikatilila pa membu shabashinwe benu muku tulwisha; lekeni ifitwa fyaluse lyenu fise pali fwebo, pantu fwebo tulinakile. [9]Twafweni, lesa we pusukilo lyesu, pamulandu wabukata bweshina lyenu; tupususheni noku tubelela uluse pamulandu weshina lyenu.[10]Nindo ifyalo fyalanda ati, "Lesa wenu alikwi? Lekeni umulppa wababomfi benu ulandulwe ku fyalo pa finso fyenu. [11]Lekeni ukuteta kwabafungwa kwise pali mwebo; umwabela ubukulu bwa maka ayalenga abana abafwa ukuba aba mweo.[12]Bweshesha icakufwala capamulu imiku cine lubali kubati musalula untu bami salwile, shikulu. Elo fwebo fwe bantu bene no mukunyu wa bucemi bwenu tukamuoele amatotelo umuyayaya. [13]Fwebo Tukalanda amalumbo yobe ku nkulo shonse.

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Chapter 80

[1]Kumukalamba waba kemba, ukutwa ku shashani-eduti. Ilumbo lyakwa Asafi.Umfwa, kakumba wa Isreali, webo we watungulwile Yosefu kubati mukunyu; webo wewa ikala pamulu waba kelubi, bengeshima palifwebo! [2]Mumenso yakwa Efraimu na benjamini na manase, busheni amaka yenu, nokwisa kutu pususha!isa sotupusushe. [3]Lesa tututubuleni, lengeni icinso cenu cibengeshime pali fwebo kabili tukapusu shiwa.[4]Yawe Lesa wa milalo, kufika nshita ndo mukaba mubukali pabantu bobe ulo bakopepa? [5]Mulibalishishe no mukate wafilamba kabili balipelwe ukunwa ifilamba mucilingilo icikalamba. [6]Muli tupangile cimo icakukasaninapo kube na mupalamano, kabili abalwani besu bakotuseka umo babelele.[7]Lesa wa milalo, tututubuleni; lengeni icinso cenu cibengeshime pali fwebo, kabili tukapusushiwe. [8]Mwalifumishe umwangashi mu Egupti; mwalifumishepo nko noku ulimba.[9]Mwalitebwile impanganpalwa wena, walili mbilwe imishila nokwisusha impanga. [10]Imipili shalifimbilwe kucinchingwa ca mwena, imikederi ya kwa Lesa pamisambo wa wena. [11]calitumine imisambo imisambo ukufuma ukufikafye nakuli cibemba nemishila ya wena ku nika ya yufate.[12]Nindo iyo mutobawile icibumba ca uko pakuti bonse abalikupita mumusebo bale kuswako icisabo cauko? [13]Ingulube ukufuma mu mutengo fiko onaula wena, ne nama shamupanga shilalyako.[14]Bweleni, Lesa wamabumba; lolesha panshi ukufuma kumulu kwishiba kabiiili ukosunga bwino uyu mwangashi. [15]Uyu emushila uyo ukuboko kobe ukwakuku lyo kwalimbile, umusambo uo walengele uku kula. [16]Cilyocelwe no kuciputula panshi; balyonawilwe pamulandu wakwebaula kobe.[17]Lekeni ukuboko kobe kube pa muntu wa ku kuboko kwakukulyo kobe, pa mwana wa muntu uo wapangile ukukosa pali wemwine. [18]Elo takwakafume kuli mwebo; tubuku luleni, kabili tukakuta peshenina lyenu.[19]Yawe tatwakafume kuli mwebo; tubukululeni,kabili tukakuba peshina lyenu

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Chapter 81

Ku ng'omba nkalamb; baliteyenye umubele wakwa Gititi, Ilumbo lyakwa Asafi.[1]Imbeni mukupundisha kuli Lesa wabukose bwesu; sangalaleni kuli Lesa wakwe Yakobo. [2]Imbeni ulwimbo nokulisha akaoma, insango na masese. [3]Lisheni ipenga pa bushiku bwa mweshi upya, pa bushiku bwa mweshi bwa mweshi uutuntulu, ulo ubushiku bwesu ubwa mitebeto bukotendeka.[4]Pantu cipope kuli Israeli, ifyabupingushi fyapelwe na Lesa wakwa Yakobo. [5]Ali pele nge fyakukonka muli Yosefu ulo aile kwimina icalo ca Egupto, uko nebo naumfwile ishiwi ilyo ntaishibile:[6]"Nalifumishepo icisendo pa mabeya yakwe; amaboko yakwe yali lubwike ukufuma ku kwikatilila umuseke. [7]Mukucucutika kobe webo wali kutile, na nebo nali kwafwile; nalikwaswike webo ukufuma mumakumbi yacibulumo ayakufita. Nali kweseshe pa menshi yaku Meriba.[8]umfweni, mwebantu bandi, antu nebo nkamiseka, Israeli, ngacakweva ati mwaumfwile kuli nebo neka! [9]Tapafwile kuba ka Lesa kambi pali mwebo; tamufwile ukushinshimuna ka Lesa kambi. [10]Ninebo Yawe Lesa wenu, uwamifumishe mu calo ca Egupto. Iswisha akanwa kobe, nanobe nkokesusha.[11]Lelo abantu bandi tabaumfwile ku mashiwi yandi; Israeli tali kubela nebo. [12]Eco nali bepele kunshila yabo iya kutawa pakweba ati balekucita ifyali ku moneka ifyakulungama kuli bena.[13]Owe, nga cakweba ati abantu bandi baumfwa kuli nebo; owe, nga cakwba ati abantu bandi baenda munshila shandi. [14]Nolu mukwangufyanya kuti nabapela ku balwani babo noku pilibula ukuboko kwandi ukwimina aba batitikisha.[15]Lekeni abo bonse abapata Yawe bafume no mwenso kuli ena! Lekeni bena basulwe umuyayaya. [16]Nkalisha Israeli neg'anu ishakifikapo ubune; nkamikutisha nobuci bwakufuma mwilibwe."

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Chapter 82

Ilumbo lyakwa Asafi.[1]Lesa aiminina mulukuta ulwashila; pakati ka tu Lesa acita ubupingushi. [2]Kufika nshita ndo ukapingula ukwabula umulinganya no ku pokolola ababifi?[3]Pokolola abalanda na bakubula bashibo; sungililila insambu shabacushiwa kabili nabapelebelwa. [4]Pususha abapina na balanda; bapokololeko ku koboko kwa babifi. [5]Bena tabeshibile nangu ukwiluka; balibantika mumfimfi; imifula sha calo shinse shabangoloka.[6]Nalilandi ati, "Mwebo muli tu Lesa, kabili na mwebo bonse muli bana baume ba wapulamo. [7]Nangu cibefi mwebo mukafwa kubati baume no kuwa kubati bana baume bamfumu.[8]Ime, mwe Lesa, pinguleni icalo pantu mwebo muli kwetemo ubupyani mufyalo fyonse.

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Chapter 83

[1]Ulwimbo. ilumo lyakwa Safi.Lesa, wiba uwakuba tondolo! witula fwebo no kukana seshiwa, Lesa. [2]Lolesha, abalwani bobe bakopanga icikeni, nabo bakupata balinishe mitwe shabo.[3]Bali ilalike mubumfisolo palwa bantu bobe no kupangana capamo pabaku cingililwa bobe. [4]Bali landile ati, "Isa, no kuteka fwebo tubonaule ngo luko. Elo ishina lyakwa Israeli talyakabe ilya kwibukishiwa." [5]Bali pangene no mungalato umo; palwa webo balipangile ubwamopano.[6]Uku kulundako na mahema yakwa Edomu na bena Ishmaele, na bantu ba mu Moebu na bena Hahari, aba panga pamo na [7]Gabali, Amone, Amaleki; cililindileko naba Perishiti na bekashi bamu Turi. [8]Ashuri nao alyampene na bena; bakoafwa abana bakwa Lote.[9]Citakulibo ifyo wacitile kuli Midiani, ifyo wacitile kuli Sisera na kuli Yabini pa mu mana wa Kishone. [10]Balyonawike pa Endore elo no kusanguka kubati mufundo we sonde.[11]Lengeni abacindami abo kubati ni Orebu na Seebu, na Bonse abacindami babo kubati ni Seba na Salmuna. [12]Balilanfile ati, "Lekeni fwebo tusende palwesu umulemfwe wakwa Lesa."[13]Lesa wandi, balenge bena kubati cipupu calukungu, kubati misungu pa mwela, [14]kubati mulilo uyo oca umushitu, no kubati lubingu ulo ulubilimusha ulupili no mulilo. [15]Bafulumune ne cimwela cobe icakukosa, elo ubatinye bena ne cipupu cobe. [16]Wisushe finso fyabo no musebanya oakwebati bengafwa ishina lyobe, Yawe. [17]Leka balengwe nsoni no kuba bakutina umuyayaya; leka banaike mu musebanya.[18]Elo bakeshiba ukwenbati webo weka, Yawe walimishiwa pamula we Sonde yonse.

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Chapter 84

[1]Ku ng'omba nkalamba; uubikilwe mumusango wa Gititi. Ilumbo lya bana baume bakwa Kora.Ifyo yawamisha incende iyo mwebo mwikalako, Yawe wamilalo! [2]Nebo nda fwaisha imansa shakwa Yawe, ukukabila kwandi nebo ukwaiko kuli ndengele ukutompoka. umutima wandi no buntunse bwandi bonse piita kuli Lesa wa mweo. [3]Ne nseba ilisangile ng'anda yaiko na kamimbya icinsa cakakwe apo kengalalika utwana twakako mupepi ne fipailo fyobe, Yawe wamilalo, imfumu yandi, na Lesa wandi. [4]Abapalwa ni abo abekala mu ng'anda yobe; balalumbaya webo ukutwalilila.[5]Alipalwa umuntu uo bulanda bwakwe bwaba muli webo , ni uyo mu mutima wakwe mwaba inshila shatambalala ishikonina ukuya ku Sioni. [6]Ukupita mumukonko wa filamba alasanga utu milonga twa mesnshi aya kunwa. imfula ya pakubala ila cifimba na mapalo.[7]Balaya ukufuma mu bulanda ukuya mu bilamba'bonse cila umo balamonekela kuli Lesa mu Sioni. [8]Yawe, Lesa wa milalo, umfwa ipepo lyandi; Lesa wakwa Yokobo, umfwa kufyo nkolanda nebo! [9]Lesa, lindilila ubucingo bwesu; langa ukusakamana paba subwa bobe. [10]Pantu ubushiku bumo mu mansa shobe buliwemepo ukucila ikana kumbi. Kuti natemwapo naba kasunga wapa cibi mu ng'anda yakwa Lesa, ukucila ukwikala mu mahema yaba bifi.[11]Pantu Yawe Lesa ekasuba kesu no bucingo; Yawe akapela ukusenaminwa no bukata; tekatilila icintu icabune icili conse kuli abo abenda mjuli bumpomfu. [12]Yawe wa milalo, alipalwa umuntu uwacetekela muli webo.

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Chapter 85

[1]Ku ng'omba nkalamba, ilumbo lya nyimbo iwa bana baume bakwa Kora.Yawe, ulilangile ububile ka calo; uli bweseshe ishuko kuli Yakobo. [2]Ulyelele amapulu ya bantu bobe; uli fimbile pa mampulu yobe yonse. [3]Ulibweseshemo icipyu cobe; muli fumine ku cifukushi cabukali bwenu. [4]Tubwesenimo fwebo, Lesa we pusukilo lyesu; kabili fulunganyeni ukufitwa kwenu kuli fwebo. [5]Bushe mwalekutufulilwa fye umuyayaya? bushe mwalekwikalilila fye ababukali ku nnkolu ne nkolu.[6]Bushe mwebo tamwakatupuputule fwebo nakabili? elo abantu benu bakasansamukila muli mwebo. [7]Tulangeni icipangano cenu icabucishinka, Yawe tupeleni fwebo ipusukilo.[8]Nkokutika kufyo Yawe Lesa akolanda, pantu akopanga umutende na bantu bakwe, abantu bakwe ababucishinka aba mukonka. Nomba tanulingile kubwelelako kufyabuwelewele. [9]Icacine cine ipusukilo lyakwe lilipalamine kulyabo ababa nakatina kuli ena; elo ubukata bukashala mu calo cenu.[10]Cicpangano cabucishishinka pamo nowakucetekelwa filikumene pamo; ubulungami no mutende filifyompene pamo. [11]Ukucetekelwa kuli menene pe sonde, nobulungami bukololeshapo ukufuma mumulu.[12]Ee Ee, Yawe akalekutupa amapalo ya bune, ne calo cesu cikalekutupela ubusomboshi ku fisabo. [13]Ubulungami bwalwkuya kuntashi bukotangilila no kulekupanga inshila ku nyantilo shakwe.

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Chapter 86

Ipepo lyakwa Davidi.[1]Kutikeni, Yawe, nokusanguka, pantu ndi mulanda uwakutitikishiwa. [2]Ningilileni nebo, pantu naliba uwakunakila; Lesa wandi, pususheni umubomfi wenu uwacetekela mjuli mwebo.[3]Mbeleleni uluse nebo, shikulu, pantu nkolilila kuli mwebo akasuka konse. [4]Lengeni umubomfi wenu ukusansamuka, pantu kuli mwebo, shikulu, nainwina umupashi wandi kuli mwebo.[5]Webo, shikulu uli wabune, waliipeanya ukwelela, kabili ulalangisha uluse ulwingi kuli abo bonse abakukuka kuli webo. [6]Yawe kutika kwipepo lyandi; kutika kuciunda cakupapata kwandi. [7]Mu shikulu shakumanama kwandi nkokuta kuli webo pantu ukongasuka webo.[8]Takulipo nangu umo uyo twingamipashanyako uwakuba kuvati nimwebo mukati kamilungu, shikulu. Tapabapo ficitwa kubati ficitwa fyobe. [9]Inko shonsefye isho wapanga shikesa no kwisa kukufukamina kumulola wenu kacindika ne shina lyobe.[10]Pantu webo uli mukulu no kucita ifintu ifipapwa; webo fye weka niwebo Lesa. [11]Nsambilisheni inshila, Yawe. Elo nkenda mu cine cobe. Kolopenyeni umutima wandi ukushishimuna mwebo. [12]Shikulu Lesa wandi, nkokulumbanya no mutima wandi onsefye; kabili ukalekucindika ishina lyeniu umuyayaya.[13]Pantu icingamo cobe icabucishinka cikalamba ukulola kuli nebo; walipususha umweo wandi ukufuma mukushika kumbo. [14]Lesa, balingimine nebo abafikansa nebo. Ibumba lya lukakala bakofwaya umweo wandi. tabakwata kwangwa kuli webo.[15]Nomba webo, shikulu, uli waluse kabili uwakufula mucipangano camuli bucishinka no kutetekelwa. [16]Futatukileni kuli ne nokumbelelo luse nebo; peleni ubukose kumubomfi wenu; pusudheni umwana mwaume wa mubomfi wenu umwanakashi. [17]Ndangeni icishibili cabusuma bwenu. Elo nomba abo abampata bakafimona no kulengwa insoni pantu webo, Yawe, uli ngafwile nebo nokuntalalika nebo.

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Chapter 87

[1]Ilumbo lyabana baume bakwa Kora. Ulwimbo.Palupili lwamushilo epaiminina umusumba uyo ashipile; [2]Yawe atemwa ipongolo shaku Sioni ukucila amekalo yonse ayakwa Yokobo. [3]Ifinfu fyabukaya fyalilandwa pali wee, wemusumba wakwa Lesa.[4]Ndumbula Rahabu na Babele kubankonka. Moneni kuli Filitia, na Turi, pamo na Kushi kabili nkeba ati, 'uyu umo afyalilwe kulya.'"[5]Palwa kwa Sioni cikasoswa ukukweba ati, "Cila umo pali aba bafyelwe mu mwanakashi uyu; kabili uwapulamo umwine eukamushimpa uyu umwanakashi." [6]Yawe alalemba mu citabo ca mpendwa ica nko, "Uyu umo afyelwe mulya."[7]Eco bakemba pamo nabakushana balande pamo, "Utumfukwemfukwe tonse twandi tonse tuli muli mwebo."

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Chapter 88

Ulwimbo ilumbo lyabana bakwa Kora; lwa kung'omba nkalamba, ukupekanishiwa kuli Mahalati Leanate. Mashikili wakwa Hemani umwina esera.[1]Yawe, Lesa we pusukilo lyandi, ndalilila kuliwebo ubushiku na kasuba. [2]Kutikeni kwipepo lyandi; Pepekeni ukulila kwandi[3]Pantu ndiswilemo na macushi. no mweo wandi naufika kumbo. [4]Abantu bacita nebo kubati nibalya abantu akoya panshi. mu cilindi; ndi mwaume uwakubula maaka. [5]Nalilekeleshiwa mu bakufwa; naliba kubati wakufwa uwalala munshishi, pali abo usakamana tapalipo pantu baliputwileko ukufuma kumara yabo. [6]Ulimbikile nebo muciputulwa ca kulekelesha ica mucilindi, mumfifi na muucende shakushika.[7]Icipyu cenu catitisha pali nebo, namataki yobe yonse yapita pali nebo.[8]Pa mulandu obe, abanandi bonse balintalukile uuengele icamuselu kuli bena. webo ndisalilwe mukati kabili tekuti mfulumuke. [9]Amenso yandi yalinakile pa mulandu wakuculu; Cilabushiku nebo ndakuta kuli mwebo, Yawe; Nebo ndansa amaboko yandi kuli webo. [10]Bushe kuti wacita ifi kupesha amano kubafwa? Bushe abo bonse abakufwa kutiba pampatamuka no kulumbanya webo?[11]Bushe icipangano cobe icacicetekelo cikalekubilwa mushishi, Bucishinka bwenu muncende ya bakufwa? [12]Bushe ificitwa fyenu ifyabune fikeshibikwe mu mfifi nangu ubulungami bwenu mu ncende ya ba cilafi?[13]Nomba nkolilila kuli webo, Yawe, mulucelo ipepo. lyandi lisa kuli webo. [14]Nebo lyonse naliba uwakumanama kabili mupepi me mfwa ukufuma ku bwaice bwandi.[15]Nali cula kuba kuntuutumya kobe; napomponteka. [16]Ubukali bwa micitile yobe bwapita pali nebo, ne ficitwa ifya kupungumuka fyapesha nebo. [17]Balinshingulukile nebo kubati menshi ubushiku bonse, bonsefye balimbubilishe nebo. [18]Ulisesheshepo ifibusa fyandi fyonse na batemwikwa ukufuma kuli nebo. Abatemwikwa bandi ni mfifi.

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Chapter 89

[1]Masikili wa ku Etani umwina Esera.nalekwibila imicitile yakwe Yawe ifya cipangano ca cishinka umuyayaya. Nalekulanda cishinka cenu ku nkulo sha ku ntanshi. [2]Pantu ndilandile, "cipangano ca cishinka cali pampammikilwe umuyayaya; Icishinka cenu mwali pampamika mu myulu."[3]Ndi pangile icipangano naumouwasubwa wandi, ndi pangile umulapo kuli Dabidi umubomfi wandi. [4]Nalekupampamika ubufyashi bobe umuyayaya, elo nalekupampamika cipuna ca bufumu bobe ukupita mu nkulo shone."[5]Imyulu ikolumbanya ifipeshamano fyeni, Yawe; icishinka cenu cikolumbanishiwa mu lukuta lwa ba mushilo. Pantu ni nani uuli mu lwelele uwingalingana na Yawe? [6]Ni nani pa bena baume ba tu Lesa engaba kubati ni Yawe.[7]Ni Lesa uyo uwakulekucindikwa apakalamba mu kulongznz kwa ba mushilo elo alipulamo pali bonse abamushingulwike. [8]Yawe Lesa wa milalo, ni nani uwakukosa nga webo Yawe? icishinka cobe cilikushingulikile.[9]Muteka amamfululundu yapali bemba; ulo amabimbi yaima mwebo mwebo mulayatalika. [10]Mwalishonawile Rahabu nga umo uwaipailwe. mulasanganya, abalwani benu no kuboko kwakukosa.[11]Imyulu yaba yenu mwebo, elo na pano isonde pene. mwalibumbile isonde elo na fyonse ifikosangwamo. [12]Mwalilengele akapinda kaku kuso elo naka ku kulyo. Tabore elo na Hermone bakosekelela mwishina lyenu.[13]Mwaba no kuboko ukwa maka elo minwe lyakukosa , elo ne minwe yobe ku kulyo yalisansama. [14]Ubulungami elo no mulinganya emufota wa cipuna cenu ica bufumu. Icipangano ca cishinka elo nokucetekelwa fikoisa ku cinso cenu.[15]Bakushuka abantu abashinshimwa webo! Yawe bakoenda mu lubuto lwa cinso cenu. [16]Bakosekelela mwishina lyenu lyenu ubushiku bonsefye, elo na mu bulungami bwenu bakosumbula mwebo.[17]Mwalibapo no bukata bwa kukosa elo no bubile bwenu twaliba abakucimfya. [18]Pantu inkwela yesu ya kwa Yawe; imfumu yesu ya mushilo imo iya bena Isreali.[19]Kukale mwali mukusosela mu imonwa kubatetekelwa benu. Mulilandile, "Ndibikile icilongwe pali umo uwa kupulamo." Ndisansabike umo uwasalwa ukufuma mu bantu. [20]Ndisalile Dabidi umubomfi wandi; na mafuta yandi aya mushilo mushilo nebo ndi musubile. [21]Iminwe yandi ya lekumwafwa; no kuboko kwandi kwa lekumukosha. [22]Takwakale kuba umulwani ukalekumubepa; Takuli umwana mwaume wa mubifi ukaleku mutitikisha. [23]Nkalekushonaula abalwani bakwe ku cinso cakwe, nakalekwipaya abo abamupatile.[24]Icishinke candi elo ne cipingeno ca cishinka candi calekuba na ena; mwishina lyandi alekuba uwacimfya. [25]Nalekubika ukuboko kwakwe pa mulu wa bemba elo no kuboko kwakwa ukwa kulyo pa mulu wa mulonga. [26]Akalekukuta kuli nebo, 'niwe tata,, Lesa wandi elo icilibwe ce pusukilo lyandi.[27]Na nebo wine nalekulundako icipangano candi icacishinka kali ena umuyayaya; elo icipangano candi na ena cikalekusungililwa. [28]Nkalekulunda icipangano candi icecishinka kuli ena umuyayaya; elo icipangano candi na ena cikalekusungililwa. [29]Nalekulenga ubufyashi bwakwe ukulekubapo umuyayaya elo ne cipunna ca bufumu bwakwe ukubapo kwati ni nshiku sha myulu.[30]Nga abana bakwe bakalekusula amalango yandi elo nakukana kulekwenda mu fya bunpingushi fyandi elo nokukana ukuleku sunga amafunde yandi, [31]Nga bakalekutoba amafunde yandi elo nokukana ukulekusunga amafunde yandi. [32]Nolu nebo nakulakukanda ukwaluka kwabo ku nkonto elo na mampulu yabo ku fipumo.[33]Lelo nshekaleku fumyapo icitemwiko candi icakipwilika ukufuma pali ena nolo kulekuba uwakubula cishinka ku cilayo candi. [34]Nshakalekutoba icipangano candi nlo ukulekwalula amashiwi ya ku milomo yandi.[35]Limofye elo na pali fyonse ndilapile ku mupanshi wandi uwa mushilo. Nshakalekubepa ubufi kuli Dabidi; [36]Ubufyashi bwakwe bukalekutwalilila umuyayaya elo ubufumu bwa cipuna cakwe kwati kasuba ku cinso candi. [37]Cikalekupampamikwa umuyayaya kwati mweshi, kambone wa cishinka mu mulu."[38]Lelo mwebo mulinkene elo mulintandwile; Mwaliba abakufulilwa imfumu yenu iya subwa. [39]Mulipashile ilipangano ca mubomfi wenu mulikoweseshe icilongwe cakwe panshi. [40]Mulitobele panshi ifibumba fyakwe fyonse. Mulyonaule umwakufisama mwakwe.[41]Onse uyo uwapitapo akomwibila. Alisangwike icipe icakusulwa ku bena mupalamano bakwe. [42]Mulisumbwile ukuboko kwa kukulyo ukwa balwani bakwe; Miulilengele bonse abalwani bakwe ukulekusekelela. [43]Mulibweseshe kunuma ukutwa kwa lupanga lwakwe elo nkulenga ena ukufilwa ukulekwiminina ulo ali mu bulwi.[44]Muli bweseshe ubucindami bwakwe ku mpela. muli tentemwine icipuna ca bufumu bwakwe panshi. [45]Mulipifye inshiku sha bulumendo bwakwe. Muli mufimbile ena ukulekuba ne nsoni. [46]Ni nshita ndo Yawe? walekulakuifisa we mwine, umuyayaya? Ni nshita ndo ukukalipa kobe kwalekwaka kwati mulilo? [47]Yangu, tontonkanyenipo ipipile ndo inshita yandi elo nindo ubuwelewele bobe walengele bonse abana ba mutundu wa muntundu wa muntunse! [48]Ni nani engalekwikala elo nokulekukana fwa nolo uwingalekupususha umweo wakwe umwine ukulekufuma ku kuboko kwa ku mbo?[49]Mwe shikulu ilipi imicitile yenu iyakale iya cipangano ca citetekelo iyo mwalilapile kuli Dabidi mu cishinka cenu? [50]Ibukisheni, mwe shikulu ukulekusebana kwaisa pa ba bomfi benu elo ifyo nebo nasenda mu mutima wandi umusalula uwingi ukulekufuma ku nko. [51]Abalwani benu bakoposa umusalula, Yawe; bakopumya intampulo sha umo uwasubwa obe.[52]Mulekuba abakupalwa Yawe umuyayaya cilekuba ifyofine elo cilekuba ifyo fine.

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Chapter 90

[1]Ipepo lya kwa Mose umuntu wakwa Lesa.Mwe shikulu, mwiliba umwakufisama kwesu ukufuma ku nkulo shonse. [2]Libe impili tashilati shibeko nolotaulati upange calo elo ne sonde. ukulekufuma umuyayaya nokuya umuyayaya, niwe Lesa.[3]Ulabwesesha umuntu ku lukungu, elo webo ulandati, "bweleni; mwe bana ba muntunse." [4]Pakwebati imyaka ikana limo mu menso yenu yaba pantu imyaka ikana limo mu menso yenu yaba kubati bushiku bwa mailo ulo bulipitile, elo ngoukolonda munshita ya bushiku.[5]Webo ulabapyanga ukubafumyapo kubati balibundile elo balala; mu lucelo baba kubati cni icilemena. [6]Mu lucelo cilabalula elo no kukula, mu cungulo cabonsa elo no kuma.[7]Icinefye tulacibulwa mu bukali bobe, elo na ku cipyu cobe cilatutinya. [8]Walibika ifibi fyesu ku cinso cobe, imembu shesu ishfiseme mulubitolwa kusangwapo kobe.[9]Imyeo yesu ilafumishiwapo ku cipyu cobe; imyaka yesu ilapita bwangu kubati kwisha icefu. [10]Imyaka yesu yaba amakumi cine lubali, nolofye amakumi; konsekonse ukwebati tuli no bumi busuma; lelo nolo myaka isuma ilaba na macushi elo tula pupuka twaya.[11]Ni nani waishiba apakupelela ubukali bobe elo ne cipyu cobe ukwebati filekulingana ku kutinya kobe? [12]Eico ulekutufunda fwebo kwishiba ubumi bwesu ukwebati tulekwikala aba mano. [13]Bweleleni ku numa, Yawe! ni nshita ndo cikalekuba mubele ulu ku ba bomfim benu.[14]Uwikushe fwebo mu lucelo ne cipangano citetekelo cobe ukwebati tulekusekelela elo nokulekusansamuka inshiku shesu shonse. [15]Tulengeni fwebo ukulasansamuka ukulingana ku nshiku isho webo wantucushishemo elo nofika ku myaka iyo twalikupita mu bucushi. [16]Uleke aba bomfi bobe bamone imilimo yobe, elo uleke abana besu bamone ukupulamo kobe.[17]Uluse lwa kwa shikulu Lesa wesu lube lwesu; upale imilimo ya ku minwe shesu; icacine, upale imilimo ya ku minwe shesu.

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[1]Uyo uwaikala mucitelelwe cawakupulamo akula kwikala mucishingwa cawa maka yonse. [2]Nebo nakulakulanda palwikwa Yawe, ''ecubo candi elo acele lyandi, Lesa wandi, umo nebo nacetekela.''[3]Pantu eukopususha webo ukufuma mufiteyo fya balushi elo naba kofuma kufikuko fyu bafwa. [4]Akulakukufimba webo mumapindo yakwe, elo na mwisamba iya mapindo webo ukosangamo icubo. ukucetekelwa kwe akweela elo abucingo.[5]Webo tawa kulakutina akayofi mu bushiku, Nangula umufwi uyo akopupuka mukasuba, [6]Nangula icikuko ico icikoshinguluka mufifi yakutola. Nangula amalwele ayo ayakoisa pashita yapakati kakasuba. [7]Ikana limo kuti bawila lubali lobe elo amakana ikumi kukuboko kobe ukwakulyo, lelo tacakaku sange webo.[8]Webo wakulakubebetefye elo no kumona ifyo ababifi bakolimunwa. [9]Pantu Yawe ecubo candi panga uwakupu lamo nge cubo cobe nakabili.[10]Takuli icabipa ici kosenda webo; Takuli amacushi ayakoisa mupepi ne nganda yobe. [11]Pantu akulakulanga bamalaika bakwe kukucingilila webo, kukulinda inshila shobe shonse.[12]Bakula kukwimya mumulu ne minwe shabo pakutila webo taukoipununa lukasa lobe pebwe. [13]Wakula kushonaula inkalamo elo na bangoshe panshi yamakasa yobe; ukalakunyata umu sepela ya nkalamo elo ne insoka.[14]Pamulandu wakwebati ali epeleshe kuli nebo, nebo nko mupususha ena, nebo nkomucingilila ena pamulandu wakwebati alikwete icu fwila kuli nebo [15]Ulo akuuta nebo, Neba nakula kwasuka ena. Nebo nakulakuba na ena mumacushi. Nebo mkomupela ukucifya elo. Nakulakumu cindika ena. [16]Nebo nkamwikushamo no bumi ubwakutatalila elo nkomulanga ena ipusukilo lyandi.

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Chapter 92

Malumbo, ulwimbo lwa pabushiku bwe sabata.[1]Cintu cisuma ukupela amatotelo kuli Yawe elo no kulekwimba inyimbo insha kula kulumbanya peshina lyobe, we waku pulamo, [2]Kukubila icipangano cakucetekelwa cobe mulucelo elo ne cishika cobe cala bushi ku, [3]Pamo na malimba ya myando ikumi elo ne ciunda ca nsango.[4]Pantu webo Yawe, ulkinengele ku sadsamuka nebo ukupitila muficitwa fyuonse. Nebo nalekwimba kukusekelela pamulanda wa ficitwa fya muminwe yobe. [5]Ya cindama shani imicitile yenu, Yawe! Amatotokanyo yobe yakushika saana.[6]Umuntu wa bukalwe takulekwishiba, nangula icipuba tacakalekwiluka ici; [7]Ulo imbifi inkokula nae cani, elo nangula ulo bonse bacitatubi bakopulikanya, Nalyo line baliba abakushalila kubonaushi bwa umuyayaya.[8]Lelo webo, Yawe, ewakulakuteka umuyayaya. [9]Icinecine kololesha kuba lwani bobe, Yawe icinecine, kololesha kuba lwani bobe bali nokuloba! Bonse abo bacitatubi bakasalangana.[10]Mulimishe ulusengo lwandi kwati lisengo lya mboo; Nebo ndisubilwe namafuta ayakunukila icena icisuma. [11]Amenso yandi mweene ukuwa kwa balwani bandi, Amatwi yandi ya lyufwile palwa bakushama ababi abakonjimina.[12]Abakulungama bakabalula kubati icimuti ca kacindu; bakakula kubati umukedari mu lebanoni. [13]Balilimbilwe mu nganda yakwe Yawe; bakabalula mu mansa yakwe Lesa wesu.[14]Bakalakutwala ifisabo nangu ulo bakotele Bakoikala abakulelama elo abakatapakatapa. [15]Kukubila ukuti Yawe wanfye Ecilibwe candi, elo tamulimo ukanalungama muli ena.

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Chapter 93

[1]Yawe akoteka; ali fwikwa ukupulama; Yawe alifwele elo akaka umwine no bulamba, isonde lili pampamikwe bwino, ici tekuti ci teshiwe. [2]Icipuna cenu cili pampamikwe ukufuma inshita shakukale; webo wafuma ku umuyayaya.[3]Babemba balema, Yawe; yalimishe amashiwi yayako, amabimbi ya babemba yala shonaukaelo nokubuluma. [4]Ukupulamo kwa ku shonauka kwa mabimbi ayengi, amaka yakonaula bemba, Yawe u wapalamo wamaka.[5]Ubunte bwenu mafunde aya kucetekela; bumushilo bushisha inganda yenu, Yawe, umuyayaya.

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Chapter 94

[1]Yawe, Lesa uyo u landala, Lesa uyo u landa, bengeshima pali fwebo. [2]Imininenei, kapingula we sonde, pela ku bacilumba ifya kuyana.[3]Miku inga umubomfi mubi, Yawe, miku inga a kulakusangalala? Bala pongolola amashiwi yabo aya kupama; bonse abo bancita tubi bakoitakisha. [4]Bala pongolola amashiwi yabo aya kupama; bonse abo bancita tubi bakoitakisha.[5]Bali shonauile abantu benu, Yawe, bali koweshe inko isho shaba kulubali lwenu. [6]Balepaya bamuka bfwilwa elo na bena fyalo abo bekala mu calo cabo, elo bala salipa aba kubula ba wishi. [7]Bala landa ati, "Yawe takula kumona, Lesa wakwa yakobo takula kwiluka pali ici."[8]Ilukeni, mwebo abantu bakutumpa! mwebo mwe fipumbu, nilila mwebo mukatala uku sambilila? [9]Uyo wa pangile ukutwi, tekuti ena akutike? uyo u wa bumbile i linso, tekuti ena amone.[10]Uyo u salapula inko tekuti ena a lungike? Ena e umo upela ukwishiba ku muntu? [11]Yawe alishibile ama tantakanyo ya bantu, ukuti bena mumefye.[12]Alishuka ni uyo umo mwebo muntungulula, Yawe, umo uyo mwebo mufunda ukufuma mu malango yenu. [13]Mupe ena ukutusha munshita sha ,mafya mpaka i cilindi ci limbilwe ica mubomfi mubi.[14]Pantu Yawe takulakulekelesha abantu bakwe nangu ukusha ubupyani bwakwe. [15]Pantu ubupingushi nakabili bwakulakuba ubulungami; elo bonse abololoke mu mutima bakula cikonka ici. [16]Nani wa kulakwima ku kucingilila nebo ulwa bancita tubi? Nani wa kulakwima pali nebo ulwa mubomfi mubi?[17]Kanofye Yawe ngali kafwa wandi, nebo nombaline kuti naba uwakalala panshi mu ncende ya kutalala. [18]Ulo Nebo nalandile ati, "Amakasa yandi ya koshelemuka, "icipangano cenu ica cishinka, Yawe, calinjikele mumulu. [19]Ulo amasakamiko mukati kandi yali fulile, insansa shenushi lalenga nebo ukutemwa.[20]Kuti icipuna cabufumu bwa bonaushi ca kumikwa kuli mwebo, uyo umo u lenga ukupusana ifipope? [21]Balikatene capamo ku senmdi mweo ya balungami elo balisekele abakahela ku kufwa.[22]Lelo Yawe ali camba candi icitali, elo Lesa wandi ali libwe lya icubo candi. [23]Akulakuleta pali bene i membu shabo elo nokulaku baputulako ku bubi bwabo. Yawe Lesa wesu a kulabaputulako bena.

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Chapter 95

[1]Yangu isa lekeni fwebo tokoimba kuli Yawe; lekeni fwebo tukoimba nensansa shafulisha ku ilibwe lye pusukilo lyesu. [2]Lekeni fwebo tukoingila pacinso cakwe na matotelo; lekeni fwebo tukoimba kuli ena na amalumbo ya kulumbanya. [3]Pantu Yawe ni Lesa u wamaka elo imfumu ya maka u wapulamo kuli tulesatonse.[4]Mu munwe yakwe mwaliba ukushikwa pe isonde; nokulepa kwa mpili kwakwe. [5]Babemba bakwe, pantu alicipangile, elo neminwe shakwe shalibumbile umushili wakuma.[6]Yangu isa lekeni fwebo tushinshimune elo tukofukama panshi; lekeni fwebo tufukame pacinso cakwa Yawe, kabumba wesu; [7]Pantu ni Lesa wesu, elo fwebo tuli bantu bakwe aba mulemfwe wakwe elo impaanga sha minwe yakwe. Lelo yangu, ukuti webo umfwe ishiwi lyakwe! [8]Mwilakukosha mitima yenu, nga ku Meribahi, nangu nga pa bushiku bwa Massahi mu matololo, [9]uko ifikolwe fwenu fyali kwesha nebo elo nokungesha nebo, nangula balimwene imicitile shandi.[10]Pama kumi yane Nebo nalikalipe neyo i nkulo elo nokulanda ati, "Aba bantu abo imitima iseuluka iciyeyeye; tabeshibilepo inshila yandi. [11]Eicho Nebo nalapile mu bukali bwandi ukutila tabakatale kwingila mukati ka ncende yakutusha kwandi."

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Chapter 96

[1]Iye, imbeni kuli Yawe ulwimbo lupya; imbeni kuli Yawe, icalo conse. [2]Imbeni kuli Yawe, paleni ishine lyakwe; bilikisheni ubupususho bwakwwe ubushiku no bushiku[3]Londololeni ubukata bwakwe pakati ka nko, ificitwa fyakwe ifyakupapusha pa kati ka nko shonse. [4]Pa kwebati Yawe mukalamba ali nokulumbanishiwa apakalamba. Akofwaikwa ukubelwa akatina ukulekucila pali tu Lesa tumbi.[5]Pakwebati tonse tu Lesa twanko tulubi, nomba ni Yawe ewapangile imyulu. [6]Ubukata no bucindami filebele mu ceni cakwe ubukose no kuyemba fyaba umwashila mwakwe.[7]Tubululeni kuli Yawe, mwe mikowa sha banlu nabantu, tubululeni isha kulumbanya kuli Yawe pa lulumbi no bukose bwakwe. [8]Peleni kuli Yawe ululumbi ulo ishina lyakwe lilingilwe. leteni icabupe no kulekwisa mu mansa shakwe.[9]Fukameni panshi kuli Yawe mu bukata bwa bumushilo; Mulekututuma pa cinso cakwe, isonde lyonse. [10]Landeni pakati kanko, "Yawe alateka," isonde nalyo lilishipilwe tekuti litenkane. Alapingulu abantu no mulinganya.[11].Lekeni imyulu icekusangalala, elo lekeni ne calo cilekwanga; lekeni bemba abulume nefyaisulamo fipunde ne nsansa. [12]Lekeni impanga shilekwanga nafyonse ifyabamo. Elo lekeni fyonse ifimuti fya mumutengo fipunde pamulandu wansansa. [13]Ku cinso cakwa Yawe pakwebati akoisa. Akoisa mukupingula isonde no bulungami na bantu mucishinka cakwe.

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Chapter 97

[1]Yawe alaleka; lekeni isonde lilekusangalala; lekeni imilundu yakululamba iingi ilekusamwa. Amakumbi ne mfinshi dili mushingulukile. [2]ubulungami no mulinganya emufola wa cipuna cabufumu bwakwe.[3]Umulilo ukoya pantanshi yakwe elo ukopwisha ne fibambe fyakwe mu mbali shonse. [4]Inkuba yakwe ilabutisha pesonde; icalo cilamona nokututuma. [5]Impili shi lasunguluka nge pula pa cinso cakwa Yawe, shikulu wa calo conse.[6]Imyulu ilondolola umulinganya wakwe, elo ne nkoshonse shilamona ubukata bwakwe. [7]Bonse abo abakopepa ifyabaswa bakalekulengwe nsoni, bonse abo abaitakishisha mutulubi twakubulamo ubuyo balafuma panshi kuli ena, bonse mwe tulubi! [8]Sion alyumfwile elo alisansamukile, elo ne misumba ya kwa Juda yalisangalele pumulandu wa fyabupingushi fyenu ifyabulungami, Yawe.[9]Pakuti mwebo Yawe, mwalipulamo pano isonde ponse. mwalisumbulwa apatali ukucila imilungu yonse. [10]Mwebo mwebatemwa Yawe, pateni ububi! Ala cingilila imyeo abashila bakwe, elo alabapokolila ukubafumya muminwe yababifi. [11]Ulubuuto lwasanikila abalungama nokusansamuka kuba mitima ya cishinka.[12]Beni abansansa muli Yawe, mwebalungami; elo peleni amatotelo ulo mukoibukisha bu mushilo bwakwe.

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Chapter 98

Ilumbo. [1]Lye imbeni kuli Yawe ulwimbo ulupya pakwebati alikitile ifintu ifyakupapusha; ukuboko kwakwe ukwa kulyo no kubuko kwakwe ukwamushilo filimupelyo bwanshisho. [2]Yawe alisokolwele ipusukilo lyakwe; alilangile apakubuta uluse lwakwe ku nko shonse.[3]Akoibukisha icipangano cakwe ubupete elo necitetekelo ca nganda yakwa Isreale; shonse impela she sonde shikalekumona ubwanshisho bwakwa Lesa. [4]Mulekubilikisha nensansa, kuli Yawe icalo conse; ituleni mu lwimbo imbeni mensansa, elo imbeni sha malumbo.[56]Mulekwimbe shamalumbo kuli Yawe na nsango nsango, na nsango elo no lwimbo lwa kutotela. [6]Namapenga ne ciunda ca lusengo, mukekuwelesha nokulekusansamuka pa cinso camfumu Yawe.[7]Lekeni bemba apundishe elo nefyabamo fyonse, icalo nabaikalamo! [8]Mulekuleke mimana ilekutote minwe yaiko, elo mu lekuleke mpili ilekubilikisha kukusansamuka. [9]Yawe akoisa kukupingula isonde; akapingula icalo mubulungami elo nenko mumulinganya.

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Chapter 99

[1]Yawe akoteka; lekeni inko shitutume ena aikala pacipuna waba karubi; icalo cilatutuma. [2]Yawe mukalaba mu Sioni; ena alisansabikwe pamulu wa inko shonse. [3]Lekeni bena balekutatakula ishina lyenu ilikalamba kabili ilyabukata ena wa mushilo.[4]Imfumu yakukosa, kabili ena alitemenwe ubulungami. Walishimpa umulinganya; walicita ubololoke nobulungami muli Yakobo. [5]Lumbanyani Yawe wesu kabili mushishimuneni pacipuna camakasa yakwe. Ena wamushilo.[6]Mose na Aroni bali muli bashimapepo bakwe, kabili Samueli ali pali abo abalikukuta peshina lyakwe. Bena balikutile peshina lyakwe kabili alibasukile. [7]Ena alilandile kuli bena ukufuma muluceshi lye kumbi. Bena balisungile abafundisho yakwe aya mutalalila kabili ne fipope ifyo abapele.[8]Webo walibasukile bena, we Yawe Lesa wesu. Wali kuli bena, we Lesa wa bwelelo, lelo umo uyo wali kulimuna imicitile ya membu shabo. [9]Lubanyani Yawe Lesa wesu, kabili mushishimuneni pa lupili lwakwe ulwakushila, Yawe Lesa wesu wakushila.

Song of Solomon

Chapter 1

[1]Uno lwimbo wa nyimbo, ye wa Solomone. [2]Kine, inge uumfyompe na kaanwa koobe, mambo butemwe boobe bwakila binyu. [3]Ne manyi obe anunkila bingi buulongo; kabiji jizhina jobe nobe maanyi o baaitutula, kyokyo bkutemenwa basongakazhi baaba cheche. [4]Nseende tuuyenga, kabiji tuusakunyema. mfuumu wantwezha kala mu nzubo yanji ya mukachi. Tuusakusangalala; ne kusekela nob; Tusakutota butemwe bobe; maaambo bwakila binyu.[5]Naafita mino naatemwikwa, anweba banakakazhi ba mu Yelusalema - kufita nobe maatente a Kedar, kuutemwikwa nobe bipembe bya Solomone. [6]Kechi muntajishe mambo amba nafita ne, mambo mute ye waansoka ami. Baana baabaum baaba maama banzhingijile anwa; balengele amiwa keekalama wa minanzananza, bino minanzananza yaami kechi nalamine ne.[7]Mbuule amiwa, obewa ye baatemwa kuu mweo waami, kwepi ko ujisha matanga obe? kweepi ko watwala mantanga obe na kulala a kushinkamana juba? kika kyo saakwikela nobe muntu ubena kupitanana na matanga bakwenunyi.[8]Inge kechi waayuka ne waalabasha mukachi kabaintu, kabinetu, ulondenga monka mwaichila matanga ami, ne kujsha baana baabambuzhi bobe kupwipi na tente waba kufunga.[9]Nakwesakanya obewa, mutemwa wami, na mbili wamukazhi wwa ku makalaki a kwa felo. [10]Maabuta obe a laamba nobe byaabuya byazenzumuka, ne nshingo uobe mukachi ka binkole mukachi ka binkole bya maalongo. [11]Tuuka kuleengela bya buuya byaa golode ne siliva.[12]Byo mfumu asenalele mu mupando, manyi ami anada anukilenga bwena bwaawama. [13]Mutemwe wami kwiiamiwa uji nobe kyoola kya mola awa utaaaya bufuuku bonse saaka alala paakachi ka maabele. [14]Mutemwe wami uji nobe maluba azenzumuka a nena aji muminañzanañza a ku ena Gadi.[15]Teleeka, waaalamba muutemwa waami; teleeka, waalamba mutemwa; meenso obe auba nobe a bembe.[16]Teleeka, waalamba, muutemwa waami byo waalamba. Nsoono wa muunyemvu yoo mwaanya weetu. [17]Ne myaamba ya nzubo yetu byo bichi bya Sida; ne bisomo byobyo byo bichhi bya mbeloshi.

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Chapter 2

[1]Amiwa ne jiluba jamungye ja ku Shalona, kabiji jintabwa ja mu kinkunenge. [2]Kabiji jintabwa pakachi ka miba, byoonkabyo muutemwa wami pakachi ka baana babakazhi bakwaabo[3]Byoonkabyo bimweka kichi kya epo paa kachi kabichi mujisaka, byo byo amweka mutemwe wami paakachi ka banabalume baakwabo. Naikajile mu kimfutele kyanji, kabiji ne biipangwa byaaji byaatobala paakwibija. [4]Waandetele amiwa muunzubo yaabinyu, kabiji mbandela kwiiamiwa yaajinga buutemwe.[5]Unkoseshe na bimpampe byaatumashinkwa mañzanzañza, mambo naakoka na buutemwe. [6]Kuuboko kwaanji kya kipiko kuji muunshi yaa mutwe waami, kabiji ne kuuboko kyaanji kyaakilujo kubena kuuutekenesha amiwa.[7]Neekeba anweeba kuchipa, baana babakazhi bamu Yelusalema, nabalupala bekaala mungye; kechi mwibukolomone butemwe mangwa kwibusha kumye kyaabo kasa kikyongye kufika ne.[8]Naauvwa jiwi ja mutemwa wami! Teeleka, awa wiiya na kuukilauka pa mutumba, ne kutumbauka pa tuutumba tumba. [9]Mutemwe waami uji nobe luupala naangwa nobe nseeebula wa kisonge; Taala, awe waimana bushiya bwa lubumbu wa nzubo yetu, ubena kutala mukachi mu bipenze kasaasummbijila mu byaapikulwa.[10]Mutemwe waami wambujile ne kuuñambila amba, nyaamuka "Muutemwe waami; obeewa waalambisha iya kwii amiwa. [11]Taalo, maambo kimye kyaa mashika kyaapita kaala; kabiji ne mvuula yaapwa. [12]Maaluba amweeka kaala mu kyalo; ne kiimye kyaa kwimba baañonyi kyaafikila kaala, kwiimba kwa kaatela kuubena kumvwanyika mu kyaalo kyeetu. [13]Muukuyu waapanga kaala maakuyu, ne minañzanañza naya yaalala buuluba; waatatula kuununkila buulongo. Buuka, obewa, muutemwika waami, obewa waalambisha, wiiye kuuno.[14]Obewa beembe waami, mu muutumba wa jiibwe, Amwa mwaafyamika mu muutumba, leeka moone paamenso poobe. Leeka nguuvwi jiiwi joobe, paakuba jiiwi joobe jaatobala, ne paamenso poobe paatemwikwa."[15]Tuukwachilaiko baalubwala, Toonka tuuubalubwala twatucheche toonauna maajimi etu a miñzanzañza, maambo miñzanzañza abaalula kaala buuluba[16]Muutemwe ke waami, kaabiji ne amiwa ne waanji; ujiisha maatanga anji muukachi ka maantabwa. [17]Aki yaanga, obwewa muutemwe wami, pooso pakuya na kuzhika juuba ne kiimvule ke kizhimañane. Yaanga; ukekale nobe lupala nangwa nobe nseebula waakisonge pa miitumba yaapusana puusana.

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Chapter 3

[1]Pa mwaanya waami bufuku naakebelenga, ye naatemwisha kuumuchima waami; naamukebele keebele biino kechi naa mumwene ne. [2]Naambile buunkebwami amba, "pano mbuke ngyenga na kuumukeba muumuzhi kuubichi ne muumikwakwa; saakumukeba keeba mambo ye naatemwisha muumuchima waami." Naamukeebele keebele, paano kechi naamutaine ne.[3]Byoo nebapitaijile ponkapo namutaine naamutaine yenatemwisha mumuchima waami. [4]Kabiji naamukwachile ne kusaka kuumuleka poso byo naamuletele mu nzubo yaaba maama, moonka mu nzubo ya muukachi yaaba maama baansema.[5]mbeena kuukeba anweeba kuulapa, anweba baana baakazhi baamu Yelusalema, na baalupala nangwa na bansebula beekala muungye, amba kechi muukolomoke buutemwe naangwa kwiibubusha kimye kyaabo kaasa kikyangye kufika ne.[6]Kiika kyaa kibenakufuma mungye kyanunka, noobe mola ne Libona ne buunga boonse bwaanunkila buulongo boobapota kuuba poteshi. [7]Taala, uno mwaanya waakwa Solomone; maakumi atanu na jimo a biiyangala bya beena Isalela byaazhokolokako.[8]Boonsetu baayukisha nkoondo kasa bavwala mapoko abo pa maakuma. Mwaana muulume yeense uji na mpooko yaanji po aiikala, kuuchina amba baakeba bazhimunatu buufuku. [9]Aye mfumu Solomone walengele kiipuna kyaaji Sidana nabichi bya ku Lebanoni[10]Waalengile maashiki ao a Siliva; ne kwakushakamina kwa golode, ne pa kwikala pajinga kisapi kya chiluluka mukachi mwaajinga bisapi byo baasonene baana baabakazhi baamu Yelusalema mu mukweesha buutemwe bwaabo. [11]Luupukayi paangye, anweba baaana baakazhi baamu Ziona, kabiji muumone mfumu Solomone, kaasa avwala kaabondo ko amuvwikile inanji pa juba jamasongola anji, jo juba jo ajinga na lusekelo mumuchima waanji.

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Chapter 4

[1]Ine kiine, wawamisha, mutemwe waami; wa wamisha. Meso obe abeeka munshi ya kitambala kyobe. Nsuki yobe iji noobe boya bwa bambuzhi ba beena kuya saka bakunkuluka kufuma pa mutuumba wa Gilaed.[2]Meeno aji noobe mikoko ikazhi yo bateendatu katataka, saka ibeena kwiiya kufuma ku mpuunzha ko be Yovwela. Kila mukoko uji na ba mpasa, kabiji mwiabo kechi mujipo naangwa umo upulumuna ne.[3]Mivuumba yobe iji noobe toonga wa chijisha; kunwa kobe katemwiwa. Mabuta obe aji noobe bitele bya mapomegulanchi munshi ya kitambala kyoobe.[4]Nshiingo yobe iji noobe kyaamba kya Davida kyatungiilwe na mabwe mu mikiki, na kiumbi kya makebo kyakobekelwe konka, makebo onse a zhita. [5]Mabeele obe abiji aji noobe baana babiji, mapasa a lupala, seka ajiila mukachi ka matabwa.[6]Juba saka jiikyangye kuzhika ne binvule saka bikyangye kuzhiimanana, nkaya ku mutuumba wa Mola ne ku ka tuumbatumba ka Libona. [7]Walambishatu mu Jishinda joonsetu, mutemwe waami ne mwi obewa kechi mujipo bulemane.[8]Twaya tufume ku Libona, mwinakwaami. Twaya tufume mu Libona; peeulu ya selina ne Heleni, ku ma yeengo a mabokwe, ku mutuumba wa mayeenga a bisumpa.[9]Wangiiba muchima wami, nyeenga yami, mwiina kwaami; wangiiba muchima wami, na maamba akutalatu jimo pe amiwa, na jiluungo tujimo ja kinkole kyoobe.[10]Butemwe boobe byo bwa lambisha, nyeenga yami, mwiina kwami! buteemwe boobe byo bwa wamisha kukila binyu, ne kunuunka buloonga kwa manyi obe kukila mutuunde wa biintu binunka buloongo. [11]Mivuumbo yobe, mwiina kwami, inoka buuki; buuki ne mukaka biji munshi ya lujimi; kunuunka buloongo kwa bivwaalo byoobe kuji nobe binuunka buloongo bya ku Lebanoni.[12]Ngeenga yami, mwiina kwami uji noobe bujimi bwa shinkilwa, bujimi bwa shinkilwa, nsulo yashinkiwa na katetesho.
[13]Miisampi yobe bo bujimi bwa biichi bya mpomegulanchi na bipaangwa bya wama, ne bya Hena ne bijiimbwa bya Nada, [14]Nadi ne safuloni kalamasi, Sinamoni pamo na byoonse biichi Fulankisesi, Mola ne Alosi pamo byoose binuunka buloongo bya wamisha.[15]Yobe nsulo ya bujimi mushima wa meema atalala, tukola tuleeta meema kufuma ku Lebanoni. [16]Buuka, lubesha lwa kabeta kabuyeke; iya, lubesha lwa kabeta ka buleenge; puupila pa bujimi bwaami pakuuba amba binuunka buloongo bilete bweema bwabyo bwawama muteemwe wami iya mubujimi bwaanji ne kuja ujemo bipaangwa byabo bya waama.

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Chapter 5

[1]Naiya Mubujimi byaami nyeenga yami, mwiina kwami; na buungizha mola wami na binuunka buloongo byami. miwa naja jiipuma ja buuki na buuki bwami; natoma binyu byami na mukaka wami. Jainga, balunda; tomai ne kusheetwa na butemwe.[2]Naji kulaala, miino muchima wami waji kubuuka. Kuji kilulumo kya mutemwe wami kibena kukonkosha ne kwaamba amba, "shinkwileeko, nyeenga yami, mutemwe waami, nkunda waami, yenka waami wa zoba na kime, nsuki yami na kamfwa ka bufuku."[3]Nalemuna kala bivwalo byami; nebivwaale jibiji nyi? Naovwa maulu ami; neatamishe byepi jibiji? [4]Mutemwe waami mu kwaate mu kuboko kwaanji kupicuila mu kipenze kya kyo bakwataaka pa mushiinkula kibelo, ne muchima waami wa bambileenga maambo amiwa. [5]Nabuukile mu kushinkwilako kibelo aye mutemwe waami; maboko ami anokeleenga na mola, minwe yami na mola wa Zoba Zoba, Pa kya kukwataka pa kushinkula kibelo.[6]Na mushinkwiijileko kibelo mutemwe waami, miino mutemwe waami waalukukile ne kuya waile. Muchima wajiinga waibila kimye kyo a ambile. Na mukebele, miino kechi na mutaaine ne: Namwiichile, miino kechi wankumbwile ne.[7]Ba malonda batanine kimy kyo ba pitaneenga mu muzhi. Bangashile amiwa ne kunkozha bankozhezhe; bamalonda balama nsakwa ba kunangata kivwaalo kyami kya peeulu.[8]Nakeba aneeba kucipa, baana babakazhi ba Yelusalema, amba inge mwataana mutemwe waami -bika byo mukangyukishako amowa? -amba amiwa nakookana butemwe.[9]Mutemwe obe byo awaama kukila mutemwe mukwaabo, wa lambisha paba ninetu? nga mutemwe obe wa waminaka kukila mutemwe mukwabo, pakuba witwipuzhe kuseenda kilaambu nobe kino?[10]Mutemwe waami walamba kabiji wachil, kukila mukachi ka baantu biumbi jikumi. [11]Mutwe waanji ye ngolode yawamisha; nsuki yanji imwekanyika buloongo kabiji yafitatu bwi nobe kikwangala.[12]Meso anji nobe ba nkunda baji kubwiipi na tu kola twa meema, baowa mu mukaka, nobebe kobaika byakwikobaika.[13]Mabuta anji anji nobe milaala ya binuunka buloongo, ibeena kuleeta bwema bwa waama mivuumbo yanji omaluba, abeena Kuzunzuluka na mola.[14]Maboko nji abuluunana nobe ngolode ye babiika na byakwikobaika: Jivuumo janji jiji nobe jiino ja nzovu jo ba vweta na Safila.[15]Maula anji omashiki a mabo, abiikwa pa bitako bya ngolode wa wamisha; mwekelo yanyi iji noobe lebanoni, kusalwa kukila biichi bya sida.[16]Kanwa kanji katobala biingi; wa pwiijijikatu na kutemwiwa. Uno ye mutemwe waami, kabiji uno ye muluunda nani, baana ba kazhi ba Yeluslem.

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Chapter 6

[1]Mutemwe obe waya kweepi, walambisha pa banyinetu? Watala Jepi aye mutemw obe, pkuba twamukeba na obewa?[2]Mutemwe waami wakunkuluka waya ku bujimi bwaanji, ku milaala ya binuunka buloongo, mukujiisha banyama mu bujimi ne kubuungizha maluba. [3]Amiwa ne waanji aye mutemwe, ne aye mutemwe waami; ujisha banyama mukachi ka maluba na lumweengemwenge.[4]Obewa walambisha nobe Tilaza, mutemwe waami, watembisha nobe Yelusalema, ukumisha baantu nobe nzhita na mbandela yayo.[5]Tala kuungi, maambo meso obe abeena kundala muchima amiwa nsuki yobe iji nobe jitaanga ja bambuzhi babeen kukunkuluka kufuma ku Gileada.[6]Meeno obe ajitu nobe jitaangaja mikoko ikazha ibeena kwiiya kufuma ku mpuunzha ko be yovwela. Yonse iji na mapasa, kafwako nangwa umo wakipulumunapo ne. [7]Mabuta obe ajitu nobe tubibese twa pomegulanchi munshi ya kitambala kyobe.[8]Paji bamuka mfumu makumi atanu na jimo, bakaambwe makumi atanu na asata, ne ba tumwale bakitwala ba kubula ne kubala. [9]Nkunda waami, waami wabula kaneneno, Ye yeenka umotu; aye ye mwaana wa mukazhi umotu ye baji naanji abo bainaanji; Ye mwaana wa wamisha wa aye wamukazhi wa musemene. Batumwale bakitwaala ba mumweene ne; ba muka mfumu ne bakaambwe nabo ba mu mweene, kabiji ba mutakaikile:[10]"Awe ye naanyi umwekanyika nobe kyeya kya lukeelo, walambisha nobe nondo, wa wamisha nobe juba, ku chiinya nobe nzhita na mbandela yayo?"[11]Naile mu bujimi bwa bipangwa biji namileele na kumona bintu bibeena kukoma mu kimpachiko, kumona inge minanzananza ya sapukile kabiji inge mapomegulanchi alajile buluba. [12]Kechi na Yuukile kimye mweo waama wa mbikile pa makalaki a baantu bami ba binemaanga ne.[13]Tala kunyuma tala kunyuma obewa mwiina shulema! Tala kunyuma, tala kunyuma pakuba tuzanze meso pe obewa! kka kyo Muzanzhila meso pa beesna shulena, nobe pa mazha a beena mahanaimu?

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Chapter 7

[1]Maulu obe awama byoamweka mu kwabilo yobe mwaana wamwaana mfumu mambwata obe ne byo na byobe nobe bya kwikobaiko bya buneme mingilo ya kumabooko ya mukulumpe uba seendwe.[2]Mukubi obe nobe saanyi yfukumana: ikabule kukajilwa mu binyu byo bavwanga buavwangakana bibua kupwa. Jivumo jobe jauba nobe mulumba wa wiichi ye bazhokoloshako malumba a mantabwa.[3]Mabeele obe abyi aiiba nobe baana babyi mapasa a Lupaala. [4]Nshingo yobe yauba nobe kyaamba kyobatu nga na meeno a nzovu: obe auba nobe bizhiba bya ku Heshibonyi byi kwipi na kibelo kya batalabimu. Moona obe wauba nobe kyaamba ky ku Lebanoni kyatala ku Damasakasa.[5]Mutwe wobe waikala nobe mutumba wa kamela ne nsuki yobe yaleepa yauba nobe tonge wachiluluka ya nonka mfumu. [6]Byo walambisha kulaamba, obewa ye natemwisha, watokela ku muchiima! [7]Kulepa kobe nobe kambyi, ne mabeele obe nobe bizanze bya bipangwa. [8]Naambile namba, "nasaka kukangila kuka kichi, kambyi ne kukwata ku misaapi." Ne mabeele obe ekale nobe bizanze bya minanzananza, kabyi ne muya wa mumoona obe anukenga nobe bwema bya maepo.[9]Ne kanwa kobe kekale nobe binyu byawamisha nobe binyi bipika bulongo pa mujibu wamutemwe waami sabipitatu pa mivumbo pa bobe balaala.[10]Ami ne wanji mutenwe wani, kabyi aye wa sakisha amiwa. [11]Iya mutemwa wami, twaya tuye ku mayimi, twikale bufuku mu muzhi.[12]Twaya tubuke lukelo ne kuya ku majimi a minanzananza: ne kumona kana minanzananza ya sapuka kana mapomengulechi anji na buluba, akwa koke sakukakupa butemwe bwami.[13]Ne mandeleki anuuka byema byawama: kabiyi peulu yakibeelo kyetu po twikala payi mitundu ne mitundu yakalantaka ne buaakala, byo nakutujila mutmwe wami.

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Chapter 8

[1]Kine nanchi nge wajinga nobe kolojami wamulume, ye twaaminwe nayi ku mabeele aba maama, inge nakukumya pangye nakufyopa, kafwako wafwainwa kukanya.[2]Inge nakutangile ne kukutwala mu nzubo ya bamaama bobafujishi she amiwa ne kukupa binyu bya nuka bulongo ne bilobya tobya bufuma ku Mapomegulauchi. [3]Ne kuboko kwanji kwa kipiiko kyaikala pa nshi ya mutwe wami ne kuboko kwanji kwa kiluyo kwa ndengesha bumvu.[4]Nasaka namba muchiipe, aneba bana babakazhi ba mu Yelusalama, amba kechi mwibukolomona nangwa kwibububusha butemwe kanatu mwiine watemwa.[5]Ye nanyi awa ubena kwiya kufuma mungye, saka ashakamina mutemwe wanji? nakubushishe mushi ya kiichi, kya Maepo imo mo bakwimichijile, obewa imomo bauvwijile bisanso bya ku kusema obewa.[6]Umwvale pa muchima nobe kulamiko kya shitapa kabyi nobe killamiko kya shilapa pa kuboko ne butemwe biyi nobe luufu. Kabiji mukao washiita pamo nobe ne nsase ya mujilo nobe lubeebe lwa miyilo washinta.[7]Meema avula kechi akonsha kwibuzhimanganya butemwe ne nangwa mukuku kechi wako nsha kwibulobesha butemwe ne. inge mwaana mulume wapaana byonse byoonoka bya munzubo yanyi mukuupana butemwe kine bebuleengulula.[8]Tiji kasetu mwanyike iwa mukazhi nema beele anji kechi atutuka ne twafwainwa kuba byepi pa juba jo bakamwipunguzha?[9]Inge wayinga kibamba nge twakonsha kutungapo kyamba kya siliva, nge wajinga kunzhilonge twakonsha kushikapo na mapulanga a sida. [10]Najinga nobe kibamba; kabyi mabeele ami ayinga nobe kyamba kyobabula kutunga bulongo; panoji ku meeso anji ne kuleta mutende.[11]Solomonyi wajinga na bijimi bya minanzananza konka ku baule-Hamona. Wapaine buyimi bya minanzananza wapaine kuba bafwainwa kwibulamba biiya bonse bapainenga mashekele a siliva kiumbi kimo. [12]Biyimu byami, bya minanzananza, biyi muluusa lwami; ne mashekele kiumbi oo obe, Solomonyi, kabyi ne aba balaminenga basendelenga bipangwa basendelenga biumbi bibyi bya mashekele.[13]Obewa wiikala mu majimi, milanguluka yami ibena kuteleka jiwi jobe, namba ne juvwe.[14]Pelawizha mukemwe wami, kabyi wikale nobe pamo nobe Lupala nangwa nobe kisonge wa Nsebula iyi pa mitumba yi na binunka biiya.

Isaiah

Chapter 1

[1]Icimonwa cakwa Esaya mwana mwaume uwakwa Amose, Ico aishile kumona pali Yuda na Yerusalemu, munshiku shakwa Usia, Yotamu, Ahasi, elo na Hisekia, ifumu yamu Yuda.[2]Umfweni, mwe myulu, elo mupele ukuti, mwe sonde; pantu Yewe alilandile: "ndilishishe bwino noku kusha abana, lelo nsangukile nebo. [3]Ing'ombe ilishiba umwine, na kabalwe mulimba wakwa cibinda wakwe, lelo Isreale teshibile, Isreale takoiluka."[4]Akalanda! we luko, mwe babembu, abantu abafininwa na mampulu, abantu bufya bwaba ncita tubi, mwe bana baume abacita amafisa kanwa! Balishile Yawe, balishile uwa mushilo wakwa Isrealle, baliicitile abeni kuli ena.[5]Nindo mucili muko umwinwa? Nindo mukosangukila nakabili elo na kabili? Umutwe onse uli lwele, umutima onse ulinakile. [6]Ukufuma palyantilo yamakasa ukufika pa mutwe takuli ici putulwa icishele ukwabula ukucenwa; Filonda fye, ne fikwebululwa, ne filonda fyakwisuka, tafisalikwe, no kuwamisha, ukukakilwa, nangu ku bombelwa na mafuta.[7]Icalo cenu cilyo nawilwe, imisumba yenu ilyo celwe' amabala yenu ayali muceni cenu, abeni bakoyonaula ukuyasha mubonaushi, ukucimfiwa na beni. [8]Umwana mwanakashi wa mu Sione alishele kubati ni tuti mwibala lya mwangashi, kubati cinshingwa mwibala lya fibimbi, kubati musumba watebelelwa. [9]Yawe wamilalo ngabulo kutusha fweba abanono, nga twali kubatini Sodomu, nga twali kubati ni Gomora. [10]Umfweni icebo cakwa Yowe, mwebo ba kateka ba mu Sodomu; kutikeni kufipope fyakwa Lesa wesu, mwebo mwe bantu ba mu Gomora: [11]"Bwanshi ubwingi bwa fya malambo kuli nebo?" efyo alanda Yawe. "Ndikwete ifya kulinga mumalambo yakoca yaba sukusuku, ne minofu wa finama fyakwina; na mumulopa wa kwa cilume wa ng'ombe, uwa mpanga nangu imbushi nebo nshibekelwamo.[12]Ulo mwaisa mukumonekela kuli nebo, ninani ukabila ifi kuli mwebo, ukunyantaula mu mansa shandi? [13]Mwileta nakabili umutulo wabula ubupilibulo; ububani buli bwa mu selu kuli nebo; ukulongana kwa mweshi upya no kwa masabata kwenu nebo tekuti ndekelele uku kulongana kwa bubifi.[14]Nalipata nebo imyenshi ipya yenu ne mitebeto yenu iya sontwa; fyaba cisendo kuli nebo; Ndili nakile uku fishipikisha ifi. [15]Eco ulo mwatambalika maboko yenu mukupepa, nebo ndafisa amenso yandi kuli mwebo; nangu fye mwingaleta mapepo ayengi, nebo nshaumfwe; iminwe shenu shili swilemo no mulopa.[16]Sambeni,iwamyeni mwebene, fumyeni ububi bwaficitwa fyenu kucinso candi; lekeni ububifi; [17]Sambilileni ukucita icabune, fwayeni umulinganya, afweni aba titikishiwe, peni umulinganya kubabula

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wishi, cingilileni ba muka mfwilwa.''[18]''Iseni nomba, no kuleka fwebo tulanshanye capamo,'' efyo Yawe aeba, ''nangu imembu shenu shaba ishakukashika shani, shikaba ishakubuta nge mfula yabungululu; nangu shingaba ishakukashikisha shani kubali ni nsalu, shikaba kubati butonge.[19]Nga mukofwaya elo no kubela, mukalya ifya bune ifya mucalo. [20]lelo umfwa mu kakana no kusanguka, ulupanga lukamyonaula mwebo,'' pantu akanwa kakwa Yawe kalilandile ici.[21]Umusumba uwali uwacine wa alukashani cilende1 Uyo uwa ishulemo umulinganya waliswilemo ubulungami, lelo nomba ulishilemo bakepaya. [22]Silfere yenu alisangukile icisha sangulilwa, umwangashi wenu uli sankene na menshi.[23]bakankala benu nibacisanguka na bampani ba bango; onse alitemenwe amafisa kanwa kabili bakobutukila amalipilo. Tabako cingilola abakubula wishi, nangu kucita ici yene kuli ba mu kamfwilwa.[24]Eico uku eku bisha kwa kwa shikulu yawe uwamilalo, uwa bulamba wakwa Isreale: Akalanda kuli bena! Nkocita icilandushi kufibambe fyandi, kabili nkoilandwila ne mwine pa balwani bandi; [25]Nka pilibuli ukuboko kwandi palwa mwebo, Sangululeni ifiko nge cela kabili mufumwemo fyonse fiko fyenu. [26]Nkabwekeshapo abapingushi benu nga pakubala, naba kalungika benu nga pakubala, nab kalungika ico mukesa kwitwa umusumba wa bulungami umushi wacine.''[27]Sione akapuputulwa no mulinganya, na balapila bakwe ku bulingami. [28]Abasangushi naba bembu bakashonaulwa capamo, nabo abasula Yawe bakaloba.[29]''Pantu mukesa lengwe nsoni nge amuti camiterebinti ico mukabila, kabili mukase bana pa mabala ilyo musalile. [30]Pantu mukaba kubati mutelebinti uo amabula yomine, kabili kubati libala lyabula menshi.[31]Umwaume wabulamba akaba kubati cani cakuma, ne mulimo yakwe kubati lubingu; bakapila pamo bonse, kabili takwakabe uwakubashimya.''

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Chapter 2

[1]Ifintu ifyo Esaya umwana mwaume wakwa Amosi amwene mu cimonwa, palwakwa Yuda na Yelusalemu. [2]Cili no kuba munshiku sha kukupelekesha icakuti ulupili lwa nganda yakwa Yawe lukaba uwakwiminina ngo lwakulepesha ulwa mpili, kabili lukemishiwa pa mulu wa tupili, ne uko shonse shikala kupitako.[3]Abantu abafula bakula kwisa no kulanda, "Akwiseni, nacitilekuya tulekunina ku lupili lwakwa Yawe, ku nganda yakwa Lesa wakwa Yakobo, ukuti engatufunda imibele yakwe imo imo, kabili twingalakwenda munshila shakwe." ico ukutulo mu sini emukafuma, kabili icebo cakwa Yawe ukutula ku Jelusalemu.[4]Akulapingula pakati ka nko no kulamwina abantu na bantu; bakafule mpanga shabo mu fya kulinina, na mafumo yabo mu fya kutungwilako; uluko talkwakulaimya ulupanga pa liko lunakwe, nangula ukulakukansha aba nkondo ukutwalilila.[5]We nganda yakwa Yakobo, akwisa, no kuleka tulekwenda mu lubuto lwakwa Yawe. [6]Eco mulilekeleshe abantu benu, inganda yakwa Yakobo, pantu baliswilemo ifishilano ukutula ku kabanga no kulekubuka mbuko kubati ba filishiti, kabili babefunkana mu minwe nabana baume abena fyalo.[7]Mpanga yabo iliswilemo Silfere na golide, no kubule icakwiminika ubunoushi bwabo; mpanga yabo makabili iliswilemo ba kabalwe nangula icakwiminika amacelela yabo. [8]Mpanga nakabili iliswilemo utulubi bali kushinshimuna icakupanga fye ne maboko ya bantu, ifintu ifyo iminwe yalikupanga.[9]Abantu bakulalengwa ukwimomina panshi no muntu umo umo bakoponenani panshi; muli ici mwilekubalenga ukwima. [10]Kabuyeni mu fifulo ifya fimabwe ifyakusansuka no kubelama mu mushili ukufuma ku kutinya kwa kwa Yawe kabili ukufuma ku bukata bwa kupulamo kwakwe. [11]Amenso yakusansabala aya muntu yakabweseshiwa panshi, ne cilumba ca bantu ku kafwama, na Yawe eka fye akasansabala pali bulya bushiku.[12]Eco kukaba ubushiku bwakwa Yawe wa milalo ubwa pali onse uwa cilumba no kuimya, na pali onse uwa niya kabili akabwekeshiwa panshi. [13]Kabili pali yonse imikedary yaku lebanoni lyakuba iyakulepa kabili iyakwimishiwa pa mulu kabili palwa yonse mioke yaku Bashani.[14]Bulya bushiku bwakwa Yawe wa milalo bukaba bwapa mpili isha kusansuka, napalwa tupili tonse utwaimishiwa pa mulu, [15]napalwa lupungu lonse ulwasansuka na palwe linnga lyonse ilya cibumba likawishiwa, [16]Na palwa ngalaba sha ku Tarshishi, na palwa fipe fyonse ifyabune ifyakuya.[17]Icilumba ca muntu cikabweseshiwa pa nshi, no kusansabala kwa bantu ku kawishiwa panshi; Yawe ekafye akasansabala pali bulya bushiku. [18]Utulubi tukapita tonse fye umupwilapo. [19]Abantu bakalakuya mu ninga sha fimabwe na mu filindi fya pa mumushili, ukufuma ku kutinya kwa kwa Yawe, no kufuma ku bukata bwakupulamo kwakwe, ulo akoima kukututumya icalo.[20]Pali bulya bushiku abantu bakaposa utulubi twabo utwa Silfere notwa golide tuntu tapangile utwabo ku kuleshinshimuna bakalekutuposa ku mfuko naku tususu. [21]Abantu bakalekuya ku mensdo mu fimabwe na mu fimilale fya fimabwe ifya kusumbuka, ukufuma kukutinya kwakwa Yawe no kufuma ku bukata bwa kupulama kwakwe, ulo akoima kukututumya icalo. [22]Lekeni ukulekutetekela mu muntu, uyo umupu wa mweo waba mu myona yakwe, ico wakulinga ndo?

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Chapter 3

[1]Moneni, shikulu Yawe wa milalo ali mukusenda ukufuma mu Yerusalemu no kufuma mu Yuda ifyakutungilila ne fyabwafwilisho; konse ukupelwa kwa mukate no kupelwa kwa menshi, [2]Umwaume wabulamba ne mpalume, kapingula na kasesema, umo uucita ulubuko na bakalamba, [3]Mushika wa makumi yasano na bekashi bakucindama, ba kabilo, abaishibisha ukufula na ingishikweba ya mashiwi.[4]"'Nkabika misepele yafye nge ntungulushi shabo, na bacece bakateka pali bena. [5]Abantu bakatitikishiwa. cila umo no munankwe, na cila umo na mupalamano wakwe; umwana akasalula umukalamba, na babwekeshiwa panshi bakalwesha abakucindama. [6]Umwaume akabula na ndume mu nganda yakwa wishi no kula nda ulikwete icakufimbana; ba ka teka wesu, kabili uleke uku kona ula kube muminwe shesu.' [7]Pali bulya bushiku akesa kupunda nokulanda ati; Nebo nshabe kaposha; Nebo nshikwete umukate nangu fyakufwala. Mwebo tamwanenge nebo ukuba kateka wa bantu."[8]Pantu Yerusalemu alipuntwile na Yuda aliponene, pantu ukulanda kwabo ne ficitwa fyabo filyalukile Yawe, ukonaula menso yabukata bwakwe. [9]Ukumoneka pa finso fyabo kuli babelele bukambone palwa bena; fikalanda pa kwa lubembu lwabo kubati ni Sodoma; taba lufisa. Akalanda kuli bena! Pantu bali Pwishishe icikukuma pa bene beka. [10]Eba umulungami ukwebati cikabe ca bune, pantu akalya icisabo ca picitwa fyakwe. [11]Akalanda ku mbifi! cikabe cakubipa kuli ena, pantu ukubweshapo kwaminwe yakwe kukacitwa kuli ena. Abantu bandi abaice eba batitikisha, na banakashi eba teka pali bena. [12]Abantu bandi, abo abamitungulula mwebo ebamilo fya no kufulunganya ukulolelo nshila yenu mwebo.[13]Yawe aleminina kukulubulwisha; aliminine ku ku shinina abntu. [14]Yawe akoisa no bupingushi pa bakalamba ba bantu ne ntungulushi shabo; "mwebo mulyonawile ibala lya mwangashi; kapoka waku balanda ali mu mayanda yenu. [15]Nindo mukoshonawila bantu bandi no kupela ifinso fya ba landa? uku kulanda kwa shikulu Yawe wamilalo.[16]Yawe alanda ukwebati pantu abana babakashi ba mu Sion bali isansabike, bako enda ne mikoshi yabo iyakutongomoka, na mesno yabwangashi, bakoenda ne ntampulo ishinono ulo ba koya, bakocita ici unda ca kusenkela ukufuma ku fikosa ku nkolokoso shabo. [17]Eico shikulu akocita ifiseseya mu mitwe yabana banakashi bamu sion, na Yawe akabacita amapala.[18]Pali bulya bushiku shikulu akafumya ifisamo fyabo ifyapa nkolokoso, imipango ya mumutwe, [19]ifisamo fya mumukoshi, Ifisamo fya matwi, ifikosa, elo ne fitambala; [20]Ifififimbo fya kumutwe, iminyololo yapa nkolokoso, imishipi, elo no mwakusendela ifye fungo lya bune, ne miti ye shuko.[21]Akofumya ininda minwe elo nefisamo fyapamona; [22]imingila ya pa mitebeto, ifinkuku, ne nsalu shasenkebela, utufyola twakumaboko ya banamayo; [23]Utulolani twakuminwe, kolokondwe wabune, ifibo fya kumutwe, elo ne fifimbo.[24]Icilingile ifungo lyabune pakesa kuba ukununka umukusa; kabili icilingile umushipi, pakaba umwando; icilingile imishishi yakusakulwa ubune, pakaba inkusu; kabili icilingile umwingila. pakaba icakufimba icimasaka; no kuba abashishikwapo mwipunda lyakuyemba. [25]Abaume benu bakapona kulupanga, na Abaume bamaka benu bakapona mu nkondo. [26]Impongolo shamu Yerusalemu shikalila nokuloosha; kabili akaba eka elo nkekala panshi.

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Chapter 4

[1]Palibulya bushiku abanakashi cine lubali bakekatilila kumwaume umo nokutila ati, "ifyakulya fyesu tukalya; ifyakufwala fyesu tukafwala. Lelo leka tupitekofye ishina lyobe kukufuuyapo umusebanya wesu." [2]Palibulya bushiku umusambo wakwa Yawe ukuba uwabune kabili uwakukatamisha, kabili necitwalo cemucalo cikaba icabune kabili icakutemuna kuli abo abapusushi mu Isreali.[3]Cikaba icakucitika ukuti uukashalamu sioni na uyo umo ukoshala mu Yerusalemu akaba uwakwitwa uwamushilo, cila umo uwalembwa nga uwa mweo mu Yerusalemu. [4]Icicikatika ilyo shikulu akaba uwakuwasha ububifi bwabana banakashi ba sioni, kabili akaba uwakuwamya ifyatolele nomulopa ukufuma mubamu Yerusalemu, ukumfya inshila shabupingushi bwamupashi kabili nomupashi namulilo ukobilimuka.[5]Nomba pamusumba onse uwa lupili lwa Sioni kabili napamulu wacende yakuumanimapo, Yawe alinokupanga ikumbi necushi mukasuba, kabili nokubengeshima kwebingu lyamulilo mu bushiku cikaba bucingo pamulu wabukata bonse. [6]Cikaba cakwikalamo kucitelelwe munshinta yakasuba ukufuma kucikabilila, kabili icakufisamamo necakuubamo ukufuma kumabimbi yakumfula.

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Chapter 5

[1]Lekeni nebo njimbile umutemwikwa, ulwimbo lwa mutemwikwa wandi pe bala lya mwangashi. umutemwikwa wandi alikwete bala lya mwangashi palupili la mupundo. [2]Ali limishe, alifumishe amabwe, no kubyala mo umwangashi wakusoboloka. Alikulile ulupungu pakati kaliko, kabili alikulile icakufininako umwangashi. Ali lilolele ukutwala imyangashi, lelo lya twelefye imyangashi ya mpanga.[3]Eico nomba, mwe bekashi bamu Yerusalemu no mwaume wa mu Yuda, pinguleni pali nebo bala lyandi ilya mwangashi. [4]Ngapayamusango ndo fyali kucitika pe bala lyandi ilya mwangashi, ico nebo nshacitapo? ulo nebo na lifwaile ukufumya imyangashi indo lyafumishi imyangashi ya mpanga?[5]Nomba nebo nkomyeba ifyo nkoita kwibala lyandi ilya myangashi; Nko pumyamo ulubao lwa liko, Nko lyalwila mu mulemfye, nko wisha ifibumba fyaliko, kabili likanyantaulwa panshi. [6]Nebo nkalileka likonaike, kabili talya katungwilwe nangu ku limininwa. Mwipunda lilya, fifungwa ne myunga fika mena mo. Nebo kabili nka konkomesha amakumbi ukukana lokeshapo.[7]Pantu ibala lya mwangashi lyakwa Yawe wamilalo ni nganda yakwa Isreali, kabili no mwaume wa mu Yuda uwalimbwa wakwe uwakumusekesha; alilolele umunganya, lelo mwipunda lilya, mwali ukwapayana; Pa bulungami lelo, mwipunda mwali, ukupunda palwa bwafilisho.[8]Akalanda kuli bao abako lunda inganda ku nganda, abako lunda ibala kwi bala, mpaka takuli incende iishile, kabili mwebo mweka nimwe mushele mu calo! [9]Yawe wamilalo alinjebele, amayanmda ayengi yakashala ifi bolya, na yakalamba elo na yabune yene, ukwabula umwikashi uuli onse. [10]Pantu ibala lya mwangashi amakoli ikumi likatwalafye icipimo cimo, ne cipimo cimo ica mbuto cikatwalafye efa.[11]Akalanda kuli abo ababuka kumacaca ukufwaya icakunwa cakukalipisha abo aba shinga shinga ukucesha ubushiku mpaka umwangashi wababilimuna. [12]Ba kwata umutebeto na nsango, impango akaoma, icimpeta, no mwangashi, lelo taba koishiba umulimo wakwa Yawe, lelo taba koishiba umulimo wakwa Yawe, nangu kukutuluka kuficitwa fya minwe yakwe.[13]Eco kashi abantu bandi balile mubusha pa kubulwa ukwiluka; Intungulushi shabo ishakucindama shiko ikala ne nsala, na bantu Yawe, Yawe babo tabakwete ifyakunwa. [14]Eco kanshi ku mbo kulikushishi ubukabilo kabili kulyasamwine akanwa ukwabula umulingo; abakankala babo, abantu, intungulushi shabo, na ba busokololo elo nabo abatemenwe pali bena, bakoponena mu mbo.[15]Umwaume akapatikishiwa uku kontama panshi, no muntunse akaba uwakucefiwa amenso yaba panshi yakesa kuposwa panshi. [16]Yawe wamilalo aka sumbulwa mu mulinganya wakwe, na Lesa uwamushilo akailanga bumushilo kubulungami bwakwe, [17]Elo impaanga shikalya nga mu mulemfye washiko, na mufya Onaulwa, abana ba mpanga ba kalya kubati balebeshi.[18]Akalanda kuli abo abatintila amampulu ku myando ya buwelewele na ba tintila ulubembu kubati mukungo we celeta. [19]Akalanda kuli abo abalanda ati, "Lekeni Lesa endeshe, lekeni abombe mukwa ngufyanya ukuti tucimona ukucitika; kabili lekeni amapange yawa mushilo wakwa Isreali yese, pakwebati muleke tube shibe.[20]Akalanda kuli abo abeta ububifi ubune, no bune ububifi; abo abemininako imfimfi kubati lubuto, no lubuto kubati nimfimfi; abemininako ifyakulula kubati fyaku lowa, ne fyakulowa kubati fyakulula! [21]Akalanda kuli abo aba bamano mu menso yabo,no kushilimuka mukwishiba kwabo! [22]Akalanda kuli abo bakacimfya ku kunwa umwangashi, ne nceshi mukusankanya ifyakunwa ifya kalipisha; [23]Ulukelela ababifi palwa malipilo, no kutanya abakayele insambu shabo![24]Kanshi nomba ngefyo lulimi mulilo loca icani, kabili ngepyo icani cakuma ciwila mulubingu lwa mulilo, eco umushila wabo ukabola, ne luba lyabo likolullwa kubati lukungu. Ifi fikacitika pantu balikene amalango sushishe icebo cawa mushilo wakwa Isreali. [25]Kanshi nomba ubukali bwakwa Yawe bulimine pa bantu bakwe. Ali fishishe no kuboko kwakwe pali bena kabili ali ba kandile. Impili shikotutuma, ne fitumbi fyabo fili kubati fisoso mutulolo twabo. Muli fi fintu fyonse ubukali bwakwe tabucepa; lelo, ukuboko kwakwe kuvili kulitambalele.[26]Akemya pamulu intalapo yacishibilo pa nko shakutali no kulishisha abo bonse abali ku mpela ye sonde. lolesha, bakoisa mukubutukisha elo na mukupumikisha.[27]Takuli wakupompoteka nangu kuipuntula pali bena; takuli uushipwile nangu ukulala. Nangu imishipi shabo ukusekel, angu inshinga shapandyato shabo ukupatuka. [28]Imifwi shabo shakutwa na mata yabo yonse yalyongeme; bakabalwe babo amabondo kubati kabwe, ne mipeto ya maceleta yabo ku bati cipupu. [29]UKubuluma kwabo kukaba kubati ni nkalamo; bakabuluma kubati musepela wa nkalamo. babuluma no kwikata lyakulkya noku itakanisha kumbi, ukutali waku ipususha. [30]Pali bulya bushiku bakaibulumina kubati nifilya bemba abuluma. Nga cakwebati uuli onse alolesha pa calo, akamona imfimfi noku cila; no lubuto lukacitwa imfimfi pa makumbi.

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Chapter 6

[1]Mu mwaka umo imfumu Usia afwile, Nebo nalimwene Shikulu alikele pa cipuuna cabufumu; alimishiwe no kutumpuka, ne fisempe fya mwingila wakwe fyalishishe tempele. [2]Panuma wakwe pali minine baserafi; cila umo alikwete amapindo mutanda; na yabili yalifimbile icinso cakwe, kabili na yabili alifimbile amakasa yakwe, elo na yabili alikupupukilako.[3]Cila umo alikwita kuli umbi no kulanda ati, "wamushilo, wamushilo, wamushilo, Yawe wa milalo! sonde yonse liliswilemo ubukata bwakwe."[4]Imifula ya fibelelo yalisunkene ku mashiwi yabo abo bali bilikisha, ne nganda yaliswilemo icushi. Elo nebo nalandile ati, "Akalanda kuli nebo! Pantu ndyonaikile. [5]Pantu nebo ndi muntu milomo ishasangulwa, kabili nebo njikala pakati ka bantu ba milomo isha sangululwa, Pantu amenso yandi yali mwene mfumu, Yawe, Yawe uwa milalo!"[6]Elo umo pali ba Serafi alipupukile kuli nebo; alikwete ikala lya mulilo muminwe yakwe, ilyo asendele no lumano ukufuma pa cipao. [7]Alikete pa kanwa kandi nalyo noku landa ati, "Mona, ici caikata imilomo yobe icilubo cobe cilisendelwe, no lubembu lobe luli fimbilwepo."[8]Ndyumfwile ishiwi lyakwa shikulu lyatila, "Ni nani nebo nalatuma; ni nani alatwilako fwebo?" Elo Nebo nalandile ati, "Epo Ndi; ntumeni nebo." [9]Alandile ati, "Kabiye kabili webe abantu aba, 'Umpweni, lelo mwiiluka, Moneni, lelo mwiishiba.'[10]Lenga imitima shaba bantu ukukana shikala, na matwi yabo ukukutwa, kabili na menso yabo kupofula. Pantu limbi kuti bamona na menso yabo, no kumfwa na matwi yabo, elo no kwiluka ne mitima shabo, elo kabili bapilibuke no kuba bakuposhiwa."[11]Elo nebo nalandile ati, "Shikulu, cikalepa shani? Alyasukile, "Mpaka imisumba ya shonaulwa mu fyako naika no kushala umwabula abekashi, na mayanda umwabula bantu, ne calo uku ponena mucaleteleshiwa ica poswa, [12]Kabili mpaka Yawe atuma abantu ukutali kabili ukushalafye kwa calo kuli ukukalamba.[13]Nangu cingaba ukuti ikumi lya bantu lyasha lamo muli ci, nakabili cikonaulwa; ngo muterebinti nangu ngo muoke wapululwa kabili uyo icishiki cauko cashala, ulubuto lwa mushilo luli mu cishiki caciko.

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Chapter 7

[1]Mu nshiku shakwa Ahaz umwana mwaume wakwa Jothan umwana mwaume wa kwa Uzziah, Imfumu ya bena Yuda, Rezin imfumu yabena aram, na pekah umwana mwaume wa kwa Remaliah, imfumu yabena Isreali, alile ku Jerusalemu ku ku lwishanya na yena, lelo tekuti baicimfye. [2]Calisebelwe ku mganda ya kwa Dabidi ukweba ati Aram alicitile inkambi mu Ephraim. Umutima wakwe walitutwime, no muti,ma wabantu bakwe, ngefyo ifimuti fyamu mutengo fisunkana mu mwela.[3]Elo Yawe alilandile kuli Isaiah, "kabuye ufume no mwana obe umwaume shiar-Jashub kukumanya Ahaz pampela ya umwakupita amenshi yamucishiba capamulu, umusebo waya kucifulo caba kuwasha insalu. [4]Mulekuweba; alikukengela, ikalatondolo wilakuba no mwenso nolo ukutina pali ifi fintu fubili ifyakutinya ifyebo ifyakukaba, pabukali bwakutinya bwa kwa Rezin na Aram, elo na Pejali umwana mwaume wakwa Remaliah.[5]Aram, Ephraim, no mwana mwaume wakwa Remaliah balipandile abubi paliwebo; balilandile, [6]"Lekeni tusanse Yuda nokumutinya, elo lekeni tutobe muli ena tubikepo ne mfumu yesu mulya, umwana mwaume wakwa Tabeel."[7]Shikulu Yawe akolanda, "Tacakabepo tacakacitike, [8]Pantu umutwe wa kwa Aram ni Damaseke, no mutwe wa kwa Damaseke ni Rezin. pa myaka amakumi mutanda na isano, (65) Ephraim akafwantaulwa elo tamwakatale amuba abntu. [9]Umutwe wakwa Ephraim ni Samaria, no mutwe wakwa Samaria mwana mwaume wakwa Remaliah. nga mwebo tamwikele abakukosa mucicetekelo, icine fye tamwakalekwikala abakucingililwa."[10]Shikulu kabili alilandile kuli Ahaz, [11]"Ipusha icakwishibulako Yawe Lesa obe; wipushe palwa ico mukushika nelo mukulepa pamulu." [12]Lelo Ahaz alilandile, nsha kepushe, nelo ukulekwesha Yawe."[13]Elyo Isreali alyasukile, "kutikeni, mwe ba nganda ya kwa Dabidi. Bushe cilicepele kuli mwebo mwe bantu ukwesha ukutekanya kwa bantu? Bushe kuti mukoesha nokutekanya kwakwa Lesa wandi? [14]Eico shikulu umwine akapela mwebo icishibilo; moneni; lemukashana akemita, no kufyala umwana umwaume, elo akenikwa ishina Immanuele. [15]Akalekulya umukaka no buci ulo akalekwishiba ukukana icibi kusala icabune. [16]Pantu ulo umwana talaishiba ukulekukana icibi no kusala icabune, icalo ico imfumu shibili shikokutinya akashala icibolya. [17]Yawe akaleta pali webo, pa bantu bobe, na pa ba mu nganda ya kwa wiso inshiku ishi shabakonelo bumo ukulekufumafye ulo Ephraim apatukile ukufuma kuli Yuda akoleta pali mwebo imfumu ya bena Assyria."[18]Pa nshita ilya Yawe akalishisha lunshe umunsoli ukulekufuma ya Egupto iyapalali, elo no lushimu ulukofuma ku calo ca Ashuri. [19]Bakalewisa bonse noku kupa mu mikonko yonse, umilale yafimabwe napafimpusa fyonse ifyanyunga elo na fyonse ifyamulemfwe.[20]Pali ilya nshita shikulu akabeya na kayembe ako baletele kwi shilya lyamulonga wa mulonga Euphrate ku mfumu ya Assyria umutwa na masako ya ku molu; kabili kakapyanga no mwemfu. [21]Pali bulya bushiku, umuntu akateka ifyamweo, akaombe akakola ne mpaanga shibili, [22]elo pamulandu wabwingi bwa mukaka uyo bakalekupela, akalekuya umukaka, onse ukashala mu calo akalekulya umukaka no buci.[23]Panshita ilya, mumabala yamyangashi umwalikuba imyanhgashi ikana limo pamutengo wa mashekele ya silifa ikana limo. Tamwakalekuba nelo cimo kano bacilasa ne myunga. [24]Abaume balekuya kulya mukulunga na mata, pakwe ati yonse mpanga mukalekuba bacilasa ne myenga. [25]Bakalekwikala ukutali ukufuma mu mpili shonse umwalikulimwa no lukasi, pa kutina ficilasa ne myunga; nomba ikacekuba incende umo ingombe ne mpaanga shilila

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Chapter 8

[1]Yawe alilandile kuli nebo, "Buula ica kulembapo icikulu no kulembapo, "Maeri-shalali-Hashi Basi; [2]Nketako bakambone bacishinka abakunjimininako Uriah shimapope, na Zechariah umwana mwaume wakwe Jebezekiah."[3]Nebo nalile kuli kasesema umwanaka, elo ali mite no kufyala umwana mwaume. elyo Yawe alilandile kuli nebo, "kuta ishina lyakwe maeli-shalali -Hashi-Basi. [4]Elo ulo um waice teshibile ukulila, Tata wandi na 'mayo, wandi ifyuma fya mu Damaseke elo ne ca kutapa ca mu samaria fikalekusendwa ne mfumu ya Assyria."[5]Yawe alilandile kuli nebo nakabili, [6]"Pantu aba bantu balikene amenshi yakuwama aya mu shiloa, elo alisansamukile pali Rezin no mwana mwaume mwaume wakwa Remaliah. [7]Eico shikulu ali pakuleta pali bena amenshi ya mu mumana, aya maka elo ayengi imfumu ya Assyria no bukata bwakwe bonse. cikesa kupalala monse mu mipuma ya milonga.[8]Umulonga uleisa ukapongolokela muli Yuda ukupalala no kulekupita. Mpaka ikalekufika kumukoshi obe. Amapindo yaciko ayakufunguluka yakesusha mubwipi yacalo cobe, Immmanuele."[9]Imwe mwe bantu mukatobaulwa mutupimfya. Kutikeni bonse mwe fyalo fyaba akatalamukila; mulekuipekanyaka nkondo nokuleitobaula mutupimfya; mulekusokela mwebene elo mulekutobaulwa mutupimfya. [10]Pekanyeni ubwanshiko, lelo tacakalekubomba; landeni icipope, lelo tacakalekukonkwa, pantu Lesa ali nafwebo.[11]Yawe alilandile kuli nebo, nokuboko kwakwe ukwa maka palinebo, elo alinsokele ukukana endela munshila ikoendelamo aba bantu. [12]Wila kwita kupangila conse ico aba bantu bakoita ukupangila, tawakekutina ico bakotina, elo mwilakutumuka. [13]Ni Yawe wa nko uyo mukalekucindika ngo wamushilo; noi ena eo mwebo mufwile ukulekutina, elo ni ena eo mwebo mufwile ukulekututuma.[14]Akalekuba incende yamushilo lelo akaleba ilibwe lyakuipununako, elo icilibwe ca kutalansunkako kuli bonse abamu mganda yakwa Isreali, elo akalekuba iciteyo elo nge cakwiklatwamo ku bantu ba Yerusalemu. [15]Abengi bakaipununa ko na kupona elo nokutobeka, no kubekata elo nokupokwa.[16]Ulekukakilila ubunte ubu, ulekukomenena mamafunde, nokuyapela kuba sambi bandi. [17]Nkalekulilela Yawe, uufisa impumyi yakwe kuba nganda yakwa Yakobo; nkalekutetelamuli ena. [18]Monani, nebo na bana abo Yawe ampela baba fyakwishibilako elo ifyakupapusha muli Isreali uklufuma kuli Yawe umwine wafita, uwaikala pa lupili lwa Sion.[19]Ba kalekulanda kuli webo, "Ipusha ku babuka nengulu," abo abakucelebanya ngabakolanda Pamulandu wabakufwa. Nomba abantu bushe tekuti balekwipusha kuli Lesa wabo? Nindo bushe bengalekwipusha kubakufwa mucifulo caba mweo? [20]Ku mafunde elo na kubunte! nga tabalekulanda ifyo fintu, pantu ninshi tabakwete ulubuto lwakumaca.[21]Ba kalekupita mu calo camasakamano yakalamba ne nsala ulo bali ne nsala, bakalkuba no bukali nmo kutipa imfumu yabo na Lesa wabo, elo bakapilibwila impumi shabo pa mulu. [22]Ba kalekulolesha pa calo nokumona amasakamika, imfinshi, nokusushiwa kwa bu nkukwa. bakalekuba posa mu calo camfinshi.

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Chapter 9

[1]Ukufitwa tatwakalekuba kuli ena uwali mukumanama, ku nshita yakwambilila alisulile icalo cakwa Zabulun ne ne calo ca kwa Naphtali lelo mu nshita yaku ntashi akekucindamika, ku nshita yakuli bemba, ukupitila Jordan inko sha Galile. [2]Abantu abalikwenda mu mfinshi balimwene ulubuto ulukalamba; abo abaikala mu calo cakufita kwamfwa, uluboto ulibali balike palibena.[3]Uli kushishe uluko; ulifushishe no kwanga kwabo kakosefya pacinso cobe ngo kwanga kwa pa nshita ya busomboshi, ngefyo basekelela ulo bako akanya icakutapa.[4]Pe koli lya chisendo cakwe, ne inkonto yapa kubeya kwakwe, inkoto ya bamutitikisha, ulicimfishe ngo bushiku bwakwa Midiani. [5]Ifisapato ifyo bafwala mubulwi ne mingila iyo ipitile mumulopa fikocewa, amafuta yamulilo.[6]Ukli fwebo umwana alifyelwe, kulim fwebo umwana mwaume alipelwwe; elo na bukateka bukacekuba pa kubeya kwakwe; elo ne shina lyakwe likalekuba kabilo wacipesha mano, Lesa wamaka, wishi wamuyayaya, cilolo wa mutende. [7]UKukula kwa butekobwakwe elo no mutende takwakaleba impela, pa kuteka pacipuna ca bufumu ca kwa Dabidi, elo na pa bufumu bwakwe, ukulacishimpa elo nokulacitungilila no bupingushi elo no bulungami ukufuma pali inshita nakuntanshi elo nomuyayaya. ubukata bwakwe Yawe wamilalo bakalekucita ci.[8]Shikulu alitumine ishiwi lyakususha Yakobo, elo lyaliponene pali Isreali. [9]Abantu bonse bakalekwishiba, nolofye Efulemu na bekashi ba mu Samaria, abakolanda ne cilumba elo no mutima uwakukosa, [10]"Amatafawali yali ponene, lelo tukalekulula na ma bwe ayakusaswa; Imikunyu iliputawilwe lelo tukapyanshapo imikedari"[11]Eico Yawe akemya pali ena Rezin, umulwani wakwe, elo akasongelekanya abalwani bakwe, [12]Abena Aramu kukabanga, elo na bapelishiti ku mbonshi, Bakocibula Isreali nakanwa akakwasamuka. Muli fi ifintu fyonse, ubukali bwakwe tabukopwa; lelo ukuboko kwakwe kucili kulitambalikilwe.[13]Lelo abantu taba kapilibuka kuli ena uyo uwaba lopwele, nangula ukumufwaya Yawe. [14]Eico Yawe akaputulako kuli Isreali umutwe elo no mukila, umusambo wakancindu ne tete, mubushiku bumo. [15]Intungulushi elo no muntu wamano emutwe; na kasesema akofunda bufi emukila.[16]Abo abakotungulula aba bantu balabalufya, elo abo abatungululwa kuli bena balifulunganiwe. [17]Eico shikulu nolo ukulekukwatila inkumbu pa bana banshiwa nabamukamufu, pakwebati cilaumonaumo umusenshi elo kacita wafibi elo na kanwa kakolanda ifintu ifyakuntumpa. Mu fintu fyonse f, icipyu cakwe tacicepa; eico, ukuboko kwakwe kucilifye ukwakufunguluka.[18]Ububifi bukopya ngomulilo; bukooca ficilasa ne myunga; likooca no mushitu wampanga akoima mumutande wa cuushi. [19]Ukupitila mubukali bwa kwa Yawe wamilalo icalo cilipile elo nabantu balifye ngamafuta aya mulilo, takuli umuntu ukosungilila wabo.[20]Ba kotolatola utwakulya kukuboko kwakulya lelo cimocine balifye abansala; bkalekulya ifilyo kukunoko kwakuso nomba tabakalekwikuta, cila umo bakalekulya no munofu wamu kuboko kwakwe. [21]Manasseh akatakanya Ephtraim, na Ephraim akatakanya Manassseh; na bonse pamo bakasansa Yuda. mufintu fyonsefi, Ubukali bwakwe ta bukopwa; eico, ukuboko kwakwe kucilifye nakufunguluka.

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Chapter 10

[1]Kalanda kuli abo abashika amafunde yakufyengo no kulemba ubupingushi bwakubulamo umulinganya. [2]Beno bakapondamikila ababusu ubupingushi, no kulekupoka insambu abalanda mu bantu bandi, ukutapa bamukamfwilwa, elo nokupanga abana banshiwa abakulekutakanya![3]Nindo mukacita pa bushiku bwabupingushi ulo ubonaushi bukesa ukufuma ukutali? ni kuli nani mukabutukila ku bwafwilisho, elo ni kwisa mukayakubika ifyuma fyenu? [4]Takuli icikoshala, elo mu kokontamina mukati kabafungwa nolo ukuponene mubo baipaya. Muli fyonse ifi fintu ubukali bwakwe tabukopwa lelo, ukuboko kwakwe kucili fye ukwakutambalala. [5]Kalanda ku bena Ashuri, icipombolo cabukali bwandi, inkonto umo ubukali bwandi bwafumine! [6]Nebo nalitumine ena ukulwishanya no luko ulusenshi elo nokulwishanya na bantu abo nakwatila icipyu. Nali mwebele ukubula icakutapa, ukubula icakutakanya, elo no kufinyataula kubati matipa mutulolo.[7]Lelo tefyo atontonkenye ukucita, nangu alitontonkanishishe muli inshila. Ca mumutima wakwe ukonaula eco no kulofya inko ishingi. [8]Pakuti alilandile, "Bushe tebonse abana bamfumu ababa mfumu? [9]Bushe kalno tali nga kalikemishi? Bushe Hamath tali nga Arpad? Bushe Samaria tali nga Damaseke?[10]Ngefyo ukuboko kwandi kulicimfishe amabufumu yatulubi, ayo ifimpashanya fyayako fyali ifikalamba pali filya ifya mu Yerusalemu na Samaria, [11]Ngafilya nacitile kuli Samaria elo tulubi twakwe utwakubulamo ubuyo, tekuti ncite cimo cine kuli Yerusalemu elo nakutulubi twakwe?"[12]Ulo shikulu apwile umulimo wakwe palupili lwa Sion elo pa Yerusalemu, nkakanda ifyebo fya mutima walubembu uwa mfumu ya Ashuri elo ne cilumba cakulolesha kwakwe. [13]Pakuti alilandile, "mu maka yandi elo naku mano yandi nalicitile. Nebo ndikwete umucetekanya elo nalifumishe ne mipaka yabantu. Nebo dibile ne fyuma fyaiko, elo nga cilume wa ngombe nali letele panshi abekashi ba mu calo.[14]Ukuboko kwandi kwalisangile, nge cinsa, ubunonshi bwa nko, elo ngefyo umo akokolonganika amani yafilusha, nalikolonganikile ponse pa calo. nangu cimo icapampile amapindo yaciko nangu ukwisula akanwa nangu kucelebeshanya."[15]Bushe isembe likoitakisha ukucila ukolibomfya? Bushe icela cakuputwilako imbao cikoilumbanya ukuciulapo paukocibomfya? cili kubati inkonto ikoimya abo abakoimya, nangu umutambu wacimuti ukulekwimya umuntu. [16]Eico shikulu Yawe wa milalo akaleta amalwele ya kondoloka paba kwina; elo panshi ya lulumbi lwakwe ukalekwaka kubati mulilo ukobilima.[17]Ulubuuto lwakwa Isreali lukasanguka mulilo, elo uwamushilo wakwe ulubingu; naco cikoca elo nokupwisha imyunga yakwe elo naficilasa mubushiku bumo. [18]Yawe akapwisha ubukata bwa mutengo elo ne filime fya fisabo, fyanse fibili umutima no mubili; cikalekuba kwati luntu bumi bwa muntu mulwele bwapwa. [19]Imiti ya mumutengo wakwe ikaba yampendwa nakaile kuti kaipenda.[20]Pali bulya bushiku, abashalapo mu Isreali ulupwa lwa kwa Yakobo lulya lwa butukile tabakalekushintilila nomba pali umo umwabacimfishe, lelo ici ne cine bakalekushintilila pali Yawe, uwa mushilo wa kwa Isreali. [21]Abashalapo bakwa Yakobo bakabwelelela kuli Lesa uwamaka.[22]Lelo nangu abantu bobe, Isreali, bali kubati mucanga wa kulamba lwabemba, abo abashelepofye ebakabwela. Ubonaushi bulipingwilwe, ngo ukupalala kwa bulungami kukofwaya. [23]Lelo Yawe wamilalo, ali pa kucita ubonaushi apangile mu calo conse.[24]Eico shikulu Yawe wamilalo alilandile, "mwe bantu bandi abaikala mu sion, mwilekutina abena Ashuri. Alinoku ma ku nkonto elo no kutambalika umutambu wakwe pali webo, ngefyo abena Egupito balikucita. [25]Wilekutina ena, pantu mu nshita fye inono icipyu candi pali webo calapwa, elo icipyu calalola mukumonaula."[26]Nomba Yawe wa milalo akabafopaula ubwembya, ngefyo acimfishe abena mi diani pa cili bwe ca Ozeb. Akemya inkoto yakwe pali bemba no kucimisha pamulu kwati filya acitile mu Egupto. [27]Pali bulya bushiku icisendo cakwe akafuma pa kubeya kobe elo ne koli lyakwe likafuma pa mukoshi obe, elo ikoli likonaulwa pamulandu wakwinisha.[28]Umulwani alishile ku Ali elo alipitile mu Migloni; pa Michmash alisungile ififyakwe. [29]Bali pitile apakupita elo batubilisha pa Geba. Rama atutuma elo Gibea wa kwa shauli alifulumukile.[30]Lila pundishe, umwana mwanakashi wakwa Galimu! kutika, laishah! we mupina Anatote! [31]Madmena alifulumukile, elo nabekashi ba mu Gebim babutukila ukucingililwa. [32]Ubu bwine bushiku alekulinda pa nob elo akosunkanya ukuboko kwakwe pa lupili lwa mwana mwanakashi wa sioni, pa kapili ka Jerusalemu. [33]Moneni shikulu Yawe uwa milalo akosaila imisambo no kututumya kwa kupumikisha; ifimuti ifitali fikoputulwa panshi, elo na ba cilumba bakoletwa panshi. [34]Akalekuputula panshi amateshi yamumutengo kwi sembe, elo lebanon mu bukata bwakwe akawa.

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Chapter 11

[1]Umusambo uwakukepesha ukapuka ukulekufuma ku cishiki cakwa Jesse, elo no musambo ukufuma mu mishila ukatwala icisabo. [2]Umupashi wakwa Yawe ukatusha pali ena, umupashi wa mano no muketekanya, umupoashi wakule kutubulula elo nabumpalume, umupashi wa kwishiba elo nokule kutina Yawe.[3]Ukufuluka kwakwe kukalekuba akatina ka kwa shikulu; takale kupingula ifyo amenso yakwe ya komona, nolo ukusalapo pafyo amatwi yakwe yakoumfwa. [4]Lelo, akapingula abapina nobulu ngami nokule kukaulula mu mulinganya kuba kupetama ba pesonde, Akonula isonde nenko ya kanwa kakwe, elo na kumupu wamilomo yakwe akepaya ababipa. [5]Ubulungami bukalekuba elamba lyamu mumusana wakwe elo icitetekelo emushipi wakulekushingiluka intungu shakwe.[6]Umumbulu ukalekwikala na kana ka mpanga, elo ne mbwili iikalala panshi nakana kambushi, umwana wa ngombe, mwana wa nka lamo olo no mwana wa ngombe uwaina fyonse. [7]Umwana umunono akalekufi tu ngulula. Ingombe iikota na bere fika lila pamo nabana. bafiko bakaba bakalekwikala pamo. inkalamo ikale kulye cani nge ngo,mbe iilume.[8]Umwana uwonka akalekwengala pa mwimba wa nsoka, no mwano wasumuka akabiko kuboko kwakwe pamusombo wa cisoka. [9]Tafyakalekukena nolo ukonaula mu lupili lwandi lonse ulwamushilo; pakwebati isonde likesulamo ukwishiba kwakwa Yawe, ngefyo amenshi yafimba pali bemba.[10]Pali bulya bushiku, umushila wakwa Jesse ukeminina ngo lunga ku bantu nabantu. Inko shikamu fwaikisha, elo icifulo cakwe ica butusho cikalekuba ica lulumbi. [11]Pali bulya bushiku, shikulu naka,mbi akafungululo kuboko kwakwe kuku kolonganika umukuni wabantu bakwe abashala mu Assyria, Egupti, pathros, cush, Elam, shinar, Hamath, elo nefishi fyapali bemba.[12]Akemya ulunga ku nko elo aka kolonganya abakutamfiwa bakwa Isreali elo nabashasalanganishiwa bakwa Yuda ukulekufuma ku fitungu fine sonde. Akalekupilibula lubali ulupato lwakwa Ephraim, elo nabalwani bkwa Yuda bakaputulwako. Ephraim taka fitungu fine ifye sonde. [13]Akalekupilibula lubali ulupato lwakwa Ephraim, elo nabalwani bakwa YUda bakaputulwako, Ephraim taka finuke Yuda, elo Yuda takatale aba umunkalwe kuli Ephraimu.[14]Elo baka wililila pa mpili shama philiste mpili sha philistine kumbonshi elo bonse pamo baka tapa abantu bakukabanga. Baka sansa Edom na Moab, elo na bantu bamu Ammon bakalekubanakila. [15]Yawe akalekonaula umupwilapo umusongo wa bemba wa Egupto. Elo ku cipupu cakwe icaci kabilila akasokonya nokuboko kwakwe pa mu mana wa Euphrates elo akawa kanya mutu milonga cinelubali, pakwebati bengalekwabukapo ne ndyato.[16]Elo kukalekube nshila iyakulepa kumukuni wa bantu bakwe abako bwela ukulekufuma bakwe abako bwela ukulekufuma ku Assyria ngefyo cali kuli Isreali pakwisa kwabo ukulekufuma mu calo ca Egupto.

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Chapter 12

[1]Muli bulya bushiku mukalekulanda ati, "Nkopela amatotelo kuli mwebo Yawe. Pantu nolo mwafulilwe nebo ubukaliu bwenu bulipitile, elo nebo muli ntalali kile. [2]Mulekumona Lesa epusukilo lyandai; nko tetekela elo nshikotina, pakwebati Yawe, eyo, Yawe emaka yandi elo nolwimbo. Alibele ipusukilo lyandi."[3]Ne nsansa ukalekutatapa amenshi ukulekufuma ku fishima fye pusukilo. [4]Pali bulya bushiku mukalanda peni amatotelo kuli Yawe elo kuteni pe shina lyakwe; sabankanyeni ificitwa fyakwe pa bantu abengi, bileni ati ishina lyakwe lilisumbwilwe.[5]Mulekwimbila Yawe. pakwebati alicitile ifintu ifya bukata; mulekuleka ici cilekwi shibikwa pesonde lyonse. [6]Lilisheni elo pundisheni ne nsansa mwe bekashi bmu Sion, pakwebati uwa kulisha uuli pakati kamwebo wa mushilo wakwa Isreali.

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Chapter 13

[1]Ica cisendo palwakwa Babele ico Esaya umwana mwaume wakwa Amoz apokelele; [2]Pansonshi yalupili mubikepo intalapu yacishibilo, bilikisheni ukulila kuli bena, pukumyeni ukuboko kwenu pali bena ukulekuya mu mpongolo sha bakankala. [3]Nebo ndyedele abamushilo bandi, efyo nebo ndikutile abaume babula mba bandi ukuleku bomfya ubukali bwandi nolofye abasansabikwa bandi mbekelwamo.[4]Icongo cabumba mu mpili, nga abantu abakufula! icongo campokota yama bufumu nga inko ishakufula ishikoko longana pamo! Yawe wamilalo akope kanya umulalo wa nkondo. [5]Balifumine kucalo ukulepele, ukule kufuma kunshila yakumpela ya myulu. Ni Yawe nefyafipe fyakwe ifyakule kupi ngwilak, kukonaula icalo conse.[6]Welesheni pakwebati ubusiku bwakwa Yawe buli mupepi; bukoisa no bonaushi ukulekufuma ku wapulamo. [7]Ekwebati amaboko yonse yalitompokele, no mutima onse ulisungukile. [8]Baka sakamikwa; imisongo elo nokumana ma fikalekubekata, nga namayo mu misongo yabufyashi. Bakalekumoneka abansoni pali umo naumo; impumi shabo shikabemingu.[9]Moneni, ubushiku bwakwa Yawe bukoisa nokukali bwa cipyu elo nobukali ubuko palala, kukupange calo cibe iciswebebe elo nokulekonaula abamasambi ukuleku fuma muli cena. [10]Intanda sha mumulu naba Oriene bashiko tafyakale ku pela ulubuto. Akasuba kakafika nolofye, ukuleku fumafye lulya kakotula, elo no mwenshi tawakalekubuta. [11]Nkokande chola kububi bwaciko na babubi kulubembu lwabo. Nkobike mpela kucitutumushi chaba kuyumfwa elo Nkotentemuna icipyu caba shakwata luse. [12]Nkalenga abantu ukulekuba aba mutengo ukulekucila golde uwakulopolwa no muntunse uwakukoso kumoneka ukucila golde wakulopolwa uwaku affiri.[13]Elo nkalenga imyulu ukututuma. elo ne calo cikatenkana ukulekufuma pa cifulo caciko kubukali bwakwa Yawe wa milalo, elo na pabushiku bwa bukali bwakwe ubwakutinya. [14]Nga kakonge uukolingwa nolo nge mpanga iyakubulo wakuikema, muntu onse akapilibukila ukulola ku bantu banwe elo akabutukila ku calo cakwe umwine.[15]Cila onse uukosangwa akoipaiwa elo onse uukoikatwa akafwa ku lupanga. [16]Utunya twabo natwena tukaleku lepaulwa mutupimfya pacinso cabo. Amayanda yabo yakatapwa elo naba kanshi babo bakalekubatintila.[17]Mona, ndimupepi nokulekufundaula abena Moadai ukubasansa, abashakalekusakamana palwa mukuba, nolo ukuleku sekela muli golde. [18]Amata yabo yakafwantaula abalumendo; tabakakwate luse pa tunya elo abakalekukwato luse pa bana.[19]Elo Babulon, iyakuwamisha pa mabufumu. ukuyemba ukwaku pulama ukwa bena kaldi; Akacimfi wa na Lesa kubati ni sodoma na Gomora. [20]Tayakale kupyanwa nolo ukwika lwamo ukufuma ku nkulo ne nkulo. Umwina Arabia takapopeko Ihema lyakwe kulya, nolo ifitekwa fyaba kakema ukulekutushisha kulya.[21]Lelo inama shampanga ishamu ci swebebe shikalekulala kulya. Amayanda yabo yekalekwiswisulamo fye bafwifwi; elo nabakatala elo nembushi shampanga shikalekutolauka kulya. [22]Ifimbwi fikalekulila mu mita yafiko nabamumbwe mufipango ifyakuwa ma. Inshita Yakwe ilipalamine, elo inshiku shakwe tashakapumfiwe.

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Chapter 14

[1]Yawe akalekukwata inkumbu pali Yakobo; nakabili akosala Isreali noku babwesesha ukutusha mu mpanga yabo. Abena fyalo bakalekuilunda kuli bena elo bakalekulemenena ku ng'anda yakwa Yakobo. [2]Inko shikalekuleta abantu kuncende shabo abene. Nolo aba ng'anda yakwa Isreali bakalabatwala mu mpanga yakwa Yawe ukulekuba ababomfi abaume elo na bana kashi. akatwalwa mu busha abo abalikwikata bena mu busha elo bakalekuteka pali abo abali muku basebanya.[3]Pali abo bushiku Yawe akokupela ukulekutusha ukufuma mukulekucula kobe elo no kulunguluka, elo nokufuma mukulekubomba imilimo iya kusosa, iyo mwali nokulekucita, [4]ukulekwimba ulu ulwimbo ulwa kutumfya imfumu ya Babele, "ifyo uwalikukucita umusebanya alishile ku kupwa icilumba cabukali cilipwile![5]Yawe alikontwelwe inkonto iya mubifi, inkonto ya abo abakuteka, [6]uyu uma abantu na bantu mu cipyau ne mpumo isha kukana pwa, uyo uteka inko mu bukali, nokubasansa ukwakushileka.[7]calo conse cili pakulekutusha elo cili tondolo; balitampile ukulekusefya no kule kwimba. [8]Nangufye fimuti fya Imikupri fikosekelela pali webo na Imikedvi ya mu Lebanoni; ililandileti, 'ukufuma webo apowabwelela panshi, Takwabauyo uuputala imbao uwaisa mukututema fwebo.' [9]Imbo panshi iliipekenye ukukumanya webo ulo ukoya kulya bali kwinishe abafwa pali webo, imfumu shonse isha calo, ukushilenga ukwima ukufuma pa fipuna fyabo ifya bufumu, ishamfumu shonse isha nko.[10]Shonse shikoasuka elo nokulanda kuli webo, 'webo ulisangukile uwakunaka kubati nifwebo. Webo ulisangwike nga fwebo. [11]Ukupilama kobe kuli tentemukile ku mbo ne ciunda ca nsambo sha malimba yobe. Imititi ili mwisamba lyobe, elo ne myambo ilikufimbile"[12]Ifyo uponene webo ukufuma mumulu, ulutanda lwa lucelo, umwana mwaume wa ku lucelo! ifyo waputulwa ukwisa panshi, webo wewali kucimfya inko! [13]Walikulanda mumutima obe, ;;ndi nokunina ukuya mumjulu, ndi nokusumbola icipuna candi ca bufumu pa mulu wa ntanda sha kwa Lesa elo nkekala pa lupili lwa kulonganapo, umutali ukuya kufika ku kapinda ka ku kuso. [14]ndi nokunina kuya pa mulu wa makumbi; Ndi nokuicita nemwine kubati ni Lesa uwakupulamo;[15]Lelo webo ulitentemukile ku Mbo, ku mpela ya cilindi. [16]Abo aba kokumona bakololesha pali webo elo bakotesha kuli webo. Ba kalandati, 'euyu umuntu uwali kulenga isonde ukutenkana, uwali kutensha ama bufumu, [17]uwalikupanga pe sonde kubati ni mu matololo, uwali kutasha imisumba yashiko elo talikuleka abafungwa bakwe ukuya kwabo?"[18]Ne shamfumu shonse isha nko, shonse shalilele mu bukata, cila umo umo munshishi yakwe ine. [19]Lelo webo uliposelwe ukufuma munshishi yobe kubati musambo ukoposwa apatali. Abafwa balikufwikile webo kubati ni nsalu, abo baipeye kulupanga, aba baile panshi ku mambwe ya cilindi. [20]Tawakailunde kuli bena mu kushikwa, pantu webo ulyonawile calo cobe elo ulipeye na bantu bobe. Abana ba bacitabubi tabakalekulumbulwepo nakambi."[21]Mukopekanishisha apakwapaila abana benu, pantu amampuluya fikolwe fyabo, ico tabakalekwima elo nokulekupelwa icalo elo nokulekwisula isonde lyonse ne misumba. " [22]Nkobemina" ekulanda kwa kwa Yawe wa milalo. "Nkoputukako ukufuma kwishina lya Babele, ku bufyashi, elo na bakushapo" uku ekulanda kwa kwa Yawe wa milalo. " [23]Kabili nkomucita kuba icikwatwa cafipululu, elo nokwingila mu fishiba fya menshi, elo ndi nokupyanga ena ku cipyango ca boni;; uku ekulanda kwa kwa Yawe wa milalo.[24]Yawe uwamilalo alilapile, ;;icine cine ngefyo napangile, efyo cikesa kubai elo ndi tontonkenye, eico cikalekuba ifyo: [25]Nkotobawila Ashurimu calo candi, elo na pa mpili shandi nkalaku munyantaula. Nolu ikoli lyakwe likofumishiwa pali bena elo ne cisendo cakwe cikofumishishiwa pa mabeya yabo."[26]Uku ekwanshikwa ukwapangilwe ukwe sonde lyonse, elo nei eminwe itambalikwe panko shonse. [27]Pantu Yawe wa milalo alyanshikile ici; Ninani ukomukanya? iminwe yakwe ilitambalikwe, elo Ninani ukoibweseshe ku numa?[28]Mu mwaka uyo imfumu Ahasi afwile mwalishile kulandwa ici: [29]Mwilekusamwa, mwebo mweba Pelisiti bonse ukwebati inkonto iya kuminako mwebo ilikontweke. Pantu ukulekufuma mumushila wa nsoka mwalekukula ifolo, elo no bufyashi bwakwe bukalekuba insoka ya busungu iikopupuka. [30]Abana ba bubeli ba balanda bakalekulisha impanga shabo mu mulemfwe wandi, elo na ba busu bakalekuyolola umutelelwe nkalekwipaya umushila obe ku nsala iyo ikepaya abapuswike bonse abobe.[31]Koweleshe misowa, we mpongolo; kokuta, wemusumba; mwebo bonsefye mukosunguluka, mwe ba Pelishiti. Pantu ku kapinda ka kukuso ku kofuma ikumbi lya cushi, elo takwakalekuba wakuwishikana mu mpuka yakwe. [32]Bushe bakalekwasuka shani ku mkombe isha iyo inko? "Yawe ewasangile Sione elo na mukulekucula kwa bantu bakwe balinokusanga ukulekutusha,"

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Chapter 15

[1]Ukusobelwa kwa pali Moabu. Icinecine munshita mu bushiku bumo Ari waku Moabu aliwile ukupwa no nokonawilwa; icine cine, mubushiku bumo Kiri wa kwa Moabu aliwile ukupwa no konaulwa. [2]Balininine ukuya pa mulu wetempele abantu ba ku Diboni balile pa mulu ku ku lila; Moabu alilile pali Neboni no musumba wa Medaba. Imitwe yebo yonse ilibele inkusu ne myefu yabo yonse iliputwilweko.[3]Mu misebo yabo ba fwele insalu shamasaka; pa mulu wa mayanda yabo na mumansa uuli onse akolili umusowa, nokulekuponya ifilamba. [4]Heshbone na Eleale balikutile ku kubafwa; amashiwi yabo yalyumfikile ukwisafikafye na ku Yahasi.Eco ifita fyaume ifyakwa Moabu balikutile ukwisa ku bafwa; Balitutwime mukati kabo abene.[5]Umutima wandi ukolilila Moabu, imbutushi shakwe shilibutukile ku Soari na ku Egelati Shelisha. Bakonina pa mulupa buninino bwa kulila kwa kwa Luitii, pa musebo wa kuya ku Horonaimu ba libilikishe imisowa pa bonaushi bwabo. [6]Amenshi ya Nimrimu yalikamine; icani cilifumbile; umulemfwe ulyumine; tamuli icani cakatapa katapa. [7]Mu bwingi filikulile no kututila balifiendele pakwabuka imikonko ya mishingu.[8]Ukulila kulishingulwike icifulo ca kwa Moabu; balikulila imisowa ukufika apatali nga ku Eglaimu na ku Beere-elimu. [9]Pantu amenshi ya Dimone yaliswilemo umulopa; lelo nkoleta nafimbipo pali Dimone. inkalamo ikasansa aba abakabutuka ukufuma kuli Moabu nabo abashele mu calo.

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Chapter 16

[1]Tumeni abana ba mpanga ku ukoteka icalo ukulekufuma ku Selaha mu matololo, ukuya ku lipili lwa mwana mwanakashi wa Sione. [2]Nga ifyuni afyakulubanta, nge cinsa kakusalangana efyo umwanakashi wa ku Moaba ali pa cifutu ca mumana wa Amon.[3]"Pela ikambisho, ulekucita umulinganya; pekanya cinshingwa cimo kubati bushiku mukati ka kasuba: fiseni abakotamfiwa: mwilekubemba abakotamfiwa. [4]Mulekubaleka balekwikala muli mwebo, imbutushi ukulekufuma ku Moabu; ilekuba incende iyakufisamamo kuli bena ukufuma kuukobanaula. Pantu ukusebana kulesa kukapwa, elo ukonaulwa ku kaleka, abo abanyantaula bakoliba ukufuma mu calo. [5]Icipina ca bufumu kukale pampamikwa mu cipangano ca citetekelo; elo umo uukofuma kwi hema lya kwa Dabidi ku citetelelo akekala kulya.[6]Fwebo tulwimfwile pa cilumba cakwa Moabu, ifikansa fyakwe, ukuyumfwa kwakwe, elo no ubukali bwakwe. Lelo ukuyumfwe kwakwe mashiwi yabulanolo cimo. [7]Eico Moabu akowelesha pali Moaba bonse bakowelesha - losheni mwebo abaonawilwe umupwilapo, pantu imifola ya Kirihareste. [8]Amabala ya Heshbone yalyumine pamo penefye ne myangashi ya ku Sibma. Bakateka ba nko balinyantawile imyangashi yasalwa iyo yafikile ku Jasale elo ukusalanganina mu ciswebebe. ukumena kwaiko kulisangenine monse monse; yelekufika kuli bemba[9]Icine cine nalekulilika pamo na yasale pemabala iya mwangashi iya ku Sibma. Nakulakutapilila webo ne minsoshi yandi, Heshbone, na Eleale. Pantu pa mabala yobe aya fisabo fyalasuba elonobusomboshi nebo ndilekele ukubilikisha kwa nsansa. [10]Ukusekelela ne nsansa filisendelwe ukutali ukulekufuma ku cisabo ca muti wa mwangashi: elo takuli nokulekwimba nole ukulekupunda mwi bala lya mwangashi. Takuli nolo umo ukokama umwangashi mu fyakukaminamo, pantu nebo ndifumishepo ukulekupunda kwa umo uyo ukukama.[11]Eico umutima wandi ukobwesha icefu kubati masese pali Moabu, elone mibele ya mukati kandi pali Kiri-herete. [12]Ulo Moabu akoilangisha umwine ukufuma pa ncende iyaku sansama elo nikwingila mwi tempele lyakwe ku kupepa, amapepo yakwe tayokofikilisha nolo cimo.[13]Ili lishiwi ilyo Yawe alilandile kunuma palwa kwa Moabu. [14]Nakabili Yawe akolanda, "mukati kamyaka itatu, ubukata bwakwa Moabu bukapwa; nolo akwate abantu bakwe abengi abashelapo balekaba abacepesha elo abakunakuka."

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Chapter 17

[1]Icapampamikwe pali Damaseke. [2]Imisumba ya ku Aroeli ikalekulabwa shi kale kuba incende ikalekulalamo ifitekwa elo takuli nelo umo uukalekufitinya. [3]Imisumba yakulekufisamamo ikoloba ukulekufuma ku Efulemu, no bufumu ukulekufuma ku Damaseke, elo abakashapo abaka Aramu bakalekuba kubati bukata bwa bantu baku Isreali uku ekupamoamika kwa kwa Yawe uwamulalo.[4]Cikalekuba pali bulya bushiku ukwebati ubukata bwakwa Yakobo bukalekuba ubwakonda elo ukwina kwa mubili wakwe ukesa kuba uwakonda. [5]Cikale kuba ngefyo ulo kasombola akolonika ingano ishiminine, elo ukuboko kwakwe kukosombola imitwe ya ngano. Cikalekuba ngolo umo akolonganike imitwe ngano mu mupokapoka wa Refaimu.[6]Amabumba yakalekushapo, lelo ngolo ifimuti fya miolife fikonteshiwa: ibili nolo itatu imiolife pa mulu wa pa kantongolilo, fine nolo fisano mu misambo yakulepesha iyacimuti cafitwalo uku eku pampamika kwakwa Yawe, Lesa wa kwa Isreali. [7]Pali ubo ubushiku bakalekulolesha kuli kalanga wabo, elo amenso yabo yakalekulolesha kuwakushila uwa mu Isreali. [8]Tabakalekulolesha ku fipailo, imilimo yakuminwe yabo, nolo bengalekulolesha ku fyo iminwe yabo yacita, inceshi sha Ashera nolo ifimpasho fya kasuba. [9]Pali bulya bushiku imisumba yabo iyakusoka ikalekuba kubati litelo lyacimuti ico bashile pa mulu wa lupili, iyo balekeleshe pa mulandu wa bantu baku Isreali elo iyoiikoisa kusanguka amapopa.[10]Pantu ulilabile kuli Lesa wepusukilo lyobe, elo ulisulile icilibwe ca bukose bobe. Eco ulilimbile filimbwa fya bune, elo ubikile imisambo ya mwangashi ifyakupokwa ku mweni, [11]pabushiku ukobyala elo nokucingilila elo no kulima bwangu ulubuto lobe lukokula, lelo ubusomboshi bukapona pa bushiku bwa icikonko elo no bulanda bwakulikutwalili.[12]Alale! ukubulima kwa bantu abengi, abakobuluma kubati kubuluma kwa ba Bemba, elo nokulekwendesha kwa nko, isho ishileendesha kubati kubutuka kwa menshi ukwa maka! [13]inko shikalekubuluma kubati kubutuka kwa menshi ayengi, lelo akakalipila bena elo bakalekubutukila ukwa kulepesha, bakalekubasupila kuntanshi ya mwela kubati musungu pa mpili, elo kubati nseku ishikonukulwa ku cipupu ca mwela. [14]Mu cungulo, mona ubukali! libe tabulati buce tabakabepo ! ici ecakaniko ca abo abkotupakasa, ecakupendwilako abakotwibila

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Chapter 18

[1]Kalanda ku calo ica kulula kwa mapindo, icili kwishilya lya kamana ka Kushi; [2]Uusende abemanishi mululamba lwa bemba, mu mato ya lushishi pa menshi. Kabiye mwebo mwenkombe shalubilo, ku nko itali ne shakutelela, kubantu batinisha abapatali na bamupepi, uluko lwakukosa no kunyantaula panshi, abwe calo imimana yalekanya.[3]Bonse webo mukapyaninina isonde na webo umwikashi wapacalo, nomba icilangililo casumbulwa pamulu pa mapili, lolesha; nakabili nomba ipenga lyalila umfwikisha.[4]Ifi efyo Yawe alandile kuli nebo, '' nkaba uwa kwikala tondolo ukubebrta ukufumamu ing'anda wangi, ngo kufufiwa kwachikabilila kukubalika kwa kasuba, nge kumbi lya fubefube mu cikabilila ca busomboshi. [5]Ilyo tabalesombola, nomba kubalula kwapwa, na maluba yakopya ukuba mu myangashi, ali nokuputulako imisambo napamo kutungwilako, elo akatema no kufumyako imisambo yakulepa.[6]Shikashala capamo ku fyuni fya mumpili ne nama sha mpanga. Ifyuni fikasokoloka mulusuba pali bena, ne nama shonse shampanga shikasokoloka mu lupepo pali bena.'' [7]pansita ilya umusonko ukaletwa kuli Yawe wamilalo ukufuma ku bantu abalepa na bantu bakutumana, ukufuma ku bantu batinisha abapatali nabamupipi, uluko lwakukesa kukunyataula panshi, abo icalo caakanishiwe ne mimana, kuncende lyeshina lya kwa Yawe wa milalo, ku lipili lwa Sione.

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Chapter 19

[1]Ukulanda pali Egupto. Mona, Yawe akoenseshiwa pamakumbi kabili akoisa mu Egupto; utulubi twamu Egupto tuli tutumine kumulola wakwe, ne mitima yabena Egupto ilyengulukile mukati kabo. [2]Nkakumbaula Egupto ukwiminina Egupto: umuntu akemina bamunyina, no muntu akemina umwina mupalamano; umusumba ukemina umusumba, no bufumu bukemina ubufumu.[3]Imipashi yabena Egupto ikanashiwa ukufuma fye muli bena. konaula amapinge yabo, nangu ime bamona kwati amapinge yatulubi, imipashi ya bantu abakufwa, pakati, abami pashi. [4]Nkapela abena Egupto muminwe yakwa Shikulu wa cipyu, nemfumu ikatungulula bena uku ekulanda kwakwa shikulu Yawe wa milalo''.[5]Amenshi yamuli bemba yakakama, ne mimana ikakama nokuba iyakubulwa. [6]Imimana ikanunka; imimana yamu Egupto ikakama no kuma, namatete ne fisonge fikoma.[7]Amatete yamululamba, pakanwa ka mulonga, consefye icilinwa icatandwapo mululamba lwa mulonga cikoma, fikolulwa, kabili tafyakabepo. [8]Abalondo besabi bakaloosha, na bonsefye aba loba ukubofya indobani mululamba lwa mulonga bakalila. Nabo bonse abaposa amasumbu mumenshi bakekatwa ne cikonko.[9]Ababomfi abapikula insalu ishakuwama kabili ishabune bakalengwa insoni. [10]Ababomfi bansalu bamu Egupto bakafyantwa; bonse ababambela icilambu bakakatwa icikonko mukati kabo.[11]Abana baume bamfumu ba mu Soani bakutumpa umupwilapo. Bampanda mano abakucenjelesha bakwa Farao balisangukile ifipumbu. Kuti walanda shani kuli Farao, ''ndi mwana mwaume waba mano umwana mwaume wa imfumu Shakale?'' [12]Nipi abaume bebe aba mano bali? lekeni bena bamyebe mwebo, nokuleka cishibikwe kufyo yawe wa milalo apaangile pali Egupto.[13]Abana baume bamfumu Soani balisangukile ifipumbu, abana baume bakwa Amemfisi balibepelwe; balilengele Egupto ukuya iciyeyeye, abali amabwe yapamatungi yamwanakashi wa mishobo yakwe. [14]Yawe alisankenye umupashi wakwaluka mukati kakwe, kabili alitungulwile Egupto muli fyonse ali mukucita, kubati ni chakolwa akopungaila mumalushi yakwe. [15]Tapalipo uuli onse angacita kuli Egupto, nangu mutwe nangu mucila nangu musambo watuncindu nangu matete.[16]Muli bulya bushiku, abena Egupto bakaba kubati banakashi. Bakatutuma no kutina pamulandu wakuboko ukwasumbulwa kwa kwa Yawe wa milalo ukwaimishuwe pali bena. [17]Icalo cakwa Yuda cikalenga ukupungaila mu Egupto. Ulo lonse uuli onse abebukisha bena palwa ena, baketina pamulandu wamapange yakwa Yawe, ayakupanga ukwimina na bena.[18]Mu bushiku bumo kukalekuba imisumba isaano mu musumba wa Egupto kabili balekulanda ululimi lwa bena Kenani, ukulapa ukukana nakila kuli Yawe wa milalo. Umo pali ikalekukutwa umusumba wa kasuba.[19]Muli ubo bushiku kukaba icipailo cakwa Yawe pakati ka calo ca Egupto, necaimikwa icamabwe pamupaka wakwa Yawe. [20]Cikaba ngecilangililo kabili nga kambone kuli Yawe wa milalo mucalo ca Egupto. Ulo balilila kuli Yawe pamulandu wa kulekubatitikisha, ali nokubatumina bena kalubula kabili no wakubapokolola, kabili akababapokolola bena.[21]Yawe akesa kwishibikwa mu Egupto, nabena Egupto, nabena Egupto bakeshiba Yawe muli bulya bushiku. Bakalemupepe namalambo ne mitulu, kabili balekupanga imilapo kuli Yawe no kuifikilisha kuli bena. [22]Yawe akasusha Egupto, ubucushi no bundapishi. Bakapilibukila kuli Yawe; akofwaya ipepo ipepo lyabo kabili akababaposha bena.[23]Muli bulya bushiku kukaba ukufuma ku Egupto ukuya ku Ashuri, nabena Ashuri bakesa ku Egupto, nabena Egupto ku Ashuri; nabena Egupto bakalakushishimuna pamo na bena Ashuri[24]Muli bulya bushiku, Isreali akaba wa butatu pamo na Egupto na Ashuri, ipalo pakati ka calo; [25]Yawe wa milalo akabapala bena nokulanda ati , ''babe abakupalwa abena Egupto, abantu bandi; Asiria, iminwe yamaboko yandi; na Isreali, ubupyani bwandi.

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Chapter 20

[1]Mumwaka uyo Tatani aishile ku Ashidode, ulo Sarigone imfumu ya Ashuri amutumune, alilwile nankwe no kwimina Ashidode nikucisenda. [2]pali ilya nshita Yawe alilandile na Esaya umwana mwaume wakwa Amose no kulanda ati, "kabuya nikuya kufula ifyakusampauka ukufuma mu musana obe, kabili ufule ne ntasa shakumakasa yobe" Alicitile nefi, ukwenda ubwamba no kwenda ukwabula ifyakufwala ku makasa.[3]Yawe alilandile ati, "fyeka ifyo umubomfi wandi Esaya aendele ubwamba kabili alyendela ukwabula ukufwala ifyakumakasa pa myaka itatu, cali cishibilo kabili icikaponena pali Egupto kabili napali Kushi, [4]muli iyi nshila imfumu yamu Ashuri ikakumbilila bankole baku Egupto, naba bindilwe aba ku Kushi, abaice nabakote, aba bwamba kabili ukwabula kufwala ifyakumakasa, na matako lukoso ayashafimbwako, ku insoni shaku Egupto.[5]Ba kusuunguka no kulengwe insone, pamulandu wabena Kushi ne subilo lyabo kabili nobukata bwabo abena Egupto. [6]Abekashi abekala mululamba bakasoas pali bulya bushiku, 'mucine cine, iyi entuntuko yesubilo lyesu, nikwisa twafulumukile pantu ukwafwiwa nokupokololwa kufuma ku mfumu ya bena Ashuri, nanomba, kuti twafulumuka shani?"'

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Chapter 21

[1]Ukulandwa ukwacitilwe muciswebele kululamba lwabemba. kubati nicimwela camabimbi ukulekupyanga ukupitila mu Negebu icikoisa kupita ukufuma mu matololo, ukufuma ku calo cakutinya. [2]Icimenwa cakwafya cilipelwe kuli nebo: umuntu uufitika akofutika, kabili uwakonaula akoonaula. Kabuyeni muye kasansa, Elamu; Cadila, Media; nkakanya fyonse ukuteka kwakwe.[3]Ecalenga umusana wandi ulisushiwilwemo ubutanshi, ubutanshi ubwakuba kubati butanshi bwakwa na mayo ukofyala bulingikete nebo; ndiwile panshi ubunkupeme pafyo naumfwile; ndipelenganishiwilwe pafyo namwene. [4]Umutima wandi watuntauka; nkotutuma no mwenso. Icungulo ebwali ubufwayo bwandi, nomba candetele icintinya.[5]Balinteyanishishe icintamba, balyanshikilepo insalu shakutikama nokulya elo nokunwa; ima we mwana mwaume wa imfumu, Suba icishangu cobe amafuta yabusubo.[6]Pantu ifi efyo shikulu alandile kuli nebo, "kabuye iingishapo kalinda; alingile ukwisa kulanda fyonse ifyo akomona. [7]Ulo akamona amacheleta, yabili yabili abatentama pali bakafwalo, abantentema pali bapunda nabatentama pa gamali, elo akapepeka nokuba uwakuipekanya sana"[8]Kalinda akabilikisha, mucifulo cakwebati "shikulu, palupungu ndiminine akasuba konse, cilabushiku, napacifulo candi ndiminine ubushiku bonse" [9]Iceleta ilyo likoisa nomuntu kabili abantu babili ababkabalwe. Alibilikisha, "Babiloni aliwile, aliwile, na fyonsefye fimpashanya fya milungu yaiko filitobaukile na panshi"[10]Mwe bakupelwa bandi kabili no kwelwa, mwe bana balaubansa lwakupelelapo! ifyo ngufwile ukufuma kuli Yawe wa milalo, Leas wabena Isreali, ndipapamikile kuli mwebo.[11]ukulanda pali Duma. Umo alikutile kuli nebo ukufuma Seiri, "kalinda, findo fishelepo mubushiku? kalinda, findo fishelepo mu bushiku. [12]Kalinda alilandile ati, "ulecelo lulishele na kabili no bushiku. Ngokofwaya ukeipusha, nolo ipusha; kabili ubweluluke nakabili"[13]Ukulanda pali Arabia. Muciswebebe cakwa Arabia wali lindilemo ubushiku, webo we Karavana wa Dedani. [14]Leta menshi ya cilaka; abakapyana mu calo ca tema, kumanyeni abali bulubutuko no mukate. [15]Pantu bali fulumukile ukufuma kumifwi yakocewa, balefuma kubusansa bonse ubwa nkondo.[16]Pantu ifi efyo shikulu alandile kuli nebo "muli ulya wine mwaka, ngefyo umubemfi wakulipilwa pa mwaka angacimona, bonsefye ubukata bwakwa Keda bukapwishiwa. [17]Abampendwa fye bakalasa abamifwi, impalume fye sha ku Keda eshikashala, "pantu Yawe, Lesa wabena Isreali, alilandile.

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Chapter 22

[1]Uku bilisha palwa mupokapoka. wa cimonwa; Mulandunshi uyo mwaila bonse pa nsonshi yama yanda? [2]Bushe kuti cabe fi ukumfwa umusumba ukalamba uwa kwi sushiwamo icengo no umusumba umo no uwa malila ya bwa ngalishi? Aba kufwa benu tabaipaiwe ku lupanga kabili taba fwile mu bilwi.[3]Bonse bakateka wenu bali butuike capamo, elo bali katiwe ukwa bula ukubomfya ubuta; bonse bena bali katwe capamo nangu bali butukile ukufika apantalimpa. [4]Eico nalandile, "Mwilolesha pali nebo, Ndelila akalanda; Mwi esha kutalalika nebo palwa bonaushi bwa bana abanakashi ba bantu bandi."[5]Pantu kuli ubushiku ci mfulunganya ubub ko endauka panshi ne cimfulunganya cakwa shikulu Yawe uwa milalo, mu mupoka poka wa cimonwa ukutobaula kwa fibmba, na bantu bakolilila ku mpili. [7]Elamu apita imbokoshi na macheleta yabantu baume ba pali baka balwa, na Kiri alalika inkwela. [6]Cikese kuba ukuti imipokapoka shakuisalila shili nokwi sulwamo amacelete na ba kensha abaume baba babalwe bali no kuba mu fifulo fya pa mpongolo.[8]Alipitile no bucingo bwa kwa Yuda nobe waliloshe muli bulya bushiku ku fyanso mu cipango camu mpanga. [9]Mwali mona ifibongololwa fya musiumba wuwa kwa Dabidi ukuti fyali culile mwali pitile a menshi ya pa cishiba ce samba[10]Mwali pendela amayanda yamu yerusalemu kabili mwali wishishe panshi amayanda ukuti muci ngilile icibumba. [11]Mwali panga nomwa icisungilo pakati kafibumba fibili ifya menshi ya cishiba ica kale. Lelo tamwa cindike kapanga wa musumba, uyo uwa yicitile ku kale.[12]Shikulu Yawe uwa mabumba alikutile pali bulya bushiku kuponya iminsoshi kuku losha imitwe iya kubeyewa, noku fwala icisamu. [13]Lelo moneni, kube, ukusefya noku sangalala ukwipaya ingombe noku konaula impanga, ukulalye nama nokula kunwa umwangashi aleni tulye noku nwa, pantu mailo tu kafwa. [14]Ici cacokolwelwe mu matwi yandi kuli Yawe wa mabumba; "Mucine aya mampula tayaka belelwe uluse kuli mwebo nelyo ulo mukafwa, "efya landa shikuli Yawe uwa mabumba.[15]Shikulu Yawe uwa mabumba alanda ifi, "kabuye kuli uyu kakanya, kuli shebna, uli pa mulu wa nganda, nokulanda, [16]"Cinshi ulecita kuno kabili ninani uwa kupele ulusa ulwa kwimba inshishi yobe we mwine, ukulatobaula inindi pa mulu noku lapanga ulucengo incende ya kutushamo mu cilibwe?"[17]Mona Yawe alipaleme muku kuposa webo lamba lya mwaume mupepi nokuposa we panshi akaba uwaku kumaninkisha ukukwikatilila. [18]mucine akala kushingulusha shingulusha noku kuposa ngo mupila mu cala ici kulu. kulya uli aya bukata yakabako uli nokuba uwa ku sebanya inganda yakwa wisokulu! [19]Ndi noku kusukusa ukufumya umo ubombela noko wikala. Uli noku sunkwa panshi.[20]Cikesa kucitika pali bulya bushiku ukuti nka kuta umubomfi wandi; Eliakimu umwana umwaume uwakwa Hilkia. [21]Ndi noku mufwika umwingila obe noku bika pali ena ilamba lyobe, kabili nka bika insambu ishobe mu ku boko kwakwe. Ali nokuba ewishi wa bekashi bamu Yerusalemu naku nganda yakwa Yuda. [22]NKabika imfungulo ya nganda yakwa Dabidi pa cipeya cakwe ali nokwisula, tapali ali nokwi sala, ali no kwi sala, kabili takuli ukesula. [23]Ndi noku mukaka icimanikilo mu ncende iya ku teya nishiwa kabili aka sanguka icitebe ca bukata ku nganda yakwa wishi. [24]Bali noku kakila pali ena bonse ubukata bwa nganda yakwa wishi, abana ba munda yakwe ne cikota, cikota, cila cipe icinono ukufuma ku nkombo ukufika ku nkombo ishi kalamba shonse.[25]Pali bulya bushiku ubu ebubilwakwa kwa Yawe uwa mabumba neci manikilo ici leenshiwa mu muncende iya kufina cikalekelako cika putuka noku pona, noku fina ukwali pali cena ku ka putulwako pantu Yawe ali landile.

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Chapter 23

[1]Ukubisha palwa kwa Turi; Auleni utumpundu mwe fi, bwato fya ku Tarshishi; pantu takuli inganda nangu icabu; ukufuma ku mushili waku supulase ico ica sololwelwe kuli bena. [2]Beni tondolo mwe bekashi baku lu lamba; bashi makwebo baku Sidone, abendauka pali bemba amisusha mwebo. [3]Pa menshi iya kuluma palipo ulubuto ulwa ku shihore ubusomboshi ubwakwa Nilo e bwali icibwesha cakwe; kabili calibele amakwebo aya nko.[4]Ba ne nsoni Sidone pantu bemba alilandile we wamaka yakwa bemba. Alanda, "nshicucutikile kangula ku fyala nangula ndikushishe abalumendo, nangju ndi ku shishe aba kashana." [5]Ulo akasebo kaisa ku Egupti, bakaba nobulanda palwa kwa Turi.[6]Cilukileni ku Tarshishi; boboleni imisowa, mwebo mwe bekashi baku masamba. [7]Bushe ici cali citikilapo kuli webo umusumba uwa buseko uyo intuntuko yaiko ya ku fuma ku nshita isha ku kale, uwo amakasa yakwe yamu pitile ukuya ukutali ku ncende sha bena fyalo ku kwikala?[8]Ninani apangile ififya ku kansana na Turi kapela wa filambu uyo amakwebo yakwe yaba mwana wa mfumu umwanakashi uwo aba makwebo bakwe e ba shimucindikwa ba calo? [9]Yawe uwa mabumba e wa cicitile kuku shicindika icilumba cakwe no bukata bwakwe bonse, ukucita insoni bonse abacindami ba kwe aba calo.[10]Lima umushili uyobe, nga efyo umo alima mu Nilo we mwana umwanakashi uwa ku Tarshishi. Takuliko ici sankano mu Turi. [11]Yawe alifishishe ukuboko kwakwe ukuciluka bemba kabili ali sunkenye amabufumu; alipele ne kambisho palwa kwa Fonisha, ku konaula ba mwandashi. [12]Ali landa, "tawaka sangalale na kabili ukutitikisha umwana umwanakashi na, cisungu uwaku Sidone; imako abukila kiu supulase; nako kwine tawakatushe."[13]Mone calo ca bena kaldi. Aba bantu bali pwililike; Abena Ashuri bali cipangile amatololo aya nama sha mpanga. Bali pangile na malinga yabo. bali tobawile ifipanga fyaiko bali ilengele ukuba umupili wa fya kutobaikwa. [14]Auleni utumpundu mwe fi bwato fya ku Tarshishi; pantu icubo cenu cili tobelwe.[15]Muli bulya Turiali noku labwa pa myaka amakumi cinelubali, ukulungana ne nshiku sha mfumu imo. Panuma ya mpela ya myaka amakumi cine lubali cili noku citika mu Turi ici kaba kwati lwimbo lwa mwi ule. [16]Bule insale, kabuye mu musumba ukalamba, webo we ule lya labwiwa; tongola bwino imbe nyimbo ishingi pakutila wingaba uwa kwibukiwa.[17]Cikesa kuba ukutila panuma ya myaka amakumi cinelubali Yawe akese kwa fwa Turi nao aka tendeka ukupanga ulupiya nakabili kuku bomba imilimo yabune nokupa imilimo yakwe ku misumba yonse iya pano pe sonde. [18]Nsonsela yakwe ne shakufola fika patwilwako kuli Yawe. Tasha kasungishiwe nangula ukushibika mu butala, nsonsela yakwe akapelwa kuli abo abe kala mu ceni ca kwa Yawe kabili fikala ku bemfiwa kuku batwalila ifyakulya ifingi neci kuti bakwata ifya ku fwala ifya ku cili shamo ku busuma.

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Chapter 24

[1]Loleshemi Yawe ali mupepi noku lofya icalo uku conaula ukucilufyanya, noku pasanganya abekashi baciko.
[2]Cikesa kuba ukutila nga fwebo fwe bantu ifyo fine nakuli shimapepo. Ifyo cikaba kumu bomfi efyo cikaba nakuli shikulu wakwe; ifyo cikaba kumu bemfi wamu nganda efyo cikaba nakuli nakulu wakwe; ifyo cikaba kuli kashita, efyo cikaba nauli kashitisha; ifyo cikaba kuli kakongwesha, efyo cikaba kuli kakongola; ifyo cikaba kuli kapokelela nsonsela, efyo cikaba nakuli kapela wa nsonsela.[3]Icalo cili noku pwilishiwa ukonaulwa kabili cika pwilishishiwa ukutapiwa; pantu Yawe alilandile ici cebo. [4]Icalo ca kaminwa noku lela, isonde lya konkontana noku bonsa abantu abaku cindamisha aba calo baonaulwa. [5]Icalo cili kowelwe ku bekashi baciko pantu bali pulile mu mafunde, balitobele ifipope nokunaula icipangana ca muyayaya.[6]Eco itipu lya kokota icalo na bekashi baciko balishi ninkishiwe no mulandu. Abekashi ba calo ba Ocewa, na bantu abanono fye eba shelepo.
[7]Umwangashi upya wakuma icimuti ca mwangashi ca lela, bonse aba mutima ya nsansa ba bwesha ne cefu.
[8]Icongo ca bume ukufuma ku tuoma caleka, naba bwa ngalishi ba abo abasangalala; no buseko bwa malimba bwapwa. [9]Taba tantalisha ukunwo mwangashi nokwimba no bwalwa bwali lula kuli abo aba bunwa.[10]Umusumba ukalamba uwa fyongo uli wishiwe panshi; inganda yonse ili selwe noku lofilwa. [11]Kuli ukulila mu tushila pa mulandu wa mwangashi insansa shonse shili fitiwe, ukusangalala kwa calo takulemoneka.[12]Mu musumba uwu kalamba uli lekeleshiwe ne mpongolo ili wile noko naika. [13]Pantu ifi efyo cikaba pa calo ponse pa nko shonse, ifyo caba ku cimuti ca mu Olife nga catemeshiwa, nga ifya kukolonganishiwa ulo umwangashi wasombowa.[14]Bali nokwimya amashiwi yabo nokubilikisha ubucindami bwakwa Yawe, kabili baka kutaukwa kusekelela ukufuma kuli bemba. [15]Eico mwe baku kabanga Peleni ubukata kuli Yawe, no tushi utwa kuli bemba peleni ubukata kwi shina lyakwa Yawe, Lesa uwa kwa Isreali.[16]Ukufuma ukwa ku talimpisha ukwa calo tulyumfwile inyimbo, "Ubukata kuwa lulumbi eka!" Lelo na landile, "Ndwo nawile, Ndwo nawile akolanda ninebo! Ba myalu myalu bali cile bu myalu; Myalu; ee, ba myalu myalu balicitile sana bu myalu myalu."[17]Umwenso icilindi, ne ciliba fili pali mwebo, mwe bekashi ba calo. [18]Ulyo uko bukuka ukufuma ku congo ca mwenso akaponena mu cilindi noyo ukafuma mukati pakati ka cilindi ali nokwi katwa mu ciliba. Ifipunda fya myulu fikesulwa, no mufula calo ukatenkanishiwa.[19]Icalo cika pwililika uku fungaika, icalo cika lepulwamo, icalo cika telenteshiwa. [20]Icalo cika telententa ngo muntu uyu kolelwe kabili cikala bwelulukila ku numa kaci bwelela ku ntanshi ngo mutanda. Ulubembulwa ciko lukaba ulwa ku fina pali cena kabili cikapona nokwima takwa kabe na kabili.[21]Pali bulya bushiku Yawe aka kanda aba ikalamo mu mulu, ne mfumu sha ikalapa calo.[22]Baka, kolongani kwa capamo, abafungwa mu cilindi, kabili bali nokwisa lilwa mu cifungo. napanuma ya nshiku ishingi bali noku bakanda.
[23]Umweshi ukaba ne nsoni na kasuba kaka sebana, pantu Lesa wa mabumba akateka pa lupili lwa Sione namu Yerusalemu napa menso yaba kalamba mu bukata.

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Chapter 25

[1]Yawe niwebo Lesa wandi nde ku sumbula nde lumbanya ishina lyobe pantu walicita ifintu ifya bune ifinti ifya pangilwe ku kale, muku pwililika kwa citetekelo. [2]Pantu uli pangile umusumba ukalamba uku ucita umupili u musumba ukalamba uwacingiulililwa uwa kanaika, icaku fisamamo abeni uku kana cipanga umusumba ukalamba. [3]Eico abantu abaku kosa baka kupa ubukata umusumba uwabunkawe ukalamba uwa nko uka kutina webo.[4]Pantu waliba incende yabucingo kuli uyo uwa ba umupina ici ntelewele ca muli uyo uli muku kabili kuku cushiwa kwa kwe, icintelelwe caku cimwela ne ci nshingwa ukufuma ku cikabilila ulo ukupema kwa mu nkalwe cali nge cimwela ici kouma ku cibumba, [5]Kabili nge cikabilila mu mushili iya kuma ula talalika ifyongoi fya bena fyalo ngefyo icikabilila citaba ica kutalalikwa ku cinshingwa ce kumbi kanshi ulwimboi lwa ba nkatwe lulya sukilwe.[6]Pali ulu lupili Yawe uwa mabumba aka pangila abantu bonse umutebeto wa fintu ifya mafuta, imyangashi yaku salwa, inama sha bufyompo, umutebeto uwapa, [7]Akonaula pali ulu, lupili ici fimbo pa bantu bonse, ica pikwa pikwa pali shonse nko. [8]Aka mina ifwa umuyayaya na shikulu Yawe aka sumuna ifilamba ukufumya pa finso fyonse, insoni sha bantu bakwe ali noku pita uku fumya pa calo conse, efyo Yawe alicilandile. [9]Cikalandwa pali bulya bushiku, ''Lolesha uyu ni Lesa wesu, 'twali ku mulolela, kabili ale tupususha. Ulyu ni Yawe twali ku mulolela tule sangalala noku cankwa mwi pusukilo lyakwe.'' [10]Pantu pali ulu lupili ukuboko kwa kwa Yawe epo ku katushisha; na Moabu aka nyantaulwa mu ncende yakwe, nge fyo akamuti kanyanta ulwa mucilindi ica isulamo nomu fundo.[11]Baka tambalika amaboko yabo mu kati kaiko ifyo kasamba atambalika amaboko ususamba, lelo yawe aka ponya panshi ifilumba fyabo nangula baba aba ku ceyela ku maboko yabo. [12]Ifi bumba fyenu ifitali ifya ku cingililwa aka fiwishisha panshi, kulu kunfu.

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Chapter 26

[1]Muli bulya ubushiku ulwkimbo lukembwa mu calo cakwa Yuda. Tuli kwete umusumba ukalamba uwa ku kosa, Lesa alipangile ipusukilo ici bumba caiko kabili e caku cingilila. [2]Isuleni impengolo ukuti inko iya bulungami iyo iyi sunga icitetekelo yi nge ngilamo.[3]Abo umuntima waba pali webo uka musunga mu mutende uwaku pwililika, pantu alicetekela muli webo. [4]Cetekela muli Yawe umuyayaya, pantu muli Ya, Yawe cilibwe ca muyayaya.[5]Pantu akabaleta panshi abo abakala ku isansabika kusansabika umusumba ukalamba uwaku cingilwa aka ubwesesha panshi uwaku cingilwa aka ubwesesha panshi; aka ulinganya ku mushili. [6]Cika nyantalwa panshi na makasa ayaba pina noku ngantaulwa kwa baku kabila.[7]lushila ya mulungami yaku tambalala umulungami umo inshila ya mulungami upanga iya kutambalala. [8]Ee mu nshila yobe iyabu pingushi Yawe, twalolela webo, ishina lyobe nokwi shibikwa kobe eku fwaya kwesu. [9]Nda ku kabila we mu bushiku; ee umupashi wandi muli nebo ula fwaisha webo mu cishinka. Pantu ulo ubupingushi bobe bukesa pa calo abekashi be sonde basambilile ubulungami bobe.[10]Lengeni ububile bulangwa ku bali ababu bifi lelo takasambilile ubulungami, mu calo cabo loloke alacita ububifi kabili tamona bushi mucindikwa ubwakwa Yawe.[11]Yawe, ukuboko kwenu kuli sumbwilwe pa mulu, lelo taba kumona. Lelo bakamona uku pimpa kobe pa bantu nokulengwa insoni, pantu umulilo waba kutalikisha uka ba mina. [12]Yawe uli nokuleta umutende kuli fwebo, pantu mu kucita, uli pwile ne milimo yesu yonse.[13]Yawe lesa wesu bambi ba shikulu ukubikako mwebo nabo bali tutekele; lelo tulumbamya fye ishina lyobe epela. [14]Balifwa tabakabe no mweo bali loba tabakeme, Mucine, waishile ku bupingushi noku bonaula, no kwibukisha bonse kuko naulwa.[15]Uli landileko unko Yawe, uli lundileko inko, wa cindikwa ku shisheko yonse imipaka ya calo.[16]Yawe mu bwafya emo balolesesha kuli mwebo, ba pepa ipepo lya tuntepe ntepe ilyo uku kanda kwenu kwali pali bena. [17]Ngo mwanakashi uli pa bukulu aba mupepi ena lya ku papa ulo ali mu kalipwa noku lita muku kalipwa kwa ku papa kwakwe, efyo kalipwa kwa ku papakwakwe, efyo nefwe tuli naimwe shikulu. [18]Tuli pa bukulu, tuli muku papa lelo cili kwati twa papa umwela. Tatuletele ipusukilo ku calo, na bekashi be sonde tabo naikilwe.[19]Aba kufwa abena bakaba no mweo imkibili isha isha kufwa shi kema. shi kashinbuka nokwi mbila insansa mwebo mwe baikala mulukungu; apantu icime cenu cime ica lubuto, ne calo cikaleta abakufwa abaiko.[20]Kabuyeni mwe bantu abandi ingileni mu muputule iyeni kabili mwisaleko ne fibi ku numa iyenu mufisame pa ka shita akanono, mpaka bupita ubu kabli bwakwe. [21]Pantu lolesheni HYawe alafuma mu ncende umo ekala kuku kanda abo kashi ba calo pamo mpulu yabo icalo cikasoko lola pama mpulu yabo; icalo cikasokolola umulopa uwaciko uwa suminwe, kabili taca kafipa uwaciko uwa suminwe kabili taca kafise abapaiwa aba ciko.

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Chapter 27

[1]Pa bushiku bulya Yawe noku kosa kwakwe, ukwamaka no lupanga ulukali aka kanda cikala mu menshi icisoka isha telela, cikala mu menshi cisoka ciyinyonganya kabili eke paya cishimwe shimwe ico icaba muli bemba. [2]Mu bushiku bulya; Ibala lya myangashi, ilya kuwama. [3]"Nebo, Yawe ndi kacingilila uwaliko, nda litapilisha cila nshita, Nda lilonda ubushiku na kasuba pakuti takuli nangu umo uwa kuli cena.[4]Nshi kalipe iye, ico kwali ficilasa ne myunga! mu bulwi kuli naya kuli fyena; kuti nafyocela fyonse capamo; [5]Kanofye nga baikata ubucingo bwandi noku panga umutende nanebo; balekani ba pange umutende na nebo.[6]Mu bushiku ubuleisa Yakobo akamena imishila panshi. Isreali akabalula amaluba nokutwala; kabili bakasusha umushili ku fitwalo."[7]Bushe Yawe alisanshile Yakobo na Israeli ifyo asanshile isho inko sha sanshile bena? Bushe Yakobo na Isreali ba bepaile nge fyoli muku kakaula kwa nko shilya ishapalwe kuli bena? [8]Mu cipimo ica kulingana walilwishishe ukutamfya Yakobo na Isreali ukutali, ali batamfishe ukuya apatali ku mupu wakwe kalipa mu bushiku bwa mwela waku kabanga.[9]Kanshi muli uyu musango, ama mpulu aya kwa Yakobo yaka futwa, pantu ici cikaba citwalo icituntulu kuku fumishako ulubembu ulwakwe; Ulo aka panmga fyonse ifipailo fya mabwe nge cishililo noku tobaulwa mutu pimfya kabili takuli imilando yaku Ashera nangu ifi pailo fya ciminshi fika shala ifya kwimanina.[10]Pantu umusumba uwu kalamba ushele fye amapopa, ukwi kalamo kuli lekelwe noku lekeleshiwa nga matololo, kulya akana ka ngombe kalelya noku lala panshi noku lalya imisambo yakako. [11]Ulo imisambo yauma, ika putulwako. Banamayo bakesa noku pangilako umulilo kuli shena, pantu aba te bantu abomfwa. Eico kabumba wabo taka bakwatile inkumbu pali bena kabili uyo uwa ba bumbile taka bakwatile uluse pali bena.[12]CIkesa kuba ukuti pali bulya bushiku ukuti Yawe ali noku mfwika ukufuma ku mu mana wa Yurfrate ukuya kufika ku menshi yaku Egupti ayabula ukushika na mwebo, abantu bakwa Isreali muli noku kolongonikwa pamo umo umo. [13]Pali bulya ubushiku ipenga ili kalmba lika lila naba Onaike mu calo ca Ashuri baka fuma nabo batamfishe mu calo cakwa Egupti baka shinshimuna Yawe pa lupili ulwa ku shila mu Yerusalemu.

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Chapter 28

[1]We bulanda ku cilongwe cakutakisha ica cindama ciilya cimfwalwe na cila umo uwaba cakolwa bakwa Efraimu, kabili naku maluba yakobonsa aya bucindami bwabune bwa yako, ayaba pa mutwe wa mupokapoka wafunda uwa abo abanaka ku mwangashi! [2]Moneni, shikulu atuma umo uwa maka kabili uwakosa; kubati ni nkuuka yankakungwe kabili ubonaushi bwa nkuuka ya cimwela, kubati ni mfula ya cipupu, noku palala kwa menshi kabili nkaposa cila cilonfwe cacindama panshi ya mushili.[3]Icilongwe icacindama ica bacakolwa bakwa Efraimu cikanyataulwa panshi yamakasa. [4]Neluba lilebonsa ilya busindami bwabune bwake, lilya lili pamutwe wa mupokapoka wafunda likaba kubati nikunyu iyatashi iyakupya libe ulususba talulaisa, cilya, ulo umo ayimona, libe taiyilaba na minwe yakwe, ninshi ena alilile.[5]Muli bulya bushiku Yawe wa xmilalo akesa kubati icilongwe cabune kabili amaluba ayabune kubashalapo pa bantu bakwe, [6]umupashi wa mulinganya wakwe uwikala mubupingushi, kabili na maka ya abo aba bwekeshamo abalwani babo pampongolo shabo.[7]Lelo naba bulabanta ku mwangashi, kabili batalantanta ku cakunwa cikola. Bashimapepo naba kasesema ti pbalubanta ne cakunwa cikola, kabili balikolelwe ku mwangashi. Balubanta ku kunwa icikola, batalantanta mukumona kabili balubanta mukupingula. [8]Cinefye, ifitamba fyonse fili fimbilwe na malushi, pakwebati tapali icende iyabiusaka.[9]Nikuli nani akafunda ukwishiba, kabili nikuli nani makalondolola amashiwi yakwe? Nikuli abo aba sumunwa ukufuma ku mukaka nangu nikuli abo abafumishiwe mukaka? [10]Ico dlinkambisho pe , kambisho, nkambisho pe kambisho; ukuteka paku teka, ukuteka paku teka; pano akanono, palya napo akanono.[11]Icinefye ne milomo yakupumya kabili ne ndimi shabena fyalo ena akalalanda kuli aba bantu. [12]Akale alilandile kuli bena, "Uku ekutusha, pela ukutusha kuli uyo uwanaka; kabili uku ekulomotolwa, "Lelo bena tabalikumfwa.[13]Eco icebo cakwa Yawe cikaba kuli bena nkabisho pe kambisho, nkambisho pe kambisho, ukuteka pa kuteka, ukuteka pa kuteka, pano utunono, palya napo utunono; ukwebati bena kuti baya kabili no kuwa cifwefwe, kabili no kuifuna, no kuba muciteyo kabili no kkwikatwa.[14]Eco kutikeni kucebo cakwa Yawe, mwebo mwe ba mupumya, mwebo mweba teka aba bantu aba mu Yerusalemu. [15]Ici cikacitika pantu walilandile, "Tulipangile icipangano ne mfwa, kabili na kumbo fwebo tulifikile na pakusuminisha. Eco ulo ubwembya bwakucicifiwa bukapita tacakatwikate ico fwebo tulicitile ubufi ukuba icubo cesu, no kucita icitelelwe mukubula icine."[16]Eco kanshi shikulu Yawe alilandile, "Moneni, nebo ikobika mu Sione ilibwe lyapamufula, ilibwe lyaeshiwa, ilibwe ilya wamisha ilyapa cifuta, umufula wacine, ena uyo uwasumina takalendwe insoni.[17]Nebo nkalenga umulinganya ukuba ulubao lwakupiminako, akabili ubulungami ukuba umulingo, mfwa yalitalawe akafumyapo umufisama ubufi, ne lyeshi ukucifya icifulo cakufisamamo.[18]Icipangano cobe ne mfwa cikapwa, kabili nokusuminishanya kobe na nkumbo takwakeminine. Ulo ilyeshi lyacipyu likapita tatwakacimfiwe kuli lyena. [19]Ulo lonse capita, cakalekumicifya mwebo, kabili ulucelo no lucelo cikapita kabili nakasuba no bushiku fikesa. ulo mwaumfwa ubukombe, cikalenga ukutinya.[20]Pantu ubusanshi bulipipile kumuntu ukololokapo, kabili ne cifimbo cilicepeshe kuli ena kukulifunganyamo umwine. [21]Yawe akema inga pa lupili lwa Perasimu, akaibalamuna umwine kubati ni mu mupokapoka wa Gibeone ukucita umulimo wakwe, umulimo wakwe uwaibela , kabili no kuti acite imicitile yakwe iya kuibela.[22]Nomba eico mwipumya ninshi ifikakila fyenu fikaba ifyakalilwako. Indiumfwile ukufuma kuli shikulu Yawe wa milalo, icabupingushi cabonaushi bwapano calo.[23]Kutumana no kumfwa kwishiwi lyandi, ube uwa kutumana no kumfwa ku mashiwi yandi. [24]Bushe umulimi uulima akasuba konse ku kublyala, alimafye umushili? Bushe ena atwalililapofye ukulima no kulinganya icilime?[25]Ulo ateyanya umushili, bushe ena tatanda imbuto sha krawa no kukuba kumini, no kubika ing'ano mu mikolwa na barle mucende ilingile ukuba, akabili no kubika ngolyolyo mupela yauko? [26]Lesa wakwe amulangile ena , dalamusambilisha bwino bwino.[27]No licilisha, imbuto ya karawa taisokolwa ne cela cakutwa, nangu mipeto ye celeta ukukuloka pali kumini, lelo karawa apumwa ne cimuti kabili kumini no mulando. [28]Ng'ano shipelelwa umukate lelo tekupelesha sana kabili nangu mipeto celeta lyakwe naba kabalwe bakwe bashisalanganya shena, bakabalwe bakwe tabashifungaula.[29]Ifi fyonse fifuma kuli Yawe wamilalo, uyo uwawama mufilangililo nokufikapo mu kushilimuka.

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Chapter 29

[1]We bulanda kuli Ariele, Ariele, umusumba umo Dabidi acitile inkambi! Bikapo imwaka pa mwaka; Lekeni imitebeto ilekukokwa bwino. [2]Lelo nebo inkakebelela Ariele, ena akalekulila no kulosha, kabili akaba kuli nebo kubati ni Ariele.[3]Nebo nkacita inkambi yakusansa webo ukushinguluka kabili nkalalika ukutebelela webo no kushusungulukwa nabalwani elo nebo inkemya imilimo yakumitebelela mwebo. [4]Webo dukaletwa panshi ukalekukwandila ukufuma panshil ukulanda kobe kukaba ukunono ukufuma mu lukungu.

[5]ipendwa ikalamba lya bakutebelela inkesa kuba kubati lukungu, ne bumba lyaba buluku kubati misungu shikoyo no mwe;a. cena cakacitika mu kwangufyanya mukupumikishafye. [6]Yawe wa milalo akesa kuli webo no dkubulikuta, mu cinkukuma, ne congo cikalamba, cikuuku, ne camwela, ne nkuuka yalukakala, kabili no kubilima kwakonaukwa kwamulilo.[7]ikaba mubati ciloto, mucimonwa ca bushiku: Ibumba lya nko shonse shikalekulwishanya na Ariele ne shitililo lyakwe. Bena bakamusansa kabili no bucingililo bwakwe bukamu citikisha. [8]Cikaba kubati ulo umuntu wansala alota akolya, lelo ulo abuka, munda yakwe tamuli nangu kamo. Cikaba kubati ulo umuntu wa cilaka alota ati akonwa, lelo ulo abuka, alinakile ukwabula icilaka cakwe ukupwa. Ee, efyo cikaba na ku mpendwa iyikalamba ya nko ishilelwisha ulupili lwa Sione.[9]Ipapusheni mwebane kabili mwapapuka; impofwi sheni mwebene kabili mube mpofu! Kolweni, lelo tekumwangashi; paukaileni, lelo tekuunwa ifikola. [10]Ico Yawe alipongolwele pali mwebo umupanshi watulo twakushika. Alisele amenso yenu ba kasesema, kabili alifimbile imitwe yenu, bakamona.[11]Bonse ubusokololo bulishile kuli webo kubati mashiwi ya mu citabo cakukatukwa, eco abantu bengapela kuli umo uwasa mbilila, ukwebati, "Belenga ifi." Ena kabili alyele ati, "Nebo tekuti, iuco cilikakatikwe." [12]Umfwa icitabo cilipelwe kuli umo uutekuti belenge ukwebati, " Belenga ifi, "ena alyabele ati, " Nebo tekuti imbelenge."[13]Shikulu alilandile, "Aba abantu besa mupepi kuli nebo no tunwa twabo kabili bacindika nebo ne milomo shabo, lelo imitima yabo yili ukutali nandi. Ubucindami bwabo pali nebo lifundefye lya muntu ilya lisambilishiwe. [14]Eco kanshi, moneni, ena nkakokanyapo nakucita icintu cawamisha mukati ka aba bantu icisha mano pa cipesha mano. Namano ya bantu bakushilimuka babo yakaloba, nomucetekanya wabantu wabacenjela ukaloba."[15]Webulanda kuli abo abafishilisha amapange yabo ukufuma kuli Yawe, kabili nabo imicitile yabo yaba mufifi. Bena beba ati, "Nani akotumina fwrbo kabili nani atwishibe?"[16]Webo ufulamuna ifintu ifya mu mulu ukufilosha panshi! Bushe umubumfi apendwa kubati libumba, kubati ifintu ifyo fipangwa ukuti filekwe bati pali ena nani atupangile, "ena tapangile nebo, "nangu ifintu ifyapangwa ukulanda pali ena nani wacipangile, "ena taba na umucete kanya?"[17]Na mu nshita inono, Lebanoni ikalikila mucilime, kabili ne cilime cikesa kuba umutengo. [18]Pali bulya bushiku naba koma amatwi bakofwa amashiwi ya mu citabo, kabili na menso yampofu yakomona mufifi yafitisha. [19]Abatitikishiwa bakaseselela nakabili muli Yawe, kabili nabapina pa bantu bakasekelela mu washila wakwa Israeli.[20]Pantu ababuluka bakaleka, kabili nabapunyika bakaloba. Nebo bonse abatemwa ukucita ifyabipa bakafumishiwapo. [21]Ninani kwi shiwi uulenga umuntu ukuba icipunwishi. Bena balibikile iciteyo cauyo ena ulefwaya umulinganya impongolo kabili no kubika umulungami panshi kubufi bwabula bwa fyefye.[22]Eco kanshi ifi rfyo Yawe, uwalubwile Abrahamu, Yakobo takabepo uwa nsoni, nangu icinso cakwa ukuba icakunaka. [23]Lelo ulo amona abana bakwe, i,ilimo yaminwe yandi, bena bakolenga ishina lyandi ukuba ilyamu shilo. Bakelenga ishina ukuba ilyamushilo ishina lyakwa Yakobo kabili bakemanina mubukata bwakwa Lesa wakwa Israeli. [24]Abo baluba mumupashi bakanonka ukwishiba bwino. Kabili abailishanya bakasambilila ubwishibilo.

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Chapter 30

[1]"'Ubulanda kubana babucintofwa, ''uku ekulanda kwa kwa Yawe. ''Bena balempanga amapange, lelo tekuli nebo yafuma, Ba leapana ne nko shimbi, lelo tabakotungululwa ne mupanshi wandi eco balabika ulubembu palubembu. [2]Bena balema noku tetemukila mu Egupti lelo tabepusha ukukunguula kwandi. Bena balafwaya ubucingo ukufuma ku.li Farao kabili nokufisama mu cishingwa cakwa Egupti.[3]Eco kanshi ubucingo bwakwa Farao Farao bukaba ninsoni shenu, kabili no kufisama mucitelelwe cakwa Egupti ekusebana kwenu, [4]Nangu cilongoshi wabo ali Sione, ne nkombe shabo shilishile ku Hanesi. [5]Bonse bakalengwa nsoni pamulanda wa bantu abo tekuti wabafwe bena abo aba tekuti ba bafwe nangu ukukumbiusuka. lelo insoni, Kabilifye no kusebana.'"[6]Ukutumbula kwapa fiswango fya Negebu ukupitila mumpanga yamasakamika ne cakwafya kwa kalamo iyikota ne kalamo iyilume, kifwafwa kabili nsoka iya busungu iyipupuka, balisendele ifyuma ifyabo panuma ya mpunda, panu,ma yafifutu fyangamali ku bantu abo aba shaba fwe bena. [7]Pantu ukwafwa kwamu Egupti kwafye; Eco namwitila Rahabu, uwikele nanomba.[8]Nomba kabuye kalembe ici mu menso yabo pa cipampa, kabili ukacikumike pa citabo ico icakusungwa kushita yikesa inga bunte [9]Pantu aba bantu nibacisanguka abana babepa ubufi abana baba shumfwa amalango yakwa Yawe.[10]Balilandile kuli bakamona, ''Tabamona,'' kabili na kuli bakasesema, ''Tabasesema icine kuli fwebo, balanda amashiwi yakupunya kuli fwebo, abasesema ifyakwelenganya. [11]Pilibukila lubali ukufuma mushila, alukeni mushila; kulenga uwamushilo wamu Isreali uku pwisha ukulanda pantashi ya finso fyesu.[12]Eco kanshi uwamushilo wamu Isreali alilandile, ''Pantu walikene ilishiwi kabili walicetekele mu kucitikishiwa kabili no kulufiwa kabili eco mwashitililapo, [13]Eco ulu lubembu lukaba webo kubati cipande catobeka icilimupepi kukupoma, kubati ukuputika mu cibumba capa mulu ico ukupona kukatitika mukwangufyanya mu kupumikisha.''[14]Kabili akacitoba ingefyo ifya kubumba kuli kabumba fitobeka, pakwebati tapakasangwepo nangu cimo iciyinga cakwapwilapo umulilo ukufuma pe shiko nangu ukutapwilaka amenshi mu cishima.[15]Pantu ifi efyo shikulu, uwa mushilo wamu Isreali alandile, ''Mukubwekelamo no kutusha ukapusuka; mu kutalala na mu cicetekelo emaka yenu. Lelo tawasuminishe. [16]Ulilandile, Awe, pantu tukufulumukila pali bakabalwe, eco ukafulumuka, kabili, tukani na pali bakabalwe abakwangufyanya, Eco nabo bakalamukoka bakaba abakwangufyanya.[17]Ikana umo ukafulumuka pakutina umo, pa kutinya kwa bantu basano mwebo mukafu umuka ukusukafye abashelepo bakabe kubati lunga lwa pa mulu wa lupili, nangu uluunga lwapatulundu.[18]Eco kanshi Yawe akonolela abe ilwakusenaminwa kuli webo, eco aliiteyenye ukukula uluse webo. [19]Pantu Yawe ni Lesa wabupingushi bapalwa ni abo bonse bamulolela ena. Pantu abantu bakalaikala mu Sione, mu Yerusalemu, kabili tawakaloshepo. ukasena minwa icine webo kuciunda cakulila kobe. Ulo aumfwa ici, akakwasuka webo.[20]Nelyo Yawe amupele umukate wakumanama kabili na meenshi yakukonswa, neco kafundisha obe tabaifise umwine nakabili, lelo ulino kumumona kafundisha obe na menso yobe. [21]Amatwi yobe yaleufwa ishiwi kunuma yobe lilelanda, ''iyi enshila wendemo, 'ulo wa alulukila ku kulyo nangu ulo waalulukila kukunso.[22]Kabili mukakowesha ifi mpashanya fyenu ifyabaswa ifyo mwabikako Silfere ne fimpasha nya fyaengwa ifyo mwabikako Golide. Mukafiposa fyena inge nsalu yakumwenshi. Mukalanda kuli bena, ''fuma pano.'"[23]Kabili akamipela imfula ya mbuto shenu ulo mwabyala mu mushili, nefilimwa fikafula. Muli ubo ubushiku ng'ombe shenu shikalya mumulemfwe uwingi. [24]Kabili ng'ombe ne mpunda ishikalamba, ifilima umushili, ifikalakulya ifya kulya fya minshita iyo yine, ico icaelululwa ku fya mpanpa ne fya kutunkwilako.[25]Kabili pa lupili ulutali lonse napa kalundu kasansama konse, pakaba imilonga, ne milonga shameenshi, mu bushiku bwakwipaya apakalamba ulo impungu shawa. [26]Kabili ulubuto mwenshi lukaba ngo lubuto lwa kasuba, kabili no lubuto lwa kasuba lukabalikilako imiku cinelubali, ingo lubuto lwa shiku cinelubali. Yawe akakaka ukufunika kwa bantu bakwe kabili akaposha ifikwe bululwa ekundapa kwa kwe. [27]Moneni, ishina lyakwa Yawe lileisa ukufuma kucifulo ukutali lilepya kubukali bwakwe kabili mu fyushi ifingi. Imilomo yakwe iswilepo ukukalipwa, kabili nolulimi lwakwe luli ingo mulilo wakonaula. [28]Umupu wakwe uli ingo mumana uwampota wafika napakanti kamukoshi, ukusesha ako nokwela kwa bonaushi. umupu wakwe uukali mucendwa sha bantu ukulenga bendauke.[29]Ukakwata ulwimbo ingo mu bushiku ulo watesha ukulya amalila yamushilo, no busuma bwa mutima, inga ulo umo aya ne mitolilo ku mpili shakwa Yawe, ku libwe iya mu Isreali.[30]Yawe akalenga ubucindami bwe shiwi lyakwe ukumfwika kabili no kulenga ukwenda kwa kuboko kwakwe mucipupu cakwe kabili no kubili muka kwa mulilo, ne cimwela icikalamba, ne mfula inkalamba kabili na mabwe yacitalawe.[31]Pantu ishiwi lyakwa Yawe, Ashuri akacili nganishiwa, akabomina kukoto bena. [32]Cila cikoti cakoto ico Yawe akabipa pali bena cika nemyimbo na malimba namasese elo akalalwishanya no kulwa nabo.[33]Pantu icende shakocelapo sha pekanishiwe akale sana. Icinefye, shapekanishiwe ku mfumu, kabili Lesa alipangile icashika no kusalala. Iconto ca pako cili teyanyishiwa no mulilo ne nkuni ishingi. Umupu wakwa Yawe, inga umulonga wa mukuku wa mingu, ukasofeka umulilo.

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Chapter 31

[1]Kalanda ku batentemukile ku Egupti ku kwafwiwa apo mwashintilila kuli ba kafwalo, no kutetekela mu maceleta pantu yengi nabapali bakafwalo pantu bali imitapendwa, lelo tabaposa mano kuwa mushilo wa mu Isreali, nelyo kufwaya Yawe! [2]Pantu wamano, kabili akaleta ubusanso kabili takubweshemo amashiwi yakwe. Akemina inganda yaba ncitatubi naba bonse abatungilila abo abacita ulubembu.[3]Egupti muntu te lesa, ne mibili shaba shabo shaba kafwalo te mipashi. ilyo Yawe atambika ububoko kwakwe, bonse uuleafwa akaipununa, nouleafwiwa akawa; bonse bakonaikila pamo.[4]Ifi efyo Yawe akolanda kuli nebo, "ngefyo inkalamo, napamo akana ka nkalamo, kabuluma pa cakutakanya icakulya caiko, ilyo ibumba lyaba cema lyaitilwa pali yene, pa mashiwi yabo tayatelenteta pa mashiwi yabo, nangu ukongoloka ku ciunda; efyo Yawe wamilalo akekila ku kulwa pa lupili lwa Sion, palya pa mulundu.[5]Nge fyuni mulwelele, efyo Yawe wa milalo uku cingilila Yerusalemu; akacingilila no kupokolola ilya akapita pali cena noku cisungilila. [6]Bweleleni kuli ena uyo imwe mwasangukila sana, mwe bantu bamu Isreale. [7]Pantu muli bulya bushiku umuntu onse mukaposa utulubi twakwe utwa Sifere no tulubi twa golde iyo amaboko yenu aya lubembu yapangile.[8]Ashuri akwa ku lupanga, ulupanya ulushapangwa na bantu muntu lukamulya. Akafulumuka ku lupanga, nabalumendo bakapatishiwa ukubomba incito ya cibe. [9]Bakalusa conse icishinka pa mulanda wa cintinya na lamushika bakomfwa umwenso pa kumona ulunga lwakwa Yawe mu bulwi, ifi efyo Yawe abisha uyo umulilo wakwe waba mu Sion ne cilongo ca mulilo caba mu Yerusalemu."

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Chapter 32

[1]Moneni imfumu ikaba imfumu mu bulungami, na bamushika bakaba bateka mu bupingushi. [2]Cila umo akaba nge cakucingilila ku mwela no kufisa ku cipupu, ngo tumilonga twa menshi mu ncende sha uma, nge cintetelwe ca cilibwe cikalamba mu calo ca naka. [3]Elo amenso ya abo abamona tayakabe nakafifi, na matwi ya abo abomfwa yakomfwikisha.[4]Abalwala amalwele yankanda bakatontonkanya bwino no kumfwikisha, abacikukuma bakalanda bwino bwino ukwakubula ubwafya. [5]Iciwelewele tacabale ukwitwa shimucindikwa, nangu abatumpaika ukwitwa uwabula kutelenteta. [6]PAntu umuwelewele onse asosa ubuwelewele, no umuntima wabo upanga ubulwani ne milimo yakukana Lesa, kabili alanda abalenga ukukananwa.[7]Utu imicitile yakwe ya bulwani. Apanda mano ya bubifi ukonaula ababusu ku bufi nangu ababusu bakolanda ifishinka. Lelo bashimucindikwa yakwe ya bulwani. Apanda mano ya bubifi ukonaula ababusu ku bufi nangu ababusu bakolanda ifishinka. [8]Lelo bashi mucindikwa abaume bapanga amapange ya bushimucindikwa. Napamulandu wa ficitwa fya bushi mucindikwa akekala.[9]Ima,. we mwanakashi uwaba no mutekatima, nomba umfweni kwi shiwi, mwe banakashi ba mutelelwe, umfweni kuli nebo. [10]Ilyo lnshiku shacila umwaka umo icishinka cenu cika tobeka abanakashi bacibote, pantu ukusombola kwa myangashi ku kafilika, no kusaba kwa fisabo takwakese. [11]Sakamaneni mwe banakashi babe; beni abacushiwa, mwe bamutetelwe, fuleni ifyakufwala fisuma no kushala ubwamba, kakeni ifisamu misana. [12]Mukapunda pa mabala yasuma, pa mabala ya myangashi iitwalisha. [13]Impanga ya bantu bandi ikamenamo inyunga na ficilasa, elo na mulya mumayanda umwali insansa inshita imo mu musumba wa bwangalishi.[14]Pantu incende ikalekeleshiwa, umusumba wa cintu bwingi ukashala ubula abantu; ne mpili napakulengwila ifipondo fikaba incengo umuyayaya, ukwanga kwa mpunda, umulemfwe wa mukuni; [15]Mpaka umupashi ukapongololwe pali fwebo ukufuma pa mulu, na matololo yakasanguka ibala ilitwasha, ne bala ilitwalisha likaba impanga.[16]Elyo ubupingushi bukekala mu matololo; nabalungami mu mabala ayatwalisha. [17]Imilimo ya balungami ikaba mutende; ne fikafuma mu balungami, mutalalila ne cishinka umuyayaya. [18]Abantu bandi bakekala mu mutende wa bwikashi, mu mayanda aya cingililwa, mu ncende ishakutushishako isha mutelelwe.[19]Nangu yaloka iyacitalawe ne mitengo ukonaulwa, no musumba ukawishiwa no kuwishiba. [20]Mwebo mwe bnatanda mubali yatumana muli no kupulwa, mwebo mwebatu ingombe ne mpunda mukulya.

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Chapter 33

[1]Kalanda kuli webo, weonaula kabili tawaonaula! kalanda webo weufuka we ushafukwapo? Nga waleka ukanaula, ukonaulwa. Nga waleka ukufutuka bakakufutuka.[2]Yawe, tusenamineni fwebo, tukomilolela fwebo; beni ukuboko kwesu lyonse ulucelo, ipusukilo lyesu mu nshita sha mafya.[3]Ku ku bilikisha ukukalamba abantu babutuka; ilyo waima, ifyalo fya salangana. [4]Ifya unaulwa fwenu fya kolonganishiwa ngefyo makanta alongana; na ,makanta yatoloka, muntu nao aitolokela.[5]Yawe alisumbulwa. Aikala mucende ya pamulu. Akasusa Sion no bupingushi no bulungami. [6]Akaba uwashikatala mu nshita shobe ubwingi bwe pusukilo, amano no bwishibilo; akatina kakwa Yawe ebu nonshi bwakwe.[7]Moneni, abalashi bakwe bakolila mu misebo abeminishi balesubila umutende balila icipesha mano. [8]Imisebo ikalamba tamuli bantu; tamuli nangu bamo abakwendamo, ifipangano nafitobeka, bakambone basulwa, nabantuse tabakacindikwe,[9]Icalo calilano kubonsa Lebanone aumfwa insoni no kubonsa. Shanone ali nge ciswebebe; na Bashani na Karmele imiti yalukuta amabula.[10]"Nomba bushe nkena, " efyalanda Yawe; nomba nkema pa mulu; nomba nkasumbulwa. [11]Nga waimita ifisoso na kabili ukafyala ifishinte ukupena kobe mulilo uli no kukulya. [12]Abantu bali nokocewa bakasanguka imito, ne fimpusa fya myunga fikatemwa no kocewa.[13]Mwebo mwebati ukutali sana, umfweni ifyo nacita, kabili, mwebo mwabali mupepi, asukeni ku maka yandi." [14]Ababembu mu sion baumfwa umwenso, ukutelenteta kwa poka ababula bu Lesa. Nani muli fwebo ungekala mu mulilo uwakalipa? Nani muli ifwe ungekala no mulilo upya umuyayaya.[15]Uyo uwenda mu bulungami no kulanda muli bucishika. uyo usula ififuma mu kutitikishiwa, uposha iminwe yakwe pakuti ipoka mafisa kanwa, uukanya amatwi yakwe ukumfwa ifya kusunya umulopa, kabli uwisala amenso yakwe pakuti emona ububi. [16]Uyo e muntu ukekala pa mulu, mu ncende ya kucingilila ikaba ubucingo mu fimabwe, ifyakulya fikapelwa, na menshi akapelwa ukwabulo ukutendwa.[17]Amenso yobe yakamona imfumu ya mu busuma bwakwe; bakamona icalo mukatalamukila. [18]Umutima obe ukebukisha umwenso uwapita, Ali kwi kalemba, ali kwi upima ulupiya? Ali kwi ya walependa mpungu, [19]Tamwakamone na kabili abantu abakutalikisha, abantu ba lulimi ulwakwafya ukumfya.[20]Moneni Sion, umusumba wa mitebeto, amenso yenu yakamona Yerusalemu nge ncende yakwikalamo iya talala, iHema ilishakaseshiwe, uyo iceshi tashapone panshi nangu inshinga ukuputuka. [21]Nangute ifyo, Yawe mu maka akuba nefwe, mu ncende ya mimana ya pabuka no tumilonga. Takuli ngalaba ne nkafi iingenda umu, takuli ngalaba ikumi ukwendamo.[22]Pantu Yawe ekapingula, Yawe etupa amafunde, Yawe ni mfumu yesu, akatupususha.[23]Nainenuka imyando yobe, tekuti ikate inshinte lyu mulongoti, teti bafungulule itanga, ilyo icakutapa cikakanishiwa, na balemana basampa icakutapa. [24]Elo umwikashi takasose ati, "nindwal, "lelo abntu abekala kulya tabalelwe ku mampulu yabo.

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Chapter 34

[1]Iseni mupepi, mwebo mwe fyalo nokumfwa pepekeni, mwe bantu! isonde lyonse na fyonse ifyaisulamo fyumfwe, panonse ne fintu fyonse ifi fuma muli cena. [2]Pantu Yawe alifulilwe ku fyabo fyonse, ne cipyu ku bashilika bonse, nabapelwa ku konaulwa bena, nabapela bena ku kwipayaulwa;[3]kabili abafwa babo bakaposwa kunse, Kabili ukununka kwa filumbi fyabo kukaba konse; kabili ne mpili shikasunguluka pa mulanda wa mulopa wabo. [4]kabili ne ntanda shonse isha mu mulu shikasunguluka, no mulu onse ukapetwa nge baku; ne ntanda shonse shi kasunguluka, ngefyo ibula lipona ukufuma ku cimuti ca mwangashi, kabili ngefyo imikunyu yapya ipona ukufuma ku cimuti ca mukunyu.[5]Pantu ulupanga lwandi lwanwa mu mulu lwaikuta; moneni lukekila pali Edomu, pa bantu abo napele ku konaulwa. [6]Ulupanga lwakwa Yawe luletona umulopa nokunona ku mafuta, luletona no mulopa wa bana ba mpanga ne mbushi, na ,mafuta ya mfyo sha basukusuku. Pantu Yawe akapela ilambo mu Bosera no kwipayaula kukalamba mu calo calo ca Edomu.[7]Imboo shikaya nabo, nokutulume twa ngombe ne ngombe shilume. Icalo cabo cakanwa umulopa umulopa, no lukungu lwabo lukanona ku mafuta. [8]Pantu bukaba bushiku bwa cilandushi cakwa Yawe umwaka uyo akalipila bena pamulandu wakwa Sione. [9]Umulonga wa Edomu ikalulwa ikasanguka safete, ne calo cikasanguka safete ilepya. [10]Ikapya ubushiku na kasuba; ne cushi cikalekwima umuyayaya. inkulo ne nkolu cikaba ica kuma; tapali ukapitapo pali cena umuyayaya.[11]Nomba ifyuni fya mpanga ne nama fikekala mulyu; icipululu na mwankole fikapanga ifinsa mulya, kabili akatambulwila pali ena intambo yakupimako iya kubulwamo akantu na mabwe ya bonaushi. [12]Tapali bakankala bakwe uo baketa ku bufumu naba cilolo bakwe bakaba aba fye.[13]Imyunga ikamena napa mayanda aya pa malinga kaenya na ficilasa ba mumbwe naba mwakatala. [14]Inama sha mpanga na bacimbwi bakalakumana mulya, ne mbushi sha mpanga shiketana, Inama shenda ubushiku shikekala mulya no kusanga incende apa kutushisha. [15]Ifipululu fikapanya ifinsa, ukubikila no kutota no kucingilila utwana. Ee, kukalongana amakubi, cila ikubi ne linaukwe;[16]Fwayeni mwi buku lyakwa Yawe kutota amai no kucingilila mu kupongomoka tapali icibulilepo, tapali icishasange icinankwe; pantu akanwa kakwe ekalanda, no mupashi wakwe wafikolonganika. [17]Kabili e ufipendwile mu ncende, no kuboko kwakwe ekwakenye ifififulo ku ntambo ya kupiminako. Fikekalamo umuyayaya fikekala mulya nkulo ne nkulo.

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Chapter 35

[1]Amatololo ne mpanga iyauma ikatemwa ne ciswebebe ifikanga no kubalula nga luba. [2]Likabalula apakalamba no kwanga ne sansa no kwimba, mu bukata bwa mu Lebanoni fikapelwa kuli ena, ulubuto lwakwa Karmele na sharone. Bkamona ubukata bakwa Yawe, no bukata bwakwa Lesa wesu.[3]Ubulamba no bunake bwa maboko, legeni cimakufi aya tutuma ukutalila. [4]Landeni kuli aba mitima ya menso, "Beni abakosa, mwitina! Moneni, lesa wenu alinokwisa ne cilandushi, icikoisa mukulandula kwa kwa Lesa. Akoisa mukumupususha."[5]Elo amenso ya mpofu ya kamona, elo na matwi yaba nkonya matwi ya komfwa. [6]Elo icilema cikasunta nge nsebula, no lulimi ulushilanda lukemba pantu amenshi yakafuma mu Alaba, na mutumana twamu matololo. [7]Pamucencenga wa kabisha pasanguka icishiba , ne mpanga yacilaka ikasanguka utumfumfuku twa menshi; umwikala ba mumbwe, umo limo balele, mukaba ifyani na matete ne fisonge.[8]Ku kaba inshila likalamba iketwa inshila ya mushilo. Abashalungama tabakendemo. ikala ya uyo uwendamo. [9]Takuli ciwelewele cikuyamo. Tamwakabe inkalamo, icinama ca busasa tacakasangwamo; tafyakasangwa oalya, lelo abantu abalubulwa bakanda mulya.
[10]Nabalubulwa bakwa Yawe bakobwela baikoisa no kwimba kuli Sion, no kwanga kwa Muyayaya kukaba pa mitwe yabo; ukutemwa ne nsansa fikabacila wila; ubulanda no kubweshaicefu fili no kuya.

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Chapter 36

[1]Nomba mu mwaka we kumi na iwe ku mfumu Hisekia, e mo sankeribu imfumu yaku Ashuri apumine imishi yakulililwe mu musumba wamu Yuda no kubekata. [2]Elo imfumu yaku Ashuri yalitumine umukalamba wa Fita ukufuma ku lakishi ukuya ku Yerusalemu ku mfumu Hisekia ne fita ifingi. Ailepalama mupepi nomwakupita pakuya ku chishiba capa mulu, munshila yakuli bawamya ba mabala, no kwiminina palya . [3]Abena Isreali bamushika abaile kunse ya musumba kukulanda nabo bali Hilkia umwana wakwe Elyakimu, mushika wakwi sano, sano, shebna kalemba wa mfumu, na Asafi umwana wakwe Yoa, abali kulemba ifya bufyayo bwa buteko. [4]Umukalamba wa fita alilandile ati kuli bena, "ebeni Hisekia ati imfumu nkalamba, imfumu yabena Ashuri, ililandile ati, 'Bushe intuntuko ya cishinka cenu? [5]Mulanda fye amashiwi ya buwelewele, ukulanda ati, kuli ukufunda no kukose bwa bulwi. Nomba muli nani mwebo cetela? uyo wamipa amaka yaku sangukila nebo? [6]Moneni, mucetekele mu Egupto, iyo isalanganya amatete ayo mubomfya mu kwenda, nomba umuntu ashintilila pali iyena lilekambatila mu minwe no kumutunga. Ifi efyaba Farao imfumu yabena Egupto kuli onse uwacetekela muli ena. [7]Lelo nga mwalanda kuli nebo, "tulecetekela muli Yawe Lesa wesu, "te ena uyu incende shakwe shapa mulu ne fintamba Hisekia alifisondele, nokulanda kuli Yuda na Yerusalemu, "Mufwile ukupepa pali ici cipailo mu Yerusalemu?"[8]Nomba pali ici, ndefwaya ukupanga mwebo ica bupe icisuma ukufuma kuli shikulu yaku Asuri. Nkakupela amakana yabili yabakafwalo, nga kuti mwafwaya abakuminapo.[9]Nga kuti mwakana nangu umo uwakwangalila pabanono ababofi bamukalamba wandi? mwabika ukucetela kwenu muli Egupti ku maceleta naba nina pali bakabalwe! [10]Elo nomba, bushe nalyenda ukufika pano ukwabula Yawe ku kulwishanya pali iyi mpanga kuyonaula? Yawe alilandile kuli nebo, sanseni iyi mpanga nokuyonaula."[11]Elo Eliakimu mwana Hilkia, na shebna, na Yoa kalandile ati ku mukalamba wa fita, "napapata landa ku babomfi bobe mu lulimi lwa ci Aramu, ici Aramu pantu tulacumfwa cena, Mwilalande nefwe mu cilimi ca ci Yuda mu matwi ya bantu abli pa cibumba." [12]Lelo umukala wa fita alanda ati, "Bushe shikulu wandi alitumine kuli shikulu obe pamo nobe pakulanda aya mashiwi? Bushe tali antumine ku baume ababekele pa cibumba, abo abafwile ukulya amafi yabo no kunwa imisu yabo pamo nobe?"[13]Elo umukalamba wa fita alimine alibilikisha ishiwi ilikalamba mu ci Yuda, ati, "Umfweni ku mashiwi ya mfumu nkamba, imfumu yaku Ashuri. [14]Imfumu ililandile ati, 'mwileka Hisekia amutumpike mwebo, pantu tali na maka mupusa mwebo. [15]Mwileka Hisekia amulenge ukusumina muli Yawe ukutila, "Yawe icacishika ali nokutupususha fwebo; uno musumba tawakapelwe mu maboko ya mfumu ya Ashuri."[16]Mwiumfwa kuli Hisekia, pantu ifi efyo imfumu ya Ashuri yalanda; pangeni umuntende nanebo kabili iseni kuli nebo. Elo onse muli mwebo akalya umwangashi ukufuma ku mukunyu wakwe, no kunwa amenshi mu cishima cakwa umwine. [17]Mukalacita ifi mpaka nkese no kumusenda ku mpanga, iyaba nge mpanga yenu, impanga yafya nseke umwangashi upya, impanga ya mukate ne bala lya myangashi.[18]Mwileka Hisekia amulufye mwebo, ukulanda ati, 'Yawe akutupususha fwebo; bushe umo uwa mu milungu yaba bantu abapusushiwa ukufuma mu maboko ya mfumu ya Ashuri? [19]Bushe ili kwi imilungu yaku Hamati na Aripadi? Bushe ili kwi imilun gu yaku Sefaribaimu? bushe nabapokolola samaria ku maka yandi. [20]Pali yonse imilungu ya mu mpanga ishi, bushe kuli imilungu iya pususha impanga yaiko ku maka yandi, ngefyo Yawe kuti apususha Yerusalemu ku maka yandi?"[21]Lelo bantu baikele tondolo tabaaswike kufyo makambisho ya mfumu yali, "mwimwasuka iyoo." [22]Elo Eliakimu Hilkia, uwatekelwe pa nganda, shebna, kalemba, na Yoa mwana Asafi, kebukisha, baishile kuli Hisekia ne fyakufwala ifya lepaulwa, no kulanda kuli ena amashiwi ukufuma ku mukalamba wa fita.

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Chapter 37

[1]Caishile kuba efi ulo imfumu Hisekia yaumfwile nsebo shabo, yasampawile fyaiko, yaikubenye insalu shakulepuka, nokuya kwingila mu nga'anda yakwa Yawe. [2]Alitimine Eliakimu, uwali pali abo alikusunga na shebna kalemba, nabakalamba muli banshi mapepo bonse baliikubenye insalu shakusampa uka, kuli isaya mwana mwaume wakwe Amose, kasesema.[3]Balandile kuli ena, "Hiseka alandile ati, Buno bushiku bwakumanana, ukwebaula, nokufupulwa, kuba ati ulo umwana alipekanishiwe uku fyalwa, lelo nyina tali namaka yakufyala umwana wakwe. [4]Kuti aba ni Yawe Laesa obse engakutika ku mashiwi yakwa mushika mukalamba, uyo imfumu yaku Ashuri shikulu wakwe atumine ku kukakana cindika Lesa wamweo, kabili akakana amashiwi yakwa yawe Lesa obe aumfwile. Nomba pepela abashalapo abacili pano."[5]Eco umubomfi wamfumu Hisekia yaishile kuli Isaya, [6]na Isaya alandile kuli bena, "ulande kuli shikulu obe, 'Yawe alandile, "wiba namwenso pamashiwi umfwile, ayo umubomfi wamfumu Asari atukile nebo. [7]Mona, nebo nkobika umupanshi muli ena, kabili akomfwa insebo shimo no kubwelela mucelo cakwe. Nebo nkamulenga ena ukuwa kulupanga mu caalo cakwe.[8]Ulo mushika mukalamba abwelele no kusanga imfumu yabena Ashuri ilelwisha libna, nipakuti alyumfwile ukweba ati alifuminepo ukufuma ku Lachishi. [9]Ulo imfumu senakeribu yaumfwile ukwebati, Tirhaka imfumu ya cushi na Egupto yalikolonganikile ku kumulwisha, eco yalitumine inkombe na kabili ku Hisekia ne shiwi. [10]Landa kuli Hisekia, imfumu yobo Yuda, wileka Lesa obe uwo webo wacetekelamo amilufye, ukulanda, "Yerusalemu tayakapelwe mu minwe ya mfumu Asari."[11]Mona, ulyumfwile ifyo imfumu yamu Ashuri icitile kuli bonse abamufyalo kukjubona ula umupwilapo. [12]Bushe webo ukapokololwa? Bushe imilungu ya nko shali bapokolweleko, inko shinku batata baonawile; Gosani, Harani, Resefe, na bantu bamu Edene mu Talasari? [13]Ilipi imfumu yamu Hamati, Imfumu ya Alipadi, imfumu ya misumba ya sefaribaimu ya Hena, na Iba?"[14]Hisekia alipokelele iyi inkalata ukufuma muminue ya nkombe no kuibelenga, ulo ena aimine nokuya ku nga'anda yakwa Yawe no kufungulula kumulola wakwe. [15]Hisekia alipele kuli Yawe: [16]"Yawe wa mulalo, Lesa wabena Isreali, webo wewaikala pamulu wa Kerubi, niwebo Lesa ekafye uwacila mabufumu ne sonde.[17]Pepeka ukutwi kobe, Yawe, nokukutika. Isula amenso yobe, Yawe, nokumona, noku kutika ku mashiwi yakwa sankeribu, ayo atumine ku kupontela Lesa uwamweo. [18]Cacine, Yawe, imfumu yabena Ashuri wile inko shonse nefyalo fyabo.[19]Balibikile imilungu shabo mumulilo, pantu tashali mulungu lelo fyapangilwe muminwe yabantu, ifimuti fye na mabwe. Eco abena Ashuri balifyonawile. [20]Eco nomba, Yawe Lesa wesu, tupusushe kumaka yakwe, pakweba ati amabufumu yonse pano isonde yengeshiba ukutila niwe Yawe weka."[21]Ulo Isaya mwana mwaume wakwe Amose alitumine amashiwi kuli Hisekia, ukulanda, "Yawe, Lesa wabena Isreali alandile, pantu ulipepele kuli nebo pamulandu wakwa senkeribu imfumu yabena Ashuri, [22]Aya emashiwi ayo Yawe alandile pali ena; "Umwana mwanakashi wacisungu uwakwa Sione asusha webo no kuku seka webo kuku kusebanya, umwana mwanakashi wamu Yerusalemu apukanya umutwe pali webo. [23]Ninani webo apontele kabili utukile? Nani upinkene nawebo ukusansamika ishiwi lyobe no kwimya amenso yobe mu chilumba? ukupinkana naumo uwamushilo uwamubena Isreali.[24]Pababomfi bobe abasebanishe shikulu kabui abalandile, 'no mulongo wama celeta yandi ndile pamulu wa mpili, apakule pesha pa nsonshi ya lebanoni. Nebo nkaputula panshi imikendari itali nemiti ye mukuri ya salwa kulya, kabili nkengila umwa sansama umutali mu ncende, mumpanga yafisabo ifitwala. [25]Nalimbilee bwino natunwa amenshi, ifikolwe fimo ne fimonwa fyanomba nebo nkafimba bwino no kunwa menshi mu fylo fyabene. Nebo naukamishe shonse nyika sha Egupto panshi yamakasa yandi;[26]Bushe tamwaumfwa ifyo nebo napampa mikile kunuma uku no kufumfya mu nshinta yafikolwe? nomba ndifuletele mukupita. uli kuno kukucefya onaulwa. [27]Abekashi baiko, inkosho ishinono, bali fulunga nishiwe no kuba nensoni. fimuti fyamupanga, ifyani fyakatapa katapa, ifyani fyapamu benge nangu mumpanga, kutanshi yamwela wakukabanga.[28]Lelo ndishibile ukwekala kobe, ukuya kobe ukwisa kobe, ne cipyu cobe kuli nebo. [29]Pamulandu wa cipyu cobe pali nebo, na pa mulandu wa bututu bobe filifikile mumatwi yandi, nebo nkabika indobo shandi mumyona yobe, no kuduma kwandi mukanwa kobe, nebo nka kubwe keshamo ifyo waishile."[30]Ici cikaba cilangililo kuli webo; uno mwaka webo ukalya ifimena mumpanga, na mumwaka wacibili ifimena ukufuma muli filya. Lelo mum waka wacitatu ufwile ukalimbe no ku sombola, ukalimba ibala lyamwangashi nokulya ifisabo fyako.[31]Abashelepo munganda yakwa Yuda abo. bapusukile bakabyala nakabili imishila ne fisaba fikalatwala. [32]Eco ukufuma ku Yerusalemu abashelepo bakasa; uku fuma kuli pili lya Sioni abapusukile bakesa. uku cincila kwakwa Yawe wa myulu akacita ifi;"[33]Eco kanshi alilandile ifi kumfumu yabena Ashuri; "takese mukati kamusumba kabili ta walase umufwi kuno. Ena takese kuli cena ne nkwela nangu kukula ubucingi kuli wena. [34]Inshila abomfeshe pa kwisa ikala inshila imo ine akabwelelamo; takengile muli uyu musumba uku ekubisha kwakwa Yawe.[35]PAntu nebo nkacingilila uyu musumba no kuu pususha, pamu landu wanebo napa mulandu wakwa Dabidi umubomfi wandi."[36]Nolu abangeli bakwa Yawe balile no kuma mu nkambi yabena

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Ashuri, ukubika kumfwa ifita amakana umwanda namakumi cine konse konse nayasano. Ulo abaume baimine bwangu ulucelo celo, imibili yafitumbi yalambalele apali ponse. [37]Eco senakeribu imfumu yabena Ashuri yashile Isreali no kuya kung'anda kabili kuya kwikala mu ninefe.[38]Panuma, uyo alikushishimuna mung'anda yakwa NIsroke imilungu shakwe, umwana mwaume wakwe Adrameleke nashareserese bali mwipeye ku lupanga. Eco bena bafiyukile ku calo cabena Ararati. Elo Esari hadone umwana mwaume wakwe alitekele mwipunda lyakwe.

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Chapter 38

[1]Muli shilya nshiku Hisekia alilwe ukufika naku kufwa. Eco Esaya umwana mwaume wakwa Amose, shimapepo, alishile kuli ena no kulanda kuli ena, "Yawe aeba ati, 'Bika inga'anda yobe mumuyano, pantu webo ukafwa tawakabe no mweo." [2]Nolu Hesekia alyalulwile icinso cakwe ku cipumba elo alipepele kulio Yawe. [3]Ena alyebele, "nkopatata, Yawe, utontonkanye ifyo nebo nayenda muli bucishinka pamulandu obe webo no mutima wandi onse, kabili nefyo nebo nacita ifyali fyabune mu menso yenu. "Nolu Hesekia alilile apakalamba.[4]Nolu icebo cakwa Yawe calishile kuli Esaya ukweba ati, [5]"Kabiye elo nokulanda kuli Hesekia, Intungulishi ya bantu bandi, ifi efyo Yawe, Lesa wakwa Davidi icikolwe cobe, aeba ati: nebo ndi umfwile ipepo lyobe kabili nebo ndimwene ifilamba ikumi limo na isano ku nshiku shobe. [6]Nolu nebo nkapususha webo kabili na uyu musumba ukufuma ku minwe ya mfumu yaku Ashuri, kabili nebo nkapokolola uyu musu mba.[7]Ici cikaba cilangilolo kuli webo ukufuma kuli Yawe ukweba ati nebo nkacita ifyo nebo nalaya. [8]Mona, nebo nkalenga icishingwa capa mutanfo wakwa Ahasi ukubwela kunuma intabwelele kunuma intampulo ikumki limo. "Eco necinshingwa calibwelele kunuma intampulo ikumi limo mufyo caililemo pantanshi.[9]Ili lyali lipepo lya lembwa ilya kwa Hesekia imfimu yakwa Yuda, ulo ena alwele kabili alipolele; [10]"Nebo nalyebele ukuti pakati ka nsuku shandi nebo nkaya kupiuta mu mpongolo sha kumbo; nebo ndiku,onwe kulya pa myaka sha nshiku shandi shonse. [11]Nebo nalyebele ukuti nebo nshakale kumona Yawe, Yawe mu mpanga yaba mweo; nebo ntukaloleshe pa bantunse nangu abekashi ba mwisonde.[12]Umweo wandi alifumishiwe elo ulisendelwe ukufuma kuli nebo kuba ati li Hema lyakwa kacema; Nebo ndipombenye umweo wandi kuba ati nikapikula webo ukomputula nebo ukufuma ku cipikwilo, pakati ka kasuba elo nobushiku webo ukopwilishisha umwe wandi. [13]Nebo nalilile ukufika ulucelo; kuba ati ni nkalamo ena akontaula amafupa yandi. pakati kakasuba elo nobushiku webo ukopwilishi sha umweo wandi.[14]Kuba ati kamimbi nebo nkolila, nebo nkolila kuba ati, ni nkunda; amenso yandi yalinakile ku kulolesha kumulu. Mweshikulu, nebo nditikishinse, ngafweni nebo. [15]Bushe findo nebo nkolanda? ena alilandile kuli nebo, alicicitile nebo nakulekwenda panono imyaka yandi yonse pamulandu icikonko cilingi kete.[16]Mweshikulu, amacushi mwebo muntumina yabane kuli nebo; leka umweo wandi upelwe kuli nebo webo ulipupulwile umweo wandi elo nobumi. [17]Cali cabunonshi bwandi nebo napitile muli bulya mucushi. Muli mpuswishe nebo ukufuma mu cilindi cakonaulwa; pantu mwebo muli posele imembu shandi shonse kunuma yenu.[18]Pantu ku mbo takumutasha; imfwa taimulumbanya mwebo abo baya panshi mucilindi tabasubila mukutetekelwa kwenu. [19]Umuntu wa mweo umuntu, wamweo, eukupela mwebo ukutasha nga fintu nebo nacita buno bushiku, wishi alenga ukwiba ku bana bakwe ukutetekelwa kwenu.[20]Yawe alipakumpususha nebo, kabili fwebo tukasefya ne nyimbo inshiku shonse isha myeo shesu mu nganda ya kwa Yawe."[21]Nomba Esaya alyebele, "lekeni bena bakuce icimamantwa ca mikunyu nokucibika pa cipute, kabili ena aka pola." [22]Hesekia nao alyebele, "chishibilo ndo ukuti nebo ndekuya ku ngánda yakwa Yawe.

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Chapter 39

[1]Pali ilya nshita Merodaku-baladani umwana mwaume wakwa Baladani, imfumu yamu babiloni, alitumine amakalata no bupe kuli Hisekia; pantu alyumfwile ukuti Hisekia alilwele kabili alipolele. [2]Hisekia alisekelele kuli ifi fintu alilangile inkombe ubutala bwakwe bwa fintu fya mutengo Silfere, Golde, Ifyakununkila na mafuta aya suma. ubutala bwa fyanso, na fyonse ifyali; kusangwa mu matala yakwe. Tamwali cintu munganda yakwe, nelo ,muli bonse ubufumu bwakwe, ifyo Hisekia tabalangile.[3]Nolu Esaya kasesema alishile ku mfumu Hisekia no kumwipusha, "Findo aba baume balandile kuli webo? Nikwi bacifumina? Hisekia alilandile, "Balishile kuli nebo ukufuma ku calo ca kutali ca Babiloni." [4]Esaya alipwishe, "Findo bamwene mu nganda yobe?" Hisekia alyasukile, "Balimwene fyonse munganda yandi. Tumali mukati ka fintu fyandi ifya mutengo ifyo nshibalangile.[5]Nolu Esaya alilandile kuli Hisekia, "Kutika ku cebo ca kwa Yawe wa mabumba; [6]"Mona, inshiku shikoisa ulo fyonse mwi sano lyobe, ifintu ifyo ifikolwe fyobe fyalonganikile ukufika ku bbushiku buno, fikapitwa ku Babiloni, Takuli ica kushala, efya landa Yawe.[7]Abana abaume abakufyalwa uku fuma kuli webo, abo webo wemwine wafyala bakapitwa kabili bakesa kuba bamutungwi mwi sano lyamfumu yaku Babiloni." [8]Nolu Hisekia alilandile kuli Esaya, "Icebo ca kwa Yawe ico walanda cabune, " Ico alitontonkenye, "kukabo mutende nokushikatala mu nshiku shandi."

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Chapter 40

[1]"Sansamusheni, sanshamusheni abantu bandi, "Lesa wenu alilandile. [2]"Landa ne citalalishi kuli Yerusalemu; kabili bilisha kuli ena ukwebati ubulwi bwakwe buli pwile, ukwebati amapulu yakwe yali lekelelwe, kwebati alipokelele ifya pali fibili ukufuma ku kuboko kwa kwa Yawe pa membu shakqwe shonse.[3]Ishiwi likobilisha, "Mu matololo wamyeni inshila yakwa Yawe; lungamikileni wamyeni inshila yakwe Yawe; Lungamikileni mu Araba inshila yakupabuka Yakwe Lesa wesu." [4]Imipokapoka yonse ikasumbulwa no lupili lonse na ka pili fikalinganishiwa; ne mpanga yakukolobana ikaba iyakulingana, ne ncende sha ku kalabana apaku pabuka; [5]No bukata bwa kwa Yawe bukasokolokwa, na bantu bonse bakabumwena pamo; ico akanwa kakwa Yawe kalilandile ifi;[6]Ishiwi lililandile, "Bilikisha. Naumbi aasuka, "Findo nebo nkobilisha?""Bonse abantu cani, kabili icipangano cabucishinka cili kubati liluba lya mu mumpanga. [7]Icani ciloma ne luba lilabonsa, ulo umupu wakwa Yawe wapukapo; cine cine umuntunase cani. [8]Icani ciloma, iluba lilabonse, lelo icebo cakwa Lesa wesu cike manina umuyayaya."[9]Nina uye pamulu walupili, Sione, iukupita imbila nsuma. Bilikisha, Yerusalemu. webo weuleta imbila nsuma, sansula ishiwi lyobe, witina. sosa ku misumba yamu Yuda, Lesa wenu uyu! [10]Moneni, shikulu Yawe esa nge mpalume ya cimfya, no kuboko kwakwe ukwa Maka kulamutekelako. Mona, icilambu cakwe cili kuli ena, kabili abo apususha baya pantanshi yakwe.[11]Akalisha impaanga shakwe kubati ni kacema, akakolonganya mu kwapa kwakwe abana bampaanga, no kubapitila mupepi kwa kumutima wakwe, kabili alekusakamana ishikota ishikoonsha utwana twa shena.[12]Nani wapima amenshi mu lupi lwakwe, uwapima umulu ku cisansa cakwe, uwaikata ulukungu lwa pe sonde mu museke, uwapime impili mu fipimo, nelo utupili mumulinganya?[13]Nani waumfwikisha amano yakwa yawe, nangu ukumulangilila nga mpanda mano wakwe? [14]ukufuma kuli nani afumishe ifya ku langilila? Nani wamufundile nshila ya cine ya kucitilamo ifintu, no kumufunda ubwishibilo, nangu ukumulanga inshila yakwishiba?[15]Mona, inko shili kubati litoni mu ntapilo kabili shimonwa kubati lukungu pa cipimo; mona, apima ifishi kubati liyoni. [16]Lebanone tayali mafuta yakukumana, nelo, inama pe lambo lyakoca. [17]Inko shonse shakucepa pantanshi yakwe; shimonwa na ena fishili fintu.[18]Kuli nani nolu mwalekulinganyako Lesa ku kalubi ndo mwale kumupalanyako ena? [19]Akalubi! kafula alikabashile; kafula wa fyela abalilapo na golide noku fulila iminyololo ya siifere ya kena.[20]Kuku cita ubupe umo asala umuti uyo ushakale kubola; afwaya kafula wa ku cenjela ku kupanga akalubi ako kashaka pone.[21]Bushe tamwaishiba? Bushe tamwaumfwa? Bushe tamwaebwa ukufuma kukutendeka? Bushe tamwakwata ubwishibilo ukufuma ku mifuula ya calo? [22]Eumo uwikala pamulu wa calo cakubulunana; na bekashi bali kubati fipaso pantanshi ya ena. Afungulula imyulu kubati cipembe no kuya fungulula nge Hema lya kule kwikalamo.[23]Abwesesha bakateka apakubula nelo kamo ku cita bakateka ba pa calo nga basha bamo kantu. [24]Tababyalikwa, tabatandwa, icishinte cabo tacatwalamo umushila mu mushili, ulo opuuta pali na bo bauma, kabili umwela ubapita kubati cani.[25]Nikuli nani ukale kulinganya nebo, nani untu napala? alilandile uwamushilo. Lolesha mulwelele! Nani walenga shonse ishi intanda? [26]atungulula ukulengwa kwa shiko kabili ashikuta shonse pe shina. Ku bukalamba bwa maka yakwe na kubukose bwa maka yakwe, nangu imo tayabulila.[27]Nindo webo usosela, Yaboko, nokubisha, Isreali, "Inshila yandi ilifishilwe ukufuma kuli Yawe, kabili Lesa wandi tasakamene pa ku fyengwa kwandi?" [28]Bushe tawaishiba? Bushe tawaumfwa? Lesa wamuyayaya, Yawe kalenga wa mpela ya calo, tanaka nangu ukutompoka; takwaba impela ku kwishiba kwakwe.[29]Apela amaka ku wakunaka, kabili ku wakufunshika abwekeshamo amaka. [30]Nangu bacaice balanaka no kutompoka, kabili abalumendo balaipununa no kunwa; [31]Lelo abo abalolela pali Yawe bakapepemuka; baka pupuka ku mapindo kubati ni bakapumpe; bakabutuka kabili tabakafunshike; baka butuka kabili tabakanake.

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Chapter 41

[1]kutikeni kuli nebo mu mutalalila, mwe mishili shakululamba; lekeni inko shikwate amaka nakabili; lekeni bapalame no kulanda; natwise mupepi capamo ku kukalika ifikansa. [2]Nani abuusha umo ukufuma ku kabanga ukumukutila mu bulungami ku mulimo wakwe? Apela inko pali ena no kumwafwa ukucimfya ishamfumu. Ashipela ku lukungu no lupanga lwakwe, kubati nimpibili sha ululwa ku buta bwakwe.[3]Alabakonka no kupitafye umutende, ku nshila yalubilo iyo amakasa yakwe yashalikwendamo. [4]Nani wacitile no kupwisisisha imibele ishi? Nani wakutile inko ukufuma kukutendeka, nebo, Yawe, uwantansha, elo ku bakulekelesha ninebo ena.[5]Ifishi filimwene elo filitinine; impela sha calo shilitutwime; balipalamine elo bakoisa. [6]Onse afwa umwina mupalamo, elo onse alanda kuli umo na umbi, kosa; [7]Eco kabasa akosha kafula wa fyela, elo uubombela ku nondo akosha ena uubombela ku kanondo, ukulekulanda pa kocelela, cabune; Balacikosha ne misomali eco tacaleku sunkana. [8]Lelo webo, Isreali, we mubomfi wandi, Yakobo weo nasala, ubufyashi bwakwa Abrahamu umunandi, [9]Webo weo nkobwesha ukufuma ku mpela sha calo, elo uo nakutile ukufuma ku ncende, shakutali, elo kuwo nalandile, úli mubomfi wandi; ndisalile webo elo nshikokukana webo.[10]Wilekutina pantu ndi na webo. Wilekuba uwakufwaisha ninebo Lesa obe. Nalekukukosha, kabili nalekukukosha, kabili nalekukwikata ku kuboko kwakulyo ukwa bulungami bwandi.[11]Mona, bakalekuba ne nsoni elo abakusebana bonse ababa nobukali kuli webo; tabakalekuba ngo kantu kabili bakoloba, abo bonse abakotalika webo,[12]Ukale kufwaya elo tawa kale kubasanga aba kolwisha webo; abo abali kulwisha webo bakaba kubati nolo cimo, abakubula nangu kamo. [13]Pantu nebo, Yawe Lesa obse, nekata ukuboko kobe ukwa kukulyo ukweba webo, wilekutina; nebo nde fwafwa webo.[14]Wilekutina Yakobo we mwambo, na webo mumwaume wamu Isreali; Nalekwafwa webo webo uku kupampamika kwa kwa Yawe kalubula obe, uwamushilo wa ba Isreali. [15]Lelosha, nkopanga webo kubati cipelelo cangano, icipya kabili icambali shibili; Ukalekupela impili elo shikalekushonaika. Ukalekupange utupili kubati misungu.[16]Ukaleku shulula, elo mwela ukaleshulwila apatali umwela ukalekuya salanganya. Ukalekusekela muli Yawe, ukalekusekelela mu wamushilo wa kwa Isreali.[17]Abakusebana nabalanda bafwaya menshi, lelo takuli, kabili indimi shabo shilyumine ku cilaka, Nebo Yawe, nalekwasuka ku mapepo yabo; Nebo Lesa wakwa Isreali nshale kuba lekelesha. [18]Nkapanga imilonga ikalekukonkoloka kwitelo, no tufukumfuku mukati ka mipoka poka; Nkapanga ciswebebe mu cishiba ca menshi, elo mumpanga iyakuma mu tumfumkumfuku twa menshi.[19]Mu ciswebebe nkabikamo umukedari, imilombwa, umuetulo no muti wa mafuta. Nkabika umukupri mwi lungu lya ciswebebe ku mutidari no mutashuri. [20]Nkalekitefi ukwebati abantu bakale ku mona, bakalekwibukisha no kule kumfwanina capamo, ukwebati ukuboko kwa kwa Yawe kuli citile ici ukwebati uwa mushilo wamu Isreali Ali lengele ci.[21]"Leta umulandu obe," alilandile Yawe, "ulete ifikansa fyobe ifya kukosa ifya tulubi tobe ililandile imfumu yakwa Yakobo. [22]Balekeni baletele fwebo ifikansa fyabo; fikwateni mwise kuntanshi no kupampamika kuli fwebo findo fika citika, eco tukeshiba ifi fintu. twebeni fwebo ukubangila kutunganya icaku pampamika, eco kuti twabwelela pali fyena no kwishiba ifyo fyali mukufikilishiwa.[23]Lande ifintu pafya kuntanshi, ukwebati tulekwisaiba nga muli tulesa; ucite fintu ifisuma nelo icabubi, ukwebati tube abakupapuka nelo ukulekumfwa bwino. [24]Mona, imwe mwetulubi tamulipo nelo kamo lelo imicitile yenu tailipo nelo kamo; umo uyo wamisalile wamu selu.[25]Ndi mishe umo ukufuma ku kapinda ka kuso, elo alishile ukufuma ukutulila akasuba ndikutile ena uyo ukoita peshina lyandi, elo akale ku nyata bakateka kubati matipa kubati ni kabumba uukokandawila pa loba. [26]Nani wabilishe ici ukufuma mu kutendeka, ukwebati twishibe? Panuma yanshita ino, ukwebati twinga landa, Alilungike? cine cine tapali pali bena uwasosele ifi ee, tapali waumfwile webo ukulanda ifili fyonse.[27]Nebo nkobalilapo kulanda kuli Sione, "Idwsha kuno bali aba, "Nalitumine inkombe ku Yerusalemu. [28]Ulo naloleshe, tapali nolo umo, nangu umo uwamulibena uwinga panda amano ayasuma, nani, ulo nkoipusha, angasuka ishiwi. [29]Lelosha, aba bonse tabali nolokamo elo imicitile yabo taili nelo kamo; ifimpasho fya fyela fyakulopolwa mwela elo tamuli cintu.

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Chapter 42

[1]Mona, umubomfi wandi, uyo njikata; uwakusalwa wandi, muli ena Ndibikile umupashi wandi pali ena; akale kuleta umulinganya ku nko shonse. [2]Takale kupunda nelo ukulekubilisha, nelo ukulekulenga ishiwi lyakwe ukulemfwika mu misebo.[3]Itete lyaku funika takaleku kontola, elo iciku ciko aka kushibantukila takaleku shimya; akalekufumya mu cishinka umulinganya. [4]Takale kufunshika nelo ukule kutompoka mpaka akalete umulinanya pa calo; elo imishilishalulamba shilolela ifunde lyakwe.[5]Ifi efyo Lesa Yawe alandile umo uwalengele imyulu no ku shi fungulula, uwapangile, icalo na fyonse ifi fumamo umo uupela umupu ku bantu babamo no mweo kuli abo abekalamo; [6]"'Nebo Yawe nakutile webo mu bulungami elo nkalekwikata ukuboko kobe. Nkalekusunga webo elo nokubika webo nge cipangano ca bantu, ngo lubuuto lwa bena fyalo.[7]Ku kwisula amenso yampofu, ku kufumya abafungwa ukufuma mu cifungo capa nshi, kabili ukufuma ku nganda yakusungilwamo abo abekala mumfimfi. [8]Ninebo Yawe, iyo eshina lyandi; elo ubukata bwandi nshale akana na umbi nelo amalumbo yandi ku tulubi twakubaswa. [9]Mona, ifintu fya kunuma fyalipilile, nomba ndi pakupampamika ifntu fyakucika ifipya. ulo tafilacika nalekumyeba pali fyena."'[10]Imbeni kuli Yawe ulwimbo lupya, na malumbo wakwe ukufuma ku mpela ye sonde; mwebo mwe baya kuli bemba, na fyonse fyabamo ifishi na bonse abekalamo. [11]Lekeni amakololo ne misumba ibilikishe, imishi umo Kedari ekalaaulo tupunduLekeni abekashi bamu sela bembe; lekeni bapunde ukufuma pa mulu wampili.[12]Lekeni bapele ubukata kuli Yawe no kubisha amalumbo mu fishi. [13]Yawe akafuma nge cita; ngo muntu wa bulwi akabukulula ukulincila kwakwe. nkalekupunda, ee, nkalekwelesha uku welesha kwa bulwi; nkalekulanga abalwani bakwe amaka yakwe.[14]Ndi kele tondolo panshita itali; Ndikele tondolo nokwi kanya; nomba kutenda kubati mwanakashi uukocucutika mu kupaapa; Nalekupemashika no kutusaila. [15]Nalekonaula impili no tupili no kuumika umulemfwe onse wa shiko; kabili nkapilibula mimana mu fishi no ku kamye fishiba.[16]Nale kwensesha impofu kunshila iyo tashaishiba; mu nshila isho tashaishiba nalekubatungulula. Nale kupilibula imfimfi mu lubunto pantanshi yabo, no kukucite incende sha kulundumano, isha kutambalala. Ifi fintu Nale kucita, kabili ntalekubasha.[17]Balekubweshiwa, bale kwikatwe nsoni shikalamba, abo abacetekela fintu fya kuba swa, abalanda ku fintu fya kupanga ifya fyela, "Nimwebo balesa besu.[18]Umfweni, mwe ba ku komamatwi; kabili moneni mwe ba kupofula, ukwebati mwinga mona. [19]Nani uwakupofula lelo mubomfi wandi? Nangu uwakukoma matwi kubati ni nkombe yandi ntuma? Nani uwakupofula nga camata.[20]Umona ifintu fifngi, lelo taulolekesha; amatwi ya kukomonwa, lelo takuli nangu umo uwakumfwa. [21]Calisekeshe Yawe ku kulumbanya umulinganya wakwe no ku cindamika ifunde lyakwe.[22]Lelo aba bantu balibilwe no ku tapwa; balicilikilwe bonse mu filindi, balifishilwe mu fifungo; balitapilwe takwali waku bapususha, kabili takuli wakulanda ati, "Bakwelulusheni![23]Nani muli mwebo alekukutika kuli ifi? Naniwale kukutikisha kunshita yaku ntanshi? [24]Nani wapele Yakobo ku waku mwibila, na Isreali ku wakutapa? Bushe te Yawe, watu kwabembukile, mu nshila shakwe bakene ukwendelamo, kabili uyo ifunde lyakwe bakeno ukunakila?[25]Ecdo kanshi alipongolwele ubukali bwa cipyu cakwe ne fikansa fya bulwi ifimbilimbili fya cena fyalifishingulukile, lelo tabaishibile, fyalibocele, lelo tabacibikile ku mutima.

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Chapter 43

[1]Lelo nomba ifi efyo Yawe alandile, ena uwaku bumbile, Yakobo, kabili ena uwakubumbile webo, Isreali; "wilekutina, pantu ndi lyobe, uli wandi.[2]Ulo ukopita mu menshi, Nale kuba na webo kabili nga wapita mumunana, tayaka kucimfye webo. Ulo ukapita mu mulilo tawakale kupya, No lubingu tawa konaul.we webo. [3]Ico ninebo Yawe Lesa obe, uwamushilo wamu Isreali, Umupushi obe. Ndipele Egupti nge cilubula cenu kushi na seba mukukabushanya palwa webo.[4]Apo uli wamutenga kabili uwakucindama mu menso yandi, Nalikutemwa webo; eco kanshi Nale kupela abantu mukukabusha palwa webo, na bantu bambi mukukabusha palwa bumi bobe. [5]Witina, pantu ndi na webo; Nebo nkaleta aba mubufyashi bobe ukufuma ku kabanga , no kukolonganya webo ukufuma ku masamba.[6]Nebo nkalanda ku kapinda ka kuso, bapele; na ku kapinda ka ku kulyo, Wikatilila ali conse; Leta abana abandi abaume ukufuma ukutali, nabana bandi abanakashi ukufuma ku mpela sha fitungu fya calo, [7]Onse uwitwa pe shina lyandi, uyo nabumbile ku bukata bwandi, utu na lengele, ee, untu napangile. [8]Fumyeni abanbtu aba ku pofula, nangu fye bali kwete amenso, na bankomamatwi nangu fye balikwete amatwi. Inko shonse kolonganeni pamo, na bantu ukulongana. [9]Nani pakati kabo wapampamike ifi no ku bilisha kuli fwebo ifya kucitika fya pa kubala? Lekeni balete bakambone babo kuishinina bu cine, Lekeni bakutike no kulanda, cili cine.[10]Mwebo muli bakambone bandi, "ifyapampamika Yawe, "kabili umubomfi wandi uo nebo nsalile, ukwebati mwinga njishiba no kucetekela muli nebo, no kwiluka ukwebati ninebo ena. Ulo nshilabako nebo takwali lesa wabumbilwe, kabili tabwakabe na lumbi panu,ma ya nebo. [11]Nebo, Ninebo Yawe, kabili takwaba umupusushi kanofye nebo.[12]Nebo ndipampamike, ndi puswishe, elo ndibilile, kabili takwaba lesa umbi pali mwebo. Muli bakambone bandi mwebo, fyapampamika Yawe, "Ninebo Lesa. [13]Ukufuma pali buno bnushiku ninebo ena, kabili takuli uwinga pususha uli onse ukufuma ku kuboko kwandi. Ndacita, kabili nani enga kwalula?[14]Ifi efyo Yawe alandile, kalubula wenu, uwa mu shilo wankwa Isreali. "Pa mulandu wenu ninebo nkotuma ku Babiloni no kubatungulula bonse nga babunkole, ukulekwalila, abena Babele ukulanga kwansansa ukwaluko ulwimbo lwa kulosha. [15]Ninebo Yawe, uwamushi wenu, kalenga wakwa Isreali, Imfumu yenu."[16]Ifi efyo Yawe alandile (uwisula inshila pali bemba no mu sebo mu menashji yabulamba, [17]Uwatungulwile iceleta nakabalwe, ifita ne bumba ilikalamba. Baliwilile panshi pamo; tabakeme po nakabili bali shoshotwelwe, bali shimi shiwe kubati ciku.)[18]"Mwila ku tontokanya pa fintu fya pita nangu ukulekutontonkanya pa fintu fya ku kale. [19]Lelosha, Ndi pa ku cita icintu icipya; nomba ciko tendeka ukucitika; bushe tekuti mu cishibe? Nkapanbge nshila mu matololo no tumilonga twa menshi mu ciswebebe.[20]Inama sha mpanga shakalecindika nebo, ba mumbwe nabamwakatala, ico mpela amenshi mu ciswebebe, ne mimana mu matololo, aya bantu bandi abasalwa ku kunwa, [21]Aba bantu abo naibumbile nemwine ukwebati benge la kumpela amalumbo.[22]Lelo tawaitile pali nebo, Yakobo; ulintendelwe nebo, Isreali. [23]Taweleta kuli nebo ili yonse pa mpaanga ngo bupe bwa cakoca, nangu ukuncindika nebo ku malambo yobe. Nshabika icisendo pali kubupe bwa fya ku peleka, nangu ukutomposha webo kukufwaisha ububani.[24]Webo tawanshitilapo nebo akakopo kafya cena fyakulowa ne ndalama, nangu ukupongolwela kuli nebo amafuta ya malambgo yobe; lelo mwebo muli kile mbikile fisendo nebo ku membu shenu mulitompweshe nebo ku micitile yenu iyabubifi.[25]Nebo, ee, nebo ninebo ena uufuuta ifilubo fyenu pamulandu wandi, kabili Nsakale kwibukisha po imembu shenu libili. [26]Ndibukishako nebo kufya citike. Natutalikishanye capamo; tula umulandu obe, ukwebati wingashininwa uwa kaele.[27]Wiso wa ntanshi alibembukile, kabili ntungulushi shobe shililufyenye kuli nebo. [28]Eco kanshi nale ku kowesha bacilolo bamushilo; Nale kupela Yakobo ku konaulwa ukwakupwi lilika, na Isreali ku musalula.

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Chapter 44

[1]Nomba kutika, Yakobo we mu bomfi wandi, kabili Isreali, uyo Nsalile; [2]Ifi efyo Yawe alandile, ena uwakupangile webo no kukubumba webo mu nda elo ukakwafwa webo; "Wilekutina, Yakobo we mubomfi wandi; na webo Yeshuruni, uyo nsalile.[3]Pantu nakaleku pongolo amenshi pamushili wa cilaka, elo imlonga yakalekonkolokela pa mushili wakuma; Nakale pongolwela umupashi wandi pa bufyashi bobe, lelo amapalo yandi pa bana bobe. [4]Bakamena pa kati ka fyani, kubati miarabimu ku milonga ya menshi.[5]Umo akalanda Nebo naba kuli Yawe na umbi akeka ishina lya kwa Yakobo, na umbi akalemba, pa kuboko kwakwe ukuba kuli Yawe, no kuinika umwine pe shina lya kwa Isreali.[6]Ifi efyo Yawe alandile imfumu yakwa Isreali elo kalubula wakwe, Yawe wa milalo: "Ninebo ukutendeka, kabili ninebo impela: kabili takwaba umbi Lesa kanofyenebo.[7]Nani uli kubati ninebo? Leka ena acibilishe no kiulondolola kuli nebo ifyaku citika ifyo fyafikile apo napangile abantu bandi aba kale, kabili lekeni bena bapampamike ifya ku citika fikesa.[8]Wilekutina nelo ukulekuba no mwenso, Bushe nshapampamikile mwebo kukale, nokucibilisha? muli bakambine bandi kuliko Lesa onse uku cila nebo? Takwaba ilibwe limbi; Nshaishibapo nangu limo."[9]Bonse ababasa utulubi tababapo kantu; ifintu babekelwamo tefya ku cindama; kakambone babo tekuti bamone bakalengwa nsoni. [10]Nani winga panga kalesa nangu ukubasa akalubi akabula ukucindama?[11]Lelosha bonse abeshibishi bakwe bakalengwe nsoni; bakafula bantu fye. Leka bemna beminine capamo; bakaba no mwenso elo nokungwe nsoni.[12]Kafunla abombela ku fibombelo fyakwe, ukucipanga ukulebombela pa malasha. Alaciwaminisha ku nondo kabili alacibombela ko ku boko kwakwe ukwa maka ayumfwi nsala, na amaka yakwe yaliupwilwe; Tamwa amenshi elo alaba uwakufuma shika.[13]kasasa wa fimuti apima icinuti ku ntambo. no kushilikako ku cilembelo. Alaciwaminisha ku fibombelo fyakwe kabili ashilila ku cakulangilile ntunga. Aci waminisha ku cipasho ca mwaume, kubati muntu wa bune, ukwebati cingekala mu nganda.[14]Alatema imikedari, alasala umuti wa mukupri nangu muti wa muoke. alaibulila ifimuti mu mutengo. Alabyala umuti wa muoreni ne mfula ilaukusha.[15]Nolu umuntu alaubomfya ngo mulilo no kukafya umwine . ee, alakosha umulillo no kupanga umukate. Nolu alapanga kalesa no ku kafukaamina; alapanga akalubi no kukafukamina. [16]Aloca icipande cankuni mu mulilo, aloca inama yakwe pali wena. Alalya kabili ale kuta. Alaikafya umwine no kulanda, "'Eya ndi kabile, Ndimweno mulilo."[17]Nakunkumi ishi shele alapanga ka lesa, icimpashanya cakubaswa; alacifukamina no kucikontamina no ku cipepa ukulekulanda, "Mpususha nebo, pantu niwebo lesa wandi."[18]Tabaishiba, nangu umucetekanya, pantu amenso yabo yaku pofula kabili tekuti bamone kabiliu imitima yabo tekuti iluke.[19]apali nelo umo uwa kutontonkanya, nangu uwakumfwikisha no kulanda, "ndyocele icipande ca nkuni mu mulilo; ee, Ndi pangilepo kabili umukate pa malasha ya shena. Ndyo cele inama pamalasha ya shena no kulya Nomba bushe npange icipande cimbi cacimuti mu cintu ca bunani kukupepa? Bushe mfukamine ku cikuni ca kuma?"[20]Cili ngo wali kulya imito; umutima wakwe uwakubepwa ulamulufya ena. Tekuti aipusushe umwine, nangu ukulanda, Ici cintu mu kuboko kwandi ukwa ku kulyo kali kalesa kabufi!"[21]Tontonkanya Pali ifi fintu, Yakobo,, kabili Isreali, pantu webo uli mubomfi wandi ndi ku bumbile webo; webo uli mubomfi wandi; Isreali, webo tawakalabwe kuli nebo. [22]Ndifumishe kubati likumbi lya kutikama, imititile yenu iyabusangushi kabili kubati likumbi, imembu shobe; bwelulukila kuli nebo, pantu ndi kulu bwile webo.[23]Imbeni, mwe myulu, Pantu Yawe alicitile fi, welesheni, mwe ncende sha panshi ye sonde. Pongomokeni mu kwimba, mwe mpili mwe mutengo no muti onse muli yena; pantu Yawe alilubwile Yakobo, kabili Akalekulanga ubukata bwakwe mu Isreali.[24]Ifi efyo Yawe alandile, kalubula obe, ena uwaku bumbile webo ukufuma mu nda; "Nine bo yawe, uwapangile fyonse, uyo eka fye afungulwile myulu, uyo eka fye awaminishe sonde. [25]Nebo neufulunganya ifishibilo fya bubi fya ba cilande lande kabili uusebanya abo ababelenga ifishibilo fya bubi ukucita ifilangililo fyabo ubuwelelwele.[26]Nebo, Yawe, uwa suminishe amashiwi ya mubomfi wakwe kabili uufikilisha ukulanda kwa nkombe shakwe, uulanda pali Yerusalemu, 'shi kakulwa nakabili, kabili Nkemya kishakubongoloka shabo; [27]Uulanda kuli bemba wa ku shika, 'Kama kabili nka kamya imikuku yenu.[28]Yawe eumo uulanda pali sailasi, 'Ni kacema wandi, akacita conse cakufwaya kwandi; Akapingula palwa Yerusalemu, 'Akakulwa cipaya cipya, na palwe tempele, Lekeni imifuula ibikwe."

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Chapter 45

[1]Ici eco Yawe asosele kuwasubwa wakwe, kulisilas, uyo ukuboko kwandi kwa kulyo nebo kwaikata, pa kweba ati inko shinga cimfiwa kuli ena, pa kweba ati impongolo cingabelela ishaisulwa:[2]"Na kulekuya kuntanshi yobe no kulinganya imilundu Nkonaula mu tupimfwa ifibi fya mukuba (BRONZE) no kuputula mu tupimfya inshimbi shabo, [3]kabili nkakupela webo ifyuma fya mufifi ne fyuma fya fisama, ukweba ati webo wingeshiba ukweba ati ni nebo Yawe, uyo akwita webo pe shina lyobe, nebo, Lesa wakwa Isreali.[4]Pa mulandu fye wakwa Yakobo umubomfi wandi na Isreali uwa salwa wandi, nalikwita webo peshina lyobe, nkokupela webo ishina lyabucindami, nangu webo tawaba wa kwishiba nebo. [5]Ni nebo Yawe, kabili takuli na umbi; takuli Lesa kano nebo. Nakula kupekanya webo kubulwi, nangu taulati ku njishiba nebo; [6]Ukweba ati abantu bengala kwishiba ukufuma ku kwima kwa kasuba no kufuma ku kabanga, ukweba ati takwaba Lesa kano nebo: Ni nebo Yawe, kabili takuli naumbi.[7]Na panga ulubuto no kulenga imfifi, ndeta mutende no kulenga ubonaushi, ni nebo Yawe, uyo ucita fyonse fi fintu. [8]Mwebo mwe myulu lokesheni ukufuma mu mulu! lekeni amakumbi yalokesheni panshi ubulungami. lekeni calo cipokelele, ukweba ati ipusukilo limo moneke, no bulungami bumoneke pamo pene. Nebo, Yawe, uwapanga fyonse fibili.[9]Akalanda kuli uyu ukotalikana na uyo wa mubumbile ena, kuli ena kuba ati mipika yebumba mukati ke bumba mu mushili.[10]Bushe ibumba lingatila kuli bumba, 'Findo ifyo webo ukopanga?" nangu ku mwanakashi. 'Findo ifyo uko fyala?'"[11]Ici eco Yawe asosele uwa mushilo wakwa Isreali, kabumbo wakwe: "Findo webo wi pushisha amepusho palwa fyo nebo nkacita pa bana bandi? Bushe weba nebo eco ndi nokucita ukulingana no mulimo wa minwe yandi?"[12]Nali pangile icalo no kulenga muntu pali cena. Yali minwe yandi ya yashile imyulu, kabili nebo na konkomeshe shonse intanda ku kumuneka.[13]Nebo nabishishe Silas mubungami, kabili nka wamya shonse nshila shakwe. Ena aka nkulila umusumba: aka leka naba bantu bandi ba munkole ukuya ku myabo, kabili te ku mutengo na ku fisa kanwa," alilandile Yawe wa milalo.[14]Ifi eco Yawe alandile, ifikwatwa fya mu Egupti na makwebo ya mu Kush na bena Seba abafimo ifitali, bali no kuletwa kuli mwebo. Bakaba benu. Bakulekukonka panuma yobe ukwisa mu minyololo. Bakalekufukama panshi kuli webo no kupapata kuli webo ba kalekulanda 'cine cine Lwsa ali nobe, , kabili takuli nangu umbi kano webo. [15]Mu cine ni webo Lesa uyo ufisa umwine. Lesa wakwa Isreali, kapususha.[16]Ba kalengwe nsoni bonse no ku sebana pamo; bonse abo aba panga tulubi bakale kwendamu musebanya. [17]Lelo Isreali aka pusushiwa na Yawe ne pusukilo lya muyayayaya; webo tawakalengwe nsoni na nangu ukusebana[18]Ifi Isreali Yawe alanda, uyo wa pangile myulu Lesa wa cishinka uyo alengele calo no ku cipanga cena. uyo wacipampamila cena. Ali cipangile nge cishili cakonaula, lelo acipangile ukula kwikalamo;" Ni nebo Yawe, kabili takuli na umbi.[19]nshi landile mu bumfisolo, mu ncende shimo isha fisama; nsha landile kuli Yakobo kubana "Fwayeni nebo umwafye!' Ni nebo Yawe uyo ukolanda cishinka chishinka: Nshimbula fintu ukweba ati fya cine.[20]Ikolonganeni mwe bene no kwisa ! kolonga neni pamo, mwe mbutushi ukufuma mu nko! Ta bakwete bwishibilo, abo ba senda ifipashanya fya baswa no kupepa kuli tu Lesa uto tushinga pususha.[21]Iseni mupepi no kushimbula, leteni ifi shinka lekeni bapangane pamo. uyo wa Nani acilangile ukufuma ku kale? Nani wacishibishe? Bushe ntalin nebo, Yawe? Takwaba Lesa kano nebo, Lesa uwa mulinganya kabili ka pisusha, tapali nangu umo pali nebo.[22]Alukeni kuli nebo no kupusuka, bonse mwe mpela ya calo; pantu nebo ni lLesa, kabili takuli umbi. [23]Pali ne mwine ndelapa; nde landa icipape candi ica mulinganya, kabili tacaka lukile kunuma:" kuli nebo ikufi lyinse likafuka ma, no lulimi lonse lukalapa.[24]ba kalekulanda pa lwa nebo," muli yawe mweka emwaba ipusukilo no bukose"" ba kalengwa bonse insoni abo ababa no bukali pali ena. [25]Muli Yawe bonse lupwa lwakwa Isreali lukalungamikwa; baka kwata ukusekelela muli ena.

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Chapter 46

[1]Bele akafukama panshi, nebo aleka: utulubi twaba twapitwa ne nama ne finama fya fisendo. utu tulubi uto wa pita fisenda ifya kutina ku nama ishakunaka. [2]Pamo balikonteme, balifukeme panshi, teti ba pokolole ifi mpashanya kabili abene baitwala muli bu nkole[3]kutikeni kuli nebo, mwe ng'anda yakwa Yakobo, bonse abashala mu ng'anda yakwa Isreali, abo basendelwe na nebo ukufuma ilyo tabala fyalwa ukusendwa ukufuma mwi fumo. [4]Nangu ku bokote bobe ndi nebo, kabili ukufika na ku mishishi yamfwi nka kusenda. Nali kupangile kabili nkalekusunga webo: Nkakusenda kabili nka kupokolola webo.[5]Kuli nani uka ndinganya nebo? Nani uyo uko mpalanyako, pa kweba ati winga ndinganya. [6]Abantu betila golde ukufuma mu fyola na Silfere baupima pacipimo. Bashima bakafula wa fyela, na ena apangamo cena muli Lesa bakontama panshi no kushinshimuna cena.[7]Ba cimisha pama beya noku cipita, bacifisha cena mu ncende ya ciko, kabili ciminina mu ncenda yaciko kabili tacisela uku fumamo. Balilila kuli cena, lelo ta casuka nangu ukupususha uli onse ukufuma kubwafya bakwe.[8]Tontonkanya pali ifi fintu; wiyesha kufisula fyena, mweba ba cisanguka! [9]Tontakanya palwa fintu fyakwa mbilapo, nefyo fya nshita yapita, pantu nebo ninebo Lesa, kabili takuli na umbi, Ninebo Lesa, kabili takwaba uwaba nganebo.[10]Njishibisha ica pakulekelesha pa kubala, na kufilati kucitika! Nalandile, "ama pange yandi ya ka citika, nka cita nebo neco nkabila. [11]Njita coni ciswango ukufuma ukutula akasuba, umuntu wa kusala kwandi ukufuma ncende ukutali, ee, Ndi landile; Nebo naconkafikilisha; Ndi pangile na nebo naco nkacicita.[12]Kutikeni kuli nebo, mwe bantu ba lukakala, abali ukutali ukufuma mu kucita ifyalungama, [13]Ndeleta ubulungami bwandi mupepi; tabuli kutali sana no bupususho bwandi tabulolela; kabili nkapela ipusukilo kuli Sione no busuma bwandi kuli Isreali

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Chapter 47

[1]Isa panshi no kwi kala mu lukungu, umwana mwanakashi na cisungu waku Babele, ikala panshi ukwabula icipuna ca bufumu, we mwana mwanakashi wa bena Kaldi. [2]Webo tawaketwepo umuteku kabili uwabusaka. Bula mpelo no kupelo bungu. Fimbula ica kufimba cobe, pimpula umwingila wa kulepa, fimbula imikoso yobe, abuka imi mana.[3]Ubwamba bobe tabwa kafimbwepo, ee ifya nsoni fyobe fikamonwa: Nkacita icilandushi kabili nsha kashepo muntu. [4]Umulubushi wesu, Yawe wa milalo eshina lyakwe, uwa mushilo eka wakwa Israeli. [5]Ikala mu tondolo no kuya mufinfi, abana bankashi ba bena Kaldi: pantu mwebo tamwakabwekashapo ukuitwa na mfumu wa ma mfumu.[6]Nalifulilwe abantu bandi, nalisebenye icikwatwa candi no kubapela. Bena mu minwe yobe, lelo webo tawalangile kuli bena luse: wabikile ikoli lya fina pa ba kote. [7]Wa landile "Nebo nka tungulula umuyayaya nga na mfumu pali bonse," Ta mwabikile ifi fintu mu mitima, nangu ta mwa tontokenye ifyo cili no kwisa kuba.[8]Nomba unfwa fi, abo abatemwa ukwangala no kwi kala umutelelwe: kabili takuli nelo umo uwaba nga nebo; Nsha kekalepo nga mukamfwilwa nangula uku kwatapo ukufwisha abana" [9]Lelo ifintu ifyo fibili fikesa kuli webo mushinta fye imo mubushiku bumo: ukufya kwa bana na bamukamfwilwa: mu maka yakalamba fikesa pa webo, nangu fya malele nangu fya kufula fya mbuko ne fyakukana[10]Webo wa cetekele mu bubi bobe, wa landile, "Tapali nelo umo umona nebo" amano yobe no bwishibilo bobe fya kufisha webo mukuluba, lelo ulanda mu mutima obe " Na sangwapo, kabili nangu umo uwakuba nga nebo" [11]Uboni buka kucimfya webo; tawa kabe na maka bwa kuya tandula ne fya malele fyobe. Ubonaushi buka ponene pali webo; tawakabe na maka ya kubu sola. Akayofi ka kakuma mu kupumikisha, ulo webo taulaishiba.[12]Twalila mu fya mayeye fyobe na mukufula kwa malele fyobe ifyo webo watetekela ukubomfya, ukufuma ku bwaice bobe; limbi kuti wa shuka, limbi kuti wa tinishamo ubonaushi. [13]Uli nakile kuba kupanda amano abengi; leka abo bantu beminineko no kupususha webo abo bapatulanya imyulu abatamba ntanda, abo bo abilisha mweshi ya moneka leka bena ba kupusushe webo ukufuma ku fili no kucitika kuli webo.[14]Mona, bakaba nge mpimbili umulilo uka boca. Taba kaipusushe abene ukufuma ku minwe ya lubingu lwamulilo. Takuli malasha yaku bakafya bena kabili takuli mulilo kuli bena ukwikala na bena! [15]Ici eco beshile kuba kuli webo, abo wali ku bombako, na webo wali shitileko no kushitishako kuli bena ukufuma kuli bu musepela bobe baile cila onse umuntunga yakwe; takuli uli onse uwa kuba pokolola.

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Chapter 48

[1]Umfwini ci, mwe ng'anda yakwa Yakobo, abaitwa pe shina lyakwa Israeli, abafuma ku musana wakwa Yuda; mwebo aba abalapa pe shina lya kwa Yawe kukuta Lesa wakwa Israeli, lelo te mu cishinka nangu mu mona ya bulungami. [2]Pantu baita abene abantu ba musumba wa mushilo no kucetekela muli Lesa wakwa Israeli. Yawe wa milalo eshina lyakwe.[3]"'Nebo nabishishe ifi fintu kufuma ku kale; fya fumine ukufuma mu kanwa kandi, kabili ndi filengele ukeishibikwa; mukupumikisha nali ficitile fyena, kabili fyali shile kwisa kubako. [4]Pa mulandu nebo nalshibile ukweba ati tekuti uteluluke, imishipa ya mukoshi yobe yaikata nge cela ne mpumi yobe nyo mukuba. [5]Eco nebo na bishishe ifi fintu kuli webo ulo tafila isa kubako; ulo tacilacitika nebo nalicishibishe kuli webo, eco webo teti ulande, 'utulubi twandi etwa tucita, nangu ifyakuba swa fyandi ne fya pangwa ne fyela fishishe fintu fi'[6]Webo walyumfwile palwa ifi fintu; mona palwa ifi fyonse ifishinka; na webo, tawa kasumine. Bushe nebo na landile cicishinka. [7]Nomba, te kufuma, fyaishile mukubako, nolo tabulafika ubwa lelo tawa fyumfwapo palwa fyena, eco tawakalande ukweba ati 'Ee, nebo nalishibile palwa fyena'[8]Nebo nshatali kumfwapo; tawali wa kwishiba, ifi fintu tafyali fya kulondolwela ku matwi yobe ulo tucilafika. Puntu nebo naishibe ukweba ulo tucilafika, puntu nebo naishibe ukweba ati webo wali uwa kabepa ku kalamba kabili ukweba ati wali uwabucisanguka ukufuma muku fyalwa.[9]Pamulandu we shina lyandi kokosho bukali bwandi na pa bucindami bwandi nde kanya ukufuma mu konaula webo. [10]Mona nali kulopola webo, lelo tefyo nga Silfere, nali kusangulula webo mwi lungu lya kucula. [11]Pa mulandu wa ne mwine, pa mulandu wa ne mwine nebo nka cita; nindo ni ngasuminisha ishina lyandi ukusalulwa? Nsha kapele ubukata bwandi kuli uli onse.[12]Kutika kuli nebo, Yakobo, na Israeli uyo nebo naita: nebo nine; ni nebo wa ntanshi, ni nebo kabili wa kulekelesha. [13]Ee, kuboko kwandi ekwa bikile umufula wa calo no kuboko kwandi kwa kulyo kwa yanshile imyulu; ulo naita kuli bena, bema bonse pamo.[14]Longaneni mwe bene, bonse mwebe, noku kuti ka! Nani mukati kenu uwabilisha ifi fintu? Aba nakila yawe baka fikilisha ubufwayo bakwe ukulwisha Babele. Ena akasendela Yawe ubufwayo bwakwe ukulwisha Kaldi. [15]Nebo, ndi landile, ee. ndi mwitile ena, ndi mushitile kabili aka shuka.[16]Isa mupepi kuli nebo, kutikeni kuli ci: ukufuma mukutendeka nsha landile mu nkama: ulo ca citke, ndi kulya. " Nomba Shikulu Yawe ali ntumine nebo, no mupashi wakwe.[17]Ici eco Yawe, umulubushi obe, uwa mushilo umo wakwa Israeli alandile, "Ninebo Yawe Lesa obe, uyo ukusambiusha ku tunguluka, uyo kutungulula webo mu nshila ukweba ati webo wingaya. [18]Nga cakuti webo wa nakile amalango yakwe elo mutende no kufunguluka kobe nga kwali kwa kukonkoloka ngo mu mana, ne pusukilo lyobe nga mabimbi pali bemba.[19]Ulupwa lobe nga lwali lwakufula ngo mu canga na bana ukufuma munda yobe nge mpendwa sha nseke sha muvanga; ama shina yabo nga tayaputwilweko nangu ukulofiwa kuli nebo.[20]Fuma kufuma mu Babele! butukeni ukufuma ku bena Kaldi! ne ciunda ce shiwi lya kwaula ukumfwika! cilengeni ici ukwishibikwa, cilengeni ici ukuya kunse ku mpela sha pa calo! Sosa, Yawe ali lubwile umubofi wakwe Yakobo.[21]Ta bali kumfwa icilaka ulo ena abatungulwile bena ukupitila mu fiswebebe; apangile amenshi ku kunkoloka ukufuma mulibwe kuli bena; alekenye ukwi sula ilibwe na menshi ya fumine kunse. [22]Takuli mutende ku babifi eco Yawe asosa"

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Chapter 49

[1]Kutika kuli nebo, mwe milundu ya mu mbaliya bwmba! Nomba mpela nebo uku kutikisha kobe, mwebo abantu abali ukutali. Yawe anjitile nebo ukufuma mu kufyalwa pe shina, ulo mayo andetele mwi sonde. [2]Ena ali panga akanwa kandi ngo lupanga lwatwa: amfisa mu cinshingwa ca maboko yakwe; alimpanga mu mufwi watwa; mu mucenje wa kwe alimfisa nebo.[3]Alilandile kuli nebo, "uli mubomfi wandi, Israeli, ukupitila muli uo nebo ndailanga ubukata bwandi." [4]Lelo nalyaswike "Nangu nebo natontokenye na bombele ibushe, Na bomfeshe amaka yandi apa bula kantu, lelo ukupingulwa kwandi ni kuli Yawe ne cilambu candi cilikuli Lesa wandi,"[5]Nomba Yawe alilandile ena uwa mpangile ukufuma mu kufyalwa ku kuba umubomfi wakwe, ku bwesesha Yakobo na kabili ku mwine, pa kweba ati Isreali kuti aba waku longana kuli ena, Pantu nebo na licindikwa mu cinso cakwa Yawe, na Lesa wandi aisa kuba maka yandi kabili alandile. [6]Cintu ici nono icintu webo ku kuba wandi ku bwekesha imitundu yakwa Yakobo no ku bewsesha aba pusushiwa bakwa Isreali. Nebo nkakupanga lubuto kubena fyalo, ukweba ati wingaba ipasukilo lyandi ku mpela ya calo."[7]Ici eco Yawe asosele, umulubushi wakwa Isreali, uwamushilo wakwe, kuli uyo mweo wasulwa, wapatwa ku nko, na kuli baketaka ba basha. ;;Imfumu shikamona webo no kwima, nabacilolo bakamona webo no kuwa panshi. pamulandu wakwa Yawe uyo uwa chinka, uwa mushilo wakwa Isreali, uyo wakusala webo."[8]Ici eco Yawe asosele, "panshi nebo nkafwaya ku kulanga ububile bwandi nkakwasuka, na mubushiku bwa pusuka nka kwafwa; nkakucingilila, no kukupela icipangano ca bantu, ku kulula calo ku kwakanya ifikwatwa ifya pononwa[9]Ukulanda kubafungwa, 'Fumeni' kuli abo muninga yafita monekeni mwe bene; Ba ka lalya mu mbali ya misebo, na monse umwa kunkuluka mukaba umulemfye wabo.[10]Ta bakabe ne nsala nangu cilaka; nangu cikabilila nangu koca kwa kasuba pali bwna, pantu kuli uyo uwa luse pace pali bena aka batungulula; akalebatwala ku tumimana twa menshi. [11]Elo nka panga shonse mpili ku kuba misebo, no kupanga apalundumana pandi apa lingana"[12]Mona ifi fikafuma ukutali, bamo ukufuma ku kapinda ka kuso naku masamba nabambi ukufuma ku calo Casini. [13]Imba, we myulu, no kuba uwasekelela, pongoloka mu kwimba, webo we mpili! pantu Yawe na sansamusha abantu bakwe kabili aka kwata inkumbu ku fyakucula fyabo.[14]Lelo Sione alanda,"Yawe alindekelesha nebo, na shikulu alindabile" [15]"Bushe umwanakashi engalaba mwana wakwe, ukumonsha ku mabele, pakuti eba na nkumbu ku mwana mwaume wena afyala? Ee, bena limbi kuti balaba, lelo nebo nsha kamilabe.[16]Mona, nalikulemba ishina lyobe mu ndupi, ifibumba fyobe fitwalilala kuba ku mulola wa cinso candi. [17]Abana bobe bako yangufyanya ku numa elo abo bakomyonaula bakoya. [18]Lolesha konse noku mona, bena bonse balekolongana no kwisa kuli webo. ifyo naba no mweo ici ecakushika cakwa Yawe mu cishinka muka fwala bena nge fisamo no kuba fwika bena nga bana bwinga.[19]Nangu webo walisulilwe no kubongoloka necala icalo cakonaika, nomba cika cepa kuba kwikalamo, nabo abali kumimina bakaba ukutali na mwebo. [20]Na bana bafyelwe mu nshita yakufilwa kibe bakalanda mu matwi yobe "pa ncende palifyenenkene kuli fwebo, tupangileni imiputule shesu, pakuti twingekala pano,[21]Elo ukaipisha we mwine, Nani amfyalila aba bana kuli nebo? Nali uwafwilwa kabili ing'umba, imbutushi kabili uwa lekwa ku mweume. Nani ankushisha aba abana? lolesha, Nashilwe neka; bushe aba bafuma kwi?"[22]Ici eco shikulu Yawe asosa "lolesha, nkemya ukuboko kwandi ku nko; nkemya intalapa ya cilangililo ku bantu. Ba kaleta abana bobe abaume mu mapa kabili kasende abana banakashi pa mapeya[23]Ishamfumu shikaba bashikulwinwe naba na mfumu babo aba konsha; ba kakontamina kuli webo kuli webo ifinso fyabo pa mushilo no ku myanga ulukungu lwa ku makasa yobe, kabili ukeshiba ukweba ati ninebo Yawe; abo abalolela palinebo taba kabikwe mu kusebana."[24]Bushe icapwa cingapokwa ku mpalume? nangu abaikatwa benga pokololwa kuli ba tutumya? [25]Lelo nici eco Yawe asosa, " Ee abaikatwa bakapokwa ukufuma ku mpalume ne fyatapwa fikapokwa; pantu nkacincitila ifi bambe fyobe nka pususha abana bobe.[26]Nkalisha abakucusha ukulya imibili yabo, bakalengwe ukukolwa ne milopa yabo, nga kwata mwangashi. Elo abantunse bonse basshiba ukweba ati nebo, Yawe, ndi mupusushi obe na kalubula obe, uwa maka yonse wakwa Yakobo,"

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Chapter 50

[1]Ifi efyo Yawe asosa, "Ali kwisa kalata wa kulena uyo nalekelepo noko? Ni kuli nani uyo na kongweleko uko na ku shitishe webo? Mona walishitishiwe pa mulanbdu wa lubembu lobe, na pamulandu wa kupondoka noko obe ali bwelelamo."[2]Mulandu nshi naishile lelo takwaliko nangu umo kulya? mulandu nshi alitile lelo takwali na umo uwakwasuka? Bushe ububoko kwandi kwa kwipipa uku shingabula webo? Bushe ta mwaba amaka muli nebo uku kupususha? Mona ukwebaula kwandi nalikamya bemba; Ndalenga imilonga iciswebebe, isabi lyabo lilafwa pa mulandu wa kubulwa amenshi ne mishila. [3]Ndafwika Yawe imyulu imfimfi, ndafumba ifya ku fumfulila."[4]Shikulu Yawe alimpela ulumi nga pali abo aba sambilila pakuti nande icebo cakwa fwa abakonaka; alambusha akacelo na kacelo alabusha amatwi yandi ukufwa nga bao aba sambilila.[5]Shikulu Yawe alisula amatwi yandi, elo nshali cipondoka, nangula nali bwelelamo ku numa. [6]Nalipele inuma yandi kuli abo abanguma, na masaya yandi kuli abo aba susula imwenfu yandi; nsha fishile icinso candi ukufuma ku kubamba kwa nsoni kusapila amate.[7]Awe shikulu Yawe alinokungafwa; elo nshili wa ku sebana ni pali ici nalenga impumi yandi uku kosa nge libwe, pantu ningishiba nshili no ku bikwa ne nsoni.[8]Ena uyo juu mpela insambu ali mu pepi. Ninani ali noku nsusha nebo? katwiminine no kwafyanya umo nomunakwe. Ninani uko nseba? mulekeni ese mu pepi kuli nebo. [9]Mona shikulu Yawe ako ngafwa Ninani ako nseka nebo? mona bali no kufwalo bonse kwati ni nsalu; imititi ili no kubalya.[10]Nani pakati ka mwebo uutina Yawe? Nanina anakila ishiwi lya mubomfi wakwe? uwenda mu mfimfi iya kutola ukwabula ulubuto? Afwile uku cetekela mwi shina lyakwa Yawe no kweyanima kuli Lesa wakwe.[11]Mona, imwe bonse abakosha umulilo, abaipeka nya mwebene ne misanikilo; abenda mulubuto lwa ku mulilo ne cimbili uyo musonteke ifi efyo mu pokelele ukufuma kuli nebo.Muli no kulala panshi mu cifulo ca bukali.

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Chapter 51

[1]Umfwa kuli nebo, mwe ba konkelela ubulu ngami, mweba fwaya Yawe; Mona ku cili libwe ico mwebo mwa fukulwilwemo apakwi mbuka no kupulwa.[2]Mona kuli Abrahamu, Wiso obe, na kuli sara, uwa ku fyele webo; ulo ifyo ena ali eka umo na limwitile. Nali mupalile noku mulenga abengi.[3]Ee, Yawe ali no kutalalika Sione, ali no kutala nka shonse isha konaika ncende shakwe; amatololo ayo acitile nga Edenine ciswebebe umwabula bantu lubali ku mumana wa Yorodani uwa kunekamo kwatilibala lya kwa Yawe; Insansa no kusekelela fili no ku sangwamo, ukutotela, ne ciunda ca kwimba.[4]Ba uwa kukutika kuli nebo, mwe bantu bandi noku mfwe kuli nebo, mwe bantu bandi! pantu ndi nokupela ubupingushi, elo ndi no kupela umulinganyo ukuba ulutolwa fyalo.
[5]Ubulungami bwandi buli mupepi, ipusukilo lyandi lili no kuya, kuboko kwandi kuli no kupingula ifyalo nefishi no ku ndole;la; pantu amaboko yandi fili no ku cetekela ukundolela.[6]Imya amenbo yobe mumulu, no ku lolesha pa calo panshi, pantu imyulu fili no ku pita nge cushi, icalo cili no ku fumuka kwati cakufwala na baikalamo bali no kufwa kwati ni balunshi. lelo ipusukilo lyandi lili no ku konkangapo ukubomnba.[7]Umfwani kuli nebo, mwebo abaishiba icaba icisuma, mwebo bantu abakwata amafunde yandi mu mitima yenu bantu abakwata amafunde yandi m u mitima yenu mwilakutima umisebanya ya baume nangu ukuba aba kutentuka ku miponto yabo.
[8]Pantu imititi ili no ku balya kwati ni nsalu ne nsokandashi ka balya kwati masako; pantu ubu lungami bwandi bu koba umuyayaya, ne pusukilo lyandi ku nkula shonse."[9]Bukeni, bukeni, fwaleni palwenu na maka, ukuboko kwa kwa Yawe. Bukeni nge fyo mu nshiku sha ku kale, inkulo ku nshita ya ku kale. bushe teiwe uwa fwantawile Rehabu, webo awalashile shimweshimwe muli bemba? [10]Bushe tawaumishe amenshi muli bemba, amenshi ya mu ku shika sana, no kupanga apakushikja pali bemba ukulenga apa kupita ku ba kulubulwa ukupita ukupulikana?[11]Kabili aba kulubulwa ba kwa Yawe bali no kubwela ku Sione no kulila kwa nsamba no ku sekelela ukwa muyayaya mu mitwe yabo, no ku sekelela ne nsansa shili no ku basenda bena. no bulanda no kulosha fili no ku balekamo.[12]"Nebo, ine, neubatalalika. Mulandunshi utinina abaume, abali no kufwa, abana baume ba bantunse, abo aba pangwa kwati cani?[13]Mulandu nshi wabile Yawe kapanga obe, uwafungulwile ingulu no kwa nshiko umufola wa calo? waba no mwenso kuli cila bushiku pantu ali uwalemucikilila ilyo alefwaya ukuti amonaule.Nga icipyu ca ufyenga cili kwisa?[14]Uyo umo apetama panshi Yawe ali no kwa ngu fyanya uku mulekeleka tali na ku fwa no kuya panshi ya cilindi, nangu uku bulwa umukate. [15]Pantu Yawe Lesa obe, uu sunkanya bemba ya suka amabimbi ya poma Yawe uwa milalo eshina lyakwe.[16]Ni mbika icebo candi mu kanwa kobe elo nali kufimbo webo mu cinshingwa ca minwe yandi ukuti ninga limba imyulu, ukwanshile, umufola wa calo, noku sosa ku Sione, muli bantu bandi,"[17]Bukeni, bukeni iminine, Yerusa;lemu, mwebo ba nwine mwi minwe ya kwa Yawe Ukufuma mu lukombo lwa bu kali bwakwe; Imwe banwine mu lukombo twa cipyuca kwe ukufuma mu lukombo lwaku pungashimo. [18]Takwaba nangu umo mu bana abaume bomnse abo afyele ukutungulula; Takuli nangu umo abana baume bonse abo akushishe uku musenda uku mwikata ku maboko.[19]Ifi fibili amafya ya kuponena webo ninani akulililako ubulanda pamo nobe, pumpunta nokonaula ne cipowe no ulupanga. Ninani akakutalalika? [20]Abana bobe abaume bafwako akafwa kanono; balala muli cila musebo pa cifutu caukop, kwati ni mpelembe mwi sumbu; baisulamo no ku balipa kwa kwa Yawe, ukukalipila klwa kwa Lesa obe.[21]Eico nomba umfwa ici mwebo aba kucula na imwe aba kolwa, lelo mwilakunwa umwangashi; Yawe shikuli, Lesa wenu, uupapatila ama fya ku bantu bakwe, asosa ifi. [22]"Mona, mi nsenda ulukombo lwa ku pungashima ukufuma mu minwe yenu ulukombo, uuli lukombo lwa kukali pa kwandi ukutila tamuli na kunwa na kabili.[23]Ndi no ku bika mu minwe ya balalenga uku cula, abo abalandile kuli mwebo lala panshi ukutila twende pali webo, wapangile inuma yobe kwati mushili kabili umusebo wa kutambalala kuli bena ukwendapo.

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Chapter 52

[1]Bukeni, bukeni fwaleni ubukosa Sioni, fwaleni insalu sheni ishisuma Yerusalemu, umusumba wa mushilo; pantu ta kwa kabweshepo aba shase mbululwa nangu aba fiko ukwingilila muli iwe.[2]Inkunte we mwine ukufuma mu lukungu imano kwikala, Yerusalemu; fula umunyololo wa cela uku fuma mu mukoshi obe, we wakukokwa, umwana mwanakashi wa kwa Sione. [3]Pantu mfi ifyo Yawe asoso, "Wali shitishiwa apa fye, elo uli no kubulwa ukwa bula indalama."[4]Pantu nifi ifyo shikulu Yawe asosa, mu kutendeka abantu bandi balilentemukile pa kashita kanono ku Egupto na Asuri ali bacitile ulumanimani pa kubula umulandu uusuma.[5]Nomba fnshi ifyo kuli nebo ukuba kuno uku ekala nda kwa kwa Yawe ukumo ukuti abantu bandi ba sendwa apabula akantu? Pa ba bateka babebaula uku ekulanda kwakwa Yawe ne shina lyandi lya Lesa lulwa ukutwalilila shonse nshiku. [6]Eico abantu bandi bali nokwishiba ishina lyandi; bali no kwishiba muli bulya bushiku ukutila ni nebo na sosa, "Ee, nine wine!"[7]Ifyo cawama palupili makasa ya ukusenda ukoleto imbila nsuma, ukolanda umutende, uulenga ku mfwa, uukabila ipusukilo, uko sosa kukli sione, Lesa obe eleteka!" [8]Umfweni aba ku mulonda ba kobilileisha ama shiwi yabo, pamo bakobilikisha nsansa, pantu bali no ku mona, ilinso lyonse ilyonse, Yawe uku bwelela ku Sione. [9]Pongomokeni mu nsansa iishingukwi mbilo capamo, mwe ncende sha konaika Yerusalmeu; pantu Yawe ali talalike abantu bakwe; alilubwile Yerusalemu. [10]Yawe na lenga nkuboko bwakwe ukwa mushilo mu menso ifyalo fyonse, Isonde lyonse bali no kumona ipusukilo lya kwa Lesa wesu.[11]Ikaleni ikaleni kabiyeni ukufuma kuylya mwi itata icabusali cisheni ukufuma pakati kabo isangululeni mwebene, mwebo abasenda ifipe fya kwa Yawe. [12]Pantu mwebo tamuli nokukuya mu kwa ngufyanya nangula ukulya mukufulumuka; pantu Yawe akoya ifyo mwebo tamulaya, na Lesa wa kwa Isreali ali no kuba uku mucingilila kunuma.[13]Mona umubomfi wandi ali no kubomba ukwa mano; ali nokuba pa mulu no ku sumbulwa elo ali no ku sansanisha. [14]Ifyo abengi bali abakumupapa ena ukumoneka kwakwe takwali ukwa kwibikwa ukucila na pa muntunse, ne cata cakwe ta camoneke ngo umusango wa muntu.[15]Nangula cingaba ifi umu bomfi bandi akalenga ifyalo ifingi ne sha mfumu shikesala utunwa fwabo pa mulandu ena. Pantubakamona ifyo ba shashimikilwa, shi kamona, na pali ico ba shatalile ukumfwa, bali no kumfwa.

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Chapter 53

[1]Ninani uwasumine ifyo baumfwile ukufuma kuli fwebo elo nikuli ukuboko kwa kwa Yawe ku sokolwele? [2]Pantu akulile ku cinso cakwa Yawe ngo ululembelya ulukofuma mu shili kukosa; takwete ne cimweno ca kuti amoneke nangu tumutemenweko, ulo twa mu mona, takwele ubuduma ubwa kututemuna.[3]Ali uwakusulwa no kukanwa ku bantu umuntu uwa fyabulanda na umo uwabelela ifya kukalipa. Ngaumo uyo abaume bafisako ukufumako ifinso fyabo, ali uwakusulwa; kabili tatwamwangilwe ico talingilwe ukwangwa.[4]Lelop icime fye alitusendele amalwele yesu nokupita ifya malanda fyesu; Eico twantontokenye ukuti ale pamwa kuli Lesa ukufwantwa kuli Lesa, no kumulenga ubulanda.[5]Lelo ali uwa kulaswa pamulandu wa ficitwa fyesu ifya bu cipondoka. Ali uwo kufwantwa ba mulandu wa membu sheshu. ukulimunwa kwa kutumwenamo fwebo umutende kwa ponene ena, na mu filanda fya kwe twa mwenenemo ukuposhiwa.[6]Fwebo bonse twali nge mpanga twalile mukuluba, fgwebo twali umo ayakukile uko alefwaya, na Yawe ali poneshe pali ena ama mpulu yesu bonse pali ena.[7]Alikucilikilwa ilyo ena aicefeshe, tayasamwine akanwa; nga imponga iko twalwa mukuipaya nge fyo impanga iba kuli uwa kuibeya iba tondolo eico tayasamwine akanwa kakwe.[8]Alifuminemo mulufyengo na mupingushi ubo ba mpingulile naba nkuloyakwe takwali no ku tontonkanya pali ena? pantu ali uwa kuputulwa ku fuma ku mpanga ya ba mweo; pa mulandu wa misoka ya bantu bandi uku pumwa kwali pali ena. [9]Balibikile inshishi yakwe pamo na ba misoka, capamo no mukankala mu mfwa yakwe nangu tacitile ifyongo nangu mu kanwa kakwe tamwa fumine ukubepa.[10]Lelo cali ukufwaya kwa kwa Yawe ukumufwanta ena no kumulenga ukulwala ilyo mu kamucita umweoi wakwe ica pa lubembu ilambo, akumo na ubufyashi, akatantasha inshiku shakwe, na Yawe ukupekanya kwakwe kuli no kufikilishiwa muli ena. [11]Panuma ya ku cula umweo wakwe, ali no kumona ulubuto no kuba uwa kusekelamo mu mano yakwe. umubomfi wandi umulungomi akalungamikila abengi akabasendela ifyo bupulumushi fyabo.[12]Eico nkamwakanishisha icakaniko cakwe mu bakankala elo ali nokwakanya ne fya kutapwa na bengi pantu alililangisha umwine ku mfwa elyo ali pendwa pamo na bapulumushi. Ali sendele imembu shabengi no kubapapatila aba pulu mushi.

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Chapter 54

[1]"Imba webo umwanakashi ingumba webo wa nsha fyalapo, pongomoka mu nsansa imba no kulila ukukalamba webo we ushabapo mu bukali bwa bu fyashi. pantu abantu abana abakushiwa bali cila abana abakwa nyima ushalekwa." Efya sosa Yawe.[2]"Panga apakulu apokufungulwika Hema ilikulu no kuli fungulula Hema insalu ya pansolokoto wishako ubutali mwa ntambo yobe no kulilefya ne mpopo shaliko. [3]Pantu welifungulula ukuya kukuboko kwa kululyo naku kwa kuku sona ubufyashi bobe bukasupila ifyalo no kwikalamo mu misumba ya kufulumukamo.[4]Tamufwile ukutima pantu mwebo ta mwakase kwe, nangula ukubweshiwamo pantu mwebo ta mwakasebane, mu kalaba ukusekewa kwa ku bulumendo bwenu no kusebana kwa shiwa kenu.[5]Pantu kabumba emulume obe, "Yawe wa milalo eshina lya kwe uwa mushilo wa kwa Isreali aka lubula, etwa Lesa we sonde lyonse. [6]Pantu Yawe na kwita webo uku kubwesha umukashi uwa kuposwa no Bulanda mu mupashi, kwati mwana kashi uwa upwa ku mwaice no ku kanwa, "Asaso Lesa obe.[7]Pantu pa kashita akanono nalikoposele webo, lelo ku bukulu bwa cikuku ndi no longanika. [8]Ku kufula kwa kalelipa nalifishile icisonso candi ukufuma ku kashito, lelo kumuyayaya kwa cipangano ca citetekelo nka kwata uluse pali webo asosa Yawe, ena uwa kulubwile webo.[9]Pantu ifi fili kwati menshi ya pali Noa kuli nebo; nge nfyo nalilapile ukuti amenshi ya pali Noa tayakatale kabili uku pkita pe sonde, eico nshilapile ukuti nsha kakalipe kuli webo nangu ukukwebaula. [10]Nangula impili shi ngawa no tupili tu nga tenkana lelo uluse lwa kwa kutemwa kwandi ta lwa kafumeko ukufuma kuli webo, nangula icipangano candi ca mutende ukuntenkana asosa Yawe, uwa ku kwatila webo webo uluse.[11]Wamucushi webo, we wakusendwa -ku mabimbi uwa kukana sansamushiwa, mona, nebo nka ku lila amabwe muliloba lya kukashika, no kwa nshika umufola waka kukulapo cobe safiri. [12]Nkaku citila insonshi shobe kadikode ne mwenshi shobe amabwe aya kubengeme shima, elo ne linga lyobe ku mabwe ya suma.[13]Nomba bonse abana bobe ba kasambilishiwa kuli yawe, no mutende wa bana bobe ukaba ukalamba ku bulungami eko ukakonenena, no kuba ukutali uku fuma [14]ku lumanimani pantu ta wa katine; no kufuma kwi tentula, pantu tacili nokwisa pepi kuli mwebo.[15]Mona nga uli onse apanga ifyongo tafili na kufuma kuli nebo; onse uka akapanga ifyongo kuli webo akawe mu kulusa. [16]Mona, Nimebo nalenga uwakufwa uufukata ukupya kwa malasha no kufula ifyala fya cilwilo nge incito ya kwe, nine malengele uonaula uko naula.[17]Takuli icakulwilako ico ica pangwa uku lwisha webo cikacimfya, elo ukaseka uli onse ukatunganya webo. Neci ecikwatwa ca babomfi bakwa Yawe no bulungami ukufuma kuli nebo ici cisemo ca kwa Yawe."

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Chapter 55

[1]"Iseni bonse mwebacilaka, Iseni ku menshi, namwebo mwebatakwete indalama, iseni mushite nokulya! iseni, mushite umwangashi no mukaka ukwakubula indalama kabili apakubulo mutengo.[2]Nindo mukopina, muli Silfere pa cintu icitali cilyo, kabili nindo mubombela pafyo mutekuta? kutikeni kuli nebo bwino nbwino no kulya icabune, nokusansamusha mwebene mufyakunona.[3]Teyamikeni amatwi yenu nokwisa kuli nebo! umfwani pakwebati mube no mweo! nkacita icipangano camuyayaya nobe weo nacetekela, ukutemwa kwa cishinka uko nalaile kuli Dabidi. [4]Moneni, ndimubikile nga kamboni ku nkoshonse, nge ntungushi kabili mushika wa bantu. [5]Moneni mukakuta ku luko ulo mutaishibile no luko ulatamishibile lukabutukila kuli mwebo pantu Yawe Lesa wenu uwa mushilo wakwa Isreali, uwamicindamika."[6]Fwayeni Yawe ulo angasangwa; mukuteni ulo ali mupepi. [7]Lekeni imbifi ileke ibele yaiko, no uwalubembu amatonkanyo yakwe lekeni abwelele kuli Yawe, nao akamukwatila inkumbu, kabili kuli Lesa wesu, uyo uuka mwelelela apakalamba.[8]"Pantu amatontonkanyo yandi te matontonyo yobe, nangu imibele yobe imibele yandi uku ekulumbulula kwa Yawe. [9]Ifyo imyulu yalepa ukucile sonde, efyo imibele yandi yalepa ukucila imibele yenu, nama tontonkanyo wandi ucila amatontonyo yenu.[10]Ifyo imfula ne mfule yakubuta filoka ukufuma mumulu ukwakubulo kubwelelamo kulya kano yatapilisha umushili nokuulenga ukutwala nokupuka nokupekla shibulimi watandile imbuto ne cilyo caikolya, [11]Efyo cikaba icebo candi icifuma mukanwa kandi tacakabwele kuli nebo icakubula kantu, lelo cikabomba umulimo nacitumine. [12]Pantu mukaya mukosekelela nokutwalwa mumutende; impili nokupili tukapunda munsansa ku cinso cenu, elo ne fimuti fyamumpanga fyonse fikatota indupi. [13]Mu cifulo ca fimpukusa fya myunga pakameno mukupri mucifulo ca kaenya, pakamena icimuti ca muhadasi, kabili cikaba cakwa Yawe, ice shina lyakwe nge cishibilo ca muyayaya icishakaputulweko.

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Chapter 56

[1]Ifi efyalanda Yawe, "moneni icakulungama, citeni, ichakungama; ico ipusukilo lyandi lili mupepi, no bulungami bwandi buli mupepi nokusokololwa. [2]Alishuko muntu uucite fi, kabili uucikatisha. Alalame Sabata, ukwakubulo kuli pelulula, nokusunga iminwe yakwe kukukana cita ububi ubuli bonse."[3]Mwileka umbi uuilundile kuli Yawe elekulanda ati, "Cine cine Yawe akampatululako ku bantu bakwe." Mutungwi elekulanda ati, "Moneni, ndi cimuti cakuma."[4]Pantu ifi efikolanda Yawe, "kuli bamutungwi abalama ama sabata yandi nokusala ikonsekesha, nokwikatisha icipangano candi, [5]kuli bena nkemika mu nganda yandi namukati ka malinga yandi icakwibukishako icabune ukucila ukukwata abana abaume nangu abana abanakashi, Nkabapela icakwibukishako camuyayaya ico icicshakabele aciputulwako.[6]Elo na bambi bambi abakailunda kuli Yawe kukumubombela, kabili abatemwa ishina lyakwa Yawe ukumushinshimuna, onse uulame sabata kabili ulilama, nakuna lipelula, nousunga icingano candi bwino. [7]Nkaleta ku lupili lwandi ulwa mushilo nokubalenga ukusansa,muka mu nganda ye pepo, ifya bupe fya koca fyabo na malambo yabo fikapokelelwa pa cipailo candi. Ico inganda yandiu ikakutwa inganda ye pepo kunko shonse.[8]Uku ekulanda kwakwa Shikulu Yawe, uulonganya abasululwa bakwa Isreali nkalonganya nabambi ukulunda pali bena."[9]Mwe fiswango fyonsefya mumpanga, iseni mulye, mwe fiswango fyonse fyamumutengo! [10]Bakalinda wabo bonse ni mpofu, tabomfwa nimbwa ishakukutumana ishitanga bosa. Bakolota,kabili balilele panshi balitemwo ku sendama.[11]Imbwa shili ne cilaka icikulu tekuti bekute; niba kacema abakubulo kwishiba bonse balipilibukile ku mibele yabo abene; cila muntu akokumbwa ifyakunonkela mulufyengo. [12]"Iseni," bakolanda, "natunwe umwangashi ne cikola. Mailo ikaba ngalelo, ubushiku ubukulu ubo tutangapima,"

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Chapter 57

[1]Umulungami aloba, lelo tapali nangu umo uucisakamana kabili abantu bacipangano cacicetekelo bakalonga baya, lelo tapali nangu umo uwishibati umulungami alisendelwe ukufuma ku bubi. [2]Aingila mumutende; balatusha pa masanshi yabo abenda mubulungami.[3]Nomba iseni kuno mwebana baume buyeye, abana baba cende no mwanakashi uwabucilende. [4]Ninani mukopumya ne nsansa? kulinani mukoiswila akwanwa nokufumya ululimi; Tamuli bana babu cintomfwa abana bamubufi.[5]Mulaisansamusha mukusendama bonse mwisamba lya mioke, namwisamba lyacimuti conse icakulelema mwebo mwebo mwebepaya abana benu mumbali yanika umwakuma, panshi yampili ishakusansuka.[6]Pakati kafintu fyakutelela ifya mumu pokapoka wanika emuli ifintu ifi pelwe kuli webo.Efyo ushinshimuna. Uletutula icabupe cakunwa webo. Efyo ushinshimuna. Uletulula icabupe cakunwa cobe kuli bena nokwimya icabupe caluseke, kuti nasansamuka mulifi fintu?[7]Wali pekenye ubusanshi bobe pa lupili lwakusansuka; kabili walile palya mukupela amalambo. [8]Kunuma ya cibi na maingwe ya cibi wabikapo ifishibilo fyobe; walimfutatila, mwaipanga mwebene ubwamba, nokunina; mwapanga ubusanshi bwenu ubwakusalala. Walipangile icipangano nabena; walitemenwe amasanshi yabo; walimwene pa bwamba bwabo.[9]Walile ku moleke namafuta; walifushishe ifye fungo. Walitumine inkombe yobe ukutali; walitentemukile ku mbo. [10]Walinakile ku lwendo lobyo lukali lelo tawatalile kulanda ati, "takuli isubilo." walisangile umweo mukuboko kobe; ecotawanakile.[11]Ninani usakamaninepo? Ninani uti nisha uyo uukulengele ukulekucita ifyabubufi, icakweba ati tekuti unjibukishe nangu ukutontonya pali nebo? [12]pantu nalikele tondolo inshita iyitali, tauntina nomba. Nkashimika fyonse ifyo ucita, lelo tafyakakwafwe.[13]Ulo wakuta, leka tu milungu walonganya tukupusushe. Nomba umwela ukabasenda, umupu ukabolula ifikwatwa fyapa lupili lwandi ulwa mushilo.[14]Akalanda ati, 'kuleni kuleni! wamyeni nshila fumye yonse mabwe ayakuipununako munshila ya bantu bandi! [15]Pantu ifi efyo umukulu kabili uwasumbulwa alanda uwaikala umuyayaya, uoishina ni wamushilo, "naikala mucifulo icakusansuka kabili icamuhilo, pamo naena mupashi uwakutobaika kabili uwakufuka, ukutubule imipashi yabakufuka, nokutubula imipashi wa mbifi.[16]Pantu nshakapele mulandu umuyayaya. nangu ukukalipa umuyaya, ninshi umupashi wamutu katembuka ku cinso candi, imyeo iyo napangile. [17]Pamulandu wa lubembu lwakwe ulwakunonkela mukukakala, nalikalipile, kabili nalimukandile; nalifishile icinso candi nokufulwa, lelo alile icimfutanuma mumibele yamutima wakwe.[18]Ndimwene imibele yakwe, lelo nkamundapa. Nkamungulula nokumusansamusha nokutalalika abo abakomuloseshako. [19]Kabili ndalenga ifisabo fyapa milomo. Umutende, umutende, kulyabo abakutali nabali mupepi efyalanda Yawe nkabondapa.[20]Nomba ababifi bali nga bemba uukosunkana, uutatusha, na menshi ya uko yalafundaula ulutikiti na matipa. [21]Takuli umutende kukumubifi efyalanda Lesa.

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Chapter 58

[1]"'Lileni mukupundisha wileka. Sansula ishiwi lyobe nge penga. kalipila abantu bandi kuli bucintomfwa bwo, ne ng'anda yakwa Yakobo ku mpulumushi shabo. [2]Ulo balamfwaya cila bushiku nokusansamukila mukwishiba imibele yandi, kubati luko ulucito bulungami kabili tabalekele ifunde lyakwa Lesa wabo. Balanjipusha pabupingushi bwakulungama; balakwata insansa mukutom=ntonkanya pali lesa ukwisa mupepi.[3]Nindo twafungile ukulya, balindile,' nomba tamucimona? Nindo tuicefesha fwe bene, lelo tamukocimona? moneni, pabushiku bwakufunga ukulya kwenu musange nsansa shenu nokutitikisha ababomfi benu bonse.[4]Moneni, mulafunga ukwebati mulake nokelwa, uloma nekofi lyobe ilyabubifi; taufungila kukuleka ishiwi lyobe lyumfwike pa mulu. [5]bushe kwena ukuleka ukulya musangoyu eko ningafwaya: ubushiku ubo uulionse engaicefya umwine, kuli ene ukukontamika umutwe watwe wakwe kubati litete, nokwanshika insamune mitoi panshi yakwomwine? Bushe cine kuti mwaita ici ukufunga, ubushiku ubusekesha Yawe?[6]Bushe uku ekufungokulya ukonasala: ukukakula ifikakilo fyabubifi ukukakula imyando yekoli, ukuleka abanaka babe abantungwa, nokuputula ikoli lyonse. [7]Bushe tekukumokaula umukate wenu naba nsala nokuleta abalanda nabakubula apakwikala mung'anda yenu?" Ngamwamona uulibwamba, mulingile ukumufwika; kabili tamufwile ukufisama mwebene kuli ba lupwa lwenu.[8]Elo ulubuto lobe lukesuka kubati kutula kwa kasuba, nokupola kobe kukafuma bwangu; ubulungami bobe bukakutangilili, no bukata bwakwa Yawe buka ubucingo bobe kunuma.[9]Elo ukakuta, elo Yawe akasuka, mukalilo bwafwilisho, kabili akalanda ati, "ndipano" Ngamwafumyapo ikoli pali mwebene, ukusontwo munwe, nokulanda kwa bubifi, [10]ngacakweba ati mwebo mwebene mwapela abansala no kwikusha abalanda abansala; ninshi ulubuto lwenu lukabalila mumfinshi nemfinshi yenuikaba ngakasuba pakati.[11]Elo Yawe akakutungulula lyonse nokukwikusha muncende umutaba amenshi kabili akakosha amafupa yenu. Mukaba nge balalyatapilishiwa kabili ngaka mfukumfukuka menshi, ako amenshi yatakama.[12]Bamo muli mwebo bakakululula ifibolya fyakale; mukemya ifibolya fya nkulo idhingi; bakakuta "kalungisha wamalinga," "kakulula wa misebo yakwikalamo."'[13]Ngacakwebati wapilibula amakasa yobe kukwenda pa bushiku bwe sabata, nokufuma mukucita ifyakukusansamusha wemwine pa bushiku bwandi ubwamushilo. Ngacakwebati waita isabata icakusekesha, kabili waita imilandu yakwa Yawe yamushilo kabili iyacindikwa. ngacakwabati wacindika isabata pakusha imilimo yobe, napa kukana sanga ifyakusansamusha fyobe nokutalanda amashiwi yobe wemwine.[14]Elo ukasanga insansa muli Yawe, kabli nkakulenga ukunina pamusansama we sonde; nkakulisha ukufuma mufya cikwatwa cakwa Yakobo wiso pantu akanwa Yawe kalilandile."

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Chapter 59

[1]Mona, ukuboko kwa Yawe takwaipipa kukupususha; nangu ukutwi kwakwe ukukoma, kukukanokumfwa.
[2]Ificitwa fyenu ifyamamampulu, fyalimipatulula kuli Lesa wenu, kabalil impilumushi shenu shalifisa icinso cakwe ukufuma kuli mwebo nakukumyumfwa.[3]Pantu amaboko yrnu yalitila ku milopa neminwe yenu kulubembu, imilomo yenu ilandobufi nolulimi lwenu lilanda ifyabonaushi. [4]Takuli uukuta mubulungsmi, kabili uupapatila umulandu wakwe mucishinka. Balicetekela mu mashiwi yafyefye, nokulanda bufi; bemita ubucushi nokufyala ulubembu.[5]Bakatotola amani yansoka yabuusungu nikupikula isumbu lyakwa tandabube, onse uwalyako amani yabo alafwa kabili iliningalyatotoka, likatota insoka yabusungu. [6]Amasumbu yabo tekuti bayabomfye kufyakufwala, nangu kuifimba abene ku milimo yabo. imilimo yabo milimo yalubembu, kabili imicitile yabo iyalukakala ili mumabokoyabo.[7]Amakasa yabo yabutukila bubi, kabili babutuka kukupongolola umulopa wakaele. Amatontonkanyo yabo matontonkanyo yalubembu; ulukakala nobonaushi enshila shabo.
[8]Inshila yamutende tabaishiba, tamwaba mulinganya munshila shabo. balipanga inshila yabupondamishi, uyo onse uwenda mulishi nshila tamona mutende.[9]Eco umulinganya uli ukutali nafwebo, nangu bulungami ukusanga.Tulolela lubuto, npmba tumona imfinshi tufwaya ukubutisha, nomba twenda mumfinshi.
[10]Tupampante fibumba kubati nimpofu, kubati nyabo abataba namenso. tutelententa akasuba pakati ka mutwe kubati nipali muntungulya; pakati kabamaka tumoneka kubati bantu bakufwa.[11]Tung'ang;a ngaba bere nokulila nge nkunda; tulolela umulimganyu, lelo tapali nagu umo; uukapususha, lelo ca kutali kuli fwebo.[12]Pantu amampulu yesu ayengi yaba kumulola wenu, ne membu shesu shilatushinina; ico amampulu yesu yaba nafwebo, kabili imembu shesu tulishishibile. [13]Tulisangukile, ukukana Yawe noku pilibukako kukukonka Lesa wesu. Tulalanda ifyalufyengo nokupilibukila lubali ukwimita ukulishanya ukufuma ku mutima nama shiwi yabufi.[14]Umulinganya ulifumishiwepo, no bulungami buli ukutali, ico icishinka catelententa mu lubansa lwa cintu bwingi, ne cishinka tekuti cise. [15]Icine cabula, noyo uwafumako ku bubi ailenga uwakaele. Yawe alicimwene kabili tatemenwe ukwebati takwali mulinganya.[16]Alimwene ati takuli umuntu nangu umo, nokupapa pakwebati tapali nangu umo uwakupapatila. Eco ukboko kwakwe umwine kwaliletele ipusukilo pali ene kabili ubulungami bwakwe bwalimutungilile.[17]Alifwele ubulungami ngecakucinga icifuba ne cisote ce pusukilo pa mutwe wakwe. Alifwele amalaya ya cilandushi kabili alifimbene ubucindami ngatambatamba. [18]Pafyo bacitile, alibalambwile, abupingushi; bwa bukali ku fibambe fyakwe, ilandushi ku balwani bakwe, kufishi ukukandwa ngecabupe[19]Eco bakatina ishina lyakwa Yawe ukufuma kumasamba, nobukakata bwakwe ukufuma ukutula akasuba, ico akasa nge nika iyi kopalala iyo bakoensha ku mupu wakwa Yawe. [20]''Kalubula akesa Sione kulyabo abakapilibuka ku ku micitile ya bupulumushi bwabo muli Yakobo ukulanda kwa Yawe.[21]Na kuli nebo, ici ecipanganocandi nabena efyalanda Yawe umupashi wandi uuli pali mwebo, namashiwi yandi ayo mbikile mukanwa kobe, nshakashe kanwa kobe, nangu ukufuma mutunwa twabana bobe efyalanda Yawe pali ino nshita no umuyaya.''

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Chapter 60

[1]Ima, balika; pantu ulubuto lobe lulishile, no bukata bwakwa Yawe bulimine pali webo.[2]Nangu imfinshi ingafimbe sonde, nemfinshi iyakutola ika fimbe nko shonse; lelo Yawe akaba pali webo, no bukata bwakwe bukamoneka pali webo. [3]Inko shonse shikesa ku lubuto lobe, ne shamfumu kububutisha kwa lubuto lobe ulwakukutula kwa kasuba.[4]Lolesha monse ukushinguluka nokumona. Bonse baliikolonganike pamo nokwisakuli webo. Abana bobe abaume bakesa ukufuma ukutali, nabana bobe abanakashi balibasendele mumaboko yabo. [5]Elo ukamineka uwakubeka, no mutimaobe ukasekelela noku fuluka, pamulandu wa bwingi bwamuli bemba bakapongolokela kuli webo, ifyuma fya nko shonse fikesa pali webo.[6]Imilomgo ya ngamila ikakufimba, imisepela ya ngamali yaku Midiani na Efa; shonse shikesa ukufuma ku sheba; bakaleta golide nefyacena cabune, kabili bakemba ishakutotela Yawe. [7]Imikuni yonse iyaku Kedari ikalonganiwa yonse kuli webo, ba sukusuku baku Nebaiote bakakubombela; bakaba ifya bupe bwakupokelwa pa cipailo candi; kabili nkacindamika ing'anda yandi yabucindimi.[8]Findo ifi ifipupuka lubali nge kumbi, nge nkunda mufyubo fyobo? [9]Ululamba lwakuli bemba lukamfwaya, nengala shaku Tarshishi shikatungulula, kukuleta abab baume bobe ukufuma ukutali, bali na Silfere na golde yabo, ico ishina lyakwa Yawe Lesa wenu, nelya umo uwa shila wakwa Israeli pantu alimicindikile.[10]Abana baume babambi bambi bakakululula amalinga yenu, ne mfumu shabo shikamibombela; nangu namikandile mu cipyu candi ulo mu bubile bwandi nkamyumfwile nkumbu. [11]Impongolo shenu shikaba ishakwisuka ukutwalilila tashskesalwe akasuba no bushiku, pakwebati ifyuma fyanko shonse kuti fyaletwa, ne mfumu shabo shikptungululwa.[12]Cine cine, inko shonse namabufumu yonse ayatakamibombele yakaloba; isho nko shonse shikonaulwa umupwilapo. [13]Ubukata bwakwa Lebanoni bukesa kuli webo, icimuti ca umukupri, umutidavi no mutashuvi fyonse pamo,kukuwamya umwashila mwandi; kabili nkacindamika icifulo ca makasa yandi.[14]Bakesa kuli webo nokukufukamina, abana baume bakubalya abakunakile bakwa pamakasa yobe; Bakakukuta umusumba wakwa Yawe.Sione waumo uwa shila wakwa Israeli.[15]Mu cifulo cakwalilila webo uwakusulwa kabili uwakupatwa, ukwakabula nangu umo uwakupita kuli webo, nkakucita icintu cacilumba umuyaya, insansa ukufuma mu nkulo ukuya munkulo. [16]Kabili ukanwa umukaka wanko shonse, nokusupila amabele yasha mfumu, ukeshibati Nebo Yawe, ninebo mupusushi na kalubula obe; uwa maka yonse wakwa yakobo.[17]Mu cifulo ca mukuba nkaleta golde, mucifulo ca cecela, nkaleta silvere, mucifulo cacimuti, umukuba namucifulo ca mabwe, icela. Nkasonta umutende ngaba kateka benu, no mulinganya ngabakateka benu. [18]Ulukakala talwakomfwike nakabilimu calo cenu, nangu ukonaulwa nokutobaulwa mumipaka yenu nomba mukakuta amalinga yenu ipusukilo, ne mpongolo shenu kutasha[19]Akasuba tatakabe ulubuto lwenu nakabili nangu ukubutisha kwa mweshi kukubalikila pali mwebo; lelo Yawe akaba ulubuto lwenu umuyaya, na Lesa wenu ubukata. [20]Akasuba kenu takawe nakabili nangu umweshi ukufumapo; ico Yawe akaba ulubuto lwenu lwa muyaya, ne nshiku shakulosha kwenu shikapwa.[21]Abantu benu bonse bakaba abalungami; bakasenda ifikwatwa fya nshita yonse ifya calo, umusambo wa ca kulimba candi, imilimo ya maboko yandi, pakwebati, nkacindamikilweno. [22]Akanono kakaba likana, naka nono luko lwakukosa; nebo Yawe, nkafikilisha bwino ifi fintu inshita ngayafika

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Chapter 61

[1]Umupanshi wakwa shikulu uli pali nebo, pantu Yawe alinsuba kukubila imbila nsuma kubako cula. Alintumine ukuposha abafunshika mitima ukubila ubuntungwa kuli ba nkole, kabili ukwisula ififungo kuli abo abakakwa. [2]Alintumine ukuya kubisha umwaka wabubile bwakwa Yawe, ubushiku bwa cilandushi cakwa Lesa wesu, nokusansamusha bonse abalosha.[3]Alintumine ukuya kupela abalosha abamu Sion ukubapela icakufwala mucifulo ca mitoyi, amafuta yakusekelela mucifulo cakulosha, umwingila wakutasha mucifulo ca mutima waku bombomana, ukubeta ati fimuti fya bulungami, ifyalimbwa, kuli Yawe, ukweba ati bacindikwe.[4]Bakakululuka ifibolya fyakale; bakabweshapo ifya tubakile. Bakawamya cipya cipya ne misumba iya onaikile, ubonaushi ubwakufuma ku nkulo shaku kale. [5]Abalebeshi bakemina nokjulisha ifilekwa fyenu, nabana baume babalebeshi bakale kubomba mumabala yanu na mumabala ya myangashi.[6]Muketwa bashimapepo bakwa Yawe; bakale ku mikuta ababomfi bakwa Lesa wesu mukalekulya ifyuma fyanko, kabili mukaitakishisha mubukankala bwabo. [7]Mucifulo ca nsoni shenu mukakwata imiku ibili, mucifulo camusalula bakasekalela pa cikwatwa cabo. Eico bakakwata icakaniko ca muku ibili mucalo cabi; ukusekela ukwa muyayaya kukaba kwabo.[8]Pantu nebo, ne Yawe nalitemwa umulinganya kabili nalipata ubungo nobupandamishi, mu chishinka nkabepela icilambu, kabili nkapanga icipangano nabo icamuyayaya. [9]Ababufyashi bwabo bakeshibikwa kuba nko shonse, naba kufyalwa kuli bena mukati ka bantu. Nabakalekubamona bakalekusumina ati, ebantu abo Yawe apala.[10]Nkasekelela apakalamba muli Yawe; muli Lesa wandi nkasangalala sana. Pantu alimfwikile amalaya Yepusukilo; ali mfwikile no mwingila wabulungami, filya shibwinga aisamika na tambatamba, ifyo nabwinga aisamike fisamo fyakwe. [11]Fyekefyo umushili ufumya ifyakumena mena, Fyekefyo ibala lilenga ifyabyalwamo ukula, efyo shikulu Yawe akalenga ubulungami no kutasha ukupuka kumulola wa nko shonse.

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Chapter 62

[1]Pamulandu wakwa Sion ntakutumane, napa mulandu wakwa Yerusalemu nshafinde mpaka ubulungami bwakwe bukatwalilile mukubuta tutu, ne pusukilo lyakwa kwati mwenge uukopya. [2]Inko shikamona ubullungami bobe, ne mfumu shonse ubukata bobe uketwa ishina ilipya ilyo Yawe akasala.[3]Kabili ukabe cilongwe cakuyemba muminwe yakwa Yawe, natambatamba wa bufumu mu minwe yakwa Lesa obe. [4]Tacakalandwepo nakabili pali webo ukweba ati, "Alishele; nangu palwa calo cobe ati, "fibolya" cine cine, uketwa ati ukubekwa kwandi kwaba muli ena, "kabili icalo cobe "Alyupwa," pantu Yawe abekelwa muli webo, ne calo cobe cikopwa.[5]Cine ifyo umulumendo opa umukashana, efyo abana bobe abaume bakakupa, ngefyo shibwinga asansamukila pali nabwinga wakwe, Lesa wenu akasansamukile pali mwebo.[6]dibikile bakalinda pamalinga yobe Yerusalemu; tabakutumana akamba no bushiku. mwebo mwe bakebukisha bakwa Yawe, mwileka. [7]Mwileka atushe mpaka akapampamike Yerusalemu ukuba uwakutashiwa pamo pesonde.[8]Yawe alilapile kukuboko kwakwe kwakukulyo kabili ukuboko kwakwe ukwamaka, "cine nshaka lekumipela ifyanseke ngefyakulya fyabalwani benu. Bambibambi tabakanwe umwangashi wenu, uo mwabombele. [9]Pantu abo abasombola ifyaluseke bakafilya nokutasha Yawe, nabo abasaba imyangashi bakanwina umwangashi mulubansa lwa mwashila mwandi."[10]Piteni piteni mu mpongolo! Pekanyeni nshila ya bantu! ukuleni, kuleni umusebo uwakuselala; fumyenimo amabwe! imyeni ulunga lwakulanga kunko![11]Lelosheni Yawe abilisha ukufika kumpela yesonde, "landeni kubana banakashi baku Sion; Lolesheni umjupusushi wenu akweisa ! Moneni, ne cilambu ali naco nemilimo yakwe ikoya kuntanshi yakwe." [12]Bakamikuta mwebo, "Abantu abamushilo; abalubulwa bakwa Yawe, "kabili bakalekumita "abafwakwa; umusumba uushalekeleshiwa."

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Chapter 63

[1]Ninani uyu ukoisa ukufuma ku Edomu, unfwwele ifyakushika ukufuma ku Bosela? Ninani uyu alifwele ifyakufwala fyabufumu, ulikopintanka nokushipa pamulandu wamuka akwata sana? Ninebo, ukalanda mubulangami nobulamba ku kupususha. [2]Nindo ifya kufwala fyobe fikashikile, kabili nindo fikomonekela kubati wali kondiwila imyangashi mucakufininamo?[3]Nacila kondawila imyangashi mucakufinamo neka fye, kabili tapali nangu umo uwakufuma mubantu uwishileka kuli nebo. Nachikandawila mubukali bwandi kabili ukunya ntanlapo mucipyu. Umulopa wabo ulisabaukile kufya kufwala fyandi nokutisha fyonse ifyakufwala fyandi. [4]Pantu nalikulesha kuntashi yabushiku bwandi ubwalilandushi kabili no mwaka wakulubuka kwandi ulifikile. [5]Nalililoleshe kabili tapali nangu umo uwakungafwa. Nalipapile ati tapalipo uwakungafwa, lelo ukuboko kwandi ekwandetele ukucimfya, kabili icifukushi candi icakupiutilila calinkoseleshe nebo. [6]Nalinyantawile pa bantu mucipyu, nokubalenga ukupapula icifukushi candi, kabili nalitulwilile imilopa yandi pa calo.[7]Nkalumbulula ifitwa ifya cishinka cacipangano cakwa Yawe, fyalilinga ukutotelwa ificitwa fya kwa Yawe Nkalumbulula fyonse ifyo Yawe atucitila, no bune kuba nganda yakwa Isreali. Inkumbu isho atulanga pa mulandu waluse lwakwe, neficitwa nabacishinka bwa cipangano cakwe. [8]Pantu alyebele ati, "pantu cacine bantu bandi aba, abana tababa abakula icumfwila." Alishile kuba umupusushi wabo.[9]Ukupilila mukucla kwabo naye aliculile, na malaika ukufuma kun cinso cakwe alipasuswishe. Mukutemwa noluse alibapuswishe, kabili alibasumbwile pamjlu nokubasenda monse munshita shakale.[10]Lelo balimusangukile nokukalifya umupashi wa mushilo, eco alisongukile umulwani wabo no kubalwisha bena.[11]Abantu balilangulilile panshita shakwa Mose. Balyebele, "Lesa alipi, uwabafumishe ukufuma muli bemba nabakalema bafitekwa fyakwe? Lesa alipii, uwababikilemo umupashi wa mushilo pakati kabo?[12]Nipi ali Lesa uwalengele ubukata na maka fuye nokuboko kwa kulya ukwa kwa Mose, kabili ali patwile amenshi ku cinso cabo ukuicitile ishina lyakwe ilya muyayaya? [13]Nipi ali Lesa uwa batungulwile mu menshi aya kushika? kubati nikabalwe uukobutuka pa mushili uwakutambalala, tabaipuntwilepo.[14]Ukubati nifilya ing'ombe itentemukile mumukonko, umupashi wakwa Yawe walibapela ukutusha. Efyo mwatungulwile abantu benu ukuicitila ishina lynu ilya kulumbwa.[15]Lolesheni panshi ukufuma mumulu kabili moneni ukufuma umwashila mwenu kabili mubwikalo ubwabukata. Ukupimpa kwenu kulipi ne ficitwa fyabumpalume fyenu? Imilimo yenu iya luse ne nkumbu mwalifitalusha kuli fwebo. [16]Pantu mwebo muli bashifwe nangu Abralamu tatwishiba fwebo, na Isreali tatwibukishako fwebo. mwebo, Yawe mwetata, umulubushi wesu elyaba ishina lyenu ukufuma kunshita shakale.[17]Yawe nindo mutulengela ukulubantika ukufuma ku mibele yenu kabili nokukosha imitima yesu ukweba ati twilekumyumfwila mwebo? Alulukileni ku babomfi benu pamulandu wa mikowa ya cikwatwa cenu.[18]Abantu bamu balikwete umwamushilo wenu panshita fye iipi, nomba abalwani besu balinyantawilepo. [19]Twalisanguka kubati mabo abo mutatekapo, kwati mabo abashatala kukutwapo ishina lyenu.

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Chapter 64

[1]"Alale ngamwalipandwile imyulu noku kwisa panshi! impili ngakuti shatenta kakubapo kwenu, [2]Kubati luntu ulo umulilo ukukishe nkumi, nangu ulo umulilo ulenga amenshi ukubilanka, Alale, ngalakweba ati ishina lyaishibikwa kuba balwani benu ukweba ati inko shikasunkana pakubapo kwenu![3]Ulwakalw ulo mwacitile ifintu ifyakupapa ifyo tutatetekele, mwelishile panshi, ne mpili shali tentele pakubapo kwenu. [4]Ukufuma fye ku nshita shakale tapabapo nangu umo uwaumfwapo nangu ukumonapo nangu ilinso ilyamunapo Lesa ukucila pali mwebo, uubombela ifintu abo abamulindila.[5]MuLesa mukwafwa abo abasansamukila mukucita ifyakulungama, abo abebukisha imbele yenu nokunyumfwila mwalifulilwe ulo twabembukile. Mu mubele yenu tukaba abakupusuka.[6]Pantu fwense twaliba kubati umo uutasangululwa, nefilitwa fyesu ifyabungami fyaliba fye kwati fushisa fyafiko. Twalibonsa kubati mabula impulumushi shesu kubati mwela, uukotulula. [7]Tapali nangu umo uukuta pe shina lyenu, wikoselesha ukumikata. Pantu mwalifisa icinso cenu ukufuma kuli fwebo nmokutulenga ukulobela mukuboko kwa membu shesu.[8]Nolo, Yawe mimwetata; tulibumbafye, mwe mubimfi kabili tuli milimo yamaboko yenu. [9]Mwitufulilwa, Yawe nangu ukulekukwibukisha imembu shese. Twapapata tuloleshani fwese, fwebantu benu.[10]Imisumba yenu iyamushilo ilisangukile amatololo; Sion alisangukile amatololo, Yerusalemu cibilya. [11]Itempele lyesu ilya no mushilo, umo bashifwe baliku milumbanishishamo lyalilyonaika kumulilo, fintu fyonse ifyali ifyamutengi filyonaikile. [12]Nindo mwingekatililako, Yawe? kuti mwaikala shani kututu nokutwalilila ukutusebanya?

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Chapter 65

[1]Nalipekenye ukufwaikwa kuli abo abatali kwipusha, Nalipekenye ukusangwa kuli abo abalikumfwaya. Nalyebele ati, epo ndi! Ndipamo; ku nko iitali kuya pe shina lyandi. [2]Nalitambalikila amaboko yandi akasuba konse kubantu abakutalama, abenda mimibele iitali yabune, abakonkelela amatontokanya yabo na mapange; [3]Abntu abatwalilila mukunkalifya ukupela amalambo mumabala, nokufutumwina ifye fungo pafipailo fya njelwa. [4]Balekala pakati kamashimbwe nokulinda ubushiku bonse, kabili balalya inkumba no muto wanama shakufuka mumasani yabo.[5]Balalanda ati iminineni akatamukila, mwipalamina kuli nebo, pantu ndi wamushilo ukumicila. Ifi fintu cushi mu myona yandi, umulilo upya akasuba konse.[6]Moneni, fililembelwe ku cinso candi; Nshakutumane, pantu nkababwekesesha; Nkababwekesesha mu fyeni fyabo, [7]Pamulandu wa mpulumushi shabo kabili nesha pali bawishibo pamo." Efyalanda Yawe. Nkabalandula pakufutumuna ifywe fugo pampili kabili nokumpufyakale mufyeni fyabo.[8]Ifi efyo Yawe alanda, "Filya fine amenshi yasongwa mucinsakunta camyangashi, ulo umo ebe ati, mwionaula, pantu muli ubume umu; ifi efyo nkacita pamulandu wababomfi bandi, Ntaka bonaule bonse.[9]Nkaleta ababufyashi bwakwa Yakobo, nokufuma kuli Yuda ebakakwata impili shandi. Abasalwa bandi bakakwata impanga, nababomfi bandi bakekala kweka kulya. [10]Sharone akaba emwa mulemfwe wa mikuni, no mukonko wa Akore emwakutushisha ifitekwa, kubantu bandi abamfwaya fwaya.[11]Lelo mwebo mwebasula Yawe, mwebalaba ulupili lwandi ulwa mushilo, abatemishisha ishuko icitamba. Nokwisusha inkombo umwangashi uwa kusankanina ku ntunga.[12]Nkakulingila webo ulupanga kabili mwebo bonse mukafumina panshi kuku sakaulwa. Pantu ulo nakutile tamwa aswike; ulo nalandile, tamwakutikile. lelo mwalicitile nefyabubi mumenso yandi kabili no kusala ifya kutansasamusha nebo."[13]Ifi efyo Yawe shikulu alanda, "Moneni ababomfi bandi bakalekilya, lelo mwebo mukaba ne nsala; Moneni ababomfi bondi bakalekunwa mwebo mukaba ne cilaka; moneni ababomfi bandi bakele sangulala, lelo mwebo mukekatwe insoni. [14]Moneni ababomfi bandi bakapunda nensansa pamulandu wakusangalala mu mutima, lelo mwebo mukalila pamulandu wabutanshi bwaku mutim a, kabili mukaweleshe imisowa pa mulandu waku funshika kwa mupashi.[15]Mukasha ishina lyenu kunuma nge cilayi kubantu bandi abasalwa nge cakulandapo; Nebo, ne shikulu Yawe, nkamipaya; Nakalekukuta ababomfi bambi ishina limbi. lyo onse uukalande palo muno mu calo akapalwa kuli nebo, ne Lesa wacishika. [16]Uyo onse uucita umulapo pesonde akalapila muli nebo uucita umulapo pesonde akalapila muli nebo, ne Lesa uwacishinka, pantu yakafiswa ku menso yandi.[17]Pantu moneni, ndimupepi nokulenga imyalu lipya kabili ne calo icipya; kabili nefyakale tafyake bukishiwe nangu ukufibika mumano. [18]Lelo mukasekelela nokwanga umuyayaya mufyo ndinokulenga. Moneni, ndimupepi nokulenga Yerusalemu nge nsansa, nabantu bakwe ngo mwakubekelwa. [19]Nkasangalala pali Yerusalemu nokwanga pabantu bandi; ukulosha nokulila kwakucucutika tafyakomfwikemo mulya mwena.[20]Takwakabe nakabili ulucece ulwakwikala fye inshiku shinono nangu umukote uukafwa ulo inshita yawe tailafika uyo uukafwa pa myaka umwanda umo akalingwa umuntu umwaice uyo onse uukafilwa ukufika pa mwanda umo akatungwa ukutipwa. [21]Balakula amayanda nokwikalamo, baka byala ne myangashi nokulya ifitwalo fyabo.[22]Takwakabe akweba ati bakula inganda kabili umbi ewaisa kwikalamo; tabakabyale, naumbi aisa kulya; filya fine shaba inshiku shafintu efikaba ne nshiku shabantu bandi. Abasalwa bandi bakekala ukucila imilimo yamaboko yabo. [23]Tabakakucucutikile ibusha, nangu ukufyala umwana mukupelwapo fye. Pantu bana abo abapalwa na Yawe, pamo pene fye bana abo abapalwa na Yawe, pamo pene fye naba mubufyashi bwabo.[24]Ulo tabalakuti; Nkabasuka; kabili nolo balili bakolanda, Nkabomfwa. [25]Umumbulu nomwana wampanga fikaleku memena capamo, ne nkalamo shilekulya impimbili kubati ni ngombe; lelo ulukungu fikaba ifyakulya fya nsoka. Tafyakule kucena nangu ukonaula ponse palupili lwa mushilo, efyalanda Yawe.

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Chapter 66

[1]Ifi efyo Yawe alanda, "Umulu ecipuna candi icabufumu, ne calo ecipuna camakasa yandi. Eco kanshi ilipi inganda mukankulila nebo? Nikwisa kuli icifulo uko ningatushisha?[2]ukuboko kwandi ekwapanha fyonse fi dintu; efyo fyaishile kubako uku ekulanda kwa kwa Yawe. Uyu emuntu uo nsakamana, umulanda no wapetama umutima, kabili alatutuma peshiwi lyandi.[3]Uyo uwipaya ingombe alepaya no muntu; uu pela impanga nge lambo ala konono no mukoshi wambwa; lempela ubupe bwa luseke apela imilopa ya nkumba; uyo upela ilambo lya fye fungo pa Balisalile imibele yabo, kabili balasansamukila mufya makankamike yabo.[4]Mu musango umo wine nkasala insila yakuba kandilamo; Nkabalete ifyo batinsha, pantu ulo nali kukuta, fapali nangu umo uwangasukile ulo nalandile, tapali nangu umo uwakutikile. Balicitile ifya bubifi mu menso yandi, nokusala ukucita icilansekesha."[5]Umfwini kwishiwi Yawe, mwebo mwetutuma pa cebo cakwe, "Ba wenu abampata nokumipatulula pa mulandu wandi bakoeba ati, "Lekeni Yawe alumbanishiwe, elo tukamone ukusekelela kweni; lelo bakalangwe insoni.[6]Kunda cabulwi ne congo fikofuma mumusumba, iciunda ukufuma mwi Tempele, iciunda cakwe Yawe kukulandula pabalwani bakwe.[7]Apo talashikitika pakufyala, alifyele, ulo ne misongo tailatampa alifyele umwana umwaume. Ninani uwaumfwapo ifintu ifyakubefi? Ninani wamonapo ifintu fyakubefi? [8]Bushe calo kuti cafwalwa mu bushiku bumo? Lelo Sione ena ulo lwine fye ifumo lyakolomoka, alafyala no kufyala abana .[9]Bushe ndalenga umwana ukusa mupepi no kufyalwa kabili noyasuminsha ukweba ati afyalwe? Efya ipusha Yawe. Nangu ndalenga umwana ukufika kunshita yakufyalwa elo kabili namwikatilila kunuma? Efiko ipusha Lesa wenu."[10]Samweni na Yerusalmu noku mwangila bonse mweba mulemwa sekeleleni pamo naena, bonse mwebali kumolosha; [11]Pantu mukoka nokwikuta; na mabele yakwe ya kamisasamusha; pantu mukanwa nokwikuta noku bekelwa mubwina bwalulumbi lwakwe.[12]Ifi efyo Yawe alanda, 'Ndimupepi nokupela Yerusalemu umuntendw ukulekukokonkoloka kubati ninika nefyuma fya nko kubati ninika iyi kopalala. mukasungwa mu lubafu lwakwe, mukasendwa mumaboko yakwe nokulekupela pamakufi yakwe. [13]Ngafilya nyina asansamusha umwana wakwe efyo nandi nkamisansamusha, kabili mukasamushiwa mu Yerusalemu,"[14]Mukamone ici, ne mitima yenu ikangalala, namafupa yenu yakalelema kubati cani iciteku. Ukuboko kwakwa Yawe kukalengwa ukwishibikwa ku babomfi bakwe, lelo akalanga ubukali pabalwani bakwe.[15]Pantu moneni, Yawe akoisa no mulilo namaceleta Yawe kubati mwela wacipupu ukuleta ukukaba kwabukali bwakwe kabili nokukalipila ku lubingu lwa mulilo [16]Pantu Yawe alacita ubupingushi pabantunse ku mulilo no nolupanga lwakwe. Abo abekapaiwa kuli Yawe bakafula.[17]Balaishisha abene nokuisangulula, pakwebati ati bengile mwibala, ukukonka umo umuli pakati pali abo abalya iminofu yankumba kabili nefya makankamike ifyakupala imbeba. "Bakafika kumpela ifi efyalanda Yawe.[18]Pantu ndishibile imilimo na mapanga yabo. Inshita ikesa ulo nkalonyanya abanko shonse ne ndimi Bakesa nokwisa kumona ubukata bwandi. [19]NKabika icilibilo icikulu pakuti kabo, Elo nkatuma abakapudukako ku nko shonse ku Jarshishi, pali na lndi, Abaposa imifwi yabo, ku Tubali Yabani nakunamba nefishi ifyakutali uko tabaumfwapo ulwa pali nebo nangu ukumonapo ubukata bwandi. Bakabilisha ubukata bwandi mukati ku nko.[20]Bakaleta ba wenu bonse ukufuma munko shonse ngecelambo kuti Yawe. Bakesa pali ba kabalwe na mumaceleta, mumalila, pali bakafwalo kabili napa ngamali, ukwisa kulupili lwandi ulwamushilo Yerusalemu efyalanda Yawe. Pantu abantu bakwa Isreali bakaleta ubupe bwaluseke mu cipe icabusaka mu nganda yakwa Yawe. [21]Bambi pali ababene nkabasala ukuba bashimapepo nabena Lebi baeba ati Yawe.[22]Fyekefyo imyulu ipya kabili ne calo cipya ifyo nkalenga fikekalilila ku cinso candi uku ekulanda kwakwa Yawe kanshi abalufyashi bweni bakekalilila, ne shina lyenu like kulilila. [23]Ukufuma ku mwenshi umo ukufika ku unankwe, kabili ukufuma kwi sabata ukufika nakwisabata linankwe, bonse abantu bakalekwisa mukumfukamina efyalanda Yawe.[24]Bakalekuya panse nokumona ifitumbi fya bantu abansangukile, pantu umwambo uubaya tawakafwe, no mulilo uwakuboca tawakashime; kabili cikabe camakankamike kubantu bonse."

Ezekiel

Chapter 1

[1]Mu mwaka walenga amakumi yatatu, mu mweshi walenga yane, elo mu bushiku bwalenga yasano ubwa mweshi caishileba ukwabati nebo nalikele mukati ka bunkole pa mumana wa Kebar. imyulu yalisukile elo nebo balimwene ifimonwa fya lwa Lesa. [2]Pa bushiku bwalenga busano ubwa ulya mweshi - wali mwaka wakulenga busano mu busha bwa mfumu Yehoyakini - [3]Icebo ca kwa Yawe calishile kui Ezekiele umwana mwaume wakwa

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Busi shi mapepo, mu calo ca bena Kaidi pa mumana wa Kebar, elo ukuboko kwakwa Yawe kwali pali ena kulya.
[4]Nolu nebo naliloshe, elo kwalisile ne cipupu ca mwela ukufuma ku kapinda ka ku kuso; ikumbi likalamba nokubyata kwa mulilo mukati ka ciko elo ulubuto lukocishingluka na mukati ka ciko, elo no mulilo wali lilangi lya finyamuti mukati ke kummbi. [5]Mukati mwali icimpasho ca fya mweo fine. Ukuekumoneka kwa fiko:
Fyalikwete icimpasho ca muntu. [6]Lelo cila cintu calikwete iifinso fine, elo cila cibumbwa calikwete amapindo yane.[7]Amolu ya fiko yali ayakololoka, elo inyatilo sha makasa ya fiko yali kubati mabpndo ya mwana wa ng'ombe uukobeka kubati mukuba uwakupukutwa. [8]Lelo balikwete iminwe ya bantu pesemba lya mapindo ya fiko ku mbali shonse shine. Pakuti fyonse fine ifinso fya fiko elo na mapindo fyali kubati nifi: [9]Amapindo ya fiko yalikwikatana na mapindo ya cibubumbwa cakonkelepo elo tafyali kwaluka ilyo fyali mukuya: Lelo cila cintu cali kuyafye kuntanshi.[10]Icipanso ca finso fya fiko fyali kubati cinso ca muntu. Fyonse fine fyalikwete ne cinso ca nkalamo ku lubali lwa ku kulyo, elo fyonse fine fyalikwete icinso ca kwa kapumpe. [11]Ifinso fya fiko fyalikubati ni filya fine, elo amapindo ya fiko yali fungulwilwe pa mulu, ukwebati cila cibumbwa calikukwata amapindo yabili ayo yalikwikatana ku mapindo ya cibumbwa cinankwa, elo na mapindo yabili ayafimbile imibili ya fiko. [12]Cila cimo cali kuyafye ku ntanshi, ukwebati ukuli konse uko umupashi eafisontelele ukulekuya fyali kuya ukwabula ukulekulekupilibuka.[13]Na pa fya cimpasho ca fibumbwa ifya mweo, ukumoneka kwa fiko kwali kubati mulilo wa mafito uukoyaka, kubati kumoneka kwa fyenge; ulubingu lwa mulilo nalo lwalisanikile konse mukati ka fibumbwa, elo kwali no dkubuyasha kwa nkuba. [14]Ifibumbwa fya mweo fyali mukwanda mukulemuka kunuma elo nakuntanshi, elo fyali nokulekumoka nge nkuba![15]Elo nebo naliloleshe pa dibumbwa fya mweo; elo nalimwene eumupeto umo panshi lubali lwa cila cibumbwa ica mweo ne mfinso fine ifya fiko. [16]Iyi yali emiminekele elo nemipangile ya mipeto cila mupeto wali kubati libwe lya mupeto, elo iine yalikwete icimpansho cimo cine; imimonekele ya iiko elo ne mipangilwe yali kubati mipeto mukati ka mupeto ubiye.[17]Ulo yalikwenda yalikuya pa iili yonse pantunga shabo shine, ukwabuka ukulekukoneka ulo shali kuya. [18]Elo na pa matelo ya shiko, yalilepele elo nokutinya, pakuti amatelo yaliswilwmo amenso ukushunguluka.[19]Lyonsefye ulo ifibumbwa fya mweo fyalikwenda, imipeto yaliselele lubali na fyena. Ulo ifibumbwa fya mweo fyaiminr pamulu ukufuma pe sonde, imipeto yaliminine. [20]Konse uko umupashi walikuya, yalile elo ne mipeto yalimine pamulu lubali lwa yena, ukwebati umupashi wa fibumbwa fya mweo wali mu mipeto. [21]Lyonse fye ulo ifibumbwa fyalikwenda, imipeto nayena yalwendele; elo ulo ifibumbwa fyakwiminina shika, imipeto yalikwiminina shika; ulo ifibumbwa fyainine pa mulu ukufuma pe sonde, imipeto yalimine pa mulu lubali bena pakwebati umupashi wa fibumbwa fya mweo wali mu mipeto.[22]Pa mulu wa mitwe ya fibumbwa ifya mweo pali icimpanso ce ulu: Calimonekele kubati cakubengeshima nge cilola canshikwe pa mulu wa mitwe ya fiko. [23]Pesamba lye ulu, cila mapindo ya cibumbwa cimo yalifungulukile ukololoka elo nokukwikata ku mapindo ua cibumbwa cilikwete. Cila cibumbwa ca mweo naco calikwete umulingo uwa kuifimba abenebeka; cila cimo cakwete umulingo uwakufimba umubili wa ciko.[24]Elo nalyumfwile iciunda ca mapindo ya fiko. Kubati congo ca mennshi ayengi, kubati lishiwi lya wa maka yonse konse uko balikuya, kubati ciunda ca kubulukuta kwa mfula, kubati shika fyelibweseshe amapindo ya fiko. [25]Ishiwi lya lishile ukufuma pa mulu we ulu pamulu wa mitwe ya fiko lonse ulo fya iminine shika elo nokubwesha amapindo ya fiko.[26]Pa mulu we ulu lya mitwe ya fiko pali icimpanhso ca cipuna ca bufumu icali kubati kumoneka kwe libwe lya Ssafiri, elo na pa cakupale icipuna ca bufumu pali icimpansho kubati kumoneka kwa muntu.[27]Nalimwene icintu icalikumoneka kubati cela cili no mulilo muli cena kufuma mu mukumoneka kwa pa mulu wa ntungu shakwe; nalimwene ukulefuma ku kumoneka kwa ntungu shakwe pe samba ukulekumoneka lwa mulilo elo nolubuto ulushingulukile konse konse. [28]Kubati kumoneka kwa mukolamfula mu makumbi pa bushiku bwa mfula efyali ukumoneka kwa lubujto lwa kumwenekesha luko cishinguluka. Ulo nacimwene naliwilw pa cinso candi, elo nalyumfwile

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Chapter 2

[1]Ena alyebele kuli nebo ati, "We mwana mwaume wa muntu, iminina pa makasa yobe. Nolu nebo nkolanda kuli webo," [2]Nulo, ulo alikulanda kuli nebo, umupashi walingile muli nebo na ukunjiminika pamakasa yandi, kabili nalimumfwile akolanda kuli nebo. [3]Ena alyebele kuli nebo, "we mwana mwaume wa muntu, nebo nkokutuma ku bantu ba ku Isralei, ku nko shabucisanguka isha sangikila nebo - bonse bena na ifikolwe fyabo balibembukila nebo ukufika na buno bushiku![4]Abatuntuka muli bena baikwete ifinso fyakupotalala kabili na imitima yakukosa. Nebo nkokutuma kuli bena, kabili ukulanda kuli bena, 'Ifi efyo shikulu Yawe alandile.' [5]Nangu bena bakomfwa nangu tabakomfwe. Bena ni ng'anda yabucisanguka, lelo baleshiba ukwba ati kasesema ali muli bena.[6]webo, we mwana mwaume wamuntu wiba na umwenso kuli bena nangu kumashiwi yabo. Wiba nomwenso, nangu waba na ifilasa na imyunga kabili nangu wikala na bakaling'onga. Witina amashiwi yab nangu kututuma ku finso fyabo, pantu bena ni ng'anda yabucisanguka.[7]Lelo webo ukolanda amashiwi yandi kuli bena nangu bomfwe nangu tabomfwile, pantu niba cisanguka bakucilamo. [8]Lelo webo, we mwana mwaume wamuntu, kutika kufyo nkolanda kuli webo. wiba cisanguka kubati ni ilya ing'anda yabucisangula. Isula akanwa kobe nokulya ifyo nebo nkokupela!"[9]Nolu nebo nalililoleshe, kabili nokuboko kwalitambalikilwe kuli nebo, muli kwena mwali umufungilo walwmbwapo. [10]Ena aliufungulwile pa menso yandi, walilembelwe pali fyonse kuntashi napanuma ya uko, kabili na ifyalembelwe pali wena fyali malilo, ukulosha nakalanda.

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Chapter 3

[1]Kabili alilandile kuli ine ati; "wemwana mwaume wamuntu ifyo webo wasanga lya. Lya icicitabo, kabili kabiye uye kulanda kunganda yakwa Israeli." [2]Eico naliswile akanwa kandi kabili alindisishe cilya citabo. [3]Kabili alindile kuli ine ati, "wemana maume wamuntu, lisha ifumo lyobe kabili isusha ifumi lyobe neco citabo ico napela kuli iwe!" kabili nacilile kabili cali icakulowa mukanwa kandi kubati buci.[4]Kabili alilandile kuli ine ati, "wemwana mwaume wamuntu, kabiye kunganda yakwa Israeli kabili nokulanda amashiwi yandi kuli bena. [5]Pantu taukotumwa kubantu abamilandile imbi imbi nangula ululimi lwakwafya, lelo nikunganda yakwa Israeli-[6]tekubantu abengi abamilandile yakwafya nangula icitundu cakushupa abo amashiwi yabo tawingelika. Mucine nganalikutumine kulibene, ngabalyumfwile kuli iwe. [7]Lelo inganda yakwa Israeli tabakabe abakukabila ukufumfwa kuli iwe pantu tabali bapkukabial ukumfwa kuli ine. Eico inganda yonse iyakwa Israeli nibankosa mitwe kabili abakumalala imitima.[8]Moneni! ndilengele icinso cobe ukukpsa nag ifinso fyabo kabili nenkopyo shobe ishakukosa ngekopyo shobe. [9]Kabili ndilengele impumi yobe kuubati libwe ukukosa ucial napa nsono! wibatina nangula ukuba uwakutompoka nefinso fyabo, epo baba ninganda yakutoloma."[10]Elyo alandile kuli ine ati, "wemwana mwaume wamuntu, amashiwi yonse ayo nkobilisha kuli wee-yapite mumutima obe kabili uyonfwe namatwi yobe." [11]nomba kabiye kuli bunkole kabili nokulanda kuli bena. landa kuli ben auti, ifi efyo shikulu yawe asosa, nangula bakomfwe nelyo iyoo."[12]Elyo umupashi walinjimishe pamulu, kabili nalyumfwile kunuma yandi iciunda cikalamba icakwa makumba; "lube ulwapalwa ululimi lwakwa Yawe ukufuma kuncende yakwe!" [13]Cali ciunda camapindo yafibumbwa fyamweo ilyo fikoikatana cimo necibiye, neciunda camipeto shilya ishali nabo kabili neciunda cakwamakumba mukalamba.[14]Umupashi walingimishe pamulu kabili nookutwala ukutali, kabili nalile nobukali mucipimo camupashi wandi pantu ukuboko kwakwa Yawe kwali kukutitikisha mumaka! [15]Eico nalile kubankole pa tele abibu abaikele mulubali nomumana wa keba, kabili nalikele mulibena inshiku cine lubali, uwaisulamo nokusunguka.[16]Elyo panuam papita inshiku cine lubali ishiwi lyakwa Yawe lyalishile kuli ine likotila, [17]"wemwana mwaune wa muntu ndikupangile malonda wanganda yakwa Israeli eico umfwa kwishiwi likofuma kukanwa kandi kabili nokubapela ukusopeshiwa kwandi. [18]Umfwa nkalanda kumbifi, mucine ukofwa kabili taisopesha nangula ukulanda umusoko kumbifi pamicitile yaiko iyabubi pakutila ingaba nomweo- imbifi ikafwa kumembu shaiko, lelo nkafwaya umulopa waiko ukufuma kumaboko yobe, [19]Lelo ngawasopesha imbifi, kabili taifumine kububifi bwaiko pnangula kumicitile yaiko uubi, lyena ikafwa kumembu shaiko, lelo ninshi ulikwete ukupususha umweo obe.[20]Ngacakuti umulungami ataluak kubulungami bwakwe kabili acitile mukana lungama, kabili nateta necakuipununako kuntanshi yakwe akafyfwa. Pantu tawamusopeshe, akafwa mumembu shakwe kabili nshakete kukutontonkanya imicitile yabulungami iyo acititile, lelo nkafwaya umulopa wakwe ukufuma kumaboko yobe. [21]Lelo ngawasopesha umulungami ukuleka ukulekubembuka pakutila talebembuka, MUcine akaba nomweo pantu ninshi alisipeshiwe kabili ninshi wakwata ukupususha umweo obe."[22]Eico ukuboko kwakwa Yawe kwali pali ine kulya. "ima kabiye kwiwanga kabili ndinokulanhda naiwe kulya!" [23]Nalimine nokufuma ukuya kwiwanga kabili kulya eko ubukata bwakwa Yawe bwalikwikala, kubati bukata bulya nakwete ukumona kumbali yamumana wa Keba; eico naliwile panshi ubhunkupeme.[24]Elyo umupashi waishile kuli ine nokwisa kunjominiak ku nkasa shandi, kabili nokwisa kulanda naine, kabili nokwisa kunjeba ati, "kabiye nokuya kuisalila wemwine mukati kanganhda, [25]Pali nomba wemwana mwaume wamuntu, bakaya kubika imyando pali iwe kabili nokukaka pakuti wikaya muli bena.[26]Nkalenag ululimi lobe ukulambatila kumulu wakanwa kobe, eico tawakalekulanda kabili tawakabe uwakukwanisha ukubakalipila bena, [27]ifi efyo uyo shikulu Yawe asosa.' Uyo uli nokumfwa akomfwa; uyo utakomfwa talinakuumfwa, pantu ninganda yabatalama!"

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Chapter 4

[1]"Lelo webo, umwana mawume wa muntu, piita itafwali we mwine no kulibika ku ntanshi yobe. [2]Elo ushile umusumba wa Yerusalemu pali lyena. Elo no kubika icakutebelela pali wena, ukule no mwakusungila ifilwilo pali ena. Wimye no mincingi pali wena no kwiminika nsakwe ukushunguluka nokubika pali wena ifyakonawilako ukushinguluka. [3]Elo upiite we mwine icippampa fua cela nokucibomfya nge cibumba ca cela pakati ka we mwine no musumba no kutontomesha icinso cobe pali ena, pantu ukoba uwakutebelelwa, kabili ici cili no kuba icakwishibilako ku ng'anda yakwa Israeli.[4]Elo, usendamine kabafu kuso no kubika ulubebu lwa ng'anda yakwa Israeli pali ena, uli ni kupiita ulubembu lwabo mpendwa sha nshiku shitatu no ukasendama panshi palwa ng'anda yakwa Israeli. [5]Nebo ne mwine nkobila kuli webo ubusjiku bumo ku kwimininako cila mwka wa kukandwa kwabo: Ishiku 390! Muli iyi nshila, uli no kupiita ulubembu lwa ng'anda yakwa Isiraeli. [6]Lintu ukapwisha ishi inshiku, uko ukasndame panshi umuku wa babuli ku lubali lwa ku kulyo, pantu uli no kupiita ulubembu lwa ng'anda yakwa yuda pa nshiku amakumi yane. Nkopela webo ubushiku bumo ubwa ku mwaka no mwaka. [7]Ukatontomeshe icinso cobe ukulola ku Yerusalemu uli kutebelelwa, kabili na kumunwe obe ushafimbulwapo sesema pali wena. [8]Eco moneni! Nkobika imyando pali webo pakwebati tawakaluke ukutula ku lubali limo na ku kutetebelelwa kobe.[9]Piita we mwine ng'ano, barle, cilemba, ilanda, amale na masaka; ufibike mu cakusungililamo cimo no kupanga umukate obe ukulingana ne mpendwa ya inshiku shitatu uli no kusendama pa lubali lobe, pa nshiku 390 uli no kucilya. [10]Ifilyo uli no kulya fikaba fyakupimwa, amashekele amakuni yabili cila bushiku, kabili ukalekucilya pa nshita iyakulingwa cila bushiku. [11]Elo ukanwa amenshi, aya kupimwa ukufuma muli mutanda kuli hini, kabili ukalekunwa pa nshiku ishakulingwa.[12]Uli no lucilya nge mbukunya matobo ya bare, lelo uli no kucisalula nge cufumbikwa mu mafi aya muli bena mu cinso cabo." [13]Pantu Yawe alilandile ati, "Ici cikopolibula ukutila umukate untu abantu bakwa Israeli bali nokulya uli nokuba uwakukowela, kulya mu nko kuntu nkabatamfisha.[14]Lelo nebo balilandile, Alale, shikulu Yawe! nshabala mbapo ulwakukowela! Nshabala ndyapo nangula icili conse icafwa nangu icili conse icakwipaiwa ne nama, ukutula ku bwaice bwandi ukufika na nomba, ne nama icinangwa tayabala ukwingila mu kanwa kandi!" [15]Eco alilandile kuli nebo, "Lolesha! Ndikupele umufundo wa ngombe mu cifulo ca mafi ya muntu pakuti wingapekanya umukaye obe pali cilya.[16]Nakabili alilandile kuli nebo. "we mwana mwaume wa muntu! Moneni! Nkotobaula umutambu wa mukate mu Yerusalemu, kabili bakalya mukate libe bakolya mukulanguluka no kunwa amenshi libe bakocilila mu kututuma. [17]Pantu bali no kubulwa umukate na menshi, umuntu onse ali no kutentuka pali muntina no kufumuka pamulandu wa mampulu yabo."

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Chapter 5

[1]"Elo webo, we mwana mwaume wa muntu, send ulupanga lwakutwa ukuba akayembe ka kwa kabeya kuli we mwine, kabili upishe akayembe [a mutwe obe ma ku myefu yobe, elo usende ifipimo kwabanya imishishi yobe. [2]Oce isha batatu no mulilo muakti ka musumba ulo inshiku shakutebelwa shapwa, kabili usende isha batatu ku mishishi no kushumwa ku lupanga konse ukushinguluka umusumba. Elo usalanganye ishabutatu pali shena ku mwela, kabili nebo nkafumya ulupanga ukukunkunika abantu.[3]Lelo senda impendwa inono iya mishishi uufuma muli shena no kushikaka mu fisempe fya mwingila obe. [4]Elo usende na shimbi imishishi no kushiposa mu kati ka mulilo; noku shoca mu mulilo; ukufuma palwa umulilo ukufuma nokuya ku ng'anda yonse iya mubena Israeli"[5]Shikulu Yawe alanda ifi: "Uyi ni Yerusalrmu pakati ka nko, apo mubikile ena noko nebo na mushingulushishe ena ne fyalo fimbi. [6]Lelo mububifi alikene ifyabupingusha fyandi ukucila inko shimbi, ne fipope fyandi ukucila ifyalo ifyo fya mushinguluka. Abantu balikene bupingushi bwandu kabili taba koendela mu fipope fyandi."[7]Eco shikulu Yaw alandi ifi, " Pantu muli ba cintalika ukujcila inko isho sha mishinguluka mwebo kabili tamwa endela mufipope fyandi nangu ukucita ukulingana ne fyabupingushi fyandi, nangu fye kucita ukulingana ne fya bupingusji fya nko iah mushinguluka mwebo." [8]Eico shikulu Yawe alanda ifi, Mona! Nebo nemwine nko alukila pali webo. Nkocita ubupingushi mukati kobe pakwebato inko shimone.[9]Nkocita kuli webo ifyo ntacita kabili kubati nico ico ntaka citepo nakabili, pa mulandu wa ficitwa fyenu fyonse ifya muselu. [10]Eco bashibo bakalya abana mutati kenu, na bana baume bakalya bashibo, pantu nkacita ubupingushi pali mwebo no kusalanganya ku ntunga shonse bonse mwebo mweba shelepo.[11]Eco, ulo ndi no mweno - uku ekulanda kwa kwa shikulu Yawe - mu cine pamulandu mwali kowesha umwashila mwandi ku fintu fyonse ifya kupatwa ne ficitwa fyenu fyonse ifya muselu, ifyo nebo ne mwine nkami cefya mu mpendwa; amenso yandi tayakabe ne nkumbu pali mwebo, kabili nshaka mipanye mwebo. [12]Aba citatu muli mwebo bakafwa kucikuko kabili bakonaulwa ne cipowe mukati kenu. Aba citatu bapona kulupanga ulumishingulukile mwebo. Elo nkaba palanganya aba batatu mucitungu conse ukukula ulupanga kuku bakunkunika nabo bene.[13]Elo icipyu candi cikapwililika, kabili nkacita ubukali bwandi kuli bena ukutusha. Nke kushiwa, kabili bakeshiba ukwebati nebo, ninebo Yawe, ndila ndile mu cipyu candi ulo napwisha ubukali bwandi pali bena. [14]Nka mulenga mwebo abakulekeleshiwa kabili aba kusekwa ku nko sha mishinguluka mwebo mumenso ya uli onse uuko pita.[15]Eco Yerusalemu akaba icintu ku bantu bambi ica kususha no kuseka, icakusoka kabili ne ca cintinya ku nko sha mishinguluka mwebo. Nkacita ubupingushi pali mwebo, mu bukali na mu cipyu, kabii no kukalipila mu mucipyu - Nebo, Yawe ndilandile ifi! [16]Nkatuma imifwi yabubi iya cipowe pali mwebo iikesa kuba ubupilibulo bwafyo nka myonawilako mwebo. Pantu nkakusha icipowe pali mwebo no kutoba inkonto yenu iya mukate. [17]Nkatuma icipowe na masanso pali mwebo eco mukaba abakubula bana. Icikuko no mulopa fikapita pali mwebo, kabili nkaleta ulupanga pali mwebo - Nebo, Yawe, ndi landile ifi."

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Chapter 6

[1]Icebo cakwa Yawe calishile kuli nebo, ukweba ati, [2]We mwana mwaume wa muntu, tonta amenso ukulola ku lupili lwakwa Israeli no kusesema kuli bena. [3]Landa, 'Mwe mupili shakwa Israeli, kutikeni ku cebo cakwa shikulu Yawe! alilandile ici ku mpili na ku tupili, ku mikonko, na ku mipokapoka: Moneni! nkoceta ulupanga pali webo, kabili nkonaula ififuli fyobe ifyasansuka.[4]Elo ifipailo fyobe fili nokuba amapopa ne nceshi shobe shili no nonaulwa, kabili nkaposa panshi ifitumbi fyobe ku ntanshi yatulubi twabo. [5]Nkalambalika imibili ya fitumbi fya bantu bwakwa Israeli ku ntanshi ya tulubi twabo, nokusalanganya amafupa yenu ukushinguluka ifipailo fyenu. [6]Konse kuntu mukoikala, imisumba ikalake iya konaulwa ne fifulo ifyasansuka fikaba ifyaonaulwa pakweba ati ifipailo fyenu fikaba ifyakufumuka no kwelengwa amapopa. Elo fikatobaulwa no kuloba, incenahi shenu shikaputulwa panshi ne milimo yobe ikapashika. [7]Abakufwa bakalala panshi mu kati kenu kabili muli nokwishiba ukuti ninebo Yawe.[8]Lelo nkasunfilipo abakushalapo muli mwebo, kabili kukabalo bamo abakapusumuka ku lupanga mu nko, ulo mukasalanganishiwa ukuya mu fyalo. [9]Elo abo abapusunsuka bakanjibukisha mu nko kuntu bakekatwa bunkole, uutila nalilengelwa ubulanda kufya busipondoka bwa mitima yabo iyayaluka ukufuma kuli nebo, kabili kufya menso yabo iya bucilende bwa ku konka utulubi twabo. Elo bakalakulanga ifya maka nkamike pa menso yabo pa ficitwa fyabo ifya bubifi fintu bacitile ne fya museluf yabo. [10]Eco bali nokwishiba ukuti ninebo Yawe kwaliko umulandu untu nalandile ukuti ndi nokuleta ububifi pali bena. [11]Shikulu Yae alilandile ici: Tota amaboko no kututa ulukasa lobe panshi! Landa, 'Alale! palulandu wa fya museluf fya bubifi fya ng'anda yakwa Israeli! Pantu bali no kuwila ku lupanga, ku cipowe, no ku cikuko. [12]Umo uuli ukutali ali o kufwa kucikuko, no uli mupepi ali no kufwa ku lupanga. Abo abakashalapo no kupusuka bakafwa ku cipowe muli inshila nkafilisha icipyu cansi pali bena.[13]Elo mukeshiba ukuti ninebo Yawe, ulo ifitumbi fyabo fikalekulele pa tulubi ukushinguluka ifipailo fyabo, pali konse akapili akasansuka - pa mulu wa mpili shonse kabili mwi samba lya muti onse uwakulelema no muoke uwakutikama - ififulo kuntu ba ocelele ifya fungo ku tulubi twabo. [14]Nkomina ku kuboko kwandi no kulenga mpanga amapopa kabili iyafumuka, ukulola ku matololo ukufika ku Dibla, ukupulinkanya mu fyalo fyonse kuntu bakoikala, Elo bakeshiba ukuti ninebo Yawe.

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Chapter 7

[1]icebo cakwa yawe calishile kuli nebo ukwba ati [2]"webo umwana mwaume uwamuntushikulu yawe alilandile kucalo cabena isreali" 'Impela! yalishile kumipaka iine iya calo.[3]Nomba impela iili palimwebo mwebo, pakweba ati nebo nkotuma icipyu pali webo, nkakupingula ukulingana nemibo yobo; kabili nebo nkaleta yonse imipamba pali webo. [4]Pantu aamenso yandi tayaka kubeleleinkumbu kabili shakakakulangulukile. Eco, nebo nkaleta imilimo yobe paliwemwine imipamba yobe ikaba pakati nankati kobe, elo ukeshiba ukwebati nebo nine Yawe. [5]Shikulu yawe alilandile ifi: Ubusanso! Ubusanso ubwakubipisha! Mona, bukoisa. Impela mucacine ikoisa. [6]Impela ilyalamukile pali webo. Mona ikoisa! [7]Ubonaushi bukoisa pali webo we mwikashi wa mucalo. Inshita iyilifikile: ubushiku bwa bonaushi buli palamine, kabili impili tashakatale kuba nansansa.[8]Nomba tapakapitepo inshita ulo nkopongolwela icipyu candi pali webo nokupwisha ubukali pali webo ulo nkakupingula ukulingana ne mibo yobe nokuleta imipmaba yobe yonse pali webo. [9]Pantu amenso yand tayakakwikatile ubulanda, kabili shakakulangulukile. Ngefyo wacitile efyo nkacita na kuli webo, elo ukeshiba ukwebati ni webo Yawe uukokulimuna.[10]Mona, ubushiku! Mona, bukoisa! ubonaushi buli fuminepo! inkoto ili balwile amatutumuko yali puukile! [11]Ulukakala lulimine mu nkoto ya bubifi tapalipo nangu umo mulibo, nangu umo mucintubwingu cabo, nangu mu fyuma fyabo kabili tapalipo nangu umo mucindami uukabelelela![12]Inshita ikoisa; ubushiku bulupalamine mwileka uwakushita asansamuke, nangu wa kushitisha aloshe pantu icipyu candi cili pa cintu bwingi! [13]Pantu kashitissha takapilibukilemo ku ncende uko ashitishe apofye bonse babili bacili no mweo, pantu icimonwa ca pali cinkupiti tacakabwekeshiwepo, pamulandu wa membu shabo tapalipo nangu umo uukakoshiwa![14]Balilishishe amapenga nokulenga fyonse ukuba ifya kuiteyanya, nomba tapalipo nangu umo uukopoleka ku bulwi; pamulandu wakweba ati icipyu candi cili pali cinkupiti onse. [15]Ulupanga lulu kunse, kabili icipowe ne cikuko fili mukati kacikulwa. Abo bonse abali mu mpanga bakepaiwa ku lupanga, uloicikuko ne cipowe cikaciba ula abo abali mu musumba. [16]Nomba bambi abakapusuka bakafulumukila ukufumina muli bena kabili bakaya ku mpili. kubati ni nkunda mu mipokapoka, bonsefye bakalekulila-cilamuntu pa mampulu yakwe. [17]Amaboko yonse yakatompoka na makufi yonse yakanaka kubati menshi, [18]Kabili bakafwala ifya kusampauka, kabili aba cintinya bakabafimba; nensoni shikaba pa finso fyabo ne nkusu pa mitwe shabo shonse. [19]Bakaposaika silfere wabo mu misebo na golid wabo kukaba kubati, wakukanwa. Silfere wabo na golide wabo akafilwa ukubapokolola bena mu bushiku bwa cipyu cakwa Yawe. Imyeo yabo tayakapusuke, kabili ne nsala yabo tayakekushiwe, pamulandu wa mampulu yabo tayakekushiwe, pamulandu wa mampulu yabo yalisangukile cilibwe cakuiputulako.[20]Mucilumba cabo bali bulile ubune bwafisamo fyakwe, nakuli fyena balipangileko utulubi twa kubasa, kabili ne fintu fyabo ifya museluEco kanshi, nebo nkoyalula ifi fintu fyabo ukuba ifitasangululwa kuli bena. [21]Elo nkapela ifyo fintu mu minwe ya balebeshi ica kusampa kabili ku mbifi shamu calo ica kusampa, kabili bakonaulwa bena. [22]Elo nebo ndefumyapo icinso candi ukufuma kuli bena ulo bali nokonaula incende yandi nacindika; ifipondo fikabengilila nokufyonaula.[23]Pangeni iminyololo, pantu icalo ciliswilemo no bupingushi bwa mulopa, kabili ne misumba iliswilemo ulukakala. [24]Eco nebo bkaletelamo ababipisha saana munko, kabili bali nokupyaninina amayanda yabo kabili nebo nkaleta ne mpela kubacilumba abamaka, pantu incende shabo isha mushilo shikonaulwa! [25]Umwenso uli nokwisa! Bakafwaya umutende, lelo takwakabe.[26]ubusanso pa busanso buli nokwisa, kabili kukaba amagwigwi pa magwigwi. Eo bali no kufwaya icimonwa ukufuma kuli kasesema, lelo ifunde likonaulwa ukufuma kuli bashimapepo kabili bakapandwa amano ukufuma kuba kalamba. [27]Imfumu ikalosha kabili umwana wa mfumu umwaume akafwala ukulanguluka ulo amaboko na bantu bamucalo ya yakalekututumafye ku mwenso. ukulingana na kunshita shabo nebo nkacita ifi kuli bena! nebo nkabapingula ukulingana ne mibo yabo mpakafye bakeshibe ukweba ati nine Yawe.'"

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Chapter 8

[1]Elo caishile kuba mu mwaka wa mutanda no mwenshi wa mutanda, mubushiku bwa cisano ubwa mwenshi, ulo naikele mu ngánda yandi nabakalmba bamuba Yuda balikele ku cinso cand, pantu ukuboko kwa kwa shikulu Yawe nakabili kwali pali nebo kulya. [2]Elo nebo naloleshe, kabili moneni kwali ici mpashanya ne momonekele yamuntu. ukufuma ku mimonekele yamuntungu shakwe ukuya panshi kwali umulilo. labili ukufuma muntungu shakwe ukuya pamulu kwali ukumoneka kwa cintu icakubengeshima, kubati libwe lya mingu.[3]Elo atambalikile icipashi cakuboko no mumpitila nebo pa mishishi yamumutwe wandi; elo umupashi wansumbwile nebo pa mulu pakati ka calo no mulu, elo mufinwa ukufuma kuli Lesa, alindetele nebo ku Yerusalemu, ku bwingililo bwa mpongolo ya mukati iyakukapinda kakukuso. uko utulubi utwa nsonsomba utwakalumwa akakulu twaiminine. [4]Nomba moneni, ubukata bwakwa Lesa wabena Israeli eko bwali kulya, ukuli ngana ne comonwa ico namwene mwiliungu.[5]Elo alandile kuli nebo ati, "we mwana mwaume wa muntu, pulamina amenso yobe kukapinda kakukuso." Elo nebo sanswile amenso yandi kukapinda ka kukuso, nakukuso ku mpongolo yaku tungulula ku cipailo, mulya umwakwingilila, mwalo utulubi twakalumwa. [6]Elo alandile kuli nebo ati, "we mwana mwaume wa muntu, bushe ulimwene ifyo bakocita? Iyi emipamba ii kulu iyo abangánda yakwa Israeli bakocita muno mukunenga nebo ukuya ukutali ukufuma kwi hema lyandi ne mwine. Nomba mukafutatuka no kumona imipamba iyo iyakucilapo."[7]Elo andetele nebo pa mwinshi walubanda, elo naloleshe, kabili kwali ici punda mu cibumba. [8]Alilandile kuli nebo, "we mwana umwaume wamuntu, imba muli ici cibumba, ëlo nebo naimbilemo mu cibumba, kabili mwali iciibi. [9]Elo alandile uli nebo ati, "Kabuye no kuya kumona ubunasha bwa mipamba iyo bakocita uno."[10]Eco nalilemo nokumonamo, nomba moneni, nebo nalimwenemo ifyakulengwa mufibumba fyonsefye ifikulika ne nama shamakankamike, nafyonsefye ifilubi fya mu nganda yakwa Israeli. [11]Abakalamba amakumi cine lubali aba mung'anda yakwa isreali eko bali kulya na yasaania umwana mwaume wa kwa shafeni aliminine pakati kabo. Bali minine pakati ka fyata, cila muntu ne cifutu mwino mu minwe akwe pa kweba ati ukununka kwa makumbi ya lubani kwalile mumulu.[12]Alilandile kuli nebi ati wemwana mwaume wamutu bushe ulimwene abakalamba bamung`andanyakwa isreali bakocita umwakufita? cilamuntu akocitila ifi mucipinda icakufutama icatulubi twakwe pantu balalanda ati yawe fwebo takotumona fwebo yawe alilekeleshaicalo." [13]Elo alandile kuli nebo ati futatuka nomona nafimbi ifikulu ifyamipamba ifyo bakocita."[14]Ulwakonkelepo alindetele nebo ukwakwingilila kwampongolo yakwanganda yakwa yawe iyali mukapinda ka kukuso kabili moneni kabili abanakashi balikele kulya baleloshs tamusi. [15]Elo alandile kuli nebo ati bushe ulimwene ifi wemwana mwaume waumutu futatuka kabili nokumona naimbi imipamba iikulu ukucila neyii.[16]Alintwele nebo mukati kalubansa lwanganda yakwe kabili moneni apakwinilila pe tempele lwakwa yawe pakati mwinshi necipailo pali abaume amakumi yabili na yasano nenuma shabo baliloseshe aka talamukila kwitempele lwakwa yawe nefinso fyabo akatalamukila jkukabanga kabili bali kunshinshimua akasuba.[17]Elo alandile kuli nebo ati bushe uli mwene ifi wemwana mwaume wamuntu? bushe finini ifififintu ku nanda yakwa yuda ukulekucita iyi mipamba iyo bakocita kuno? pantu baliswile icalo kufyongo kabili balifutatukila nakabili mukunsonsomba nebo kubukali ukubika umusambo wamyona yabo. [18]Eco nkacita na ndibo muli bena; Amenso yandi tayakabekatilwe inkumbu kabili ntakabapanye. Nangula fye bakalilile mu matwi yandi na mashiwi yakubilikisha, ntakaba kutikeko nebo."

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Chapter 9

[1]Elo alilile mu matwi yandi ne shiwi ilya kubilikisha ati, "lekeni bamalonda bese mu musumba, cila muntu ne canso cakwe ica konawilako mu minwe Yakwe. [2]Elo Moneni! abaume mutanda beshile ukufuma ku mpongoilo ya pamulu iya lolesha ku kapinda ka ku kuso, cila umo ne canso cakwe icakwipailako mu minwe yakwe. kwaliko umwaume pakati kabo uwafwele ifya kolokondwe no lusengu lwakwe. Bukalemba kulubali lwakwe kabiloi balile mukati no kuya kwiminina kumbali yacipailo ca mukuba.[3]Elo ubukata bwa kwa Lesa wakwa Israeli bulininine ukufuma pali bakerubi abo bwalipo no kuya ku bwingililo bwa ng'anda. Alikutile umuntu uwafwele ifya kolokondwe nolusengu lwa bukalemba kulubali lwakwe. [4]Yawe alilandile kuli ena ati, "piita pakat kamusumba - pakati ka Yerusalemu no kushila akashila pa pumi shabantu abaleta nokulila pafya mipamba fyonse ofi citwa pakati ka musumba."[5]Elo alandile nakuli bambi mu matwi yandi, "pita pulinkanya mu musumba musupile ena nokumwipaya. wileka menso yobe yabe ne nkumbu, kabili wimupanya. [6]Nangufye mwaume umukote nangula umwaume umwaice, nacisungu, abana abacaice nabana mayo. wipayefye bonse! Nomba tekwesha ku kumanga ulufye onse uuli na kashilwa pa mpumi yakwe. mutampilefye apamushilo pandi!" Eco batampile kubakalamba abali kuntanshi ya ng'anda.[7]Alilandile kuli bena, "Monaule ing'anda nokwisusha ulubansa ne fitumbi. mupitilishe!" Eco bali lee no kuya ku sansa umusumba. [8]Ulo fye balimukusansa, nebo nalisangile ne mwinefye neka naliwile pa menso yandi no kulila ukubilikisha no kulanda ati, "Alale, shikulu Yawe, Bushe tekuti monaule bonse abashalapo mu Israeli mukupongolwela ubukali bwenu pali Yerusalemu?"[9]Alilandile kuli nebo ati, "Amampulu ya nganda yakwa Israeli na Yuda yalikulishe sana. Icalo caliswilemo umulopa no musumba uliswilemo ubupondamkishi, pantu balanda ati, Yawe alilaba icalo na Yawe tamona!' [10]Eco nomba amenso yandi tayakaloleshe no bulanda, kabili nshakabapanye. Nebo imibo yabo nkaibika pa mitwe yabo. [11]Moneni umwaume uufwele ifyakolondwe uukwete ulusendo lwakwa kalemba ku lubali lwakwe alibwelulukile. Alifishishe nokulanda ati, nebo ndicitile fye fyonse ifyo mwakonkomeshe."

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Chapter 10

[1]Ulo naloleshe ukulolenkana pamulu palya ukucila pamitwe ya Kerubiumu; cimo calomoneke pamulu pali bena kubati no safiri nokumoneka ukwakupalana kwa cipuna cabufumu. [2]Nolu Yawe alilandile ku muntu uufwele mu salu iyakutelela no kulanda ati, "kabuye panshi yamipeto ya kwa Kerubimu, kabili no kwisushamo amaboko yabo yonse na mabwe ya lubingu ukufuma pakati ka kwa Kerubimu no ku basalanganya mu musumba." Nolu umuntu alingilemo ulo nalikulolesha.[3]Kerubimu kulubali lwakukulyo lwa ngánda ulo umuntu ayingilemo, na makumbi yaiswilemo mu lubansa lwamukati. [4]Ubukata bwakwa Ywe bwalimine ukufuma pali Kerubimu no kwiminina pamulu wakwingililapo uwa ngánda. Yaliswishe ngánda na makumbi, no lubansa lwaiswilemo ukubengeshima kwa bukata bwakwa Yawe. [5]Icongo camapindo yakwa Kerubimu calikumfwika nakatalamukila ukulakufika kunse ya lubansa kubati lishiwi lyakwa Lesa uwa maka yonse ulo alanda.[6]Calishile, ulo Lesa ankonkomeshe umuntu uufwele mu nsaliu iyakutelela no kulanda ati, "senda umulilo ukufuma pakati ka mipeto shilya shili pakati kaba kerubimu," umuntu aingile mo no kwiminina lubali lwa mupeti. [7]Kabili Kerubimu alifishishre ukuboko kwakwe pakati ka kerubimu ku mulilo ulya wali pakati ka kerubimu, no kusumbula no kucibika mu maboko ya umo uufwele mu nsalu yakutelela. Umuntu alibulile no kubwelela kunse. [8]Nalimwene pa Kerubimu icinti kubati kuboko kwa muntu panshi ya mapindo yabo.[9]Eco nalikulolesha, mona! mipeto yine kumbali ya kwa Kerubimu - umupeto umo kumbali ya kwa Kerubimu umo- no kumoneka kwa mipeto kwali kubati libwe lyakukosesha. [10]Ukumoneka kwa yako kwali cimo cine ukupalana kumo kwine kuli yonse ine kubati mipeto yaingila mu mupeto unankwe. [11]Ulo baendele, balile muntunga shabo ishili shonse shine, ukubula ukupilibuka kubati nifilya baile; Lelo intunga yonse uko umutwe walolele balukonka panuma ukwabula ukupilibikila kubati filya baleya.[12]Imibili yabo yonse - ukubikapo inuma shabo amaboko yabo, na mapindo yabo- yalifimbilwe na menso, na menso yafimbile imipeto ine nokushinguluka konse. [13]Ulo naumfwile, imipeto shikoitwa, ïmipeto yile shingulukisha." [14]Cila imo yalikwete ifinsa fine, icinso cantanshi cali cinso ca Kerubi, icinso cabubili cali cinso ca muntu, icabutatu conso cakalamo ne cinso ca bune cakwa ka pumpe.[15]Ulo bakerubimu- ifi fyali fibumbwa fya mweo ifyo namwene mumana wa Kebari calimine. [16]Ulo caba efyo aba kerubimu baleenda, imipeto yalekuya kulubali lwabo, Kabili ulo caba efyo bakerubimu basummbula amapindo yabo ukwima uku fuma pa calo, imipeto tayapilibukile. Yaleikaulila lubali nabo. [17]Ulo bakerubimu balimininefye, imipeto shalimininefye na ulo baimine. imipeto shalimine na bena, pantu umupashi wa mweo wali mu mipeto. .[18]Nolu ubukata bwakwa Yawe bwafumine pamulu wa pakwingilila mu ngánda no kwiminina pamulu wa Kerubimu. [19]Kerubimu basumbwile amapindo yabo no kwimina ukufuma pa calo mu menso yandi ulo balile, ne mipeto yalikucita cimo cine pambali yabo. Baliminine pa mwinshi wakukabanga ku ngánda yakwa Yawe no bukata bwakwa Lesa wakwa Israeli bwaishile pali bena ukufuma pamulu.[20]Ifi efyali fimumbwa fya mweo efyo nakwete nokumona panshi yakwa Yawe wakwa Israeli ku mu mana wa Kebari, eco nalishibile ukuti fimakerubimu! [21]Onse alikwete ifinso fine na one amapindo yane no kupalana amaboko ya muntu mponshi ya ma pindo yabo, [22]No kupalana ifinso fyabo fyali kubati finso efyo namonapo mu cimonwa pa mumana Kebari na cila umo balile Pantanshi yabo.

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Chapter 11

[1]Elo umupashi walinjimishe ni kuntwala kumpongolo ye bala lwa kukabanga mu ng'anda yakwa Yawe, baloseshe amenso yabo ku kabanga, nokwisa kumona, mu mwinshi lubali lwa mpongolo mwali abaume amakumi yabili na basano. Nali mwene yasaniya umwana mwaume wakwa Asuri na Pelatiya umwana mwaume wakwa Benaya, intungulushi sha bantu, pali bena.[2]Lesa alilandile kuli nebo ati, "We mwana wa muntu, aba ebaume abapanga ulubembu, kabili abapanga ubusalo bwaku panga ububi muli uno musumba. [3]Bakolanda ukweba ati, 'Inshita yakukula amayanda te nomba; umo umusumba e mwipika, na fweo tuli nama.' [4]Kanshi sesema pali bena. Sesema, we mwana wa muntu."[5]Elo umupashi wakwa Yawe walikile pali nebo no kwisa kunjeba ukweba ati: Ifi efyo Yawe akolanda, "Ati ifi ifyo mwebo mukolanda, we ng'anda yakwa Israeli; ico nebo nalishiba ifipit mu mano yenu. [6]Mwebo mulisandulwishe abantu mwaipaya muli uno musumba no kubesusha mumisebo. [7]Kanshi, shikulu Yawe akolanda ifi: Abantu mwebo mwaipaya, abo mibili yabo mwa lilika pakati ka Yerusalemu, enama, na uno umusumba emwipika lelo muli nokufumishiwapo pakati ka uno musumba.[8]Mwebo muli tinine ulupanga, elo npmba bkoleta ulupanga pali mwebo - uku ekulanda kwakwa shikulu Yawe. [9]Nebo nkamifumyapo pakati kamusumba, no ku mibika mu maboko ya balebeshi, ico nebo nkaleta ubupingushi pali mwebo. [10]Mukawa kulupanga, Nebo nkamingwila ukulingana no mwapelela imipaka ya Israeli elo mwebo mkeshiba ukweba ati ninebo Yawe.[11]Uyu umusumba tawakabe umwipika wenu uwa kwipikamo nangu mwebo ukuba inama mukati kanko. Nebo nkamipingula ukulingana nemipaka yamu Israeli. [12]Elo mukeshiba ukweba ati ninebo Yawe, ulya ine ifipope fyakwe musha endekemo na ulya ifyabupingushi fyakwe mushankonkele. Lelo mwebo mwendela mufyabupingushi fya nko ishamishinguluka."[13]Calishile kuba ifi ulo nali kassema, Pelatia umwana mwaume wakwa Benaya, alifwile. Elo nawile ubunkupeme no kulila neshiwi ilikalamba kabili nalilandile ati, "Alale, shikulu Yawe, bushe webo ukonaula ukupwilishisha bonse abena Israeli abashalapo?"[14]Iceb cakwa Yawe calishile kuli nebo, ukulanda ati, [15]"We mwana wa muntu, ba wenu! abantu ba cikota cobe ne ng'anda yakwa Israeli yonse! Abo bonse ebalya ca landwa ukweba kuli abo abekala mu Yerusalemu, 'bali ukutali ukufuma kuli Yawe! Cino icalo ca pelwe kuli fwebo nga icikwatwa cesu,'[16]Eco kanshi ulanda ati, 'Imfumu Yawe alandile ifi: nangula nali bafumishe ukutali mukati kanko, kabili nangu line naba salanganishishe mufyalo, lelo nebo naba icubo cabo pakashita kanono mufyalo umo baya.' [17]Eco landa ati. 'Shikulu Yawe alanda ifi: Nebo nkamilonganika ukumifumya mu bantu, no kumilonganika ukumifumya mu fyalo umo mwasalanganine, kabili na nebo nka mipela icalo ca Israeli.' [18]Elo bakaya ku;ya nokuya kufumyamo fyonse ifya bunani kabili nefintu fyonse ifya makankamika ukufuma muli ilya ncende.[19]Nebo nkabapela umutima umo, kabili nkabika muli bena nkabikamo umupashi uupya. Nebo nkafumyamo umutima welibwe ukufuma mu munofu webo no kubapela umutima wa munofu, [20]pakweba ati balekwendala mufipope fyandi, bakalekusanfu nefyabupingushi fyandi no kuficita. Elo bakaba abantu bandi, na neboo nkaba Lesa wabo. [21]Lelo kuli abo bonse abendela muku konkelesha ifyabunani ne fya makankamikae fyabo, nebo nkaleta ificitwa fyabo pamitwe yabo abene - uku ekulanda kwakwa Yawe,"[22]Ba Kerubi balimishe amapindo yabo ne mipeto iyali kuli bena, no bukata bwakwa Lesa wakwa Israeli bwali pamulu wabo. [23]Elo ubukata bwakwa Yawe bwalile pamulu ukufma pakati kamusumba kabili bwaliminine palupili lwakukabanga ka musumba.[24]Umupashi walisumbwile no kumbwekesha mu Chaldea, kuli bankole, mucimonwa ukufuma ku muoashi wakwa Lesa kabili necimonwa ico na mwene calile uufuma pali nebo. [25]Elo nalilondolwelele aba muli bunkole ifintu fyonse ifya kwa Yawe ifyo nebo namwene.

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Chapter 12

[1]Icebo cakwa Yawe calishile kuli nebo ukweba ati, [2]"Wemwana mwaume wamuntu, webowikala pakatika ng'anda yabusangushi, apo bakwata amenso yakumina lelo tabamina; Kabili apo bakwata amatwi yakumfwilako lelo tabomfwa, pantu baba ni ng'anda yabusungashi.[3]Eco kanshi nganikuli webo, wemwana mwaume wamuntu, pekanya ifintu fyobe kuli bunkole, kabili utendeke nokuya akasuba mumenso yabo, pantu nkomicita bunkole mu menso yabo ukufuma kuncende yobe ukuya kucende imbi. Limbi bakamba ukumona, ukumona, nanguline baba ni ng'anda yabusangushi.[4]Webo ukaleta ifintu fyabunkole mubushiku kumuida wabo; Kabiye mucungulo mumenso yabo munshila umo uli onse endamo uku ya kuli bunkole. [5]Imba icipunda icakupita mucibumba mume nso yabo, kabili nokupitamo muli cena. [6]Mumulola wabo, imya ifintu fyobe pamabeya, kabili ufiumye panse mumfifi. Fimba icinso cobe, pantu webo taulingile ukumona icalo, pantu nebo ndikutumine webo nge cilangilila ku ng'anda yabena Isreali."[7]Eco nalicitale ifi, ifyo fine nali uwakambishiwe. Naliletele ifintu ifyamuli bunkole bwa munshita yakasuba, kabili mu cungulo nalimbile icipunda ukupita mucibumba ne minwe. Nalififumishe ifintu fyandi apafita, kabili nalifumishe pamulu pamabeya yandi mu mulola wabo.[8]Elo icbo cakwa Yawe calishile kuli nebo mulu celo, ukwebw ati, [9]"Wemwana mwaume wamuntu, bushe ng'anda yabena Isreali, ilya ing'anda yabusangushi, taileipusha ukweba ati, findo ukocita? [10]Landa kuli bena, 'Shikulu Yawe alilandile ifi: iyi micitileyabukasesema inkamine cilolo wamu Yerusalemu, kabili nayonse amayanda yabena Isreali apo bena baba pakati.'[11]Landa, 'nebo ndi cilangilila kuli webo.' ngefyo nacita, elo cikacitwa kuli bena, bena bakaya muli bunkolo no kusendwa ubusha. [12]Cilolo uli pali bena akemya pamulu ifintu fyakwe pamabeya yakwe umwafita, kabili akaya kuse ukupitila mu cibumba,. Bakemba ukupita mucibumba nokufumyamo ifintu fyabo. Ena akafimba icinso cakwe, pakweba ati ekamona icalo namenso yakwe. [13]Nebo nkafungulwila ubusumba bwandi pali ena kabili akekafwe muciteyo candi, nolu nebo nkamuleta ku Bebele, icalo cabena Kaldi, lelo takacimone cena. Ena akafwa kulya.[14]Nebo nkasalanganisisha mu nshila yonse abo bonseabamushungulwike abo abalikukumwafwa ne fita fyakwe fyonse, kabili nkatuma ulupanga panama yabo. [15]Elo bakeshiba ukuti nine Yawe, ulo nkabasalanganya bema pa nko kabili nokubasalanganya mu fyalo fyonse. [16]Lelo nkashako abaume abanono ukufuma ku lupanga, icipowe, ne cinkuka, pakwebati bengasunga fyonse ifyamakankamike yabo mu fyalo umo nebo nkobatwalamo, pakwe bati bakeshibe ukweba ati ninebo Yawe."[17]Icebo cakwa Yawe calishile kuli nebo, ukweba ti, [18]"Wemwana mwume wamuntu, lyo mukate obe nokututuma, kabili nwa amenshi yobe no kututuma na malangulushi. waiko pamula ndu walukakala lwabonse abo abekala mulya.[19]Elo ulanda kubantu bamu calo, 'Shikulu Yawe alilandile ifi ukukuma abekashi bamu Yerusalemu, na calo cabena Isreali, "Bakalya umukate wabo nokututuma kunwaamenshi yabo ulo bakotenkana, ico incende ikafulunganishiwa no mwisulo waiko pamula ndu walukakala lwabonse abo abekala mulya. [20]Eco imisumba ilya yaikelwemo ikaba icibolya, kabili icalo cikaluka icalo cakulekeleshiwa; Pakoseba atiwebo ukeshibe ukuti ninebo Yawe.[21]Nakabili icebo cakwa Yawe calishile kuli nebo, ukweba ati, [22]"wemwana mwaume wamuntu, lipinda ndo ukwete mucalo cabena Isreali iliko ebati, "Inshiku shilitantalile, necimonwa conse cilifilwe'? [23]Eco kanshi, landa kuli bena,'Shikuklu Yawe alilandile ifi: Nebo nkofisha kumpela ili pinda, kabili nabantu ba mu Isrealitabakalibomfyepo.' Ulande kuli bena, 'Inshiku nashisa shiko palamina ulo conse icimonwa cikafikilishiwa.[24]Eco takwakabe nangu cimo icimonwa cabufi nangu imbuko shakwangwa mukati ka ng'anda yakwa Isreali. [25]Pantu ninebo Yawe! ndelanda, kabili ndacita icebo ndanda umulandu, uyushaka shinge shinge. Pantu nkalanda aya amashiwi munshiku shabo, we ng'anda yabusangushi, kabili nebo kaficita!- uku ekulanda kwakwa Shikulu Yawe.'"[26]Nakabili icebo cakwa Yawe calishile kuli nebo ukweba ati, [27]"Wemwana mwaume wamuntu! mon, ing'nda yakwa Isreali ililandile, icimonwa ico amona canshiku ishingi ukutendeka ilelo, kabili ubusesemo bwakwe bwa nshita ntali. [28]"Eco kanshi landa kuli bena, 'Shikulu Yawe alandile ifi: Ifyebo fyandi tafyakashinge shinge, lelo ifyebo ifintu nebo nandile filinokucitwa-uku ekulanda kwakwa Shikulu Yawe.

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Chapter 13

[1]Nakabli icebo cakwa Yawe calishile kuli nebo ukwebati, [2]"we mwana wa muntu sesema palwaba bakasesema abakosesema mu Isreali, kabili landa kuli abo abakosesema pafya kwelengenya kwabo umfwa ku cebo cakwa Yawe. [3]Shikulu Yawe akolanda ifi; kalanda kuli kufyangwa fyakubakasesema abakonka umupashi wabo, lelo abatabamona nangu kamo! [4]Israeli bakasesema bobe balikubati ni ba mumbwe mumpanga iyaku lekeleshiwa. [5]Mwebo tamwile mufibomba fyakutobaulwa icashi nguluka inganda yakwa Israeli muku filingika mukukana ubulwi pali bulya bushiku bwa kwa Yawe. [6]Abantu balikwete ifimonwa ifyabufi no kusobelwa kwa bufi abo abalanda ati, "ifyo ne fyo ekulanda kwa kwa Yawe." Yawe tabatuma bena, lelo pali co balengele abantu ukusubila ukuti amashiwi yabo yakesa kufikilishiwa. [7]Bushe tamwakwete ifimonwa fyabufi no kulenga ukusobela kwabufi mwe balanda ati, "ifyo ne fyo ekulanda kwa kwa Yawe" ulo nebo nemwine shilandile?[8]Eico kanshi shikulu Yawe alanda ati, pamulandu wakuti mwebo mwakwete ifimonwa fyabufi elo mwalibepele ubufi-eco ifi efyo shikulu Yawe apampamika ukupililika mwebo. [9]Ukuboko kwandi kukemina bakasesema abakwata ifimonwa fyabufi kabili abo abasobela ifya bufi, Tabakabe mukulongana kwa bantu bandi nangula kulembwa mucitabo ca nganda ya kwa Israeli; tabafwile ukuya ku panga yakwa Israeli pakwebati mukeshiba ukuti ninebo shikulu Yawe! [10]Pamulandu waici, na pa mulandu batungulula abantu iciyeyeye no kulanda atim 'umutende ulo tapali umutende bakokula icibumba ici bakashinga ne fyakubuta. [11]Landa kuli abo abakoshinga ifyakubuta ku cibumba, cikawa panshi; ikaloka imfula iyakukosa kabili nkatuma amabweyatupili kukuleka cikawe, kabili nomwela wankuba ukaciwisha panshi. [12]Mona icibumba cikowa panshi. Bushe bambi tabalanda kuli webo, "filikwisa ifyakubuta ifyo webo wabikako?"[13]Pali ico shikulu Yawe alanda ifi; nkaleta umwela wakosa mubukali bwandi, kabili kukaba ilyeshi lya mfual mubukali bwandi! utupilitwa mabwe mubukali bandi tukapwililika ukuconaula. [14]Eico nebo nkacitoba icibumba ukuyfiak panshi ica mwashingako ne fyakubutulukila kabili nkacitobaula ukufika panshi nomufula waciko ukasha pambilibili. Ici cikawa kabili mwebo mukekala mu kati kaici conse. Elo mukeshiba ukuti ninebo Yawe.[15]Pantu nkapwisisha mu icipyu candi mu cibumba na bonse aba cibutulwishe. nakalanda kuli mwebo , "icibumba taciliko nangula abantu abalikucishingula ifyakubutulukila-[16]bakasesema bakwa Israeli abalikusesema pali Yerusalemu kabili abakwete ifimonwa fyamutende pali ena. Lelo takuli umutende!-uku ekulanda kwa kwa shikulu Yawe."[17]Lelo webo wemwana wamuntu tonat amenso pabana banakashi babantu bobe abaseseme pafya mano yabo, no kusesema palwa bena. [18]landa 'shikulu Yawe alanda ifi; akalanda kubanakashi ababika ifikobo fyamalele no kusamika lubali kuminwe yabo nokupanga ifintambala kumitwe yabo ukulingana nacilya cipimlo nokulenga imyeo ya bantu bandi bushe ukalunga abantu bandi nokupususha imyeo yenu.[19]Mulishile pa bantu bandi, ku mikana ya barley na notufungau twa mukate, ku kwipaya abantu abatafwile ukufwa nakusunga imyeo iyo taifwile ukukonkanyapo ukeikala pamulandu yabufi bwenu ku bantu bandi abaumfwile kuli mwebo.[20]Eco kanshi shikulu Yawe alanhda ifi; njimine ifokobo fyamalele ifyo mwabomfeshe kukunaula imyeo sha bantu kwati bali fyuni. icinefye nkabonaula bena ukufuma muminwe yenu; na bantu abo mwaikete kubati mfyuni -nkalenga bakaye abakakulwa. [21]Nkalepaula ifisalu fyakumitwe yenu kabili nkapususha abantu bantu ukufuma mukuboko kwenu, elo bena tabakatale abekatwa mumine yenu. Mukeshiba nokwebati nineno Yawe.[22]Pamulandu watomposha umutima wamuntu umololoke no bufi, nangu nebo nshakabile ukutomposhiwa kwakwe kabili pamulandu wakoselesha ukucila ificitwa fya muntu umubifi pakuti tapilibwike ukufuma kunshila yakwe kukupususha umweo wakwe- [23]eico tamwakakwate ifimonwa ifyabufi nangu kukonkanyapo ukusobela, pantu nebo nkapususha abatu bandi ukufuma muminwe yenu mukeshiba ukuti nineno Yawe."

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Chapter 14

[1]Abakalamba bamo aba mu Israeli balishile kuli nebo o kwikala pantanshi yandi. [2]Nolu icebo cakwa Yawe calishile kuli nebo, cikolanda ati, " [3]We mwana mwaume wa muntu, aba baume balisendele tulubi twabo mu mitima yabo no kubika cilibwe cakuipunako ku mampulu yabo pantanshi ya finso fyabo. Bushe nebo ningepishiwa kuli bena muli ici conse?[4]Eco bilisheni ifi kuli bena no kulanda kuli bena, 'shiulu Yawe alandile ifi: Cila mwaume wa mg'anda ya bena Israeli uusensa utulubi mu mutima wakwe, nangu ubika ilibwe lyakuipinunako ilya mampulu yakwe pantanshi ya cinso cakwe, kabili noli akoisa kuli kasesema - nebo, Yawe nkomwasuka ukulingana ne mpendwa ya tulubu twakwe. [5]Nkacita ifi pakweba ati ningabwesesha ing'anda yakwa Israeli mu mitima yabo iyo iyatamfiwa ukutali ukufuma kuli nebo ukupitila mu tulubi twabo.'[6]Eco landa kju ng'anda ya bena

[7]Pantu uli onse ukufuma mu mg'anda yakwa Israeli na onse umulebeshi ukoikala mu Israeli uifunya kuli nebo, usende utulubi mu mutima wakwe no kupika ilibwe lya kuipununapo na mpulu yakwe na ntanshi yacinso cakwe, kabili ani uoisa kuli kasesema ku kumfwaya nebo - nebo =,Yawe, nkamwasuka ne mwine. [8]Eco nkateyanya icicno candi kuli ulya mwaune no kupanga icishiblo ne pinda, pantu nka mufunya pakati ka bantu bandi, kabili webo ukeshiba ati ninebo Yawe.[9]Umfwa kasesema abepwe kabili alanda icebo, nolu nebo, Yawe, nkabepa ulya kasesema; nkafisha ukuboko kwandi pali ena no kumnonaula ukufuma pakti ka bbantu bandi aba Israeli. [10]Bakaisendela amampulu yabo abena; amampulu ya onse uwipusha ukufuma kuli ena. [11]Pamulandu wa ifi, ing'anda yakwa Israeli tayakalulumbe ukufuma kukukonka nebo nangula ukuyonnaula abena nakabili ukupitila mufya bupulumushi fyabo. Bakaba bantu bandi, kabili nebo nkaba Lesa wabo - uku ekulanda kwakwa shikulu Yawe."[12]Nolu icebo cakwa Yawe calishile kuli nebo, dakolanda ati, [13]"We mwana mwaume wa muntu, ulo icalo cabembukila nebo ukupitila mukucita ulubembu pakwebati ningatambalika ukuboko palo wena no kutoba inkonto ya mukate waciko, no kutuma icipowe pali cena no kufumya abantu ne nama ukufuma ku calo; [14]nolu nangu aba baume batatu - Noah, Danieli, na Yobo bali pakati ka calo, kuti bapusushafye imyeo yabo ukupitila mu bulungami bwabbo - uku ekulanda kwakwa shikulu Yawe.[15]Umfwa nebo intume ifiswango fya bubifi ukupula mu calo no kucipanga ing'umba pakwebati cingaluka icalo icakonaika umo umuntu nangu umo ashinga pita pamulandu wa fiswango, [16]nolu nangu aba abaume bamo bene batatu nga bali cena - ulo nkoikala - efya landile shikulu Yawe - tekuti bakwanishe ukupususha nangu bana babo abaume nangi abana abanakashi; yekafye imyeo yabo iengasushiwa, leo icalo kuti caba cakonaika.[17]nangu umfwa nebo naleta ulupamga pali cilya calo nakulanda ati, " we lupanga, kabuye kupita mu calo no kwipaya abantu na inama kufuma kuli iwena', [18]nolu nangu aba abaume batatu bali mukati ka calo - ulo nkoiksala, efya lansile shikulu Yawe - tekuti bakwenishe ukupususha abana babo baume nangula abana abanakashi' yekafye imyeo yabo eikapusuka.[19]Nangu umfwa nebo natuma icikuko muli ici calo nokwitulula ubukali pali cena ukupitla mu kusumya umulopa, pakwebati bengapaya abantu ne nama, [20]nolu nangu Noah, Danieli, na Yobo balo muli cilya calo - ulo ndi no mweo, efyalandile shikulu Yawe - tekuti bakwanishe ukupususha na abana babo abaume nangu abana abanakashi' yekafye imyeo yabo eingapusushiwa ukupitila mun bulungami bwabo.[21]Pantu shikulu Yawe alilandile ifi" Nkalenga ifintu ukubipilako ulo nkatuma ifyakukanda fine - icipowe, ulupana, ifinama fya mumpanga, ne cikuko - pali Yerusalemu ukwe[aya abantu ne finama ukufuma kuli ena.[22]Nomba, mona! abakapusuka bakashala muli ena, abakapusuka bakaya na bena babo abaume na bana bakashi. Mona! bakafuma kuli webo, kabili ukamona imibele yabo ne ficitwa no kunkumbwa ukukuma ukukandwa uko natuma kuli Yerusalemu, na pafyashala fyonse ifyo nebo natuma pali cilya icalo. [23]Abakapusuka bakakukunkumba webo ulo ukomona inshila shabo na icititwa fyabo, eco ukeshiba ifi fintu ifyo nacita pali ena, kwebati nshaficitila ibusha ! - uku ekulanda kwakwa shikulu Yawe."

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Chapter 15

[1]Elo icebo cakwa Yawe caishile kuli nebo, ukweba ati, [2]"we mwana mwaume wa muntu, nindo umwangashi wa wamina ukucila icimuti icilifye conse ne misambo iyaba mu fimuti mu mutengo? [3]Bushe abantu balabula inkuni ukufuma ku mwangashi ukupangaklo icikatile ukufuma kuli cena ukukanikila icintu icilifye conse? [4]Mona! Umfwa caposwa mumulilo kubati mafuta, kabili umfwa umulilo wa oca fyonse kulutwe na kabili na pakati, Bushe cabune kucili conse?[5]Mona! ulo capwililikile, tekuti cipangepo nangufye cimo; icacinefye nomba, ulo umulimo waoca, ninshi nakabili tekuti cipangepo nangulafye icili conse ica kubomfya. [6]Ecalenga shikulu Yawe alilandile ifi; ukucila ifimuti ifyaba mumuteengo walipela umwangashi nga mafuuta ya mulilo; Nebo nkacitafye munshila imoine pa bekashi ba mu Yerusalemu.[7]Pantu nkalosha icinso candi pali mwebo. Nangufye nga bafumine mu mulilo, lelo umulilo ukabonaula bena; elo mukeshiba ati nine Yawe, ulo nebo nkalosha icinso candi pali bena. [8]Elo nebo nkapanga icakulekeleshiwa icakupomoka pantu bali pangile ulubembu -ici cisemo cakwa Yawe."

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Chapter 16

[1]Ulo ishiwi lyakw yewe lyaishile kuli nebo, likolanda ati; [2]"we mwana mwaume wa muntu, weebe yerusalemu pafya bunani fyakwa, [3]Elo landa, nshikulu yawe akolanda if kuli yerusalemu: ukutendeka nkobe elo no kufyalwa nkobe fyalitikile mucende mu calo cabena kenani; wiso ali umwina Amone, elo na noko ali umwina Hiti.[4]Pa bushiku wafyelwe webo, noko taputwile mutoto obe, takusangulwile webo mumenshi nangu kusubwa no umuceee, nangu ukukufungilisha musalu. [5]Takuli ilinso nangu limo elya kukwatile inkumbu kukucita icili conse pali fifintu kuli webo, ukulekuba ne kumbu pali webo. Pali bulya bushiku ubo wafyelwe, ne patila ya mweo obe, waliposelwe insansalila mupanga iyakucenana.[6]Lelo nebo nalipitile pali webo, elo nebo naliku mweene webo ukashilikita mumulopa obe we mwine; Elonalilandile kuli webo mumulopa obe, ba no mweo; "nalilandile kuli webo mumulopa obe, ba no mweo!" [7]Nebo nalilengele webo ukukula kubata cilimbwa camwibala. webo walitungulwile no kwisa kuba umukalamba, elo webo walishile kuba icisamo cafisamo. Namabele yobe yalisakile, walikulile uwakutikama, nangu cakuti walyu bwamba elo no kwakubula ukufwala.[8]Nebo nalipitile pali webo nakabili, elo na limweene webo. moona! inshita yacitemwko yalishile pali webo, eico nebo nalyashikile umwingila pali webo elo no kufimba pa bwamba bobe. Elo nebo nalilapile kuli webo elo nokuleta webo mucipangano---- uku akulanda kwakwa nshikulu yawe-- elo webo washilekuba uwandi.[9]Elo nalikusambile webo na menshi elo no kuku wamya ukufumapo umuloopa obe, elo nalikusubile na mafuta. [10]Nalikufwikile mufyakufwala fyakupikulwa elo nali bikile indyato sha icheshi kumakasa yobe. Elo nalikufimbile ne fyankolokondwe elo ne fya belu belu. [11]Necakokelepo nasamike webo nefisamo, elo nafwikile insambo ku maboko yobe, elo no munyalolo ukushinguluka umukoshi obe. [12]Nalibikile icipini mutupunda twa myona yobe elo na mashikiyo mu matwi yobe, ne cilongwe icakuwama pa mutwe obe.[13]Elo webo waisamune na golde elo na sifere, elo walifwele mufyankolokondwe, neshakutelela nesalu shakupikulwa; webo walile ubunga bwa kupeleka, ubuci, elo na mafuta, elo walyumusuma saana, elo walishileku na mfumu. [14]Ululumbi lobe lwalile mukati nkanko pamulandu wabusuma bobe, paakwebati cali icakuyana mu bucindami ico nebo napele kuli webo--uku akalanda kwakwa shikulu Yawe.[15]Lelo webo walicetekele mubusuma bobe we mwine, elo webo walitile kubati nicilende pamulandu walulumbi lobe; webo walipongolwele imitile ya bucilende kuuli onse uya walikupita, pakwe bati ubusuma bobe bulekuba ubwakwe. [16]Elo walibulile ifya kufwala fyebo elo kulifyena walipangile icende shakusansama palobe wemwine waliiyefeshe mumalangi ayakupusana, lelo kulya watitile kubati cilende. Ifi tafyali nokulekutitika. Nangu icicintu ukulekubako.[17]Walisendele icisamo ca nkolokondwe ica golde na sifere ifyo nakupele, elo wali ipangile we mwine ifipasho fya baume, elo walikucita nafyena ifya bucende ngefyo cilende angalekucita. [18]walisendele imkasu yobe eyakupikula no kufumba pali yeena, elo walitulile ku cinso cafiko amafuta yandi elo namafuta yamu nuko kuciso cafiko. [19]Umukate wandi napeleele webo--- uwapangilwe no bunga bwa kutela, nama funta, elo nobuci---- walitulile ku cinso cafiko ukuba icinuko icabune, pakwebati ifi ifya kucitika-- uku akulanda wa nshikulu Yawe.[20]Elo walisendele abna baume bobe na bana banakashi abo wafyalile nebo, elo walibapele icelambo kufyakupashanya ukuti bengaliwa nge cakulya. bushe imilimo yobe iya bu bucilende mulandu uunono? [21]Webo walipaile abana bandi kutiumi elo nokubalenga ukupita mumulilo. [22]Mulifyonse ifya bunani fyabo elo ne mititile yobe i ya bucileende taliwa kutotokanya pa nshiku sha bu musepela bobe, ulo webo walyu bwamba elo ukwakubula ukufwala walikushilikita mumulopa obe.[23]Kalanda! kalanda kuli webo!- uku akulanda kwa kwa shikulu Yawe eico, ukulekulundapo kuli fyonse ifi ifya bubifi, [24]Wali ikulile we mwine icikombolo elo no kuipangila apasansabala mucende yonse palwalala.[25]Walikulile iceeende yobe iyakusansama cila papela yamusebo elo no kupanga ubusuma bobe icamuselu, walitangalikile, makasa yobe kuli onse ilyo ukopitapo, elo walifushishe ne mititile yobe eya bucileende. [26]Walicitile kubati nicileende na bena Egupito, na bena mupalamano bobe abalwiso, walicitile fingi saana kumibeele ya bucileende, kukusonomba nebo kubukali.[27]Moona! nkotambalika ukuboko kwandi paliwebo no kuputulako kufya kulya fyonse. Nebo kapela umweo obe kubalwani bobe, abana banakashibaba Pelishiti, abo abali ne nsoni ku mibele yobe iya bubi, [28]Webo walikucita kubati nicileendenabena Assyrian pamulandu tawalikufikapo ukufwikisha. [29]Webo walikucita kubati nicileende elo nalolwine tawalikufikapo ukufwikisha. Webo walibombele ifintu finginifyamitile ya buceelende mu calo caba makwebo ica Kaidi, elo naififine tafyalekusekesha webo. [30]Kulwalando kwa mutima obe- uku akula kwakwa shikulu Yawe- patwe bati wingalekucita ifififitu fyonse, mititile yakwa cileende wakubula isoni. [31]Ulikulile webo icikombola pa muulu wa cilatushila elo no kupanga apasansabala mulu bansa lonse ulwapalwalala. Lelo webo tawali kubati nicileende pamulandu webo walisulile kusenda malipilo.[32]We cileende mwanakashi, ukosumina abatulatula ukucila umulume obe. Abntu [33]bakopeela amalipilo kuli cileende onse, Lelo webo ukopela amalipilo kuli bonse abatemwikwa bobe no kubapeela amafisakanwa pakwebati baikosa kuli webo ukufuma kuli fyonse ifyashingulukile pa mititile yabo iya

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bucileende. [34]Elo pakoba ubupusaano pali webo elo na banakashi bambi. Takwali nelo umo uwalikupela amalipilo pafya mititile yobe iya buceende. Webo walipuseneko saana. Wa ukbapela amalipilo beena elo tapali nolo umo uwalikupela kuli webo.[35]Eico, we cileende, ulekufwa kwishiwi lyakwa Yawe. [36]Ishikulu Yawe alilandile ifi: pamulandu ulipongolwele ulwinso lobe elo walifimbwile pa bwamba bobe mufya mititile yobe iya bucileende na batemwikwa bobe elo na fyonse ifyamuselu ifya tulubi tobe, elo pamulandu walibapeele tweena umulopa waabana bobe. [37]Eico, moona, nebo kolonganika bonse abatwmwikwa bobe abo wakumene nabo, bonse abo walikutemwa elo na bonse abo walikupata, elo nebo kaba kolonganika bena pali mwebo mumbali shonse,. Nebo kafimbula pa bwamba bobe kuli beena pakwe bati baka moone bonse bwamba bobe.[38]Elo nkakanda webo pa buceende bbe elo napakusumya kwa mulopa, elo nebo kaleta pali webo ukusumya kwa mulopa ne cipyu candi elo na kalumwa. [39]Nebo kakupela muminwe yabo eco baka bongolola apakusansabala pobe elo baka toba panshi inceende shobe ishakusansuka elo bakakufula ifyakufwala fyonse elo no kusenda fyonse fisamo fyobe. Bakakusha ubwamba eo ukwabula ifyakufwala.[40]Elo bakaleta ibumba pali webo elo bakakupola webo na mabwe, elo bakakupula pakati na mampanga yabo. [41]Ba nkoca amayanda yenu no kulekukucita ifingi ifya kukanda pali webo mu menso ya babakashi abengi, pakwebati kobika icakulesha ku buceende bobe, elo webo tawakatale aulipila abatemwikwa bobe. [42]Nolu katalalika icipyu candi pali webo; Nobukaali bwandi bukofuma kuli webo, pakwebati kalekufwa bwino, elo shakaleku kalipa na kabili.[43]Pamulandu webo tawalikubwesha matotokanyo mu nshiku sha bumusepela bobe elo ulilengele nebo kusukana kubukali pamulandu wa ifififntu fyonse, ico nkashi, moona! Nebo ne mwine nkoleta umutwe obe panshi kukukandwa pali webo pafyo wacitile-uku akulanda kwakwa shikuli Yawe, Bushe taulundileko kuli yonse imbi imititile yobe iya muselu?[44]Moona! uli onse uyo unkosonsa amapinda aya kokuma webo akolandaati,""ngefyo myona ali, efyo no mwana mwanakashi wakwe akoba. [45]Uli mwana mwanakashi wakwa noko, uyo uwamuselu ku mulume wakwe elo na ku baana bakwe, elo ulikashi ya nkashi shobe abo abamuselu ku balume babo elo na ku baana babo. Noko ali umwina hiti, elo na wiso ali umwina Amone.Nkashi yabo umukalamba ali ni Samaria elo abaana bakwe abanakashi bali ni bamo abali kwika kukapinda kakukiso, elyo nkashi yobe umwaice a umou walikwikala kukapinda kakukulyo kobe, akwebati, sodomu elo na baana bakwe abanakashi.[47]Tawali kweendafye mushila shaabo elo no kulekwa ambula amibeele yabo elo ne mititile, lelo mushila shobe shonse walibipishe ukucila ifyobali kuba. [48]Nga nebo ndi no mweo- uku akulanda kwa kwa shikulu Yawe -kashi yobe sodomu na saana, bakwe abanakashi, tabali kucita saana ifya bubufi ngefyo webo na baana bobe abanakashi mwalikucita.[49]Moona! ulu alubembu lwakwa nkashi yobe sodomu ukwebati ali uwakutalama mu bwangalishi bwakwe, umulekulesha elo no kukana ku lekuposa ammano kufintu fyonse. Talikunkosha minwe yaba bunsu elo na bantu abalaanda. [50]Ali uwakutalama elo ali ipeleshe kukucita ifya muselu ku cinso candi ico nali bafumishepo beena ngafyo uko moona.[51]Nali samaria tacitile nangula citika wa membu shobe; mushilaya kwabati, ulicitile fintu fingi ifya muselu ukucula pafyo bacitile beena, elo ulilangile ukwebati ba nkashi shobe balipo bwino ukucila webo panulandu wafintu fyonse ifya muselu ifyo ucita webo! [52]Nokucilisha webo, ukoilanga we mwine insoni; muliishila ukoilangisha ukwebati ba nkashi shobe balipo bwino ukucila webo, pamulandu wamembu walikucita mu shila shonse ishamuselu. Ba nkashi shobe nomba ba nkomoneka ukubapo bwino pali webo. Naku cilisha webo, waliku langisha insoni shobe we mwine, pantu muli inshila walikuilangisha ukwebati ba nkashi shobe balipo bwino ukucila webo.[53]akwebati kobwesha bunkole bwabo- bunkole bwakwa sodomu na baana bakwe abanakashi, elo na bunkole bwakwa samaria na baana bakwe abanakashi- elo na bunkole bobe bukoba pakati kabeena. [54]Pa kupenda ifififntu ukalekuilangisha insoni shibe; ukusebaana pamulandu wafintu fyonse ifyo wacita, elo na muli inshila uko sakuba icakutalalika kuli beena. [55]Eico nkashi yobe sodomu na baana bakwe abanakashi ba kabweshiwa ku mibeele yabo eya kunuma, elo na samaria na baana bakwe abanakashi bakabweshiwa kucidfulo cabo icakunuma. Elo webo na baana bobe abanakashimukabwelela ku mibeele yenu iya kunuma.[56]Sodomu nkashi yobe talinakulumbulwa pa kanwa kobe mu nshiku shakusansamuka, [57]libe ububifi bobe tabulasokoloka. Lelo wali icintu iceesekwe ku baana babakashi bakwa Edomu elo na ku baana banakashi bonse. ababa Philishiti abamushingulukile ena. Na bantu bonse palwa kukankamba webo. [58]Webo ukalekulilangishi insoni shobe wemwine elo ne fyamititile yobe ifya muselu! - uku akulanda kwakwa yawe![59]Nshikulu Yawe akolanda ifi; Nebo kobomba na webo ngefyo ukofwaya, mwebo mulisulile umulopa wenu pakulekutoba icipangano.[60]Lelo nemwine nkobwesha itotonkanyo lya cipanano ndi na webo icapangilwe mu nshiku shabu mu sepela bobe, elo nebo nkoshipa icipangano na webo umuyaya umuyaya. [61]Ulo webo ukalekwibukisha inshila shobe elo ukalekufwe insoni ulo webo na bankashi shobe aba caice. Nkopela beena kuli webo nga baana bobe abanakashi, lelo tepa mulandu wacingano cobe.[62]Nebo nemwine nkoshipa icipangano candi na webo, elo webo ukeshiba kwebati ninebo Yawe. [63]Pamulandu wafifintu, webo ukalekwibukisha ifintu fyose mwitoitonkanyo no kulemba nesoni, eco ta wakalekwusula akanwa kobe. ulo nebo kobelela webo uluse pali fyose ifyo wacitile- uku akulanda kwakwa nshikulu Yawe.

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Chapter 17

[1]Icebo ca kwa Yawe calishile kuli nebo, ukulanda ati, [2]"'We mwana mwaume uwamuntu, tyoleka icifyoleko elo ulekulanda umumlumbe ku nganda ya kwa Isreali. [3]Kolandati, 'shikulu Yawe akalanda ifi: Kapumpe umukalamba na mapindo ayakulu elo ayakulepa, uwaisulamo amasako, elo kabili aya kubalala alile ku lebanoni elo nokwikata pa mulu wa cimuti ca keda. [4]Calikontweleko utwapalutwelwa misambo elo alitutwele ku calo ca Kenanii alitubyele na mu misumba wa ba shi makwebo.[5]Alisendele ne imbuto shimo isha mu calo elo no kulekushibyala mu mushili uwa kufunda. Ali shibikile shena inbali na menshi ayegi kubati mufinsa. [6]Nolu shalimenene elo walishile kusanguka umwangashi uwipin uwayandalila panshi. Imisambo yauko yalyalu kele ukulekulola kuli ena, elo imishila ya ciko yalikulile pesabalya ciko.Elo walibele umwangashi elo walifumishe imisambo elo no kubalula.[7]Lelo kwali kapumpe naumbi umukalamba na mapindo ayakulu elo na masako ayengi. mona! uyu mwangashi ulyalwile imishila yauko ukulekulola kuli kapumpe ukufuma pa ncende iyo wa byelwepo ukwebati wingalekutapililwa. [8]Walibyelwe mu mushili usuma ku lubali lwa menshi ayengi ukwebati ufumye imisambo elo no kutwala ifisabo, ku kuba umwangashi ukalamba.'[9]Landa ku bantu, 'Shikulu Yawe akolanda ifi: Bushe cikatunguluka? Bushe tacakamkulwe elo no kukosaulwe ifisabo fya ciko pakwebati cilekuma, elo ukukula kwa cimuti conse ku koma? Takuli ukuboko ukwakukosa nolo abantu abengi balekufwakwa ukulekucinukula ku mishila ya ciko. [10]Elo mona! Panuma yaku cibyala, bushe cikakula? Bushe tacakabonse ulo umwela wa ku kabanga ukacikumya? Cikomisha ukufuma muncende ye bala umo capukile.'"[11]Nola icebo cakwa Yawe calishile kuli nebo, cikolanda ati, [12]"'Sosa ku ba nganda yaba cintomfwa, Tamukoishiba ifyo ifi fintu fikopilibula? Mona! Imfumu yaiko elo na bana banakashi baiko balibaletele kuli ena, mu babele.[13]Nolo alibulile ulupwa ku bufumu, balipangile icipangano na ena, nokubengisha mu mulapo. Alisendele abantu babulamba aba mu calo, [14]ukwebati ubufumu bwingesa kubwelela panshi elo nokukana imya ubwine bweka. Pa kulekusunga icipangano cakwe icalo cikeminina.[15]Lelo imfumu ya ku Yerusalemu yalisangukile ena pa kutuma inkombe shakwe ku Egypito ku poka bakafwalo elo ne fita. bushe akopusuka? Bushe uyo uukocita ifi fintu akobutuka? Nga akofulunganya icipangano, bushe akopusuka? [16]Ulo ndi no mweo! - ukuekulanda kwakwa shikulu Yawe - icine akafwa calo ca mfumu iyalengele ena ukulekuba mu imfumu iyo umulapo waiko ulisulilwe, elo ne cipanyano cakwe alyonawile. Mukati ka Babele emo akofwile.[17]Farao ne fita fyakwe ifya maka ne bumba ilya bantu ilikalamba talyakamwafwe mu bulwi; ulo ifibumbili fikokulwa ne fibumba ku cingilila filikulilwe ku kuputula imyeo ya bantu abengi. [18]Pakwebati imfumu ilisulile umupalapo wakwe palulekonaula icipangano, mona, alifungulwile ukuboko kwakwe ku kupanga icilayo lelo alicitile ifi fintu fyonse. Takalekupusuka.[19]Elo shikulu Yawe akolanda ifi: Ulo ndi no mweo bushe tauli mwilapo wandi; uyo asulile ne cipangano candi ico Tobele? Elo nkoleta ukukandwa kwakwe pa mutwe wakwe! [20]Nkafungulwila isumbu lyandi pali ena, elo akekatwa mu citeyo candi. Elo nkaleta ena ku Babele no kucita ubupingushi pali ena kulya pa mulandu wakwe uyo acitile ulo akene nebo! [21]Imbutushi shakwe shonse, imilalo ya fita fyakwe ba kawa ke lupanga elo na bano aba koshalapo bakosalanganina mutupinda tonse. Elo ukoishiba ukwebati ninebo Yawe; nebo ndi landile ici kuti cacitika."[22]Shikulu Yawe akolanda ici, Elo nebo nemwine nkosendapo utumisambo twakulepesha utwa cimuti ca Keda, elo nkacibyala apatali ukufuma ku misambo ya uko iinono. [23]Nebo kouputalako, elo ne mwine nkoubyala pa lupili lwa kulepa. Nebo nkoubyala pa mpili sha kwa Israeli elo ukutumba nokutwala icisabo, elo ukesa kuba umu Keda usuma ukweba iconi conse icamapindo cikalekwikala pesamba lyaiko. Fikapikula ifisansala mu cintelelwe ca misambo yaciko.[24]elo ifimuti fyonse ifya mu mpanga fikeshiba ukwbati ninebo Yawe. Ndaponya ifimuti iya kulepa elo ndasumbula ifimuti ifyaipipa. Ndomya icimuti icakutapililwa elo ndalenga icimuti icakuma ukulemba. Nebo Yawe, ndilandile ukwebati ici cikacitika; elo ndi cicitile.'"

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Chapter 18

[1]Icebo cakwa Yawe calishile kuli nebo nakabili ukweba ati, [2]"findo webo ukopilibula, mwebo abo bakobomfya aya mapinda palwa calo ca Israeli elo nokulanda ati, Batata bakolya imyankashi ya kusasa elo ameno ya bana yali lengwa ukushina.[3]Elyo nebo ncilino mweo uku kulanda kwa kwa shikulu Yawe-icine fye takwakale kuba inshila iili kuli mwebo ku kubomfya aya mapinda mu Israeli. [4]Mona! Umweo onse waba kuli nebo-umweo wakwa tata nao ngo mweo wa mwana umwaume, ua ba kuli nebo! umweo uyo ukobembuka e umo uyo ukofwa![5]Findo fingala kulandwa pa muntu uyo uli umulungami elo no uyo ukosenda umulinganya elo no bulungami- [6]nga ena takolya pa mpili nangu ukusanhsual amenso yakwe ku tulubi twa mu nganda ya kwa Israeli, elo ena talekukowesha umukashi wa mwina mupalamano nangu ukukumanya umewanakashi munshita yakwe iyo akofumya umulopa, bushe ena muntu wakulungama?[7]Findo fingala kulandwa pa muntu uyo utalekutitikisha uuli onse, elo ena akobwesesha uwa misha fintu fya likubikwapo nge cikatilo pa nkongole, elo ena tacita ubungo lelo apa icakulya cakwe uuli nensala elo afimba abali ubwamba ne nsalu, bushe ena e muntu wakulungama? [8]Findo fingala kulanda pa muntu uyo utakopingula umulundo uwa kucilamo pa ndalama ena akokongoal elo ena talekusendamo ubukumo ubwa kucilamo pa finti akoshitisha no ku pampamika bucishinka pakati ka bantu. [9]Nga cakuti umuntu akoendela mu fipope fyandi elo no kusunga ubupingushi bwandi ku micitile ya iyabucishinka elo icilayo pali uyu muntu umulungami ni ci; cacine ali nokwikala!-uku ekulanda kwakwa shikulu Yawe.[10]Lelo nga ca kutila ena alikwete umwana umwaume uwa miponto uyo akosumya umulopa elo akocita uuli onse ifi fintu ifyo filumbwilwe, [11](nangu wishi tali kucitapo ifili fyonse pali ifi fintu) Ena akolya pa mpili elo akokowesha umuakshi wa mwina mupalamano wakwe, jfindo fingala kulandwa pali ena?[12]Uyu muntu akotitikisha abapina elo na bakokabila elo akopoka elo no kwiba, elo ena talebwesha icilayo, elo akosansula pamulu amenso yakwe kutulubi twakwe elo nokucita imicitile iya muselu, [13]Elo akokongwesha indalama pa mulunda uwa kucilamo elo ena akopanga ubukumu ubwakucilamo pa fintu akoshitisha, bushe uyo muntu kuti akoikala? Cacine ena tekuti! Ena afwilefye afwa no mulopa wakwe ukaba pali ena pamulandu ena alicitile ifi fintu ifya muselu.[14]Lelo mona! Ngacakweba kuliko umuntu uyo afyele umwana umwaume, elo umwana umwaume akomona amasambi yonse ayo wishi wakwe akocita, elo nangula ena akomona, ena takocita ifi fintu. [15]Uyo mwana umwaume tekuti akolya pa mpili, elo ena takosansula pamulu amenso yakwe ku tulubi twa mu nganda yakwa Israeli, elo ena takokowesha umukashi wa mwina mualamano wakwe, findo fingala ku landwa pali ena?[16]Uyo mwana umwaume takotitikisha uuli onse, nangu ukupoka icilayo, ndo ukusenda ifintu fya kwiba lelo nomab apa ifya kulya fyakwe ku bansala elo a fimba pa bwamba ne nsalu. [17]Uyo mwana umwaume takotitikisha uuli onse nolo ukusenda umulundo uyo uwa kucilapo nolo ukupanga ubukumu pa kongole, lelo ena asenda ubupingushi elo akoendela ukulingana ku fipope fyandi; uyo mwana umwaume tali na kumfwa pa lubembu lwakwa wishi; cine ena akoikala.[18]Wishi, apo ena alikutitikisha bambi mu bucenjeshi elo no kwibila mu nyina wakwe, elo alicitile ifishili fya kuwama pa bantu bakwe-mona, ena akofwa ku membu shakwe.[19]Lelo webo ukolanda ati, 'nindo umwana umwaume tekuti asende imembu shakwa wishi? pamulandu umwana umwaume akosenda umulinganya no bulungami elo akosunag ifipope fyandi fyonse; ena akoficita. cine ena akoikala! [20]Umo uyo akobembuka, ena e umo uyo akofwa. umwana umwaume tekuti asende amampulu yakwa wishi, elo na wishi tekuti asende amampulu ya mwana umwaume yakwe. Ubulungami umo uyo imicitile ya kololoka ikaba pa mwine, elo ububifi bwa mubi bukaba pa mwine.[21]Lelo nga mubi akapilibuka ukufuma kumembu shakwe shonse isho ena alikucita no kusunag ifipope fyandi fyonse elo nokucita umulinganya elo no bulungami, nolo ena icinefye akoikala elo nokukanafwa. [22]Shonse imembu isho ena acitile tashakalekwibukishiwa pali ena. Akalekwikala mu bulungami mufyo acita.[23]Bushe nebo nelekusekelela apakalamba pa mfwa ya mubifi uku kulanda kwakwe ukufuma munshila yakwe pakweba ato alekuba no mweo?[24]Lelo ngo muntu umulungami akopilibuka ukuyfuma mubulugami bwakwe elo akocita imembu nokucila ubupondamishi kubati ubupondamishi bonse ubo umuntu mubi akocita, elo ena akoikala? Bonse ubulungami ube ena acilile tabwakebukishiwe ulo ena akonkana nebo mu bubi alikucita. Elo akowila mu membu isho acilile.[25]Lelo webo ukolanda ati, ;'inshial ya kwa shikulu teya mulinganya! Kutiak, we nganada ya kwa Israeli! Bushe inshila shandi teyamulinganya? Bushe tenshila shobe iso kubula umulinganya? [26]Ulo umuntu umulungami akopilibuka ukufuma munshial shakwe isha bulungami, elo akocita amampulu no kufwa pamulandu wa shiko, elo ena akofwila mu mampulu aya alikucita.[27]Lelo ulo umuntu mubi akopilibuka ukufuma munshila shakwe isha bubifi isho ena alikucita elo no kucita umulinganya elo no bulungami, elo ena akasunga umweo wakwe [28]Pantu ena alimwene kupilibuka ukuyfuma munshial shonse isha bupulumushi isho ena alikucita. Mu imefye akoba no mweo, elo takofwa.[29]Lelo; inganda yakwa Israeli ikolanda ati, 'inshial yakwa shikulu teya mulinganya! Nimunshila ndo inshila yandi teyabela iya mulinganya, we nganda yakwa Israele? Ninshial shenu isho ishishaba

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no mulinganya. [30]Eicho nebo nkopingula cila muntu pali mwebo ukulingana nenshial shakwe, we nganda yakwa Israeli- Uku kulanda kwa kwa shikulu Yawe lapileni no kupilibuka ukufuma ku bupulumushi bwenu bonse pakweba ato bekalekuba ifya kupunwisha fya lubembu pali mwebo.[31]Poseni ukufuma kuli mwebo fyonse ifya bupulumushi ifyo mwacita; ipangileni mwebene umutima uupya no mupashi uupya. Nindo webo ukofwila, we nganada yakwa Israeli? [32]Pakwebati nebo nshikobekelwa mumfwa ya umo ukofwa-uku ekulanda kwa kwa shikulu Yawe- Eco lapileni nokuba nomweo!"

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Chapter 19

[1]"Lelo webo, bulo lwimbo lwa bulanda pali bakatungulula bamu Israeli. [2]Elo landa, 'Nyinenwe alininani? nkakalamo, alikele nomwana mwaume wankalamo; alikele mukati kamisepela, alilelele utwana twakwe. [3]eumo uwakushishe kamo patwana twakwe ukusangua umusepela wa nkalamo, inkalamo iyasambilile - ukulepeula pabili ishinankwe, elo kabili alilile abantu. [4]Elo inko shaumfwile ulwapali ena. Aliketwe muciteyo cabo, elo balimuletele nendobani mu calo ca Egupto.[5]Elo alimwene ukwebati nolo nalelolela ulwakubwela kwakwe, isubilo lyakwe nomba lyalipwile, elo alibulile na umbi patwana twakwe elo alimukushishe kukufika kumusepela wankalamo. [6]Uyu musepela wankalamo walyenda ukile mukati kankalamo. Ali musepela wankalamo elo alisambilile ukulepaula abalwan bakwe, alipeye abantu, [7]Alikete bamukamufu babo nokonaula imisumba yabo.

[8]lelo inko shalipatile ena - ukufuma kufitungu fyashingulukile; balifungulwile amasumbu yabo pali ena. Aliketwe mu citeyo cabo. [9]Ne ndobani bali mubikile muli kasangala elo balimuletele kumfumu yaku Babele. Balimuletele kukukakwa, pakwebati ishiwi lyakwe talyumfwikile nakambi pa mpili sha kwa Israeli.[10]Noko alibele ngo mwangashi uwa limbwa mumulopa obe lubali lwa menshi. Calitwalishe elo cali kwatishe imisambo pakwebati amenshi yalifulishe. [11]Yalikwete imisambo iyakukosa iyo kateka, elo no mulingo wa ciko walisumbwilwe pamulu wa misambo, elo ubutali bwa ciko bwalimonekele kubukulu bwamisambo yaciko.[12]Lelo umwangashi wali shulwilwe mu bukali nokuposwa panshi pe sonde, elo no mwela wakukabanga wa lyumikile icisabo cauko. Imisambo yaiko iyakukosa yaliputwilweko elo nokuma elo umulilo wali bokele. [13]Elo nomba ulilimbilwe mu matolo, mu calo ca cilala ne cilaka.[14]Lelo mulilo walyakile ukulekufuma ku misambo yakwe iikulu nokoca icisabo cauko. Tapali umusa mbo uwakukosa pali ena, tapali inkonto yakulekutungulula. Ulu lwimbo lwabulanda - wlo lukalekwimbwa ngolwimbo - lwa bulanda."

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Chapter 20

[1]Caishile kuba mumwaka wakulenga cine lubali, ubushiku bwalenga ikumi mumweshi wakulenga cisano, ukwebati abakalamba bamu Israeli balishile kukwipusha palwa kwa Yawe kwikala ku cinso candi nebo.[2]Elo icebo cakwe yawe caishile kuli nebo, ukukwebati, [3]"We mwana mwaume wamuntu pamulandu ku bakalamba ba mu Israeli nokulanda kuli bena, shikulu Yawe alanda ifi: Bushe mulishile mukwipusha pali nebo? ulo ndino mweo, nshakafwailwe kuli mwebo! - Uku ekulND kwakwa shikulu Yawe.[4]Bushe ukabapingula? Bushe ukapingula, we mwana mu mwaume wa muntu? Leka beshibe pafyamakankamika fyakubashiba. [5]Landa kuli bena, "Shikulu Yawe alanda ifi: Pali bulya bushiku ubo nebo nasalile Israeli kabili na imishe ukuboko kwandi kukulapa umulapo ku ndupwa sha bamung'anda yakwa Yakobo, nokuleka ingishibikwe kuli bena calo ca Egupto, ulo naimishe ukuboko kwandi kukulapo umulapo kuli bena nalilandile, "nine Yawe Lesa wenu." [6]Palibulya bushiku nalimishe ukuboko kwandi kukulapa umulapo kuli bena ukwebati nkabafumya mu calo ca Egupto ukubatwala mu calo ico nebo na basalile mukutekanya. Cali kummfumfumuna umukaka no buci; Cali cimo icisamo icisuma sana pafyalo fyonse.[7]Nalandile kuli bena, "Lekeni cilamuntu apose ifintu fyamuselu ukufuma mumenso yakwe no tulubi twamu Egupto. Mwiilenga mwebene ukuba abakukowela; nine Yawe Lesa wenu.[8]Lelo balinangulukile nebo jabili tabalikufwaya ukumfwa kuli nebo. Cila muntu ta posele ifintu fya museluukufuma mumenso yakwe nangula kuleka utulubi twa mu Egupto, eco calikabilishe ukupongolwela icipyu candi pali bena nukwikusha ubukali bwandi pali bena mukati ka calo ca Egupto. [9]Na citile pamulandu we shina lyandi pakwebati lisalulwa mumenso ya nko muli abo bali kwosalamo. Nali;engele ukwishibikwa kuli bena, mumenso yabo, pakubfumya mu calo ca Egupto.[10]Eco nabafumishe mu calo ca Egupto no kubatwala mu matololo. [11]Elo nalibapele ifipope nokulenga ifyabupingushi fishibikwe kuli bena, pakwebati umuntu akabela no mweo nga fibsks. [12]Kabili nalibapele amasa-bata yandi ukubaicishibilo pali nebo na bena pakwebati bena dbeshibe ukwedbati ninebo Yawe ubalenga ukuba aba mushilo.[13]Lelo ng'anda yakwa Israeli balinsangukile nebo mu matololo. Tabalendele mu fipope fyandi; lelo balikene ifyabupingushi fyandi, ifyo umuntu angabelako no mweo nga ati baka. Balipelwile ama sabata yandi apakalamba, eco nalandile ati ndi nokupongolwela ubukali bwandi pali bena mu matololo pakuba pwililishisha. [14]Lelo nacitile pamulandu we shina lyandi pakwebati nisebanya ishina lyandi mumenso ya nko ishamweneko ulo na bafumishe mu Egupto.[15]Eco nebo nimwine nalimishe ukuboko kwandi no kulapa umulapo kulibena mu matololo ukutabatwala bena mu calo ico nalinokubapela, icalo icikofumfumuna umukaka no buci, ico icisamo icabune pa fyalo fyonse. [16]Nalilapile ifi pamulandu balikene ifipope fyandi kabili taba endele mu fyabupingushi fyandi, kabili balipelwile amasabata yandi, ico imitima yabo yaendele kutulubi twabo. [17]Lelo ilinso lyandi lyalibalekele ukufuma ku bonaushi bwabo kabii nshabo nawile nebo mu matololo. [18]Nalilandile kubana babo mu matololo, "Mwilikwenda mu fipope fyanu bashinwe, nangu kusunga amafunde yabo, nangu kuikowesha mwebene no tulubi twabo. [19]Ninebo Yawe Lesa wenu, Endeni fipope fyandi; Sungeni ifyabupingushi fyandi no kufibaka. [20]Mulekusunga amasabata yandi umushilo pakwebati yabe icishibilo pali nebo na mwebo, pakwebati mwishibe ukwebati ninebo Yawe Lesa wenni."[21]lelo abana baume na bana banakashi babo balinsangukile nebo. Tabaendele mufipope fyandi nangula kusunga ifyabupingushi fyandi, muco umuntu engekalila umfwa afibakka. Balipepwile amasabata yandi, eco nakabilishe ukupongolwela ubukali bwandi pali bena ukwikusha ubukali bwandi palibena mu matololo. [22]Lelo nalibweseshe ukuboko kwandi kabili nacitile pamulandu dweshina lyandi, pakwebati nilisebanya mumenso ya nko, isho ishamweneko uko nabafumishe abena Israeli.[23]Nebo nemwine kabili ndimishe ukuboko kukulapa kuli bena mu matololo ukwebati nkabasalanganya munko no kubolwila mu fyalo. [24]Nalisalile ukucite ifi pantu tababelele ifipope fyandi no kusebanya amasabata yandi. Amenso yabo yakufwaisha utulubi twa kuli bashibo.[25]Nolu nebo nalibapele ifipope ifyo ifitali fyabune, nefyabupingushi ifyo tekuti bekalilemo no mweo. [26]Nalibapampamikile ukuba abakukowela ukupitila mu fyabupe fyabo - balipangile ilambo kuli lyonse ibeli ilya mubufyashi nkubalenga bena ukupita mu mulilo - ukweba ati ni nga besuusha bena no mwebso pakweba ati kakeshibe ukweba ati ninebo Yawe!'[27]Eco, wemwana mwaume wa muntu landa ku ng'anda yakwa Israeli no kulanda kuli bena, "shikulu Yawe alanda ifi muli ici na bawishinwe balinsalwile nebo ulo tabali aba cine kuli nebo. [28]Ulo nabaletele mu calo ico nalapile ukubapela bena kabili nalo lonse ulo bamwene utupili ututali ne fimuti fya mabula, balipele amalango yabo, balisonsombele nebo ku fyabupe fyabo, na kulya eko baocele ifyacena ifyabupe no kupongolola ifyabupe fyakunwa. [29]Nolu, nalilandile kuli bena, "Nindo iyi incende yakusansama uko mwebo mwaleta ifyabupe?" Eco inshina balaikuta Bama ukufika na pabwa lelo.'[30]Eco landa ku ng'anda yakwa Israeli, shikulu Yawe alandile ifi: Nindo mukoipangila ukuba abakowela ne nshila shakubawishinwe? Nindo mukocitala kubati ni bacilende, uufwaya ifintu ifyamuselu? [31]Ulo mwapela ifyabupe fyenu - ulo mwalenga abana benu abaume ukupula mu mulilo - kubushiku ubu mwaliisushishe mwebene no tulubi twenu. Nindo ningalekulekela webo ukumfwaya, we

ng'anda yakwa Israeli? Ulo ndinomweo - uku ekulanda kwakwa Yawe - nsha kakusuminishe webo ukumfufwaya.
[32]Itontonkanyo ilikopangwa mumano yobe talyakacitike. Ulanda ati, "Lekeni fwebo tube kubati ninko shimbi, kubati mikowa mufyalo fimbi abashinshimuna icimuti ne libwe."[33]Ulo ndino mweo - uku ekulanda kwakwa shikkulu Yawe - nkateka pali mwebo nokuboko kwabulamba, icisansa icakwima, kabili icipyu icikapongolwelwa pali webo. [34]Nka kufumya ukufuma mu bantu bambi nokukukolo nganika ukufuma mu fyalo ifyo mwasalanganinamo nkacita ifi nokuboko ukwabulamba ne icipyu cikapongoloka. [35]Elo nkakuketa mu matololo yabantu, na kulya eko nkakupingwila icinso ne cinso.[36]Ngefyo napingwile bashinwe mu matololo ya calo ca Egupto, eco kabili nkakupingula nobe - uku ekulanda kwakwa shikulu Yawe. [38]Eco nkakulenga webo ukupita mwisamba lya nkoto yandi, kabli bkalenga webo ukubela ifya kukabila fyacipangano. Nebo nkafumya bacisanguka pali mwebo kabili abo abansangukila. [37]Nebo nkabatamfya ukufuma mj calo umo bakoikala kubati balebeshi, lelo tabakengile mu calo ca Israeli. Nolu mukeshiba ukuti ninebo Yawe.[39]Eco kuli webo we ng'anda yakwa Israeli shikulu Yawe alandile ifi: Cila umo alingile ukuya kutulubi twakwe. Tushinshimune ni umfwa mukane ukumfwa kuli nebo, nomba tamufwile ukusebanya ishina lyandi ilya mushilo ne fyabupe fyenu notulubi twenu.[40]Pantu palupili lwandi ulwamushilo, palupili lwakutumpuka ulwa kwa Israeli - uku ekulanda kwakwa Yawe - yonse ng'anda yakwa Israeli bakashinshimuna nebo kulya ku calo. Nebo nkatemunwa kukufwaya ifya ifyabupe fyenu kulye elo kabili nefisab fyenu ifyantanshi ifyabupe ne fintu fyenu fyone ifya mushilo. [41]Nebo nkamusumina kubati fya cena cisuma ulo nkamifumya kubantu no kumikolonganika ukufumya mufyalo umo mwasalanganine. Nebo nkailanga nemwine uwamushilo pali mwebo pakweba ati imko shimone.[42]Nolu, ulonkamileta ku calo cakwa Israeli, ku calo ico naimishe ukuboko kwandi ku kulapa ukupela ba shinwe, mukeshiba ukweba ati nine Yawe. [43]Kulya uko mukebukisha imibele yenu ne micitile yenu yonse iyo mwali yenu mwebene, kabili mukaisusha mumenso yenu mwebene kuficitwa fyenu ifyabubi ifyo mwacita. [44]Eco mukeshiba ukweba ati nibo Yawe ulo nkacita ifi kuli mweboo pamulandu we shina lyandi, kabili tepamulandu waficitwa ficitwa fyenu ifyamafisa kanwa, we ng'anda yakwa Israeli - uku ekulanda kwakwa shikulu Yawe.'"[45]Elo icbo ca kwa Yawe calishile kuli nebo, ukweba ati, [46]"'We mwana mwaume wamuntu, losha icinso cobe ukulola ku fyalo fyakukapinda ka ku kulyo, no kulanda palwa ku kulyo; sesema ku mutengo wa negebu. [47]Landa ku mutengo wa negebu, 'Uku ekulanda kwakwa Yawe - shikulu Yawe alanda ifi mona, nkatuma umulilopali mwebo. ukoca ifimuti fyonse ifibishi ne fimuti fyonse ifyakuma muli fyena. Ulubingu lwa kutinya talwakashi mishiwe, ifinso fyonse ukufuma ku kulya ukuya ku kapinda ka kukuso fikapya.[48]Elo umuntunse one akamona ukwebati ninebo Yawe ulo nkakosha umulilo, kabili tawakashimishiwe.'"' [49]Elo nalandile ati alale shikulu Yawe bakolanda pali nebo, 'Bushe tekashimika wa milumbe uwafye?"'

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Chapter 21

[1]Elo icebo cakwa Yawe calishile kuli nebo, ukweba ati, [2]"We mwana mwaume wa muntu, tonta amenso yobe ukulola ku Yerusalemu, landa ifyakwebaula umwanakashi; sesemena mpanga yakwa Israeli. [3]Landa ku mpanga yakwa Israeli, 'Yawe alilandile ici" Moneni! Ndimwalukile! Nkosomona ulupanga mu cakubikamo no kuputula bonse babili umuntu uwakulungama no muntu wa bubifi ukufuma muli webo![4]Pa mulandu wakwebati ningaputulako bonse babili uwalungama no wa bubifi ukufuma muli webo, u;upanga lwandi lukaya ukufuma mu cikwama ca mweo conse ukutula ku kapinda ka kulyo ukufika ku kapinda ka kukuso. [5]Elo ica mweo conse cikeshiba ukuti, ndi Yawe, ndisomwene ulupanga ukufma mu cakwama caluko. Tekuti lubwekeshiwemo kabili!'[6]Na webo, we mwana mwaume wa muntu, teta ku kufunika kwa musana obe! Mukulunguluka teta ku cinso cabo! Elo cikesa kuba icakuti bakepusha webo, 'Nipamulandu ndo webo ukotetekela?' [7]Elo ukalanda, pa mulandu wa lyashi ilikoisa, ico umutima onse ucafwa cipupu, no kuboko konse kukatompoka! Umupashi onse ukafwa ciupu, na makufi yonse yakanakuka nga menshi. Moneni, cikoisa kabili cili nokuba ngefi! - Ici kulanda kwakwa shikulu Yawe.'"[8]Elo icebo cakwa Yawe calishile kuli nebo, cikoeba, [9]"We mwana mwaume wa muntu, sesema no kulanda, 'shikulu alilandile ifi: Landa: Ulupanga! Ulupanga! Luli no kunonwa no kupukutwa![10]Luli no kunonwa kukuba mu kwipaya ukwakula! Luli no kupukutwa pakwebati lube kubati mwele wa nkuba! Bushe twangile mucipompola ca mwana wandi umwaume? Ulupanga ulukoisa lwalipata fyonse ifimuti fyakuba fi! [11]Kanshi ulupanga lukopelwa kukuba ulwakupukutwa, kabili elo ku kufyambatwa ku kuboko! Ulupanga lulinonenwe kabili luliputilwe kabili luli no kupelwa mu kunoko kwa iyo uwipaya!"'"[12]Kuta ku kwafwilishiwa no kulililwa, we mwana mwaume wa muntu! Ico lulya lupanga lulishile kwimina abantu bandi! Luli ulwakumina ntungulushi shonse shakwa Israeli. Balipuselwe ku lupanga dpamo nabantu bandi. Eco, lopola tanta lyobe! [13]Ico kuliko icakwesha, lelo nindo nga cakwebati icipompolo tacikotwalilila? - ukulanda kwakwa shikulu Yawe. [14]Nomba webo, we mwana mwaume wa muntu, sesema no kupuminkanya amaboko yobe yonse capamo, ico ulupanga luli no kusansa fye muku wakulenga itatu! Ulupanga lwa abo abali no kwipaiwa! luli lupanga lwa bengi abali no kwipailwa, ukubalasaula umuli monse![15]Pakuti imitima yabo isungluke kabili kukufusha ukupona kwabo, ndibikilel ulupanga lwa kwipaya pa mpongolo shabo. Owe! Cilipangilwe kubati kubyata kwa mwela wa nkuba, luli fyambelwe ku kwipaya. [16]Webo, we lupanga ema ku kulyo! Uma ku kwa kuso! Kabiye konse uko icinso cobe cikopilibukila. [17]Ico nanebo wine nkapuminkanya amaboko yandi capammo, kabili elo nkaleta icipyu candi kukutusha! Nebo, Yawe, ndilandile ci!"[18]Icebo calwa Yawe calishile nakabili kuli nebo, cokoeba, [19]"Nomba webo, we mwana mwaume wa muntu, upele nshila shibili isha lupanga lwa mfumu yaku Babele iikoisa. Nshila shibili shili no kutampa mu ncende umo ine, ne cilangililp cimo pali sho nge yaktungulula ku musumba. [20]Ubike icishibilo nshila imo iyabashilika abaku Babele kukwisa ku Rabba, umusumba wabena Amone. Upele limbi iyakutingulula abashilika kuli Yuda no musumba wa Yerusalemu, iye linga.[21]Ico mfumu yaku Babele ikoiminina pa ma mpantu ya musebo, apa kupetukila, pakwebati abuke mbuko. Akasunkanya imifwi no kwipusha ntunga ukufuma ku tulubi kabili akabebeta ne libu. [22]Mu kuboko kwakwe ukwa kulyo mukaba ububi palwa Yerusalemu, ku kwimika fyakutititla ku kuwimina, ku kwiswila akanwa kukutuma uwakwipaya, ku ciunda cakilila kwa nkondo.

[23]Cikamoneka waba ububi ubwa fye mu menso ya bonse aba mu Yerusalemu, abo abalikulapa millapo ku bena Babele! Lelo mfumu ikkabashinina pa konaule cumfwano pakulila bengabekate![24]Eco shikulu Yawe alilandile eifi: Pa mulanndu mwebo mulelingele ukushininwa kwenu kwibukishiwa, ukulenga ifya bupulumushi bwenu ukusekelelwa, pakwebati yonse mucitile yenu iyalubembu shenu shikomonekela - pa mulandu mwebo mulicitile ci muli no kupitwa mu kuboko.[25]Na webo, we wakukowela kabili kateka umubi wakwa Israeli uuntu ubushiku bwa kukandwa bulifikile, kabili untu inshita yakucita ifya bupulumushi ilipwile, [26]shikulu Yawe alilandile ici kuli webo: Fumyako icitebo no kufula icilongwe! ifintu tafikotwalilila ukulekuba cimo cine! sumbula uwapanshi no cefya abaisumbula! [27]Uboaushi! lubonaushi! Nchi no kucilenga ukuba icabonaushi! Tekuti cibwekelepo mpakafye umo akese umtu apelwa nsambu sha kucita ubupangushi.[28]Kanshi webo we mwana mwaume wa muntu, sesema no kulanda, shikulu Yawe alilandile ici ku bantu bakwa Amoni pa mulandu wa fyakusebana ifikobashila: Ulupanga, ulupanga lulisomwenwe! Luli nonenwe ku kwipaya umupwilapo, kanshi cikoba kubati kubyasha kwa mwele wa nkuba! [29]Ilyo bakasesema baliimwene ifimonwa ifyakubulama ubuyo bwenu ilyo baleputaula ifilundwa ku bantu pakwebati balekwisa no bufi bwapali mwebo, ulu lupanga luli nokubikwa pa mikoshi bwa kukandwa bulifikile kabili abo inshita ya bupulumushi ilifye mukupwa.[30]Bwekesha ulupanga mu cikwana caluko. Mu cifulo ca bubumbo bobe, mu mpanga ya nuntuko yobe, nkakupingulo! [31]Ndi no kupongolwela lubakali bwandi pali mwebo! no kumibika mulilo wa kukulipisha kwandi pali mwebo no kumibika mukati ka maboko ya

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baume abankalwe, abakucenjela ku konaula![32]Muli nokuba amafuya ya mulilo! umulopa yenu ili nokulaba mu kati ka calo. Tanwakulaibukishiwa, pantu nebo, Yawe ndilandile ifi!'"

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Chapter 22

[1]Elyo Ishiwi lyakwa Yawe lyaishile kuli nebo aliti, [2]"Nomba webo, wemwana mwaume wamuntu bushe uli nokupingila? Bushe ulinokupingula umusumba wamulopa? uulenga wishibe fyonse ifyabuuni bwauko. [3]Ufwile watila shikulu yawe atila ifi uyu wusumba niulya uwitila umulopa wali wena pakuti iushita yauko ise; umusumba uupanga utulubi kukuikosha uwine..[4]Ulikwete ukuiseka pamulopa uyo wasumishe kabili ulikowele notulubi uto wapanga. Ulikwete ukutinta inshiku shobe mupepi; nepela yanyaka shobe ilishile. Eico nkakulenga ukaba uwasebana ku fyalo kabili uwakusekwa kufyalo fyonse. [5]Bonse abo abali mupepi naboabali ukutali ukufuma kuli webo bakakupumya-webo wemusumba uwakulamba neshina lyaishibikwa konse nga uwaba nomwisulo wacimfulunganya.[6]Moneni! Abapingushi bamu iseali , cila umo namaka yakwe alikwete ukwisa kuli webo kukusunga umulopa. [7]Tabakwete ukucindika batata naba mayo abali muli webo , kabili balikwete ukucita umucitikisha kubeni abalimuli webo. Balikwete ukucusha abana banshiwa nabamukafwilwa muli webo. [8]ulikwete ukusula ifintu fyamushilo fyandi kabili taukwata kusunga masabata yandi. [9]Bashitata babukwakwe balikwete ukwisa muli webo pakusumya umulopa, kabili balalya pa mpili. Balacita nefyab bubifi muli webo[10]Muli iwe abaume balafimbula ubwamba bwabashibo. Muli webo baikwete ukupatikisha bana mayo abakukowela munshita bali kumpepo. [11]Abaume abacita ifyamakankamike nabakashi babena mupalamano babo, abaume abapanga ifyamusebanya kubapongoshi babo abanakashi; abaume abonaula nabankanshi yabofye abana banakashi babashibo-fyonse ifi fyalicitwa muli webo. [12]Aba baume balasenda amafisakanwa muli mwebo pakuti basunga umulopa kabili walikwata nokusekelamo nokupokelamo nsonsela ukucila mucipimo, kabili walyonaula abena mupalamano ukupitila mumutitikisha kabili walikwata nokundabako ici ecipope cakwa shikulu Yawe.[13]Mona! nookuboko kwandi ndilopwele ubunonshi bwamubufufu ntunguubo wapanga nokusumya umulopa uko ukwacitwa muli imwe. [14]Bushe umutima obe ukashansha, bushe iminwe shobe shikakosa panshiku ilyo nebowinefe nkakukanda? nebo Yawe nkopampamike ici kabili nkacita ici. [15]Eico nkokusalanganisisha munko nokukusalanganisisha mufya. muli iyi nshila, nkafisa ukukowela kobe ukufuma kuli webo. [16]Eco ukesa kuba utakowela mumenso yanko elyo ukeshiba ukuti nine Yawe.[17]Icakukonkapo ishiwi lyakwa Yawe lyalishile kuli nebo, likotila, [18]"we mwana mwaume wamuntu, inganda yakwa Israeli ilyalwike icinangwa fye kuli nebo. bonse nifilya fishala kumukuba ne lata ne cela no mutofwe mwilungu ilyo silifa akopololwamo. [19]Eco shikulu Yawe akotial ifi, 'pantu bonse mwebo mulikwete ukwaluka kubati finangwa eco monei! kukumokolonika mukati ka Yerusalemu.[20]Ngafilya abaume bakolonganika silifa umukuba, icela, umutofwe ne lata nokwisa kufibika mucipe cakufyengulwilamo, kabili baputa umulilo pali cena pakutila benga cisungulula, eico nkakukolonganika mu cipyu namubukali bwandi, kabili nkakubika mulya kajbili nokukusungulula. [21]Nkakukolonganika kabili nokuputa pali webo umulilo wacipyu, kabili ukaba uwasunguluka pakati wacakusungulukilamo. [22]Ilyo silifa alisungulukile mucakusungulwilamo ukaba uwakusunguluka mjulya umwine kabili ukeshiba ukuti nebo Yawe, ndikwete ukupongolwela icipyu candi pali webo!"'[23]Icebo cakwa Yawe calishile kuli nebo, cikotila, [24]"wemwana umwaume wamuntu, sosa kuli ena auti, úli calo icitacakwata kusangululwa. Takauli imfula pa bushiku bwacipyu!. [25]Kuli ukubuluma kwaba kasesema muli ena, kubati ninkalamo iikobuluma ukulekushinaula ifikwetwe mufiputulwa. Balonaula imyeo kabili nokusenda ubunonshi ubusuma; balalenga abanakashi abengi balekushala bamukamfwilwa.[26]Bashimapepo balonaula amafunde Yandi, kabili tabacindika nafintu fyandi ifyamushilo. Tabamona ifyamushilo ifyo fyaba ifyakulekana nefishili fyamushilo. Pakufunda tabalekanya fintu ifikowesha, kabili tabasakamana na masabata yandi yene. Emulandu wine abena Israeli batancindikila. [27]Abakalamba babuteko nabo baba ngemimbulu iyikotakanya inama iyo ikete. Balepaya abantu nokulesumya umulopa pakuti balekunonkelapo icuma. [28]Bakasesema nabo tabakolandapo pali ubu bubi,bakobufisa kubati bantu bakoshingula iloba ilyakubuuta ku cibumba. nefyo bakosobela nafyo fyabufifye. bakoimona kubati bantu bakolanda amashiwi yaakofuma kuli nebo ne mfumu Yawe, nelyo ntabeele nelyo kamo.[29]Abekala calo nabo bakocita ulufyengo nobupupu bakocusha abapina nabalanda, bakocusha abeni nokukanaba icakulungama. [30]Nebo nali kufwayapo umuntu umo uwakuti akuula cipya cipya icibuumna aisa kwiminina na pacinso candi pa mupokapoka pakuti ewaisa kupokololako icalo kubukali bwandi, nokwisa kulenga ukuti nokonaula, nomba awe tamonapo nelyo umo. [31]Kanshi nebo ndi noku pongolola icipyu candi pali bena, nkesa kubonaula nga filya ficita umulilo epakuti nkese kubalimuna pamulandu wa fintu ifyo bakocita. efyasosa imfumu Yawe."

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Chapter 23

[1]Icebo cakwa Yawe caishile kuli nebo, ukweba ati, [2]"We mwana wamuntu, kwali kuba abanakashi babili, abana banakashi bakwa nina umo. Balikele ubwikalo bwabucilende mu Egupto mushinta shabumusepela bwabo. [3]Bakele ubwikalo bwa bucilende mulya. Amabele yaba baleyatinyako kabili insota shabuna cisungu bwabo shalempampatwako mulya. [4]Amashina yabo yali no Ohola -emukulu - na Oholiba - nkashi yakwe umwaice. Nolu baishile kuba abandi kabili balifyele abana baume na bana banakashi. Amashina yabo yakopilibula ifi: Ohola ikopilibula Samaria, kabili Oholiba ikopilibula Yerusalemu.[5]Lelo Ohola ayikele bucilende nolo ena ali wandi ena alinolukumbwa lwabatemwikwa bakwe, ico abena Ashuri bali mumaka, [6]ababuteko abaukufwala ifyamakumbi makumbi nabacilolo bakwe abamaka nokumoneka kwa bune, bonse abaume abalikwensha bakabalwe. [7]Eco ena aliipele ukuba cilende kuli bena, kuli bonse abaume abasuma abaku Ashuri, kabili aliilengele umwine ukuba uwakowela na bonse abo akumbilwe - kabili natonse utulubi twabo.[8]Ico taswile umubele wabucilende mu Egupto, ulo balele nankwe ulo ali umwaice, nolu bena balikutonya amabele yakwe kabili nokupongolola ulukumbwa lwabo pali ena. [9]Eico kashi nebo nalimupele mukuboko kwabatemwikwa bakwe, mukuboko kwa bena Ashuri abo alikukumbwa. [10]Bena balifumbwile ubuneke bwakwe, balisendele abana bakwe abaume na banakashi, balimwipeye nolupanga, kabili alishile kuba cintalika pabanakashi bambi, eco bacitile ubupigushi pali ena.[11]Nkashi yakwr Ohaliba alimwene ifi,elo ena ulunkumbwa lwakwe lwalicililemo kabili alikele bucilende ukucila na nkashi yakwe. [12]Alikumbilwe abena Ashuri, bakateka na bacilolo abali mumaka sana abalikufwala bwino sana abali abaume abalikwesha bakabalwe. Bonsefye bali abalikosa kabili abaume abali kumoneka bwino. [13]Nebo balimwene ukwebati alicitile umwine ukuba uwakowela califye cimocine kuli bonse babili aba banakshi.[14]Nolu alifushishe ubucende bwakwe ukucilamo. Alimwene abaume abashilwa pafibumba, ifipashanya fyabena Kaidi ifya shilwa mu fyakashika, [15]bafwele imishipi ukushinguluka imisana yabo, ne mipangi yalikululuka ku mitwe yabo. Bonsefye balikumoneka kubati nibacilolo ba mpuka shamaceleta, ifipashana fya bana baume bakwa Babele, abo Kaidi e calo bafualilwemo.[16]ulolwine fye amenso yakwe yabamwene, alibakumbilwe, eco atumine nkombe kuli bena mu Kaidi. [17]Nolu abena Babele balishile kuli ena kabili kubusanshi bwa lunkumbwa lwakwe, kabili bamulengele ukuba uwakowela ne mititile yabo iyabucilende. Pafyo acita alilengele ukukowela, nolu alibweshishe umwine ukufuma kuli bena no muselu.[18]Ulo eba alangile imicitle yabicilende nokushala ubuneke, nalifumineko ukufuma kuli ena, kngefyo nafumineko nomuselu ukufuma ku nkashi yakwe. [19]Nolu afushishe umubela yabucilende bwakwe ulo aibukishe ishiku sha bwaice bwakwe, ulo ali cilende mu caloca Egupto.[20]Eco ena alinalunkumbwa lwabatemwikwa bakwe, abo imibili shabwaume bwabo shalikubati nishilya isha mpunda kabili abo ukufumya kwa menshi ya caume yali kubati niyalya ayaba kabalwe. [21]Ifi efyo wacitile ifyansoni fyobe ifya bobe, ulo abena Egupto palikumpampata insota shobe nokutonya amabele yabukashana bobe.[22]Eico, kanshi, Oholiba, shikulu Yawe aeba ifi, Mona! nkabweshesha abatemwikwa bobe kukukwimina. Abo ukufuma uko ubowayalikile, nkabaleta ukwimina webo uufuma kumbali shonse: [23]abena babale na bonse abena Kaidi, abena Shoam na bena Koa, na bonse abena Ashuei na bena abakosa, abaume ababune, bakateka nabamushika bonse ni bacilolo kabili abaume abapelwa umucinshi bone balikwesha bakabalwe.[24]Bakesa kukwimina webo ne fyanso, na maceleta na matolokodhi kabili ne bumba lya bantu ilikalamba. Bakabika inkwela ishikalamba, ikwela ishinono, ne fisonte ukushinguluka konse uwkimina webo. Nkabapela isambu shakukukanda, nomba bakakukanda ukulingana ne mititile yabo. [25]Eco nkabika akalumwa kabukali bwandi pali webo, kabili bakakukanda mu cipyu. Bakaputula imyona yobe na matwi yobe, na bashalapo bobe bakawa kulu panga. Bakasenda abana, na bashalapo bobe bakonaulwa ku mulilo.[26]Bakakufuls ifyskufwala fyobo kabili bakasenda ifisamu fuobe fyabune. [27]Nkafumyapo imibele ya nsoni shobe ukufuma kuli webo ne micitile yabucilende ukufuma ku calo ca Egupto. Tawakemye amenso yobe ukulola kuli benanokufuluka kabili tawakantontnkanye pali Egupto nakabili.[28]Eico shikulu Yawe aeba ifi, 'Mona! Nkakupela mukuboko kabamo abo wapata, ukubwelela mukuboko kwa bamo ukufuma uko wayalukile. [29]Bena bakakukanda nepatile; bakasenda ifikwato fyobe fyonse nokukusha nobwa,ba kabili ukwabula akantu, nobuneke bbe bukafimbulwa ngafilya fine waitupike muli bucilende na muli bucilende.[30]Ifi fintu fikacitika kuli webo mumicitile yobe kubati nicilende, ulunkumbwa lwa nko, webo yaishile ukuba uwakowela notulubi twabo. [31]Waendele munshila yakwa nkashi yobe, eco nkabila ulukombo lwakukandwa kwakwe mukuboko kobe.'[32]Shikulu Yawe aeba ifi, ukanwa ulukobo lwa kwa nkashi yobe ulwashika kabili ulukalamba ukaba icakusekwa kabili icakupumya - ulu ulukombo lwaisulamo ifingi.[33]Webo ukesushiwa nobulanda nabuccakolwa, ulukombo lwamakankamike no kupomoka; ulukombo lwakwa nkashi yobe Samaria. [34]Ukalunwa no kufipwisha; elo ukafikokota kabili ukalepula amabele yobe mu tupifya. Ico nebo ndilandile - ukuekulanda kwakwa shikulu Yawe.'[35]Eico kanshi, shikulu Yawe aeba ifi, pamulandu webo walindabile kabile wamposele kunuma yobe eico nobe ukaba nefya tumbuka mumubela wa

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fyansoni fyobe ne micitile yabulalelale.[36]Yawe alandile kuli nebo, "Wemwana wamuntu, bushe ukapingula Ohola na Oholiba? Eco langa kuli bena ificitwa fyabo ifya muselu, [37]ico bena balicile ubucende kabili ico umulopa wabo uli kuminye yabo. Blicitile ubucende no tulubi, kabili balilengele abana baume babo ukupita mumulilo, kubati filyo fya tulubi twabo.[38]Elo bakonkenyepo ukucita ifi kuli nebo: Balilengele umwamushilo mwandi ukukowela, na palibulya bushiku nokupelulula ama sabata yandi. [39]Eco ulo bena baipayile abana boba kutulubi, elo baishile umwamushilo mwandipa bushiku bumo bwine kukumukowesha! Eco mona! Ifi efyo bacita mukati ka ng'anda yandi.[40]Watumine ukwita abaume ukufma ukutali, uko inkombe shatuminwe - nomba mona. Icinefye balishile, abo abowasambile, walishingile amenso yobe, nokuifwika wemwine ifisamu. [41]Palya webo dwaiikele pabusanshi ubusuma kabili pacitamba alibikiwepo epo webo wabikile ububani ba mafuta yandi.[42]eco ne congo ca cikupiti walimishingulwike ena ukubikakofye nemitundu yabantu bonse, na bena Seba baliletelwemo ukufuma mu matololo, kabili balifwele ne ifikosa kumaboko yabo ne filongwe fyabo ifisumu kumitwe yabo.[43]Elo nakandile kuli ena uwaonaike kubulalelale, 'nomba neba bakaba abulalelale nannkwe, kabili ena na bena.' [44]Bena balile nullena ifyo abaume baya muli cilende. Muli iyi nshila baile muli Ohole na Oholibam abanakashi babucintomfwa. [45]Lelo abantu abalungami bakapisha ubupingushi nokubakanda nga bacende, kabili bena bakabakanda ukukkandwa kwababusunya umulopa, pamulandau bacende no mulopa uli minwe yabo.[46]Eco shikulu Yawe aeba ifi nkemya ibumba ukkwimina bena kabili no kubapela kuku cintinya no kutapwa. [47]Elo ibumba likabatoba amabwe no kubaputaula nolupanga. Bakepaya abana babo abaume na bana babo abanakashi no koca amayanda yabo.[48]Ico nkafumyapo imititile ya nsoni ukufuma mu calo nokusalapula bonse abanakashi pakwebati bena bekacita nakabili kubati bacilende. [49]Eco bena bakabika imibele myabo iyamsoni kuli webo. Ukumfwa ukushininwa kwabupumushi bobe no tulubi tobe, na muli iyi nshila ukeshiba ukuti ninebo shikulu Yawe."

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Chapter 24

[1]icebo cakwa Yawe calishile kuli nebo mu mwaka wa cine lubali, mu mwenshi we kumi kabili pa bushiku bwalenga ikumi ukweba ati, [2]"we mwana mwaume uwamuntu, uilembele we mwine palobe ishina lya ubu bushiku, ubu bwine bushiku, pantu ubu bwino bushiku imfumu ya babele ili konkele Jerusalemu.[3]Kanshi landa ipinda pa nganda ya bucintomfwa umulumbe. ilande kuli bena ati, 'shikulu Yawe alilandile ifi; tekapo inongo yakwipikilamo, tekapo no kwitulwilamo amenshi. [4]Longanikilamo utuputulw twa filyo, tonse utuputulwa utwabune ukulu ne cipeya wisushemo na mafupa aya bune sana. [5]ubulepo iya bune sana pa mukuni no kulongapo amafupa munshi yaako. ulekefibilauke no kwipika amafupa muli cena.[6]Elo nomab shikulu Yawe alilandile ifi; kalanda kumusumba wa mulopa inongo yakwipikamo iyakwata indalawa mukati nesho ndalawa tashakatale kufumamo. ubulemo akapimfya na kapimfya ukufuma muli yena. kabili mwikapindwila muli yena. [7]Pantu umulopa wakwe uli pakati kakwe. alifiputwileko palibwe ilya kutelela; taitulwile panshi mukushikapo ulukungu, [8]eco cililetele ubukali ukufiak ku cilandushi. Nebo nali shingile umulopa pa libwe lyakutelela eco tekui cifimbwepo.[9]Elo Nomba, shikulu Yawe alilandile ifi; kalanda ku musumab wa mulopa ka bili nebo nkakusha umwina wa nkuni. [10]Kunka nyeni inkuni nokusontekamo umulilo ipikeni inama bwino nokusankanyamo ifya cena cabune kabili uleke namafupa yapye.[11]Elo nomba utekepo inongo pa cipikulo umwakubula, pakuti cikabe nokushikisha umukuba wa ciko, eco ukukowela kwa muli co fikabe ifyakusunguluka no kuwela kwa ciko kupwilile. [12]Ali shile kuba uwakufunshika pamulandu wakunakuka nomba indalama shakwe tashafumushiwilepo muli cena kumulilo.[13]Imisango yenu yansoni yaliba mukukowela kwenu. pantu nebo nalyesha ukumisangulula mwebo tamwaisangulula ukufuma kukukowela. mwebo tamwakasanguluke nakabili mpaka fye nebo nkafishepo ubukali bwandi pali mwebo.[14]Nebo Yawe ndicipampamikile, kabili nkocicita. Nebo nsha kacileke nangulafye nebo ukutuusha ukufuma kuli ici. ifyo imibele yenu yali, ne fyali imicitile yenu, bakamipingula mwebo!-ici cisemo cakwa Yawe."[15]Elo icebo cakwa Yawe calishile kuli nebo ukweba ati, [16]"wemwana mwaume wamuntu! mona, nkobuula ubukabilo bwa menso yobe ukufuma kuli nebo ne cikuko, nomba wikalila nangulafye ukuloosha ne minsoshi yobe ikalekulukuta. [17]ukofwaikwa ulekushinshimukila mu mu talalila. mwilekuteka fililo fyaba kufwa. ikake iciteebo cobe nokufwala inkadsa shobe ku makasa yobe, nomab wifimba pa mishishi nangula ukulya umukate wa bantu abakoloosha pa mulandu wa kulofya abakashi babo."[18]Elo nalandile kubantu mulucelo kabili mubushiku umukashi wandi alifwile. mulukelo nebo nalicitile ifyo nakonkomeshiwilwe ukucita.[19]Abantu balingipwishe nebo ati, 'bushe tekuti fwebo utwebe umo ifi fintu filolele, ifintu ifyo webo ukocita?" [20]Elo nebo nalilandile kuli bena ati, "icebo cakwa yawe calishile kuli nebo ukweba ati, [21]"landa ku nganda yakwa Israeli shikulu Yawe alialndile ifi: mona! nkapelula umwanshila mwandi-icilumba ca maka yobe ukubekwa kwa menso yenu, kabili ne co mwabikapo imitiam yenu, nabana benu abaume, nabana benu abanakashi abo mwasha kunuma bakawishiwa ku lupanga.[22]Kabili webo ukacitafye mweka umo nebo nacitile; webo tawakafimbe pa mishishi yobe nangu fye kulya ukukate wa baume anakoloosha!. [23]Eco ifitebo fyenu fikaba pa mitwe yenu. ne ntasa she ku makasa yenu ta mwakaloshe nangula ukulila, pantu mukasunguliak ku mampulu yenu, kabili umuntu onse akalekulila ndume yakwe. [24]Eco Esekele akaba cishibilo kuli webo, pali fyonsefye ifyo acita mukalekuciat ulo ifi fikesa. Elo mwebo mukeshiba ukweba ati ninebo shikulu Yawe!"[25]"Nomba webo wemwana mwaume wa muntu pabushiku ubo ukapoka itempele lyabo, ilya insansa shabo icilumba cabo, nefyo bamoan nefyo bakabila-kabili ulo nkapiita abana babo abaume nabana babo abanakashi - [26]palu bulya bushiku imbutushi shikesa kuli mwebo mukumyebako ilyashi! [27]Kuli shilya mbutushi kabili mukalakulanda -tamwakatale ukubapo tondolo mukaba icilangililo kuli bena pakweba ati bakeshibe ati nebo ninebo Yawe."

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Chapter 25

[1]Nolu icebo ca kwa Yawe calishile kuli nebo, ukweba ati, [2]"We mwana wa muntu, bika icinso cobe pa bantu ba mu Ammori nokusesema pali bena.[3]Landa ku bantu ba mu Ammori, 'Umfweni icebo cakwka shikulu Yawe. Ifi efyo shikulu Yawe alanda: Pamulandu dmwebo mwalyebele ati, "Alale!" Pa ncende yandi lyashila ulo yena yakowela, napa calo ca Israeli ulo cena calekeleshiwe, kabili muli bunkole, [4]eco kanshi, mona, nebo nkopela mwebo ku bantu mu kabanga kubati cikwatwa cabo. Bakesa kubika lukambi pali mwebo kabili nokwimika amalango yabo mukati ka mwebo. Bena bakalya icisabo cenu nokunwa umukaka wenu. [5]Nebo nkapanga Rabba umulemfwe wa ngg'anda kabili na bantu ba mu Ammori impanga ya mukuni. Nolu mwebo mukeshiba ukweba ati ninebo Yawe. [6]Ico shikulu Yawe alandile ifi: Mulitotele amaboko yenu nokunyantawila amakasa yenu, kabili nokwanga na fyonse ifyaisula muli mwebo pa calo ca Israeli. [7]Eco kanshi, moneni! Nebo nkamilimuna mwebo nokuboko kwandi kabili nokumipela mwebo kubati fyakutapa ku nko. Nkaputulako mwebo ukufuma ku bantu nokumilenga ukuloba ukufuma mukati ka nko! Nebo nkamyonaula, kabili mukeshiba ukweba ati ninebo Yawe! [8]Shikulu Yawe alanda ifi, 'Pamulandu Moabu na Seya balyabele, moneni! ing'anda ya kwa Yuda yaba kubati ni lonse uluko lumbi." [9]Eco kanshi, moneni! Nebo nkesula imitentemuko ya Moabu, ukulendekila pa misumba yakwe pa mupaka - ubucindami bwa kwa Beli Yeshimoti, Baali Meoni, kabili na Kiriataimu - [10]ku bantu ba kukabanga abaimina abantu ba mu Ammori. Nebo nkabapela kubati cikwatwa pakweba ati abantu ba mu Ammori; bekebukishiwa mukati ka nko. [11]Eco nebo nkacita amabupingushi pa bena Moabu, kabili bakesa kwishiba ukweba ati ninebo Yawe![12]Shikulu Yawe alanda ifi, |Edomu alilandwile pa ng'anda yakwa Yuda kabili alicitile ububi mukucita ici. [13]Eco kanshi, shikulu Yawe alanda ifi: Nebo nkalimuna Edomu nokuboko kwandi kabili nokonaula bonse abantu ne nama kulya. nkabalenga ifyakonaulwa, incende ya lekeleshiwa, ukufuma ku Temari, ukulya ku Dedani. Bakawa kulupanga.[14]Nebo nkatambalika icilandushi candi pali Edomu u kuboko kwa bantu bandi abena Israeli, kabili bakacita kuli Edomu ukulingana nobukali bwandi ne cipyu cansi, kabili bakeshiba ilandushi lyandi - uku ekulanda kwakwa shikulu Yawe![15]Shikulu Yawe alanda ifi, 'Abena Pelishiti balilandwile nomufimbila kabili ukufuna mukati kabena abena balyeseshe ukonaula Yuda nakabili elo na kabili. [16]Eco ifi efyo shikulu Yae alanda, 'Moneni, nkafika nokuboko kwandi pa bena Pelishiti, kabili nkaputulako abena Kereti nokonaula abashalako abo ababa kululamba lwa bemba. [17]Ico nebo nkalandula neficitwa fyabupingushi bwa bukali, pakweba ati bakeshibe ukweba ati ninebo Yawe, ulo nkabalandula ebna.'"

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Chapter 26

[1]Elo cali mumwaka walenga ikumi naumo, pa bushiku bwa ntanshi bwa mweshi, ulo icebo cakwa Yawe caishile kuli nebo, ukwebati, [2]"'wemwana mwaume wa muntu, Turi alilandile ifya kususha yerusalemu, alale! impongolo sha bantu shilitobaukile! alipilibukile kuli nebo; nkesushiwa pantu alyalikile cibolya.[3]Eco shikulu alandefi, 'mona! ndikwalukile webo, Turi kabili nkakwimisha inko ishingi ukukwalukila webo kubati nifilya bemba emya mabimbi. [4]Bakonaula amalinag ya Turi nokutobaula impunag shakwe. Nkapyanga ukulukungu lwakwe nokupanga kubati cilibwe icafye.[5]Akaluak incende yakufungulwilapo amasumbu pakati ka bemba, apo ndicilandile-ukulekulanda kwakwa shikulu Yawe kabili akaba wakutapa ku nko. [6]Abana abanakashi abali mu mabala baepaiwa ne mpaanga, kabili bakeshiba ati ninebo Yawe.'[7]Pantu ifi efyalanda Yawe; moneni, ukufuma ku kapinda kakukuso nkoleta nebukanesari imfumu ya babile, imfumu ya shamfumu, ukwalukila Turi naba kafwalo nama celeta na baume bapali ba fwalo ne buumba lya bantu ilikulu. [8]Akepaya abana bobe abanakashi mwibala. kabili akabika ifiteyo fyakubombelamo nokulapo ilinga ukucilinganya ifibumab fyenu nokusumbula inkwela paku mulwisha.[9]Akabila imilando yakutobawilako ifibumba fyenu ne fibombelo fyakwe fikatobaulwa ne mpungu shobe. [10]Bakafwalo bakwe bakaba abengi icakwebati ulukungu lwabo lukafimba, ifibumba fyobe fikatenkana ne ciunda ca baume bapali bakafwalo amatolokoshi, nama celeta. ulo aingila pa mpongolo shobe, akengial ulo abaume baisa mumusumba uo ifibumba fyakutobaika. [11]Amabondo yaba kafwalo bakwe yakanyantaula imisebo yobe yonse. Akepaya bonse abantu bobe no lupanga kabili incenshi shamabwe shobe ishakukosa shikawila panshi.[12]Bakatapa ifyuma fyobe nokusampa ifyamakwebo yobe. Bakawisha amalinga yobe nokonaula amayanda yobe ayabune. amabwe yobe, imbao shobe, kabili ifisoso bakaposa mumenshi. [13]Nkalesha icongo ca nyimbo. iciunda caba nsango bobe tacakomfwike nakabili. [14]Nkakucita icilibwe icafye, ukabe cifulo uku amasumbu yabalulwa kukuma. Tawakabale aukulwa nakabili, pantu nebo shikulu Yawe ndilandile-ici cisemo cakwa shikulu Yawe.[15]Shikulu Yawe alanda ici kuli Turi, "Bushe ifinshi tekuti fitenkane ku ciunda cakupona kobe, kabili nokuteta kwabacenekelwe ulo ukwipaiwa kwakutinya pakati kobe? [16]Abana ba mfumu baume bakuli bakatentemukapo pafipuna fyabo ifya bufumu nokufula imingila yabo nokuposa ifyakufwala fyabo ifyakupikulwa. bakaifwika abene nokututuma, bakekala panshi nokututuma cila nshita, kabili bakapapa umulandu obe.[17]Bakakusamwina ulwimbo lwa bulanda nokukweba ati, "nishani, webo welikwikalwamo naba coba, uli lyonawile. umusumba wa lulumbi uwali uwakukosa nomba ulile ukufuma kuli bemba. Abaikele muli ena limo balisalangene umwenso pakati kabo abene pali onse uwaikele mupepi nabo. [18]Nomba ukulamba lwakuli bemba lwalitentele pa bushiku bwakuwa kobe. ifinshi muli bemba fyalitinine, pantu tauli pa cifulo cobe nakabili.'[19]Pantu shikulu Yawe alandafye ifi; ulo nkakucite cibolya ca musumba, kubati misumba imbi iitaikalwamo ulo nkemya itenga pali webo nolo amenshi ayengi yakakufimba, [20]Elo nkakutentemushisha ku bantu abamushita shakale, kubati nibambi abatentemukila munindi ico nkakulenga ukwikala ku ciputulwa cakwisamab lye sonde kubati fitantanta fya munshita shakale. Pamulandu waifi tawakabwele nokwiminina mu calo caba mweo. [21]Nkabika icabusanso pali webo, kabili tawakabepo umuyaya. ulo bakakufwaya nomba tabakusange nakabili-uku ekulanda kwa kwa shikulu Yawe.

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Chapter 27

[1]Nakabili icebo cakwa Yawe calishile kuli nebo, ukweba ati, [2]"Nomba webo, we mwana mwaume wa muntu, tendeke combo ca malilo palwakwa Turi, [3]nokulanda kuli Turi, uwaikala apakwingilila kuli bembe, umusulwishi wabanbtu nabantu ku fishi ifingi shikulu Yawe alandifi kuli webo: Turi ulyebele ati, nebo ndiwa kupwilililika kukuyemba.[4]Imipaka yobe yaliba mukati kamabemba; bakakula bobe baliku pwilishisha mukutemba. [5]Balipanga imbao shobe kufimuti ifyakufuma ku Seniri. Babula imikaderi yaku Lebanoni ukupangilao umwalo obe. [6]Balipangile inkafi shobe ukufuma ku mioke yamu Bashani; balikupangile intangalilo shobe ukufuma ku mbao shaku Saiprasi, kabili bapaminako na meno yansofu. [7]Insalu shobe ishakukolelako mwela pakwensham shali ishabune ukufuma ku Egupto ishalikubomba ngo luunga lobe, amalangi aya makumbi makumbi naya kukashikila yalikufuma ku lulamba lwa ku Elisha fyalimfiwa kukupanga icisalu cakuku cinga akasuba ku bwato. [8]Abo abalikwikala mu sidoni na Arbadi ebai aba ku Koba; Abakucenjela baku Turi bali mukati kobe; ebali abakukwensha. [9]Abalengile mufya kupanga panga ukufuma ku Byblos balishinkile imilale; bonse ba kensha wa mato pamabemba balikukusendela ifyamakwebo.[10]Persia, Ludi na Libya bali mifita fyobe, abantu bobe aba bulwi. Balikukobeka inkwela ne fisote fyabo muli webo. Balilangile no bucindami bobe. [11]Abaume baku Arbadi na Heleke ebali mufita ifyashinguluka amalunga yobe, nabantu baku Gamadi bali munpungu shobe. Balikobekele ne nkwela shabo ukushinguluka ifibumba fyobe! Balipwilishishe ukuyemba kobe.[12]Tarshishi ewo mwalikucita nankwe amakwebo pamulandu wa bwingi bwafyuma wakwata ifyakushitisha: Silfere, ifyela kapotwe, no mutofwe, balikushita nokushitisha ifyuma fyobe! [13]Yabani, Tubali, na mesheke - balikucita amakwebo yabasha ne fipe ifya mukuba. Ebali kwangalila ifya makwebo yobe.[14]Bete-torgama alipele bakafwalo - bakabalwe babulwi nabapunda nge fya makwebo fyobe. [15]Abantu baku Rhode ebali aba makwebo yobe monse mufishi namu malulamba. Amakwebo yonse yali mumaboko yobe; balibweseshe ulusengo, amenso yansafu ne mabo shakufita nge cabupe![16]Abena Aramu abalikushita ifpe fyobe ifingi; balikukuletela emalodi, ishakashikila, insalu sha maluba maluba, insalu ishabune, amabwe ayakuluma umutengo, nama rubi ifya makwebo na webo. [17]Yuda naba ku calo ca Israeli mwali kushitishanya nabo. Balikuleta ing'ano ukufuma li Miniti, imikate ubuci, amafutam ba balisamu nge fya cushita fyobe. [18]Damasseke eo mwalikushitana nankwe, mu bwingi bwa fipe fyobe, no mwangashi waku helboni no butonge bwaku Saha.[19]Dani na Yabani ukufuma ku Usali balikukutela ifyela ifyakufulwa bwino, cinnamoni, ne fyakununkila bwino, ifi efyali ifya makwebo yobe. [20]Dedani ewali kukushitisha ifyakifimba paca kwikalapo capali bakafwalo. [21]Abena Arabia ne shamfumu shaku Kedari mwali kushitishanya nabo; balikukuletela impanga, basakusuku ne mbushi.[22]Abasulwishi baku Sheba na Roaama balikwisa mukukushitisha ifyabune sana ifya mu fyakununkila icena cabune kabili ne misango yonse iya tumabwe aya mutengo uukulu: [23]Balikushitisha na golide.Haran, Kenne, na Eden mwali nabo mu makwebo pamopene na Sheba, Ashuri, na Kilmadi.[24]Aba eba mwalikushitishanya nabo mu nsalu ishakukashikila ishakupikulwa ubusak. Namufyakuifimba ifya malangi ayabuna, nokupikulwa ubusaka, ne nsalu ishakubilwa bwino mu fisankano fyobe. [25]Amato yaku Tarshishi eyali kukusendela ifipe: Kanshi walifumikwe, ukulemwa kufipe mu mutima wamabemaba.[26]Ba cobe bobe balikukuleta muli babemba avakupabaka; umwela wa kukabanga walikubunshishe pakati ka uko. [27]Ifyuma, ifya makwebo yobe, nefyakushitisha; ba coba bobe naba kensha, naba kakula wa mato; aba makwebo naba ume babulwi abali mukati kobe, na bonse fye bakensha - bonse bakebila mukushika kwa mabemba pabushiku bwa bonaulshi bobe.[28]Imisumba iyaba palibemba ikatutuma pa ciunda cakulila caba cobe bobe. [29]Bonse fye abo abekate nkafi bakekile ukufuma mumato yabo; aba bombela nobonse abenshya pali bemba bakeminina ku mulundu. [30]Elo bakakulenga ukukutika kwishiwi lyandi nokulila akalanda; bakolulwila ulukungu pa mitwe yabo. Bakale kwalangana mu mitoyi.[31]Bakakubeyela inkusu ku mitwe nokuikaka inyemba sha nsamu, kabili bakalosha sana pali webo no kulila sana. [32]Bakakusanswila amashiwi pakukulosha kabili bakakwimbila icimbo ca malilo. Nanini uuli nga Turi, ninani uwalengwa ukubatondolo pakati ka kubemba? [33]Ulo ifya makwebo fyobe fyaile kululamba lwaku bemba, abantu abengi balikutile; walicindamikile ishamfumu sha pama calo kufyuma fyobe nefya makwebo.[34]Lelo ulo waonawilwe pali bemba, pamenshi ayakushika, ifya makwebo fyobe nabonse bakensha balibundile. [35]Bonse abekashi bamufishi na mululamba balikupapa fye pali webo, kabli ne shamfumu shalikututuma fye ku mwenso; ifinso fyali tutwime! [36]Aba makwebo babantu balaitomonta pali webo; wasanguka icakutinya, kabili tawakabepo umuyayaya.

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Chapter 28

[1]Elo icebo cakwa Yawe caishile kuli nebo. ukulanda ati, [2]"We mwana mwaume wa muntu, landa kuntungulushi yaku Tari ati, 'Shikulu Yawe alanda ifi: Umutima obe waliba uwakutalama! Walilandile ukweba ati, "Nebo ndi mulungu! Nebo nkekala pacifulo camilungu mu mutima wa babemba!" Ngangu line webo waba umuntu lelo tauli mulungu iyoo, webo ucita umutima obe kubati mutima wa mulungu; [3]we utontonkanya ukweba ati walikwatisha amano ukucila Danieli, kabili takwaba icinkama icikupapusha webo![4]Webo wali nonka ifyuma ifingi ku mano yobe namukwishiba kobe, kabili uli bulile golide na silfere mufipao fypbe! [5]Mu bwingi bwa mano yobe yakalamba na mubucemfeshi bwa makwebo yobe, uli sandulwile ifyuma fyobe, eco umutima obe ulitaleme pamulandu wa fyuma fyobe.[6]Elo kanshi, shikulu Yawe alanda ifi: Pantu webo walenga umutima obe ukuba ati mutima wa mulungu, [7]kanshi nebo nkaleta abalebeshi ukwisa ku kwimina abantu abakutinya ukufuma mu fyalo fimbi. Bena bakesa leta impanga shabo ukwimina ubusuma bwa mano yobe, nabo bakakukowesesha ubukankala bobe.[8]Bakakufuma panshi ku nindi, kabili ukafwa imfwa yabalya abafwila pa mutima waba bemba. [9]Mucishinka webo ukalanda ati, "Nebo ndi mulungu" pa cinso ca uyo ukwipanya? Webo uli muntu kabili tauli Lesa kabili webo ukaba mumaboko ya uyo uukulasaula. [10]Webo ukafwa imfwa yaba tasembululwa ku kuboko kwa balebeshi, ico nebo ndicipampamikile - uku ekulanda kwakwa shikulu Yawe."[11]Icebo cakwa Yawe caishile kuli nebo nakabli, ukulanda ati, [12]"We mwana wa muntu, sansula icimbo ca malilo ya mfumu yaku Turi nokulanda kuli ena ati, "Shikulu Yawe alandile ifi: webo dwali icilangililo ca kupwililika, uwaisulamo amano no kupwililika mu busuma. [13]Webo wali mu Edeni, ibala lyakwa Lesa. Ilibwe lyonse ilikenkala nlyalifimbile pali webo: Yubi, Topasi, emalodi, Kirisaliti, Onikisi, Yasipa, Safile, tokisi, no twa berilr. Amabutantiko na makule yobe yonse ya panile ukufuma kuli golide. Cali pali bulya bwine ubushiku wapangilwe epo fyapekanishiwe.[14]Nalikabikile palupili lwa mushilo uwa kwa Lesa nga Kerubi nakusubile kalinda wa umuntunse. Webo wali pakati kelibwe lya lubingu lwa mulilo emo webo walikwendauka. [15]Webo walikwete bu mpomfu munshila shobe ukufuma ubushiku wa lengelwe ukufika napo ulufyengo lwasangile mukati kobe.[16]Nangu amakwebo yobe yaiswilemo ifyongo, kabili wali bembukile. Eco nebo nakutamfishe kunse yalupili lwakwa Lesa, kubati ni ulya bashikula na nebo nalikonawile, kalinda karubi, nokukwensha ukukufunga ku mabwe ya lubingu. [17]Umutima obe wali uwalitalamikwe kubusuma bobe. Nebo nalikutumine panshi pe sonde. Nali kubikile ku menso yaba shamfuma pakwkebati balekumona webo.[18]Pamulandu wabwingi bwa membu shobe na makwebo yobe ayakubula icishinka, uli kowesshe incende shobe isha mushillo. Kanshi nebo ndikoseshe umililo ukupuka ukufuma kuli webol uka koca webo. Nebo nkakusangulusha imitoi pe sonde mu menso ya bonse abakulilesha. [19]Balya bonse abakwishibile mukati ka bantu bakalekukupapafye; bakatina, nobe ukalobelele umuyayaya.'"[20]Elo icebo cakwa Yawe calishile kuli nebo, ukulanda ati, [21]"We mwna wa muntu, tonta amenso yobe pali sidoni no kusesema ifyabipa ena. [22]Landa ati, "shikulu Yawe alelanda ifi: Mona! Webo nomba waba umulwani wandi, we sidoni! Ico dnebo nkapelwa ubukata pakati kenu elo abantu bobe bakeshiba ati none Yawe ulo nkacita umulinganya muli mweno. Nkalangwa ukuba uwa mushilo muli mwebo.[23]Nkatuma icikuko muli mwebo no mulopa mu musebi yenu, nabakepailwa nakaponena muli mwebo. Elo ulupanga lukesa ku kwimina dukufuma konse konse, elo mukeshiba ukweba ati none Yawe. [24]Elo takwakabe ficelabe ne myunga iikali mu ng'anda yakwa Israeli ukufumina muli bonse aba mushinguluka abasusha abantu bakwe. Elo bakeshiba ukweba ati ninebo Yawe shikulu![25]Shikulu Yawe alandile ifi: ulo nkakolonganika ing'anda yakwe Israeli ukufuma dmukati ka bantu umo nabasenganshishe ulo bampatulako pakati kabo, ukweba ati inko shimone, bakapanga ama yanda mucalo ico nkapela kuli Yakobo umubomfi wandi. [26]Elo bakekala abakucingililwa muli ena no kukula amayanda, nokulima imyangashi, no kwikala abacingililwa ulo nebo nacita umulinganya kuli abo bonse aba basula palilelo ukufuma kuli bonse aba bashinguluka; elo bakeshi ukweba ati ninebo Yawe Lesa wabo!"'

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Chapter 29

[1]Mumwaka walenag ikumi, mumwenshi walenga ikumi pabushiku bwalenga ikumi naibili uwamu mwenshi fisano mumwenshi icebo cakwa Yawe calishile kuli nebo ukwebati, [2]"wemwana wamuntu, tonta icinso cobe pali Farao, imfumu yaku Egupti. sesema pali ena napali lwabonse abena Egupti. [3]Papamika no kulanda, 'shikulu Yawe alanda ifi: mon! ndikwalukile, Farao imfumu yaku Egupti, webo weciswango icikulu icamuli bemba icibelama pakati kanika, icitanta ati, "inika yandi nalipangile nemwine."[4]Eico nkabika ifikobelo mucendwa kabili ne sabi lyobe mukalonga likekatwa ku mamba yobe; nkakwimya pamulu ukufuma pakati kanika yobe nesabo lyonse ilya munika ililambata kumamba yobe. [5]Nebo nkakuposa panshi mumatololo webo ne sabi lyonse ilya muniak yobe. ukawila pampanga lyakwisuak; tawakakolonganishiwe nangula kukwimya pamulu. Nkakupela nge cilyo kufya mwebo ifyapa calo ne fyuni fya mumulu.[6]Elo bonse abekashi bamu Egupto bakesiba ukuti ninebo Yawe pamulandu balikuba nge tete kunganda yakwa Israeli. [7]Ulo wabekete mukuboko kwabo. walilepwile no kwisula ifipeya fyabo; kabili ulo bashintilile pali webo, walitobaike kabili walilengele amolu yabo ukutelententa,[8]Eco shikulu Yawe alandile ifi; Mona! nkoleta ukupanga kukwimina webo, nkapatula bonse abantu ne nama ukufuma kuli webo. [9]Eco icalo ca Egupto cikaba icibolya kabili icitantala. Elo bakeshiba ukuti ninebo Yawe pantu iciswango camuli cibemba cilinandile, "inika yandi ico naipangilefye nemwine." [10]Eico, Mona! ndi kwimine webo kabili ne nika yobe, ico nkapela icalo ca Egupto ku cibolya na kukulekeleshia kabili ukbaa impanga iyalekeleshiwa ukufuma ku Magdole ukufiak Syene, kabili ne mipaka ya Kushi.[11]Tatwakapitemo ulukasa lwamuntu, kabili tamwakabe amabondo yanama ayakapitamo tamwakabe abekashi pamyaka amakumi yane. [12]Eco nebo nkalenga icalo ca Egupto ukuba icibolya pakati kampanga intakawilamo abantu nemisumba yaciko iyili pakati kamisumba iyaonaika shikesa kuba ifibolya pamyaka amakumi yane; elo nkasalananganya Egupto mu nko kabili nkabasalanganisisha mufyalo.[13]Pantu shikulu Yawe alandile ifi, pakupwa kwa myaka amakumi yane nkakolonganiak Egupto ukufuma mu bantunse uo basalanginine. [14]Nebo nkabwesesha mubusha bwa bena Egupto kabili nkababwesha kuncende wakwa Patrose ku calo ca ntutuko yabo. Elo bakaba ubufumu bwasaluka kulya.[15]Bukaba ubwasaluka pama bufumu yonse kabili tabwakemishiwe pamulu nakalya pa nko nebo nkabapwililisha pakuti tabakateke pa nko. [16]Abena Egupto tabakabe shitililo ku nganda yakwa Israeli. Lelo bakaba icakwibukusha amampulu ayo Israeli acitile ulo abwekele ku Egupto mukwafwiwa elo bakeshiba ukuti ninebo shikulu Yawe.[17]Ulo cashile mumwaka walenga amakumi yabili na cine lubali pakutamba umwendi wakubalilapo, oukuti icebo cakwa Yawe calishile kuli nebo, ukulanda ati. [18]"we mwana wa muntu, Nebuchadnessaru imfumu yaku Babele yalibikile ifiak fyakwe ukubomba umulimo wakukosa pali iya Turi umutwe onse walokuswile ukuleka waba ipala, kabili icipeya conse capangilwe calikusulwile lelo ena na nefita tafyapokelele amalipilo ukufuma ku Turi pakubombesha uko babombeshe ukwimina ici.[19]Eici shikuli Yawe alanda ifi, 'mona! nebo nkopela icalo ca Edupti kuli Nebuchadnesari imfumu ya Babele, kabili akasenda icuma cakwe, bakeba ifikwatwa fyabo, nokusenda fyonse ifyo asangile mulya naya yakaba malipilo ya fita fyakwe. [20]Nebo ndimupele icalo ca Egupti nge cilambu pamilimo ba bombele nebo uku fekulanda kwa kwa shikulu yawe. "[21]Pabushiku bulya nebo nkalenga ulusengo ukutumpuka pa nganda yakwa Israeli kabili nkalenga webo ukulanda pakati kabo, eico bakeshiba ukuti ninebo Yawe.

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Chapter 30

[1]Ishiwi ilya kwa Yawe lyaishile kui nebo, likoeba ati, [2]"We mwana mwaume uwa muntu, sesema nokulanda, shikulu Yawe akolanda ifi: Bilikisheni imisowa, "Kalanda kabushiku ubukoisa." [3]Ubushiku buli palamine ubwa kwa Yawe, Bukaba bushiku bwa makumbi makumbi, inshita iya bipingushi ubwa nko.[4]Elyo ulupanga lukesa pali Egupti kabili kukaba ukushikitika mu kushi lintu abantu baipaiwa bawa mu Egupti-luntu bakasenda ifyuma ifya kwe, na lintu imifula iyakwe ikonaulwa. [5]Kushi na Puti Ludi naba kwa Arabisa bonse naba kwa Libya capamonabantu abakuma ku cipangano-bali nokuwa bonse ku lupanga.[6]Yawe aeba ifi: Kanshi onse ukatungilila Egupti ali nokuwa ne cilumba ica bukose ubwakwe buli nokwisa panshi. ukufuma ku migdole nokufika ku Syene ifita ifyabo fikawa ku lupanga-uku ekulanda kwa kwa shikulu Yawe. [7]Baka tomposhiwa mukati ka fibolya ne musumba ishabo shikaba pa misumba shonse isho isi konaulwa.[8]Elyo bali nokwishiba ukutio no nebo Yawe, Ilintu nkasonteka umulilo mu Egupti, na lintu bonse bakafwa abakwe baonaulwa. [9]Muli bulya ubushiku inkombe shi kafuam kuli nebo mu fyombo ukucita ulukakala pali kushi uwaku cingililwa elyo kuba ukushikitika pali bena pa bushiku bwa kupingula Egupti. pantu moneni! Bukoisa.[10]Shikulu Yawe aeba Ifi: Ndi nokulenga impela ku cinkupiuti cakwa Egupti ku minwe iyakwa Nebuchadnessari, imfumu iyakwa Babele. [11]Ena na ba shika abakwe ulukakala ulwa nko shonse bukaletwa ukonaula icalo. Bakafumya amapanga yabo pali Egupti nokwisusha icalo nabo aba ipaiwa.[12]Ndi nokulenga imimana ukuba umushili uwakuma ndi noku shitisha icalo mu maboko yabanhtu babubifi. Ndi nokulenga icalo ne fyabamo ukonaulwa ku maboko iyabeni-nebo Yawe, ndi landile. [13]Shikulu Yawe aeba ifi: Ndi nokonaula utulubi elyo ndi nokulenga kimpela kutulubi utwacabecabe utwa kwa Nofu. Tamwakabale uku bamo umwana umwaume uwa mfumu mu calo cakwa Egupti elyo ndi nokubika ulukakala pa calo cakwa Egupti. [14]Elyo ndinokulenga Patrose ukonaulwa noku sonteka umulilo mu Soari, kabili ndi nokucita imilimo iyabu pingushi pali Sebese.[15]Pantu ndino ku pongolwela icipyu candi inkosho iyakwa Egupti, noku putulako cinkupti wakwa Sebese. [16]Elyo ndi noku sonteka umulilo mu Egupti; Pellushamu akaba muku kalipwa uku kalamba, Sebese ali noku bongosolwa na Nofu akala ku kumya abalwani cila bushiku. [17]Abalumendo aba mu Heliopolise naba bubese bakawa ku lupanga, ne misumab ishabo shikaya muli bunkole. [18]Na mu Tatthe ubushiku buke katililila ulubuto lwa luko lintu nka putula ikoli ilya kwa Egupti kulya, ne cilumba cabukose bwakwe cikapwa. ku kaba ikumbi ili kala mufimba, nabana bakwe abanakashi ba kala kwendela muli munkole. [19]Ndino kucita imilimo iya bupingushi mu egupti ici bali nokwishiba ukuti ninebo Yawe."'[20]Ili caishile kuba mu mwaka we kumi na umo mu mweshi uwantashi mu bushiku ubwa kulenga cinelubali ulwa mwenshi ukuti ishiwi ilya kwa Yawe lyalishile kuli nebo likolanda. [21]"Wemwana umwaume uwa muntu ndifunine umunwe ukwa kwa Farao imfumu yakwa Egupti. Moneni! Tacaba ica kakililwa nangu ku cilenag ukupola ku miuti pakuubati kwingaba ukwaku kosako ku kwita ulupanga.[22]Eico shikulu Yawe alanda ifi, "moneni ndyalukile Farao, imfumu yakwa Egupti. Pantu ndino kufuma umunwe uwakwe kumo kwine naulya uwaku kosa naulya uwa ku funika kabili ndi noku lenga ulupanga luka ponse mu kuboko ukwakwe. [23]Elyo ndi no pasila Egupti pa nko noku va salanganissha pa fyalo. [24]Ndi noku kosha iminwe ya mfumu ayakwa Babele nokubika ulupanga ulwandi mu kuboko ukwakwe pakuti no ngo naula iminwe iya kwa Farao. Aka lilisuka ku menso ya mfumu iyakwa Babele ngo ku lilisuka kwa muntu ukofwa.[25]Pantu ndi noku kosha iminwe ya mfumu iyakwa Babele, elo iminwe iya kwa Farao ikapona. Elintu bakeshiba ukuti ninebo Yawe lintu nka bika ulupanga ulwandi mu maboko ya mfumu yakwa Babele; panhtu ali noku sanshilako icalo cakwa Egupti na lwena. [26]Kanshi ndi noku Salanganya Egupti pa nko noku ba salanganisha mu fyalo. Elintu bakeshiba ukuti ninebo Yawe."'

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Chapter 31

[1]Elo caishile mu mwaka we mkumi na umo, mu mwenshi wakulenga shitatu, pa bushiku bwakubalilapo ya mwenshi, elo icebo cakwa Yawe caishile kuli nebo, no kwebati, [2]we mwana wa muntu, landa kuli Farao, imfumu ya Egupto na kumabumba yobe aya kushingululwike, mu bucindamishi bobe, waba nga nani?[3]Mona! Ashuri ali mu Keferi mu Lebanone, no tumisambo utwayemba, utukopela icinfute ku mutengo, na uwasansabale cimo, ne misambo shapangilwe paka tangolilo ka uko. [4]Amenshi ayengi yali pangile itengo lya usansamika; amenshi yashika wakalengele ukusangabilwa. utumihenga twali kunga tonse kukushinguntuka kena, ne mikanka yalifunguluka ukuya kufika konse kumiti in mpanga.[5]Ubukulu bwabutali bwauko bwacila imiti shimbi mu mpanga, ne misambo iingi yalifulile; imisambo yaiko yalilepele pamulandu wa menshi ayengi walenga fyakula. [6]Conse coni ca mulwelele fyali ku pange finsa mu misambo yaiko, lubali icipena conse ca mu mu mpanga a fyali ku fyalila muunshi mutumisambo tuneno. fyonse ifya bwingi bwa calo fyalikwikala mwisamba lya cimfute caciko. [7]Pantu ukuyemba kwaciko mu bukata bwaciko ne bukulu bwa misambo yaiko, pantu imishila ya ciko wali mumenshi ayengi saana.[8]Umukederi mwibala lyakwa Lesa tayalikulinganya. Nangu umo ba Sipresi miti shapalene ne misambo yaiko, ne miti ishakwete teshalikulingana ne misambo shakompama. [9]Nebo nalilicitile uwayembe ne misambo iyingi yaiko na shonse imiti sha mu Edene isho shali mwi bala lyakwa Lesa walikubwilwe.[10]Eco kanshi shikulu Yawe alandi ici: Pamulandu cali lepele mibutali no kuibikila pamulu ya miti pakati ka misambo yaiko, calisansula pamulu umutima waciko pamulandu wabutali bwaciko. [11]Ndi cipele muminwe ya mpulume umo wa munko, ukucitila akaucita ukulingana no bubifi bwa uko, ndi uposele panse. [12]Abena fyalo balikutinya bonse abanko baliputwileko no kusha bali fwile. Imisambo yaiko yali pululwilwe pa mpili na mumipokapoka yonse, ne misambo ya kompma yaiko ikaputaulwa panshi mu mikanko yonse ya calo. Elo nenko shonse pa calo shikufuma uufuma pesamba yacimfute kabili bali fumineko.[13]Fyonse fyuni fya mulwelele fyakutushisha pa misambo sha miti ya fungauka, ne nama shonse ishampanga shalishile ku misambo yaiko. [14]Ici calicitike pakuti takuli nangu umbi miti sha lekula na menshi shili no kwimisha utumisambo tunono twaiko ku muti yasansama yaiko, takwakabe imbi miti ii kakula kumbali ya menshi iikafika palya pamulu. Yena yalipelwe ku mfwa, pesonde lyaminshi, pa bana ba bantunse, nabo bakakunkulukila ku nindi.[15]Shikulu Yawe alanda ici: Pa bushiku bulya lintu mukederi akatentemukila ku Sheelo nalileta ukulosha pesonde. Nalikupile pa menshi yashika, kabili nali bweseshe amaneshi yamubemba. Nalisungile nayabwesha amenshi yamaka, nebo nalibweseshe ukulosha kuli Lebanone kuli wene. Elo ne miti shonse shampanga shali loseshe pamulandu waciko. [16]Nliletele uututuma konko pa ciunda no kutentemuka kwa ciko, lintu ndi nokuciposa panshi ku Sheelo nabo abakatentemukila ku nondi. Kanshi nalifikunkumbile shonse imiti ya mu Edene mu lulamba lwe sonde. Iishi ishali ishalisalwa kabili iyawama ku Lebanone; imiti isho shinwe amenshi.[17]Pantu bena balitentemukile nayo ku Sheelo, kuli onse uwaipaiwe no lupanga. Aba ebali abamupamfu, isho inko balikwikala mu cimfute. [18]Nipali isa miti mu Edene yalingenya mu bukata na kubukulu? Pantu webo ukatentemunwa na miti ya mu Edene ukutentemwinwa pe sonde pabatasangululwa; webo ukekala nabo abakepaiwa na panga.' Uyu e Farao na yonse amabumba yakwe - cisemo cakwa shikulu Yawe."

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Chapter 32

[1]Elo cacitike mu mwenshi we kumi na ibili uwa mwaka we kumi na ibili, pa bushiku bwantanshi mu mwenshi, icebo cakwa Yawe cacishile kuli nebo, no kwebati, [2]"we mwana mwaume wa muntu, isansula kulosha pali Farao imfumu ya Egupto; landa kuli ena webo ulingo umusepela wa nkalamo wa uko, lelo webo wapala cishimweshimwe muli bemba: Webo ufundaula amenshi, ulakumbaula amenshi na makasa yobe no kuyalenga ayalutiki.[3]Shikulu Yawe alanda ifi: Elo nebo nkatambalika isumbu lyandi pali webo uko abantu abengi bakakelengana, kabili baka sumbwila webo mumulu mwisumbu lyandi. [4]Nebo nkakulekelesha webo mu calo. Nebo nkakuposa webo mumpanga kabili ukalenga ifyoni fyonse fya mu mmyulu ukwisa kwikala pali webo; insala sha nama shipema shonse shika kwikushiwa webo.[5]Pantu nebo nkabika uunofu obe pa mpili, kabili nebo nkesusha mipokapoka ne citumbi cobe. [6]Elo webo nkapongolwela umulopa obe pa mpili ne mbali sha kamana shakesushiwa no mulopa obe.[7]Elo nomba nebo nkashimya webo, nebo nkafimba mu myulu kabili nkafisha intanda sha iko; nebo nkafimba kasuba na makumbi, kabili no mweshi tawaka balike ulubuto lwauko. [8]Fyonse ifyakubengeshima ulubuto mu myulu nebo nkafilenga ukufita pali webo, kabili nebo nkabika imfimfi pa calo cobe - uku landa kwakwa shikulu Yawe.[9]Elo nebo nkatinya imitima ya bantu abengi mu calo abo tawakeshibe, iilo nebo nkaleta ukubongolola kobe pa nko, pafyaloifyo tawatala awishiba. [10]Nebo nkasungusha abantu abengi pali webo; ne imfumu shabo shikatutuma ku mwenso pali webo ulo nebo nkashingulusha ulupanga lwandi kuli bena. Inshita yonse umo na umo akatututma pamulandu obe, pa bushiku bwa kuwishiwa kobe.[11]Pantu shikulu Yawe alanda ifi: Ulupanga mu ya babele lukakwishila webo. [12]Nebo nkalenga amabumba yobe kuwa ku lupanga lwakufita - cila cita ukuba ulukakala lwa nko. Ifi fita fikonaula cilumba cakwa Egupto no dkonaula yonse amabumba yaiko.[13]Kandhi nebo ndi no kulofya shonse ing'ombe ukufuma mumbali ya menshi ayengi; amakasa ya muntu tayakatale ayafundaulwa amenshi libili, nangula amabondo ya ing'ombe ukuyafundaula yena. [14]Elo nebo nkatalalika amenshi ya yako no kulenga mimana yaiko ukubutuka nga mafuta - uku kulanda kwakwa shikulu Yawe.[15]Ulo nebo nkalenga icalo ca Egupto encende yalekeleshiwa, lintu icalo cikalengwa icabulo nangu kuli fyonse ifyaisushiwamo, ulo nkasansa bonse abekashi muli ena, elo bakeshiba ati Ninebo Yawe. [16]Kukaba ukulosha; abana banakashi ba nko bakalosha pali ena; bakalosha pali Egupto, napa mabumba yakwe yonse bakalosha - uku kulanda kwakwa shikulu Yawe.'"[17]Elo cacitikile mu mwak we kumi na ibili pabushiku bwe kumoi na isano bwa mweshi. ilyo icebo cakwa Lesa caishile kuli nebo, calandile ati, [18]"We mwana mwaume wa muntu, lilila pa mabumba ya Egupto no kubabwesha panshi - webo na bana banakashi ba nko shikankala - lilibatentemushisha pe isonde na bakuya panshi ku nindi.[19]Bushe webo wali yemba ukucila uuli onse? Kabuuye panshi no kulala panshi nabashasembululwa.' [20]Bakawila pali aboabakepaiwa nolupamga. Ulupanga lulifumishiwe! ena alipelwe ulupanga; akaketwa ena namabumba yakwe. [21]Abakosesha aba fita bamu Sheelo bakapampamika pali Egupto na bakumwafwa. "Balitentemukile kuno! Bakalala nabatasangululwa, naba abaipaiwe kulupanga.[22]Ashuri slikulys nsbs bskolongene bonse. Inshinshi shakwe shalimushingulukile; bonse fye balifwile kulupanga. [23]Abo abo ishaishishabikilwe mumbali yacilindi emo baba kulya, na bonse abakolongene abakesa. Nenshishi yakwe yashingulukile nabo bonse abaipaiwe,[24]Elamu ali kulya na mabumba yakwe. Inshishi shalimushingulukile ene; bonse balipaiwe. Abo aba abawile ku luppanga, aba tentemukile panshi abatasangululwa u mpelekesho ye isonde. Uyu uwaletele ulukakalala pa calo caba mweo na abo abasendele ukusekwa kwabo ku palwabo, pamo pene na umo uukobetentemukila ku cilindi. [25]Balimucitile icakusendamapo elamu na bonse amabumba yakwe mukati ka abo abaipaiwe; ishi shishakwe shakwe shalimushingulukile. Abo bonse abatasanguluka, balashilwe ku lupanga, pamulandu baliletele insoni, pamo pene nabo bambi abali kutentemukila ku cilindi bonse abo baliipaiwe, nabo abakotentemukila ku cilindi. Elamu ali pali abo abaipaiwe. [26]Mesheke, Tubali, na bonse amabumba yabo eko yaba! inshishi shabo shalibashingulwika bena. Bonse tabasembululwa, balipaiwa kulupanga, pa mulandu baliletele ulukakala lwabo pa calo caba mweo. [27]Tabalambalala ne fita ifyafwa ifyabula ukusembululwa abo abatentemukila ku nshishi ne fyanso fyabulwi fyabo, ne mpanga yabo balibikile mwisamba ya mitwe yabo ne mpulumushi sha ba pa mafupa yabo. Pantu bali ifita fyalukakala mu calo caba mweo.[28]Kanshi webo, Egupto, ukonaikila mikati ka bashasembululwa! Ukalambalala nabo aba lashilwe ku lupanga. [29]Edomu ali kulya ne shamfumu shakwe na bacilolo bakwe bonse ku lupanga. Naba shasembilulwa balilele, nabo aba tentemukile lu cilindi.[30]Na bana banakashi bamfumu yaku kapinda ka kuso bonse bali kulya - bonse fye nabena Sidonia abo nabamo abo abatentemukile pamo nabo abalashilwa bali abamaka no kulenmya mabi baikatwa no mwenso, lelo nomba bali kulya mu nsoni abashasembululwa nabo abalashilwe ku lupanga. Balipiyile nsoni shabo, pamo nabo batentemukile ku cilindi. [31]Farao akalolesha no kutalikwa nayo amabumba yakwe abo abalashilwe ku lipanga - Farao na bonse abalashika bakwe - uku kulanda kwakwa shikulu Yawe. [32]Nebo ndibikile ena nge cakutinya candi mu calo caba mweo, lelo

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bakamusendamika panshi pa kuti kabashasembululwa, pali abo balashilwe no lupanga, Farao na mabumba yakwe yonse - ukukulanda kwakwa shikulu Yawe."

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Chapter 33

[1]Elo icebo cakwa Yawecaishile kuli nebo, ukweba ati, [2]''Wermwana wa muntu, sokolola ici ku bantu bobe; ukulanda kuli bena, 'Ulo naleta ulupanga pa calo icili conse, elo abantu bacilya calo bakabula umwaume umo pali bena no mucita kalinda wabo. [3]Alamona uko ulupanga lukoisa pa calo, no kulisha umutolilo pa kucenjesha abantu! [4]Nga abantu baumfwab iciunda ca mutolilo lelo tabaposeleko amano, no lupanga nga lwaisa no kubepaya, elo umulopa wacila umo ukaba pa mitwe yabo.[5]Ngo umuntu aumfwa iciunda ca mutolilo kabili tabikileko mano, umulopa wakwe; uli pali ena; nomba nga aposako amano, ali nokupususha umweo wakwe. [6]Nangu cingaba ifi, kalinda nga amona ulupanga ulo lukoisa, talishishe mutolilo calisa kusongwa ukweba ati a bantu tabasokelwe, nolupanga lwaisa no kusenda umweo wauli onse, elo ulya muntu afwa mu lubembu lwakwe, lelo nkafwaya umulopa wakwe kuli kalinda.'[7]Nomba webo wemwine, we mwana wa muntu! ndikucitile kalinda wa nganda yakwa Isreali; ukomfwa amashiwi ukufuma mu kanwa kandi nobasoka pa mulandu wandi. [8]Umfwa nande ku muntu umubi, umubi wa muntu, webo icine cine uli no kufwa!' lelo nga taubilishe ici pa kusoka umubifi pa mibele yakwe, nomba uyu umubi ali no kufwila mu lubembu lwakwe, lelo nkafwaya umulopa wakwe mu minwe yobe! [9]Lelo webo, nga wasoka umubifi pamibele wakwe iya bubi, pakweba ati apilibuke kububi, kabili nga tapilibukile ukufuma ku mibele yakwe, ninshi akafwila mu lubembu lwakwe, na lelo webo we mwine kuti wa pususha umweo obe.[10]Kanshi webo we mwana wa muntu, landa kuba nganda yakwa Isreali,' ukulanda ifi, ''Bumpula mafunde bwesu ilo ne mebu fili pali fwebo, kabili tuleonaulwa muli fwena! Kuti twaikala shani?''' [11]Landa kuli bena,'ilyo ndi no bumi-uku ekulanda kwakwa shikulu Yawe -nshibekelw mu mfwa ya mubi, pantu nga umubi alapila mu mibele yakwe, iyena ali no kwikala! Lapila! Lapila ku mibele ibi! Pantu finshi winga fwila, we naganda yakwa Isreali?'[12]Kanshi nomba webo, we mwana wa muntu, landa ku bantu bobe, 'ubulungamikwa bwa muntu umulungami takwabapusushe nga babembuka! Ububifi bwa muntu umubi tabwa kamulenge uloba nga cakuti alapila ku lubembu! Pantu umuntu umulungami takekale pa mulandu wabulungami nga abembuka. [13]Nga nalanda ku balungami, ''Mucinefye akaba no mweo!'' Acetekela mu bulungami bwakwe elo acita ukukakwata umulinganya, nshakebukishepo icili conse pa bulungami bwakwe. Ali no kufwa pa bubi buntuacitile.[14]Nga nalanda ku babi,''Muli no kufwa icine cine,'' nga cakuti alapila ku lubembu lwakwe nokucita ca suminishiwa no bulungami- [15]nga abwesha icikatilo abweseshe cituutulu ico aibile, no kwenda mu nshila sha bololoke ishipela umweo nakabili talepanga ulubembu-nagu cikabeshani akekala. takafwe iyoo. [16]Tapali ulubembu ulo acitile luketwa no ku mwibukisha ena. Nacita icasuminishiwano bulungami, napali ici, icine cine ukaba no mweo akaba no mweo![17]Lelo abantu bena balanda ati,''Inshila yakwa shikulu tayaba na mulingaya! ''Lelo ni nshila shenu eshishaba na mulinganya! [18]Ilyo umuntu umulungami afuma ku bulungami nokupanga ulubembu, ena uyu akafwa nalo! [19]Ulo umubifi afuma kububi bwakwe no kucita ifyamulungami kabili ifya bulungami akaba no mweo pa mulandu waifyo fintu! [20]Nomba mwebo mwe bantu mulanda ati, ''Inshila yakwa shikulu tayaba na mulinganya!''Nkapingula cila muntu ukulingana ne milimo yakwe, inganda ya bena Isreali. [21]Cali citikile mu mwaka walenga amakumi yabili ne nshiku shibili, pa bushilku bwalenga shisano mu mweshi walenga ikumi limo muli bunkole bwesu, kwali uwamisoka alishile kuli nebo ukufuma ku Yerusalemu no kulanda ati, ''Umusumba ulikelwe!'' [22]Ukuboko kwakwa Yawe kwali pali nebo mu cungulo bushiku ulo uyu wa misoka talaisa, na kanwa kandi kalisukile pa nshita aishile kuli nebo ku maca. Eco kanwa kandi kalisukile; Nshali cimeme nakabili![23]Elo ishiwi lyakwa Yawe lyalishile nebo, ukulanda ati, [24]''We mwana wa muntu, abena kala mu fipompwa mu calo cabena Isreal bakolanda no kweba ati,'Abrahamu alifye umuntu umo, apokele icalo, lelo fyebo tuli bengi! Icalo tupipelwe nge cikwatwa cesu.'[25]Eco nomba landa kuli bena, 'Shikulu Yawe alanda ifi: mulalya umulopa, kabili mwinyuna amenso yenu ku tulubi twenu, elo mupongolwela umulopa wa bantu. Bushe mukakwata icalo? [26]Mwacetekela mu mpanga shenu no kucita ifintu ifyamuselu; Umwaume onse acitile ifya kukowesha ku kukashi wa mwina mupalamano wakwe. Bushe kuti mwakwata?'[27]Mukalanda ifi kuli bena, 'Shikulu Yawe alanda ifi: Ulo ndi no mweo, cine cine abo abali mu fipopwa bakawa no lupanga, nkapela abali mu mpanga ku finama nge cakulya, nabo abali mubucingo na mu ncengo bakafwa ku fikuko. [28]Nkapilibula icalo cikabe ica pomoka ica makankamike, ne cilumba ca maka yaciko akapwa, icompili sha mu Isreali shikaba iciswebebe, kabili tapakabe nangu umo uukapitamo.' [29]Eco bakeshiba ati nebo ndi Yawe ulo nkacita icalo icibolya kabili icakonaika pamulandu wafya makankamika pafya museluu fyonse ifyo bacitile.[30]Eco nomba webo, umwana wa muntu -abantu bakolanda ifintu pali webo lubali ne fibumba na mumpongolo ya mayanda, bakososhanya umo no munankwe -cila muntu kuli wabo, natulekuya nokuyakumfwa ku mashiwi yakwa kasesema ayo yafuma kuli Yawe!' [31]Eco abantu bandi bakesa kuli webo, ngefyo lyonse bacita, bakekala kuntanshi yobe no kumfwa ku mashiwi yobe, nomba tabakayayakonke. Amashiwi ya cinshika yali mutunwa twabo, nomba imitima yabo ikonka ubukumu bwa bufumfuntungu.[32]Pantu uli ulwimbo lwa bune, kuli bena, iciunda icabune icikolila bwino

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icikofuma pa nsale, eco bakomfwa ku mashiwi yobe, lelo tapali nangu umo uyo ukayomfwila. [33]Ulo ifi fyonse fikocitika-mona!-Elo bakeshiba ukweba ati kasesema ali pakati kabo."

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Chapter 34

[1]Elo ishiwiw lyakwa Yawe lyaishile kuli nebo, [2]"we mwana mwaume wa muntu sesema pali bakacema bakwa Isreali. Sesema no kulanda kuli bena, 'shikulu yawe alilandile ifi ku bacemi ubulanda ku ba cemi bakwa Israeli, abaicemene na abene. Bushe abacemi tabali no kulinda umukuni? [3]Mulya ifya mafuta no kufwala ubusako, mwebo mwipaya ishaina ishamu mukuni. Tamucema awe iyoo.[4]Tamwakosha isho ishakwata amalwele, nangu kundapa shimo ishalwala. Tamukaka isho ishafunika, kabili tamubwesha isgasulwa nangu tamubwesha ishaluba. Lubali lumbi, mwashiteka shena munshila yamaka na mulukakala. [5]nolu shalisalangene ukwabula kacema, kabili shaishile kuba ifilyo fya nama shamunmpaanga panuma shali uo shasalangene. [6]Umukuni wandi ululumba mumpili shonse na patupili tonse ututali kabili ulisalanganine na pamushi wesonde. Lelo takuli nangu umo ukoufwaya.[7]Eco kanshi mwebacemi, umfweni icebo cakwa Yawe. [8]Ifyo naba no mweo-uku ekulanda kwakwa shikulu Yawe-pantu umukuni wandi ulishile kubati cakutampa ne filyo ifyanama sha mpanga shonse, pantu takwali umucemi kabili tapali nangu umo umucemi wandi afwaile umukuni wandi, lElo abacemi balikulindafye abene kabili tabale cema umukuni wandi.[9]Eco kanshi mwebacemi, umfweni icebo cakwa Yawe; [10]shikulu Yawe alilandile ifi; Moneni! Nebo indikualukile abacemi bandi kabili nkafwaya umukuni wandi ukufuma kuminwe yabo nolu nkabafumya ku kucema bena umukuni, nangula bakacema bakaba abakuicema abena apo indinokusenda umukuni wandi ukufuma mutunwa twabo, pakutial umukuni wandu tawakabe cilyo cabo nakabili.[11]Eco shikulu Yawe alilandile ifi; Moneni! nebo nemwine inkafwaya umukuni wandi no kuusa akamana, [12]Kubati mucemi akofwaya umukuni wakwe bushiku bwa kuba pakati ka mukuni wakwe wasalangana. Efyo naine nkafwaya umukuni wandi, kabili nkaupususha ukufuam muncene shonse umo wasalanganina pa bushiku bwa makumbi na mumfifi yafitisha. [13]Elo nkauleta ukuufumya pakati ka bantu nkaulonganya ukufuma mu calo no kuuleta ku calo cauko. nkaubiak mu mulenfwe mumbali ya lupili lwa kwa Israeli, pa milonga, na monse umwakwikala mu calo.[14]Nkaubiak mumulenfwe wa bune; impili nshasasama ishakwa Israeli shikaba nicende wauko ishakulilamo emo shikalakulambalala mulya muncene sha bune isha kulilamo mu mulemfwe uwingi kabili shikala kulya pa mpili shakwa Israeli. [15]Nebo nemwine nkalakucema umukuni wandi na nebo nemwine nkaucita ukulambalala uku ekulanda kwakwa Yawe. [16]Nkafwaya uwaluba no kubwesha uwakeleshiwa nka kakial impanga shafuniak no kundapa impaanga shalwala, lelo ishaina no kukosa nkonaula, nkalacema no mulinganya.[17]Eco nomba mwe mukuni wandi-ifi efyo shikulu Yawe alandile -monemi nkaba kapingula pakati ka mpanga ne mpaanga na pakati ka busuku suku na pumbwe. [18]Bushe tacilingile ukulya pa mulemfwe wabune efyo mulingile ukunyantaula na makasa yenu ifishalako kumulemfwe no kunwa ukufuma mumenshi ayalengama ayo mufwile mwafundaula mumana na makasa yenu? [19]Bushe impaanga shandi shifwile ukulya efyo munyantawile na makasa yenu, no kunwa ayo mufundawile na makasa Yenu?[20]Eco Kansi shikuli Yawe alilandile ifi kuli bena' Moneni! Nebo nka pingula pakati ka impaanga shaina ne shaonda, [21]Ico muli nsunkile shena ne mbali shenu na mabeya, mulitikwile shonse ishatompoka na masengo yenu paka mwashisalanya ukufuma mu calo.[22]Inkapususha umukuni wandi kabili tawakabepo uwakutapwa kabili nkapingula pakati ka mpaanga imo ne inankwe! [23]Nkemika pali wena umucemi umo umubomfi wandi Dabidi, Akalaucema wena, akalekuulisha kabili akaba mucemi wauko. [24]Pantu nebo Yawe nkaba Lesa wabo, no mubomfi wandi Dabidi akaba mwana wamfumu umwaume pakati kauko -nebo Yawe indilandile.[25]Nolu nebo nkapnga icipangano camutende na shena no kufumya inama shabubifi isha mpanga mu calo, ukwebati bakekale abacingililwa mu mumatolo kabili ukutusha kwa mutende mu mitengpo. [26]Kabili nkaleta na mapalo paleshena na pa ncende sha shunguluka umulandu wandi, pantu nkabatuma umufumi wamunshita uyu ukaba mufumi wa mapalo. [27]Nolu ifimuti fya mupanga fikatwala ifisabo ne nsonde ikasombola ubusomboshi bwaciko, impaanga shandi shikacingililwa mu calo cashiko; nolu shikeshiba ukulebati ninebo Yawe ulo nkatoba ifimuti fye koli lyashiko na ula nacipususha shena ukufuam mumaboko ya abo ababacotile ubusha.[28]Tabakatwalilile ukuba icitapwa ica nko ne nama shampaanga pa sonde tashakatwilile ukulya shena, pantu shikekala ishacingililwa kabili nangu umo uwa kuba ukushicinya shena. [29]Pantu nkashipela shena icalo caishibikwa ku filimswa fyashiko; Eco tabakabe abakufwa kucipowe mu calo, kabili tabakakwete isekwe ku nko.[30]Nolu bakeshiba ukwebati nebo Yawe Lesa wabo ndo na bena, Bantu bandi, inganda yakwa Israeli uku ebukisha kwa kwa shikulu Yawe. [31]Pantu muli mpaanga shandi, umukuni wa mulenfwe wandi, na bantu bandi kabili nanebo ndi Lesa wenu-uku ekulanda kwakwa Yawe."

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Chapter 35

[1]Elyo ishiwi ilya kwa Yawe lya liushile kuli neybo, likoeba ati, [2]"wemwana umwaume uwa muntu, tonta icinso icobe kulupili lwa Seri noku sesema kuli lwenu. [3]Eba kuli lwena, 'shikulu Yawe aeba ifi; Mona! ndi mine webo, lupili lwa Seiri, kabili ndekuma webo noku boko ukwando nokulenga ukonaulwa kabili icisoso.[4]Ndi noku lenga imisumba wenu ifipompwe nobe wine ukusanguak uwafye, e lintu ukeshiba ukuti ninebo Yawe. [5]Pantu waliba lyonse umulwani kubantu bakwa Israeli, pantu wali ba pongolwele mu maboko aya lupanga pa nshiuta yabo iyaku cushiwa pa nshita yabo iya ku kandwa yali apa kalamba. [6]Eico efyo nana no mweo-uku ekulanda kwa kwa shikulu Yawe-nde mipekanya poaku sumya umulopa nokusumya umulopa kuka mikonka! Apo tamwapatile ukusumya umulopa, ukusumya umulopa kuka mikonaka.[7]Ndi noku lemag ulupili lwa Seiri ukonaulwa umupwilamo lintu nka putulako kuli lwena uli onse ulepitamo noku bweluluka nakabili. [8]Ndi nokwi susha impili sha luko kuli balya apa ipailwe; pa mpili isha kulepa ne mipokapoka na mu milonga shobe balya aba ipailwe ku lupanga bali nokuwa. [9]Ndi noku kulenga icakokonaulwa pefyte imisumba shobe tasha kekalemo abantu lelo uli nokwi shiba ukuti ninebo Yawe.[10]Wali landa, "ishi nko shibili ne fi fyalo fibili fikesa kuba fyandi elyo tuli noku fikwata," nangu lintu fye Yawe aali nafyo. [11]Eico ifo naba no mweo-uku ekulanda kwa kwa shikulu Yawe-kaknshi nkocita ukulingana nobu kali bwenu noku linagana nomufimbila wenu ulya mwa kwete mu luoato lwenu pali Israeli, kabili ndi noku ilangisha ne mwine kuli bena lintu naku pingula webo.[12]Kanshi uli nokwishiba ukuti ninebo Yawe nalyumfwa onseumusalula wasosele ku mpili shakwa Israeli lintu wa landile "Balyonawil; bali ba pele kuli fwebo uku balwa." [13]Mwali isa nsabalika mwebene pali nebo ku fyo mwali kulanda, kabili mwali fusishe amashiwi mwali kulanda pali nebo, kabili nali yomfwile yonse.[14]Shikulu Yawe asosa ifi: Ndi noku milemnag ukonaulwa, ilyo isonde lyonse liko sansamuka. [15]Ilyo mwa sansamwike pa kupyana kwa bantu bakwa Israeli pafyo aonawilwe, Ndi noku cita cimo cine kuli mwebo. uli nokuba ica konaulwa, ulupili lwa Seiti, na Edomu onse-onse fye! Elintu ba keshib ukuti ninebo Yawe.

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Chapter 36

[1]"'Nomba webo we mwana wamuntu, sesema ku mpili shakwa Israeli, nokweba ati, 'Mwe mpili shamu Israeli, umfweni kwishiwe lyakwa Yawe. [2]Shikulu Yawe alandafi: Umulwani alandafi pali webo, " Alale alale!" ne ncende shakale ishakusansama shasanguka ifikwatwa fyenu.'" [3]Eco kanshi sesema nokweba at, 'Shikulu Yawe alandafi: Pantu muli fibolya nakabili pa kusanswa ukwacitikile pali mwebo ukufuma mnse mumbali, mwalisanguka ifikwatwa fya nko shimbi; nimwe mwaba abo imilomo yabantu ba lwambo ne ndimi, abantu balandilapo amalyashi.[4]Eco, mwe mpili shakwa Israeli, umfweni kwishiwi lya kwa shikulu Yawe: Shikulu Yawe alanda ifi ku mpili naku tupili, ku mikolwakolwa yamenshi na ku miknko, muncende umo umutaikalwapo mu fibolya ne misumba iyo balekelesha yalisangukwa ifyakusampa kabili icintu cakutumfya ku nko shimbi isho ishashingulukako. [5]Eco shikulu Yawe alandafi: Cine fye nalandile ku miilo wa cipyu candi icapa nko shimbi, nakuli Edomu nabonse abo abaibulile impanga yandi ukuba icikwatwa cabo, nakuli bonse abakwete insasa mumitima yabo ne misula mipashi yabo ulo balikupokolola impanga yandi nokweba ati baibulile ne mpanga sha mulemfwe. [6]Eico, sesema ku mpanga yakwa Israeli naku mpili naku tupili ututali, ku mikolwa yamenshi naku mikonko, shikulu Yawe alanda ifi: Boneni! mu cipyu candi namu bukali bwandi nkolande fi pantu mwalisuminisha umusalula wa nko.[7]Eco kanshi, shikulu Yawe aeba ati: Nebo nemwine nkemya ukuboko kkwandi mu kulapa ati inko ishamishinguluka shikasenda inoni shashiko.[8]Lelo mwebo, mwe mpili shakwa Israeli, mukamena imisambo nokutwala ifisabo fya bantu bandi abena Israeli, pakuti nomba line bakobwelela kuli mwebo. [9]Pantu moneni, ndi wenu, kabili ndamicitila no bubile; mukalimwa nokubyalwamo imbuto.[10]eo nkafusha mpendwa pali mwebo iya bantu benu, ing'anda yonse iyakwa Israeli. Imisumba ikeelwamo ne fyaonawilwe dikakululululwa. [11]Nkafusha abantu ne mpili shobe pakweba ati bakafule nokufyalana. elo nkakulenge ukwikalwamo fyeke fyo wali akale, kabili nkakusambasha ukucila ifyo wali akale, pantu ukeshiba ati nine Yawe. [12]Nkaleta abantu, abamtu bandi abena Israeli, ukwisa kweba pali webo. Bakakukwata, kabili ukuba icabupyani cabo, kabili tawakalengepo abana babo ukufwa.[13]Shikulu Yae alanda ati, "Pantu bakomyeba ati, "Mwebo mulalya abantu, ukulenga uluko ukufwilwa abana." [14]Eco kanshi tamwakalyepo abantu nakabili, kabili tamwakalengepo uluko lwenu ukulosha imfwa shabo uku ekulanda kwakwa shikulu Yawe. [15]Nangu nebo ukusuminisha mwebo ukulekumfwa umusalula wa nko nakabili; kabili tamwa kekatilwemo insoni shabantu bambi nangu ululenga uluko lwenu ukuwa -uyu eshikulu Yawe uwalandefi."[16]Nolu icebo cakwa Yawe xalishile kuli nebo, ukweba ati, [17]"We mwana wa muntu, ulo ing'anda yakwa Israeli yaikele mu mpanga yabo balikoweseshe mumibele yabo nefictwa fyabo. Imibele yabo yali kwati kukowela kwa mwanakashi uuli kumpepo ku cinso candi. [18]Kanshi nalipongolwelele icipyu cansi palibo pantu bapongolwelele pa calo napa kucikoweaha imilopa ku tulubi twabo.[19]Nalibasalanganye mu nko; balilwilwe mu fyalo. Nalibaoingwile ukulingana ne mibele yabo ne ficitwa fyabo. [20]Elo baile mu nko, konse uko baile, balisebenye ishina lyandi ilya mushilo ulo abantu balikulanda pali bena ati, "Bushe aba bantu ba cine bakwa Yawe? Pantu balitamfiwa mu calo cakwe. [21]Lelo nalyamfwile inkumbu pa mulandu wabumushilo we shina lyandi ilyo ing'anda yakwa Israeli ya koweseshe mukati ka nko, ulo baileko.[22]Eco nalanda kuba ng'anda yakwa Israeli, "Shikulu Yawe alanda ati, "Ntakocitefi pamulandu wenu, mweba ng'anda yakwe Israeli, lelo mpeshina kyandi uko mushilo, ilyo mwasanshisha pakati ka nko shonse uko konse uko mwalikuya. [23]Pantu nkalenga ishina lyandi ilikulu umushilo ilyo mwasansha pakati ka nko - mukati ka nko mwalilisawishe. Elo inko shileshiba ati nine Yawe - uku ekulanda kwakwa Yawe - ulo mukamona ati ndi wa mushilo.[24]Nkamifumya monse mu nnko nokumilonganika ukufuma kuli cila calo, kabili nkamibwesesha ku calo cenu. [25]Elo nkasansa amenshi ayakusanguluka pali mwebo elo mikasanguluke ukufuma kufya kukowesha fyenu fyuonse, kabili nkamisangulula ukufuma ku tulubi twenu tonse.[26]Nkamipela umutima uupya no mupashi mukati na nkati kafilundwa fyenu, kabili nkamileta ku calo cenu kabili nkafumya umutima walibwe ku minofu yobe. Pantu nkakupela umutima wamunofu. [27]Nkabiila umupashi muli webo nokukulenga ukwenda mu fipope fyandi no kulama ifyabupingushi fuandi kandhi ukuale kuficita. [28]Elo ukekala mu mpanga iyo napele kufikolwe fyobe; mukaba abantu bandi, kabili nkaba Lesa wenu.[29]Pantu nkakupususha kufya kukowela fyobe fyonse, nkakambisha uluseke nokulusandulula. Ntakalenge icipowe ukumiponena. [30]Nkasandulula ifisabo fyaku fimuti no busomboshi bwa mumabala pakweba ati mwikale kwikatwa na nsoni sha cipowe mukati ka nko. [31]Elo mukatontonkanya pa myendele yenu iya bubifi ne ficitwa fyenu ifitali kuwama, kabili mukalanga ulupato pa finso fyenu pamulandu wa mupulumushi shenu neficitwa fyenu ifya muselu[32]Ntacitefi pamulandu obe - uku ekulanda kwa Yawe - ici cikeshibikwe kuli mwebo. Kanshi umkfweni insoni no musebanya pamulandu wa mibele yenu, mweba ng'anda yakwe Israeli. [33]Shikulu Yawe alanda ati, 'ubushiku nkamusangulula kufya membu shenu shonse, nkamilenga ukwikala mumisumba no kukuka nakabili mufibolya. [34]Pantu mukalima mu ncende umwashale fibolya mpakafye shikaleke ukumoneka ifibilya mumenso

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yo bonse abapita nshila.[35]Elo bakalekweba ati, lyi mpanga yali fye cibolya, nomba yasanguka kubati cibala lyapa Edeni; ifibolya fya misumba noo mutaikelwe umwali ifitantala.Ifyatobawilwe nomba mwaba amalinga baikalamo nokwikalamo." [36]Elo ino shimbi ishamishinguluka shikeshiba ati nine Yawe, ukweba ati nalikulile ifitantela nokulimba mufifulo umo balekeleshe. Ninebo Yawe. Nalipampamika kabili nkacicita.[37]Shikulu Yawe alanda ati: Nakabili nkepushiwa naba ng'anda yakwa Israeli ukubacitila ifi, ukubafusha kubati mukuni wabantu. [38]Kwati mukuni duwo bapatwila ku malambo, kubati mukuni mu Yerusalemu pa nshita ya mitebeto, efyo nefibolya fikesulamo imikuni yabantu kabili bakeshiba ati nine Yawe.'"

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Chapter 37

[1]Ukuboko kwa kwa Yawe kwali pali nebo, alimfumishemo ku mupashi wakwa Yawe no kunteka pakati kamupokapoka; umo mwali amafupa ayengi. [2]Elo alengele nebo ukupita umo yali ukushinguluka konse konse. Moneni! Ayengi sana sana yali m mupokapoka. moneni yalyumishe! [3]Alilandile kuli nebo, "we mwana mwaume wa muntu, yengaba no mweo kabili aya mafupa?" Kanshi nalilandile, "shikulu Yawe nimwe mweka mwishibe."[4]Elo alilandile kuli nebo, "sesema pali aya mafupa no kulanda kuli yena, 'mwe mafupa yauma. umfweni ku mashiwi yakwa Yawe. [5]Shikulu Yawe alanda ifi kuli aya mafupa; moneni! nalabika umupu muli mwebo, kabili mukaba aba mweo. [6]Ndebika pali mwebo imishipa nokuleta umunofu pali mwebo ndefimba mwebo ne nkanada no kubika muli mwebo umupu pakuti mube no mweo. Elo mukeshiba ukuti nine Yawe."'[7]Kanshi nkasesema ifyo napelwe icipope; ilyo naseseme, moneni, kwaishile iciunda icakukonkonta. Elyo amafupa yakolongene pamo ifupa pe fupa. [8]Elo namona, moneni, imishipa pali yena no munofu wamenene ne nkanda ya fimbila pali ifi lelo umupu tamwali muli yena.[9]Elo Yawe alilandile kuli nebo, "sesema ku mupu, sesema, we mwana wa muntu, nokulanda ku mupu, 'shikulu Yawe alanda ifi: umupu, ufuma pkumyela ine, nokuputa muli aba abaipaiwa pakuti babe no mweo." [10]Kanshi naseseme ngefyo naebelwe; umupu walishile muli bena kabili bali no mweo kabili balimine na makasa yabo. impuka yafita iikalamba.[11]Elo Yawe alilandile kuli nebo, "we mwana wa muntu, aya mafupa ba ng'anda yabena Israeli. Moneni! Balelanda ati, 'amafupa yesu yalyumine, ne subilo nalipwa. Twaliputulwa'. [12]Eico kanshi sesema no kulanda kuli bena, 'shikulu Yawe alanda ifi; Moneni ndeisula inshishi no kumimya nkufuma muli shena, mwe bantu bandi, nkamubwesesha mu calo ca Israele.[13]Elo muli nokwishiba ati nine Yawe, ilyo naisula inshishi shenu no mufumya muli shena, mwe bantu bandi. [14]Ndebika no mupashi muli mwebo pakuti mube no mweo, kabili nkamulenga ukutusha mu mpanga elo mukeshiba ati nine Yawe. Nalanda kabili nacita nine Yawe-ekulanda kwa kwa Yawe.[15]Elo kwaishile ishiwi lyakwa Yawe kuli nebo, ukweba ati, [16]"Kanshi nomba webo, we mwana wa muntu, bula icimuti cimo webo nokulembapo pali cena, 'Yuda na bantu bamu Israele abanankwe.' Bula icimuti nacimbi lembapo pali cena, 'Yosefe umusambo wakwa Efraimu wa bantu bonse abamu Isreali nabanankwe.' [17]Mulete yonse pamo nge cimuti cimo, pakuti fibe cimo mukuboko kobe.[18]Nga abantu bobe balanda kuli webo nokulanda ati, 'bushe tawatwebe ifyo ifi fintu fyobe fikopilibula?' [19]Elo ulande kuli bena, 'shikulu alanda ifi: Moneni! ndesenda umusambo wakwa Yosefe uyo uli muminwe yakwe Efraimu ne mitundu yabena Israeli nabanabo nokuilunda ku musambo wakwa Yuda; pakuti fipange umusambo umo, kabili filepanga umusambo umo mukuboo yandi.' [20]Ikata mukuboko kobe imisambo iyo watembele pa cnso cabo.[21]Landa kuli bena, 'Shikulu Yawe alanda ifi; Moneni! nalatampa ukusenda ababtu bamu israeli ukufuma mu fyalo umo baile. Nkaba kolonganika ukufuma mu mpanga ishipaleme kabili nkabaleta mu calo cabo. [22]Nkabalenga ukuba uluko lumo mu calo, pa lupili lwa bena Israele kabili lukaba fye imfumu imo pali bena bonse, tabakabe inko shibili. Tabakapatulukane ukuba amabufumu yabili. [23]Elo tabakaikoweshe abene beka no tulubi, ne fintu fya museluu, nangu fimbi ifya lubembu lwabo. Pantu nkabapususha kuli fyonse ifya ificitwa fya kukana cetekela ifyo bapangano ulubembu, kabili nkabasangulula bena pantu bakaba abantu bandi kabili nkaba Lesa wabo.[24]Dabidi umubomfi wandi akaba imfumu yabo. kanshi pakaba fye kacema umo pali bonse, kabili nokwenda ukulingana ne fipope fyandi kabili bakalasunga ifipope fyandi no bomfwila bena. [25]Bakekala mu calo ico napela ku mubomfi wandi Yakobo, juko bashinwe baikele, Bakekala muly umuyaya-bena abana babo na beshikulu babo, kuli Dabidi umubomfi wandi akaba imfumu yabo umuyaya.[26]Nkapanga nao icipaongano ca mutende cikaba icipangano ica muyaya nabo. nkababikako, nkabafusha nokupanga icifulo ici ica mushilo pali bena umuyaya. [27]Icifulo cakwikalapo nebo; Nkaba Lesa wabom bakaba abantu bandi. [28]Elo inko shekeshiba ati nine Yawe uwashisha Israeli ilyo umwashila mwandi mukaba pakati kabo umuyayaya."

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Chapter 38

[1]ishiwiw lyakwa Yawe lyalishile kuli nebo, ukweba ati, [2]"'wemwana wa muntu losha icinso cobe kuli Goge, mu calo ca magoge, umukalamba pa bana ba mfumu yaku masheke na tubali; kusesema ifibi pali ena. [3]Landa 'shikulu Yawe alanda ifi; moneni! ndepilikila webo we mukalamba pa bana ba mfumu baku mesheke na tubali. [4]Kanshi nkakupilibula nokukubiak indobani munsekete shobe; nkakutuma ne fita, bakabalwe, nabapali bakabalwe bonse bafwele ifya bulwi impuka iikalamaba ne fisolelo ifi kalamba ne finono, bonse balikete nama panga! [5]Persia, Kush an Libya, bali nabo, bonse nefisolelo ne fisote! [6]Gomere na mpuka sha fita, Beti na Togarma, nkufuma ku ncende ishitali isha ku kapinda ka kulyo, nafyonse impuka shafita! Abantu abengi bali nabo!. [7]Isunsutileni! Ee, ipekanyeni mwebene ne mpuka sha fita balongene pamo nobe, no mukalamba wa fita. [8]Muli nokwitwa panuma ya nshiku ishingu, napanuma ua myaka iiyingi ukaya ku calo ica bweshiwa ukufuma ku lupanga kabili icalonganishiwa ukufuma ku bantu abengi, kolonganeni icalonganishiwa ukufuma ku bantu abengi, Kolonganeni ku mpili shamu Israeli isho cakonkanyapo ukuba mapopa. Nomba abantu abene ba calo bakasalwa ukufuma mu bantu kabili bakekala mu mutende, bonse! [9]Mukaya ngefyo amabimbi yaya; mukaba nge kumbi lifimba pa calo, webo pamo ne mpuka yafita, bonse abengi baba shilika muli nabo.[10]Shikulu Yawe alanda ifi; cikacita pali bulya bushiku ilyo amapange yakesa mu mutima, amapange yabubi.' [11]Elo mukulanda ati, nkaya ku calo caisula; nkaya ku bantu abaikala tondolo abekala umutelelwe, bonse aba bekala ukwabula ilinga nangula ifishimbi, kabili umwabula ifya kucingilila pa mpongolo sha misumba. [12]Ukapanga ukutape no kwiba icatapwa, pakuti nkalete ukuboko kwandi ku mapopa nomba baleikalamo abantu abalonganikwa ukufuma ku nko abantu abaikalila mu fitekwa ne fyuma abaika pakati ke sonde.[13]Sheba na Dedani naba makwebo baku Tarshishi pamo ne misepela ya bulwi bakalanda kuli webo, 'bushe mwaisa, mukutapa? bushe na mukolonganika abashilika pakuti musenda katapwa, nokusenda silfere na golide, kusenda ifitekwa ne fyuma nokusenda ifyatapwa?'[14]Nangu cinga ba ifyo sesema, we mwana wa muntu no kulanda kuli Gog, 'shikulu yawe alanda ifi; pa bushiku bulya elo abantu bandi abena Israeli bakalaya icine cine, bushe tamwakasambilile pali bena? [15]Mukafuma ku ncende yenu ukutali kukapinda ka kuso na bashilika, bonse baninine pali bakabalwe, impuka iikalamba, abashilika abengi [16]mukasansa abantu bandi abena Israeli nge ikumbi ilifimbile pa calo, ku nshiku sha kuntanshi nkaleta iwe pa calo cand, ku kuleke nko shishibe ilyo ncilanga ukupitila muli webo, Gog ukuba uwa mushilo mu cinso cabo. [17]Shikulu Yawe alanad ifi; butshe tewebo nalanadile nao mu nshiku shakunuma ku kuboko kwa babomfi bandi, bakasesema bamu Israeli, abaseseme mu nshita yabo imyaka iingi ukuti nkaleta webo pali bena? [18]Nomba cokesa mu bushiku bulya ilyo Gog akasansa icalo ca Israeli uyu no shikulu Yawe akolanda -mu cipyu emo nkapwishisha icifukushi.[19]Mu kupimpa kwandi na mu mulilo wa cifukushi candi, nabilishe ukuti pa bushiku bulya ku kaba icinkunka icikalamba mu calo ca Israeli. [20]Fikasunkana pa cinso candi-isabi lya muli bemba ne fyoni fya mumulu, ne finama fyamu mpanga, ifibuumba fyonse ifikulika pe sonde, no muntu onse uli pa calo. impili shi kaposwa panshi ne fipuna fikamokola, mpaka fye ne lingu lyonse likapone panshi.[21]Nketa ulupanga kuli ena pa mpili shoinse -uyu no shikulu Yawe eukolanda -ilupanga lwa muntu onse lukaba pali munyina. [22]Elo na nkamupingula ku fikuko no mulopa; nokubunda kwa mfula no mwela wisa na mabwe na mabwe ya mingu fikaloka pali ena ne mpuka ya fita ne nko shonse ishili nankwe. [23]Pantu nkalanga ubukulu bwandi na bumushilo kabili nkalenga nebo ukwishibikwa mu menso ya nko ishingi, nabo bakeshiba nkuti ninebo Yawe."'

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Chapter 39

[1]"Nombva webo, we mwana mwaume wa muntu, sesema pali Goge no kulanda ati, 'shikulu Yawe alanda ifi: Mona! nsikwimine webo, Goge, we mukalamba pali Meshechi na Yubali. [2]Nkakupilibula no kuktungulula webo; nkakufumya ukufuma ku katalamukila ka kukapinda kaku kuso no kukuleta ku mpili sha Israeli. [3]Nolu nkafumya ubuta bobe ukufuma kukuboko kobe ukwa kuso no kulenga imifwi ukupona ukufuma ku kuboko kwa kulyo.[4]ukupona pa mpili sha Israeli - webo ne fita fyobe na bashilika bobe abali na webo. Nkakupela ku fyoni ifilya na ku fifwango fya mumpanga ukuba ibala lya filyo. [5]Ukaponena pampanga yakubatama, pantu nebo nalicipampamika - uku ekulanda kwakwa shikulu Yawe. [6]Nolu nkatuma umulilo pali Magogi na pali abo abekala mu busingo mu lulamba lwa bemba, kabili bakeshiba ukwebati nine Yawe.[7]Pantu nkalenga ishina yandi ilyamushilo ukwishibikwa kwa pakati ka bantu bandi aba Israeli, kabili nshakasuminishe ishina lyandi ilya mushilo ukupelululwa; imisumba ikeshiba ukwebati nine Yawe, umo uwa mushilo mu Israeli. [8]Mona! Ubushiku bukoisa, kabili fikacitika - uku ekulanda kwakwa shikulu Yawe.[9]Abo bamo abekala mu misumba ya Israeli bakaya no kubomfya ifyanso ukunkila umulilo kufyoca fyena inkwela ishinono, inkwela ishikalamba amata, imifwi, inkonto na mafumo; bakafikunkila umulilo pa nshiku cine lubali. [10]Tabakakolonganika inkuni ukufuma mu mpanga nangu ukupitila imiti ukufuma mu mitengo, ico bakoca ifyanso; balapo kolola ukufuma kuli abo abalefwaya ukubapokolola bena; abakatapa abo abalefwaya ukubatapa bena - uku ekulanda kwakwa Yawe."[11]Elo fikacitika pali bulya bushiku nkapanga incende kulya kiyakwa Goge - ishishi mu Israeli umupokapoka wa abo abaya ku kabanga ka bemba. Ikacilikila abo abafwaya ukwabuka. Kulya bakashika Goge na mabumba yakwe yonse. Bakaukuta ati umupokapoka wa Hamoni Goge.[12]Pa myenshi cine lubali ing'anda yakwa Israeli ikabashika pakwebati ikasangulule icalo. [13]Pantu bonse abantu ba mu calo bakashika bena; bukaba bushiku bwa kwibukisha pali bena ulo nkapelwa ubukata - uku ekulanda kwakwa shikulu Yawe[14]Nolu bakasala abaume abakunkonyapo ukuya mu calo, ku kufwaya abali kupitamo, lelo abo abafwile ne fitumbi fyabo fyalishele pa mulu wa mushili, pakweba ati bengafishika, pakwebati benga sangulula icalo. Pa mpela ya mwenshi wakulenga cine lubali bakatendeka ukfwaya kwabo. [15]Ulo aba bantu bakapita mu calo, umfwa bamone ifupa lya munto bakabika icishibilo pali yena, kanofye bakemba bashishi baisa no kushika mu mupokapoka wa Hamoni Goge. [16]Kulya kukaba umusumba we shina lya Hamona. Muli iyi nshila bakasangulula icalo.[17]Nomba kuli webo, we mwana mwaume wa muntu, shikulu Yawe alilandile ifi: Landa ku fyoni fyonse fya mapindo na fyonse ifiswango mu mpanga, kolonganeni pamo no kwisa. Kolonganeni ukufuma konse ukushunguluka ku makambo ayo nebo nkomipangila, ilambo ilikalamba pa mpili sha Israeli, pakweba ati mwebo mulya umubili wandi no kunwa umulopa wandi. [18]Mukalalya umulopa wa mpalume no kunwa umulopa wa bana baume, bamfumu pe sonde; bakaba basukusuku, impanga, imbushi, ne ng'ombe ishilume, shonse shainine mu Bashani.[19]Nolu mukalya ifya kunona ku kwikutishiwa kwennu; mukanwa umulopa mpakafye mukakolwe; ilikaba lilambo ilyo nkamiipaila mwebo. [20]Mukekuta pa cintamba cansi na bakabalwe, amaceleta impalume, no mwaume onse uwa bulwi - uku ekulanda kwakwa shikuluYawe.'[21]Nkapekanya ubukata bwandi pa nko, na shonse inko shikamona ubupingushi ybo nkacita na makobo yandi nabika pali bena. [22]Ing'anda dya Israeli ikeshiba ukweba ati ndi Yawe Lesa wabo ukufuma pali bulya bushiku nokuta kuntanshi.[23]Inko shalishiba ukweba ati ing'anda ya Israeli yalile muli bonkole pa mulandu wa mampulu yabo ukupiktila mukumfutukila, nebo eco nkafisa icnso candi ukufuma kuli bena noo kubapela mu maboko ya fibambe fyabo pakweba ati bonse bakafwe ku ku lupanga . [24]Nacitile kuli bena ukulinga nokushisangululwa kwabo ne membu shabo, ulo nkafisa icnso candi ukufuma kuli bena.[25]Napali ici shikulu Yawe alanda ifi; nomba nkabwelulusha bunkole bwkwa Yokobo, kabilis nkaba ne nkumbu pali bonse aba ng'anda ba Israeli, ulo nacitile mukufwaya kwe shina lyandi ilya mushilo. [26]Nolu bakaba ne nsoni na konse ukwaluka uko bamfutukile nebo. Bakalaba fyonse ifi ulo bakatusha mu calo ca bucingo, ukwabula nelyo umo uwakubatinya. [27]Ulo nababwesshe bena ukufuma ku bantu ne kubakolonganika ukufuma ku fyalo fya balwani babo, nkailanga nemwine ukuba uwa mushilo mu menso ya nko ishingi.[28]Nolu bakeshiba ati ninebo Yawe Lesa wabo, pantu nalibatumine muli bunkole pa nko, lelo nolu nkabakolonganika ukubabwesesha ku calo cabo. Nshakashe nangu umo pali bena mu nko. [29]Nshakatale kufisapo icnso candi kuli bena ulo nkapololola umupashi wandi pa ng'anda ya Israeli - uku ekulanda kwakwa shikulu Yawe."

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Chapter 40

[1]Mu mwaka wakulenga amakumi yabili na fisano uwa bunkole bwesu pakutendeka kwa mwaka pa bushiku nwakulenga ikumu ubwa mwenshi, mu mwaka wakulenga ikumi na ine panuma umusumba waiketwe-pa bushiku bumo bwine, ukuboko kwakwa Yawe kwali pali nebo no kunsenda kulya. [2]Mu fimonwa ukfuma kuli lesa alindetele mu calo ca Israeli, Alindetele mu kutusha pa lupili lwa kusansama sana; ku kapinda ka ku kulyo kwali icali kumoneka kubati fikulwa fya musumba.[3]Nolu alindetele kulya. Mona, umwaume! akomoneka kubati kumoneka kwa mukuba. Umwando wakolokondwe ne cimuti cakupiminika fyali muminwe yakwe, kabili aliminine pa mpongolo ya musumba. [4]umwaume alandile kuli nebo, "we mwana mwaume wa muntu, mona na mhenso yobe no kumfwa na matwi yobe, kabili tonta amano yobe pali fyonse ifyo nkosokolola; kuli webo, pantu waliletelwe pano pakwebati ninga fisokolola kuli webo. ukalande fyonse ifyo ukamoan ku nganda ya Israeli."[5]Kwali icibumba ca shingulukile incende ye tempele ukulepa kwa citi calkupiminako mu maboko ya mwaume kwale pele imikono na kulepa kwa kuboko butali. Eco alipimine icibumba, kabili cali iciti cimo mukutika kwa ciko ne nkonto imo mubutali. [6]Nolu alile ku mpongolo ye tempele iyalolesha ku kabanga. Alinine pa matabo yaliko no kupima umwinshi wa mpongolo-icimuti cimo icakupiminako mu kushika. [7]umuputule wa nakalinda wali cila cimuti cimo mukulepa ne cimuti cimo mu bufumo. pali imikono shisano pakati ka miputule ibili, no mwinshi wampogolo pa lukungu lwe tempele wali icimuti cimo mu kushika.[8]Alipimine ulukungu lwa mpongolo; pali icimuti mukulepa. [9]Alipimine ulukungu lwa mpongoo. pali icimuti cimo mu kushika. incenshi shali imikonp ibili, mu bufumo. ulu elwali lukungu lwa mpongolo ulwa lolele kwi tempele. [10]Kwali imiputule itatu iyaku bakalinda pali cial lubali lwa mpongolo ya ku kabanga, cila umo walikwete icipimo cimo cine ne fibumba ifyapatukenye fyalikwete icipimo cimo cine.[11]Nolu umwaume alipimine ubufumo bwa bwingililo bwapa mpongolo-imikono ikumi limo; kabili alipimine ubutali bwa mwinshi bwa mpongolo imikono ikumi na fitatu. [12]Alipimine icibumba icali umupaka ku ntanshi ya miputule -umukono umo ubutali. imiputule yalipiminwe imikono mutanda pali cila lubali. [13]Nolu alipimine inshila ya mpongolo ukufuma mu mutenge wa muputule umo kuli ulya umuputule wakonkelepo-imikono amakumi yabili na fisano ukufuma pa mwinshi wa muputule wakubalilapo ukufika kuli ulya uwabubili.[14]Nolu alipimine icibumab capitile pakati ka miputule yakuli bakalinda bamiputule-imikono amakumi mutanda mu butali. alipimine ukufikafye na pa lukungu lwa pa mpongolo. [15]Apakwingilila ukufuma kuntanshi ya mpongolo ukufika ku mpela ya mpongolo ya pa lunkungu pali imikono amakumi yasano. [16]Kwali insolokoto ishakwisalwa ukulola ku miputule no kulola ku ncenshi mukati kampongolo konsefye ukushinguluka; kabili cali cimo cine na kuli mulama. kwali insolokoto ukushinguluka mukati, na kuli cila mulama wali wa minishiwe ne fiti fya luncindu.[17]Nolu umwaume alindetele nebo kulubansa lwa kunse lye tempele. Mona, kwali imiputule, kabili kwali utushila twamabwe yakukambatila mu lubansa, ne miputule amakumi yatatu ayapalamine ku tushila twamabwe twakukambatila. [18]Utushila twamabwe yakukambatila twafikile ba ku lubali lwa mpongolo no bufumo bwatuko bwali palene no kulepa kwa mkpongolo. kaa kali kashial ka mabwe yakukambatana aka munshi. [19]Nolu umwaume alipimine intamfy ukufuma ku ntanshi ya mumpongolo ya munshi ukufika kuntanshi ya mpongolo ya mukati; yali imikono umwana umpo ku lubali lwa ku kabanaga, kabili fimo fine ku lubali la kukapinda ka kukuso.[20]Nolu alipimine ubutali no bufumo bwa mpongolo iyo iyali k kapinda ka kuspo ku lubansa lwa panse. [21]Kwali imiputule itati ku mbali shonse isha ilya impongolo, na impongolo no lubansa lwaiko fyalipiminwe ukulingana ne mpongolo ikalamba-imikono amakumi yasano pamo mu butali na makumi yabili na fisano mu bufumo.[22]Insolokoto shaiko apakingilila, imiputule ne fimuti fya luncindu fyalisuntikene ku mpongolo ishaloleshe ku kabanga. Amatabo cone lubali yalininikile kuli lyena na kulungu lwaliko. [23]Kwali impongolo pa kwingila mu kato ka lubansa ku ntanshi ya mpongolo ukulolesha ku kapinda ka kukuso, kwati nifiifine pali impongolo ukulola ku kabanga; umwaume alipimine ukufuma pa mpongolo imo ukufika pa mpongolo inankwe imokono umwanda umo mu ntamfu.[24]Icakukonkapo umwaume alindetele nebo ku mpongolo yakwingililako ku kapoinda ka kulyo, kabili ifibumba na pa lukungu fyapiminwe cimo cine kubati ni kunse ya mpongolo imbi. [25]Kwali insolokoto shakwisalwa mu nshila ya mpongolo na palukungu kuab ati no ilya impongolo. impongolo yaku kapinda ka kulyo no lukungu lwaiko paliminwe imikono amakumi yasano mu butali na amakumi yabili na yasano mu bufumo.[26]Kwali amatabo lubali ukufika ku mpongolo na ku lukungu lwaiko, kabili kwali umwafukulwa umwa fiiti fya luncindu pa cibumba ku mbali shonse. [27]Pali impongolo pa kuya mukati ka lubansa ku lubali lwaku kapinda kaku kulyo, no mwaume alipimine ukufuma pa mpongoo ukufiak ku mpongolo ya ku mwinshi wa ku kapinda ka kulyo imikono umwanda umo mu ntamfu.[28]Nolu umwaume alindetele ku lubansa lwa mukati mu nshila ya ku mpongolo yaku kapinda ka ku kulyo, iyo iyakwete imipiminwe imo ine nge mpongolo shimbi. [29]Imiputule, ifibumba, na palikungu palipiminwe ukulingana kubati ni mpongolo shimbi; mwali insolokoto monse ukushinguluka mu lukungu. impongolo sha

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mukati na mulukungu lwaiko fyalipiminwe imikono amakumi yasano mu butali ne mikono amakumi yabili na yasano mu bufumo. [30]Nako kwali ulukungu ukushinguluka icibumab ca muakti; ifi fyali imikono amakumi yabili na fisano mu butali na mikono isano mu bufumo. [31]ulu ulukungu lwaloleshe kunse ya lubansa ne icimuti caluncindu cakufukulwa ku cibumba caciko na matabo cine konse konse ayakuninyinapo.[32]Nolu umwaume alindetele mu lubansa lwamukati lwa ku kabanga no kupoima impongolo, iyo lyakwete ubupimo bumo bwine ne mpongolo shimbi. [33]Imiputule yauku, ifibumba, no lukungu paliminwe fimo fine kubati nimpongolo shimbi kubati nimpongolo shimbi, kabili kwali insolokoto konse ukushinguluka. impongolo yamukati na pa lukungu palipiminwe imikono amakumi yasano mu butali na imikono amakumi yabili nayasano mu bufumo. [34]Pa lukungu pa loleshe ku lubansa lwa panse; yalikwete ifiti fya mwangashi ku mbali shonse isha iko na matabo yakuninapo cine konse konse ukuya pa mulu.[35]Kakonkapo umwaume alindetele ku mpongolo ya ku kapinda ka kusp no kupima; fyalipimine kubati ni mpongolo shimbi. [36]Imiputule yaiko, ifi bumba, no lukungu fyalipiminwe fimo fine ne mpongolo shinankwe, kabili kwali, insolokoto ukushinguluka monse. inshila ya mpongolo no lukungu lwaiko fyalipiminwe imikono amakumi yasano mu butali ne mikono amakumi yabili na fisano mu bufumo. [37]ulukungu lwaiko lwalikokesha ku lubansa lwaku nse; lwalikwete ifiti fya luncindu ku mbali shonse isha iko na matabo cine konse konse aya kuninapo.[38]Kwali umuputule uwali ne cibe pali cial nshila ya mpongolo ya mukati fyakoca, uku balikusangulwial ifyabupe fyakoca. [39]Kwali ifintamab fibili cial lubali lwa lukungu, apo balikwipaila ifyabupe fya koca, elo ne fya bupe fya lubembu ne fyabupe fyakushininwa.[40]Pa cibumab ca lubanasa, ukunina pa mpongolo ku kapinda ka kuso, kwali ifintamba fibili. kabili ku lubali lumbi kwali ifintamba fibili pa lukungu lwa mpongolo. [41]Kwali ifintamba fine kumbali shonse isha mpongolo; balipeye inama pa fintamba fine konse konse.[42]Kwali ifintamba fine ifyalipo amabwe yakuputwilako imitulo yakocelwa, umukono umo na citiak mu kucepa, umukono umo na citika mu bufumo, no mukono umo mu butali pali bena pali bikilwe ifisolobelo bali kwipailako imitulo yakoca isha malambo. [43]Ifyakukobelako fibili fyalilepele kubati cisansa ca lupi mukulepa fyalikakilwe mu lukungu ukushinguluka monse, no munofy wa mitulo walikubikwa pa fintamba. [44]Kunse ya mpongolo ya mukati, mulya mwine mu lubansa lwa mukati, mwali utumiputule twabakemba, kamo ku kapinda ka kuso ukulolesha ku kapinda ka kulyo, nakambi ku kapinda ka kulyo lubali ukulolesha ku kapinda ka kuso. [45]Nolu umwaume alandile kuli nebo, "uyu umuputule uloleshe ku kapinda ka ku kulyo waku bashimapepo abo abali pa mulimo mwi tempele.[46]Umuputule waloseshe ku kapinda ka ku kuso waku bashi mapepo abali pa mulimo wapa cipailo. Aba abana baume bakwa sadoku uwalikupoalamina kuli Lesa kuku mupyungila; bali pakati ka bana baume lebi." [47]Icakonkelepo alipimine ulubanasa -imikono umwanda mu kulepa na imokono umwanda umo bufumo ukulingana, ne cipailo kuntanshi ya nganda.[48]Nolu umwaume alindetele ku lukungu lwa pa mwinshi wa nganda no kupima incenshi shali imikono isano mu kutikama imbali shonse inshila yakwingila pekafye pali imikono ikumi limo na ine mu bufumo, ne fibumba ku mbali shonse isha cio shali imikono itatu mu bufumo. [49]Ukulepa kwa lukungu kwali imikono amakumi yabili, na mukushiak mwali ikumi limo na cimo kwali amatabo ayaile pa mulu ne ncenshi ishaiminine ku mbali shonse sha iko.

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Chapter 41

[1]Elo umwaume alindetele mwitempele mu ncende ya mushilo no kupima incenshi shapa mwinshi-imikon mutanda mubwipi mumbali shonse. [2]Mubwipi bwa pa mwinshi mwalepele imikono ikumi limo cila lubali lwa cibumba lwali mikono isano mubutali. Elo umwaume alipimine no muputule muncende yamushilo imikono amakumi yasano mubutali ne mikono amakumi yabili mubwipi.[3]Elo umwaume alile muncende yeka ilyo iyamushilo no kupima incenshi sha mu mwinshi-mikono ibili, no bukulu bwa mwinshi bwali imikono mutanda mubwipi. ifibumba mumbali shonse fyalepele imikono cine lubali mubwipi. [4]Elo alipimine nobutali bwa muputule mukati wali imikono amakumi yabili. Mubwipi-imikono amakumi yabili kuntanshi ya caibumba ce tempele. Elo anjebele ati, iyi encende yakucilapo bumushilo."[5]Nolu umwaume alipimine icibumba ca ng'anda cali umutika imikono mutanda. mu bwipi bwa nbali shonse isha muputule ukushinguluka ing'anda yali imikono ine mubwipi. [6]Mwali ne muputule ya mumbali mu ntunti shitatu, umuputule umo pa mulu waunankwe, imiputule amakumi yatatu pali cila ntunti. pamulu na panshi mwali utu ncende twalikushala mucibumba ukushinguluka ing'anda, utwakwikatilila imiputule sha mumabli shonse, pantu tamwali ifya kwikatilila ifibumba ifyabikilwemo mu cibumba ca ng'anda. [7]Nomba imiputule shamumbali balishikushishe kabili isha shinguluka nokuya pamulu, pantu ng'anda yalile pamulu na pamulu konse onse; imiputule balikuya bakoikusha ulo yali kuya pamulu kabili na matobo yantampulo ya ng'anda yali kulilwe ukufuma panshi ukufyefye napa ntunti yapa mulu sana ukupita pa ntuntu yapakati.[8]Elo nalimwene incende iyakusansuka ukushinguluka ing'anda, umufula wa miputule; yalipiminwe akamuti akatuntulu mubutali imikono mutanda ecipimo. [9]Ubwipi bwa cibumba ca miputule ya mumbali kunse cali imikono isano. palipo nencende apa isuka kunse yaii imiputule uwashila.[10]Ku lubali lumbi lwa ncende iyali apakwisuka yali nincende ya panse iya muputule yaba shimapepo; iyi incende yali imikono amakumi yabili mubwipiukushinguluka monse muncende iya mwashila. [11]Mwali nefibi mu miputule ya mumbali ukufuam kuncende imbi iyali apaisuak -umwinshi umo wabele ku kapinda ka kukulyo, na umbi nao lubali lwaku kapinda kakukuso. mubwipi bwa iyi ncende yapaisuka yali imikono isano ukushinguluka konse.[12]Necikulwa calungateme no lubanda lwaku kapinda kakukuso cali imikono amakumi cinelubali mubwipi. icibumba caciko calipiminwe imikono isano ukutikana ukushinguluak konse kabili cali imikono amakumi cine lubali mu butali. [13]Nolu umwaume alipumine umwashila-mwali imikono umwanda umo mubutali. icikulewa ico balekanya, icibumba caciko, no lubansa nalo lwine lwalepele imikono umwanda umo mubutali. [14]Mubwipi kuntanshi ya lubansa pantanshi yancende mwashila napopene pali imikono umwanda umo.[15]Nolu umwaume alipimine ubutali bwa cikulwa kunuma ya mwashila ku masamba yaciko ne miputule konse konse yali imikono umwanda umo. muncende ya mushilo na palukolo lwa pamwinshi. [16]Ifibumba fya mukati fyonsefye ukubikako ne tunsokoto utu nono, nemiputule ukushinguluka pantunti shonse shitatu, fyali pampa mikwe mu mbao. [17]Pamulu wa mwinshi wakwingililapo umwashial kabili mwali she incende ishapimwa bwino[18]Caliyemfiwe naba kerubi no tuncindi; nakancindu pakati kaba kerubi umo no munankwe, kabili kerubi onse alikwete ifinso fibili; [19]icinso ca muntu calililoleshe pakncindu ku lubali lumo, kabili ne cinso cakana ka nkalamo calililoleshe lubali lumbi ulwa kancindu. Efyo balengele ukushingulusha ing'anda yonsefye. [20]Ukufuma panshi ukufika na pa mulu wa mwinshi ba kerubi no tuncindu fyali[lengelwe kunse ya cibumba ya ng'anda.[21]incenshi shapa mpongolo ya mwashial shali lingene imimonekele ya shiko yali kubati mimonekele ya [22]cipailo ca mbao pantanshi ya ncende iyamushilo, icali imikono itatu pamulu ne mikono ibili mubutali mumbali shonse. incenshi sha pacifutu shaciko, pesamba, na maingwe yapangilwe nembao. Elo umwaume alilandile kuli nebo ati, mumbali shonse, "ici ecintamba ciminina pacinso cakwa Yawe." [23]Mwali ifibi ifya muncende uamushilo na muncende iyashilisha sana. [24]Ifi fibi fyali kwete ifibi fibili ifyaikatana kuli cila cibi, ifipandwa fibili ku cibi cimo na fimbi fibili kuli cimbi.[25]Palilengelwepo,-pafibi fya muncende ya mushil pali ba kerubi no tuncindu kubati nifilya fine balengele pa fibumba, kabili pali no mutenge wa mbao pamutenge wa lukolo lwa pa mwinshi pa ntanshi. [26]Mwaliko no tunsolokoto twa kamfyemfye no tuncindu mumbali shonse pa lukolo lwapa mwinshi. yonse iyi yali miputule ya mumbali ya ng'anda, yalikweteke ne mitenge iyali kupelela.

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Chapter 42

[1]Ica konkelepo umuntu ali ntumine ukuya kunse iyali lubansa ku kapinda kaku kuso nokundela ku miputule yali pantanshi ya kunse iya lubansa na kunse ya cibumba ica ku kapinda ka ku kuso. [2]Ilya miputule yali ubutali imikono umwanda umo ukuya pa ntashi ne mikono amakana yasano mu bwipi. [3]Shimo pali shilya imiputule sha lolenskene no lubansa ulwa mukati kabili shali imikono amakana yabili ubutali ukufuma ku ncende ya shinshiwe. Kwali pakati imitundu iya miputule, elyo shilya shali pa mulu shali kulolesha panshi ya shilya ishali panshi kabili shali isha kwisuka kuli shena shali no mwakupitila. Shimo imiputule shalolehse ulubansa ulwa panshi.[4]Apakupita imikono ikumi mu bwipi ne mikono umwanda umo mu butali akatakamuka ku ntanshi iya miputule. Iminshi iya miputule yalolelel ku kapinda kaku kuso. [5]Lelo ifibumba ifya pa mulu fyalipo isha kucepa, pantu umwa kwendela mwali sensa incende iyi kulu ukucila efyo cla ku miputule isha panshi ne sha pakati kaku cikulwa. [6]Pantu imiputule pa ntunti ita batalu taya kwete icenshi nge fyali mumansa, isho ishakwete inceshi. eico imiputule pa mulu iyalepeshe yali cepele mucipimo ukupashanya ku miputule ya panshi na pakati.[7]Icbumba ca kunse ca lolele ku miputule ukuya kunse iya lubansa, ulusansa ulwa pa ntanshi tamiputule . Cilya ci bumba cali imikono amakumi yasano mu butali. [8]Ubutali bwa miputule ya lubsansa lwa panse yali imikono amakumi yasano ne mipituyle iya loleshenye no mwa ku shilishiwa yali imikono umwanda umo mu butali. [9]Kwaliko apa kwingulila ku miputule iya panshi ukutula ku mboshi, ukufuma ku lubsana lwa panse.[10]Uku konka icibumba ca lubansa sulwa panse ica ku bubali lwa kabanga panse iya lubansa pa ntanshi ya mwaku shilishiwa mukati ka lubsansa, kwaliko ne muputule, [11]iya kwete umwa kwendela pa ntanshi ya ayatali iya kw umoneka nge miputule yaku lubansa kapinda kaku kuso. Yali cimocine mu butali na mu bwipi no mwakufumina mwali cimocine ne mitantikile ne fibi. [12]Lubali lwa kapinda kaku kulyo kwaliko ifibi ifyali mu miputule ifyo ifyali cimocine nga fye ku lubali lwa kapinda kaku kuso. pa lutwe no mwakupitila mwalifikile mu miputule iyaku lekana lekana. Lubali lwa ku mboshi kwaliko inshila iya cili ukushinta fye pa lutwe lwa mwakwendela.[13]Elyo umuntu alandile kuli nebo, "Imiputule iya ku kapinda kaku kuso ne miputule iya ku kapnda akaku kulyo iyo iyaba mukati ka panse ka lubansa miputule iya mushilo uko shimapepo uyu bomela mupepi mupepi na Yawe engaba uwa kulya fye ifilyo ifyo mushilo. Bakabikapo fye ifintu ifya mushilo kulya - ifilyo fya musangulo ulubembu lwa musangulo, no lwaku shininwa - pantu iyi ni ncende iya mushilo. [14]Lintu ba shimapepo baingila kulya, talingile ukufumina ku ncende iya mushilo ku lubansa ulwa pansee, ukwabula ukubika pa mbali ifya ku fwla ifyo ba puysukilemo, apo ifi fya mushilo. Eico ba lingile ukufwla ifya ku fwla fimbi elfyo tabalafika mupepi na bantu"[15]Umuntu alipwile uupima ing'anda iya mukati elyo alimfumushe kunse ukumtwala ku mwinshi wali ku lolesha ku kabanga nokupima shonse incende isha shi ngulwike kulya.[16]Ali pimine ulubali lwa kabanga ku kumuti aka cipimo - Imikono imyanda yasano ku kamuti aka cipimo. [17]Alipimine no lubali lwa kapinda akaku kulyo - imikono imyanda yisano ku kamuti aka cipimo, [18]Alipimine no lubali lwa kapinda aka kuso - imikono imyanda yisano ku kamuti aka cipimo. [19]Alipimine no lubali lwa kapinda akaku kulyo - imikono imyanda yisano ku kamuti aka cipimo, [20]Alipimine lu mbali shonse shine. Yali kwete icbumb ica ishi ngulwike ico icali imikono imyanda yosano mu butali, ne mikono imyanda yisano mu bwipi ukupatulula ica mushilo ukufuma muli cilya icili icaseka.

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Chapter 43

[1]Umuntu elo alindetele nebo ku mpongolo isukile ku kabanga. [2]Mineni! Ubukata bwakwa Lesa wakwa Israeli bwalishile ukufmu ku kabanga; ishiwi kyakwe lyali kubati ciunda ca menshi ayengi kabili icalo calibengeshime ku bukata bwakwe.[3]Ici calilinyene ku kumoneka kwa cimonwa ico nebo na mwene, ku kulingana ku cimonwa ico na mwene ulo ena aishile ku konaula umusumba, kabili ifimonwa fyali kubati kalonga ka Kebari - kabili nebo naliwile ubunkupeme. [4]Eco ubukata bwakwa Yawe bwalishile ku ng'anda ku nshila ya mpongolo yali kwisukila ku kabanga. [5]Nolu umupashi wali nsumbwile nebo mmu mulu no kundeta mukati ka cipango. Mona! Ubukata bwali kwisula ing'anda.[6]No muntu aliminine lubali kuli nebo, kabili nalyumfwile umi umo akolanda kuli nebo ukufuma mu ng'anda. [7]Ena alilalndile kuli nebo, "We mwana wa muntu, iyi ni ncende ya cipuna candi kabili incende ya nyantile sha makasa yandi, umo nebo nkalekwikala mukati kabena Israeli umuyayaya. Ing'anda yakwa Israeli taya kakoweshe ishina lyandi lya mushila na kabili - bena nangu imguma shabo - no lubula icitetekelo nangu fitumbi fya mfumushabo pa ncende sha misansama yabo. [8]Bena tabakakoshe ishna lyandi na kabili ilya mushilo mukubika apa kwingilila mu pepe na pa mwingililo wandi, kabili ifimuti fyya mpongolo mupepi ne fimuti fya mpongoloyandi, ukwakubula nangucimo lelo ucubumba pakati ka nebo na bena. Balikoweshe ishina lyandi ilya mushilo ne micitile yabo iya muselu, eco nebo nalibonawole kuku kalipa kwandi. [9]Nomba lekeni bena bafumya ukukana tetekela kwabo ne fitumbi fya mfumu shabo ukufuma pa mulola wandi, kabili nebo nalkwikala mukati kabo umuyayaya.[10]We mwana wa muntu, webo we mwine uli no kwweba ing'anda yakwa Israeli palwa iyi ng'anda pakweba ati balenwe insoni palwa mampulu yabo, bena bafwile batontonkanya pali uku kulondolola. [11]Ico umfwa bena bali cne nsoni kuli fyonse fuo bacita, usokolole kuli bena imipangile ya ng'anda ifyo yashilwa umwakufumina mwaiko, umukwingililwa mwako kabili na yonse imipangilwe yaiko, fyonse ifya bupingushi bwaiko kabili ne nkonka. Nolu lebe ifi ku mulola wa menso yabo pa kweba ati bausnge yonse imiponyile kabili fyonse inkonka fyaiko, pakweba ati balekufyimfwila.[12]Iyi e mitande ya ng'anda: Ukufuma pa nsonshi yamilundu no kufika ku mipaka yonse iya shingluka iyashinugluka, ikabe iya shilisha. Mona! Iyi e mitande ya ng'anda.[13]Ifi fikaba efipimo fya cipailo mu mikono uya mukono uli mu konko wa cilanshita kabili no kufungula kwa kuboko mubutali. Eco ukushika kwa mufula wa shinguluka idipailo kiu kaba umukono umo, kabili ubufumo umukono umo umupaka uwashingulika ukushingulluka kwa mpela yaciko kukaba icisansa cimo. Ici cikaba panshi yacipailo. [14]Ukufuma apapelele umushili wa mufula ukufuma mwisamba lyamushingo wa cipailo pali imikono ibili, uyo umushingo uwine wali umukono umo mubufumo. Elo ukufuma mumushingo unono ukuyafika mumpela yamushingo uukalamba uwa cipailo, pali imikono ine, kabili impela nkalamba yali umukono mubufumo.[15]Ishuko lya capailo apakocela amalambo lyali imokono ine mukusanshuka, kabili pali amasengo yano ayasentele mu mulu peshiko. [16]Ishuko lyali imikono ikumi limo naibili mubutali kabili imukono ikumi limo na ibili mu bufumo, monse yali lingene. [17]Umupaka waciko wali imikono ikumi limo naine mubutali kabili imikono ikumi limo naine mubufumo muli cila lubali lwa mbali shine bwaliko no mushingo wauko wali citika wa mukono umo. umufula wali umukono mubufumo ukushinguluka konse nentampulo shauko shali kulolesha ku kabanga."[18]Icakonkelepo ena alyabele ati kuli nebo, "we mwana wa muntu, shikulu Yawe alyabele fifi: Iyi emitende yacipailo pabushiku ulo bakacipanga, pakwimya umutulo wacakoca pali cena, kabili pakukana umulopa pali cena. [19]Mwebo mukalekupa akalume ka umukuni wa ng'omba akanonon ukufuma pa ng'amba ngomutulo wapa lubembu uwabashimapepo wabwina Lebi abamulupwa lyakwa Sadoki, abo abapalamina kuli nebo kukupyungila - uku kulanda kwa kwa shuikulu Yawe.[20]Nolu mulekubula umulopa umo noku shinga pamasengo yane ayacipailo kabili na mumpela ya mbali shine yaciko kabili napa ncende yamushingo; webo ukacisangulula no nokucokonsolola. [21]Nolu ubule umulume wa ng'ombe uwa mutulo walubembu noku woca pa ncende iyasandwa mulubanda lwetempele kunse ya mmonshila.[22]Pabushike bwalenga bubili webo ulimo kutula sawe uwakubula akalema ukufuma pambushi ngo mutulo walubemnu' shimapepo alinokusangulula icipailo ngefyo acisangulwile nocilume wa wa ng'ombe. [23]Ulo wapwisha ukucisangulula, ukatule culume wang'ombe uwakubula akalema ukufuma mu mukeni wang'ombe kabili na sukusuku wakubula akalema ukufuma mu mukuni. [24]Fituleni kumulola wakwa Yawe; bashimapepo bakaposapo umucele pali fyena nokufimya ngo mutulo wakwa wacoka kuli Yawe.[25]Webo uli nokupekanya sawe ngo mutulo wa lubembu cilabushiku panshibku cine lubali, kabili bashimapepo balinokupekanya umulume wa ng'ombe uwakubula akalema ukufuma mu mukuni wa ng'ombe kabili na sukusuku uwakubula akalema ukufuma mu mukuni. [26]Bena bali nokukosolola icipailo pa nshiku cine lubali kabili nokucisangulula, namuli uyu musango bena bali nokucishisha. [27]Bena bali nokupwishisha ishi nshiku, na pabushiku bwacenga cine konse konse nokuya kuntanshi cikesa kuba ifyo ukwebati bashimapepo bakapekanya yamutenya cakoca cobe kabili ne mitulo yamutende pacipailo, kabili nkakupokelela - uku ekulanda kwakwa shikulu Yawe."

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Chapter 44

[1]Elo umuntu alibwesheshe nebo kunse ya mpongolo ya mwakushila iya yalikulosha kukabanga; calisalikile sana. [2]Yawe alandile uli nebo, "Iyi mpongoo iliselwe iya kukakatikwa; tacakale kwisuka. Takuli muntu wa kulakupitamo, pantu Yawe, Lesa wakwa Israeli, alishile kupitamo, elo cilisalikilwe sana. [3]Ne ntungulushi sha ku Israeli shikekala muli iyi ku kulyo icakulya pacinso cakwa Yawe. Ali nokukwingilila munshila ya lunkungu lwa pa pamwinshi wa mpongolo elo nokulekufuma inshila imo ine."[4]Elo alindetele munshila sha mpongolo sha ku kuboko kwakulyo kuntanshi lye hema, elo nalililoleshe, elo mona, ubukata bwakwa Yawe bwiliswile mu ng'anda yakwa Yawe, elo icinso candi caliwile. [5]Elo Yawe alilandile kuli nebo, "We mwana mwaume wa muntu, teka umutima obe elo lolesha amenso yobe elo ulekukutika namatwi yobe kuli fyonse ifyo nebo nkolanda kuli webo, dku fipope fyonse ifya mu ng'anda yakwa Yawe elo nakumafunde yaiko yonse. Ulekutontonkanya palwa lwapakwingilila mu ng'anda elo nokwakufumina.[6]Elo ulekulanda kuli abo abakutalama, ing'anda yakwa Israeli, shiksussluss Yawe akolanda ici: Leka imicitile ya fyamuseluibe iyakulinga kuli webo, ne ng'anda yakwa Israeli - [7]apo waliletele abana fyalo ne mitima ishasembululululwa elo namunofu ushasembululwa ukulekuba mu mwashila mwandi, ukulekukowesha ing'anda yandi, lilya webo wali kututa nebo ifyakulya, ifyamafuta elo nomulopa - ulitobele icipangano candi pa micitile yobe iya fyamuselu.[8]Taukosenda imibombele yobe ikokuma inftu ifya mushilo fyandi, lelo ulisontele bambi ukulekubombela incito shobe, elo walibalashikile ukulekusakamana ncende iya mushilo. [9]Shikulu Yawe akolanda ici: Takuli mwina fyalo utasembululwa mu mutima elo no mubili, ukufuma kuli abo aba kiokala mu bantu ba ku Israeli, bengengila incende yandi iya mushilo.[10]Lelo abena Lebi balile apalepele ukulekufuma kuli nebo - bena balilubantikile ukulepele ukufuma kuli, ukulekuya ukulekonkelela utulubi twabo - lelo bakalekulipila pa membu shabo. [11]Babomfi mu mwashila mwandi, ukulekulolesha impongolo ya ng'anda elo nokubombela mu ng'anda elo balepanga imitulo yakoca elo namalambo yabantu, elo bakeminina pacinso ca bantu elo nakubombela. [12]Lelo pamulandu balipangile amalambo pacinso ca tulubi twabo, balibele mabwe yaluipununako pa masambi pa ng'anda yakwa Israeli. Elo nkoimya ukuboko kwandi ku kulapa umulapo pali bena - ukukulanda dkwakwa shikulu Yawe - dbakalekukandwa abene.[13]Tabakalekwisa mupepi na nebo kukucita nga bshimapepo bansi nolo ukulekupalamina icila conse pa fyamushilo fyandi, fintu ifyashilisha. [14]Lelo, bakalekusebana beka elo no mwenso pa micitile yafyamuselu ifo bena bacita. lelo nkobabika bena nga bakasunga bamilimo mu ng'anda, pa mibombele yonse elo napali yonse ifi bombwamo.[15]Elo bashimapepo abena Lebi ne ndupwa sha bena Sadoke abo bafikilishe imibombele ya umwashila mwandi ulo abantu bamu Israeli bali kulubantika ukulekufuma kuli nebo; bakesa mupepi kuli nebo ku kupuunga kuli nebo, nbakeminina pacinso candi kukutula nebo ifya mafuta elo fyamuloppa - uku ekulanda kwakwa Yawe. [16]Balinokwisa umwashila mwandi; bali nokupalama kucintamba candi kusshinshimuna nebo elo no kufikilisha imibombele yabo kuli nebo.[17]elo ici cikaba ukuti ulo bakalekwisa ku mpongolo sha mukati kalubansa, bali nokufwala mu nsalu shakutelela, kabili tabafwile kwisa musa masako mukati kampongolo sha kalubansa elo ne ng'anda yaluko. [18]Kufwile ukuba ifitebo fya kolokongwe pamitwe yabo elo ne fya kufwala fyamukati ishakutelela muntungu shabo. Tabafwile kufwala insalu ishikobalenga bena abakupiba.[19]Ulo balekuya ku lubansa lwa kunse, lubansa lwa kunse ukuti belekuya ku bantu, bafwile ukufula insalu isho bafwele ulo bali kubomba; bena bafwile ukushifumyako elo nokwanshika shena panshi mu muputule umwashila, elo tabakolenga abantu bambi aba musholo mukulekukumyanya insalu shabo ishakuibela.[20]Kabili tabafwile kubeya imitwe yabo nolo ukulekusuminisha umushihsi wabo uwa kusakalala, lelo bafwile ukulekusakula umushishi wabo kumitwe. [21]Takuli shimapepo uwakulekunwa umwangashi ulo akoisa mukati kalubansa, noloukusenda mjukafwilwa [22]nolo umwanakashi walelwa ngo musi wakwe ummwine, lelo kanofye nacisungu ukufuma munkonka ya mu ng'anda yakwa Israeli nangu mukamufu uyo uwaupilwepo kuli shimapepo.[23]Pantu bakelekufunda abantu bandi ubupusana bapa mushilo elo naba musalula; bakabelenga bena ukwishiba ifishila fyabusaka ukufuma kufyabusaka. [24]Mukutalikishana bakeminina ku kupingula no bipungushi bwandi; bafwile ukuba nomulinganya. Bali nokusunga amafunde yandi elo ne fipope fyandi mukusefya ukuli konse, elo bakalesefya na Masabata yandi.[25]Tabafwile ukuleikowesha abene ukulekuya mupepi nomuntu wakufwa; nolo ifyo ngo muntu wakufwa ali ni wishi wakwe nolo nyina, umwana umwaume nolo umwanakashi, ndume nolo nkkashi ushaupwa, elo kuti baikowesha abenebeka. [26]Panuma shimapepo aba uwakowela, bakale kulakupenda, ukufumyako ishiku cinelubali kui ena. [27]Pa bushiku ena akoingila incende iya mushilo, mukati kalubansa ku kubomba mu ncende umwahila, ena afwile akoleta umutulo wa lubembu umwine eka - uku ekulanda kwakwa Yawe.[28]Ici ckaba icakupyana cabo: Ndipyani yabo, elo wilekubapela bena icipe nangu cimo mu Israeli; enkaba icipe cabo! [29]Bali nokulekulya icakulya camitulo, imitulo yalubembu, elo neyakushininwa, elo nedintu fyonse ifyashintilila kuli Yawe mu Israeli fikaba fyabo.[30]Ifya kuwamisha mufisabo fyantanshi mufintu

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fyonse elo icakusanka conse, icili c e ukufuma kufya kusanka fyenu fyonse fukaba bashimapepo, elo mwakulapa ifyantanshi ifya umufuba kuli bashimapepo pakweba ati amapalo yalekwikala pa ng'anda yenu. [31]Bashimapepo tabakalekulya icakuifwila icili conse nangu inama iyakulepulwa ne nama yampanga, cibe cuni nolo ciswango.

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Chapter 45

[1]ilyo mukalekanya inko shonse imo imo impaanga nge cikwatwa, mukampatwileko nebo ne Yawe Lesa icitungu cino icikaba icamushilo. Mubuta cili nokupela imikono amana amakumi yabili na yasano mubufumo umwena imikono amakana amakumi yabili. incende yonse ikalakuba iyamushilo. [2]Muli Ico citungu muli no kwisa kubamo incende imo iyakulingana ubukulu monse monse imikono imyanda isano, ukesa kubamo icifulu camushilo elyo mu mbali yaiko monse mukashala ulubansa ulukafulunga imikono amakumi yasano.[3]ukufuma pali iyo ncene kukapimwa incende mubutali ikaba amakana amakumi yabili na yasano, mubukulu mwena imikono amakana ikumi limo mukati emukaba icifulo camushilo, ikaba ni ncende yamushilo icine cine. [4]Ecitungu cikaba icamushilo mucalo, icakupatwilwa bashimapepo abakombela nebo Yawe mucifulo camushilo abakapalama kuli ne Yawe kukutumika. Emukesa kuba amayanda yabo, kabili eikaba incende iyamushilo ikabamo ing'anda yandi iyamushilo. [5]Kabili mukaba incende na imbi ine ikabe imikono amakana amakumi yabili na yasano, mubufumo mwena amikono amakana ikumi limo, iyo ncende eikaba iya bena Lebu abakalabomba imilimo mwi tempele, emukuti emukaba imishi yabo iyo bakalakwikalamo.[6]Kabili kuli nokuba icitungu cimbi icakukuulamo umusumba cili nokulepa mubufumo imikono amakana yasano ma mubutali mwena imikono amakana amakumi yabili nayasano. Ico icitungu cili nokubela lubali lwa citungu icamushilo, kabili ico icitungu ecikaba ica bang'anda yakwa Israeli onse. [7]Kateeka ali nokukwatako impanga kumbali shonse shibili isha citungu ca mu ncende yonse iyamushilo na kucikwatwa camusumba. cili nokuba mumbali pancende iyamushilo neya musumba mukulola ku lubali lwa ku masamba, elyo lubali lwaku kabanga. ukutula kumupaka waku kabanga ukuya na ku wa ku ma samba, cili nokulinganafye ubukulu nge fitungu fimbi ifikakwatako inko shabena Israeli. [8]Kanshi ecitungu ico kateeka akakwtako nao mucalo ca israeli. Bakateeka abo nsonta tabakalecusha abantu kabili lelo bakalateka inko sha bang'anda yakwa Israeli nabo bakalaikwatila ifitungu mucalo.[9]Imfumu Yawe alisosele ati; 'cilingilefye mwebo bakateeka babena Israeli! fumyeni ubonaushi kabili no bukakashi; citeni umulinganya kabili nobulungami! Lekeni ukulekumfya abantu bandi! -ici cisemo cakwa shikulu Yawe. [10]Bonsefye muli nokukwata ifipimo ifyaba bwino, ba efa abakulingana, kabili naba bafa abakulingana! [11]Ba efa nama bafa fikama pamutengo umo wine, babafa ikumi ebalingana na homeri umo; elyo naba efa ikumi ebalingana na homeri umo. homemi ecipimo ecakulisha pali fyonse kabili ecakulingako. [12]Ishekeli limo likaba na mageva amakumi yabili; Amakumi mutanda ayandalama eyakumupangila mina umo.[13]Kanshi ici ecamusangulo mufwile ukupeela; pali homeri umo uwa nganu shenu ishasokolwa muli nokutulapo akaputulwa kamo akaleenga umutanda pali homeri umo uwa bale. [14]Amafuta yakutuula ayakupimina mu bafa yakaba cipimo capekumi ica mafuta ukufuma mucipimo ca kori umo, umwingila babafa ikumi limo eyakulingana na homeri umo. [15]Kufitekwa fyabena Israeli, pa mpaanga imyanda ibili muli nokutuulapo imo, muli nokuleta imitulo yacabunga, nemituulo ya fyakoca ne yakwampana, epakuti mufuta pafyabubifi fyenu. Efyasosa imfumu Yawe.[16]Abantu bonse mu calo bali nokutwala uyo mutulo ukonkala kuli kateeka wamu Israeli. [17]Elyo uwo kateeka nao eukalakuba nomulimo na palwa mituulo yacabuunga ne ya fyakunwa ifikalatulilwako uluko lonse ulwa bena Israeli, pa nshikunkulu shonse, na pa kusefya ukumoneka kwa umwenshi upya onse, napa nshiku shonse ishe sabata. kanshi uyo kateeka aukalamona palwa mitulo ya pa fyabubifi, na palwa mituli ya cabunga ya palwa mitulo ya malambo ayakoca emitulo iyakufuta pa fibi fyaba ng'anda yakwa Israeli.[18]Kabili shikulu Yawe alisosele ati, pabushiku ubwakutampa umwenshi wantanshi muli nokulabula umusepela umo uwo ng'ombe ilume uwabula akalema, mukalautuula ilambo ilyakusangulwilako icifulo camushilo. [20]Shimapepo akasendapo umulopa umlo uwa cabupe cafyabubifi nokushinga pafibi fya mayanda, akalabulapo umulopa umo nokulashinga ku maingwe ye tempele, naku matungi yane ayaba pa mulu wa bulambo, naku maingwe ya mpongolo ishakuiilapo mu lubansa lwa mwilinga lyamukati . [19]Efyo mukalekucita na pa bushiku ubwa kulenga cine lubali ubwa uyo wine mwenshi, ekufuta pa fyabubifi fuya bantu bonse ifyo bashicitila ku mufulo nangu ifyo bacita mukukanaishiba efyo mukalsunga itempele pakuti likaleba ilyamushilo.[21]Pa bushiku ubwalenga ikumi limo na shine ubwa uyo wine mwenshi wantashi, kukaba umutebeto kuli mwebo umuteeto wanshiku cine lubali ukalya umukate utatutumuka. [22]Pali bulya bushiku, kateeka ekese kuiteyashisha umwine kabili nabantu bonse aba calo cilume umo uwangombe nga umutulo wapalubembu.[23]Panshiku cinelubali ishamutebeto, kateeka akapekanya icabupe cakoca icakwa Yawe; Ing'ombe cine lubali ishilume kabili nabasukusuku ababula akalema cine lubali cial bushiku panshiku cine lubali, kabili nasawe umo cila bushilu nga umutulo wakwelelwa pabubi. [24]Elyo kabili kateeka akapanga umutulo wa cilyo ukwa efa pa kalume wangombe umo umo kabili ne efa umo umo pali suku suku umo umo namafuta pali cila efa. [25]Mu mwenshi wa cine lubali pa bushiku ubwakulenga ikumi na shisano ubwa mwenshi pamatebeto, kateeka akapanga imituulo pali ishi inshiku cine lubali; umutuulo wapabubifi, umutuulo wapacakulya, kabili no mutulo wa mafuta.

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Chapter 46

[1]Shikulu Yawe alandefi; impongolo yapa lubansa lwamukati, iilolele kukabanaga, ikesalikwa panshiku mutanda iya mulimo, lelo ikesulwa pe sabata, kabili pa bushiku ubo umweshi wamoneka ikesulwa. [2]Imfumu ikengila mu lubansa lwa kunse ukupitila ku mpongolo nolukulolwa pa mwinshi lwaiko ukufuma panse, kabili akeminian pa maingwe ya mpongolo yamukati ulo bashimapepo bakocita ifye lambo lyakoca fyakwe ne lambo lya mutende. Elo akashinshimuna pa mwalo wapa mpongolo yamukati nokufuma, llo impongolo tayakesalwe mpake cungulu. [3]Abantu ba mucalo nabo bakashinshimuna Yawe pa mwinshi waiyi mpongolo pama sabata napa kumoneka kwa myeshi. [4]umutulo wacakoca uyo imfumu itula kuli Yawe pa bushiku bwe sabata ukaba impaanga mutanda ishakubula akalema elo na pumbwe uwakubula akalema. [5]pa mutulo wacabunga na pumbwe cikaba epha umo, no mutulo waca bunga no mwana wampanga fikaba ifyo akomfwaya ukupela na hin; umo uwamafuta pali cila epha uwa cabunga.[6]Pa bushiku umweshi wamoneka afwile ukupela umulume wangombe ukufuma pa mukuni, abana ba mpanga mutanda, na pumbwe uwakubula akalema. [7]Afwile ukucita mutulo wa bunga ica epha umo pa mulume wa ngombe na epha umo pali pumbwe, elo nefyo akofwaya ukupela pa mpanga na hini wamafuta pali cial epha wa bunga. [8]ulo imfumu yaingilila ku nshial ya mpongolo nolukolo lwaluko, afwile afumina ku nshila imo ine.[9]Lelo ulo abantu ba mucalo baisa ku cinso cakwa Yawe pa mitebeto yasontwa onse uwaingilila pa mpongolo yaku kapinda kakukuso mukushinshimuna afwile afumina pa mpongolo yakukapinda kakukulyo afwile afumina pa mpongolo yakukapinda kakukuso. Takuli nangu umo uwakubwelela ku mpongolo acingilila, ico afwile aya afumian fye ky ntanshi. [10]Imfumu ifwile yaba pakati kabo ulo bakoingial, afwile aingila, elo ulo bakofuma afwile afuma.[11]Pamutebeto, umutulo wacabunga ufwile waba efya umo uwa bunag pa mulume wa ngombe na efa umo pali pumbwe, ngefyo umwine akofwaya ukupela pa mwana wa mpanga na Hini wa mafuta pa cila efa. [12]Ulo imfumu yapeal umutulo wakuitemenwa cibe mutulo waca koca nangu mutulo wamutende kuli Yawe, impongolo iilolele ku kabanga ikeswilwa ena. akape;a umutulo wakwe wacakoca nangu umutulo wakwe wa mutende ngefyo acita pa bushiku bwe sabata. elo afwile afuma aya, elo panuam yakufuma aya impongolo ikesalwa.[13]Mukulundapo, nkapela umwana wampanga mwaka umo iyakubula akalema kuli Yawe ngo mutulo wacakoca cial bushiku ukalekuciteficila lucelo. Ukapelelapo umutulo wakoca cila bushiku ukalekuciteficila lucelo. [14]Ukapelelapo umutulo wakoca cial lucelo, ica mutanda wa efa necabutatu wa hini wa mafuta aya kubomfesha ubunga bwa mutulo waca bunga cakwa Yawe ukulingana ne cipope camuyaya. [15]Bakapekanya umwana wa mpanga, umutulo wacabunga namafuta lucelo umutulo waca kocaicamuyaya.[16]Shikulu Yawe alande fi: Ngacakwebati imfumu yapeal icabupe kuli umo uwapabana bakwe abaume, vabupyani cakwe. kabili cikaba cabamulupwa lwakwe. cipe cabo icabupyani. [17]Lelo nga apela ubupe ukufuam mufya bupyani fyakwe ku mubomfi wakwe umo, ninshi cikaba ca ulya mubomfi wakwe umo, ninshi cikaba ca ulya mubomfi mpaka umwaka wakulubulwa, elo ninshi cingabwelela ku mfumu. ifya bupyani fyakwe fikaba fyabana bakwe abaume. [18]imfumu tayakapokolole ifya bupyani fyabantu ukufuma ku fikwata fyabo; afwile ukupela abana bakwe abaume ukufuma pa fikwata fyakwe umwine pakwebati abantu bandi tabasalangene, cila muntu ukufuma ku fikwatwa."[19]Icakonkelepo umuntu alimpishishe apakwingilila pa mpongolo yaku miputule yamushilo yaba shimapepo iyalolele ku kapinda ka kukuso kabili moneni! kwali icifulo lwaku masamba. [20]Alilandile kuli nebo, "ici ecifulo uko bashimapepo bafwile ukwipika icabupe cakuishinina ne cabupe calubembu kabili noko bafwile ukoca ica mutulo waca bunga. Tafwile kuleta ifya bupe kulubansa lwa Kunse. Elo abantu ninshi bakashilishiwa."[21]Elo andetele ku lubansa lwa kunse kabili alintungulwile mu fifuntu fine ifya kunse ya lubansa, kabili nalimwene aticial cifutu ca lubansa mwali nalumbi ulubansa. [22]mu fifuti fine ifya lubansa lwa kunse mwali imansa ishinono shine, imikono amakumi yane mubutali kabili amakumi yatatu mubwipi. ishimansa shine shali umulingo umo wine. [23]Kwalipangilwe icibumba ca mabwe ukushinguluka isho shine, namashiko yakwipikilapo yali panshi cibumba ca mabwe. [24]umunru alilandile kuli nebo ati, "ifi efifulo apo ababomfi ba mwitempele bakepika amalambo yabantu."

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Chapter 47

[1]Elyo umuntu alisendele ukumbweshamo ku mpongolo yetempele, elo kwali amenshi ayali kufuma panshi ye tempele ukulola ku nganda ku kabanaga -ico nitanshi ye tempele yaloleshe ku kabanga -elo na menshi yalikufuma panshi yetempele imbali kukapinda ka kukulyo ketempele, ku kulyo kwa cipailo. [2]Eco alindetele ukumfumya ku mpongolo ku ka pinda kakukuso alintungulwile kunshingulusha ku mwenshi qa kulolesha akabanga, elo kulya amenshi ayali ukufuma kumpongolo iyi ukuya ku lubali ku kapinda ka kukuso.[3]Uyu muntu alikuya ku kabanaga, mali kwete umwando uwa kupiminako mu minwe yakwe ali pimine umukono ikana limo elo alindetele ukugabusha mu menshi ayakushika ukufiak munkolokosa. [4]Elo alilinga umukono ikana limo na kabili alindetele ukungabusha mumenshi mu menshi yakushiak ukufiak mu makufi, elo aliyapimine na yambi umukono ikana limo elo andetele mu menshi ayakushiak ukufika mu lubunda. [5]Icakonkelepo alipimine ukutwalilila naumbi umukono wekana limo, lelo wali mu mana uwakuti htekuti ngabuke ukupitamo pamulandu amenshi ya lepalala elo yakushika ayengi ayakusambamo wali mu mana uwakuti teti wabuke.[6]Kabili umuntu alilandile kuli nebo, "we mwana maumhe wa muntu, findo wa mona? kabili alimfumishemo no kundeka ukwenda ukubwelelamo mu lulamba lwa mumana. [7]Ulo nalikubwelela, kulya mu lulamba lwa mumana mwalu ifimuti ifingi kuli ulu lubali kabili na ku lubali lumbi. [8]Umuntu alilandile kuli nebo, "aya menshi ya joya ku cifulo ca kukabanga elo panshi ha Araba; aya amenshi ya kunkulukial kuli bemba wa mucele yakalenga yabe ayasuma. [9]cikaba ukuti cial cintu ica mweo icikosenya cilimo kwikala uko amenshi yakoya; kulya kuli no kuba isabi ilingi pantu amenshi ya koyako kulya cili no kulenga amenshi ya mucele ukuba ayasuma ifili fyonse fili no kwikala ukutli konse uko umumana ukoya. [10]Elo cili no ku citika ku bashila besabo ba En Gedi bakaminama pali bemba wa menshi kabili kukaba incende iya kwaniak amasumbu yesabi ku bena EnEgliamu-muli nokuba isabi ilyapusana pusana muli bemba wa mucele kabili lisabi muli bemba ikalamba mu kufual kwabo.[11]Nomba bemba wa mucele namateshi elo nolutikila ta fyakatale afiba bwino; yakaba ayakufumya umucele. [12]Lubali uyu mu mana ku lulamba lwa uko lubali noku lubali; yonse imiti yalekalena ukukakula iyo itwala ifisabo, amabula yaiko tayakabonse ne fisabo fyafiko tafya kafilwe ukukula. Cila mwenshi cikalatwala ifisabo pantu amenshi aya fuma umwakushial ya kalaitikila mwena. Elo ifisabo fyafiko fikoba fyakulya elyo amabual ya fiko yakaba yabundapishi.[13]Efyo shikulu Yawe alanda ati; uyu emusango uyo muko akankamina impanga ukulingana ne mikowa ikumi limo na babili iya kwa Israeli; Yosefe ali no kukwata ifiputulwa fibili. [14]Mufwile ukwakanishiwa mu kulingana ifyo naimishe amaboko yandi elo no muapo wa kupela kuli ba shinwe. Iyi mpanga ikaba kuli mwebo nge ca kupyaninina.[15]Uyu uli no kuba umupaka wa mpanga ku lubali lwa kukabanga kakulyo kufuma kuli bemba wa kukashiak ukuya ku nshial ya ku Hetelone, elo na ku sedadi. [16]Elo umupaka ukoya ku Berotta, ku Sibraimu, uyo uli pakati ka Damaseke na Hamati, kabili nakwa Hasere hatikone, uyo uli lubali lwa mupaka wa Haurani. [17]Eco umupaka ukoya ukufuma kuli bemba ukuya Hasarenone pa mupaka ba Damaseke na Hamati ku kapinda kakukuso ulu lukaba lubali lwa ku kuso.[18]Ku kapinga kakukabanga umupaka ukopita pakati ka Haurini na Damaseke, pamo no mumana wa yordani pakati ka Gileadi ne calo cakwa Israeli. webo ukapina ukufuma ku mupaka wa ku kabanga ka kuli bemba uyu ukaba mupaka waku kabanga. [19]Elo ku kapinda ka kuso umupaka nkopita ukufuma mu Tamari ukufika ku menshi ya meribati-Kedeshe elo ukopiak umumana wa mukuku waku Egupto ukufika kuli bemba mukalamba. uyu ukaba mupaka wakapinda ka kukuso. [20]Elo umupaka ku lubali lwa ku masamba ukaba bemba mjukalmaba ukufika pa ncende ukulungatana lebo Hamati uyu ukaba lubali lwa ku masamba.[21]Muli iyi inshila mwebo mukabanye ici calo palwenu mwebene, pamitundu yakwa Israeli. [22]Mufifutu fine fya pa lubansa utunono tune, imikono amakumi yane mu butali na amakumi yane mu butali na amakumi yatatu mu bwipi. Ififutu fine fyali ifipimo fimo fine. [23]Elo cikacitika ukwebati umulebgeshi akaba no mutundu muli abo akoikala. mwebo mukofwaikwa ukumupela icakupyana-uku ekulanda kwa kwa shikulu Yawe.

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Chapter 48

[1]Aya emashina ya mitundu. Umutundu wa kwa Dani bakapokelela iciputulwa cimo ica calo; umupaka waciko ukalalo ku mupaka wa ku kapinda ka kukuso ka Israeli mu nshila ya ku Hetelone na ku Lebo Hamamti. Umupaka wa uko ukatantalila ku Hasari Enani kabili ukulola ku mupaka na Damasseke ukulya ku kuso elo kabili ukuya na ku Hamati. [2]Umupaka wa kwa Dani ukaya ukufuma ku kabanga ukuya fye na kuli bemba mukalamba. Ukusunyinkanya umupaka wakwa Dani, ukutula ku lubali lwa masmba ukuya ku kabanga, Ashere akakwata iciputulwa cimo. [3]Ukusuntinkanya umupaka wakwa Ashere ukufuma ku lubali lwa masamba ukuya ku kabanga, Naftali akakwata iciputulwa cimo.[4]Ukusuntinkanya umupaka wakwa Dani, ukutula ku lubali lwa masamba ukuya ku kabanga, Ashere akakwata iciputulwa cimo. [5]Ukusuntinkanya umupaka wakwa Ashere ukufuma ku lubali lwa masamba ukuya ku kabanga, Naftali akakwata icipulwa cimo. Ukusuntikanya umupaka wakwa Naftali ukufuma ku lubali lwa masamba ukuya ku kabanga, Manase akakwata iciputulwa cimo. [6]Ukusuntinkanya ukupaka wakwa Ephraimu ukufuma ku masamba lubali ukuya ku kabanga, Rubene akakwata iciputulwa cimo. [7]Ukusuntinkanya umupaka wakwa Rubenr ukufuma ku masamba lubali ukuya ku kabanga, Yuda akakwata icputulwa cimo.[8]Umutulo wa calo uyo mukapanga ukaba mumbali ya mupaka na Yuda kabili no kutantalila ku masamba lubali ukuya ku kabanga lubali; cikaba imikono amakana amakumi yabili - yasano mubufumo. Ukulepa kwa ciko ku ka lungatana ne ciputulwa cimo ica muutundu ukufuma ku lubali lwa kabanga ukushinta ku lubali lwa ,asamba, kabili itempele likaba pakati ka ciko. [9]Ici calo ico mukapela kuli Yawe cikaba imikono amakana amakumi yabili na yasano mubutali kabili imikono amakana ikumi limo mubbufumo.[10]Iyi eikaba imilimo ya cipululwa ca mushilo ica calo: Bashimapepo baka kwata calo ica pelwe kuli bena icapiminwe umikono amakana amakumi yabili na yasano mukulepa ku kapinda ka kukuso lubali; imikono amakana ikumi limo mubufumoku mbonshi lubali; imikono amakana ikumi limo mubufumo ku kabanga lubali; kablli imikono amakana amakumi yabli na yasano mukulepa ku lubali lwa kukapinda ka kukulyo, ne ncenden ya mushilo iya kwa Yawe pa kati ka ciko. [11]Uku kukaba kushuka kwaba shimapepo mu mutande wakwa Sadoki, aba mpyungile nebo mucine kabili tabafumine mushila ulo abantu ba mu Siraeli bafumine mu nshila, kubati ni filya abena Lebi ba citile. [12]Umutulo kuli bena ukaba ciputulwa ca ici calo cakushilisha, ukutalalila naku mupaka wa bena Lebi. [13]Icalo ba bena Lebi mumbali ya mupaka ne calo caku bashimapepo fikaba imikono amakana amakumi yabili na yasano mukulepa kabili imikono amakana ikumi limo mu bufumo. Ukulepa konse ukwa fiputulwa fyonse fibili ifya calo fikaba imikono amakana amakumi yabili na yasano mukulepa kabili imikono amakana amakumi yabili mu bufumo. [14]Tabafwi le uku shitisha nangu ku shitishanya; tapali nangu imo pali ifi fisano fyantanshi mu calo ca bena Israeli ifi fwile uku lekanishiwa ukufuma kuli ifi fipululwa, pantu fyonse fya mushilo kuli Yawe.[15]Icalo icikashalako, imikono amakana yasano mubufumo kabili imikono amakana amakumi yabili na yasano mukulepa, ici kaba caku bomfiwa ku musumba, amayanda, ne mpanga ya mulemfwe; umusumba ukaba pakati ka ciko. [16]Ici ecikaba icipimo ca musumaba: Ku lubali lwa ku kapinda ka kukuso ku kaba imikono 4,500 mukulepa; ku lubali lwa ku kapinda ka kukulyo kukaba imikono 4,500 mukulepa; ku lubali lwa ku kapinda kakaba imikono 4,500 mukulepa; kabili ku lubali lwa ku mbonshi kukaba imikono 4,500 mu kulepa.[17]Ku kaba umulemfwe wa musumba ukulola ku kuso, imikono 250 mukushika; ku kapinda ka kukulyo imikono 250 mukushika; ku kabanga, imikono 250 mukushika, nakumbonshi, imokono 250 mukushika. [18]Incende ilashalako ku mutulo wa mushilo ikatambalikwa pa mikono amakana ikumi limo ukuya ku kabanga ne amakana ikumi ku mboshi. Ikatambalila mumbali ya mupaka wa mutulo wa mushilo, busomboshi bwaiko bukaba filyo ya abo abakale kubombo mu musumba.[19]Abantu aba bomba mu musumba, ukufuma mu mitundu yonse iya mu Israeli, bakalima impanga. [20]Onse umutulo wa calo ukapimwa imikono amakana amakumi yabili na yasano ne mikono amakana amakumi yabili na yasano. Muli iishila mukapanga umutulo wamushilo wa calo, capamo ne mpanga ya musumba.[21]Impanga ya shalako ku mbali shonse isha mutulo wa mushilo kabili incende ya musumba ikaba yaba kankala. Iciputulwa ca bakankala ica mpanga ku kabanga cika tantalila mu mikono amakana amakumi yabili na yasano ukufuma mu mupaka wa mutulo wa mushilo ku mupaka wa kukabanga - ne ciputulwa cakwe ku mbonshi cikatantalila imikono amakana amakumi yabili na yasano ku mupaka wa ku mboshi. Mukati mukaba umutulo wa mushilo, ne ncende ya mushilo iye tempele ikaba pakati kaiko. [22]Icalo icatantalilwe ukufuma kufyuma fya bena Lebi kabili ne ncende ya musumba pakati kaiko iakaba yabakankala; ikaba pakati ka mupaka wa kwa Yuda elo no mupaka wa kwa Benjamini - ici calo cikaba caba kankalala.[23]Lelo ku mitundu yashalako, ifiputulwa fyabo nafyo fikatemukila ukufuma ku masamba lubali ukuya kumbonshi lubali. Benjamini akapokelela iciputulwa cimo. [24]Ukusuntunkanya umupaba wakwa Benjamini ukufuma kukabanga lubali ukya ku mbonshi, Simeone uka kwaka iciputulwa cimo. [25]Ukusuntinkanya umupaka wakwa Simeone ukufuma ku kabanga lubali ukuya ku mbonshi, Isakari aka kwakta iciputulwa cimo. [26]Ukusuntinkyanya umupaka wakwa

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Isakari ukufuma ku kabanga lubali ukuya ku mbonshi, Aebuluni aka kwata iciputulwa cimo.[27]Ku kabanga ka kulyo kwa mupaka wakwa Sebuluni, ukutentemukila ukufuma ku kabanga lubali ukuya ku mbonshi lubali ukaba ni mpanga yakwa Gadi - iciputulwa cimo. [28]Umupaka wa ku kapinda ka kukulyo uwa kwa Gadi ukatambalila ukufuma ku Tamari ukuya ku menshi ya ku Meriba Kadeshi, nokuya kufika ku kamfukumfuku ka ku Egupto, elo ukuya kuli bemba mukalamba. [29]Ici ecalo umo mukale kupendwila; cikaba ebupyani ku mitundu sha kwa Israeli. Ifi efikaba ifiputulwa fyabo. Uku ekulanda kwakwa Yawe.[30]Uku ekukaba ukufuma mu musumba: kukapinda ka kukuso lubali. uku kapwimwa imikono 4,500 mukulepa, [31]ku kaba impongolo shitatu, sha inikwa pa mitunda ya mu Israeli: impongolo imo kuli Reubeni, impongolo imo kuli Yuda, kabili impongolo imo kuli Lebi. [32]Ku kabanga lubali, kapimwa imikono 4,500 mu kulepa, ku kaba impongolo shitatu: Impongolo imo kuli Yosefe, impongolo imo kuli Benjamini, kabili impongolo imo kuli Dani.[33]Ku painda ka kukulyo lubali, ukuli imikono 4,500 mukulepa, kukaba impongolo shitatu: Impongolo imo kuli Simeone, impongolo imo kuli Isakari, kabili impongolo imo kuli sebuluni. [34]Ku mbonshi lubali, iikapimwa imikono 4.500, kukaba impongolo shitatu: Impongolo imo kuli Gadi, impongolo imo kuli Ashere, kabili impongolo imo kuli Naftali. [35]Intamfu ukushinguluka umusumba ikaba imikono amakana ikumi limo na cine konse konse, ikifuma pali bulya dbushiku, ishina lya musumba likaba "Yawe ali palya."

Hosea

Chapter 2

[1]Ambai na baloongo beenu babalume,' Baantu baami! ne banyeenga yeenu, wamweesha lusa,'".[2]Letai misanshijilo pe ineenu, letai misanshijilo, maambo keechi mukazhaamine, ne amiwa kechi ne mwaata waanji ne. Leksi afumye bupite bupite bwaanji ku meeso anji, neebya bukeende bwaanji pa kachi ka Mabele anji. [3]inge ne, nakeeya kumuvula washalatu mulekese byoonka byoajiinga mu juuba mu juuba jo asemenwe. Nkamwalulula noobe kiselebwa, kabiji noobe Ntaanda yabulaamo Meema, kabiji nkamuleeta akafwe na kilaka.[4]Keechi nkekalapo naangwa na Lusa ku baana baanjine, maambo ke baana basemwa kwi mpite. [5]Maambo inaabo wajiinga Mpite, ne aye wibasemenwe waubile bya bunya. Waambile," nsakuya ku bakaambwe baami, maambo baampa Nshiinkwa ne Meema, ne booya bwa Mikooko, ne bukusa ne maanyi ami kabiji neebya kutoma,"[6]Onkao maambo nkashimika ne kushiinka jishiinda jaanji na Miiba. Nkashimika Luvimba pakuuba amba akabule kumona jishiinda mwkupichila. [7]Ukeebakaana batemwiikwa baanji, bino keechi ukeeba shiinda ne. ukebakeba, bino keechi ukebataana ne. ponkaapo ukaamba amb, nkabwela kumukazhi waami mutaanshi, maambo kyajiinga buloongo kukila luno."[8]Pakuuba aye keechi wayukile amba yaami namupeele kajo ne, Binyu byakatataka ne Maanyi, kabiji nekumupa Siliva ne Golode, yoobaingijileenga naayo mwingilo wa Baela. [9]Byonkaabyo Nkamubwezhezha kajo kaanji pa kimye kya kunowa, ne Binyu byaakatataka mu kimye kyobebifumishaamo. Nkamwangata Booya bwaami bwa Mikooko ne bukusa bwaami bobaingijishileenga pakumuvweeta bwaamba bwaanji.[10]Keepo nkavwetula pa buunvu bwaanji ku Meeso a bakaambwe baanji, kafwaako ukamupokolola mu Kuboko kwaami ne. [11]Amiwa nkapiisha lusekeelo lwaanji loonse_ ne Majila, ne mubooba kutentama kwaaba N'oondo, ne mumooba a Sabado, nwwmu Bijilo byatongolwa byoonse.[12]" Amiwa nkoonauna Min'anzan'anza yaanji ne Kichi kya Mukuyu, byoonka byo ambiile, ' Yino yo mfweeto yampeele bakaambwe baami.' Ami nkekipaanga kikekale noobe Mungye, ne Banyama ba Muungye bobakejijaanga. [13]Amiwa nkamukabisha na maambo a mooba a Bijilo bya Babaela, byoasokele abya byakufutumuna binunkila buloongo, byoavwajile Mashikiyo anji neebya kwikobaika bya buneeme, ne kuya na kukeba bakaambwe baanji neeku ndubako ami_ abino byo byaamba Yehoba,"[14]Byonkaabyo nkaya nkamupokolola.Nkamutwaala mu Kiselebwa ne kwaamba naanji byakuteekanya. [15]Amiwa nkamubwezhezha Majimi anji, nkalula Nkimpachiko kya Akola kwikala Kibelo kya Luketekelo,. Aye ukakumbula byoonkaatu byoankumbwiile mu mooba anji abwanyike, neemu mooba akufuma mu kyaalo kya Ijipita.[16]" Kikekala mu jooja juuba_ abino byo byaamba Yehoba

_amba mukangita,' balume baami,' kabiji keechi mukangitapo ne, " Nkaambo.'

[17]Maambo nkafumya mazhina a Baela mu Kanwa kaabo; Mazhina abo keechi bakeeavulukapo jibiji ne.[18]Mujooja juuba amiwa nkalan'ana lulayan'ano ne abo pamo na Banyama bakaji bamuungye, ne ba N'oonyi ba mwiulu, ne byoobya bikalaba paanshi. Nkafumyaamo Mata a Mukaanda, Mapoko ne Nkoondo mu Ntaanda, ne kwimulengela kwikala ku Maatwi Nzoo.[19]Amiwa nakuyuuka kwikala mulume obe myaaka ne myaaka. Amiwa nakulaya kwikala mulume obe mu bololoke, bukishiinka, Lulayan'ano lwa kishiinka, ne Lusa. [20]Amiwa nkakulaya mu bukishiinka,

kabiji ukayuuka Yehoba.[21]Mu jooja juba, amiwa nkakumbula_ abino byobyaamba Yehoba_nkakumbula Maulu, kabiji bakakumbula Ntaanda. [22]Ntaanda ikapaana Kajo, Binyu byakatataaka ne Maanyi, kabiji bakakumbula Yezelela.[23]Amiwa nkumubyaala mumushiji noobe Nkunwa, kabiji nkekala na lusa aye Lo_Luhama. Nkaamba kwi Lo_Ami,' mwi Baantu baami,' kabiji bakaamba kswi amiwa,' mei Lesa waami,'"

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Chapter 3

[123]Yehoba wan'ambijiile amba," yaanga jikwaabo, utemwe wamukazhi, kutemwa kwa mulume waanji, bino awa uba bukeende. Butemwe buji noobe amiwa, Yehoba, natemwa beena Isalela, naangwa babweele ku balesa baanji ne kutemwa tu Nshiikwa twa tuche." pakuuba namuletejiile amiwa mwiine jikumi ne tuna ma Siliva[45]Maambo beena Isalela bakekala mooba avula kwakubula Mfumu, mwaana Mfumu, kulambula, kwaasa tulumbuluumu,

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Chapter 4

[1]Umvwai byaambo bya Yehoba, anweeba beena Isalela. Yehoba wajimuna Baantu bekala mu Kyalo, maambo kafwaako bukishiinka naangwa Lulayan'ano lwakishiinka ne, naangwa maana akuyuuka Lesa mu kyaalo ne. [2]Mukyaalo munjitu magiingo, bujiimbi_ jiimbi, Kwipayan'aana, Bwiivi ne Bukeende. Baantu bazhilulula Mizhilo yoonse, kabiji ne kwichila Mashi kikiipu.[3]Ntaanda yajila mabiingo, ne Baantu boonse bekalaamo banakoonaika; Ba Nyama ba Muungye ne Ban'oonyi ba mwiulu, ne Masabi amukaluunga ka meema, byaonaika.[4]Mino kechi mukaswiishe Muuntu kuleeta lujimuno ne; Naangwa kuzhachisha mukwaabo ne. Pakuuba ye anweeba, ba N'aanga, bobeena kupa maambo. [5]Anweeba ba N'aanga; Muketutuula Mute ne wansanana bangauzhi naabo baketuntwiila pamo ne anweeba bufuku, kabiji nkoonauna baineenu.[6]Baangtu baami baonaika na maambo akubula Maana. Maambo anweeba ba N'aanga mwakaana maana ne amiwa keechi nkaswiisha kwikala ba N'aanga baami ne. Maambo mwalubaamo mizhilo yaami, naangwa ne Lesa weenu, ne amiwa nkalubsamo baana beenu. [7]Ba N'aanga byobaileengga na kuvujilaako, Bubi naabo bwavujileengakotu. Baalwiile muneema waabo kwikala kiintu kya Buumvu.[8]Baantu baikajilaanga kuuba Bubi noobe noobe bwakuja; Kabiji lwiiso bobundeenga Maambo bwaabo. [9]Kiintu kikamwekela Baantu kyokikamwekela ba N'aanga: Amiwa nkeebakambula moonka mwaila biintu byobooba; Kabiji nkeebafweeta pa byubilo byaabo.[10]Bakaja mino keechi bakatoondwa n; Bakooba bukeende mino keechi bakatwajijila ne, maambo kechi boomvwiina Yehoba ne.[11]Bupite, Binyu ne biintu byaakataaka bilubankanya kulanguluka. [12]Baantu baami bepuzha ba Nkishi bakusoonga ne Mikoombo yaabo ibapa Bungauzhi. Mupashi wa Bukeende wiibatwaala muungi, kabiji bauba noobe ba Pipe mu kifulo kyakwikla bukishiinka.[13]Batapisha bitapisho peulu ya mituumba ne kusooka byanunkila buloongo pa tutuumba tuumba, mushi ya Bichi byoonka, mu Bichi bilala buluba Butooka, maambo biji na Bmfuteele byawaama. Byonkaabyo baana beenu babakazhi booa bupite, ne balokazhi beenu obobila bukeende. [14]Baana beenu babakazhi keechi mukeebakambula na maambo a kuuba bulala laale ne, naangwa balokazhi beenu naabo keechi kebakambula nena maambo a kuuba bukeende ne. Maambo baana balume baya kubapite, kabiji batapisha bitasho pano na bapite ba kunzubo ya Lesa.[15]Naangwa anweeba, Isalela, mubeena kuba bupite, kaange Yuda afwiilemo. Kaange muye ku Gigala, anweeba Baantu, kaange muye Bete Avena, kabiji kaange muchipe luchipo ne, kwaamba," byonkaatu Yehoba byoaji na Buumi." [16]Mino Isalela uji na bwitoote, noobe bitoota N'oombe. Yehoba wakoonsha byeepi kwibaleeta munyeemvu noobe mwaana mukooko mulume ne?[17]Efelaimu naaye una kupopweela bankishi mulekai mwiine. [18]umvwe Maalwa abo apwa batwajijika kuuba bukeende, ne Bantangi baabo boobatemwiisha bya bunya. [19]Luvula ukamuseenda mubyaapi byaanji; Kabiji mukebaleenga biingi buumvu maambo abitapisho.

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Chapter 13

[1]Efekaimu byo a ambile, kwajiinga kuzakaka. Aye witumbijikile aye mwiine mu Isalela, mino aye waishile kwikala Bubi bwa kupopweela Bala, ne kufwa wafwiile. [2]Pano abo bakilengatu Bubi ne bubi. Abo baleenga bipashan'ano bya Lesa ba Kyeela kufuma kwi Siliva waabo Bankishi bapaangwa buloongo, boonse abo mingilo ya Baseendwe, Baantu batapisha bafyoompa byaana bya N'oombe bya kuleenga![3]Byonkaabyo bakekala noobe Makuumbi a Lukelo noobe Kime akya kiya bukiji, noobe Muungu awa waseendwa na Mweela kuseendwa kufuma mu Kipwiilo, kabiji noobe Bwiishi kufuma mu Mupaipi.[4]Mino amiwa ne Yehoba Lesa abe kufuma mu Mushiji wa Ijipita. Keechi wafwainwa kuvuluka Lesa mukwaabo ne kana amiwa; Wafwainwa kuvuluka amba kufuma pe amiwa, kafwaako mupulushi mukwaabo. [5]Na yukile mungyeetu, mu Mushiji kuuma kwa baisha. [6]Byo mwajiinga na byakuja, byoone mupeele mwaikuchile; Neebyo mwaikuchile, Muchima weenu wilindumika. Na maambo a byonkaabya mwalubako ne amiwa.[7]Amiwa nkekala noobe Bookwe kwi abo; Noobe Kisuumpa amiwa nkatala moonka mu Jishiinda. [8]Amiwa nkebalukuka noobe Mbeyala awa ye baangata baana baanji. Amiwa nkatabula tu Kuji twaabo, ne akwa nkebaja abo noobe Bookwe, noobe Kinyama kya Muungye byo kitabula abo ku Bipimwa.[9]Amiwa nkonauna obewa, Isalela; N'aanyi ukakoonsha kukukwaasha obewa? [10]Pano ujipi Mfumu obe, awa ukemupulusha anweeba moonse mu Mizhi yeenu? bajipi be mutangijila beenu, palwa abo boomwa ambile kwi amiwa amba," mpai amiwa Mfumu ne baana ba Mfumu? [11]amiwa nemupeele Mfumu mukuzhingila kwaami kabiji na mushikwiile kumutwaala mu bukaji bwaami.[12]Efelaimu kuzhilulula kwaanji kwakaswa; Bubi bwaanji bwasungiwa. [13]Misoongo ya pakusemwa mwaana ikeeya pe aye, Mino aye kechi mwaana wa Maana ne, pakuba ke kimye kya kuuba amba kamwaana kasemekwe, mino ako kusaka kufuma Muunda ya inaabo ne.[14]Nke bapulushe abo kufuma ku Kuboko kwa Bileende!? nke bapulushe abo kufuma ku Lufu? kweepi, Lufu, kuji lumuna one? kweepi, Bileende, kuji konaula koobe? kewibalangulukilako kwafyamika kufuma ku Meeso ami."[15]Naanbgwa beena Efelaimu bakavujisha mu Baloongo baanji, Mweela ukafuma ku Musela ukeeya; mweela wa Yehoba ukeeya kufuma mu Ngyeetu. Efelaimu Masulo anji a kooma, kabiji Mushima waanji ukekala wabula Meema . Mulwaanyi waanji ukonauka Nzubo yaanji yakusungilamo byoonse Biintu bya buneeme.[16]Samaliya ukatambula Lukabisho, pakuuba aye wa musatukila Lesa waanji. Abo bakapona na Lupanga; Baana baabo bacheeche bakebakaampa paanshi bipimvwa bipimwa, kabiji baanabakazhi baabo bama Vumo bakebalepaula.

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Chapter 14

[1]Beena Isalela, bwelai kwi Yehoba Lesa weenu, maambo Bubi bweenu bwimutuntwiisha. [2]Yaanga na byaambo byoobe neekubweela kwi Yehoba. Ambai kwi aye," tulekelaiko Maambo etu onsee nekutambula bya waama, pakuuba amba tulambule kwi anweeba bipaangwa bya Mivuumbo byeetu.[3]Beena Asilya kechi baketupulusha ne; Kechi tukajila pa Bambili kuya ku Koondo. Naangwa kwambila akya kyoonse kyotwaleenga na Maboko etu, mwi baleesa Beetu; Pakuuba mwaana Wanshiiwa kooko amona Lusa.[4]" Amiwa ke Kubuka kubya ponapona; Nkebatemwiisha na Muchima waami yeensetu, maambo nafumyapo bukaji bwaami pe obe. [5]Kikekala noobe kimye kya beena Isalela; Ne aye ukalala noobe Jiluba kabiji bakatala bilamo noobe Mizhaazhi ya Bichi bya Lemonyi. [6]Misaampi yaanji ikasalan'ana; Kuwaama kwaanji kukekala noobe Kichi kya Olivi, ne bweema bwami bukoomvwanyika noobe Lebanoni.[7]Kabiji Baantu bakabweela nekwikala muki Mfuteele kyaanji; Baakasaka byoonka bisanguka kajo eeku kulala noobe Mun'anzan'anza. [8]Efelaimu, biika byonsakuuba na bakishiinka boobe? sakumukumbula ne kumwakamwa. Jino noobe Kichi kya Sipusesi aji na Mabula ao neema Manzhamataamba; Kokufuma bipaangwa byeenu."[9]N'anyi uji namaana amba ake biyuke bino biintu? mu Jishiinda ja Yehoba ja oloka, kabiji ne Bololoke bukenduunga naabo, pakuuba ba mizhilulwiila betulamo.

Joel

Chapter 1

[1]Abino byo byaambo bya Yehoba byaishile kwi Yoela mwaana Petuela. [2]Umvwaai bino, anweeba bakuluumpe, kabiji teelekai, anweeba bangikazhi boonse ba mu ntaanda. Bushe byauno musaango byakimweekapo kala mu mooba enu nyi naangwa mu mooba a bashaakulu beenu nyi? [3]Mukebabuule baana beenu kino, ne baana beenu bakabuule baana baabo, kabiji ne baana baabo bakabuule nkulo ikeya.[4]Byashaamo nzhiye, nzhiye ikataampe yaaja; byashaamo nzhiye ikataampe, mateete aja; byashaamo mateete, biloongolo byaaja.[5]Buukai, anweeba ba bitomi, ne kujila! Jilai na bulaanda, anweeba mutoma binyu, maambo binyu byatobala bebichibako. [6]Pakuuba kyaalo kyaiya pamushiji waami, na ngovu kabiji kwakubula nambala. Meeno anji o meeno a bookwe, kabiji uji na meeno a bookwe mukazhi. [7]Kabiji waleenga bujimi bwaami bwa min`aanza n`aanza ke mpuuzha ya masala ne kupasula bichi byaami bya mikuyu. Bebipobola ne kwibitaaya; ne misaampi yaayo yashaalatu ke yatookatu too.[8]Jilai noobe kisuungu wavwaala bivwaalo bya masaaka na maambo a lufu lwa mwaata waanji waafwa. [9]Mulaambu wa kajo ne mulaambu wa bya kutoma wachibiwaako ku nzuubo ya Yehoba. Ba n`aanga, ba miingilo ba Yehoba, naabo bajile. [10]Majimi be onaua; mushiji ubeena kujila maambo kajo bekonauna. Binyu bipya byauma; ne maanyi kafwaamo.[11]Ubai buumvu, anweeba ba njimi, ne kujijisha, anweeba ba mubyaala man`aanza n`aanza, ne ba wiinchi ne baale. Pakuuba kunowa kwa majimi kwaonaika. [12]Min`aanza n`aanza ya leela ne bichi bya mikuyu byauma; bichi bya mapomengulanchi,ne bichi bya luunkiindu, ne bichi bya maepo- ne bichi byoonse bya mu bujimi byaleela. Pakuuba lusekeelo lwa leela pa baana ba baantu.[13]Vwaalai anweeba beene bivwaalo bya masaka ne kujila, anweeba ba n`aanga! Jijishai, anweeba ba miingilo ba ku kyakusookelapo bitapisho. Iyai, mulaale kasa mwavwaala bivwaalo bya masaka, anweeba ba mwiingilo wa Lesa waami. Pakuuba mulaambu wa kajo ne mulaambu wa bya kutoma wachibiwaako ku nzuubo ya Lesa weenu. [14]Toongolai juuba ja kuzhikilwa na nzala, kabiji mwiite baantu ba kipwiilo kyazhila. Pwiizhai bakuluumpe ne beekala mu ntaanda boonse ku nzuubo ya Yehoba Lesa weenu, ne ku mujijila Yehoba.[15]Kyatamina jooja juuba! Pakuuba juuba ja Yehoba jafika kala. Jikeeya na loonaiko kufuma ku wabulume. [16]Naanchi kajo keechi bekachibako ku meeso etu ne nyi, ne lusekeelo ne buwaame naabo ku nzuubo ya Lesa weetu ne nyi? [17]Nkunwa yabolela muunshi, matala aikalatu, ne bipuujilo bya kuunduka, pakuuba kajo kaleela.[18]Ba n`oombe byo babeena kubiinza! Bipanyi byaabo bibeena kusuusuta maambo keechi biji na munyeemvu ne. Ne mataanga a mikooko abeena kumanama. [19]Anweeba Yehoba, najila kwi anweeba. Pakuuba mujilo wasooka nsono ya muungye, ne lubeebe lwasooka bichi byoonse bya mu majimi. [20]Ne ba nyama ba mu majimi babeena kwi mutamina anweeba, pakuuba tukola twauma, ne mujilo wasooka nsono ya muungye.

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Chapter 2

[1]Imbai ntoloompita ya luseengo mu Ziona, kabiji ibai ya yakwibajimuna pa mutuumba waami wazhila! Lekai boonse beekalamo bazakame na mooyo, pakuuba juuba ja Yehoba jibeena kwiiya; kiine, jiji peepi. [2]Jo juuba ja mfiinshi, juuba ja makuumbi ne mfiinshi ine. Noobe kyeeya kiiya na kukuumbana pa mutuumba, nzhita ikataampe kabiji yakosa ibeena kufweenya kwiipi. Keechi kwajiingapo nzhita noobe ayo ne, kabiji keechi kukeekalapo jikwaabo ne naangwa panyuuma yakupitapo makulo avula.[3]Mujilo ubeena kusooka byoonse kulutwe yaayo, kabiji ne kunyuuma yaayo kuji lubeebe lubeena kuteema. Mushiji uji nobe bujimi bwa Edena kulutwe yaayo, mino kunyuuma yaayo kuji jisaka jo baonauna. Kiine, kafwaako kikapulukamo ne.[4]Kumweeka kwazhita kumweekana noobe bambili, kabiji banyeema noobe ba pa bambili. [5]Bakiluka na kyoongo noobe aba ba pa makalaki peulu ya mituumba, noobe kiwoowo kyakisha kya mujilo kibeena kusooka neenge, noobe nzhita yakosa mukusaka kulwa.[6]Ku meeso abo baantu bakaakilwa ne biluungi byaabo bipiiluka. [7]Banyeema noobe biyaangala byakosa; bakaanjila bibuumba noobe bashilikaale; beendela, boonse mu ntaampulo imo, kabiji keechi baseendukamo ne.[8]Naangwa umo kushiinjika mukwaabo kuunsa ne; beenda, kila muuntu mujishiinda jaanji; bapomona masakwa ne kufuma mu munoongo ne. [9]Banyeemena pa muzhi, banyeema pa bibuumba, bakaanjila mu mazubo, kabiji batweelela pa bipeenze noobe ba ngivi.[10]Ntaanda isuunkena kulutwe yaabo, meulu azakama, juuba ne n`oondo byuuba mfiinshi, ne tubaanga baanga tuleka kusaama. [11]Yehoba usuuntula jiiwi jaanji kulutwe ya bashilikale baanji, pakuuba biyaangala byaanji byavujisha; pakuba bakosa, aba bakookela mikaambizho yaanji. pakuuba juuba ja Yehoba jo juuba jikatampe kabiji jakatazha. N`aanyi wakoonsha kukosa byojikafika? [12]"Mino naangwa luno"- abino byo bya amba Yehoba amba- "Alulukilai kwi amiiwa na michima yeenu yoonse. Muzhikilwe na nzala, mujile, ne kuuba bulaanda." [13]Mutabaule michima yeenu keechi bivwaalo byeenutu ne, kabiji mwalulukile kwi Yehoba Lesa weenu. Pakuuba aye ye wa bibusa ne lusa, aye ubaanda kizhiingila kabiji wayuula na butemwe bubula kwaaluka ne uleka kuuba lukabiisho lo a fuukwile.[14]N`aanyi wayuuka? Kana ukabweezhamo muchima waanji ne kuleka kuuba kyo a fuukwile, ne kwimushiilako bibusa byo akapita, mulaambu wa kajo ne mulaambo wa byakutoma byo bya kulaambula kwi Yehoba Lesa wenu nyi?[15]Jizhai ntoloompita mu Ziona, mutoongole juuba ja kuzhikilwa na nzala ne kwiita baantu kwiikala kipwiilo kyazhila. [16]Koonkanyai bakuluumpe; koonkanyai ne baana ne baana balukeke. Lekai babeena kusoongolwa balupuke mu mazuubo abo, ne babeena kusoongola balupuke mobeekala.[17]Lekai ba n`aanga, ne ba miingilo ba Yehoba, bajijile pakachi ka bukoonde ne kya kusookelapo bitapisho. Lekai baambe amba, "Bobilaiko lusa baantu beenu, anweeba Yehoba, keechi mulengele bo mwanoonka kweendelekwa ne, amba byaalo bi beendeleke ne. Maambo ka o bafwainwa kwaambila mu byaalo bikwaabo amba, 'Lesa waabo uji pi?"'[18]Poonkapo Yehoba wasakishe ntaanda yaanji kabiji wiboobijile lusa baantu baanji. [19]Yehoba wakuumbwile baantu baanji amba, "Talai, amiiwa nsa kwimutumina kajo, ne binyu bipya, ne maanyi. Ne anweeba mukatoondwa naabyo, kabiji keechi nkemuleengela kweendelekwa mu byaalo ne.[20]Nsakwibafumyako be milukuka ba kukabeta ka ku buyeke ne kwiibatwaala kwaleepa na anweeba, kabiji nkebatwaala mukyaalo mwabula meema mu masala. Aba bataangila ku nzhita bakaya mu kaluunga ka kumusela, ne bakunyuma bakaya mu kaluunga ka kumuzhika. Mibiji yaabo ikafuuluka, ne kunuunka kwaabo kwatama kukoomvwanyika." Kiine, baubile biintu bikataampe.[21]Kuchiina ne, obeewa ntaanda; sekela ne kusaangalala, pakuuba Yehoba ukooba biintu bikataampe. [22]Kuchiina ne, anweeba banyama ba muungye! Maambo nsono ya muungye ikasapuka, bichi bikapaanga bipaangwa byaabyo, ne bichi bya mikuyu ne min`aanza n`aanza ikapaanga bipaangwa byavujisha. [23]Sekelai, anweeba baantu ba mu Ziona, saangalelai mwi Yehoba Lesa weenu. Pakuuba aye ukemupa mvula wavula ne kwimunokeshesha, mvula wa pakimye kyafwainwa ne mvula wa muunsulo byoonka byo aubile ne kala.[24]Matala ayuula na wiinchi, ne bileo bikayuula na binyu bipya ne maanyi. [25]"Amiiwa nkabweezha kajo ko bajile mu yooya myaaka ku nzhiye yeenda kisaamba- nzhiye ikataampe, nzhiye ijaana, kabiji nzhiye yonauna- nzhita ya nzhiye yaami yo ne mutumine mwi anweeba. [26]Mukaja byavula ne kwiikuta, ne kutuumbijika jizhina ja Yehoba Lesa weenu, aye wauba bya kukumya mwi anweeba, kabiji keechi kaleengesha buumvu baantu baami ne. [27]Mukayuuka amba amiwa nji moonka mu Isalela, kabiji mukayuuka amba ne Lesa weenu, kabiji keechi kujipo Lesa mukwaabo ne, kabiji keechi kalengesha buumvu baantu baami ne.[28]kulutwe nkeetulwiila mupashi waami pa baantu boonse, kabiji baana beenu ba balume ne ba bakazhi bakaulaanga. Bakuluumpe beenu balootanga bilooto; baana beenu bakamonanga bimweesho. [29]Ne ku ba miingilo ba bakazhi ne ba balume, mu oa mooba nkebeetulwiila mupashi waami. [30]Nkamweesha byakukumya mwiulu ne pa ntaanda, mashi, ne mujilo, ne mashiki a bwiishi. [31]Mute ukaluke ke mfiinshi ne mweenzhi ukaaluka ke mashi, juuba jikataampe kabiji jakatazha ja Yehoba sa jikyaangye kufika. [32]Boonse bakeeta pa jizhina ja Yehoba bakapuluka. Pakuuba pa mutuumba wa Ziona ne mu Yelusalema

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mukeekala bakashaalapo, byonka bya amba Yehoba, kabiji mu booba bakapuluka, mukeekala booba bo akeeta Yehoba.

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Chapter 3

[1]Talai, mu oa mooba pa kyookya kimye, byo nkebabweezha kufuma mu buzha beena Yuda ne beena Yelusalema,
[2]nkapwiizha pamo byaalo byaalo byoonse, ne kwibaleeta ku mu saanza wa Yeoshafata. Ko ko nkebachibila
maambo, na maambo a baantu baami, ne baanswaanyi baami beena Isalela, abo bo bapalan`eenye mu byaalo,
maambo ba abeenye kyaalo kyaami. [3]Bebataijile bubale baantu baami, ne kupotesha kaloombwana na pite, kabiji
ne kupotesha kashiimbi na binyu byonkabyo amba batome.[4]Pano, kika kyo mwaanzhiingijila amiiwa, anweeba
beena Tila, ne beena Shidona ne anweeba ba mu maande onse a Filishitiya? Anweeba muka mfweeta nyi?
Naangwa mwa mfweeta amiiwa, nkabweezha poonkapotu mfweeto yeenu pa mitwe yeenu. [5]Pakuuba anweeba
mwaseendele siliva yaami ne golide, kabiji ne kuleeta biintu byaami bya waama mu ma teempele enu. [6]Anweeba
mwapoteeshe baantu beena Yuda ne beena Yelusalema ku ba Giliki, na maambo a kuuba amba mwi bapaangile
kwaleepa na mipaka yaabo.[7]Talai, amiiwa ke ne bavuundumune, kwibafumya mu mpuunzha mo
mwiibapoteshele, kabiji bakabweezha mfweeto pa mitwe yeenu. [8]Amiiwa nkapotesha baana beenu ba balume ne
ba bakazhi, na kubooko kwa baantu beena Yuda. Bakebapotesha ku beena Sabya, ku kyaalo kiji kyaleepa,
pakuuba Yehoba ye wa amba."[9]Saampulai ino mbila mu bwaalo byoonse amba: Ineengezhai ku nzhita; babuulai
ba biyaangala; babulai bafweenye kwiipi; lekai baana balume boonse ba nkoondo beeye. [10]Buundai makasu enu
ekale noobe mapoko kabiji ne mipenyi yeenu ikale noobe miingele. Lekai banekena baambe amba,
'Nakosa.'[11]Endeshai mwiiye, anweeba byaalo byoonse biji kwiipi; ibuungizhai pamo koonka kwa. Yehoba,
ukaleeta biyaangala bya nzhita.[12]Lekai byaalo bibuushe abyo biine ne kwiiya ku kisaanza kya Yeoshafata.
Pakuuba akwa koonka ko ko nkeekala ne kuchibila maambo byaalo byoonse byazhookoloka. [13]Kwi bibiika mu
kikwaakwa, pakuuba kunowa kwafika kala. Iyai, nowai kajo, pakuuba mwakubiika binyu mwayuula. Bileo
bibeena kubilauka, pakuuba buubi bwaabo bwabaya."[14]Kuji kyoongo, kyoongo mu musaanza wa bunchiba
maambo. Pakuuba juuba ja Yehoba jafika kala mu musaanza mo bachibila maambo. [15]Mute ne n`oondo
byafichile, ne tubaanga baanga twalekele kupaana kyeeya.[16]Yehoba ukabuluma mu Ziona, ne kuumvwanyika
jiiwi jaanji mu Yelusalema. Meulu ne ntaanda bikasuunkena, mino Yehoba ukeekala kyakufyaamamo ku baantu
baanji, kabiji kyakosa kyakufyamamo baantu beena Isalela. [17]"Byonkabyo mukayuuka amba amiiwa ne Yehoba
Lesa weenu wiikala mu Ziona, ku mutuumba waami wazhila. Keepo Yelusalema ukeekala ke wazhila, kabiji ne
beenyi keechi bakapitamo jikwaabo ne.[18]Kikafika pa jooja juuba amba mituumba ukatupaulaanga binyu
byatobala, mituumba ikapishaanga mukaka, tukola twa mu Yuda toonse tukapishaanga meema, kabiji ne nsulo
ikafuma mu nzuubo ya Yehoba ne kuyuuzha musaanza wa Shitima na meema. [19]Muzhi wa Ijipita ukeekala ke
masala, kabiji ne muzhi wa Edoma ukeekala ke masala a muungye, maambo a bukapoondo bo bauba ku baantu
ba mu Yuda, maambo beechila mashi abula maambo mu mushiji waabo.[20]Mino ntaanda ya Yuda ba keekalamo
myaaka ne myaaka, kabiji ne mu Yelusalema bakeekalamo nkulo kufika ne ku nkulo ikwaabo. [21]Amiiwa
nkashiinkenya mashi abo o nakibula kushiinkenya, pakuuba Yehoba wiikala mu Ziona.

Amos

Chapter 3

[1]Umvwai kino kyaambo akya Yehoba a amba kwi anweeba, Baantu ba Isalela, kwaamba ku Kisaka kyoonse kya
Kisema kyoona fumishishe kufuma mu Ntaanda ya Ijipta: [2]Amiwa nasala yeenka anweeba kufuma mu byoonse
bisemi bya Baantu bapa Ntaanda. Onkao maambo amiwa ne mukabisha anweeba pa maambo a Buubi
bweenu."[3]Babiji bakoonshe byeepi kweenda pamo kataatu abo baikala na Lumvwan'ano? [4]naanchi Bookwe
Muungye ubuluma kwakubula wa kukwaata? naanchi mwaana Bookwe afume mu Jiyeengo jaanji inge aye
ukyaangye kukwaata?[5]Inge Luseengo wa Mukooko waumvwanyika mu Muzhi, Baantu kechi bakasakamana
neenyi? [6]inge bya Malwa byaiya mu Muzhi, Yehoba kechi ye wikituma neenyi?[7]Kyakiine Nkaambo Yehoba kechi
ukooba kiintu ne kanaatu wamweesha mutaanchi waanji ku bamwingilo waanj Bangauzhi. [8]Bookwe wa
byulume; N'anyi ubula kuchiina? Nkaambo Yehoba wa amba; N'anyi ukabula kwaula?[9]Shimunai abye mwabula
Masakwa pa Ashadoda, kabiji ne mwabula Masakwa mu Ntaanda ya Ijipita; Mabwe amba," pwilai anweeba
beene pa Mutuumba wa Samaliya ne kumona bya Lukuta bikataampe mwi aye, ne alwa Lumanamo lujimo mwi
aye. [10]Pakuuba abo kechi bayuuka kuuba akya kyawana ne_ akwe ko kuswiisha kwa Yehoba_ abo balama
bukapoondo neebya kupukula mwaabo mwabula Masakwa,"[11]Onkao maambo, akye kyookya amba Yehoba

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amba: "mulwanyi ukazhokoloka Ntaanda ne kudoonsa paanshi Masakwa enu nekupululz Bipe byeenu." [12]Abye byobya amba Yehoba:" Noobe kafuunga byo a pulusha kufuma mu Kanwa ka Bookwe Mikupa ibijitu, naangwa kakipwiilo kakutwi; Byonkaabyo Baantu baamu Isalela bekala mu Samaliya byooba kebapulusha; Abo bakebashatatu na Kibese kya Mupaando neekyo bamokolako kya Mwaanya,"[13]Umvwai ne kushimuna ku Nzubo ya Yakoba_akye kakuswiisha kwa Nkaambo Yehoba, Lesa wa Mabuumba: " [14]Pakuuba mu juuba jo nkakabisha bubi bwa Isalela, amiwa kabiji konauna neebya kusokelapo bitapisho bya Betele. Maseengo apa kyakusokelapo Bitapisho kikekala kyachibiwaako kabiji kikapona paanshi.[15]Amiwa konauna Mazubo a kwikalamo kiinge kya Mashika ne Mazubo a kimye kya Mayo. Mazubo ameeno a Nzovu nao a konaika, ne Mazubo akatampe akazhiman'ana_akweko kwaamba kwa Yehoba."

Obadiah

Chapter 1

[1]Kimweesho kya kwa Obediya. Aye Yehoba Lesa wa ambile kino na maambo a beena Edoma: Twaumvwa jiiwi kufuma kwi Yehoba kabiji ne ntomesha ye batuma mukachi ka byaalo, ne kwaamba amba, "Imanai peulu! Iyai twiimane tukekilwiishe nzhita!" [2]Talai! Amiiwa nkakulenga obeewa kwiikala ke mucheeche mukachi ka mikoka ; Obeewa ukasuulwa pa baisha.[3]Kwitoota kwa muchima obe kwa kujiimbaika obeewa, obeewa muuntu wiikala mu milaala ya mabwe, peulu peene mo mumuzhi obe; kasa waamba mu muchima obe amba, 'In`anyi ukaambwezha paanshi ku mushiji?" [4]Naangwa waaya peulu peene noobe mpuungu naangwa kiinsa kyoobe kyaikala pakachi ka tubaanga baanga, amiiwa nkakuleeta paanshi kukufumya kookwa- akuno ko kwaamba kwa Yehoba.[5]Inge baangivi baiya kwi obeewa, inge batupoondo baiya na kimye kya bufuku-byo bakakonauna!- Naanchi abo keechi bakeebamo byoonka byo bakasakamo ne nyi? Inge baapa man`aanza n`aanza baishile ko uji naanchi keechi bakakushileko akupulula ne nyi? [6]Isao bakamupukula biipe byaanji, ne bunoonshi bwaanji bwafyamika bakebupukwiila![7]Baantu boobe boonse ba mukipanyi bakakutumaobeewa mujishiinda joobe ja ku mupaka. Baantu bajiinga na muteende ne obeewa bakujiimbaika ne kukwaalukamo obeewa. Aba bo wajaanga naabo shiinkwa obe baka kuta kitweewa muunshi yoobe amba ufweemo. Kafwaamo luumvwan`ano mwi aye. [8]"Amiiwa pa jooja juuba keechi nkonauna ba maana beena Edoma ne luumvwan`ano lwa ku mutuumba wa ku Esau ne nyi?"-akuno ko kwaamba kwa Yehoba. [9]Babiyaangala boobe bakakaankamanatu, ne Temani, byonkabyo amba muuntu yeense wakoonsha kuchibiwaako ku mutuumba wa ESAO MU KWIIPAIWA.[10]Na maambo a buumbazhi bwaubile muloongo obe Yakoba, obeewa ukavweetwa na buumvu, kabiji obeewa bakakuchibako kikupu. [11]Pajuuba jo waimeene pa musemi, pa juuba jo baseendele beenyi byuuma byaanji, kabiji ba mu ntaanda batweelele mu bibelo byaanji, ne kuteeya bubale pe Yelusalema, mwajiinga noobe umo wa mwi abo.[12]Mino keechi utale pajuuba ja kolojoobe ne, mu juuba ja bya kukatazha byaanji , kabiji keechin musekele pa baantu ba mu Yuda mu mooba o bebonawine; keechi mwitoote mu mooba akupelelwa kwaabo ne. [13]Keechi mutweele pa bibelo bya baantu baami mu juuba ja malwa abo; keechi mutale pa makatazho abo mu juuba ja malwa, keechi mupukule byuuma mu jiiba ja konaika ne. [14]Keechi mwiimane pa mansaanga mukuchiba banyemena mu byaalo, kabiji keechi mwiiba pokolole babipuluka mu mooba akupelelwa ne.[15]Pakuuba juuba ja Yehoba jafweenya peepi pa byaalo byoonse. Noobe byo mwauba, kikoobiwa kwi anweeba; byuubilo byeenu bikemubweelela pa mitwe yeenu anweeba beene. [16]Pakuuba byo mwatomena pa uno mutuumba waami wazhila, ne byaalo byoonse bikatomanga kikupu. Bakatoma ne kumina kabiji kikeekala noobe keechi ba kijiingako kala ne.[17]Pakuuba ku mutuumba wa Ziona kukeekala booba bakanyeema, kabiji kikeekala ke kya zhila, kabiji ne nzuubo yakwa Yakoba ikaseenda bipe byajiinga bipe byaabo. [18]Nzuubo yakwa Yakoba ikeekala ke mujilo, ne nzuubo yakwa Yosefwa ikeekala noobe lubeebe lwa mujilo, ne nzuubo yakwa Esau ikeekala noobe biswaaswa, kabiji bakeebisoka, kabiji bakebamina. Keechi kukeekala ukapuluka mu nzuubo yakwa Esao ne, maambo Yehoba ye wiikyaamba."[19]Baantu kufuma ku Negeba bakataambula mituumba yakwa Esao ne baantu ba mu kyaalo kya muunshi bataambula ntaanda ya beena Filishitiya. Bakataambula ntaanda yakwa Efulemu ne kyaalo kya Samaliya, ne Benjamina ukataambula Giliada.[20]Mu buzha ba nzhita ba beena Isalela bakataambula ntaanda ya Kenaana kuuya na kufika ne ku Zelefata. Babipuluka ba mu Yelusalema, abo baiji mu bukafuunga, bakataambula mizhi ya Negeba. [21]Ba kebapokolola bakaya ku mutuumba wa Ziona mu kwi bataangijila pa byaalo bya mituumba bya kwa Isao, kabiji ne bufumu bukeekala bwa kwa Yehoba.

Jonah

Chapter 1

[1]Poonkapo jiiwi ja Yehoba jaishile kwi Yona mwaana Amitai, amba, [2]"Imana uyeenga ku Ninive, awa muzhi mukataampe, yaanga ukebaambile bya kwibazhaachisha, maambo buubi bwaabo bwafika ku meeso ami." [3]Kabiji Yona waimeene ne kufuma ku kyeeni kya Yehoba ne kuuya ku Tashishi. Waile ku Yopa ne kutaana byaato bwaileenga ku Tashishi ne kuuya naabo. Kunyeema kyeenyi kya Lesa.[4]Mino Yehoba watumine mweela mukataampe pa kaluunga ka meema. Kya kuuba ne bwaato ke bukebe ne konaika. [5]Keepo bavuwilenga bwaato ba umvwiine mooyo ne baantu boonse ba mujijiile Lesa. Ne bipe byajiinga mubwaato bebitaile mukaluunga amba bwaato bupeeleko. Mino Yona waile mupuunzha ya mukachi ka bwaato, kasa alala mutulo twiine.[6]Keepo mukuluumpe waishile kwi Yona ne kwaamba amba, "Kika kyo mwalajila? Bukai! Mwiitai Lesa weenu! Mwiite Lesa obe kaampe usa kwitupulusha tubule kufwa." [7]Ba amban`ene umo ne mukwaabo amba, "Iyai tuteye bubale, byonkabyo amba tuyuuke waleenga amba abino byatama bibeena kwitumweekela." Poonkapo bataile bubale, ne bubale bwa mukwaachile Yona.[8]Poonkapo ba mwaambijile Yona amba, "Twapopweela tubulai n`anyi walenga kino kyatama kwitumweekela. Mwiingilapo ka naanchi, kabiji mwafuminapi? Mwi ba kukyaalo ka, kabiji mwi beena n`anyi?" [9]Yona wa ambile amba, "Amiiwa ne mu Hebelu; kabiji namwaakamwa Yehoba, Lesa wa mwiulu, waleengele kaluunga ka meema ne mushiji." [10]Keepo baantu baumvwine mooyo mukataampe ne ku mwaambila Yona amba, kika kyo wauba?" Pakuuba baantu bayuukile amba wanyeemenenga kyeenyi kya Lesa, maambo wibabuujile.[11]Keepo ba mwaambijile Yona amba, "Naanchi twimyuube ka byonkabyo amba kaluunga kazhiindame?" Pakuuba manyaki pakaluunga ailenga na kubailako. [12]Yona wibaambijile amba, Nshikulai mu ntaaye mukaluunga. Keepo kaluunga kasakuzhiindama, pakuuba amiiwa nayuuka naamba ke na maambo a amiiwa ano manyaki kyo kyo aishila." [13]Naangwa byonkabyo, baantu baesekele na bulume boonse kuvuwila byaato ku kitulu, mino keechi bakoonsheshe ne maambo kaluunga kakijiishemo kuuba manyaki.[14]Onkao maambo bamutamijile Yehoba ne kwaamba amba, "Twimusaanshijila, anweeba Yehoba, twimusaanshijila amba, keechi mwitonaune na maambo a mweo wa uno muuntu ne, kabiji mashi anji keechi etushiinkamane ne, maambo anweeba, Yehoba, nauba kimutookela ku muchima." [15]Byonkabyo bamushikwiile Yona ne ku mutaaya mukaluunga, ne kaluunga kazhiindamine. [16]Keepo aba baantu ba mwaakaminwe Yehoba biingi. Balaambwile bitapisho kwi Yehoba ne kulayaan`ana naanji.[17]Pano Yehoba watumine jisabi kwiiya na kumina Yona, ne Yona wajiinga muunda ya jisabi mooba asatu mute ne bufuku.

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Chapter 2

[1]Poonkapo Yona waloombele kwi Yehoba Lesa waanji moonka muunda ya jisabi. [2]Wa ambile amba, "Amiiwa na
mwiichile Yehoba mulumanamo lwaami ne aye wa nkuumbwile; moonka muunda ya jisabi najijile naamba
Yehoba nkwaashai! Ne aye wa umvwiine jiiwi jaami.[3]Mwaantaile mwiine mwazhika mukaluunga ka meema,
manyaaki enu akataampe onse ankuumpwile. [4]Na ambile naamba, 'Bamfumyaako ku meeso enu; mino mino
nkeimona byeepi nzuubo yeenu yazhila![5]Meema a nzhookolokele kufika ne mu nshiingo; meema avula a
nshiikijile ndelebwa yampoombele ku mutwe waami. [6]Natweelele paanshi peene pa mituumba; ntaanda ne
myaamba yaayo ya nshiikijile myaaka ne myaaka. Mino mwafumishe buumi bwaami mukiimbo, Yehoba Lesa
waami![7]Buumi bwaami byo bwaileenga na kukepa, naichile anweeba Yehoba amba mu mvuluke; Keepo
luloombelo lwaami lwafikile mu nzuubo yeenu yazhila. [8]Abo bateele michima yaabo ku tubalesa babula
kuluumbuluka mino kasa baleka lulayaan`ano lwakishiinka.[9]Mino amiiwa, nkatapishaanga kwi anweeba na jiiwi
ja kupika saante; amiiwa nachipa kuuba amba nkafikizha byoonse byo nalaya. Lupulukilo lufuma kwi Yehoba!"
[10]Keepo Yehoba wa ambijile jisabi, ne Yona ba mulashijile pa mushiji wauma.

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Chapter 3

[1]Jiiwi ja Yehoba jaishile kwi Yona ja bubiji, amba, [2]"Imana, yaanga ku Ninive, awa muzhi mukataampe, ukasaapwile byaambo byo na kukaambizha." [3]Byonkabyo Yona waimeene ne kuya waile ku Ninive, moonka mwaijile jiiwi ja Yehoba. Pano Ninive wajiinga muzhi wabaile biingi, wakukweendamo mooba asatu nakuzhookoloka.[4]Yona watatwiile kutweela mu muzhi ne panyuuma ya kweenda juuba joonse ne aye wabijikile ne kwaamba amba, "Kwashaalatu mooba makumi ana Ninive bakamonauna." [5]Baantu beena Ninive baitabijile Lesa ne kutaaya bataile mbile ya kuzhikilwa na nzala. Boonse bavwaajile bivwaalo bya masaaka, kutatwiilatu ku bakuluumpe baabo kufikatu ne ku bacheeche.[6]Poonkapotu sawaakya wafikile kwi mfumu wa beena Ninive. Ne aye waimeene mukipona kyaanji kya bufumu, walemwiine kivwaalo kyaanji, wivweetele mwiine kivwaalo kya masaaka, ne kupukula buto. [7]Watumine mbila ya kwaamba amba, "Mu Ninive, kupichila mu luusa lwa mfumu ne bineemanga byaanji: keechi muswiishe muuntu naangwa umo naangwa nyama, ne ba n`oombe naangwa mikooko, kuja kiintu naangwa kutoma meema ne. Keechi baje naangwa kutoma ne.[8]Mino baantu ne ba nyama bavwaale masaaka kabiji bamujile Lesa muteto mukataampe kwi Lesa. Lekai muuntu yeense aluluka afume ku mashiinda atama ne ku bu kapoondo bo booba. [9]N`aanyi wayuuka? Amba Lesa wafwainwa kwitulaangulukapo ne kupiimpula milaangwe yaanji ne kufomona bukaji bwaanji bukataampe pakuuba amba tubule konaika."'[10]Lesa wamweene byuubilo byaabo, amba ba aluluka ne kuleka mashiinda abo atama. Byonkabyo Lesa wapiimpwiile milaangwe yaanji ya lukabiisho lo a ambile kwi abo, kabiji keechi wikyuubile ne.

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Chapter 4

[1]Mino akino keechi kyamutookejile ku muchima Yona ne kabiji wazhiingijile biingi. [2]Byonkabyo Yona waloombele kwi Yehoba ne kwaamba amba, "Anweeba Yehoba, keechi kyo kyo nalaangulukilengapo byo najiinga mu kyaalo kyaami ne nyi? O ene maambo o nakebeejilenga kunyeemena ku Tashishi maambo amiiwa naamba mwi Lesa, wa kifyeele, kabiji mwi Lesa wa lusa ubaanda kuzhiingila kabiji wavula butemwe bubula kwaaluka kabiji umvwa bulaanda pa bya malwa. [3]Onkao maambo pano, anweeba Yehoba, ne musaanshijilapo, ngipayaitu mfwe, maambo kya mfwainwa amiiwa kufwa kukila kwiikala na buumi."[4]Yehoba wa ambile amba, "Obeewa byo wazhiingila wauba kya waama nyi?" [5]Poonkapo Yona wafumine mu muzhi ne kukeekala paangye ya muzhi. Ku musela kabiji watuungile ka mwiimba koonka kwa ne kwiikalamo mu kaamfute amba a mone kana kika kisakumweekele uno muzhi.[6]Yehoba Lesa wameneeshe kijimwa kitabataaba noobe muzhiimba wa kituwo ne kwiikikomesha pajiinga Yona kuchiina amba mute wakamusooka. Yona wasekeejile biingi maambo a kijimwa. [7]Mino Lesa watumine kiloongolo lukeelo juuba ja loondejilepo. Kyajiile kijimwa ne kuleela kya lelele.[8]Kabiji juuba byo jaseelele, Lesa waleetele mweela wa kyuuya wafumine ku musela keepo juuba jasaamine pa mutwe wa Yona ne aye wanekenene biingi. "Kaloombe amba mfwe ne kwaamba amba kyaangwamina kufwa kukila kwiikala na buumi." [9]Poonkapo Lesa wa mwaambijile Yona, " Naanchi kyawaama obeewa kuzhiingila na maambo a kijimwa nyi?" Poonkapo Yona wa ambile amba, kyawama amiiwa kuzhiingila biingi, ne kufwa kyawaama.[10]Yehoba wa mwaambijile amba"Obeewa wikyuubila lusa kijiimwa kyo wabujile kujiimba naangwa kwiikimenesha ne kyamenenetu bufuku bumo boonka ne bufuku bwaloondejilepo kyaonaika. [11]Naanchi ne amiiwa keechi nafwainwa kubila lusa Ninive ne nyi? Maambo ye muzhi mukataampe, muji banyike bakila kitoota kya bimubi ne biumbi kuyuuka mwapusena kubooko kwa kilujo ne kwa kipiko, ne bilelwa naabyo byavula biingi ne nyi?"

Nahum

Chapter 1

[1]Kwaaba na maambo a Niinevwa, uno ye buuku mo baalumbulwila kiimwesho kyaamwene Nahumu, mwiina Elekoshi.[2]Yehoba ye Leesa wamuukao ne kushikanya Yehoba ushikanya nabo Yehoba ushiikanya nabo baalwanyi baanji kabiji utwajijiila kushiikanya naabo baalwanyi baanji. [3]Yehoba ubaanda kuzhiingila, kabiji buulume bwanji buukaatampe keechi ukeebaalekatu aaba baanji naa maambo ne, Yehoba uleenga washiinda anji kupiichila mu kazhiimbinji ne mweela mukaatampe, kabiji maakumbi aa kalukuungu aku maaulu anji.[4]Ayee ukaajipiila kaalunga ka meema ne twauuma; kabiji yeuumiisha mikola yoonse yaauma. [5]Ne mituumba iteekanya kyeenyi kyaanji ne tuutuuumbaluumba tuusunguluka. ne ntaanda ipoona muukweenyi kyaanji ne ntanda ne baantu boonse baiikalaamo.[6]Ñaanyi waakonsha kwimaana umvwe waazhiingila? Ñaanyi waakonsha kwiimaana na mooyo waabukaji? Wiibutulwiila buukanji nooobe mujilo, ne kuulaalaula maabwe.[7]Yehoba waawama ye nsaakwa ya koosa ingeena napoonene mu maalwa. [8]Pakuuba aye ukaapisha balwaanyi baanji ukebapwiisha noobe muyuulo palaamba mwaa![9]Naanyi biintu byoo mubeena kumumvwaangeena Yehoba? aye ukeemuviizhatu peelu. Kabiji makaatazho keechi akeekaalako jibiiji ne. [10]Nangwa bakaasaakanya noobe miiba kabiji noobe biinyu baapeendwa, kabiji baakeebamiina noobe biiswaaswa byaauuma. [11]Mwii obeewa, Ninevwa, wafuumaamo mwii obeewa mwaafuma umo wafwiila jiimo kuumuba kyaalaama Yehoba, ye kwaasho wataama. [12]Biino byobyaamba Yehoba mba nangwa bakaako byepi ne kuvuula byeepi bakeebakupa noobe nsoono ne kuufwa biino, obeewa Yuda nangwa ne mumaanyiki keechi keemumanyiki jibiiji ne. [13]Paano nkaapaasula kinkookoji kyo baakukasa, ne kuchiibaula mfuungwa yo bankuukasa."[14]Yehoba wakaambizha mikaambizho abeewa, Ninevwa: "Amba keechi kukeekaala banswanyi bakuuswaana jizhiina joobe ne koonauuna baankishi ba kusoonga ne baakiishi bakusuuungulula ba byeela baaji mu nzuubo ya ba Lesa boobe kaakupoila kileende, maambo wiwamilengulwila.[15]Taalai, ku mutuumba maulu a muluuwe ubeena kuleeka byaambo byawaama, ne kutaaya mbiila ya muleende! Mujeeenga biijilo, anweba Yuda, ne kuufikizha luchiipo, maambo aye muubi keechi ukeeya jibiji koonji ne maambo baamuchiibako.

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Chapter 2

[1]Awa upalañanya ubeena kwiiya ku muuji. Soopai saankwa ya muzhi, Zhikijila miikwakwa, kabiji mwikale na buulume. [2]Maambo Yehoba ukaabwezha lukumo lwaa Yokoba Pano na luukumo lwa Isalela, maambo bebonauna kubooko boonauna kabiji baonauna.[3]Maambo abaabiyangala a musombelo uchila, kabiji baashilikale, banji baavwala byaachijisha; byeela biji ku makalaki anji ankao biibekauka noobe mujilo mu juba jo epanza kulwa nkondo, Ne mafumo aji mu miisaka ya bichi bya Yunipa abeena ku beekauka. [4]Maakalaki ke apitetu lubilo mu miikwakwa; nobe baakonye kaasa baayatu mumabanza. Baamweka noobe maasama amujilo. Kaasa apita noobe kubesha kwa mvula.[5]Waaavulukile biinemanga byaanji;mbyoobeyaanjike abobena paakulwa nkoondo; Ne kubikako kintu kya ku Zhikijila.[6]Biibelo bya ku mikoka beebishinkwile, kabiji ne kipango kyaaponene. [7]Huzzab baamuvula ne kuumutwe; Ne baazha baanji baabakazhi baajila buulanda kaasa baapuma pa nyaji byabo. [8]Ninevwa wajinga noobe kizhiba kya meema, ne bantu baabo babena kunyema noobe meema enakuya lubilo bakwaabo baabena kubijika amba, Imaanai, "Imaanai," Bino kaafwako ubena kuutala kunyuma ne. [9]Sendai bya siliva, seendai bya ngolode, Bya bunoshi kechi bipwa ne Bebilamina pamo na bya buneme byonse bya mu Ninevwa. [10]Ninevwa waashalatu waabula bantu waabulantu kabiji waaonaika. Michima yaabantu yakokatu Zubulu, maanungo ke azakame, misongo ya maalwa ibakwata mu bifuka byabo; ne bilungi byabo bonse byatokoloka nea mooyo.[11]Mwepi muji mabokwe, mumpuzha mujila baana ba maabokwe, monka mweendela mabokwe babalume ne baabakazhi, mwaakuba kaafwako naangwa umo wa kwilengesha moyo ne? [12]Bookwe wayipaile nyama yavula yakupa baana banji kabiji waipayile nyama ya kupa mabookwe anji wayuzhizhemo nyama, mo alaala wayuzhizhemo nyama yo atabawile.[13]"Taalai, mbena kuukwimena - Yehoba wa maabumba wa amba. Nkasoka makalaki obe a nkondo mu bwiishi, kabiji mpoko ikonauna baana bobe ba mabokwe. Nkafumyapo banyama bo uji pano pa ntanda, Ne mawi abaluwe bobe kechi akomvwanyikapo jibiji ne.

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Chapter 3

[1]Malwa ku muzhi wayuula na mashi! Aye yense wayuulatu bubela ne bipe bya kwiiba; bajimbijimbi baji mwi aye kimye kyonse. [2]Mino pano kuji kiwoowo kya biswepu ne kilulumo kya mawiilo abeena kunyeema, ba mbili baji mu lubilo, ne makalaki abeena kutuumbauka.[3]Ba kaluume beenda pa ba mbili ba beena kulukuka, bipaanga bibeena kubekaukatu ne mafumo abo abeena kubeeshatu! milumba ya bafwa, mibiji ya kukanakalwa ne kubala - balwaanyi babo betuntulatu pa mibiji. [4]kiino kibeena kumweeka na maambo a byubilo bya lwiso lwa baana bakazhi bapite balambisha ba shauka mu bulozhi, bapotesha byalo kupichila mu bupita bwanji, ne baantu bakwabo kupichilo mu byubilo byanji bya bulozhi.[5]" Mona, na kwalukamo -kuno ko kwaamba kwa Yehoba wa mabumba - nkakulemuna shikechi obe kufikatu ne ku kiluungi kyobe ne kumwesha baantu bisendwa bya mubiji obe byafyamika, bumvu bobe ku baantu ba mu bufumu bobe. [6]Nataya buuya pe obewa ne ku kuleengesha bumvu; kabiji nkakuleenga kwikala ke kya kutaamba. [7]Kika mweekanyika kya kuuba amba yense waatala pe obew ukafuma kwi obew ne kwaamba amba, 'Ninivwa wa onaika; Nanchi ñanyi usakumujijilako nyi? 'Nanchi kwepi ko nskuya na kutaana muuntu wa ku kutekensesha nyi?"[8]Ninivwa, naanchi obewa wa waama kukila muzhi wa No - amonyinyi; ao wajiinga ku mukola wa Nile, wajiinga na meema amuzhokolokele, bunonshi bwanji bwajiinga ke kalunga, ne kalunga kajiinga ke nsakwa wanji? [9]Etiopya ne Ijipita mo mwajiinga bulume bwanji, kabiji kechi bwajiinga pa na mpelo ne; puta ne Libya bajiinga ba ku mukwasha.[10]Byonkabyo beena No - amonyinyi be sendelemo; waile mu buzha; baana banji ba bacheche wingile mu bipimvwa pa masaanga a kila mukwakwa; balwanyimbanji bataile mibale pa baana balume ba shiñama, ne bonse bakulumpe babiyaangala banji be ba bakashilwemu minyololo. [11]Ne obew ukasheetwa; ukeekesha kfyama, kabiji ne obew ukakeba kya kufyamamo ku mulwaanyi obe.[12]Masakwa obe onse akekala nobe biichi bya mukuyu iji na makuyu ataanshi apya: Inge be asunkaanya, aponena mu kanwa ka muuntu wi aja. [13]Mona, bantu baji mukachi kobe ke baana bakazhi; bibelo bya ntaanda yobe bya shinkulwa ku balwaanhyi bobe; mujilo wa sooka mipingilo yabo.[14]Yai mutapile meema akwiingisha; koseshai masakwa enu; yainga mu buchiimba ne ku tabola mulobwe; shikulai bikombola bya matafwali. [15]Mujilo uke musooka konkakwa, ne kipaanga kikemonaula. kike monauna nobe nzhiye Yaana bya yonauna byonse. Anweba beene mwileenga kwikala bavula nobe nzhiye yaana, muvule nobe nzhiye yakomesha.[16]Wavuzha busulu bobe kukila tubanga -banga mwiulu; miino bujitu nobe nzhiye yaana: yonaunatu ntanda kabiji kepo itumbuka ne kuya. [17]Baana ba mfumu bobe ba balume bajitu nobe nzhiye yavula, ne bashilikale bobe baji nobe nzhiye itebelela mu masakwa pa juba ja mashika. Miino inge juba ja lupuka iya, ne mpunzha ko iya kechi kwa yukanyikwa ne.[18]Mfumu wa Asilya, ba kafuunga ba mikoko bobe ba laala tulo; ba bineema bobe balaala panshi saka batuusha. Baantu bobe ba palañene pa mituumba, ne wa kwiba bungizha kafwako. [19]Biloonda byobe kechi kibipeleela kubukwa ne. Biloonda byobe byabaya biingi. Bonse bakomvwa mawi pe obewa ba kapopwela maboko abo mu lusekelo. Pe ñanyi ye wabula kutwajijilapo kumanyika na maambo a kukanama kobe?

Habakkuk

Chapter 1

[1]Bungauzhi abo Habakuka aye ngauzhi bo amweene. [2]"Yehoba, bimye binga byo kemujijila na bukwasho, kabiji ne nkunguvwatu ne? najiilasana kwi anweba, 'basatuki!'pakuba kechi mukapulusha ne.[3]Maambo ka omwaswila amba mone byataama kabiji ne kutala pa byataama? Bwono ne bukapoondo biji kulutwe yami; kujitu mapata, ne kutoboka. [4]Onkao maambo mizhilo yakoka, ne bachiba maambo kechi bunakumweka bimye byoonsetu ne. pakuba bakokosha boloke; onkao maambo buchiba maambo wakobakana wafuminepo."[5]"Talai mu byalo ne kwi bipesa -pesa; monayiinga ne kukankamana! pakuba amiwa byo na swishiiwa kuba bintu mu moba enu ye mukubuijila kuswa yafikizhiwa kwi anweba. [6]Byonkabyo talali! mbeena kwibabuusha beena Kalodeya - awa mukoka washita ne walupata - bapitaañana pano pa ntanda na kukwata munzubo ao abujiile abo. [7]Baleengesha mooyo ne kuchinya bakwabo; buchiba maambo bwabo ne buneeme wabo kwatululijila abo beene.[8]Bambili baabo baji na lubiilo kukila bisupa kulubilo kukila, misuka ya mabanga. Kumakabo abambili babo, kabili bantu babo benda bafuma kwalepa saka benda kukilauka nobe mpungu ubena kusaka kuja. [9]Bonse beya ku bya malwa; moyo wabo uya nobe mwela wa mu kiselebwa kubiji baletapa buzha nobe busenga.[10]Pakuba balengulululatu ba mfumu, ne kulenguluula bebantangijila. ne kuseeka masakwa onse, pakuba balumbika pano panshi ne

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kwikishinda. [11]Kepo mwela ukeya; ne kuya kunuma - ku bantu babi, aba baalula buleme bwabo ke wa Lesa."[12]"Kechi mwi ba mubimye nya kala ne nyi, Yehoba Lesa wami, wazhiila? Kechi tusaku fwane. Yehoba wibazhi jika abo kwikala ba bupingushi, ne anweba, jibwe, mwibemanya kwi tufuunda.[13]Menso enu azhila kechi mwakosha kutala pa bubi ne, kabiji kechi mwakosha kutala pa byatama na lusa. mambo ka kyo mwibakila maana ababo nauna? mambo ka kyo wazhindamina sababi ba onauna aba baolokesha kukila abo? [14]Mwaalula babalume nobe masabi apakalunga ka meema, nobe nikalaba byabula bya kwibatangilila.[15]Wibalobele bonetu na kanda: wibafumisho mu bukinde wanji: wibaletele bonse pamo mubukonde wakuukoka: ke aseke ne kusangalala. [16]Onkao mambo utupisha bukonde wanji ne kusoka bukonde bwanji kubya kufutumuna pakuba mu bukonde bwanji mo mo amwena bwikalo bwawama, ne kajo kaji ka bunoshi. [17]Nachi ukatwajijila bukonde kwikala mwakubula bintu nyi, kabiji ukatwajijila kupaya mikoka kwakubula lusa?"

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Chapter 2

[1]Sakwimana pa kipapa kyami ne kwibika amiwa mwine bumalond, kabiji kasopasana mukumona byo asakwamba kwi amiwa kabiji sakuleka byepi kwijizhañanya.[2]Yehoba wakumbwile kwi amiwa ne kwamba amba, "'Nemba byo wamona mukimwesho, ne kwilumbuulula bulongo pa mabwe apapakana pakuba amba awa ukatañanga akatanga lubilo. [3]Pakuba byamweka mukimwesho mu kimye kya panwa kabiji bisakumweka kechi bubela ne. nangwa byamwenka nobe byabaanda, bepembela. pakuba kine bikamwenka kubiji kechi bikabanda ne.[4]Talai awa uji ne muchim kwindumika kechi wakine nw pakuba mololoke ukekala nalwitabilo lwanji. [5]Kine kabiji, bingu bijimba, kabiji muntu wittota mwine kechi wikala pa nzubo ne. usaka saka kwanji kwabaya nobe pamotu na kalunga ka bafu; kabiji nobe lufu, kabiji kechi utondwa be. wiyifwenya kwipi yonse mikoka kabiji ne kwi bakokanya bantu kwi aye mwiine.[6]Bano bonse kechi bakamupa kishipi ne kumwendeleka, ne kumuba mwenga, ne kwamba amba, malwa anji awa wauba byavula bya bula byanji;! pakuba uke kyuba moba anga etwika na byo as asenda?" [7]Aba bo bapumine kechi bakakusolomoka mone, kabiji kechi bakabuka be?' ukekala kwi abo nobe bipukulwa. [8]mambo byo wapukwile bantu bavuula, bonse bashalamo mu bantu bakakupukula obewa. pakuba waijichila mashi abantu ne byo ne byo umwesha bya bukapondo mu mpuzha, ne mu mizhi, kubiji ne ku bonse bekalamo.[9]Malwa anji awa usenda bya bubi ne kubika mu nzubo yanji, pakuba amba akatunge kisaka kyanji peulu mukwipulusha aye nwine ku kuboko kwa balwanyi. [10]Mu kuvwañana kobe waleta bumvu mu nzubo yobe pa kwi bonauna bantu bavula, wiletetelela obewa mwina bwikalo bobe, [11]pakuba jibwa kufuma mu kibumba, kabiji ne mwamba wakunzubo uke bakumbula abo,[12]Malwa anji avla utunga muzhi na mashi, ne kwimwikanjika nabyo mu mpuzha ya bubi'. [13]nanchi kechi Yehoba wa mabumba amba bantu byo bakabakana ikapyutu na mujilo, ne bantu bamu mikoka byo bakabakana abo bene kyantu? [14]Pakupo ntanda ikakumba na maana lukumo lwa Yehoba byonka bya kumbana mema mu kalunga.[15]Malwa anji awa ukajikizha mukwabo kutoma - saka avwanga byanji byakajipa ne kwiba shetesha pakuba amba talenga pa bumvu bwanji! [16]ukatondwa na bumvu kechi na lukumo ne. pano ne abewa utome! toma, bwamba bobe bumweke! nomeki mu kuboko kwa Yehoba kwa kilujo kikajika peobewa, kabiji bumvu bukekala pajinga lukumo.[17]Bya bukaponda byaubile Lebanomi bikajikila ne abewa kabiji bono bwa konauna banyama bukakuletela obewa. pakuba waichila mashi abantu ne bukapondo bowamusheshe mu mpuzha, ne mu mizhi, ne ku bonse baikajilengamo. [18]Ika kyo akamwenamo mukishi ye asonga? pakuba kusonga ko ekisonga! nangwa mu yeasunguluka wa mu kyela, mufunjishi wabubela? pakuba uketekela mu kintu ky apanga aye mwine sendwe saka apanga kintu kibula kwamba. [19]Malwa anji awa wamba kukichi, 'Buuka nangwa ku jibwe ja zhindama, 'Buuka!'bushe bino bintu bifunjisha? Talai, Bebilamika na golode ne siliva, minokechi bipema ne. [20]Pakuba Yehoba uji mutempale yanji yazhila! ya zhindama zoo kukyenyi kyanji, ntanda yonse."

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Chapter 3

[1]Mulombelo wa ngauzhi Habakuka: [2]Anweba Yehoba, naunvwa sawakya wenu, kabiji nauba mooyo. Anweba Yehoba, ubayi mingilo yeenu mukachi ka bino bimye byeetu: ne mu yo ino myaka biyukanyikwe: vulukai kuuba lusa naangwa mwazhingila.[3]Lesa waishile kufuma ku Temanyi kabiji ne wazhila wafumine ku mutumba wa Palana. Lukumo lwaanji sa lwavwetele jiulo, kabiji ne pano pa ntanda pa kumbene na lutotelo.[4]Wa kuusama noobe kyeeya, ne muma booko anji mo mwafuminenga kyeeya kibesha; kabiji afya bulume bwaanji. [5]Kikola kya mashika kyamutangijile palutwe yaanji, ne mwalo wamulondejile panyuma yaanji.[6]Waimene sa apesa pesa ntanda; watajile ne kusunkanya byalo. Ne mitumba yamukachi yazhimañene, kabiji ne tutumba tumba twajiko kala twa ponene panshi. Byo oba bijitu pamotu myaaka yoonse.[7]Namwene matente a kuShanyi aji mu malwa, ne bisapi byo bekalamo ba mu kyaalo kya Mijanyi sa bipepauka. [8]Nanchi Yehoba wazhigijila mikoka nyi? Bukaji bweenu mwaubila mikoka naangwa kalunga iko ko mwakajipile, byo mubena kwenda pa bambili beenu ne pa mukalaki enu a lupukile?[9]Mwalupula buta bwa mukanda patoka; mwabika miketo ku buta bweenu! Mwabamya ntanda na mikoka. [10]Mitumba imimwene ne kuzakama. Ne meema atupuka panshi apichile peulu yao; Ne kalunga kazhika kaluluma. Ne kumyamuna maboko ako.[11]Juuba ne ñoondo byaimene pamotu ponka peulu pa kubesha kwa miketo yeenu byo itumbuka, pa kyeeya kya ma fumo enu. [12]Mupimpauka pano pantanda na bukaji bweenu. Mu myantaula ba mutanda na bukaji bweenu.[13]Muya na kupulusha bantu beenu, ko mupulusha weenu ye mwashinga manyi. Muzhimañanya mubi yenkaye mukulumpe wa nzubo ne kumusha patoka kufuma kunshi kufika ne kunshingo. Selah.[14]Mwa sanasula mutwe ntanji wa zhita yaanji na mafumu aji mwine kufuma kimye kyo aishile, noobe kinkunkwila kya kwitupalañanya; Milangwe yaabo jaiyingatu imo saka basekela konaula muyanji mu bufyafya. [15]Mwanyantaula pa kalunga na bambili beenu, ne kusampula manyaki akatampe bingi.'[16]Nauvwine, ne munda mwaami mwazakamine! Ne mivumbo yami ke ijikime. Kabiji bubole bwatwela kala mu bikupa byami, kabiji amiwa mwine nazakamine byo kipembela nzoo juba ja malwa kwiya pa bantu aba beeya na kwitulwisha.[17]Naangwa kichi kya mukuyu kikabula kupanga buluba ne. Kabiji kafwako kupanga miñanzañanza ne; kabiji naangwa bichi bya ma Olivi kupanga kajo ne; ka majimi nao kupanga kajo ne; kabiji naangwa mikooko ikafumiwamo mu jitanga - kabiji kafwamo bañombe mu kipaka, bino byo byo nkooba.[18]Ne kumwenamo lusekelo maambo Lesa lo lupulukilo lwaami. [19]Yehoba nkaambo yaami bo bulume bwaami kabiji ulenga maulu ami pamo noobe kasha. Ne kundengela kweenda pantu pami peulu peene. Ku mwiine ntangi wa banyimbi, pabijimba bya mizhinge.

Zephaniah

Chapter 2

[1]Pwilai pamo anweeba bamikoka yabula Buumvu. [2]Byatogolwa saka bikyaangye kufika ne byashiinda bya_ Yehoba saka bikyaangye kwimifikila. [3]Mukebai Yehoba, anweeba Mikoka ya Bikimote ya pano pa Ntaanta balukokelo! kebai Bololoke. Apo kaampe bakemufya.[4]Beena Gaza bakashilwa ne beena Ashakelona ukekala ke Masala, kabiji bakamupaanga Ashadoda Muute ne Ekelona bakamonauna. [5]Malwa ku booba bekala ku Museezho wamukoka, anweeba Mikoka ya beena Keleta. Pakuuba Yehoba wibazhachisha beena Kenana, ne Muzhi wa beena Filishitiya. Nkebonauna kwakubula kushapo naangwa kimo ne,[6]Museezho wa Kaluunga ukekala ke kwakujiila Mikooko ne Bipaaka bya Mikooka. [7]Kyaalo kikekala keekya beena Yuda bakashalaapo na Kafuunga Mikooko. Ne Baantu baabo bakalaala mu Nzubo ya Ashakalona Mabaanga. Ne Yehoba Lesa waabo ukebekeezha buloongo ne kwibabwezhila bu mwiina Kyalo.[8]Naumvwa myendeleko ya beena Moabu ne kwiibaneena beena Amonyi. Pakuuba inge baendeleka Baantu baami ne Koauna Mipaka yaabo. [9]Ponkaapo, byoonji na Buumi, bino byo byaambo Yehoba wa Mabuumba Lesa wa Isalela_ Moaba ukekala noobe Sodoma, ne Beena Amonyi noobe beena Gomola. Mpuunzha ya Nseku ne Biimbo bya Mukele Kipuupu. Pakuuba bakeebakuula ku biintu byoonse ne kushaala ke Bayaanji.[10]Bino byo bikamweeka ku beena Moabu neeku beena Amonyi na maambo a bwitoote bwaabo, pakuuba baendekwa ne kwikala ke babwitoote. [11]Kabiji Yehoba ukebomvwiisha Mooyo, byonkaabyo ukonauna ba Lesa boonse ba pano pa Ntaanda ne boonse bakamufukamina au kwaanji ai kwaanji kufuma ku Mikoka yoonse ya pano pa Taanda.[12]Ne anweeba beena Intiopya na Mpoko yaami. [13]Ne Kubooko kwa Lesa kukebatuluka baaku kabeeta kakubuyeeke ne konauna Asilya. Pakuuba Ninevwa ukekala ke Masala auma noobe Kiselebwa. [14]Kabiji mabuumba onse akakuvumana paanshi ne Banyama boonse bamumikoka; Boonse ne

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Ban'onyi bakomvwanyika Mawi abo peulu ne Mawi a kwiimba akomvwanyika mu Bipeenze neemu Mazubo akundauka mu Bibelo ne Mapulaanga a Sida akashalatu pa tooka.[15]Awe ye Muzhi wa Lusekeelo waikajikileeko kwakubua Mooyo, waambiilwe na Muchima waanji" nyiko kabiji kafwaako byaesekana ne amiwa ne." Pano monai byoaonaikisha ke Mpuunzha ya Banyaama ne boonse bakapichilaamo bakeeta Milozhi ne kuzakamisha Maboko ne kwaamba amba wikimona.

Haggai

Chapter 1

[1]Mu mwaaka wa bubiji wa Daliusa mfumu, mu n`oondo wa butaanu ne imo, mujuuba jitaanshi ja mu n`oondo, jiiwi ja Yehoba ja ishile kwi ngauzhi Agai kwi ndama kyaalo wa Yuda, Zelubabela mwaana Shealiteya, ne ku mukuluumpe wa ba n`aanga mwaana Zodaka, ne kwaamba amba, [2]"Yehoba wa mabuumba wa amba bino amba: Abano baantu baamba amb, 'Keechi kyo kimye kyotwafwainwa kwiiya naangwa nakushimika nzuubo ya Yehoba atweeba ne."'[3]Keepo jiiwi ja Yehoba jaishile kwi Agai ngauzhi, ne kwaamba amba, [4]"Keechi kimye kyakuuba anweeba beene kwiikala mu mazuubo enu apwa kushimika, pakuuba aye nzuubo kasa yalaala be yoonauna? [5]Pakuuba pano Yehoba wa mabuumba wa amba bino amba: Laangulukai mashiinda enu! [6]Anweeba mwabyaala nkunwa yavula, pakuuba mwaleeta tucheeche; anweeba muja pakuuba keechi mwiikala nabyavula ne; anweeba mutoma pakuuba kilaka keechi kipwa ne, anweeba muvwaala bivwaalo mino keechi muumvwa kyuuya ne, ne bengijila mfweeto bataambula maali mino batuula mufukuta wasabika![7]Yehoba wa mabuumba wa amba bino amba: "Pesa pesai mashiinda enu! [8]Yainga peulu pa mutuumba, kaletai bichi ne kushimika nzuubo yaami; keepo amiiwa nkasaangalelamo, kabiji nkatuumbijikilwaamo!-byo bya amba Yehoba." [9]Mwakebelenga byavula, pakuuba talai! anweeba mwaleeta bicheeche ku muzhi, pakuuba amiiwa ne bipeepwiile! Maambo ka?" Byo byaamba Yehoba wa mabuumba. "Maambo nzuubo yaami yaikala yaonaika, pakuuba boonse mwi anweeba mwanyeemena ku ma zuubo au kwaanji au kwaanji.[10]Na maambo a bino meulu akakaanya kime kwiiya kwi anweeba, kabiji ne mushiji keechi ukamenesha kajo ne. [11]Amiiwa na kaambizha kyaashi pa ntaanda kabiji ne pa mituumba, pa kajo ne pa binyu byakataataka, ne pa maanyi kabiji ne pa bilupula mushiji, ne pa baantu ne pa ba nyama, kabiji ne pa yoonse miingilo ya ku mabooko enu!"[12]Kabiji Zelubabela mwaana Shelalitela, ne Yoshiwa mukuluumpe wa ba n`aanga mwaana Yozadaka, pamo ne boonse baantu bo bajiinga naabo, bakokejile jiiwi ja Yehoba Lesa waabo wamutumine aye ne baantu ba chinyine kiluungi kya Yehoba. [13]Keepo Agai, muluwe wa Yehoba, wa ambile byaambo bya Yehoba ku baantu ne kwaamba amba, "Amiiwa nji neenu!-akuno ko kwaamba kwa Yehoba!"[14]Poonkapo Yehoba wabuushishe mupashi wa ndama kyaalo kya Yuda, Zelubabela mwaana Shelakele, ne mupashi wa mukuluumpe waba n`aanga Yoshiwa mwaana Yehozadaka, kabiji ne mipashi ya boonse baantu bo bajiinga naanbo, kuuba amba baye nakwiingila pa nzuubo ya Yehoba wa mambuumba, Lesa waabo [15]mu juuba ja makumi abiji ne ana mu n`oondo wa butaanu na umo, mu mwaaka wabubiji wa bufumu bwa mfumu Daliusa.

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Chapter 2

[1]Mu n`oondo butaanu ne ibiji pajuuba ja makumi abiji ne jimo ja mu n`oondo, jiiwi ja Yehoba jaishile kwi Agai ngauzhi, ne kwaamba amba, [2]"Amba kwi ndama kyaalo wa Yuda, Zelubabela mwaana Shelakele, ne kwi Yoshiwa mukuluumpe wa ba n`aanga mwaana Yozadaka, ne ku baantu bo baji naabo, amba,[3]N`anyi washaalapo mwi anweeba wamweene ino nzuubo kala byo yajiinga mu lukumo lwaayo? Mubeena kwi imona byeepi pakino kimye? Keechi iji noobe kyatuutu ku meeso enu ne nyi? [4]Pakuuba, ikala wakosa, Zelubabela!-akuno ko kwaamba kwa Yehoba-amba uchiinchike, obeewa mukuluumpe wa ba n`aanga Yoshiwa mwaana Yozadaka; kabiji mukose anweeba baantu boonse muji mukyaalo!-akuno ko kwaamba kwa Yehoba- kabiji ingilai, pakuuba amiiwa nji neenu!- akuno ko kwaamba kwa Yehoba wa mabuumba. [5]Aluno lulayaan`ano amiiwa lo nalayaan`ana neenu byo mwafumine mu Ijipita, kabiji ne mupashi waami wakiimana mukachi keenu. Kuuba mooyo ne![6]Maambo Yehoba wa mabuuma wa amba bino amba: Muka kimye kacheeche amiiwa nkasuunkenya meulu ne ntaanda jibiji, kaluunga ne mushiji wauma! [7]Amiiwa nkasuunkenya byaalo byoonse, kabiji kayaalo kyoonse kikaleeta byaakyo bya buneeme kwi amiiwa, kabiji amiiwa nkayuuzha ino nzuubo na lukuumo, byo bya amba Yehoba wa mabuumba.[8]Pakuuba siliva ne golide byo byaami!- akuno ko kwaamba kwa Yehoba wa mabuumba. [9]Lukuumo lwa ino nzuubo lukeekala lwabaya kulutwe kukila pa nteendekelo, byo bya amba Yehoba wa mabuumba, kabiji amiiwa nkapaana muteende mu ino mpuunzha!- akuno ko kwaamba kwa Yehoba wa mabuumba."[10]Pa juuba ja makumi abiji ne mooba ana mu n`oondo wa butaanu ne buna, mu mwaaka wa mfumu Daliusa, jiiwi ja Yehoba jaishile kwi ngauzhi Agai, amba, [11]"Yehoba wa mabuumba wa amba bino amba: Ipuzha ba n`aanga na maambo a mizhilo, ne kwaamba amba, [12]Inge muuntu waseenda nyama yapatulwa ya Yehoba mukisapi kyaanji, ne kisapi kya kwaata ku shiinkwa naangwa ku nyama, naangwa ku binyu, naangwa ku maanyi, naangwa ku mutuundu yeense wa kajo, naanchi kakeekala ke kazhila nyi?"' Ba n`aanga ba kuumbwile ne kwaamba amba, "Ine."[13]Keepo Agai wa ambile amba, "Inge muuntu wizhilulula na maambo a lufu wakwaata pakiji kyoonse pabino biintu, bikeekala ke byazhila nyi?" Ba n`aanga bakuumbwile ne kwaamba amba, "Ee, bikeekala ke byazhila." [14]Kabiji Agai wakuumbwile ne kwaamba amba, "Kino kiji nabano baantu ne kimona kyaalo ku meeso ami!- akuno ko kwaamba kwa Yehoba-kabiji kiji ku miingilo ya ku mabooko abo. Byo bapaana kwi amiiwa byakoweela! [15]Pakuuba pano, laangulukai mumilaangwe yeenu pa bya kunyuma kufika ne ku ja leelo. Jiibwe kasa bakyaangye kwijiteenteka pa jiibwe jikwaabo mu nzuubo ya Yehoba, [16]naanchi kyajiinga byeepi? Byo mwaishile ku miluumba ya kajo bipimo bya makumi abiji mwajiingatu jikumi; kabiji byo mwaishile ku bya kufinyinamo binyu na kutapulamo kipimo makumi ataanu, mwajiingatu makumi abiji. [17]Amiiwa ne muyaanjishe anweeba ne yoonse miingilo ya ku mabooko enu na nsuupwa ne kabuwa, mino keechi mwabweelele kwi amiiwa ne- akuno ko kwaamba kwa Yehoba.[18]Laangulukai kufuma ku jino juuba ja leelo ne kulutwe, kufuma pa juuba ja makumi abiji ne mooba ana amu n`oondo wa butaanu ne buna, kufuma pa jooja juuba ja kiteendekesho kya nzuubo ya Yehoba kyaleengelwe. Kilaangulukai kino! [19]Naanchi mukiji nkunwa mu matala enu nyi? Min`aanza n`aanza, ne bichi bya makuyu, ne mapoomengulanchi, ne bichi bya ma olivi naanchi bikyaangye kusemanyi! mino kufuma pa juuba ja leelo amiiwa nkapeesha anweeba!"[20]Kabiji jiiwi ja Yehoba jaishile jabubiji kwi Agai pa juuba ja makumi abiji ne ana ja mu n`oondo ne kwaamba amba, [21]"Waambe kwi ndama kyaalo wa Yuda, Zelubabela ne kwaamba amba, "Amiiwa nkasuunkanya meulu ne ntaanda. [22]Pakuuba amiiwa nkaponya mataanda a bufumu ne konauna bulume bwa bufumu bwaabo ne byaalo! Amiiwa nkaalumuna mataanga a makalaki ne beendapo; ne ba mbili ne beendapo bakapona paanshi, muuntu yeense na maambo a mpoko ya muloongo waanji.[23]pa jooja juuba-akuno ko kwaamba kwa Yehoba wa mabuumba amba- Amiiwa nkakuseenda, obeewa Zelubabela mwaana Shalekele, kwiikala wa mwiingilo waami- akuno ko kwaamba kwa Yehoba . Amiiwa nkakulenga noobe shitaampa wa pa kaambala mimwe maambo amiiwa na kusalulula obeewa!- akuno ko kwaamba kwa Yehoba wa mabuumba!"'

Zechariah

Chapter 9

[1]" Akwe kokwaamba kwa Yehoba palwa Ntaanda ya Hadalaki ne Damasakasa, mwakukokolokela mwaanji; Pakuuba Meeso a boonse bu Muuntu ne yoonse Milaka ya Isalela atala kwi Yehoba. [2]Akwe kwaamba kabiji kukafika kwi Hamata, ao wa baana mupaka na Damasakasa, kabiji kyalamatako Tila ne Sidona, maambo abo ba maana.[3]Tila witangila aye mwiine Nsakwa neekwi Lumbikila Siliva noobe Maloba ne Golole wawamishiwa

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noobe Mateeshi mumi Kwaakwa. [4]Tala! Nkaambo ukamukaana aye ne konauna Ngovu yaanji pa Kaluunga, byonkaabyo aye bakamusooka na Mujilo.[5]Ashekelona ukamona ne kwikala wa Mooyo! Gaza naaye ukazakama pakataampe! Ekelona, Luketekelo lwaanji Lukalengeshiwa Buumvu! Mfumu ukonaika kufuma mu Gaza, ne Ashekelona kechi ukashalapo ne. [6]Benyi bakaleenga mwaabo mwakwikala mu Ashadoda, ne amiwa nkachibako kwitoota kwa beena Filishitiya. [7]Pakuuba amiwa nkafumyaamo Mashi abo kufuma mu Tunwa ne byaabo bya Bunya kufuma pakachi ka Meeno abo. Keepo abo bakekala bashalapo baakwa Lesa weetu. Noobe Kisaka mu Yuda. Kabij ekolama ukekala noobe mwiina Yebusi.[8]Amiwa nkatuunga kumuzhinguluka Mushiiji waami ku mukikizha ku Mazhita a Balwaanyi, byonkaabyo kafwaako naangwa umo wakoonsha kupita kupulankana naangwa kubweela ne. pakuuba kafwaako mulwaanyi ukeeya jibiji kwiibashuupa ne, pakuuba pano mona na Meeso ami![9]Sekela pakataampe, mwaana wa mukazhi wa Ziona! bijika, mwaana mukazhi wa Yelusalema! Tajijisha! Mfumu waoloka ne kushiinda. Aye watekanya kabiji ubeena kweenda pa Mbongolo. [10]Keepo amiwa nkachibako makalaki kufuma ku Efelaimu ne Bambili kufuma mu Yelusalema, ne Buuta bwa Miketo bukachibiwaako kufuma ku Nkoondo; Maambo aye usa kwaamba muteende ku Mikoka, ne Bufumu bwaanji bukekala kufuma ku Mukoka kufika kwapela Ntaanda![11]Noobe pe obewa, na maambo a Mashi a Lulayan'ano lwaami ne obewa, amiwa nkaleenga bakaili boobe kwikala bantuungwa mu Kiimbo amwa mwabula Meema. [12]Bweelai ku Madakwa enu, ba Kaili ba Luketekelo! nangwaatu leelo amiwa mbeena kuswiisha naamba amiewa nkabweela jibiji kwi anweeba, [13]pakuuba amiwa na muvwemuna yuda noobe bo Buta bwaami bwa Muketo. Amiwa na yuuzha kyakusendelamo Miketo na Efelamu. Amiewa nkakolomona baana boobe babalume, Yavwanyi, kabiji naaleenga obewa, Ziona, noobe Nzhita ya Lupaanga!"[14]Yehoba ukamwekela kwi abo, kabiji Miketo yaanji ikayuuka paangye noobe ku beesha! pakuuba Nkaambo yaami Yehoba ukeemba Luseengo wa Mukooko kabiji ponkaapo aye ukaya kulutwe kupita mu Binkunkwiila bikafuma ku Temana. [15]Yehoba wama buumba ukebalwiila abo, kabiji bakebataapa abo ne kushiinda boonse bataya Mabwe na Binzhipunzhipu. Keepo abo bakatoma ne kubijika noobe Baantu bapeendwa pa Binyu, kabiji bakuta na Binyu noonbe Masanyi, noobe Makoonka a kyakusokelapo bitapisho.[16]Byonkaabyo Yehoba Lesa waabo ukebapulusha abo pa jooja juuba, noobe jitaanshi ja Baantu baanji. Booba bipi byabuneeme bya Muchima awa ukabekaukaanga pa Kuboko kwaanji kwa kilujo. [17]Byo amiwa kabiji byo bakalambisha byo bakekala! Baana babacheeche bakamweeka buloongo na Ksjo ne bakisuungu pa Binyu byatobala!"

Malachi

Chapter 1

[1]Biseendwa bya byaambo bya Yehoba byo a ambile ku beena Isalela na kupichila mwi Malakai. [2]"Amiiwa nakutemwa obeewa," byo bya amba Yehoba. Mino mwaamba amba, "Mwitutemwa byeepi?" Isao keechi wajiinga kolojaanji aye Yakoba ne nyi?" byo bya amba Yehoba. "Kasa natemenwe Yakoba, [3]mino Isao amiiwa nakupata. Amiiwa naleenga mituumba yaanji ke byo baasha kyaatu, ne buswaanyi bwaanji bwaikala ke mpuunzha muungetu mwakwiikala balubwaala."[4]Inge beena Edoma baamba amba, "Atweeba betupuma paanshi, mino tukabweela na kwi ishimukulula, " byo byo bya amba Yehoba amba, "Naangwa bake ishimukulule, mino nkeikuundulapo ne jikwaabo. Bakwaabo bakeekitela amba, 'Kyaalo kya baabi ne baantu bo azhiingijila aye Yehoba myaaka ne myaaka.' [5]Meeso obe obeewa mwiine a sakumona bino, kabiji ukaamba amba, 'Yehoba ye mukataampe mwiine ne mu byaalo biji paangye ya Isalela.'[6]Mwaana mulume uneemeka shaanji, ne wamwiigilo naaye uneemeka nkaambo yaanji. Inge amiiwa, kabiji, amiiwa amiiwa shaanji, anga muneema waami uji kweepi? Inge amiiwa ne Nkaambo yaanji, anga mooyo wa kungakamwa amiiwa uji pi?" byo bya amba Yehoba wa mabuumba ku ba n`aanga amba, mwasuula jizhina jaami. "Mino mwaamba amba, 'Mo twijisuujila jizhina jeenu mo mweepi.' [7]Maambo mulaambula kajo kazhilululwa pa kya kusookelapo bitapisho. Mino mwaamba amba, 'Mo twijitamishila mo mweepi?' ne kwaamba amba tebulu wa Yehoba twamupata.[8]Inge mwalaambula nyama wasabika meeso ke kitapisho, keechi buubi ne nyi? Inge mwalaambula kilema ne wakolwa, keechi buubi ne nyi? Kimweeshai kwi ndama kyaalo! Ukakuswiisha nyi naangwa ukasuuntula kiluungi kyaanji peulu?" Byo bya amba Yehoba wa mabuumba. [9]Pano anweeba twajijilai kuloomba kiluungi kya Lesa, amba etubiile bibusa atweeba. Mino byo byaamba Yehoba wa Mabuumba amba na milaambu ya byonka byo mu kubooko koobe, usakukoonsha kusuuntula biluungi biji byoonse peulu nyi?[10]"O, umo wa mwi anweeba waswa kushiinka bibeelo bya Teempele, pakuuba amba babule kuteemesha mujilo pakyaami kya kusookelapo bitapisho ke kyaatu! keechi nsekelamo mwi aye ne, "Byo bya amba Yehoba wa mabuumba, kabiji keechi nkaswa mulaambu uji yeense ukafuma mu kubooko koobe ne. [11]Maambo jizhiina jaami ja tuumbalala mu mikoka ya baantu kufuma ku kuseela kwa juuba

kabiji bejikosela byakufutumuna jizhina jaami. Ne kulaambula milaambo yaluumbuluka konse maambo jizhina jaami jatuumbalala mu mikoka ya baantu, "Byo byaamba Yehoba wa mabuumba. [12]"Pakuuba anweeba mwijipelula byo mwaamba amba tebulu wa Yehoba ba mutamisha, ne akya kipaangwa, ne kajo kaakyo, bakoonsha kwiikasuulatu.[13]Mwaamba ne jikwaabo amba, 'Bino biintu bya kwiikoseshatu kyaatu, kabiji anweeba mubeena kwiibishibuluka, "Byo bya amba Yehoba wa mabuumba amba, "Letai abya byatabuka naangwa bya lemana naangwa bya kolwa; ne kuleeta noobe mulaambu obe. Nakoonsha kuswa kino kibeena kufuma ku kubooko koobe?" byo bya amba Yehoba. [14]"Lekai awa ubeepa afiingwe mafiingo uji na nyama mulume mujitaanga jaanji ne luchipo upaane kwi amiiwa, kumulaambula bino kwi amiiwa, nkaambo yeenu, bujiimbi jiimbi bo buka! Maambo amiiwa ne mfumu mukataampe," byo bya amba Yehoba wa mabuumba amba, "Ne jizhina jaami jikanemekwa mu mikoka ya baantu."

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Chapter 2

[1]Pano anweeba ba n`aanga, uno mukaambizho ye weenu. [2]Inge keechi musakuumvwa ne, ne kuteeshako muchima mu ku neemeka jizhina jaami ne, "Bino byo bya amba Yehoba wa mabuumba amba, Keepo nkatuma mafiingo pe obeewa, ne kufiinga mapeesho obe. Byonkabyo, ne mafiingo abo, maambo keechi ubeena kulama mukaambizho waami mu muchima obe ne.[3]Talai, nkebaleengulula ba mu kisemi kyoobe, kabiji nkashiingapo busobe pa biluungi byeenu, ke bonkabwa busobe bwa banyama bo mutapisha, kabiji bakemutaaya. [4]Ukayuuka amba natuma uno mukaambizho kwi obeewa, pakuuba amba lulayaan`ano lwaami lukatwaajijile kwiikala na beena Levi, "Bino byo byaamba Yehoba wa mabuumba.[5]"Lulayaan`ano lwaami ne aye lwajiinga lwa mweo ne muteende, ne amiiwa na mupeelebyo; namupeele mooyo, kabiji wa nchinyine amiiwa, ne kwijaakamwa jizhina jaami. [6]Waloondele kishiinka kyafumine mukanwa kaanji, kabiji keechi batainepo byatama pakanwa kaanji ne. Wa endele ne amiiwa mu muteende ne mu boololoke kabiji waluumbulwile michima yabavula kufuma ku buubi bwaabo. [7]Pakuuba kanwa ka ban`aanga kafwainwa kulama maana pakuuba amba baantu baloondele bisakufumaanga mu kanwa kaanji, maambo aye ye muluwe wa Yehoba wa mabuumba.[8]Mino mwaseendukamo mu jishiinda ja bukishiinka. Mwaleengela bavula kwituuntula na maambo a mushiingi wa mizhilo. Mwaonauna lulayaan`ano lo na layaan`ene na beena Levi, "Byo bya amba Yehoba wa mabuumba. [9]"Byonkabyo, nkemwalula ke basuulwa keba kutalwa bibi ku baantu boonse, maambo mwakana kweenda mujishiinda jaami, kabiji mutala ku biluungi bya baantu pa kwibfuunjisha bya muzhilo."[10]Naanchi keechi kujitu Taata umootu ne nyi? keechi Lesa umootu wituleengele ne nyi? Naanchi kiika kyo mwifutukilamo anweeba beene na beene, ne kupelula lulayaan`ano lwa bashaakulu beetu? [11]Beena Yuda bamufutukamo. Kabiji kyabunya kyamweeka mu Isalela ne mu Yelusalela. Maambo beena Yuda bazhilulula nuubo yazhila ya Yehoba yo ateemwa, kabiji wasoongwele mwaana mukazhi mweenyi upopweela balesa baangi. [12]Yehoba ukachibako mu mateente a beena Yakoba muuntu uba bino, kuyeewa umo wabuka ne umo wasuka, naangwa ubeena kuleeta mulaambu kwi Yehoba wa mabuumba.[13]Ne anweeba mwi kyuuba kino: Muvweeta kya kusookelapo bitapisho kwi Yehoba na mipolo, kasa mujila ne kubiinza, maambo Yehoba keechi utaako muchima ku milaambu yeenu naangwa kuswa kwi itaambula kufuma ku mabooko enu ne.[14]Mino mwaamba amba, "Naanchi maambo ka?" Maambo Yehoba wajiinga kamonyi byo mwalayaane`nenga boonse bweenu na mukazhi obe wakubwaanyike bweenu, boonkaba bo mwafutukamo, naangwa mbo bakazhi beenu bo mwalayaan`ene naabo lulayaan`ano. [15]Keechi wibaleengele boonse bamo ne nyi, na kibese kyaanji kya ku mupashi? Pano ikika kyo emuleengele umo? Maambo wajiinga nakukeba byonkabyo ikalai bakwiilama anweeba beene na beene mu mupashi weenu, kabiji keechi kufutukamo bakazhi beenu ba kubwaanyike beenu ne. [16]"Byo napata kwiikana," Byo byaamba Yehoba wa mabuumba, Lesa wa beena Isalela amba, "Kabiji aye uvweeta munkukuumba waanji pa buubi.[17]Mwamukokesha Yehoba na byaambo byeenu. Mino mwaamba amba, "Twamukookesha byeepi?" Ne na kwaamba amba, "Boonse booba byatama ku meeso a Yehoba bobawaama, kabiji umweenamo lusekeelo mwi abo," Naangwa amba, "Lesa uchiba maambo uji pi?"

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Chapter 3

[1]Monai, mbeena kutuma muluwe waami, wa kuneengezhezha jimo jishiinda jaami. Keepo Yehoba, ye mukeba, ukeeya bukiji ku nzuubo yaanji yazhila. Yeenka wa muluwe wa lulayaan`ano ye mu mweenamo lusekeelo, monai, ukeeya." Byo byaamba Yehoba wa mabuumba. [2]Mino n`anyi wakoonsha kuyuuka kimye kyo akeshilamo? N`anyi ukakoonsha kwiimana byo akeeya? Pakuuba aye ukeekala noobe mujilo wa mukiteengwa kabiji noobe sopo wakuwashila. [3]Ukeekala noobe seendwe usuungulula siliva, kabiji ukawamisha ne baana babeena Levi. Ne kwibatookesha byonka byo booba na golode ne na siliva, keepo bakalaambulanga mulaambu kwi Yehoba. [4]Poonkapo milaambu ya beena Yuda ne beena Yelusalema ikamuleetela Yehoba lusekeelo, byokyajiinga mu mooba akala, kabiji ne mu myaaka ya kunyuuma. [5]"Kabiji nkafweenya kwiipi ne anweeba mu kwimuchibila maambo. Nkeekala kamonyi wa kwimushinawiina, ne ba nkeende ne boonse bachipa bubela, ne booba bakatazha ba miingilo na maambo a mfweeto yaabo, ne ba manyika baana bakazhi ba mukaamfwilwa ne baana baanshiwa, ne kubooba bakaanya beenyi kutaambula bibafwainwa, ne kubooba babula kuneemeka amiiwa." Byo bya amba Yehoba.[6]"Maambo amiiwa, keechi ngaluka ne; onkao maambo ba mukisemi kya kwa Yakoba keechi bebonawine ne. [7]Kufuma ku mooba a bashaakulu beenu kufika ne leelo mwaleengulula malamuna ami. Bwelai kwi amiiwa, ne amiiwa nkabweela kwi anweeba." Byo bya amba Yehoba wa mabuumba." Mino wa amba amba, 'Naanchi twi mwibilaka?' Mubya bujikumi ne milaambu.[8]Naanchi muuntu wakoonsha kwiibila Lesa nyi? Mino mubeena ku ngibila. Mino mwaamba amba, 'Twimwiibila byeepi?" Mubya bujikumi ne milaambu. [9]Mwafiingwa na jifiingo, pakuuba mubeena ku ngibila, boonse ba pa ntaanda.[10]Letai byoonse bya bujikumi mu nzubo mwakulamina kajo, naamba mwiikale byakuja mu nzuubo yaami, kabiji ngesekai mu bino." byo bya amba Yehoba wa mabuumba amba, "Inge keechi nsa kwi mushiinkwila bipeenze bya mwiulu ne kwiitulwiila mapeesho pe anweeba ne, posotu ne byo mukabula mpuunzha bwa kwibituula byoonse. [11]Amiiwa nkakaanya aba bonauna bijimwa byeenu byonkabyo amba babule konauna bilupula mushiji weenu. Min`aanza n`aanza mu majimi enu keechi ikabula kupaanga bipaangwa ne," byo bya amba Yehoba wa mabuumba. [12]"Mikoka yoonse ikemuteela amba batookwa, pakuuba mukeekala kyaalo kya lusekeelo," byo bya amba Yehoba wa mabuumba.[13]Byaambo byeenu pe amiiwa byakosa biingi," byo bya amba Yehoba amba, "Mino anweeba mwaamba amba, 'N`anyi biintu byo twa amba byakwimuneena anweeba?' [14]Mwaamba amba, 'Kumwiingijila Lesa kyo kyaatu. Kika kyo tumweenamo mu kulama byatoongolwa naangwa mukweenda na bulaanda ku meeso a Yehoba wa mabuumba? [15]Pano mino twi bateela aba booba byatama ne byabula kupesheiwa. Ba nguba bibi keechi bakaya palutwe ne, kabiji bamweseka Lesa ne kunyeema."'[16]Ponkapo aba bachinyinenga Yehoba be abiijilenga beene na beene. Yehoba wateyeleko muchima ne kwiboomvwa, ne buuku wa kivuluko waneembelwe ku meeso anji ku booba bmwaakaminwenga Yehoba ne kukookela jishiinda jaanji.[17]"Bakeekala ke baami," byo bya amba Yehoba wa mabuumba amba, "Ke beene ba buneeme bo nkenoonkela amiiwa mwiine mu jooja juuba nkenoonkela, kabiji amiiwa nkebobilako lusa, byonka byaamba muuntu ku mwaanaanji Lesa ne yeewa ubula ku mwiingijla. [18]Keepo mukayuuka jibiji mo bapusena baoloka ne baabi, ne aye umwiingijila Lesa ne yeewa ubula ku mwiingijila.

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Chapter 4

[1]Pakuuba moani, juuba jibeena kwiiya, kasa jiteema noobe kisha kya mujilo, boonse betoota ne booba byatama byo bakeekala noobe biswaaswa. Juuba jibeena kwiiya jikebasooka," byo byaamba Yehoba wa mabuumba amba, "byonkabyo amba jikabule kwibasha na mizhaazhi naangwa misaampi. [2]Mino anweeba mwaakamwa jizhina jaami, juuba ja boololoke jikaseela na lubuko mu miintetengwa yaajo. Mukafumamo, kabiji mukakilaukaanga noobe twaana twa mikooko pakulupuka mu jitaanga. [3]Pa jooja juuba mu kebanyaantaula baabi, pakuuba bakeekala buto muunshi ya biloonda bya ku maulu enu pa juuba jo nkebachila maambo," byo bya amba Yehoba wa mabuumba.[4]Vulukai mizhilo ya wa mwiingilo waami Mosesa yo na mukaambizhe ku Holeba na maambo a beena Isalela boonse, o malamuna ne byatoongolwa. [5]Monai, amiiwa nkemutumina Elaija ngauzhi juuba ja Yehoba jikataampe kabiji jileenga mooyo kasa jikyaangye kufika. [6]Aye ukalulwiila michima ya bashaabo ku baana, ne michima ya baana ku bashaabo, byonkabyo amba nkabule kwiiya ne kulukuka ntaanda ne kwiyonauna yoonse."

Matthew

Chapter 1

[1]Ibuku lya fikolwe fyakwa Yesu Kristu, umwana wakwa Dabidi, umwana wakwa Abrahamu. [2]Abrahamu ewali wishi wakwa Isaki, kabili Isaki wishi wakwa Yakobo, na Yakobo wishi wa kwa Yuda naba munyina. [3]Yuda ali wishi wakwa Perese na Zera muli Tamari, Perese wishi wakwa Heserone, na Heserone wishi wakwa Ramu.[4]Ramu ali wishi wakwa Amminadabu, Amminadabu wishi wakwa Nashone, na Nashone wishi wakwa Salmone. [5]Salmone ali wishi wakwa Boasi muli Rahabu, Boasi wishi wakwa Obedi muli Ruti, Obedi wishi wakwa Yese. [6]Yese ali wishi wa mfumu Dabidi. Dabidi aali wishi wakwa Solomone mu mukashi wakwa Uria.[7]Solomone ali wishi wakwa Rehoboamu, Rehoboam wishi wakwa Abiya, Abiya wishi wakwa Asa. [8]Asa ali wishi wakwa Yehoshafati, Yehoshafati wishi wakwa Yoramu, na Yoramu icikolwe cakwa Ushia.[9]Ushia ali wishi wakwa Yotamu, Yotamu wishi wakwa Ahasi, Ahasi wishi wakwa Hisekia. [10]Hisekia ali wishi wakwa Manase, Manase wishi wakwa Amone, na Amone wishi wakwa Yoshia. [11]Yoshia ali cikolwe cakwa Yokonia naba munyina pa nshita yaku batamfisha ku Babele.[12]Panuma yaku batamfisha ku Babele, Yokonia ali wishi wakwa Shealtiele, Shealtiele ali cikolwe cakwa Serubabele. [13]Serubabele ali wishi wakwa Abuidi, Abuidu wishi wakwa Eliakimu, na Eliakimu wishi wakwa Azore. [14]Azore ali wishi wakwa Sadoke, Sadoke wishi wakwa Akimu, na Akimu wishi wakwa Eluidi.[15]Eliudi ali wishi wakwa Eleasari, Eleasari wishi wakwa Matani, na Matani wishi wakwa Yakobo. [16]Yakobo ali wishi wakwa Yosefu umulume wakwa Maria, umwafyele Yesu, uwitwa Klistu. [17]Shonse inkulo ukufuma pali Abrahamu ukufika kuli Dabidi shali nkulo ikumi na shine, ukufuma pali Dabidi ukufika kuku tamfishiwa ku Babele inkulo ikumi na shine, ukufuma mukutamfishiwa ku Babele ukufika kuli kristu inkulo ikumi na shine.[18]Ukufyalwa kwakwa Yesu Kristu kwa citike mu musango uyu. Nyina, Maria, akobekelwe ukupwa kuli Yosefu, lelo ilyo tabala isa pamo, asangilwe ukuti alimita no Mupashi wa Mushilo. [19]Lelo Yosefu, umulume wakwe, ali umwaume umulungami elyo talefwaya uku musebanya apabuta, eco alefwaya ukumulekako mu bumfisolo umutalalila.[20]Ilyo aletontonkanya pali ifi fintu, malaika wakwa Shikulu amoneke kuli ena mu ciloto, ukutila, "Yosefu we mwana wakwa Dabidi, witina ukusenda Maria ngo umukashi obe, pantu uyo uwi mitwe muli ena emitwe no Mupashi wa Mushilo. [21]Akafyala umwana umaume, kabili muka mwita ishina lyakwe Yesu, pantu aka pususha abantu ukufuma ku membu shabo."[22]Nomba ifi fyonse fyacitike kuku fikilisha ifyo ifya soselwe kuli Shikulu ukupitila muli kasesema, ukutila, [23]"Moneni, na cisungu ake mita noku fyala umwana umwaume, elyo baka mwita ishina lyakwe Immanuel"- icilepilibula, "Lesa ali naifwe."[24]Yosefu ashibwike mutulo nokucita ifyo malaika wakwa Shikulu amukonkomeshe, kabili ali mu bulile ngo mukashi wakwe. [25]Lelo tatalile amwishiba mpaka ilyo afyele umwana mwaume. Elyo amwitile ishina lyakwe Yesu.

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Chapter 2

[1]Panuma ilyo Yesu afyelwe ku Betelehemu mu Yudeya panshita Herodi ali imfumu, abamano bamo bafumine ku kabanga bafikile mu Yelusalemu nokutila, [2]"Bushe umwana afyalwa imfumu yaba Yuda alikwi? Twamwene ulutanda lwakwe ku kabanga eico twaisa mukumu pepa ?" [3]Elyo imfumu Herodi yaumfwile ifi, yasakamene, kabili na Yerusalemu onse capamo.[4]Herodi akolonganike bonse bashimapepo mukalamba naba kalemba ba bantu, kabili alibepwishe, "Nikwi Kristu ali nokufyalilwa?" [5]Nabo bamwebele abati, "Ni mu Betelehemu wa mu Yudeya, pantu efyo na kasesema alemba, [6]'Lelo iwe, Betelehemu, mu calo cakwa Yuda, tawacepesha nakalya muli bakateka bakwa Yuda, pantu ni muli iwe mukafuma kateeka, uukucema abantu bandi abena Israeli.'"[7]Elyo Herodi aitile abasambilila mu bumfisolo ku kubepukisha pa nshita ilyo ulutanda lwamoneke. [8]Alibatumine ukuya ku Betelehemu, abebele ati, "Kabiyeni muyefwailisha bwino palwa uyu mwana umunono. Elyo nga mwamusanga, mukese njishibisha pakuti naine nkaye mupepa."[9]Panuma yakumfwa ku mfumu, balimine balaya mu nshila yabo, elyo ulutanda bamwene ku kabanga lwaba tangilile lwasuka lwaisa iminina na paali umwana umunono. [10]Cilya bamona ulutanda, basansamuka apakalamba.[11]Baingile mu nganda no kumona umwana na nyina Maria. Bawile panshi noku mupepa. Bakakwile ifyabupe ifikankala basendele bamutulile golide, ifyacena cisuma, na muri. [12]Lesa abasokele mu ciloto ukuti bebwelela kuli Herodi, eico batolele ne nshila imbi babwelelamo na ku mwabo.[13]Panuma bafumineko, malaika wakwa Shikulu amonekele kuli Yosefu mu ciloto no kumweba ati, "Ima, buula umwana na nyina, butukila ku Egupto. Eko uli nokwikala mpaka nkakwebe, pantu Herodi alefwaya ukonaula umwana." [14]Bulya bwine ubushiku Yosefu alimine abuulile umwana na nyina nokuya ku Egupto. [15]Eko aikele mpaka ne mfwa yakwa Herodi. Ifi fyafikilishe ifyo Shikulu asosele ukupitila muli kasesema, ukutila, "Naitile umwana wandi umwaume ukufuma mu Egupto."[16]Ilyo Herodi, amwene ukuti abasambilila ba mupumya, afulilwe nganshi. Atumine mu Betelehemu na mu mishi iyali mu mbali yonse abakwipaya abana baume bonse abali ne myaka ya kufyalwa ibili no kucepapo, ukulingana nomo aumfwilile palwa nshita ku basambilila.[17]Epakufikilishiwa ifyo kasesema Yeremia asosele, ukutila, [18]"Mu Rama mwaumfwika ishiwi, ukulila no kulosha uku kalamba, Ni Rakeli eulelosha bamwane, nakana no kutalalikwa, ico bashilipo."[19]Ilyo Herodi afwile, moneni, malaika wakwa Shikulu amonekele kuli Yosefu mu ciloto mu Egupto no kumweba ati, [20]"Ima buula umwana na nyina bwelele ku calo ca Israeli, pantu abalefwaya ukwipaya umwana nabafwa." [21]Yosefu epakwima, abula umwana na nyina, abwelela na ku calo ca Israeli.[22]Lelo ilyo aumfwile ukuti Akeleo euleteeka mu Yudeya pa malo yakwa wishi Herodi, ali tinine ukuya kulya. Panuma Lesa amusokele mu ciloto, aile ku calo ca Galili [23]elyo aya ikala na mu musumba uo batila Nasaleti. Ici cafikilishe ifyasoselwe na bakasesema, ukuti bakalamwita umwina Nasaleti.

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Chapter 3

[1]Muli isho nshinku Yohane kabatisha aishile aleshimikila mu matololo ya Yudea aletila, [2]''Lapileni, pantu
ubufumu bwa mu mulu buli mupepi.'' [3]Pantu ni uyu wine casoselwepo kuli Esaya kasesema, ukutila, ''Ishiwi lya
ulebilikisha ukufuma mu matololo, 'Pekanyeni bwangu inshila yakwa shikulu, pangeni inshila yakwe
ukutambalala.''[4]Nomba Yohane alefwala ifyakufwala fya masako ya ngamali no mushipi wa mpapa
ukushinguluka umusana wakwe. Ifyakulya fyakwe fyali ni makanta kabili no buci bwa mu mpanga. [5]Mu
Yerusalemu, na mu Yudea monse, kabili muci putulwa conse ukushinguluka Umumana wa Yordani baleya kuli
ena. [6]Balebatishiwa kuli ena mu mulonga wa Yordani, baletumbula ne membu shabo.[7]Lelo ilyo amwene abengi
abamu ba Falise na basaduke baleisa kuli ena mukubalishi wa, atile kuli bena, ''Mwebufyashi bwa ma fwafwa,
nani wamusokele ukufulumuka ku bukali ubo ubuleisa? [8]Twaleni ifisabo ifyawamina ukulapila. [9]Mwitontokanya
mwebene mukutila, 'Tuli no mufyashi Abrahamu.' Pantu natila kuli imwe ukuti Lesa ali namaka yakwinya abana
bakwa Abrahamu na mu mabwe aya.[10]Kale isembe nalibikwa ku mushila ya fimuti. Eico umuti onse uushitwala
ifisabo fisuma ulatemwa panshi no kuposwa mu mulilo. [11]Namubatisha na menshi mukulapila. Nomba uleisa
panuma yandi mukalamba ukuncila ine, elyo nshilingile ukusenda ne ndyato shakwe. Ena aka mubatishisha no
Mupashi Wamushilo no mulilo.'' [12]Ica kulwilako cakwe cili mukuboko kwakwe muku wamya pacipelelo cakwe no
kukolonganika inganu shakwe mubutala. Lelo akoca umusungu mu mulilo uyo teti bashimye.''[13]Elyo Yesu aishile
ukufuma ku Galili ukufika ku mumana wa Yordani mu kubatishiwa kuli Yohane. [14]Lelo Yohane aleasha
ukumulesha, nokutila, ''Ine mfwile ukubatishiwa kuli iwe, ninshi waishila kuli ine?'' [15]Yesu alyankwile no kutila
kuli ena, ''Cisuminishe nomba, pantu cili calungama ifwe ukufikilisha ubulungami bonse. ''Eico Yohane ali
musuminishe.[16]Panuma abatishiwe, Yesu afumine apo pene mu meshi, kabili moneni, imyulu yaiswike kuli ena.
Amwene Umupashi wakwa Lesa uleika panshi nge nkunda kabili waikele pali ena. [17]Moneni, ishiwi lyaishile
ukufuma mu myulu liletila, ''Uyu emwana wandi. Muli ena emo mbekelwa.''

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Chapter 4

[1]Elyo Yesu atungulwilwe no mupashi ukuya mu matololo ku kutunkwa na kasebanya. [2]Ilyo alekele ukulya pa nshiku amakumi yane akasuba no bushiku, aliiketwe ne nsala. [3]Katunka aishile no kutila kuli ena, "Nga uli Mwana wakwa Lesa, eba aya mabwe ukwaluka umukate." [4]Lelo Yesu amwaswike no kutila kuli ena, "Calilembwa aciti, 'Umuntu teti ekalile ku mukate weka, lelo ku cebo conse icifuma kukanwa kakwa Lesa.'"[5]Elyo kasesebanya amutwele mu musumba wa mushilo no kumutwala pakansoshi kacikulwa ce tempele, [6]kabili atile kuli ena, "Nga uli Mwana wakwa Lesa, ipose we mwine panshi, pantu cali lembwa aciti, 'Akakonkomesha ba malaika bakwe uku kusunga,' 'Bakakwimya mu maboko yabo pakuti tauipunwine ulukasa lobe kwi libwe.'"[7]Yesu atile kuli ena, "Nakabili cali lembwa aciti, 'Wila esha Shikulu Lesa obe." [8]Nakabili, kasebanya amusendele pamulu walupili ulwasansamisha no kumulanga amabufumu yonse aya calo no bukata bwayako bonse. [9]Atile kuli ena, "Fyonse ifi fintu ndekupela, nga wawa panshi noku nshinshimuna ine."[10]Elyo Yesu atile kuli ena, "Fuma pano, Kasebanya! Pantu calilembwa aciti, 'Ule pepa Shikulu Lesa obe, kabili ekafye eo ulepyungila.'" [11]Elyo Kasebanya amushile, kabili moneni, bamalaika baishile no kupyungila.[12]Nomba ilyo Yesu aumfwile ukuti Yohane na bamwikata, afumineko nokuya ku Galili. [13]Afumine ku Nazareti aile no kwikala mu Kapenamu, iyo iyaba mululamba lwa Bemba wa Galili mu mipaka yakwa Sebuluni na Nafutali.[14]Ifi fyacitike mukufikilisha ku fyasoselwe na Esaya kasesema, [15]"Icalo cakwa Sebuluni ne calo cakwa Nafutali, ukulola kuli bemba, kwi shilya lya Yodani, Galili wa bena fyalo! [16]Abantu abaikele mu fimfi bamona ulubuto ulukalamba, kabili kuli abo abaikele mu citungu ne cinshingwa ca mfwa, pali bena epo lubuto lwimine."[17]Ukufuma pali ilya nshita Yesu atendeke uku shimikila no kusosa ati, "Lapileni, pantu ubufumu bwa mu mulu nabwisa mupepi."[18]Ilyo aleenda mululamba lwa Bemba wa Galili, amwene bamunyina babili, Simoni uwitwa Petero, na Andreya munyina baleposa isumbu pali bemba, pantu bali balondo be sabi. [19]Yesu atile kuli bena, "Iseni, nkonkeni, kabili nkamulenga ukuba abalondo ba bantu." [20]Palya pene bashile amasumbu noku mukonka.[21]Ilyo Yesu aleya pantanshi ukufuma palya amwene nabambi bamumina babili, Yakobo umwana mwaume wakwa Sebedi na Yoani munyina. Bali mu bwato na Sebedi wishibo balelunda amasumbu yabo. Ali betile, [22]na palyapene balishile ubwato na wishibo kabili balimukonkele.[23]Yesu aile monse mu Galili, alesambilisha muma sinagogi yabo, ukushimikila imbila nsuma yabu fumu no kuposha imisango ya kulwala konse na malwele yonse pa bantu. [24]Ilyashi pali ena lyaile mu Silia monse, na bantu baletele kuli ena bonse abo aba cushiwe ku malwele yalekana lekana no bukali bonse, abo abawilwa ne ngulu, aba cipumputu, naba bulebe. Yesu alibaposeshe. [25]Amabumba yakalamba yamukonkele ukufuma ku Galili, Dakapoli, Yerusalemu, na Yudea, na kwi shilya lya Yodani.

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Chapter 5

[1]Ilyo yesu amwene amabumba, aninine palupili. Elyo aikeleko panshi, abasambi bakwe baishile kuli ena. [2]Aiswile akanwa kakwe no kubasambilisha, ukutila, [3]"'Balipalwa ababusu mu mupashi, pantu ubufumu bwa mu mulu bwabo. [4]Balipalwa abo abalosha, pantu bakatalalikwa.[5]Balipalwa abaicefya, pantu bakapyana isonde. [6]Balipalwa abo abakwata insala ne cilaka ca bulungami, pantu bakesushiwa. [7]Balipalwa abaluse, pantu bakapokelela uluse. [8]Balipalwa abasanguluka mu mitima, pantu bakamona Lesa.[9]Balipalwa abalenga umutende, pantu baketwa abana abaume bakwa lesa. [10]Balipalwa abo abapakashilwa pamulandu wa bulungami, pantu ubufumu bwa mu mulu bwabo.[11]"'Mwalipalwa imwe ilyo abantu bamituka no kumipakasa no kusosa ifintu fyonse ifya lekana lekana ifya bufi pa mulandu waine. [12]Sangalaleni no kwanga, pantu icilambu cenu cikalamba kumulu. Pantu muli inshila abantu balipakese bakasesema abaliko ilyo taulabako.[13]"'Muli mucele we sonde. Lelo umucele nga walusa bu mucele, kuti walengwa shani ukuba umucele nakabili? Tawakayane nakabili kucili conse kanofye ukuposwa kunse no kunyantwapo namakasa ya bantu. [14]Muli Lubuto lwa calo. Umusumba uwabikwa palupili teti ufiswe. [15]Nangu abantu tabasanika inyali nokubika panshi yamuseke, lelo babika pamulu wacakuteekapo inyali, kabili ilasanikila onse uuli mu nganda. [16]Lekeni ulubuto lwenu lusanike pa bantu munshila yakuti benga mona ificititwa fyenu ifisuma no kupela ubukata kuli Shinwe uwaba mu mulu.[17]"'Mwitontokanya ukutila naisa mukonaula amalango nangu ba kasesema. Nshaisa mukubonaula, lelo mukuba fikilisha. [18]Pantu mucine ndetila kuli imwe ukuti mpakafye umulu ne sonde fikapite, takuli akalitoni kamo nangu akasengo akakapita munshila iili yonse ukufuma mumalango, mpakafye fintu fyonse fyafikilishiwa.[19]Eico onse uwatobamo limo ilya cepesha pali aya mafunde no kusambilisha bambi ukucita ico aketwa uwacepesha mu bufumu bwa mu mulu. Lelo onse uuyasunga noku yasambilisha aketwa umukalamba mu bufumu bwa mu mulu. [20]Pantu natila kuli imwe ukuti kanofye ubulungami bwenu bwacila ubulungami bwa bakalemba na ba Falise, tamwakengile mu bufumu bwamu mulu munshila iili yonse.[21]"'Mwalyumfwa ukuti calisoselwe kuli bena munshita shakale, 'Wilaipaya, kabili, 'Onse uwaipaya akaba mukayofi ku bupingushi.' [22]Lelo natila kuli imwe ukuti onse uwa fulilwa munyina akaba mukayofi ku bupingushi; na onse uwatila kuli munyina, Iwe we cinangwa camuntu!' akaba mukayofi kacilye; kabili onse uwatila, 'We cipumbu we!' akaba mukayofi ka mulilo wa kumbo.[23]Eico nga ulepela icabupe cobe pacipailo elyo palya waibukisha ukutila mununko nakwata icintu naiwe, [24]sha ica bupe cobe pa ntanshi ya cipailo, no kuya mu nshila yobe. Ica ntanshi wikishanyeni na mununko, kabili elyo ubwelele no kupela icabupe cobe.[25]Suminishanyeni na umulwani obe mukwangufyanya ilyo muli nao mu nshila yakuya ku cilye, pantu umulwani obe kuti akupela kuli ba kapingula, naba kapingula kuti bakupela ku mushilika, kabili kuti waposwa mu cifungo. [26]Mucine natila kuli iwe, tawakafumemo mulya mpakafye walipila indalama yakulekelesha pafyo wakongola.[27]"'Mwalyumfwa casoselwe ukuti, 'wilacita bucende.' [28]Lelo ine natila kuli imwe ukuti onse uwa lolesha pa mwanakashi no lunkumbwa ninshi nacita kale ubucende nankwe mu mutima wakwe.[29]Ilinso lyobe ilya ku kulyo nga lile kupunwisha, lilobolemo nokuliposa ukufuma kuli iwe. Pantu cakuwaminapo ukuti icilundwa cobe cimo caonaika ukucila umubili obe onse ukuposwa kumbo. [30]Nga cakuti ukuboko kobe ukwa ku kulyo kule kupunwisha, kuputuleko nokukuposa ukufuma kuli iwe. Pantu cawamapo icilundwa cobe cimo ukonaika ukucila umubili obe onse wingaya kumbo.[31]Calisoselwe nakabili, 'onse uwatamfya umukashi wakwe, lekeni amupele icitupa cakulekana.' [32]Lelo ndetila kuli imwe uyo onse uwaleka umukashi wakwe, kanofye pa mulandu wabucende, amulenga ukuba umwankashi umucende. Onse uwamupa panuma bamuleka acita ubucende. [33]Nakabili, mwalyumfwa ukuti cali soselwe kuli abo munshita shakale, 'wilalapa umulapo wabufi, lelo panga imilapo yobe kuli Shikulu.' [34]Lelo nasosa kuli imwe, mwila esha ukulapa, nangula ukupitila mu myulu, pantu cipuna cakwa Lesa; [35]Nangu ukupitila mwi sonde, pantu pa kunyanta amakasa yakwe; nangu kupitila muli Yerusalemu, pantu musumba wa mfumu nkalamba.[36]Nangu cibe kulapa pa mutwe obe, pantu teti ulenge umushishi umo ukubuta nangu ukufita. [37]Lelo lekeni ukulanda kwenu kube, 'Eee, eee,' Nangula 'Awe awe.' Ifili fyonse ukucila pali ifi fya kufuma ku mubifi.[38]"'Mwalyumfwa calisoselwe ukuti, 'ilinso pe linso, ne lino pa lino.' [39]Lelo natila kuli imwe, mwikana umu bifi. Icilingile, onse uwakuma kwisaya lya ku kulyo, mupili bukile naku libiye.[40]Nga uuli onse alefwaya ukulubulula naiwe nokusenda umwingila obe, leka uyo muntu asende ne laya lyobe. [41]Onse uwakupatikisha ukwenda nao umulundu umo, endeni nankwe ibili. [42]Pela kuli onse uwa kulomba, kabili mwi aluka kuli onse uulefwaya ukwashima kuli imwe.[43]"'Mwalyumfwa casoselwe ukuti, 'Ufwile watemwa umwina mupalamano no kupata umulwani obe.' [44]Lelo natila kuli imwe, temweni abalwani benu kabili pepelini abo bonse abamipakasa. [45]Pakuti mwingaba abana baume bakwa Shinwe uwaba mumulu. Pantu alalenga akasuba kakwe ukubalika pa babi na basuma, no kutuma imfula pa balungami na bashili abalungami.[46]Pantu nga watemwa abo abakutemwa, cilambu nshi ulesenda? Bushe tefyo naba kasonkesha wa misonko bacita fimo

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fine? [47]Nga waposhafye ba munonko, finshi wacita ukucila bambi? Bushe na bena fyalo taba cita fimo fine? [48]Eico mufwile ukuba abapwililika, ngefyo Shinwe wa mu mulu apwililika.

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Chapter 6

[1]"Cenjeleni ukuti mwicita imilimo yenu iya bulungami ukuti abantu bamumone, pantu tamwakakwate icilambu ukufuma kuli shinwe uwaba mu mulu. [2]Eico Ilyo mwapela ifya nkumbu, mwiilishisha intandala ngefyo ba bumbi munda bacita mu ma Sinagogi na mu misebo, ukuti bacindikwe nabantu. Icine nalanda kuli imwe, naba pokelela icilambu cabo mukupwililika[3]Lelo ilyo mwapela ifya nkumbu, mwileka ukuboko kwaku kuso kwishibe ifyo ukuboko kwaku kulyo kulecita [4]pakuti ifya nkumbu fyenu finga pelwa munkama. Elyo Shinwe uumona munkama aka mulambula.[5]"Ilyo mulepepa, mwiba nga ba bumbi munda, pantu batemwa ukwiminina nokupepa muma Sinagogi na mufifuti fya misebo ukuti babamone ku bantu. Cine nalanda kuli imwe, naba pokelela icilambu cabo. [6]Lelo imwe, ilyo mulepepa, ingileni mu muputule wenu uwa mukati. Isaleni icibi no kupepa kuli Shinwe, uwaba munkama. Elyo Shinwe uumona mu nkama aka mulambula imwe. [7]Ilyo mulepepa, mwisosa cisose sose noku bwelela muli fimo fine ngefyo abena fyalo bacita, ba tontokanya ati balabomfwa pa mulandu wa mashiwi yabo ayengi.[8]Eico, mwiba nga bena, pantu Shinwe alishiba ifintu ifyo mufwaya ilyo tamulamulomba. [9]Eico pepeni amuti: 'Tata wesu mu mulu, lekeni ishina lyenu libe ilya cindikwa nge lya mushilo. [10]Lekeni ubufumu bwenu bwise. Lekeni ubufwayo bwenu bucitwe pano isonde ngefyo mu mulu mwaba.[11]Tupeleni lelo umukate wa nshiku shonse. [12]Tweleleni ku misha yesu, ngefyo naifwe twelela abatukwatila imisha. [13]Mwitutwala mu kweshiwa, lelo mutu pokololeko ku mubifi.'[14]Pantu nga mwaelela abantu impulumushi, Shinwe uwa mumulu nao aka mwelela. [15]Lelo nga tamwelele impulumushi shabo, Shinwe uwa mumulu nao taka mwelele impulumushi shenu.[16]"Ilyo mwaleka ukulya, mwikwata icinso ca bulanda ngefyo ba bumbi munda bacita, pantu bafinya pa menso pakuti abantu ba mone ati nabaleka ukulya. Icine nasosa kuli imwe, naba pokelela icilambu cabo mukupwililila. [17]Lelo iwe, ilyo waleka ukulya, suba umutwe obe no kusamba pa menso [18]ukuti cimoneka kuli bambi ukuti na uleka ukulya, kano kuli Wiso uwaba munkama; na Wiso uumona munkama aka kulambula. [19]"Mwilonganika ifyuma fyenu pano isonde, apo ifi pelebesha ne ndalawa fyonaula, naba pupu ba toba no kwiba. [20]Lelo, longanikeni ifyuma mu mulu, umo nangu fipelebesha ne ndalawa teti fyonaule, kabili umo aba pupu taba toba no kwiba. [21]Pantu ukuli ifyuma fyenu, eko no mutima wenu ukaba[22]Ilinso e nyali ya mubili. Eico, nga ilinso lyobe lili bwino, umubili onse na wisulamo no lubuto. [23]Nomba nga ilinso lyobe libi, umubili obe onse na wisulamo ne mfifi. Eico, nga ulubuto ululi muli iwe nga ni mfifi, ifyo ya fitisha iyo imfifi! [24]Takuli uwinga bombela ba shikulu babili, pantu kuti apatapo umo noku temwa umubiye, nangu kuti aipela kuli umo nokusula umubiye. Teti ubombele Lesa no bunonshi.[25]Eico ndesosa kuli imwe, mwisakama palwa mweo wenu, ifyo mwalalya nangu ifyo mwalanwa; nangu pa mulandu wa mubili wenu, ifyo mwala fwala. Bushe umweo tawacila ifyakulya, no mubili ukucila ifyakufwala? [26]Moneni ifyuni mulwelele, tafitanda nangu ukusepa nangu ukulonganika mu matala, lelo Shinwe wa mumulu ala filisha. Tamwaba no mutengo ukucila fyena?[27]Ni nani pali imwe uwo ukusakamana kunga lunda umulingo pa myaka ya mweo wakwe? [28]Ninshi mwasakamanina pa kufwala? Tontokanyeni pa maluba mu mabala, ifyo yakula. Taya tukuta, kabili tayapikula nsalu. [29]Eco ndesosa kuli imwe, nangu Solomoni muli fyonse ifya bukata bwakwe tafwikilwe nga cimo palifi.[30]Nga Lesa kuti afwika ifyani fya mu mpanga, ifyo ifibapo lelo kabili mailo fya poswa mu mulilo, nga imwe tacakacilepo ukumufwika, mweba cicetekelo ica cepa? [31]Eico mwisakamana nokusosa, 'Twalalya inshi?' Nangu 'Twalanwa inshi?' nangu 'Twalafwala finshi?'[32]Pantu abena fyalo bafwaya ifi fintu na Shinwe wa mumulu alishiba ukuti mulafikabila. [33]Nomba fwayeni icakubalilapo ubufumu bwakwe no bulungami bwakwe, na fyonse ifi fikapelwa kuli imwe. [34]Eico, mwisakamana pali mailo, pantu mailo ikaisakama iyine yeka. Cila bushiku bwali kwata ifingi ifibi fya buko.

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Chapter 7

[1]"Mwipingula, naimwe tamwakapingulwe. [2]Pantu ubupingushi mupingula, emo mukapingwilwa, napa cipimo ico mupima, cikapiminwa kuli iwe.[3]Nga ninshi ululesesha akapapa kakutobola akali mu linso lyakwa munonko, lelo icimulando cili mu linso lyobe taucimona? [4]Kuti walanda shani kuli munonko, 'auti leka mfumye akapapa akali mulinso lyobe, 'elyo icimulando cili mu linso lyobe? [5]We wa bumbi munda! Pakubala fumya ici mulando mu linso lyobe, elyo ulemona bwino pakufumya akapapa kali mu linso lyakwa munonko.[6]Mwipela ica mushilo ku mbwa, kabili mwiposa ubulungu bwa mutengo ku nkumba. Pantu kuti shanyantaula na makasa, kabili no kupilibuka no ku mulepaula mu tupimfya.[7]"Lomba, kabili cikapelwa kuli iwe. Fwaya, kabili walasanga. Konkosha, kabili calaiswilwa kuli iwe. [8]Pantu onse uulomba, alapokelela; onse uufwaya, alasanga; naku muntu uukonkonsha, akeswilwa. [9]Nga nani pali imwe, ngo mwana amulomba umukate, bushe alamupela ilibwe? [10]Nangu alomba isabi, bushe alamupela insoka?[11]Eico, imwe mwe mbifi nga mwaishiba ukupela abana benu ifya bupe ifisuma, pali bufi shinwe wa mu mulu akacishapo nganshi ukupela ifisuma ku bamulomba? [12]Eico, fyonse mufwaya ukuti abantu bacita kuli imwe, efyo naimwe mucite kuli bena, pantu aya mafunde na ba kasesema.[13]Ingileni pa mpongolo ya kamfyemfye. Pantu impongolo yasalala kabili inshila yapabuka iitwala ku boni, kabili bantu abengi abapitamo. [14]Nomba impongolo yakamfyemfye ne nshila iyi intu yashupa iitwala ku mweo, kabili banono baisanga. [15]"Cenjeleni naba kasesema babufi, abesa kuli imwe mu fyakufwala fya mpanga lelo icine cine mimbulu ya kutakaanya. [16]Ku fisabo fyabo eko mukabeshibila. Bushe abantu kuti basaba imyangashi ku myunga nangu imikunyu kuli ba cilasa? [17]Munshila imo ine, umuti onse uusuma utwala ifisabo ifisuma, no muti uubi utwala ifisabo ifyabipa.[18]Umuti uusuma tekuti utwale ifisabo ifyabipa, nangula umuti uubi utwale ifisabo ifisuma. [19]Umuti onse uushitwala ifisabo ifisuma ukatemwa no kuposwa mu mulilo. [20]Eico, mukabeshibila ku ifisabo fyabo.[21]Te onse utila kuli ine, 'Shikulu, Shikulu,' uukengila mu bufumu bwa mu mulu, kano fye abo abacita ubufwayo bwakwa Tata wa mu mulu. [22]Abantu abengi bakatila kuli ine muli bulya bushiku, 'Shikulu, Shikulu, bushe tatwasesemene mwi shina lyenu, mwi shina lyenu twatamfishe ingulu, kabili mwi shina lyenu twacitile ifisungusho ifingi? [23]Elyo palwalala nkasosa kuli bena, 'Nshamwishibe imwe! Fumine apa, mwebacita amampulu!'[24]"Eico, onse uumfwa ifyebo fyandi no kufikonka akaba ngo muntu wamano uwakulile inganda pe libwe. [25]Imfula yaliponene panshi, mulamba alishile, ne cimwela calipupile no kuponena pa nganda , lelo inganda tayawile, pantu yakulilwe pe libwe.[26]Lelo onse uumfwa amashiwi yandi kabili taleyakonka akaba ngo muntu icipumbu uwa kulile inganda pa mucanga. [27]Imfula ya ponena panshi, mulamba aishile, ne cimwela calimine no kupuma inganda, kabili yaliwile, kabili yabongolweke umupwilapo.[28]Kabili ilyo apwishishe ifyebo ifi, amabumba yalipapile ku misambilishishe yakwe, [29]pantu alebasambilisha ngo waba ne nsambu, kabili te pamo nga bakalemba wabo.

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Chapter 8

[1]Ilyo Yesu aikile panshi ukufuma ku lupili, ibumba ilikalamba lyali mukonkele. [2]Moneni, uwa fibashi aishile kuli ena noku kontama kuli ena, nokususa, "Shikulu, nga imwe mwatemwa, kuti mwa lenga ine ukusangululwa." [3]Yesu alitambalike ukuboko kwakwe elyo amwikata, asosa, "nintemwa. Sangululwa." Apopene alisanguluka ku fibashi fyakwe.[4]Yesu atile kuli ena, "Mona ukuti wisosa nangu cimo ku muntu uuli onse. Kabiye mu nshila yobe, kailange kuli ba shimapepo, kabili utule ica bupe ico Mose akonkomeshe, pantu bunte kuli bena."[5]Ilyo aleisa mu Kapenamu, umukalamba wa bashilika aishile kuli ena, ukumupapata, [6]kabili alesosa, "Shikulu umubomfi wandi nalala mu nganda ali no bulebe ale kalipwa icibi." [7]Elyo Yesu atile kuli ena, "Ndeisa no kumuposha."[8]Umukalamba wa bashilika alyaswike, elyo atile, "Shikulu nshilingile ukuti mwingile mu mutenge wa nganda yandi. Sosenifye icebo elyo umubomfi wandi alapola. [9]Pantu naine ndi muntu uwa bikwa ne nsambu, elyo nalikwata abashilika abanakila. Nsosa kuli uyu, 'Kabiye,'kabili alaya , kabili na kuli umbi, 'Isa,' kabili aisa, kabili ku mubomfi wandi, 'Cita ici,' kabili acita." [10]Ilyo Yesu aumfwile ifi calimupapwishe elyo atile na kuli abo abalemukonka, "icine nde sosa kuli iwe, nshatala nsanga uuli onse uwa cicetekelo ca musango uyu mu Israeli. [11]Nde mweba, abengi ba kafuma ku kabanga elyo na ku masamba, no ku kuwama kwitebulo pamo na Abrahamu, Isaki, na Yakobo, mu bufumu bwa mumulu. [12]Lelo abana baume ba bufumu baka tamfiwa no kwingila mu mfimfi, uko ukukaba ukulila no kusumanya ameno." [13]Yesu atile ku mukalamba waba shilika, "Kabiye! Ico nausumina, cili nokucitikila iwe." Kabili umubomfi ali poshiwe pali kalya kene kashita.[14]Ilyo Yesu aishile mu nganda yakwa Petelo, amwene na fyala wakwa Petelo nalambalala ku bu lwele bwa mpepo. [15]Yesu aikete ukuboko kwakwe, ne mpepo kuli ena yapwa. Elyo alimine atampile noku batangata.[16]Ilyo cungulo caishile, abantu baletele kuli Yesu abengi abaiketwe ne ngulu. Alifumishemo imipashi ku cebo no kuposha bonse abalwele. [17]Ici cali ca kufikilisha icasosele Esaya kasesema, ukutila, "Alisendele ukunakuka kwesu kabili na malwele yesu.[18]Nomba ilyo Yesu amwene ibumba na limushinguluka, ali ba pele amakambisho ukufumapo ukuya kulubali lumbi ulwa Bemba wa Galili. [19]Elyo kalemba aishile kuli ena nokutila, "Kafundisha, ndi no kukukonka konse uko uleya." [20]Yesu atile kuli ena, "Ba Mumbwe balikwata amendo, elyo ne fyuni fyamulwelele fyaba ne finsa, lelo Umwana wa Muntu ta kwata apa kubika umutwe."[21]Na umbi pa basambi atile kuli ena, "Shikulu nsuminisheni pakubala nje shiika tata." [22]Lelo Yesu atile kuli ena, "Nkonka, nokusha abafwa ba shike abafwa babo."[23]Ilyo Yesu aingile mubwato, abasambi bakwe bali mukonkele mulya. [24]Moneni, kulya kwaima ici mwela icikalamba pali bemba, no bwato bwalifimbwa na mabimbi. Lelo Yesu ali nalala. [25]Nabasambi baishile kuli ena noku mu busha, nokususa, "Tupusushe. Shikulu; twalaloba!"[26]Yesu atile kuli bena, "Cinshi imwe muletina, mwe ba citetekelo cinono?" Elyo abukile no kukalipila umwela na bemba. Elyo kwali ukutalala uku kalamba. [27]Abaume bali sungwike no kutila, "Bushe muntu wa musango shani uyu, uwakuti no mwela na bemba filemunakila?"[28]Ilyo Yesu aishile ku lubali lumbi ku calo caku Gadara, abaume babili abaiketwe ku ngulu bali mukumenye. Balefuma mu nshinshi elyo bali aba maka icakuti takwali aba kupita kulya. [29]Moneni, balilisha no kutila, "Cinshi twakucita iwe, we Mwana wakwa Lesa? Bushe wishile kuno uku tulungulusha apo inshita tailaisa?"[30]Nomba umukuni uwingi uwa nkumba wali kulya ulelya, tawali ukutali sana ukufuma kuli bena. [31]Ingulu shakonkenyepo uku mu papatila Yesu nokususa, "Nga watufumya, tutume kulya mu mukuni wa nkumba. [32]"Yesu atile kuli shena, "Kabiyeni!" Ingulu shali fumine no kuya mu nkumba; kabili moneni, onse umukuni wa butukile panshi ya mu kunkuluko wa lupili no kuya wila muli bemba nokufwila mumenshi.[33]Abo abalekumba inkumba bali butwike no kuya mu musumba no kulanda fyonse, nokucilisha kufyacitike ku baume abali ne ngulu. [34]Moneni, umusumba onse walishile muku kumanya Yesu. Ilyo bamumwene, bali mupapatila ukufuma mu citungu cabo.

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Chapter 9

[1]Yesu aingile mu bwato, ayabukile kwishilya, kabili aishile ku musumba wakwe. [2]Moneni, baletele kuli ena umuntu uwa bulebe nalala pa butanda. Pakumona icicetekelo cabo, Yesu alanda kuwa bulebe, "We mwana, koseleshiwa. Imembu shobe nashelelwa."[3]Moneni, bamo pali bakalemba bayamba ukulanda abene, "Uyu muntu wa miponto." [4]Yesu pakwishiba ama tontonkanyo yabo atile, "Cinshi muletontonkanya ububi mu mitima yenu? [5]Bushe cinshi icayangukapo, ukutila, "Imembu shobe shaelelwa,' nangu ukutila, 'Ima no kwenda'? [6]Lelo pakuti mwishibe ukuti Umwana wa Muntu alikwata insambu pa calo isha kwelela imembu,..." atile kuwa bulebe, "Ima, bula ubutanda bobe, kabili kabiye ku nganda."[7]Elyo uyu muntu alimine nokuya ku mwakwe. [8]Ilyo amabumba yamwene ici, yalisungwike noku lumbanya Lesa, uwapele insambu shamusango uyu ku bantu. [9]Ilyo Yesu alepita filya, amwene umuntu uwe shina lya Mateo naikala pe hema lyakwa kasonkesha wa misonko. Alandile kuli ena, "Nkonka." Alimine noku mukonka.[10]Ilyo Yesu aikele panshi mukulya mu nganda, moneni, ba kasonkesha ba misonko abengi naba bembu balishele kabili nokulya na Yesu naba sambi bakwe. [11]Ilyo aba Falise bamweni ici, balandile kubasambi bakwe, "Bushe ninshi kasambilisha wenu aliila naba kasonkesha ba misonko naba bembu?"[12]Ilyo Yesu aumfwile ifi, atile, "Abantu abakosa mu mubili tabakabila shinganga, kanofye abalwele. [13]Mufwile mwaya nokuya sambilila umo ici cilolele: 'Nkabila uluse te lambo iyo.' Pantu nshaishile mu kwita abalungami kuku lapila, lelo ababembu."[14]Elyo abasambi bakwa Yohane baishile kuli ena nokutila, "Cinshi ifwe naba Falise lyonse tufungila, lelo abasambi bobe tabafunga?" [15]Yesu abebele ati," Bushe abana abaume abele mu kufya kuti bala loosha nashibwinga ali nabo? Lelo inshita ikafika elyo shibwinga baka musenda, kabili lyena bakafunga.[16]Takwaba umuntu uubika akasalu akapfya pa mwingila uwakale, pantu icikamba cikalepula umwingila, no mwingila ukalepuka nokucilapo.[17]Kabili takwaba abantu ababula umwangashi uupya noku ubika mu nsupa yamwangashi iya kale. Nga bacita ifi, insupa kutobeka, no mwangashi uketika, ne nsupa ikonaika. Lelo, babika umwangashi uupya mu nsupa iyisuma, na fyonse fibili fika sungwa bwino."[18]Ilyo Yesu alelanda ifi fintu kuli bena, moneni, intungulushi yaishile nokukontama kuli ena. Yatile, "Umwana wandi umukashana afwafye nomba line, lelo iseni, kabili muyebikapo ukuboko pali ena, nao alaba umutuntulu." [19]Elyo Yesu alimine kabili amukonka, nabasambi nabo bakonka.[20]Moneni, umwanakashi uwaculile mukufuma umulopa pamyaka ikumi limo naibili aishile kunuma yakwa Yesu kabili aikete na kumpela ya mwingila wakwe . [21]Pantu atile mu mutima wakwe ati, "Nga cakuti naikatafye ku nsalu shakwe, ndeba bwino." [22]Lelo Yesu alipilibwilke nokumumona, kabili atile, "We mwana mwanakashi, shipa, icicetekelo cobe cakuposha." Kabil uyu umwanakashi alipolele pali ilya ine inshita.[23]Ilyo Yesu aishile mu nganda ya ntungulushi, amwene abalelisha imitolilo ne bumba lilepanga icongo icikalamba. [24]Atile, "Kabiyeni, pantu umwana uyu umukashana tafwile, lelo alelefye." Lelo balimusekele mu kumupumya.[25]Ilyo ibumba lyafumishiwe panse, aingile ku muputule no kumwikata ku kuboko, no mukashana aima. [26]Ne mbila ya salangene mu ncende yonse ilya.[27]Ilyo Yesu alepita ukufuma kulya, impofu shibili ishaume shali mukonkele. Bakonkenyepo ukubilikisha baletila, "Tubeleleko uluse, Mwana Dabidi!" [28]Ilyo Yesu aishile mu nganda, abaume impofu ba ishile kuli ena. Yesu atile kuli bena, "Bushe namu cetekela ukuti kuti nacita ici?" Batile kuli ena, "Ee, Shikulu."[29]Elyo Yesu aikete amenso yabo kabili atile, "Lekeni cicitike kuli imwe ukukonka ne cicetekelo cenu," [30]kabili na menso yabo yaliswike. Elyo Yesu abakonkomeshe nokutila, ''Mumone ukutila kwiba nangu umo ukwishiba pali ici." [31]Lelo abaume babili baile balesabankanya ilyashi muli ilya ncende yonse.[32]Lilyafye balya bantu babili balefumapofye, moneni, umuntu cibulu uwali ne ngulu ba muletele kuli Yesu. [33]Ilyo ingulu shatamfishiwamo uyu muntu cibulu alanda. Namabumba yali sunguka nokutila, "Ici tacatala acimonekapo mu Israeli!" [34]Lelo aba Falise balelanda abati, "Nimuli bukateka bwa ngulu, emo afumisha ngulu."[35]Yesu aile mu misumba yonse namu mishi. Akonkenyepo ukusambilisha muma sinagogi yabo, ukushimikila imbila nsuma yabufumu kabili ukuposha amalwele yonse namalwele ayapusana pusana. [36]Ilyo amwene amabumba, abomfwilile inkumbu, pantu bali aba cushiwa kabili aba tompokwa. Bali kwati ni mpanga iyabula kacema.[37]Atile ku basambi bakwe, "Ubulobololo bukalamba, lelo aba bomfi naba cepa. [38]Eico mu kwangufyanya pepeni kuli Shikulu wabu lobololo, pakuti atume ababomfi mu bulobololo bwakwe."

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Chapter 10

[1]Yesu aitile abasambi bakwe ikumi nababili kabili nokubapela nsambu pa mipashi iyakowela, ukuitamfya, kabili nokuposha imitundu yonse iya malwele kabili ne ntenda shonse.[2]Nomba amashina ya basole ikumi na babili yali ni aya. Uwakubalilapo, Simoni (uo aleita ukuti Petero), kabili Andrea munyina; Yakobo umwana mwaume wakwa Sebeti, kabili Yohane munyina; [3]Filipo, kabili Batolomeo; Toma, kabili Mateo kasonkesha wa misonko; Yakobo umwana mwaume wakwa Alfeo, kabili Tandeo; [4]Simoni uwamwibumba lyaba Baselote, kabili Yuda Iskalioti, uyo uwali noku mwalukila.[5]Aba ikumi na babili ebo Yesu atumine. Abakonkomeshe ukutila, "Mwiya mu ncende umwikala abena fyalo, kabili mwila ingila mu mishi yabena Samaliya. [6]Lelo muye ku mpaanga ishaluba isha mu nganda yabena Isreali; [7]kabili ilyo muleya, mulebila icebo kabili muletila amuti, 'Ubufumu bwa mu mulu buli mupepi.'[8]Muleposha abalwele, mulebusha abafwa, muleposha na bafibashi, kabili mule tamfya ne ngulu. Mwapelwa fye ubu bupe naimwe mulepela fye. [9]Mwilasenda golide uli onse, silifa, nangu umukuba mu fikwama fyenu. [10]Mwilasenda icola pa lwendo, nangu imingila ibili, nangu indyato, nangu inkonto, pantu umubomfi alilinga ifya kulya fyakwe.[11]Onse umusumba nangu umushi mwaingilamo, fwayenimo umuntu uulingile ukufikilako, kabili mwikale mpaka napo mukafuminako. [12]Ilyo mwaingila mu nganda, mutile umutende. [13]Nga nganda nailingwa, lekeni umutende wenu wikalemo. Lelo nga taili iyalingwa, lekeni umutende wenu ubwelele kuli imwe.[14]Kuli abo bonse abakaana uku mupokelela nangu uku mfwa ku mashiwi yenu, ilyo mwafuma muli iyo nganda nangu umusumba, mukunte nolukungu ku makasa yenu. [15]Icine ndemyeba, cikaba ica yangukapo pali Sodoma na Gomora pali bulya ubushiku bwa bupingushi ukucila ulya musumba.[16]"Moneni, namituma nge mpaanga mukati ka mimbulu, eico muleba aba cenjela nge nsoka kabili abafuka nge nkunda. [17]Mulecenjela ku bantu! Bakamutwala ku filye, kabili noku muma ifikoti mu ma sinagogi. [18]Elyo baka mitwala ku balashi kabili na kuli ba sha mfumu pa mulandu wa ine, epakuti mukabe ba kambone bandi kuli bena naku bena Fyalo.[19]Ilyo bakalamutwalako, mwikalasakamana ifyo mukalalanda pantu mukalangililwa ifyakusosa pa nshita ilya ine. [20]Pantu teimwe mukalalanda, lelo ni Mupashi wakwa Shinwe eukala landila muli imwe.[21]Munyina akapela munyina kumfwa, wishi nao mwane. Abana bakemina abafyashi babo noku balenga ukwipaiwa. [22]Mukapatwa kuli bonse pa mulandu we shina lyandi. Lelo uukashipikisha ukufika naku mpela, uyo muntu eukapusuka. [23]Nga ba mipakasa mu musumba umo, mu butukile kuli umbi, pantu nde mweba icine, nati, tamwakapite mu misumba yonse iya Isreali libe Umwana wa Muntu talaisa.[24]"Umusambi tacila kafundisha wakwe, nangu umusha tacila shikulu wakwe. [25]Kuti calingafye umusambi ukuba nga kafundisha wakwe, kabili umusha nao nga shikulu wakwe. Nga cakuti baleita umwine wa nganda abati Balesebu, pali bufi abamu nganda yakwe![26]Eico mwilabatina, pantu takwaba nangu cimo icabelama icisha kasokoloke, kabili nangu ica fisama icisha keshibikwe. [27]Ifyo nde mweba mu mfifi, imwe mukafisose akasuba, kabili ifyo bamutotosha mukutwi, imwe muka fibilikishe pa mulu wa mitenge ya mayanda.[28]Mwilatina abepaya umubili lelo bafilwa ukwipaya umweo. Lelo muletina uyo uwaba na maka yakulofya umupashi kabili no mubili kumo ku mbo. [29]Bushe inseba shibili tashishitwa pa ndalama imo? Nomba pali uto tapaba nangu kamo kaponena panshi ukwabula shinwe eshibe. [30]Lelo ne mishishi ya mitwe yenu ine yonse intu yapendwa. [31]Mwilaba na mwenso. Imwe mwalicindamisha ukucila inseba ishingi. [32]Eico umuntu onse uunumbula pa bantu, naine nka mulumbula pali Tata wa mu mulu. [33]Lelo uyo onse uunkana pa bantu, naine nkamukana pali Tata wa mu mulu.[34]"Mwitontokanya ukuti ine naisa pano calo ku kuleta umutende. Nshaishile mukuleta umutende, lelo ulupanga. [35]Pantu naishile ku kulwishanya umwana mwaume na wishi, kabili umwana mwanakashi na nyina, elyo nafyala na nyina fyala. [36]Abalwani ba muntu ba mu nganda yakwe ine.[37]Uwatemwa wishi nangu nyina ukucila ine talingile ine; elyo nowatemwa umwana umwaume nangu umwanakashi talingile ine. [38]Na onse uushisenda umusalaba wakwe no kulankonka talingile ine. [39]Uyo uufwaya umweo wakwe akaulofya. Lelo uukalofya umweo wakwe pali ine akausanga.[40]Onse uwamupokelela ninshi apokelela ine, na onse uwampokelela nishi apokelela uwantumine. [41]Onse uwapokelela kasesema mwishina lyabu kasesema akapoka icilambu cabukasesema, elyo onse uupokelela umuntu umulungami mwishina lya bulungami akapoka icilambu ca muntu umulungami.[42]Onse uwapela kuli utu utunono nangu fye ulukombo ulwa menshi yakunwa ayatalala pantu musambi wandi, icine ndetila kuli imwe nati, takalufye icilambu cakwe."

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Chapter 11

[1]Caishileba ukuti panuma Yesu apwile ukulangilila abasambi bakwe ikumi na babili, afumine kulya mukuya funda noku shimikila mu misumba yabo. [2]Nomba Yohane ilyo ali mu cifungo aumfwile ifyo Kristu alecita, atumine akasebo ukupitila muba sambi bakwe [3]atile kuli ena, "Bushe niwe uuli no kwisa, nangu tuli no kulolela umbi?"[4]Yesu abaswike nokutila kuli bena, "Kabiyeni kuli Yohane muye mushimikila ifyo mwamona no kumfwa. [5]Impofu shilemona, abalemana baleenda, abafibashi nabo balesangululwa, ba nkoma matwi baleumfwa kabili abafwa balebuka ku mweo, ne mbila nsuma ilebilwa ku balanda. [6]Alipalwa umuntu uushiipununa pa mulandu wa ine."[7]Cilya balya bantu babwelelamo munshila yabo, Yesu atendeke ukulanda ku mabumba pali Yohane, "Bushe cinshi mwaile mukumona mu matololo-litete ilipungaila ku mwela? [8]Lelo cinshi mwaile mukumona-muntu uufwala insalu isha telela? Efyo, abo abafwala insalu isha telela bekala kwisano.[9]Lelo cinshi ico mwaile mukumona -ni kasesema? Ee, nasosa kuli imwe, ena alicilapo pali kasesema. [10]Uyu eo calembelwepo ukuti, 'Mona, ndetuma inkombe yandi iya kukutangilila, iya kuku pekanishisha inshila kuntanshi yobe.'[11]Ndemweba icine pali abo abafyalwa ku banakashi, tapali nangu umo umukalamba pali Yohane kabatisha. Lelo kumuntu uwa cepesha mu bufumu bwa mumulu mukalamba ukucila pali ena. [12]Ukufuma munshiku shakwa Yohane kabatisha ukufika na pali lelo, ubufumu bwa mumulu bwacula ku lukakala, nabaume ba lukakala ebabupoka ku maka. [13]Bonse bakasesema nama funde balesesema ukufika napali Yohane; [14]elyo ngamulefwaya ukusumina, e Eliya uwali no kwisa. [15]Uuli na matwi yakumfwa, na omfwe.[16]Nikuli cinshi ninga pashanyako ino nkulo? Ili kwati bana abaleyangala mu ncende ya mushika, abekele no kwita umo no munankwe, [17]kabili balesosa ati, 'Twalikulishisha umutolilo, no kucinda tawacindile. Twaliloosha,, lelo tawalilile.'[18]Pantu Yohane aishile talelya mukate nangu ukunwa umwangashi, baletila, 'Aba ne ngulu.' [19]Umwana wa Muntu alishile alelya umukate no kunwa basosele abati, 'Moneni, uyu muntu mulili kabli ni cakolwa, ni cibusa waba kasonkesha wamusonko naba mpula mafunde!' Lelo amano yalashininwa kuficitwa fya yako."[20]Elyo Yesu atendeke ukwebaula imisumba umo acitile ifipesha mano, pa mulandu wakuti tabalapile. [21]"Kalanda kuli iwe, Kolasini! Kalanda kuli iwe, Betisaida! Nga ifipeshamano fyacitilwe mu Turi namu Sidoni ifyalicitilwe namuli imwe awe nga balapile kale munsamu namu mito. [22]Lelo, namweba cikabako bwino pali Turi na Sidoni pali bulya bushiku bwa ubupingushi ukucila pali iwe. [23]Iwe, Kapenamu, bushe uletontonkanya ukaisansabika ukufika na ku mulu? Awe iyo, ukatentemushiwa Kumbo. Nga cakuti mu Sodoma mwalicitikwe ifipapwa ifyo fyacitike muli iwe, nga eko acili ukufika na lelo. [24]Lelo ndesosa kuli iwe nati pa bushiku bwa bupingushi cikaba icayanguka mucalo ca Sodoma ukucila pali iwe."[25]Pali ilya inshita Yesu atile, "Nakutasha, Tata, Shikulu wa myulu ne calo, pantu walifisa ifi fintu kuba mano naba mucetekanya, noku fisokolwela ku twana utunono. [26]Ee, Tata, pantu cali misekeshe ku cinso cenu. [27]Ifintu fyonse fyali pelwa kuli ine ukufuma kuli Tata; kabili takuli nangu umo uwaishiba Umwana kanofye Tata, kabili takuli nangu umo uwaishiba Tata kanofye Umwana noyo onse uo Umwana asala ukusokololwela ena.[28]Iseni kuli ine, bonse mwe bacucutika no kufininwa ifisendo, kabili nkamipela ukutusha. [29]Sendeni ikoli lyandi noku sambilila kuli ine, pantu ine naba uwanakilila no kufuka mu mutima, kabili naimwe mukasanga ukutusha ku myeo yenu. [30]Pantu ikoli lyandi lyalyanguka ne cisendo candi calipepuka."

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Chapter 12

[1]Pali ilya nshita Yesu alepita mu mabala ya ngano pe Sabbata. Abasambi bali nensala kabili batampile ukutempula imitwe ya ngano no kulya. [2]Lelo aba Falise pa kumona, basosele kuli Yesu, "Mona, abasambi bobe balecita ifisha sumishiwa ukucita pe Sabbata."[3]Lelo Yesu asosele kuli bena, "Bushe tamwa belenga ifyo Dabidi acitile ilyo ali ne nsala, pamo na baume ali nabo? [4]Aingile mu nganda yakwa Lesa no kulya umukate wa mu ceni, ici shasuminishiwe kuli ena ukulya na kabili ici shasuminishiwa nakuli abo ali nabo, kano fye kuli bashi mapepo beka.[5]Bushe tamwabelenga mu mafunde ati pe Sabbata ba shimapepo mwi tempele bakana ukucindika Isabbata, lelo tabali no mulandu? [6]Ndemyeba ukuti umukalamba ukucila itempele ali pano.[7]Nga mwalishibe ifyo ici cilepilibula, 'Mfwaya uluse telambo iyoo,' nga tamwasekele abashali no mulandu. [8]Pantu Umwana wa Muntu e Shikulu we Sabbata."[9]Elyo Yesu afumine kulya no kuya ingila mwi Sinagogi lyabo. [10]Moneni, kwali umwaume uwali ne cisansa icauuma. Aba Falise baipwishe Yesu, ukuti, "Bushe calisuminishiwa ukuposha pe Sabbata?" pakuti bamusange no lubembu.[11]Yesu atile kuli bena, "Muntu nshi uwingaba pakati kenu, nani, nga alikwete impaanga imo, kabili nayo yaponena mu cilindi pe Sabbata, bushe tekuti ayabule? [12]Pali bufi, umuntu acila impaanga! Eico cawama ukucita icisuma pe Sabbata."[13]Elyo Yesu asosele ku mwaume, "Tambalika icisansa cobe." Ali citambalike, kabili cabwelele icituntulu ngefyali icinankwe. [14]Lelo aba Falise baumene akapi pakuti ba monaule. Balefwaya inshila yakuti bamonawilemo.[15]Yesu pakwishiba ifi, ali fumineko kulya. Abantu abengi balimukonkele, kabili ali baposeshe bonse. [16]Ali bakonkomeshe ukuti ibambi palwa ena, [17]Pakuti ifi fikilishiwe, ifya sosele Esaya kasesema, ukuti,[18]"Mona, Umubomfi wandi uo nasala; umu temwikwa wandi, muli ena emo umweo wandi ubekelwamo, nkabika umupashi wandi pali ena, nao akabila umulinganya ku bena Fyalo. [19]Takacite ifikansa nelyo ukulila umusowa; nangu tukomfwe ishiwi lyakwe mumisebo. [20]Takakontaule itete; takashimye iciku icilefuuka, mpaka akafikilishe ubupingushi kuku cimfya, [21]kabili namwi shina lyakwe abena Fyalo bakacetekela."[22]Elyo umo uwali impofu nabucibulu, uwaiketwe ne ngulu, aletelwe kuli Yesu. Ali muposeshe, uyo muntu alilandile no kumona. [23]Amabumba yonse yali papile nganshi nokususa ati, "Bushe uyu muntu kuti aba mwana Dabidi?"[24]Lelo ilyo aba Falise baumfwile ici cisungusho, basosele ukuti, "Uyu muntu tafumya fye ingulu kano ukupitila muli Beelsebuli kateka wa ngulu." [25]Lelo Yesu alishibe ifyo bale tontonkanya elyo asosele kuli bena, "Ubufumu bonse ubwa akanikwa ubwine bulapomonwa, no musumba nelyo inganda iya akanikwa iine tayakemikwe.[26]Nga Kasebanya atamfya Kasebanya, ale yakanika umwine. Nomba ubufumu bwakwe kuti bwaiminina shani? [27]Kabili naine nga mfumisha ingulu muli Beelsebuli, bushe abana benu bakafifumisha mumaka yakwa nani? Pali uyu mulandu bakaba bakapingula benu.[28]Lelo nga mfumisha ingulu ku Mupashi wakwa Lesa, ninshi ubufumu bwakwa Lesa nabwisa pali imwe. [29]Ngo umuntu kuti aingila shani mu nganda yawa maka nokwiba ifipe ukwabula uku kaka uwamaka? Elyo ena engeba ifipe ifili mu nganda yakwe. [30]Onse ushili naine ninshi alendwisha, kabili uushikolonganika pamo naine ala salanganya.[31]Eico ndesosa kuli imwe, ulubembu lonse ne miponto fikelelwa ku bantu, lelo uupontela Umupashi takelelwe. [32]Uyo onse uusosa ububi pa Mwana Wamuntu akelelwa lelo uwasosa ububi ku Mupashi wa Mushilo takelelwe muli ici calo nangu ico icileisa.[33]Lengeni icimuti cibe icisuma ne fisabo fyaciko ifisuma, nangu mulenge icimuti icibi ne fisabo fyaciko ifibi, pantu icimuti cishibikilwa ku fisabo fyaciko. [34]Mwe bana bamafwafwa, pantu muli babifi, kuti mwasosa shani ifisuma? Pantu ku bwingi bwa fya mu mutima efyo akamwa kasosa. [35]Umuntu umusuma afumya ifisuma ku cipao cakwe ca mutima, kabili no mubifi afumya fibi mu cipao cakwe ca mutima.[36]Nasosa kuli imwe pa bushiku bwa bupingushi conse ico abantu basosa ica cisose sose baka lubulwilapo. [37]Pantu pa mashiwi yobe ukalungamikwa, kabili pa mashiwi yobe ukasekwa."[38]Elyo bamo bakalemba naba Falise balyaswike Yesu ukuti, "Kafundisha, tulekabila ukumona icishibilo kuli iwe." [39]Lelo Yesu alibaswike ukuti inkulo iibifi kabili iya bucende kuti yafwaya icishibilo. Lelo icishibilo tacakapelwe kuli yena kano icishibilo cakwa Yona kasesema. [40]Pantu nga filya Yona ali inshiku shitatu akasuba no bushiku munda yacisabi, efyo no mwana wa muntu akaba inshiku shitatu akasuba no bushiku mu mutima wa calo.[41]Abaume ba mu Ninebe bakeminina pa bupingushi ne iyi nkulo no kubaseka. Pantu balilapile pakubila kwakwa Yona, kabili moneni, uwacila Yona alipano.[42]Namfumu waku kapinda ka kulyo akabukila pamo ku bupingushi pamo nabankulo iyi no kubaseka. Afumine ku mpela wa pano isonde ku kumfwa amano yakwa Solomone, moneni, umo umukalamba pali Solomone ali pano.[43]Elyo umupashi wa kowela wa fuma mu muntu, upita mu ciswebebe ukufwaya ukutusha, lelo no kusanga iyoo. [44]Elyo walanda .'Kambwelele ku nganda yandi uko nafumine; lilya wabwela, wasanga inganda tamuli nelyo cimo-iya pyangwa kabili iya ikala bwino. [45]Elyo waya no kusenda ne mipashi imbi cine lubali iya bipa ukucila pali wena, kabili yaingila yaikalomo ulya. Nomba imibele yakupelekesha ya muntu iyo yabipisha ukucila iya kutendeka. Ifyo fine efyo cikaba naku nkulo iyi iya bipa."[46]Ilyo Yesu acili alesosa ku mabumba, moneni, banyina nabamunyina baiminine panse, balefwayo ukulanda nankwe. [47]Umo amweba ukuti, "Mona, banoko naba munonko beminine

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panse, balefwaya ukusosa naiwe."[48]Lelo Yesu abasuka nokweba uwamwebele, "Bushe mayo nani kabili bamunyinane nibani?" [49]Elyo atambalike ukuboko pa basambi bakwe nokusosa ati, "Moneni, aba eba mayo na bamunyinane! [50]Uyo onse uucita ubufwayo bwa kwa Tata wa mu mulu, uyo umuntu e munyina, nkanshi kabili mayo."

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Chapter 13

[1]Pali bulya bushiku Yesu afumine mu ng'anda kabili aya ikala mululamba lwa bemba. [2]Ibumba ilikalamba nganshi lyaishile longana no ukumushinguluka, eico aninine mubwato kabili aikelemo ilyo bumba lyonse lyaiminine mululamba.[3]Elyo Yesu alandile ifintu ifingi kuli bene mu milumbe. Atile ukuti, "moneni, umulimi aile mukutanda imbuto. [4]Cilya atanda, shimo imbuto shaponene mumbali yanshila, kabili ne fyuni fyaisa kabili nokulya. [5]Nashimbi imbuto shaponene mumushili wansakalabwe, shaponene apali umushili uunono. Palyapene shamena pamulandu tapali umushili uwingi. [6]Lelo ilyo akasuba, katula, shabonsa pantu tashakwete umushila kabili shauma nokuma.[7]Nashimbi imbuto shaponene mu myunga. Imyunga shalikulile noku shitabilila. [8]Shimbi imbuto shaponene mumushili uusuma kabili shatwele ifisabo, shimo shatwala inseke umwanda umo, shimo amakumi mutanda, kabili shimo amakumi ya tatu. [9]Uuli namatwi, Lekeni Omfwe."[10]Abasambi bakwe baisa kabili batile kuli Yesu, "Bushe cinshi mulandila kwibumba mumilumbe?" [11]Yesu abaswike kabili atile kuli bene ukuti, "imwe mwalipelwa ukwishiba inkama yabufumu mu mulu, lelo bene tabapelwa. [12]Pantu uwakwata akapelwapo nafimbi, kabili akakwata mu bwingi. lelo uyo ushakwata bakamupokolola nefyo akwata.[13]Emulandu ndandila kuli bene mumilumbe; nangu balolesha, lelo tabamona; kabili baleumfwa, lelo tabomfwa, nangu ukwiluka. [14]Kuli bene ubusesemo bwakwa Esaya bwafikilishiwa, ubo batila ati, ukumfwa imwe mwakulaumfwa, lelo imwe tamwakale iluka mushila iliyonse; elyo ukumona imwe mukamona, lelo imwe tamwakalailuka mushila iili yonse. [15]Pantu imitima ya aba bantu yalikutwa, kabili balikosa mukumfwa, kabili bali shibatika amenso, eico taba mona na menso yabo, nangu ukumfwa na matwi yabo, nangu ukwiluka ne mitima yabo, pakuti bengapilibuka nakabili, ine ninga bondapa."[16]Nomba amenso yenu yalipalwa, pantu yalamona; kabili namatwi yenu pantu yalomfwa. [17]Icine nalanda kuli imwe ukuti abengi bakasesema nabaume abalungami bakabile umumona ifintu ifyo mulemona lelo tabafimwene. Balekabila ukumfwa ifintu ifyo muleumfwa lelo tabafyumfwile.[18]Kutikeni umwalola umulumbe wamulimi uwa tandile imbuto. [19]Uyo onse uumfwa kucebo ca bufumu lelo tacilwike, umubifi aisa kabili asenda icatandilwe mumutima wakwe isho embuto ishaponene mumbali yanshila.[20]Isho isha tandilwe mumushili wansakalabwe muntu uufwa ku mbila nsuma kabili palyaoene acisekelela ne nsansa. [21]Lelo takwete imishila palwakwe kabili ashipikisha pakashita akanono, ilyo ukupakaswa nangu amacushi fyaima pamulandu wa mbila nsuma, mukwangu fyana awa.[22]Isho isha byelwe mu myunga, ni uyo muntu uumfwa imbila nsuma, lelo isakamika lyamuno calo kabili noku nkonkelela kwa fyuma fyaonaula imbila nsuma, kabili fyafilwa no kutwala ifisabo. [23]Imbuto isha byelwe mumushili uusuma ni uyo muntu uufwa imbila nsuma no kuiluka. Atwala ifisabo, Iseke umwanda umo, nashimbi akamakumi butanda, kabili nashimbi mubwingi mwa fya byelwe."[24]Yesu abomine umulumbe naumbi. Atile, "ubufumu bwa mumulu bwaba ngo muntu uwa tandile imbuto ishisuma mwibala lyakwe. [25]Nomba cilya abantu bali mutulo, umulwani wakwe aisa elyo nao atandamo ifyani mukati ka ng'anu nokuya aya. [26]Ilyo imisango yamena yasabuka ne filimwa fyauko fyatwala, elyo ifyani nafyo fyamonekela.[27]Ababomfi bamwine we bala baishile kuli ena nokumweba ukuti, 'shikulu, bushe imwe tembuto ishisuma twatandile mwibala lyenu? Bushe ninshi nomba lyakwatile ifyani?" [28]"Atile kuli bene, mulwani eucitile ifi.' "Ababomfi batile kuli ena, bushe mulefyaya tuye nukulamo?'[29]"Umwine webala atile ati, iyoo. Pantu ilyo mulenukulamo ifyani imwe kuti mwanukwilamo ne ng'anu. [30]Lekeni filekulila pamo pene mpaka inshita yakusombola. Panshita yakusombola kalanda kubasomboshi," taleni nukuleni ifyani kabili muyakake mumipo nokuyoca. lelo longanyeni ing'anu mushibike mu butala bwandi.""[31]Elyo Yesu nakabili abomina umulumbe, atile ati, " ubufumu bwa mumulu bwaba ngo lubuto lwalubanga ulo umuntu abulile kabili nokutanda mwibala yakwe. [32]Ishi mbuto eshacepesha pa mbuto shonse. Lelo ilyo wakuula, ulaba uukalmaba pa filimwa fya mwibala. Ulaba icimuti icakuti ne fyuni fya mulwelele fyaisa kabili nokupangako ifinsa ku misambo ya ciko."[33]Yesu asosele nakabili umulumbe, "Ubufumu bwa mumulu bwaba nga icitutumushi ico namayo abula kabili nokusankanya ifipimo fitatu fyonse ifyabunga mpaka onse umufuba watutumuka."[34]Fyonse ifintu Yesu alandile mumilumbe kwibumba; kabili talandilepo nangu kamo kuli bene ukwabula umulumbe. [35]Ifi fyali mukuti ifyo fyasoselwe ukupitila mulikasesema fingaba ifyacishinka, ilyo atile, "Nkesula akanwa kandi mumilumbe. Nkasosa ifintu ifyafishilwe ukufuma kumufula we sonde,"[36]Elyo Yesu afuma pe bumba kabili aingila mu nganda. Abasambi bakwe baishile kuli wene nokutila, tulondolweleko umwalola umulumbe wa fyani fya mwibala; [37]Yesu aaswike nokutila, "katanda wambuto shisuma Mwana wa Muntu. [38]Ibala calo, kabili imbuto shisuma, bena ebana baume ababufumu, ifyani ebana baume bamubifi, [39]Kabili nomulwani uwabatandile nikasebanya. Inshita yakusombola nishita yapela, kabili abakusombola ni ba malaika.[40]Eico, ngefyo ifyani filonganikwa nokocewa mumulilo, efyo cikaba pa nshita ya mpela. [41]Umwana wamuntu akatuma bamalaika bakwe, kabili bakakolonganika ukufuma mubufumu bakwe fyonse ifintu ifilenga ukubembuka nabonse abalecita ifyabupulumushi. [42]Bakababaposa mwilungu lya mulilo, emukaba ukuloosha kabili nokusumanya ameno. [43]Elyo abantu abalungami

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bakalabengeshima nga kasuka mu bufumu bwakwa Shibo. Uuli namatwi, na omfwe.[44]Ubufumu bwa mumulu bwaba nge cuma icaafiswa mwibala. Umuntu alicisanga noku cifisa. Musansa shakwe aile, ashitishe fyonse ifyo akwete, kabili ashitile lilya ibala. [45]Nakabili, ubufumu bwamumulu bwaba ngo muntu uwamakwebo uwalefwaya ubulungu bwamutengo. [46]Ilyo asanga ubulungu bwamutengo apakalamba, aya kabili ashitisha fyonse ifintu akwete kabili ashitamo ubulungu.[47]''Nakabili, ubufumu bwa mumulu bwaba kwati lisumbu baposa muli bemba, kabili lyaikata isabi lyonse ilya misango yonse. [48]ilyo lyaisulamo, abalondo besabi bali kulila kululamba. elyo baikala panshi nokukolonganika ilisuma mu miseeke, lelo ilibi baliposa kunse.[49]Ifi efyo cikaba panshita ya mpela. Bamalaika bakesa nokupatuula ababi ukuba mfumya kuba lungami. [50]Bakabaposa mwilungu lyamulilo, emukaba ukulosha kabili ukusumanya ameno.[51]''Bushe na mwiluka ifi fintu fyonse?'' abasambi batile kuli ena, ''ee.'' [52]Elyo Yesu atile kuli bene, eico onse kalemba uwaba ngo musambi kubufumu bwa mumulu, aba kwati muntu uuli mwine wa nganda, uufumyamo ifya kale kabili nefipya mucipao cakwe.'' [53]Elyo caishileba ukuti ilyo Yesu apwishishe, ukubomina imilumbe, alifuminepo pancende ilya.[54]Elyo Yesu aingila mu citungu cakumwabo kabili afundile abantu musinangoge yabo. Ifyatumbwikemo fyakuti bonse balipeshiwa amano kabili batile ati, ''Bushe nikwisa uyu umuntu afunishe amano yakwe kabili na aya maka yakucita ifipesha amano ayafunya kwi? [55]Bushe uyu muntu temwana mwaume wakwa kabasa wa mbao? Bushe nyina teuyu batila Maria? Bushe Yakobo, Yosefu, na Simoni, kabili na Yuda tebamunyina bakwe? [56]Bushe ba nkashi yakwe bonse tabali naifwe kuno? Bushe nikwisa afunya fyonse ifi fintu?''[57]Bali kalifiwe kuli ena. Lelo Yesu atile, ''kasesema tacindama mu calo kabili na mulupwa lwakwe.'' [58]Tacitile ifishungusho ifingi kulya pamulandu wakukana sumina kwabo.

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Chapter 14

[1]Pali ilya inshita, Herodi kateeka aumfwile ululumbi palwa kwa Yesu. [2]Aala eba aba bomfi bakwe ati, "uyu e Yoani kabatisha; eubukile ku bafwa. Eco akwatile aya amaka yakucita ifipeshamano."[3]Pantu Herodi aikete Yoani, amukaka, amuposa na mu cifungo, pamulandu wakwa Herodia, muka Filipo munyina. [4]Yoani alemweba ati, "Tefunde ukubula ena ukuba umukashi obe." [5]Herodi alefwaya no kumwipaya lelo aletina abantu, ico bena baleti ni kasesema.[6]Nomba ilyo ubushiku bwa kufyalwa kwakwa Herodi bwafikile, umukashana mwana Herodia aisa mu lwalala alacinda. Awe asansamusha Herodi nganshi. [7]Mubwasuko, amulaile necilayo ukumupela conse eco alalomba.[8]Panuma ya kutunkwa na nyina, atile, "Mpeleni pano, pa mbale, umutwe wakwa Yoani kabatisha." [9]Imfumu yalangulwike apakalamba pakulomba kwakwe, pamulandu wa mulapo na beni abo yali nabo, yakonkomeshe ukuti bacite ico.[10]Alibatuma kabili baputwile umutwe wakwa Yoani mu cifungo. [11]Elyo bauleta pa mbale bapeela no mukashana nao autwala nakuli nyina. [12]Abasambi bakwa Yoani baishile senda icitumbi baya cishika. Panuma ya ifi, baile shimikilako Yesu.[13]Panuma Yesu aumfwile ifi, alifumineko kulya ukuya no bwato kuncende iyaibela. Ilyo amabumba yaumfwile pali ifi, yalimukonkele pamakasa ukufuma mu misumba. [14]Elyo Yesu aishile kuli bene nokumona ibumba ilikalamba. Abakwatile inkumbu nokuposha abalwele babo.[15]Cilya caba icungulo, abasambi baishile kuli wene nokumweba ati, "Kuno tuli ni ku matololo, kabili na kasuba nakawa, salanganyeni abantu baye, pakwebati baye mu mishi nokuyaishitila ifyakulya."[16]Yesu nao abeba ati, "Abantu nangu tabele imwe nimwe bapeeleni icakulya." [17]Batile kuli ena ukuti, "Ifwe kuno tukwetefye imikate isano ne sabi libili." [18]Yesu atile, "kanshi fileteni kuno."[19]Elyo akonkomeshe ibumba ukwikala panshi pa fyani. Abulile imikate isano ne sabi libili. Alosha amenso ku mulu, alatasha Lesa, elyo amokaula imikate apeela nabasambi bakwe, nabo bapeela abantu. [20]Awe bonse balilya nokwikuta. Elyo Abasambi balonganya ubufungau ubwafyakulya ubwasheleko- baisusha imiseke ikumi na ibili. [21]Ne mpendwa ya baume abalileko yali amakana yasano, ukwabula ukupendelako abanakashi na baice.[22]Apopene Yesu acincishe abasambi ukuti bengile mu bwato bamutangilile kwishilya, elyo umwine ena ashala alesalanganya amabumba. [23]Ilyo asalanganya amabuma, anina ulupili aya eka kukupepa. Cilya caba icungulo, ninshi Yesu ashelekofye eka. [24]Ubwato bwena ninshi bwafika napakati ka bemba, buletumpaukafye ku mulandu wa matamba ico bapindilwe no mwela,[25]Lwa ku macaca Yesu aishile uko baali, aleenda pali bemba. [26]Ilyo abasambi bamumwene aleenda pali bemba balitinine nganshi, Nokutila, "cipuku" elyo balapunda ku mulandu wa mwenso. [27]Yesu apopene abeba ati, "Tekeni imitima! Nine! mwitina."[28]Petelo amwaswike no kutila, Shikulu, nga nimwe, njebeni njise uko muli nde enda pa menshi." [29]Yesu atile, "Isa." Eico Petelo afumine mubwato nokwenda pa menshi ukuya kuli Yesu, alaya kuli Yesu aleenda pa menshi. [30]Nomba ico icimwela cakosa atiina, atendeka uwibila, ely alakuta ati, "we Mfumu mpusushako!"[31]Apopene Yesu atambika ukuboko, amwikata, alamweba atim "we muntu wa cisumino cinono, cinshi watwishikila?" [32]Awe cilya Yesu na Petelo baingila mu bwato, ne cimwela caleka. [33]Elyo abantu bali mu bwato balapepa Yesu abati, "Cine cine uli mwana wakwa Lesa."[34]Elyo bayabwike kwishilya bafikile mu calo ca Genesaleti. [35]Ilyo abantu bali muli iyi ncende bamwishiba nabo, baishibisha abantu aba mu mishi ya mumbali, Awe abantu balaleta abalwele bonse kuli ena. [36]Balamupapata ukuti engaleka abalwele balekumyafye nangu ni ku nsekebele ya nsalu shakwe, awe na bonse abale kumyako balepola.

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Chapter 15

[1]Elyo aba Falise bamo naba kalemba baishile kuli Yesu ukufuma ku Yelusalemu. Batile, [2]"Ninshi abasambi bobe bonawila intambi shabakalamba? Pantu tabasamba ku minwe ilyo balelya umukate." [3]Alibaswike nokutila kuli bene, "Nomba ninshi monawila ifunde lyakwa Lesa pamulandu wa ntambi shenu?[4]Pantu Lesa atile, 'cindika wiso na noko,' uyo uusosa icibi pali wishi atemwa nyina akafwa.' [5]Lelo mutila, 'Onse uutila kuli wishi na nyina, "ubwafwilisho bonse ubo mwapokelela kuli ine caba nomba ca bupe icapelwa kuli Lesa." [6]Uyo umuntu takabila ukucindika wishi.' Muli iyi inshila mwali pondamika icebo cakwa Lesa pamulandu wa ntambi shenu.[7]Imwe ba bumbi munda! Calinga fye ngefyo Isaiah aseseme pali imwe ilyo atile, [8]'Aba bantu bancindika no tunwa twabo lelo imitima yabo ukutali naine. [9]Bampepa apafye pantu bafunda amafunde ya bantu nge fisambilisho fyabo.'"[10]Elyo aitile ibumba ku mwine, nokutila kuli bene "umfweni no kwiluka- [11]Takuli nangu cimo icingila mu kanwa icikowesha umuntu. Lelo icifuma mu kanwa, ici ecikowesha umuntu."[12]Elyo abasambi baishile kuli Yesu nokutila, "Bushe nawishiba ukuti aba Falise balikalipwa ilyo baumfwile uku ukulanda?" [13]Yesu alyaswike nokuti, "Icilimbwa conse ico tata wa kumulu asha limba cikanukulwa. [14]Balekeni fye nintungulushi ishapofula. Ngacakuti umuntu uwapofula atungulula impofu ibiye, shonse shibili shikawila mucilindi."[15]Elyo Petelo mukwasuka atile kuli Yesu, "tulondolweleko uyu mulumbe." [16]Yesu atile, "Bushe naimwe tamulailuka? [17]Tamwiluka ukuti conse icaya mukanwa cipita mu citombo elyo cafumina caya mu cimbusu?[18]Lelo ifintu ififuma mukanwa fifuma mu mutima, ifyo ifintu ifikowesha umuntu. [19]Pantu mu mitima emufuma amatontokanyo ayabi, ukwipaya, ubucende ubupulumushi, ukwiba, bumboni bwabufi no lwambo. [20]Ifi efintu fikowesha umuntu. Lelo ukulya ukwabula ukusamba ku minwe takukowesha muntu."[21]Elyo Yesu aile ukufuma palya no kulungama ku ncende sha fitungu fya misumba ya Turi na Sidoni. [22]Moneni, namayo waku Kenani aisa ukufuma muli cilya citungu. Apundile no kubilikisha ati, "Mbeleleniko uluse, mwe Shikulu, Mwana Dabidi! umwana wandi umukashana natebelelwa ne fimipashi fyakowela." [23]Lelo Yesu tamwaswike ishiwi nangu limo. Abasambi bakwe baishile no ku mupapata, ukuti, "Mutamfyeni aleya, pantu aletupundilila."[24]Lelo Yesu ayaswike no kutila, "nshatuminwe kuuli onse kanofye ku mpanga ishaluba isha mu ng'anda yakwa Israeli." [25]Lelo aishile kontamina pali wene, nokuti, " mwe Shikulu, ngafweni." [26]Ayaswike no kutila, "Tacilolelemo ukusenda umukate wa bana no kuposela kutwana twa mbwa."[27]Atile, "Ee, mwe Shikulu, lelo no twana twa mbwa twine tulalya tumo utubufungau utulepona kwi tebulo lyakwa shikulu wabo." [28]Elyo Yesu ayaswike no kutila kuli wene, "we mwanakashi icicetekelo cobe cikulu; nacicitile kuli iwe ukulingana nefyo ulekabila." Umwana wakwe umukashana alipola ukufumafye pa nshita ilya ine.[29]Yesu afumine pa ncende ilya no kuya mupepi na bemba wa Galili. Elyo aninine ulupili nokwikala kulya kwine. [30]Amabumba ayakalamba yaishile kuli wene. Baishile ne filema, impofu, bacibulu naba nkoma matwi, nabambi abengi abalwele. Babatulile pa makasa yakwa Yesu nao alibaposeshe. [31]Eico ibumba lya lipapa ilyo bamwene ba cibulu ba sosa ababulebe baba bwino, ifilema fyala enda, nempofu shamona. Ba lumbenye Lesa wakwa Israeli.[32]Yesu aitile abasambi bakwe kuli wene nokutila, "ndi nenkumbu pe bumba pantu bekele naine panshiku shitatu elyo tabakwete fyakulya. nshilefwaya ukubasalanganya ukwabula ukulya, epali bafwa ulushile mu nshila." [33]Abasambi batile kuli wene, "Nikwi twinga fumya umukate uwalinga pabantu bonse aba ukwikuta muno?" [34]Yesu atile kuli bene kuli bene, "mukate unga mukwete?" Batile, "cine lubali, no tusabi utunono." [35]Elyo Yesu aebele ibumba ukwikala panshi.[36]Asendele umukate cine lubali ne Sabi, napanuma yakutotela, amokwele umukate no kupela ku basambi. Abasambi bapele kwi bumba. [37]Abantu bonse balilya nokwikuta elyo balonganika ubufungau ubwashelepo imiseke cine lubali. [38]Abo abalile bali abaume amakana yane ukwabula ukupedelapo abanakashi na baice. [39]Elyo Yesu asalangenye ibumba nokwingila mu bwato nokuya ku citungu ca Magadani.

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Chapter 16

[1]Aba Falise naba Saduki balishile muku mwesha paku mwipusha ati abalange icishibilo ukufuma mu lwelele.
[2]Lelo ali baswike nokutila kuli bene, "Ilyo caba icungulo, mutila kulebafye bwino, pantu mu lwelele na
mukashika.[3]Ngacaba ulucelo, mutila, 'takwabe bwino pantu mu lwelele namukashika elyo kuli na makumbi
mwalishiba ifyakwilula ifya mulwelele mulemoneka lelo teti mwilule ifi shibilo fya nshita. [4]Mwenkulo yababi
naba bacende mufwaya icishibilo, lelo tapali icishibilo icikapelwa kuli imwe kanofye icishibilo cakwa Yona." Elyo
Yesu alibashile nokuya aya.[5]Elyo abasambi bafikile kwi shilya, balilabile ukusenda umukate. [6]Yesu atile kuli bene,
Loleni nokucenjela ku citutumushi caba Falise naba Saduki." [7]Abasambi balilanshenye umo babelele no kutila,
"nico tatwacisenda umukate." [8]Yesu alishibe pali ici elyo atile, "imwe mweba cicetekelo icinono, ninshi mule
lanshanya umo mubelele no kutila nico tamusendele umukate? .[9]Teti mwiluke? Nokwibukisha ilya mikate isano
iya makana yasano, Elyo ne miseke mwalongenye? [10]Nangu ilya mikate cine lubali iya makana yane, elyo ne
miseke mwasendelepo?[11]Bushe mwafilwa shani ukwiluka ukuti nshalelanda kuli imwe pa iwa mikate? Loleni
noku cenjela ku citutumushi caba Falise na ba Sadduki." [12]Elyo nomba baishile iluka ukutila talebeba ati
bacenjele ku citutumushi caali mumukate, lelo ku cenjele kuu fisambilisho fyaba Falise naba Saduki.[13]Nomba ilyo
Yesu aishile ku fitungu ifyali mupepi na ku Kaesari Filipi aipwishe abasambi bakwe ati, "Bushe abantu batila
Umwana wa Muntu ninani?" [14]Batile, "Bambi balanda ati Yoani kabatisha; bambi, Eliya; Kabili bambi, Yelemiya,
nangu umo uwa muli ba kasesema." [15]Atile kuli bene, "Lelo imwe mutila nine ani?" [16]Mukwasuka, Simoni Petelo
atile, "Niwe Kristu, Umwana wakwa Lesa wa mweo."[17]Yesu alyasuke no kutila kuli wene, "Walipalwa iwe, Simoni
mwana Yona, pantu umubili no mulopa tefisokolwele ici kuli iwe, lelo ni Tata wandi uuli ku mulu. [18]Kabili natila
kuli iwe nati niwe Petelo, kabili pali ili libwe epo nkakula ulukuta lwandi. Impongolo sha kumbo tashakalwanshe
nakalya.[19]Nkakupela imfungulo sha bufumu bwa mu mulu. Conse ico uka kaka pano nse cikakakwa na mu mulu,
kabili conse ico ukakakula pano nse cikakakulwa na mu mulu." [20]Elyo Yesu akonkomesha abasambi ukuti
tabafwile ukwebako nangu umo ati ni Kristu.[21]Ukufuma pali ilya nshita Yesu atampile ukweba abasambi bakwe
ukuti bafwile ukuya ku Yerusalemu, ukucula mu fintu ifingi mu minwe ya bakalamba na bashimapepo
mukalamba na bakalemba, no kwipaiwa, kabili no kubushiwa ku mweo pa bushiku bwalenga shitatu. [22]Elyo
Petelo amusendele lubali no ku mukalipila, ati, "Lekeni ici cibe ukutali naiwe, Shikulu! lekeni ici cikacitika kuli
imwe!" [23]Lelo Yesu alipilibwike no kutila kuli Petelo, "Kabiye kunuma yandi, iwe Satana! Iwe ulicipunwisho kuli
ine, pantu iwe tautontokanya pa fintu fyakwa Lesa, lelo pa fintu ifya bantu."[24]Elyo Yesu atile kubasambi bakwe,
"Nga cakuti umo alefwaya ukunkonka, afwile aikana umwine, asende ulupanda lwakwe, no kunkonka. [25]Pantu
uyo onse uulefwaya ukupususha umweo wakwe akaulofya, kabili uyo onse uwalofya umweo wakwe pamulandu
wa ine akausanga. [26]Pantu cinshi umuntu enga nonkelamo nga akwata icalo conse lelo alofya umweo wakwe?
Cinshi umuntu engapela mu cifulo ca mweo wakwe?[27]Pantu Umwana wa Muntu akesa mubukata bwakwa Wishi
na ba malaika bakwe. Elyo akalambula umuntu onse ukulingana ne milimo yakwe. [28]Mucine natila kuli imwe,
kuli bamo pali imwe mwebeminine apa abashaka sonde imfwa mpaka bakamone Umwana wa Muntu aleisa mu
bufumu bwakwe."

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Chapter 17

[1]Panuma ya nshiku mutanda Yesu asendele Petelo, Yakobo, na Yoani ndume yakwe, nokubaleta pamulu walupili ulutali abene beka. [2]Acinjishiwe pali bene. Icinso cakwe cabengeshime nga kasuba, ne nsalu shakwe shabutile ngo lubuto.[3]Moneni, kwaishile monekela kuli bene Mose na Eliya balelanda nankwe. [4]Petelo alyaswike no kutila kuli Yesu, "Shikulu, cawama tubefye kuno kwine. Nga mulefwaya, nalapanga pamo insakwe shitatu - imo yobe, kabili imo yakwa Mose, imbi yakwa Eliya."[5]Elyo acili alelanda, moneni, ikumbi ilya buta lyalibakupikile, kabili moneni, mwafumine ishiwi mwi kumbi, ukuti, "uyu e Mwana wandi eo natemwisha, muli wene emo mbekelwa. Kutikeni kuli wene." [6]Elyo abasambi baumfwile ici, baponene ubunkupeme kabili bali no mwenso. [7]Elyo Yesu aishile no kubekata nokutila, "Imeni kabili mwitina." [8]Elyo baloleshe ku mulu lelo tabamwene nangu umo kanofye Yesu eka.[9]Elyo baletentemuka ulupili, Yesu aliba konkomeshe no kutila, "Mwiyebako nangu umo ifyo mwanona mpanka umwana wa muntu akabuke ukufuma kubafwa." [10]Abasambi bakwe balimwipwishe, ukuti, "Bushe mulandu nshi bakalemba basosela ukuti Eliya afwile abalilapo ukwisa?"[11]Yesu aliyaswike no kutila, "Icine Eliya akesa kabili akabwesha ifintu fyonse. [12]Lelo ndemyeba, Eliya alisa kale, lelo taba mwishibe. Mucifulo, bacitile fyonse ifyo balefwaya ukucita kuli wene. Munshila imo ine, Umwna Wamuntu nao wine akacula mu minwe yabo." [13]Elyo abasambi baishibe ukuti alelanda kuli bene palwa kwa Yoani kabatisha.[14]Elyo baishile kwi bumba, umwaume aishile kuli ena nokumufukamina, no kutila, [15]"Shikulu, beleleni uluse umwana wandi umwaume, alilwala icipumputu kabili alacula apakalamba. Pantu ilingiline alaponena mu mulilo nangu mumenshi. [16]Nacimuleta kubasambi bobe, lelo tabacimundapa."[17]Yesu alyaswike no kutila, "Wenkulo iyi shasumina kabili iyabubifi, bushe nkekala naimwe ukufika lilali? Bushe nkalanda imiku inga pakuti mukomfwe? Muleteni kuli ine." [18]Yesu alikalipilla ingulu, nokufuma muli wene, kabili umulumenso ali undapwa pa nsa ilya ine.[19]Elyo abasambi baishile kuli Yesu mubumfisolo no kutila, "Bushe mulandunshi tatwacitamfisha?" [20]Yesu atile kuli bene, "Pantu icitetekelo cenu cinono. Pantu ndemyeba icine, nga uli necitetekelo nangu icinono ngoluseke lwalubanga, kuti walanda kuli ulu lupili, 'sela apa no kuya uko,' kabili nalo lukasela, kabili tapakabe icikakwansha." [21]Lelo ingulu shamusangu uyu tashifuma kanofye nama pepo nokufunga.[22]Lilya baikele mu Galilee, Yesu atile kubasambi bakwe, "Umwana wamuntu akapelwa mumaboko ya bantu, [23]kabili baka mwipaya, no bushiku bwalenga shitatu akabushiwa." Nabasambi balisakamene.[24]Ilyo baishile ku Kapenamu, abaume abapokele umunsoko balishile kuli Petelo nokutila, "Bushe kafundisha wenu tapela uyu musonko?" [25]Atile, "Ee." Ilyo Petelo aishile mu ng'anda, Yesu alandile nankwe intanshi no kutila, "Bushe uletipo shani, Simoni? Bushe ishamfumu shapesonde shipoka imisonko kuli bani? Ukufuma kubana babo abaume nangu ukufuma kuli bambi?"[26]Petelo alyaswike ati, "kuli bambi. "Kanshi abana baume bakaele," Yesu atile. [27]Lelo pakuti twilenga ba kasonkesha wa musonko ukuipununa, kabiye kuli bemba, uposemo indobani, kabili ufumye isabi ilileisa pakuti. Ilyo walaisula akanwa kaliko, ulesanga shekele. Senda kabili upele ba kasonkesha wa musonko pali iwe naine."

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Chapter 18

[1]Pali ilya nshita abasambi baishile kuli Yesu no kutila, "Nani umukalamba mu bufumu bwa mu mulu?" [2]Yesu aitile umwana umunono kuli ena, no kumubika pakati kabo, [3]No kutila, "Ndemweba icine, nga tawalwike no kuba nga abana banono, iwe tawakengile mu bufumu bwa mumulu nakalya.[4]Eico, ulyo onse uuicefya no kuba ngo mwana umunono uyu emukalamba mu bufumu bwa mu mulu. [5]Uyo onse uwapokelela umwana munono nga uyu mwishina lyandi ninshi apokelela ine. [6]Lelo uyo onse uwulenga umo uwa muli aba abanono abo abasumina muli ine ukuipununa, kuti cayana uyo ukukakwa ne cilibwe, kabili wene akebishiwe pe tenga lya bemba.[7]"Akalanda kwi sonde pamulandu na mabwe ya kuipununako! ico cili cikankala ukuti ayo mabwe ya kuipununako yese, lelo kalanda kuli uyo muntu uyo aya mabwe yakuipununako yaleishilamo. [8]Nga ukuboko kobe nangu ukukasa lobe lwakulenga ukuipununa, kuputule noku ku posa ukufuma kuli iwe. Cayana iwe ukwingile mu mweo wa pee uwaputulwa icilundwa nangu umulema ukucila ukuposwa mu mulilo wa pee na maboko yabili nangu amakasa yabili.[9]Nge linso lyobe lyakulenga ukuipununa, litonkole no kuliposa ukufuma kuli iwe. Cayana iwe ukwingila mu mweo wape ne linso limo ukucila ukuposwa mu ngehena ya mulilo na menso yabili.[10]Mumone ukuti tamulecisha nangu umo pali aba abana banono. Pantu ndemweba ukutila ba malaika baba mu mulu lyonse batamba icinso ca kwa tata uyo uwaba mumulu. [11]Pntu Umwana Wamuntu aishile mukupususha abo aba luba.[12]Mule tontonkanya? nga umo nakwata impaanga umwanda umo, kabili imo pali shene lyaluba, bushe teti ashe shilya ishili amakakumi pabula na pabula pa mbali ya mulundu no kuya alefwaya ilya imo iyilubile? [13]Nga ena aisanga, ndemweba icine nati, ena alasekelela pali iyo ukucila shilya amakumi pabula na pabula isho ishishaciluba. [14]Munshila imo ine, tebufwayo bwa kwa wishinwe uwa mu mulu ukuti umo pali aba abana banono abe uwakuloba.[15]"Nga munyina akubembukila, kabiye no kulanshanya nankwe, pakati ka iwe na ena ekafye. Nga cakuti atesha kuli iwe, ninshi iwe naunonka munonko. [16]Lelo ena nga tomfwile kuli iwe, sendapo umo nangu nabambi babili pamo na iwe pakutila kutunwa twa bantu babili nangu ubunte bwa batatu cila cebo cishininkishiwe.[17]Kabili ena nga akana ukumfwa kuli bene, twala umulandu ku cilonganino. Kabili nga akana ukumfwa ku cilonganino, lekeni uyo abe kuli imwe ngo mwina fyalo kabili kasonkesha wamisonko. [18]Ndemweba icine nati, icintu conse ico mwakaka pano calo cikaba icakakwa na mu mulu kabili icintu conse ico mwakakula pano calo cikaba ica kakulwa na mu mulu. [19]Nakabili ndemweba, nga imwe babili mwasumininshanya pano calo palwa cili conse ico mulelomba, Tata uyo waba mu mulu ali nokumicitila ico. [20]Eico apo babili nangu batatu abalongene pamo mwishina lyandi, naine ninshi ndi pakati kabo."[21]Elyo Petelo aishile no kutila kuli Yesu, "Shikulu, nipamiku inga munyina enga bembukila ine no kumwelela? Bushe ni pamiku cine lubali? [22]Yesu atile kuli ena, "Nshikwebele pa miku cine lubali, lelo pa miku amakumi cine lubali na cine lubali.[23]Eico ubufumu bwa mu mulu bwapalana ne mfumu imo iyo yalefwaya ukwishiba ifyo abasha bakwe babomfeshe indalama. [24]Ilyo yatendeke ukupitulukamo, umubomfi umo bamuletele kuli yene uyo uwakongweleko amakana ikumi aya ndalama. [25]Lelo ico takwete inshila ya kubweseshamo, shikulu wakwe amupingwile ukushitishiwa, pamo no mukashi wakwe na bana kabili na fyonse efyo akwete, kabili na malipilo ukucitwa.[26]Eico umubomfi awile panshi, amufukamine, kabili atile, "Shikulu mpeniko inshita kabili ndinokulipila shonse isho nakongwele.' [27]Eico na shikulu waulya mubomfi, pantu ena aiketwe ne nkumbu, amubelele uluse pa misha yakwe.[28]Lelo umubomfi ulya afuminepo kabili asangile umo pa babomfi banankwe, uyo Uwamukwatile imisha indalama umwanda umo. Ena amwikete, atendeke ukulamukama pa mukoshi no kutila, Lipila inkongole.' [29]Lelo umubomfi munankwe awile panshi no ku mupapata, ukutila mpelako akashita nkakulipila imisha yobe. [30]Lelo umubomfi wa kubalilapo alikene. Eico kanshi, ena aposele umbiye mu cifungo mpaafye ilyo akalipila imisha yakwe. [31]Ilyo ababomfi banankwe bamwene ifyacitike, bena balifulilwe icibi. Bene baishile eba shikulu wabo fyonse ifyacitike.[32]"Elyo shikulu wa ulya, mubomfi amwitile no kutila kuli wene, iwe we mubifi wa mubomfi, ine nalikwelela imisha yonse ilya pantu walipapata kuli ine. [33]Bushe nga tawakwatile umubomfi munobe uluse, ifyo ine nakukwatile uluse iwe?'[34]Shikulu wakwe alifulwa kabili amupele ku minwe yaba kalungulusha mpaka akalipile imisha shonse isho akongwele. [35]Eico nefi efyo Tata uwa mumulu akacita kuli imwe nga cakuti tamule elela ba munyina ukufuma pa mutima wenu.

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Chapter 19

[1]Caishileba ukuti ilyo Yesu apwishishe ukususa amashiwi, afumineko ku Galile aishile kucitungu ca Yudea kwishilya lya mumana wa Yordani. [2]Ibumba ilikalamba lyali mukonkele, kabili alibaposeshe kulya kwine.[3]Aba Falise baishile kuli wene, balamwesha, ukuti, "Bushe calisuminishiwa ukuti umwaume aleke umukashi wakwe pa mulandu fye uuli onse?" [4]Yesu alyaswike no kutila, "Bushe ta mwabelenga ukuti Lesa uwababumbile pakubala ababumbile umwaume no mwanakashi?[5]Uyo uwababumbile nakabili atile, 'pamulandu waici umwaume akasha wishi na nyina nokuilunda kumukashi wakwe, naba babili bakaba umubili umo." [6]Eico tabali babili, Lelo umubili umo, eico ico Lesa abika pamo, mwileka nangu nangu umo alekanye."[7]Batile kuli wene, "Nga mulandushi Mose atwebele ukupeela icitupa cakulekana elyo kabili noku mu leka aye?" [8]Atile kuli bene, "Pamulandu wa bunkosa mitima bwenu Mose amisuminishe ukuleka abakashi benu, lelo ukufumafye ku kutendeka tefyo cali. [9]Ndemweba uyo onse uwaleka umukashi wakwe, kanofye pamulandu wa bucende, kabili aupa umbi, nacita ubucende."[10]Abasambi batile ku Yesu, "Uyu nge mulandu ku mwaume no mukashi wakwe, tecisuma ukuupa." [11]Lelo Yesu atile kuli bene, "Tebonse abenga sumina iyi nsoselo, kanofye abo capelwako. [12]Pantu kwaliba nabamutungwi abalifye filya fine ukufuma mumafumo yabanyina, kabili kwaliba bamu tungwi abapangilwe bu mutungwi na bantu, kabili kwaliba ba mutungwi abaipanga abene bumutungwi pamulandu no bufumu bwa mumulu. Uyo onse uwingakwanisha ukupokelele." aya masambilisho, mulekeni aya pokelele."[13]Kabili bamuletele abana banono pakuti atambikepo indupi pali bene noku pepa, lelo aba sambi balibakalipila. [14]Lelo Yesu atile, "Lekeni abana banono kabili mwibalesha ukwisa kuli ine, pantu ubufumu bwa mumulu bwabo." [15]Abikilepo indupi shakwe pabana kabili afumako nokuya.[16]Moneni, umwaume asihile kuli Yesu no kutila, "kafundisha, fintunshi ifisuma ifyo ningacita pakuti ninga kwata umweo wamuyayaya?" [17]Yesu atile kuliwene, "Cinshi ulenjipushisha pa cisuma? kwabafye umusuma umo, lelo ngaulefwaya ukwingila mu mweo, ulesunga amafunde."[18]Ulya muntu atile kuli wene, "Mafunde nshi?" Yesu atile, "wilaipaya, wilacita bucende, wilaiba, wilashinina bunte bwabufi, [19]Ulecindika wiso na noko, kabili uletemwa umunobe ngefyo waitemwa."[20]Umulumendo atile kuli wene, "Fyonse ifi ndakonka, Finshi fimbi ifyo ningakabila?" [21]Yesu atile wene, "ngaulefwaya ukuba uwapwililika kabiye, kashitishe fyonse ifyo wakwata , kabili upele ku balanda, kabili ukakwata ifyuma mu mulu; kabili ubwele, nokunkonka." [22]Lelo elyo umulumendo aumfwile ifyo Yesu aosele afuminepo nobulanda, pantu alikwete ifintu ifiingi.[23]Yesu atile ku basambi bakwe, "Ndemweba icine nati, calishupa umukankala ukwingila mubufumu bwa mumulu. [24]Nakabili nde mweba, cintu caanguka ingamali ukupuula mu linso lyanshindano ukucila umukankala ukwingila mubufumu bwakwa Lesa."[25]Elyo abasambi baumfwile ici, balipapile kabili batile, "Bushe ninani engapusuka?" [26]Yesu abaloleshe nokutila, "Kubantu cintu cakosa, lelo kuli Lesa fyonse fintu fyalyanguka." [27]Kabili Petelo alyaswike no kutila kuli wene, "Mona, na tusha fyonse kabili noku kukonka. Cinshi tukanonkelamo?"[28]Yesu atile kuli bene, "Nde mweba icine munkulo ipya ilyo umwana wa muntu aikala pa cipuna cakwe ica bufumu icacindama, elyo imwe mwe bamukonka, naimwe mukekala pa fipuna fyabufumu ikumi limo na fibili, mukala pingula inko ikumi limo na shibili isha bena Isreali. [29]Uyo onse uwasha amayanda, Indume, inkanshi, wishi, na nyina, abana, nangu impanga pamulandu weshina lyandi akapokelela pamiku umwanda umo ukucilapo kabili akapyana umweo wamuyayaya. [30]Lelo abengi abantanshi bakaba abakulekelesha, kabili abanuma bakaba abantashi.

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Chapter 20

[1]"'Ubufumu bwa mumulu bwaba ngo mwine webala uwafumine lucelo celo mukufwaya abancito abakubomba mwibala lya myangashi. [2]Panuma yaku mfwana na bancito ukubalipila amalipilo ya pabushiku bumo, abatumine mwibala lyamyangashi.[3]Nakabili afumine panse pa nsa yalenga shitatu kabili amwene ababomfi bambi nabeminina fye pa mushika [4]kuli bena atile, 'na imwe, kabiyeni, mukubomba mwibala lyandi ilya myangashi; Ndeisa mupeela amalipili ayalingile; eico baile mu kubomba.[5]Nakabili alifumine pa nsa iyalenga mutanda na kabili pa nsa iyalenga pabula, kabili acitile cimo cine. [6]Nakabili pa nsa iyalenga ikumi limo na imo alifumine kabili asangile nabambi nabemanina fye. Atile kuli bene, 'cinshi mwiminine fye pano inshita yonse ii?' [7]"Batile kuli wene, "pantu tapali nangu uutwingishe incito, "'atile kuli bane, "kabiyeni naimwe mwibala iya myangashi.'"[8]Ilyo icungulo cafikile, umwine we bala lyamyangashi aitile umukalamba waba bomfi bakwe, 'Ita ababomfi kabili ubalipile amalipilo yabo, ukwambila pawakulekesha ukufika pawantanshi.' [9]"Ilyo ababomfi abo baingishe pansa ikumi limo naimo baishile, cilaumo apokelele amalipilo. [10]Ilyo aba bomfi bantanshi baishile, bantontonkenye balapokelela amalipilo ayengi, lelo bapokelele amalipilo yamo yene.[11]Iyo bapokelele amalipilo, bailishenye kumwine webala. [12]Batile, 'Aba ababomfi bakulekelesha babombafye insa imo, lelo waba linganya cimo cine naifwe, ifwe fwe babomba akasuba konse kabili twacululuka mukubomba akasuba konse nokupya ku kasuba.'"[13]"Lelo umwine ayaswike kuli umo pali pali bene, "Cibusa, nshi ku citile icibi iwe. Bushe tawasuminishenya naine pamalipilo? [14]Senda conse icobe nokuya inshila yobe. Nasala ukupeela aba bomfi aba kulekelesha fimo fine naiwe.[15]Bushe tacili icasuminishiwa kuli ine ukucita ico ndefwaya kucintu icandi? Bushe wamfimbila pamulandu ndi musuma?" [16]Eico aba lekelesha bakaba abantanshi, nabantashi bakaba aba lekelesha."[17]Ilyo Yesu aleya ku Yerusalemu, asendele abasambi ikumi nababili pambali, kabili namunshila asosele kuli bene, [18]"Lelosheni, tuleya ku Yerusalemu no Mwana Wamuntu alinokupeelwa muminwe yabashimapepo mukalamba naba kalemba. Bakamubepeesha ukufika kumfwa. [19]Nokumupeela ku bena fyalo mukumucusha, mu kumupumya, mu kumukapaula,kabili no kumutanika. Lelo pa bushiku bwalenga shitatu aka bushiwa."[20]Elyo nyina wabana baume bakwa Zebbede aishile kuli Yesu nabana abaume bakwe. Awile panshi nokwipushako cimo kuli wene. [21]Yesu atile kuli ena, "cinshi ico ulekabila?" Aawiswike kuli ena, " eba aba bana babili bekaleko, umo ku kulyo kwakuboko kobe naumbi kukuboko kwa kuso kobe mubufumu bobe."[22]Lelo Yesu alyaswike no kutila, "tawishibe ico ulelomba. Bushe kuti wakuma kulukombo luntu nde kwata ukunwa?" Bali mwaswike, "tuli aba ipekanya." [23]Atile kuli bene, "Ulukombo cine mwalanwa. Lelo ukwikala ku kuboko kwa kukulyo kwandi no kuboko nakukuso kwandi teine ukupeela, lelo cili kuli abo capekanishiwa na tata." [24]Ilyo abasamba bambi ikumi baumfwile ici, bali kalipe nganshi pali bamunyina babili.[25]Lelo Yesu alibetile kumwine no kusosa." Mwalishiba ukuti bakateeka ba bena fyalo balikwata amaka pali bena, naba shimucindikwa babo balabomfya insambu pali bena. [26]Lelo ici cimusango tacifwile caba pakati kenu. Lelo uyo onse ulekabila ukuba umukalamba pali baimwe afwile aba umusha wenu, [27]Na onse ulekabila ukuba uwa ntanshi afwile aba umusha, [28]Ngafintu Umwana wa Muntu taishile mukubombelwa, lelo aishile mukubomba, nokupeela umweo wakwe ngece lambo ku bengi.[29]Lelo ilyo balefumine mu Yeriko, ibumba ilikalamba lyali mukonkele. [30]Kwali impofu shibili ishaume ishaikele ku mbali ya musebo. Ilyo shaumfwile ukuti Yesu alepita, shabilikishe, "Shikulu, Mwana David, tubele uluse," Ibumba lyalishikalipile, ukubeba ukutila babe tondolo, [31]Lelo babilikishe apakalamba, "Shikulu, Mwana Dabidi, tubelele uluse,"[32]Lelo Yesu aiminine no kubeta no kutila, "cinshi mulefwaya ukuti imicitile?" [33]Batile kuli wene, "shikulu, ukutila amenso Yesu Yesuke." [34]Elyo Yesu, aisushiwemo ne nkumbu, aikete pamenso yabo. Palya pene bashibwilwe amenso yabo no kumukonka.

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Chapter 21

[1]Ulo Yesu na basambi bakwe bapalamine ku Yerusalemu ni kwisa ku Betifage, ku lupili lwa Olife, elo Yesu atumine abasambi babili, [2]no kutila kuli bene, "kabiyeni mu mushi ukonkelepo, kabili mkwangufyanya mulesanga punda nakulikwa kulya, na kamwana kakwe. mubakakule no kubaleta kuli ine. [3]Nga umo asose acili conse kuli imwe pali ici, musose ukuti, 'shikulu alefikabila, kabili ulya muntu akafituma mukwangufyanya na imwe."[4]Nomba calishile ukutila icasoselwe ukupitila muli kasesema cingafikilishiwa. Atile, [5]"Sosa ku bana banakashi baku sioni, 'mona, imfumu yobe ileisa kuli iwe, Iyafuka no kwendela pali punda- pa kamwana, umwana wakwa punda."[6]Elyo abasambi baile no kucita nga fintu Yesu abebele. [7]Baletele punda na kamwana na, ukubikapo amalaya yabo, kabili Yesu aikele pa malaya yabo. [8]Na bengi mwi bumba bayanshike amalaya yabo pa musebo, kabili bambi batemene imisambo ku fimuti no ku itambalika mu musebo.[9]Elyo amabumba yamutangilile Yesu nabo aba mukonkele balebilikisha ukuti, "Hosana ku mwana mwaume wakwa Dabidi! Aba uwapalwa uyo uwishila mwishina lya kwa shikulu! Hosana mu myululu lyapulamo!" [10]Ilyo Yesu aishile mu Yesrusalemu, onse umusumba wasunkene no kutila, "Nani uyu?" [11]Amabumba yali asuka, "uyu ni yesu kasesema ukufuma ku Nazareth mu Galilea."[12]Elyo Yesu aingile mwi tempele. Atamfishe bonse abo abaleshita na ukushitisha mwi tempele, apili bwile ifintamba fyabakacinja wa ndalama na ifipuna fya abo aba leshitisha inkunda. [13]Atile kuli bene, "calembwa aciti, "inganda yandi ikalaitwa inganda yamapepo, 'lelo imwe mwaicita icifulo cabapupu." [14]Elyo impofu na icilema fyaishile kuli wene mwi tempele, kabili ali bondepe.[15]Lelo bashi mapepo mukulamba na bakalemba bamwene ifintu ifyakubasungusha ifyo acitile, kabili uli baumfwile abana abanono balepunda mwi tempele baletila, "Hosana ku mwana umwaume wakwa Dabidi, " balifulilwe apakalamba. [16]Batile kuli bene, "Bushe naumfwa ifyo balesosa?" Yesu atile kuli bene, "ee! lelo bushe tawabelenga ukuti, 'ukufuma mu tunwa twa bana banono na utunya utonka emo mwapekanya amalumbo?" [17]Elyo Yesu abashile, na ukulya ku musumba wa Betani kabili asendeme ubushiku kulya.[18]Nomba ulucelo ulo alebwela ku musumba, ali ne nsala. [19]Ukumona icimunti camukunyu mumbali ya musebo, aile kuli cena kabili tasangile icintu, "takwakabe lelo amabulafye. Atile kuli cena, "takwakabe icisabo kuli lwe nakabili, "kabili mukwangu icimuti ca mukunyu calipulwile.[20]Ulo abasambi bacimwene, balisungwike na ukutila, "Bushe capulila shani icimuti mukwangufyanya? [21]Yesu aliyasuka nokusosa kuli bene, "icine ndesosa kuli webo, ngauli ne citetekelo kabili taukwete ukutwishika, tawacite icacitilwe kuli ici icimuti camukunyu, lelo ukasosa nakuli ulu ulupili, "imishiwa na ukuposwa muli bemba, kabili cikacitwa. [22]Conse ico ukalomba mwi pepo, nausumina, uukapokelela."[23]Ulo Yesu aishile mwi tempele, kwaishile bashimapepo bakalamba na intungulushi sha bantu kuli wene ulo alesambilisha no kutila, "Nikunsambu nshi wacitila ifi finti, kabili nani akupele ishi insambu?" [24]Yesu ayaswike na ukususosa kuli bene, naine nalamipusha ilipusho limo ngamwanjeba, nalamyeba kunsambu ncitila ifi fintu.[25]Ulu batisha lwakwa Yoani- nikwi lwafumine? lwafumine ku mulu nangu ku bantu?" Balanshenye pakati kabo, ukutila, "ngatwasosa ukuti, ukufuma ku mulu, 'alasosa kuli ifwe, "cinshi nomba mushamusuminine?" [26]Nomba ngatwasosa ukuti, "ukufuma kubantu, 'tutine ibumba, pamulandu bamwene Yoani nga kasesema." [27]Elyo bayaswike Yesu na ukususosa ukutila, "Tatwishibe." Kabili atile kuli bene, "shamyebe ku nsambu ncitila ifi fintu. [28]Nomba muletontokanya inshi? umuntu akwete abana abaume babili. Aile ku wantantashi na ukuso ukutila, 'we mwana mwaume kabiye mukubomba ilelo mwibala lya myanhashi. [29]"Umwana mwaume ayaswike no kusaso ukuti, 'inshaye, 'lelo panuma apilibwile amano yakwe nokuya. [30]"Elyo umwaume aile ku mwana mwaume wa cibili no kusosa cimo cine. Ayaswike na ukususosa ukuti, Nalaya, mukwi, lelo taile.[31]Pali aba abana abaume nani wacitile ukufwaya kwa kwa wishi?" Batile, "wantashi. "Yesu atile kuli bene, "icine ndesose kuli imwe, abasangushi na bacilende bakengila mu bufumu bwakwa Lesa ilyo tamulaingila. [32]Pantu Yoani aishile kuli imwe munshila ya bulungami, lelo tamwasumine muli ena, Lelo abasangushi naba cilende balimusumine. lelo imwe nangu mwamwene ici, talimusumine panuma no kumusumina."[33]"Imfweni ku mulumbe na umbi. kwali umwaume, umwine we bala. Alibyele ibala lya myangashi, ashingulwisheko na ulupango, alimbile icilindi cakutinamo umwangashi, bakulile ulupungu, kabili asonkeshe ku balimi ba myangashi. Elyo aile ku calo cimbi. [34]Ilyo inshita yakosombola ifisaba ya palamine, atumine bamo ababomfi ku balimi mukusenda ifisabo fyakwe, [35]Lelo abalimi ba myangashi basendele ababomfi bakwe baumine umo, umbi bamwipaya, kabili umbi bali mutoba. [36]Nakabili umwine atumine nabambi ababomfi, ukucila abo atumine intanshi, lelo kabalimi ba myangashi babacitile cimo cine. [37]Panuma yaifi, umwine atumineko umwana wakwe umwaume kuli bene, atile, 'Bakamucindika umwana wandi umwaume."[38]"Lelo ulo abalimi bamwangashi bamwene umwana, basosele pakati kabo ukutila, "uyu empyani iseni, natumwipaye kabili na ukupokolola ubupyani." [39]Eco bamusendele no ukumuposa kunse ye bala lya mwangashi na ukumwipaya.[40]Nomba umwine we bala lya mwangashi nga aisa, akacita shani kuli abo abalimi bamwangashi?" [41]Basosele kuli ena, "akabonaula abo bantu abankalwe munshila

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iyabipisha, kabili akasonkensha ibala lya mwangashi kuli bambi abalimi ba myangashi, filimwa pa nshita yakusombola.''[42]Yesu atile kuli bene, ''Bushe tamwabelenga mu malembo, 'ilibwe ilyo bakakula basulile lyalengelwe icibwe iya pa cifutu. ifi fyafumine kuli shikulu, kabili cakusungusha mu menso yesu?[43]Eco ndetila kuli imwe, ubufumu bwakwa Lesa bukapowa kuli imwe kabili bukapelwa kuluko lukalatwala ifisabo fya luko. [44]Uyo onse uwaponena palibwe ili akatobaulwa mu tupimfya uyo likaponrna akashonaulwa.[45]Ulo bashimapepo bakalamba na ba Pharise baumfwile imilumbe baiwike ukutila alelanda pali bena. [46]Ukufwaya ukumwikata, batinine ibumba pantu abantu bamwishibe ukuti ni kasesema.

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Chapter 22

[1]Yesu alandile nakabili kuli bena mumilumbe, atile, [2]''Ubufumu bwa mumulu bwaba kwati imfumu iya pekenye umutebeto wa cupo ca mwana wakwe umwaume. [3]Yatumine ababomfi bakwe mwikwita abo abalalikwe ukwisa kumutebeto wa cupo, lelo tabaishileko. Nakabili imfumu yalitumine nabambi ababomfi ukutila, ''[4]Nakabili imfumu yalitumine nabambi ababomfi ukutila, "mwebe abo abalalikwe, ''Moneni, mpekenya umulalilo wandi. Ingombe yandi ilume kabili ne ingombe ishaina nashipaiwa, na fyonse nafipekaniwa. Iseni kumutebeto wa cupo.'' Lelo balya tabaposeleko amano, balile kumbi, umo ku cilime cakwe, naumbi, ku makwebo yakwe.[5]Lelo balya tabaposeleko amano, balile kumbi, umo ku cilime cakwe, naumbi ku makwebo yakwe. [6]Lelo bambi baikete ababomfi bamfumu, nokubacusha nokubasebanya, na bambi balibeye. [7]Awe imfumu yalifulilwe, yacitumine naba shikale baiko balyonalwile bonse balya banta lamisoka nokoca umusumba wabo.[8]Elyo yatile kubabomfi bakwe, ''Ubwinga bwe na nabupekanwa, lelo abo abalalikwe tabali abawamina. [9]Eico kabiyeni kumasansa yashila noku lalika abantu abengi kumutebeto wa cupo abengi abantu abo mulesanga. [10]Ababomfi balifumine baile kumasansa lya nshila nokulonganika bonse abantu abo basangile, bonse ababi na basuma. Ne nganda yabwinga yaliswilemo abaitilwe.[11]Nomba ilyo imfumu yaishile mukumona abaitilwe, yamwenemo umuntu ushafwele isalu shabwinga. [12]Imfumu yatile kuli ena, 'mune, wingile shani muno ukwabula isalu shabwinga? Nao talandilepo.[13]Elyo imfumu yasosele kubabomfi, mu kakeni uyu muntu amaboko na molu, no kumuposa kunse kumfifi yakunse, ukukaba ukulila nokusumanya ameno! [14]Pantu abantu abaitwa bangi, lelo abasalwa banono.''[15]Elyo aba Falise baile nokupekanya umusango benge katilamo Yesu mukulanda kwakwe. [16]Elyo batumine abasambi babo kuli ena, pamo nabena Herode. Batile kuli Yesu, ''Kasambilisha twalishiba ati iwe uli wa cinshika, kabili usambilisha nshila ya imitontonkanishe yauli onse, elyo tauli nakapatulula kubantu. [17]Eico twebe, uletontonkanyapo shani? Bushe cili calinga ukupela umusonko kuli kaisare, nangu iyo?''[18]Lelo Yesu alishibe ububifi bwabo atile, ''cinshi mulenyesesha, mweba bumbimunda? [19]Nanguni indalama yamuwaya iya mutulo, ''elyo baletele denali kuli ena.[20]Yesu atile kuli bena, ''Cinso cakwa ani kabili lishina lyakwa nani ili?'' [21]Batile kuli ena, ''Kaisare'' elyo Yesu atile kuli bena, ''eico peleni kuli kaisare ifya kwa kaisare, nakuli Lesa ifyakwa Lesa. [22]''Ilyo baumfwile ici, balisungwike. Eico balimushile no kuya.[23]Mu bushiku bulya bamo abasaduke, abateti takwaba ukushukuka, baishile kuli ena, Balimwi pwishe, [24]no kutila, ''Kasambilisha, Mose atile, 'Ngo muntu afwa, ukwabula bana munyina afwile ukupa umukashi wakwe nokukwatila munyuna wakwe abana.'[25]Eico kwali bamunyina cine lubali, uwa ntanshi alyufile afwa. ukwabula ukusha po abana, ashile umukashi wakwe kuli munyina. [26]Elyo na munyina uwa cibili acitile icintu cimo cine, elyo nowa citatu bonse mu shila imo ine ukufika kuli munyine uwa kulenga cine lubali. [27]Napanuma yabonse, no mwanakashi ali fwile. [28]Nomba pa kuvushiwa, akaba mukashi wakwe nani pali aba bamunyina cine lubali? pantu bonse bali mupileko.''[29]Lelo Yesu alibaswike nokutila kuli bena, ''Mwaliluba pantu imwe tamwa ishiba amalembo nangu amaka yakwa Lesa. [30]Pantu mukubuka kwa bamfwa tabopa nangu kupelwa kucupo. Lelo bali nga bamalaika bamu mulu.[31]Lelo ukulola kukubuka kwabafwa, tamwa belenga ico mwaebelwe kuli Lesa, ukutila, [32]Nine Lesa wakwa Abrahamu, Lesa wakwa Isaki, kabili Lesa wakwa Yakobo? Lesa te Lesa wabafwa, lelo abamweo.'' [33]Ilyo ibumba lyaumfwile ifi, kuti Yesu nacilika amalwi abasaduke, balilongene abene pamo.[34]Lelo ilyo aba Falise baumfwile kuti Yesu nacilika amalwi abasaduke, balilongene abene pamo. [35]Umo pali, incenshi ya malango, balimwipwishe ilipusho, muku mwesha- [36]''Kasambilisha lifunde nshi ilikalamba mu malango?''[37]Yesu atile kuli ena, ''Uletemwa sokulu Lesa no mutima obe onse, no mweo obe onse, namatontonkanya yobe yonse.'' [38]Ili likulu kabili lyantashi pamafunde.[39]Nelya bubili ifunde lili ngefi- 'Temwa umwina mupalamano nga wewine! [40]Muli aya mafunde yabili amwashintilila amalango Yonse kabili naba kasesema.''[41]Nomba ilyo abafalise bacilibaleikolonga mika pamo, Yesu alibepwishe ilipusho. [42]Atile, ''mutontonkanyapo shani pali Klistu? mwana wakwa nani? batile kuli ena, ''mwana wakwa dabidi.''[43]Yesu atile kuli bene, ''nomba dabidi pakuba mu mupashi amwitile shani shikulu, nokutila, [44]Shikulu atile kuli shikulu wandi, ''ikala ku kuboko kwandi ukwakulyo mpaka ncite abalwani bobe icinyantilo camakasa yobe?[45]Nga dabidi aitile Klistu shikulu, ''Bushe umwana wakwe umwaume nani?'' [46]Takwali uwakumwasuka icebo, nangu uwakumupalamina ukumwipusha nakabili amepusho ukufuma pali bulya bushiku.

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Chapter 23

[1]Yesu alandile ku mabumba na kabasambi bwakwe. [2]Atile, "Bakalemba na ba Falise bakala mu cipuna cakwa Mose. [3]Eico fyonse efyo bamikonkomesha ukucita ficiteni ifi fintu nokufikonka. Lelo mwikonkelesha imicitile yabo, pantu balasosa ifintu lelo taba ficita.[4]Ee, bakaka ifyafina ifisendo kabili ifyashupa ukusenda, kmicitile abili bafibika na pamabeya yabantu. Lelo bena tabakaseshe numunwe ukufisenda, [5]balacita imicitile yabo pakuti bamonekele kubantu. Pantu bapanga utwafufwala twamafunde utwafunguka, nokukusha impela shamalaya yabo.[6]Balitemwa incende shacindama pamatebeto kabili nefipuna fyacindama muma Sinagogi, [7]mokuposha ukwa mucinshi mufisakano nokwitwa 'kafundisha' kubantu.[8]Lelo tamufwile ukwitwa 'kafundisha,' pantu mwakwatafye umo kafundisha, kabili bonse muli bamunyina. [9]Kabili mwiita umwaume nangu umo pesonde wishinwe, pantu mwakwata umofye wishinwe, kabili aba mumulu. [10]Tamufwile ukwitwa 'kafundisha,' pantu mwakwatafye umo kafundisha, Kristu.[11]Lelo uli mukalamba pali imwe akaba umubombfi wenu. [12]Onse uuisumbula umwine akacefyeshiwa, na onse uuicefya akasumbulwa.[13]Lelo ubulanda kuli imwe, bakalemba nama Falise, bamumbi munda! Mwalisalila ubufuma bwamumulu abantu. Pantu tamwingilamo mwebene mweka, kabili tamusuminisha abo abalipo ukwingila. [14]Ubulanda kuli imwe, bakalemba nama Falise, bamumbimunda! Pantu musansa ama yanda yabamuka fwilwa, nokuilanga muyatali amapepo. Eico mukapokelela ukusekwa ukukalamba. [15]Ubulanda kuli imwe, bakalemba nama Falise, bamumbimunda! Pantu muya kufyalo kabili namuncende nakulenga umo ukucinja, nelyo asanguka umo, mwalenga imiku ibili ukuba umwana mwaume wakumbo nga imwe.[16]Ubulanda kuli imwe, imwe ntungulushi impofu, mwebatipa, 'onse ulapa ukupitila mwitempele, cafye. Lelo onse ulapa ukupitila golide ya mwitempele, alikakwa kucilapo cakwe.' [17]Mwe mpofu ishiwelewele! cinshi icikalamba, golide nangu itempele ilenga golde ukushila?[18]Kabili, 'Onse ulapa pa cipailo, cafye. Lelo onse ulapa pa cabupe icilipo, ali uwakakwa kucilayo cakwe? [19]Mwe mpofu shabantu! Cinshi icikalaamba icabupe nangu icipailo cililenga icabupe ukushila?[20]Eico, ulapa ps cipailo alapa pali cena kabili nafyonse ifilipo. [21]Uyo ulapa petempele alapa pali cena kabili pali uyo uwikalamo. [22]Kabili uyo ulapa pa mulu alapa icipuna cakwa Lesa kabili pali uyo uwikalapo.[23]"Ubulanda kuli imwe, balalemba na ba Falise, bamumbi munda! Pantu mupela icekumi imisalu, lelo mwalisha ifyo tamwacita imilandu ikulu iyama funde - umulinganya kabili no luse na bucishinka. Lelo ifi efyo mwalingile ukucita kabili tekusha fimbi ifyabula ukucita. [24]Mwe ntungulushi mpofu, imwe mweba fwisa utusshishsilelo mumina ingamali![25]"Ubulanda kuli imwe, bakalemba naba Falise, bamumbi munda! Pantu muwamya kunse yalu kombo na mbale, lelo mukati mwasushiwamo bukaitemwe kabili ukuiposaika mweben. [26]We mu Falise impofu! Icantanshi wamya mukati kalukombo nembale, pakuti kunse kwinga wama nako.[27]"Ubulanda kuli imwe, bakalemba na ba Falise, bamumbi munda! Pantu mwaba ngeya buta ifya panshinshi, ifi moneka bwino kunse, lelo mukati mwaishishiwamo namafupa yabantu bafwa na fyonse ifishasanguluwa. [28]Munshila imo ine, naimwe kunse mumoneka kwati bulungami ku bantu abaume, lelo mukati mwaisulamo bumumbi munda kabili buntoba mafunde.[29]"Ubulanda kuli imwe, bakalemba naba Falise, bamumbi munda! Pantu mukula imanda shaba kasesema nokuwaminisha ishishi sha balungami. [30]Mutila, 'Atwikala munshiku shaba shifwe, ngatatwa ibimbilemo mukusumya umulopa waba kasesema.' [31]Eico mwebene muleilansila ukuti muli bana baume ababa lya abaipeye bakasesema.[32]Kabilia muleisusha icipimo icabawishinwe. [33]Mwe nsoka mwe, mwebana bamafwa fwa mwe, mukabutuka shani ubupingushi bwa kumbo? [34]Eico, mona, ndemitumina bakasesema na baume abamano kabili bakalemba. Bambi pali mukepaya nokutanika, kabili bambi nabo mukalaba puma muma Sinagogi kabili nokubakonka ukufuma kumusumba ukufika kumusumba. [35]Icikafuma cakutila pali imwe epo umulopa wa balungami uyo uwasumishiwe pesonde. ukufuma akumulopa wamulungami Abele, ku mulopa wakwa Zachaliya mwana Berekiya, ebo mwaipeye pakati ka ncende kamwashila necipailo. [36]Ndemyeba icine ati, ifintu fyonse fikesa pa uno inkulo.[37]"yerusalemu, Yerusalemu, wewipaya bakasesema kabili nokuba toba abo abatumwa kuli iwe! Miku inga nafwaile ukukolonganika abana bobe pamo, ngefyo nakonko akolonganika utwana nokutubika muma pindo yakwe, lelo tamwalefwaya! [38]Mona, ing'anda yobe naishala icitantala. [39]Panti ndetila kuli imwe, tamwakambone ukufuma nmba mpaka ukusosa, "Alishuka uwishila mwishina lyakwa shikulu."'

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Chapter 24

[1]Yesu afumine mwi Tempele nokutendeka ukuya mu nshila yakwe. Abasambi bakwe baishile kuli wene pakuti bamulanga ifikulwa fye tempele. [2]Lelo aliasuka nokutial kuli bene, "Bushe Tamulemona ifintu fyonse ifi? Mucishinka natila kuli ba imwe, tapakabe ilibwe nangulimo ilikashala pali nankwe ilishaka tobaulwe."[3]Ilyo aikele pa lupili lwa Miolife abasamia baishile kuli wene mubufinsolo nokutila, "Twebe, bushe ifi fintu fikacitika lilali? Cilangililonshi cikabako pa kwisa kobe elyo nempela ya nshita?" [4]Yesu aliasuka nokutila kuli bene, "Beni abacenjela pakutila umuntu nangu umo eka milufya. [5]Pantu abengi bakeshila mwishina lyandi. Bakatila, 'Nine Kristu, elyo bakalufya abengi.[6]Mukomfwa palwa nkondo elyo napa mashiwi ya nkondo. Moneni ukutila tamucushiwe, pantu ifi fintu fifwile fyacitika; Lelo impela tailafika. [7]Pantu Icalo cikemina icalo cinankwe no bufumu bukemina ubufumu bubiye. Kukaba ifipowe nefintu nkukuma muncende ishingi. [8]Lelo fyonse ifi fintu kutendekafye kwa bukali bwa kupapa.[9]Elyo bakamiposa mu kucula kabili baka mipaya. Ifyalo fyonse fikamipata pamulandu we shina lyandi. [10]Elyo abengi baka ipununa, no kufutuka umo no mubiye elyo nokupatana. [11]Abengi bakasesema babufi bakema no kulufya abengi.[12]Pantu bumpula mafunde bakacilamo ukutemwa kwa bengi kuka fubalila. [13]Lelo uyo uukashipikisha ukufika nakupela akapusuka. [14]Iyi mbila nsuma yabufumu ika shimikwa ku calo conse ngo bunte ku nko shonse. Elyo impela ikesa.[15]"Eico ilyo mwamona umupamba wabonaushi, ico ca soselwelepo na Danieli kasesema uwa iminine mu ncende iya shila" (Lekeni uulebelenga omfwe), [16]"Lekeni abo abali mu ?Yuda bafulumuke ku mpili, [17]Lekeni uyo uuli pa muntenge wa ng'anda eikila mukusenda ifili fyonse ukufumya mu ng'anda yakwe, [18]Kabili lekeni uyo uuli mwibala ebwela mukusenda umwingila.[19]Lelo kalanda kuli abo aba imita nakuli abo abale onsha utunya muli ilya shilya inshiku. [20]Pepeni ukuutila ukubutuka kwenu kwika citik mumpempo nangu pe sabata. [21]Pantu kukaba ukucula apakalamba ico icishatla acicitikapo ukufuma apo icalo catendekele mpaka ino nshita, awe efyo tacakacitikepo nakabili. [22]Kanofye shilya nshita shali pifiwe, tapali uwinga pusuka, lelo pamulandu waba salwa shilya nshiku shikepifiwa.[23]Eico ngacakutila uuli onse ngatila kuli imwe, 'moneni, Kristu uyu!' nagu, 'Kristu uyo!' mwicisumna. [24]Pantu ba Kristu ba bufi naba kasesema ba bufi bakema noku langa ifishibilo ne fisungusho ifyapesha mano pakuti bakamilufye, ngakuti cacitika, naba salwa bene. [25]Moneni, namyeba ilyo inshita tailayi ifike.[26]Eico ngaba sosa kuli imwe abati, 'moneni ali mumatololo,' mwikofuma nokuya mumatololo. Nangu, 'moneni ali mumiputule ya mukati, mwikaci sumina. [27]Pantu nga filya akalumba kabeka ukufuma kukabanga no kubyata ukufika naku masamba, efyo nokwisa kwa Mwana wa muntu kukaba. [28]Uko konse ukuli inama iyafwa uko ko amakubi yalongana.[29]"Lelo ubucushi bwa nshita shilya bukafilwafye ngabwapita apopene akasuba kalafita, umweshi tawakasanike ulubuto lwauko, intanda shikapona ukufuma mu lwelele, elyo na maka yamyulu yaka tenkanishiwa.[30]Elyo icilangililo ca Mwana wa Muntu cikamoneka mu lwelele elyo imitundu yonse iya pacalo ikalosha. bakamona Umwana wa Muntu aleisa pa makumbi yamu lwelele na maka elyo no bukata ubwapulamo. [31]Akatuma abangeli bakwe ne ciunda icikalamba ice penga, elyo bakalonganika capamo abasalwa bakwe ukufuma kumyela ine, ukufuma kumpela imo iyalwelele ukufika nakuli imbi.[32]"Sambililenipo cimo ukufuma ku mukunyu. Lilya linefye imisambo ya naka elyo namabula yalukuta, ninshi mwaishiba ati amainsa yaba mupepu. [33]Elyo nakabili, ilyo mwamona ifintu fyonse ifi mufwile mwaishiba ati ali mupepi, alifye pa mpongolo.[34]Ndemyeba icine cine, iyi nkulo tayakapite mpaka ifi fintu fyonse fikacitike. [35]Umulu ne calo fikapita lelo amashiwi yandi taya kapite[36]Lelo pa lwa bushiku lulya ne nsa takwaba nangu umo uwaishiba, nangufye ba Malaika ba mu mulu, nangu mwane, lelo kanofye wishi.[37]Filya fine inshiku sha kwa Noah shali, efyo cikaba nokwisa kwa Mwana wa Muntu. [38]Nga filya cali muli shilya nshiku ilyo takulaba ilyeshi balelya no kunwa, bale upa no kufya mpaka ubushiku bulya Noah aingile mu bwato, [39]elyo tabaishibe nangu cimo mpaka ilyo ilyeshi lyaishile nokwisa basenda bonse-efyo cikaba napakwisa kwa Mwana wa Muntu. [40]Elyo abaume babili bakaba mwi bala-umo akasendwa, elyo umbi akashala. [41]Abanakashi babibili bakalapela ne libwe lya kupolelako -umo akasendwa, elyo umbi akashala. [42]Eico beni abalola, pantu tamwa ishibe ubushiku Shikulu wenu akesa.[43]Lelo ishibeni ici, ngacakutila umwine wa nga'anda alishibe inshita ya bushiku iyo umupupu ali nokwishilapo, nga ali uwalala elyo nga talekele impupu ukwiba mung'anda yakwe. [44]Eico naimwe mufwile mwaba abaipekanya, pantu umwana wa Muntu akesa panshita iyo tamule enekela.[45]"Nomba mu bomfi nshi uwamano kabili uwacishinka uwo shikulu wakwe akabika ukulolekesha pa ng'anda pakuti engalabapela icakulya panshita iyalinga? [46]Alipalwa uyo umubomfi untu shikulu wakwe akasanga alecita ifi nga isa. [47]Ndemweba icine ukuti Shikulu wakwe akamubika ukulolekesha pa fintu fyakwe fyonse.[48]Lelo ngacakutial umubomfi uwabipa umutima atila mumutima wakwe, 'shikulu naba mucelesha,' [49]elyo atampa ukuma ababomfi banankwe, elyo no kulya no kunwa naba cakolwa, [50]Elyo shikulu wa ulya mubomfi akesa pa bushiku ubo umubomfi talesubila elyo napa nshita iyo taishiba. [51]Shikulu wakwe akamuputaula mutu pimfya nokumupela incende naba mumbi munda, uko uku kaba ukusha no ku sumanya ameno.

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Chapter 25

[1]Elo ubufumu bwa mu mulu bukaba nga bana cisungu ikumi abasendele inyali shabo no kuya mukukumanya Shibwinga. [2]Basano bali fiwelewele na basano bali aba mano. [3]Pantu ilyo aba ifiwele wele bana cisungu ba bulile inyali shabo, tabasendele amafuta nabo. [4]Lelo bana cisungu aba mano basendele amabotolo ya mafuta pamo ne nyali shabo.[5]Nomba ilyo shibwinga acelelwe, bonse balishipwile no kulala. [6]Lelo ubushiku pakati kwali ukulila, "Moneni shibwinga! Kabiyeni kunse no kumukumanya."[7]Elyo bonse bana cisungu ba imine no kwasha inyali shabo. [8]Abawelewele basosele ku ba mano, "Tupeniko yamo pa mafuta yenu pantu inyali shesu shala shima." [9]"Lelo aba mano bayaswike no kusosa, 'Apo tayabe ayengi kuli ifwe naimwe, kabiyeni kuli abo aba shitisha no kuya shita nayambi mwe bene.'[10]Ilyo baile mu kushita, shibwinga alishile, na bonse aba ipekenye baile nankwe ku malila ya cupo, ne cibi caliselwe. [11]"Panuma balya bambi bana cisungu nabo balishile no kusosa, "shikulu, Shikulu, twiswileniko." [12]"Lelo abaswike nokusosa, "cine, ndesosa kuli imwe nshi mwishibe." [13]Loleni eico, pantu tamwishibe ubushiku nangu kashita.[14]"Caba ngo mwaume uwali nokuba pa lwendo lwakuya ku calo cimbi. Aitile abasha bakwe nokupela ifikwatwa fyakwe kuli bene. [15]Kuli umo pali bene apele yasano amatalanta kuli umbi apele yabili, elyo na kuli umbi apele limo. Cila umo apokelele icipendo ukulingana na maka yakwe, elyo naulya umwaume aile pa lwendo lwakwe. [16]Uwa pokele yasano amatalanta aile apopene no ku yabika mu ncito no kusangulapo yasano amatalanta.[17]Munshila imo ine, uwapokele yabili amatalanta asangwilepo na yambi yabili. [18]Lelo umusha uwapokele limo italanta aile kumbi aimba icilindi mu mushili, noku fisa indalama shakwa shikulu wakwe.[19]Nomba panuma yanshita itali Shikulu wa basha balya alibwelele nokwisa bika ifipendo na bena. [20]Umusha uwapokele yasano amatalanta aishile no kuleta nayambi yasano amatalanta. Atile Shikulu mwapele yasano amatalanta. Moneni, nasangwilapo yasano amatalanta nayambi." [21]"Shikulu wakwe asosele kuli wene, "Wacita bwino umusuma kabili uwacishinka umusha! Wali uwacishinka pa tunono. Nkakubika kangalila pa fintu ifingi. Ingila mu nsansa shakwa shikulu obe.[22]"Umusha uwapokele yabili amatalanta aishile nokusosa, 'shikulu, mwampele yabili amatalanta. Moneni ninsangwilapo yabili nayambi amatalanta.' [23]"Shikulu wakwe asosele kuli wene, "Wacita bwino umusuma kabili uwacishinka umusha! Wali uwacishinka pa tunono. Nkakubika kangalila pa fintu ifingi. Ingila mu nsansa shakwa shikulu obe."[24]"Elyo umusha wapokele limo italanta aishile nokusosa, nalishiba ukuti waliba necifukiushi. utukuta apo, tawabyele kabili noku lobola apo tawatandile. [25]Nali no mwenso, eco naile nokufisa italanta lyenu mumushili. Moneni namukwata icikwatwa cenu."[26]"Lelo shikulu wakwe amwaswike nokusosa kuli wene, 'we mubi kabili umunangani umusha, walishibe ukutilsa ine ndobolola apo nshabyele noku sepa apo nshatandile. [27]Eico ngawali pele indalama shandi kuli bakasunga, napa kwisa kwandi nga ali poka ishandi pamo nansosela.[28]Eico pokeni italanta kuli ena no pela ku musha ukwete ikumi amatalanta. [29]Pantu kuli onse ukwete ukucila akapelwa, kabili akakwata imintapendwa. Lelo kuli uyo ushakwata nangu cimo, neco, akwata cikapokololwa kuli wene. [30]Poseni icinangwa ca musha kunse mu mfifi, umo umukaba ukulila noku sumanya ameno.'[31]"Ilyo umwana wa muntu akesa mu bukata bwakwe na bonse ba malaika pamo, na wene, elyo akekala pa cakwe icabukata icipuna. [32]Kuli ena kukalonganikwa shonse inko, kabili akapatulula abantu umlo ku mubiye, ngefyo kacema akapatulula upanga ukufuma ku mbushi. [33]Akabika impanga ku kuboko kwa kukulyo, lelo imbushi ku kwa kukuso.[34]Elyo imfumu ikasosa kuli abo kukuboko kwa kulya, 'iseni, mwalipalwa na tata, pyaneni ubufumu ubwapekanishiwa kuli imwe ukufuma ku kutendeka kwe sonde. [35]Pantu nali ne nsala kabili mwampele ifyakulya; nali necilaka kabili mwampele ifyakunwa; nali umweni kabili mwanjingisha mukati; [36]Nali ubwamba kabili mwamfwika; nali lwele kabili mwalinsakamene; nali mucifungo kabili mwaishile kuli ine.'[37]"Elyo abalungama bakasuka no kusosa, 'shikulu ni lilali twamimwene ne nsala no ku mulisha? Nagu icilaka noku munwensha? [38]Nililali twa mumwene umweni no kumwingisha? nangu ubwamba nokumfwika? [39]Nililali twa mumwene abalwele nangu mucifungu nokwisa kuli imwe?" [40]"Elyo imfumu ikasuka no kusosa kuli bene, "Cine ndesosa kuli imwe, ifyo mwacitile kuli umo pabacepesha pali aba bamunyinane, mwacitile fi kuli ine."[41]Elyo ika sosa kuli abo aba kukuboko kwakuso, "fumeni kuli ine, mwe batipwa, mumulilo wa muyayayauyo uwapekanishiwa kuli ciwa naba malaika bakwe, [42]Pantu nali ne nsala lelo tamwampele ifyakulya; nali ne cilaka, lelo tamwa mpele ifyakunwa; [43]Nali umweni lelo tamwanjigishe mukati; Nali ubwamba, lelo tamwamfwikile; umulwele na mu cifungo, tamwansakamene."[44]Elyo nabo bakasuka no kusosa, 'shikulu, nililali twamumwene insala, nagu icilaka, nangu umweni, nangu ubwamba, nangu mucifungo, elo tatwa mu bombele? [45]"Elyo akabasuka noku sosa, 'cine ndesosa kuli imwe, ifyo tamwacitile pali umo uwacepesha palya aba, tamwacitile ine.' [46]Aba bakaya mukukandwa ukwa muyayaya, naba lungami mu mweo wa muyayaya."

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Chapter 26

[1]Cali nomba ukuti lilya Yesu apwisishe ukulanda icebo, atile ku basambi bakwe, [2]"Namwishiba ukuti panuma ya nshiku shibili isha kucilila shalaisa, no mwana wamuntu alepelwa kukutanikwa."[3]Elyo bashi mapepo bakalamba na bakalamba ba bantu bakolongene pamo ku cipango ca kwa shimapepo mukalamba, uwaleitwa Kefa. [4]Ba pangene pamo ukwikata Yesu pa maka no kumwipaya. [5]Pantu ba lesosa, "awe tepanshila ya ca kucilila ukuti ifyongo tafiminine pakati kabantu."[6]Nomba ilyo Yesu ali mu Betani mu Ng'anda yakwa Simoni uwa fibashi, [7]Ilyo ali na shintilila pa tebulo, umwanakashi aishile kuli ena na kwata na Labastere umusashi umwalesungilwa amafuta ayaluma umutengo, elo aitile pa mutwe wakwe. [8]Nomba ilyo abasambi bakwe ba mwene, balifulilwe no kutila, "mulandu nshi ukucita ubu bonaushi? [9]Ici calingile ukushitisha pa mutengo uukalamba elo nokupela kubalanda."[10]Nomba Yesu, ukwishiba ifi, atile kuli bene, "Mulandu nshi mulecusisha uyu mwanakashi? pantu ici acita ci suma kuli ine. [11]Lyonse mulaba nabo abalanda, nomba tamwakulaba naine lyonse.[12]Pantu ilyo aitila aya mafuta pa mubili wandi, alecita mukunshika. [13]Icine nde sosa kuli imwe, konse uko ili lyashi lyambila nsuma lilebilwa mwi sonde mnse, ico uyu mwanakashi acita naco cili noku landwapo mu kwibukisha ena."[14]Elyo umo pa bekumi limo nababili, uyo uwaleitewa ishina lya Yuda Iscarioti, aile kuli ba shimapepo bakalamba no kutila, [15]Cinshi mulefwaya ukumpela pakumubwesesha nokwisa mu pela kuli mwebo?" Bali pimine isha makumi yatatu isha muwaya isha silvere isha kwe. [16]Ukufuma ilya ine nshita akwete ne shuko lya kumutwala kuli bena.[17]Nomba ubushiku ubwa kwamba umukate uushatutumuka abasambbi baishile kuli Yesu no kutila, "Nikwisa mulefwaya ifwe ukupekanya ica kulya caku cililila?" [18]Atile, "Kabiye mu musumba ku muntu umo noku sosa kuli ena, kasambilisha asosa, "inshita yandi ili mupepi ndelila ica ku cililila ku ng'anda yobe na basambi bandi."" [19]Abasambi ba citile nge fyo Yesu aba konkomeshe, elo bali pekenye ica kulya ca ku cilila.[20]Ilyo icungulo caishile, alikele panshi no kulya na ba sambi ikumi limo na babili. [21]Kabili ilyo baleya, atile, "icine nde sosa kuli imwe nati umo pali imwe alemfutuka." [22]Bali ababulanda sana, elo cila umo batampile uku mwipusha, "bushe nine Shikulu?"[23]Alyaswike, untu sletobela iominwe yakwe pamo naine mu mbale euyo alemfutuka. [24]Umwana wa muntu aleya, ngefyo calembwa pali ena. Lelo kalanda kuli uyo muntu ulefutuka umwana wa muntu, Nga caliwama kuli uyo muntu nga kanshi nga tafyelwe." [25]Yuda uwa lamusenuka atile, "Bushe nine, kasambilisha?" Atile kuli ena, "Naulanda wemwine."[26]Kabili ilyo balelya, Yesu abulile umukate, ukuupala nokuumokola, alipele na ku basambi elo atile, "Buleni, lyeni uyu mu bili wandi."[27]Abulile ulukombo no ku totela elo no kupela kulibena no kutila, "Nweni ici, imwe bonse. [28]Pantu uyu mulopa wandi wa cipingo uwa laitikila pabantu abengi pa kwelelwa kwa membu. [29]Lelo ndesosa kuli imwe, shili nokunwamo kabili muli ifi fisabo fya mwangashi, mpaka bulya bushiku ilyo nkanwa icipya naimwe mubufumu bwa kwa Tata."[30]Lintu baimbile ulwimbo, balile kunse kulupili lwa Miolife. [31]Elo Yesu atile kuli bena, "Imwe bonse muli noku mbutuka ubushiku pamulandu wa ine, pantu cali lembwa, 'nkoma kacema elo no mukuni wa lupanga luka salangana.' [32]Lelo panuma nkabushiwam nka mutangilila ku Galili."[33]Lelo Petelo atile kuli ena, "nangula cingaba bonse ukumusenuka pa mulandu wa imwe, nshakatale musenuka." [34]Yesu atile kuli ena, "Icine nde sosa kuli iwe buno bwine bushiku, ilyo mukolwe talalila, ulenkana imiku itati." [35]Petelo atile kuli ena, "Nangula cibe ifyo ndefwa na iwe, nshili naku senuka iwe." Bonse na bambi abasambi basosele cimo cine.[36]Ilyo Yesu aile na bena ku ncende itwa Getesemane elo atile ku basambi bakwe, "ikaleni pano ilyo ndeya kulya no kupepa." [37]Asendele Petelo elo na bana baume ba bili ba kwa Sebede na ena elo atampile ukumfwa ubulanda no kupamfiwa. [38]Elyo atile kuli bena, "umupashi wandi wa fita icibi, nici kanga ukufwa. Shaleni pano nokulandolesha."[39]Ali endelemo panono akatalamukila, ashibile impumi panshi , nokupepa. Atile, "Tata ngacili icalinga lekeni ulu ulukombo lumpite . Lelo tebufwayo bwandi, lelo bube ubufwayo bwenu." [40]Alishile ku ba Sambi nokuba sanga na balala, elo atile kuli Petelo. "Cinshi, mushingaba aba kumona pamo na ine insa imo? [41]Loleleni elo no kupepa pa kutila ta mwingile muma tunko. Umupashi icine uli uwakosa, lelo umubili ulu uwanaka."[42]Aile akatalamukila umuku wa cibili elo nokupepa. Atile, "Tata wandi, nga cakutila teti lumpite kano ndumwe lekeni ukufwaya kwenu kucitwe." [43]Ali bwela kabili nokuba sanga na balala, pantu amenso yabo yali na ya fina. [44]Alibashile kabili; alile akatalamukila elo no kupepa umuku wa lenga itatu no kusosa icebo cimo cine.[45]Elyo Yesu alishile kuba sambi nokutila kuli bena bushe mucili na mulala elo no kukwata ukutusha? Moneni, inshita naifika, elo umwana wa muntu alefutukwa mu minwe yaba bembu. [46]Imeni katuleya. Moneni uulemfutuka ali mu pepi."[47]Ilyo line ali acili alelanda, Yuda umo uwa bekumi na babili, aishile. ne bumba ilikalamba lya lishile na ena ukufua kuli ba shimapepo bakalamba elo na bakalamba ba bantu baishile ne mifwi ne nkonto. [48]Nomba umuntu uyo waleya mufutuka Yesu ni nshi naba pela kale icishibilo, ukusosa, "Uyu nalatomona emuntu mwikate."[49]Apopenefye aishile kuli Yesu elo atile, "mwapoleni, kasambilisha!" Elo amutomwene. [50]Yesu atile kuli ena, "we munandi, cita ifyo ukonkele ukucita." Elo baishile, no kubika amaboko ali Yesu no kumwikata.[51]Moneni umo pali abo abali na Yesu afungulwile ukuboko kwakwe noku fumya ulupanga,

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elo nokukoma umu bomfi wa kwa shi mapepo mukalamba, noku putulako ukutwi kwakwe kumo. [52]Elyo Yesu atile kuli ena, "Bika ulupanga lobe umo lwikala pali abo bonse abanga no lupanga ba kafwa ku lupanga. [53]Uletontonkanya ukuti tekuti njite tekuti Tata, elo no ku ntumina aba ku cila pa be kumi limo na babili imipaka ya ba malaika? [54]Elo amalembo yali nokufikilishiwa shani, ukuti ici cicitike?"[55]Pali ilya ine inshita Yesu atile kwi bumba mwishile ne mpanga elo ne nkonto mu kwikata ine kwati mu pupu? Cila bushiku ndekala nokusambilisha mwi tempele, elo tamwanjikete ine. [56]Lelo Ifi fyonse fya citike pa kuti ukulemba kwaba kasesema pakuti fikilishiwe." Lelo bonse abasambi ba mushile noku fulumuka.[57]Abo aba mwikete Yesu bali mutwele kuli Kefa shi mapepo mukalamba, ukwali ba kalemba na bakalamba uko bakolongene pamo. [58]Lelo Petelo ali mu konkele akatalamukila mu lubansa lwa cilya ca ku pingwilamo kuli shimapepo mukalamba. Alingile mukati elo nokwikala panshi naba malonda ukumona ifyalafumamo.[59]Nomba shimapepo mukalmab elo na bonse aba cilye ba lelolekesha ifya bufi ifya kushinina kulubali Yesu pakutila bamu bike kukufwa. [60]Taba sangile nangu cimo, nelyo cali ifyo abengi aba bufi bakamboni baishile kuntanshi, [61]Nokutila, "umuntu atile, 'ndi nokonaula ili tempele lya kwa Lesa elo ukulikula mu nshiku shitatu.'"[62]Shimapepo mukalamba aliminine noku landa kuli ena, "Taukwete ubwasuko? Cinshi cabela ukuti baleshinina ifi kulubali lobe?" [63]Lelo Yesu ali tondolo. Shi mapepo mukalamba atile kuli ena, "Nde kweba ukulapa muli Lesa wa mweo , twebe nga ni we Kristu, umwana wakwa Lesa." [64]Yesu ali mwaswike, "Nausosa wemwine, Lelo nde kweba, ukufuma lelo na kuntanshi uli noku mona umwana wa muntu naikala kukuboko kwa kukulyo ukwamaka, no kwisa mumakumbi ya mumulu."[65]Elyo shimapepo mukalamba alepwile ica kufwala cakwe no kutila, "asosa ifya museluu! Mulandu nshi tulefwaila na kamboni? mona, nomba na mumfwa iya museluu. [66]Muletontokanyapo shani?" Balyaswike no kutila, "nalinga ukufwa."[67]Elo ba musakile amate pa cinso cakwe no kumuma, elo bali mi minemo nendupi shabo shamaboko yabo, [68]no kutila, "sesema kuli ifwe iwe Yesu. Nani uwakumamo amapi?"[69]Nomba Petelo alikele kunse ya lubansa lwa kupingwila, elo umu bomfi mwanakashi aishile kuli ena no kutila, "Naiwe wali pamo na Yesu wa ku Galili." [70]Lelo alikene ku ntanshi ya bonse, ukusosa, "nshifishibe ifyo ule sosa."[71]Ilyo afumine ukuya pa mwinshi wa panse na umbi umu bomfi mwanakashi ali mu mwene no kutila kuli abo baliko, "uyu muntu nao ali na Yesu umwina Nasaleti," [72]Nakabili alikene mu kulapa, "nshi mwishibe uyo muntu!"[73]Panuma ya kashiuta alinga abo abali na beminina lubali baishile no kutila kuli Petelo , "mucine iwe uli umo muli bena pantu mumusango ulesoselamo cilelanga cimo cine." [74]Elyo atampile ukutunkana no kulapa, "nshimwishibe uyo muntu," elo apopene na mukolwe alila. [75]Petelo aibukisha icebo ico Yesu asosele, "Ilyo mukolwe talalila uka nkana imiku itatu." Elo alile panse elo alilile icibi.

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Chapter 27

[1]Nomba ilyo bwacele, bonse bashimapepo bakalamba naba kalamba ba bantu balapabdama pali Yesu ukumwipaya. [2]Kabili balimukakile, nokusenda, kabili bamutwele kuli Pilato umulashi.[3]Elyo Yuda, uwamufutwike ena, amona ukuti Yesu masekwa, alilapile nokubwesesha isha Silfere amakumi yatatu kuli bashimapepo bakalamba nabakalamba. [4]Kabili atile, "nombembuka pakumfutuka umulopa wakaele," Nomba batile, "Finshi ifyo kuli ifwe? Mona Ifyo wemwine." [5]Elyo aposele panshi isha Silfere mwitempele, nokulya uko aile ikulika umwine.[6]Bashimapepo bakalamba babulile isha Silfere no kutila, "Tacili mu mafunde ukubika mu cipao pantu mulengo wa mulopa." [7]Balanshenye no kupandana amano no kushitamo impanga yakushikamo bambi bambi. [8]Pali ici iyi mpanga ilya iitwa, "impanga ya mulopa" ukufika na lelo.[9]Elyo ico icasoselwe na Yerusalemu kasesema cafikilishiwe, ukutila, babulile isha Silfere amakumi yatatu, umutengo babikile pali ena ku bana ba Isreali. [10]kabili bashipele pa mpanga ya mubumfi ngefyo shikulu antungulwile."[11]Nomba Yesu aliminine pa cinso ca mulashi, no mulashi aliwipwishe ati, "Bushe niwe mfumu yaba Yuda? Yesu ayaswike ati, " Nausosa." [12]Kabili ilyo ali ni shimilandu kuli bashi mapepo bakalamba nabakalamba, taaswike nelyo cimo. [13]Elo Pilato atile ena, "Bushe tanleumfwa yonse imilandu balekupela iwe?" [14]Lelo taaswikepofye ishiwi nangu limo, eico umulashi cali mupapishe sana.[15]Nomba pa cakucilila cali lutambi lwa mulashi ukulekelako umufungwa uyo wasalwa ne bumba. [16]Na pali ilya nshita bali kweteko icipondo cimo icalumbukwa icali icifungwa ice shina lya Barabbas[17]Nomba elo babaletele pamo, Pilato atile kuli bena, "Nani mulefwaya ine nkakile kuli imwe? Barabbas, nangu Yesu uwitwa Klistu?" [18]Alishibe ukuti baletele Yesu kuli ena pamulandu wa kalumwa. [19]ILyo aikele pa cipuna cabupingushi, umukashi atumine imashiwi kuli ena nokutila, "wikwatamo ulubali ku mulandu wa uyu muntu umulungami. Pantu nicula sana lelo ku nacikwata pa mulandu wakwe.[20]Nomba bashi mepepo bakalamba nabakalemba baebele abantu ukuti basale Barabbas, nokuleka Yesu afwe. [21]Umulashi alibepwishe, "Nani pali aba babili mulefwaya ndekeleko kuli imwe?" Batile, "Barabbas." [22]Pailato atile kuli bena, "Nomba nalacita shani kuli uwitwa Klistu?"[23]Bonse ba aswike ati, "mutanikeni, "Nomba babilikishe ukucilapo, "mutanikeni." [24]Nomba Pilato amwene talesangamo cintu, nomba impokota eshalatendeka, abulile amenshi, no kusamba ku minwe pa cinso ce bumba, nokutila, "ndi uwakaele ku mulopa wa uyu muntu mwalamona mwe bene."[25]Bonse abantu batile, "umulopa wakwe ube pali ifwe nabana besu." [26]Elo alekeleko Barabbas kuli bena, lelo alimulopwele Yesu nokumupela ku bakumutanika.[27]Elyo abashilika ba mulashi basendele Yesu ku cende nkalamba ya buteko nokwita impuka yabashilika. [28]Balimufulile no ku mufwika umwingila uwakashika. [29]Bapangile icilongwe ca myunga nokumufwika ku mutwe wakwe, no kubika itete mu minwe yakwe yakukulyo. Bali fukeme panshi nokumupumya, ati, "mulopwe mwe mfumu ya ba Yuda!"[30]Balimu sakile amate, babulile itete no kumutunga ku mutwe nakabili na kabili. [31]Ilyo bamupumishe, bamufulile umwingila nokumufwika kabili ifyakufwala fyakwe, nokumutwala muku tanikwa.[32]Ilyo balefuma basangile umwaume waku Kurene ishina lyakwe ali ni Simone, uyo bapatikishe ukuya nabo pakuti engasendako ulupanda. [33]Bafikile pa ncende iitwa Golyota, icalepilibula"incende ya cipanga." [34]Balimupele umwangashi wakunwa uwakantuka uyo basankenye na Muri.[35]Nomba ilyo bamupele, alifililwe ukunwa. [36]Ilyo bamutanike, bali akana amalaya yakwe no poselapo ifipendwilo, Kabili baikele no kumulinda. [37]Pa mulu wa mutwe wakwe, balibikilepo icatembwapo ati, "uyu ni Yesu imfumu yaba Yuda." Utupondo tubili batutanike pamo nankw, kamo kukulyo nakambi kukuso.[38]Utupondo tubili batutanike pamo nankwe, kamo kukulyo nakambi kukuso. [39]Abo abalepitapo balemupontela, bapukunya imitwe yabo. [40]Nokutila, "iwe we wakonaule itempele no kulikula mu nshiku shitatu, tule we mwine! nga uli mwana wakwa Lesa, ikila pa capindama!"[41]Mumusango umo wine bshi mapepo bakalamba bale mupumya, pamo pene naba kalemba naba kalamba no kutila, [42]Atulile bambi, lelo afilwa ukuitula umwine. Ni mfumu yakwa Isreali. Lekeni eke pacapindama, kabili elo tukasumina muli ena.[43]Atetekela muli Lesa lekeni Lesa amupusushe nomba, nga Lesa nasuminisha ukumupususha. pantu alelanda ati, "ndi mwana wakwa Lesa." [44]Mu musango umo wine utupondo utwatanikwe nao twalemusalula.[45]Awe ukufuma pa nshita ya kasuba pakati kwali imfimfi pa calo conse ukufika ilyo akasuba kasendama. [46]Kabili pepi napo akasuba kasendama, Yesu ukutile ishiwi ili kalamba ati, "Eli, Eli, lamasakani?" ekutila Lesa wandi, Lesa wandi, ninshi wandekelesesha?" [47]Ilyo bamo pali abo baiminine mupepi baumfwile, batile, "Aleita Eliya."[48]Ampopene umo uwa muli bena abutwike no kubula umwepu, uwaiswilemo umwangashi uwakantuka, no ukusomeka kwi tete, nokumupela ukunwa. [49]Abashala batile, "mulekeni. Lekeni tumone nga Eliya aleisa mupususha." [50]Elo Yesu alilile na kabili umusowa uukalamba no kuleka umweo.[51]Moneni, icipembe camwi tempele calepwike pakuti ukufuma pa mulu ukufika panshi, icalo calitekene, ne fimabwe fyali lepwike. [52]Inshishi shaliswike, ne mibili iingi yaba mushilo abalele yalibukile. [53]Kabili bafumine mu nshishi pa numa ya kubuka kwakwe, baile mu musumba wa mushilo, no kumoneka ku bengi.[54]Nomba mushika wa mwanda nabali nankwe abalelinda Yesu pakumona icikukuma ne fintu fyacitike, bali no mwenso elo batile, "cine vine uyu

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ali mwana wakwa Lesa." [55]Abengi abanakashi abalekonka Yesu ukufuma ku Galilee pakumumonako balemwena akatalamukila. [56]Pali aba pali Maria umwina magadala, Maria nyina nyina wakwa Yakobo na Yose, na nyina wa bana bakwa Sebede.[57]Ilyo cali icungulo, kwaishile umwaume umukankala ukufuma ku Arimatea, ishina lyakwe ali ni Yosefe, awali umusambi wakwa Yesu. [58]Aile kuli Pilato no kulomba umubili wakwa Yesu. Pilato aebele ukumupela umubili.[59]Yosefe abulile umubili, nokuupomba mu nsalu ya kolokondwe, iya busaka, [60]no kuibika mu nshishi yakwe iipya iyo aimbile mu cilibwe. Elo akunkulwushishepo icilibwe icikalamba pa mwinshi wa nshinshi no kuya. [61]Maria magadala naulya umbi Maria bali palya, baikele ukulolenkana ne nshinshi.[62]Ubushiku bwakonkelepo, ubwali ubushiku bwa kupekanya, bashi mapepo bakalamba naba Falisee balongene pamo na Pilato. [63]Batile, "Mukwai, tufwile twibukishe ilyo ulya kabepa ali umumi, atile, 'panuma ya nshiku shitatu nkema nabili. [64]Eico ebeni pakuti inshinshi ilindwe pa nshiku shitatu, pantu limbi abasambi bakwe kuti baisa nokwiba umubili no kulanda ku bantu ukuti, "nabuka ku bafwa, "no kulufya kwakupekesha kukabipapo ukucila ukwakubalilapo."[65]Pilato atile kuli bena, "kalindemi mumone ukuti nakucingililwa ngefyo mwishibe," [66]Elo baile no kulinda inshinshi, ukubikapo icilibwe elo na kalinda.

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Chapter 28

[1]Nomba mukucelwa pe sabata, ulo bwatendeka ukuca ukulola kubushiku bwa ku balilapo mu mulungu, Maria Magadalena an Maria umbi baishile mukumona inshishi. [2]Moneni, Kwali icinkunkuma icikalamba pantu Malaika wakwa Shikulu atentemwike ukufuma ku mulu aishile no kusunka icilibwe, kabili nokwikalapo.[3]Ukumoneka kwakwe kwali nge nkuba ne fyakufwala fyakwe ifyabuta kwati ni mfula yabungululu. [4]Ba kalinda balitutwime ku mwenso kabili baalwike kwati bantu bafwa.[5]Malaika asiseshe bana Mayo nokutila kuli bena, "mwitina pantu ninjishiba ukuti mulefwaya Yesu, uwa tanikwe. [6]Tali muno, lelo nabushiwa, nga filya atile. Iseni mumone incende apo shikulu alele. [7]Kabiyeni mukwangufyanya no kweba abasambi bakwe, 'Nabushiwa kubafwa. Moneni, aleya patanshi yenu ku Galili. Kulya muka mumona.' Moneni, Nimyeba."[8]Bana mayo, mukwangufyanya balifumine kunshinshi no mwenso ne nsansa ishikalamba, no kubukata ukuya eba abasambi bakwe. [9]Moneni, Yesu abakumenye notila, "umutende!" Bana mayo baishile, baikete amakasa yakwe no ku mushinshimuna. [10]Elo Yesu atile kuli bena, "mwitina. Kabiyeni kebeni ba muninane ukwima ukuya ku Galili. kulya eko bakambona."[11]Nomba ilyo bana mayo baleya, moneni, bamo bakalinda baile mu musumba no kweba abakalamba ba bashimapepo fyonse ifintu ifyo ifyacitike. [12]Ulo bashimapepo bakumene na bakalamba nokulanshanya umulandu nabena, bapele indalama ishingi kubashilika. [13]No kubeba, "mutile kuli bambi, 'abasambi ba kwa Yesu bacisa ubushiku no kwiba umubili wakwe ulo twaciba natusendama.'[14]Ili lyashi lyafika ku mulashi, tuka mu papata no kufumya amasakamiko ayali yonse pali imwe." [15]Eico abashilika basendele indalama nokucita ukulingana nefyo babebele. Ili lyashi lyasalangene sana paba Yuda kabili lileko nkanyapo na lelo line.[16]Lelo abasambi ikumi na umo baile ku Galili, ku lupili ulo Yesu abalangile. [17]Ulo bamumwene bali mushinshimwine , lelo bamo balitwishike.[18]Yesu aishile kkuli bena nokutila kuli bena kabili asosele, "insambu shonse nashipelwa kuli ine mu mulu na pe sonde. [19]Kabiyeni eico no kulenga abasambi munko shonse. Mule babatisha mwishina lyakwa Tata, ne lya Mwana, nelya Mupashi wa Mushilo.[20]Ukubafunda ukubela ifintu fyonse ifyo na mukonkomeshe. Moneni, ndi naimwe lyonse ukufika nakumpela yanshita."

Mark

Chapter 1

[1]Ino yo tendekelo ya maambo awaama a Yesu Kilishitu, mwaana Lesa. [2]Moonka mokyanembelwa mu Isaya ngauzhi wa Lesa, "Taala, mbena kutuma muluwe wami kulutwe yobe ukanengeshe kumenso yenu, umo uukeminengezhezha jishinda jenu. [3]Jiwi ja umo ubijika mungye amba 'Nengezhai jimo jishinda ka Nkaambo; ololayi mashinda anji.'"[4]Yoano waishile, kaasa abatizha mungye ne kusapwila maambo a lubatizhilo lwa lulapilo lwa luketekolo lwa maambo. [5]Kabiji bamukyalo kyonse kya Yudeya nebena Yelusalema boonse ba alenga konka ko aji. Kabiji ba baatizhiwe kwi aye mu mukola wa Yoano, kaasa besolola bubi bwabo. [6]Yoano wavwajile bivwalo bya lengwa na boya wa ngamela kabiji wa vwajile ne mukwaandala wakiseba mukifuka kyaanji, kabiji waajanga nzhiye ne buuki bwa mungye.[7]Ne aye waasapwijilenga, " Panyuma yaami pa bena kwiya umoo waankila bulume pa bena kwiya umoo wankila bulume amiwa; mikaanda ya makwabilo anji kechi afikilaamo ne kwi kasulula ne. [8]Amiwa ne mibaatizha nameema, kabiji aye ukemibatizha na mupanshi waazhila."[9]Kyauubikilwe mu oa mooba Yesu ku Nazala mumuzhi wa Ngalilea, kabiji wabatizhiwa kwi Yoano koka kumukola Yodano. [10]Kimye Yesu pakutuutu ka kufuma pa meema, wamwene jiulu saaka jibena kushinkunka ne mupashi waazhila wamwikijile nobe nkunda. [11]Kabiji mwaafumine jiwi mwiulu amba, " Yoobe mwaanami wamulume yenatemwisha. Monamwena lusekelo mwi obee."[12]Kabiji ponkapotu mupashi waamutwajile mungyetu. [13]Ne ayee waajinga mungye moba makumi ana, saaka baamweseka kwi Satana. Kabiji waikajilenga na banyama bamungye, kabiji neba malaika ba mwingijilenga.[14]Kabiji Yoano byo bamukwachile, Yesu waaishile mu Ngalilea kasa asapwila maambo awaama a Lesa. [15]Wambile amba, " Kimye kyafikizhiwa, ne bufumu bwa Lesa bwaafyenya kepepi. Lapilayi nekwi taabila mu maambo awaama."[16]Kabiji Yesu byo asezezenga ku kizhiba kya Ngalilea, wamwene Shimona ne Andeleo ne baakolojanji Shimona kasa baata bukonde mu meema, maambo bajinga ba mwingilo wakukwata masabi. [17]Ne Yesu wibaambijile amba, " Iyayi, ndondelayi amiwa, kabiji amiwa kemwalula keba mwingilo wami." [18]Ponkapo bukiji bukiji bashile makonde abo kebamulondele ne kumulondela.[19]Kabiji Yesu byo aendelenga ko pacheche, wamwene Yakoba mwana Zebede ne Yoano kolojanji; bajinga mubwato nakununga maakonde abo. [20]Kabiji wibechile boonse kabiji bashile neba shabo Zebede mubwato na ba mingilo, keba

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mulondele.[21]Kabiji bashile pa Penamu, mu juba ja Sabado, Yesu watwelele mu shinagoga wafundishile. [22]Kabiji bakuminye kufundisha kwanji, maambo wibafunjishenga nangovu kechi pamo nobe banembeshi ne.[23]Kabiji ponkapotu mwaji muuntu wa jinga na mupashi waabipa kabiji waabijikile, [24]waambile amba, "Bikaa byo twa afwainwa kuba neobewa, Yesu mwina Nazala? Leelo mwaiya nakwitonaula atweba nyi? Nemuyuka anweba byo muji. Anweba mwi waazhila wa Lesa!" [25]Bino Yesu waamukainye amba fumaamo obe ndemona ne kwaamba amba, "Zhindama kabiji fuuma mwiaye!" [26]Ne mupaashi wabipa waamutaile aye mpaashi nekuya kufuuma mwi aye nekujila kaajile najiwi jikaatampe.[27]Kabiji baantu bonse baakuminye bingi, ne kwiyipuzha abo bene ba bene, "Bino byo bintu ka? Luufunjisho lungi na ngouvu? Aye ukambizha ne bapashi babipa kabiji ne abo bamukokela aye! " [28]Kabiji ne unkuwa yanji yakumbeene mukyalo kyonse kya Ngalilea ne mumande akubwipi aku Ngalilea. [29]Byo alupuukile mu shinagoga, baishile muzubo yakwa Shimona ne Andeleo, pamo ne Yakoba ne Yoano. [30]Bino inanji yakwa Shimona walajile pa mwanya maambo wakolelwe kikola kya maashika, kabiji bamubujile Yesu maambo akikola kyanji. [31]Kepo aishile, ne kumukwata kukuboko, kabiji ne kumwimanya peulu; ponkapotu ne kikola kuamulekele, kabiji watendekele nekwibengijila.[32]Pa mabanga, pakushinka juba, bamuletejile bonse bakolwa ne banonkwa na bandemona. [33]Ne bonse ba mu muzhi baapwijile konka ku kibelo kya nzubo. [34]Ne ayee wavbuukile bavula bakolelwenga bikola bya misango ne misango ne kupangilamo bandemona, kabiji kechi wibaaswishishe bandemona amba baambe ne maambo bamu yukile.[35]Kabiji bufuki pakutwala kumakya aye waabukile, byo pakijinga pafita; wayile ne kuya mungye mo alombelenga. [36]Shimona ne boajinga naabo bayile na kumukeba. [37]Byo baamutaine ba mwambijile amba, "Bonse babena kwi mukeba."[38]Kepo ayee wibaakumbwile amba, "Twa fwainwa kuyu, mu mizhi ikwaboo iji kubwipi na uno, pakuba amba amiwa ka sapwile kwi abo. Pakuba omambo onaishijile kuno." [39]Ne ayee waayile mu ngalilea monse, mukusapwila mu mashinangonga nekupangamo bandemona mu bantu.[40]Kabiji kwaishile muuntu wa mbumba ko aji. Kaasa amusaashijila ayee; kabiji waafukamine paanshi nekwambamba, "Umvwe mwaaswa, mwakosha kutokesha." [41]Wayile na luusa, Yesu waatanikile ku boko kwanji ne kumukwata ayee, nekwaamba kwi ayee amba, " Amiwa nakebesha kuntokesha." [42]Ponkapotu mbumba yaamulekele, ne kutoka watokeshiwe.[43]Yesu wa mujimwine kyakosa wamufumishepo ayee. [44]Kabiji waambile kwi ayee, "Ikala wa kishinka kwa kubula kwamba kuumo ne, pano yayinga,ukemweshe obe mwine kuñaanga, mukaalambule byalayile Mosesa bya kubukwa kwenu, kelushimuno kwi abo."[45]Pakuba aye waalupukile pangye ne kutendeka kutaya mbila, onkao maambo Yesu kechi wasakile kutwela mumizhi patoka mino waikajile pangye ya muzhi. Pakuba bantu baishilenga tu kwi ayee kufuma mumizhi yapusana- pusana.

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Chapter 2

[1]Kabiji byoo aishilee kunyuuma ya Kapeenaama panyuma yamoo ba Achechee, kya ufwanikilwee amba waaji pamuuzhi. [2]Bavula baloongene paamo kabiji kechi mwaaji punzha, nangwa pa bibeelo, kabiiji Yesu wa- abilee kyabo kwi aboo.[3]Mino babalume bamoo baishilee kwi aaye baletelenga waji nabuleembe wa muulume; bantu bana na bamusendele. [4]Byo bakankelwe kufwenya ku bwipi naanji na maambo aji bumba, bafumishepo museemi waji peulu yakwa Yesu, kabiji panyuma yaku shinkuula, babwezhehza panshi mwanya pa jinga ukolwa. [5]Pakuumoona mwitabiloo lwabo, Yesu wamwambijile muuntuwa bulembe , "Mwaanami, bundengamambo bobe bwalekelwa." [6]Pamo bamo baneembeshi baikajile kokakwa, nekuvuungana pamo mumichima yaboo. [7]"Uno muuntu wafwainwa kwamba byepi mujino jishinda? Wa amba mwenga ! Nganyi wafwainwa kalekela mambo? "[8]Bukiji Yesu wiba yukile mumuumupashi byo ba languulukileenga mbene nambeene. Ne kwi bambila, "Ibikaa byoomulanguluka mumichima yenu? [9]Kyapela byepii kwamba ku- waa bulembe muntu, 'Bundenga maambo bobe bwaleekelwa nagwa kwamba i imana , ushikule mwanya obe, nekwenda'?[10]Pakuuba mba muyuuke amba mwana muuntu uji nasambu pa taanda bwakulekela buubi." Wa-amba ku- waleemana, [11]"Na- amba kwi, obeewa, imaana, shikula kilaalo kyobe, kabiji ne kuya kuzuubo yobe." [12]Npokaapo waimene nekuseenda kilalo, ne kuya ku nzubo yanji kumeenso anboonse, kyakuubaa mba boonse bakuminwe bingi kabiji bapaine lukumo kwi Lesa, kabiji nekutubijika Lesa, nekwamba amba, " Tekya kye kumonapo kyabibye bintu."[13]Waile kukizhibaa jibiji ne onse mabumba aishileeko ajinga, ne kwibambila. [14]Byo apichile, wamwene Lefi mwaana Apahaeusi sa aikala kuteente wa musookeshi kabiji ne ku mwambila aye, ndoondelee amiwa, " waimene nekumulondela.[15]Yesu byo aji nakuuja mu nzubo ya Levi nebavuula ba sonkeeshi ne babi baantu boo ajiilenga naabo kabiji ne bana ba bwanga banji, baa bjinga bavula bamulondeleenga. [16]Miino baneembeshi, bajiinga ba Falise yoo, bamweene Yesu nakuja ne baandenga mambo neba sonkeshi, ba ambile ku bana banji babwanga, " Maamboka kyo ajila naba sonkeshi nabaabi bantu? "[17]Yesu byoo aumvwine biino wi bambijile, "Baantu baakosa mumubiji kechi bakeeba ñanga. Kana baantu balwazhi: Kenaishilee mwakwita baoloka,mino kuubabii. "[18]Pano Yowaano mwana wa bwanga nee ba Faliseeyo bazhikijilwe naazala. Baantu baamo baishile nekwamba kwi ayee, " Maambo kaa banaba bwanga benu kwa bakwa Yowano ne bana ba bwanga ba ba Faliseo ba zhikilwa naa nzala, mino bana babwanga benu kechi ba zhikilwa nanzala ne? " [19]Yesu wibaambijile amba, "Nanchi baiya kumasongola bafwainwa kwi kala nanzala nemusogwa sabaji na nji? Byo baji namusongwa kechi bafwainwa kwi kala nanzala ne?[20]Miino moaba akeeya pobaakafu myapoo musongoshi pee anweba,neee aa mooba, baakazhiki lwa na nzala. [21]Kafwako muuntu usona salu ya kaataataka paa yakalaa ne, ingee ne kiika amab kitaabukapo, kyaakataataka. Kufuma pakya kala. Kyaafwainwa kutaabuka kukilapo.[22]Kafwako muuntu ubika mbizho muuki baayaa byakaala inge nee mbizho yaafwainwa kulaala kipeshi nee mbizho bya fwainwa konaaika. Byoo kaa byoo mubiikee bishoo mu kibaya kya kataataka.[23]Pajuba ja sabbado Yesu waie mu bujimi bwa kunwa, ne bana banji babwanga kuuchiba mitwe yakuunwaa. [24]Ba Faliseo ba mwambijile amba, "Moonai kika kyo babeba kuubila kyakulala muzhilo pa juba ja sabbado? "[25]Wibambijile, "Keschi mwatangileepo bya ubile Davida kimye kyo ba umvwine nzala ayee ne baabalume bo ajinga nabo - [26]Byo aile munzubo ya Lesa kimye Davida wajinga ñañanga mu katampe, nekuja shinkwa wajinga walupitailoo. Uji wazhila ku yense muntu kufumyakotu ba ba ñañanga, kabiji nekupona kuboo ajinaabo?[27]Yesu waambile, "Sabbado walengelwa bantu, ke bantu ku sabbado ne. [28]Byo nkabyo, mwana muntu ye Nkambo, kabiji ye mwine wa Sabbado.

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Chapter 3

[1]Kabiji yesu wa endeele mu shinagoga amo mwajinga wa mulume nakuboko kwa papa. [2]Kabiji bantu bamutujilenga pabwiipi nakumona umvwe wakonsha kumubuka pa juba ja sabaado nyi pakuuba bamushinine. [3]Yesu waambijile wamuluume wajinga nakuboko kwa papa,"imaana wimaane pakachi ka boonse . [4]"Kabiji yesu waambile ku bantu bonse , "Kyazhila kuuba byawaama pa juuba jasabado naangwa konauna ; naangwa kupulusha inyi kwipaya? "Pano banzhindaminetu.[5]Wibatajile na bukaji, kasa afita kumuchima maambo akukosa kwa michima yabo, kabiji waambile ku mwaanamulume, "tanyikai kuboko kobe. kabiji watanyikile kwavunguluukile. [6]Kabiji bafaliseo balupukile neponkapotu baunvwangene nabena Heloda mwa kumwipaya. [7]Kabiji yesu, ne baana banji babwanga, baile kukaluunga, ne jibuumba jikatampe jamulondejile, ba ku ngalileya ne baku yudeya. [8]Ne baku yelusalema Idumea ne baku bushiya bwa yodano ne Tila shidano. Ne byo baunvwine pabintu byo aubilenga, ne jibumba jikatampe jaishile koaji.[9]Waambijile baana banji babwanga kumunengezhezha bwato bucheche maambo a jibuumba, wachinine amba bakamufina. [10]Pakuuba wabukile bavuula, Onkao maambo amba bavuula bajinga na myalo bamufinankenye amba tubukwe.[11]Nangwatu mupashi wabipa bamumweene baponene panshi ne kujiila kwi aye, kabiji baambile amba ," wimwana Lesa." [12]Wibakambizhe amba kechi ayukwe ne.[13]Kabiji wayile kumutumba, kabiji waichile aba bo a sakishee, kabiji baishile kwi aye. [14]Ne aye wibatongwele jikumi nababiji abo bo (ateele amba batuumwa.)Pakuuba amba bekale ne aye ne kwibatuma kupana maambo awaama. [15]Ne kwikaala na buluume bwa kupanga bandeemona [16]Kabiji watongwele jikumi nababiji: Shimona, yeye atumbile amba petelo.[17]Yakoba mwaana wa zebedi, Ne Yoano mulongo wanji wakwa yakoba ye atumbile jizhina ja Boaneji, ko kuba amba batatauka nobe mvula: [18]Ne Andeleo, Filipa, ne Batolomo, Mateo, ne Tomase ne Yakoba mwaana Alefesa, ne Tadeusa, ne Shimonazalote, [19]Ne Yudasa isakaliota, yenka wamusolweele.[20]Kabiji waile ku nzubo , ne jibuumba jamulondejile jibiji, pakuba kechi bajilepo nangwa shinkwa ne. [21]Pakuba ne kisemi kyanji byo kyaunvwine pa bino baile nakumumona, baambile amba, "kechi kijimo mukachi ka muchima ne." [22]Kabiji banembeshi bafumine muyelusalema baambile amba," aye uji na Belezebuba"kabiji amba "upange ba ndemona.[23]Kabiji yesu wibechile ko aji ne kwibambila mubishimpi," amba aye satana wakonsha kupanga mukwabo satana nyi? [24]Kabiji umvwe bufumu bwina abwabufumu, kechi bukonshe kwikalane. [25]Umvwe nzubo ilalaukila ayo ine, ayo nzubo kechi yikaale ne.[26]Umvwe satana wibukila mwine, kechi kwimona, ne bino iyanakupwa. [27]Bino kafwako wakonsha kutwela mu nzubo ya kilobo ne, batubala kilobo, bino waputula bya munzubo yanji.[30]Kyakine naamba kwi aneba, buubi bonse bwa mwaana muuntu bukalekelwa, ne bya mweenga byonse byobamba. [28]Bino awa yense uba mweenga mupashi wazhila mambo anji kechi akalekelwa ne, mino wazhatwa na bubi bwa muyayaya. [29]Yesu waambile bino mambo bamwambijile, "amba uji na mupashi wabipa.[32]Kabiji bainanji nebalongo baanji baishile ne kwimana pangye. Batumine muuntu kuya nakumwita yesu. [31]Jibumba jaikajile kwipi nanji ne kwaamba amba "bainenu ne balongo beenu baaji pangye, kabiji babena kwimukeba.[33]Wibakumbwile amba, "ba maama ne baloongo bami bo nanganyi? [34]Watajile bamuzhokolokeele ne kwamba amba , "Talayi bamaana ne baloongo bami abe! [35]Pakuba awa uba kyaswa muchima wa Lesa, yemuloongo wami, ne bamaama."

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Chapter 4

[1]Ne aye watatwile kufunjisha kuunsa ya kalunga, kabiji jibumba jikatampe jamuzhokolokele aye. Ne aye wakanjijile mu bwaato bwajinga pa kalunga nekwikaala moonka. Jibumba jonse jajinga ku museezho kuunsa ya kalunga. [2]Ne aye wibafunjishilenga bintu byavula mu bishimpi kabiji, ne mukufunjisha kwanji, bino byo byo ebambijile amba.[3]"Umvwai, njimi wayile na kukusa nkunwa yanji. [4]Byo a kuushile, imo nkunwa yaponejile mumukwakwa, ne bañonyi baishile ne kwiija. [5]Nkunwa ikwabo yaponejile pakibangabwe, poya bujile kwikala na muushiji waavula. Ponkapotu ya menene, mambo kechi yajinga na mushiji wazhika ne.[6]Kabiji pa kusama juba, biijimwa byaipile, mambo kechi yajinga na mizhazhi ne, nekuma byauumine. [7]Kabiji ne ikwabo yaponene mumiba. Kabiji beyasawile kumiba byo yakomene, kabiji kechi pangile bipangwa ne.[8]Yikwabo nkuunwa yaponejile mu mushiji wawama kabiji ya pangile bilangwa bya komenenga kabiji byavujilenga makumi asatu, makumi atanu najimo, kabiji nangwa kitota kimo." [9]Ponkapo wambile amba, "Awa uji na matwi a kumvwa, lekai omvwe!"[10]Kabiji byo ajinga bunkebwanji, kabiji ne abo baji kwipi ne aye ne bajikumi ne babiji banmwipwizhe mwayila byo bya bishimpi. [11]Waambile kwiabo, "Kwi anweba kyapewa kyafyamika kya mu bufumu bwa Lesa pakuba kwi abo baji pangye bintu byonse byaubiwa mu bishimpi. [12]Byonka byo inge bamoona , ee bamoba, mino kechi bamona ne, kabiji byonkabyo inge baumvwa, ee bomvwa, mino kechi bomvwa ne, nanagwa bakonsha kwaluka ne Lesa ukebalekelako mambo. "[13]Kabiji wibambijile, "Nanchi anweba kechi mwaumwa kino kishimpi nenyi? Pano muumvwa byepi bishimpi bikwabo? [14]Njimi ubyala nkunwa yanji yei umo ubyala ne byambo. [15]Bano bobamo baponejile kuunsa ya jishinda, koba byajilwe byambo kabiji pa kwi omvwa mambo, Satana wiya bukiji nekusenda byambo byo ba byajile mwiabo.[16]Abe bo bamo babyajilwe pa kibangabwe, abo inge baumvwa byambo; ponkapotu bebitambwila na lusekelo. [17]Kechi baji na mizhazhi mwi abo bene ne, mino bekalamotu ka kimye kacheche. Kabiji pa kwiya bya malwa ne bya kumanama na mambo a bino byambo, ponkapo beyituntula. [18]Kabiji bakwabo bo boba bakushilwe mu miiba. Bomvwa byambo, [19]ne bya kutabataba bya pano pantanda, ne bujimbijimbi bwa bunonshi, ne bya kusaka saka bintu bikwabo, pakutwela bya aswa na byambo, kabiji kechi kipanga bipangwa ne. [20]Aba ba kushilwe mumushiji wawama ba nekwibitambula, nekupanga bipangwa-makumi asatu, makumi atanu na jimo, 'Nangwa misinsa kitota kimo yakushilwe."[21]Yesu wibambijile amba, " Nanchi muleta lampi mu nzubo nekumubika munshi ya musansa nyi nangwa munshi ya mwanya nyi? Mwiileta mukachi nekubika kya kubikapo malampi. [22]Pakuba kafwako kya fyamika kikabula kuyukanyikwa ne, kabiji kafwako kya bufyanfya kikabula kumweka patooka. [23]Inge muntu uji namatwi a kumvwa, lekayi omvwe!"[24]Kabiji wibambijile amba, " Bikayi ko maana kubyo mumvwa, pakuba kipimo kya mwingijisha bakemupiminako ne anweba, kabiji bakemibikilapo byavula. [25]Mambo awa yense uji nabyo, aye bakamubikilapo nekukwabo, ne awa yense wabulakyo, nebyo aji nabyo bakamwangata."[26]Kabiji naye wambile amba, byonkabyo ne bufumu bwa Lesa buji noobe muuntu ubyala nkunwa yanji pa mushiji. [27]Ulala bufuku ne kubuuka mu mute, kabiji nkunwa ilupuka ne kukoma, mino aye kechi uyuka ine. [28]Ntaanda ipanga nkunwa yayo yiine: patanshi musele, biino kutwi, mino lukunwa wakoma mukutwi. [29]Kajo inge kapya, ponkapotu tumamo kikwaakwa mambo kunowa kwafika.[30]Kabiji wambile jibiji amba, "Kika twakonsha kupanshañanya na bufumu bwa Lesa, nangwa kishimpi ka kyo twafwainwa kwingijisha pa kwibulumbulula? [31]Yiji nobe lukunwa lwa lubanga, inge belubyala, kelukunwa wakepesha pankunwa yonse pano pataanda. [32]Ponkapo, inge yabyalwa, kikoma kabiji kikoma kyakila ne byonse bijimwa mubijimi, kabiji kipanga misampi, ikatampe pakuba amba ba ñonyi ba mwiwulu bakonshe kupanga biinsa bya bo mukafuntele kakyo."[33]Na mambo abishimpi byavula nobe kikye waambile byaambo kwi abo, kweseka na mobakonshele kwiomvwina, [34]kabiji kechi waambile kwi abo kwakubula kishimpi ne. Pano byo ajinga bunke bwanji, wibalondolwejile byonse bana banji ba bwanga.[35]Pa joja juuba, byo kyafikile mabanga, waambile kwi abo, "Twayayi twabuke bushiya." [36]Kepo bashile jibumba, basenda ne Yesu pama byonka byo ajinga mu bwaato. kwajinga ne matoo akwabo ayilenga nanji. [37]Kabiji kipuupu kikatampe kyabukile ne manyaki ke asampaukile mu bwato onkao mambo bwato bwa jiinga peepi kuyuula na mema.[38]Ne aye mwine Yesu wajinga ku ntongo ya ku nyuma saalala mutulo. Ba mubushishe, wambile amba, mufunjishi, kechi mwituta muchima byotubena kukeba kufwanyi?" [39]ponkapo wabukile, ne kukajipila kipupu, ne kwa amba ku kaluunga ka mema, "mutende! wikale! " kabiji ne kipupu kyazhindamine, kabiji kwajiinga kuzhindama kukatampe.[40]Kabiji wibambijile, " Amba mwaubilaka moyo? kechi muji na lwitabilo nenyi?" [41]Kabiji bayuujilwena moyo wukatampe kabiji ne kwaambañana bene na bene,"nanchi uno ye nanyi, pakuba ne kipupu nekalunga kamema kamukokela aye?"

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Chapter 5

[1]Ba Ishile kubushilya bwa kalunga ka meema ku kijiji kya Ngelasenesa. [2]Yesu byo a fumineenga mu bwaato, ponkapotu kwaishile kwi aye muuntu wafumine kubileende wa jiinga na mupashi wa biipa.[3]Ao muuntu wa ikajileenga kubileende. Kafwapo wa konsheshe ku mukwaatane nangwa na munyoloolo. [4]Ba mukashile bimye byavula na mashiimbi a kumaulu ne minyoloolo. Wachibawile minyoloolo ne mashimbi a kumaulu byonse byachibawilwe.[5]Joonse bufuku ne mute kubileende ne ku mituumba wajijileenga ne kwi chibaula mwiine na mabwe atwa. Kafwako wajinga na ngovu ya kumu kwaata. [6]Byo amwene Yesu pa leepa, wa nyemejile kwi aye Yesu ne kufukama.[7]Wajijile na jiwi jikataampe amba, " Ngube byeepi kwi anweeba, Yesu Mwana wa mwiine Lesa wakila? Ne musashijila mwi Lesa mwiine, kumanyika ne." [8]Waambileenga kwi aye amba, " Fuma mu muuntu, obewa mupashi wa biipa."[9]Wa mwipwiizhe amba, " Jizhina joobe wiñanyi? " Wa mukumbwile amba, jizhina jaami nzhinta maambo twa vula." [10]Wa musanshijile jikwabo ne jikwabo kubula ku mufumya mu nzhita.[11]Mino jitaanga ja bankumba ja jileenga ku mutumba. [12]Ba Musanshijiile amba, "Tutumai tu tweele mu bankumba; tutweele mwi abo." [13]Ne aye wiba swishishe; bapashi ba biipa bafuminemo ne kutweela mu ba nkumba, ne jitanga jonse jakunkulukile mukolo lubilo kuya mu meema (bajinga pepi na biumbi bibiji) ne kuloba balobele mu meema a kalunga.[14]Mino ne booba ba jishishenga ba nkumba ba nyemeneko ne kuya na kushimuna byaubilwe mu muzhi ne mu manyaunda ne baantu baile konka mu kumona bya uvilwe. [15]Kepo ba ishile kwi Yesu ne ku mona muuntu wajiinga na mupashi wa biipa, aye wa nonkelwe na nzhita, saka aikala wa vwaala ne maana anji a bu muuntu; ne abo ba ubilwe mooyo.[16]Abo ba mwene bya ubilwe ku muuntu wa nonkelwe na nzhita beba bujile byoonse bishiinka ne maambo a aba nkumba. [17]Kepo ba tendekele kumusanshijila Yesu amba afumeko ku mpunzha yaabo.[18]Byo aileenga mu bwato, muuntu wa nonkelwe na nzhita wa mu sanshijile amba ayeenga nanji. [19]Pakuba Yesu kechi wa muswiile ne, wa mwambijile mba, yange ku ba mu nzubo yabe ne ku balongo boobe ne kwiba lumbulwiila byonse byo emubila nkambo ne byo e mumwesha lusa. [20]Ponkapo waile ne kutendeka wa tendekele kusapwiila bintu bika tampe bya mubijiile Yesu mu ma Ndekapoli ne bonse bakuminye.[21]Kabiji Yesu pakwabukila bushiiya jibiji mu bwaato, jibuumba jikataampe japwijile saaji kwipi na kalunga. [22]Ponkapo kwaishile ne umo mukulumpe wa shinagoga, jizhina janji Yeilusa; ne aye pa ku mumona Yesu, waponeene panshi ku maulu anji. [23]Wamusanshijile jikwaabo ne jikwaabo amba , "Kaana kaami ka kakazhi kaji peepi na kufwa. Ne musanshijila, iyai ne kwi kabiika maboko enu kapuluke." [24]Ne aye waile nanji ne jibumba jiikataampe ja mulondejiile ne ku mubuumba.[25]Ne mwaanamukazhi wa kikola kya kupita mashi myaaka jikumi jimo ne myaaka ibiji wajingapo. [26]Wayanjile pakataampe kufuma ku ba ñanga ne kutaaya byoonse byo ajinga nabyo, mukimye kya kuuba amba abukwe kyakilamo. [27]Byo aumvwiine lushimuno lwa Yesu, waishile kunyuma yanji mu jibuumba ne ku kwaata kuki vwaalo kyanji.[28]Wa ambile amba, "Inge na kwaatatu nangwa kukivwaalo kyanji sa kupuluka." [29]Byo a mukwachileetu, kupita mashi kwa lekele, ne mubiji wanji waumvwanyikile amba wa puluka ku lukatazho.[30]Yesu ponkapotu wayukile amba bulume bumo bwafumamo, mu mubiji wanji. Wa alulukile mujibuumba ne kwamba amba, " Waji kukwata ku kyakuvwala kyaami ñanyi? [31]Baana ba bwanga banji ba mwambijile mba , "Mwamona jibuumba jimubuumba, ne anweba ke mwambe mba wankwata ñanyi? " [32]Bino Yesu watajile tajile ne kumona wi kwibile.[33]Wa mukazhi pakuyuuka kya ubilwe kwi aye waubile mooyo ne kuzakama. Wa ishile ne kuponena kwi aye ne ku mubuula byonse bya kiine bya ubilwe. [34]Wa mwambijile mba mwanami wa kazhi lwitabilo loobe lwa ku pulusha. Yanga mumutende wikale mutuntulu kikola kyoobe kipwetu. [35]Byo akyambilengatu, baishile ba fumine ku nzubo ya mukuluumpe wa shinagoga, amba mwanemu wafwa. Mwamukabishishaaka mufunjishi ne pano?[36]Pakuba Yesu, pakumvwa ao mambo obaambile, wa mwambijile mukulumpe wa shinagoga amba, kuuba mooyo ne itabilaitu. [37]Kechi waitabiizhe muuntu uji yense kuya nanji, kufumyakotu Petelo, Yakoba, ne Yoano, muloongo wa Yakooba. [38]Ba Ishile kunzubo ya mukulumpe wa shinagoga ne kumona wa mweene popa baantu bavula baubileenga kyoongo, bajijileenga ne mabiingo kuwowonkana.[39]Byo a tweelele mu nzubo, wibambile mba, mambo ka kiwowo ne kujilaa mabiingo? Mwaana kechi wafwa ne, walaala tulo. [40]Abo basekeleenga. Bino aye wiba lekeletu boonse ne kuseenda shanji mwaana ne ina mwaana ne boa jinga nanji ne kutweela mwajinga mwaana.[41]Wa kwaachile mwaana kukuboko ne mwambila amba, "Tabita kumi! " Pakulumbulula kokuba amba, "Mushiimbi na kwambila namba buuka." [42]Ponkapotu mwaana wabukile ne kwenda (wajinga na myaaka jikumi jimo ne ibiji). Ne abo ponkapotu ba kuminye ne kukumya kukatampe. [43]Kabiji wifunjile amba kechi kyafwainwa nangwa umo kuyuuka ne. Kabiji wa kambizhizhe amba, mupai bya kuja.

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Chapter 6

[1]Wafuuminepo nekubwela mu muzhi wanji, ne baana banji babwanga bamulondejile. [2]Juba ja sabaado byojafikile, wafunjishile mu shinagoga. Ne baantu bavula bauvwine ne kukumya. B a ambile amba, "Kwepi koafunya ano mafunjisho? " Nga maana ka obamupa? " Na abyaakukumyaka byo ayingila namaboko anji? " [3]" Ke aye sendwe wene nyi, mwaana wakwa Maliya mulongo wakwa Yakoba ne Yoseesa ne Yuudasa ne Shimona? Banyenga yanji kechi tujinabo kuno natweba? " Betutwile namambo a Yesu.[4]Kabiji Yesu wibambila amba, " Ngauzhi kechi abule munema kanatu mu muzhi wanji ne, muukachi kabalongo banji ne ba munzubo yanji." [5]Kechi wakonsheshe kwingila mwingilo wabulume ine, poso kubika maboko anji pabakoolwa ne kwibabuka. [6]Ne aye wakuminye na milengulwila yaaboi. Kabiji wazhokolokelenga mu mizhi nakufunjisha.[7]Ponkapo wibechile baji jikumi ne babiji: Watatwile kwibatuma babiji babiji, ne kwibapa lusa lwa kushinda bapashi babipa, ne [8]wibambijile amba kechi musenda kintu nangwa kimo pa lwendo kanatu mukombo - kwakubula shinkwa, nangwa kyola, kabiji kwakubula maali mumafukuta enu- [9]kabiji muvwale ne makwabilo, kechi kuvwala mikangyo ibiji ne.[10]Kabiji wibambijile amba, " Jonse jomukatwela mu nzubo, kukalupukamo ne. [11]Kabiji mutaanda mobakabula kwimutambula nangwa kwimuvwina anweba, pa kufumako, mukakunchile lukungu lwa kumaulu enu lukekale kelushimuno.[12]Ponkapo bayile na kusapwila amba bantu bafuma ku bubi bwabo. [13]Kabiji bapangile bandemona, bavula, ne kwibashinga manyi bavula bakoolwa ne kwibabuka.[14]Ne mfumu Heloda wikyuvwine kino, mambo jizhina ja Yesu jakumbeene konse. Bamo baambilenga amba, "Yowano mubatishi wasanguka ku bafu, onkao mambo bino bya bulume bingila mwiaye." [15]Pakuba bakwabo amba, " Ye Elaija". Kabiji bakwabo amba, ye ngauzhi byonka byaajinga bangauzhi ba Lesa mukimye kyakala.[16]Pakuba Heloda byoauvwine waambile amba, " Ye Yona, ye nachibile mutwe, wasanguka." [17]Kabiji Heloda watumine miluwe ne kumukwata Yoano ne kumukasa mu kaleya mambo (Helodyaasa muka Filipa mulongo wanji. Mambo Heloda wamusongwele aye.)[18]Yoano wamubujile Heloda amba, " Kizhila kusoongola muka mulongo obe. [19]Pakuba Helodyasaa wazhingijile ne kukeba kumwipaya, mino kechi wakonsheshe ne. [20]Heloda wamwakamwine Yoano; wayukile amba wajinga muuntu wa bololoke kabiji wazhila, kabiji wamulengejile muteende. Kuteleka kwiaye kwamulengejile kuzhingila kukatampe, mino wamuvwine buloongo.[21]Kabiji kimye kyawama kyakusekelela juuba jasemekelwe Heloda batekejile byakuja binemanga, nebakulumpe babashilikale, ne batangi bamu Ngalileya. [22]Kabiji mwaana wakwa Helodyasaa wamukazhi waishile na kwizhila, Heloda ne baantu boachile basangalele. Ne mfumu wamwambijile amba , " Lomba kyonse kyoukeba sakukupakyo."[23]Wachipile kwiaye nekwamba amba, " Kyonse kyousakulomba kwi amiwa, sakukupa, kufikatu neku lubaji lumo mu mfumu bwami." [24]Kabiji walupukile ne kwipuzha bainanji amba, " Ne bepuzheka? " Kunvwa aye amba, " Mutwe wakwa Yoano mubatishi." [25]Ponkapotu waiyile lubilo mwi mfumu, ne kwamba amba, "bampe ponkapano mutwe wakwa Yoano mubatishi pa lomvu."[26]Nangwa kino kyamuletelejile mfumu bulanda, byonka byo kechi waswile kumutana ne, mambo a luchipo ne bantu boaichile nakuja nanji. [27]Pokapotu mfumu watumine mushilikale wa mubakama banji ne kumukambizha amba akalete mutwe wa Yoano. Ne kalama wayile nakumwipaya ne kuleta. [28]Waletele mutwe pa lomvu ne kumupa awa kamwale, ne aye wapele bainanji. [29]Ne baana banji babwanga byobaunvwine, ba sendele mubiji wanji ne kumubika mukilende.[30]Kabiji baatumwa babwelele kwi Yesu nekumubula byonse byo baubile ne kufuunda. [31]Kunvwa aye wibabujile amba, " Iyai kwabunke bwetu mungyetu mukokoloke. " Bavuula beya ne kuya, kabiji kechi ne na kimye kyakuja ne. [32]Kabiji bayile na bwato mungyetu bunke bwabo.[33]Kabiji bebamwene saka baya ne bavuula bebayukile, ne abo bonse banyemene lubilo kuya konka balupukile lubilo mu mizhi yonse, ne abo bafikilepo bukiji sabakyangye abo kufika. [34]Ne aye byoatuuntukile, wamwene jibumba jikatampe wibobile lusa mambo bajinga nobe mikoko yabula kafuunga. Ponkapo watatwile kwibafunjisha bintu byavula.[35]Kabiji juba byo japonene, bana banji babwanga bayishile kwiaye amba, " Muno mungyetu kabiji kimye kyapwa. [36]Batumayi baye mu kyalo kwipi na mizhi bakepotele bya kuja abo bene."[37]Aye wibambijile amba, " Anweba mwibapepo biji byonse baje. [38]Kunvwa aye wibambile amba, " Muji naba shinkwa banga? Yayinga mukamone." Byo bayukile, ba mwambijile amba, " Bashinkwa batanu ne masabi abiji. "[39]Wibakambizhe bonse baantu kwikala bilumbiji bilumbiji pa nsono yamunyenvu. [40]Bayikele bilumbiji bya bitota ne makumi atanu atanu. [41]Watolele banshikwa batanu ne masabi abiji, ne kutala mwiulu wapesheshe ne ku tebula bashikwa ne kwibapa bana babwanga amba bebipane kubaantu. Kabiji wibabenye masabi abiji bonse tu.[42]Ne bonse bajile kufika ne kukimye kyobayikuchile. [43]Batolele tubitebu twashinkwa, misaansa jikumi na ibiji yayujile, kabiji ne tubitebu twa masabi. [44]Bajinga bana balume biumbi bitanu bajile shinkwa.[45]Ponkapotu wibakanjizhile bana babwanga mu bwaato amba baye kubushiya, nekuya ku Betesenda, aye saka akibwezhelengamo baantu bavuula. [46]Byo bayile, wayile pamutuumba nakulomba. [47]Byo kyafikile mabanga, ne bwaato bwajinga pakachi ka kalunga, ne aye wajinga bunke pa kituulu.[48]Kabiji byo ebamwene kasa bamona malwa pa kuvuba, mambo mwela

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wibakatezhe pepi nakilo kyabuna bufuku ne aye wayishile kobajinga, sabenda pa kalunga, kabiji washi akebapitayile. [49]Kabiji byo ba mumwene saka enda pakalunga balangulukile amba kipuku kebetaminetu miteeto. [50]Mambo ba mumwene ne abo bajinga namoyo, ponkapotu waambile nabo nekwamba amba, " Sekelayi ! Ye amiwa pano! Kuchina ne ! "[51]Wayile mubwaato nabo, ne mwela walekele kupuupa. Baishile bakumya biingi. [52]Kechi bauvwishishe byalumbulula mashinkwa ne mambo michima yabo yakosele.[53]Byo ba abukile kubushiya, bayishile ku ntaanda ya Ngeneseleta ne kukasa bakashile bwato kukitulu. [54]Byobafumine mu bwaato, baantu bamuyukile ponkapotu. [55]Kabiji banyemene mu nyaunda yonse ne kutendeka kuleta bakolwa pa bilalo byaabo konse kobauvwine amba koaji.[56]Jonse pakutwela mu muzhi, nangwa mu mizhi ikatampe batunchilenga bakolwa pabisakanyi. Nangwa mu kyalo, batungilenga bakoolwa pa kisakanyi. Ba musashijile amba ba ebaleke bakwate kunsa ya kyakuvwala kyanji, kabiji ne bavuula bamukwatile ba bukilwe.

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Chapter 7

[1]Ba Faliiseo ne bamo banembeshi bafumine ku Yelusalema bamuzhokolokele.[2]2 Ba mweene amba baana baanji ba bwaanga baamo bajiile na mabooko abo oba zhiluulwile, ao, kwakubula koowako. [3](Pakuuba bafaliiseo ne ba Yudea boonse kechi baaja kwakuubula kowa kumaboko ne, maambo bakakachiila ku kisemwa kya bakulumpe. [4]Kabiji inge bafaliseo bafuuma ku kisankanyi, kechi baja umvwe kechi baowa ne, kabiji ba kakaachila bukiji ku bya kisemwa bikwabo byavula, nobe kaovwa ma nkomeki, mapuki, bikoopo bya mukuba, kabiji ne bipoona pobekala pakuja.)[5]Ba Faliseo ne banembeshi ba mwipwiizhe Yesu amba, " Maambo ka baana benu babwanga kyoba babujila kwenda mwaila kisemwa kya bakulumpe, byo baja shinkwa wabo kwakubula koowa kumaboko?"[6]Mino aye wibambile amba, " Isaya wa awile bulongo pe anweba ba kamfutuumfutu. Wa nemba amba, 'Abe baantu banemeka amoiwa na bya tunwa twabo, mino michima yaabo iji kwalepa ne amiwa. [7]Bupoopweshi bwatutu bo bampopweela amiwa, kufunjishanga mikambizho yabantu nobe ma fuunjisho abo.'[8]Mwaleka mukambizho wa Lesa ne kulama bukiji kisemwa kya baantu." [9]Kabiji aye wibambile amba, " Mwakana mukaambizho wa Lesa pakuuba amba mukonshe kulama kisemwa kyenu! [10]Pakuba Mosesa wa ambile amba, 'Nemeka bashoobe ne bainoobe, ' kabiji, 'Awa wambila kibi shaanji nangwa inaanji ukafwa kine.'[11]Mino anweba mwamba amba, ' Inge muntu wa amba ku bashaanji nangwa bainaanji, " Bukwasho boonse bo mwakonsha kutambula kwi amiwa ke kobaana"' (kokwamba amba, ' Kya paanwa kwi Lesa') , [12]Pano anweba kechi mwamuswisha kwibobila kiji kyonse bashaanji nangwa bainanji ne. [13]Mubena kulenga mukambizho wa Lesa ke waatu na kisemwa kyenu kyo mwafikizha. Kabiji ne bintu byavula bipasha byo muuba. "[14]Aye waichile jibumba jibiji ne kwibambila amba, " Umvwai kwi amiwa, anweba boonse, kabiji mumwishe. [15]Kafwako kifuma pangye ya muuntu kyakoonsha ku muzhiluulula inge kyatwela mukaachi kanji ne. Pakuba akya kifuma mukachi ka muuntu kyo kimuzhiluulula." [16]Inge muuntu uji yense uji namatwi, lekai aye omvwe.[17]Pano Yesu byo ashiile jibumba kabiji watwelele mu nzubo, baana baanji babwanga ba mwipwizhe pa kishimpi. [18]Yesu wa ambile amba, " Nanchi ne anweba mukijitu kwakubula milangwe nyi? Kechi mu moona amba kyonse kitwela mukachi ka muntu kufuma pangye kechi kyakoonsha ku muzhilulula ne, [19]maambo kechi kyakoonsha kuuya mu muchima wanji ne, pakuba kiya muunda yaanji kabiji nekulupukila mukyoloonyi, kajo konse katookeshiwa nyi? "[20]Wa ambile amba, " Akya kiluupuka mu muuntu kyo kimuzhilulula. [21]Pakuuba mukachi ka muuntu, mu muchima, muluupuka milaanguluuko ibi, bulaalelale, bwivwi, kwipayañana, [22]bukende, lunkuumbwa, buubi, bujimbijimbi, bya bunya, lwiso, buubela, kwitoota, ne kukosaama. [23]Bino byonse byataama bifuuma mukachi, kabiji byo bizhilulula muuntu."[24]Waimene kufuma kookwa ne kuya ku maande aku Tila ne Shidona. Akwa waile mu nzuubo kabiji kechi wasakile muuntu naangwa umo kuyuuka koajinga ne, mino kechi wifiile ne. [25]Kine, poonkapotu mwaana mukazhi wajinga namwaana wa mucheche wa mukazhi na mupaashi wabiipa wa umvwiile nkuuwa pe aye, waishiile ne kupoonena ku maaulu anji. [26]Paano mwaanamukazhi wajinga mu Giliki, wa mukisaaka kya bena Sailofenisha. Wa musaanshiijile aye kufumya ndemoona mu mwana anji.[27]Wa mwambile ku mwaana mukazhi amba, " Lekai baana bacheche pataanshi be bajishe . Pakuba kechi kyafwainwa kushiikula shinkwa wabaana ne kutaya ku bakaabwa ne. " [28]Mino aye wa mukuumbwile ne kumwambila amba, " Ee, Nkambo, naangwa bakaabwa muunshi ya tebuulu baja bukuuku bulakaata pa kuuja baana."[29]Wa mwambijiile mwana mukazhi amba, " Maambo wa amba bino, yanga wakasuuluka. Ndemoona wafumamo mu mwanoobe." [30]Ne aye waile ku nzubo yaanji kabiji wataine mwanaanji wa laala pa mwaanya, ne ndemona waya.[31]Kabiji waile jibiji kufuma ku maande aku Tila, ne kupichiila mu Shidona kuuya ku kalunga ka ku Ngalilea kufika ne ku maande aku Ndekapolishi. [32]Ba muleetele umo washinkile maatwi washuupikiwanga pa kwaamba, kabiji ba musanshijile amba abike kubooko kwanji pe aye.[33]Ne aye wamusendele kuumbaji kufuma mu jibuumba, kabiji wabikile minwe yaanji mu matwi anji, ne pa nyuma ya kushiipa, wa kwachile lujimi wanji . [34]Kabiji wataajile mwiulu, waikizhile kyefu ne ku mwambila amba, "Efata, " ko kuuba amba, "Shinkuka!" [35]Poonkapotu maatwi anji ashiinkukile, lujimi waanji wakasulukile, kabili watatwile kwamba bulongo.[36]Ne Yesu wibakaambizhe amba kubuula naangwa umo ne. Mino aye na kwibakaambizha bino, neabo naabo bakwajijile na kwi kisapwila. [37]Kabiji bekikumiishile bingi, ne kwamba amba, " Wauba biintu byonse bulongo. Aye ulengesha ne bashiinka maatwi kuumvwa ne ba kamama kwamba."

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Chapter 8

[1]Mubyobya bimye, kwajinga jibumba jikatampe, kabiji kechi bajinga nabyakuja biji byoknse ne. Yesu wayiitile baana banji babwanga kabiji waambile kwi abo, [2]" Naubila lusa jibumba, mambo baikala ne amiwa kemoba asatu kabiji kechi bajapo kajo ne. [3]Inge ne batume kumizhi yaboo kwakubula kuja basa kutembuka mujiishinda. Kabiji bamo bafuma kwalepa." [4]Kumvwa bana banji ba bwanga ba kuumbwile amba, "Kwepi kotwafwainwa kufumya kajo kakwibekutisha abe baantu? "[5]Kabiji wibepwizhe , " Muji na bashinkwa banga? " Ba asukile amba, " Batanu na babiji." [6]Wakambizhe jibumba kwiikala panshi. Kabiji washikwile banshinkwa batanu na babiji kabiji wapikile sante, ne kwibatebaula, Wapaine ku bana baji ba bwanga amba bakatule , mu bwingi bwa bantu ne abo bebatujilenga mu bwingi bwa jibumba.[7]Kabiji bajinga ne na tumasabi tucheche, ne kwitupesha ne kukambizha bana banji ba bwanga ne kwi twabanya bulongo. [8]Kabiji bajile ne kwikuta, ne kutola bibese byashajilepo, misaansa itanu naibiji. [9]Abo bajinga pepi biumbi bitanu. Ponkapo wibatumine. [10]Ponkapotu kanjijile mu bwaato na bana ba bwanga, kebaye ne ku mande a aku Ndalamanuta.[11]Ne ba Faliseo baishile batatwile kumupachika amba. Tubena kusaka kayukilo ka mwiulu, na kumweseka. [12]Ponkapo watajizhishe mumupashi wanji ne kwamba amba, " Maambo ka kino kisemi kikeba kayukilo? Kiine nemwambila namba, kafwako kayukilo ka mwiulu ka kapanwa mukino kisemi." [13]Kabiji wibashile, nekutwela mubwaato jibiji wayile kubushiya.[14]Ponkapo bana baji babwanga balubile kusenda shinkwa ne abo. Kechi bajingapo nangwa naumo shinkwa mubwato ne. [15]Ne aye wibajimwine ne kwamba amba, " Twajijila mukumona mu mbizho ya ba Faliseo kabiji ne mbizho yakwa Heloda. "[16]Bana babwanga baambañene bene ba bene, " Maambo akubula shinkwa." [17]Ne Yesu pa kwikiyuka, wibambile amba, "Maambo ka o mwambañena na maambo akubula shinkwa? Mukyangye ku yukanyi? Nangwa kumvwisha nenyi? Michima yenu yaikala ya kosanyi?[18]Muji na menso, ke mumona nenyi? Muji na matwi, ne kumvwa nenyi? Kechi mwavuluka nenyi? [19]Byo natebawile bashinkwa batanu kubantu biumbi butanu, mwashikwile byaba bya minsaasa inga?" Ba mwambile amba, " Jikumi na bibiji."[20]Kabiji byo natebawile bashinkwa batanu na babiji kubaantu biumbi bina, mwashikwile misaansa inga yayujile na bibese? " Bamwambile amba, " Itanu naibiji." [21]Ne aye wibambijile amba, "Mukyange kumvwanyi?"[22]Kabiji baishile ku Betesenda. Baantu bamuletejile mpofu wamulemene ku musaashijilapo amba Yesu wamu kwate aye. [23]Yesu wamukwachile mpofu ku maboko, ne kumutwala pangye ya muzhi. Kabiji byo amushipijile mu menso anji ne ku mubika maboko, wa mwipwizhe amba, "Wamonapo kintunyi? "[24]Ponkapo wainwine menso, ne kwamba amba, " Namona baantu babena kwenda nobe bichi." [25]Kabiji wamubikile maboko pa menso anji jibiji ne aye washikwile menso anji ne kumona, jibiji kabiji wamwene bintu byoonse bulongo. [26]Yesu wamutumine kunzubo yanji nekwaamba amab, "Kanda uyemu muzhi ne."[27]Yesu wayile na bana banji ba bwanga mu mizhi ya Kasalea Filipa. Ne mu jishinda waipwizhe bana banji ba bwanga, "Nanchi baantu bantela amba ne ñanyi?" [28]Bamukumbwile ne kwamba amba, " Yoano mubatishi. bakwaabo amba, 'Elaija', kabiji ne bakwabo, 'Umo mu bangauzhi. "'[29]Ponkapo wibepwizhe, "Pakuba aneba muntela amba ñanyi?" Kumvwa Petelo amba, " Yenu Kilishitu. " [30]Ne aye wibabujile amba, kubulapo nangwa umo pe amiwa ne.[31]Kabiji watatwile kwibafunjisha kyafwainwa mwaana muuntu amone bya malwa byavula, bakamukane ku bakulumpe ne ku bañanga bakatampe, ne kumwipaya, kabiji pa kapita mooba asatu uka sanguka. [32]Wambile bino byambo bulongo. Kabiji Petelo watwajile ku mbaji ne kutatula kumukanya.[33]Pakuba aye pa kwaluluka ne kwibatala bana banji ba bwanga wamukainye Petelo wambile amba, "Pichiila kunyuma yami, Satana! Kechi ubena kubika mulaangwe yobe kubintu bya Lesa, kana kubintu byaabaantu. [34]Ponkapotu waichile jibumba ne bana banji ba bwanga pamo, ne kwibambila amba, "Uvwe paji ukeba kundoondela ami, mulekai ekane mwiine, ashikule musalabu, andondele ami.[35]Maambo awa usaka kupulusha mweo wanji ukamutaya mweo wanji ne awa ukataya mweo wanji maambo abyambo byami byawama, ne kwipusha. [36]Kabiji nangwa muuntu ukanonka ntanda yonse ne kutaya mweo wanji ukajiilamo ka? [37]Kabiji namba ikika kyo akapana muuntu kya kupimpula na mweo wanji?[38]Uji yense ukangubila bumvu maambo ami mu bya bukeende ne butame bwa kisemi, ne mwana muuntu ukamubila bumvu byo akeya mulukuumo lwa ba shanji na ba malaika bazhila."

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Chapter 9

[1]Kabiji waambile kwiabo amba, "kine nemwaambila namba, pobaji bamo baimana pano baakabula kumona lufu nangwa pacheche poso bakamone bufumu bwa Lesa bwafika nabulume," [2]Panyuma yakupitapo moba atanu na jimo, Yesu wasendele petelo, ne Yowano waile nabo kumuutumba, waalepa bunke bwabo. Kabiji waalukile ungi kumeeso abo. [3]Ne bivwalo byanji byaalukile kebitoka, byatokeshatu too, kafwako nangwa umo wapanopantanda wakonsha kwibitokesha byonkabyo ne.[4]Ponkapo kwibamwekejile bana balume babiji Elaija ne Mosesa sa besamba ne yesu. [5]Petelo wamukumbwile yesu amba, "Laabi, pano pantu petuwamina kwikala, leekai tushimikepo maankuka asatu, imo yenu imo yakwa Mosesa, imo yakwa Elaija." [6](Maambo kewayukile kyakwamba ne, mambo bachininenga bingi.)[7]Kabiji kwaishile jikuumbi kasa jibavweta. ne jiwi jafumine mujikumbi amba, "wuumo ye mwaanami yenatemwa.Muvwai. [8]"Kabiji ponkaapotu, pakutala konse kechi bamwenepo nangwa umo ne, poso Yesu yenka.[9]Pa kwiikila ku mutumba, aye wibakambizhe amba kechi mubuulepo muntu nangwa umo kwomwamona ne, posotu mwana muntu asanguke mubaf. [10]kabiji neabo balamine bino byambo bunke bwabo,bino sabeipuzha abo bene na bene amba "kusanguka kwa mubafu " kyatala mukaa.[11]Ne abo bamwipwizhe amba, "maambo ka banembeshi baambile amba kya fwainwa Elaija akaye patanshi.? [12]Kumvwa aye wibakumbwile amba, Elaija wiiya patanshi mukubwezha byonse bintu mo byaji. kabiji maambo kyobyanembelwa amba mwaana muntu ukamona byaamalwa byavula nekusulwa? [13]Pakuba amiwa ne mwambila namba kine Elaija waiya kala, kabiji bamubile byonse byo asakilenga, monka mobyanembelwe."[14]Kabiji byobafikile kubaana babwanga, bamwene jikumbi jikatampe sajibabumba ne banembeshi kasa bepachika nabo. [15]Kabiji ponkapotu pakumona yesu, jikumbi jonse jakuminye bingi bamunyemejile ne kuumwimuna. [16]Ne aye wibepwizhe baana baji babwanga amba, "mwenakwipachika ka?"[17]Umo waamujibumba wakumbwile amba, "mufunjishi, nemuletela mwananmi. Pakuba uji na mupashi wa kamaama. [18]Kimukwata ne kumuponya panshi ne kapofu ku kanwa, ne kushenka meeno, kabiji wauuma ne po. Kabiji nebambila baana benu babwanga namba bamupangemo bino baji kumukankalwa. [19]Kumvwa aye wibakumbwile amba, Anweba kisemi kyabula lwitabilo, amiwa nkekala neenu yaaka inga? muletai kwiamiwa,"[20]Neabo baamuletele ko aji. Pokankapotu pakumona yesu, awa mupashi wamusunkakenye muntu, ne kupona waponene panshi nekwalangana ke alangane nekapofu kukanwa. [21]Kabiji Yesu wamwipwizhe shanji amba , "lelo myaka inga yo aikala naakyo?" ne aye wakumbwile amba kufumatu kubwanike bwanji. [22]Kabiji javula kimutaya mumujilo nangwa mu meema na kusaka kumonauuna. Pakuba inge mwaakonsha kuuba kiintu, mwitubile lusa ne kwiitukwasha."[23]Kumvwa yesu wakumbile amba , '"Kaana anweba mwakonsha? Byonse byaakonsheka kubiwa kwi aye waitaabila." [24]Ponkapotu shanji mwaana waabikile ne kwaamba na mipolo amba, Naitabila!" [25]Ponkapotu Yesu byo ejimwene jiibumba kasa jifwenya kubwipi nako aji, Waamunye mupashi wabipa, nekumwambila amba , "Obewa mupashi wa kamaama ne newashinka matwi nakukaambizha naamba, Fumaamo mwi aye, kabiji kechi ukatwelemo jibiji mwi aye ne."[26]Ne aye mupashi pakutama ne ku musunkakesha Wafuminemo. Ne mwaana waalukile ke pamo nobe waafwa, onkao maambo bavula baambile amba wafwa. [27]Pakuba yesu wamukwachile pakuboko ne kumushikula wamushikwile ne aye waimene.[28]Ne yesu byoatwelele munzubo, baana banji ba bwanga bamwipwizhe kwaabunke bwabo amba, " Atweba maambo kakumupangamo?" [29]Neaye wibaambile mba, "musango uno kechi waayuka kufumamo pakiintu kiingi ne kana milombelo yami."[30]Kabiji baafumineko ne kupita mu Ngalileya. maambo kechi waasakile muuntu nangwa umo kuyuuka kobaji ne, [31]Maambo wafunjishenga bana banji babwanga. ne kwibambila mba, "Mwaana muuntu waya apanwe mu maaboko abaantu, ne abo bakamwipaya. kabiji pakumwipaya, pakaapita mooba asatu akusanguuka." [32]Pakuuba abo kechi baumvwine akya kyambo mokyaila ne, kabiji bachininenga kuumwipuuzha. [33]Kabiji baishile Kapenama. Ne byo atwelele munzubo aye wibepwizhe mba, "Bika byomwajikwisambanga mu jishinda?" [34]Pakuba abo bazhindaminetu nzoo. Maambo mujishinda bepachikilenga abo bene na bene amba mukuulumpe wetu ngani? [35]Ponkapo aye waikele, ne kwibeta bajikumi na babiji wibambijile amba, "kaana muuntu wasaka kwikala mutanshi ekale mwanyike ne wa mwingilo wa bonse.?[36]Kabiji waashikwile kaanyike ne kwikemika mukachi. Ne kumushikula na maaboko anji ne kwibaambila amba, [37]"Awa ukataambula uno mwanyike mujizhina jami wantambula amiwa ; neyewa wantambula amiwa, kechi wantambula amiwa ne pakuba wataambula awa wantumine amiwa.[38]kabiji Yoano wamwambijile amba, "twamweene umo kasa apangilamo bandemona monka mujizhina jenu ne atweba twamukainye, Mambo kechi witulondela atweba ne ." [39]Kumvwa yesu wibambile amba , "kumukanya ne, pakuba kafwaako ukoba kiintu kya buluume mujizhina jaami ukakonsha kungambila bibi bukiji ne.[40]Pakuba awaa wabula mulwanyi wetu ye wa kwetu. [41]Kabiji yense ukemupa kaapu waamema akutoma maambo mwibamukisemi kya kilishitu, kine nemwambila namba kechi ukapuswa kumfweto yami ne.[42]Kabiji awa ukatuntwisha bano bacheche bangitabila amiwa, kyawama

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kumukashila jibwe jikatampe panshingo yanji ne kumutaila kumukola. [43]kabiji kuboko kobe kwakutuntwiisha, wiikuchibeko. Mambo kyakuwamina obewa kutwela kukila nabulema kukila kwikala namaaboko abiji kabiji nekutaiwa mungeyena, mumujilo ubula kuzhima. [44]Amo muuzambo wabo kufwa ne, ne mujilo ubula kuzhima. [45]Kabiji umvwe kulu kobe kwaatunwisha kuchibeko. Maambo kyakuwamina obewa kutwela nabulema kukila kwikala na maaulu abiji kabiji nekutaiwa mungeyena mumujilo ukabula kuzhima. [46]Amo muzaambo wabo kufwa ne, ne mujilo ubula kuzhiima.[47]Kabiji umvwe jinso jobe jakutuntwisha, jilobolemo mambo kyakuwamina obewa kutwela na jinso jimo kukila kutwela namenso abiji kabiji nekutaiwa mumgeyena. [48]Amo muzaambo wabo kufwa ne, ne mujilo ubula kuzhima.[49]Maambo bonse bakalungwa na mujilo. [50]Mukele wawama, Pakuba umvwe mukele waaluka wasamuka, mukamutobeshe byepi? Ikalai na mukele mwi anwe bene, nekwikala namutende mwi anwe bene na bebe.

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Chapter 10

[1]Yesu washile yoyampunzha nekuya ku kumpunzha ya Yudeya kumusezho wa mukola Yodano, ne jibumba jaishile kwi aye jibiji. Wiba funjishenga jikwabo, byobamujilemba obe. [2]Kepo ba Faliseo baishile kwi aye muku mweseka nekumwipuzha, " Bushe kyakanwa mwana mulume kukana mukazhi wanji?" [3]Wakumbwile amba, " Nanchi Mosesa wimu kambizhe mba ka ?" [4]Baambile amba, " Mosesa waswishe mwana mulume kunemba nkalata yakwikana nekumutumina ne kumupanga."[5]"Kena maambo akukosa kwamichima yenu kyo a nembele uno muzhilo," Yesu waambile kwiabo. [6]" Mino kufuma kuntendekelo yakulengwa, 'Lesa walengele wamulume ne mwana mukazhi.'[7]"Namambo akino mwana mulume ukaleka bashanji neba inanji nekulamachila kumukazhanji, [8]ne abo babiji bakekala kemubiji umo.' Pano kechi baji babijine, mino mubiji umo. [9]Onkao mambo Lesa kyoasamba kanya, muntu kechi ekyabanyene."[10]Byobajinga munzubo, bana babwanga bamwipwizhe jikwabo pakino, [11]wa ambile kwiabo, "Yense wakukana mukazhanji nekusongola ungi mwana mukazhi ubena kuba bukende nanji." [12]Inge wakana mwata wanji nekusongolwa kumwa namulume mukwabo ubena kuba bukende."[13]Kepo ba letele twana tu cheche amba ebabike makasa, mino bana babwanga bebakajipijile. [14]Mino Yesu byo ayukile, kechi wikyumvwine bulongone waambile kwiabo amba, "Balekai ba na bacheche beye kwi amiwa, kechi mwiba kanyene, maambo bufumu bwa Lesa kebwa bonka baji nobe babe.[15]Kine naamba kwi aneba. Awa ukabula kutambwila bufumu bwa Lesa nobe kana kacheche kine mwane kechi ukatwela." [16]Watolele baana mumaboko anji nekwi ba pesha byo ebabikile maboko pe abo.[17]Byo atatwile lwendo, mwaana mulume wamunyemejile nekumufukamina, nekumwipuzha, " Mufunjshi wawama, ngube byepi pakwamba amba nswane bufumu bwamyaka? [18]Yesu waambile amba, " Mambo ka kyomubena kungi chilamba wawama? Kafwako wawamane kanatu Lesa bunke. [19]Mwayuka mikambizho: kwipayangana ne, kuba bukende ne, kwiba ne, kubepala mukwenu ne, kujimbangana ne nemeka bashobe neba inobe."'[20]Kuvwa aye amba, " Mufunjishi, abye byonse nebi kokela kufuma kubwanyike bwami." [21]Yesu wamutajile nekumutemwa. Wamwambile amba, "Mwabulwa kimo. Mwafwainwa kupotesha byonse byomuji nabyo nekupana kuba landa, kabiji mukekala na nsabo mwiulu. Mino mwiye, mundondele." [22]Mambo abino byo ba mwambijile wamwekele kubula kukasuluka waile ne kumuchima bwii.[23]Mambo wajinga nabuno nshi bwavula. Yesu waalulukile nekutaka kubana ba bwanga banji, " Kyakatazha bingi bantu ba nonka kutwela mubufumu bwa Lesa! " [24]Nebana babwanga bakiminye bingi nabyambo byanji. Mino Yesu waambile kwi abo jikwabo, "Bana, byokyakatazha kutwela mu bufumu bwa Lesa. [25]Kyapela ngamela kupita mujinso janguya kukila munoshi kutwela mubufumu bwa Lesa."[26]Bakuminye bingi baambangene bene na bene, " Pano iñanyi wafwainwa kupuluka? " [27]Yesu wibatajile nekwamba, kubantu kechi kya konshekane, mino kechi kwi Lesa ne mambo byonse bya konsheka kwi Lesa." [28]Petelo watatwile kwi ambisha mwine, "Monai, twasha byonse nekwimulondela neba."[29]Yesu waambile, "Kine na amba kwi anweba, kafwako nangwa umo washa nzubo, nangwa mulongo, nangwa nyengam nangwa inanji nangwa shanji, nangwa bana, nangwa mushiji, palwa amiwa, namaambo awama [30]ukabula kutambwila bimye kitota biji luno ino ntanda mazubo, nebalongo nebanyenga nebamaama, nebaana, ne mishiji, nalumanamo muntaanda ibenakwiya, bumi bwa myaka. [31]Bavula batanshi bakekala bapelako, ne bapelako baikala batanshi."[32]Bajinga mujishinda, kuyaku Yelusalema, ne Yesu wajinga ponka kulutwe yabo. Bana ba bwanga bakuminye bingi, neboboba londejilenga panyuma ba umvwa ne moyo. Mino Yesu wasendele bajikumi ne babiji kumbaji jibiji nekutatula kwibabula bisa kumumwekela katataka. [33]Monai, tubena kuyaku Yelusalema, ne mwaana wamuntu baka mufikizha kuba ng'ang'a bakatampe neba nembeshi. Ne abo bakamufwisha nao alifu nekumutwala kubangechila. [34]Bakamba mwenga, kumushipila mate, ne kumututa ula nekumufikizha kulufu. Pakupitapo moba asatu ukasanguka."[35]Yakoba ne Yowano, bana bakwa Zebede, baishile kwi aye nekwamba amba, "Mufunjishi, twakeba amba mwitubile byonkabyo twaipuzha." [36]Waambile kwiabo, " Mwakeba amba amiwa nemubileka? " [37]Baambile amba, "Tuswishai twikale ne aneba mulukumo lwenu, umo kukilujo nemu kwabo kukuboko kwa kipiko monka mulukumo lwenu."[38]Yesu wiba kumbwile amba, kechi mwikiyuka kyo mubena kwipuzha. Mwafwainwa kwikatoma katomeno konkatoma nangwa kushinda lubatizhilo lombena kubatizhiwa?" [39]Baambile kwiaye amba, " Twakonsha, " Yesu wa ambile kwi abo amba, katomeno konkatoma ne aneba mukeka toma, nelubatizhilo lo nabatizhiwa, ne aneba mukabatizhiwa. [40]Mino kuyuka ukekala kukuboko kwakilujo nangwa kukipiko kekyami kyakubane, kekyaboba bo kyanengezhiwila."[41]Byobe kyumvwine ba tumwa teni bakwabo, batatwile kwiba Zhingijila ba Yakoba ne Yowano. [42]Yesu wibechile koajinga nekwamba amba, mwayuka ababa yukanyikwa amba ba bantangi babangetila bobilai bunkambo neba ntangi wabo bene balusa lwibakila.[43]Kechi kikale mujije jishinda mukachi kena ne. Yense ukeba kwikala mukulumpe mwi aneba ekale kalume, [44]ne yense wakeba kwikala mutanshi mwi aneba ekale muzha kubonse. [45]Mambo mwana muntu kechi waishile mu kumwingijila ne, mino mukwingila, neku pana mweo wanji kekya kukula bavula,[46]Baishile ku Yeliko.

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Byo ashile Yeliko nebaana babwanga banji nejibumba jikatampe, mwana Timesa Betimasi, mpofu walulombo, waikajile kunsa yajishinda. [47]Byo aumvwine mba Ye Yesu mwina Nazala, watendekele kubijika nekwamba amba, "Yesu, mwana Davida ubai lusa pe amiwa! " [48]Bantu bavula ba mukajipile mpofu, kumubula kuzhindama. Popo abijikishe nekukilapo, Mwana Davida, ngubilai lusa!"[49]Yesu waimene nekukambizha kumwita. Ba mwichile mpofu, amba, "Shipa! Imana! ubena kukwita." [50]Wataile munkukumba wanji, ne kwimana ne kwiya kwi Yesu. [51]Yesu wamukumbwile ne kwamba amba , "Mubena kukeba amba amiwa nemubileka? Mpofu walulombo waambile amba, " Labi, mbena kukeba Menso." [52]Ne Yesu waambile kwiaye amba, Yanga lwitabilo lobe lwakupulusha." Ponkapo watatwile kumona jikwabo, kabiji watatwile kumulondela mujishinda.

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Chapter 11

[1]Kabiji byo baishile ku yelusaiema, Bajinga kubwipi na befagi na betani, pa mutumba wa Olobeta, kabiji yesu watumine bana banji babwaanga babiji. [2]Ne yesu waambile kwi abo amba," Yainga mumuzhi waatalangaana ne atweba. Kabiji byomusakutwela, momwa musaakutana mwana mbongoolo ye bakyangnkye kwendeshapo. Mukamukasulule kwi amiwa. [3]Inge umo waamba kwi anweeba, 'mambo ka omubena kubila bino? mwafwainwa kwamba amba, mambo nkambo wamukeba kabiji bakamubwezha kuno kunyuma.[4]Baile ne kutana mwaana mbongolo yebakasa pa kibelo kya mumande, kabiji bamukasulwile. [5]Bantu baimene kokwa baambile kwi abo amba, "Mubenakuba kika, mubenakukasulula mwana mbongolo? "ba ambile kwi aboo byonka byobebabujile kwi yesu, Nebantu bebalekele kuya mumashinda abo. [6]Baambile kwi abo amba," mubenakuba kika, mubenakukasuulula . Baambile kwi abo byonka bibambijile yesu, Ne bantu bebalekele kebaye.[7]Ne baana banji ba bwaanga babiji baletele mbomgolo kwi Yesu ne kutaya ntambo amba yesu amwendeshe. [8]Baantu bavuula bavula babikile bivwalo byabo mujishsida, kaabi bawaabo babikile misampi ya bichi byo bateemene kufuma mungye. [9]Abaa baayile na yesu patanshi belondejile panyuuma babijikile," Hosaan; Waapeshiwa awa wiya mujizhina ja nkambo [10]Bwapeshiwa bufumu bubena kwiya bwa mushakulu Davida; Hosaana mwiulu;"[11]Kabiji yesu watwelele muyelusalema nekutwela mutempele ya Lesa ne kutana bonse. Pano, kimye byo kyapwa, waile ku betani na jikumi na babiji. [12]Juba jalondejilepo kufuma ku Betani waunvwile nzala.[13]Wamweene palepa kichi kyamukuuyu kasa kuji nemabula, kabiji waile konka inge wafwainwa kutanako kipangwa, kabiji byo aileko, wataine kafwo kujitu mabula, Pakuba kechi kyajinga kimye kya Bipangwa ne. [14]Wikyambijile, " kafwako muntu nangwa umo ukaja kipangwa kwi obewa. "kabiji bana banji babwanga ba umvwile.[15]Baishile kuyelusalema, ne kutwela mutempele ne kupangamo ba potesha ne bapotolwesha mutempele. Wapilibwile byonse matebulu amali ne pakwikala pa boba bonse bapoteshenga tutela. [16]Kechi waswishishe muntu nangwa umo kusenda nangwa kintu kimo ne mu tempele kyo balinga kupotesha.[17]Wibafunjishe ne kwamba amba," nanchi ke kya lembwa amba, 'Nzubo yami iketwa amba ya yamilombelo kubyalo byonse'? mino mwiyalula ke tempele yatupondo." [18]Kabiji banganga bakatampe nebanembeshi bauvwile byo aambile, kabiji bakebele jishinda jakumwipailamo. bino bamuchine namambo a jibumba jikatampe jasangalele pakufunjisha kwanji. [19]Byo kyafikile mabanga, bamushile muzhi.[20]Byo ba endelenga lukelo, bamwene kichi kya muukuyu kyauma kutatwila kumabula ne kumizhazhi. [21]Petelo wavulukile ne kwamba amba, "Labbi, monai kichi kya muukuyu kyo mwafinfilenga kyauuma."[22]Yesu wibakumbwiile, "ikalai nalwitabilo mwi Lesa. [23]Kine ne mwambila namba uji yense ukamba ku iwe mutumba, 'imana nekwitaya pakalunga; inge kechi ubena kuzhinauka ne mumuchima wanji etabe kuba amba bikamweeka, abyo byobikoba Lesa.[24]Onkao mambo nemwambila namba: byonse byo mwafwainwa kulomba ne kwipuzha, itabai mba mwatambula, kabiji bikekala byenu. [25]Inge waimana ne kulomba, walinga kulekelako bakwenu mambo pakuba batataa ba mwiulu bakakulekelako neobewa mambo obe." [26]Pakuba inge kechi wakonsha kulekelako bakwenu mambo ne shoobe wamwiulu naye kechi ukakulekelako mambo obe ne.[27]Baishile muyelusalemua jibiji. Ne yesu byo aendelenga munzubo ya Lesa, ba ng'nga bakatampe,nebanembeshi bakulumpe baishile kwiaye. [28]Baambile kwiaye amba, "Nalusa ka lomuji nalo pabibye bintu, nganyi wimupa lusa lwakwibyuba?[29]Yesu waambile kwi abo amba, "nsakwimwipuzhako jipizho jimo. Mbulai neamiwa nsakwimibula luusa longingijisha pakuba bino bint. [30]Lubachizhilo lwakwa yoano, lwafumine mwiuulu nangwa ku ba shetu? nkumbulai amiwa."[31]Batendeekele kwisamba bene na bene ne kwipachika nekwamba amba, "inge twambe amba, 'wafwainwa mwiuulu ukamba amba mambo ka kabiji kyomwabijile kumwitaba? [32]Kabiji inge twambe amba, 'wafumine kuba shetu ;...."bajinga namoyo mambo ababtu, bonse baswile amba Yoanno wajinga ngauzhi. Kabiji bamukumbwile yesu nekwamba amba, ketwayuka ne. " [33]kabiji yasu waambile amba, "kekonsha nemibula lusa longingijisha ne lwakuba bino bintu ne."

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Chapter 12

[1]Kabiji Yesu wataatwile kwiibafunjisha, mu bishimpi. Waambile amba, "Muuntu wajimbile bujimi bwa miñanzañanza, nekubika luushito kuuzhookolosha, kekupoya kiimbo kya kufinii namo mbinyu. watungile nsakwa nekuleka miñanzañanza kubajimine. Kabiji wayile palwendo. [2]Pa kimye kya fwainwa, watumine kalume wamwiingilo ku banjimi amba akatambuleko bipangwa bya mu bujimi bwa miñanzañanza. [3]Pano bamusendele, kumupuma, ne ku mu panga kwa kubula biji byonse ne.[4]Ne jiikwabo waatumine kalume wamwiingilo, ne aye bamukozhezhe kumutwe ne kumuyanjisha ne ku muleengesha bumvu. [5]Waatumine mukwabo, kabiji awe naye bamwipaile. Nebavuula bebayanjishe mujishinda jimo, kwiba puma bamo ne kwipaya bakwabo.[6]Washajiile na muuntu umo waakutuma, mwaana ye atemwishe. Wajinga wakupelako ku tuuma kwi abo. Waambile, basakumunemeka mwana mi: [7]Pano banjimi ba miñanzañanza bambile ku umo na umo, 'Awe ye nswanyi. Iyayi, tumwipaye, kabiji ne buswanyi bukekala ke bwetyu.'[8]Bamukwachile, bamwipeye, ne kumutaya pangye ya bujimi wa miñanzañanza. [9]Byonkabyo, kika mwina bujimi wa miñanzañanza byo akooba? Ukeya na konauna banjimi ne kupana bujimi bwa miñanzañanza kubakwabo.[10]Kechi mwatanga biino binembelo nyi? 'Jiibwe ja ba kene bakushimika ja alukile ke jiibwe ja pa jinkonka. [11]Kino kyafuma kwii nkambo, kabiji kituwamina kumenso etu."' [12]Bakebeshe kukwata Yesu, mino bachinine jiibumba, maambo bayukile amba waamba mu kishimpi kwii abo. Byonkabyo bamushile nekuya.[13]Ponkapo batumine bamu ba Faliseo ne bena Heloda kwi aye kumuta tukose ku byambo. [14]Byo bayishile, bambile kwi aye, "Mufunjishi, twayuka amba kechi mulama milangwe ya umo ne kabiji kechi mumwesha kulamachila ku baantu. Kine mufunjisha mashinda aa Lesa. Nanchi kyatama kupana musoonko wa Kaisala nyi? Tupane nyi nangwa ne?" [15]Pano Yesu byo ayukile bukafuntufutu bwabo waambile kwii abo, " Kiika kyo mubena kungesekela amiwa? Ndetelai denaliusa pakuba naimone. "[16]Baletele yimo kwii Yesu. Waambile kwii abo, "Kino kipashañanya ne kinembeelo kiba nyi? " Baambile amba, "Kaisala." [17]Yesu waambile amba, "Panayi Kaisa biintu bya kwa Kaisala, kabiji kwi Lesa biintu bya kwa Lesa. " Kabiji bakumishe.[18]Kabiji basadusea, aba baamba amaba kafwako kusanguka, baishile kwii aye. Bamwipuzhile aye, nekwaamba amba, [19]"Mufunjishi, Mosesa witunembejile atweba, 'Inge muuntu mwatawanji wafwa ne kusha mukazhinji kwakubula kusemenamo, mwaana nkasanjiwa fwainwa kumusongola ne kusemenamo mwana wa kolojanji."[20]Kwajinga baana balume batanu na babiji; mutanshi wasendele mukazhi kabiji wa fwile, kwakubuula kusha baana. [21]Kabiji wabubiji wamusendele aye ne kufwa, kwakubula kusha baana ne wa busatu naye byonkabyo. [22]Bonse batanu na babiji bayile kwakubula kusha baana. Pakupelako bonse, wamukazhi naye wafwile. [23]Pa kimye kya lusanguko, byo bakabuuka jikwabo, ukekala mukazhi waka ñanyi? Maambo Bonse baana balume batanu na babiji bajinga nanji nobe mukazhanji.[24]Yesu waambile amba, "Na onka ano maambo o mulubila na byo mwabula kuyuka, maambo kechi mwayula binembelo ne nangwa ngovu ya Lesa? [25]Pakuba abo ba buuka ku bafu, kechi basongola nangwa kumupana mumasongola. kabiji baji nobe bamalaika ba mwiulu.[26]Kabiji naambo a bafu nelusanguko lwabo, kechi watangapo buuku wa Mosesa, na mambo a kipuunsa, ne byo aambile Lesa kwi aye amba, 'Ne Lesa wakwa Abalahama ne Lesa wakwa Izaka. ne Lesa wa Yakoba? " [27]Kee Lesa wa bafu ne, kabiji wa bomi. Nanchi obewa walubilamo."[28]Munembeshi umo waishile ne ku omvwa byo banjinga nakwi samba; waamwene amba Yesu wiba kumbula bulongo. Wamwipuzhile aye, nanchi mukambizho ka wakila kunema pa byonse? " [29]Yesu waasukile, "Waakilamo kunema ke, umvwai, Isalela, nkambo wetu Lesa, kabiji nkambo ke umo. [30]Wafwainwa kumutemwa nkambo Lesa namuchima obe yense, na mweo obe, na milangwe yobe yonse, ne na ngovu yobe yonse.' [31]Ne mukambizho wabubiji ke uno, temwa mulongo obe ao ye wikaala nanye pa bwipi nobe byo wiitemwa obe mwine.' kafwako mu kambizho wakila ku baya pa yonse ne."[32]Munembeshi waambile amba, "Wawama, mufunjishi! Waamba kyakine nkambo ye umo, kabiji ,kafwako mukwabo ne. [33]Kumutemwa namuchima obe yense ne mukuvwiisha ne na ngovu yanji yonse, ne mukutemwa awa ye ekala nanji pa bwipi, no obe byo, witemwa obe mwine, kyakila milaambo yonse ya kusoka ne bitapisho." [34]Ne Yesu byo amwene amba wamukumbula bulongo, waambile kwi aye, " Kechi muji kwalepa na bufumu bwa Lesa ne. " Kufuma popo, kafwako mukwabo wakonsheshe kumwipuzha Yesu mepuzho.[35]Ne Yesu byo afunjishilenga mu nzubo ya Lesa, waambile amba, " Nanchi kika banembeshi bamba amba Kilishitu ye mwaana Davida? [36]Davida mwiine, mu mupashi wazhila, waambile, ' Nkambo waambile kwi Nkambo yami, ikala ku kilujo kyami, poso ngalule balwanyi bobe kekya kunyantapo maulu obe."' [37]Davida mwine umwita aye amba, 'Nkambo,'mino Kilishitu walinga byepi kwikala mwaana Davida" Kabiji jibumba jikatampe jaumvwine na lusekelo kwi aye.[38]Ne mukufunjisha kwanji Yesu waambile amba, "Jimukai na banembeshi, batemwa kwenda na bivwalo bya lepa ne kusaka nekutemwa bupopweshi bobatambula mubi sankanyi. [39]Kabiji batemwa kwikala mubipona bya mafumu mushinagoga kabiji nemumampunzha a mfumu a pa bijilo. [40]Byonkabyo ba onawine mzubo abana bakazhi ba fwilwa, ne kulomba milombelo yalepa pakuba amba baantu bebamone, Abe bana balume bakatambula

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kuzhatishiwa kukatampe."[41]Byonkabyo Yesu waaikele panshi kubwipi na kilambwilo ku mpunzha ya tempele; wata jilenga baantu sa batayilamo mali abo mukilambwilo. Banonshi bavula babikilemo mali avula. [42]Kabiji kwaishile mwana mukazhi umo wafwilwa muyanji watayilamo mali aacheche abiji, alingile mu kwacha umo. [43]Ne aye wibechile bana banji ba bwanga ne kwi bambila amba, "Kine nemwambila namba, umo mwana mukazhi wafwilwa mulanda watayamo yavula kukila aneba bonse mwaji kutailamo mali mu kilambwilo. [44]Pakuba aba bonse ba paine kufumya kubunonshi bwa bo. Pakuba uno mwna mukazhi wafwilwa , na buyanji bwanji, watayamo mali anji onse ajingatu nabo akwikajilamo."

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Chapter 13

[1]Kabiji yesu byo aendelenga munzubo ya Lesa, Umo wamumubanabanji babwanga wamwambijile amba, "Mufunjishi tala musango wa ano maabwe ne bishimikwa nabyo musango wabyo!" [2]Ne yesu wamwambijile mba, "wibimona bino bishimikwa bikatampenyi? kechi pakashala jibwe nangwa jimo jikatentakana pajikwabo jobakabula kupalanganya ne."[3]Kabiji byo aikajile kumutumba wa Olobeta watalangana na nzubo ya Lesa, Petelo, Yakoba Yoano, ne Andeleo ba mwipwizhe kwa buke bwabo mba, [4]"Tubulai, nganyi kimye kyobikamweka bino bintu byonse? nganyi biyuukilo byakuyukilako amba bino byonse byafwenya kala nke pepi kumwekana?"[5]Ne yesu watatwile kwibambila mba, "jimukai kuchina mba kafwako nangwa umo wa kwimutwala mungi ne. [6]Mambo bavula bakeya mujizhina jami ne kwamba mba, 'yami iye! kabiji nebavula bakebatwala mungi.[7]Umvwe mukomvwe makondo ne nkuwa ya makondo kange mukaakamwe ne! mambo abino byonse byakonsha kumwekana, mono mpelo saikyangye kufika. [8]Mambo kyalo kikemena kyalo kiwabo, ne bufumu bukemena bufumu bukwabo. kabiji kukela bitentanshi kumapunzha avula, ne bipowe bya nzala. Bino bintu byonse yo ntatwilo ya bisanso.[9]Sa mwiketa. maambo bakemipana ku bije, ne kwimipuma mumashinagoga. kabiji mukemana ku meenso abene bandama byalo ne kumenso aba mfumu na maambo aamiwa, ke lushimuno kwi abo. [10]Mino maambo awama afwainwa patanshi akasapwile ntaanda yonse ya panshi.[11]Pakuba inge bakemukwate nekwimupuma kumaboko a bakulumpe, kechi mukakamwe mba tusakwamba amba ka ne. Pakuba kyonkakyo kimye, byakwamba bikapanwa kwi anweba! pakuba kechi yeenu mukambanga ne, poso mupashi wazhila. [12]Kabiji kolo nangwa nkasa ukemana mukwabo bene nabene ne kumufikizha kulufu, ne shanji naye mwaananji. Baana nabo bakemena bebasema ne kwibepaya. [13]Anweba bakemupata ku bonse namaambo a jizhina jami. Pakuba awa ukakoselamo kufika ne kumpelo, ukapuluka.[14]Kabiji umvwe mukamone akya kyabunya kileta lonaiko kyaimana pokyafwaainwa kubula kwimana (lekai wenakutanga omvwishe), mukaleke aba baji mu Yudeya bakanyemene ku mitumba, [15]Kabiji awa uji peulu yamutenge kechi ekile panshi ne kutwela mu nzuubo mba ndupule nangwa kusendamo bintu ne, [16]Kabiji neyewa naye uji mubujimi kechi abwele ku nzuubo mukushikula munkunkumba wanji ne.[17]Kabiji malwa kuboba baji nabaana ne kuboba bamuusha mu aa moba! [18]Lomba amba kechi bikamwekane mukimye kyamashika ne. [19]Mambo kukekala malwa akatampe, ao abujile kwikalako kuntendekelo, kimye Lesa alengele Ntanda, kufika ne kino kimye, ine, kabiji kechi akekale lelo jibiji myaka ne myaka ne. [20]Mambo Lesa mwine wibachibileko moba abo, inge ne kwibachibilako ne inge kafwako nangwa umo ukapuluka. Pakuba namambo a basalululwa, bo asalulula mwine, wiachibako moba.[21]Kabiji umvwe muuntu akemwambile mba , ' Talai, uno ye klishitu!' nangwa mba Talai, awa kokwa! ' kechi mukamwitabe ne. [22]Maambo bena klishitu basula babubela bakeya kabiji bakamwesha biyukilo ne bya ne byakukumya byavula, nebasalululwa pamo. [23]Onkao maambo jimukai! Amiwa nemubujila jimo bintu byonse biji kulutwe yeenu.[24]Kabiji panyuma ya malwa mu oa moba, juba jikoba mfinshi, ne ngodo naye kechi ukamona kyeya ne, [25]Ne tubangabanga tukapona kufuma mwiulu, ne bya bulume bibi mwiulu bikasunkena. [26]Kepo bakamona mwaana muntu sa ayamumakumbi na bulume bukatampe ne na lukumo. [27]Kabiji ponkapo ukatuma bamalaika banji ne kwi babungika bonse basalululwa banji mumakonka onse ana, kufuma kwapela ntanda ne kufika kwapela jiulu. [28]Funjilaiko ku kichi kya mukuuyu, ponkapo musampi wanji byo aaluka ke wanekena ne kusapuka mabula anji mukayuke amba mayoo afwenya kwipi. [29]Byonkabyo, inge mukamone bino bintu byonse sa bimwekana, mukayuke mba mwaana muntu uji pabwipi, kubwipi na bibelo byenu.[30]Kine nemwambila namba , kino kisemi kechi kikapite ne posotu bino bintu byone bikafike. [31]Maambo jiulu ne ntanda byonse bikapita, kajiji byambo byami kechi bikapita nangwa pachechetu ne. [32]Pakuba aja juba nangwa akya kimye,kafwako nangwa umo wibiyukane, nangwa bamaika ba mwiulu, nangwa aye mwaana, poso kanatu shanji yenka wa mwiulu.[33]Labai! kenketai, maambo kechi mwayuka nanji kimye pokikeshila ne. [34]Kyapasha nobe muntu uji palweendo- aye ashe nzubo yanji ne kupana luusa kuba mwingilo banji, waakambizhene malooonda kulabanga kimye kyonse.[35]Onkao maambo neanweba mulabenga ne kukenkenta, maambo kechi mwayuka juba joakeshilamo mwine mwina nzubo ne! kana mabanga, kana bufuku, kana shikombwe wakokola, nangwa kana lukelo. [36]Inge waiya nobe mumukopa kwaajinso, kechi akemutaane sa mwalaala ne. [37]Byonaamba kwi anweba naamba ne kubonse: Labainga ne kukenkeenta.

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Chapter 14

[1]Pano pakupita mooba abiji ke kijiilo kya lupitailo ne ba shinkwa bakubula mbizho. Bañanga bakatampe ne banembishi bakebeele mwakumongyela Yesu kabiji ne mwa kumwipayila. [2]Byo baambilenga, "Kechi pa kimye kijiilo ne, pa kuba amba kiwowo kechi kibuuke mubaantu ne."[3]Kabiji Yesu byo ajinga mu Betani mu Nzubo ya Shimona wa mbuumba, ne byo awamishilenga pa tebulu, mwana mukazhi waishile kwi aye na musanshi wa alabasita wamaanyi a mutengo, a wamisha a Nadi. Washikula ne kumwitulwila mu mutwe waanji. [4]Kabiji pajinga bamo bazhingijile. Baambijile mukachi ka michima yaabo, " Ikika kyoasaka uno mubi? [5]Maanyi anunkila buloongo afwainwa kupoteshiwa kukilailatu ne pa bitota bisatu bya dinali, ne kupana kubalanda." Kabiji bamu munyinyichilenga.[6]Yesu wibambijile amba, "Mulekai buunke bwanji. Ikika kyo mubeena kumukatazhila? Wauba kintu kyaawa bingi kwi amiwa. [7]Pakuba mujitu na lumanamo mwi anwe beene, ne joonse mwafwainwa kuba kyawama kwi abo, bino kechi mu kekala ne amiwa kimye kyoonse ine. [8]Wauba kyo afwainwa kuuba. Wanshinga maanyi mubiji waami a kuzhiikwa. [9]Kyakine naamba kwi anweeba, moonka byambo bya waama mo bebisapwila mu ntaanda yonse, bya aba uno mwaana mukazhi beka mbwapo, mukumuvuluka aye."[10]Kabiji Yudasa isakalyota, umo wamuba jikumi ba babiji, waile kuba ñanga bakatampe pakuba amba amulubule kwi abo. [11]Bañaanga bakatampe byo bauvwine pa kino, baji na lusekeelo bingi ne kumulaya kumupa maali. Watendekele kukeba jishinda mwa kumulubwila kwi abo.[12]Pa juuba jitanshi ja kuja shinkwa, byo balambwile mwaana mukooko wa kijilo kya lupitailo, baana baanji ba babwanga baambile kwi aye, "Musaka atweeba tuye nakunengezhela kweepi, pakuuba muje kijilo kya lupitailo?" [13]Kabiji watumine baana banji ba bwaanga babiji ne kwi baambila mba, " Yainga mu muzhi, kabiji ne wamulume wasenda mulondo usa kwimusambakana. Mumulondele. [14]Po esakutwela munzubo, mumulonde mukachi ne kwamba na mwina nzubo, ' Mufunjishi waamba amba, " Kibamba kya bweenyi kijipi amo musakujila kijilo kya lupitailo na baana baami ba bwanga? "[15]Usa kwimumwesha kibamba kiktampe peulu kya nengezhewa jimo. Mupange lunengezho lwetu amwa monka." [16]Baana ba bwanga bebashile ne kuya mumuzhi. Kabiji wataine boonse moonka mo beba bujile, kabiji banengezhele kijilo kya lupitailo.[17]Ne kimye kya mubanga byo kyafikile, waishile na jikumi na babiji. [18]Byo baikelenga panshi kutebulu na kuja, Yesu waambile amba, "Kyakine ne mwaambila, umo wamwi anweba ye mbeena kuja nanji kutebulu ukansolola. " [19]Kabiji bonse bajinga na bulanda bukatampe, kabiji pamuuntu pa muuntu be ambishe bene na bene amba, " Kyakine kechi amiwa ne? "[20]Yesu wibakumbwile ne kwamba amba, "Umo wamu jikumi na babiji, yenka ubeena kutanta nshinkwa mu muchiba umo ne amiwa. [21]Pakuba mwana muuntu kyamufwainwa kuya monka mwaambiwe bineembelo pe aye. Pano awa wamulume ukamusolola mwaana muuntu! Kya mufwaijilwetu nekubula kusemuka."[22]Byo bajilenga, Yesu watoleele shinkwa, ne kwi ipesha, ne kwi itabula. Ne kwi bapa ne kwaamba amba, " Tambulayi. Uno ye mubiji wami." [23]Watolele katomeno, ne kusanta, ne kwibapa, kabiji batomenemo boonsetu. [24]Waambile kwi abo, " Ano omashi ami alulayañano, emwichikila bavula. [25]Kyakine nemwaambila naamba, kechi nkatomapo jibiji meema apaangwa kukipangwa ine poso nkatome apya a mufumu bwa Lesa."[26]Kabiji byo baimbile lwimbo, baile kumutumba wa Olobeta. [27]Kabiji Yesu waambijile amba, "Anwe boonse mukapona maambo kyalembwa, 'Kafumyapo kafnga ne mikoko ikanyema.'[28]Pano byo nkabuka jibiji, nkatangilapo ku Ngalileya." [29]Petelo wamwambijile amba, "Nangwatu boonse baketuntula, amiwa ne."[30]Kabiji Yesu waambile kwi aye, "Kine nemwambila naamba, jaleelo, bonka bufuku bwa leelo shikombwe saka akyangye kukokola jibiji musa kunkana jisatu. " [31]Kabiji Petelo wamwambijile amba, " Kyamfwainwa kufwa neenu kechi nsakwimukana ine." Kabiji boonse ba mwambijile byonkabyo.[32]Kabiji baishile ku mpunzha itelwa amba Ngesemani, ne Yesu waambijile baana banji babwanga amba, "Ikalai pano byo nkilomba." [33]Wasendele Petelo, Yakoba, ne Yoano ne aye ponkapo watendekele kukakilwa, ne kunemenwa mu muchima wanji. [34]Ne aye wambile kwi abo, " Mweeo wauba bulanda, usaka kufwa. Shalayi paano mulabenga. [35]Ponkapo waendele pacheche, Yesu waponene panshi ne kulomba amba umvwe kyakonsheka kubiwa, kino kimye nkimpitaile. [36]Kabiji waambile amba, " Abba, Taata, byoonse bya konsheha komuji. Fumyai kano katomeno kwi amiwa. Pkuuba kechi kusaaka kwami, poso kwenu. "[37]Ne byo abwelele wataine saka balala, ne kwaamba amba Petelo, "Shimona, mwalaala nyi? Kechi mwakonsha kulaba kimye kimo ne nyi? [38]Labai ne kuloomba kutweela mulweseko ne. Mupashi waswa, pakuba mubiji wakoka." [39]Kabiji wabwelele jibiji nakulomba, ne kwingijisha byonka byambo bimo.[40]Kabiji byo abweelele jibiji, wibataine saka balaala, mambo menso abo ajinga anema. Kechi bayukile bya kwamba aye ine. [41]Kabiji byo abwelele jabusatu wibambijile amba, " Mwakilaala sa nakukokoloka? Kyawama! Pano kimye kyafika. Taalai! Mwaana muuntu bamusolola ku maboko a banguba bubi. [42]Imanai; tuyenga, Pano talayi, usa kunsolola uji pepi."[43]Byo akyambilenga, Yudasa, umo wamu jikumi nababiji, wasolomokele, ne jibumba jikatampe jaji ne aye jasenda ne mapoko ne mafimbo, kufuma kuba ñanga bakatampe, ne banembeshi, ne bakuluumpe. [44]Mino aye wamusolwele wibabujijile jimo kayukilo, amba, fyenka

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ye yenkafyompa, ye iye. Mukwatai mutwale mukamulame bulongo." [45]Kabiji Yudas byo afikile, bukiji bukiji waishile kwi Yesune kwaamba amba, " Labi"ne kumufyompa aye. [46]Babikile maboko pe aye ne kumukwata.[47]Pano umo waimene ne kufwenya kyipi ne kusomona ponko yaaji ne kumukampa muzha wa ñaanga mukatampe ne kumuchibako kutwi. [48]Yesu wibambijile amba, " mwaiya, na mpoko ne mufimbo nobe nekapondo? [49]Naji nenu mooba onse na kufunjisha mu tempele, kechi mwa kunkwata ne. Biino bikobiwa amba binembelo bifikizhiwe." [50]Boonse bajinga na Yesu bamushile ne kunyema.[51]Kabiji nsoongwalume, wavwajile kisapi kya linenyi akyo kyobamukashile, wamulondejilenga Yesu. Ne aye naaye bamukwachile. [52]Washile kisapi kya linenyi ne kunyema mulekese.[53]Bamutwajile Yesu kwi ñaanga mukatampe. Bapwijile pamo ne aye ne bañaanga bakatampe, bakulumpe, ne banembeshi. [54]Ne Petelo wamulondejile katwezhimina, kufika ne kukipango kya ñaanga mukatampe. Kabiji waikele kwipi na bakalama, baji kwipi namujilo.[55]Bañaanga bakatampe boonse baikele pamo na kukeba mwakushinina Yesu amba bamwipaye kabiji kechi bekimwene ine. [56]Bavula bamubepejilenga, paano byo bashimwinenga kechi bya esakene ine.[57]Kabiji bamo baimene ne kumuletela bubela; bambile, [58]" Twamuvwine sa amba, 'Usa konauna tempele ne kupanga na maboko, kabiji namoba asatu kanshimika kikwabo kwakubula maboko.'" [59]Kabiji nangwa byonkabyo byambo kechi bya esakenene.[60]Ñaanga mukatampe waimene pakachi kaabo ne kumwipuzha Yesu, "Kechi uji na mukumbu ne nyi? Ikika kyo bakushinina? " [61]Mino wazhindaminetu ne mukumbu ne. Kabili ñaanga mukatampe wamwipwizhe jikwabo ne kwamba amba, " Yoobe Kilishitu, mwaana wapeshiwa nyi? " [62]Kabiji Yesu wamukumbwile amba, " Yami iye; kabiji muka kumumona mwaana muuntu inge waikala kala ku kuboko kwa ngovu kwakilujo ne kwiya sa eya mwiulu mujikumbi."[63]Kabiji ñaanga mukatampe waabenye kisapi nekwaamba amba, "Tukikeba bakamonyi nyi? [64]Mwiuvwina mweenga anweba beene. Milangwe Yeenu iji byeepi ? " Boonse bamukaine nobe ye umo usaka lufu. [65]Kabiji bamo batendeke kumushipila ne kumuwveta pa meenso ne kumuzhipaula kabiji ne kumwambila, "Ponga!" Bakalama bamusendele ne kumupuma aye.[66]Kabiji Petelo byo akijinga monka mukipango, umo mwana mukazhi wamwingilo wakwa ñaanga mukatampe waishile kwi aye. [67]Wamwene Petelo saka onta mujilo aye mwine, kabiji wamutajishe kumeenso ne kumwambila amba, "Waaji neYesu mwina Nazala." [68]Pano wakaine. Ne kwaamba amba kechi nayuka byo ubena kwaamba po."Kabiji walupukilemo mukipango.[69]Bino songwa nkazhi wamumwene ne kutatula kumwambila jikwabo amba pa boba baimana popa, " Uno mwaana mulume waji ne abo". [70]Bino wakaine jibiji. Pakupita kakimye kacheche baimene ko ajinga bamwambijile Petelo, " Kyakine wi umo wamwi abo, ne obewa wi wa ku Ngalileya."[71]Pakuba aye watatwile kwifinga ne kwichipisha amba, " Kechi nayuka uno muuntu ye mubena kwaamba po. " [72]Ne shikombwe bukiji bukiji wakokwele kimye kyabubiji. Kabiji Petelo wavulukile byambo bya mwambijile Yesu: "Shikombwe saka akyangye kukokoola jibiji, usa kunkaana byimye bisatu," kabiji wakijile panshi nekutatula kujila.

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Chapter 15

[1]Kumakyamakya, bañanga bakataampe basambakeene pamo na ba kulumpe ne ba nembeshi ne boonse ba kije kya ba Yudeeya. Ba mukwachile Yesu ne kumutwaala ba mufikishizhi kwi Pilato. [2]Pilato wamwipwiizhi amba, "Wi mfumu wa ba Yudeya nyi? " Wa mukumbwile amba, "Waamba byonkaabyo." [3]Kabiji ba ñanga ba kataampe bamu shiinenga byavula Yesu.[4]Pilato jikwabo wa mwipwiizhe amba, "Kechi mubeena kukumbula nangwa kacheeche ne nyi? Monai byo ba beena kwimushiina byavula! " [5]Bino Yesu wa zhindaminetu, ne akyo kya mukuminye Pilato.[6]Bino pa kimye kya kijiilo, Pilato wa kasululaangapo kaili umo, kaili ye ba saka. [7]Mwajinga bansatuki mukaleya, mubooba ba nsatulu mwajinga umo wa nengezhiwe kwipaiwa pa sooso juba, wajinga Balabasa. [8]Kabiji jibumba jaishile kwi Pilato ne kutendeka ku mwipuzha amba ebobele byo aubileenga kumooba a kunyuma.[9]Pilato wiba kumbwiile amba, "Mwasaka ami kukasulula mfumu waba Yudeya nyi?" [10]Aye wayukile amba kichima kyokya lengele kumuleeta ko aji. [11]Pakuba bañanga ba kataampe ba kolomwene baantu amba bemu kasulwile Balabasa.[12]Pilato jikwabo wa ambile kwi abo amba, "Ngube byepi na mfumu wa ba Yudeya? " [13]Ba bijikile jikwaabo amba mupopai! "[14]Pilato wibambijiile amba, "Kyo atamisha kika kyo a uba ? Bino abo ke po ba bijikishetu amba, mupoopai ku musalabu. " [15]Pilato wasakile ku tokesha jibumba pa muchima, kepo wa swishishe kukasulula Balabasa kwi abo. Wa mututawiile Yesu ne kumupaana kwi abo amba a poopwe.[16]Kabiji bashilikaale mu kipango. (Puuzha pa sambakenanga biloolo), kabiji ba ichile pa jibuumba ja bashilikale. [17]Ponkapo ba muvwikile ne kivwalo kya chiluluuka, kabiji ba mulukila ne munchinya wa miiba bamuvwiika ku mutwe. [18]Kabiji ba tendekele ne kumwimuna na muteende wa mweenga, amba "Haa mfumu wa ba Yudeya! "[19]Kabiji ponkapotu ke ba mupume nena jiteete ku mutwe ne ku mushipila mate. Kepo bafukamine paanshi keba mupopweele ne ku mupopweela naku mwendeleka. [20]Panyuma ya kumwendeleka, ba mu vujile kya ku vwaala kya chiluluka ne ku mu vwiika byaku vwaala byanji, ne ku mutwaala muku pupoopa. [21]Muuntu umo, Shimona wa ku Kilene, wa fumineenga mungye shabo ba (Alekezanda ne Lufusa) ba mukanjikizhe ne ku musendela musalabu wanji.[22]Kabiji ne bashilikaale ba muleetele Yesu ku Ngolongota (mukulumbulula amba ku mpuunzha ya biboyongolo.) [23]Kabiji ba mu peele binyu bya vwangakana na moola bino aye kechi wibi tomene ne. [24]Ponkapo ba mu popele ku musalabu, ne kwi abanya bivwalo byanji, kasa bebi taila bubale maambo a kuyuka bisakutambula mushilikale au kyanji au kyanji.[25]Kyanjinga kimye kyabusatu loba mupoopele. [26]Ne kinembelo kya kishimo kyanji kya nembelwe peulu amba, "MFUMU WA BA YUDEYA." [27]Pamo ne aye wa popelwe na ba kapondo babiji, umo ku kilujo kyanji ne mukwaabo ku kipiko kyanji. [28]Ne kineembelo kyafikizhilwe amba, 'Aye wa bajilwa pamo na ba mpupabizhila.'[29]Ne booba bapichileenga koaji ba mwendelekeleenga, kasa benauna ku mitwe yaabo, ne kwamba mba, "Olo! Obewa onauna nzubo ya zhila ya Lesa ne kwiishimika mu mooba asatu, [30]ipulushe obewa mwiine ne kwikila ku musalabu. "[31]Byonkabyo ne ba ñanga ba katampe ba mwendelekeleenga umo ne mukwabo, ne ba nembeshi kimotu, ne kwamba amba, "Wapulwisheenga bakwaabo, bino kwipulusha mwiine ne. [32]Lekai Kilishitu, mfumu wa Isalela, fuma pano ku musalabu, bino tumone tumone ne kwitabila, " Ne bo a popelwe nanji ba muneneenga.[33]Pa kimye kya bu taanu na bumo, mfiishi ya ishile pa mushiji yeense kufika ne kimye kya butaanu ne buna. [34]Kimye kyabutaanu na buna Yesu wajijile na jiwi jikataampe, "Eloi, Eloi, Lama sabakitanyi? " Kyalumbulula amba, " Lesa wami, Lesa wami, kika kyomwandeleshisha? " [35]Bamo baimejile peepi bauvwiine byaambo byaanji ne kwamba mba, monai ubena kwita Elaija."[36]Umo wanyemene lubilo wabiika ne binyu bya sasa mu shipunja wakashila ne jitete waoa ne Yesu amab toma. Kabiji wa mulume waambile amba tumone inge Elaija usa kwiya kumwikizha." [37]Kepo Yesu wa jijile na jiiwi jikataampe ne kufwa. [38]Ne kipeembe kya munzubo ya zhila ya Lesa kya tabukile ke bibiji kufuma peulu kufika ne paanshi.[39]Kimye mukulumpe wa bashilikaale waimeene sabatalañana na Yesu byo amweene musango wafwiijilemo Yesu, wa ambile amba, "Kiine awe muuntu wajinga mwaana Lesa. " [40]Kwajinga kabiji ne babakazhi ba imene palepaako pacheeche. Mwi abo mwajinga Maliya Magadalena, Maliya (inanji Yakoba wa mwanyike ne wa Yosesa) , ne Salome. [41]Byo akijinga mu Ngalileya, ba mulondejiile ne ku mwingijila. Bakwabo babakazhi nabo baishile nanji kufuma mu Yelusalema.[42]Byo afikile mabanga, maambo jajinga juuba ja kupekanya, ja sabaado saikyangye kufika, [43]Yosefwa waku Alimatea waishile wajinga membela ye ba nemekele wa mu kije, wajinga mu ku pembelelela bufumu bwa Lesa. Wa iletu saakosa ne kutweela mu kachi na kumona Pilato ne kulomba mubiji wa Yesu. [44]Pilato wakuminye amba Yesu wafwa kala. Waichile mukuluumpe wa ba shilikale ne ku mwipuzha kana Yesu wafwa nyi.[45]Pilato byo a funjile ku mukulumpe wa bashilikale amba wafwa wa paine mubiji kwi Yosefwa. [46]Yosefwa wapotele kivwaalo kya linenyi. Wamutumishishe kumusalabu kumuleta panshi wamu vungila mu kyakuvwala kya linenyi ne ku mulaajika mu kilende kyoba pokweele mu jiibwe. Kabiji ba alumuna lu jiibwe mukatampe ku kibelo kya kilende. [47]Maliya Magadalena ne Maliya inanji Yosesaba mweene mo ba zhikile Yesu.

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Chapter 16

[1]Kabiji pakupita juba ja sabaado, Maliya magaadalena, maliya inanji yakoba, salome wapotele byanunka amba tukayeko tukamushinge yesu pa mubiji. [2]Kumakya makya juba jitashi jamuluungu, baile kukilenda mukuseela kwa juba.[3]Baa ambageneneenga bene na bene amba, nganyi" usakwitwalumwina jibwe kukilende kukibelo kya kilede?" [4]Kabiji byo batajile bamwene jibwe jaalumukako kala, pakuba jaji jikatampe.[5]Kabiji byo batwelele mukilende bamwene songwalume kas avwala mukanjo walepa utoka, saka aikala kuboko kwa kilujo, saka babena kuzakama. [6]Waambile kwi abo amba kange mube moyo ne mukeba yesu, mwina nazala, ye bapopele. Wasanguka! kechi uji muno ne talai kobamulajikile. [7]Byonkabyo yai, mukebabule bana banji babwanga ne petelo, amba ubeenakuya palutwe yenu kungalileya. konkakwa komukamumona, byonka byo emwambijile.'"[8]Ponkapo bafumineko banyemeneko ku kilende,' saka babena kuzakama nekukumya. kafwako nagwa kumo kabaamile mambo bajinga namoyo.[9]kumakyamakya juba jitanshi ja mulungu, byo asangukile, wamwekejile patanshi kwi maliya waku magadala ye apangilemo ba demona batanu na babiji. [10]Ne aye waile nekwibabula abo bajinga nanji, saka babena kujila ne mabingo. [11]Baumvwine amba mumi wajikumweka kwi aye, kabiji kechi bamuketekejile ne.[12]Panyuma yabibye bintu wamweke musango ungi kubabiji, byo ba endelenga kufuma mukyalo. [13]Ne abo baile nakubula bakwabo bana banji ba bwanga, kabiji kechi baswile ne.[14]Yesu wamwekele kuba jikumi na umo saka babena kuja kutebulu, kabiji ne aye wibanene mambo amilengulwiila neku kosa kwa michima, mambo kechi baitabijiile aba ba mumwene byo asangukile kufuma ku bafwa. [15]Wa ambile kwi abo, " yainga pantanda ponse, nekusapwila byambo byawama kubilengwa byonse. [16]Awa waitabila ne kubatiziwa ukapuuluka, pakuba awa wabula kwitabila ukazhatwa.[17]Bino biyukilo bikaya na baitabila: mujizhina jami bakapaanga bandemona. bakambaanga mumilaka yapusana. Kabiji bakashikula milolo namaboko abo, kabiji nangwa bakatome bifwana, kechi bikebepaya ne. [18]kabiji bakabika maboko pa bantu babela, kabiji bakabukwa."[19]Kufuma nkaambo byo aambile nabo, waile mwiulu ne kwikala panshi kukuboko kwa kilujo kwa Lesa. [20]Baana babwaanga bashajile basapwijiile konse konse, saka nkaambo waingijileenga ne abo nebaitabile byambo ne tuyukilo twamwekele abo.

Luke

Chapter 1

[1]Ne bavula bashikula mingilo yakubiika pamo bintu bya fikizhiwa mwi atweeba, [2]byonka byo byapitiile panshi kwi atweba bajingaako patanshi ba jinga bakamoonyi ba meso kabiji ba mwingilo ba byambo. [3]Kya mwekele kuwam kwiamiwa; mambo nakebeesha byonse kufuma kutawilo, kunemba ndonda yenu. Javula kulonda ndonda yenu Teofilusa, [4]ku - baamba muyuke bintu bikwabo byo babula kwimi bulapo.[5]Mu moba a Elonda fumu, wa Yuda, kwajinga fumu wa Yuda, kwajinga ñaña wa jizhina ja Zakali, kufuma kubaafi lwabena Abija, mukazhanji wafumine kubana babakazhi ba kwa Alona, kabiji jizhina janji Elizabeeta. [6]Bonse baji baolooloka kumenso a Lesa, kulaama mikambizho yanji kabiji nebya tongolwa bya Nkambo. [7]Pano mino kechi bajingaapo na mwana, mambo Elizabeeta wajinga ñumba, kabiji bakoteele pa kikye kimye.[8]Pano kyafikile kubamba Zakaliya wajinga mukyenyi, kya Lesa, kwingila mingilo ya buñaña mu mwingilo wa kulubaji lwanji. [9]Kwesakana nakisemwa kyamashinda abusaji abañaña wansembesiwa bulongo, wasalwa nabubaale kutwela mukipwilo kya kwabo kusoka byakufutumuna. [10]Jibumba jabantu balombelenga pangyde pakimye kya kusoka byakufutumuna. [11]Pano malaika wa Nkambo wamweekele kwi aye nekwikala kukilujo kya byakufutumuna. [12]Kimye Zakaliya kyo amumwene, waunvwine mooyo kabiji nemoyo wamukwachile. [13]Pano mino malaika wamwambijile amba, " Kuba boma ne, Zakaliya, mambo milombelo yobe yauvwika. Mukazhi obe ukasema mwana wa mulume. Uka mwite amba Yowano.[14]Ukasangalaala ne seko, ne bavuula bakasangalala pa kusemwa. [15]Mambo ukebala mukatampe mukumweka kwi Yehoba. Kechi akantompe waini nangwa mbizho, mambo ukayuzhiwa namupashi wazhila kufuma munda yainanji.[16]Bavula bantu beena Isalela bakalukila kwi Nkambo yabo Lesa wabo. [17]Ukaya pamenso a Nkambo mumupashi ne ngovu yakwa Elaija, kwalula michima yaaba shabo ku bana babo babula kunvwa kumana a oloka kwinengezha kwi aye."[18]Zakaliya wamwambijile malaika, " Akuuyuka byeepi? Mambo nemukote ne mukazhami pamoo." [19]Malaika wamukumbwile nekumwambila amba, "Amiwa ne ngabuli yeli wimana kumenso a Lesa. Najikutumwa kwi amba kwi obewa, kukuletela byambo bya wama. [20]Monai! mukazhindama, mukakankalwa kwamba, kufikizha aja jubaa bintu bikafike. Mambo kechi mwaswile byambo

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byami ne, bikafikizhiwe pakimye. "[21]Pano bantu bapembelejilenga Zakaliya. Bakumishe bingi mambo watailenga bimye munzubo ya Lesa. [22]Mino byo alupukile, kechi wa- ambile kwi abo. Balangulukile amba wamona kimwesho byo ajinga mukipwilo. Watwajijile kumwesha biyukilo nekwikalanzo. [23]Kyafikile kimye mooba anji amwingilo kupwa, waile ku nzubo yanji.[24]Panyuma ya oa mooba, mukazhanji Elizabeeta wasemene kabiji paba ñondo batanu wafyamine, nekwamba amba, [25]"Bino byo auba Lesa pe amiwa kimye kyo atajilenga ne nalusa kubamba afumyepo bunvu pe amiwa kumenso abantu."[26]Muñondo wabutanu nakamo, malaika Ngabuleya watuminwe kufuma kwi Lesa kumuzhi wa Ngalileeya wa jizhina ja nazala. [27]kumuzhike yeba pangwizhe wajizhina ja Yosefwa. Wamukisemi kya Davida, ne jizhina janji Maliya. [28]Waishile kwi aye, ne kwamba amba, "Mutende anweeba, bakilapo lusa! Ba Nkambo baji ne anweba." [29]Mino waji kufulunganako nemawi anji kabiji nekukumya nalwimu lo ba mwimuna nalo.[3033]Malaika waambile kwi aye, "Kuchina ne, maliya, mambo watana lusa ne Lesa. [31]Mona ukasema mwana mu jivumo jobe ukasema mwana wamulume. Ukamwite amba 'Yesu'. [32]Ukekala mukulumpe kabiji uketwa amba mwana mukulumpe wakila. Nkambo Lesa ukamupa bufumu bwa mushakulu Davida. Ukekazha nzubo ya Yakooba myaka ne myaka, bufumu bwanji kechi bukapwe ne."[34]Maliya wakumbwile malaika amba, "Ngakikobiwa byepi, mambo kechi nasambakanapo na mwana mulume nangwa umo ne? " [35]Malaika wamukumbwile amba, " Mupashi wazhila ukeya pouji, ne ngovu kufuma ku wakilamo ikeya pouji. Byonkabyo wazhila ukasemekwa uketwa amba mwana Lesa.[36]Monai, mulongo wenu Elizabeeta wa sema mwana wamulume mubukote uno ñondo kewabutanu nakamo kwi aye. Aye waitilwe amba ñumba. [37]Kafwako kyakatazha kwi Lesa," [38]Maliya amba, "Monai, nemwana mukazhi wakwa Lesa wamwingilo wankambo. Lekai kikale byonkabyo kwesakana namilaye yenu."Ponkapo malaika waile nekumusha.[39]Ponkapo Maliya waimene muoa mooba kabiji bukiji waile mukyalo kya tutumbatutumba, mumuzhi wa Yuda. [40]Waile munzubo yakwa Zakaliya kabiji ne kwimuna Elizabeeta. [41]Pano kyamwekele kuba amba Elizabeeta wauvwa lwiimu lwakwa Maliya, mwana mujivumo janji watolokele, kabiji Elizabeeta wayuzhilwe na mupashi wazhila.[42]Waimenye jiwi nekwamba bajiwi japeulu, "Bapeshi we pakachi kabana bakazhi, kabiji mapesho ekalee ajivumo jobe. [43]Kyabyepi kwi amiwa kyaku ba mba bainanji Nkambo beye kwi amiwa? [44]Monai, kuvuma kwa mutende kwaji kwiya mumatwi, mwana munda waji kutoloka nakusangalala. [45]Mapesho ekale kuyewa waswa amba kufikizha kwa bintu bya ambi we kufuma kwi ba Nkambo."[46]Maliya, mweo wami utota Nkambo, kabiji mupashi usangalala mwi Lesa mupulushi. [47]Kabiji mupashi wasekela mwi Lesa mupulushi.[48]Mambo wamona pakukepelwa kwabwikalo kuba mwingilo babakazhi. Monai kufuma luno nepalutwe bisemi byonse bikangita amiwa wapeshiwa. [49]Mambo aye wangovu wauba bya kukumya bintu peamiwa, nejizhina janji jazhila.[50]Lusa lwanji luji pa bisemi byonse kuboba bamwakamwa. [51]Wasalanganya ngovu yanji namaboko anji mwine; Wasalanganya bonse belundumika namilanguluko yamichima yabo.[52]Ufumyapo bana bamafumu pa bifulo byabo kabiji nekwi manya aba baji panshi. [53]Wayuzha baji nanzala nabya wama bintu, mino banonshi wibasha babujisha.[54]Wapaana bukwasho ku bamwingilo wanji Isaleela, kubamba bavuluke ku mweesha lusa [55](byonka ambile kubashakulu betu) Kwi Abulahama nekisemi kyanji myaka ne myaka. "[56]Maliya waikajile na Elizabeeta pabañondo basatu kabiji waka bwelele kunzubo yanji. [57]Pano kimye kyafikile Elizabeeta wasemene mwana wamulume. [58]Bakikala kulo banji nebalongo bauvwile ku bamba ba Nkambo ba Lesa bamwesha lusa pe aye, kabiji nekusekela mwi aye.[59]Pano kyaubiwe pajuba jabutanu na busatu baishile kumukanda wamwana. Ba fwanijilwe kumutela amba Zakaliya, " Panyuma yajizhina jabashanji. [60]Pano mino bainanji bakumbwile amba nekwamba amba, "Inee, usa kwitwa amba Yowano." [61]Byo bamwambijile." Kafwako nangwa umo mubalongo benu ubena kwitwa najino jizhina."[62]Ba mwesheshe biyukilo kubashanji kumwesha byo bafwainwa kumutela. [63]Bashanji baipwizhe pa kunemba ne kunemba, "Jizhina janji ke Yowano."Bonse kakumishe pakikye..[64]Ponkapo kanwa kashinkukile nelujimi lwanji lwakasulukile, wa-ambile nekutumbijika Lesa. [65]Kuchina kwaishile bonse baikelenga nanji bamuzhokolokeele. Onse mambo asalangene kututumba tumba twa byalo bya Yuda. [66]Bonse bauvwine balamine mumichina yabo, ne kwamba , "Uno mwana ukekala wa byeepi? "Mambo kuboko kwa Nkambo kuji poaji.[67]Bashanji ba Zakaliya bayuzhizhiwe namupashi wazhila ne kwaula amba, [68]" Atotwe Nkambo, Lesa wa Isaleela, mambo waiya mukukwasha kabiji ne kupwisa lupulukilo kubantu banji.[69]Waimanya lusengo lwa lupulukilo pe atweba munzubo yamuzha wabo Davida. [70](Byonka byo a-ambile pakanwa kabazhila bangauzhi kala keene), [71]lupulukilo kufuma kubalwanyi betu kufuma kumaboko kubonse betu paata atweba.[72]Ukoba bino kumwesha lusa kubashetu kabiji neku vuluka lulayano lwa zhila. [73]Kuluchipo loashimwine kwi abulama shetu. [74]Wa mwesheshe kupana kwi atweba kubamba atweba, twapokololwa kumaboko abalwanyi, tusakumupulusha kwakubula booma. [75]Mubuzhile, kabiji ne bololoke kulutwe yetu - moba onse.[76]Ee, kabiji anweba, mwana, uketwa amba ngauzhi wazhila mwine, mambo ukaya kulutwe yamenso a Nkambo kunengezha mashinda anji, mukunengezha mashinda abantu akwiya kwanji. [77]Kupana mana alupulukilo kubantu banji nakulekelwa mambo abo.[78]Kino kikobiiwa mambo alusa lwa Lesa wetu, byonka mute usama kufuma peulu nekwitukwasha atweba, [79]kusama kuboba baikala munfinshi ne kubishingwa bya lufu. Bakoba kino kwi batangijila mumashinda amutende."[80]Pano

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mwana wakomene kabiji neku kosa mumupashi, kabiji wajinga mungyetu kufika neku mooba kumwekana patoka kubena Isaleela.

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Chapter 2

[1]Kabiji muoa moba, kwaishile mukambizho kwa Kesala Augusatisa watumine mukambizho amba ntanda yonse bebalembe mazhina. [2]Kino kyo kyajinga kimye kitanshi ndaama kyaalo kelingusa wajinga kukyokya kya kya siliya. [3]Yense muntu waile mukyokya kyalo kyanji nakumulemba.[4]Yosefwa naye wafumine mukyalo kya Ngalileya, kufuma mumuzhi wa nazala, kuya ku yudea, mumuzhi wa kwa Davida Betelema, maambo wajinga umo wa munzubo mukisemi kyakwa Davida. [5]Baile kokwa nakulembesha na Maliya , yebaipanuzhile kwi aye wajinga najivumo.[6]Byokyafiikile kimye saka bakiji kokwa, nekimye kya fikile kyakusema. [7]Nekusema wasemene mwaana wa mulume, mwaana mubeji, kabiji wamupombele mubisapi bya leepa ne kumubika wamubikile mukiipaka, maabo kekwajiingapo kwakufikila ne.[8]Kabiji kwajinga bakafunga mikooko mukyokya kyalo baikeleenga mungye, basungilenga jitanga bufuuku. [9]kabiji maika wa nkaambo wiba mwekejile, ne bibusa bya nkaamo bibamwekejile, kabiji bajinga namoyo mukatampe.[10]Ne malaiika wa Lesa wibaambile amba, "kaanda mube moyo ne, maabo naleeta jaashi jawaama ne luusekelo ku baantu boonse, [11]lelo mupashi na maamboanweba mumuuzhi wakwa Davida! Ye klishitu Yesu mwaana Lesa: [12]Akino kyookiyukilo kikapewa kwi anweba : muukatana mwaana ye ba poomba mukisapi yebakabika mukipaka.[13]Ponkapo bajinga pamo namalaiika mukataampe, bamalaika ba mwiulu batendekele kutoota Lesa nekwamba amba, [14]"lukuumo kwi Lesa anwe mwaikala pajiitanda jiine. nemutende pa ntanda ponse paikala beenekubantu bamutookesha mumuchima."[15]Ponkapo ba maalaika byo bebashile kubwela mwiulu, bakaafunga bakatampe besambilenga mulwabo, " twayai tuye kubeteleema, nekuuya nakuna kintu kyamweka ,kitubula nkambo Lesa wetu." [16]Kabiji baendeshe nekufika kookwa bataine maliya ne yosefwa, ne kuumona mwaana saka alaala mukipaaka. [17]Pakumona mwaana, bavulukile maambo obebabujile pauno mwaana. [18]bonse beomvwine ne kukumya byobebabujile kubakafuunga bakatampe. [19]Maliya wasungile bino byambo byo aumvwine, sa ebilanguuluka kumuchima wanji. [20]Nebakafunga bakatampe babweleele, na kumutuumbijika ne kumutoota Lesa pa byo baumvwile nebyo bamwene, momka mo kya ambijilwe kwi abo.[21]Byo afikiile mooba atanu na asatu, lobamutwajiile kumuganda .bamutumbile ne jizhina amba Yesu, jino jojizhina jamuutumbile malaika saka akyange kusemwa muunda yaba inaanji.[22]Pakupita moba abo pakupwa, mwaila mizhilo ya mosesa, yosefwa ne maliya. bamuletele mu tempele muyelusalema pakwamba amba bamuyukishe lesa wetu. [23]Mokyanembelwa mu buku wamizhilo wa nkaambo yense mubeji wamulume ukatelwa amba wazhila kwi nkaambo." [24]Nekutapisha batapishe mwaila mizhilo ya nkaaambo. "bapaine kankunda nangu twaana twa kaatela."[25]Talai kwajinga muuntu umo ku yelusalema, nejizhina janji wajinga shimeona ne uno muntu wajinga waoloka kabiji watekanya. wapembejilenga amba jishinda jabukwasho kufuma kubena isalela, nemupashi wazhila wajinga pe aye. [26]kyamubijilwe kala ku muupashi wajila amba,kechi ukamoone lufun ne poso akamumone krishitu nkaambo. [27]Watangijilwe na muupashi shimoona waishile mutempele. bansemi bamuletele yesu, amba tumubile moonka mwaila buku wamizhilo. [28]Ponkapo aye wamutambwile nekubika mumaboko wateendeka ne kutota Lesa ne kwamba amba, "pano. [29]lekai kalume wenu ende mutend,nkaambo, kwesekanya na byamboo byenu.[30]Maambo meenso ami amona lupulukilo, [31]ayo yomwanengezhejile jimo ku meenso abaantu bonse: [32]kyeya kya luumwekesho kuba ngetila ne lukumo kubantu beenu bena isalela."[33]Ba shanji neba inanji bakunye bingi pa byo ba mwambijile. [34]Shimona wibapesheshe nekwamba kwi maliya inanji, "talai uno mwana wasalwa kupona ne kubuka kwabavuula bantu bamu isalela ne kayukilo kakainwe- [35]ne mpoko ikaapichila mumuchima obe mwine-pakuba milanguluko isokoloke."[36]Ngauzhi wa jizhina ja Anna wajinga konka.wajinga mwaana wakwa faniwelo kufuuma mu mulaka wa Aheela. [37]wajinga wakoota.waikele namwaata wanji myaaka itanu naibiji fufuma kimye kyo abelwile, wajinga muka mfwilwa myaka makumi atanu na asatu na tuna. kewashangapo tempele ne mino waingilanga ne nekusjikisha juba nakuloma, mute ne buufuku. [38]ponkapo pakimye wishile kwiipi ne abo nekutendeka kusanta kwi Lesa kabiji waambile pa mwaana kubonse ye ba pembejilenga maambo a bukuunzhi mu yelusalema.[39]Ne abo byo bapwishishe kuba byonse ba ipwizhe kuba bintu kwesekanya na mizhilo ya Lesa, babweelele ku Nalileya, ku muzhi wabo bena nazaala. [40]Mwaana wakoomene ne kukosa,maana akuusemwa avujile bingi, ne buupe bwa Lesa bwaji ponkape aye.[41]Bashanji ne bainanji baayanga ku yelusalema pa mwaaka pa mwaaka ku kyalo kya lupitailo. [42]loafikile myaaka jikumi na ibiji,baileko jibiji monka mwaila kiisela kya kiijilo. [43]Panyuma yakupwa mooba akijiilo, batendekele kubeela ku nzubo. mino Yesu washajile kunyuma mu yelusalemu ne ba nsemi banji kebayukile ne. [44]Ne abo balanguulukile amba kampe uji mujiibumba jo baishilenga najo, baendelenga najo, baendele mooba. batendekele kumukeba ku balongo ne kubakwabo.[45]Lobabuujile kumumona,babwelele ku yelusalema ne kutendeka kumukeba ko nka kwa. [46]Pakupita mooba asatu, bamutaine mu tempeele, kasa aikala mukachi ka ba funjishi, kumvwa kwi abo ne kwibepuzha mepuzho. [47]Nebonse bakuminyenga byo ebalondejilenga nekwasuuka.[48]Lobamumweene, bakuuminye, ne bainanji babwelele,

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"mwaanami waamulume, kika kyo witubila bibye mujije jishinda? baashoobe ne amiwa twajikukebanga ne kujila." [49]Waambile kwi abo, "kika kyomwankebejilenga? kechi mwajiikuyuka amba najinga pa bubusuulu bwa ba taata ne nyi? [50]Kabiji kechi baayukile moebitwajilenga bino byambo ne.[51]Wabweelelemo kunzubo neabo ku nazala kabiji wajinga wanekenena, bainanji basungile byonse bino mukachi kabo [52]Ne Yesu wakomenenga mumaana ne mukimino nemukutalwa buloongo kwi Lesa ne kubantu.

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Chapter 3

[1]Mu mwaaka wa bu jiikumi na itanu ya bufuumu bwakwa Tabaliusa kesalaa - Polotusa Pilaato kyo ajinga ndana kyoloo kya Yuuda, Heloda Kasaa aji mfumu wa mu Ngalileyaa, koolo janji Filipa waji mfumu pa bufuumu bwa Itulaela ne Tilakonitussa ne Lisanyasa naye waaji mfumu mu Abile ne, [2]mu kimye kya bungaanga buukatampe bwa Anassa ne kaifasa- jiwi ja Lesa jaaishile kwi Yowano mwana Zakaliya mu ngyetu.[3]Waile monse mumaande a Yodano, kasa asapwila lubatizilo lwa lulapiloo lwa kulekelwa kwa maambo.[4]Nobe byo kya nembwa mu buuku wa byambo bya Isaya ngauzhi, "Jiwi ja umo ubijika mungye,'Leengelai jimo jjishinda ja Nkambo, ololai mashinda anji.[5]Bimpachiko byonse ba kebiyuzha, kabijii mutumba Yense ne tutumbatumba bake bibwezha munshi, kabiji ne mashinda aluwankana bake alenga aaolokaa, aaoloka, ne mapunzha abituntuji bakea shimika mumashinda, [6]Kabiji ne misunyi yonse iikamona lupulukilo lwa Lesa.'"[7]Byonka byo Yowano wambile ku mabumba aishilenga amba bebabatizhiwa kwi aye, " Aneba bisaka bya bipiji! Inganya wi mijimwine kunyema kuu buukaji abo bubena kwiya?[8]Byonkabyo, pangai bipangwa bya fwainwa lulapilo, kabiji kechi mutaluule kwamba mumichima yenu anwebene amba, Tuji na Abalaama nobe ye shetu, 'Pakuba nemibula namba Lesa wakonsha kwimanya peulu bana bakwa Abalamu kufuma kuu ano mabwe.[9]Kabiji nepano kapasa bekatula kalaa ku mizhazhi ya bizhi. Pakuba kichi kyonse kibula kupanga bipangwa byawama bekichibako pa nshi ne kwikitaya mumujilo."[10]Kabiji ne jibumba jatwajijile ku mwipuzha aye nekwamba mba, "Nanchi lelo twafwainwa kuba byepi? " [11]Wa asukile nekwamba kwi abo amba, "Inge umo uji na mikangyo ibiji, wafwainwa kupaapo wabulaye, kabiji awa uji na kajoo wafwainwa kuba byonkabyo."[12]Basonkeshi naabo baishile mukwiba batizhi kabiji baambile kwi aye, "Mufunjishi, twawainwa kuba byepi? [13]"Wambile kwi abo amba, "Kechi mutambule nmali avula kukila pao bemikambizha kutambula ne."[14]Nebashilikale bamo nabo bamwipwizhe aye, amba, ": Pano nga atweba? Twafwainwa kuuba byepi? " Waambile kwi abo amba, "Kechi mutambule mali kufuma kuji yense kyaku kanjikizha ne kabiji kechi mumupe muuntu maambo abubela ne, ne ikalai ba kwikela monka mumfweto yenu."[15]Pano bantu byo bakipembejilenga namukoyo wakusa kisha Kilishitu kwiya, nonse wakuminyenga mumichima yabo pe Yowano, kana wafwaiinwa ye Kilishitu. [16]Yowano wakumbumbwile nakwamba kwi abo bonse amba, "Nobe amiwa, mbena kwimibatizha na mema, pakuba umo mukwabo ubena kwiya ao aye wangovu wankila amiwa, kabiji kechi nafikilamo nangu kukasulula ntambo yapa makwabilo anji ne. Aye uuke mibatizha na mupashi wa zhilaa ne na mujilo.[17]Kabiji ne kyakuluulako kyanji kiji mukuboko kwanji mukunengezha pa kipuujilo kyaanji ne kubungizha wiichi munzubo yanji mwakulamina kajo. Mino ukasoka mukunzhi na majilo ao ye bakabula kukonsha kuzhima."[18]Nabyambo bikwabo byavula bya kutakaika nabyo, Yowano wasapwijile maambo awaama kubaantu. [19]Mino Heloda mfumu byo bamukaanishe mukusoongola muka Helodiasa mulongo wanji, kabiji ne bikwabo byonse byataama Heloda byo aubilee, [20]wa nungileko kikye kwi abo bonse, wa mushinkijilee Yowano peulu mukaleya.[21]Pano kyafikile kimye, bantu bonse byo babatizilwe, Yesu naaye ba mubatizhe kabiji byo aakilombelenga, ne jiulu ja shinkuukile, [22]ne mupashi waazhila mumusango wa mubiji waishile panshi peaye nobe nkunda, ne jiwi jaishile kufuma mwiulu amba, "Wimwanami, ye natemwa. Amiwa momwena luusekelo mwi obewa. "[23]Yesu byo atatwile mwingilo wanji, waajinga pepi myaka makumi asatu. Waaji mwana wa mulume (nobe byo bekilangulukile) wakwa Yosefwa, mwana wakwa Heli, [24]mwana Mataata, mwana wakwa mataata, mwana wakwa Levi, mwana wakula meliki, mwana wakwa Yonai, mwana wakwa Yosefa. [25]Yosefwa wajinga mwana wakwa Matatyasa, mwana wakwa Amosi, mwana wakwa Nahuma, mwana wakwa Eshili, mwana wakwa Nagaai, [26]mwana wakwa Mata, mwana wakwa Matatiasa mwana wakwa Semeina, mwana wakwa Yoseki, mwana wakwa Yoda.[27]Yoda wajinga mwana wakwa Yonani, mwana wakwa Lekesa,mwana wakwa Yelubabela, mwana wakwa Salachela, mwana wakwa Neli, [28]mwana wakwa Meleki, mwana wakwa Addi, mwana wakwa Kosamu, mwana wakwa Elomadama, mwana wakwa Ela, [29]mwana wakwa Yoshiwa, mwana wakwa Eliaza, mwana wakwa Jolimu, mwana wakwa Mattati, mwna wakwa Levi.[30]Levi wajinga mwana mwana wakwa Shimeona, mwana wakwa Yuda, mwana wakwa Yosefa, mwana wakwa Eliyakimu, [31]mwana wakwa Melela, mwana wakwa Menana, mwana wakwa Mattata, mwana wakwa Natanela, mwana wakwa Davida, [32]mwana wakwa Yese, mwana wakwa Obeda, mwana wakwa Boazi, mwana wakwa Samona, mwana wakwa Nashoni.[33]Nashoni wajinga mwana wakwa Aminadaba, mwana Alani, mwana Hezona, mwana Pelese, mwana Yuda, [34]mwana wakwa Yakoba, mwana Izaka, mwana Abalahama, mwana Tela, mwana Naola, [35]mwana Seluka, mwana wakwa Leu, mwana wakwa Peleka, mwana Ebela, mwana wakwa Shela,[36]Shela wajinga mwana wakwa Keinana, mwana wakwa Apakasada, mwana wakwa Shema, mwana wakwa Nowa, mwana wakwa Lameki, [37]mwana wakwa Metusela, mwana wakwa Enoka, mwana wakwa Yeleda, mwana wakwa Melela mwana wakwa Kainana, [38]mwana wakwa Enoshi, mwana wakwa Seta mwana wakwa A

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Chapter 4

[1]Ponkapo Yesu, byo ayujilwe na mupashi wazhila wabwelele kufuma ku mukola wa Yodano, kabiji ba mutangijile ku mupashi mungye, [2]konkakwa pa mooba makumi anaa aye sabamweseka kwi Diabola, kechi wajilepo kintu mu oaa moba ne, kabiji ne ku mpelo ya kyokya kimye wajinga na nzala.[3]Ne Diabola waambile kwiaye amba, "Inge wi mwana wa Lesa, kambizha jije jiibwe jaluke shinkwa." [4]Yesu wamukumbwile aye, "Kya nembwa amba, 'Muuntu kechi wikelatu kushinkwa yenka ne."'[5]Keepo Sataana wamutangijile Yesu peulu ne kumumwesha bufumu bonse bwa pa ntaanda mu kimye kicheche. [6]Sataana wambile kwi aye amba, "Nsakupana kwiobewa alwe luusa lonse ne buwaame bwabyo, maambo bebipaine kwi amiwa, kabiji nakonsha kwibipana kuyense yena Saka. [7]Byonkabyo mino, inge musa kufuka panshi ne ku popwela amiwa, bisakwikala ke byobye."[8]Mino Yesu wakumbwile nekwamba kwi aye auba, " Kyalembwa amba, 'Ukamupopwelanga Nkambo Lesa wabo, nekumwingijila aye yenka."'[9]Kabiji Sataana wamutangijile Yesu ku Yeluusalema ne kumutuula aye ponka pene palepa pa jikonka ja kishimikwa kya nzubo ya Lesa, nekwamba kwi aye amba, "Inge obewa wi mwana Lesa , itaye panshi kufuma pano. [10]Pakuba kyanembwa mba, 'Ukapana mikambizho kuba malaika banji na maambo, akukuvimbila obewa,' [11]Kabiji, Bakakwimanya Peulu mumaboko abo, kyakuba mba kechi uke tuntula kujibwe ne."[12]Mukumukumbula, Yesu waambile mba, " Kyaambiwa amba, 'Kechi umubike Nkambo Lesa wobe mu lusekelo ne."' [13]Ne Sataana byo apwishishe ku mweseka Yesu, wa fumineko nekuya nekumusha kufika ne kimye kukwabo.[14]Kabiji Yesu wabwele ku Ngalileya mu bulume bwa mupashi, kabiji ne mbila ya peaye uaile monse mwaya kuzhokoloka kwa maande. [15]Kabiji watatwile kufunjisha muma shinagoga abo kabiji bamutumbijikile kubonse.[16]Waishile ku Nazala, ako ko akomejile, kabiji byo kyaji kisho kyanji, watwelele mu shinagoga pa juba ja sabado kabiji waimene peulu ne kutanga na jiwi jikatampe. [17]Muvungilo wa ngauzhi Isaya wapainwe kwi aye washinkwile muvungilo nekutana pampunzha po kyanembelwe,[18]"Mupashi wa Lesa uji pe amiwa, maambo wa nshinga manyi amba ngambe maambo awama ku balanda. Wantuma amiwa mukusapwila ku kasuluka ku kuba kaswa, ne kubwezha menso kuba mpofu, ne mukukasulula boba nyataula, [19]nekusapwila mwaka wa bibusa bya Nkambo."[20]Ponkapo wavungile ne muvungilo, wamupaine ne kumubwezha kubakalama kabiji waikajile panshi. Menso a bonse mu shinagoga atajilenga pe aye. [21]Watatwile kwamba kwi abo amba, "Juba ja leelo kino kinembelo kyafikizhiwa mumatwi enu." [22]Bonse momwa baambilenga byawama pe ayee kabiji bakumishe pa byambo byawama byafuminenga mukanwa kanji," Kabiji baipwizhe, nanchi awe mwana Yeosefwa? "[23]Waambile kwi abo amba, "Kyakine mukamba kino kishimpi kwi amiwa, ' Shayuka ibuuke obe mwine. Abya byonse byotwa umvwine byo waubile mu kapenama, uubakintu kino mumuzhi mobe."' [24]Mino waambile amba, "Kine kine naamba kwianeba kafwako ngauzhi yebaka tambulwila mumuzhi wanji mwine.[25]Mino mubukishinka nemwambila naamba mwajinga bamukamfwilwa bavula mu Isalelemukimye kya kwa Elaija, kimye jiulu bejishimikile pa myaka isatu ne ba ngondo batanu na umo, kabiji ne kipowe kikatampe kyaponejile ponse pa ntaanda. [26]Mino Eaija kechi watuminwebo kubano mwiabo ne, mino umotu, mwina Zalefata wamu Shidona, ku mukafwilwa waikalanga momwa. [27]Mwajinga bambumba bavula mu Isalela mukimye kya kwa ngauzhi Elisha, bino kemwajipo wa bukilwe ne posotu naamani mwina Silya."[28]Bonse bantu mushinagoga bayujilwe na bukaji byo baumvwine bino bintu. [29]Baimene, nekumushijindauka kumupanga mumuzhi nekumutangijila kwapela mutumba ako ko ba tungijile uzhi wabo, kuba mba bakamutayila monka munshi ya mutumba. [30]Mino wapichile monka mukachi kaabo ne kuya ku mpunzha iikwabo.[31]Kabiji wakunkulukile ku Kapenama, Muzhi wajinga mu Ngalileya, kabiji watatwile kwiba funjisha pa sabbado. [32]Bakumishe pakufunjisha kwanji, maambo mwaambilenga na luusa. [33]Mino mu shinagoga mwajinga mwana mulume wajinga na mupashi wa bundemona wabipa, kabiji wajijile na jiwi jikatampe, [34]" Ah! Twafwainwa kuuba byeepi neaneba Yesu mwina Nazala? Mwaiya mukwi tonauna atweba nyi? Nakuyuka byo muji aneba- wazhila umo wa Lesa"[35]Yesu wamukajipile ndemona, nekwa mba, "Kwamba ne ! Lupukamo mwi aye!" Kimye ndemona kyo amutayile panshi muuntu mukachi kaabo, walupukilemo mwi aye, kabiji kechi wa mukozezhe po mujishinda jiji jonse ne. [36]Bantu bonse bakuminye bingi, kabiji batwajijile kwamba pakinio bene na bene. Ba ambile amba, "Byambo bya musango ka bye? Ukambizha mipashi yatama na luusa nena ngovu kabi nekufuma bafumaamo." [37]Byonkabyo mbila pe aye ya tawile kuya monse mumande.[38]Ponkapo Yesu wafuminemo mu shinagoga ne kuka twela munzubo yakwa Shimona. Mino bako bwakwa Shimona babakazhi bakolelwe kikola kya mashika, mino bamu sashijile aye mukifulo kyaabo. [39]Byonkabyo waimene pe aye ne kukambiozha mashika, kabiji ne ao amashika amushile. Ponkapo waimene kutatula kwibengijila abo. [40]Juba byo jazhikilenga bantu baletelenga baantu kwi Yesu babelelenga nabikola byapusana pusana . Wiba bikile maboko anji pa uji yense mwi abo ne kwiba buka abo. [41]Ba ndemona nabo balupukilemo mubantu bavula mwi abo, kujila bingi nekwamba mba, "Wi mwana Lesa! "Yesu wibakajipile nbandemona kabiji kechi wiba swishishe kwamba ne, maambo bayukile amba wajinga Kilishitu.[42]Byo bwakile waile ku mpunzha ya buunke, mabumba a

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bantu aishile mukumukeba kabiji baishile kumpunzha ko ajinga. Baesekele kumu lana nekumu swisha kubula kuya kufuma ko baji. [43]Mino waambile kwiabo amba, "Nafwainwa kabiji kusapwila maambo awaama apabufumu bwa Lesa ku mizhi ikwaabo yavula, mambo oene maambo o natumiwe kuno." [44]Kabiji watwajijile kusapwila mu shinagoga ne kupitaila monse mu Yudeya.

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Chapter 5

[1]Ponkapo kyamwekele, kimye bantu kyo bakibungene kumuzhokoloka Yesu nekuteleka ku jiwi ja Lesa, amba waaimene ku kizhiba kya Ngenesaleta. [2]Waamwene maato abiji wiia kokejile kunsa kwa pela Kizhiba. Bakwata masabi baji bafumaamo kaala kabiji baovwelenga makoonde aabo. [3]Ne Yesu wakanjijile mu bwato bumo bwanji paa kwabo, bwaji bwakwa Shimona, kabiji ne kumwipuzha aye kwibutula mumeema palepako pacheche kufuma ku mwamba. Kabiji waaikele panshi ne kufunjisha baantu kufumamonka mubwaato.[4]Byo apwishishe kwamba, wambile kwi Shimona, "Senda bwato utwaale kwazhika meema nekutaya bukoonde mukwaate. " [5]Shimona wakumbwile nekwamba,"Laabi, twaji kwingila bufuku bonse, nekukwata kintu ne, pakuba na jiiwi jeenu, nsakwi buleka bukonde panshi." [6]Byo baubile byoobyo, ba bungizhe kubala kuka taampe kwa masabi, kabiji ne maata aabo ata baukilenga. [7]Ponkapo balabawile bakwaabo baajinga mu maato akwabo amba bafwainwa kwiya nekwibakwa shaakoa abo. Baishile ne kuyuuzha maato onse abiji, kyaakuba atatwile ne kwibila.[8]Mino Shimona Petelo,byo ekimweene akyee, waa ponene panshi kumanungo aa Yesu, nekwamba mba. " Fumai kwi amiwa, maambo ne muntu mubi, Nkambo." [9]Pakuba wakumishe, ne bonse boajinga naabo, pa masabi oobakwachile ao obasendele. [10]Abye kuubikapo ne Yakoba ne Yowano, mwana Zebedee, abo baingilanga pamo ne Shimona, ne Yesu waambile kwi Shimona, " Kuuba moyo ne, maambo kutatula lonka luno usakukwata bantu." [11]Byo baletele maato abo ku kitulu, bebishile byonse nekumulondela ayee.[12]Kyafikile kyakuba byo akijinga muuno muzhi wa mumizhi, muntu wakumbene mubiji yense na mbumba waajinga konka. Byoo amumwene Yesu, waponene paanshi nakilungi kyanji ne kumusashijila aye, amba, "Nkambo, inge mwaswa, mundenge ngikale wa tooka." [13]Kabiji Yesu watanyikile kuboko mwanji nekumukwata aye, nekwamba mba, "Naaswa. Ikala watooka." Ponkapo mbumba yamushile aye.[14]Wa mukambizhizhe amba kubuulapo nangu umo ne, mino wamubuujile mba, " Yanga mujishinda jobe nekukemwesha ku ba ñanga ne kupana kitapisho kya kutookeshiwa kwenu, monka mwaila byo emikambizhe Mosesa, kikale ke lushimumo kwi abo."[15]Mino nkuwa ya peaye yaile nekukijishapotu mwalepa,ne mabuumba akatampe abantu baishilenga pamo mukumvwa aye byo afunjishenga ne kuba kiwa ku biikola byaabo. [16]Mino aye mwiine wafuminengako nekuya mu ngye mubisele bwa nakulomba.[17]Kwaishile nobe pa kimye kimo muoa mooba byo afunjishenga, kabiji kwajinga ne ba Faliseo ne bafunjishi ne bafuunjishi baa mizhilo sabaikala konka abo bafumine mwavula mu mizhi mwapusana pusana mumpunsha ya Ngalileya ne Yudeya, kabiji ne kufuma mumizhi ya mu Yelusalema. Bulume bwa nkambo bwaajinga nanji muku buka. [18]Ponkapo bana balume baishile sa baseenda pa kilaalo mwana mulume wajinga nakaalepu, kabiji bakebeele jishinda ja kumuletelamo aye mukachi pa kuba amba bamulaajike aye kulutwe kwa Yesu. [19]Kechi bakonseshe kutaana jiishinda mwakumuleetela aye mukachi ne maambo a jiibumba, ponka po bakanjijile peulu pa musemi wanzubo ne kumwikizhizha kupichila mukipenze, pa kilaalo kyanji monka ukachi ka bantu, ponkapo kumenso aa Yesu.[20]Pokumona luketekelo lwabo, Yesu waambile mba, " Mwana mulume, maambo oobe alekelula." [21]Ba Saduseya ne ba Faliseo batatwile kwi puzha bibye, sabamba mba, " Ñanyi we ubena kwaamba mweenga? Wakonsha kulekela maambo posotu Lesa bunke? "[22]Mino Yesu, byo ayukile byo baalangulukilenga, wakumbwile ne kwamba kwi abo amba, maambo ka kyo mubena kwi pwizha anwebene mumichima Yenuu? [23]Kyepi kyaapeela kwi kyaamba, maambo oobe alekelwa nangu kwamba amba , 'Imana wende?' [24]Mino kyo mwafwainwa kuyuka amba mwana muuntu uji na luusa pano pa ntaanda lwa kulekeela maambo, " - waambile ku muuntu wakalepu - " Nakubuula obewa, imana, shinkula kilaalo kyoobe ne kuuya kunzubo koobee."[25]Ponkapo waimene kulutwe kwaabo nekushikula kilaalo po alajile. Kabiji wafumineko nekuuya kunzubo kwanji, saatota Lesa. [26]Baantu bonse bakumishe kabiji baatotelenga Lesa. Bayu jilwe na mooyo sabaamba amba, "Twamona bya kukumya leelo."[27]Panyuma ya kumwekana bibye bintu, Yesu wafumineko kookwa kabiji waa mwene ne musonkeshi wajina ja Leevi saaikala pa tente wa kusonkeseshapo. Waambile kwi aye mba, "Ndondelai" [28]Kabiji Leevi waimene nekumulondela aye,kusha byonse kunyuma.[29]Ne Leevi waapaine kijilo kukatampe munzubo yanji kwi Yesu. Kwaajinga basonkeshi bavula kokwa ne baantu bakwabo abo bakingyene nga pamatebulu nekuya naabo. [30]Mino ba Faliseo ne banembeshi bejizhenyenga kubana banji babwanga, sabaamba amba, maambo ka kyo bantu bandenga mambo? " [31]Yesu wibakumbwile abo amba, "Baantu, batuntulu kechi bakeba ñanga ne; poso bonka babeela. [32]Amiwa kechi naishile mukwita baantu baaoloka nakulaapila ne, mino mukwita bandenga maambo ku kulapila."[33]Baambile kwi aye amba, "Bana babwanga bakwa Yowano jonse bazhikilwa na nzala ne kulomba ne bana ba bwanga baba Faliseo booba byonka byo. Mino bana benu babwanga baaja ne kutooma." [34]Yesu waambile kwiabo amba, " Kuji wakonsha kulenga baitwa ku musongoshi kuzhikilwa na nzala pakimye kyo bakiji na musonguwa pano nabo nyi? [35]Mino moba akeeya po, bakebaangata aye musongoshi kufuma kwi abo mino muoo mooba bazhikilwa na nzala."[36]Ne Yesu naaye waambile kishimpi kwi abo. " Kafwako utabula kibese kya kivwaalo kipya ne kulamika pa kyaakala. inge waubile kyoobyo, wa fwainwe kutabula

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kuvulaalo kipya, ne kibese kya kivwalo kya fuma ku kivwalo kipya kechi kyaakoonshya kuswangana na kivwaalo kya kala ne.[37]Kafwako nangu umo ubiika binyu bipyaa mu fukuta wabisebeba waakala. Inge wauba byoobye, binyu bipya byakonsha kusaba biseba, ne binyu byakonsha kwichika, kabiji ne fukuta wa biseba biakonsha kumoonauna. [38]Mino binyu bipyaa byafwainwa kubikwa mu fukuta wabinyu wakatataaka. [39]Kafwa muntu umo panyuma ya kutoma binyu bya kala usaka bipyaa, pakuba waamba amba, 'Byakala byanila."'

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Chapter 6

[1]Kabiji kyaubiwe pajuba ja sabado Yesu waile mumajimi, nebana banji babwanga bailenga nakuuchimuna mitwe ya kajo, kebavingawile mumaboko abo, ne kuja nkunwa. [2]Pano bamo bafaliseo baambile amba, "kika kyomubena kubila bintu byazhila mu juuba ja sabado?"[3]Wibakumbuia amba, Yesu waambile amba, "nanchi anweba kechi mwatangilepo kyoaubile davida byo aumvwine nzala, ne babaluume boajinga nabo? [4]Waile munzubo ya Lesa, nekutola shinkwa pa menso abo nekujako, nekupapo ba ajinga nabo kujako, nangwa byonkabyo kyajinga kizhi kubanganga kwikija." [5]"Kabiji waambile kwi abo," mwaana muuntu nkaambo mwina juba ja sabado[6]Kabiji kya mwekele mujuuba jikwaabo ja sabado waile mushinagoga ne kufunjisha baantu momwa. mwana muulume wajingamo wajinga nakuuboko kwa papa kwa kilujo. [7]kabiji baneembeshi neba faliseo kebamutale amba tumone inge usakumubuka mujuuba ja sabado, amba bakonshe kumona inge usa kumubuka. [8]Kabiji aye wayukile milangwe yabo waambile kuyewa muumtu wapapa kuboko, "nyamuka wimane mukachi ka bonse." nkabiji wanyamukile ne kwimana ponka.[9]Yesu waambile kwi abo, "nanchi kyazhila kuuba kyawama nangu kyatama mujuuba ja saabado mukuupulusha mweo nangwa konauna [10]?"byonkabyo watajile kuubonse nekumwaambila muntu amba. "taanyika kuboko kobe." ponkapo waubile, ne kuboko kwaanji kwa bweelele ke kutuntul. [11]Pakuba abo bayujile nabukaji nekwamba bene na nbene nakya kuumuba yesu.[12]Kyaubilwe muoa moba aye waile kumutumba na kulomba. watwajijile bufuku bonse nakulomba kwi lesa. [13]Nebyo bwakile lukelo waichile baana banjin ba bwaanga, wasajilepo ba jikumi na babiji abo baitwa amba batuumwa.[14]mazhina abatumwa aye shimona (ayenka ye atuumbile amba petelo) ne muloongo wanji Andeleo, yakoba, Yoano, Filipa, batolomo, [15]Mateo Tomasi Yakoba ne mwaana Aalefasa, ne Shimona aye waichilwe amba muzelote, [16]Yudasa mwaana yakoba,ne yudasa sakaliota,[17]Ne Yesu waikile pamutuumba neabo kabiji waimene pa esakana najibumba jikatampe ja baana banji ba bwaanga na nambala ikatampe yabantu bafumine ku yudeya neku yelusalemu nekumusezho wakalunga Tila shidona. [18]baishile nakumvwa kwi aye ne kutambula luubuko kubikola byabo. bantu ba shupikilwenga na mipashi yatama bonse ba bukilwe. [19]kabiji bonse mujibumba baesekelenga amba bamuukwate.aye maambo bulume bwalupukilenga kwi aye, ne kwibabuka bonse.[20]Kabiji watajile baana banji ba bwanga,nekwaamba amba, "mwatookwa anweba balanda, maambo buufumu bwa Lesa bobwenu. mwatokwa anweba mwaumvwa nzala, katataka, maambo mukekuta. [21]mwapeshiwa anweba muujila pano, anweba mukasekela.[22]Mwapeshiwa anwebabobashikwa ku baantu nebyo bakabana nenu nekwimutuka nekwimukaana jizhina jenu amba jibi, maambo a mwaana muuntu. [23]kasekelai mujoja juba nekusangalala nalusekelo, maambo talai mfweto yenu ya mwiulu, pakuba bashaakulu benubakaabishe bangauzhi mujishina jimo.[24]Pakuba anweba banonshi, malwa enu maambo mwabijila [25]Malwa enu anweba mwaikuta pano maabmo mukafwa nzala kimye kiwabo malwa enu anweba mwasekela pano, maambo mukoba buulanda ne kujila kimye kikwabo.[26]Malwa enu inge bemutela amba mwawama, pabyobyo bashakulu babo baubilenga byonkabyo kubangauzhi babubela.[27]Mino amiwa ne mwambila naamba anweba mumvwa, temwai balwanyi ne kuba byawama kwabo bemupata aneba. [28]Mwibapesheshenga aba bemufinga ne kwiba lombeshapo abo bemumanyika aneba.[29]Kuyewa wakupuma kujibuta jimo, mwaalulwile ne kujikwabo. kabiji ne yewa mukanjo mulekele. [30]Panai ku bonse bemulomba. inge muuntu wasena kintu kyenu, kanda mumwambile nekwibwezhane.[31]Abya byo mukeba baantu bemubile, ne aneba bobilai pamo. [32]Kabiji inge mwatemwa baantu bonka be mumutemwa, mukamwenamo lutakaiko ka? maambo ne babi batemwa. [33]inge byawama kuubantu bonka bemuba byawama, mukamwena lutakaiko lwabyepi maambo ne bandeka maambo na boba bimo. [34]Inge mwashimishsa ku bantu bonka bomwaketekela kwimubwezhezha, muukamwenamo ka? maambo ne babi nabo bakoba bimo.[35]Mino temwayi balwani benu ne kwibobila byawama. kabiji ponai, nekuketekela kutambula ne, kabiji ne kilambu kyobe kikabaya, kabiji ukaleke baana bamwiine kakila, maambo aye wibobila lusa babula kusanta ne babi. [36]Mwikale na lusa byonka shenu wamwiulu byo emyubila lusa.[37]Kanda mupingule maambo ne aneba kechi mukachibilwaao ne kabiji kechi muzhatishe, ne aneba kechi bakemuzhatisha ne kuleta maambo bakwenu, ne aneba mukalekelwa.[38]Panai, kabiji kikemupewa. kipimo kikatampe kyo bashindaika, ne kuusunkenya kyayula, kwi aneba.[39]Kabiji wibambijile mubishimpi. "mpoofu wafwainwa kutangijila mpoofu mukwabo nyi? inge waubile, ba fwainwa kuponena mukimbo keibyonenyi? [40]Baana ba bwaanga kechi wakila mufunjishi wanji ne, byonkabyo poso pa kufundwa bakekala nobe mufunjishi.[41]Kika kyo mutajila kakibalabala kaji mujinso ja mukweenu, ne kulanguluka mwaamba uji mujinso jobe? [42]Wafwainwa byepi kumwambila mukwenu, amba mukwetu, nemufumye kakibalaba kaji mujinso jenu,sa obewa mwine keubena kumona mwaamba uji mu jinso jobe? aneba bakamfutumfutu! patanshi fumyai mwaabma uji mu jinso jenu, kabiji pakuba mumone bulongo nekutola kibalaba kiji mu jinso ja mukwenu.[43]Kwiabo kafwako kichi kyawama kipanga bipangwa byawama, byalama, nangwa kichi kyalama kipangwa kyawama ne. [44]Maambo bichi byonse biyukanyikilwa ku bipangwa byabyobine.

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maambo a kuba kumiba kechi bapeko mukuyu, nangwa ku mapaambala kechi bapeeko minganzangaza ne.
[45]Mununtu wawaama mubyawama bya muchima wanji usolola bya waama, ne muuntu mubi naye monka mu bubi bwanji usolola bubi bwanji usolola bubi bwanji. momu kanwa kanji kaamba byoonka byayula mumuchima.
[46]Maambo ka kyomutelela, amba nkaambo, nkaambo, ne kuba byo ngamba ne? [47]Muuntu yense wiya kwiami kumvwa byambo byami ne kwibyuba nsaakwimyubila byo ateemwa. [48]Uji nobe muntu ushimika nzubo, upoya mwazhika panshi ne kushimika kitendekesho kya nzubo kyakosa pa mabwe. kimye muyulo kyoishile, mukwee wa meema waapichile ku nzubo mino kechi yatenkene ne. maambo yatungilwe buulongo.[49]Pakuba muuntu wibyumvwa byambo byami ne kwibikokela, uji nobe yewa muuntu washimikilenga nzubo yanji pamushiji kwakubula kitendekesho ne muukwe byo apitile kuyoya nzubo, yaponene ponkapotu, ne kushimikwa kwayoya nzubo kwa pwijijikile.

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Chapter 7

[1]Pa kuba Yesu wapwisha byonse mumatwi abantu, watweelele mu kapenama.[2]Ne kalama wa mukuulumpe umo wabashilikale, wanema kwiaye, wabelele pepi kufwa. [3]Aye mukuulumpe byoauvwine nkuwa ya yesu, watumineko bakulumpe ba ba yudeya,mukakeba amba beye bapulushe kaluume wanji. [4]Ne abo byobaishile kwi Yesu, ba musashijilenga, amba, "aye usakumuubila kino, [5]Maambo watemenwe mukoka wetu, maambo yeumo washimikile shinagoga yetu."[6]Ne yesu watwajile kuya nabo. kabiji byo afikilenga kwiipi na nzubo, ne aye mukulumpe wabashilikale wamutumijile bakwabo na nakwamba kwiaye, "nkambo, kanda mwikabishe ne, maambo amiwa kechi mafwainwa anweba kutwela mwami ne. [7]Kyo najikulanguuluka naamba ami mwine kechi nafwainwa kufika nangwa ko muji ne, ambitu jiwi ne kalume wami usakubukwa. [8]Maambo ne amiwa byonji mununtu napewa lusa, na bashilikale bami. naambile umo "yanga," nekuya kaye, ne kumukwabo, 'uba bibye, wikyubiile."[9]Ne Yesu byo aumvwine, waku minye bingi, kwaluluke kijjibumba jamulondejilenga ne kwiambile, "nemwambila namba, nkyangye kumonapo lwitabilo luji bibye." [10]Neboba bobatumine pakubwela ku nzubo bataine kalume mutuntulu.[11]Ponkapotu panyuma yabyobyo, Yesu waile mumuzhi witwa amba Naina, ne baana banji babwanga bayile nanji ne jubumba jikampe. [12]Ne byoafikile kwiipi ku kibelo kya muzhi, balupwilenga muufu wajinga mwaana wa mulume, wajinga mwaana wamulume umotu kwi inanji wajinga mukamfwila, ne jibuumba jikatampe ja mumuzhi joajinga najo. [13]Neaye nkaambo pakumona, wamubijile lusa nekumwambila amba, "kaanda ujile ne. [14]"waile kwipi ne kumukwata pamubiji, ne aba bamusendele baimene. waambile, "songwalume nakwambila namba, imana." [15]ponkapo wafwile wabukile ne kwikala ne kutampa kwaamba, ne Yesu wamupaine kwi inanji.[16]Ne moyo wibakwaachile bonse, baatwajijilepo kutota Lesa, nekwaamba, "ngauzhi wa Lesa mukatampe wamweka muno mwetu" kabiji amba, Lesa wibapempula baantu banji. [17]Ne ayo nkuwa janji yakuumbene ntaanda yonse ya Yudeya yayujile ne kyalo kyonse kyazhokoloka.[18]Ne Yoano wamubujile byonse kubana banji ba bwanga. [19]Yoano waichile baana banji babwaanga babiji ne kwibatuma kwi nkaambo, "yenu umo mubena kwiyanyi?"' [20]Ne abo byo bafikile ku bwipi ne Yesu, baantu baambile amba, " Yoano mubatishi witutuma kwi aneba, amba, 'Yenu iye mubenakwiya nyi?inyi tumone mukwabo?"'[21]Mukyokya kimye wabukile baantu bavula kwiba fumya mubikola ne myalo nebajinga na mipashi yataama, ne baampofu bavula bebapele meenso [22]Yesu wibakumbwile ne kwaamba amba, "inge muye, mukamubule yoano byo mwamona ne kumvwa.bampofu batambila meenso, bilema bya enda, bambumba bebabuka, bashiinka matwi ke bomvwe bafu basaanguka, ne baalanda basapwila maambo awama. [23]Muuntu wabula kuketekela mwi amiwa maambo abimwesho byami wapeshiwa.[24]Kabiji ayo miluwe ya kwi Yoano yaya kala, Yesu watatwile kwaamba kuji bumba maambo a Yoano, "mwaile mukiselebwa nakumona ka? jitete jobasunkenya ku mwela? [25]mino kika kyo mwaile mukumona? muuntu wavwajile kivwalo kyanekena? talai, abo bavwala bivwalo byamutengo ne bekala mubipango bya mfumu. [26]Byonkabyo mwaile mukumona ka? bangauzhi? ee, naamba kwiaaneb, yewakila ngauzhi.[27]Uno ye yewa ye banembele, talai, mbena kutuma muluwe wami palutwe yobe, usakunengezha jishinda jobe palutwe yobe. [28]Naamba kwianeba, naamba, kwi aneba mwasemwa ku baana bakazhi kafwako wakila Yoano, Mino awa mucheche uji mubufumu bwa Lesa wamukila."[29](Ponkapo baantu bonse byo baumvwine, ne ba sonkeshi, ba pwishishe amba Lesa waoloka, maambo babatizha kulubatizho lwa Yoano. [30]Byonkabyo bafaliseo ne bafunjishi ba mizhilo bekaine kyafukwile kwibobila Lesa byo babujile kubatizwa kwi aye Yoano.)[31]"naaka, kyomupashangenya baantu bamukino kisemi? bapasha ka? [32]Baji nobe banyike babena kukaila pa kisankanyi, baikala muukwita abo bene na bene ne kwaamba amba, Twimwimbila kinkuvumeene nekuzha ne. ne kwimwimbila lwimbo wapa majila, nekujila ne.[33]Pakuba Yoano mubatishi waishile ne kujapo shinkwa ne nangwa binyu ne, ne kwamba amba, 'uji na ndemona. [34]Mwaana muuntu waiya nakuja ne kutoma, nemwaambe amba, 'talai, ye kiji ne kitomi, mukwaabo musonkeshi ne ba ndenga maambo, [35]Pakuba maana ebengijisha kubaana banji bonse."[36]Kabiji umo mufaliseo wamusakile yesu amba aje nanji. kabiji yesu byo atweelele mu nzubo yaba faliseo waikajile kutebulu nakuja. [37]Talai kwajinga wamukazhi mumuzhi wajinga mubi. byo ayukile amba waikala kutebulu munzubo ya bafaliseo, waletele musashi wa alabasita wa manti anunka buloongo. [38]Ne byoaimene munyuma mwanji kwipi na maulu anji, kasa ajila, kataatile kumuzobesha maulu anji na mipoolo yanji, ne kwiishimuuna na nsuki ya kumutwe wanji ne kumufyompa maulu anji ne kumushinga manyi.[39]Kabiji aye mufaliseo yenka wamwichile Yesu wamwene bino, walanguulukile mwine, nekwaamba amba, "inge uno mwaana muluume wajinga ngauzhi, inge wayuka misango ya mwaana mukazhi ubena kumuukwata, amba mubi." [40]Yesu waakumbwile ne kwamba kwi aye, "Shimona, nji nabimo byakwaamba kwi obewa. "waambile, "ambai mufunjishi!"[41]Yesu waambile, "kwajinga umo ukongwesha mali wajinga naba nkongole babiji. umo wajinga na bitota bitanu bya mali, kabiji mukwabo naye makumi atanu. [42]byobabujile kumupa aye wibalekejile bonse babiji. byonkabyo mbulai nanchi pababe babiji nganyi ukamutemwisha?" [43]Shimona wamukumbwile ne

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kwaamba amba, ''amiwa nalanguluka naamba awa ye alekejile byavula.'' Yesu waambile kwi aye, " amba wapingula kya kine."[44]Yesu waalulukiile ku mwaana mukazhi nekwaamba kwi Shimona, ''wamumona awe wamukaazhi. natweela mu nzubo yobe. ke mwakumpa meema akowa ku maulu, pakuba aye wazobesha maulu ami na mipolo yanji ne kwiishiimuuna na nsuki yanji. [45]anweba kechi mwajikumfyompa ne, pakuba kufuuma kimye kyo naji kutweela muno kechi waleka kufyompa kumaulu ami ne.[46]Kechi mwajikushinga manyi kumutwe wami ne, pakuba uno washinga mani ku maulu ami. [47]Byonkabyo naamba kwi anweba, maambo anji, ajiinga avujile alekelwa- maambo aye wantemwisha bingi, paku awa walekelwa pacheche watemwa pacheche."[48]Kabiji waambile kwi aye, "maambo obe alekelwa." [49]Ne abo boaikele nabo batatwile kwiambila abo bene na bene, "nanchi nganyi awe ulekela maambo?" [50]Kabiji Yesu waambile ku mwaana mukazhi , "lwitaabilo lobe lwakupulusha . yanga muteende."

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Chapter 8

[1]Kya mwekele ponkapotu Yesu byo atendekele kuzhokoloka mumizhi ikatampe ne icheche, sa sapwila ne nekwiba bula maambo awama a bufumu bwa Lesa ba jikumi ne babiji waajinga nanji, [2]Kabiji byo kyajinga kubana ba kazhi bamo bo abukile ku mipashi ya tama ne bikola: Maliya yebatelanga Magadala, kufuma muboba bandemona batanu na babiji bo bapangile; [3]Joana, mukazhi wakwa Chuka, mukulumpe wabamingilo wakwa Heloda; Suzangi ne bakwabo bavula, abo bamwenejilemo mubya bunonshi byabo, bebapele mubya kukajilwa kwabo.[4]Byo japwile jibumba jikatampe ja bantu kabiji ne bantu baishilenga kwi aye kufuma mumizhi neyalondelapo. wiba bujile kishimpi: [5]"Njimi wayile na kukusa kunwa yanji. Ne pakukusa, imo yaponene kunsa ya jishinda abiji benyantawile kumaulu ne bañonyi bamwiulu beijile. [6]Ne ikwabo yaponene pa jibwe, kabiji bukiji bukiji byo yamenene nenga, yaishile yafwa, maambo yabujilwe kinyanzhinyanzhi.[7]Ikwabo nayo yaponene mumiba, nemiba nayo yamenejile pamo ne kwiitatankanya. [8]Ikwabo nayo yaponene mu mushiji wawaama ne pakukumo yasemene umo kitota umo kitota." Pakupita Yesu waambile bino bintu, wabijikile amba, " A wa uji na matwi akuvwa, lekayi omvwe. "[9]Ne baana banji ba bwanga ba mwipuzhe lelo kino kishimpi kyaatala muka. [10]Kumvwa aye amba, " Maana afyamika oa mubufuma bwa Lesa a panwa kwi neba, pakuba kwabo ngamba mu bishimpi, pakuba amba 'kechi bamwesha ne nangu kumona, kabiji kumvwa kechi bomvwisha ne.'[11]Pano bino byo bya luumbulula kishimpi: lukunnwa byo byamba bya Lesa. [12]Kabiji aba baji mujishinda boba uvwa, kabiji ponkapotu aye jobola waiya nakufumyamo byambo mumichima yabo, kuchina amba baketaba ne kuouluka. [13]Pakuba aya yapa jibwe boboba bomvwa maambo, batambula ne lusekelo. Kabiji pano kechi baji na mizhazhi ne; betabila kimye kicheche, kabiji mujuba ja kwesekwa ba pona ne ku bwela.[14]Pakuba aya yaponene mu miba bo boba baantu bomvwa jiwi, kabiji pa kuya muji shinda jabo, bebatatankanya ku bya kutabataba bya bunonshi ne bya lusekelo bya buno bumi, kabiji ne bipangwa byabo kechi bikomane. [15]Kabiji ne nkunwa yaponene pa mushiji wawama, bo boba, baumvwa maambo na bukinshinka ne kuwama kwa muchima, bebekwata nekwibilama ne kupanga bipangwa saka baatenkanya kupelesha.[16]"Kafwako muuntu wabula lampi kabiji wazhikapo kintu nangwa wa mutula munshi yamwanya. Poso wamubika pakya kwikalapo kyanji pakuba amba uji yense usakutwela akonshe kumona kyeya. [17]Maambo kafwako kyafyamika kikabula kusololwa, nangwa kiji kyonse kyafyamika kika bulwa kuyuka nyikwa ne kwiya patoka. [18]Umvwishai bulongo, pa kuba kuyewa uji nakyo, byavula bikapanwa kwi aye, mino kuyewa umo wabulabyo, ne byo bya byo alanguluka amba uji nabyo bakebyangata kufuma kwi aye.[19]Ponkapo baanji ne balongo banji baishile ko ajinga, kabiji kechi bakonseshe kufika koaji ne maambo ajibumba. [20]Kepo bamubujile, " Banenu ne balongo benu bamana pangye, mukupebela amoba ba kumone." [21]Yesu wakumbwile nekwamba kwiabo amba, " Bamaama ne balongo bami kebo boumvwa jiwi ja Lesa ne kwijuba."[22]Kabiji juba jimo wayile mu bwaato nabana banji babwanga, kabiji wibambile mba, " Twayayi kubushiya bwa kizhiba." Batwelele mu bwaato. [23]Kabiji byo bailenga pa meema aye waponene ne mu tulo. Ponkapo kwaishile kipupu kikatampe pa kizhiba, ne bwato bwabo wayujile meema, kabiji bajinga mubulemo.[24]Kabiji bana babwanga baishile ko ajinga ne kumubusha, nekwamba amba, " Nkaambo! Nkaambo! Tuji pepi nakufwa! " Aye wa bukile wakanya luvula ne bukaji bwa meema, nekuleka bya lekele, kabiji pazhindamine. [25]Kabiji waambile kwi abo, " Lwitabilo lwenu luji pi? " Kabiji baubile moyo. Kasa bakinjinga na moyo ne kukumya bakuminye, kabiji beipwizhe umo ne mukwabo, nanchi uno ye ñanyi, " ukambisha mwela ne meema kabiji bya mukokela? "[26]Bayile ne kumande ya Bengalaselena, ao aji kubushiya bwa kizhiba kya Ngalilea. [27]Kabiji Yesu byo anyantile pamushiji, wamusambakene muuntu umo wa mu muzhi wajinga na ba ndemona. Pa moba avula kechi wa vwalanga bivwalo ne, nangwa kwikala mu nzubo, kana mubilende.[28]Byo amumwene Yesu wajijile nekupona panshi kwi aye nekwamba na jiwi jikatampe amba, " Musaka kubaka ne amiwa, Yesu , Mwana Lesa mwine wakila? Nemusanshijila, kukabisha ne." [29]Pakuba Yesu waakambizha mupashi watama amba afumemo mu muntu. maambo wamukwachilenga aye bimye bya vula, kabiji bamulaminenga nangwa wajinga wakaswa munyololo ne manjongolo kabiji aye wachimawine munyololo yanji kabiji ba mutwajile mungye ku bandemona.[30]Kepo Yesu wamwipuzhile yee, "Jizhina jobe wiñanyi? " Aye amba yami, " Nzhita, " maambo bandemona bavula batwela mwi aye. [31]Ne abo bamusashijilenga mba kange muye mu koka kalengwa kabula kupela ne.[32]Kabiji kwajinga kisaka kya bankuumba bavula bajilenga konka ku mutumba. Ne abo bandemona bamusashijile mba betuleke tutwele monka mwi abo, ne kuswa wasile. [33]Ponkapo ba ndemona bafumine mu muntu bakatwela ne muba kumba, ne kisaka kyonse kya kunkuulukile mu mukola lubilo ne kwi taya mu meema ne kufwa bafwile monka.[34]Ne abo bebafungilenga pa kumona akya kyaubilwe, banyemene benda bebabula mu muzhi ne mu kyalo. [35]Kabiji bantu bayile mu kumona akya kya ubile, baishile ne kwi Yesu ne kutana bataine muuntu ye bafumishemo bandemona baaya kala. Sa aikala ku maulu a Yesu, kasa avwaala sa aji na mana; ne aboo baubile moyo.[36]Ponkapo aba beki mwene bebabujilemo abamupulwishe awa wajinga na bandemona.

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[37]Kabiji bantu bonse mu ntaanda ya Bangalasene yajinga kwipi bamulombele amba bafumemo, maambo bayujilwe namoyo mukatampe. Kabiji batwelele ne mubwato ne kutendeka kubwela.[38]Pakuba awa ye bapangilemo bandemona wamusashijilenga mba ndondele ne aye wakaine, pakuba Yesu wamukaine, mba, [39]"Bwela ku nzubo yobe mukasa pwilenga abya bikatampe byo emyubila Lesa." Ne muuntu kaye ne janji, naku lukuwa kuwa wakumbenye muzhi yense na kwibabula abya bintu bikatampe bya mubijile Yesu.[40]Ne Yesu byo abwelele, jibumba jikatampe jamutambulwile, maambo bonse bamupembejilenga aye. [41]Moona, muuntu wajizhina ja Yeluse, ao wajinga umo mukulumpe wa mushinagoga, waishile ne kuponena kumaulu akwa Yesu kumaulu, kabiji wamusashijile amba mwiye ku nzubo yami, [42]maambo aye wajinga na mwana wamukazhi umo, waji na myaka jikumi na ibiji, waji pepi nakufwa. Kabiji Yesu byo ailenga mujishinda yanji, mabumba onse aishile pamo ne ku muzhokoloka.[43]Ne mwana mukachi wajinga nakikola kya kufumya mashi wakele myaka jikumi na jibiji wajinga koka kabiji waonawine sabo yanji yonse, ne kubukwa ne. [44]Waishile mu nyuma yanji ne kukwata wakwachileko kunsa ya kivwalo kyanji, ponkapotu mashi alekele kufuma.[45]Kumvwa Yesu amba, "Wajinga ñanyi wakukwata ami?" Kabiji bonse bakaine, kumvwa Petelo amba, " Nkambo, mabumba onse abantu emuzhokoloka kabiji babena kwimikwataula." [46]Pakuba Yesu amba, " Umo wankwata, maambo nayuka bulume bwalupuka mwimiwa."[47]Ponkapo wamukazhi byo ayukile mba kechi nafwama ne, waishile na kututuma ne kupona panshi ku menso anji. Kabiji ne kumenso abaantu bonse maambo oamu kwachijile kabiji bukiji bukiji wabukilwe. [48]Kuvwa wamwambile amba, " Inetu, lwitabilo lobe lwakupulusha. Yanga mu mutende."[49]Byo akyambilenga, kwaishile mukulumpe umo wamu nzubo ya shinagoga, ne kwamba amba, " Mwanenu wafwa. Kange mukambishe mufunjishi ne. " [50]Kabiji Yesu pa kumvwa byo byo wasukile Jailasi, " Kange ube moyo ne; mino itabila amba, ne aye usakupuluka. "[51]Kabiji byo aishile ku nzubo, kechi waswishishe muntu nangu umo kutwela nanji ne, poso Petelo ne Yoano ne Yakoba, ne bashanji mwana ne inanji. [52]Kabiji ne bonse bamujijilenga ne ku wowankana aye, ne kwamba amba, "Kange mujile ne; kechi wafwa ne walalatulo." [53]Kabiji ke bamuseke ne kumuseka, neku yuka bayuukile amba wafwa.[54]Pakuba aye byo bamukwachile ku kuboko waichile amba, "Obewa mwana, buka! " [55]Ne mupanshi wanji wabwelele, ne kubuka wabukile ponkapotu. Wakambizhizhe abo kuya nakumusendela kajo. [56]Ne ba Nsemi banji bakuminye bingi, ne aye wibakambizhe amba kechi mubulepo nangwa umo kya mweka ne.

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Chapter 9

[1]Waichile ba jikumi na baabiji pamo kabiji waibapeele ne luusa pa bandemoona ne kubuka bikola. [2]Wibatumine kuya na kusapwila bufumu bwa Lesa kabiji ne kubuka bakoolwa.[3]Wibambajile amba, Kuseenda naangwa kimo kyapa lweendo lweenu- kajo ne kikwama ne, shinkwa ne, maline, ne mukangyo wakilukaapo ne. [4]Nzubo iji yonse mo mukatweela, mukkeekale monka nebyo mukafuumako.[5]Konse kobakabula kwi mitambwila, inge mwafuma mu yeewa muzhi, muka kunte lukungu mwakumaulu enu lukekaale ke maanyi wa kwiba shinina." [6]Ponkapo baile ne kupichiila mu mizhi, sa sapwila maambo awaama ne kubuka monse monse.[7]PanoHedoda mfumu wa umvwile byoonse pa byamwekelenga, kabiji wapelelwe, maambo kya ambiwe kubaamo amba Yoano wa sanguka mu bafu, [8]kabiji kabwaabo ba aubile mba Elaija waaji mukweeka kabiji kimotu bakwaabo naabo amba umo mu bangauzhi bakala ye wasanguka. [9]Heloda wa ambile amba, "Namuchibile mutwe Yoano. Ñanyi uno ye mbeena kumvwina biintu bya ye uno muutuundu?" Kabiji byonka byo waesekele ku mumoona.[10]Kabiji batumwa byoba bwelele, ba mubuujile byonse byo baubile. Keepo ebasendele, kabiji baile mubufyanfya ku muzhi yeba teela ambaBeteseda. [11]Mino jibuumba byoumvwine pabino, ba muloondele aye. Wibataambwijile kabiji waambile kwi abo pa maambo abufumu bwa Lesa. Kabiji wabukile aba basakiile lubuuko.[12]Pano juuba byo jaubile kajiye na kuzhika, kabiji bajikumi na babiji baishile koaji ne kwamba amba, "Jibweezhaimo jibuumba amba bakoonse kuuya mumizhi yazhokoloka ne kuunsa yakyalo mu kumoona kwa kulala ne bya kuuja maambo tuji muno mu mpunzha ya muungyetu." [13]Mino wibambijile amba, "Anweeba bapayipo bintu bimo byakuja." Ba ambile mba, "Kechi tuji na byavula kukiila pa ba shinkwa batanu ne masabi abiji- kana tuye nakupota kajo kaabano bantu boonse." [14](Kwajiinga bantu pepi biumbi bitanu.) Wibambijile baana banji babwanga amba, "Bekaazhayi mu bilumbiji bya makumi atanu pa kiluumbiji."[15]Byonkabyo baubile bino, kabiji bebekajikile baantu. [16]Watambwiile bashinkwa batanu ne masabi abiji, kabiji wataajile mwiulu, ne kwi bipeesha kabiji wibitebawile mu bibeese, nekuupa bana babwanga amba bapaane kujibumba. [17]Bonse bajile kabiji baikuchile, kabiji ne byashajiilepo batoolawile - Misaansa jikumi na ibiji ya bibese.[18]Byo kyafikile kimye Yesu kyo aloombelenga bunke bwanji, baana babwanga baajinga naanji wibeepwizhe, amba, "Jibumba ja amba amba ne ñanyi?" [19]Ba kumbwile amba , Yoano mubachishi. Mino bakwaabo baamba amba Ealija, ne bakwaabo baamba amba umo mubangauzhi baakala wasanguka."[20]"Kepo wa ambile amba, " Mino anweba mwaamba amba ne ñanyi? " Petelo wakuumbwile amba, " Kilishitu wa Lesa." [21]Mino wibajimwiine nangovu amba kubuula naangwa umo bino ne, [22]amba, "Mwaana wa muuntu kana waamana biintu byavula ne ku mukaana ku bakuluumpe ne ba añanga bakataampe ne baneembeshi, kabiji ukeepaiwa pa juuba ja busatu ukabuushiwa."[23]Keepo wa ambile kwi abo abo bonse auba, " Inge muuntu yeense usaaka ku ndondela amiwa, kana wikaana mwiine ne kuseenda musaalaba wanji mooba onse ne ku ndondeela amiwa. [24]Awa yense upuluusha mweo waanji ukamutaaya, mino awa yeense utaaya mweo wanji na maambo a jaami uka mupulusha. [25]Kiika kyawama muuntu naangwa wanoonka ntaanda yoonse, kabiji umvwe witaaya mwiine nangwa wionauna mwiine?[26]Awa Yense ungubila bumvu amiwa ne byaambo byaami, ne aye mwaana muuntu ukamubila bumvu inge waiya mulukumo lwaanji, ne lukumo lwaba shaanji kabiji ne luukumo waba malaika bazhila. [27]Mino ne mwaambila kine amba, kuji baamo baimana pano abo bkabula kutompa lufu kasa bakyangye kumoona bufumu bwa Lesa."[28]Pano pakupiitapo mooba atanu na asatu panyuuma yakwaamba bibye byambo Yesu, waseendele Petelo ne Yoanone Yakoba kabiji baile peulu pa mutuumba nakuloomba. [29]Byo alombelenga, musaango wakiluungi kyanji wakingile kabiji ne bivwaalo byanji byaikele ke byatooka too.[30]Kabiji, baana balume babiji besambilenga naanji, Mosesa ne Elaija, [31]bamwekele mu luukumo lukataampe. Besambile pa lufu lwaanji, lo ashi akafwiile mu Yelusalemu.[32]Pano Petelo ne booba bajinga naanji bajinga na tuulo tukaatampe, mino byo baishile kubuka, ba mweene lukuumo lwaanji ne baana balume babiji baimeene baanji. [33]Byo bailenga kufuma kwi Yesu, Petelo wamwambile amba, "Nkaambo, kituwaamina atweeba kwikala kuno. Lekayi tuleengepo mazubo asatu, imo yeenu, imo yakwa Mosesa ne yakwa Elaija."(Kechi wa yukile bya aambilenga ne.)[34]Byo akyambilenga bino, jikumbi jaishile ne kwi bavweta, kabiji boonse baumvwine moyo byo batweelele mu ma kumbi. [35]Ne jiwi jaishile kufuuma mu jikumbi, amba, "Uno ye mwanami, ao wasalwa; mumvwayi aye." [36]Jiwi byo ja ambile, Yesu washajile bunke. Bazhindaminetu nzoo ne kubulako naangwa umo ne mu oa mooba byoonse byo ba mweene.[37]Pano pa juuba jaloondejilepo, byo baikijiile kufuuma ku mutumba, jibumba jikatampe jamusambakene. [38]Ponkapo, muuntu wabijikile kufuuma mu jibumba, amba, " Mufuuunjishi, ne musanshiijila aki talaipo pa mwaanami wamulume, maambo yeyenkatu mwaanami wamulume. [39]Mwaanona, mupashi umutaangijila kabiji ponkapotu utaama; umulengela kufuluuba kya kuuba kabiji ne kapofu ku kaanwa. Ukataazha joonse kumuleeka kabiji umukoozha kutaama. [40]Na sanshijile baana beenu ba bwanga ku mukanjikizha kufumamo, mino keechi ba konsheshe ne. "[41]Yesu wakuumbwile ne kwaamba amba, "Anweeba mubula kwitaabila kabiji anweeba nkuulo yaluwaankana, bimye biinga byo nakonsha kwikaala

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neenu ne kwi mifuunjisha? Muleetayi mwaanenu kuno." [42]Byo akishilenga nsoongwalume, ndemoona wamuutaile panshi ne kumwalanganya na kufuluba. Mino Yesu wa muzhindamikile mupashi wabiipa kabiji wa muubukile nsongwalume, ne ku mupaana jibiji ku bashaanji.[43]Kabiji boonse ba kumiinye pa bulume bwa Lesa. Byo ba kikumiinyenga pa byoonse byo aubilengam wa ambile ku baana baanji ba bwanga amba, [44]"Leekayi bino byaambo biiye mukaachi mu matwi enu: Mwaana wa muuntu ukapaanwa mu maboko abaantu. [45]"Mino abo kechi ba umvwine ino ñambilo ne Yajinga yafyaamika kwi abo, pakuba amba babule kuyuuka mo yaila, kabiji baubile mooyo kwiipuzha pa ino ñambilo.[46]Keepo lupaata lwatatwile mukaachi kaabo amba ñanyi mwi abo wakoonsha kwikaala mukuluumpe. [47]Mino Yesu, byo ayukile milanguluko mu michima yaabo, washikwile mwaana wa mucheche ne kumubiika ku lubaaji lwanji. [48]Kabiji wibambijile amba, "Awa Yense utambwila uno mwaana mu jizhina jaami, utambwila amiwa, utambwila yeewa wantuma. Pakuuba awa Yense wikeepesha mukaachi keenu boonse yee yiye mukuluumpe."[49]Yo auo wakuumbile amba, "Mufunjishi, twamweene umo wafumishenga bandemoona mu jizhina jeenu kabiji twamukanyishile, maambo keechi wailenga pamo neatweeba. [50]" Ku mukaanya ne, " Byo bya ambile Yesu, "Maambo awa yense wabuula kwimimeena ye weenu."[51]Kabiji mooba byo a fwenyenye peepi a kuuya kwaanji wataazhizhe kiluungi kyanji kwiya ku Yelusalema. [52]Watuumine baluuwe kulutwe yaanji, kabiji baile ne kuutwela mu muzhi wa Samaliya mu kuneengezhela byoonse. [53]Mino baantu kookwa keechi ba mutaambwijiile ne, mambo watazhile kilungi kyanji kuya ku Yelusalema.[54]Kabiji baana babwanga Yakoba ne Yoano kumoona bino, ba ambile amba, "Nkambo, mwaasaka atweeba tukambiche mujilo kufuuma mwiulu eye eboonaune nyi?" [55]Mino wa aluukile ne kwibakaanya, [56]Keepo baile ne ku muuzhi mukwaabo.[57]Byo bailenga mu jiishinda, muuntu umo wa mwambile amba, "Nsakwimulondela konse komusakuya." [58]Yesu wamwambile amba, " Balubwala baaji na miimbwa, ne bañonyi ba mwiulu baaji na biinsa, mino mwaana wa muuntu keechi ujipo na kwa kushamina muutwe waanji ne."[59]Keepo wa ambile ku mukwabo amba, "Ndoondele." Mino aye wa mabile amba, "Nkambo, patanshi leekayi ngye nkazhike ba taata." [60]Mino wa mwambile amba, "Leeka bafu bazhiike bafu bakwaabo. Pakuba obeewa, yanga na kusapwila kwaleepa ne kubaisha bufuumu bwa Lesa. "[61]Keepo mukwabo naaye wa ambile amba, "Nsakwiimulondela anweba, Nkambo, pano leekayi nkebashaajikepo ba mu nzuubo yaami." [62]Yesu wa mukumbwile amba, " Kafwaako nangwa umo ukwaata ku pulao ne kutaala ku nyuma wafwainwa bufumu bwa Lesa ne."

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Chapter 10

[1]Pano panyuma ya bino bintu, nkaambo watongwele bakwabo makumi atanu na abiji, nekwibatuma bajiji babiji nekwibatuma kulitwe yanji monse mu mizhi ne mumapuunzha mo ajinga nakuya aye mwine. [2]Waambile kwiabo, "byakunowa byavula, Mino ba mwingilo bakepa. Byonkabyo lombai kwi nkaambo atuume bamwingilo wa kunowa.[3]Yanga mujishinda. talai nemituma nobe twana twamikoko mukachi ka misuuka. [4]Kechi musende kyola kya mali ne, nangwa kyola kya palwendo ne, nangwa makwabilo, kabiji kwimuna nangwa muuntu umo mujishinda ne.[5]Monse munzubo momukatwele, patanshi mukambe amba, 'lekai muteende ekale paino nzubo!' [6]Inge muuntu wamutende poaji, ne mutende wenu ukekale peaye, mino inge ne, ukemibwelela. [7]Mukekale muyonkaya nzubo mukajenga ne kutomanga byo bakemupa, pakuba wamwingilo wafwainwa mfweto. kechi mukende kuzhokoloka pa nzubo pa nzubo ne.[8]Monse mumuzhi momuktwela, nekwimitambulwila, mukaje byo bakemupa. [9]Nekubuka ba kolwa bakekalako. mukebambila amba,' bufumu bwafwenya kubwipi ne anweba.'[10]Kimye kyonse kyo mukatwela mumuzhi kabiji ne kwimitambula ne, mukaye mumikwakwa ne kwamba amba, [11]Kabiji lukungu lwamu mizhii yenu yakwata kumaulu etu twiimukunchiila anweba bene! mino yukai bino amba: bufumu bwa Lesa bwafwenya kwipi. [12]Nemwambila namba pajuba ja bunchiba maambo malwa amu sodoma akakila muyewa muzhi.[13]Maalwa obe, kozini! maalwa obe, Bedeseda! inge mingilo yabulume yaingijilwe mwi anweba yainga mubena Tina ne Shidona, inge balapijile kala, kwikala nabivwalo bya masaka nekwipukula buuto. [14]Mino byo akakila abena Tina ne Shidona pakuchiba mambo kukila enu anweba. [15]Obewa, Kapenama, walanguluka amba ukatumbalaala mwiulu? ine, bakemuleta panshi ya kalunga. ka mujilo.[16]Ne aye wimuvmwa anweba umvwe amiwa, kabiji ne wimikana anweba wakana amiwa, kabiji wakana amiwa wakana watumine amiwa."[17]Neba makumi atanu na abiji babwelele nalusekelo, ne kwamba amba, "nkaambo, kabiji ne bandemona betukokejile mujizhina jenu." [18]Yesu wibambijile, "namutajilenga satana saka apona kufuma mwiulu nobe kubesha kwa mvula. [19]Talai, nemupa luusa lwa kunyanta pa milolo ne tuminye, kabiji nekwikala nabulume pa balwanyi benu.kabiji kafwako nangwa kinu kimo kikemukozha. [20]Nangwa byonkabyo kechi musekele mubintu ne kabiji ne mipashi ikemikokeela anweeba, mino sekelai nekukilapo mambo mazhina enu anembwa mwiulu."[21]Mukyonkakya kimye wasekejile mumupashi wazhila, ne kwamba mba, "nemutakaika anweba, taata, nkaambo mwina jiulu ne ntaanda, Mambo mwaafile bino bintu kuuba maana ne ba milangwe ne kwibisoloola kubabujile kufuunda, nobe baana babacheche. ee, taata, pakuba byonkabyo kyo kimuwamina ku menso enu."[22]"Byonse bintu bebipa ku ba taata, kabiji kafwako wayuka mwaana poso ba taata, kabiji kafwako wayuka ba taata poso mwaana ku booba mwaana boasala wibasololweela."[23]Keepo watajile baana ba bwanga ne kwamba kumbaji, "bapeshiwa keboba bamona byo mumona. [24]Ne mwambila anweba, bangauzhi bavula ne mafumu asakisha kumona bintu byomumona, kabiji kechi bebi mweene ne, ne kumvwa bintu byo mumvwa, kebebyumvwine."[25]8 Kabiji mufunjishi wamizhilo yaba yudea umo waimene mukuba amba akonshe kumweseka, ne kwaamba, '' amba mufunjishi, nakonsha kuba byepi pakuba amba swane bumi bwa myaka ?'' [26]Yesu wibambijile amba. '' kika kyanembwa mu mizhilo? Nanchi mutanga byepi?'' [27]Wibapele mukumbu ne kwamba amba,'' mukatemwe nkambo Lesa wenu na muchima wenu yense, na mweo wenu yense, ne nangovu yenu yonse, kabiji namaana enu onse, ne mukwenu byonka byowitemwa obe mwine." [28]Yesu wibambijile amba, "mwakumbula buloongo. mubenga bino, kabiji mukekale."[29]Mino mufunjishi, kwibingisha aye mwine, wa ambijile yesu amba, " mukwetu ye ngani?" [30]Yesu wakumbile amba, "muuntu umo wailenga kufuma ku Yelusalema kuya ku Yeliko. bamuluukukile ku ba ngivi, abo muvuujile nekumwangata bintu byanji byonse nekumupuma kabiji nekumusha, pepi nakufwa,[31]Nobe jishuko nganga umo wapichilenga jonkaja jishinda, nebyo mumwene,wasezhele ne kupita kubushiya. [32]Pamotu ne mwina levi naye. byo afikile pa mpunzha ne kumomona, wasezhele ku bushiya.[33]Mino umo waku samaliya, byo ajinga palwendo, waishile koaji. byo amumwene, wamumvwijile lusa. [34]Waishile koaji nekupomba pa bilonda byanji, kumwichilapo maani ne binyu pabilonda byanji. wamubikile panyama wanji mwine, nekumuleta ku nzubo ya bwenyi, nekumulama. [35]Juuba ja londejilepo watolele mali abiji, ne kupa mwina nzubo, inge nabwela nkeya nakwimubwezhe.'[36]Ngani mubabe basatu ye mwalanguluka wajinga wajinga wakikalankulo wayewa waponejile mubalwanyi?" [37]Ne mufunjishi waambile amba, "yenkawa umo waubile lusa." Yesu wibambijile amba, "yainga mukobenga byonkabye."[38]Pano byobailenga, watwelele muuno muzhi, ne mwaana mukazhi umo wa jizhina ja Maata wamutambwijile munzubo yanji. [39]wajinga mulongo wanji wajizhina ja maliya, waikele kumaulu a nkaambo ne kumvwa byambo byaji.[40]Mino maata watabankene mukunengezha nekupa kajo. waishile kwi yesu, nekwamba amba, "nkaambo. nanchi kechi mwataako muchima amba mulongo wami wansila miingilo bunke bwami ne? pano mwambilai akwasheko." [41]mino nkaambo wamukumbwile ne kumwambila amba, "maata, maata, obewa watabankana nabyavula. [42]Mino kuji kintu kimo kyanema. Maliya wasalulula kwawama, kyo bakubula kumwangata aye."

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Chapter 11

[1]kya mweekele yesu byo aloombelenga kumpunzha kumo, umo wa mubaana baanji baabwanga wa mwambiijile amba, "nkaambo, tufuunjishai kuloomba byonka byo afuunjishe yoana baana baanji ba bwaanga".[2]yesu wibambiijile amba; "pakuloombamu kaambe bino amba, taata, jizhiina jeenu jituumbijikwe. bufumu bweenu bwiiye.[3]mwiitupe kaajo keetu ka pa juuba mooba onse. [4]tuleekelai maambo etu, byonka byo twiibalekela boonse beetulenga maambo. keechi mwitutwaale mu lweeseko ne".[5]yesu wibambiile amba , "Ng'anyi mwi anweeba ukeekala na muluunda naanji akayeeko pakachi ka bufuuku, ne kumwambiila amba, muluunda, kwasheko bashiinkwa basatu. [6]maambo muluunda naami popo afiikatu kufuuma palweendo, kabiiji keechi njipo nabya kumunengezhela ne?. [7]kabiji wa muukachi wa mukuumbula ne ku mwaambila ambila amba, kuunkatazha ne. kinzhiilo kya shiinkiwa kala, amiwa ne baana baami paamo tuji mu mwaanya. keechi nakoosha kubuuka ne kukupa shiimkwa obeewa ne! [8]ne mwaambila naamba, naangwa inge keechi wakoosha kubuuka ne kukupa shiinkwa ne maambo wi muluunda naaji, pakuuba na maambo akuuba mukooyo kwa kubula bumvu ne, ukabuuka ne kukupa bashiikwa bavula bousaka.[9]ne amiwa ne mwaambila naamba, loombai, kabiji muka peewa; sakayi, kabiji mukekitaana; koonkonshai kabiji bakemushiikwilako. [10]pakuuba muuntu yeense uloomba untaambula; ne usaaka saka wikitaana; kabiji ne ku muuntu unkonkosha kikashiinkulwa.[11]nsemi ka mwi anweeba, inge mwaanoobe wa loomba jiisabi, wamupa muloolo mukifulo kya jiisabi? [12]naangwa inge waloomba jiike, wamupa kamiinye? [13]byonkaabyo, inge anweba babi mwaayuka kupaana? bya buupe bya waama ku baana beenu, naanchi binga aye sheenu wa mwiuulu byo akapaana mupashi wazhila ku booba ba muloomba?"[14]pano yesu wafuumishenga ndemoona wajiinga kamaana. byo afuumine ndeemona, muuntu waji kamaama wa ambile, ne jiibumba ja kumiinye. [15]miino baantu baamo ba ambile amba, "ubeena kupaangamo ba ndemoona, na belezebuba, mfumu waaba ndemoona".[16]bakwaabo ba mweesekele na ku muloomba kayukiilo kufuuma mwiulu. [17]mino yesu waayukiile milaangwe yabo kabiji wibambiijile amba, "bufumu boonse bwi abaanya abo bwiine bwaonaika, ne kiisemi ki abaanya akyo kiine kyoonaika.[18]inge sataana wi aluukila aye mwiine, bufumu bwaanji bukeekala byeepi? pakuuba mwaamba amba amiwa mfuumyamo ba ndemoona kwiingijisha belezebuba. [19]inge mfuumya ba ndemoona kwiingijisha belezebuba, na ng'anyi ye baafumyamo naanji be muloondela? namaambo abino, bakeekala ba miitonyi beenu. [20]mino inge mfuumyamo ba ndemoona na muunwe wa lesa kabiji bufumu bwa lesa bwaiya kwi anweeba.[21]inge mwaana muluume kiloobo wavwaala byoonse byeela bya nkondo walaama nzuubo yaanji, biipe byaanji biikala buloongo. [22]mino inge ba mushiinda ku kitoonzhi, kitoonzhi umwaangata byeela bya nkondo awa muuntu, ne ku mwaangata biipe byaanji byoonse. [23]awa wabuula kwi amiiwa ye unyimeena, kabiiji awa ubula kubuungizha ne amiwa ye upalaang'anya.[24]inge mupaashi wabiipa waafuma mu muuntu, upichila pa mapunzha pabuula meema ne kusaaks ku kookoloka. keechi wipataana ne, wamba amba, "nsakubweela mu nzubo yaami mo naafumine". [25]byo abweela,utaana aya nzuubo beipyaanga ne kwi ineengezha buloongo. [26]keepo aya na kuseenda miipashi ikwaabo itaanu na ibiiji yabiipa kumukiilane yoonse iya ne kwiikala moonka. kabiji ne mweekelo ipelako ya muuntu ikala yakiilamo kibiipa kukiila butaanshi."[27]kya mweekele amba, byo ambile biino biintu, mwaana muukazhi umo wa sanswiile jiiwi jaanji peulu mu jibuumba ne ku mwambila amba, "jatookwa aja jivuumo jimusemeene anweeba ne mabeela emwaamushile anweeba". [28]mino wa ambile amba, "byoonka byo, batookwa aba boomvwa byaambo bya lesa ne kwiibilama".[29]kabiji mabuumba byo avujiilenga, yesu watatwiile kwaamba amba, "ino nkuulo yo nkuulo ya biipa isaka kaayukilo, naangwa kafwaako kayukilo ko bakeipa kufumyaako kayukilo ka kwa yona. [30]pakuuba byoonkabya yona byo aikeele ke kayukiilo kabeena ninive, byoonka byo ne mwaana muuntu ukeekala kayuukilo ku ino nkuulo.[31]mfumu wamuukazhi waku kabeta ka ku bulenge ukeemana pa bunchiba maambo na baantu ba ino nkuulo ne kwi bazhachisha, pakuuba aye wafumiine kwaapela ntaanda na maana akwa solomoni uji kuno.[32]baantu baaku ninive bakeemana pa bunchiba maambo na ino nkuulo ya baantu ne kwi izhachisha, pakuuba ba lapiile pa kusapwiila kwa yona, ne kumona amba, umo wakiila yona uji kuno.[33]kafwaako naangwa umo, panyuuma ya kwaambula lampi, watuula pantu pa fyaamika naangwa muushi ya musansa, mino pa kya kutuulapo lampi, pakuuba amba amba aba batweelabakoonshe kumoona kyeeya. [34]jiiso joobe yo lampi ya mubiji. inge jiiso joobe jawaama, mubiji yeense ukuumbana na kyeeya. mino inge jiiso joobe jataama, mubiiji obe ukuumbana mfiinshi. [35]byonka byo, ikaalai bajimuuka amba kyeeya kiiji mwi anweeba keechi kiikale mfiinshi ne. [36]kabiji inge muubiji obe yeense wakuumbana kyeeya, kwakuubula naangwa mutaamba mu mfiinshi ne, keepo muubiji obe yeense ukeekala noobe kyeeya kya lampi kya saamina pe obewa.[37]kabiji byo apwiishishe kwaamba, mufaliseo wa wa muloombele kuja naanji ku nzuubo yaanji, byonkabyo yesu waile ne kutweela. [38]mufaliseo wa kuumishe amba yesu pataashi keechi wa ovwa kumaboko satukyangye kuuja kaamabanga.[39]miino nkaambo wa mwaambijile amba, "pano kabiji, anweeba bafaliseo mu wamisha pangye ya maakomeki ne bya kowelamo, mino mukaachi keenu anweeba

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mwayuula kwiitemwa buunke ne buubi. [40]anweeba baantu babuula milaangwe! nanchi awa wapaangile paangye wakoonsha kupaanga ne mukaachi? [41]paanai ku bayaanji biiji mukaachi, kabiji ne biintu byoonse bikemutookela anweeba.[42]mino jiishamo kwi anweeba bafaliseo, maamba mupaana bya bujikumi bya minti ne lui kabiji ne bikwabo byoonse bishu bya mumpoka, mino mwasuula bunchiba maambo bwa oloka ne buteemwe bwa lesa. kyaanema kuuba boololoke ne kuteemwa lesa, kwa kuubula kukankalwa kuubanga biintu biikwabo nabyo. [43]jiishamo kwi anweeba bafaliseo, mambo mwateemwa biipona bya kukuluutwe muuma shinagoga ne miteenda ya mushiingi mu biisankanyi. [44]jiishamo kwi anweeba, pakuuba muji noobe biilende byabuula tuyuukilo abya binyantaulapo baantu kwakubula kwiibiyuka."[45]umo mu bafuunjishi ba miizhilo wa ambile kwi aye amba, "mufuunjishi, byo mujamba naabyo bitunena atweeba". [46]yesu wa ambile amba , " jiishamo kwi anweeba, bafuujishi ba miizhilo! pakuuba mubiika baantu muunshi ya biisendwa byakosa kuseenda, mino keechi mukwaata ku biisendwa naangwa na muumwe umo ne.[47]jiishamo kwi anweeba, maambo mu shiimikila bangauzhi bileende, kabiji bashaakulu beenu be bepaile. [48]byoonkabyo mwiiba tuumonyi anweeba mwiiswiisha ku miingilo ya bashaakulu beenu, pakuuba kyakine be bepaile kabiji mwa shiimikile bileende byabo.[49]pakuuba na onka ano maambo nao, maana a lesa a ambile amba, `nkebatumina ba ngauzhi ne batuumwa, kabiji bakeebamaanyika ne kwiibepaya bamo." [50]ino nkulo, kabiji ba kebakebela maashi onse aba ngauzhi oba sumiishile kufuma kimye kya tendekele ntaanda, [51]kufuuma ku maashi akwa abela kufika ne ku maashi akwa zakaliya, waipaiwe pakaachi ka kyakusookelapo ne nzuubo ya lesa. ee me mwambila anweeba, ino nkulo bakeikebela.[52]jiishamo kwi anweeba bafuunjishi bamizhilo babeena yudea, maambo mwafumyapo mfuungulo ya maana; keechi muutwela mukachi keenu ne, kabiji muzhita aba babeena kutweela."[53]panyuuma yesu byo afumineko kokwa, ba neembeshi ne bafaliseo ba mukaine ne kupachika pa biintu byavula, [54]ba esekelenga kumukwata mu byambo byaanjimwiine.

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Chapter 12

[1]Mu kiimye kya esakaana,mabuumba a baantu bavula byo bapwijiile paamo kyakuuba amba ke benyantaule umo ne mukwaaba,aye pataanshi watatwiile kwaamba ku baana baanji ba bwaanga amba, "Jimuukai naambzho ya bafaliseo,ke bukamfutumfutu.[2]Mino kafwaako kyo bazhikankanya kyo ba kabuula kusoolola ne, kabiiji kafwaako kyo baafya kikabuulwa kuyukanyikwa ne. [3]Byonkabyo byoonse byo mwa amba mu bakebyumvwa mu kyeeya,kabiiji byoonse byo mwinoongotwela mu kutwi mu bibaamba bya mukachi,bikambiwa peulu ya miteenge.[4]Na amba kwi anweeba,bakweetu, keechi mwiikale na mooyo na booba beepaya mubiiji ne, kabiiji panyuuma ya byobyo bajipo na byo ba koonsha kuuba ne. [5]Mino nsakwimujimuna pa bomwafwainwa kuchiina. Chiinai ao,panyuuma ya kwiipaya,uji na luusa lwa ku kutaaya mu ngehena. Ee,ne mwambiila anweeba,muchiinai.[6]Nanchi nseeba itanu ba poteesha na tu mangwee tucheeche tubiji nyi? Mino kwafwaako nangwa umo mwi abo ye balubaako mu kyeenyi kya Lesa ne. [7]Mino nangwa nsuki ya kumuutwe obe yaabalwa. Kuchiina ne. Anweeba mwaneema kukiila nseeba yavula.[8]Na amba kwi anweeba, yense unshimuuna pa meeso a baantu, ne mwaana wa muuntu naanji uka mushimuuna pa meeso aba malaika ba Lesa, [9]mino awa unkaana pa meeso a baantu ne aye nkamukaana pa meeso aba malaika ba Lesa. [10]Yeense wambiila mwaana muuntu kyambo kiibi, kikamulekelwa aye, mino kwi aye uneena mupashi wazhila, keechi ukalekelwao ne[11]Inge be muleeta anweeba mu mashinagoga, bataangijila, kabiiji ne ba luusa, kwaakamwa na byo mwafwainwa kwamba mu kwipokoolola ne, nangwa byo musakwamba ne, [12]pakuuba mupashi wazhila ukemufuunjisha mukyonkakya kiimye byo mwakoonsha kwaamba."[13]Keepo umo kufuuma mu jiibumba wa ambiile kwi aye amba, "Mufuunjishi,bulai muloongo waami abanye bya buswaanyi ne amiiwa." [14]Yesu wa ambiile kwi aye amba, "sheetu, ng'anyi wantoongwele bu mutoonyi amiiwa nangwa wa kwi mwaambilako anweeba?" [15]Aye wa ambiile kwi abo amba, "Moonai kuuba amba mwi fumyaako ku bya kusaka saka bya lwiiso ne, maambo buumi bwa muuntu keechi bujiipo na kuvula kwa bya bunoonshi bwaanji ne."[16]Keepo Yesu eba bujiile kishiimpi,amba, "Bujiimi bwa muuntu munoonshi wanoowele byavula, [17]kabiiji walaangulukile mwiine, amba, 'Kiika kyo nsakuuba, maanbo keechi nji na mpuunzha pa kulamina bijiimwa byaami ne?' [18]Aye wa ambiile amba, 'Bino byobyo nsakuuba.nsakukuundula matala ami ne kushiimika akataampe, kabiiji amwa mo mo nkalamina kajo kaami koonse ne biipe bikwaabo. [19]Amiiwa nkaamba ku mupashi waami amba, "mupashi, uji na biipe byavula byalamwa pa myaaka yavula. Kyapeela kokolooka,ja,tooma,ikaala na kusaangalala."[20]Mino Lesa wa ambiile kwi aye amba, 'Obeewa muuntu wakosama, bufuku mupashi obe wakebeewa, kabiiji ne biintu byo wa neengezha, bikeekala bya kwa ng'anyi?' [21]Abyo byo biji umo wilamiina bya bunoonshi aye mwiine kabiiji keechi munoonshi kwi Lesa ne."[22]Yesu wa ambiile ku baana baanji ba bwaanga amba, "Byonkabyo na amba kwi anweeba,kwaakamwa pa buumi boobe ne,byo usa kuja; nangwa pa mubiiji obe ne,byo usa kuvwaala ne. [23]Pakuuba buumi bwaakila kajo, kabiiji mubiiji wakiila bivwaalo.[24]Laangulukai pa bikwaangala,amba keechi bikuusa nangwa kunoowa ne. Keechi biji na kibaamba mwakulamiina nangwa butaala ne, mino Lesa wibijiisha abyo.Mwaneema byeepi anweeba kukila tung'onyi! [25]Ng'anyi mwi anweeba pa kwiikala wa sakamaana wakoonsha kwibiikilako kyubichi ku buumi bwaanji? [26]Inge kabiiji keechi mubeena kukoonsha kuuba ka kiintu ka keepa bino,kiika kyo mwakamiinwa pa byashaala?[27]Laangulukai pa buluuba -byo bukooma.Keechi bwiingila ne, nangwa kupaanga butoonge bwa kuleenga bivwaalo ne. Pano na amba kwi anweeba amba, nangwa Solomoni mu lukuumo lwaanji keechi wavwajiilepo noobe kimo kya pabino ne. [28]Inge Lesa byonkabyo wa vwiika nsoono mu majiimi,ayo ikalaako leelo,kabiiji keesha yataiwa mu mujiilo,biinga byo akemuvwiika anweeba,o anweeba ba kalwiitabilo kacheeche![29]Keechi mukeebe byo muusa kuuja ne kabiiji ne byo muusa kutooma ne,kabiiji keechi mwakamwe ne. [30]Pakuuba byaalo byoonse bya pa ntaanda bikeeba bino biintu, kabiiji ne sheenu wayuuka amba anweeba mwibisaaka.[31]Mino keebai bufumu bwaanji,kabiiji bino biintu bikemubiikilwapo. [32]Kuchiina ne,anweeba mikooko icheeche, maambo sheenu wasakiisha kwi muupa bufumu anweeba.[33]Poteeshai bya bunoonshi bweenu ne kupaana ku bakajiilwa.Ilengelai mafukuuta abula kusaabika-bunoonshi mwiulu abo bubula kupwa,ako bangivi kobabula kwiiya peepi,kabiiji tuswaandala keechi tonauna ne. [34]Pakuuba paji bunoonshi,popaaji ne muchima obe.[35]Kasai bivwalo byeenu na mikwaato ne ma lampi enu sa ateema, [36]ne kwiikala noobe baantu babeena kupeembela nkambo yaabo byo aska kubweela kufuuma ku majiila amasoongola,byonkabyo amba inge abweele ne kukonkoonsha,bakoonshe ponkapo kumushiinkwila kinzhilo. [37]Bashuukwa aba ba mwiingilo abo nkambo bo akataana sa balama inge waiya. Kiine na amba kwi anweeba,aye ukavwaala mwiine bya kwiingijilamo,ne kwibekazha paanshi pa tebuulu kabiiji ukeeya ne kwibeengijila abo. [38]Inge nkambo waiya mu kiimye kya bubiji lamai bufuku, nangwa inge mukya busatu lamai, kabiiji wibataana beneengezha,bashuukwa abo ba miingilo.[39]Mino umvwiishai kino, amba inge mwiina nzuubo wa yuukile awaala ngivi ye aishiilenga,inge keechi waleekele yaanji amba beilale ne kutweela ne. [40]Ne anweeba mwafwainwa

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kwiikala beneengezha,maambo mwaana wa muuntu ubeena kwiiya pa awaala ye mwaabula kuketeekela."[41]Petelo wa ambiile amba, "Nkambo, mubeena kwaamba kino kishiimpi kwi atweebatu nyi, nangwa ne ku muuntu yeense?" [42]Nkambo wa ambiile amba, "ng'anyi naanchi wakishiinka kabiiji wa mwiingilo wa maana ao nkambo yaanji ye akabiika peulu ya ba miingilo ba kwaabo kwibapa bipiimo bwaabo bya byakuja pa kiimye kyafwainwa? [43]Washuukwa awa wa mwiingilo ao nkambo yaanji ye akataana sa oba byobyo inge waiya. [44]Kine na amba kwi anweeba amba uka mubiika peulu ya biipe bwaanji byoonse.[45]Mino inge awa wa mwiingilo wa amba mu muchima waanji amba, 'Nkambo yaami wabaanda kubweela,' kabiiji watatuula kupuuma ba miingilo ba baluume ne ba miingilo ba bakazhi ne kuuja ne kutooma kabiiji ne kusheetwa, [46]nkambo yaayewa wa mwiingilo ukeeya mu juuba jo abuula ku keteekela kabiiji mu awaala ye abuula ku yuuka kabiiji uka muchibaula mu bipiimvwa ne ku mutoongweela mpuunzha na babuula bukishiinka.[47]Awa wa mwiingilo, byo ayukijiile jiimo bisaaka nkambo yaanji kabiiji kwakubula kwineengezha nangwa kuuba mwaila kusaaka kwaanji,ukapuumwa na miinyanzhilo yavula. [48]Mino awa wabujiile ku yuuka waubile byafwainwa kupumwa,ukapumwa na miinyanzhilo icheeche. Mino boonse bo bapeele byavula, abo ba kebakeebela byavula,ne yeewa ye bapeele byavula,ne byavula ba kebiloomba.[49]Naishiile na kutaaya mujiilo pa ntanda,kabiiji kya kuwaama inge kyakufiikizhiwa kaala. [50]Mino njina lubatizho lwa ku batizhiwa naalo, kabiiji ne byo napeleelwa kanaatu kikaapwe![51]Mwalaanguluka amba naishile na kuleeta muteende pa ntanda nyi? Ine, nemubuule anweeba, mino kanaatu lwabaano. [52]Pakuuba kufuuma luuno mukeeka batanu mu nzuubo ba abaana-basatu kwimeena babiji, ne babiji kwimeena bastu. [53]Bakabaana, shaanji ukemeena mwaana, ne mwaana kwimeena shaanji,mwaana wa mukazhi ukemeena inaanji ne inaanji ukemeena mwaana wa mukaazhi,baako ba bakazhi na mulookazhi ne mulookazhi na bako ba bakazhi."[54]Yesu wa ambiilenga ne ku jibuumba, "Inge mwamoona jikuumbi ke jiimane ku muzhika, ponkapo mwa amba amba, 'Mvula ibeena kwiiya,' kabiiji kimweeka byonkabyo. [55]Inge mweela wa ku kabeeta ka buyeeke ubeena kupuuoa, mwa amba'mba kusa kwiikala kyuuya saana,' kabiiji kimweeka. [56]Anweeba bakamfutumfutu, mwayuuka bya kuluumbulula kumweeka kwa ntanda ne mwiulu, mino kiiji byeepi kyakuuba amba keechi mwayuuka bya kuluumbulula kiimye kijiipo ne?[57]Kiika kyo mubujila kupiingula akya kyaoloka anweeba beene? [58]Pakuuba inge waaya na mulwaanyi obe kwi mutoonyi, mu jishiinda paanga buluume bwa kupwang'ana naanji byonkabyo amba abule ku kufiikizha kwi mutoonyi, kabiiji byonkabyo amba mutoonyi abule ku kupaana ka ba kapokoola, kabiiji ne ba kapopookola babule ku kutaaya mu kaleeya. [59]Na amba kwi anweeba, anweeba keechi mukafumamo moomwa ne posa mwapaana mali onse."

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Chapter 13

[1]Pakyokya kimye, baantu bamubujile pa maambo abena ngalileya bana mashi pilato oa vwangakene inge na bitapisho byabo. [2]Yesu wakumbwile ne kwaamba kwi abo, "mwayuka amba abena ngalileya bajinga baandenga maambo kukila bakwabo maambo bamanyikilwe kukila. [3]Ine nsaakwimubula, mino inge kechi mwafwainwa kuulapila, bonse muka manama mujishinda jimo.[4]Nangwa nobe bajikumi ne batanu na basatu mu shilomi bobaponejile kukibamba ne kufwa, mwenanakulanguluka amba bataine kukila ba shetu mu Yelusalem? [5]Ine ne mwambila inge kechi mwafwainwa kulapila ne, bonse ne aneba mukonaika.[6]Yesu waambile kini kishiimpi, "muuntu umo wajimbile kichi kyamunganzanganza mubujimi bwanji waishile mukukeba kipaangwa ku kyokya kichi wataine kafwako. [7]Uno shetu waambile kumingilo mubujimi, "mona pano ke myaka isatu ngiya mukweseka kumona kukikye kichi kya minganzangaza ntana kafwako. kitemi. maambo ka kyowafwainwa konawina mushiji?[8]Wingiila mubujimi wakumbwile mba, kiletai kuno mwakekyeseka kujimaula kuzhookolosha kabiji nkabikeko ne mboolezha. [9]Inge kikapange bipangwa mwaka wiya, kyawama: mino inge kechi kikapange ne, mukekiteme kikapone panshi1'"[10]Mino Yesu wafunjishenga mushinagoga umo pa juba jasabado. [11]Mo mwajinga inetu ao pamyaka jikumi ne itanuna isatu wajinga namupashi wakukoka. wivungile kabiji kechi wakonsha kolokane kupwijijikane.[12]Yesu byo amumweene, wamwichile ne kwamba amba, "ineyu, mwabukiwa kumusongo wakukoka," [13]Waolwele maaboko anji peaye, ponkapotu inetu waponene kabiji wamutumbijike Lesa. [14]Ne mukulumpe wamashinagoga wazhingijile maambo Yesu wamubujile pa juba jasabado, onkao maambo ntaangi wabo wakumbwile amba kujibumba, "kuji moba atanu na jimo mobyafwainwa kwingijiwa. wafwainwa kwiya ne kubukwa, kechi pa juba jasabado ne"[15]Nkaambo wamukumbile ne kwamba amba, "bakamfutumfutu! kechi aneba bonse mukasulule mbogoolo ku kyomwamukashilako neku mutwala mukumutomesha pajuba ja sabado? [16]Ponkapo ne uno mwaana wamukazhi wakwa Abulama, yebakashile kwi satana myaka jiikumi natutanu na tusatu myaaka yavula, nanchi mubiji wanji kechi wafwainwe kukasululwa pajuba yasabado[17]Byaambile bino bintu, bonse bamupachikilenga baamba umvwine bumvu, mino jibumba jonse basangalele na mambo abintu bya lukuumo byoaubile.[18]Ponkapo Yesu waambile mba "nanchi fwainwa kwibesekanya naka? [19]Baji nobe kajipeke kalubengo shetu ko atolele nekutaya mubijimi bwanji, ke kichi kikatampe kabiji ne tungonyi twa mwiulu twaishile mukubika binsa kumisampi,"[20]Waambile nejikwabo, "nafwainwa kwesekanya bufumu bwa lesa naka? [21]Baji nobe isiti ye atolele inetu ne kumvwa ngana na bintu bisatu byoa fulawa kufika nepo byakumbene fulawa yense,"[22]POnkapo Yesu waendelenga ne kuya kupita mumizhi ikatampe ne icheche nakufunjisha saka alungama yelusalema. [23]Bamo baambile kwi aye nkaambo, bantu bachechetu bafwainwa kupuluka? aye waambile kwiabo, [24]"kosakanai pakutwela pakakibelo kachech, maambo mbena kwaamba kwianeba, bavula bakakeba kutela mino kechi bakatwela ne.[25]Inge mwina nzubo akemane nekushinka kibelo, kepo mukemana pangye nekushimika kibelo ne kwaamba amba, "Nkaambo Nkaambo, tushinkwilaiko ne aye ukakumbula ne kwaamba amba kwianeba,' kechi ne muyuka nekomwafumina ne. [26]Kepo mukaamba amba twajilenga nekutoma kutwe yenu kabiji mwafumishe mumanyaunda etu," [27]Aye ukakumbula amba ,"naamba kwianeba, kechi nemuyuka ne komwafuma, fumaiko kwi amiwa ane banguba bibi![28]Kukekala kujila ne kwisumauna byo mukamona Abulama, Isaka ,Yakoba ne bangauzhi mubufumu bwa Lesa. [29]Bakafuuma kumusela ne kumuzhika, ne kukabeta kakubukenge, kutebulu mubufumu bwa Lesa. [30]Yukai kino, amba aba ba kunyuma bakekala batanshi, kabiji neba kulutwe bakekala bakunyuma."[31]Paka kimye kacheche,bafaliseo baishile ne kwamba ambakimye , "yainga mukekale kulutwe maambo Eloda ukeba kwimwipaya." [32]Yesu waambile mba ,"yainga mukambile yewa lubwala mba mona nafumishenga bandemona nekubuka ba kolwa lelo ne kesha. ne juba jabusatu nkafika pakimonwa kyami. [33]Mubyonse, kyawama amiwa kutwajijila lelo ne kesha kabiji ne juba jikalondelapo. mambo kechi kyashiwa kipaya ngauzhi mu yelusalema ne.[34]Yelusalema, yelusalema, ngani wipaya ngauzhi ne kumwasa mabwe yebatuma kwi obe. nasakile kwipuzha baana bobe byonka byuba kyaje kubungizha twaana twanjimubyapi mino kechi wakeba kino ne. [35]Mona nzubo yenu yakala kemasala, naamba kwi aneba kechi mukamona kanatu mukambe watokwa awa wiya mujizhina ja nkambo.?

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Chapter 14

[1]Kya mwekele pa juba jimo ja sabbado, byo aayile munzubo ya mukulumpe umo wa bafaliseo mu kuja shinwa, kabiji bamutajilenga kipi kipi. [2]Monai, kulutwe yanji kwajinga mwana mulume umo wabelele kaleepu. [3]Yesu wibepwizheba ukisha mizhilo ya bena Yudea nabafaliseo, "Na maambo a mikambizho, " nanchi kya maambo kubuka pa juba ja sabbado, nangwa ne?"Mark chunk as done[4]Pano abo bazhindamine nzo. Ponka po Yesu wamukwachile, wamubuukile, nekumupanga. [5]Wibaambijile abo amba, "ñanyi mwi anweba ujina mwaana wamulume nangwa ñombe wanji waponena mumushima pa juba ja sabbado ukakaankalwa ponkapo kumufumyamo nenyi? " [6]Kechi bakonsheshe kumupa mukumbu kubino biintu.[7]Kabiji Yesu byo ayukile kuboba baichilwe kusala bipona bya munema, waambile kishimpi, kwaambila abo, [8]" Byonkabyo inge bakwita ku muuntu ku kijilo kya masongola, kechi wikale mukipona kya bunema, maambo bakonsha kwita umo wakila kunema kukila obe. [9]Kabiji awa muuntu wimichile aneba bonse wafika, ukamba kwi obe, 'Paana mpunzha yobe ku muuntu ungi,' pano na bumvu ukatatula ku tuntulukila kukyapelako.[10]Kabiji inge bakwita, yanga wikale pakipona kyapelako kyapanshi pakuba awa wakukwita inge waiya, usa kwamba kwi obe, 'Mukwetu, yanga peuulu.' Kabiji ukamona bunema ku meso a bakwenu bonse bo ukekala nabo tebulu umo ne obewa. [11]Maambo awa witumbijika mwine bakamupelula, pakuba awa wipelula mwine bakamutumbijika."[12]Yesu naye waambile ku mwana mulume wamwichile, "Byo mupana kajo ka mabanga nangwa mute, kechi mwite bakwenu ne nangwa balongo benu babalume nangwa banonshi bo mwikala nabo kipi, byo ba konsha nabo kwi mwita ne kwimubwezhezha, abya byo mwibapa.[13]Pano inge mwapana kajo ka mute, itai balaanda, basunkuta, bilema, ne bampofu, [14]kabiji ba kemupesha, maambo kechi bakonsha kwi milipila ne. Maambo bakemubwezhezha byo mu lusanguko lwa baoloka.[15]Kabiji umo ye aikajile nanji Yesu patebulu wa umvwine abya bintu, kabiji waambile kwi aye, "Watokwa awa ukaja shinkwa mubufumu bwa Lesa!" [16]Pano Yesu waambile kwi aye, "Muuntu umo wanengezhe kijilo kikatampe ne kwita baantu bavula. [17]Kabiji byo banengezhele kijilo, watumine kalume wanji amba aye na kwita aba bonse, baichilwe; iyayi, maambo byonse bya nengezhiwa.'[18]Abo bonse batendekele kulomba bya lulekelo. Mutanshi waambile amba, 'Napota bujimi, nafwainwa kuya nke bumone. Kine nswishai.' [19]Mukwabo naye amba, ' Napota bañombe ba mu bikonkoji bitanu, kabiji keba kuya nakwi beseka. Kiine nswishai.' [20]Kabiji mukwabo wamulume naye amba, 'Nasongola wamuzhi, onka o maambo kechi nsakwiya ne. [21]Kalume wamwingilo waashile nakumubula nkambo pa bi bye biintu. Ponkapo aye mwina nzubo wazhingijile ne kwambila kalume wamwingilo, 'Yanga bukiji mumikwakwa ne mu mashinda a mumuzhi nekwibaleta kuno balanda, ne basunkuta, ne ba mpofu, ne bilema.' [22]Kabiji kalume wamwingilo waamba amba, 'Nkaambo, byo mwakambizhezhe byaubiwa, kabiji mpuzha ikiji yashalakotu.'[23]Nkambo yanji waamwambijile kalume wamwingilo amba, 'Yanga mu mikwakwa ya mungye ne mu bipupu, ukebakakachizhe beye batwele, pakuba nzubo yami iyule. [24]Pakuba nakwambila namba, pababe bana balume bonse bobaji kwita ku kijilo,kafwako usa kuja ne."'[25]Nanchi mabumba akatampe ayilenga nanji, kabiji byo alulukile ku nyuma wambile kwi abo, [26]awa yense usakwiya kwi ami ne kushikwa shanji, inanji, mukazhanji, banaanji, balongo banji babalume, neba nyenga yanji babakazhi, kabiji ne na mweo wanji, kechi wakonsha kwikala mwanami wa bwanga ne. [27]Awa yense usakubula kusenda musalaba wanji mwiine ne ku ndondela ne kechi wakonsha kwikala mwanami wa bwanga ne.[28]Pe aneba nanyi ubi pa kusaka kushimika kyamba patanshi wayikala panshi nekubala jimo mali akataikilamo kana asa kafikilamo kwikipwishanyi? [29]Inge ne, kuchina amba pa kupwa kwala kitendekesho ne kukonsha kwikipwisha ne, bonse pakwi kimona bakatatula kumuseka, [30]amba, 'Uno mwana wamulume watatwile kushimika kabiji ne kukonsha kupwisha ne.'[31]Nangwa ñanyi mfumu, uba inge usaka kuya na kulwa na mukwabo mfumu, patanshi usakwikala panshi nekutambula bukwasho ne kulangulukila jimo kana usakukonsha kulwa na mfumu mukwabo aye saaji nabantu kiumbi kimo mukwabo mfumu saaji nabiumbi bya bantu? [32]Inge ne, bashilika bakwabo sabakiji kwalepa, utuma ba ntomesha ne kwipuzha muntanchi mutende. [33]Nangwa byonkabyo, uji yense mwianweba wabula kupana abya byonse byo aji nabyo kechi ekale mwana wabwanga wami ne.[34]Mukele wawama, pano inge mukele wasamuka, ukamutobesha byepi? [35]Kechi wawama kukwingijisha ne nangwa kumushiji ne nangwa kumbolezha. Ba mutaya. Uji na matwi akumvwa, mulekai omvwe. "

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Chapter 15

[1]Kepo basonkeshi bonse ne bandenga mambo bonse bacinshilenga na kumvwa kwi aye Yese. [2]Bonse bafaliseo ne banembeshi bajinga nakunyinyta umo na mukwabo cimba, "ciwe muuntu utambulwila bandenga manbo, kabiji ne kuja nabo."[3]Yesu waambile mu kishimpi kwi abo, amba, [4]"pe aneba, inge uji na mikoko makumi jikumi kabiji umo waeleka, kuba washa abe makumi atanu na ana ne itanu na ina munyga, ne kuke- ba awa wataika? [5]Kabiji pakumutana, wamubika ne pa biipuzhi ne kusangalala.[6]Inge waiya mu nzubo, wita bakwabo bonse nebakwabo bo ekala nabo kipi, kwamba kwi abo, 'sangalayi ne amiwa, pakuba na mumona mukoko wami'. [7]Ne mwambila namba byonka byo, kukekala lusekelo kwiuulu na mambo ci ndengamambo umo walapila, wa kukila pa bacintu makumi atanu na ana ne batanu na bana baoloka, babula kukeba kulapila.[8]Nangwa nanyi mwana mukazhi uji na mali jikumi, inge kya kuba amba watayapo jali jimo, kuba waambuula lampi ne, pyanga mu nzubo, nekutajijisha bulongo poso eitane? [9]Pakuba pa kwikimona, waaichile pamo balunda nanji nebo aikalanga nabo kwipi, ambo, sangalalayi ne amiwa, mambo namona aja jali jonaji kutaya.' [10]Byonkabyo nemwambila kuji luselo ku meso a bamalaika ba Lesa pa ndengamambo umo walapila."[11]Kabiji Yesu waambile, "muuntu umo wajinga na baana babalume babiji, [12]ne mwanaji umo wamwanyike waambile kuba shanji amba, 'Taata, mpai amiwa kikongwani kya buninshi bwami cibya biponena kwi ami; kabiji wibabenye biintu byanji bonse babiji.[13]Kechi papichile ne mooba avula ne, awa wa mwanyike wabungzhizhe byanji byonse nekuya lwendo ku nanda ingi kwalepa, kabiji akwa ka acile waonawine biibtu byanji bya bunonshi byonse ne kwikala bwikalo bwa bunca. [14]Byo apwishishe byonse, kipowe kya nzala kikatampe kyakumbene monse mu ntanda, ponkapo watendekele ne kukajilwa.[15]Waaile nakwipotesha aye mwine mu yoya ntanda, waamutwajile mu bujimi bwanji amba a fungenga bankumba. [16]Kasake kuja ne kajo kashajilepo kajilenga bankumba, mambo kafwako wamupeleko aye biji byonse. [17]Mino mwaanaji wamwanyike byo aishile kwi aye mwine waambile, banga ba bataata ba mwiingo banji na kajone kavula, ne ami nji pano, nakufwa na nzala! [18]Nsakufuma pano ne kuya kuba taata, kabiji nkebambila namba, "Taata, nalenga mambo kwiulu ne ku meso enu. [19]Pano kechi nafwainwa kuteelwa kungita amba ne mwanenu ne; mpangaai amiwa ngikale wa mwingilo wenu."[20]ne aye mwaicinji wamwanyike wanyamukile ne kuya akwa ku ba shanji. Byo awuubile wukijiko paalepa, Ba shanji bamumwene kabiji ba umvwine lusa, wanyemene lubilo ne kumukumbata aye ne kumufyompa. [21]Ne mwaana waambile kwii aye, "Taata, nalenga mambo mwiulu ne ku meso enu. Keichi nafwainwa kutelwa amba ni mwanenu ne![22]Ine bashanji baambile kuba mwingilo, letai bukiji mukaanjo wawama, mumuvwike, kabiji muvwikai kambalaminwe ku munwe wanji, ne makwabilo ku maulu anji. [23]Kabiji mulete ne nombe wacinuna ne kumwipayaa. Itai tusangalale kukino kijilo! [24]Mambo mwaanami wafwile, pano ke muumi, wa elekele, kabiji wamweka; kepo batendekele kusangalala.[25]Pano awa mwaanciji wamukulumpe wafumine po wajinga mu bujimi. [26]Byo ciishile ku nzubo, wauvwine baantu sa bemba ne kuzha. Waciichile waa mwingilo umo ne kumwipuzha amba kwapya ka. [27]Kabiji waa mwingilo wamwabila amba, 'nkasobe wamulume waiya ku nzubo ne bashobe ba mwipaila nome wanuna mambo wabwela bulongo![28]Awa mwanaji wamukulumpe wazhingijile kabiji kechi watwelele mukachi ne, kabiji bashanji ba lupukile pangye ne kumusanshijila aye. [29]Pano mwanji wamukulumpe wacisukile ne kwamba kaba shanji, 'Taalai, myaka yavuula yo nemwingijila nobe muzha wenu, kabiji kechi nalalapo muzhilo wenu ne mino kechi mwapeleko mbuzhi mucheche amba nsangale naba kwetu, [30]Mino awe mwaanenu wa iya, waonawine abya biintu bya fwainwe kwitukwasha mubwikalo bwetu mino waonauna nabakende baji, mwa mwipaila ne nombe waanuna;[31]Kabiji bashanji ba aambile kwii aye, 'mwaanami, obe uji ne amiwa, kabiji abye byonji nabyo ke byobe. [32]Bino kituwamina, ateeba kujiila nekwikala batemwa, maambo wee nkasobe wafile, ne kabiji pano ke mumi waa elekele pano wamweka."

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Chapter 16

[1]Yesu naye waambile ku baana babwanga , "Kwajinga muuntu umo mononshi wajinga na kalama wanji, kabiji kwaishile lushimuno kwi aye amba kalama wonaunatu bipe byanji. [2]Mununshi wa mwichile ne kumwambila aye, 'Kyokila kyo nakumvwina? Ndumbulwile bya bu kalama boobe, kechi wafwainwa bukalama ne. "'[3]Kalama wa ambile kumwine, 'Ngube byepi, nkambo ke a fumye pa mingilo yaami ya bukalama? Fwaayo ngovu ya kupooya kabiji na umvwishiwa buumvu kumusashijila. [4]Nayuka kyo sakuba, pakuuba amba inge ba mfumyaapo pa mingilo, baantu ba kantambwile mu ma zubo abo. "[5]Kepo kalama aichile umo umo ba kongole ya nkambo yanji, ne kwipuzha mutanshi,' Uji nainga kongole ya nkambo? Waambile mba, 'kitota kimo kya ba ndundundu ba maanyi,' [6]"Wa mwambijile amba,' Senda kyeete kyobe, wikale paanshi, bukiji, ne kuneemba makumi ataanu.' [7]"Kepo kalama aambijile mukwaabo, 'uji na inga kongole?' "Wa ambile amba, 'Kitoota kimo kya masaka a wichii,' Waambile amba, ' senda kyete kyobe, unembe makumi ataanu ne asatu.'[8]Kabiji nkambo wamu kambizhizhe kalama wa bula kolooka maambo waubile kujimuka. Maambo baana ba pano pantaanda mu kisemi kyabo bebakila kusimuka baana ba kyeeya. [9]Ne mwambila, ilengelai anweba beene ba luunda nansabo yabula koloka, maambo byo ikapela, bake mutambwiile muma teente a myaaka.[10]Wabukishinka mu tucheeche kabiji ye wa bukishinka mu byavula, ne aye wabula koloka mu tucheche kabiji ne mubyavula. [11]Inge kechi wajinga mubukishiinka mukwingijisha nsabo, ya bumbula koloka ukemu ketekela mu nsabo ya bukishinka ñanyi? [12]Umvwe mwabula kwikala ba kishinka mu kwingijisha nsabo ya bakweenu, ukemupa nsabo yenu anwe beena ñanyi?[13]Kafwako muzha wingijila bankambo babiji, mambo wafwainwa kushikwa umo ne kutemwa mukwabo, nangwa ku kakachila ku umo ne kusuula mukwabo. Kuuba waingijila lesa ne nsabo ne."[14]Bino ba Faliseo, ba temweshe maali, ba umvwiine byonse, bino bintu, ne kumwendeleka ke ba mwendeleke. [15]Wibambijile amba, "Anweba mwiba kwibingisha anweba beene ku bantu, bino Lesa wayuka michima yeenu. Maambo akya kyo ba nemeka mu baantu kyo kya bunya ku menso a Lesa.[16]Muzhilo ne bangauzhi byajingako kufika ne ku kimye kya ishile Yoano. Kufumo kyo nka kya kimye kutwaajijila, maambo awama a bufumu bwa Lesa asapwilwa, ne umo yense utwelamo na mukooyo. [17]Bino kyapeela jiiulu ne ntaand kipita kukila ka kyaambo nangwa kacheche ka mumizhilo kusuulwa.[18]Yense uleka mukazhanji ne kusongola mukwaabo wauba bukeende, ne wasongola ye baleka kufuma ku mulume wa uba bukende.[19]Pano kwajinga munonshi umo wavwajilenga biuvwalo bya chiluluka ne linenyi wawama kabiji wajinga wa ku sangalala mu bya bunoonshi. [20]Kwajinga ne mulaanda wa jizhina ja Lazalasa wa tujilwe ku kibelo kyanji, wa kumbene biloonda, [21]ne kutuukilatu twa ponenenga ku tebulu wa munonshi. Ne bakabwa baishile muku myaanga biloonda byanji.[22]Kya ishile kubiwa mulaanda wafwile ne ba malaika basendele ne kumubiika kwa jinga Abalahama. Munonshi naye wa fwiile ne luzhikwa, [23]ne mu kalunga, sa a manyikwa wainwiine meenso anji ne kumona Abalahama pa leepa ne Lazalasa ku lubaji lwaanji.[24]Kepo a jijile ne kwamba mba, taata Abalahama, ngubilai lusa ne kutuma Lazalasa, naamba a tumpike nsoonga ya munwe wanji mu meema ne kutalazha lujimi wami mambo na manama mu lubeebe.[25]Bino Abalahama wa ambile mba, mwaana, vuluka byo wakijinga muumi watambwile biintu byobe bya waama, ne Lazalasa mu byonkabyo bibi. Bino luno washamunuka kuno, ne obe wamanama. [26]Pa byonse bino, mukolo mukataampe wabikwa pakachi, mukuuba mba bonse ba saka kwabuka kufuma kuno kwiiya kwi anweeba kechi akoonshe ne, kabiji kafwaako wakonsha kwabuka kufuma ko muji kwiiya kuno."[27]Munonshi wa ambile amba, 'Ne musanshijila Taata Abalahama, naambakampe mu mu tume ku nzubo, yaba taata - [28]ji na balongo baami ba taanu- naamba kampepo akeba jimuneko, kukila ne abo ba keeye kuno kumpunzha mulumanamo.'[29]Bino Abalahama wa ambile amba, "Baji na Mosesa ne ba Ngauzhi; ba lekai bebomvwiine." [30]Munonshi wa mukumbwiile mba, 'Ine, Taata Abalahama, bino inge umo wa mubaafwa, waya ko baji, ba kalapila.' [31]Bino Abalahama wa ambile kwi aye mba, 'Inge ne kumumvwiina Mosesa ne ba Ngauzhi ne, nangwatu umo wa buuka kufuma ku bafu kechi ba komvwa ne."'

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Chapter 17

[1]Yesu waambile ku baana banji babwanga," kya kiine kuji biintu abya bitulengesha kuleenga maaambo, bino malwa ku yewa mo bipichila; [2]kya mufwainwatu inge jibwe ja kuupelapo bejikashila pa nshiingo ne kumutaya mu kaluunga kakizha amba aleengeshe atwa tucheche kwituntula.[3]Ilamai anwe beene. inge mulongo obe wa leenga maambo mukajipilai, kabiji inge wa lapila, mulekelai maambo. [4]Inge wakuleenga maambo jitaanu na jibiji sa abweelatu kwi obewa, amba 'na lapila', wafwainwa kumuleekela maambo;"[5]Baana babwanga baambile kwi nkaambo amba, "vuzhai lwitabilo lweetu." [6]Nkaambo wa ambile mba, "inge mwajinga na lwitabilo noobe Lubaanga , wafwainwa kwaamba ku kikye kichi kya mulubeenji amba, 'Tupulwa, ne kuya mu kubyaalwa mukaalunga, kabiji kike kikemukoela.[7]Bino nganyi mwi anweba, uji na wa mwiingilo jima nangwa kufunga mikooko, ukaamba kwi aye inge po afuma mu bujimi amba, ' iyai bukiji kabiji wikile panshi uje'? [8]Nanchi ukabula kwaamba kwiaye amba, ' nengezhizheepo bimo bya kuja, ne kubiika mukwaato mubya kuvwaala byoobe ne ku nengeezha posootu napwisha kuja ne kutoma.Mino panyuma uje kutoma;?[9]Kechi umusanchila wa mwingilo ne maambo wa ubile byo babujile ku mukambizha ukamba, wa ubile? [10]Nangwa byonkabyo ne obewa inge wa uba byoonse byo ba kukaambizha, ukamba mba, ' 'Twibazha babula kufwainwa. Twa ubaatu byo twafwainwa kuuba.'"[11]Kyaishile na byo aileenga ku Yelusalema wa pichileenga mu mupaka wa kusamaliya na ku Ngalileya. [12]Byo atweeleletu mukachi ka muzhi umo, wasambakene baana balume jikumi bajinga na mbumba. Baimene paleepa ne aye. [13]Kabiji baishile mwi abo amba, "Yesu, nkaambo, tubilai lusa."'[14]Byo eba mweene, wibambijile amba, "Yai ne kwimwesha anweeba bene kuba nganga." byo baki ileengatu babukiwe monka mu jishinda. [15]Umo nwi abo byo a mweene mba wa bukwa, wa alulukile kunyuma , na jiiwi ja peulu kaa tumbijike Lesa. [16]Waponejile panshi ku maulu a Yesu, naku musanchila. wajinga mwina Samaliya.[17]Ne Yesu wa ambile mba, "nanchi boonse jikumi kechi babukwa ne? Bakwaabo bataanu na bana bajipi? [18]Kechi pajipo bakwabo ba bwelele mukupaana lukumo kwi Lesa ne, kufumyakotu awe mwiisa;" [19]Waambile kwi aye," Imana ne kuya. lwitabilo loobe lwaakulenga buloongo."[20]Byo ba mwipwizheenga ku Faliseo kimye Bufumu bwa Lesa kyo bwafwainwa kwiiya Yesu wiba kumbwiile amba Bufumu bwa Lesa kechi wiiya na kutajijisha na meenso aku mubiji ne. [21]Nangwa ba kaambe mba 'talai byobibye; nangwa, Abwa buji kookwa ; pano talai, Bufumu bwa Lesa buji mwianweeba,'"[22]Waambile ku baana babwanga "Mooba abeena kwiiya byo mukakesha ku mona mooba amo a mwaana muuntu, bino kechi muke jimona ne. [23]Kepo ba kaamba kwi anweeba amba, 'Talai kookwa; kuno; pano kukaya paangye nangwa ku nyeema na kwi balondela, [24]Byoonka bibeesha mvuula na kyeeya kikatampe kufuma ku kiputulwa kya jiulu kufika ku kukwaabo, byo bikekala ne Juuba ja Mwaana Muuntu.[25]Pakuuba pataanshi wafwainwa kuyaanda bya vula biintu ne kukaanwa na bankulo yanji. [26]Byoonka byo kyajiinga mu mooba a Nowa, byonkaabyo byo kikobiwa mu juba ja mwaana muuntu. [27]Bajile, batomene, basongwele, kabiji bebapaine mumasongola , kufika nemujuuba jo atweelele mubwaato- pokapo ne muyuulo waishile ne konauna boonse. [28]Nejikwaabo, byokabyo kyauubiwe mu mooba aLota- bajileenga ne kutoma, kupota ne kupotesha , babyajilenga ne kutunga. [29]pano mujuuba ja fumine Lota mu Sondoma, kwanokele mujilo ne kibiliki kufuma mwiulu ne kwibonauna boonse.[30]Panyuma ya byonkabyo kikekala mu juuba ja mwaana muuntu byo akasoloka. [31]Mujoja juuba, kange muleeke awa uji pa muteenge wa nzubo kwikila mukusenda bipe byanji kufuma mu nzubo yanji ne; nangwa uji mu maajimi ke wakonsha kubweela ne.[32]Vulukai muka Lota, [33]Wa sakisha kupulusha mweo wanji uka mutaaya, bino ukaluusa mweo wanji ukapuluka.[34]Ne mubula, mu boobwa bufuku pa kekala bantu babiji bakalala pa mwanya. umo ukasendwa, ne mukwabo ukashaala. [35]Kukekala baana bakazhi babiji mukupela pamo. umo ukasendwa, ne mukwabo ukashala." [36]Kukekala babiji mu bujimi; umo ukasendwa umo ukashala.[37]Ba mwipwizhe, 'kweepi, Nkaambo?" waambile kwi abo, paji mubiji, popa kekala ne mukubi, kabiji po bakapwila bonse."

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Chapter 18

[1]kabiji aye wibatayale kishiimpi byo bafwainwa kuulomba kwa kubuula lunzhinauko n, [2]ne kwaamba , "mumuzhi umo mwajiinga muntonyi umo wa buujile kwakaamwa lesa kabiji wa bujiile ku kijiika baantu.[3]kabiji mwajiinga mwaana mukazhi wafwiilwa mu yewa muuzhi, waishilenga javuula kwiaye, ne kwaamba, 'kwaashai kuchiiba maambo na enepata nanji. [4]pa mooba avuula keechi wajinga na muchiima wa kumukwaasha ne, bino nyuma wiambile mwiine amba, 'naangwa keechi nchiina lesa ne naangwa kuneemeka muuntu ne, [5]byoonka byo maambo onka a uno mwaana mukazhi wafwiilwa wa nkatazha, nkamuuchibila maambo anji, ku chiina naamba waanka nkokesha na kwiyaiya kwanji.'"[6]kabiiji aye nkaambo wa ambile amba, "uvwai kyeeya mutonyi wabuula kolooka. [7]nachi ne aye lesa keechi akebachiibile banji boa salulula ba mujijila muute ne bufuuku? buushe uke ba batisha peabo? [8]ne mwaambila naamba uke ba chibila maambo bukiji. naangwa byoonka byo , mwaana muuntu byo akeya, kine bushe uka taana lwiitabilo pano pa taanda nyi?[9]kabiji wa ambile ne kino kinshiimpi ku bamo ba keteekele beene amba twiba oloka ne kusuula ba suujile boonse bakwaabo, [10]"baana balume babiiji baile mutepeele na kulaamba-umo wajiinga mufaliseo ne mukwaabo wanji munkeshi.[11]mufaliseo wa imeene kulombako byanji mwiine, 'Lesa, na saanta pa kuba keechi jipamo no bakweetu baantu-tupondo , babula koloka, booba bunkeende-naangwa naye uno musonkeshi. [12]amiwa nzhiikilwa na nzhala jibiiji mu muluungu umo. pana bya bujiikumi mu byoonse byo moona.'[13]Pakuuba aye musonkeshi, byo aimene kwaleepa, ne kusaka naangwa kwinuuna meso anji kwiulu, ne wipuminengatu pa kyanji, 'Lesa, mu nguubile luusa amiiwa, ne ndeenga maambo.' [14]Ne mwaambila naamba, uno muuntu wa bweelele kwanji ku nzuubo kasa abingisha pakuuba mukwaabo, ne maambo awa witumbiijika mwiine uka peluulwa, ne awa wipelula uka tumbiijikwa."[15]ne baantu ba muletejilenga aye twaana twaabo tucheeche pakuuba amba ebakwatenga, pakuuba bana banji ba bwaanga pakwiiki mona bebakainye. [16]Yesu wibechiile ko aji, ambam "balekai bana ba bacheeche beye kwi amiwa, ne kwi bakanya ne, maambo bufumu bwa lesa bo bwaabo ba bibye. [17]Kine ne mwaambila naamba, awa wabula kutambula bufumu bwa lesa pamo na mwaana wa mucheeche keeche ukatweelamo ne.[18]umo ndaama kyalo wa mwipwizhe aye, amba, "mufunjishi wa waama, ngube byepi pakuba mba katweele mubufumu bwa mwiulu? [19]Yesu wa ambile kwi aye, " lelo mutelelaka amba waawama? kafwaako waawama, poso yenka lesa bunke. [20]Mwayuka mizhiilo-kuuba bukenda ne, kwipayang'ana ne, kwiiba ne kubepela mukweenu, nemeka bashobe ne bainobe. [21]Dama kyaalo wa ambile, "byoonse nalaminenga kufumantu ku byanyike bwaami."[22]Ne yesu pa kwikyuvwa , wa ambile kwi aye amba, "kimo kyo wabuula kuba. uponteshe byoonse byo uji nabyo ne kupaana ku balaanda, kabiji ukekala kalama mwiulu-iya, ndondele amiwa." [23]Ne dama kyaalo pa kwiikyuvwa, waikele bingi nabuulanda, pakuba wa nookele bingi.[24]Ponkapo yesu, pakumumona, amba unji bingi nabulanda wa ambile, "byo kyashupa kubooba banooka kutweela mu bufumu bwa lesa! [25]Kyapela ngamela kutweela munjiiso ja nguuya, kukila munonshi kutwela mu bufumu bwa lesa."[26]Nebe kyuvwinenga ba ambile, " pano ba ng'anyi ba kupuluka?" [27]Yesu wa kumbwiile, "bibula ku koonsheka ku baantu bya kosheeka kubiwa kwi lesa."[28]Petelo wa ambile, "kyawama, twasha byoonse byeentu ne kwimilondela anweeba." [29]Kabiji yesu wa ambile kwiabo, "kiine, ne mwaambila naamba kafwaako washa nzuubo, naagwa bakanzhi, naagwa baloongo, banseemi, naangwa baana, mino na maambo abufumu bwa lesa, [30]Ukabula kutaambula byavula paino ntaanda, ne ntaanda ikeya, bumi bwa myaaka."[31]panyuma ya kukonya baana banji ba bwaanga aye mwiine, wa ambile kwiabo amba, "talai, tubena kuya ku yelusalema, ne byoonse bya leembwa na nangauzhi pa maambo a mwaana muuntu bikafikizhiwa. [32]Baka mupaana kuba ngetila, baka mweendeleka, ku muyaajisha kyabuumvu, ne kumu shiipila mate. [33]Kabiji baka mututaula, ne kumwiipaya, mino juba jabusantu ukasanguka."[34]abo ne kwibikwatakanya bino naangwa kimo, ne maambo kino kyaambo kya fwamikile kwiabo, ne kwibiyuka abya bintu bya ambilewe ne. [35]kyaishile byoonka byo, kimye yesu loafikile kwipi na yeliko, mpofu umo waikele kujishinda saalomba, [36]Kabiji pakuvwa jibumba sa jipita, waipwizhe ikika kiibena kumweeka. [37]Ba mubuujile mba Yesu miina nazala ubena kupita.[38]Mpofu wa jijile, ne kwaamba mba, "Yesu mwaana Davida, ngubilai luusa." [39]ba tangijile, kuluutwe ke bamukanye, mba, zhindaama. pakuuba aye ka abijikishetu, "amba mwaana Davida, ngubilayi luusa."[40]Ponkapo yesu waimene ne kwibakambizha kumuleta ko aji, kabijibyo afikile pepi, yesu wa mwiipwizhe aye, [41]"Kika kyo ubena kusanka mba kubile?" wa ambile "kaambo, nasaka naamba ntwambule meso.[42]Yesu wa mwaambile amba, "twambula meso. luketekelo lobe lwakubuka." [43]Ponkapo byo atabwile meso wa mulondejile aye, na kutumbijika lesa. baantu boonse, lobamweene bino, batotele lesa.

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Chapter 19

[1]Yesu watweelele muyeliko ne kupita monka. [2]Kabiji tala, monkamwa mwajinga mwaana mulume jizhina janji Zakyasa. wajinga mukuluumpe waba sonkeshi kabiji wanonkele.[3]Wasakilenga kumooma Yesu byoaji pano kewamumwene ne mambo ajibuumba, mambo wajinga mwipi. [4]Wanyeemene lubiilo kupitaila bantu bonse ne kukanjila kukichi pakuuba amumone, mambo Yesu wasakile kupita jonkaja.[5]Kabiji Yesu byo afikile ponka, watajile kwiulu ne nekumwambila amba, Zakyasa, ikilai bukiji lelo kyafwainwa kwikala kwenu ku nzub." [6]Ponkapo waikijile lubilo kabiji wamutambwijile na lusekeelo. [7]Kabiji muntu yense pakumona byoobya, bonse bejizhangenye, nekwamba amba, "waya kubweeni ku mwaana muluume ndengamambo."[8]Zakyasa waimeene ne kwamba kwi nkaambo, "monai, lubaji lumo lwa nsabo yami mpaana ku balanda, kabiji inge namwagata muntu kintu kyanji nsakumubwezhezha bina pakimo. [9]"Yesu wamwambijile mba, "lelo lupuluukilo lwafika muno mu nzubo, maambo naaye mwaana Ablahama. [10]Maambo mwaana wa muuntu waiya nakukeba ne kupulusha balubilamo,"[11]Byo baumvwine bino bintu, watwajijilepo ne kwamba kishimpi, maambo wajinga kwiipi na yelusalemu, ne abo balangulukile amba bufuumu bwa Lesa bubena kwiya ponkapotu. [12]Keepo waambile mba, " umo muuntu waile ku kyalo kwalepa nakutambula aye mwine bufumu,ne ku bwela.[13]Waichiile bakalume jikumi ne kwibapa mpondo jikumi, ne kwibambila amba, 'mukobenga busulu poso nabwela.' [14]Bino ba mukyalo kyanji bamupachile ne kumutumina bantu panyuma panji,' twakana ao muntu kwitutangijila.' [15]Kabiji ponkapo, byo abwelele jibiji, watambwile bufumu, wakambizhe' amba kebetai bakaluume bonapele mali mwibalete kwii ami, pakuba amba bayuke byo banowamo mubusulu.[16]Byo afikiile mutaanshi, wamwambile amba, nkaambo, jitaalenta jeenu nanonkelamo matalenta akwabo jikumi.' [17]Kumvwa aye amba, 'waamba bulongo, obewa wi kaalume wawaama.byo waikala wakishinka mu tucheche, waikala na lusa lwa pamizhi jikumi.[18]Wabubiji naye waiya, amba, 'taleenta wenu, nkaambo, nanowelamo ikwabo itanu. [19]Ne aye naye bamwambijile amba, obewa nobewa utambule luusa lwa pa mizhi itanu,'[20]Kabiji mukwabo waishile, nekwamba amba, "nkaambo talenta wenu uno, ye nenasungile buloongo mukivwalo. [21]Maambo najinga wakuchina anweba, maambo mwi muuntu washita. mutola byo mwabujile kutula kabiji munowa byo mwabujile kukusa.'[22]Ne muuntu watekanya wamwambijile amba, 'pabyambo byonse nsa ku kupingula , obe kalume wataama. Tola byo nabujilekutula ne kunowa byona bujile kuukusa. [23]Kika kyo wabujile kubika mali ami mwakusungila, pakuba inge nabwela neatana saka bambikilapo ne akwabo ne nyi?[24]Muuntu watekanya wibambijiile amba, 'mutambulai talenta, ne kupa muuntu uji na matalenta jikumi.' [25]Baambile kwiaye amba, ' nkaambo uji namatalenta jikumi.'[26]Naaamba kwi anweba amba, Yesu ye nkapa byavula, pano awa wabula kutambula,naye tukamutambula byo. [27]Aba balwani bami bakaine kwikaala mfuumu wabo, kebaletai nekwibepaila mumenso ami.'"[28]Byo aambile bino bintu, wataangijilepo,wataangijilepo nekuuya ku yelusalema.[29]Kyafikile kimye kyo bajinga kwiipi na befaji ne betani, kumutumba watelelwenga amba Olobeta, watumine bana banji babwanga babij, [30]Nekwamba amba, " yainga mumuzhi walondelapo. byo musakutwela, musakutana mboongolo ye babula kwendeshapo. mukamukasulule ne kumuleta kwimi. [31]Inge umo wimipuzha anweba, 'kika kyo mubenakumukasulwila? mukambe,nkaambo ubena kumukeba.'"[32]Aba bobatumine bataine kine mbogoolo monka Yesu mo eba bujile. [33]Lo bamukasulwileenga auno mbongoolo, bene baambile amba, "Kika kyo mubena kumukasulwila mbongoolo?" [34]Baambile amba, nkaambo wamukeba," [35]Bamuletele kwi Yesu, bamukupikile mwaana mbogoolo bivwalo byabo ne Yesu bamwikajika ponka. [36]Loaile, batendeekele kubika bivwalo byabo mumukwakwa.[37]Kabiji byo afweenyenyenga kwipi na mpuunzha yatentakana na muutumba wa Olobeta jibumba jonse ja bana banji ba bwanga jatatwile kusekela ne kutota Lesa na jiwi jikatampe na mambo amingilo yonse ya bulume yo bamwene, [38]Baambile amba atootwe mfuumu wiya mu jizhina ja nkaambo! mutende ekale ne lukumo lwikale mwiulu mwiine."[39]Kabiji bamo bafaliseo bajinga mu jibumba bamwambijile aye amba, "mufunjishi, kanyai bana benu babwaanga." [40]Yesu wibakumbwile ne kwaamba mba, "nemibula, inge bano bazhindamepo, mabwe asa kujilanga."[41]"Byo afwenyenyenga Yesu kwiipi na muzhi, wajijiile, [42]Nekwaamba amba. "Obewa nobewa inge waji wayuka mu jino juba,bitwikazha muteende! pakuuba nanchi pano byafyamika mu menso obe.[43]Pakuuba mooba obe ukafiika ne balwaani boobe baaka kushimika nsakwa, nekukuzhokoloka, kukushikila konse konse. [44]Ba tatula panshi pamo na baana bobe. Kabiji kebakonsha nangwa jibwe jatentakana na jikwabo ne, maambo kechi wavulukile Lesa byo akebele kukupulush."[45]Yesu watweleele mu tempele nekutendeka kupanga bapoteshenga, [46]Ne kwamba kwiabo, " kyalembwa, nzubo yami ikekala ke ya milombelo, pano mwiilenga keya tu poondo."[47]Yesu wafunjishenga kimye kyonse mu teempele. bakatampe ne banembeshi ne bakulumpe bakebeleenga ku mwi paya, [48]Mino ba kankeelwe jishinda jakuilamu kino kintu, maambo baantu bonse bauvwinenga kwi aye na michiima yabo yonse.

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Chapter 20

[1]Kabiji juba jimo jaafikile, nobe byo asapwijileenga baantu mu nzuubo ya lesa ne kusapwila maambo a waama, ne ba ng'anga ba kataampe kabiji neba nembeshi baishile kwi aye neba kulumpe. [2]Ba ambile , ne kwaamba kwi aye amba, "tubuule mung'anyi luusa mo ubiila abye bintu, naangwa ng'anyi wa kupeele alwe luusa."[3]Wiba kubwiile ne kwaamba kwi abo amba, "ne amiwa sa kwimipuzha, kabiji mu mbuule. [4]Lubatiizho lwa yoan: lwa fumine mwiulu naangwa ku baantu?"[5]Bauvwangene abo nabeene, ne kwaamba amba, "inge twaambe amba, mwiulu; usa kwaamba amba, pano kiika kyo mwabujila ku mwitaabila?' [6]Kabiji inge twaambe, amba wa fumine ku baantu; baantu boonse ba ketwaasa maambwe, maambo ba swiishishe amba yoano wajinga ngauzhi."[7]Byo kaabyo ba mukuubwiile amba keechi bayukiile ko afumiine ne. [8]Ne Yesu wibambiijile amba, "neamiwa keechi ne mibuule na lusaaka lo ngubilaamo bibye bintu."[9]Kabiji ne aye wiba bujile baantu kiino kishiimpi, "muuntu wa byaajile kiichi kya mung'anzang'anza, ne kwibusoonkesha kuuba njimi ba ming'anzang'anza, kabiji waile ne ku taanda ikwaabo pa kiimye kya leepa. [10]Kabiji pa kiimye kya fwaiinwa wa tuumine wa mwiingilo waji kwi banjimi ba ming'anzang'anza, pa kuuba amba ba mupeeko bipaangwa bya mubujimi bwa ming'anzang'anza. Mino ba miingilo ba mupuumine, kabiji ne ku mupaanga kwa kubuula naangwa kumupa naangwa kamo ne.[11]Kabiiji watuumine wa mwiingilo mu kwaabo kabiji naye ba ba mupumine, ne kumuuba kyataama kyabuvu, kabiji ne ku muupanga kwaabula naangwa kimo ne. [12]Kabiji wa tumiine ne jikwabo wabusatu kabiji naye ba mukozhezhe, nekumutaya pangye.[13]Byonkabyo ne mwiina bujiimi bwa ming'anzang'anza wa ambiile amba,'nsakuuba byeepi? nsakutuuma mwaanami ye nateemwa.Kaampe basakumushiingika.' [14]"Mino baanjimi ba ming'anzang'anza byo ba mu mweene,besaambilenga beene na beene ,ne kwaamba amba, 'Awe ye nswaanyi. Lekai tumwiipaye,pakuuba amba bya buswaanyi bikeekale byeetu.'[15]Ba mutaile kuunsa ya bujiimi bwa ming'anzang'anza kabiiji ba mwipaile.Kiika pano kyo asa kwibooba aye nkaambo wa bujiimi bwa ming'anzang'anza? [16]Aye ukeeya na konauna abe banjiimi ba ming'anzang'anza,kabiji ukapaana ming'anzang'anza ku bakwaabo." Byo bekyumvwiine,ba ambiile amba, "keechi kyuubiwe ne!"[17]Mino yesu wibataajile,kabiiji wa ambile amba, "Kya luubulula ka akya kya neembwa: 'Jiibwe aja jobakaine ba kushimiika jaikala ke jiibwe ja pa jikoonka'? [18]Muuntu yeense uponeena pa jooja jiibwe uka saansauka mu bipiimvwa,kabiiji ne yeewa po jikaponeena uka viingakana."[19]Byonkabyo ba neembeshi ne ba ng'anga bakataampe ba swiile ku muteenteka mabooko mu kyonka kya kiimye,maambo bayukiile amba wa ambile kino kishiimpi mu kwitutaila kyo.Mino bachiine baantu. [20]Byo ba muloondelenga na kujimuuka,batuumine ba kumujiimbaika abo ba mweekele noobe baoloka,pakuuba amba bamutaane na maambo mung'ambilo yaanji,byonkayo amba ba mupaane ku buntaangi kabiiji ne luusa lwa ndamakyaalo.[21]Ba mwipwiizhe,ne kwaamba amba, "Mufuunjishi,twayuuka byo mwaamba kabiiji ne kufuunjisha kwaolooka,kabiiji keechi be mufumyaako na maambo a kifulo kya muuntu ne,mino mufuunjisha bishiinka pa jishiinda ja Lesa. [22]Nanchi kyo kya muzhiilo kupaana musoonko kwi Kaisala nyi,nangwa ne?"[23]Mino yesu wayukile milaanguluko yaabo yataama,kabiiji wi bambile amba, [24]"Mweeshai kaaji kobiili.Kikoope ka ne jizhiina ka jijipo?" ba ambile amba, "Kaisala."[25]Aye wi bambiile amba, "Byonkabyo panai kwi Kaisala biintu abya byakwa Kaisala,kabiiji kwi Lesa biintu abya bya kwa Lesa." [26]Keechi ba konsheeshe kutaanamo kyaatama mu byobya byo ambiile ku meeso a baatu ne,mino ba kumiinyenga pa mukuumbu waanji,bazhiindamine.[27]Kimye kyaishiile ba Saduseya baamo kwi aye,abo bamba amba kafwaako lusaanguko, [28]ba mwipwiizhe aye,amba, "Mufuunjishi,Mosesa wituneembele amba inge muuntu wafwiisha muloongo waanji,uji na mukaazhi,kabiiji kwakuubula mwaana,muuntu aseende muuka muloongo waanji,ne kusemeenamo mwaana wa muloongo waanji.[29]Kwajiinga baana bankazhi batanu na babiji kabiiji mutaanshi wasoongwele mwaana mukaazhi,kabiiji wafwiile kwakuubula mwaana, [30]kabiiji ne wa bubiji byonkabyo. [31]Wa busatu wa musoongwele,kabiiji mujishiinda jiimotu wa butanu na bubiji naye keechi washiilemo mwaana ne kabiiji wafwiile. [32]Paluutwe wa mukaazhi naaye wafwiile. [33]Pano mulusaanguko,ukeekala muka ng'anyi? Maambo boonse batanu na babiji ba musoongwele."[34]Yesu wi bambiile amba, "Baana baino ntaanda basoongola kabiiji bebapaana mu masoongola. [35]Mino aba bateelwa bunoonshi mu kyokya kiimye kutaambula lusaanguko kufuuma ku baafwa keechi ba kasoongola ne nangwa ku paanwa mu masoongola ne. [36]Nangwa keechi bakoonsha kufwa nangwa jimo ne,pakuuba baesaakana na ba malaika kabiiji baana ba Lesa,kwikaala baana ba lusaanguko.[37]Mino amba baafwa ba saangulwa,ne Mosesa wamwesheeshe,mumpunzha ya mukiiswa,ako koeta Nkambo Lesa waakwa Abalahama kabiiji ne Lesa waakwa Isaka,ne Lesa waakwa Yakoba. [38]Pano aye keechi Lesa wa bafu ne,mino wa boomi,maambo boonse bekaala kwi aye."[39]Baamo ba neembeshi ba mukuumbwile amba, "Mufuunjishi,mwakuumbula buloongo." [40]Pakuuba keechi baesekeele kumwipuuzha mepuuzho akwaabo ne.[41]Yesu wa ambiile kwiabo, "Bamba byeepi amba Kilishitu ye mwaana Davida? [42]Pakuuba Davida mwiine wa amba mu buuku wa masalamo,Nkambo wa ambiile kwi Nkambo yaami, 'Ikaala ku kubooko

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kwa kukiluujo kyaami, [43]poso ne byo nkaleenga balwaanyi boobe ke kipoona kya maulu obe.' [44]Ponkapo Davida waichile Kilishitu 'Nkambo,' pano ekaale byepi mwaana Davida?"[45]Mu kumvwa baantu boonse aye wa ambiile ku baana baanji ba bwanga, [46]"Jimuukai na baneembeshi,abo basaka kweende mu mikangyo ya leepa kabiiji bateemwa lwiimu lwawaama mu bisaankanyi, kabiiji ne bipoona bya bufumu mu mashinagoga ne mumapuunzha amuneema pa bijiilo. [47]Naabo baja mazuubo aba muka mfwiilwa,kabiiji mukwimweesha baleenga miloombelo ya leepa.Baantu ba biibye bakataambula kusuulwa ku kataampe."

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Chapter 21

[1]Yesu waatjile peulu kabiiji wamweene banoonshi babiji abo babikiilenga byabuupe byabo mu kilaambwilo.
[2]Wamweene umo muka mfwiilwa muyaanji sa abeena kubiikamo tu maali tucheeche tubiji. [3]Byonkabyo wa
ambiile amba, "Kiine ne mwaambila namba,awe muka mfwiilwa muyaanji wabiikamo byavula kukiila abo
boonse. [4]Abe boonse bapaana byabuupe kufuuma pa byavula byobaaji nabyo.Mino awe muka mfwiilwa,kufuuma
pa buyaanji bwaanji,wapaana byoonse byo ajiinga naabyo bya kwikajiilamo."[5]Bamo byo ba ambiile pa nzuubo ya
Lesa, byo beiwamiishe na maabwe a buuya kabiiji ne bya buupe,aye wa ambiile amba, [6]"Na mambo a bibye
biintu byo mu moona,mooba akeeya ao jiibwe nangwa jiimo keechi jikashaale pa jikwaabo jikabuula konaulwa
panshi ne."[7]Byonkabyo ba mwipwiizhe aye, amba, "Mufuunjishi,bikamweeka kiimye ka bino biintu? Kayuukilo
ka kakuyuukilako amba bino biintu biiji kwiipi na kumweeka?" [8]Yesu wa kumbwiile, "Jimuukai amba mubule
kubeepwa.Pakuuba bavula bakeeya mu jizhiina jaami,amba, 'yaami iye,' kabiiji, 'kimye kiji peepi.' Keechi
mukebaloondele ne. [9]Byo mukomvwa makoondo ne malwang'ano,keechi mukoobe mooyo ne,pakuuba bino
biintu byakoonsha kumweekana pataanshi,mino mpeelo keechi ikamweeka ponkapotu ne."[10]Ponkapo wa ambiile
kwi abo amba, "Kyaalo kikemeena kyaalo kikwaabo, kabiiji bufumu na bufumu bukwaabo. [11]Kukeekala
biteentanshi bikataampe,kabiiji mu mapuunzha apusanapusana bipoowe ne myaalo. Kukeekala biimye bya
kuleenga mooyo ne biyuukilo bikataampe kufuuma mwiulu.[12]Mino bino biintu byoonse sa bikyaangye
kufiika,bakabiika mabooko abo pe anweeba kabiiji bakemumanyika,ne kwi mufikiizha mu mashinagoga ne mu
tuleeya,kwimuleeta ku meeso a mafumu ne baandama kyaalo na mambo a jizhiina jaami. [13]Kikemutwaala ku
jishuuko ja lushiimuno lweenu.[14]Byonkabyo pwiishai mu michima yeenu kubula kuneengezha kwikiingijila
kweenu kuluutwe ya kimye kyeenu, [15]pakuuba nkemuupa byaambo ne maana amba balwaanyi beenu boonse
baaka kankalwe kuleengulula nangwa kuvuundakanya.[16]Mino ne anweeba ba kemupaana ku banseemi,ba
koloojenu,baloongo, ne bakweenu,kabiiji baamo mwi anweeba ba kebeepaya. [17]Anweeba ba kemupaata ku
muuntu yeense mambo a jizhiina jaami. [18]Mino kafwaako nangwa lusuuki wa ku muutwe obe ukonaika ne.
[19]Mukumanaama kweenu mukamweenamo myeo.[20]Inge mwamoona Yelusalema wa zhookolokwa na
bashiilika,keepo mukavuluuke amba konaulwa kwaanji kuji peepi. [21]Onkao mambo lekai aba baaji mu Yudea ba
nyeemene ku mituumba,lekai aba baaji mu muzhi ba fumeemo,kabiiji aba baaji paangye mu kyaalo keechi
bafwainwa kutweela mu muzhi ne. [22]Pakuuba ano ke mooba a kushiinkanya,byonkabyo amba biintu byoonse
abya bya neembwa bikafiikizhiwe.[23]Jishaamo ku booba baimita ne ku booba babeena kwamusha mu oa mooba!
Pakuuba mukeekala kupeelelwa kukataampe mu kyaalo kya paanshi, ne bukaaji ku baano baantu. [24]Ba
kebeepaya na mpooko, kabiiji ba kebatwaala mu buuzha mu byaalo byoonse,kabiiji Yelusalema ukanyanchijiilwa
ku ba Ngentila kufiika ne ku biimye bya ba Ngentila byo bikafiikizhiwa.[25]Kukeekala tuyuukilo ku juuba,ku
ng'ondo,ne kutubaanga baanga,kabiiji ne pa ntaanda.Byaalo bikeekala mu kupeelelwa,kusususbala na mamba a
kubuluuma kwa kaluunga ne manyaki. [26]Kukeekala baantu kupuungila na mooyo ne na luketekeelo lwa biintu
bibeena kwiiya pa ntanda.Pakuuba buluume bwa mwiulu bukasuunkena.[27]Keepo ba kamoona mwaana muuntu
sa eya mu jikuumbi na buluume ne luukumo lukataampe. [28]Mino inge bino biintu byatatuula ku
mweeka,mukeemane ne kwinuuna miitwe yeenu,mamba kupokoloolwa kweenu kubeena kwiiya peepi."[29]Yesu
wibabuujile kishiimpi, "Taalai ku kiichi kya mukuuyu,ne ku biichi byoonse. [30]Inge byasaapuka,mwimweena
anweebene ne kuyuuka amba mweela wafiika kala peepi. [31]Byonkabyo ne anweeba,inge mwamoona bino biintu
sa bimweeka,vuluukai amba bufumu bwa Lesa buji peepi.[32]Kine ne mwambiila anweeba amba,ino nkuulo keechi
ikapiitane poso abiino biintu byoonse bikafiike. [33]Jiulu ne ntanda bikapiita,mino byaambo byaami keechi
bikapiitane.[34]"Mino iteelekai anweeba beene,pakuuba amba michima yeenu ya kaneemenwa na kutooma
kwakilaamo ne kusheetwa kabiiji ne kwakamwa kwa buumi,ne jooja juuba keechi jifiike bukiiji ponkapotu
noobe kiteewa ne. [35]Pakuuba jikeeya pa muuntu yeense wiikala pa meeso a kyaalo kya paanshi kyoonse.
[36]Byonkabyo ikaalai be neengezha biimye byoonse,ne kuloomba amba mukoonshe kwiikala na buluume
bwafiikilamo bwakunyeema bino biintu byoonse abyo bikoobiwa,kabiiji ne kwiimana ku meeso a mwaana
muuntu."[37]Byonkabyo mu mooba oa funjisheenga mu nzuubo ya Lesa,kabiiji ne bufuuku boaile ne kwiikala pa
mutuumba ye bateela amba Olobeta. [38]Baantu boonse baishiile lukeelo kumaakya mu kumumvwa aye mu
nzuubo ya Lesa.

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Chapter 22

[1]Pano kimye kya kuja banshikwa bakubula mbizho kyafwenyenyenga ke pepi, akyo kyo bateelelenga mba kijiilo kyalupitailo. [2]Banganga bakaatampe ne ba nembeshi mumvwangenejile Yesu mwakumwipaila, pakuba bachininenga bantu.[3]Ponkapo saatana watwelele mwi Yudasa Isakaliota, wajinga umo mubajikumi na babiji. [4]Yudasa waile kunganga bakatampe ne kumvwangana nabo byo afwainwa kwibasolweela Yesu.[5]Kabiji basangaleele bingi, nekemvwangana kumupa mali. [6]Ne aye waswile, kaasa ke nemwakumusolwela mwakumupaina kufuma mujibumba.[7]Kabiji ne juba jakuja banshikwa bakubula mbizho jafikile, jojuba jo juba jakutapishishamo mwaana mukooko. [8]Ne Yesu watumine petelo ne Yoano,amba, "yainga muketunengezhezhe jijiilo kyalupitailo,pakuba ambatukaje. [9]"'Kumvwa abo amba ' kwepi komusaka mba tukanengezhezheko ?"[10]Ne aye wibakumbwile amba, "umvwai, inge mwatwela mumuzhi, ukemusaambakana muntu wasenda muloondo wa meema. mukamulondele mu nzubo mo akatwela. [11]Mukambe kumwina nzubo amba, "nzubo ya bwenyi iji kwepi, mo nkajila kijilo kya lupitailo nabana bami babwanga?"'[12]aye ukemumwesha nzubo ikataampe ya peulo. Mukanengezhile mo kamo. [13]Kabiji baile, ne kutana byonse monka mo ebabujijile kabiji banengezhe kijilo kya lupitailo.[14]"Kabiji baile, ne kutana byonse monka mo ebabujijile. kabiji banangezhezhe kijilo kya lupitailo. Kabiji kimye byo kyafikile, waikele panshi na batumwa banji. [15]Ne aye wibambijile amba, "Nasakisha kuja nenu kino kijiilo kya lupitailo kasa akyangye kumanama. [16]Pakuba nemwambila namba, kechi nkekije jibiji ne, ne poso kikafikile mubufumu bwa Lesa,"[17]Ne Yesu washikwile kaapu, ne ne pakusanta waambile amba, "Tambulai, mushilangene ane bene na bene. [18]Pakuuba nemwambila namba kechi nkaatoma katomeno ka bipangwa bya munganzanganza jibiji ne poso bufumu bwa Lesa bukafike."[19]Kabiji washikwile ne shinkwa, ne pakusaanta, wamutebwile ne kwibapa, amba, " uno ye mubiji waami ye ne mupa anweeba. muubenga kino mukundanguluka amiwa." [20]Washikwile ne ku katomeno byonka byo aubile pakupwisha kuja, mba, "Auno kaapu ke lumvwangano lupya lwa mumashi ami emwichikila anweeba.[21]Pano umvwai, aye umo wakusolola amiwa nji nanji ponkapano patebulu. [22]Pakuba mwaana muuntu kine uya monka mokyafukwila. Bino malwa ku yewa wa kumupotesha!" [23]Ne abo batendekele kwipuzha bene na bene amba kana nangu wamwi atweba ukoba kino kintu.[24]Kabiji kwabukile lupaata mwi abo bene na bene amba ngani wamu bano yemwauba mba mukulumpe. [25]Wibambijile mba, "Bamfumu ba Ngetilla Boba kulumpe babo, kabiji ne boba baji na Luusa pe abo batongolwa amba kyaawama kubantu babo.[26]Bino kechi kikale byonkabyo kwi anweba ne. pano muleke umo muukulumpe mukachi kenu ekale nobe mwanyike, kabiji ne yewa uji kulutwe ekale nobe wamwingilo. [27]Maambo mukulumpe ye nganyi ke yenkawa waikalakutebulu, nangwa yewa ubena kumwingijila ? inyi kana iye waikala kutebulu? pakuba amiwa nji mukachi kenu nobe yewa wingila.[28]Pakuba yenu ibo bakelwa neamiwa mu meeseko. [29]Amiwa nemupa bufumu, byonka byo bapa baatata bumfumu amiwa, [30]Namba muje ne kutoma kutebulu wami bwa mubufumu bwami, kabiji mukekale pa maatanda akuchiba mambo a mikoka jikumi na ibiji yabena Isalela. [31]Sshimona, Shimona, Yukai, satana wimukebele anweba, nobe bwengo. [32]Bino nemilombejile, naamba lwitabilo loobe kechi lupone ne. panyuma yakwaluluka jibiji, ukoseshe ne bakwenu.'[33]Kumvwa Petelo wamwaambile mba, "nkaambo, Amiwa nenengezha kuya nenu konse mukaleya ne ku lufu." [34]Yesu wamukumbwile mba, "nakumbula namba, Petelo, shikombwe kechi usakukokola lelo ne, poso wakana jisatu amba kechi namuyuka ne."[35]Kabiji Yesu wibambijile mba, "byo nemutumine kwakubula kikwama, ne Fukuta, nangwa makwabilo, mwabujilwepo kintunyi?" kumvwa abo mba, "ine." [36]Ne aye wibambijile mba, " pakuba pano, awa uji na kikwama, asende, ne yewa uji na fukuta naye asende. Awawabula mpoko apoteshe mukangyo wanji naye apote kimo.[37]Maambo nemwambila namba, abya byalembwa pe ami byafwainwa kufikikizhiwa, 'wapeendelwe pamo naba tupondo! Maambo byonse bya neembelwe amiwa bibena kufikizhiwa." [38]Kabiji baambile mba, "nkaambo, talai! pano paji mpoko ibiji." kumvwa wibambile mba 'byonkabyo byavula."[39]Ne Yesu waile, byonka byo akelelwenga kub, kumutumba wa Olobeta, ne bana baji babwanga bamulondejile. [40]Kabiji byo bafikile, wibambijile mba, Lombai kuchina amba mwakatwela mulweseko."[41]Wafuminemo ne kwabana nabo nobe jibwe jo bataya, wafukamine panshi ne kulomba mba, [42]"Taata, inge mwaswa, mfumyai kano katomeno kwi amiwa. Nangwa byonkabyo kechi kyokyo nasaka ne, Bino kyo mwaswa kyubiwe."[43]Ponkapo malaika wamwiulu wamumwekejile, ne nekumukosesha. [44]Ne muchima wanji pakulajika, nkaloombeshe ne kulombesha, ne masulwila anji aalukile nobe miso itatampe ya mashi kasa inokela panshi.[45]Kabiji byo aimene po alombejilenga, waishile kubana banji ba bwaanga, ne kwibatana sa balala na maambo abulanda. [46]ne aye wibepwizhe amba, "mwalajila ka? bukai muloombenga, kuchina amba mwakatwela mulweseeko."[47]Ponkapo byo akyambilengatu, talai, jibuumba ja mweekele. na Yudasa, umo wa muba jikumi ne babiji, wibatangijilenga. kabiji wafwenyenye kwipi ne kumufyompa Yesu, [48]Ne Yesu wamwambijile mba, "Yudasa, nanchi upotesha mwaana muuntu nakwifyompa nyi?"[49]Ponkapo aba bamuzhokolokele yesu byo bamwene bya mwekelenga, maambile amba, "nkaambo,

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twibatape na mpoko nyi?" [50]Kabiji umo wa mwi abo wamukapwile kalume wanganga mukatampe, ne kumuchibako kutwi kwa ku kilujo kwanji. [51]Kumvwa yesu amba, "baleekai!" wakwachile kuutwi kwa kalume, ne kwikulamikako ponkapo wabukilwe.[52]Ne Yesu wibambijile banganga bakatampe, ne bakalama ba ku nzubo ya Lesa, nebakulumpe ba mwendejile, "mwaiya mukwitulukuka nobe twiba kapondo, ne mapoko ne mafimbo nyi? [53]Byo najinga nenu moba onse mu nzubo ya Lesa, kechi mwatanikilepo maboko enu amba munkwate ne. pakuba kino kyo kimye kyeenu, ne luusa lwa mfishi.[54]Nekumukwata, bamukwachile, nekumutwala mu nzubo ya nganga mu katampe. pakuba petelo walondejilenga katweezhimina. [55]Panyuma yakubanza mujilo mukachi ka kipango ne kwikala pamo, Petelo naye waikajile mukachi nabo.[56]Ne mwaana mukazhi umo kalume wamumwene saka aikala mukyeya kya mujilo, ne aye pakumutajijisha waambile amba,"awe mwaana muulume naye wajinga nanji." [57]Pakuba aye wakaine, ne kwamba amba, "obewa mwaanamukazhi amiwa kechi namuyuuka ne." [58]Pakupita kimye kicheche mukwabo naye wamumwene, ne kwamba amba, "yobe iye wamwi abo." kumvwa Petelo amba, "obewa mwaanamulume, kechi yami iye ne."[59]Kabiji byo papichile kimye kikwabo mwaana mulume mu kwabo waambile na lupata ne kwaamba amba," kiine uno muuntu naye wajinga nanji, maambo naye mwina ngalileya." [60]Kumvwa Petelo amba, "obewa mwaanamulume kechi nayuuka byo ubena kwaambapo ne." ponkapo, byo akyambilenga, shikomwe wajijile.[61]Kepo afuutulukile, nkaambo ne ku mutala petelo, ne petelo wavulukile byaambo byo emwambijile nkaambo, byo amwambile mba, "shikombwe saka akyanye kujila leelo usaakunkana jisatu." [62]Petelo walupukile pangye ne kujila bingi.[63]Ne aba bana baabalume bamulaminenga Yesu bamwekelega ne kumupuma. [64]Kabiji bamuvwetele pa menso ne kumwipuzha amba, Aulanga! inganyi wo wakupuma?" [65]Kabiji baambile bikwabo byavula bingi byakumunena Yesu, mukumuba mwenga.[66]Byo ke bukyetu, bakuulumpe ba bantu bapwijile pamo, bonse ba nganga bakatampe neba nembeshi. [67]Bamutwajile mukije kyabo. [68]Ne kwaamba mba, "umvwe inge wi klishitu, kechi musa kungitaba ne, Kabiji nangwa ne mipuzhe, kechi mukumbule ne. [69]Pakuba kufuma jaleelo, mwaana muuntu ukekala kukuboko kwa kilujo kwa bulume bwa Lesa." [70]Bonse baambile mba, "nanchi nweba wi mwaana Lesa?" ne Yesu wibambile amba, " byonka byo mwa amba yami iye." [71]Ba ambile amba, "maambo ka o tusaakila kukeba byakumushinawina? maambo twiumvwina atwe bene byo aamba pakanwa kanji mwine.

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Chapter 23

[1]Kabiji jibuumba jonse jaimene ne kumutwala Yesu ku menso a Pilato. [2]Bateendekele kumubepesha ne kwamba amba, twatana uno muuntu kasa ongola kyalo kyetu ne kukanya baantu kupana milambu kwi kesala, kabiji ne kwamba amba aye ye klishitu mfumu."[3]Plilato wa mwipwizhe, aye amba," yobe iye mfumu wa ba Yudeya?" kumvwa Yesu amba, "wafikilapotu. [4]"Pilato waambile kuba nganga bakatampe ne kumamumba amba, "kechi natanamo mambo mu uno muumtu ne." [5]pakuba bapachikile bingi nekwamba amba, waendesha baantu bavula nakufunjisha monse mu Yudeya, kutendeka kufuma ku ngalileya kufika ne kuino mpunzha."[6]Mino pilato byoaumvwine bino, waipwizhe kana uno muuntu ye mwina Ngalileya. [7]Ne pa kuyuka mba wajinga mu luusa lwa Heloda, wamutumine Yesu kwi Heloda, mambo mu oa moba Heloda wajinga mu uelusalemu.[8]Pakuba Heloda byo amumwene Yesu, wasangalele bingi, maambo wasaakishe kimye kya baya kumumoona. Waumvwune aye kabiji wasakishe kumona byakukumya byo aubile aye. [9]Heloda wamwipwizhe Yesu mubyambo byavula, pakuba Yesu kechi wamukumbwilepo kiji kyonse ne. [10]Banganga bakatampe ne ba nembeshi baimene, na kushints ne kumushinina.[11]Heloda ne bashilika banji ba muunenene Yesu ne kumweendeleka aye kabiji ba muvwikile kivwalo kyalelema ne kumubwezha kwi Pilato. [12]Maambo Heloda ne Pilato baishile kwi kala na bulanda pa jonkaja juba maambo kasa bikyangye kumweka bajinga balwanyi.[13]Pilato kabiji waichile banganga bakatampe ne ba ndamakyalo ne jibumba jonse ja baantu pamo, [14]Ne kwibambila amba, "Anweba mwaleta uno muuntu kwi amiwa nobe ubena kutangijila baantu kuba kya tama, kabiji talai Amiwa, nemwipuzha ku meenso enu, kechi namoonamo maambo nangwa amo mu uno muuntu mu byobya byo mwamushinina ne.[15]Ine, nangwa Heloda, maambo wamutuma kuno jibiji, kabiji talai, kafwako bikaampe byo auba byamufwainwa lufu ne. [16]nanchi nsakumufundatu ne kumuukasulula. [17]"Pano Pilato bamukambizhe kwiba kasulwilapo umo kaili mu Yudeya pa juuba ja kijilo.[18]Mino bonse babijikile pamo, amba, "mufumyai pape we muuntu, nekwitukasulwila Balabasa!" [19]Balabasa waji muuntu ye bataile muukaleya na maambo a busatuuki mu muzhi ne a kwipayangana.[20]Pilato wibechile jibiji, byo aasukile kukasulula Yesu. [21]Pakuba babijikile, ne kwaamba amba, " mupopai aye, mupopai aye." [22]Kabiji wibambijile jabusatu, "maambo ka, kika kyataama kyo auba uno muuntu? kechi natanamo maambo a mufwainwa Lufu ne. Onkao maambo panyuma yakumufunda, nsakumukaasulula."[23]Pkuba babijikile na lupata ne na mawi akaatampe, amba mupopai. ne mawi ashinjile pilato. [24]Ponkapo pilato waalangulukile kwibapa kyo basakile. [25]Ne kukasuulula yebalombele wajinga mukaleya namaambo a bulwi ne a kwipayanngana. Pakuba wibapele Yesu monka mobakebejile.[26]Kabiji byo bamutwajilenga, bakwachile umo shimona mwina kilekilene, wafumine mu kyalo, ne kumutwiika musalabu, wamulondejilenga yesu.[27]Kabiji jibuumba jikatampe jabantu, ne baana bakazhi bajilenga bamulondejilenga. [28]Kabiji Yesu wibaalulukile, ne kwamba amba, " Anweba baanabakazhi bamu Yelusalema, kechi muujile amiwa, pakuba ijilai anwe bene na bene ne baana benu. [29]Maambo talai, moba abena kwiya ao obakamba amba, 'batokwa aba bangumba ne mavumo aa abula kusema, ne mabele aa abula kwamusha; [30]Kabiji bakatendeka kwamba kumitumba amba, 'Tuponenai,' ne tutuumbatumba amba, 'Tuvwetai.' [31]Maambo inge bauba bino bintu byonse na kiichi kyatala, bakoba byeepi inge kyauma?"[32]Baantu bakwabo, batupondo babiji, bayile pamo ne aye mukwibepaya.[33]Kimye kyo babafikile kumpuzha yobatelelenga amba "Kiboyongilo," konkakwa kobamupopele, ne batupondo babiji- umo kukilujo umo ku kipiko. [34]Yesu waambile amba, "Taata, Balekelaiko maambo maambo kechi bayuka kyobabena kuba ne," babiji batajile bubela kasa babana bivwalo byanji.[35]Kabiji bantu baimene kasa bamuutamba kepo bandamakyalo mukamuba mwenga, na kwaamba amba, "wapulusha bakwaabo, Lekai epulushe aye mwine, inge ye klishitu wa Lesa, wasalululwa."[36]Ne bashillikale nabo bamwendekelenga aye, baishile ko aji nekumutambika binyu, [37]Ne kwaamba amba, " inge wimfumu waba Yudeya ipulushe obe mwine." [38]Kabij kwajinga ne kiyukilo pe aye, "uno ye mfumu waba Yudeya."[39]Umo kapondo wapopelwe nanji watendekele kumwambila mwenga ne kwaamba amba, "kechi wi klishitunyi? ipulushe obe mwine kabiji witupulushe ne atweba, [40]"Pakuba muukwaabo wamukaiine amba "bushe keuchina Lesa obe ne, yemuji nanji mu lufu lumonenyi? [41]Pakuba kyakine atweba tuji pano, maambo tubeena kutaambula bitufwainwa kwesekanya na byubilo byetu. Mino uno muuntu kafwako nangwa kimo kyo auba kyatama ne."[42]Kabiji waambile amba, "Yesu mukavuluuke juba jo mukeya mubufumubwenu." [43]"kine nakwambila naamba, leelo jonka uji nemiwwa mu paladisa."[44]Kabiji byo afikile kimye kyakushinkamana juuba, ne mfishi yakumbene ntaanda yonse kufika ne pakulemba juba. [45]Ne juba byo jafichiletu bwi. kabiji ne kisapi mu nzubo ya Lesa kyatabukile pakachi kebibiji.[46]Nekubijika na jiwi jikatampe, Yesu amba, "Taata, mu maaboka enu mo natula mupashi wami." Ne pakwaamba byobyo, wafwiile. [47]Kimye mukuluumpe wa ba shilikale byo amwene byaubiwe, wamutumbijikile Lesa, ne kwaamba amba, "kine waji muuntu waolooka."[48]Kabiji maabumba onse aishile mukuutamba byamwekele byo bamwene byaubilwe, babwelele kasa bepuma pa byanji. [49]Pakuba aba bonse bamuyukile, ne baanabakazhi ba mulondejilenga kufuma ku Ngalileya, baimene palepa,

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mukutaamba bino bintu.[50]Talai kwajinga muuntu jizhina janji Yosefwa wajinga membala wa kije. Waji muuntu wawaama ne kololoka. [51]Uno muuntu kechi waswishishe milaanguluko ya kiije ne byubilo byabo ne. Wafumine ku Yudeya mumuzhi wa Alimatiya! ne aye wakebelenga bufuumu bwa Lesa.[53]Uno muuntu, waile kwi pilato, na kulomba mubiji wa Yesu. [52]Wamwikizhe panshi, ne kumupomba mu kisapi kya linenine kumubika mukilende kyasongelwe mujibwe, mwabujile kulalapo nangwa umon ne.[54]Jajinga juba ja kwinengezhezha, ne ja sabado jafwenyenye kwipi. [55]Kabiji baanabakazhi baishile ne Yesu kufuma ku Ngalileya balondejile ne kutala kukilende ne kumoona mubiji byo bamulajika. [56]Babwelele, ne kunengezha binuunka bulongo ne manyi. Kabiji ne pajuba ja sabado bakokolokele kwesekanya na muzhilo.

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Chapter 24

[1]1Lukelelo kelo juba jitanshi ja muulungu, baishile kukileende banengezhejile jimo ne binunkila bulongo. [2]Bataine jibwe jaalumukako kukilennde. [3]Batweelele mukaachi, mino kechi bamutaine muubiji wa nkaambo Yesu ne[4]4Kyamweekele, pa bino, ponkapotu, babaluume babiji baimene ne bivwalo bibeka. [5]5Kabiji baana bakazhi byo baubile moyo ne kuutazha bilungi byabo panshi, kabiji baambile ku baana baakazhi," muusakila ka bomi mubafwa?[6]Kechi uji muuno ne wasanguuka! vuluukai byo aambile kwi aneba byo akijinga mu Ngalileya, [7]Waambile kyafwainwa mwaana muuntu kumulubula mu maboko a bandenga maambo ne kuupopwa, ne muujuba ja busatu ukaasanguka."[8]Baana bakazhi bavuulukile byambo byanji. [9]Kabiji ba bweelele kufuma kukilende, ne kwibaabula bino byonse kuba jikumi naumo ne bashala. [10]Kabiji Maliya kaku Magadala,Yoano, ne maliya inanji Yakoba, ne baana baakazhi bakwaabo bangi bo bakabujile bino kubatumwa.[11]Mino bino byaambo byamwekele nobe kwambatu kubatumwa. kabiji kechi bebetabile baana bakazhi ne. [12]Petelo waimene kunyemena ku kileende, ne kwimaana ne kwiimana ne kutala mukachi, wamwene bivwalo bya lineni bijitu abyo bine. Kabiji petelo wafumineko kaye kumuzhi, nakukuumya pa bya mwekele.[13]Tala, babiji bafuminepo kebaye ku muzhi wa Emasa misinso makumi atanu na jimo kufuma ku yelusalema. [14]Baumvwinepo pa bintu byonse bya mwekele.[15]Kya mwekele byonkabyo byo baumvwine ne kwipuzha meepuzho pamo ,Yesu wibasolomokeele nekuya nabo. [16]Mino menso abo avimbile mukubula kumuyuka aye.[17]Yesu waambile kwiabo , " aneba babiji mubeena kwaamba paka byo mubena kweenda.?" Baimene popa sabamweeka bulanda. [18]Umo wamwi abo, jizhina Kilopusa, wamukumbile amba, "Yobe yenka muuntu wabula kuyuuka bintu bibena kuyuka bibena kumweka mu Yelusalema ano moba?"[19]Yesu waambile wki abo, "amba bintu ka?" bamukumbwile amba, "bya Yesu mwiina nazala, wajinga ngauzhi,wazhila ne byambo bya Lesa ne kubantu bonse. [20]Ne banganga bakatampe ne bandamama kyalo bamufikizhe ne kulufu ne kumwipaya kabiji ne kumupoopa aye.[21]Mino lwanji naluketekelo namba inge ukaya nakukula isalel. ee, nebika bikwaabo, pano ku mooba asatu kufuma po bya mwekelenga bino bintu.[22]Mino kabiji, bamo baana bakazhi bakwetu betukuunishe baile lukelo ku kilenende. [23]Ne byo babujile kuutanamo mubiji, baishile, nekwaamba amba baji kumona kimweesho kyabumalaika baambile amba wasanguka. [24]Kabiji baana balume bamo bajinga netweba baji kuya ku kilende, ne kutanatu mooka mwaambijile mwaana mukazhi mino kechi bamumvine ne."[25]Yesu wibambijile amba, ' aneeba bileya kabiji mubanda mumichima yenu kuketekela mu byonse byaamba ngauzhi! [26]Nachi kechi kwamufwainwa Yesu kumanama pa bino bintu, ne kutwela mu buzhile ne nyi? [27]Kabiji ne kutatwila kwi Mosesa ne mubyonse bangauzhi byo baamba, Yesu baalumbulwijile bintu byonse aye mwine mu byonse binembelo.[28]Kabiji ne byo banangijilenga kumuzhi ko bailenga, Yesu wamweesheshe nobe ubena kuya kulutwe. [29]Mino bamukenye, amba, "ikalai ne ateeba ,pakuuba juba jaya kala na kupwa." kabiji Yesu waile na kwikala nabo.[30]Byo kyamwekele bino, byo baile pamo na kuja,watolele nshikwa, ne ku mupesha, ne kwiichimuna,ne kwibapa. [31]Kabiji menso abo alabile, kabiji bamuyukile, kabiji wibazhimangene. [32]Baambile ku bene na bene, "michima yetu kechi yakutemanga mwi atweeba byo akwaambanga ne atwweba pajishinda, byo akuzhikula kinembelo ne nyi?"[33]Baimene ne kimye kimotu, nekubwela ku Yelusalema. Bataine ba jikumi na umo saka bapila pano ne boba bajinga ne abo, [34]Ne kwaamba amba, " kine kyambo wasanguka, kabiji wamweekele ne kwishimona. [35]Kabiji beba bujile mujishinda, ne Yesu wibamwesheshe abo pakutebula nshikwa.[36]Byo bakyambilenga bino bintu Yesu yenka waimene pakachi kabo, kabiji waambile kwi abo, "mutende ekale kwi anweba." [37]Mino bakakilwe ne kuyulwa na moyo, ne kumona amba bamona mupashi.[39]Kabiji Yesu waambile kwi abo, "ikiika kyo kyo mwa lukuchila? kabiji kika mepuzho kyo yabukila mumichima yenu? [38]Monai maboko ami ne maulu, amba ye amiwa mwine. Kwatai ne kumona pakuba mupashi kechi ujipo mubiji ne bikupa, byo mumona byonji nabyo." [40]Byo aambile bino, wibamwesheshe maaboko ne mauluanji.[41]Kechi bakishikishe ne maambo a lusekelo, ne kukumya. Yesu wibambijile ambo," mujipo na byakuja?" [42]Bamupeele kibese kya jisabi, [43]Kabiji wikatambile ne kuja ponkapotu.[44]Waambile kwi abo, "byo naji ne anweba, nemubujile naamba byonse bya nembwa mumizhilo yakwa Mosesa ne bya ba ngaauzhi ne bya masalamo bikafikizhiwa."[45]Ponkapo aye wibashinwile michima yabo, amba baumvwishishe milombelo. [46]kabiji waambile kwi abo "kyalembwa, amba klishitu ukamanama, kabiji ukasanguka mubafu pa juba jabusatu. [47]lulapilo ne kulekelwa kwa maambo bya fwainwa kusapwilwa mu jizhina ja mikoka yonse, kutendekela mu Yelusalema.[48]Mu baakamonyi ba bino bintu. [49]Talai, mbena kwimutuma byonka byandaile baatata. Mino shalayi mu muzhi mwa yula na mupashi wa kila."[50]Kabiji Yesu wibatangijile poso ne byo bafile kwiipi na Betani waimenye mabooko anji ne kwibapesha. [51]Byokyamwekele kino, byo ebapeshelenga, wibashile ne kumusenda Mwiulu.[52]Ne abo bamupopwejile, ne kubwela ku Yelusalema na lusekelo lukatampe. [53]Batwajile mu tempele, nakumupesha Lesa.

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Chapter 1

[1]Pakubala kwali icebo, ne cebo cali na Lesa, ne cebo cali ni Lesa. [2]Uyu umo wine ali na Lesa pakubala. [3]Fyonse ifintu fyalibumbilwe ukupitila muli ena, kabili ukwakubula ena takwali icintu nangu cimo icabumbililwe.[4]Muli ena mwali umweo, no mweo wali lubuto lwa bantu. [5]Ulubuto lubengeshima mu mfinshi, ne mfinshi tayalucimfishe.[6]Kwaliko umwaume umo uo Lesa atumine, uweshina lya Yohane. [7]Alishile ku kupela bukambone palwa lubuto, pakwebati bonse benga sumina ukupitila muli ena. [8]Yohane tali lubuto, lelo alishile pakwebati engaba imboni palwa lubuto.[9]Ulubuto lwa cine, ulo lupela ulubuto ku bantu bonse, lwalikwisa mu calo.[10]Ali mwi sonde, ne sonde lyalibumbilwe ukupitila muli ena, ne sonde talyamwishibile. [11]Alishile ku bakwe nabo tabamupokelele.[12]Lelo abengi abamupokelele, abasumine mwishina lyakwe, alibapele insambu shakuba abana bakwa Lesa. [13]Abashafyelwe ku mulopa, nangu uku fwaya kwa mubili, nangu ukufwaya kwa bumuntu, lelo ukwakwa Lesa.[14]Cebo ali muntu kabili alikele na fwebo.Twalimona ubukata bwakwe, ubukata kwati ni umo kasbili ekafye uwafumine kuli Tata, uwaisulamo ukusenaminwa ne cine. [15]Yohane alipele bukamboni pali ena no kubilikisha, ukwebati, "Uyu eulya nebo na landile ati, ' Uyo ukesa panuma yandi mukulu ukucila nebo, pantu eko ali ninshi ntalabako."'[16]Pamulandu wa mwisulo wakwe twalipokelela ukusenaminwa pa kusenaminwa. [17]Ico amafunde yalipelwe ukupitila muli Mose. Ukusenaminwa ne cine calishile ukupitila muli Yesu Kristu. [18]Takwaba nangu umo uwamona Lesa; ekafye Lesa, uyo waba lubali lwakwa Tata, alilenga Lesa ukwishibikwa.[19]Ubu e bukambone bwakwa Yohane ulo abaYuda batumine bashi mapepo na abena Lebi kuli ena ukufuna ku Yerusalem ku kumwipusha , "Niwe nani?" [20]Alisumine - takene, lelo alilapile - " Nebo ntali Kristu." [21]Eco balimwipwishe, " Nga kanshi niwebo nani? Niwebo Eliya?" Alyasukile, "ntali Eliya." Balilandile ati, "Bushe niwebo kasesema?" Alyasukile, " Iyoo."[22]Elo balilandile kuli ena, "Niwebo nani, pakwebati fwebo tuyekupela icasuko kuli abo abatutumine? Ukolandapo shani pa lobe?" [23]Alilandile ati, "Ninebo ishiwi, ilikobilikisha mu matololo likotila: 'Pangeni inshila ya kwa Shikulu iyakololoka,'[24]Nomba bamo ukufuma muba Faliseyo balibatumine, [25]kabili baliipwishe ena no kulanda ati, "Nindo webo ukobaatishisha nga tauli Kristu nangu Eliya nangu kasesema?"[26]Yohane alibasukile, ukwebati, "Nebo mbatisha na menshi. Lelo pakati kenu paliminine umo uyo mwebo tamwishibile. [27]E uyo akoisa panuma yandi, uyo nebo nshilingile ukukakula intambo sha pa ndyato shakwe." [28]Ifi fintu fyalicitikile mu Betani lubali lumbi ulwa Yolodani, uko Yohani alikubatisha.[29]Ubushiku bwakonkelepo Yohani alimwene Yesu akoisa kuli ena no kwebati, "lolesha, kuli impanga yakwa Lesa uupita imembu she sonde! [30]E umo uyo nebo nalandilepo, 'Uyo ukoisa panuma yandi alincilile, pantu aliko ninshi nshilabako.' [31]Nebo nshamwishibile, lelo cali ifi ukwebati asokololwe kuli Isreali ukwebati nebo nalishile nkobatisha na menshi."[32]Yohani alipele bukambone, alilandile ati, "Nebo nalimwene umupashi ukoikila kubati ni nkunda ukufuma ku mulu, kabili walikele pali ena. [33]Nebo nshakwishibile, lelo nebo uwantumine mukubatisha mu menshi alilandile kuli nebo, 'Uyo ukamona umupashi ukoisa na ukwikalilila pali ena, ni uyu umo ukalekubatisha ku mupashi wa mushilo.' [34]Nebo nalimwene fyonse no kupela bukambone ukwebati uyu mwana umwaume wakwa Lesa."[35]Nakabili,ubushiku bwakonkelepo, ulo Yohani aiminine na basambi bakwe babili, [36]balimwene Yesu akoenda, na Yohane alilandile ati, "Lolesha, impanga yakwa Lesa!"[37]Abasambi bakwe babili balimumfwile akolanda ifi na bena balimukonkele Yesu. [38]Elo Yesu alipilibukile no kubamona bakomukonka no ukulanda kuli bena ati, Nindo mukofwaya?" Balyasukile ati, "Rabbi" (icikopilibula ati "Kasambilisha"), "Nipi mukoikala?" [39]Alilandile kuli bena ati, "Iseni mwise kumona." Elo baishile no kumona uko alikwikala; balikele na ena ubushiku bulya, pantu yali ni nshita yakulenga insa ikumi.[40]Umo pali babili abaumfwile Yohane akososa no kunkoka Yesu ali ni Andrea, wabo wakwa Simoni Petelo. [41]Pakutampa alisangile wabo Simoni no kulanda kuli ena ati, "Tulisangile Mesaya" icikopilibula ati Kristu). [42]Alimuletele kuli Yesu, na Yesu ali muloleshe no kulanda ati, "webo uli Simoni umwana mwaume wakwa Yohane, Webo ukutwa Kefa" (Ukwilula ni "Petelo").[43]Ubushiku bwakonkelepo, ulo Yesu afwaile ukwima ukuya ku Galileya, alisangile Filipi no ukulanda kuli ena, "Nkonka." [44]Nomba Filipi afumine ku Bethsaida, umusumba ukwafumine Andrea na Petelo. [45]Filipi alisangile Nataniele no kulanda kuli ena ati, "Uyu eulya Mose alembele mu malango, na ba kasesema, tuli musangile: Yesu umwana mwaume wakwa Yosefe, ukufuma ku Nasareti."[46]Natanaieli alilandile kuli ena, "Bushe ku Nasareti kuti kwafuma icabune icili conse? " Filipi alalilandile kuli ena, "Isa no kumona." [47]Yesu alimwene Natanieli akoisa kuli ena no ukulanda kuli ena, "Mona, umwina Isreali wacine, muli ena tamwaba ubufi!" [48]Natanaieli alilandile kuli ena ati, "Wanjishiba shani nebo?" Yesu alimwasukile no kulanda kuli ena ati, "Libe Filipi talakwita webo, ulo waikele mu citi ca mukunyu, nalikumwene."[49]Natanieli alyaswike ati, "Rabbi, webo uli mwana mwaume wakwa Lesa! Webo uli mfumu yakwa Isreali!" [50]Yesu alyasukile no kulanda kuli ena ati, "Pamulandu nebo nalilandile kuli webo ati,

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'Nalikumwene mwisamba lya citi ca mukunyu; 'ukosumina? webo uli nokumona ifipapwa ukucila pali ifi." [51]Nolu alilandile ati, "Icine, cine, nebo nkolanda kuli webo, ukamona imyulu yaisuka, na bamalaika bakwa Lesa bakoikila no kwikala pa mwana mwaume wa muntu."

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Chapter 2

[1]Panuma ya nshiku shitatu kwali ubwinga mu Kana wa mu Galili, na nyina wa kwa yesu eko ali. [2]Yesu na basambi bakwe balibalalikile ku bwinga.[3]Ulo umwangashi wapwa, nyina wa kwa yesu alilandile kuli ena ati, "tabakwete umwangashi." [4]Na yesu alilandile kuli ena ati, "we mwanakashi nindo waishila kuli nebo? inshita yandi tailafika." [5]Nyina alilandile ku babomfi ati, "fyonse ifyo akomyeba, citeni."[6]Nomba kwali imitondo mutanda iya mabwe bali mukubomfwa ku mwata wa kusambika wa ba yuda cila umo imilingo ibili nangu itatu. [7]Yesu alilandile kuli bena ati, "isushenimo amenshi mu mitondo, " bali swishe na pamulu. [8]Elyo alyebele aba bomfi ati, "tapulenimo twaleni na ku mukalamba wa mutebete." nabo balitwele.[9]Umukalamba wa mutebeto alisondelemo amenshi ayasangukile umwangashi, nomba taishibile uko wafumine (lelo ababomfi aba tapile amenshi balishibile). Elo alitile shibwinga [10]no kulanda kuli ena, umuntu onse alabala ateyanya umwangashi uwabune elo umwangashi wa kunaka umutengo panuma ulo bakolwa. Nomba webo ulisungile umwangashi wa bune ukufika na ino nshita."[11]Ici cishibilo cakubalipo ico Yesu acitile mu Kana wa mu Galili, Kabili alilangile ubukata bwakwe, na basambi bakwe balisumine muli ena.[12]Panuma ya ifi Yesu, nyina wakwa Yesu, bamunyina, na basambi bakwe balitentemukela mu Kapernahum, balikele kulya inshiku shinono.[13]Nomba icakucilila ca ba yuda calipaleme, na Yesu alile ku Jerusalem. [14]Alisangile bakashitisha wa ng'ombe ne mpanga ne nkunda mwi tempele, na bakakabula ba ndalama balikele mulya.[15]Eco alipangile ubwembya bwa myando no kubatamfya bonse mwi tempele,ukubikapofye ne empanga ne ng'ombe. Alipashile indalama sha muwaya isha bakakabula ba ndalama nokupilibula amatebulo yabo. [16]Ku balimukushitisha inkunda alilandile ati, "sendeni ifi fintu no kufifumya muno. mwilakucita ing'anda ya kwa Tata ngo mushika."[17]Abasambi bakwe balibukishe ukwebati calilembwa ati, "ukutemwa kwa ng'anda yenu kukanjipaya." [18]Nolu aba yuda ku maka yabo, ba limwasukile no kwebati, "Cishibilo inshi ukotulanga, apo ukocita ifi fintu?" [19]Yesu alibasukile ati, "tobololeni ili tempele, kabili munshiku shitatu nkalikula."[20]Nomba abamaka ba baYuda balilandile ati, "ili itempele lyalikulilwe pa myaka amakumi yane na mutanda, kabili ukalikue inshiku shitatu ?" [21]Lelo, alimukulanda pe tempele lya mubili wakwe. [22]Panuma ya kubuka ukufuma kubakufwa abasambi ba kwe balibukishe ukwebati alilandile ifi,kabili balisumine amalembo no uyu umulandu Yesu alandilepo.[23]Nomba ulo ali mu Yerusalem pa mutebeto wa ca kucilila, na bengi balisumine mwi shina lyakwe ulo bamwene fishibilo acitile. [24]Lelo yesu umwine tacetekele muli bena pantu alibeshibile bonse, [25]pantu taliku kabila uuli onse ukuba kambone wa muntu, pantu alishibile umwine ifyali mu muntu.

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Chapter 3

[1]Nomba kwaliko umuFarise uweshina lya Nikodema, intungulushi yaba yuda. [2]Uyu muntu alishile kuli yesu ubushiku no kulanda ena ati, ''Rabi, tulishibile ukwebati uli kasambilisha uwafuma kuli Lesa, pantu takuli nangu umuntu uwingacita ifishibilo ifyo ukocita kano Lesa ali nankwe.''[3]Yesu alimwasukile ati, ''Cine,cine, kano umuntu afyalwa libili, Teti amone ubufumu bwa kwa Lesa. [4]Nikodema alilandile ku ena ati, umuntu kuti afyalwa shani ulo alikotele? Tekuti engile nakabili munda muli nyina no kufyalwa, kuti aingila?''[5]Yesu alyasukile ati, ''Cine, cine,kano umuntu afyalwa ku menshi ena kumupashi, mufumutekuti engile mu bufumu bwakwa Lesa. [6]Ico icafyalwa ku mubili caku mubili, ne cafyalwa kumupashi caku mupashi.[7]Mwisunguka pafyo nalandile kuli mwebo ati, 'mulingile ukufyalwa cipya-cipya.'' [8]Umwela upungila uko ukofwaya; waumfwa iciunda cauko, nomba tawishibile uko cikofuma noko cikoya. eifyo fine kuli onse uwafyalwa ku mupashi.''[9]Nikodemas alyasukile no kulanda kuli ena ati, ''fingaba shani ifi fintu?'' [10]Yesu alyasukile no kulanda kuli ena ati ''Bushe ni we kasambilisha wa bena Isreale, kabili webo taukofyumfwa fifintu? [11]Cine, cine, nkomyeba, tulanda pafyo twishibile, kabili tupela bukambone pafyo tumwene.Lelo tamusumina bukambone bwesu.[12]Nga nalimyebele pa fintu fya pe sonde kabili tamukosumina,mukasumina shani nga namyeba pa fintu fya kumulu? [13]Takuli nangu umo uwaya kumulu kanofye uyo uwaikile ukufuma kumulu --Umwana wa Muntu.[14]Nga filya Mose asumbwile insoka mu matololo, efyo no Mwana wa Muntu akasumbulwa, [15]pakwebati uyo onse uusumina muli ena akabe no mweo wamuyayaya.[16]Pantu Lesa alitemenwe abapano pe sonde, ukutemwa ukwakwebati alipele umwana wakwe uwa fyelwe fye eka ukwebati onse uusumina muli ena eonaika lelo abe no mweo wa muyayaya. [17]Pantu Lesa tatumine umwana wakwe mwisonde pakwebati onaule isonde,lelo pakwebati apusushe isonde ukupitila muli ena. [18]Uusumina muli ena tapingwilwe lelo uutasumina alipingwilwe akale ico tasumineni mwishina lya Mwana umofye uwakwa Lesa.[19]Uyu emulandu wa bupingushi: Ulubuto lulishile mwi sonde, na bantu balitemenwe imfinshi ukucila ulubuto pantu imicitile yabo ya bubifi. [20]Pantu onse ucita ifya bubifi alipata ulubuto, kabili tesa ku lubuto, pakwebati ifyo akocita tafisokolokele. [21]Lelo, uyo uucita ifya cine esa ku lubuto pakwebati fimoneke apakubuta ati ificitwa fyakwe filicitilwe muli Lesa.''[22]Panuma ya ifi, Yesu na basambi bakwe balile ku mulundu wa Yudea. Kulya alikeleko akashita na bena no kubatisha. [23]Nomba Yohane nao alikubatisha mu Aenon mupepi naku Salimu pantu kulya kwali amenshi ayengi.Abantu balikwisa kuli ena kbili bali kubabatisha. [24]Pantu ninshi Yohane tabalamuposa mucifungo.[25]Elo palimine ifikansa pakati kabasambi bakwa Yohane no muYuda pamulandu wa kusambwa kwa kusefya. [26]Balile kuli Yohane no kulanda kuli ena ati, '' Rabi, uoo wali nankwe lubali lumbi lwa nyika wa Yolodani, pali uyo mwashimikile bukambone, moneni, akobatisha kabili bonse bakoya kuli ena.''[27]Yohane alyasukile ati, ''Umuntu tekuti apokelele icintu kanofye capelwa kuli ena ukufuma ku mulu. [28]Mwebo mwebene kuti mwabe mboni ukwebati nalilandile ati, ' tenebo Kristu,' lelo, nalitumwa pa ntanshi yakwe.'[29]Nabwinga wakwa shibwinga. Nomba umulunda wakwa shibwinga uwiminine no kumumfwa, akosekela apakalamba pamulandu we shiwi lyakwa shibwinga. Ecalenga nomba, ukusekelela kwandi kupwililike. [30]Ena alingile ukukula, nomba nebo incepe.[31]Uyo uufuma ku mulu alicila pali bonse.Uyo uwafuma pe sonde afuma pano pe sonde kabili alanda pe sonde. Uyo uwafuma ku mulu alicila pali fyonse. [32]Alapela bumboni pafyo amona no kumfwa , lelo tapali nangu umo uusumina bumboni bwakwe. [33]Uyo onse uwapokelela bukambone bwakwe alishininkishe ukwebati Lesa wa cine.[34]Pantu uyo Lesa aatuma alanda amashiwi yakwa Lesa, pantu tapela umupashi mukupima. [35]Wishi alitemwa umwana kabili alipela ifintu fyonse mu minwe yakwe. [36]Uyo uusumina mu mwana alikwete umweo wamuyayaya, lelo utabela umwana takamone umweo, lelo icipyu cakwa Lesa cikaba pali ena''

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Chapter 4

[1]Nomba ulo Yesu aishibile ukwebati abaFalise balyumfwile uko alikupanga no kubatisha abasambi abengi ukucila Yohane [2](nangu line Yesu umwine talimukubatisha, lelo abasambi bakwe), [3]alifumine ku Yudea no kubwelela ku Galilee nakabili.[4]Lelo calilingile ena ukuya kupita mu Samaria. [5]Eco alishile ku musumba wa Samaria, uwalikwitwa Sukari, mupepi ne ciputulwa ca mpanga ico Yakobo apele ku mwana wakwe Yosefe. [6]Icishima cakwa Yakobo cali kulya.Yesu alinakile pa lwendo lwakwe kabili alikeleko lubali lwa chishima.Yali nalimo akasuba pakati. [7]Umwanakashi umwina Samaliya alishile ku kutapa amenshi, na Yesu alimwebele ati, "Mpelako amenshi yakunwa." [8]Pantu abasambi bakwe balile mu musumba mukushita ifyakulya.[9]Elo umwanakashi umu Samaria alilandile kuli ena ati, "cabashani kanshi webo, pakuba umuYuda, ukoipusha nebo, ne mwanakashi waci Samaliya, ifya ku nunwa?" Pantu abaSamaria tabomfwana na baYuda. [10]Yesu alyasukile no kulanda kuli ena ati, "Ngo lishibile icabupe cakwa Lesa, Kabili nokwishiba uyo ukolanda nankwe ati, mpelako aya kunwa,' Ngolimwipwishe, kabili ngalikupele amenshi ya mweo."[11]Umwanakashi alilandile kuli ena ati, "Mukwai, tamukwete umwakutapila kabili icishima citali. Nikwi kanshi mukwatile amenshi ya mweo? [12]Tauli mukalamba, bushe efyo, ukucila umufyashi yesu Yakobo, uwatupele icishima no kunwapo umwine, nabana ne fitekwa fyakwe?"[13]Yesu alimwasukile ati, "Onse unwa aya amenshi akomfwa icilaka nakabili, [14]lelo onse uukanwa ku menshi ayo nkamupela takabe ne cilaka nakabili.Lelo, amenshi ayo inkamupela yakaba kamfukumfuku muli ena, yakalekufukauka na kumweo wa muyayaya."[15]Umwanakashi alilandile kuli ena ati, "Mukwai, mpeni amenshi ayo pakwebati nikaba ne cilaka kabili nikalekwisa kuno mukutapa amenshi ." [16]Yesu alimwebele ati, "kabiye, ukakute umulume obe, kabili ubwele kuno."[17]Umwanakashi alyasukile no kumweba ati, "Ntakwata umulume." Yesu alimwasukile ati, "ulilungukile mukwasuka, ntakwata umulume." [18]Pantu walikwete abalume basano, no yo wakwata nomba te mulume obe. Ifyo ulandile fishinka."[19]umwanakashi alilandile kuli ena ati, "mukwai, ndimwene ukwebati muli bakasesema. [20]Bashifwe balipepele pa ulu ulupili, lelo mulanda ati, Yerusalemu ecifulo uko abantu bafwile ukulapepela."[21]Yesu alilandile kuli ena ati, "Sumina nebo,we mwanakashi,ukwebati akashita kakoisa ulo mukashinshimuna Tata apatali pa lupili ulu nangu mu Yerusalemu. [22]Mushinshimuna ifyo mutaishiba. Tushinshimuna ifyo twaishiba, pantu ipusukilo lyafuma ku baYuda.[23]Lelo, akashita kakoisa, kabili kali pano, ulo bakapepa bacine bakalekupepela Tata mu mupashi na mucine, pantu tata akofwaya abantu baifi ukuba bakapepa bakwe. [24]Lesa Mupashi, na bantu abakomupepa bafwile bakomupepela mu mupashi na mucine."[25]Umwanakashi alilandile kuli ena ati, "Ndishibile ukwebati Mesia akoisa (uwitwa Kristu). Ulo akesa, aka londolola fyonse kuli fwebo." [26]Yesu alilandile kuli ena ati, "Ninebo, neukolanda nobe."[27]Pali kalya akashita abasambi bakwe balibwelele. Nomba balikulanguluka ico alikulandila no mwanakashi, lelo tapali uwalandile ati, "nindo uko fwaya?" nangu nindo ukolandila nankwe?"[28]Eco umwanakashi aliishile umutondo wakwe uwa menshi, alibwekelemo ku musumba, no kweba abantu ati, [29]" Iseni mumone umwaume ukolanda pali fyonse ifyo nebo nacita. Bushe uyu tekuti abe Kristu, bushe kuti aba?" [30]Balifumine mu musumba no kuya kuli ena.[31]Pali ilya inshita, abasambi balikumweba ati, "Kasambilisha, lyeni." [32]Nomba alilandile kuli bena ati, ndikwete icakulya ico mwebo tamwishibile." [33]Eco abasambi balilandile umo no munankwe, "Takuli nangu umo umuleteleko icakulya, bushe baliletele?"[34]Yesu alilandile kuli bena ati, " Icakulya candi kucita ubufwayo bwa wantumine no kupwisha umulimo wandi onse. [35]Bushe tamulanda ati, 'kwashala imyeshi ine ninshi ubusomboshi bwaisa '? Nkolanda kuli mwebo, inuneni amenso no kumona amabala, pantu yalipile kale aya ukusombola! [36]Uyo uusombola alapokelela amalipilo no ukulekukolonganika ifisabo fya mweo wa muyayaya, pakwebati uyo uubyala no usombola bakasekelela capamo.[37]Pantu muli uku kulanda ati, 'umo akotanda,na umbi akosombola,' ca cine. [38]Nalimitumine mu kusobombola ifyo mutabombele. Bambi balibombele, kabili mwaingila mu milimo yabo."[39]Abengi abena Samaliya abali muli ulya musumba balisumine muli ena pamulandu wa kasebo ka ulya mwanakashi uwali kuipela bukambone. "Alinjebele fyonse ifyo nacita." [40]Eco ulo abena Samaliya baishile kuli ena, balimwipwishe ukwikala nabo, kabili aikele nabo inshiku shibili.[41]Abengi balisumine pa mulandu we shiwi ili. [42]Balilandile ku mwanakashi, " tatukosumina pamulandu wafyo walandile, pantu fwebene twalyumfwa, kabili tulishibile ukwebati uyu icine cine nikapususha wa pano isonde.[43]Panuma yashilya nshiku shibili, alifumine kulya no kuya ku Galilee. [44]Ico Yesu umwine alibilishe ukwebati kasesema tacindikwa mu calo cakumwabo. [45]Ilyo afikile mu Galilee, abena Galilee bali mupokelele. pantu balimwene fyonse ifyo alikucita mu Yerusalemu pa mutebeto, ico nabo balileko ku mutebeto.[46]Nomba alishile nakabili ku Kana mu Galilee, uko asangwile amenshi umwangashi. Kwali cilolo uyo umwana wakwe ku Kapernamu alwele. [47]Ulo aumfwile ukwebati Yesu alishile ukufuma ku Yudea naisa mu Galilee, alile kuli Yesu no kumwipusha ukutentemukila panshi kabili aliposeshe umwana wakwe umwaume,uwali mukufwa .[48]Elo Yesu alilandile kuli ena, "kano mwamona ifishibilo ne fipesha amano, tamwakasumine." [49]Cilolo alilandile kuli ena ati ,"Mukwai,

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Iseni ulo umwana wandi talafwa." [50]Yesu alilandile kuli ena ati, "Kabiye. Umwana obe ali uwamweo." Uyu umwaume alisumine amashiwi Yesu alandile kuli ena, kabili alile.[51]Ulo alikuya, ababomfi bakwe balimukumenye, bakolanda ati umwana wakwe ali no mweo. [52]Eco alibepwishe inshita ulo atendekele ukuba bwino. balimwasukile ati, " mailo ilyo akasuba ka aluka ne mpepo yalimutalukile."[53]Elo wishi alibukishe ukwebati cali pali ilya inshita Yesu alandile kuli ena ati, "Umwana obe ali no mweo." "Eco ena na bang'anda bakwe balisumine. [54]Ici ecishibilo ca bubili ico Yesu acitile ulo aishile ukufuma ku Yudea na ku Galilee.

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Chapter 5

[1]Panuma yaifi kwali umutebeto wa baYuda,kabili Yesu alininikile ku Yerusalemu. [2]Nomba mu Yerusalemu pa mwinshi wa mpanga pali icishiba ico icitwa mululimi lwa cina Aramaiki ati Bethesida,kabili calikwete inkungu shisano ishafimbwa. [3]Ibumba lya bantu abalwele, Impofu, Abalema, Nangula ababulebe balikulala palya. [4]Pantu malaika wakwa Shikulu alimukutentemukila munshita shimo kufundaula amenshi kabili onse uwanyanta mu menshi ilyo yacili ayakufundauka alipolele ku bulwele bonse alikuculako.'[5]Umuntu umo alikulya uwalwele pa myaka amakumi yatatu na cine konse konse. [6]Ulo Yesu amumwene alisendeme kulya, kabili panuma ya kwiluka ukwebati alikulya panshita ntali, alisosele kuli ena, "Bushe ukofwaya ukupola?"[7]Umulwele alyasukile ati, "Mukwai, ntakwete nangu umo uwakumbikamo mu cishiba ulo amenshi yafundaikile. Ulo nkoisa, umbi alitentemukilamo bwangu ukuncila." [8]Yesu alimwebele ati, "ima, senda umusengele obe, no kwenda."'[9]Apopenefye umuntu alipolele, kabili alibulile nomusengile wakwe nakabili alyendele. Nomba bulya bushiku bwali bwe Sabata.[10]Eco aba Yuda balilandile kuli ena uwaundapilwe, "ni pe Sabata kabili tausuminishiwe ukusenda umusengele obe." [11]Alyasukile ati, "Uyo uumposeshe alilandile kuli nebo ati, 'bula umusengele obe no kwenda.'"[12]Bali mwipwishe ati, "Ninani umuntu uwakwebele ati, 'senda no kwenda' ?" [13]Nalo lwine, uyo uwaposhiwe taishibilee ninani pantu Yesu aliile mubumfisolo, pantu kwali ibumba mu ncende. [14]Panuma, Yesu alimusangile mwi tempele no kumweba ati, " Mona, ulipolele! wikabembuka na kabili, pakwebati icintu icabubi cikakucitikila ." [15]Umuntu aliile kweba abaYuda ukweba ati ni Yesu ewamuposeshe.[16]Nomba pamulandu wa ifi fintu aba Yuda balipakese yesu, pantu alicitile ifi fintu pe Sabata. [17]Yesu alibasukile, "Tata acili akobomba na nomba, na ndibo, wine, nkobomba." [18]Pamulandu wa ici, aba Yuda balifwaishe sana ukumwipaya pantu tatobelefye isabata, lelo alitile Lesa nga wishi , ukuitunga mwine ukulingana na Lesa.[19]Yesu alibasukile ati, "Icine,cine, umwana mwaume takuli ico engacita, kanofye ico akomona wishi akocita, pantu ifili fyonse ifyo wishi acita, no mwana efyo engacita mu musango umo wine. [20]Pantu wishi alitemwa umwana kabili alamulanga icili conse ico akocita umwine, kabili akamulanga ifintu ifikulu ificilile apa pakwebati mukapape.[21]Pantu ngefyo Tata abusha abafwa no kubapela umweo, efyo fine no mwana apela umweo kuli onse uo akofwaya. [22]Pantu wishi tapingula uuli onse, lelo alipela ubupingishi bonse ku mwana [23]pakweba ati uli onse akacindike Wishi. Uyo uutaacindika umwana tacindika Wishi uwa mutumine.[24]Cine, cine, uyo ukoumfwa ishiwi lyandi no kusumina muli uyo uwantumine alikwete umweo wamuyayaya kabili takasekwe, kabili alipula mu mfwa no kwingila mu mweo.[25]Cine, cine,inkomyeba inshita ikoisa, kabili ilifikile, Ilyo abakufwa bakomfwa ishiwi lya Mwana mwaume wakwa Lesa, kabili abakomfwa bakaba no mweo.[26]Pamo ngefyo Wishi akwatila umweo mu mwine, eco kanshi alipelako no mwana pakwebati nao aikwatile umweo mu mwine eka, [27]kabili wishi alipela umwana amaka yakupingula pantu Mwana wa Muntu.[28]Mwisunguka pali ici, pantu kuli inshita ikoisa umo onse uli mu nshishi bakomfwa ishiwi lyakwe [29]kabali bakafumamo: abo abacitile ifyakulungama bakabuka kukwima kwa ku mweo, kabili abo abacita ifyabubifi bakabukila ku bupingushi.[30]Tekuti incite cintu palwandi. Ulo nkoumfwa, ndapingula, no bupingushi bwandi bwakulungama pantu ntakofwaya ubufwayo bwandi lelo bufwayo bwa uyo uwantumine. [31]Nga cakwebati nebo naibela bukambone, bukambone bwandi tabwabe bwa cine. [32]Kuli umo uwiminina bukambone pali nebo, kabili ndishibile ukwebati bukambone ubo apeela pali nebo bwa cine.[33]Mwebo mwalitumine kuli Yohane, nao alipeele bukambone bwa cine. [34]Lelo bumboni ubo mpokelela tabwafuma ku muntu.Nkolanda ifi fintu pakwebati mupusuke. [35]Yohane ali ni nyali iyali kwaka no kubengeshima,, na mwebo mwali abakukabila ukusekelela mu lubuto lwakwe akashita akanono.[36]Lelo bukambone ndi nabo bukulu ukucila ubwakwa Yohane, pantu imilimo iyo Tata ampela ukupwilishisha, milimo iyo ine incita, ipeela bukambone palwa nebo ukwebati Tata alintuma. [37]Tata uwa ntumine umwine eka alipeele bukambone palwa nebo. Tamwatalile amumfwa ishiwi lyakwe nangu ukumona imimonekele yakwe nangu limo. [38]Tamukwete ne cebo cakwe icishele muli mwebo, pantu tamukosumina muli uyo uwantumine.[39]Mulafwaya amalembo pantu mutontonkanya ukwebati muli yena emwabo umweo wamuyayaya, kabili aya yene malembo yashimika bukambone pali nebo, [40]Kabili tamukofwaya ukwisa kuli nebo pakwebati mukwate mweo.[41]Ntapokelela ubukata ukufuma ku bantu, [42]lelo nalishiba ati tamwakwata ukutemwa kwakwa Lesa muli mwebene nabene.[43]Nalishila mwishina lyakwa Tata, namwe tamumpokelela. Nga umbi aishila mwishina lyakwe fye, kuti mwamupokelela. [44]Nga kuti mwasumina, mwebo mwebapokelela ubukata ukufuma kuli umo no munankwe lelo tamufwaya ubukata bwine ukufuma kuli Lesa eka?[45]Mwitontonkanya ukwebati nebo nkamisoselela kuli Tata. Uyo uumisoselela ni Mose, Uyo mwakwatamo isubilo. [46]Nga cakwebati mwalisumine Mose, nandibo kuti mwansumina , pantu alembele pali nebo. [47]Ngatamusumine amalembo yakwe, kuti mwasumina shani amashiwi yandi?"

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Chapter 6

[1]Panuma ya ifi fintu, Yesu alile ku lubali lumbi ulwa bemba wa Galili, kabili uwalikwitwa bemba wa Tibelia.
[2]Ibumba ilikalamba lyalikumukonka pantu balimwene ifishibilo ifyo alikucita pa balwele. [3]Yesu alile pa mulu wa lupili no kwikala na basambi bakwe.[4](Nomba icakucilila,umutebeto waba Yuda, wali palamine). [5]Ulo Yesu aloleshe no kumona ibumba ilikalamba likoisa kuli ena, alindile kuli Filipi, "Nipi tukoshita umukate wakwebati aba balye?" ([6]Lelo Yesu alilandile ifi mukwesha Filipi, ico umwine alishibile fintu ali no kucita.)[7]Filipi alimwasukile ati, "Umukate wa ndalama imyanda ibili tekuti ukumane pakwebati cila umo abulepo nangu fye akanono." [8]Umo pa basambi bakwe, Andeleya, wabo wakwa Simoni Petelo, alilandile kuli yesu ati, [9]"Kuliko umulumendo umo alikwete imikate isano iya barle ne sabi libili, lelo nindo fili ku bakufule fi?"[10]Yesu alilandile ati, "Ikalikeni abantu panshi." Nomba icani cali fulile mu ncende ilya. Eco abaume balikele, abali impendwa nalimo amakana yasano. [11]"Elo Yesu alibulile imikate na panuma yakutotela, alipele kuli abo abaikeleko. Alicitile cimo cine nakwi sabi, ukulingana nefyo balikufwaya. [12]Ulo abantu baikutile, alilandile ku basambi bakwe ati, "Kolonganikeni utupimfya twaputaulwa utushelepo pakwebati pekaba nangu kamo akakonaika."[13]Eico balikolonganikile no kwisusha imiseke ikumi na ibili no tupimfya twa mikate iya barli utwashelepo kuli abo abalile. [14]Awe, ulo abantu bamwene ici cishibilo ico acitile, balilandile ati, "Caciine uyu e kasesema uuli no kwisa pe sonde," [15]Ilyo Yesu aishibile ukwebati balikufwaya ukwisa ku mwikata pa maka kumucita imfumu, alifumine kulya no kunina lupili umwine.[16]Ulo cali icungulo, abasambi bakwe balitentemukille kuli bemba. [17]Balininine mu bwato, kabili balimukwabuka bemba ukuya ku Kapernaumu. Kwalifitile pali iyi nshita, na Yesu ali talaisa kuli bena. [18]Umwela uukulu walikupupa, na bemba alimukwima.[19]Ulo baobele analimo bamailosi nalimo amakumi yabili na yasano nangu amakumi yatatu,balimwene Yesu akoenda pali bemba no kwisa akopalamina ku bwato, kabili balyumfwile umwenso. [20]Lelo atile kuli bena, "Ninebo! Mwitina." [21]Elo balimukufwaya ukumupokelela mu bwato, na popene ubwato bwalifilikile ku mulundu uko balimukuya.[22]Ubushiku bwakonkelepo, ibumba ilyaiminine ku bushilya bwa bemba balimwene ukwebati twakwali ubwato bumbi kano fye bumo, kabili ubo Yesu taingilemo na basambi bakwe lelo ubo abasambi baile nabo beka. [23]Nangula, cali ifyo, kwaliko amato ayaishile ukufuma ku Tiberia mupepi ne cende uko balilile imikate panuma Shikulu atotele.[24]Ulo ibumba lyasangile ukwebati Yesu nangula basambi bakwe tabaaliko kulya, baliingile abene mu mato no kuya ku Kapernhumu mukufwaya Yesu. [25]Panuma ya kumusanga ku bushilya bwa bemba, balilandile kuli ena,"Rabbi, Mwaishile lisa kuno?"[26]Yesu alibasukile, ukwebati, "Icine,cine, tamukomfwaya tekwebati pantu mwalimwene ifishibilo, lelo pantu mwalilile imikate kabili mwalikutile. [27]mwilakuculila ifyakulya ifibola, lelo muculile ifyakulya ifitwala ku mweo wa muyayaya uyo umwana wa muntu akomupela, ico Lesa wishi alibika icikakatilo pali ena."[28]Elo balilandile kuli ena ati, "Nindo tufwile ukucita, pakwebati kuti twabomba umulimo wakwa Lesa?" [29]Yesu alyasukile no kulanda kuli bena ati, "Uyu emulimo wakwa Lesa: ukwebati musumine muli uyo untu wantumine."[30]Eco balilandile kuli ena, "Cakwishibilako ndo mwalacita, pakwebati tumone no kusumina? Nindo mukacita? [31]Ifikolwe fyesu fyalilile mana mu matololo, ngefyo calembwa, 'alibapele umukate wa kulya ukufuma ku mulu ."[32]Elo Yesu alibasukile ati, Icine, cine tali Mose uwamipele mana ukufuma ku mulu, lelo ni Tata uukomupela umukate uwa cine ukufuma ku mulu. [33]Ico umukate wa kwa Lesa ni uyo uufuma ku mulu no kupela umweo kwi sonde." [34]Eico balilandile kuli ena ati, " Mukwai, mulekutupela uyo mukate lyonse."[35]Yesu atile kuli bena ati, "Ninebo mukate wa mweo; uyo uwisa kuli nebo takomfwe insala, kabili uyo uusumina muli nebo takomfwe icilaka. [36]Lelo ndimwebele mucine ukwebati mulimbwene nomba tamukosumina [37]Onse uyo tata uwampela akesa kuli nebo - kabili uukoisa kuli nebo nstakamutamfye.[38]Ico nalisa ukufuma ku mulu, temukucita ukufwaya kwandi, lelo bufwayo bwa uyo uwantumine. [39]Uku ekufwaya kwa wantumine, ukwebati ntalufishepo nangu umo pali abo ampela, lelo nkababusha pa bushiku bwa kulekelesha. [40]Pantu uku ekufwaya kwakwa tata, ukwebati onse uwamona Umwana no kusumina muli ena engakwata umweo wa muyayaya na nebo nkamubusha pa bushiku bwa kulekelesha."[41]Eco aba Yuda balikungwinta pali ena pantu alilandile ati, "Nebo ndi mukate uwafuma ku mulu." [42]Balilandile ati, "Bushe uyu tali Yesu mwana Yosefu, uo wishi na nyina twishibile? Nga kanshi lelo akolanda shani ati, 'nafuma ku mulu' ?"[43]Yesu alibasukile no kubeba ati , lekeni ukulekuuing'winta mwebene mweka. [44]Takuli nelyo umo uwingesa kuli nebo kano Tata uwantumine amuleta, kabili nkamubusha pa bushiku bwa kulekelesha. [45]Calilembwa muli bakasesema ati, Onse akasambilishiwa na Lesa.' Onse uwaumfwa no kusambilila kuli Tata esa kuli nebo.[46]Tali onse uwamona Tata, kanofye uyo uwafuma kuli Lesa- ewamona Tata. [47]Icine, cine uyo uwasumina alikwete umweo wa muyayaya.[48]Ninebo mukate wa mweo, [49]Ba wishinwe balilile mana mu matololo, kabili balifwile.[50]Uyu emukate uufuma ku mulu,pakwebati umuntu alyeko umo no kukanafwa. [51]Ndi mukate wa mweo uyo uwafumine ku mulu.Uli onse nga alyako uyu mukate, akekala umuyayaya. Umukate uyo nkamipeela mubili wandi pa mweo we sonde."[52]Aba Yuda balifulilwe pakati

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kabo abene no kutampa ukutalikana, ukwebati, "Nindo uyu muntu engatupelela umubili wakwe ku kulya?" [53]Elo Yesu alilandile kuli bena ati, "Icine, cine, kano fye mwalya umubili wa Mwana wa Muntu no kunwa umulopa wakwe, tamwakakwate umweo mwebene.[54]Onse uuwalya umubili wandi no kunwa umulopa wandi alikwete umweo wa muyayaya, kabili nkamubusha pa ubushiku bwa kulekelesha. [55]Pantu umubili wandi cakulya ca cine, no mulopa wandi cakunwa icacine. [56]Uyo onse uulya umubili wandi no kunwa umulopa wandi akekalilila muli nebo, na nebo muli ena.[57]Nge fyo Tata uwa mweo antumine, kabili ulo nkoikala pamulandu wakwa Tata, eico uundya, nao akaba no mweo pamulandu wa nebo. [58]Uyu emukate uwafumine ku mulu, tefilya bashinwe balile no kufwa. Uukalya uyu mukate akekala umuyayaya." [59]Lelo Yesu alandile ifi fintu mu Sinagogi ulo alikusambilisha mu Kapernamu.[60]Ulo abasambi abengi abaumfwile ifi balilandile ati," uku kulanda kwakwafya; nani angomfwa?" [61]Yesu, pantu alishibile umwine ukwebati abasambi bakwe bakong'winta pali ici, alilandile kuli bena ati, "bushe ici cikomipunwisha?[62]Nomba nga mwamona umwana wa muntu akonina ukoya kuntu ali kale? [63]Ni mupashi eulenga ukuba no mweo; umubili tawafwalisha icili conse. Ifyebo nalandile kuli mwebo mupashi, kabili mweo. [64]Lelo bambi muli mwebo tamwasumina." Pantu Yesu alishibile ukufuma ku kutendeka abo aba shakasumine na untu ali no kumusenuka. [65]Alilandile ati, "Nipa mulandu waici eco nandile kuli mwebo ukwebati takwaba uwingesa kuli nebo kano capelwa kuli ena na Tata."[66]Pa mulandu waici, abasambi bakwe abengi balile kabili tabaendele nankwe nakabili. [67]Elo Yesu alandile kube kumi na baili, "Tamukofwaya ukuya na mwebo, mukofwaya?" [68]Simoni Petelo alimwasukile ati, " Shikulu, nikuli nani tukoya? Ulikwete ifyebo fya mweo wa muyayaya, [69]Kabili tulisumine nokwisa kwishiba ukwebati webo uwa mushilo wakwa Lesa."[70]Yesu alilandile kuli bena, "Bushe ntamisalile , mwe bekumi na babili, na umo muli mwebo ni kasebanya?" [71]Nomba alilandile pali Yuda umwana wakwa Simoni Iscariote, ico ali ni ena, umo uwamu bekumi, uwali no kumusenuka.

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Chapter 7

[1]Panuma ya ifi fintu Yesu alipitile mu Galili ,pantu talikufwaya ukuya mu Yudea ico aba Yuda balimukufwaya ukumwipaya. [2]Nomba umutebeto waba Yuda uwa nsakwe walipalamine.[3]Eico bamunyina balilandile kuli ena ati, "Fuma pali ino ncende no kuya ku Yudea, pakweba ati abasambi benu nabeba bamone imilimo iyo mukobomba. [4]Takuli uucita icintu icili conse mu bumfisolo nga cakwebati ena akofwaya ukwishibikwa palwalala. Ngawacita ifi fintu, ilange wemwine kwi sonde."[5]Pantu nangu ni bamunyina tabasumine muli ena. [6]Eico Yesu alilandile kuli bena ati, "Inshita yandi tailafika, lelo inshita yenu yalibapo lyonse. [7]Isonde tekuti likupate, lelo lyalimpata pantu nebo ndalishinina ukwebati, imicitile yaliko yabubifi.[8]Nineni kabiyeni ku mutebeto; nebo ntakoya kuli uyu mutebeto pantu inshita yandi tailafikilishiwa." [9]"Panuma yakulanda ifi fintu kuli bena, alikele mu Galili.[10]Nomba ulo bamunyina baile ku mutebeto,elo naena aninine, tepalwalala lelo mu bumfisolo. [11]Aba Yuda balimukumufwaya pa mutebeto nokulanda ati, "Nipi ali?"[12]Kwali ukulanshanya sana pakati kamabumba ulwapali ena. Bamo balilandile ati, "Muntu umusuma." Bambi balilandile ati, "Iyoo, akolufya amabumba." [13]Lelo tapali nangu umo uwalandile palwalala pali ena umulandu balikutina aba Yuda.[14]Ulo umutebeto wali pakati no kupwa, Yesu alile mwi tempele nokutendeka ukusambilisha. [15]Elo aba Yuda balipapile, nokweba ati, "Uyu muntu aishiba shani fyonse ifi? uutasambilila." [16]Yesu alibasukile nokweba ati, "Ifyo nkosambilisha tefyandi lelo fya uuyo uwantumine.[17]Ngo muntu akofwaya ukucita ubufwayo bwakwe, akeshiba uku kusambilisha kwakwe, nangu cakufuma kuli Lesa, nangula nalanda ukufuma kuli nemwine. [18]Uyo onse uulanda ukufuma ku mwine eka afwaya ululumbi lwakwe umwine. lelo onse uufwaya ubukata bwa uyo uwamutumine, ulya muntu wa cine, nobubi tabwaba muli ena.[19]Bushe Mose tamipele amalango? Lelo tapali nangu umo pali mwebo uusunga amalango. Nindo mukofwaila ukunjipaya?" [20]Ibumba lyalyasukile ati, "Ulikwete ingulu. Bani bakofwaya ukukwipaya?"[21]Yesu alibasukile nokubeba ati, "Nalicitile umulimo umo, lelo mwebo mwalipapile umulandu wa ici. [22]Mose alimipele ukusembulula (tekuli Mose kwafumine . lelo kwafumine kufikolwe), kabili pe sabata mwalisembulwile umuntu.[23]Ngacakweba ati umwaume asembululwa pe Sabata pakweba ati ifunde lyakwa Mose talitobelwe, nindo mwakalipila pali nebo pantu nalenga umuntu ukuba nobumi butuntulu pe Sabata? [24]Mwipingula ukulingana ne mimonekele, lelo pinguleni mubulungami."[25]Bamo ukufuma mu Yerusalemu balilandile ati, "Bushe uyu te uyu bakofwaya ukuti bapaye? [26]Moneni, akolanda palwalala, kabili tapali ifyo bakolanda pali ena. Tekuti icbe ati ba kateka balishibile icine ati uyu e Kristu, kuti caba? [27]Lelo twalishiba uko uyu afuma. Nomba ulo Kristu akesa, takwakabe nangu umo uukeshiba uko afuma."[28]Elo Yesu alibilikishe mwi tempele uukusambilisha nokulanda ati, " mwebo bonse mwalishiba uko nafuma. kabili nshaishila nemwine, lelo uyo uwantumine wa cine, kabili tamwamwishiba. [29]Ine nalimwishiba pantu nafuma kuli ena kabili ewantumine."[30]Balikufwaya ukumwikata, nomba tapali nangu umo uwabikile ukuboko kwakwe pali ena pantu inshita yakwe yali tailafika. [31]Lelo abengi mwibumba balimutetekele, kabili balilandile ati, "Ulo Kristu akesa, bushe akcita ifishibilo ifikacila pafyo uyu acitile?" [32]Aba Falise balyumfwile amanwingwi muma mbumba ifi fintu palwakwa Yesu. elo bakalemba baikalamba naba Falise balitumine bakangalila kukuya kumwikata.[33]Yesu alilandile ati, "Ncili nemwe pa kashita akanono, kabili elo nkaya ku wantumine. [34]Mukamfwaya lelo tamwakansange; uko nkoya, mwebo tekuti mukwanishe ukwisako."[35]Eco aba Yuda balilandile pakati kabo abene ati, "Nikwisa uyu muntu akoya uko tukafilwa ukumusanga? Bushe akoya kusalanganina mu ba ciHera nokula sambilisha aba Hela? [36]Lishiwi ndo ili acilanda, 'Mukamfwaya lelo tamwakansange uko nkoya, tekuti mwiseko'?"[37]Nomba pa kulekelesha, ubushiku ubuukalamba ubwa mutebeto, Yesu aliminine no kubilikisha, ukweba ati, "Ngo muntu alyumfwile icilaka, ese kuli nebo no kunwa. [38]Uyo uusumina muli nebo, ngefyo calembwa aciti, imilonga yamenshi yamweo ikafuma munda yakwe."[39]Lelo alilandile ici palwa mupashi, uyo abasumine bali no kupokelela; umupashi wali taulapelwa pantu Yesu alitalacindamikwa.[40]Amabumba yamo, ulo baumfwile aya mashiwi, balilandile ati, "Cine cine uyu ni kasesema." [41]Bambi balilandile ati, "Uyu e Kristu." Lelo bamo balilandile ati, "Bushe Kristu afuma ku Galili? [42]Bushe amalembo tayalanda ati Kristu akafuma mu luko lwakwa Dabidi namu Betelemu, umushi umwali Dabidi?"[43]Eco mwalimine ukulekana mu mabumba pamulandu wakwe. [44]Bamo ngabali mwikatile, lelo tapali nangu umo uwabikile amaboko pali ena.[45]Elo bakangalila babwelele kuli bashimapepo mukalamba naba Falise, uwalandile kuli bena ati, "Ninshi mushacimuletela?" [46]Ba kangalila balyasukile ati, "Takwatala akuba umuntu nangu umo uwalandile ngoyu."[47]Eco aba Falise balibasukile ati, "Bushe namwebo balimibepele? [48]Bushe bamo bakateka balisumine muli ena, nangu umo uwamuba Falise? [49]Lelo ilibumba ilitaishiba ifunde, lyalitipwa."[50]Nikodemasi (umo uwamuba Falise, uwaishile kuli ena kale) alilandile kuli bena ati, [51]"Bushe ifunde lyesu lilapingula umuntu ukwabula ukumfwa kuli ena no kwishiba ifyo acita?" [52]Balyasukile no kumweba ati, "Nobe niku Galili wafuma? Fwayeni no ku mona ukweba ati takuli kasesema uwakufuma ku Galili."[53][Elo umuntu onse alile ku ng'anda yakwe.

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Chapter 8

[1]Yesu aliile ku lupili lwa mi Olife. [2]Ulucelo ku macaca alishilele kwi tempele nakabili, na bantu bonse balishile; Alikele pnshi akobasambilisha. [3]Bakalemba na ba Faliseyo baliletele umwanakashi uwasanganishiwe akocita ubucende. Balimubikile pakati kabo.[4]Elo balilandile kuli ena ati, "Kasambilisha, uyu mwanakashi alisanganishiwe akocita ubucende. [5]Nomba mu mafunde, Mose alitukonkomeshe ukumupola amabwe ku bantu bamusango uyu: nindo mukolanda pali ena?" [6]Balikulanda ifi pakwebati bafwaye umwakumwikatila pakwebati bakwatepo fimo ifya kumubepeshapo, lelo Yesu alikonteme no kulemba panshi no munwe wakwe.[7]Ilyo batwalilile ukumwipusha amepusho aliiminine no kubeba ati, "Umo pali mwebo uutacitapo lubembu, abe uwakubalilapo ukumupoola ibwe." [8]Nakabili alikonteme panshi, no kulemba panshi kumunwe wakwe.[9]Ulo baumfwile, balikuya umo umo, ukutampilafye ku bakote, Napakulekelesha Yesu alishele eka, nomwanakashi uwali pakati. [10]Yesu aliminine no kulanda kuli ena ati, "We mwanakashi, balipi abacilakushinina? Bushe tapali uukusekele?" [11]Elo alilandile ati, "nangu umo, Shikulu."Yesu alilandile ati, "Nandi ntakokuseka kabiye wikatala aubembukapo."][12]Nakabili Yesu alilandile kuli bena,ukwebati, "Ndilubuto lwe sonde; onse uukonkonka takende mumfifi lelo akakwata ulubuto lwamweo." [13]Na ba Faliseyo balandile kuli ena, Üko ishimika bukambone wemwine; bumboni bobe tebwacine."[14]Yesu alibasukile elo abeba ati, "Nangu fye ningapela bukambone palwa ne mwine, ubunte bwandi bwa cine. Ndilishibile uko nafuma kabili noko nkoya , lelo mwebo tamwishibile uko nafuma noko nkoya. [15]Mwebo mupingwila ku mubili; Nebo ntapingula uli onse. [16]Lelo nga napingula, ubupingushi bwandi bwacine pantu ntaba neka, lelo naba na Tata uwantumine.[17]Ee, na mu mafunde calilembwa aati ubunte bwa bantu babili bwa ciine. [18]Ninebo uishimiko bukambone palwa nemwine, natata uwantuma ine alashimiko bumboni."[19]Balilandile kuli ena ati," Wiso alipi?" Yesu alyasukile ati, "tamwishibile nebo nangu ni Tata; Nga mulinjishibile, nga mwalishibile na Tata kumo." [20]Alilandile aya amashiwi mu cipao ilyo alikufunda mwi tempele, kabili tapalipo nangu umo uwakumwikata pantu inshita yakwe tayafikile.[21]Elo na kabili alandile kuli bena, "Nkoya; mukamfwaya kabili mukafwila mu lubembu.Uko nkoya, tekuti mwiseko." [22]Aba Yuda balilandile ati, "Bushe akoipaya umwine? Bushe eco alandila ati, 'Uko nkoya tekuti mwiseko'?"[23]Yesu alilandile kuli bena, "Muliba panshi mwebo; nebo ndiwapamulu. Muli ba pano isonde; ntali wa pano isonde . [24]Eico, nalilandile kuli mwebo ukwebati mukafwila mu membu shenu.Kanofye mwasumina ukwebati NINEBO, mukafwila mu membu shenu."[25]Eico balilandile kuli ena ati, "Niwebo nani?" Yesu alilandile kuli bena ati, "Ifyo nandile kuli mwebo ukufuma pa kutendeka. [26]Ndikwete ifintu ifingi ifyakulanda no kupingula pali mwebo. Nangu line, uwantumine wa cine; kabili nefintu naumfwile kuli ena, "Ifi fintu nkolanda pe sonde." [27]Tabakwete kushininkisha ukutila alikulanda kuli bena pali wishi.[28]Yesu alandile ati, "Ulo mwasumbulo Umwana wa Muntu, elo muli nokwishiba ukwebati NINEBO, kabili ntacita fintu palwandi. Ngefyo Tata ansambilishe, ndalanda ifi fintu. [29]Uyo uwantumine aba nanebo, kabili nebo tatalanshapo neka , pantu nebo lyonse ncita ifyakumusekesha." [30]Ilyo fye Yesu alikulanda ifi fintu, abengi balisumine muli ena.[31]Yesu aliilandile kulyabo aba Yuda abasumine muli ena, "Nga mwaikalilila mu cebo candi, ninshi icine muli basambi bandi; [32]kabili mukeshibe cine, ne cine cikamulenga kuba abantungwa." [33]Balimwasukile ati, "fwebo tui luko lwakwa Abraham kabili tatwatekwapo ubusha kuli onse; kuti walanda shani ati, 'mukaba abantungwa'?"[34]Yeus alibasukile ati, "Icine, cine, nkolanda kuli mwebo, onsefye uucita ulubembu musha walubembu. [35]Umusha tekalilila mu ng'anda umuyayaya umwana ekalilila umuyayaya. [36]Eico, ngo mwana akulenga ukuba umuntungwa, mukaba abantungwa icine cine. [37]Nalishibo ati muli luko lwakwa Abulamu; Mukofwaya ukunjipaya pantu icebo icandi tacikwetemo incende muli mwebo. [38]Nkolanda ifyo twamona na Tata kbili,mukacita ifyo mumfwa nkufuma kuli ba shinwe."[39]Balimwasukile no kumweba ati, "Fwebo umufyashi wesu ni Abulamu." Yesu alilandile kuli bena ati, Ngamuli bana bakwa Abulamu, ngamulacita imilimo Yakwa Abrahamu. [40]Nomba, mukofwaya ukunjipaya, umuntu uwamweba icine ico naumfwile kuli Lesa. Abraham tacitile ifi. [41]Mulecita milimo yakwa shinwe,"Balilandile kuli ena, "Fwebo tatuli bana ba mubucende; twalikwata fye Shiwe umo mpoo: Lesa."[42]Yesu alilandile kuli bena ati,, "Ngacakutila Lesa ali Shinwe,nga mwalintemwa, pantu nafumine kuli Lesa kabili ndi pano;pantu ntaiishila ne mwine, lelo ewantumine. [43]Nindo tamumfwila icebo candi? Pa mulandu wakwebati tekuti mumfwe icebo candi. [44]Muli bakwa shinwe, shonongo kabili mukabila ukucita ubufwayo bwakwa shinwe. Ali nikepaya ukufuma kukutendeka kabili taiminina mucine pantu tamwaba icine muli ena.Ulo alanda ubufi, alandila ku mbela shakwe pantu wabufi kabili wishi wa bufi.[45]Lelo, pamulandu wakwebati nanda icishinka,tamunsumina . [46]Ninani pali mwebo uukonshinina ulubembu? Ngacakwebati nalanda ifyacine, nindo tamunsuminina? [47]uyo uwaba wakwa Lesa omfwa ifyebo fyakwa Lesa; Tamubomfwa pantu tamuli bakwa Lesa."[48]Aba Yuda balyasukile no kulanda kuli ena ati, "Bushe tatulanda ukwebati uli Musamaliya kabili walikwata ne ngulu?" [49]Yesu alibasukile, "Ntakwate ngulu, nomba ncindindika Tata wandi, na mwebo tamuncindika.[50]Ntafwaya ubukata nemwine; Pali umo uukofwaya kabili

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ukopingula. [51]Cine, cine, nkolanda kuli mwebo, onsefye uusunga icebo, takamone mfwa."[52]Aba Yuda balilandile kuli ena ati, "Nomba twaishiba ukwebati, waliba ne ngulu. Abrahamu na bakasesema balifwa; Nomba ukolanda ati, "Nga onse asunga icebo candi, takatale kusonde mfwa.' [53]Tawacila shiifwe Abrahamu uwafwile, walimucila? Bakasesema nabo balifwile. Mukoitunga ukuba nani?"[54]Yesu alyasukile ati, "nga naisansabika nemwine, ubukata bwandi bwafye; ni Tata wandi eusansansabika - pali uyo mukotila ni Lesa wandi. [55]Tamwamwishiba, lelo nebo nalimwishiba. Nga cakwebati kuti nacilanda ati, 'ntamwishiba' nkoba nga mwebo, uwabufi. Nangu, nalimwishiba nokusunga icebo cakwe. [56]Shinwe Abrahamu alisansamukile pa kumona ubushiku bwandi; alibumwene kabili ali ne nsansa.[57]Aba Yuda balilandile kuli ena ati, "Taula fisha imyaka amakumi yasano, niwebo wa mwenepo Abrahamu?" [58]Yesu atile kuli bena ati, "Icine,cine, inkolanda kuli mwebo, libeAbraham talabako, EKO NALI," [59]Elo batolele amabwe yakumutooba, Nomba Yesu alibeleme umwine no kufuma mwitempele.

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Chapter 9

[1]Nomba ilyo Yesu alikupita, alimwene umuntu uwafyelwe mpofu. [2]Abasambi bakwe balimwipwishe ati, "Kafundisha nani wabembwike, ni uyu muntu nangula bafyashi bakwe, pakwebati esekufyalwa impofu?"[3]Yesu alyasukile, "teuyu muntu abembukile nangu abafyashi bakwe, nimukwebati imilimo yakwa Lesa isokolokele muli ena. [4]Tufwile ukubomba milimo ya wantumine ilyo kaciliko akasuba. Ubushiku bukoisa ilyo umuntu nangu umo takabombe. [5]Ilyo ncili mucalo, Ndi lubuto lwa calo."[6]Panuma yakusosa ifi fintu, Yesu aisakufwishila amate panshi nokukasa iloba ukubomfwa amate nokwisakumusuba mu menso. [7]Alilandile kuli ena, "Kabiye kasambe mu cishiba cha Siloamu"(Ichikopilibula ati ukutumwa"). Eco umwaume alile, kusamba, kabili alibwelele akomona.[8]Elo abena mupalamano bakwe na bonse abalikumumona nga kalomba kunuma balikulanda ati, "Bushe uyu tali ulya walikwikala panshila akolomba?" [9]Bamo balikulanda ati, "nioo." Bambi balilandile ati,"Awe, apalenekofye nao." Lelo ailandile ati, "Ninebo."[10]Balilandile kuli ena ati, "Ngakanshi amenso yobe yashibukile shani?" [11]Alibasukile ati, "umuntu ukoitwa Yesu acisakubula amatipa no kunsuba mu menso yandi nokusosa kulinebo ati, "Kabiye ku Silomu no kuya kusamba.' Eco nalile nokuya kusamba, kabili nalipokelela ukumona kwandi." [12]Balilandile kuli ena, "Ali pi?"Alyasukile ati, Nteshibile."[13]Balitwele umuntu uwali impofu kuba Faliseyo. [14]Nomba cali ni pabushiku bwe Sabata ilyo Yesu akashile amatipa no kushibula amenso yakwe. [15]Elo nakabili aba Faliseyo balimwipwishe ifyo atampile ukumona.alilandile kuli bena ati,"Alibikile amatipa pa menso yandi, nalisambile, kabili nomba nkomona."[16]Bambi aba Faliseyo basosele ati, "Uyu muntu tafuma kuli Lesa pantu tasunge Sabata." Bambi balilandile ati, "Ngo muntu umubembu kuti acita shani ifi ifishibilo?" Eco pali ukupatukana pakati kabo. [17]Eco balimwipwishe uwali impofu nakabili ati ukolandapo shani pali ena, pantu aliswile amenso yobe?" Uwali impofu alisosele ati, "Nikasesema." [18]Nomba aba Yuda tabasumine ukwebati ali impofu kabili akomona balisukile baita abafyashi bauyo uwapokelele ukumona.[19]Balipwishe abafyashi, "Bushe mwana wenu uyu uyo mukotila afyelwe impofu? Nga nomba akomona shani ?" [20]Eco abafyashi bakwe balyasukile, "Tuli shibile ati uyu mwana wesu kabili afyelwe impofu. [21]Nomba akomona, tatwishibile no umushibwile amenso tatumwishibile. Mwipusheni, mukulu. Kuti ailandila umwine."[22]Bafyashi bakwe balilandile ifi fintu pantu balikutina aba Yuda. Pantu aba Yuda balisuminishenye ati Onse ukasosa ati uyu ni Kristu akatamfiwa mu Sinagoge. [23]Pamulandu waici,abafyashi bakwe balilandile ati, "Mukulu, mwipusheni."[24]Kabili umuku wahibili balitile umuntu uwali impofu no kulanda kuli ena ati, "Peela ubukata kuli Lesa. Tulishibile ati uyuu muntu mubembu," [25]Elo uyu muntu alibasukile ati, "Nteshibile nga cakwebati mubembu.Icintu cimo ico njishibe: Nali impofu, nomba nkomona."[26]Nolu balilandile kuli ena ati, "Nindo acicita kuli webo? Acishibula shani amenso yobe?" [27]Alyasukile ati, "Ndimyebele kale, kabili tamwacumfwa! Nindo mukofwaila ukumfwa nakabili? Bushe tamukofwaya ukuba abasambi bakwe nemwe, mukofwaya?"[28]Balumusalwile no kulanda ati , "Uli musambi wakwe, lelo fwebo tuli basambi bakwa Mose. [29]Tulishibile ukwebati Lesa alilandile kuli Mose, lelo tatwishibile uko uyu afuma."[30]Umwaume alibasukile no kutila kuli bena ati, " Ici cakupapusha, ukwebati tamwaishibile uko afuma, nomba aliswile amenso yandi. [31]Twalishiba ukweti Lesa tomfwa ku babembu, lelo nga umo akoshinshimuna Lesa nokucita ubufwayo bwakwe, alomfwa.[32]Apo icalo catampila tacaumfwikapo ukwebati, umuntu alishibula amenso ya muntu uwafyelwe impofu. [33]Nga uyu muntu tafumine kuli Lesa, tapali ico engacita." [34]Balimwasukile ena ati, "wafyalilwe mu membu kabili ukotusambilisha?" Nolu balimutamfishe.[35]Yesu alyumfwile aati balimutamfishe mu Sinagogi. Alimusangile no kulanda ati ,"Bushe walisumina mu mwana wa muntu?" [36]Alyasukile no kulanda ati, "Bushe ninani, Shikulu,pakwebati ningasuminamuli ena?" [37]Yesu alilandile kuli ena ati, alimumwene, kabili eukolanda nobe." [38]Umuntu alilandile ati, "Shikulu,ndisumine" Kabili alimushinshimwine.[39]Yesu alilandile kuli bena ati, "Ni kubupingushi naishile, pano isonde ukwebati abo abashimona benga mona pakwebati abamona basanguke impofu." [40]"Bamo aba Faliseyo abali nao balyumfwile ififintu kabili balimwipwishe ati, "Bushe nafwe tuli impofu?" [41]Yesu alilandile kuli bena, nga wali impofu, ngatamwakwata ulubembu, lelo nomba mulalanda ati, 'Tulamona,' eco ulubembu epoluli."

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Chapter 10

[1]"Icine, cine nkomyeba ati,uyo utakongila ukupita pamwinshi mwiciko lya mpanga, lelo akonina pambi, ulya umuntu ninshi mupupu kabilbi icipondo. [2]Lelo ukoingilila pamwishi ninshi emuceni ca mpanga.[3]Na kalinda wa mwinshi ala mwiswilako ne mpanga shikoumfwa ishiwi lyakwe, ilya akoshito mpanga peshina no ku shitungulu panse. [4]Ilyo ashifumishe shonse panse umwine, alashita ngila nasho mpanga shila mukonka ena pantu shilibe ishiwi lyakwe.[5]Lelo umweni tekuti shimukonke shilafulumuka pantu tashishi bile ishiwi lyakwe." [6]Yesu alibomine umulumbe ati, lelo balya ta ufwile ifi fyonse ali mukusosa kuli bo.[7]Eico yesu ali sosele ati kulibo ati "cine cine, nkolanda kuli mwebo, nine wishi wa mpanga. [8]Bonse aba kontangilila bapupu kabili fipondo lelo impanga tashabomfwile.[9]Nine mwinshi ilyo onse ngaingila ukupitila muli nebo akapusuka, akulakwingilila nokulafumina nokusanga apali umulemfwe. [10]Umupupu teshila cimbi kanofye ukwiba no kwipaya no konaula. Ine naishile ukuti shibe no mweo kabili shibe no wacilamo.[11]Ndi kacema musuma. nakacema musuma abika umweo wakwe mu mpanga. [12]Uwa cilambu tali kacema uutali mwine wa mpanga ubona umumbulu ukoisa asha mpanga no kufulumuka, no mumbulu walashisompola no kushisalanganya. [13]Afulumuka pantu wacilambu kabili tasakamana mpanga.[14]Ndi kecema musuma, kabili nali shishiba ishandi, neshandi shine shalishiba ine. [15]Ifyo tata aishiba ine, ne ndibo nalishiba tata eico akotula umweo wandi pa mpanga. [16]kabili impanga shimbi ndinasho, ishishili tesha mwicika ili. Nasho ndinokushileta, kabili shikomfwa ishiwi lyandi elyo kukaba umukuni umo no mucemi umo.[17]Pamulandu waici ecotata antemenwe ine pakuti nkotula umweo wandi ukutila ngubule kabili. [18]Takuli nelyo umo uwinga upoka ukuli ine lelo kotula nemwine.Ndi namaka yakutula, kabili ndi na maka ya kuubula. Ifunde ili nalipokele kuli tata"[19]Ukupatula kana nakabili kwaisa pa ba yuda pamulandu wa mashiwi. [20]Awe icina bwingi cali sosele aciti, ali neciwa kabili alipenene. Nga cinshi mukomumfwila? [21]Bambi bakososa abati, "ifi tefyebo fyawakwate iciwa. Bushe iciwa kuti cashibula amenso yampofu."[22]Elyo kwaliko umutebeto wakusangululwa mu yerusalem. [23]Yali mupepo, na yesu ali kwenda mwi tempele mulukungu lwa kwa solomone. [24]Eico aba yuda bali mushingulukile, nokule ku sosa ati kuli ena bushe ukaleka lilali ukutwishika? nga niwe kristu twebe pambili mbili.[25]Yesu alibasukile ati, "nalimwebele, nomba tamukosumina, imilimo iyo nkocita mwishina lya kwatata, ukomishimikila ubune bwandi. [26]Lelo ta mukosumina pantu mwebo tamuli mpanga shandi. [27]IImpanga shandi shumfwa ishiwi lyandi, naine nalishishiba, nasho shilankonka. [28]Naine nda shipela umweo wamuyayaya kabili tashakafwe kabili nangu imo, ukushisompola muminwe yandi.[29]Tata, ewa shimpele kuli nebo, ewa pulamo kuli bonse, kabili takuli nangu umo uwishisompola muminwe yakwatata. [30]Ine na tata tuli cimo," [31]Eico aba yuda batotele amabwe kabili ukuti ba mupole ena.[32]Yesu alibasukile ati, "ndimilangile imi limo iyabune iyakufuma kuli tata. Bushe nipamilimo ndo wamuli iyo mukompolela amabwe?" [33]Aba yuda balimwasukile abati, " tatukoku polela amabwe pabune bwa mulimo nipa kupontela lesa, kabili iwe uli muntu ukotunga bu lesa."[34]Yesu alibasukile ati, tacalembwa mumafunde yenu, nkolanda muli milungu"? [35]Inga bakobela ati muli mulungu, nge ceba cakwa lesa nikulu banani caishile (kabili tacatobeke), [36]Nga ninebo neo tata ansalile umwine antumine pano sonde, mwingatila amuti akosalula lesa?[37]Nga nshikocita imilimo yakwa tata, tekuti mubelekele nebo. [38]Lelo ngakoficita, nangula tamuketekele nebo, ketekeleni mu milimo pakutila mwinge shiba no kulekufwa ukti lesa aba muli nebo, naine naba muli tata". [39]Bali kufwaya kumwikata nakabili, lelo ali fumine mumaboko yabo.[40]Lelo afulumukile kabili kwi shilya lya yordan kuncende uko yohane ablile ukubatisha, no kwikala kulya. [41]Na bantu abengi bali mukwisa kuli ena no ku lasosa at, "Yohane takocitapo icipapusho nangu cimo, lelo fyonse ifyo yohane akososa pa uyu umuntu fya cine." [42]Na bantu bali cetekele muli ena kulya.

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Chapter 11

[1]Nomba umuntu uwalikwitwa Lasaro alilwele. afumine ku Betani, umushi wakwa Maria ne nkashi yakwe Martha. [2]Ali ni Maria uwasubile Shikulu amafuta yacena cisuma no kumukumuna amakasa no mushishi wakwe, eo ndume yakwe Lasaro alwele.[3]Inkashi shakwe shalitumine kuli Yesu no kutila, "Shikulu, moneni, uo mwatemwa alilwele." Ulo Yesu aumfwile ifi, alilandile ati, [4]"Ubu bulwele tebwakutwala kumfwa, lelo bwakulenga ubukata bwakwa Lesa pakwebati Umwana wakwa Lesa acindikilwemo."[5]Nomba Yesu alitemenwe Malita na nkashi yakwe na Lasaro. [6]Eco ulo aumfwile ukwebati Lasaro alilwele,Yesu alikele inshiku shibili nashimbi ku ncende uko ali. [7]Elo panuma yaifi, alilandile ku basambi ati, "Natulekuya ku Yudea nakabili."[8]Abasambi balilandile kuli ena ati, "Rabbi, nomba line aba Yuda bakofwaya ukumipola amabwe, na kabili mubwekelako?" [9]Yesu alyasukile ati, "Bushe tamwaba ba ora ikumi limo na yabili mu lubuto lwa kasuba? Nga umo akoenda mu nshita ya kasuba, tekuti aipunune, pantu akomona ku lubuto lwa calo cino.[10]Lelo, nga koenda ubushiku, akaipununa pantu ulubuto taluli muli ena," [11]Alilandile ifi fintu, n apanuma ya ifi fintu, alilandile kuli bena ati, "Umunensu Lasaro alilele utulo, lelo nkoya inje kumubusha mutulo."[12]Eico abasambi balilandile kuli ena ati, "Shikulu, ngalilele, utulo akobuka." [13]Nomba Yesu alilandile palwamfwa yakwe, lelo balikutontonkanya ati akolanda pakulala kwa kutulo. [14]Elo Yesu alandile kuli bena palwalala ati, "Lasaro aliifwile.[15]Nditemenwe, pamulandu wenu, pantu ntaliko kulya pakwebati mwebo musumine. Twendeni kuli ena." [16]Tomasi, uwalikwitwa Didymas, alilandile ku basambi babiye ati, twendeni na fwebo pakwebati tuye kufwa na Yesu."[17]Ulo Yesu aishile, alisangile ukwebati Lasaro aali munshishsi pa nshiku shine, [18]Nomba Betani ali mupepi na Yerusalem, nalimo bamailoshi ikumi limo na yasano. [19]Naba Yuda abengi balishile kuli Marita na Maria, mukubakoselesha pali ndume yabo. [20]Elo Malita, ulo aumfwile ati Yesu akoisa, alile mukumukumanya, lelo Maria alikele mu ng'anda. [21]Elo Malita alandile kuli Yesu ati, "Shikulu, auba kuno, indume yandi nga taafwile. [22]Nangu ninomba, ndilishibile ati conse ico mwingalomba ukufuma kuli Lesa, akamipeela." [23]Yesu alilandile kuli ena ati, "Indume yobe akobushiwa nakabili."[24]Malita alilandile kuli ena ati, "Ndishibile ati akema nakabili mukututubuka pa bushiku bwakulekelesha." [25]Yesu alilandile ati, "Nine kushukuka no mweo; uyo uwasumina muli nebo, nangu nga afwa, akaba nomweo; [26]kabili onse uuli no mweo kabili asumina muli nebo takafwe. Bushe mukosumina ifi?"[27]Alilandile kuli bena ati, "Ee, Shikulu, ndisumine ukwebati niwebo Kristu, Umwana mwaume wakwa Lesa, uukoisa mwi sonde." [28]Ulo alandile ifi, alile nokuya kwita inkashi yakwe Maria mu bumfisolo. Alandile ati, Kasambilisha ali kuno kabili akokwita." [29]Ulo aumfwila ifi, aliimine ulubilo nokuya kuli ena.[30]Nomba Yesu ali talafika mu mushi lelo ali acili ku ncende uko akumanishishe Marita. [31]Eico ulo aba Yuda, abali nankwe mu ng'anda abali na bali kumukoselesha, bamwene Maria akoima mu lubilo no kuya panse, balimukonkele, balitontonkenye ati akoya kunshishi mukulosha kulya. [32]Ulo Maria afikile pancende apo Yesu ali no kumumona, aliwililile pa makasa yakwe no kulanda kuli ena ati, "MweShikulu, amuba kuno, indume yandi ngatayafwile."[33]Ulo Yesu amumwene akolila, na baYuda abaishile nankwe nabo bakolila, alisendelwe mu mupashi wakwe kabili aliculile; [34]alilandile ati, "Nikwisa uko mwamushikile?"Balilandile kuli ena ati, "MweShikulu, iseni no kumona." [35]Yesu alilile.[36]Elo aba Yuda balandile ati, "Moneni ifyo atemwishishe Lasaro!" [37]Lelo bambi balilandile ati, "Bushe teuyu muntu, uwa shibwile amenso yaulya muntu impofu, kabili alilengele uyu muntu ukutafwa?"[38]Elo Yesu nakabili, pa kuseshiwa apakalamba umwine, alilile ku nshinshi. Nomba mwali ni mulucengo,ne cilibwe calishinkilweko. [39]Yesu alilandile ati, "fumyenipo icilibwe." Malita, inkashi yakwa Lasaro, uyo uwafwile, alilandile kuli Yesu ati, "Shikulu, ino nshinta umubili ukonunka, pantu apo afwila palipitile nenshiku shine." [40]Yesu alimwebele ati, "Bushe ntalandile kuli webo ati, nga wasumina, ukomona ubukata bwakwa Lesa?"[41]Eco balifumishepo icilibwe. Yesu aliloshe amenso yakwe mumulu no kutila ati, "Tata, nkomitotela pantu mulymfwile kuli nebo. [42]Nalishiba ukwebati lyonse mulomfwa kuli nebo, lelo ni pamulandu waili bumba iilinshingulukile eco nalandile ifi, pakwebati bengasumina ati niwe wantumine."[43]Panuma yakulanda ifi, alile ne shiwi ilikulu, "Lasaro, fumina kunse!" [44]Nomuntu uwafwile alifumine kunse; amakasa yakwe na maboko yakwe yali kakilwe ne nsalu, na kumenso yakwe kwalipombelwe insalu. Yesu alilandile kuli bena ati, "Mukakuleni mumuleke alekuya."[45]Elo abaYuda abengi abaishile kuli Maria no kumona ifyo Yesu acitile, balisumine muli ena. [46]Lelo bamo abaile kuba Faliseyo no kubeba ifintu Yesu acitile.[47]Elo bashimapepo bakalamba naba Faliseyo balilongene icilye pamo no kulanda ati, "Tukocita shani? uyu muntu akocita ifisungusho ifingi." [48]Umfwa tumuleke eka ifi fine, bonse bakamusumina; abena Roma bakesa kutupoka icifulo cesu ne calo cesu."[49]Lelo,umo uwamuli bena, Kayafasi uwali shimapepo mukalamba ulya mwaka, alilandile kuli bena ati, "Tamwishibile nangu kamo. [50]Mwebo tamukolanguluka ati camiwamina ukwebati umuntu umo afwile abantu ukucila isonde lyonse ukonaika."[51]Nomba ifi tailandile umwine. Nangula, pakuba Shimapepo mukalamba mu mwaka ulya, alisesemene ukwebati Yesu alingile ukufwila isonde; [52]Kabili tekufwilafye isonde, lelo pakwebati

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abana bakwa Lesa abasalangana bakakolonganikwe pamo muli buumo. [53]Eco ukufuma bulya bushiku balipingene ifyakwipaya Yesu .[54]Alilekele Yesu ukwenda apakubuta muba Yuda, lelo alifumineko kulya aliile mu calo mupepi ne mpanga ku matololo mu musumba uo balikwita Efulemu.Kulya alikele na basambi. [55]Nomba icakucilila caba Yuda calipaleme, nabengi baliile ku Yerusalemu ukufuma mucalo ilyo icakucilila tacilafika pakwebati baisangulule abene.[56]Balikufwaya Yesu, no kusoshanya umo no munankwe ilyo baiminine mwi tempele, "Nindo ukotontonkanya? Bushe takoisa ku mutebeto?" [57]Nomba bashimapepo bakalamba na baFaliseyo balipele icipope ukwebati ngo muntu aliishibile uko Yesu ali, afwile ukubeba pakwebati bamwikate.

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Chapter 12

[1]Ilyo kwashale inshiku mutanda ukufika ku cakucilila, Yesu alishile ku Bethani, ukwali Lasaro uo Yesu abushishe ku bafwa. [2]Elo balimutebete umulalilo kulya, kabili Malita alikuteyanya, lelo Lasaro ali umo pa bakuweme nankwe pa kulya. [3]Elo Maria abulile amafuta ayaluma umutengo aya nardi, alisubile amakasa yakwa Yesu, no kupukuta amakasa ku mushishi wakwe. Ing'anda yaliswilemo icena ca mafuta.[4]Yuda Iskariote, umo pabasambi bakwe, umo uukomufutuka, atile, [5]"'Nga cinshi ico amafuta aya tayashitishiwe pa ndalama shi tatu, no kupela ababusu?" [6]Lelo alilandile ifi, tepamulandu wakusakamana ababusu, lelo ni pamulandu wakwebati ali umupupu. Alikwete akachola kandalama alikwibamo ishaalekuposwamo.[7]Yesu alilandile ati, "Mulekeni asunge isho akwete pa bushiku bwa kushikwa kwandi. [8]Pantu lyonse mukalekuba na babusu, Lelo tamwakabe na ndibo lyonse."[9]Awe ibumba ilikalamba ilyaba Yuda lyalishibe ukwebati Yesu ali kulya,kabili balishile, tepa mulandu wakwa Yesu, lelo kukumona Lasaro, uyo Yesu abushishe ku bafwa. [10]Bashi mapepo bakalamba balipangene pamo pakwebati bepaye Lasaro; [11]pantu nipa mulandu wakwe ukwebati aba Yuda abengi baye kusumina Yesu.[12]Ubushiku bwakonkelepo ibumba ilikalamba lyalishile ku mutebeto lintu ulo baumfwile ukwebati Yesu akoisa ku Yelusalemu, [13]balibulile imisambo ya tuncindu kabili balile mukumukumanya no kulekubilikisha ati, "Hosanna! Wakupalwa uwishila mwishina lyakwa Shikulu, imfumu ya kwa Isreali.[14]Yesu alisangile umwana wa punda kabili alikelepo; calilembelwe aciti , [15]"'Witina, we mwana mwanakashi wa Sione; mona, Imfumu yobe ikoisa, ilikele pa mwana wa mpunda."[16]Abasambi bakwe tabaumfwile ifi fintu pa kutendeka; lelo ulo Yesu acindamikwe, balibukishe ukwebati ifi fintu fyalilembelwe pali ena kabili ukwebati balicitile ifi fintu pali ena.[17]Nomba Ibumba lyalipele bumboni ukwebati bali nankwe ulo aitile Lasaro ukufuma munshishi no kumubusha ukufuma kubafwa. [18]Ni pamulandu waici ecalengele ukwebati ibumba liye mu kumukumanya, pa mulandu baumfwile ati alicitilwe ici icisubgusho. [19]Eico aba Farise balilandile pakati kabo, "moneni, teti mucite icabune; "Moneni, isonde lilimukonkele."[20]Nomba abena Hela bamo bamo abali pakati kaabo abalikuya mu kushinshimuna ku mutebeto. [21]Aba balile kuli Filipi, uwafumine ku Betsaida mu Galile,kabili balimwipwishe ati, " shikulu, tukofwaya ukumona Yesu." [22]Filipi alile nokweba Andrea ati; Andrea alile na Filipi, kabili balyebele Yesu.[23]Na Yesu alibasukile no kulanda ati, "Naifika inshita iya kwebati Umwana wa Muntu acindamikwe. [24]Icine, cine, ndemweba ati, kano uluseke lwa ngano taluponene mu mushili no kufwa, lwikala ulwine lweka; lelo ngalwafwa, lukatwale fisabo ifingi.[25]uwatemwa umweo wakwe akaulufya.Lelo uwapata umweo wakwe muli cino calo akapusuka. [26]Ngo muntu akomombela, lekeni ankonke; kabili konse uko ndi, eko umubomfi wandi akaba.Nga umuntu akomombela,Tata akamucindika.[27]Nomba umweo wandi ulisakamikilwe kabili nindo ningalanda? 'Tata,mpususheni kuli iyi insa'?Lelo pa mulandu naishile pali iyi insa. [28]Tata, cindamikeni ishina lyenu, "Elo kwafumine ishiwi ku mulu no kwebati, ndilicindamikile elo nkalicindamika nakabili." [29]Elo ibumba ilyaiminine lubali no kuumfwa lyalandile ati cilibulukutile. Bambi balilandile ati, "Malaika alilandile kuli ena."[30]Yesu alyasukile no kulanda ati, ilishiwi talishile kuli nebo,lelo lishile kuli mwebo. [31]Nomba bupingushi bwa lino isonde: Nomba kateka wa pano pe sonde akaposwa panse.[32]Nganasumbulwa ukufuma pe sonde, nkaleta bonse kuli nemwine." [33]Alilandile ifi kukulangilila musango wa mfwa ali nokufwako.[34]Ibumba lyalyaswike ati, " twalyumfwa mu malango ukwebati Kristu akekalilila umuyayaya; nga kuti mwalanda shani, "Umwana wa muntu ali no kusumbulwa'? Nani uyu Mwana wa Muntu?" [35]Elo Yesu alilandile kuli bena, "Ulubuto lukaba na mwebo pa nshita inono. Endeni ilyo mucili no lubuto, pakwebati imfinshi ntaimucimfishe. [36]Elyo mukwete lubuto, sumininenei mu lubuto pakwebati mube abana baume aba lubuto." Yesu alilandile ifi fintu kabili elo afumine no kubelama kuli bena.[37]Nangu Yesu acitile ifisungusho ifingi ku cinso cabo, lelo tabasumine muli ena [38]pakwebati Icebo cakwa Esaya kasesema cifikilishiwe, umo alilandile ati: "Shikulu, nani asumina akasebo kesu, kabili ni kuli nani ukuboko kwa kwa Shikulu kwa kusokolekelwe?"[39]Pa mulanda wa ici balkifililwe ukusumina , pantu Esaya nao alilandile ati, [40]"Alipofwishe amenso yabo, kabili balitalamike imitima yabo; nga teifyo kuti bamona na menso yabo nangu kwiluka ne mitima yabo, no kupilibuka, kabili inkabaposha."[41]Esaya alilandile ifi fintu pantu ubukata bwakwa Yesu no kulanda kuli ena. [42]Lelo ukwabula ifi, abengi bakateka balisumine muli Yesu; Lelo pamulandu wa baFarise, tabacisumine pakwebati betamfiwa mu Sunagoge. [43]Balitemenwe ubukata ubufuma ku bantu ukucila ubukata ubufuma kuli Lesa.[44]Kabili Yesu alibilikishe no kulanda ati, uyo uwasumina muli nebo tasumine muli nebo neka lelo na muli uyo uwantumine, [45]Kabili noyo uwamona nebo amona no wantumine.[46]Nalisa ngo lubuto pano isonde, pakwebati onse uwasumina nebo eikala mu mfinshi [47]Ngo muntu aumfwa fyebo fyandi lelo no kutayasunga, ntakomupingula; Pantu ntaishile ku kupingula isonde, lelo mukupususha aba pano isonde.[48]Uyo onse uwakana nebo kabili utapokelela ifyebo fyandi, alikwete umo uukokupingula. Icebo nalandile cikamupingula mu bushiku bwa kupelelekeshako. [49]Pantu ntailandile ne mwine; lelo ni Shikulu

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uwantumine,uwampela ifunde pa fyakulanda na pafyo ningalanda. [50]Ninjishiba ukwebati lifunde lyakwe lya mweo wa muyayaya,pakwebati cibe ifyo nalanda- ngefyo Tata alandile kuli nebo, Eico nalanda."

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Chapter 13

[1]Nomba wali taulafika umutebeto wa kucilila.Yesu alishibile ukwebati inshita yakwe ilifikile iya kufuma pano isonde no kuya kuli Wishi. Pa kutemwa abakwe abali pano isonde, alibatemenwe ukufika na kumpela. [2]Nomba kasebamya alicibikile kale mu mutima wa kwa Yudas Iskariote mwana mwaume wakwa Simoni, pakwebati amufutuke Yesu. Eico pa shinta ya mulalilo,[3]Yesu - uwaishibile ukwebati ti wishi alimupele fyonse mu minwe yakwe no kwebati afumine kuli Lesa kabili alikubwelelamo kuli Lesa -. [4]aIimine pa mulalilo no kufula icakufwala cakwe ica kunse. Elo alisendele icakukumwinako no kukaka mu musana wakwe. [5]Elo aitile amenshi mu musambilo kabili alitampile ukusamba amakasa ya basambi no kuyapukuta ku cakukumwinako ico akakile mu musana.[6]Alishile kuli Simone Petero, kabili Petero alilandile ati kuli ena, '' Shikulu, bushe mukosambika amakasa yandi?" [7]Yesu alyasukile no kulanda ati kuli ena, ''ifyo nkocita tawishibile nomba, lelo ukeshiba kuntanshi." [8]Petero alilandile ati kuli ena, ''tamwakasambe amakasa yandi.'' Yesu alimwasukile ati, '' nga ntakusambile, taukwete icakaniko nandi.'' [9]Simoni Petero alilandile ati kuli ena, ''Mwe Shikulu, mwisambafye amakasa yandi, lelo ne minwe no mutwe wandi.''[10]Yesu alilandile ati kuli ena ati, "uyo usambile takokabila, kano fye ukusamba amakasa yakwe, lelo alisangulukile ukupwililika; ulisangulukile, lelo te bonse." [11](Pantu Yesu alishibe uukamufutuka; emulandu wine alandile ati tebonse abakusanguluka.")[12]Eico ulo Yesu asambile amakasa yabo no kubula umwingila wakwe kabili alikeleko, alilandile kuli bena, ''Bushe mulishibe ico imicitile? [13]mwebo munjita ati, 'kasambilisha' kabili 'Shikulu', kabili mukolanda icakulungama, pantu efyo naba. [14]Nga nebo, Shikulu kabili kasambilisha, ndisambile amakasa yenu, na mwebo mufwile musambe amakasa yacila umo no munakwe. [15]Pantu ndimupele icilangililo pakwebati nemwe mucite ngefyo nacicita kuli mwebo.[16]Icine,cine, nkomyeba ati, umusha tali mukalamba pali shikulu wakwe; nangu nkombe taikula pa uitumine. [17]Nga mwalishibile ifi fintu, mulibakupalwa nga mulaficita. [18]Ntakolanda pali mwebo bonse; nebo ndilishibile abo nasala- lelo ifi ni mukwebati amalembo yafikilishiwe : ' Uyo uulya umukate wandi asumbula icitende cakwe pali nebo.'[19]Nkomweba ici nomba ilyo tafilacitika pakwebati ulo cikacitika, mukasumine ukwebati NINEBO. [20]Ici cine nkomyeba ati uwapokelela uo natuma, alimpokele, onse uwapokelela nebo apokelela uwantumine.''[21]Ulo Yesu alandile ifi, alisakamikwe mu Alipele bumboni no kulanda ati, ''Icine, cine, ndalanda kuli mwebo ukwebati mukamfutuka." [22]Abasambi balilole shenye umo no mubiye, balikutwishika uo akoyeba.[23]Umo pa basambi bakwe, uyo Yesu atemenwe,alikele pa tebulo lubali lwakwa Yesu. [24]Simoni Petero alicebwishe kuli uyu umusambi no kulanda ati, mwipusheni uo akolandapo." [25]Eco alishintilile ku numa lubali ukwakwa Yesu no kulanda kuli ena ati, "Shikulu, ninani?[26]Elo Yesu amwasukile ati, ''ni uyo nkopela akapimfya ka mukate akatobeshiwa.'' Eco ulo atobeshe umukate, alipele kuli Yuda umwana wa kwa simoni Iskariote. [27]Ulo panuma ya mukate, Satana alingile muli ena, eco Yesu alilandie kuli ena ati, Nindo ukocita, cita bwangu."[28]Awe takwali wa mu bakuwame pa kulya uwaishibe ico amwebele ifi. [29]Bamo balitontonkenye ati,apo Yuda alikwete akachola ka ndalama, Yesu alilandile kuli ena ati,Ushite ifyo tukokabila pa mutebeto," nangu ukewebati apeele fimo kubabusu. [30]Panuma Yudas alipokelela umukate, apopene alifumine. Kabili bwali bushiku.[31]Ulo Yuda afumine, Yesu alilandile ati, "nomba Umwana wa Muntu alicindamikilwe, na Lesa alicindamikilwe muli ena . [32]Nga cakwebati Lesa alicindamikilwe muli ena, Lesa akacindamika umwana mumwine eka, kabili akamucindamika apo pene. [33]Mwe twana utunono,ndinenu panshita inono. mukamfwaya kabili nalilandile kuba Yuda, Uko nkoya, mwebo teti mwise." Nomba nkolanda ifi na kuli mwebo.[34]Nkomupela amafunde yapya, ukwebati mutemwane umo no mubiye;ngefyo namitemenwe, eco kabili mufwile ukutemwana umo no mubiye. [35]Pali ici mukeshiba ati mulibasambi bandi, nga mwatemwana umo pa mubiyo."[36]Simoni Petero alilandile kuli ena ati, ''Shikulu, nipi uukoya?" Yesu alyasukile ati, "Uko nkoya, teti munkonke nomba, nomba mukankonka panuma." [37]Petero alilandile kuli ena ati, "Shikulu,nindo teti imikonkele nomba? Nkapelo umweo wandi kuli mwebo." [38]Yesu alyasukile ati, bushe ukapela umweo obe pali nebo? Icine,cine,nkokweba ati, mukolwe takalile ilyo taulankana imiku itatuu.

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Chapter 14

[1]Mwileka imitima yenu isakamikwe. Sumineni muli Lesa;kabili sumineni muli nebo. [2]Mu ng'anda yakwa Tata mwaba imiputule iingi. Ngateifyo, nganalimyebele, pantu nkoya mukumupekanishisha icifulo. [3]Nganaya no kumupekanishisha icifulo, nkabwela nakabili nkamipokelela kuli nemwine, pakwebaati uko ndi eko na mwebo mukabe.[4]Mulishibile inshila uko nkoya." [5]Tomasi alilandile kuli Yesu ati, "Shikulu,tatwishibile uko mukoya; kuti twaishiba shani inshila?" [6]Yesu alimwasukile ati, "Nine nshila,necine, no mweo; takuli uwakwisa kuli tata kano apitila muli nebo. [7]Nga mwalinjishibe, nga mwalishibile na Tata .Ukufuma nomba mwalimwishiba no kumumona."[8]Filipi alilandile kuli Yesu, "Shikulu, tulangeni Tata, kabili ico ninshi catulinga fwebo." [9]Yesu alilandile kuli ena ati, "Nalikala na mwebo pa nshita iikalamba lelo ucili twawanjishiba Filipi? Onse uwamona alimona Tata. Kuti mwalanda shani ati, 'Tulangeni Tata'?[10]Tamukosumina ukwebati naba muli Tata na Tata aba muli ne? Amashiwi nkososa kuli mwebo nshikososela mu maka yandi, leloTata uwaba muli nebo eukobomba imilimo yakwe. [11]Nsumineni ukwebati ndi muli Tata, na Tata aba muli nebo, nangula sumineni pamulandu wa milimo iine.[12]Icine,cine, nkomweba ati, uyo uwasumina muli nebo akacita imilimo iyo nkocita, kabili alinokucita imilimo iikalamba ukucila iyi pantu nkoya kuli Tata. [13]Conse ico mukalomba mwi shina lyandi,nkacita pakwebati Tata akacindamikilwe mu Mwana. [14]Nga mwalomba icili conse mwishina lyandi, nkacita.[15]Ngamwalintemwa, mukasunga amafunde yandi, [16]kabili nkapepa kuli Tata, nao akamupela naumbi kasansamusha pakwebati akabe na mwebo umuyayaya., [17]umupashi wacine.Isonde tekuti limupokelele pantu taalimumona nangu ukumwishiba, lelo mwebo mwalimwishiba,pantu ekala namwebo kabili akaba muli mwebo.[18]Ntakamushe mweka nga bakashiwa; Inkabwela kuli mwebo. [19]Lelo pakashita akanono ne sonde talyakambone, lelo mwebo mukambona.Pantu ndi no mweo, namwe mukaba no mweo . [20]Pali bulya bushiku mukeshiba ati naba muli Tata, kabili mwaba muli nebo, na nebo ndi muli mwebo.[21]Uyo uwakwata amafunde yandi no kuyasunga ena ewantemwa, no wantemwa akatemwikwa kuli Tata, nandi nkamutemwa no kuisokolola kuli ena," [22]Yuda (Te Iskalioti) alilandile kuli Yesu, "Shikulu, nindo mukoilangila kuli fwebo ukucila ku pano sonde?"[23]Yesu alimwasukile nokusosa ati, "Icebo candi. Na Tata ali nokumutemwa kabili tukesa kuli yena nokupanga ubwikashi nao. [24]Uyo uushantemwa tasunga mashiwi yandi amashiwi aya aya mukoumfwa tayandippo lelo yakuli Tata uwantuma.[25]Nkolanda ifi fintu kuli mwebo, ulo nkoikala namwebo. [26]Lelo,kasansamusha - umupashi wa mushilo uyo Tata atumine mwi shina lyandi - akamusambilisha fyonse kabili akamibukisha na kuli fyonse nalandile kuli mwebo. [27]Nalimishila umutende;namupela umutende wandi. Ntamupele ngefyo isonde lipela.Mwileka imitima yenu icushiwe, kabili mwitina.[28]Mwalyumfwile ifyo nalandile kuli mwebo ati, "Nkoya,kabili nkabwela kuli mwebo. Ngamwalintemenwe ,ngamwalisangalele pantu nkoya kuli Tata, pantu Tata mukalamba pali nebo. [29]Nomba nalimyebele limo ilyo tafilacitika pakwebati, ulo fikacitika, mukasumina.[30]Ntalande ifingi na mwebo, pantu kateka we sonde lino akoisa.Takwetepo amaka pali nebo. [31]Lelo pakwebati isonde likeshibe ati nalitemwa Tata, ncita ifyo Tata ankonkomesha.Natwime no kulekuya ukufuma kuno."

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Chapter 15

[1]"Nine mwangashi wa cine, kabili na Tata e mulimi. [2]Alafumyamo umusambo onse uutatwala ifisabo, kabili alatungwila umusambo onse uutatwala ifisabo pakwebati utwalishe ifisabo nafimbi ifyakufula.[3]Mwaliba abakusanguluka kale pamulandu wa cebo ico nalandile kuli mwebo. [4]Ikalililileni muli nebo, kabili nandi muli mwebo.Ngefyo umusambo teti utwale fisabo uwine weka kanofye uli suntikene ku mwangashi, cimo cinefye nenu, kanofye mwaikalilila muli nebo.[5]Ndi mwangashi, mwebo muli misambo. Uyo uwikalilila muli nebo kabili nandi muli ena, alatwala ifisabo ifingi, eco ukwabula nebo teti mucite nangu cimo. [6]Ngo muntu onse tekalilile muli nebo, uyo ali poselwe ukutali ngo musambo kabili akoma, kabili bakolonganya imisambo no ku shiposa mu mulilo, kabili shilapya. [7]Nga mwaikalilila muli nebo,kabili ifyebo fyandi nga fyaikalilila muli mwebo, lombeni conse ico mukAfwaya, kabili cikacitwa kuli mwebo.[8]Tata wandi alicindikilwe muli ifi, pakwebati mulatwale fisabo ifingi kabili no kushininkisha ukwebati muli basambi bandi. [9]Ngefyo Tata antemwa, efyo nanebo na mitemwa.Ikalililileni mucitemwiko candi.[10]Umfwa mwasunga amafunde yandi, mukekalilila mu citemwiko candi, ngefnasunga amafunde ya kwa Tata kabili no kwikalilila mukutemwa kwakwe. [11]Nebo nalanda ifi fintu kuli mwebo pakuti insansa shandi shube muli mwebo kabiliukuti insansa shibe ishafikapo.[12]Ili efunde lyandi, ukwebati mube abakutemwana umo no mubiye ngefyo nebo namitememwe. [13]Takwaba umuntu wakwata ukutemwa kwa kula ngoku-ukwebati umuntu apele umweo wakwe pamulandu wa fibusa fyakwe.[14]Muli ba cibusa wandi nga mukocita ifyo nebo na mikonkomesha. [15]Nomba nshikomita ababomfi na kabili, ico umubomfi teshiba ifyo shikulu wakwe akocita. Nomba namita ifibusa, ico fyonse ifyo naumfwile kuli Tata ndi filengele ukwishibikwa kuli mwebo.[16]Mwebo tamwansalile , lelo nebo nalimisalile mwebo kabili nalimisontele mwebo pakwebati mukaye kutwala ifisabo, kabili ukwebati ifisabo fyenu filekwikalilila. Nefi ni mu kwebati fyonse ifyo mukalomba Tata mwishina lyandi, akamipela. [17]ifi fintu nebo nkomikonkomesha, pakwebati mulekutemwana umo no munankwe.[18]Nge sonde lilikupatile, ishibeni ukwebati lyalimpatile ulo talilakupata . [19]Nga mwali aba mwi sonde, ngabalimitemenwe mwebo nga babo.Lelo pantu tamuli bamwisonde kabili ico nebo nalimisalile mwebo ukumifumya mwi sonde, eco kanshi ne sonde lyalimipata mwebo.[20]Ibukisheni icebo ico nalandile kuli mwebo, 'Umubomfi tacila shikulu wakwe.' Nga bali mpakasa nebo,bakamu pakasa nemwe bene; nga balisungile icebo candi, bakasunga icebo cenu ne mwe. [21]Bakacita fyonse fi fintu kuli mwebo pamulandu we shina lyandi, pantu tabamwishiba uyo uwantumine. [22]Nga nebo nteshibile no kulanda kuli bena, bena nga tabali no lubembu, lelo nomba bene tabali no mwakuleukila pa lubembu lwabo.[23]Uyo uwapata nebo ena alipata na Tata. [24]Nebo ngantacitile imilimo iyo nelyo umo tacitile muli bena, bena tabakwete ulubembu, nomba balimwene kabili balipatile nebo na Tata. [25]Lelo nipakwebati twafikilisha icebo icalembelwe mu malango yabo, "Ba limpatile apabula umulandu.'[26]Ulo kasansamusha akesa - uyo nkatuma kuli mwebo ukufuma kuli Tata, ekwebati, umupashi wa cine, uufuma kuli Tata- akapela bunte palwa nebo. [27]Nemwe bene mukabilikisha bunte, pantu mwaba na nebo ukufuma ku ntendekelo.

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Chapter 16

[1]"Nalilandile ifi fintu kuli mwebo pakwebati tamuipunwine. [2]Bakamitamfya mu masinagoge. Nomba inshita ikoisa ulo onse uumipaya akatontonkanya ati akobombele Lesa.[3]Bakacita ifi fintu ico tabaishiba Tata nangu nebo. [4]Nalilandile ifi fintu kuli mwebo pakwebati ilyo inshita yabo ikafika, mukebukisha ukwebati nalimyebele pali bena. Ntamyebele pali ifi fintu pakutendeka, pantu nali namwebo.[5]Nomba nkoya kuli uyo uwantumine, elo pali mwebo tapali uukonjipusha ati, 'Nipi ukoya?' [6]Lelo pantu nalilandile ifi fintu kuli mwebo, ubulanda buliswile mu mitima yenu. Nomba nkomyeba ati, camiwamina ukweba ati ndekuya. [7]Pantu nganshile, kasansamusha takese kuli mwebo, nomba nganaya, nkamutuma kuli mwebo.[8]Ulo akesa, kasansamusha akashinina aba pano pe sonde palwa lubembu, pa bulungami, na pabupingushi- [9]Palwa lubembu,pa mulandu tabasumine muli nebo; [10]Palwa bulungami, pantu nkoya kuli Tata, kabili tamwakamone nakabili; [11]elo palwa bupingushi, pantu bakateka we sonde lino balipingulwa.[12]Ndikwete ifintu ifingi ifyakulanda kuli mwebo, nomba tekuti mufyumfwe pali nomba. [13]Ulo ulya, Mupashi wa Cine, akesa, akamitungulula mu cine conse, pantu takalande ifintu fyakwe. [14]Lelo akalanda fyonse ifyo omfwa, kabili akamyeba ifintu ifili nokwisa. Akancindamika, pantu akabulako ifili ifyandi nokufilondolola kuli mwebo.[15]Fyonse ifyo Tata akwata fyandi. Eico, nalilandile ukwebati Umupashi ukabulako ifyandi no kufilondolola kuli mwebo. [16]Kwashala fye akashita akanono tamwakamone, kabili panuma yakashita nakambi akanono mukamona."[17]Elo bamo abamubasambi bakwe balilanshenye abene beka, "Findo ifi akolanda kuli fwebo, mukashita akanono tamwakambone, kabili panuma yakashita kanono mukambona, kabili, pantu nkoya kuli Tata?" [18]Eco balilandile ati, "Cindo ici alanda, "Akashita akanono?" Tatwishibile ifyo akolanda."[19]Yesu alimwene ati bakofwaya ukumwipusha , alilandile kuli bena ati, "Bushe ifif efyo, mukoipushanyana mwebene, ulo nandile ati, mukashita akanono tamwakambone, kabili mukashita akanono mukambona'? [20]Cine cine, komyeba ati, mukalila nokupumapo imisowa, lelo abape sonde bakatemwa. Mukesukamo ubulanda, lelo ubulanda bwenu bukaluke insansa. [21]Ulo umwanakashi akomwa nefumo alaba nobulanda pantu inshita yakwe ilifikile nomba ulo umwana afyalwa, tebukisha nakabili ubukali pantu alaba ne nsansa ico umuntu afyalwa pe sonde.[22]Eco muli no bulanda nomba, lelo nkesa kumimona nakabli, elo imitima yenu ikasansamuka, tapali no ukafumya insansa kuli mwebo. [23]Pali bulya bushiku tamwakanjipushe cintu nangu cimo. Cine cine, nkomyeba ati, ngamwalomba icili conse kuli Tata mwishina lyandi, akamipela. [24]Ukufika nakuli nomba tamwaipusha icili conse mwishina lyandi. Lombeni mukapelwa pakweba ati, insansa shenu shikafikepo."[25]"Nalanda ifi fintu kuli mwebo mumapinda, lelo inshita ikoisa, ulo nshakalande namwebo mu mapinda, lelo nkalanda kuli mwebo apakubuta palwakwa Tata.[26]Pali bulya bushiku mukalomba mwishina lyandi kabili nshikoeba ati nkamilombela kuli Tata, [27]Pantu wishinwe alimitemwa na pamulandu wakweba ati mwalisumina ukwebati nafumine kuli Lesa. [28]Nalifumine kuli Tata, kabili nalisa pe sonde. Nakabili, nkofuma pe sonde elo nkoya kuli Tata,"[29]Abasambi bakwe balilandile ati, "Moneni, nomba mukolanda apakubuta kabili tamukobomfya amapinda. [30]Nomba tulishibile ukweba ati mwalishiba ifintu fyonse kabili tamukofwaikwa umuntu uuli onse ukumipusha amepusho, Umulamundu waifi, tulisumine ukwebati mwafuma kuli Lesa." [31]Yesu alibasukile ati, "Nomba mwatetekela? [32]Moneni, inshita ikoisa, ee, kabili ilishile, ulo mukasalanganishiwa, umo na umo ku ng' anda kwakwe, kabili mukansha neka. Nomba ntali neka pantu Tata ali nandi. [33]Namyeba ifi fintu pakweba ati mukakwate umutende muli nebo. Pano pe sonde mulamona ubucushi, lelo mukwate ukushipa, nebo nalicimfya ifya pano pe sonde.

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Chapter 17

[1]Ulo Yesu apwile ukulanda ifi fintu alipunamine amenso kumulu no kulanda ati, " Tata, akashita kalifikile, cindamikeni Umwana wenu pakwebati amicindamike- [2]ngefyo mwamupele amaka pa fintu fyonse ifya mweo pakwebati mubapele umweo wamuyayaya kuli onse uyo mwapeele.[3]Uyu e mweo wamuyayaya: Ukwebati bakwiishibe, nimwe Lesa wacine, kabili uyo mwatuma,Yesu Krisitu. [4]Ine nalimicindamikile pe isonde. Pantu ndipwile umulimo wampele ukubomba. [5]Nomba, Tata, ncindamikeni pamo na mwebo no bukata ubo nakwete ilyo isonde talilabapo.[6]Nalisokolwele ishina lyenu kubantu abo mwampele abapano isonde. Bali benu, kabili mwalibapele kuli nebo,kabili balisungile icebo cenu. [7]Nomba balishibile ukwebati fyonse ifintu mwampele fya fuma kuli mwebo. [8]Ico nali bapele ifyebo mwampele. Balicipokelele no kwishiba balishibile cine cine ukwebati nikuli mwebo nafumine , kabili balisumine ukwebati ni mwebo mwantumine.[9]Nkobapepelako.Nshikopela isonde lelo balya mwampele, pantu benu. [10]Fyonse ifyandi fyobe, ne fyobe fyandi, kabili ndicindamikilwe muli bena. [11]Ntali pano isonde, lelo aba bantu bacili pano sonde, kabili nkoisa kuli webo. Tata wamushilo, basungeni mwishina lyenu ilyo mwampele nebo ukwebati babe muli bu umo, ifyo fwebo twaba umo.[12]Ulo nali nabo,nalibasungile bwino mwishina lyenu, ilyo mwampele . Nali bacingilile,kabili takwali nangu umo pali bena uwaonaikile,kano fye umwana waboni, pakwebati icebo cifikilishiwe. [13]Nomba nkoisa kuli mwebo, lelo nkolanda ifi fintu pano sonde pakwebati bakwate isansa shandi mukupwililika muli bena. [14]Nebo ndibapele amashiwi yenu, naba pano isonde baliyapatile pantu tabali ba pesonde,ngefyo nanebo ntasli wa pe sonde.[15]Ntakolomba ati mubafumye pesonde, lelo pakwebati mwebo mubasunge ukufuma ku bubifi. [16]Tabali ba pesonde. Ngefi nebo ntali wa pano sonde. [17]Bapatwileni ku cine cenu. Amashiwi yenu aya cine.[18]Ngafilya mwantumine pe sonde, eco ndibatumine pe sonde. [19]Pa mulandu wabo ndiipatwileko, pakwebati nabo bene bapatwilweko mu cine. [20]Nntakopepela pali ifi fyeka, lelo kuli abo bonse abasumina muli nebo ukupitila mwishiwi yabo [21]Uwebati bonse babe umo, nga mwebo, Tata ,mwaba muli nebo nebo, na muli mwebo. Efyo nabo babe muli fwebo pakwebati isonde lisumine ukwebati mwalintuma.[22]Ubukata ubo mwampele, nali bapele,bonse pakwebati babe umo,ngefyo twaba muli bu umo: [23]Nebo muli bena, na webo muli nebo-ukwebati babe abakufikapo mukwikatana, eco icalo cikeshibe ukwebati walintumine, kabili mwalibatemenwe ngefyo mwantemenwe.[24]Tata, nkofwaya balya mwampele ukuba na nebio,uko ndi, no kumona ubukata bwandi, ubukata ubo mwampele pantu mwalintemenwe ilyo umufula we sonde taulabako.[25]Tata wabulungami, isonde talyakwishibe, lelo ndikwishibiler; kabili naba balishiba ati mwalintuma. [26]Nalilengele ishina lyenu ukwishibikwa kuli bena, kabili nkocilega cishibikwe pakwebati ukutemwa uko mwantemenwe kukabe muli bena, nkaba muli mwebo."

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Chapter 18

[1]Panuma Yesu alandile aya mashiwi, alile na basambi bakwe kwishilya lya mukuku wa Kidron, umwali ibala umo aingile na basambi bakwe. [2]Nomba Yudasi, uwali nokumufutuka, nao alishibile icifulo, pantu Yesu balikukumaninako nbasambi bakwe. [3]Elo Yudas, uwalikutungulula impuka yabashilika naba mushika bamo bamo ukufuma kuli bashi mapepo bakalamba naba Faliseyo,balileko ne nyali, imisaniko, ne fyanso.[4]Elo Yesu, uwaishibile fyonse ifyalikumucitikila, alile pantanshi no kubepusha, "Ninani mukofwaya?" [5]Balimwasukile ati, "Yesu waku Nasareti." Yesu alilandile ati,"Ninebo." Yuda, uwamufutwike, nankwe aliminine na bashilika.[6]Eco ulo abebele ati, "Ninebo." balibwelele cinfutanuma no kuwila panshi. [7]Elo abepwishe nakabili , Ninani mukofwaya?" Nakabili balilandile ati, "Yesu waku Nasareti."[8]Yesu alyasukile ati, "Ndimyebele ati ninebo. Kanshi nganine mukofwaya, lekeni aba balekuya." [9]Ici cali mukwebati cifikilishiwe icebo icolandile ati: "Pali abo bonse mwampele, nalilufishepo umo."[10]Elo Simon Petelo, uwakwelte ulupanga, alilusomwene no kuma umubomfi wakwa shimapepo mukalamba no kumuputulako ukutwi kwakukulyo. Nomba ishina lya mubomfi lyali ni Maliki. [11]Yesu alilandile kuli Petelo, Bika ulupanga umo lwikala. Bushe teti nwe ulukombo ulo Tata ampela?"[12]Eco impuka yabashilika naba kangalila, naba filolo baba Yuda, balikete Yesu no kumukaka. [13]Bali mutwele kuli Anasi pakubalilapo, pantu ali ni wishifyala wakwa Kayafa, uwali shimapepo mukalamba uyo mwaka. [14]Nomba Kayafa ewapandile aba Yuda amano yakweba ati calinga umuntu umo afwila abantu.[15]Simoni Petelo alikonkele Yesu, kabili efyacitile naumbi umusambi. Nomba ulya umusambi alishibikwe kuli shimapepo mukalamba, alingile na Yesu mulubansa lwakwa shimapepo mukalamba; [16]nomba Petelo aliminine pa mwinshi wa cibi. Eco umusambi umbi, uwaishibikwe kuli shimapepo mukalamba, alifumine panse mukulanda nakalinda wapa mwinshi, kabili balingishe Petelo mukati.[17]Elo umubomfi umukashana, kalinda wapa mwinshi, alilandile kuli Petelo, Nobe tauli umo paba sambi bakwe aba uyu muntu?" Alilandile ati, "tenebo." [18]Nomba ababomfi na bafilolo baliminine palya, balikunkile no mulilo wamalasha, pantu kwali talele, kabili balikonta abene. Petelo naena epo ali, aliminine palya pene akoonta umwine.[19]Elo shimapepo mukalamba alipwishe Yesu palwa basambi bakwe na kusambilisha kwakwe. [20]Yesu alimwasukile ati, "Nalilandile pe sonde palwalala. Nalikusambilisha lyonse fye mu masunagoge na mwi tempele umo aba Yuda balikulongana capamo. Nshalandilepo nangu cimo mu nkama. [21]Nindo mwanjipushishe? Ipusheni abo abalikumfwako pafyo nalikulanda, Moneni, aba bantu balishiba ifyo nalandile."[22]Ulo Yesu alandile ifi, umo pali bacilolo uwaiminine palya alyumine Yesu no kulanda ati, " Efyo wingasuka shimapepo mukalamba ifyo?" [23]Yesu alimwaswike ati,umfwa nalufyanya mukulanda, nshinineni pa filubo, nomba nga fililungeme, nindo wangumina?" [24]Elo Anasi alimutumine kuli Kayafa shimapepo mukalamba ninshi balimukakile.[25]Awe Simoni Petelo aliminine kabili alikuikafya umwine. Elo abantu bamwebele ati, " Nobe tauli umo uwapabasambi bakwe? Alikene nokweba ati, "Tenebo." [26]Umo uwa mubabomfi bakwa shimapepo mukalamba, uwali ni lupwa wa ulya Petelo aputwileko ukutwi, alilandile ati, " Bushe webo ntakumwene nakwe mwibala?" [27]Elo Petelo alikene nakabili; napopene mukolwe alilile.[28]Elo balifumishe Yesu kuli Kayafa balimutwele ku cipango cabuteko icikulu. Cali ku maca lwa lucelo, kabili tabaingile mu cipango cabuteko icikulu pakweba ati beikowesha lelo balinokulya icakucilila. [29]Eco Pilato alile uko bali nokweba ati, "Milandu ndo mukopela uuyu muntu?" [30]Balimwasukile no kumweba ati, " Uyu muntu nga tali ncitatubi ngatatu muletele kuli mwebo."[31]Pilato alibebele ati, " Musendeni mwebene, mumupingule ukulingana no mwabela amafunde yenu." Aba Yuda balilandile kuli ena ati, "Talilifunde fwebo ukwipaya umuntu." [32]Balilandile ifi pakweba ati icebo cakwa Yesu cifikilishiwe ico alandile ku kulanga ni kumusango ndo uwamfwa akafwako.[33]Elo Pilato aingile mucipango cikulu icabuteko nakabili no kukuta Yesu no kumwipusha ati, "Bushe nimwe mfumu yaba Yuda?" [34]Yesu alyasukile ati, Bushe ukoilandila fye wemwine, nangu bambi balikwebelepo pali nebo?" [35]Pilato alyasukile ati, "Ntali mu Yuda nebo, tefyo? Abantu bobe na bashimapepo bakalamba ebakupele kuli nebo.Nindo wacitile?"[36]Yesu alyasukile ati, " Ubufumu bwandi tabuli bwamuli lino isonde. Ngacakweba bwali bwamuli lino isonde, eco ababomfi bandi kuti balwisha pakweba ati teti mpelwe kuba Yuda. Lelo nomba ubufumu bwandi tebwa pano. " [37]Pilato alimwebele ati, "Bushe uli mfumu?" Yesu alyasukile ati, "ukolanda ati ndi mfumu. Pamulandu nalishile kufyalwa,pamulandu waici nalisa pe sonde, kukuba kamboni wa cine.Onse uwacine alomfwa kwi shiwi lyandi."[38]Pilato alimwebele ati, " Icine nindo?" Ulo alandile ifi, alibwele ku ba Yuda no kubeba ati, " Ntasangilemo akabi muli uyu muntu. [39]Nomba mwalikwata umutande wakweba ati namikakwilapo umuntu umo pa cakucilila. Bushe mukofwaya mikakwile imfumu yaba Yuda?" [40]Elo bena balibilikishe nakabili nokweba ati, Te uyu muntu, kano Balaba, "Nomba Balaba ali nichisanguka.

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Chapter 19

[1]Elo Pilato alisendele Yesu no kumulopaula. [2]Abashilika balipikwile ingala ya myunga. Balibikile pa mutwe wakwa Yesu no kumufwika insalu yakukashikila. [3]Balishile kuli ena no kulanda abati, "Mulopwe, Imfumu yaba Yuda!" Kabili bali mumine.[4]Nolu Pilato alifumine panse nakabili no kulanda kuli bena ati, "Moneni, nkomuleta panse kuli mwebo ukwebati mwebo mwishibe ati nebo ntasangile mulandu muli ena." [5]Eco Yesu alifumine panse, alifwele ingala ya myunga ne cakufwala cakukashika. Pilato alilandile kuli bena, "Moneni, umuntu uyu!" [6]Eico ulo bashi mapepo bakalamba naba cilolo bamwene Yesu, balibilikishe no kulanda ati, "Mutanikeni !"Pilato alilandile kuli bena,Musendeni mwebene muye kumutanika,pantu ntasangilemo umulandu muli ena."[7]Aba Yuda balimwasukile ati,"Twalikwata ifunde, kabili ukulingana na kuli lilya ifunde afwile ukufwa pantu alikuitunga ukuba Umwana wakwa Lesa." [8]Ulo Pilato aumfwile ukulanda uku, alitinine sana, [9]kabili alingile mu cipango ca buteko nakabili no kulanda kuli Yesu, "Nipi wafuma?" Lelo Yesu tayaswikepo kantu.[10]Elo Pilato alilandile kuli ena ati,"Taukolanda kuli nebo? Tawishibile ukuwebati nebo ndikwete yakukulekako na maka yakukutanika. [11]Yesu alimwasukile ati, "Taukwetepo amaka yali yonse pali nebo kanofye ayapelwa kuli webo ukufuma ku mulu. Eico, uyo uwampele nebo kuli webo alikwete ulubembu ulukalamba."[12]Pa kwasuka ifi, Pilato alyeseshe kumulekako, lelo aba Yuda balibilikishe, ukulanda ati, "Ngawalekako uyu muntu, ninshi tauli cibusa wakwa Kaisare."Uyo onse uilenga imfumu alalanda pali Kaisare." [13]Ulo Pilato aumfwile amashiwi aya, aliletele Yesu kunse no kwikala pacipuna ca bupingashi mu ncende iyitwa "Äpakukambatikwa amabwe," lelo mu cilimi ca Aramaike, "Gabbatha."[14]Nomba bwali bushiku bwakupekanya ipasaka, nenshita ya nsa mutanda. Pilato alilandile kuba Yuda, "Moneni, Imfuma yenu ii! [15]Bali bilikishe ati, "Mufumyeni pano , mufumyeni pano; mutanikeni!" Pilato alilandile kuli bena ati,"Bushe nebo ntanike imfumu yenu?" Bashi mapepo mukalamba balyasukile, "Tatwakwata Imfumu kanofye Kaisare." [16]Elo Pilato apele Yesu kuli bena pakwebati bamutanike.[17]Nolu balisendele Yesu,nokuya, aaliisendele no musalaba umwine, ku ncende iyo bakuta, "Impanga ya cipanga," mu cilimi ca Aramaike bakuta ati "Gologota." [18]Balitanike Yesu palya pene, na baume babili bambi, lubali lwakwe umo, na Yesu pakati.[19]Pilato nao alilembele icishibilo no kubika pa musalaba. Palya calilembelwe ati: YESU WAKU NAZARETI, IMFUMU YABA YUDA. [20]Abengi aba Yuda balibelengele icishibilo pantu incende apo Yesu atanikilwe yali mupepi no musumba. Icipampa calilembelwe mu Aramaike, muci ciLatini, na mu ciHela.[21]Elo bashimapepo mukalamba abamu ba Yuda balilandile kuli Pilato, "Tekwesha ku lemba ati, 'Imfumu yaba Yuda,' lelo, 'Uyu alikulanda ati, "Ndi Mfumu yaba Yuda."'" [22]Pilato alyasukile ati, "Ifyo nembele nebo ndilembele."[23]Ulo abashilika batanikile Yesu, balisendele amalaya yakwe no kulepaula mutupimfya tune no lwakana, kamo kuli cila umo; cimo cine no umwingila. Nomba umwingila wali umuntalundwa, uwapikulwa fye ukufuma pa mulu no kuya mwisamba. [24]Nolu balilandile kuli cila umo, "Lekeni twilepaula, lelo lekeni tupendule tumone uwalaba umwine." Ifi fyalicitikile ukwebati icalembwa cifikilishiwe icalandilwe ati, "Balyabene ifyakufwala fyandi pakati kabo abene no kupendula pa insalu shandi."[25]Nomba abaiminine lubali lwa musalaba wakwa Yesu bali ni nyina, nkashi wakwa nyina, Maria umukashi wakwa Klopa, na Maria Magadala. [26]Ulo Yesu amwene nyina no musambi uo atemwishishe aliminine mupepi, alilandile kuli nyina ati, "We mwanakashi, mona, umwana obe umwaume!" [27]Nolu alilandile ku musambi, "Mona, banoko!" Ukufuma pa nshita ilya ine umusambi alimusendele ku ng'anda yakwe.[28]Panuma ya ifi, ukwishiba ukwebati fyonse nomba fya fikilishiwa no kwebati amalembo yalafikilishiwa, Yesu alilandile ati, "Nebo ndi ne cilaka." [29]Kwalitekelwe umutondo uwaisulamo umwangashi uwa kukantuka, eco balibishe umwepu mu mutondo uwaisulamo umwangashi uwa kukantuka ku mwepu no kuutwala pa kamwa kakwe. [30]Ulo Yesu anwine umwangashi wa kukantuka, alilandile ati, "Cilipwile." Ali kontamikile no mutwe wakwe no ukuleka umweo.[31]Elo aba Yuda, pamulandu bwali bushiku bwa kupekanya, no kwebati imibili tawali na kwikala pa musalaba ubushiku bwe Sabata (pantu lilye Sabata lyali cindeme), balipwishe Pilato ukufunaula amolu yabo no ku bafumyapo. [32]Elo abashilika balishile no kufunaula amolu ya muntu wa kubalilapo no muntu wa cibili abatanikilwe pamo na Yesu. [33]Ulo baishile kuli Yesu, balimwene ukwebati alifwile kale, eco tabafunawile amolu yakwe.[34]Nangu cali ifyo, umushilika umo alicinkile umusumbo mu lubafu lwakwe, napopene umulopa na menshi fyaliswile. [35]Uyo uwamwene ifi alishimikile ubunte, no bunte bwakwe bwa cine. Alishibile ati ifyo alandile fya cine pakwebati na mwebo musumine.[36]Pantu ifi fintu fwalicitikile mukwebati ilembo lifikilishiwe, "Ifupa lyakwe nangu limo talya kafunaulwe. [37]Nakabili, na limbi ilembo lya lilanda ati, "Bakaloleshe pali ena untu ba cinkile."[38]Panuma ya ifi fintu, Yosefe uwaku Arimatea, ico ali musambi wakwa Yesu (lelo munkama pakutina aba Yuda), alipwishe Pilato nga cakwebati kuti asenda umubili wakwa Yesu. Pilato alimupele nsambi. Eco Yosefe alishile no kusenda umubili wakwe. [39]Nikodemo nao alishile, uyo pakubala alishile kuli Yesu ubushiku. Aliletele icasankaniwamo muri na aloe, ngo kufina kwa bapaundi umwanda umo.[40]Eco balisendele umubili wakwa Yesu no ukuupombelekesha mu nsalu sha kolokondwe pamo nefya cena cabune, ifyo cali mutande waba Yuda pa

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kushika ifitumbi. [41]Nomba mu cende atanikilwemo mwali ibala; na mwibala mwali inshishi iipya umo tabatalile kushikamo. [42]Ico bwali bushiku bwa kupekanya kwa ba Yuda kabili pantu inshishi yali mupepi, emo babikile Yesu.

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Chapter 20

[1]Nomba pamaca ubushiku ubwa ntanshi ubwa mulungu, ulo kucili kulifitile, Maria Magadala alishile ku nshinshi kabil alimwene ilibwe lilikunkulukile ukufuma pa nshinshi. [2]Eco alibutukile no kwisa kuli Simone Petero na ku musambi na umbi uo Yesu atemenwe, kabili alilandile kuli bena ati, "Balisendele Shikulu ukufuma mu nshishi, kabili tatwishibile uko ba mulalikile"[3]Elo Petero no musambi umbi balifumine, kabili balimukuya ku nshishi. [4]Bonse balibutukile pamo, no musambi umbi alibutukishe ukucila Petero kabili alibalilepo ukufika pa nshishi. [5]Elo pa kukontama panshi, alimwene insalu isha kolokondwe shililele mulya, lelo taingilemo mukati.[6]Simone Petero alifikile panuma yakwe kabil alingile mu nshishi. Alimwene insalu isha kolokondwe shilillele mulya [7]ne nsalu iyali ku mutwe wakwe. Tayali pamo ne nsalu isha kolokondwe lelo ya lipetelwe yeka pa mbali.[8]Elo umusambi umbi, uwafikile bwangu pa nshishi, na ena alingilemo, kabili alimwene no kusumina. [9]Pantu mpaka ilya nshita bali tabalaishiba ilembo ilya kwebati akabuka ku bafwa. [10]Eco abasambi balibwelelemo ku mushi nakabili.[11]Lelo Maria aliminine kunse ya nshishi akolila. Ulo alimukulila, alikontamine mu nshishi. [12]Alimwene ba malaika babili mu fya kubita balikele, umo ku mutwe na umbi ku ntambalilo uko umubili wakwa Yesu walalikilwe. [13]Balilandile kuli ena, "We mwanakashi nindo ukolila?" Alilandile kuli bena ati, "Pantu balisendele umubili wakwa Shikulu, kabili nteshibile uko bamubikile."[14]Ulo alandile ifi, alipilibukile ku numa no ku mona Yesu aliminnie kulya, lelo taishibile ati ni Yesu. [15]Yesu alilandile kuli ena, "We mwanakashi, nindo ukolila? Ninani ukofwaya?" Alitontonkenye ati ali mulimi, eco alilandile kuli ena, mukwai nga ni mwebo mu musendele njebeni uko mu mubikile, kabili nko musenda."[16]Yesu alilandile kuli ena, "Maria." Alipibukile no kulanda kuli ena mu ci Araimaki, "Raboni" (icikopilibula ati. "Kafundisha"). [17]Yesu alilandile kuli ena ati, winkumya, pantu ncili ntalanina kuli Tata, lelo kabuye kuli ba munyinane no kubeba ati nkonina ku mulu kuli Tata kabili wishinwe, na kuli Lesa wandi kabili Lesa wenu." [18]Maria Magadala alishile kweba abasambi ati, "Ndimwene Shikulu" kabili ukwebati ali landile ifi fintu kuli ena.[19]Pa cungulo ca bulya bushiku, ubushiku bwantanshi ubwa mulungu, ifibi fyaliselwe uko abasambi bali pakutina aba Yuda, Yesu alishile kabili aliminine pakati kabo no kulanda kuli bena ati, Umutende kuli mwebo." [20]Panuma ya kulanda ifi, alibalangile indupi shakwe na mu lubafu lwakwe. Abasambi balisansamukile ulo bamwene Shikulu.[21]Yesu elo alandile kuli bena nakabili, "Umutende kuli mwebo. Ngefyo Tata antumine efyo nandi nkomituma. [22]Ulo Yesu alandile ifi, aliputile umupu pali bena, nu kubeba ati, "Pokeleleni Umupashi wa Mushilo." [23]Onse uyo imembu mukelela, shikelelwa; onse uyo imembu mwasunga, shikasungwa."[24]Toma, umo uwa mu bekumi na babili, uukoitwa Didymus, tali na bena ulo Yesu aishile. [25]Bambi abasambi panuma balilandile kuli ena ati, Tulimumwene Shikulu," Alilandile kuli bena "Kano nga mbone mu ndupi shakwe ifilonda fya misumali, no kwingisha umunwe wandi mu fibala fya misumali, Nshasumine."[26]Panuma ya nshiku cine konsekonse abasambi bakwe bali mukati nakabili, na Toma ali na bena. Yesu alishile ulo ifibi fyaiselwe, kabili aliminine pakati kabo, no kulanda ati, "Umutende kuli mwebo." [27]Kabili alilandile kuli Toma, "Tambika kuno umunwe obe no ku mona indupi shandi. Tambika kuno ukuboko kobe no kwingisha mu lubafu lwandi. Wilakuba uwakukana sumina, lelo sumina."[28]Toma alyasukile no kulanda kuli ena ati, "Shikulu wandi kabili Lesa wandi." [29]Yesu alilandile kuli ena ati, pantu ulimbwene wasumina. Balishuka abo abatambona, lelo basumina."[30]Nomba Yesu alicitile ifishibilo ifingi mu menso ya basambi, ifishibilo ifitalembwa mwi buku ili, [31]lelo ifi fyalilembelwe pakwebati mwingasumina ati Yesu ni Kristu, Umwana wakwa Lesa, kabili pa kusumina, mukakwata umweo mwi shina lyakwe.

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Chapter 21

[1]Panuma ya ifi Yesu aliisokolwele umwine na kabili ku basambi pali bemba wa ku Tiberia. Ifi efyo aisokolwele umwine: [2]Simone Petero bali pamo na Toma uwitwa Didymusi, Nataniele ukufuma ku Kana uwa mu Galili, umwana mwaume wakwa Sebede, na basambi bambi babili abakwa Yesu. [3]Simone Petero alilandile kuli bena ati, "Nkoya mukwipaya isabi." Balilandile kuli ena ati, "Nafwe, kumo, tukoya nobe." Balile no kupatama mu bwato, nomba tabaipeyepo nangu kamo mu nshita yonse iya bushiku.[4]Nomba, ulo califye ku macaca, Yesu aliminine ku lulamba lwa mu mana, lelo abasambi tabaishibile ati ni Yesu. [5]Eco Yesu alibebele ati, "Mwe balumendo, bushe mulikwetepo ifyakulya?" Balimwasukile ati, "Awe." [6]Alilandile kuli bena ati, "Poseni sumbu lyenu ku kulyo lubali lwa bwato, kabili mwalaipayako." Eco baliposele sumbu kabili balifililwe ukulitinta pamulandu wa bwingi bwe sabi.[7]Elo umusambi uyo Yesu atemwishishe alilandile kuli Petero ati, "Ni Shikulu." Ulo Simone Petero aumfwile ati ni Shikulu, alikakile ilaya lya kunse mu musana (pantu ali ubwamba), kabili aliiposele muli bemba. [8]Na basambi na bambi balishile mu bwato (Pantu tabali kutali na ku mulundu, na lamo intampulo imyanda ibili) balitampile ukukula isumbu ilyaiswilemo isabi. [9]Ulo bafumine ku mulundu, balimwene umulilo wa malasha kulya ne sabi epo lyali, elo no mukate.[10]Yesu alilandile kuli bena ati, "Leteniko isabi limo palyo mwaipaya." [11]Simone Petero ekuyapo no kukulile sumbu ku mulundu, iliswilemo ifisabi ifikulu, fyali 153, lelo nangu fyalifulile, isumbu talyalepaukile.[12]Yesu alilandile kuli bena ati, "Iseni mulye umwikulo." Tapalipo umusambi uwa pamine ukumwipusha ena, "Nimwe bani?" balishibile ukwebati ni Shikulu. [13]Yesu alishile, alibulile umukate, no kupela kuli bena, pamo ne sabi. [14]Uyu wali emuku wa citatu uyo Yesu aisokolwele ku basambi panuma ya kubuka ku bafwa.[15]Panuma ya kulya umwikulo, Yesu alilandile kuli Simone Petero, "Simon mwana Yona, bushe walintemwa ukucila aba?" Petero alilandile kuli ena ati, "Ee mwe Shikulu, mwalishiba ati nalimitemwa." Yesu alilandile kuli ena ati, "Lisha utwana twa mpanga shandi." [16]Alilandile kuli ena umuku wa cibili, "Simone mwana Yona, bushe walitemwa?" Petero alilandile kuli ena ati, "Ee mwe Shikulu, mwalishiba ati nalimitemwa." Yesu alilandile kuli ena ati, "Cema impanga shandi."[17]Alilandile kuli ena umuku wa citatu, " Simone mwana Yona, Bushe walintemwa?" Petero alikatilwe ubulanda pantu Yesu alilandile kuli ena umuku wa citatu, "Bushe walintemwa?" Alilandile kuli ena ati, "Mwe Shikulu mwalishiba ifintu fyonse, mwalishibo kwebati nalimitemwa." Yesu alilandile kuli ena ati, "Lisha impanga shandi." [18]Icine, cine, nalanda kuli webo nati, ulo wali umwaice walikuifwika we mwine no kuya uko ukofwaya, lelo ulo wakota, ukemya amaboko, na umbi akakufwika no ku kusenda uko taukofwaya ukuya."[19]Nomba Yesu alilandile ifi pa kulondolola umusango wa mfwa Petero ali no kucindikilamo Lesa. Panuma ya kulanda ifi, alilandile kuli Petero ati, "Nkonka."[20]Petero alipilibukile kabili alimwene umusambi uyo Yesu atemwishishe akobakonka, euyo uwashintilile ku lubali lwakwa Yesu pa mulalilo kabili uwalandile ati, "Mwe Shikulu, ninani uukofwaya ukumifutuka?" [21]Petero alimumwene kabili alilandile kuli Yesu ati, "Mwe Shikulu, findo uyu mwaume akacita?"[22]Yesu alilandile kuli ena ati, "Umfwa nkofwaya ekale mpaka nkese, cilindo iyo kuli webo? Nkonka." [23]Eco ili lyashi lyalisabankene muli ba munyinane, ukwebati ulya musambi takafwe. Lelo Yesu talandilepo kuli Petero ati ulya umbi umusambi takafwe, lelo, "Umfwa nkomfwaya ati ekale panka nkese, nindo cili kuli webo?"[24]Uyu emusambi uwapele ubunte pali ifi fintu, no walembele ifi ifntu, kabili tulishibile ati ubunte bwakwe bwa cine. [25]Lelo kuliko na fimbi ifingi ifyo Yesu acitile. Umfwa ifyo fyalilembelwe cimo cimo, nkomona kwati na pano pe sonde tekuti pabe ncende ku mabuku ayangalembwa.

Acts

Chapter 1

[1]Umulandu wa kubala nalembele, we Teofilo, walilandile fyonse ifyo Yesu atendeke ukucita no kusambilisha, [2]mpaka ubushiku bulya asendelwe ku mulu, panuma ya kupela ifipope ukupitila mu Mupashi wa Mushilo ku batumwa abo asalile. [3]Panuma ya kucula kwakwe, aliipele umwine uwa mweo kuli bena ne fishinka ifyakubashinina ifngi. Pa nshiku amakumi yane alimonekele kuli bena, kabili alilandile pa bufumu bwakwa Lesa. [4]Ulo alikukumanna pamo na bena alibakonkomeshe ukukanafuma mu Yerusalemu, lelo ukulolela ubulayo bwakwa Tata, pafyo alandile ati, "Mwalyufwile ukufuma kuli nebo [5]ukwebati Yohane mucine abatishe na menshi, lelo mukabatishiwa mu Mupashi wa Mushilo munshiku ishinono."[6]Ulo bali abakukumana pamo balimwipushe abati, "Shikulu, bushe ni ino nshita mukabwesesha ubufumu kuli Israeli?" [7]Alilandile kuli bena, "Teca kuli mwebo ukwishiba inshita nangula imicele isho Tata apampamika ku maka yakwe umwine. [8]Lelo mukapokelela amaka

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ulo Mupashi wa Mushilo waisa pali mwebo kabili mukaba bakambone bandi monse mu Yerusalemu na mu Yudea monse na mu Samaria, na kumpela ye sonde."[9]Ulo Shikulu Yesu akwete ukulanda ifi fintu, lintu balikulolesha mu mulu, alimishiwe, kabili ne kumbi lyali mufishile ukufuma ku menso yabo. [10]Lintu balikulelosha mu kutonta menso ku mulu ilintu aile, mukupumikishafye, abaume babili baliminine ku mbali yabo mufyakufwala ifya kubuta. [11]Balilandile abati, "Mwebo mwe baume baku Galili, nindo mwininine pamo no kulalolesha mu mulu? Uyu Yesu usendelwe ku mulu ukufuma kuli mwebo ukuya mu mulu, akabwela mu nshila imo ine ngefyo mwa cimumona akoya ku mulu."[12]Nolu balibwekelemo ku Yerusalemu ukufuma ku lupili ulwitwa ulwa Miolife, ulwaba mupepi na Yerusalemu, ulwendo lwa pe Sabata. [13]Lintu bafikile, baile kuninika pa muputule wa pa mulu, apo balikwikala. Bali Petero, Yohane, Yakobo, Andrea, Filipi, Toma, Batolomeo, Meteo, Yokobo mwana mwaume wakwa Alfeo, Simone umwina Selote, na Yuda mwana mwaume wakwa Yakobo. [14]Bonse bali abaipelesha no buyo bumo kukupepa, pamo na banakashi, na Maria nyina wakwa Yesu, ne ndume shakwe.[15]Mu nshiku shilya Petero aliminineko pakati ka ba bwananyina, pamo nalimo amashina ukufikafye ku mwanda umo na makumi yabili, no kulanda ati, [16]"Bamunyinane, cali icalinga ukwebati amalembo yenga fikilishiwa ayo Mupashi wa Mushilo alandilepo libela ku kanwa kakwa Dabidi palwa ba Yuda, uwalangilile bamo abaikete Yesu. [17]Pantu ali umo pali fwebo kabili alipokelele icakaniko ca bupyungishi ubu." [18](Nomba uyu muntu alishitile impanga mufikwatwa apokelele pa bunkalwe bwakwe, na palya aliponene umutwe pakubala, no mubili wakwe walilepwike ukwisuka, na mala yakwe yonse yalifumine kunse. [19]Bonse abekala mu Yerusalemu balyufwile palwa ici, eco balikutile iipanga mu citundu cabo "Akeldama," icilepilibula ati, "Impanga lya mulopa.")[20]"Pantu calilembwa mwi buku lya malumbo, Leka impanga yakwe icitwe amapopa, kabili mwileka umuntu nangu umo ekale mulya'; 'Leka umuntu umbi asende icifulo ca butungulushi bwakwe.'[21]Cililingele, eco, ukwebati umo uwa mu baume uwatukonkele inshita yonse Shikulu Yesu aleya no kufuma muli fwebo, [22]ukutampilafye pa lubatisho lyakwa Yohane ukufika no bushiku asendelwe ukufuma kuli fwebo, abe kambone na fwebo palwa kushukuka kwakwe." [23]Balibikile abaume babili ku ntashi, Yosefe uwali kwitwa Barisaba, uyo kabili bainikile Yusti, na Matia. [24]Balipepele no kulanda ati, "Mwebo, mwe Shikulu, mulishibe imitima ya bantu bonse, eco sokololeni ni wisa pali aba babili umo uo mwasala [25]ukusenda icende muli ubu bupyungishi no butumishi uko Yuda afumine ukuya ku ncende yakwe." [26]Baliposele utupendwilo palwa bena, kabili na kapendwilo kaponene kuli Matia, kabili alipendelwe pamo na batumwa ikumi na umo.

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Chapter 2

[1]Ulo ubushiku bwa pentekosto bwafikile, bonse balicapamo mu ncende imo. [2]Mukupumikisha kwalishile iciunda ukufuma ku mulu nge cipupu ca mwela, kabili caiswile ing'anda yoonse umo baikele. [3]Kuli bena kwalimonekele indimi ishali kubati mulilo isha akanishiwe, kabili shalikele pali cila umo. [4]Bonse baliisushiwe no Mupashi Wamushilo kabili balitendekele ukulandila mundimi shiimbi, ukulingana nefyo Umupashi wabapele.[5]Nomba kwali abaYuda abali kwikala mu Yerusalemu, abantu bakwa Lesa, ukufuma ku nko shonse pe samba lya mulu. [6]Ulo iciunda caumfwikile, icina bwingi calishile capamo kabili califulanganishiwe pantu umuntu onse cilaumo alibomfwile bakolandila mululimi lwakwe. [7]Balisungwike no kupapa; ukweba ati, "Icinefye bushe aba bonse tebena Galili?[8]Nindo tukobomfwila, mu lulimi lwesu umo twafyalilwa? [9]Abena Paritini na bena Medi na na bena Elamiti, nabo bonse abekala mu Mesopotamya mu Yudea na Capadocia mu Pontasi na Asia, [10]Abena Firigia na Pamfilia, mu Egipiti ne ne nende sha Libya ukulungatana na Cirene, na batandashi, ukufuma ku Roma, [11]"Aba Yuda na baProselytes,abena Cretan na bena Arabia, tukobomfwa bakolanda mu ndimi shesu ifya milimo ya bulamba bwa kwa Lesa".[12]Bonse balisungwike nokupeshiwa amano; balyebele kuli umo nomunankwe ati, "Bushe capilibula nshi ici?" [13]Lelo bambi balikubapumya ukwebati "Balisushiwemo no mwangashi upya."[14]Lelo Petero aliminine pamo nabe kumi limo na umo, asanswile ishiwi lyakwe, no kweba ati kuli bena, "Mwe baume ba mu Yudea na bonse abekashi bamu Yerusalemu, lekeni ici cishibikwe kuli mwebo; kutikisheni ku mashiwi yandi. [15]pantu aba bantu tabakolelwe ngefyo muletunganya, kabili cicilifye ulucelo pa nshinta ya naini koloko.[16]Lelo ifi efya soselwe ukupitila muli kasesema Yoweli; [17]cikaba mu nshiku shakulekelesha; Lesa alisosele ati "Nkapongolwela Umupashi wandi pa bantu bonse. Abana benu abaume na bana benu abanakashi ba kasesema, abalumendo benu bakamona ifimonwa, naba kote benu bakalota ifiloto.[18]Icine cine pa babomfi abaume naba bomfi banandi abanakashi muli isho inshiku nkapongolwela Umupashi wandi kabili bakasesema. [19]Nkalanga, ifipesha mano mu lwelele mu mulu nefishibilo pano nse, umulopa, umulilo, ne cushi ca menshi.[20]Akasuba kakalulwa mfifi no mweshi mu mulopa, ulo ubushiku ubukalamba ubwakupapusha ubwa kwa Shikulu tabulaisa. [21]Cikaba ukwebati onse uukakuta peshina lya kwa Shikulu akapusuka.'[22]Mwe baume ba mu Isreali umfweni kuli aya mashiwi: Yesu umwina Nazareti umuntu uwapelwe kuli mwebo na Lesa nefipesha mano ne fisungusho ne fishibilo ifyo Lesa acitile ukupitila muli ena pakati kenu ngefyo bonse mwaishiba. [23]Uyu muntu apelwe na Lesa kalibela; naimwe, kuminwe ya bantu bampula mafunde no kumwipaya ukupitila mu kumutanika pa capindama. [24]Lelo Lesa alimubushishe ku bafwa, pantu cali icakosa ukwebati imfwa imwikatilile[25]Pantu Davidi aebele ati palwa ena 'nalimwene Shikulu pee pa cinso candi aba kulubali kwa kuboko kwa kulyo pa kwebati ninteletenta. [26]Eico umutima wandi waliangile no lulimi lwandi lwalisangalele. Kabili umubili wandi ukekala mu mwisubilo we subilo.[27]Tamwakashe umweo wandi ku mboo kabili tamwakaleke uwashila wenu ukubola. [28]Mwalilenga inshila sha mweo shishibwe kuli nebo mukanenga ukwisulamo insansa mu ceni.[29]Bamunyina, calungama kuli ine ukulada mu kupama pali uyu Davidi ukwebati alifwile kabili nokushikwa kabili inshishi yakwe yaba nefwe ukufika napabwalelo. [30]Eco ali kasesema kabili aishibi ukuti Lesa alilapile umulapo kuli ena ati akabika limo uwamumusana wakwe pa cipuna. [31]Alimwene ukwebati cikacitika kuntanshi no kwebati palwa kubuka kwa kwa Kristu , ukwebati tashilwe ku mboo, nangu umubili wakwe ukubola.[32]Uyu Yesu-Lesa alimubushishe ico bonse twaba bakambone. [33]Eico, ukuba uwasumbulwa ku kuboko ukwa ku kulyo ukwa kwa Lesa kabili ukuba abapokelela ubulayo umupashi wa mushilo ukufuma kuli wishi, ewapongolola ifyo mulemona nokumfwa[34]Pantu Davidi taile ku mulu lelo alyebele ati, Shikulu alyebele kuli Shikulu wandi, "ikala ku kuboko kwa kulyo kwandi, [35]nkasuke nkalenge abalwani bobe icakunyantapo amakasa yobe." [36]Eico lekeni ing'anda yonse iya kwa Isreali ishibe ukwebati Lesa amulenga ukuba Shikulu kabili Kristu, uyu Yesu uo mwatanike."[37]Nomba ulo baumfwile ifi balikuntikilwe ku mitima, kabili balyebele Petero na batumwa bambi ati. "mwebamunyinane, nindo twalacita?" [38]Elyo Petero alibebele ati, "Lapileni no kubatishiwa onse uwamuli mwebo, mwishina lya kwa Yesu Kristu mukulekelelwa kwa membu shenu elo mukapokelela ica bupe ca Mupashi Wamushilo. [39]Pantu ubu bulayo bwenu kabili na bana benu elo na bonse abakutali, abo umwine Shikulu Lesa akakuta."[40]Mumashiwi ayengi alipele ubunte no kubakoselesha ukuti, "Pusukeni ukufuma kuli ino nkulo yakupondama." [41]Eco Nomba abo bapokelele ici cebo balibatishiwe, kabili kwalilundilwe pali bulya bushiku impendwa yabapuswike napamo amakana yatatu. [42]Bali ipele abene kumasambilisho yaba tumwa nakwisenge, mukumokaula umukate na mumapepo.[43]Umwenso waliponene pa mweo onse ne fisungusho nefishibilo ifingi fyacitilwe ukupitila mu batumwa. [44]Bonse abasumine bali capano. Kabili fyonse fyali fya bonse. [45]Kabili balishitishe ifyo bakwete ifipe ne fikwatwa no kufyakanya kuli bonse ukulingana nokukabila kwa cila umo.[46]Eco cila bushiku balikuipela kuli umo no munankwe lyonse mwi tempele kabili balikumokaula umukate mu mayanda, kabili balyakene icilyo bonse capamo ne nsansa mu

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mitima. [47]Ukula kulumbanya Lesa nokukwata ububile ku bantu bonse kabili cilabushiku Shikulu alikulundako impendwa yabalikupusuka.

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Chapter 3

[1]Nomba Petero na Yohane balikuya mwi tempele pa nshita ya mapepo, ulo akasuba kasenduluka inshita ya kulenga mutanda. [2]Nomba umuntu uwali icilema ukufumafye munda muli nyina alikusendwa ku mpongolo ye tempele iikutwa iyakuyemba. Balikumubika pali ilya icende cila bushiku pakwebati alekulomba ifya nkumbu abo abakoingila mukati ke tempele. [3]Ulo amwene Petero na Yohane balimukwingila mwi tempele, ali lombele ifya nkumbu.[4]Petero, pakutonta amenso yakwe pali ena, pamo na Yohane, alilandile ati, "Lolesha kuli fwebo." [5]Umuntu uwakulemana alililoleshe kuli bena, ukwenekela ukupokelela fimo kuli bena. [6]Lelo Petero alilandile ati, "Silfere na golide nebo ntakwete, lelo ico nkwete, nebo nkokupela. Mwi shina lyakwa Yesu Kristu umwina Nasareti, enda."[7]Pakumwikata ku kuboko kwa kulyo, Petero alimwimishe, na palyapene amakasa ya muntu ne nsokosoko shali kosele. [8]Alitolweke, umuntu wakulemana aliminine kabili alitendeke ukwenda; no kwingila pamo na Petero na Yohane mwi tempele, akoenda, ukutoloka, no kulumbanya Lesa.[9]Abantu bonse bali mumwene ninshi akoenda no kulumbanya Lesa. [10]Balishibe ukwebati ni ulya muntu alikulomba abantu ifya nkumbu pa mpongolo ya kuyemba iye tempele; kabili balisushiwemo ukupapuka no kusunguka pa mulandu wa fyacitike kuli ena.[11]Lintu acili alikatilile kuli Petero na Yohane, abantu bonse balibutukileko capamo kuli bena mu lukungu ulwitwa ulwa kwa Solomoni, balipapile apakalamba. [12]Ulo Petero amwene ici, alyaswike abantu, "Mwe baume Israeli, nindo mwebo mwapapila? Mutontele amenso pali fwebo, kubati nifwebo tulengele uyu ukwenda na maka yesu nangu nipa mulandu wa bu Lesa bwesu?[13]Lesa wakwa Abrahamu na Isaki, na Yakobo, Lesa wa ba shifwe, na cindamika umubomfi wakwe Yesu. Ni uyo umo uyo mwapele no kumukana pa menso yakwa Pilato, ulo apingwile ukumulekelako. [14]Mwebo mwalikene uwa Mushilo kabili umulungami, kabili mwebo mwipunda ilyo mwalilombele kepaya ukupelwa kuli mwebo.[15]Mwaipeye Kalenga wa mweo, uo Lesa abushishe ku bafwa - kabili fwebo tuli ba kambone ba ici. [16]Apashintilila icitetekelo cesu mwi shina lyakwe, ishina lyakwe lyalenga uyu muntu, uo mukomona no kwishiba, uwa kukosa. Icitetekelo ico capitila muli Yesu cili mupela uyu bumi bwakupwililika pa menso yenu bonse.[17]Nomba, mwe bamunyinefwe, Ndishibile ukwebati mwebo mwacitile mu bututu, nge fyacitile ba kateka benu. [18]Lelo ifintu ifyo Lesa alandile libela ukupitila mutunwa twa bonse bakasesema, ukwebati Kristu ali no kucula, nomba alifikilishe.[19]Eco, lapileni, no kupilibuka, pakweba ati imembu shenu shingatumbuka, [20]pakweba ati inshita ya kubwekeshiwapo cipya cipya ku cinso cakwa Shikulu; kabili ukwebati enga tuma Kristu uyo uwa sontwa kuli mwebo, Yesu.[21]Euyo wine uo umulu ufwile ukupokelela mpaka inshita ya kubwekeshapo kwa fintu fyonse, pafyo Lesa alandile ku nshita sha kale ukupitila pa kanwa ka ba mushilo bakwe bakasesema. [22]Mose icine alandile, 'Shikulu Lesa akemya kasesema uwakuba nga nebo pakati ka bamunyinenwe. Mufwile ukukutika kuli fyonse ifyo akalanda kuli mwebo. [23]Fikacitika ukwebati umuntu onse uutakakutike kuli uyo kasesema akonaulwa umupwilapo ukufuma pakati ka bantu.'[24]Ee, na bonse ba kasesema ukufuma kuli Samwele nabo baishile panuma yakwe, balilandile no kubilikisha mu nshiku shino. [25]Mwebo muli bana baume ba ba kasesema kabili abacipangano ico Lesa apangene ne fikolwe fyenu, ngefyo alandile kuli Abrahamu, "Mu bufyashi bobe indupwa shonse isha pano calo shikapalilwamo.' [26]Panuma Lesa aimishe umubonfi wakwe, no'kumutuma kuli mwebo pakubala, pa mulandu wa kwebati mupalilwemo mwebo pa kupilibula bonse mwebo ukufuma ku bubifi bwenu."

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Chapter 4

[1]Ulo Petero na Yohane balelanda na bantu bashimapepo na kangalila we tempele na baSaduke balishile kubeminina. [2]Bena balicushiwe pantu Petero na Yohane balikusambilisha abantu no kubilila Yesu wabushiwe ukufuma ku bafwa. [3]Eco Cali icungulo, balibekete no kubabika mu cifungo ukufika ulucelo. [4]Lelo abantu abengi abaumfwile cebo balitetekele, ne mpendwa ya bantu yali ukufika ku makana yasano.[5]Awe bushiku bwakonkelepo kwali ukulongana kwa bakateka wabo na bakalamba, na bakalemba mu Yelusalemu. [6]Anasi shimapepo mukalamba na Kayafa na Yohane na Alekesandere na bonse abali aba mulupwa lwa kwa shimapepo mukalamba eko bali. [7]Kabili baliminike Petero na Yohane pakati kabo elo babepusha ati, "Bushe maka nshi mukocitilako ifintu nangu ni mwishina nshi mukobembela?"[8]Nomba Petero, aliswilemo no Mupashi Wamushilo, alibebele ati, "Mwebo mwe ntumgulushi sha bantu na bakalamba, [9]umfwa fwebo lelo mukotulubulwisha pa mulimo usuma tubombele uwakuposha umuntu walwele, na mu musangoshi uyu muntu apolele, [10]lekeni cishibikwe mwebo bonse na ku bantu bonse abena Israeli ukwebati Uyu muntu aminine pa cinso cenu umumi mwishina lya kwa Yesu Kristu umwina Nasaleti, uo mwatanike, lelo Lesa alimubushishe ukufuma kubafwa.[11]Yesu Kristu ilibwe ilyo imwe bakakula mwasulile elyaisa kuba ilyakwikasha icifutu. [12]Eco takuli ipusukilo mu muntu umbi, pantu takwaba ishina limbi pe samba lya mulu ilyapelwa ku bantu umotwinga pusukila."[13]Nomba ulo bamwene ukupama kwa kwa Petero na Yohane kabili balikutulwike ukwebati bantufye, abakubula masambililo, balipapile, balishile kwishiba ukwebati Petero na Yohane bilipamo na Yesu. [14]Pantu balimwene ulya muntu waundepwe aliminine nabo, tabakwetepo ica kulanda pali ici.[15]Lelo panuma yakweba abatumwa ukufuma pa cilya, balisoshenye umobabelele. [16]Ukweba ati, "Tukocitashani kuli aba bantu? Pantu icishibilo ca cishinka cilicitilwe ukupitila muli bena cilishibikwe ku bekashi bonse aba mu Yerusalemu, tekuti tucikane. [17]Lelo pa kwebati cilunduluka mu kati ka bantu natubasoke ukwebati belakulandila mwishi ili ku muntu onse nakabili. [18]Nolu balibetile nokubakonkomesha ukwebati belakulanda nangu kwikata umuntu mwishina lya kwa Yesu. [19]Lelo Petero na Yoane balyasukile no kweba ati, "Umfwa cililungeme mu menso ya kwa Lesa ukunakila mwebo nangu ukukila Ena, pinguleni mwebene. [20]Pantu fwebo tulifililwe ukuleka ukulanda pa fintu ifyo twamwene no kumfwa."[21]Panuma yakutwalila ukubasoka Petero na Yohane, balibalekele ukuya. Pa kubula ukusanga umulandu wa kubalimwinapo, pantu abantu bonse balikucindika Lesa pali ico catike. [22]Umuntu uo wacitilwe icishibilo ca kuposhiwa ali nalimo imyaka amakumi yane.[23]Panuma yakubalekelako mubuntungwa Petero na Yohane balile ku bantu babo, nokulanda fyonse ifyo bashimapepo mukalamba naba bakalamba balandile kuli bena. [24]Ulo baumfwile ifi, balisanswile amashiwi yabo kuli Lesa no mutima umo, no kweba ati, "Shikulu, mwalenga myulu ne calo na bemba, na fyonse ifyabamo . [25]Mwasosele ku Mupashi wa mushilo mu kanwa ka mubomfi wenu Dabidi, shifwe Dabidi, nga nindo inko sha bena fyalo shilulunkanina, na bantu belenganishisha ifintu fyabubi ifya fye?[26]"Mwalisosele ati, 'ishamfumu sha pe sonde shaibika pamo na bakateka babungana pamo muku pansha shikulu na Kristu wakwe'"[27]Mu cine cine Herod na Pontsho Pilato, pamo na bena fyalo na bena Israeli, balilongene pamo muli uyu musumba ku pansha Yesu umubomfi wenu uwamushilo, uo mwasubile. [28]Balilongene pamo ku kucita fyonse ifyo ukuboko kwenu na mapange yenu fyapekenye kabela ku kale ukwebati ficitike.[29]Nomba, Mwe Shikulu, moneni pa misoko yabo, no kupela abasha benu ukulanda icebo cenu nokushipa konse. [30]Tambaliko ukuboko kobe ku kuposha nokupela ifishibilo ne fipesha mano mwishina ilya mubomfi washila obe Yesu. [31]Panuma ya kupepa, umobalongene pamo mwalitenkene, na bonse balisushiwemo Umupashi wa Mushilo, no kulanda icebo kwa Lesa mukushipa.[32]Awe cinabwingi ca tetekele nabo abali mutima umo na mano yamo na umo wamuli bo atile, takwali uwaletu ica pali ifyo akwete cakwe, lelo fyonse fyali fya bonse. [33]Na maka ayakalamba abatumwa balikushimikila ubunte bwabo ubwa kwima kwa kwa Shikulu Yesu, nokusenamina ku kalamba kwali pali bena.[34]Mukati kabo twamwali uwabulishe nangu umo, bonse abakwete impanga nangu amayanda apali fitupa , balishitishemo ulupiya no kuleta ulupiya lwafumine mu fyo bashitishe [35]no kutulu pa makasa ya batumwa, kabili balyakenye ukulingana nefyo umo abulishe.[36]Yosefe, Uyo abatumwa bakuta ati Barnaba (ilipibula ukweba ati umwana wa cisasamushi),umwina lebi, umuntu wa fumina Saiprus. [37]Alishitishe ipanga yakwe, no kuleta ulupiya no lutula pa makasa ya batumwa.

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Chapter 5

[1]Nomba umuntu umo uwainikwe ishina lya Anania, pamo no mukashi wakwe Safira, alishitishe icikwatwa cakwe, [2]no kusungapo shimo pa ndalama ashitishe (no mukashi wakwe alicishibe ici), no kuletako icakaniko cimo no kucibika pa makasa ya batumwa,[3]Lelo Petero alilandile ati, "Anania, nindo Satana aisushisha umutima obe ukubepa ku Mupashi wa Mushilo no kusungapo iciputulwa cimo ica ndalama sha mutengo wa mpanga? [4]Ulo yali tailashitishiwa, bushe tayali yobe, na panuma ya kushitisha tayali mu maka yobe? Nindo wacibikile ifi mu mutima obe? Taubepele abantu, lelo Lesa. [5]Pakumfwa ifi fyebo Anania aliwile no kuleka umweo, no mwenso uukalamba walishile pali bonse abumfwile ici. [6]Abalumendo balimine kabili balimufungulishe, kabili balimusendele no kuya ku mushika.[7]Panuma ya nsa shitatu, umukashi wakwe alishile kwingila, taishibile ifyacitikile. [8]Petero alilandile kuli ena, "Njeba nga cakwebati impanga mwaishitishe pa mutengo wapakuti." Alilandile ati, "Ee, palyuyo wine mutengo."[9]Nolu Petero alilandile kuli ena, "Nindo iyo mwasuminishenye capamo ukwesha Mupashi wakwa Shikulu? Lolesha, amakasa yaba ciya kushika umulume obe yali pa mwinshi, kabili bakokusenda nobe." [10]Ulolwine aliwile pa makasa yakwe no kuleka umweo. Ulo abalumendo baishilemo, bamusangile alifwile, kabili balimusendele no kuya kumushika ku mulume wakwe. [11]Umwenso uukalamba walishile pa lukuta lonse na pali bonse abaumfwile ifi fintu.[12]Ifishibilo ne fipapwa ifingi fyali kucitika pa bantu ukupitila mu maboko ya batumwa. Bonse bali capamo no mutima umo mulukungu lwa kwa Solomone. [13]Lelo tapali nangu umo pa bashele uwa kwete ukushipa kukuisansha kuli bena; lelo, abantu balikubacindika.[14]Kabili abatetekele abengi balikulundwako kuli Shikulu, amabumba ya baume na banakashi, [15]icakwebati balikusenda na balwele mu misebo balibalalikile pa misengele na pa macila, pakwebati Petero nga isako, icinshingwa cakwe ciponene pali bamo. [16]Elo kabili kwalishile ibumba lya bantu ilikalamba ukufuma mu tumishi twashinguluka Yerusalemu, ukuleta abalwele nabo abakwete imipashi ya kukolwela, kabili bonse balipolele.[17]Lelo shimapepo mukalamba aliminine, nabo bonse abali nankwe (aba cakaniko ca ba Saduke); kabili baliswilemo akalumwa [18]kabili alibikile amaboko pa batumwa, balibekatile no kubika mu cifungo ca cintu bwingi.[19]Lelo inshita ya bushiku malaika wakwa shikulu aliswile ifibi fya mu cifungo no ku bafumyamo, no kwebati, [20]"Kabuyeni muyekwiminina mwi tempele no kulanda ku bantu fyonse ifyebo fya mweo uyu." [21]Ulo baumfwile ifi, balingile mwi temple ku macaca no kusambilisha, Lelo shimapepo mukalamba alishile, nabo ali nabo, kabili balitile icilye pamo, abakalamba bonse aba bantu bamu Isreali, balitumine ku cifungo ukuya kuleta abatumwa.[22]Lelo abashilika batumine tabaile kubasangamo mu cifungo, balibwele nokwisa kulanda, [23]"Tulile kusanga icifungo cilikomenwe pa maka na bakalinda baliminine pa mwinshi, ulo twacisula, tatwacisangamo muntu nangu umo makati."[24]Nomba ulo kangalila we tempele naba shimapepo bakalamaba baumfwile ifi fyebo, amano yalipelele pali ifi elo ne fikesa kufumamo. [25]Elo umo alishile no kubeba ati, "Abaume abo mwabikile mu cifungo baliminine mwi tempele kabili bakosambilisha abantu."[26]Eco kangalila alile pamo na bashilika batumine no kubabwesha, lelo ukwakubule ntulubindi, ico balitinine abantu, ukwebati kuti babapola amabwe. [27]Ulo babaletele, balibemikile ku cilye. Shimapepo mukalamba alibepwishe, [28]ukwebati, "Twalimyebele no ku mukonkomesha ukukana sambilisha mwi shina ili, lelo muliswishe Yerusalemu na masambilisho yenu no kufwaya ukuleta umulopa wa uyu muntu pali fwebo."[29]Lelo Petero na batumwa balyasukile, "Tulilingile ukunakila Lesa ukucila abantu. [30]Lesa waba shifwe alibushishe Yesu, uyo mwaipaile pa ku mutamunika pa ci muti; [31]Lesa alimusansabika kukwa kulyo kwakwe kukuba Imfumu kabili Kapususha, kukupela ukulapila kuli Isreali, no kwelelwa kwa membu. [32]Tuli ba kamboni wa ifi fintu, pamo na Mupashi wa Mushilo, uo Lesa apele kuli abo abamunakila."[33]Ulo abacilye abumfwile ifi, balifulilwe no kufwaya ukwipaya abatumwa. [34]Nomba umu Farise uwe shina lya Gamaliele, kasambilisha wa malango uwa cindikilwe na bantu bonse, alimine mu cilya no kukonkomesha ati, abatumwa babatwale panse akashita akanono.[35]Nolu alilandile kuli bena, "Mwe baume bakwa Isreali, mucenjele nefyo mukopanga ukucita naba bantu. [36]Pantu ulo inshiku shinono tashilaisa, Teuda alimine aleitunga ukuba icintu, ne mpendwa ya baume, nalimo imyanda ine, balimukonkele. Balimwipaile, nabo bonse abalikumunkonka balisalangene tabali ici conse. [37]Panuma ya uyu muntu, Yuda waku Galili alimine mu nshiku shaku pendwa kwa bantu alifumisheko abantu bamo abakumukonka. Na ena alilobele, na bonse abali kumunakila balisalangene. [38]Nomba nkolanda kuli mwebo, talukeni kuli aba bantu no kubaleka babe, pantu umfwa ukukupanga nangu ukubomba kwa bantu, ku kafumishiwapo. [39]Lelo umfwa ca kufuma kuli Lesa, tamwakakwate maka ya kubafumyapo mukasanga no kwebati mukolwishanya na Lesa." Eco balisuminishe kuli ici.[40]Elo bakutile abatumwa kabili balibomine no ku bakonkomesha ukukana landa mwi shina lyakwa Yesu, kabili balibalekele baye. [41]Balifumine pa cilye bakosekelela ico balipendelwe abalinga ukuculila ishina lyakwe. [42]Panuma cila bushiku, mwi tempele na cila ng'anda ne ng'anda, balitwalilile ukusambilisha no kubila imbila nsuma ukwebati Kristu ni Yesu.

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Chapter 6

[1]Nomba muli shilya nshiku, ulo impendwa ya basambi balikusanduluka, ukuilishanya kuba ciHera kwa tendeke ku ba ciHebere, pantu bamukamfwilwa babo bali kubacilila mu fya bwafwilisho bwa cila bushiku.[2]Elo abekumi na babili baitile icintubwingi ca basambi kuli bena no kulanda ati, "Taciyene kuli fwebo ukuleka icebo cakwa Lesa no kuya pyungila pa matebulo. [3]Eco mwe bamunyinane musale, abaume cine lubali, ukufuma muli mwebene, abaume ba misango ya bune, abaisulamo Mupashi na mano, abo twingasonta pa mulimo uyu. [4]Lelo fwebo, twakula twalilila mukupepa na mukupyunga kwa cebo."[5]Ifyo balandile fya sekeshe ibumba. Eco balisalile Stefani , umuntu waiswilemo icitetekelo no Mupashi wa Mushilo, Filipi, Prokore, Nikanore, Timone , Parmena, na Nikola , iNsangu umwina Antioke. [6]Abasumina baliletele aba bantu ku cinso ca batumwa, abo abapepele kabili balibikilepo indupi shabo pali bena.[7]Eco icebo cakwa Lesa calikonkenyepo ukusalangana, ne mpendwa ya basambi mu Yerusalemu yalikulile sana, ne mpendwa iikalamba iya bashimapepo yalinakila ku citeketelo. [8]Nomba Stefani, uwaiswilemo ukusenaminwa na maka, alikucita ifipesha mano ne fishibilo fikalamba ku bantu. [9]Lelo kwalimine abantu bamo abali kulubali lwe sunagoge ilya leitwa isunagoge ilyaba kakulwa, abaku bena Kurene na bena Alekesandria, na bamo ukufuma ku bena Kilikia na Asia. Aba bantu balikukansana na Stefani. [10]Lelo tabali na maka ya kwansha amano no Mupashi umo Stefani alikulandila. [11]Elo bapele amafisa kanwa, ku bantu bamo no kulanda ati, "Tulyumfwile Stefani akolanda ifyebo fya miponto kuli Mose na kuli Lesa."[12]Balibalamwine abantu, abakalamba, na ba kalemba, kabili balile kumanya Stefani no ku mwikata no ku mutwala ku cilye. [13]Baliletele ba kambone babufi, abalandile ati, "Uyu muntu taleko ukulanda ifyebo fya kupontela iyi ncende ya mushilo na malango. [14]Pantu twali kumumfwa akolanda ukwebati uyu Yesu umwina Nasarete akatoba ino ncende no kwalula itambi isho Mose ashile kuli fyebo." [15]Umuntu onse uwaikele mu cilye alolekeshe amenso pali ena no kumona pa cinso cakwe palikumoneka kubati ni malaika.

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Chapter 7

[1]Shimapepo mukalamba alilandile ati, "Bushe ifi fintu fya cishinka?" [2]Stefani alilandile ati, "Bamunyinane na batata, umfweni kuli nebo: Lesa wa bukata alimonekele kuli shifwe Abrahamu ulo ali mu Mesopotamia, lintu ali talaikala mu Harani; [3]alilandile kuli ena, 'Fuma mu calo cobe na ba lupwa, no kuya ku calo ico nkakulanga.'[4]"Nolu alishile icalo ca bena Kaldi no kuya kwikala mu Harani, ukufuma palya, panuma yamfwa yakwa wishi, Lesa alimukushishe no kumutela muli ici calo, umo mwikala nomba. [5]Kabili tamupele apa kwikala, iyo, nangu pa kunyanta ulukasa pene. Lelo alilaile fye - nangu Abrahamu ali talakwata mwana - ukwebati apatela icalo nge cikwatwa kuli ena na ku ba mubufyashi bwakwe abakesakukonkapo.[6]Lesa alilandile kuli ena ngefi fine, ukwebati aba mubufyashi bwakwe bukalebelako mu calo ca bweni, bakabako mu busha no ku bacita ububi pa myaka imyanda ine. [7]'Lelo nkesakupingula uluko ulo bakabako ubusha,' kabili panuma ya ifyo fintu bakafumamo nokwisa kunshinshimuna muli ino ncende.' [8]Nolu Lesa alipele Abrahamu icipangano ca kusembululwa, eco Abrahamu alishile kuba wishi wakwa Isaki kabili alimusembulwile panuma ya nshiku cine konse konse; Isaki alishile kuba wishi wakwa Yakobo, na Yakobo wishi wa fikolwe ikumi na fibili.[9]"Pantu ifikolwe fya belele Yosefe akalumwa, fya mushitishe ku Egupti; lelo Lesa ali nankwe [10]kabili alimupuswishe mu macushi yakwe yonse. Alipele Yosefe ububile na mano ku cinso cakwa Farao, imfumu ya mu Egupti, amusontele ukuba cilolo mu Egupti na pa ba ng'anda yakwe bonse.[11]"Nomba icipowe no bucushi bukalamba fyaliponene mu Egupti na mu Kanaani, na ba shifwe tabasangile cakulya. [12]Lelo ulo Yakobo aumfwile ukwebati kuli ifyakulya ku Egupti, alitumineko ba shifwe umuku wa kubalipo. [13]Pa bulendo bwa cibili Yosefe aliisokolwele kuli bamunyina, no lupwa lwakwa Yosefe lwalishibikwe kuli Farao.[14]Yosefe alitumine ba wabo ukuya kulalika Yakobo wishi pakwebati ese kwikala ku Egupti, pamo no lupwa lwakwe lonse, bali pamo amakumi cine lubali na basano abantu bonse. [15]Eco Yakobo alile ku Egupti, kabili alifwile, ena na ba shifwe. [16]Kabili batwelwe ku Shekemu no kubikwa mu nshishi iyo Abrahamu ashitile mu mutengo wa sha silfere ku bana bakwa Hamore mu Shekemu.[17]"Lintu inshita yalailwe yapaleme, icilayo ico Lesa alaile kuli Abrahamu, abantu balikulile no kusanduluka mu Egupti, [18]"mpaka ulo kwaimine imfumu imbi iya kuteka Egupti, Imfumu iyi taishibile ifi fyonse pali Yosefe. [19]Yalicitile ubucenjeshi ku bantu besu no ku patikisha ba shifwe ukuposa utunya twabo pakwebati twiba na mweo.[20]"Pali ilya inshita Mose ninshi alifyelwe, ali uwakuyemba ku cinso cakwa Lesa kabili alilelelwe imyeshi itatu mu ng'anda yakwa wishi. [21]Ulo afumishiwe panse, mwana Farao umukashana alimubulile no kumulela ngo mwana wakwe.[22]Mose alisambilile amano yonse aya bena Egupti, ali uwa maka mu cebo na mu milimo. [23]"Lelo ulo imyaka amakumi yane yaile mukukumana, calishile mu mutima wakwe ukwebati aye tandalila ba wabo, abana bakwa Isreali. [24]Ukumona umwina Isreali bakomucusha, Mose alimucingilile no kulandula ku wali kumutitikisha alyumine umwina Egupti: [25]Kabili atotonkenye ukwebati ba wabo bakoiluka ukwebati Lesa, ku kuboko kwakwe, akobapela ipusukilo, lelo tabailwike.[26]Pa bushiku bwakonkelepo alimwene abaume babili bakolwa ulubuli no kwesha ukubawikishanya, alilandile ati, mwe baume muli bamunyina nindo muko icenena umo no mubiye?' [27]"Kabili uwali kulufyanya umunankwe ali mwasukile, no kulanda ati. 'nani akusontele ukuba kateka kabili kapingula pali fwebo? [28]Bushe ukofwaya ukwipaya nebo ngefyo waipeye umwina Egupti mailo?'[29]Mose alibutwike pakumfwa aya mashiwi; alisangwike umulebeshi mu calo ca Midia, uko ailekuba wishi wa bana baume babili. [30]Ulo papitile imyaka amakumi yane, Malaika alimonekele kuli ena mu matololo ya lupili lwa Sinai, mulubingu lwa mulilo mu cimpusa.[31]Ulo Mose amwene umulilo, alisungwike pakumona ici; kabili alipalamine ukumwenekesha ici cintu, kwalishile shiwi lyakwa Shikulu, likoeba ati, [32]Ninebo Lesa waba wiso, Lesa wakwa Abrahamu, no wakwa Isaki kabili uwa kwa Yakobo.' Mose alitutwime kabili tapamine ukulolesha.[33]"Shikulu alilandile kuli ena, 'Fula indyato ku makasa yobe, pantu pa ncende apo wiminine ni mpanga ya mushilo. [34]Ndimwene ukucushiwa kwa bantu bandi mu Egupti; Ndyumfwile ukulila kwabo, kabili ndilikile ku kubapokolola; nomba isa, nkokutuma ku Egupti.'[35]"Uyu Mose uyo bakene, lintu balandile ati; 'Nani akusontele kateka kabili kapingula?' - eo Lesa atumine kukuba fyonse kateka kabili kalubula. Lesa alimutumine mu kuboko kwa kwa malaika uyo wa monekele Mose mulubingu lwa mulilo. [36]Mose alibafumishemo mu Egupti panuma ya kupanga ifisungusho ne fishibilo mu Egupti na pali bemba wakukashika, na mu matololo pa myaka amakumi yane. [37]Ni uyu wine Mose uwalandile ku bana ba Isreali, 'Lesa akemya kasesema wenu pali bamunyinenwe, kasesema wakuba nga nebo.'[38]Uyu e muntu uwali mu lukuta mu matololo pamo na malaika uwa landile kuli ena pa lupili lwa Sinai, uwali pamo na bashifwe, kabili uwapokelele ifyebo fya mweo kukutupela. [39]"Lelo bashifwe balikene ukumubela; balimutamfishe ukufuma kuli bena; kabili mu mitima yabo balibwelele ku Egupti. [40]Pali ilya nshita balilandile kuli Aarone ati, 'Tucitile milungi iikala tutungilile. Napali ici Mose, uwatutungulwile pa kutufumya mu calo ca Egupti, tatwishibile ificitike kuli ena.'[41]Eco balicitile umwana wa ng'ombe mu inshiku shilya no kuteta iIambo ku cilubi cilya, no kusansamuka pa mulandu wa milimo yaku minwe yabo. [42]Lelo Lesa alipilibwike no kubapela ukupepa intanda sha mu mulu,

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ngefyo calembwa mu citabo ca ba kasesema. 'Bushe mwaletele imitulo kuli nebo na malambo imyaka amakumi yane mu matololo, mwe ng'anda yakwa Isreali?[43]Mwasumine ihema lyakwa Moloke no lutanda lwa mulungu wemu Refani, ne fipasho ifyo mwacitile ku kufipepa: kabili nkamikushisha ukucila Babele.'[44]"Ba shifwe bali ne hema lya bunte mu matololo, ngefyo Lesa akonkomeshe lintu alandile kuli Mose, ukwebati afwile ukulicita ilyakupalana nelyo amwene. [45]Panuma, ba shifwe, abali pamo na Yoshua, balipokelele ihema no kulisenda pamo nabo ulo bakopokolwele icalo. Lesa alipokolwele icalo ku nko kabili alishitamfishe pa ntanshi ya ba shifwe. Ihema lyali mu calo ukufika ku nshiku shakwa Dabidi, [46]uwasangile ububile ku cinso cakwa Lesa, kabili alilombele umfwa enga fwaile Lesa wakwa Yakobo apakwikala.[47]Lelo ni Solomone ewa kulile Lesa ng'anda. [48]"Nangu cingaba ifyo, Uwapulamo tekala mu ng'anda iya kulwa ku minwe, nga filya kasesema alandile ati, [49]'Umulu e cipuna candi ica bufumu, ne sonde eca kubikapo amakasa yandi. Ni ng'anda ya musango ndo mungankulila? efyo Shikulu alanda, nangula ni ncende ndo apakutushisha kwandi? [50]Bushe te maboko yandi ya citile fyonse ifi?'[51]"Mwe batalama ku mikoshi, abatasembululwa imitima na matwi, lyonse mulakana Mupashi wa Mushilo; mucita ifyo ba wishinwe balikucita. [52]Nani muli ba kasesema uyo ba wishinwe bashapakese? Baipeye bakasesema ababilile kabela ulwa kwisa kwa wa Mushilo; kabili nomba mwaba bashikamfutu kabili intalamisoka, [53]mwebo mwe bantu bapokelele amalango ku kulinga kwa ba malaika, lelo tamwayasungile iyo."[54]Nomba ulo bashi cilye baumfwile ifi fintu, calibakalipe mu mitima, no kusumanya ameno pali Stefani. [55]Lelo ena, pakuba uwaisulamo Mupashi wa Mushilo, atontele amenso mu mulu no kumona ubukata bwakwa Lesa; no kumona Yesu aliminene ku kuboko kwa kulyo ukwa kwa Lesa. [56]Stefani alilandile ati, "Lolesheni, na mona umulu uliswike, no Mwana wa Muntu alimunine ku kuboko kwa kulyo ukwa kwa Lesa."[57]Pali ici abantu ba mucilye bashinkile mu matwi yabo, no kupunda amashiwi yabo pamulu, no kuwila pali ena no buyo bumo. [58]Bamufumishe kunse ya musumba kabili balitendeke ukumupola amabwe. ba kambone ba anshile amalaya yabo pa nkasa sha mulumendo Sauli.[59]Lilya bakopola Stefani amabwe, alikukuta kuli Shikulu no kulekulanda ati, "Shikulu Yesu, pokeleleni umupashi wandi." [60]Alifukeme panshi kabili alipundile ishiwi ilikalamba ati, "Mwe Shikulu mwibapela mulandu pali ici." Ulo alandile aya mashiwi, aliponene mutulo.

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Chapter 8

[1]Sauli ali mukusuminisha imfwa yakwe. Eco kwalitendeke muli bulya bushiku ukupakaswa ukukalamba ku lukuta ulwali mu Yerusalemu; na basumina bonse balisalangene mu fitungu fya Yudea na Samaria, kanofye abatumwa. [2]Abaume baipele balishilkile Stefani kabili baliloseshe apakalamba palwa ena. [3]Nomba Sauli alyeseshe ukonaulo lukuta. Alikwingila ing'anda ne ng'anda, ukukulamo abaume na banakashi, no kubaposa mucifungo.[4]Lelo abasumina abasalangene balile bakobila icebo. [5]Filipi atentemukile ku musumba wa Samaria no kubila kuli bena Kristu.[6]Amabumba ya bantu yalikukutikisha kufyalikulandwa na Filipi; bamumfwile no mupashi umo. [7]Imipashi yakukowela yalifumine mu bengi abawililwa, yalikulilisha ne misowa iikalamba, na bengi ababulebe ne filema balikuposhiwa. [8]Eco mwali insansa ishingi muli musumba.[9]Lelo kwali umuntu umo mu musumba uwali kwitwa Simone, uyo akale alikucita ifya malele; alikupapusha abena Samaria lintu alikulanda ati ali umuntu mukankala. [10]Bonse abena Samaria, ukufuma ku mwaice no kufika kuwakulishapo, balikumumfwila; balikulanda ati, "Uyu muntu ni yalya maka yakwa Lesa ayetwa yakalamba. [11]Balikumumfwila ico alibapapusha pa nshita iitali na mayeye yakwe.[12]Lelo ulo basumine Filipi lintu abilile mbila nsuma iya bufumu bwa kwa Lesa ne shina lyakwa Yesu Kristu, balibatishiwe, bonse abaume na banakashi. [13]Nangula ni Simone wine alisumine na panuma ya lubatisho alikele na Filipo lyonse. Lintu amwene ifishibilo ne milimo iya maka iikocitika, alipapwike.[14]Nomba lintu abatumwa mu Yerusalemu baumfwile ati abena Samaria balikopokelele icebo cakwa Lesa, balibatumine Petero na Yohane. [15]Lintu bafikile, balibapepeleko, ukwebati benga pokelela Mupashi wa Mushilo. [16]Pantu mpaka ilya nshita Mupashi wa Mushilo ali talawila nangu ni umo pali bena; babatishiwilwefye mwi shina lya kwa Shikulu Yesu. [17]Elo Petero na Yohane bali tambalike iminwe yabo pali bena, kabili balipokelele Mupashi wa Mushilo.[18]Nomba lintu Simone amwene ukwebati Mupashi wa Mushilo wapelwe mu kutambalikwapo iminwe ya batumwa, alibapele indalama. [19]Alandile, "Mpeni aya maka, nanebo ukwebati onse uyo na tambalikapo iminwe yandi enga pokelela Mupashi wa Mushilo."[20]Lelo Petero alilandile kuli ena, "Leka indalama shobe shilobe pamo nobe, pantu utontokenye ukukwata ica bupe cakwa Lesa ne ndalama. [21]Taukwete cakaniko nangu cakupendulwa muli uyu mulandu pantu umutima obe taulungeme kuli Lesa. [22]Eco lapila kuli ubu bubifi bobe, no kupepa kuli Shikulu, pakwebati nalimo kuti akwelela ku kutontonkanya kwa mutima obe. [23]pantu ndimwene ukwebati ulikwete ubukali mu mutima obe kabili uli uwa kakwa ku bubifi."[24]Simone alyasukile ati, "Mpepeleniko kuli Shikulu, pakwebati pafyo mulandile tapali nangu cimo icikoncitikila."[25]Ulo bashimikile no kulanda icebo ca kwa Shikulu, Petero na Yohane balibwekelemo ku Yerusalemu, bakobila imbila isuma ku mishi iingi iya bena Samaria.[26]Nomba malaika wakwa Shikulu alilandile kuli Philipi ati, "Ima no kuya ulwaku kapinda ka kukulyo ku nshila iyatentemukila ukufuma ku Yerusalemu ukuya ku Gasa." (Iyi inshila yaba mu ciswebebe) [27]Alimine no kuya. Moneni, kwali umuntu wa fumine ku Etiopia, mutungwi umukata wa kwa Kandake, namfumu wa bena Etiopia. kasunga wa fyuma fyakwe fyonse. Alishile ku Yerusalemu ku kupepa. [28]Ali mukubwelelamo kabili alikele mwi celeta lyakwe, kabili akobelenga kasesema Esaya.[29]Umupashi walilandile kuli Filipi "Kabuye no kupalamina pepi neli celeta." [30]Eco Filipi alibutukile kuli ena, kabili alimumfwile akobelenga Esaya kasesema, kabili alilandile ati. ""Bushe ulishibe ifyo ukobelenga?" [31]Nolu alilandile ati, "Kuti naishiba shani, kano umo akontungulula?" Alitile Filipi ukwisa kunina mwi celeta no kwikala nankwe.[32]Nomba iciputulwa ca malembo ico umwina Etiopia alebelenga cali ni ci, Alitwelwe kubati ni mpanga ku kwipaiwa, kabili kubati mwana wa mpanga atalala ku bakomubeya, efyo taiswile akanwa kakwe. [33]Mukusulwa kwakwe umulinganya wali fumishiwe kuli ena.Ni nani enga londola ukufikapo ifikolwe fyakwe? Pantu umweo wakwe walifumishiwe pe sonde."[34]Eco mutungwi alipwishe Filipi, no kulanda ati, "Nakupapata ngeba ninani kasesema akolandapo, mwine, nangu muntu umbi?" [35]Filipi alitendeke ukulanda, no kutendekela pali ililembo alibilile imbila nsuma pa lwa kwa Yesu kuli ena.[36]Lintu balikuya mu musebo, balifikile pa menshi na mutungwi alilandile ati, "Monine, pali amenshi pano. Cindo cikondesha ukubatishiwa?" [37]Filipi alilandile ukwebati umfwa wa tetekela ukobatishiwa." Mutungwi alyaswike, Natetekela ukwebati Yesu Kristu mwana wakwa Lesa." [38]Eco umwina Etiopia alileseshe iceleta ukwenda. Balitentemukile mu menshi, bonse Filipi na Mutungwi, na Filipi alimubatishe.[39]Lintu baninine ukufuma mu menshi, Umupashi wa kwa Shikulu walisendele Filipi ukutali, na mutungwi tamumwene na kabili. Lelo alile palwendo lwakwe akosekelela. [40]Lelo Filipi alimonekele pa Asote kabili alipitile kuli cilya citungu, akobila imbila nsuma ku misumba yonse mpaka nelyo aishile ku Kaisarea.

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Chapter 9

[1]Lelo Sauli, alicilile ukulalanda ifya kutinya ne fya kwipaya abasambi bakwa Shikulu, Alile kuli shimapepo mukalamba [2]no kuya kumulomba ama kalata ya masunagoge mu Damaseke, pakwebati umfwa asangako aba Nshila, cibe baume nangu abanakashi, enga batwala balikakilwe ku Yerusalemu.[3]Lintu alikuya, cali citikile ukwebati lintu apalamine ku Damaseke, mukupumikisha kwalishile kumoneka ulubuto ukumushinguluka ulwafumine mu mulu; [4]kabili aliponene panshi kabili alyumfwile shiwi likolanda kuli ena, "Sauli, Sauli, bushe nindo ukompakashila?"[5]Saulo alyaswike, "Ni mwebo bani, mwe Shikulu?" Shikulu alilandile ati, "Ninebo Yesu, uyo ukopakasa; [6]lelo ima, ingila mu musumba, kukolandwa kuli webo fintu ufwile ukucita." [7]Abaume abo bali kwenda na Saulo baliminine ukwabulo kulabila, balikumfwa ishiwi, lelo ukwabula ukumona nangu umo.[8]Saulo, alimine panshi, na lintu aiswile amenso yakwe, tamwene icili conse; eco balimwikete pa kuboko no kumutwala mu Damaseke. [9]Pa nshiku shitatu talikumona, kabili talilepo nangu ukunwa.[10]Nomba kwali umusambi ku Damaseke ishina lyakwe Anania. Shikulu alilandile kuli ena mu cimonwa, "Anania!" Alilandile ati, "Moneni, epo ndi, mwe Shikulu." [11]Shikulu alilandile kuli ena, "Ima no kuya ku musebo uyo uwitwa uwakololoka, kabili mu ng'anda yakwa Yuda uye kwipusha palwa muntu afumine ku Tarsi uweshina lya Sauli, pantu akopepa. [12]Alimwene mu cimonwa umuntu we shina lya Anania aisakwingila no kubika iminwe yakwe pali ena, pakwebati enga mona nakabili."[13]Lelo Anania alyasukile, mwe Shikulu, nalyumfwa ku bengi palwa uyu muntu, ubonaushi acitile kuba mushilo benu mu Yerusalemu. [14]Alipokele nsambu ukufuma kuli shimapepo mukalamba ukukakila uuli onse kuno uwakwita peshina lyenu." [15]Lelo Shikulu alilandile kuli ena, kabuye, pantu cibombelo candi icasalwa, kukutwala ishina lyangi ku bena Fyalo na ku shamfumu na ku bana bakwa Israeli. [16]Pantu ndi no ku mulanga ifyo akaculila ishina lyandi."[17]Eco Anania alile, no kwingila mu ng'anda. Pakubika iminwe yakwe pali ena, alilandile ati, "Munyinane Sauli, Shikulu Yesu, uwa monekele kuli webo pa musebo lintu walikwisa, alintumine pakwebati winga mona no kwisushiwamo na Mupashi wa Mushilo." [18]Apopene ifintu ifyakuba kubati mamba fyaliponene ukufuma mu menso yakwa Sauli, nao alimwene nakabili, alimine no kubatishiwa; [19]kabili alilile kabili alikosele. Alikele na abasambi mu Damaseke pa nshiku ishingi.[20]Apopene alibilishe Yesu mu ma sunagoge, ukulanda ukwebati Mwana wakwa Lesa. [21]Bonse abalemukutika balepapwike abati, "Bushe uyu te muntu waonawile abali mu Yerusalemu abalikwita pali ili ishina? Aisa kuno mukubasenda abakakwa kuli bashimnapepo mukalamba." [22]Lelo Sauli alile alekoselako, no kulafundaula aba Yuda abaikele mu Damaseke mukushininkisha ukwebati Yesu ni Kristu.[23]Panuma ya nshiku ishingi, Aba Yuda bapangene capamo ukumwipaya. [24]Lelo amapange yabo yalishibikwe kuli Sauli. Balondele iminshi akasuba no bushiku pakwebati bamwipaye. [25]Lelo abasambi bakwe balimubulile ubushiku no kumwikishisha panshi mwilinga, ukumusolomwena mu museke.[26]Lintu aishile ku Yerusalemu, Sauli elyeseshe ukuikuminisha ku basambi, Lelo bonse balimutinine, tabasumine ukwebati ali musambi. [27]Lelo Barnaba alimubulile noku mutwala ku batumwa, no kubeba fintu Sauli amwene Shikulu pa musebo no kwebati Shikulu alilandile nankwe na fintu ku Damaseke Sauli alandile mukushipa mwi shina lyakwa Yesu.[28]Ali na bena, bakoingila no kufuma monse mu Yerusalemu. Alikulanda mukushipa mwi shina lyakwa Shikulu Yesu [29]no kwipushanya na ba ciHela; lelo balikonkenyepo ukwesha esha ukumwipaya. [30]Lintu bamunyina baishibe ici, balimutwele ku Kaesarea no kumutuma aye ku Tarsi.[31]Eco kanshi, ulukuta mu Yudea monse, Galili, na Samaria mwali umutende no kukulwa; no kwendela mu katina ka kwa Lesa, na ku bwafwilisho bwa Mupashi wa Mushilo, ulukuta lwali kulile mu mpendwa. [32]Nomba calishile kube fyo, lintu Petero alikwendauka mu citungu conse, kabili atentemukile na ku bamushilo bakwa Lesa abalikwikala mu Luda.[33]Kulya alisangileko umuntu we shina Anea, uwasendeme mu busanshi bwakwe pa myaka cine konsekonse, ico ali uwa bulebe. [34]Petero alilandile kuli ena, "Anea, Yesu Kristu akundapa. Ima pita ubusanshi bobe, " kabili apopene alimene. [35]Abantu baikele mu Luda na Sharone balimwene umuntu kabili bali pilibukile kuli Shikulu.[36]Nomba mu Yopa mwalipo umusambi we shina lya Tabita (ilyakupilibula, " Dorka"). Uyu mwanakashi ali uwaisulamo imilimo iya bune nefya nkumbu efintu alikucita ku balanda. [37]Calishile kuba ifyo muli shilya nshiku ukwebati alilwele no kufwa; lintu bamusambike balimulalike mu muputule wa pa mulu.[38]Ico Luda ni mupepi na Yopa, na basambi balyumfwile ukwebati Petero ali kulya, balitumineko abaume babili kuli ena, ukumupapata ati, "Wendeshe wise kuli fwebo wikokola." [39]Petero alimine no kulya na bena. Lintu afikile, balimutwele pa muputule wa pa mulu, naba mukamfwilwa bonse baliminine lubali kuli ena bakolosha, bakomulangisha imingila ne nsalu nsintu Tabita aba bilile lintu ali nabo.[40]Petero atamfishemo bonse abali mu muputule, alifukeme panshi, no kupepa; Nolu, alipilibukile ku citumbi, alilandile ati, " Tabita, buka." Elo aiswile amenso yakwe, na pakumona Petero alikeleko. [41]Petero alimutambike ukuboko kwakwe noku mwimya; na lintu akutile abantu bamushilo bakwa Lesa na ba mukamfwilwa, alimupele kuli bena uwa mweo. [42]Ici cintu

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caishibikwe mu Yopa monse na bantu abengi balicetekele pali Shikulu. [43]Calicitike ukwebati Petero alikele inshiku ishingi mu Yopa no mwaume wa inikilwe Simone, kanuka.

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Chapter 10

[1]Nomba mwali umuntu mu musumba wa Kaisarea, uwe shina lya Korneli, mushika wa mpuka ya cina Italia. [2]Ali ni kapepa, uutina Lesa na bonse aba nga'nda yakwe, alepelesha nefya nkumbu ku bantu, kabili alikupepa kuli Lesa no mukosha.[3]Na pa nsa iyakulenga pabula mu kasuba, alimwene bwino bwino mu cimonwa mulimo malaika wakwa Lesa akoisa kuli ena. Malaika alilandile kuli ena, "Korneli!" [4]Korneli atontele amenso kuli malaika kabili alitinine no kwasuka ati, "Cinshi mukwai, shikulu?" Malaika alilandile kuli ena, "Amapepo yobe nefya nkumbu fyobe filininike ku mulu kubati cibukisho ku cinso cakwa Lesa. [5]Nomba tuma abantu ku musumba wa Yopa bese no muntu we shina lya Simone uwitwa Petero. [6]Akoikala na kanuka wa mpampa uwitwa Simone, Inga'nda yakwe ili mululamba lwa bemba."[7]Ulo malaika uwalikulanda nankwe afuminepo, Korneli alikutile babili aba mubabomfi ba mu nga'nda yakwe, no mushilika uwali kapepa mu mpuka ya balikumubombela. [8]Korneli alibebele fyonse ifyacitike no kubatuma ku Yopa.[9]Nomba ubushiku bwakonkelepo ne nsa iyakulenga mutanda, ilyo bali pa bulendo kabili bakopalama ku musumba, Petero alininine pa nga'nda ya pamulu mu kupepa. [10]Kabili alyumfwile insala no kufwaya ukulya, lelo ilintu abantu bali bakoipika ifya kulya, alikwete icimonwa, [11]No kumona umulu waisuka ne cipe cikoikila kubati cisalu icikulu cikoikila panshi cilikwete ifififutu fine. [12]Muli ico mwali misango yonse ya nama sha molu yane ne fikulika panshi ne fyuni fya mu mulu.[13]Nolu kwalishile ishiwi kuli ena ati: Ima, Petero, ipaya no kulya." [14]Lelo Petero alilandile ati, "Teco, mwe Shikulu, pantu nshatala ndya icinangwa conse nangu icakukowela." [15]Lelo ishiwi lyalishile kuli ena umuku wakulenga bubili: "ifyo Lesa asangulwile wieba ati cinangwa." [16]Ici cacitikile imiku itatu; nolu icipe calisendelwe mu mulu.[17]Nomba lintu Petero ali napeshiwa amano pa cimonwa amwene nomo calolele, moneni, abantu abatuminwe kuli Korneli baliminine pa mpongolo, panuma yakwipusha inshila ya ku nga'nda. [18]Balibilikishe no kwipusha nga cakuti Simone, uwitwa Petero alikwikala palya.[19]Lintu Petero, alikutontonkanya pa cimonwa, Mupashi alimwebele, "Mona, abantu ba tatu bakokufwaya. [20]Ima utentemuke no kuya nabo. Wishinga shinga ukuya nabo, pantu ndibatumine." [21]Eco Petero alitetemukile ku bantu no kulanda, "Ninebo mukofwaya findo mwaishila?"[22]Balandile, " Mushika uwitwa Korneli, umuntu umulungami kabili uutina Lesa, kabili ulandilwe fyabune ku luko lonse ulwa bena Yuda, alipelwe imbila ukufuma kuli Lesa ukupitila muli malaika wa mushilo no kumweba ukutumwa kuli mwebo ukwisa ku nga'nda yakwe pakwebati omfwe icebo ukufuma kuli mwebo." [23]Eco Petero alibetile ukwingila no kwikala nabo. Ulucelo lwakonkelepo alimine kabili alile nabo na bamo ba munyina ukufuma ku Yopa balimushindike.[24]Ubushiku bwakonkelepo balingile mu Kaisarea. Korneli alikubalolela; alikutile bonse balupwa ne fibusa.[25]Calishile kuba ati lintu Petero aingile, Korneli alimukumenye no kuwila pa nkasa shakwe no ku mushinshimuna. [26]Lelo Petero alimwimishe, no kulanda ati, "Ima! nanebo ndi muntu."[27]Lintu Petero alikulanda nankwe, alingile mukati kabili alisangile abantu abengi balilongene. [28]Alilandile kuli bena, "Mwebo mwebene mwalishiba ukwebati tacasuminishiwa umu Yuda ukupalamana nangula ukutandalila umwina fyalo. Lelo Lesa alindangile ukwebati nshifwile ukwita uli onse icinangwa nangu icakukowela. [29]Emulandu wine njishile ukwabula ukukana, ulo nakutilwe. Eco nkomwipusha mulandu nshi mwanjitile."[30]Korneli alyasukile, "Papite inshiku shine, nalimukupepa munga'nda yandi pa nsa yakulenga pabula; kabili nalimwene umuntu aliminine ukulungatana nandibo alifwele ifyakubuta. [31]Alilandile Korneli amapepo yobe yalyumfwikile kuli Lesa, kabili nefya nkumbu fyobe filibukishe Lesa palwa webo. [32]Eco tumako umo ku Yopa, akwitileko umuntu wainikwa Simone uwitwa Petero. Aikala mu nga'nda yakwa kanuka wa mpanga uwe shina lya Simone, mululamba lwa bemba.' [33]Eco apo pene nalitumine kuli mwebo. Na mwebo mwawamya pakwisa. Eco nomba tulikumene bonse pamo pa cinso cakwa Lesa ukulanda ati tumwe fyonse ifyo mutungulwile kuli Shikulu ukulanda."[34]Elo Petero alyasamwine akanwa no kulanda ati, "Icine cine naishiba ukwebati Lesa taba na kapatulula. [35]Lelo, muluko lonse onse uukomutina kabili uucite milimo ya kulungama alipokelelwe kuli ena.[36]Ulishibe mbila iyo atumine ku bantu bakwa Israel, ulo abilile mbila nsuma pa mutende muli Yesu Kristu, uuli Shikulu wa bonse - [37]mwebo bonse mwalishiba ifyacitikile mu ncende yonse iya Yudea, ukutendekela mu Galili, panuma ya lubatisho ulo Yohane abilile. [38]Yesu waku Nasalete, ifyo Lesa amusubile no Mupashi wa Mushilo na maka. Alyendawike ukubomba umulimo wa bune no kuposha bonse abatitikishiwe na kasebanya, ico Lesa ali nankwe.[39]Nafwebo tuli ba kambone ba ifi fintu ifyo Yesu acitile, monse mu calo ca ba Yudea na mu Yerusalemu. Balimwipeye, pakumutanika pa ci muti. [40]Lelo Lesa alimubushishe pa bushiku bwakulenga shitatu no kumulenga ukumoneka, [41]teku bantu bonse, lelo ni kuli bakambone abasontelwe kabela kuli Lesa - nifwe fwe balikulya no kunwa panuma ya kubuka kwakwe ku bafwa.[42]Kabili alitunkonkomeshe ukubila ku bantu no kushimikisho ukweba ati uyu ewasalwa kuli Lesa ukuba kapingula wa ba mweo na bafwa. [43]Nikuli ena bakasesema bonse bashimika ukwebati onse uwa mutetekela akapokelela ukwelelwa kwa membu mwi shina lyakwe."[44]Lintu Petero ali akolanda ifi fintu, Mupashi wa Mushilo aliwilile pali bonse abali kumfwe mbila. [45]Abena kusembululwa abatetekele - na bonse

abaishile na Petero balipapile, pantu ica bupe ca Mupashi wa Mushilo calipongolweke napa bena Fyalo.[46]Ico
balibomfwile bakolandila mu ndimi shimbi no ku lumbanya Lesa. Nolu Petero alibasukile, [47]"Bushe kuli umo
uwingakanya aba bantu ukukana batishiwa, aba bantu abapokelela Mupashi wa Mushilo pamo na fwebo bene?"
[48]Nolu ali bakonkomeshe ukwebati nabo babatishiwe mwi shina lyakwa Yesu Kristu. Nolu balimwipwishe
ukwebati ekale nabo inshiku na shimbi.

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Chapter 11

[1]Nomba abatumwa na bamunyinane bonse mu Yudea balyumfwile ukwebati abenafyalo nabo balipokelele icebo ca kwa Lesa. [2]Ulo Petero aninine ukwisa ku Jerusalemu, abo abali mwibumba lyaba kusembululwa aba Yuda balimumenye. [3]Balisosele ukwebati, " Waliyikumike ku bantu abatasembululwa kabili wali kulya nabo!"[4]Lelo Petero alitendekele ukulondolola mu kushika, ukwebati. [5]"Nali nkopepa mu musumba wa Yopa, kabili nacikwata icimonwa ca cintu cimo icapala icisalu icikulu, bakocishisha panshi ku fifutu fine ukufuma mu mulu. Calikile pali nebo. [6]Naliciloleshe no kutontokanyapo pali cena. Namwene inama sha molu yane isha pano calo, ne fiswango ne fikulaika ne fyuni fya mu mulwelele.[7]Kabili naumfwile ishiwi lyanjeba ati, "Petero, ima, ipaya,ulye!" [8]Nebo nayaswike ati, awe iyo we mfumu; nebo ntatala ndya icishasangululwa nangu icakowela mu kanwa kandi. [9]Nakabili ishiwi lya bwekeshepo ukufuma mu mulu ati. "Ifyo Lesa asangulula, webo wilakufikuta ifyakowela." [10]Ifi fyalicitike imiku itatu, na fyonse fyalisendelwe nakabili mu mulu.[11]"Pa nshita ine ilya, abantu batatu baiminine pantanshi ya nga'nda apo twali, balituminwe ukufuma ku Kaisarea kuli nebo. [12]Umupashi walinkonkomeshe ukuya nabo ukukwabula ukupatula. Aba bamunyinefwe mutanda twalile nabo ku Kaisarea. Awe twaya ingila mu nga'nda yakwe. [13]Ena alitwebele ifyo amwene malaika aliminine mu nga'nda yakwe uyu malaika amwebele ati, "Tuma muntu ku Yopa uwakwita Simoni uyo ukutwa Petero. [14]Uyu muntu eukalanda amashiwi yakuti webo no lupwa lobe mukammone ukupusuka.[15]Ulo natampile ukulanda, Mupashi Wamushilo walishile pali bena, nga filya fine cali kuli fwebo pa ntendekelo. [16]Nebo nalibukishe amashiwi ya kwa Shikulu ayo alandile ukwebati, "Yohane alebatisha na menshe, lelo mwebo mukabatishiwa ku Mupashi Wamushilo.[17]Eco nga Lesa apele abenafyalo ubupe bumo bwine ubo atupele ilyo twasumine muli Shikulu Yesu Kristu, bushe nebo nine ninga pililika Lesa?" [18]Ulo baumfwile ifi fintu, taba aswike nangu kamo, balipele ubukata kuli Lesa ati, "Kanshi Lesa alipele ukulapila kwa mweo ku benafyalo nabobene."[19]Nomba abo abasalangene pa kupakaswa kwaimine pali Setefani balifikile na mu Fonisia, Saiprasi, na Antioke, baleshimikila icebo ku baYuda epela. [20]Lelo bamo, pa bantu aba fumine ku Saiprasi na ku Kurene, baile ku Antioke balandile na ku baGriki, ukubila imbila nsuma kuli bena palwa kwa Shikulu Yesu. [21]Ukuboko kwa kwa Lesa kwali nabo, impendwa iyikulu yalisumine no kubwelela kuli Shikulu.[22]Ilyashi lyabo lyalishile ku matwi ya lukuta lwa ku Yerusalemu. Elyo balitumineko Banaba ukufikafye naku Antioke. [23]Ulo afikile no kumona ukusenamina kwa kwa Lesa, awe alisansamwike no kubakoselesha ukwikalilila muli Lesa no mutima wabo onse. [24]Ico ali muntu musuma uwaisulamo Umupashi wa Mushilonecitetekelo na bantu abengi balilundilweko kuli Shikulu.[25]Banaba aile ku Tarsasi kukufwaya Saulo. [26]Ulo amusangile alimuletele ku Antioke. Calicitike fyo, pa mwaka onse bena balikukumana pamo no lukuta no kusambilisha abantu abengi. Abasambi babalile ukwitwa abena Kristu ku Antioke.[27]Nomba muli ishi nshiku bakasesema balitentemukile ukufuma ku Yelusalemu ukwisa ku Antioke. [28]Umo pali abo ali ni Agabu, aliminine nokulandila mu Mupashi ukwebati icipowe icitaikulila cikoisa pe sonde lyonse. Ici calicitike mu nshiku sha kwa Klaudi.[29]Eco abasambi, pafyo cila umo engakwanisha, balishalile ukutuma ifyakukumbusuka ku kwafwa bamunyinane mu Yudea. ukutuma icakumbu batumine icakumbu ku ba bwananyina abaikele mu Yudea. [30]Bena balicitile ici bena balitumine ulupiya ku bakalamba muminwe yakwa Barnaba na Saulo.

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Chapter 12

[1]Nomba pali ilya nshita Herode imfumu alibikile amaboko pali bamo aba mu lukuta ukwebati enga bacusha.
[2]Alipeye Yakobo munyina wakwa Yohane ku lupanga.[3]Panuma ulo amwene kwebati calisekeshe aba Yuda,
alikonkenyepo ukwikata Petero nankwe. Ulo cali ni mu nshiku sha mukate utatutumuka. [4]Panuma ulo ba
mwikete. alimubikile mu cifungo, ku mabumba yane ayaba shilika eko amupele ukulindwa; alikupanga
ukumuleta ku bantu panuma ya Cakucilila.[5]Petero balimusungilwe mu cifungo, lelo amapepo yalipelwe kuli Lesa
kuba lukuta mukukonkanya. [6]Pa nshita ya bushiku ulo Herode talamuleta mukulubulula, Petero alilele pakati ka
ba shilika babili, ninshi alikakilwe mu minyololo, lintu naba kalinda pa mulola wa mwinshi wa cifungo
bakolinda.[7]Moneni, malaika wa kwa Shikulu mukupumikisha alimonekele pali ena, kabili ulubuto lwalisanika
mu kamuputule ka cifungo. alyumine Petero mulubafu kabili ali mubushishe no kumweba ati, "Ima bwangu,"
Kabili iminyololo yaliponene ukufuma kumaboko yakwe. [8]Malaika alimwebele ati, "Kako mushipi obe kabili
fwala ne ndiato. "Petero alicitile fyo fine. Malaika alimwebele ati, "Fwala ne laya lyobe ilyakunse kabili
unkoka."[9]Petero alikonkele malaika kabili alifumine panse. Taishibe ukwebati ifyo malaika alikucita fya
kubutuntulu. Alikutontonkanya ati akomona icimomwa. [10]Panuma bapita pali kalinda wa ntanshi no wa cibili,
balishile ku cibi ca cela icalola mu musumba; calibesukile icine. Balifumine kabili alimushile apopene.[11]Lintu
Petero akutuluka, alilandile ati, "Nomba ndishibile mucine ukwebati Shikulu alitumine malaika wakwe no ku
ndubula ukufuma mu minwe ya kwa Herode, no kufuma kuli fyonse ifyo aba Yuda balikufwaya ficitike. [12]"Lintu
aishibe fi. alile ku ng'anda ya kwa Maria nyina wakwa Yohane, kabili uwitwa Marko, uko abantu abengi
balongene kabili balikupepa.[13]Ulo akonkosha pa mwinshi wa mpongolo, umukashana umumbofi uwalikwitwa
Roda alishile mukwasuka. [14]Lintu aishiba kwebati lishiwi lyakwa Petero, alyumfwile nsansa icakwebati alifililwe
no kwisulako ku mpongolo, na pali ci alile akobutuka mu muputule, alibebele ati Petero aliminine pa mwinshi.
[15]Balimwebele ati, "Ulifulungene."Lelo alimpampaminepo ukwebati eo. Bena ekweba ati, "Ni malaika
wakwe."[16]Lelo Petero alikonkenyepo ukukonkonsha, kabili ulo baisulako ku cibi, balimumwene kabili balipapile.
[17]Petero alibakapishe ku kuboko ukwebati babe tondolo no kubeba ifyo Shikulu amufumishe mu cifungo.
Alibebele ati, "Kafisheni fi fintu kuli Yakobo na bamunyinane." Nolu alifumineko kabili alile ku ncende imbi.
[18]Nomba lintu kwabuta, takwali kanono pafyalubene mu bashilika pamulanda wa fyacitikile Petero. [19]Panuma
Herode amufwailisha lelo tamusangile, alipwishe ba kalinda no ku bapingwila ukufwa. Nolu Herode
alitentemukile ukufuma ku Yudea ukwisa ku Kaesarea kabili alikele kulya.[20]Nomba Herode alifulilwe abantu ba
ku Turi na Sidone. Balile kuli ena no buyo bumo, na panuma bapapatile Blasti, kangalila wa mfumu, ukuti
abafwilishe, balipwishe palwa mutende pantu icalo cabo alikupokelela ifilyo ukufuma mu calo ca mfumu. [21]Pa
bushiku ubwasontelwe Herode alifwele amalaya ya bufumu kabili alikele pa cipuna ca bufumu, alilandile
amashiwi ku bantu.[22]Abantu balibilikishe, "Ili lishiwi lya mulungu, te lya muntu!" [23]Apopene malaika wakwa
Shikulu ali munine, Pantu tapele bukata kuli Lesa, balimulile ku mititi kabili alifwile.[24]Lelo ishiwi lya kwa Lesa
lyalile lilakula no ku sanduluka. [25]Eco ulo Barnaba na Sauli bapwile milimo yabo balibwelele ukufuma ku
Yerusalemu, amalembo yakale sana yali kubelengwe fi, balibwelele ku Yerusalemu, baliletele nabo Yohane, kabili
uwitwa Marko.

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Chapter 13

[1]Nomba mu lukuta mu Antioke, mwali bakasesema bamo naba kafundisha. Bali Barnaba, Simeone (uukutwa Nigere), Luki waku Kurene, Manaene (uwalelelwe pamo na wabo Herode umu tetraki), na Sauli. [2]Nomba lintu balikushinshimuna Shikulu no kufunga, Mupashi wa Mushilo alilandile ati, "Mpatwileniko Barnaba na Sauli, kukubombo mulimo untu nkobetila." [3]Panuma ya kufunga ukulya, balipepele, no kubika iminwe pali aba bantu, bali batumine ukuya.[4]Eco Barnaba na Sauli, pakutumwa ukupitila muli Mupashi wa Mushilo, balitentemukile ku Selukia, ukufuma uko baile mu bwato ku Kupro. [5]Lintu bali mu musumba wa Salami, bali bilile icebo cakwa Lesa mu masunagoge ya baYuda. Na Yohane ali nabo ewali kubafwilishako.[6]Lintu bapitene mu cishi conse ukufika ku Pafu, balisangileko uwa manga , umu Yuda kasesema wa bufI, uo ishina lyakwe balikumwita Bar - Yesu. [7]Uyu uwa manga aliku mulashi, Sergi Pauli, ali muntu uwa kucenjela. Uyu muntu alikutile Barnaba na Sauli, pantu alikufwaisha ukumfwa icebo cakwa Lesa. [8]Lelo Eluma "uwa manga" (ifi efyo ishina lyakwe likopilibulwa)ali kuba talika; ali kwesha mulashi ukufuma ku citetekelo.[9]Lelo Sauli, uukoitwa kabili Paulo, aliswilemo Mupashi wa Mushilo, ali mulolekeshe [10]kabili alilandile, "We mwana wa ciwa, uwa isulamo ubucenjeshi ubwamisango yonse no bubifi. Uli mulwani wa bulungami bwa misango yonse. Tawakaleke ukupondamika inshila shakololoka isha kwa Shikulu, bushe ukaleka?[11]Nomba mona, ukuboko kwa kwa Shikulu kukoba pali webo. Ukosanguke mpofu. Tawakamonepo akasuba ku nshita." Apopene paliwilile pali Eluma kamfwa ne mfinshi; alitampile ukwendauka akofwayo uwa ku mutungulula ku ku boko . [12]Panuma umulashi amona ifya citikile, alitetekele, pantu ali sungukile ku masambilisho ya pali Shikulu.[13]Nomba Paulo na ba nankwe balimine mu bwato ukufuma ku Pafu kabili balifikile ku Perga wa mu Pamfulia. Lelo Yohane alibashile kabili alibwelelemo ku Yerusalemu. [14]Paulo na ba nankwe balyendele ukufuma ku Perga no kufika ku Antioke wa mu Pisidia. uko kwine balingile mwi sunagoge pa bushiku bwe Sabata no kwikala panshi. [15]Panuma ya kubelenga mu malango na bakasesema, intungulushi ya mwi sunagoge bali batumine imilayi , ukwebati, "Ba munyinane, umfwa mulikwetepo imbila ya ku koselesha abantu kuno, ilandeni."[16]Eco Paulo aiminine no kukapisha ku kuboko kwakwe; alilandile ati, "Mwe baume bamu Israeli na mwebo mwebatina Lesa, kutikeni. [17]Lesa wa bena Israeli alisalile ba shifwe no kulenga abantu ukufulisha ulo baikele mu calo ca Egupti, no kuboko ukwa sumbulwa aliba fumishemo. [18]Pa myaka nalimo amakumi yane alibeleshenye na bena mu ciswebebe.[19]Panuma ya konaula inko cinelubali mu calo ca Kanani, alipele abantu besu icalo cabo nge ca bupyani. [20]Ifi fyonse ifintu fyalicitike pa myaka ukicila 450. Panuma ya ifi fintu fyonse, Lesa alibapele bakapingula ukufika kuli Samwele kasesema.[21]Nolu abantu balilombele mfumu, na Lesa alibapele Sauli umwana mwaume wa kwa Kishi, umwaume wa mu mukowa wa kwa Benyamini, ukuba imfumu pa myaka amakumi yane. [22]Panuma Lesa alimufumishe pa bufumu, alimishe Dabidi ukuba imfumu yabo. Ni pali Dabidi epo Lesa akomaile, ukulanda ati, ndisangile Dabidi umwana mwaume wa kwa Yese umuntu uwaba pa mutima wandi, uucita conse ico nkofwaya ena ukucita.'[23]Ukufuma mu bufyashi bwa uyu muntu Lesa alileta kuli Israeli Umupusushi, Yesu, ngefyo alikulaya ukucita. [24]Lintu Yesu talafika, Yohane alikubila ulubatisho lwakulapila ku bena Isreali bonse. [25]Lintu Yohane alikupwisha umulimo wakwe, alilandile ati, 'Bushe mukotontonkanya nine nani? Tenebo. Lelo kutikeni, umo akoisa panuma yandi, uyo indyato sha makasa yakwe nshingaba uwakulinga ukukakula.'[26]Ba munyinane, abana ba mu bufyashi bwakwa Abrahamu, na pali mwebo bonse abatina Lesa, ni kuli fwebo uko imbila ya pusukilo yatumwa. [27]Pantu abo abekala mu Yerusalemu na ba kateka babo taba mwishibe, kabili elintu bafikilishe amashiwi ya ba kasesema aya kobelengwa cila Sabata mu kumuseka.[28]Nangula tabasangile umulandu waku mupingwilo kufwa, bali kweba Pilato ati amwipaye. [29]Ulo bakopwishafye ifintu fyonse ifyalembelwe pali ena, bamutentemwine pa ci muti no kumulalika mu nshishi.[30]Lelo Lesa alimubushishe ku bafwa. [31]Alimonekele inshiku ishingi kuli abo abafumine na ena ku Galili ukulola ku Yerusalemu. Aba bantu nomba ni ba kamboni bakwe ku bantu.[32]Eco tukomweba imbila nsuma: Icilayo ico caishile ukufuma kuli bashifwe. [33]Lesa alifikilisha kuli fwebo, fwe bana babo, pakubusha Yesu. Ngefyo calembwa mu malumbo icipandwa cha bubili: 'Uli Mwana wandi, Lelo ndisangukile Wiso.' [34]Lelo palwa ku mubusha ku bafwa, no kukana bwekelako, Lesa akolanda muli iyi nshila; "Nkokupela amapalo ya mushilo kabili aya cine ayalailwe kuli Dabidi."[35]Emulandu wine akolandila mu malumbo na yambi, 'Tamwasuminishe uwa Mushilo Wenu ukubola.' [36]Pantu lintu Dabidi apyungile ukufwaya kwa kwa Lesa mu nkulo yakwe, alilele utwamfwa; alibikile pamo na bawishi no mubili wakwe wali bolele. [37]Lelo untu Lesa abushishe tamwene ukubola.[38]Eco lekeni cishibikwe kuli mwebo, ba munyinafwe, ukwebati muli uyu muntu ukwelelwa kwa membu emo kubililwa kuli mwebo. Amalango yakwa Mose yalifililwe ukumilenga abakulungama. [39]Lelo muli uyu umuntu Lesa alalenga onse uwatetekela uwa kulungama.[40]Eco kanshi cenjeleni ukwebati icintu ico bakasesema balandilepo taciponene pali mwebo. [41]"Lolesheni, mwebo mwe basusha, kabili papeni no konaike; Pantu nkocito mulimo mu nshiku shenu, umulimo uyo tamwakatale amusumina, nangula umo enga mubilila."'[42]Lintu Paulo na Barnaba baile,

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abantu balikubapapata ukwebati bengalanda ifyebo fimo fine pe Sabata lyakukonkapo. [43]Ulo kulongana kwa mu sunagoge kwapwile, aba Yuda abengi ne nsangu ishishinshimuna balikonkele Paulo na Barnaba, abalikulanda kuli bena no kubakonkomesha ukwikalilila mu kusenamina kwa kwa Lesa.[44]Pe Sabata lya konkelepo, nicikangafye umusumba onse walikolongene pamo mukumfwa icebo cakwa Shikulu. [45]Lintu aba Yuda bamwene amabumba, baliswilemo akalumwa no kupilililika amashiwi yalikulanda Paulo no kumutuka.[46]Lelo Paulo na Barnaba balilandile mukupama ati, "Cali icayana ukwebati icebo cakwa Lesa cibale cibilwe kuli mwebo. Camoneka kubati mukocisunka ukufuma kuli mwebene no kuilinga abashi yene umweo wa muyaya, moneni, tukoya ku Bena fyalo. [47]Pantu efyo Shikulu akotweba, ukweba ati, "Ndi musontele ukuba ulubuto ku Bena fyalo, ukwebati mwingaleta ipusukilo ku mpela ye sonde."'[48]Lintu Abena fyalo baumfwile ifi, balisansamukile kabili balitotele cebo cakwa Shikulu. Abo bonse abalikusontwa ku mweo wa muyayaya balisumine. [49]Icebo cakwa Shikulu calisalangene mu citungu conse.[50]Lelo aba Yuda ba songeleshe abanakashi abakankala abashinshimuna na baume bakalamba mu mushi. Balimishe ukupakaswa pali Paulo na Barnaba no ku bafumya mu citungu cabo. [51]Lelo Paulo na Barnaba ba kuntile ulukungu ku makasa yabo mu kubasusha. Nolu balile ku musumba wa Ikonia. [52]Na basambi baliswilemo ne nsansa no Mupashi wa Mushilo.

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Chapter 14

[1]Awe cali ifyo fine mu Ikoniami Paulo na Barnaba baingile ca pamo mwi sunagoge lya ba Yuda no kulanda mu musango wakwebati ibumba ilikalamba ilya baYuda na baGriki balitetekele. [2]Lelo abaYuda abalikukana ukumfwa basongelekenye imitima yabena fyalo no ku kulenga bena ukufulilwa ababwananyina.[3]Eco balikele kulya inshita iyitali no kulanda mu kushipa mu maka yakwa Shikulu, ilyo ena alikupela ubunte pa mbila ya kusenamina kwakwe. Acitile ifi ku fishibilo ne fipapusho ku minwe yakwa Paulo na Barnaba. [4]Lelo abantu ba mumusumba balyakanikemo; bambi bali kulubali lwa baYuda, bambi ku batumwa.[5]Bonse abenafyalo na baYuda (pamo pene ne ntungulushi shabo) balyeseshe ukubacusha no kubapola amabwe. [6]Nomba ulo baishibe ifi balibutukile ku mishi ya mu Lukonia, Lastra na Debe ne mpanga yashingulukako, [7]Eko batwalilile ukubile mbila nsuma.[8]Ku Lustra kwali umwaume umo, uwabulebe ku makasa, alilemene ukufuma munda muli nyina, talikwenda. [9]Uyu muntu alyumfwile paulo akolanda. Paulo ali tontele amenso pali ena nokumonamo icicetekelo cakundapwa. [10]Eco alandile kuli ena mwi shiwi ilikulu,"iminina na makasa yobe." Nolu muntu alitolawike no kwendaenda.[11]Ulo ibumba lyamwene ifyo paulo acitile, balisanswile amashiwi, no kulanda mu chilimi ca ku Lukonia," imilungu yaisa kulifwebo mu cimpasho ca bantunse ". [12]Balitile Barnaba "seusi" na Paulo "Hermesi" pantu ewalikutungulula icebo. [13]Shimapepo wakwa seusi, uo itempele lyakwe lyali kunse ya musumba, baliletele ing'ombe iilume ne fikako fya maluba ku mpongolo; ena na mabumba balafwayo atukula ilambo.[14]Lelo ulo abatumwa, Barnabas na Paulo, baumfwile ifi, balilepawile amalaya yabo no kuya bwangu bwangu mwibumba, ukulila mukubilikisha ati, [15]Mukwai mwebantu, nindo mukocitila fi? Nafwe tuli bantunse, abali nga mwebo: Tuko mweba mbila nsuma ukweba ati mufume kuli ifi fintu ifyafye mupilibukile kuli lesa wa mweo, uwalengele umulu, isonde, na bemba, nafyonse ifyabamo. [16]Munkulo ishapita, alilekele inko shonse ukuya mumibele yashiko. [17]Lelo, nalo lwine tailekele fye ukwabula ubunte, pakweti alicitile fyabune noku mipela imfula ukufuma mu mulu ne nshita shakusombala ifisabo, no kwisusha mu mitima yenu ifyakulya nefya kusanksamusha,". [18]Nalo lwine naya amashiwi, Paulo na Barnaba balifililwe ukukanya ibumba no ilyali kufwaya ukubepaila ilambo.[19]Lelo bamo abaYuda ukufuma ku Antioke na Ikoniami balishile kuntukawila ibumba. Balipolele paulo amabwe nokumukulila kunse yamusumba, ati alifwile. [20]Lelo ulo abasambi bamushingulwike, alimine aingila na mu musumba. Ubushiku bwakonkelepo alile ku Derbe na Barnlaba.[21]Panuma yakubila imbila nsuma muli ulya musumba no kulenga abasamba abengi, Babwelele ku Lustra, ku Ikoniami, naku Antioke. [22]Balikukoseleshe imitima yabasambi no kuba konkomesha ukutwalilila mucicetekelo, nokubeba ati "tuli no kwingila mu bufumu bwakwa lesa pakupita mu bucushi ubwingi."[23]Awe ulo basontole abakalamba munkuta shonse, kabili bapepele Shikulu, uo batetekelemo. [24]Elo bapitile mu Pisidia bafikile ku Pamfulia. [25]Kabili ulo balindile icebo mu Perga, batentemukile ku Attalia. [26]Ukufuma uku baile mu bwato ku Antioke, uko basekeshiwe ku kusenamina kwa kwa Lesa kuku bomba umulimo uwo bafikilishe.[27]Ulo bafikile mu Antioke nokulonganika ulukuta capamo, balilondolwele fyonse ifyo lesa acitile pamo nabo, nefyo aiswileko icibi ca citetekelo kubena fyalo. [28]Balikele inshita ntali na basambi.

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Chapter 15

[1]Abantu bamo balishile ukufuma ku Yudea ukutentemukila ku Antioke no kusambilisha abwananyina, ukwebati,, "Kano mwasembululwa umwalolo lutambi lwa kwa Mose tamwakapusuke iyo." [2]Neci calengele Paulo na Barnaba ukansana no kupelulushanya nabo. Eco Paulo na Barnaba ukubikapo nabambi bamo ukufuma muli bena balisontelwe ukwebati baninike ukuya ku Yerusalemu ku kumanya abatumwa na bakalamba palwa uyu mulandu.[3]Eco bena, pa kutumwa no lukuta, balipitile pamo mu Foinike na Samaria no kusabankankanya kupilibika kwa bena fyalo. Bena baliletele ukusekelela kukalamba ku ba bwanannyina bonse. [4]Awe pa kufika ku Yelusalemu, basekelelwe ku lukuta na ba tumwa na ku bakalamba no kubalondolwela fyonse ifyo Lesa acitile pamo nabo.[5]Lelo bamo aba mu cakaniko ca ba Falise abatetekela, baliminine no kwebati, "Cikankala ukubasembulula no kubakonkomesha kubaka amalango ya kwa Mose. [6]"Awe abatumwa na bakalamba balongene ku kutontonkanya palwa uyu mulandu.[7]Awe pa numa ya fikansa ifingi, Petero epa kwiminina no kubeba ati, "Mwe bamunyinane, mulishibile ukwebati ninombaline Lesa apangile ubusalo muli mwebo, ukwebati ku kanwa kandi abena fyalo bomfwe icebo ca mbila nsuma, no kusumina. [8]Lesa, uwaishiba umutima, ashimika ubunte kuli bena,no kubapela Umupashi Wamushilo, nga filya apele na kuli ifwebo. [9]Kabili tacitile umuncishanya pakati ka ifwe nabena, abasangulwile imitima yabo ku kutetekela.[10]Eico nomba cinshi ico mukoesesha Lesa, ukubika ikoli pa mikoshi ya basambi ilyo nangu ni bashifwe nangu nifwe tatwali na maka ya kulisenda? [11]Lelo ni pa kuketekela epo twapusukila mukupitila mukusenamina kwa kwa Shikulu Yesu, nge fyo na bena cali.[12]Awe ibumba lyonse lyatalele tondolo no kuumfwa Banaba na Paulo bakolondolola fyonse ifishibilo ne fipesha mano ifyo Lesa alikucita mu bena fyalo.[13]Panuma yakuleka ukulanda, Yakobo alyasukile ati, "Mwe bamunyinane, ufweni kuli nebo. [14]Simoni alilandile ifyo Lesa pa kubala aafwilishe mu kusenamina ku bena fyalo mukusenda kuli bena abantu abe shina lyakwe.[15]Amashiwi yaba kasesema yakosuminisha ici, nge fyo calembwa, [16]'Panuma ya ifi nkabwela, no kukula ihema lya kwa Dabidi, ilyo ilya ponene; nkakula kabili no kuwamya ifyaonaike nakabili, [17]ukwebati abantu abashelepo bafweye Shikulu, na bena fyalo bonse abainikwa ishina lyandi.' [18]Ifi efyo asosa Shikulu, uwacita ifi fintu ifyaishibikwa ukufuma ku nshita sha kale.[19]Eico nebo nkoebati twicusha aba mu bena fyalo abapilibukila kuli Lesa. [20]Lelo tulembe kuli bena ukutalukako ku fya kukowesha fya tulubi, na ku bulalelale, na ku munani wa nama sha finikwa pa mikoshi, ukufuma ku kulyo umulopa. [21]Pantu Mose alibilwa ukufuma ku nshita sha kale mu musumba onse kabili abelengwa pa Sabata lyonse mu masunagoge."[22]Awe caliweme ku batumwa na kubakalemba, pamo no lukuta lonse basalile Yuda uwitwa Barsaba, na Sila abali intungulushi sha lukuta, no kubatuma ku Antioke pamo na Paulo na Barnaba. [23]Balilembele ifi: "Ukufuma ku batumwa na ku bakalamba, fwe bamunyinenwe,ku bena fyalo mu Antioke,Siria, na Cilisia: Umutende![24]Tulyumfwile ukwebati abantu bamo ukufuma muli fwebo, balishile ukwabula insambu shesu, bena balimifundawile na masambilisho ayakotomposha imitima yenu. [25]Eco neci pakuba ifi, fwebo bonse tulisuminishenye ukusala abantu no ba tuma kuli mwebo pamo nabatemwikwa besu Barnaba na Paulo , [26]Abantu abaibikile mu kayofi pa mulandu we shina lya kwa Shikulu Yesu Kristu.[27]Eco twatuma Yuda na Sila, abo ba kamweba ifintu fimofine abenebeka numashiwi yabo. [28]Pantu cabune ku Mupashi wa Mushilo, na kuli fwebo, ukubika pali mwebo icisendo Icitafinine ukucila pali ifi fintu: [29]ukwebati mwebo mulekutaluka ukufuma ku fintu fyatulwa ku tulubi, na ku kulya mulopa, na kufya finikwa na ku bulalelale, nga muleibaka ukufuma kuli ifi, cili nokumiwamina. shalenipo.[30]Eco bena, pa kutumwa, batentemukile ku Antioke; ilyo balonganike ibumba pamo, babapele kalata. [31]Awe pa kubelenga balisekelele pa mulandu wa cikoseleshi." [32]Yuda na Sila, nabo pakuba bakasesema, balikoseleshe ababwananyina ku fyebo ifingi no kukulwa.[33]Panuma ya kwikalako nshita kulya, balibalekele baya umutende ukufuma ku babwananyina bwelela ku babatumene. [34]. [35]Lelo Paulo na Barnaba balikele mu Antioke ukubikapofye nabambi, uko eko balesambilisha no kubila icebo ca kwa Shikulu.[36]Panuma ya nshiku shinono, Paulo alyebele barnaba ati, "Natubwekeleko, tupempule aba bwananyina mu mishi yonse umo twabilile icebo ca kwa Shikulu bali, tumone ifyo bali. [37]Lelo Barnaba alikufwaya ukuya na Yohane uwitwa Marko, aye nabo. [38]Lelo Paulo tacimwene bwino ukuya na Marko Uyo wabashile ku Pamfilia kabili tatwalilile nabo mu mulimo.[39]Eco balimpankene no kulekana, na Barnaba ena alile na Marko no kuya mu bwato ku Saiprus. [40]Lelo Paulo alisalileSila kabili no kuya, Panuma ababwananyina bamupele ku kusenamina kwa kwa Shikulu . [41]Nolu alipititle mu Suria na Cilisia ukukoselesha ulukuta.

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Chapter 16

[1]Nankwe Paulo alishile ku Derbe na ku Lustra, kabili moneni, umusambi umbi uwali kwitwa Timote ali kulya, umwana umwaume wa mwanakashi wa ci Yuda uwali uwatetekele, lelo wishi ali mu Hela. [2]Ena alikulandilwa ifyabune kuli bamunyinane abali ku Lustra na ku Ikonia. [3]Paulo alifwaile ena ukwenda nankwe, eco alimusendele kabili alimusembulwile pa mulandu waba Yuda abo abali muli shilya ncende, ico bonse balishibile ukwebati wishi wakwe ali mu Hela.[4]Ulo balikuya ba kopita mu misumba, balile bakokonkomesha ukubela masambilisho ya salile abatumwa na bakalamba abali mu Yerusalemu. [5]Eco inkuta shali koseleshiwe mu citetekelo nokufulilako mu mpendwa cila bushiku.[6]Paulo nabo ali nabo balile bakopita mu fitungu fya Frugia na Galatia, ico bali bindilwe ku Mupashi wa Mushilo ukubila icebo mu citungu ca Asia. [7]Ulo baishile mupepi na Mysia, balyeseshe ukuya mu Bitunia, lelo Mupashi wa kwa Yesu alibakenye. [8]Eco ukupita mu Mysia bali tentemukile ku musumba wa Troa.[9]Ne cimonwa calimoneke kuli Paulo mu bushiku: Umuntu wa mu Makedonia aliminine palya akomupapata ena no kweba ati, "Wise na mu Makedonia no kutwafwa fwebo." [10]Ulo Paulo amwene icimonwa, na popene twalikufwaya ukuya ku Makedonia, ukusuminishanya ukwebati Lesa alitwitile fwebo ukushimikila imbila nsuma kuli bena.[11]Eco na pakuba palwendo ukufuma ku Troa, twalilungeme ku Samotrake, no bushiku bwakonkelepo twalishile ku Neapoli. [12]Ukufuma palya twalile ku Filipi, uwaba musumba wa mu Makedonia, umusumba uukankala sana mu ciputulwa kabili no butekeshi bwa ci Roma, kabili twalikele muli uyu musumba pa nshiku ishakulinga. [13]Pa bushiku bwe Sabata twalile kunse ya mpongolo ku lulamba lwa mu mana, uko twatontonkenye ukwebati kuti kwaba ncende ya mapepo. Twalikele panshi no kushimikile ku banakashi abakolongene pamo.[14]No mwanakashi uyo wainikwe Ludia, kashitisha washa kukashikila ukufuma ku musumba wa Tuatira, uwali kushinshimuna Lesa, alikutikishe kuli fwebo. Shikulu alimwiswile umutima mu kumfwikisha ku fyali kulanda Paulo. [15]Ulo ena na ba ng'anda yakwe ba batishiwe, alitupapatile fwebo ukwebati, "Umfwa mwanshinikisha nebo ukuba wa cishinka kuli Shikulu, iseni no kwikala mu ng'anda yandi." Kabili alitulombele fwebo mukunakilila.[16]Calishile kuba ngefi ukwebati, ulo twali kuya ku ncende ya mapepo, umukashana umo uwa muli bunkole uyo uwakwete umupashi wa lubuko alitukumenye fwebo. Ena aliletele ba shikulu wakwe ubunonshi ubwingi mu kubuka. [17]Uyu mwanakashi alikukonka Paulo pa numa kabili nefwe no kubilikisha, ukwebati, "Aba bantu babomfi ba kwa Lesa uwapulamo. Ba kobila kuli mwebo inshila ye pusukilo." [18]Alicitile fi pa nshiku ishingi. Lelo Paulo, pakuba uwa kukalifiwa kuli uyu mukashana, alipilibukile no kulanda ku mupashi, "Nkokweba webo mwi shina ilya Yesu Kristu ukufuma muli ena." Kabili walifune muli ena panshita ilya ine.[19]Ulo shikulu wakwe ba mwene ukwebati isubilo lya bunonshi bwabo nomba lyaya, balikete Paulo na Sila kabili balibatantanishishe mu ncende ya mushika ku ba buteko. [20]Ulo ba baletele kuli ba kapingula balyebele ati, "Aba bantu bakofundaula umusumba wesu. Ba Yuda. [21]Ba kobila intambi ishitasuminishiwa ku bena Roma ku kushipokelela nangu kushicita."[22]Kabili ibumba lyonse lyalimiine Paulo na Sila; ba kapingula balilepawile amalaya yabo ukufuma kuli bena kabili balibapele ukulopolwa ku nkoto. [23]Ulo ba bapumine amakofi ayengi, balibaposele na mu cifungo kabili baebele na kalinda wa cifungo ukubalinda mu bucingo ubwafikapo. [24]Napanuma ya kupokelelai ci cipope, kalinda wa cifungo alibaposele mu cifungo ca mukati, kabili alikakilile na makasa yabo mu makusu.[25]Na mu nshita ya bushiku pakati Paulo na Sila balikupepa no kwimba inyimbo kuli Lesa, kabili abafingwa banabo balikumfwa kuli bena. [26]Na mukupumikisha kwalishile icinkukuma, ica kwebati ne mifula ya cifungo yalisunkene, kabili apopene iminshi yalisukile na kuli onse iminyololo yalikakulwike.[27]Na kalinda wa cifungo alisantamwike ukufuma mutulo kabili alimwene iminshi ya cifungo ilisukile; alikulile ulupanga lwakwe ico alikufwaya ukuiipaya umwine, pantu alitontonkenye ukwebati abafungwa balibutukile. [28]Lelo Paulo alibilikishe ne shiwi ilikalamba, ukwebati, "Wiicita cabubi we mwine, pantu bonse emo tuli."[29]Kalinda wa cifungo alisanikile inyali no kubutukila mukati Kabili, alikututuma ku mwenso, aliwile pali Paulo na Sila, [30]kabili alibafumishe panse no kwebati, "Mwe shikulu, kuti nacita shani pa kupusuka?" [31]Balimwebele ati, "Utetekele muli Shikulu Yesu, kabili webo ukapusuka, webo na ba ng'anda yobe."[32]Balishimike icebo ca kwa Shikulu kuli ena, pamo na onse uwali mu ng'anda yakwe. [33]Kabili kalinda wa cifungo alibasendele mu nsa ilya ine iya bushiku , no kubasamba ifilonda fyabo, kabili ena na abo bonse aba mu ng'anda yakwe balibatishiwe apopene. [34]Kabili ulo alikuleta Paulo na Sila pa mulu wa ng'anda yakwe kabili alibikile ne ifya kulya pali bena, alisekelele apakalamba pamo nabo aba mung'anda yakwe, ukwebati alitetekele Lesa.[35]Nomba ulo bwacele ulucelo, ba kapingula balitumine akasebo ku balinshi, ukwebati, "Lekeni abo bantu balekuya." [36]Kalinda alifishishe ifi fyebo kuli Paulo, ukwebati, "Ba kapingula balitumine akasebo kuli nebo ukwebati mileke mulekuya. Eco nomba iseni panse, no kuya mu mutende."[37]Lelo Paulo alilandile kuli bena, "Balitumine pa lwalala ukwabula ukutulubulwisha, nangu caba ukwebati fwebo tuli bena Roma bakaya - kabili balituposele fwebo mu cifungo. Bushe nomba bakofwaya fwebo tulekuya mu nkama? Awe! Lekeni bena bese abene no kutufumya

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panse." [38]Abalinshi balile kufisha ifi fyebo kuli bakapingula, kabili ulo baumfwile ukwebati Paulo na Sila bena Roma, baliketwe mwenso. [39]Ba kapingula balishile kulomba ubwelelo kuli bena kabili balibaletele panse, ukubalomba ukuya ukufuma mu musumba.[40]Kabili Paulo na Sila balile ukufuma mu cifungo kabili balishile ku ng'anda yakwe Ludya. Ulo Paulo na Sila bamwene baminyinane, bali bakoseleshe kabili nolu balifumine mu musumba.

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Chapter 17

[1]Nomba ulo Bapitile mu misumba ya Amfipoli na Apolonia balifikile ku musumba wa Tesalonika umwali sunagoge iyaba Yuda. [2]Paulo, nge fyali ulutambilwakwe, alile kuli bena, na pa nshiku she Sabata shitatu alikulanshanya nabo mu malembo.[3]Ali kwisula amalembo no kulondolola ukwebati cali icakulinga Kristu ukucula no kwisa kubuka kuba kufwa. Alilandile ati, "Uyu Yesu uo nkobilisha kuli mwebo ni Kristu," [4]Aba Yuda bamo balinashiwe kabili baliilundile kuli Paulo na Sila, kumo ne bumba ili kalamba ilya ba Hela abalikushinshimuna Lesa, na banakashi bakucindama abengi.[5]Lelo aba Yuda abakene ukucetekela, pakwisulamo akalumwa, balisendele abaume abakubipa ukubafumya ku mushika, balishile ku kolonganika ibumba ilikalamba capamo, kabili balingishe umusumba mucimfulunganya icikalamba. Baliile mukupanga icongo ku ng' anda yakwa Yasone, balikufwaya ukuleta Paulo na Sila ku bantu. [6]Lelo ulo bashabasangile balitwele Yasone na ba munyinefwe bambi ku bakalamba ba musumba, bakolila, "Aba baume ebapilibwile icalo balishile na kuno nako. [7]Aba bantu abo Yasone apokelele basangukila amaka yakwata Kaisare; bakolanda ati, kwalibako imfumu na imbi - Yesu."[8]Balicushishe amabumba na bakulu ba musumba abaumfwileko ifi fintu. [9]Lelo panuma ya kubula icikatilo kuli Yasone na banankwe, balibalekeleko ukuya.[10]Bulya ubushiku ba munyinane balitumine Paulo na Sila ku Berea. Ulo bafikile kulya baliile mu Sunagoge yaba Yuda. [11]Nomba aba bantu bali abakankala pali balya abali mu Tesalonika, pantu balipokelele icebo mukuipekanya mu mano, ukubebeta mu malembo ukumona umfwa ifi fintu fya cishinka. [12]Eco abengi muli bena balitetekele, ukubikapofye na bamo abanakashi abakankala abaHela na baume abengi.[13]Lelo ulo aba Yuda baku Tesalonika baishilekumfwa ati, Paulo na kabili akoshimikila icebo cakwa Lesa mu Berea, baliileko nokuya kufundawila no kusonkelesha ibumba. [14]Elo apo pene, ba munyinane balitumine Paulo ukuya kuli bemba, lelo Sila na Timote balikele kulya kwine. [15]Abo abalikutungulula Paulo balimutwele ukutali ukuya kufika na ku musumba wa Atena. Lintu bashile Paulo kulya balipokelele ifya kukonka palwa kwa Sila na Timote ukuya uko ali mukwangufyanya.[16]Lelo lintu Paulo alikubalolela ku Atena, umupashi wakwe wali kumusonsomba ilintu amwene umusumba uliswilemo utulubi. [17]Alikupelulushanya cila bushiku mu sunagoge naba Yuda na bantu bambi abalikupepa Lesa, nabo abali mufisankano nabo abasangilwe kulya.[18]Lelo na bamo abamubakonkele amano abena Epikuri nabena Stoiki balitendekele ukulongana nankwe. Bambi balikulanda ati, " Findo akofwaya ukulanda kasebaseba wa mano?" Bambi balikulanda abati, " Ali kubati ni umo ukoita abantu ukukonka imilungu imbi," pantu alikubilisha imbila nsuma palwa kwa Yesu no kubuka.[19]Balisendele Paulo no kumutwala ku bena Areopagi, ukulanda ati, "Tukofwaya twishibe aya masambiliisho ayapya ayo walikulanda. [20]Pantu ululetele ifisambilisho ifishaishibikwa mu matwi yesu. Eco tukofwaya twishibe ifyo ifi fintu fikopilibula." [21](Nomba abena Antena bonse tabaposele inshita yabo pafyafye lelo kano ukweba nangula ukukutika pa fintu ifipya.)[22]Eco Paulo aiminine pakati ka bena Areopagi no kulanda ati, "Mwe baume ba mu Atena, ndimwene ukwebati mwaisulamo bukapepafye. [23]Pantu ulo nalikupita naishile kumona ifintu fya mipepele yenu. Nalisangile icipaile ne fyalembwapo ati, "Kuli ine pakupitamo nali mona ifintu imipepele yenu. Nalisangile ine cipailo nefyalembelwe ati, "Kuli Lesa Uutaishibikwa," Ico kanshi mushinshimuna mu kukana ishiba, ifi efyo nkobila kuli mwebo.[24]Lesa uwa bumbile calo na fyonse ifya bamo,ico ni Shikulu wa mulu ne sonde, tekala mu ma tempele yakukulwa ne minwe. [25]Nangu kupyungilwa ku minwe ya muntu, ngo ukofwaya ifili fyonse, apo umwine eupela abantu umweo no mupu na fyonse fye.[26]Ku muntu umo Alilengele inko shonse ukwikala pe sonde, pa kupatule mipaka mu nshiku sha shiko na mu bwikashi bwabo, [27]pakwebati bafwile ukufwaya Lesa kabili limbi kuti baumfwa inshila shabo mupepi no ku musanga. Lelo tali kutali na fwebo bonse.[28]Pantu muli ena emo twa kwatilo mweo no kusela no kukwata ubuntunse bwesu, ngefyo fye umo kashika wa nyimbo wenu alandile, 'Pantu na fwebo tuli bufyashi bwakwe.' [29]"Eco, apo tuli bufyashi bwa kwa Lesa, Tatufwile ukutontonkanya ukwebati Lesa aba kubati ni golide, nangu silfere, nangu ilibwe - ifya elenganiwa kukutukuta no kutontonkanya kwa buntunse.[30]Eco Lesa alisulile nshita sha kukana ishiba, lelo nomba akokonkomesha umuntu onse ukulapila. [31]Ifi ni pa mulandu wa kwebati ali pekanya ubushiku ulo akapingule calo mu bulungami mu muntu uyo aisontela. Lesa alipela ifishinka pali uyu muntu paku mubusha ku bakufwa."[32]Nomba ulo abaume ba ku Atena ba umfwile palwa kututubuka ku bakufwa, bambi bali kutumfya Paulo; lelo bambi balikulanda ati, "Tukokukutika na kabili pali uyu mulandu." [33]Panuma ya ifyo, Paulo alibashile. [34]Lelo kwaliko abaume bambi aba ilundile kuli bena no kutetekela, ukubikapofye na Dionusi umwina Areopagi, no mwanakashi uwa inikilwe Damari, elo na bambipo.

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Chapter 18

[1]Panuma ya ifi fintu Paulo alifumine ku Atena no kuya ku Korinti. [2]Kulya eko akumenye umu Yuda uwaikilwe Akula, umwina Ponti ku kufwalwa, uwafumine lilya line ku Italia no mukashi wakwe Priskila, pantu Klaudi alikonkomeshe aba Yuda bonse ukufuma mu Roma.Paulo alile kuli bena, [3]kabili pantu alikubomba ubutukushi bumo bwine, alikele pamo no kubombela pamo, ico bali bakacita ba ma hema ebutukushi bwabo .[4]Eco Paulo alikupelulula mwi sunagoge iSabata lyonse, ukwesha ukunasha bonse aba Yuda na ba Hela. [5]Nomba ulo Sila na Timote baishile ku Makedonia Paulo aliipele umwine ku cebo, ukulanda ku ba Yuda ukwebati Yesu ni Kristu. [6]Lelo ulo aba Yuda ba musushishe no ku mupontela, Paulo alikuntile amalaya yakwe pali bena no kulanda kuli bena ati, "Umulopa wenu wingaba pa mitwe yenu mwe bene; Ndisangulwike. Ukufuma nomba nkoya ku Bena fyalo."[7]Nolu alifumine kulya kabili alile ku nga'nda ya muntu uwainikwa lya Tito Yusti, umuntu uwali kushinshimuna Lesa. Inga'nda yakwe yalikonkene ne sunagoge. [8]Klispi, umukalamba we sunagoge, alitetetkele muli Shikulu, pamo naba ng'anda yakwe bonse; na bengi abena Korinti abaumfwile pali ici balitetekele no kubatishiwa.[9]Shikulu alilandile kuli Paulo ubushiku mu cimonwa, "Witina, lelo landa kabili wikutumana. [10]Pantu ndi nobe, takuli uwalaesha ukukusansa noku kucena, pantu ndikwete abantu abengi muli uno musumba." [11]Paulo alikele kulya umwaka umo ne myeshi mutanda, akosambilisha icebo cakwa Lesa pakati kabo.[12]Nomba ulo Galio aishile kuba umulashi waku Akaya, aba Yuda balimine Paulo no mutima umo no kumuleta ku cipuna ca bupingushi; [13]balilandile, "Uyu muntu akonasha abantu ukushinshimuna Lesa mu musango uupusene ku malango."[14]Lelo ulo Paulo alikufwaya ukulanda, Galio alilandile kuba Yuda, "Mweba Yuda, aciba mulandu wakulunguna nangu uwa bupulumushi bwa bubifi, nga caciba icayana ukwebati myafwe mwebo. [15]Lelo apo aya mepusho pa mashiwi na mashina elo na malango yenu, pinguleni mwebene, Nebo nakana ukuba kapingulula wa iyi milandu."[16]Galio alibatamfishe na pacipuna ca bupingushi. [17]Eco bonse balikatile Sosteni, umukalamba we sunagoge, no kumuma ku ntanshi ya cipuna ca kupingwilapo. Lelo Galio tasakamene pafyo bacitile.[18]Paulo, panuma yakwikala kulya inshiku ishingi, alishile aba bwananyina no kuya mubwato ku Suria pamo na Priskila na Akula. Ulo talafuma ku mbali ya bemba, mu Kenkrea, alibeyele umushishi wakwe pantu ali no mulapo. [19]Ulo baishile ku Efeso, Paulo alishile Priskila na Akula kulya, lelo ena alile mu sunagoge kabili alipelulwishenye naba Yuda.[20]Ulo baipwishe Paulo ukwikalako inshita iyi tali, alikene. [21]Lelo pa kubasha, alilandile ati, "Nkabwela na kabili kuli mwebo umfwa bufwayo bwakwa Lesa." Elo aya mubwato ukufuma ku Efeso.[22]Ulo Paulo afikile ku Kaisarea, alininine pa mulu no kuposha ulukuta lwa mu Yerusalemu kabili alitentemukile ku Antioke. [23]Panuma yakuposako inshita kulya, alifumineko alile akopita mu fitungu fya Galatia na Frugia, akokoselesha abasambi bonse.[24]Nomba kwali umu Yuda uweshina lya Apolo, umwina Alekesandria ku kufyalwa, alishile ku Efese. ali uwa maka uwaku kampuka mukulanda kabili uwakwishiba amalembo. [25]Alisambilishiwe amasambilisho yakwa Shikulu. Pakuba uwakupimpa mu mutima, alikulanda no kusambilisha no mucetekanya ulwakwa Yesu, lelo aishibile fye ulubatisho lwakwa Yohane epela. [26]Apolo alitendeke ukulanda mu ma sunagoge uwakushipa. Nomba ulo Priskila na Akula ba mumfwile, balimusendele pa mbali no kumulondolwela inshila yakwa Lesa bwino mukushikimika.[27]Ulo afwaile ukwabukila ku Akaya, aba bwananyina balimukoseleshe no kulemba ku basambi ba mu Akaya ukwebati bamupokelele. Ulo afikile, alyafwile sana aba abatetekele umulandu wa kusenaminwa kwa kwa Lesa. [28]Apolo alinashishe aba Yuda na maka pakulanshanya kwa palwalala, ukulangilila mu malembo ukwebati Yesu e Kristu.

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Chapter 19

[1]Cali citikile ukwebati ulo Apolo ali mu Korinti, Paulo alipitile ku calo icali pa mulu kabili alishile ku musumba uwa ku Efese, kabili alisangileko abasambi bamo kulya. [2]Paulo alilandile kuli bena, "Bushe mwalipokelele Mupashi wa Mushilo ulo mwa tetekele?" Bali mwasukile, "Awe, tatwa umfwa napo palwa kwa Mupashi wa Mushilo."[3]Paulo alilandile ati, "Nikundo mwa batishiweko?" Bali mwasukile ati, "Mu lubatisho lwakwa Yohane." [4]Eco Paulo alyaswike ati, "Yohane abatisheko ulubatisho lwa kulapila. Alyebele abantu ukwebati bafwile ukutetekele fye muli uyo akoisa ku ntanshi ya kwe, emukwebati, ni Yesu."[5]Ulo abantu baumfwileko ifi, bali batishiwe mwi shina lya kwa Shikulu Yesu. [6]Nolu ulo Paulo abikilepo iminwe yakwe pali bene, Mupashi wa Mushilo alishile pali bena kabili balilandile mu ndimi shimbi kabili baliseseme. [7]Capamo bonse bali abaume ikumi na babili.[8]Paulo alile mwi sunagoge kabili alilandile mukupama pa myenshi itatu, ukulapelulula no kubabeleka ukubeba pa lwa bufumu bwa kwa Lesa. [9]Lelo ulo bamo aba Yuda bakosele no kukana nakila, balitampileko ukulanda ifibi pa Nshila kwi bumba. Eco Paulo alibashile no kusenda abasambi pamo nankwe, allikupelulushanya na bena pamo cila bushiku mwi sukulu lya kwa Turani. [10]Ico calikonkenyapo pa myaka ibili, pakwebati bonse abekala mu Asia bomfwe icebo cakwa Shikulu, bonse aba Yuda na ba Hela.[11]Lesa alikubomba ifisngusho fyaibela mu minwe yakwa Paulo, [12]icakwebati notusalu twa mu minwe yakwe ne nsalu isho afwele ku mubili wakwe fyabikilwe pa mibili ya balwele nabo balipolele ne ngulu shali kufuma muli bena.[13]Lelo kwaliko aba Yuda bakafumya wa fibanda abo abali kwendauka mu ncende. Balikutile pe shina lya kwa Shikulu Yesu pakweba ati bakwate amaka pa mipashi iya kowela lintu balandile ati, "Muli Yesu uyo Paulo abilikisha, na kukonkomesha ukufuma." [14]Shimapepo mukalamba umu Yuda, ishina lyakwe Skefa, alikwete abana abaume cinelubali abalikucita ifi.[15]Umupashi wa kukowela walibaswike, "Yesu ndimwishibe, na Paulo ndimwishibe; nga mwebo nimwe bani?" [16]No mupashi uwakukowela uwali mu muntu wali lompokele pa bali kufumya no kuba cimfya kabili walibomine sana. balifulumwike ukufuma mu ng'anda ubwamba bali cenawilwe. [17]Ico cintu calishibikwe kuli bonse, kuba Yuda na ba Hela, abalikwikala mu Efese. Balyumfwile sana umwenso, ne shina lya kwa Shikulu Yesu lyali cindikwe.[18]Kabili, na bengi abatetekele balishile kabili balilapile no kutampa ukuilandila pa fibi ifyo bacitile. [19]Na bengi abali kucita amayeye baliletele ifitabo fyabo no kufyoca pa menso ya bonse. Mu kukonka ukupenda kwa kufina kwa fiko fyali amakana amakumi yasano aya ndalama sha Silfere. [20]Eco icebo cakwa Shikulu cali salangene mu maka ukufika ukutali.[21]Nomba panuma ifi fintu fyapwile, Paulo alitontonkenye mu Mupashi ukuya kupita mu Makedonia na Akaya lintu alikuya ku Yerusalemu; alilandile ati, "Panuma ya kuba kulya, mfwile kabili ukumona Rome." [22]Paulo alitumineko ku Makedonia babili abo abali kumupyungile, Timote na Erasti. Lelo ena umwine alikele mu Asia pa nshita iya kulinga.[23]Pali kalya kashita kwaliko icimfulunganya mu Efese pa mulandu wa Nshila. [24]Eko ali umuntu ishina lyakwe ni Demetri kafula wa Silfere, uwali kucito tufuba twa Silfere utwa Artemi, alikuleta icuma ku baletukuta ifya kutukuta. [25]Kabili alikolongenye pamo bakatukuta abaume muli ilya milimo no kulanda ati, "Mwe baume, mwalishiba ukwebati mu makwebo aya tulasangamo indalama ishingi.[26]Mukomona no kumfwa ukwebati, ala te mu Efese, lelo ni konse ukushinguluka Asia, uyu Paulo alyonanawile abantu no kubapilibula abengi. Akobeba ati, imilungu ya kupangwa ku minwe ya bantu te milungu. [27]Ala te umo muli fye ubusanso umo ukutukuta kwesu kulefika mu ku kusalulwa, lelo ne co ica kwebati itempele umo umulungu ukota ukankala Artemi ukasulwa, no bukankala bukasulwa, uyo bonse mu Asia ne calo conse bashinshimuna."[28]Ulo baumfwile ifi, baliswilemo ubukali no kulila, ukulanda ati, "Umukalamba ni Artemi wa mu Efese." [29]Umusumba onse waliswilemo icimfulumfulu, na bantu balibutukile ne tontonyo limo ku ng'anda ya kutambilamo. kabili balisendele abali kwenda na Paulo, Gai na Aristarki, abafumine ku Makedonia.[30]Paulo alifwaile ukuyako ukwali ibumba lya bantu, lelo abasambi bali mwimike. [31]Elo pamo, na bamo ababomfi ba buteko ba mu Asia abo abali ba cibusa bakwe bali mutumine akasebo no kumupapatila ukwebati eingila mu cikulwa ca kutambilamo. [32]Abantu bamo balikupunda icintu cimo, na bambi cimbi, ico ibumba lyali mu cimfulumfulu. abengi tabaishibe umulandu bakolonganine capamo.[33]Ibumba limo lyali pandile amano Alekesandere, uyo aba Yuda balikusunkila ku ntanshi. Eco Alekesandere alimishe amaboko pakwebati ailandile ku bantu balongene. [34]Lelo ilintu baishile kwishiba ati alifye umu Yuda awe bonsefye bali lilile apakalamba pa nsa shibili ne shiwi limo, ukulanda abati, "Mukalamba Artemi wa bena Efese."[35]Lelo kalemba wa musumba alitalalike ibumba, alilandile ati, "Mwebo mwe baume ba mu Efese, ninane umwaume mulya uutaishiba ukwebati umusumba wa bena Efese wa kwa benye wa kwa Artemi mukalamba ne cipasho icaponene ukufuma mu mulu? [36]MUkumona ukwebati ici cintu icishingakanishiwa, mufwilefye ukwikala tondolo nokukana butukila. [37]Ico muliletele aba baume muli cimo cilye abashili aba pupu mwi tempele nangula abapontela umulungu wesu ukota.[38]Eco, umfwa Demetri elo na batukuta abali nankwe nga balikwete cebo cakuilishanya pa muntu uuli onse, icilye cili pa mbilibili bakapingula eko bali. Balekeni babe abakushinima umo no munankwe. [39]Lelo umfwa

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mukofwaya icili conse ici cilile pali ifi, cifwile ukubombelwapo lyonse fye mukulongana kwa bakaya. [40]Pantu tuli mu bwafya bwa ku songelekanya imbuli shikocitika, kabili tapali ne cikolenga ici cimfulumfulu." Ulo alandila ifi, apashile no kulongana kwe bumba."

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Chapter 20

[1]Panuma impokota yalekele, Paulo alitile abasambi noku bakonkomesha, alibalaile afumineko no kuya ku mesodinia. [2]Ulo apitile mu mpanga shilya nokubakonkomesha ku fyebo ifingi ena alishile ku Grisi. [3]Panuma yakwikalako imweshi itatu kulya, aba Yuda balimupingile ulo alikutontonkanya ukuya ku Syria, Alibwelelemo ukupita ku Macedonia.[4]Baile pamo nankwe ukufika ku Asia. Sopatere mwana Pihus ukufumaku Berea, Aristakas na Tecundus ukufuma ku Tesalonika bonse abacetekela Gai umwina Derbe, na Timote nabena Asia. Tukiki na Trofimu. [5]Aba bantu balitangileko balelolela fwebo pa Troa. [6]Twalifumine ku Filipi panuma ya nshiku sha mukate utatutumuka na mu nshiku shisano twalishile kuli bena ku Troas. Kulya twalikeleko inshiku cine lubali. [7]Pa bushiku bwa ntashi ubwa mulungu, Ulo twalongene mukumokaula mukate; Paulo alilandile ku batetekela. Alikupanga ukufumako ubushiku bukakonkokapo, Eco alitwalilile ukulanda ukufika na pakati kabushiku. [8]Mulya mwali inyali ishingi mu putule wa pamulu umo twalongene.[9]Awe pa nsolokoto palikele umulumendo ishina lyakwe Yutuki, uwali no tulo utwine twine. Paulo pa kulanda inshita ntali, uyu mulumendo, alifye alilele, aliponene ukufuma pa ng'anda ya pamulu iya chitatu atolelwe alifulile. [10]Lelo Paulo alile panshi nokulala pali ena alyololweke elo amufukatila. Elo aeba ati, "Mwitwalilila ku kuntikilwa, pantu ali uwa mweo."[11]Paulo aile pamulu nokumoaula umukate nokulya elo alandile nabo inshitafye ukufika naku maca, nolu alifumineko. [12]Elo baletele umulumendo awa mweo kabili balisansamushiwe apakalamba.[13]Fwebo twalile nokutangilila Paulo mu chibwato twaendele nokufika ku Asosi, eko twalikusubila Paulo ukuninina. Ifi efyo alefwaya ukwebati ficitike pantu apingile ukwenda panshi. [14]Ulo atukumenye ku Asosi, twalimusendele mu cibwato no kuya ku Mituleni. [15]Napakuya ukwa pa menshi twafikile ubushiku bwa konkelepo apalungatene necishi ca Kio. Ubushiku bwa konkelepo twafikile pa chishi cha Samo no bushiku bwa konkelepo twafikile ku musumba wa Milete. [16]Paulo asalile ukuuya ku Efese, pakuti episha akashita mu Asia; pantu alikufwaya ukuba mu Yelusalemu pa bushiku bwa Pentecost, nga cakuti camunakila ukucita ifyo.[17]Ukufuma ku Milete alitumine inkombe ku Efese alikutile abakalamba ba lukuta. [18]Ulo baishile kuli ena, alibebele ati, "Mwebo mulishibile, ukufuma ubushiku bwa ntashi ubo nanyantile ulukasa mu Asia, ifyo naleposa nenu inshita. [19]Nalikupyungila Lesa mukuicefya kwa mitima ne filamba, elo no kucula ukwacitike pali nebo pa mulandu wa mapange ya ba Yuda. [20]Mulishibile ifyo nebo ntalelolela ukulanda kuli mwebo ifintu ifyo fyali ifya mulimo, ifyo nalikumisambilisha pa lwalala elyo ing'anda ne ng'anda. [21]Ukupa bunte ku baYuda na baGriki palwa kulapila kuli Lesa no citetekelo muli Shikulu Yesu. [22]Nomba monine nkoya ku Yelusalemu, mukusunkilishiwa no Mupashi, ukwabula ukwishiba ifingancitikila kulya [23]nipakwebati Umupashi wa Mushilo ifyo ulansoka muli cila musumba ifyo ifikakilo no kucucutika fikondolela. [24]Lelo ntasakamana pa mweo wandi ukwebati uli cintu kuli nebo, nga kuti nafika kumpela kwa kubutuka kwandi no kupwisha ubupyungishi ebo napokelele ukufuma kuli Shikulu Yesu , ku ndishibile mbila nsuma ya kusenamina kwa kwa Lesa.[25]Nomba monine, ndishibile ukwebati mwebo bonse, umo napitile nkobila palwa ubufumu, tamwakamone icinso candi nakabili. [26]Eico nkopela ubunte kuli mwebo pa bushiku ubu ukwebati ndi wakaele pa mulopa wa muntu onse. [27]Pantu ntakwindile ukufunda ifyebo fya kwa Lesa.[28]Eico beni abacenjela pali mwebene napa mukuni uo Mupashi wa Mushilo amibikapo bu cilolo. Mube abacenjela pa kucema ulukuta lwa kwa Lesa, Ulo ashitile no mulopa wakwe. [29]Ndishibile ukwebati panuma ya kuya kwandi, imimbulu shakutakanya shikesa muli mwebo kabili tashakaleke umukuni. [30]Kabili ndishibile Kukema aba muli mwebo bene abantu bamo bakafulunganya icine ukwebati bafumyemo abasambi babo.[31]Eco mube abalola ibukisheni ifyo imyaka itatu nshalekele ukumusoka umo no munakwe ubushiku nakasuba mu filamba. [32]Nomba namipela kuli Lesa na cebo ca kusenamina kwakwe, icili nokumikula nomipa ubupyani bea abo bonse abakosangululwa. [33]Ntakumbilwe silfere ya muntu, nangu ni golide nagu fyakufwala. [34]Mwebo bonse mulishibile ukwebati imimwe yandi yalikubomba ubukabe bwandi nokwafwilisha abo bali nandi pamo. [35]Muli fyonse nalikumulanga ifyo mwingafwa abanaka mu kubomba, elo nefya kwibukisha amshiwi ya kwa Shikulu Yesu, amshiwi ayo umwine alandile:"Cisuma ukupela ukucila ukupokelela."[36]Panuma ya kulanda muli Uyu musango, alifukeme no kupepa nabo pamo. [37]Kwali ukulila ukubi kabili Paulo bali mukumbete no kumutomona. [38]Bali nobulanda bukalamba pafyo asosele. Ukwebati tabakamone icinso cakwe nakabili. Nolu balimushindike ku bwato.

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Chapter 21

[1]Lintu twafumine kuli bena no kunina mu bwato, twalungeme ukulola ku musumba wa ku Ko, no bushiku bwa ku konkelepo ku musumba wa Rode, no kufuma kulya twalile ku musumba wa Patara. [2]Lintu twasangile ing'anda ukwabukila kwishilya ku Foinike, twalile kupatama mu bwato no kuya.[3]Panuma ya ku mona icishi ca Kupro, no kucishila ku lubali lwa kuso ulwa bwato, twalolele ku Suria no kufisho bwato ku Turi, uko ubwato bwali no kupatula ifipe fyalimo. [4]Panuma ya kusanga abasambi, twali tubilishe inshiku cine lubali. Ukupitila mu mupashi balikonkenyepo ukukonkomesha Paulo ukukanaya ku Yerusalemu.[5]Lintu inshiku shesu shapwile kulya, twalifuminiko no kuya inshila imbi, na bonse, na bakashi wabo na bana, balitukonkele ukutufumya mu musumba. Nolu twalifukeme panshi ku lulamba, no kupepa, [6]no kushalikapo umo no mu nankwe. Elo twapateme ingalaba, na bena bali bwelelemo kwabo.[7]Lintu twapwile ubulendo ukufuma ku Turi, twalifikile mu Tolemai. Kulya twaliposeshe ba munyinefwe kabili twalikele na bena pa bushiku bumo. [8]Ubushiku bwa konkelepo twalimine no kuya ku Kaisarea. Twalingile mu ng'anda yakwa Filipo, kabila wa mbila, uwali umo pa bali cinelubali, kabili twalikele nankwe. [9]Nomba uyu muntu alikwete, bana cisungu bana abanakanshi abali kusesema.[10]Lintu twaikele kulya inshiku shimo, kwalishile ukufuma ku Yudea kasesema uwe shina Agabu. [11]Alishile kuli fwebo no kupito mushipi wakwa Paulo. Nao ali upombele ku makasa yakwe na maboko na ukulanda ati, "Ifi efya landa Mupashi wa Mushilo, 'Ifi efyo aba Yuda mu Yerusalemu bali no kukakila umwaume umwine wa uyu mushipi, kabili bali no kumupela mu minwe ya Bena fyalo."[12]Lintu twaunfwile ifi fintu, bonse fwebo na abantu baikele muli iyo ncende balipapete Paulo uku kanaya ku Yerusalemu. [14]Elo Paulo ayaswike ati, "Findo mukocita, ukulelila no kutobaula umutima wandi? Pantu ndi uwaiteyanya, teku nkakilafye, lelo no kufwila mu Yerusalemu pe shina lya Shikulu Yesu." [13]Ico Paulo tatomposhiwe, twalikele tondolo kabili twalilandile ati, "Lekeni ubufwayo bwa kwa Shikulu bucitwe."[15]Panuma ya nshiku ishi, twalimishe bakatundu besu no ukuya ku Yerusalemu. [16]Twalile na bamo abasambi ukufuma ku Kaisarea. Baliletele pamo umwaume wainikilwe Minasone, umwaume ukufuma ku Kupro, umusambi wa ntanshi, uyo twali no kwikala nankwe. [17]Lintu twafikile mu Yerusalemu, ba munyinefwe balitusengele ne nsansa. [18]Ubushiku bwakonkelepo Paulo alile nefwe kuli Yakobo, na bakalamba balukuta bonse eko bali. [19]Lintu abaposeshe, alilondolwele cimo cimo ifintu ifyo Lesa acitile ku Bena fyalo ukupitila mu bupyungishi bwakwe.[20]Lintu baumfwile ifi fintu, bali lumbenye Lesa, na ukulanda kuli ena, "Uli mwene, munyina, impendwa amakana abatetekele muba Yuda. Bonse baliipeleshe ukusunga amalango. [21]Balyebelwe Palwa webo, ukwebati ulasambilisha aba Yuda bonse abekala pamo na Bena fyalo ukuleka Mose, kabili ukwebati ulebasambilisha ukukana sembulula abana, no ukukana endela ukulingana ne nshila sha ntambi.[22]Tukacita shani ? Bali no kumfwa mucine ukwebati ulishile. [23]Eico ucite ifyo tukolanda kuli webo. Tulikwete abaume bane abapangile umulapo. [24]Senda aba baume no kuisangulula we mwine na bene, na ukubalipilila amalipilo , pakwebati babeye na ku mitwe. Ifyo bonse bali no kwishiba ukwebati fyonse ifyo balikulanda palwa webo fya bufi. Bali no kusambilila ukwebati nobe ukoikala mu bulungami, akosungilila amalango.[25]Lelo palwa Bena fyalo abo abatetekele, twali lembele palwa ukupingula kwesu ukwebati bafwile uku ikanya abene ukufuma ku fintu ifya kuitula ku tulubi, ku fya mulopa, ku nama iyatitilwa, na ku fya bulalelale." [26]"Nolu Paulo alisendele abaume, no bushiku bwakonkelepo aliisangulwile umwine pamo na bena. Elo baingile mwi tempele, ukupela ifipope palwa nshiku sha kuisangulula lintu shikafikilishiwa na lintu ifya mutulo fikapelwa kuli cila umo pali bena.[27]Lintu inshiku cinelubali shali mupepi no kupwa, bamo aba Yuda ukufuma ku Asia, pakumona Paulo mwi tempele, balimishe bumba lyonse kabili bali mwikete. [28]Bali kubilikisha ati, "Mwe baume bamu Israeli, Twafweni. Uyu e muntu usambilisha bonse abantu konse ifintu ifyapusana ku bantu, amalango na palwa ino ncende. Na cimbi, na kabili aliletele aba Hela mwi tempele no ku kowesha iyi incende iya mushilo." [29]Ico balimwene Trofimu umwina Efeso pamo na ena mu musumba mu nshiku sha kunuma, kabili balitontonkenye ukwebati Paulo ewa muletele mwi tempele.[30]Onse umusumba wali sangalele na bantu balebutauka capamo kabili balikete Paulo. Bali mutakenye kabili bali mufumishe mwi tempele, na ifibi fyaliselwe lilya line. [31]Lilya bakofwaya uku mwipaya, "Ilyashi lyalishile ku mukalamba wa mpuka ukwebati Yerusalemu yonse ilifundaike ne fyongo.[32]Lilya line alisendele abashilika na bakalamba babashilika no ukutentemukila ukwali ibumba. Lintu abantu bamwene umukalamba wa mpuka na bashilika, bali lekele ukuma Paulo. [33]Nolu umukalamba wa bashilika alipalamene no kupokolola Paulo, no ku bakonkomesha ukumukakila ne minyololo ibili. Nolu alipwishe nga ni nani nefyo acitile.[34]Bamo mwi bumba bali kubilikisha cimo icintu na bambi cimbi. Apo umukalamba wa bashikilika afililwe ukusambilila icishinka pa mulandu wa congo conse, ali bakonkomeshe ukwebati Paulo bamutwale munkambi ya bashilika. [35]Lintu aninine pa matabo, alisendelwe ku bashilika pa mulandu wa cimfulunganya ce bumba. [36]Ico ibumba lya bantu lyali konkele no kukonkanyapo ukulabilikisha, "Mufumyenipo uyu!"[37]Lintu Paulo apalamine ukutwalwa munkambi, alilandile ku mukalamba wa bashilika,

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"Bushe cilisuminishiwe nebo ukulandapo fimo kuli webo?" Umukalamba wa mpuka alilandile, "Bushe walishiba ici Hela? [38]Bushe tauli umwina Egupti uyo shimo nshita akale atampile ubusangushi no kusongelekanya amakana yane aya baume 'Intalamisoka' ukushitungulula mu matololo?"[39]Paulo alilandile ati, "Nebo ndi mu Yuda, ukufuma mu musumba wa Tarsi mu Kilikia. Umwikashi wa mu musumba uutacindama. Nebo nkomipapata, nsuminisheni ukulanda ku bantu." [40]Lintu umukalamba amupele insambu, Paulo aliminine pa matabo no kwimya maboko ku bantu. Lintu batalele tondolo, alilandile kuli bene mululimi lwa ciHebere. Alilandile ati,

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Chapter 22

[1]"Mwe bamunyinefwe na bashifwe, umfweni ku kuipokolola kwandi uko nkomwebo." [2]Ulo ibumba lya umfwile Paulo akolanda mu cilimi ca ciHebere, balikele tondolo, Alilandile ati,[3]Ndi mu Yuda, Uwafyalilwe mu Tarsi mu calo ca Kilikia, lelo na sambilishiwe mu musumba uno wine mu ceni cakwa Gamaliele. Nali sambilishiwe ne nshila shonse umwabela amalango ya bashifwe. Naliba uwacincila muli Lesa, ngefyo na mwebo muli lelo. [4]Nalipakese iyi Nshila ukubafika na ku mfwa, ukubakaka no ku baposa mu cifungo abaume na banakashi pamo, [5]na shimapepo mukalamba ne cilye conse ica bakalamba kuti baba bakambone. Nalipokelele amakalata ukufuma kuli bena pa mulandu wa ba munyinefwe ku Damaseke, kabili nalile kulya ku kubaleta mu fikakilo ku Yerusalemu ukwebati bakandwe.[6]Cali citike ukwebati lintu nalikuya no kupalama ku Damaseke, nalimo akasuba pakati mukupumikisha ulubuto ulukalamba ukufuma mu mulu lwali nsanike ukushinguluka. [7]Naliponene panshi no kumfwa ishiwi likolanda kuli nebo, 'Sauli, Sauli, nindo ukompakashila?' [8]Nalyasukile, 'Nimwe bani, Shikulu?' Alinjebele ati, 'Nine Yesu wa ku Nasarete, uwo ukopakasa.'[9]Abo abali na nebo balimwene ulubuto lelo tabaumfwile ishiwi lya wali kulanda na nebo. [10]Nalilandile, ncinte shani, mwe Shikulu? na Shikulu alilandile kuli nbo, 'Ima no kuya mu Damaseke. Kulya uleya kwebwa fyonse ifyasontelwa webo ukucita. [11]Nshali kumona pa mulandu wa ku bengeshima kwa lubuto, kabili ukutungululwa na maboko ya abo abali na nebo, Nalifikile mu Damaseke.[12]Mulya nalikumenye umuntu uweshina lya Anania, kapepa ukulingana na malango kabili uwashimikwe ifyabune kuba Yuda bonse abali kwikala mulya. [13]Alishile kuli nebo no kwiminina apo nali, kabil alilandile ati, 'Munyina Sauli, mona.' Pali ilya ine nsa nali mu mwene.[14]Nolu alilandile ati, Lesa wa bashifwe alikusontele ukwebati wishibe ubufwayo bwakwe, ukumona umulungami, no kumfwa ishiwi likofuma mukanwa kakwe. [15]Pantu ukaba kambone wakwe ku bantu bonse pafyo umwene no kumfwa. [16]Nomba nindo ukololela? Ima, ubatishiwe, no kusambwa imembu shobe, ukwitwa pe shina lyakwe.'[17]Panuma nabwelela ku Yerusalemu, kabili lintu nalikupepa mwi tempele, nali mwene icimonwa. [18]Nali mumwene akolanda kuli nebo, 'Angufyanya no kufuma mu Yerusalemu nomba line, pantu tabakasumine ubunte bobe palwa neno.'[19]Nalilandile ati, 'mwe Shikulu, abene beka balishiba ukwebati nalikubaposa mu cifungo no kuboma bonse abatetekele muli mwebo mu masunagoge monse. [20]Lintu umulopa wakwa Stefani kambone wenu wa sumine na nebo wine nalifye mupepi ndiminine kabili nkosuminisha kabili nalikusunga amalaya ya bali ku mwipaya. [21]Lelo alilandile kuli nebo, "Kabuye pantu nkakutuma ukutali ku Bena fyalo."'[22]Ukumumfwa balimumfwile ukufika na pali cilye cebo. Nolu balisanswile amashiwi yabo no kulanda ati, "Fumyeni pano nse uwa kubefi, pantu tacimuwamine ukwebati abe no mweo." [23]Nomba ulo balikubilikisha, no kuposaika amalaya yabo, no kukuba ulukungu mulwelele, [24]mushika mukalamba uwa mpuka alikonkomeshe Paulo ukutwalwa mu nkambi. Alikambishe ukwebati epushiwe no kulopaulwa, pakwebati umwine eka eshibe ico bakobilikisha kuli ena muli uyu musango.[25]Ulo bamukakile ne myunga Paulo alilandile kuli mushika uwaiminine palya, "Bushe mwalisuminishiwa ukulopaula umuntu mwina Roma kabili uushapingwilwa mulandu?" [26]Ulo mushika aumfwile ifi alile kuli mushika mukalamba no kumweba, ukulanda ati, "Cindo ico mukofwaya ukucita? pantu uyu muntu mwina Roma,"[27]Mushika mukalamba alishile no kumweba ati, "Njeba bushe webo uli mwina Roma?" Paulo alilandile ati, "Ee." [28]Mushika mukalamba alyasukile ati, "Niku mutengo ukalamba nebo na mwenene ubukaya ubu." Lelo Paulo alilandile ati, "Nebo ndi mwina Roma ku kufyalwa." [29]Nolu abantu abali no ku mwipusha apopene balimushile. Na mushika mukalamba nao alimfwile umwenso, ulo aumfwile ukwebati Paulo ali mwina Roma, pantu alimukakile.[30]Pa bushiku bwakonkelepo, mushika mukalamba alifwaile ukwishiba icishinka pafyo aba Yuda balikushinina Paulo. Eco alimukakwile no kweba bashimapepo bakalamba ne cilye conse ukukumana. Nolu aliletele Paulo ukumutentemusha kabili alimubikile pakati kabo.

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Chapter 23

[1]Awe Paulo pakulolekesha amenso pa cilye, aebele ati, "mwebamunyinane, nebo ndi mukaya kuli Lesa muli kampingu onse uwabune ukufika nakubusiku buno." [2]Awe shimapepo mukalamba Anania alyabele abaimaninepo ukumuuma pakanwa. [3]Elo Paulo alandile kuli ena, Lesa akoma weebo, we cibumba cashingulwako ulupemba. Kabili weeboo uulikele ukompingula umwalola amalango, kabili pakupula mu malango uleeba ukwebati bangume, tefyo?"[4]Lelo abaiminine lubali balilandile ati, "Bushe ukotuka shimapepo wakwa Lesa?" [5]Paulo alilandile ati, "Nteshibile, mwe bamunyinane, ukwebati nishi mapepo mukalamba. Pantu calilembwa ati, kateka wa mu bantu bobe wikamulandila fya bube."[6]Lelo Paulo pakumona ati lubali lumo ba Saduki na lubali lumbi ba Falise, alipundile mu cilye ati, "Mwebamunyinane, nebo ndi mu Falise, umwana wa ba Falise. Pamulandu wa kucetekela kututubuka kwa bafwa eco nebo ndepingwilwa." [7]Ilyo alandile ifi, nefikansa fyalimine pakati ka ba Falise naba Saduki, ne bumba lya lyakanikilemo. [8]Pantu aba Saduki balanda fyo takuli ukututubuka, takuli naba malaika, ne mipashi takwaba, lelo aba Falise balisumine pali fyonse ifi.[9]Awe kwaliimine, iciwowo cikalamba na bakalemba bamo aba lubali kuba Falise baaliiminko kukansana, ukweba ati, "Tatu sangilemo akabi nangu kamo muli uyu muntu. Lelo ngomupashi nangu malaika alanda kuli uyu muntu?" [10]Ilyo kwaimine ifikansa, mushika wampuka alitinine ukwebati nalimo Paulo kuti aputaulwa mutupimfya kuli bena, alyebele abashilika uku mufumya mu kati ka cilye mu kupatikisha nokumubika umwacingililwa. [11]Ubwakonkelepo ubushiku Shikulu alimenine lubali noku mukoselesha ati, "Witina, ifyo upele bunte palwa nebo mu mu Yerusalemu efyo uli nokupela ubunte na mu Roma."[12]Awe ilyo bwacile abaYuda balipangene nokulapo mulapo, uwa kuti tabalye nangu ukunwa icili conse basukefye bepaye Paulo. [13]Kwali abantu nalimo ukucila amakumi yane abapangile akabungwe.[14]Baliile kuli shimapepo mukalamba na bakalamba noKubeba ati, "Tuli lapila umupapo uukulu ukukana lya akantu nangu kamo tusuke twipaye Paulo epaiwe. [15]Eico, nomba, lekeni icilye citume mushika mukalamba ukumuleta amutentemushe kuli mwebo, nga mwebakofwaya ukwishibisha icishinka capa mulandu wakwe. Nefwe tuliipekenya ku kumwipaya ulo ali talapalama ukwisa kuno."[16]Lelo umwipwa wa kwa Paulo pa kukutika amapange yabo, alile kwingila umwali Paulo noku mweba. [17]Paulo akutile umo pa bamwanda nokumweba ati,"Uyu mulumendo mutwale kuli mushika, wa mpuka pantu ali necakulanda kuli ena.[18]Eco uwamwanda wampuka apitile umulumendo amutwele kuli mushika mukalamba nokwebati, "Paulo umufungwa nankuta, anombele ukuleta umulumendo uyu. Alikwete icalanda kuli mwebo." [19]Mushika wampuka aliimwikete pakuboko nokumutwala pacifulo icabelama noku mwipusha ati, "Cinshi ico ukwete icakulanda kuli nebo?"[20]umulumendo alandile ati, "Aba Yuda balipingwile ukumilomba ukuti mukatentemushishe Paulo ku cilye mailo, kwati bakofwaya ukwipushisha cimo ica pali ena. [21]Lelo mwimupela kuli bena, pantu balifulile ukucila napa makumi yane abakomulalilila. Bali ibikile napa mulapo wakuleka ukulya no kunwa basuke bepaye Paulo. Nanomba line bali ipekenye bakololela mwebo mubasuminishe."[22]Elyo mushika wampuka alekele umulumendo ukuya, nokumukonkomesha, "ebulako muntu nangu umo ukuti namucenjeshako nokusokolola fyonse kuli ena. [23]Elyo akutile babili aba mwanda nokubeba ati, "Baye bateyanye abashilika imyanda ibili ukuti bayeku Kaisarea, nabapali bakabalwe amakumi cinelubali, na bamafumo imyanda ibili.Muli nokwima pa nsa iyalenga shitatu ubushiku." [24]Aba konkomeshe ukupekanya ifitekwa ifya kuti Paulo aninepo, nokumufisha umutende kuli Felikisi umulashi.[25]Alilembele ne nkalata nge ifi: [26]"Klaudi Lisa kuli kateka umucindami wacilamo Felikisi, mwapoleni. [27]Uyu muntu aliketwe kuba Yuda kabili ali mupepi nokwipaiwa naliileko nefita mukumupususha, ico pakwishiba ukuti aali mwina Roma.[28]Nalifwaishe ukwishiba ico bamubepeseshe, eco naliimutwele ku cilye cabo. [29]Nasaangile ukuti balikumushinina ulwa mulandu ya malango yabo, lelo tabalikumushinina icamuwamine imfwa nangu ukufungwa. [30]Elo naebelwe ukuti kuli ukupangila uyu muntu kuba Yuda, nalimutumine kuli mweebo ulolwine, nalikonkomeshe abalikumushinina ukulubulula ifyapali ena kuli mwebo. shaleenipo."[31]Eco ifita fyalyumfwilile ifyo bafyebele. Fyalibulile Paulo fyali mutwele ubushiku ku Anti patri. 32 [32]Ubushiku bwakonkelepo, ifita fyalilekele abapali bakabalwe ukuya nao fyalibwelele naku nkambi. 33 [33]Ulo abali pali bakabalwe bafikile ku Kaisarea balipele kalata ku mulashi balitwele na Paulo kuli ena.[34]Nao ilyo abelengele inkalata, alipwishe icalo Paulo afumineko. Ilyo aishibile ukutila waku Silisia, [35]alilandile ati, "nkakukutikisha umulandu obe ilyo abakukushinina bakesa." Elo aebele ukuti bamusungile mwisano mwa Herode.

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Chapter 24

[1]Panuma ya nshiku shisano, Anania shimapepo mukalamba, na balakamba bamo, ne njishikweba iitwa Tertuli balile kulya. Aba bantu baliletele imilandu yakwa Paulo pa cinso ca mulashi. [2]Ulo Paulo aiminine pa cinso ca mulashi, Tertuli alitendeke ukumupela imilandu no kulanda ku mulashi ati, "Pamulandu wenu twalikwata umutende uukalamba, kabili ukutontonkanya kwenu kuleta ukucinja kwa bune mu luko lwesu; [3]eco no kutolela konse tukopokelela fyonse ifyo mucita, mweba cindikwa Felikisi.[4]Pakwebati nshi mwikatilile ilyo, nkomupapata mu cikuku cenu ati mu tumfweko panono. [5]Pantu tulisangile ukwebati uyo muntu utusakamike kabili eukolenga ba Yuda bonse aba mu fyalo fyonse ukusanguka. Ni ntungulushi ya ba cakaniko ca bena Nasarete. [6]Kabili alyeseshe no ku koweshe tempele, eco tumwikatile.[78]Ulo mukoipusha Paulo pali ifi fyonse, "Mukosanga no kusambillila pa fintu fyonse tukplimupelelapo imilanda." [9]Aba Yuda nabo baponenemo mukumupela imilanda no kusuminisha, ukwebati imilanda yali ya cine.[10]Lelo ulo mulashi aebele Paulo ukwebati alande, Paulo alyaswike ati, Nalishiba ukwebati pa myaka iingi mwebo mwaba kapingula muli luno luko, kanshi eco ndi wa nsansa ukuilondolola kuli mwebo. [11]Kuti mwasambililapo mwebo ukwebati tapalapita inshiku ikumi na shibili apo nailile mukupepa mu Yerusalemu. [12]Ulo bansangile mwi temple, nshatalikenepo no uli onse, kabili nshafulungenyepo amabumba, cibe ni mu ma sunagoge, nangu ni mu musumba. [13]Tekuti banshinine kuli mwebo ifilubo fyonse ifyo bakompela.[14]Lelo ndesuminisha ici kuli mwebo, ukwebati ukulingana ne Nshila, iyo bakuta icakaniko, mpyungila Lesa wa bashifwe, ukutetekela fyonse fyabelo mwalola amalango nefya lembelwe muli bakasesema. [15]Ndi kwete subilo muli Lesa, ico aba bantu nabo bakwata, icakwebati kukabo kubuka ku bafwa kwa bonse abakulungama na ba talungama. [16]Eco ndatulukusha ukuba na kampingu wa kaele kuli Lesa na ku bantunse.[17]Nomba panuma ya myaka iingi nalishile kukupela ifya kumbu ku luko lwandi no kupela malambo. [18]Ulo na citile ifi, bamo aba Yuda ukufuma ku Asia balinsangile mu kusangululwa mwi tempele. Takwali ibumba nangu ni mpokota. [19]Aba bantu bafwile babe kuli mwebo no ku nshinina, umfwa balikwetepo fimo.[20]Nga teifyo, aba bantu bamo bene bafwile balanda ifilubo basangile muli nebo ulo naiminine ku ciye ca ba Yuda, [21]kanofye limbi nga nipa cintu cimo ico na bilikishe lintu naiminine pali bena, 'Ni pa mulandu wa kubuka kwa bafwa eko nebo nkopingwilwapo lelo kuli mwebo."'[22]Elo Felikisi, pakwishiba no kushinikisha palwa Nshila, aliminike icilye. Alilandile ati, "Ulo Lusia mushika wa mpuka ya fita akesa ukufuma ku Yerusalemu, nkesa patula umulandu wenu," [23]Nolu alyebele mushika ukwebati afwile ukusungila Paulo mu cifungo, lelo ukumuleka alekuyendela panono pakwebati takuli nangu umo uwa muli ba cibusa wakwe abakukanishiwa ukumupyungila.[24]Panuma ya nshiku ishinono, Felikisi alibwelele pamo na Drusila umukashi wakwe, uwali mu Yuda, kabili alitumine kukwita Paulo no kumfwa kuli ena ulwa kutetekela muli Yesu Kristu. [25]Lelo ulo Paulo atendeke ukulanda pa bulungami, ukuteka umutima, no kwisa kwa bupingushi, Felikisi aliketwe umwenso kabili alilandile ati, "Kabuye pali ino nshita. Lelo ulo nkakwata inshita limbi, Nkakwita."[26]Pa nshita imo ine alisubile ukwebati Paulo ako mupelako indalama, eco ilingi alikumwita no kulanda nankwe. [27]Lelo ulo papitile imyaka ibili, Porki Feste alishile kuba umulashi ukupyana Felikisi, lelo Felikisi alikufwaya ukutemuna aba Yuda, eco ashile Paulo mu cifungo.

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Chapter 25

[1]Nomba, Festasi pa kuba mu chitungu, panuma ya nshiku shitatu, alifumine ku Kaisaria no kuya ku Yerusalemu. [2]Bashimapepo bakalamba na babuteko bwa ciYuda balifishishe kuli ena imilandu sha kwa Paulo, kabili balimulombele umufuma cumi ukwebati-- [3]abacitile ububile pali Paulo-- ena amukute ku Yerusalemu, pantu balipangene ukumwikalila mu nshila emobamwipaile .[4]Festasi alibaswike ukwebati, Paulo akosungwa ku Kaisaria, eko nkobwelela ululwine. [5]"Eco kanshi, abaipeleshe, " Efyo alandile, "Tulekuya nabo kulya, nga pali filubo akwete muye ku mushinina."[6]Festasi taikele inshiku ukucila cinekonsekonse nangu ikumi nololwine ena alitentemukile ukuya ku kaisaria, no bushiku bwakonkelepo alikele pa cipuna ca bupingushi elo abeba ukuleta Paulo pali ena. [7]Ulo afikile, abaYuda ukufuma ku Yerusalemu baliminine mupepi nankwe, balitanpile ukumupa imilandu iya-kwafya iyo nabo tabalipo ne fishinka. [8]Paulo mukuipokolola alilandile ati, " Nshicitile lubembu palwe funde lya ciYuda nangu mwi tempele nangu kuli Kaisare."[9]Lelo Festasi alikufwaya ukusekesha abaYuda, eco alyasukile Paulo ukwebati. "Bushe ukofwaya uninike ukuya ku Yerusalemu ukapingulwe na nebo palwa iyimilandu kulya?" [10]Paulo alyasukile ati, "Ndiminine kucipuna ca bupingushi ica kwa Kaisare eko mfwile ukupingulwa. Nshalufyanye aba Yuda, ngefyo nemwe bene mulishibile bwino bwino.[11]Nangufye umfwa nga ndilufyenye elo kabili nga ndicitile icakupingwilwa ukufwa, ntakokana ukufwa. Lelo nga umutunganya wabo wafye, tapali nangu umo uwingapela kuli bena. Nkolomba kulubulula kuli Kaisare." [12]Panuma Festasi alanshenye ne cilye, alyaswike ukwebati, " Walomba ukuya kuli Kaisare.Kuli Kaisare eko ukaya!"[13]Nomba panuma ya nshiku shalinga, Imfumu Agripa na Benisi balifikile ku Kaisaria mukupo ubutandashi bwa butugulushi kuli Festasi. [14]Panuma yakuba kulya pa nshiku ishingi, Festasi alitulile umulandu wa kwa Paulo ku mfumu, alilyebele ati, "Umuntu umo balimushile mu cifungo kuli Felix ngo mufungwa. [15]Ulo nali ku Yerusalemu, bashi-mapepo bakalamba na bakalamba ba baYuda baliletele imilandu ya uyu muntu kuli nebo kabili balilombele ubupingushi bwa kusekwa kwakwe . [16]Nalibaswike ukweba ati tauli mwata waci Roma ukupela uuli onse libe uo bakotunganya talamonana nabakomutunganya no kumupa akashita kakuipokolola ku milandu.[17]Eco nomba, ulo baishile pamo kuno, nshaposele nshita, lelo ubwakonkelepop nalikele pa cipuna ca bupingushi kabili naebele ukuleta uyu muntu mu cilye. [18]Ulo abali kumutunganya baiminine, imilandu bamupele tapali uo namwenemo ububi. [19]Mu nshila imbi bali nefikansa fya mipepele yabo na palwa muntu umo Yesu uwafwile, uo Paulo aishiba ukuti wa mweo. [20]Nshaishibe bwino bwino ifyo ninga fwailisha uyu mulandu, eco namwipwishe nga kuti afwaya ukuya ku Yerusalemu mukulubulula pa lwa iyi milandu.[21]Lelo ulo Paulo alombele ukulindwa pakulolela ubupingushi bwa kwa kanabesa mulopwe, nalyebele ukuti asungwe mu cifungo nkasuke mutuma kuli Kaisare." [22]Agripa alilandile kuli Festasi."Nandibo nkofwaya ukumfwa kuli uyu muntu." "Mailo," Felisitasi alyebele ati, "Mukamumfwa."[23]Eco pa bushiku ubwa konkelepo, Agripa na Benisi balishile mukusefiwa ukwacila, balingile mucikulwa naba shilika bakalamba kabili nabacindami ba mu musumba. Na pa cebo ca kwa Festasi Paulo aliletelwe kuli bena. [24]Na Festasi alibebele fi, "We mfumu Agripa, Nemwe mwe bantu bali pamo nefwe, mulimwene uyu muntu, conse cinkupiti ca baYuda calinjebele ku Yelusalemu na kuno kwine, kabili balibilikishe kuli nebo ukuti talingile kuba no mweo.[25]Nebo ntasangile umulandu wakumulenga ukufwa; lelo pantu alombele ukupingulwa na kanabesa mulopwe, nasalile ukumutuma uko alombele. [26]Lelo ntakwete ifyo ningalemba ifituntulu kuli shikulu. Nipamulandu uyu, namuleta kuli mwebo, maka-maka kuli mwe mfumu Agripa, pakwebati ningakwata ifikankala ifya kulemba pa mulandu uyu. [27]Pantu kuti caba icakubula ubulole nebo ukutuma umufungwa ukwabula ukulanda imilandu akwete."

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Chapter 26

[1]Eco Agripa alilandile kuli Paulo ati, "Kuti wailandila we mwine." Elo paulo atambalike ukuboko kwakwe no kutampa ukuipopolwela. [2]''Nayumfwa uwa ku sansamuka, mwe Mfumu Agripa, ukuleta umulandu wandi kuli mwebo, palwa fyonse ifyo na shininwa ku ba Yuda, [3]maka maka apo mwebo muli ncenshi mu ntambi na mepusho ya ba Yuda. Eco nkomipapata ukunkutika mukutekenya.[4]Mucine, aba Yuda bonse balishiba ifyo naikele ukufuma ku bulumendo bwandi mu luko lwandi na mu Yerusalemu. [5]Balinjishiba ukufuma ku kutendeka, umfwa bakofwaya fye ukucisumina, ukweba ati nalikele ngo mu Farise, umwabele ciputulwa ca mipepele yesu. [6]Nomba naiminina pamo ku kupingulwa pa mulandu we subilo lyandi nakwata ku cilayo ico Lesa acitile kuli bashifwe. [7]ni ci cine icilayo imitundu yesu ikumi na ibili basubila ukupokelela ulo bakopimpa mu kushinsimuna Lesa ubushiku na kasuba. kabili ni pali ili line subilo, mwe mfumu, epo aba Yuda bakonshinina. [8]Nindo uuli onse pali mwebo mwinga cipingwila ukuba icishinga tetekelwa ukweba ati Lesa alabusha abakufwa?''[9]Nomba icine cine, nandi ne mwine nalitontonkenea palwa kucita fintu ifingi ifya kupakase shina lyakwa Yesu, umwina na Nasarete. [10]Nalikucita ifi fintu mu Yerusalemu. Nalisalile mu fifungo abantu abengi aba mushilo bakwa Lesa ku maka na pelwe kuli bashimapepo bakalamba; nolo balikubepaya, nandi nalikusuminishako. [11]Nali kubakanda monse mu masunagoge imiku iyingi no kwesho ukubapatikisha ukuponta. Nalibakwatile icipyu icikulu no kubotokela nali kubakonka no kubapakasa ukufika ku misumba ya mu fyalo fimbi.[12]Lintu nalikucite fi, nalimukuya ku Damaseke ne nsambu na mafunde ukufuma kuli bashimapepo mukalamba; [13]kabili mu nshila mulya, akasuba pakati, mwe mfumu, nalimwene ulubuto ukufuma ku mulu ulwali kubengeshima ukucila akasuba, lwalisanikile no kutushinguluka bonse naba abaume nali nabo pa bulendo. [14]ulo twawile panshi fwense, nalyumfwile ishiwi likolanda kuli nebo mu lulimi lwa ci Hebere, Sauli, Sauli, nindo uko mpakasashila? Cakwafya kuli webo ukupanta icakusoswelako.'[15]Nolu nalyebele ati, "Nimwebo bani, mwe Shikulu? Na shikulu alyaswike ati,"Ninebo Yesu uo webo ukopakasa. [16]Nomba ima iminina ku makasa yobe; pamulandu waifi nalimonekele kuli webo ukukusonta ukuba umubomfi kabili kambone palwa fintu fyonse ifyo waishiba pali nebo nomba nefyo nkakulanga ku ntanshi; [17]kabili nkakupokolola ku bantu na ku Bena fyalo uko nkokutuma, [18]ukuya kubashibula amenso kukuleka bapilibuke ukufuma ku mfinshi balole ku lubuto bapilibuke na ku maka yakwa Satana balole kuli Lesa, pakweba ati bapokelele ukufuma kuli Lesa ukwelelwa kwa membu shabo no bupyani ubo mpela kuli abo aba shishiwa ukupitila mutetekela muli nebo.'[19]Eco, mwe mfumu, Agripa, nshatalamine icimonwa ca mu mulu; [20]lelo, nalibilikeshe pakubala mu Damaseke; elo na ku Yerusalemu, na monse mu calo ca Yudea, elo na ku Bena fyalo, nalibilikishe icebo ukweba ati balapile no kupilibukila kuli Lesa, ukucita ificitwa ifi yene ukulapila. [21]Emulandu aba Yuda bangikatile mwi tempele no kwesha ukunjipailapo.[22]Eco nalipokelela ubwafwilisho ukufuma kuli Lesa ukufika no bwa lelo line, kabili naiminina bunte ku babusu na bakankala tekulanda fimbi kano ifyo bakasesema na Mose balandile ukwebati fikesakucitika - [23]ukweba ati Kristu afwile ukucula, na pakuba uwa ntanshi ukubuka ku bakufwa akabilo lubuto ku bantu besu elo na ku Bena fyalo.''[24]Ulo Paulo apwile ukuipopolwela, Feste alilandile ne shiwi likalamba, ''Paulo, walipena; ukusambilila kobe ukwingi kwalikulengo kupena." [25]Lelo Paulo alyebele ati, "Nshapena, mwe ba katamisha ba Feste, lelo nkolanda amashiwi aya cine kabili aya mutembo. [26]Pantu imfumu yalishibe palwa ifi fintu; eco nkolandila mukushipa kuli ena, ndishibile ati tapalipo nangu cimo icafisama kuli ena; pantu ici cintu tacacitilwe ku mbali.[27]Bushe mwalisumina muli ba kasesema, mwe mfumu Agripa? Nalishiba ati mwalisumina.'' [28]''Agripa alandile kuli Paulo ati, "Mukashita akanono uko nashanasha ukuba umwina Kristu. [29]Paulo alilandile ati, "Nkopepa kuli Lesa ukweba ati nangu ni mukashita akanono nangu munshita iitali temwe mweka iyo, lelo na bonse abakongumfwa lelo, nga cakweba ati bengaba kubati ninebo, lelo ukwakubula ifi fikakilo fya mu cifungo."[30]Nolu imfumu yaliminine, no mulashi, na Bernike nao, nabo abaikele nabo pamo; [31]ulo bafuminemo mu cikulwa, balikulanda shanya pamo umo no munankwe no kweba ati, "Uyu muntu tacitapo umulandu engafwilapo nangu ukukakwa." [32]Agripa alyebele Feste ati, "Uyu muntu ngalikakwilwe umfwa taile kushina kuli Kaisare."

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Chapter 27

[1]Ulo bapingwile ukwebati tufwile ukuya no bwato ku Italia, bali bikile Paulo na bamo abafungwa kuli mushika wa mwanda uwali kwitwa Yuli, uwali mpuka ya bena Augusti. [2]Twalipateme mu bwato ubwali kuya ku Adramuti ubo bwasungamine ukuya kululamba lwa Asia . Eco balile kuli bemba. Aristarki ukufuma mu Makedonia alile na fwebo.[3]Ubushiku bwakonkelepo balifikile mu musumba wa Sidone, palya Yuli acitile Paulo inkumbu kabili alimusuminishe ukuya ku babiye ukuya kusekelelwa. [4]Ukufuma palya twalile kuli bemba kabili twalile kushingilila Kupro, mupepi naku cishi, pamulandu wa mwela wali kucilinganya uko twali mukuya. [5]Ulo twapitile ukwabuka pe tenga lya lungatene na Kilikia na Pamfulia, twalifikile pa Mura, umusumba wa Lukia. [6]Palya, mushika wa ba mwanda alile kusanga ubwato ubwali kufuma Alekesandria ubo bwali mukuya ku Italia. Abutukile mulya.[7]Ulo twalikuya bucebuce pa nshiku ishingi na pa kulekelasha twalifikile na mafya mupepi Kinidi kabili mwela tawatusuminishe ukuya ilya nshila, twali shingulukile lubali na Krete, ukulungatana na Salmone. [8]Twalyendele imilundu iyingi na mafya, mpaka ulo twafikile pa ncende iitwa Ifishobe Fyabune, iyali mupepi no musumba wa Lasea.[9]Twali poselepo inshita iitali, inshita ya kufunga kwa ba Yuda nayo yalipilile kabili calishile kuba icakutinya pakwenda. Eco Paulo alibasokele bonse, [10]kabili alilandile ati, "Ku baume ndimwene ubulendo twalalile ukuya mwaba ukuceneka no lofya ukukalamba, tekufipefye no bwato, lelo ne myeo yesu." [11]Lelo mushika wa mwanda alyumfwililepo cilongoshi no mwine wa bwato, ukucila pa fintu ifyo Paulo alandile.[12]Pantu ku cabu takwali ukwa kwanguka ukwikala mu mupepo, ba coba abengi bali pandile amano ukufumapo, kabili umfwa mu nshila iili yonse kuti twingafika umusumba wa Foinike, kukwikala palya mu mupepo. Foinike cali cabu camu Krete, ukwalungatene konse kukabanga bushilya na lubiye kukabanga. [13]Ulo umwela wa kukapinda ka kukuso katampile ukupupa pole pole, bacoba balitontonkenye ukwebati balikwete ifyo bali kufwaya. Eco balimishe inanga no kuya mulya mwine mu Krete, mupepi naku mulundu.[14]Lelo ulo papilile akashita kanono umwela wa cikuka, uwalikwitwa lubala lwa kukapinda ka ku kabanga na ka kukuso, walitampile ukutuma panshi ukufuma pa cishi. [15]Ulo ubwato waiketwe ku mabimbi kabili takwalipo ukutwapo icimwela, twali fumishiwepo ku mabimbi kabili balituposele lubali ku mwela. [16]Twali mukuya ku kushingila ku cishi cinono icalikwitwa Kauda, na mafya twalifilishe ukufumya akabwato ka kupusukilamo.[17]Ulo basumbwile akabwato ka ku pusukilamo, balibomfeshe imyando no kukakila mwisamba lya cibwato. Kabili balikwete umwenso wakwebati befuma patulundulundu twa musensenga lwa Surti, eco baliponeshe itanga palibemba kabili balisendelwe. [18]Twali sunkaniwe cibi na mabimbi icakwebati ubushiku bwa konkelepo balitampile ukuposa ifipe ukufumyamo.[19]Ubushiku bwa citatu bacoba balitampile ukuposa ifipe fya kubombelako ifya mu bwato bali kubomfyafye amaboko yabo. [20]Lintu akasuba ne ntanda tafya sanike pali fwebo pa nshiku ishingi, na mabimbi ayakalamba yaliwile pali fwebo, ne subilo lya kwebati kuti twapusushiwa lwalipwile.[21]Ulo baendele intamfu iintali ukwabula ukulya, nolu Paulo aliminine pakati ka bacoba kabili alilandile ati, "Mwe baume, nga mwalyumfwile kuli nebo, nga tamwa tampile ukuya ku Krete, eco twamwenene ukucenwa no kulofya uku. [22]Nomba nkomweba ukwebati mushipe, takwakabe ukulufiwa kwa myeo, lelo kanofye ukulofya kwa cibwato.[23]Ico ubushiku bwacele kwalishile malaika wakwa Lesa uo nasuminamo ulya nshinshimuna - malaika aliminine ku mbali yandi [24]no kulanda ati, "Wiba no mwenso, Paulo. Ufwile waiminani ku ntanshi yakwa Kaisare, no kumona, Lesa mu nkumbu isho apela kuli abo bonse abali palwendo na mwebo.' [25]Eco mushipe, mwe baume! Pantu nditetekele Lesa ukwebati cikacitika pamo ngefyo banjebele. [26]Lelo tufwile twabutukila pa cishi ."[27]Ulo ubushiku bwe kumi na shine bwafikile, twasunkilwe uku na kulya muli bemba wa Adriatic, nalimo ubushiku pakati bacoba balitontonkenye ati bali mupepi nokusanga umulundu. [28]Intu babulile ukushinguluka balile kusanga ukushika amakumi yabili; panuma ya kashita kanono, balisangile ukushi sana sana kabili balisangile ikumi limo na fisano ukushika. [29]Bali kwete umwenso ukwebati nalimo twalaibumba mufimabwe, eco baliponeshe inanda shine ku cisolo kabili balipepele ukwebati ulucelo lufike bwangu.[30]Bacoba bali kufwaya inshila iya kushilamo icibwato kabili balisolomwene kabwato ka kupusukilamo ukukaponesha pali bemba, no ku bepekesha ukwebati bakoposa inanga ukufumina ku fisolo. [31]Lelo Paulo alilandile kuli mushika wa mwanda umo na ku fita, "Kanofye aba abaume bakoikala mu cibwato, tamwapusuke." [32]Nolu ifita fyaliputwile intambo ku bwato no kuleka buye bulasendwa.[33]Ulo ubushiku bwa kuca bwa monekele, Paulo ali bakoseleshe bonse ukusenda ifya kulya. Alibebele ati, Ubu bushiku bwakulenga ikumi na shine ubo mwaikala mu kusungilila ukwabula ifya kulya - no kukana lyamo ica kulya nangu cimo. [34]Eco nko mupapata ukwabana icakulya, pantu ici cikofwaika pakwebati mupusuke. Pantu takwabe nangu umo pali mwebo uukolofyapo umushishi umo ku mutwe wakwe." [35]Ulo alandile ici ali bulile umukate no kutotela kuli Lesa pa cinso cabo bonse. Kabili alimokawile umukate balitampile no kulya. [36]Nolu bonse balikoseleshiwe kabili bonse balibulile ica kulya. [37]Twali myeo 276 abali mu cibwato. [38]Lintu balile ifya kulinga, balilengele icibwato ukwanguka pamulandu wa kuposa ingano pali bemba.[39]Lintu bwacele,

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tabaishile calo, lelo balimwene icishobwe no lulamba, kabili balilanshenye nga cakwebati benga twalo bwato kulya. [40]Eco bali putwile imyando ya nanda no kushisha muli bemba. Pa nshita imo ine banenwine ntambo sha banaosa no kwimishe tanga lya ku ntanshi ku mwela; eco balifikile ku lulamba. [41]Lelo icibwato calyumine mutulundulundu lwa musesenga no kuya panshi. Ne cisolo calitikile palya bafililwe no kusela, ne cisolo ca kunuma calilepwike pamulandu wa kusunkwa na mabimbi.[42]Amapange ya bashilika balifwaile inshila ya kwi pailamo abafungwa pakwebati takuli nangu umo uwinga samba no kufyuka. [43]Lelo mushika wa mwanda umo alifwaile ukupususha Paulo, eco alibaleshe ifyo balikupanga; kabili alyebele abo abaishiba ukowa ukubalilapo ukutolokela mu menshi no kuya ku mulundu. [44]Elo bambi abaume abashalapo bakonkepo, bamo ni pafipifya fya mbao, na bambi muli filya ifintu fyali mu cibwato. Muli iyi nshila bonse twalifikile abomi ku mulundu.

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Chapter 28

[1]Ulo twafikile umutende, twalisambilile ukuti icishi calikukutwa malta. [2]Abekashi bakaya tabatulangilefye cilela ca fye, lelo balikoseshe umulilo no kutusengela fwebonse pa mulandu wa muloke wa mfula ne citalalishi ca kutwalilila.[3]Lelo ulo Paulo atebele icikako ca nkuni no kubika pa mulilo ifwafwa lyalifumine pa mulandu wa cikabilila no kuipomba ku kuboko kwakwe. [4]Ulo abekashi bakaya bamwene iciswango cilipeleme ku kuboko kwakwe, balilandile kuli umo no munankwe ati," Uyu muntu ukwabula ukutwishika ni kafimfita apusuka pa bemba, umulinganya taukomusuminisha ukuba uwa mweo."[5]Lelo alikuntile iciswango mu mulilo ukwabula ubutanshi nelyo bumo. [6]Balikulolela ati akofimba abe nempepo nangu ukupunukafye no kufwa. Lelo panuma yakumulolesha inshita ntali no ukumona ukuti takwali calubene kuli ena, balipilibwile amantontonkanyo yabo no kulanda ati mulungu.[7]Nomba mupepi nencende kwaliko icifulo ca kwa kanabesa wa pa icishi, umuntu uwalekutwa Pubiliasi. Alitupokelele bonse ne congwe mu bwanalale pa nshiku shitatu. [8]Icalipo ca kuti wishi wa kwa Pubiliasi alileleko aliketwe impepo no kupolomya umulopa. Ulo Paulo aile kuli ena, alipepele, nokubikapo indupi pali ena, no kumuposha. [9]Panuma yaifi fyacitika, abantu bambi abashele pali ici cishi abali namalwele balishile nabo balipolele. [10]Abantu nakabili balitucindike mumibele ingi iyabucindami.Nolo twalikupekanya ukuya, balitupele ifyo twalikukabila.[11]Panuma ya myeshi itatu twalipateme ingalaba iyo ya ikele mu mupepo pa cishi, ingalaba yaku Alexandri, na "tu mpundu twa milungu " nge cishibilo. ' [12]Panuma twafika ku mulundu mumu sumba wa Siracuse, twalikele kulya inshiku shitatu.[13]Ukufuma palya twaliselele no kuya ku mu musumba wa Regiumu. Panuma yabushiku bumo icimwela caku kapinda ka ku kulyo calimine, na mu nshiku shibili twalishile mu musumba wa puteoli. [14]Uko twalisangile bamunyinefwe bamo kabili twalike nabo inshiku cinelubali. Muli iyi nshila twalishile ku Roma. [15]Ukufuma kulya bamuninefwe panuma baunfwile palwa fwebo, balishile mukutukumanya ukucila pa mushiika wa Apiasi na mayanda yakutushamo yatatu. Paulo pakumona bamunyinefwe, ali lotole Lesa no kukoseleshiwa.[16]Ulo twaingile mu Roma, Paulo alisuminishiwe ukuikalila umwine pamo no mushilika uwalikumulinda. [17]Elo cali ifi panuma ya nshiku shitatu Paulo alikutile abali intungulushi mu baYuda.Ulo baishile pamo, alilandile kuli bena ati, "Mwa bamuninefwe, nangula ntacitapo cilubo ku abantu nangu ku ntambi shacishilano isha bashifwe, nebo nalisendelwe ngo mufungwa ukufuma mu Yelusalemu nokuntwala mu minwe ya bena Roma. [18]Panuma , ya mepusho yabo balikabile ukundakelako umuntungwa, pantu takwali ica kumpingwila ukufwa pafyo bantungenye.[19]Lelo ulo abaYuda basosele mukupililika ukabila kwabo, nalipindilwe ukulubulwila kuli Kaisare nangu camoneke kubati nalikwimya ukususha ukuli konse ku luko lwanda. [20]Eico, nipa mulandu uyu , nebo nakutila mwebo kwebati nangamimona no kulanda nemwe, pantu nipa mulandu we subilo lya kwa Israeli nebo nomba ntabililwe iyi minyololo."[21]Nolu balisosele kuli ena ati, "Fwebo tatwapokelelapo amakalata ukufuma ku Yudea palwa webo, nangu uuli onse pali ba munyinefwe ukwisa ne ntumi ukulanda iciliconse icibi pali webo. [22]Lelo fwebo tukofwaya ukumfwa kuli webo utontonkanyapo indo pali aka kabungwe kamipepele, pantu cilishibikwe kuli fwebo ukwebati takalandilwa cisuma impanga yonse."[23]Ulo salile ubusiku kuli ena, abengi abantu balishile kuli ena pa cifulo alikwikala. Alitulile umulandu kuli bena, no kupa ubunte palwa bufumu bwa kwa Lesa. Ena alyeseshe ukubatentemba palwa kwa Yesu, pamofye ukutula mu mafunde ya kwa Mose na muli bakasesema, ukutula ulucelo ukufika icunuglo. [24]Bamo balishininwe palwa fyo alikusosa, lelo bambi tabatetekele.[25]Ulo tabasuminishenye umo no munankwe, balifuminepo panuma Paulo alandile ili isiwi limo: "Mupashi Wamushilo alilandile bwino ukupitila muli Esaya kasesema kuli bashinwe. [26]Alyebele ati, kauye kuli aba abantu no kubeba ati, " Mukumfwa mukomfwa, lelo mwebo tamwakeluke, no Mukumona mukamona, lelo mwebo tamwakakutuluke.[27]Pantu imitima ya aba bantu yalikutwa, na matwi yabo yatesha no bwafwa, bena balisele amenso yabo. Epali bamona na menso yabo, no kumfwa na matwi yabo, no kwiluka ne mitima yabo no kupilibuka nakabili, na ine nkabondapa."[28]Eicho, mwebo mwishibe ukwebati ipusikilo lyakwa Lesa lilituminwe ku bena fyalo, na bena bakomgwa." [29]Lintu alandile ifi fintu, abaYuda balile. Balikwete ukutalikishana abene beka.[30]Paulo alikele imyaka ibili iituntulu mu nganda yakwe iyakusonkela, no kupokelela bonse abalikwiisa kuli ena. [31]Alikubila ubufumu bwabkwa Lesa, kabili no kusambilisha palwa kwa Yesu Kristu no kushipa konse ukwabula ukucilikishiwa.

Romans

Chapter 1

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[1]Paulo, umusha wakwa Yesu Kristu , alitilwe ukuba umutumwa no kupatwilwa ku mbila nsuma yakwa Lesa, [2]Iyo alaile libela kuli bakasesema wakwe mu malembo ya mushilo , [3]ayapa mwana wakwe uwali wa mu bufyashi bwakwa Dabidi ukulingana no mubili.[4]Ukupitila mu mupashi wa mushilo alisontelwe na maka ukuba umwana wakwa Lesa ukupitila mukubushiwa ku bakufwa, Yesu Kristu Shikulu ifwe. [5]Ukupitila muli ena twalipokelela ukusenaminwa no butumwa ku cumfwila ca citetekelo pa nko shonse, pa mulandu we shina lyakwe. [6]Mu nko, nemwe mwalitwa ukuba abakwa Yesu Kristu.[7]Kuli bonse abali mu Roma abatemwikwa wakwa Lesa no kwitwa ukuba abantu bakwe aba mushilo: Ukusenamina kuli mwebo no mutende ukufuma kuli Lesa Tata na Shikulu Yesu Kristu.[8]Ica ntanshi nkototela Lesa wandi ukupitila muli Yesu Kristu pali mwebo bonse, pantu icitetekelo cenu cilibililwe pe sonde lyonse. [9]Pantu Lesa ekambone wandi untu mbombela no mutima wandi mu mbila nsuma lya mwana wakwe, ifyo nkokokapo ukulumbula mwebo. [10]Lyonse ndamilombelako mu mapepo ukwebati mu nshila yonse ningaba uwakufikilishan nomba pa mpela ukupitila mukufwaya kwakwa Lesa ukupitila muli webo.[11]Pantu nkokabila ukumona mwebo, pakwebati imupeleko ica bupe ca mupashi, pa kumikosha. [12]Ekutila, nkofuluka ukukoseleshiwa na mwebo, ukupitila mu citetekelo ca umo no mubiye,icenu ne candi.[13]Nomba nshikofwaya mwebo ukubulo kwishiba, mweba munyina, ukwebati lyonse nali kukabila ukwisa kuli mwebo (lelo nalibindilwe ukufika na nomba), Pakwebati ningakwata ifitwalo pali mwebo, kubati fintu nakwete pa bena fyalo, [14]Naliba ne misha kuba Giliki nabena fyalo pamo ku bamano na ku fipumbu. [15]Eco, pali nebo, ndi uwaipekanya ku kubila imbila na kuli mwebo mwebali mu Roma.[16]Pantu ntaba na nsoni ku mbila nsuma, pantu maka yakwa Lesa kwi pusukilo lya uli onse uwasumina, ku mu Yuda pakubala na kumwina Hela. [17]Pantu muli ici ubololeke bwakwa Lesa bulesa pa bwelu ukufuma kukutetekela no kuya kutetekela, kubati fintu calembwa, "Umulungami akekalila ku citetekelo."[18]Pantu ubukali bwa kwa Lesa bwasokololwa ukufuma ku mulu pali bonse abatapepa na batalungama ukwa bantu abo ukupitila mukutalungama bekatilila icine. [19]Ni pamulandu wakwebati icaishibikikwa icakwa Lesa calimonekele kuli bena. pantu Lesa alicilangile kuli bena.[20]Pantu ukutulafye ku bubumbo bwa calo, ifintu fyakwe ifitamoneka , ukufilumbula amaka yakwe ayaciyayaya ne mbela shakwe ishaibela, fyalimoneka apakubuta, fyakutulukilwa mu fintu ifyo fyalengwa. kanshi tabakwete icakubepeshamo. [21]Nipa mulandu wa kwebati,nangu balishibilile pali Lesa, tabalikumucindika nga Lesa, nangula ukumupela amatotelo.Lelo balisangukile abawewelewele mu matontonkanyo yabo,ne mitima yabo iyabubi yalifitile.[22]Bali kuitunga abamano, lelo balisangukile ifiwelewele. [23]Balishintwishe ubukata bwakwa Lesa uutonaika mu mimonekele ya cimpasho ca muntu uonaika, ica fyoni, icafiswango fya molu yane,ne fintu ifikulika.[24]Eico Lesa alibapele ku lunkumbwa lwa mitima yabo iyakukowela, pakwebati imibili yabo abene beka isalulwe. [25]Nibo ebayalwile icine cakwa Lesa ukuba ubufi, kabili ebali mukushinshimuna no kupyungila icibumbwa ukucila kabumba, uwaba uwapalwa umuyayaya. Amen.[26]Pa mulandu wa ici, Lesa alibapele kufya lwinso lwakusebana, pantu abanakashi babo balyalwile umubelo wa cifyalilwa mu cishaba mubelo wa cifyalilwa. [27]Mu musango umo wine, abaume nabo balishile umubelo wa cifyalilwa na banakashi kabili balyocele mu lunkumbwa lwabo lwa umo no mubiye. Aba ebaume abacitile imicitile yansoni na baume bali pokelele muli bena ukukandwa ukulingana no kuluba kwabo.[28]Kabili kubati fintu batasumine Lesa mu bwishibilo bwabo, alibapele ku bamitima iyaonaika, pakuti bena bacite ifyo fintu ifitayana.[29]Baliba abakwisulamo ukukana lungama konse, ububifi, ulwinso, na kafindwe. Baliswilemo akalumwa, ukwipaya, ifikansa, ubufi na mapange ya kubipa. Balwambo, [30]abamiponto, abapata Lesa, aba misula, aba miya, aba mataki, abelenganya ukucita ifyabubi; abashibela bafyashi. [31]Abakutumpa, abataba na citetekelo, abaumalala, kabili abataba na luse.[32]Balishibile cipope fya kwa Lesa, ukwebati abo abacita ifi fintu balilingile ukufwa. Lelo tabacita fye ifi fintu, lelo balasuminisha na bambi abaficita.

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Chapter 2

[1]Lelo uli uwakubulwa umwa kulesesha, webo we muntu, weupingula, pafyo upingula umuntu umbi, ulaiseka we mwine. Pantu webo we upingula ulacita fimo fine. [2]Lelo twalishiba ukweba ati ubupingushi bwakwa Lesa bwaba ukulingana ne cine ulo caponena pali abo abakocita ifi fintu.[3]Nomba tontonkanya ici, webo we muntu, weupingila abacita ifi ifintu nangula ucita fimo fine. bushe uli no kupusuka ku bupingushi bwa kwa Lesa? [4]Nangu utontonkanya ati ubukankala bwa cikuku cakwe bwakucepa, ukuleshanya kwa bupingushi bwakwe, no muteka tima wakwe? Bushe tawishibile ati icikuku cakwe calosha mukulapila?[5]Lelo ukufika ku bokose no kukana lapila kwa mutima obe ukwa kweba ati ukoisungila ubukali bobe pa bushiku bwa bukali, ubo ubuli, bushiku bwa busokololo bwa kwa Lesa wa bupingushi bwa lungama. [6]Akabwesesha ku muntu onse ukulingana ne ficitwa fyakwe: [7]kuli abo ukulingana nabo abakobomba mu mukosha imilimo yabune abafwaya ubukata, ubucindami, no kutonaika, akabapela umweo wa muyayaya.[8]Lelo kuli abo bakaitemwe, abatanakila icine lelo banakila ifitali fya bulungami, ubukali ne cipyu fikesa. [9]Lesa akaleta ukushikitika no bulanda ku mweo wa muntu onse uucita ifya bubi, ukutendekela ku ba Yuda, na kuba Hela.[10]Lelo ubukata, ubucindami, no mutende fikesa pali bonse abacita ifyabune, ukutendekela ku ba Yuda, na kuba Hela. [11]Pantu tatwaba kapatulula kuli Lesa. [12]Pantu ngefyo abengi bali bembuka ukwabula amalango bakonaulwa ukwabula amalango, kabili ngefyo abengi bali bembula no kucindika malango bakapingulwa na malango.[13]Pantu tebakomfwa ba malango ababa abakulungama kuli Lesa, lelo ni bakacita wa malango ebakalungamikwa. [14]Pantu ulo abena fyalo, abakubula amalango, bacita ku cifyalilwa ifintu fya malango, baba malango ku bene beka, nangula tababa na malango.[15]Pali ifi cikolangwa ati ificitwa fikofwaikwa amalango fyalilembwa mu mitima yabo. Kampingu wabo aliba ni nte kuli bena, na matontonkanyo yabo yalabashinina nangula kabapokololako ku bene beka [16]pa bushiku ulo Lesa akesa kupingula ifya mubumfisolo fya bantu bonse, ukulingana ne mbila nsuma yandi, ukupitila muli Yesu Kristu.[17]Lelo umfwa walanda ati uli mu Yuda kabiliutushisha pa malango no kuitakishisha muli Lesa, [18]no kwishiba ukufwaya kwakwe no kushininkisha icisuma cakucilapo apo walangililwa ukufuma ku malango; [19]kabili umfwa ulishininkishe ati ulikatungulula wa mpofu, ulubuto kuli abo ababa mu mfifi, [20]kafundisha wa fyungwa, kasambilisha wa bana banono, no kwebati walikwata mu malango imimonekele ya kwishiba ne ya cine, ninshi ifi fikwafwa shani mukwikala kwa bwikashi bobe?[21]Webo weusambilisha bambi, tauisambilisha we mwine? Webo weushimikila pa kwiba, bushe uleba? [22]Webo weulanda ati wilakucita bucende, bushe ulacita ubucende? Webo we wapata utulubi, bushe uleba mu ma tempele?[23]Webo weuitakisha mu malango, bushe ulakana ukucindika Lesa pakukana bela amalango? [24]Pantu " Ishina lya kwa Lesa lipontelwa ku bena fyalo pamulandu obe," ngefyo calembwa.[25]Pantu ukusembululwa kulafwa nga ukobela amalango, lelo umfwa uli mpula mafunde, ukuse mbululwa kobe kwaba ngo kukana sembululwa. [26]Umfwa, nga nifyo, umuntu utasembululwa nga asunga ifyakukabila fya malango, bushe ukukana sembululwa kwakwe tekuti kube kubati kusembululwa? [27]Bushe uyo utasembululwa mu cifyalilwa tekuti akuseke umfwa afikilisha amalango? Ifi ni mukwebati mulikwete amalango yalembwa no kusembululwa, lelo uli mpula mafunde![28]Pantu tali mu Yuda umonekafye kunse; nangu ukusembululwa kwa kunsefye ya mubili. [29]Lelo mu Yuda uyo uuli uwa mukati, no kusembululwa ni uko ukwa ku mutima, mu mupashi, te mu malembo. ukutashiwa kwa muntu wakuba ifi takufuma ku bantu lelo ni kuli Lesa.

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Chapter 3

[1]Elo kupulamo nshi kwa kwata aba Yuda? Kabili bukumu nshi ubwa ku sembululwa? [2]Cintu ici kalamba munshila iili yonse. Ica ntanshi pali fyonse, aba Yuda balipelwe ubusokololo ukufuma kuli Lesa.[3]Pantu umfwa bamo aba Yuda bali abakubula icicetekelo? Bushe ukukana cetekela kwabo kwi ngonaula bucishinka bwakwa Lesa? [4]Cikatala aciba ifi. Mucilingile, lekeni Lesa asangwe ukuba uwa cishinka, nangula umuntu onse aba uwa bufi. Ngefyo calembwa, "Ukwebati kuti mwalungamikwa ku fyebo fyenu, no ukwebati mucimfye ulo mukesa mu bupingushi."[5]Lelo umfwa ukukana lungama kwesu kwa sokolola ubulungami bwakwa Lesa, twingalanda shani? Bushe tulande ukwebati Lesa tali mulungami pa kuleta ubukali bwakwe pali fwebo? (Nebo nkobomfwa uku talikishanya kwa buntunse.) [6]Cikatala aciba ifi! Pantu ninshi Lesa enga pingula shani calo?[7]Lelo umfwa ukupitila mu bufi bwandi icishinka cakwa Lesa ca lundulula ubukata bwakwe, cinshi nebo ncili nde pingwilwa ngo mubembu? [8]Cinshi tekuti tulande, nge fyo twaba bacilande lande nge fyo tukolanda, na nge fyo bamo batushinina ukwebati fwebo tulanda ati, "Na tucite ububi, pakweba ati ubune bwingesa"? Ukutuseka kwabo kulilungeme.[9]Nga kanshi cinshi? Bushe tukoitalushako fwebene? Nakalya iyoo. Pantu fwebo tulitungenye akale bonse aba Yuda na Bena fyalo, bonse fye, ukuba ne sambi.[10]ici caba ngefyo calembwa: "Takwaba nangula umo umulungami, nangu umo;[11]takwaba nangu umo uukoiluka; takwaba nangula umo uukofwaya Lesa. [12]Bonse bali pilibukile no kufumako; bonse pamo bali sangukile abawelewele. Tapali nangu umo ukocita ifya bune, nakalya, nangu fye umo."[13]"Imi kolomino yabo ninshishi isha isulwa. Indimi shabo sha bu myalu myalu. Ubusungu bwa nsoka bwaba munshi sha milomo shabo." [14]"Utunwa twabo twaisulamo ukutipa no mufimbila."[15]"Inkasa shabo shintu sha angwa ku kusunya umulopa. [16]Ubonaushi no kucula fyaba munshila shabo. [17]Aba bantu tabaishiba inshila sha mutende." [18]"Tamwaba akatina ka kwa Lesa mu menso yabo."[19]Nomba tulishibile ukweba ati fyonse ifyo ifunde lilanda, lilandila ku uli onse uwaba mwi funde. Pakweba ati konse akanwa kabe tondolo, ne calo conse cibe ica shininwa kuli Lesa. [20]Pantu takuli umuntunse uukalungamikwa ne milimo ye funde mu menso yakwe. Pantu ukupitila mwi funde emwishila ukwishiba ulubembu.[21]Lelo nomba ukucila pe funde ubulungami bwakwa Lesa bwali sokololwa, kubo ifunde na basasesema baba inte - [22]ati ubulungami bwakwa Lesa ukupitila mu cicetekelo muli Yesu Kristu kuli abo bonse aba cetekela. Pantu tabwaba bupusano,[23]Pantu bonse bali bembuka no ku pelebela ku bukata bwakwa Lesa, [24]kabili balilungamikwa mukusenaminwa kwakwe ukupitila mukulubulwa kwaba muli Kristu Yesu.[25]Pantu Lesa alitupele Kristu Yesu nge lambo lya cikonsolwelo ukupitila mu cicetekelo mu mulopa wakwe. Ali tulile Kristu nga icishininkisho ca mulinganya wakwe, pamulandu wa kukana ibukisha imembu shakunuma [26]mu kutekanya kwakwe. Ifi fyali citilwe pa kulangilila ubulungami bwakwe muli ino inshita, ukweba ati engaba umulingami kabili uukolungamika uuli onse uukwete cicetekelo muli Yesu.[27]Ngo ukuitakisha ninshi kuli kwi? naku fumishiwapo. ukupitila mwi funde lya musango nshi? Ilya ku milimo? Nakalya, lelo ukupitila mwi funde lya cicetekelo. [28]Twala sondwelela kanshi ukweba ati umuntu alungamikilwa mu cicetekelo icakubula imilimo ye funde.[29]Nangu bushe Lesa ni Lesa waba Yuda epela? Bushe tali Lesa wa bena fyalo nabo? Eee, wa bena fyalo nabo. [30]Umfwa, icine cine, Lesa umo, ali no kulungamika aba sembululwa mu cicetekelo, na basha sembululwa ukupitila mu cicetekelo.[31]Bushe nomba fwe tukofumyapo ifunde ukupitila mu cicetekelo? Cikatala aciba ifi! Lelo, tulekukoselesha amafunde.

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Chapter 4

[1]Nga kanshi tukolanda shani ukweba ati Abrahamu, uwaba shifwe ukulingana na ku buntunse, asangile? [2]Pantu umfwa Abrahamu alilungamikilwe ku milimo, nga alikwete ico angaita kishishapo, lelo tekucinso cakwa Lesa iyo. [3]Pantu amalembo yalanda shani? "Abrahamu alicetekele Lesa, kabili cali pendelwe kuli ena ukuba umulungami."[4]Nomba kuli uyo uukobomba, icilambu cakwe tacipandwa nge cabupe, lelo ca mishafye. [5]Lelo kuli uyo uutakobomba lelo acetekela muli uyo uulungamika abashipepa, icicetekelo cakwe cikopendwa ngo bulungami.[6]Dabidi nao akolumbula ukushuka pa muntu uyo Lesa akopenda ubulungami ubwakubula imilimo. [7]Alilandile ati, "Abakushuka ni abo amampulu yabo yaelelwa, kabili abo imembu shabo shafimbwapo. [8]Ali shuka umuntu uo Shikulu takalingile imembu shakwe."[9]Bushe ninshi uku kushuka kukolumbulwa fye paba sembululwa, nangu na paba shasembulwa? Pantu tukolanda ati, "Icicetekelo calipendelwe kuli Abrahamu ngo bulungami." [10]Capendelwe shani kuli ena? Bushe ali ninshi talasembululwa nangula panuma yakusembululwa? tacali panuma, lelo ninshi talasembululwa![11]Abrahamu alipokelele icishibilo caku sembululwa nge cikakatiko ca bulungami ubo akwete ukupitila mu cicetekelo ulo ali ninshifye tala sembululwa. Necalengele cakumulenga ukuba wishi wa bonse abacetekele abakubula kusembululwa, pakwebati ubulungami bupendwe kuli bena. [12]Kabili ni wishi waba kusembululwa tekuku sembululwa fye lelo no kukonka mu ntampulo sha cicetekelo isho shifwe Abrahamu akwete ulo alifye tala sembululwa.[13]Pantu icilayo kuli Abrahamu na kubufyashi bwakwe ukweba ati akaba impyani kucalo tacaishile ukupitila mu mafunde lelo ukupitila mubulungami bwa cicetekelo. [14]Pantu umfwa abo abakoikalila mu mafunde empyani, ninshi icice ketekelo cafye fye, necalailwe cafulunganishiwa. [15]Pantu ifunde lileta ubukali, lelo ukushili mafunde, takuli kupula mafunde.[16]Pamulandu wa ifyo ni ku cicetekelo, pakutifye icilayo cikwate ukutusha pa kusenaminwa no kulambulwa kuli bonse aba kubufyashi bwakwa Abrahamu - tekuli abo fye beka aba na mafunde, lelo nabo bene abakanako ku icicetekelo cakwa Abrahamu. Eshifwe wa fwebo bonse, [17]nge fyo calembwa, "Nalikusonta ukuba wishi wa nko ishingi." Abrahamu ali mu ceni cakwa uyo acetekelemo, uyo uuli, ni Lesa, uupelo umweo kuba kufwa kabili no kukuta ifintu ifitabako ukweba ati fibeko.[18]Mwisubilo alicetekele kwisubilo, ukweba ati akaba wishi wa nko ishingi, ukulingana nefyo aebelwe, "Efyo ubufyashi bobe bukaba." [19]Ukwakubulo kuba uwakunaka mu cicetekelo, ali icitile umubili wakwe ngo wa kufwa (pantu ali ne myaka umwanda umo), no kufwa kwe fumo lya bufyashi bwakwa Sara.[20]Lelo pa mulandu wacilayo cakwa Lesa, Abrahamu tanenukile mukukana tetekela. Lelo, alikoshiwe ku cicetekelo no kupelo bukata kuli Lesa. [21]Ali uwa isushiwamo ukushininkisha ukwebati ifyo Lesa alaaya, ali na maka ya kufikilishiwa. [22]Eco ici naco "calikumupendela ngo mulungami."[23]Lelo ifyebo "Calikumupendela pali ena" tafyalembelwefye palwa eka umwine awe. [24]Fyalilembelwe napali fwebo, calilembelwe napali fwebo fwebasumina muli uyo uwabushishe Yesu Shikulu wesu kuba kufwa. [25]Uyu ni uyo uwapelwe pa mampulu yesu kabili alibushiwe paku lungamikwa kwesu.

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Chapter 5

[1]Apo twalungamina mu cicetekelo, tulikwete umutende na Lesa ukupitila muli Shikulu wesu Yesu Kristu.
[2]Ukupitila muli ena kabili tulikwete ukukumako kukusenamunwa umo twaiminina ukupitila mucicetekelo, kabili tulatakisha mwisubilo lya bukata bwa kwa Lesa.[3]Te ici ceka, lelo tulaitakisha mu kucula kwesu. twalishiba ukweba ati ukucula kuleta ukushipikisha. [4]Ukushipikisha kuleta imbela, ne mbela ileta isubilo, [5]ne subilo talilenga insoni pantu ukutemwa kwa kwa Lesa kwalipongololwa mu mitima yesu ukupitila mu Mupashi wa Mushilo, uwapelwa kuli fwebo.[6]Pantu ulo twali abakunaka, panshita iya kulinga Kristu alifwilile abasha ishibe Lesa. [7]Pantu cakukosa umo ukufwila uwakulungama, nangu umuntu umo engakabila ukufwila umuntu uwabune.[8]Lelo Lesa ashininkisha ukutemwa kwakwe pali fwebo, pantu ulo twali ababembu Kristu alitufwilile.
[9]Ukucilapo, ninshi, ap0 nomba tuli abakulungama mu mulopa wakwe, tukapusukila muli ena kubukali bwakwa Lesa.[10]Pantu umfwa, ulo twali abalwani, twali wikishiwe kuli Lesa ukupitila mu mfwa ya Mwana wakwe, ukucilapo, panuma yaku wikishiwa, tukapusushiwa mu mweo wakwe. [11]Te iciceka, lelo kabili tulasangalala muli Lesa ukupitila muli Shikulu Yesu Kristu, muli uyo twapokelela uku ukuwikishanya.[12]Eco kanshi, ndefyo mu muntu umo ulubembu lwa lingiile mucalo, muli ci imfwa ya lingiile ukupitila mu lubembu. Kabili imfwa yandalile ku bantu bonse pantu bonse balibembukile. [13]Pantu mpaka amalango, ulubembu lwali mu calo, lelo takuli kusoselwa pa lubembu ilintu takuli amalango.[14]Nangu cingabefyo, imfwa yatekele ukufuma pali Adamu nokwisa kufika pali Mose, napali abo abashabembukile kubati mu Adamu, uwali cimpasho cha uyo uwali nokwisa. [15]Lelo ica bupe tacaba kubati mampulu. Pantu umfwa ukupitila mu mampulu ya umo abengi balifwilile, cikacilapo shani ifyo ukusenaminwa kwakwa Lesa ne ca bupe ukupitila mukusenaminwa kwa muntu umo, Yesu Kristu, kwafika ku bengi![16]Pantu ica bupe tacaba kubati cintu cafumine mu lubembu lwa muntu umo. ubupingushi bwali pa mampulu ya muntu umo no kuleta ukusekwa, lelo ica bupe cakonkele amampulu ayengi no kuleta ukulungamikwa. [17]Pantu umfwa, ukupitila mu mampulu ya umo, imfwa yalitekele ukupitila muli umo, pali bufi abo abapokelela ukusenaminwa ukwingi ne cabupe ca bulungami citeka mu mweo ukupitila muli umo,Yesu Kristu.[18]Eco kanshi, ifyo ukupuluka kwa umo kwatwele ku kusekwa ku bantu bonse, eco kabili ukupitila mukubomba kwa bulungami mwalitumbwike ukulungamikwa no mweo kubantu bonse. [19]Pantu ngefyo ukupitila mukukana bela ukwa muntu umo abengi balilengelwe ababembu, eco na mucumfwila ca umo abengi bakalengwa abalungami.[20]Lelo ifunde lyaishile ukwisalundako amampulu. Lelo apo ulubembu lulefula, ukuseminwa kula kulilako. [21]Ifi fyalicitikile pakwebati, ngefyo ulubembu lwateka mu mfwa, efyo no kusenamina kufwile ukuteka ukupitila mubulungami ku mweo wa muyayaya ukupitila muli Yesu Kristu Shikulu wesu.

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Chapter 6

[1]Nga kanshi tulelanda ati shani? Bushe kuti twatwalilila mu lubembu pakwebati ukusenaminwa kukule?
[2]Cikatala kuba ifi. Fwebo fwebalifwile ku lubembu, nomba kuti twaikalamo shani kabili? [3]Bushe tamwaishiba ukweba ati fwebo bonse twabalishiwa muli Yesu Kristu twabatishiwe mu mfwa yakwe?[4]Twalishikilwe, elo, pamo nankwe mu lubatisho mu mfwa yakwe. Ici calicitike mukwebati ngefyo Kristu abukile ku bakufwa mu bukata bwakwa Wishi, efyo na fwebo twingenda mu bumi bupya. [5]Pantu umfwa twaba abakwikatana na ena mukupashanya kwa mfwa yakwe, kabili tukaba abakwikatana mu ku buka kwakwe.[6]Tulishibe ici, ukwebati umuntu wa kale alitanikilwe pamo nankwe pakwebati umubili wesu uwa lubembu wingonaulwa. Ici calicitikile pakwebati twiba mubusha ku lubembu. [7]Uyo uwa fwile nalengwa ukuba uwakulungama palwa lubembu.[8]Kabili umfwa twafwile pamo na Kristu, twasumina ukweba ati nakabili tukekala pamo nankwe. [9]Twalishiba ukweba ati apo Kristu alibuka ku bakufwa, tekuti afwe nakabili iyoo; imfwa taili na maka pali ena kabili.[10]Pantu imfwa iyo afwile kulubali lwa lubembu, alifwile fye calimo. Nangu cibe ifi, ubwikashi ubo ekala, ekalila muli Lesa.
[11]Munshila imo ine, mufwile ukuba abakufwa ku lubembu, lelo aba kuba no mweo kuli Lesa muli Yesu Kristu.
[12]Eco mwileka ulubembu luteke mu mubili yenu ukweba ati tunakile ulunkumbwa lewa luko. [13]Kabili mwitula filundwa fyenu ku lubembu, nge fibombelo fya kukana lungama. Lelo muitule kuli Lesa kubati ni abo abaletwa ukufuma ku bakufwa ukwisa ku mweo, no kupela ifilundwa fya mibili yenu kuli Lesa nge fibombelo fya bulungami. [14]mwisuminisha ulubembu ukuteka pali mwebo. Pantu tamuletekwa na malango, lelo mwaba mu kusenaminwa.[15]Kanshi kukonkapo cinshi? Bushe tulekubembuka pantu tatuli bena malango, lelo abena kusenamina? nakalya. [16]Bushe tamwaishiba ati nga mwaitula nga abasha, muli basha kuli uyo muleumfwako? Muli abasha ku lubembu, ulutwala ku mfwa, nangu abasha abacumfwila, icitwala ku bulungami.[17]Lelo Lesa atolelwe! Pantu mwali abasha ku lubembu, lelo mwaumfwile ku mitima umusango we sambililo ilyo mwasambilishiwe. [18]Mwalilengwa ukuba abalubulwa ku lubembu, kabili mwailengwa ukuba abasha ba bulungani.[19]Nkolanda kubati umuntu pamulandu wa ku naka kwa mubili wenu. Pantu ifyo mwatulile ifilundwa fyenu ukubombelo busha ku kukowesha na ku bupulumushi, ukulola ku bupulumushi, munshila imo ine, nomba tuleni ifilundwa fyenu ukulola ukuba mubusha ku bulungami ukulola ku mushilo. [20]Pantu ulo mwali abasha ba lubembu, mwali abantungwa ku bulungami. [21]Pali ilya nshita, nga kanshi mwaline cisabo nshi lilya ku fintu ifyo ifi mulenge nsoni nomba? Pantu ifi fuma muli ifyo fintu ni mfwa.[22]Lelo nomba opa na mulengwa ukulubulwa ku lubembu na pakuba abasha bakwa Lesa, mulikwete fisabo fyenu ifilola ku mushilo. Ne mpela mweo wa muyayaya. [23]Pantu icilambu ca lubembu ni mfwa; lelo ica bupe cakwa Lesa mweo wa muyayaya muli Yesu Kristu Shikulwifwe.

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Chapter 7

[1]Nangu bushe tamwaishiba (Pantu nkolanda ku bantu abaishiba malango), ukwebati amalango yalateka umuntu inshita yonse iyo ali no mweo?[2]Pantu umwanakashi uwaupwa alikakililwe na malango ku mulume wakwe ulo ali no mweo, lelo umfwa umulume wakwe afwa ninshi akakulwa ku malango ya cupo. [3]Eco kanshi, ulo umulume wakwe ali no mweo, umfwa aupwa ku mwaume umbi, akakutwa umucende. Lelo umfwa umulume wakwe afwa, alikakulwe ku malango, eco taitwe umucende umfwa aupwa ku mwaume umbi.[4]Eco kanshi, mwe bamunyinane, nemwe mwalilengelwe ukufwa ku malango ukupitila mu mubili wakwa Kristu. Ici ni mukwebati mulundane umo no munankwe, ekweba ati, kuli uyo uwabushiwe kubakufwa, pakwebati twinga twala ifisabo fyakwa Lesa. [5]Pantu ulo twali muli bu mubili, ifya lwinso fya lubembu, ifyaimine mu malango, fyali kubomba mu filundwa fyesu pakwebati, fitwale ifisabo fya mfwa.[6]Lelo nomba tuli kakwilweko ku malango. tulifwile kuli ico twakakilweko. Ici ni mukwebati tubombele mu musango upya uwabu mupashi, lelo temumalembo ya kale. [7]Kanshi tukolanda shani? Bushe amalango lubembu? Tekuti cibe ifyo. Lelo, nga nshaishiba ulubembu, nga tekupitila mu malango. Pantu nga nshaishashibile ulunkumbwa kanofye amalango yalanda ati, "Wilekukumbwa." [8]Lelo ulubembu pakusanga apakwingilila ukupitila mwifunde lwaliletele ulunkumbwa lonse muli nebo. Pantu apakubula ifunde, ulubembu lwali ulwa kufwa.[9]Pa nshita imo nali no mweo ukwakubula ifunde, lelo ulo ifunde lyaishile, ulubembu lwalikwete umweo [10]nandi nalifwile. Ifunde ilyo ilyali no kuleta umweo lyalisangukile ukuba imfwa kuli nebo.[11]Pantu ulubembu lwalisangile apakwingilila ukupitila mwifunde kabili lwalimbepele. Ukupitila mwifunde lwalingipeye. [12]Eco amalango ya mushilo, ne funde lya mushilo, lya kulungama, kabili lya bune.[13]Ekwebati Icabune calyalukile imfwa kuli nebo? iyoo tekuti cibe ifyo. Lelo ulubembu, pakwebati lumoneke ukweba ati lubembu, lwaleta imfwa muli nebo ukupitila mucali icabune, kabili ukupitila mwifunde ulubembu lumoneke ulwabipisha ukucila mucipima. [14]Pantu tulishibile ukwebati amalango ya bumupashi, lelo nebo ndi wa bumubili. Nebo nalinonkwa ubusha ku lubembu.[15]Pantu ico ncita, nshacishiba bwino. Pantu ico mfwaya ukucita, nshicicita, neco napata, eco ncita. [16]Lelo umfwa nacita ifyo ntakofwaya ukucita, ndasuminishako ku malango ukwebati amalango yabune.[17]Lelo nomba te nebo uucita ico, lelo lubembu ulwaikala muli nebo. [18]Pantu nalishiba icaba muli nebo, icaba mu mubili wandi, tamwikala icintu icabune. Pantu ukukabila ukucita ubune kwaba muli nebo, lelo ntacita ico.[19]Pantu icabune ico mfwaya, Ntacita, lelo ifyabubi ifyo ntafwaya, efyo ncita. [20]Nomba umfwa nacita ifyo ntakofwaya ukucita, ninshi te nebo uukocita, lelo nakuba lubembu ulwaikala muli nebo. [21]Eco, ndisangile aya malango: Ulo nkofwaya ukucita icabune, icabubi ecilipo kuli nebo.[22]Pantu ndasekelela mu malango yakwa Lesa na bumuntu bwandi ubwa mukati. [23]Lelo nkomona amalango ayaibelako mufilundwa fya mubili wandi. Yalwishanya na malango yapya mu mutima wandi. Fikontwala muli bunkole kumbela ya malango ya lubembu ulo ulwaba mufilundwa fya mubili wandi.[24]Ndi muntu wa bulanda! Nani akampokolola kuli uno mubili wa mfwa? [25]Lelo kube ukutotela kuli Lesa muli Yesu Kristu Shikulwifwe! Eco kanshi, Nebo nemwine mpyungila mu malango yakwa Lesa no mutima wandi. Lelo, kuli bumubili mpyungila amalango ya lubembu.

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Chapter 8

[1]Takuli nomba ukusekwa kuli abo abali muli Kristu Yesu. [2]Pantu ifunde lya Mupashi wa mweo muli Kristu Yesu lyali kulenga webo ukuba umuntungwa ukufuma kwifunde lye sambi ne mfwa.[3]Pantu ifyo ifunde lyafililwe ukucita pantu lyali ilya kunaka ukupitila mu mubili, Lesa alicitile. Alitumine Umwana wakwe mucipasho ca mubili wa lubembu ku kuba icabupe pa lubembu, kabili alisekele ulubembu mu mubili. [4]Ali citile ifi mukweba ati ifipope fye funde finga fikilishiwa muli fwebo, fwebo fwebenda temukulingana no kufwaya kwa mubili, lelo mukufwaya kwa Mupashi. [5]Abo abekalila umwabela umubili bangwa ku fintu fya ku mubili, lelo abo abekalila umwabelo Mupashi bangwa ku fintu fya ku Mupashi.[6]Pantu ukwangwa pafya mubili nimfwa, lelo ukwangwa pafya Mupashi mweo no mutende. [7]Ukwangwa ku fya mubili bulwani kuli Lesa, ico tabunakila kwi funde lya kwa Lesa, kabili taungacite fyo. [8]Abo abali muli bumubili tekuti basekeshe Lesa.[9]Nangu cibe ifyo, mwebo tamuli mu mubili lelo mu Mupashi, umfwa icine cine Umupashi wakwa Lesa waikala muli mwebo. Lelo umfwa uuli onse takwete Umupashi wakwa Kristu, taba kulubali lwakwe. [10]Umfwa Kristu ali muli mwebo, umubili walifwa ku lubembu, lelo umupashi uli uwa mweo ku bulungami.[11]Umfwa Umupashi wa uyo uwabushishe Yesu ukufuma kubakufwa waikala muli mwebo, uyo uwabushishe Kristu ukufuma kubakufwa akapela umweo naku mibili yenu iya kufwa ukupitila mu Mupashi wakwe, uwaikala muli mwebo.[12]Eco kanshi, bamunyinane, tuli bamisha, lelo teku mubili ku kwikala umwabela bumubili. [13]Pantu umfwa mwaikala umwalola bumubili, mwalola mukufwa, lelo umfwa ukupitila mu Mupashi mukolenga imibele iya bumubili ukufwa, mukaba no mweo.[14]Pantu bonse abatungululwa no Mupashi wakwa Lesa, aba bana bakwa Lesa. [15]Mwebo tamwapokelele umupashi wa busha ukweba ati mwebo mwikale mu mwenso nakabili; lelo mwebo mwapokelele umupashi wa bwana, uo tulililako ati, "Abba, Tata!"[16]Umupashi uwine ukoshimikila ubunte pamo ne mitima yesu ukweba ati tuli bana bakwa Lesa. [17]Umfwa fwebo tuli bana, ninshi fwebo tuli mpyani, impyani shakwa Lesa. Kabili tuli mpyani shinankwe shakwa Kristu, umfwa icine cine tulaculila pamo nao pakweba ati nafwe limbi kuti twaisa kucindamikilwa pamo nao.[18]Pantu nebo njeba ati amacushi ya muli ino nshita talingile ukupashanya ku bukata ubukoisa kusokololwa kuli fwebo. [19]Pantu ukufulukisha kwa fibumbwa kulolela ukusokololwa kwa bana bakwa Lesa.[20]Pantu ifibumbwa fyalengelwe ukulamba mukuicusha fye, temukuitememwa iyo, lelo ni pa mulandu waufilamfishe, mwisubilo [21]ukweba ati ifibumbwa ifine nafyo fikalubulwa ku busha bwakubola, kabili fikaletwa mubuntungwa bwa bukata bwa bana bakwa Lesa. [22]Pantu twalishiba ukweba ati ifibumbwa fyonse filateta noku komenwe fumo mubukali capamo na nomba line.[23]Teico ceka, lelo nafwebo bene, fwebakwata ifisabo fyantanshi ifya Mupashi, tukotetela munda shesu, ulo tukololela ubwana bwesu, ukulubuka kwa mibili yesu. [24]Pantu ni muli ili line subilo emo twapusukile. Nomba isubilo ilyo iliko moneka te subilo iyo. Pantu ni nani usubila ico akomona? [25]Lelo umfwa twasubila ico tatumwene, tucilolela mu mutekatima.[26]Munshila imo ine, Umupashi nao ulatwafwa mufyakunaka fyesu. Pantu fwebo tatwaishiba ifyo twinga pepa, lelo Umupashi uwine ulatupapatilako mukuteta ukushingalondololwa. [27]Uyo uubebeka imitima alishiba amano ya Mupashi, pantu alapapatilako abantu bakwa Lesa abamushilo ukulingana no bufwayo bwakwa Lesa.[28]Twaishibo ukweba ati kuli abo abatemwa Lesa, abombela ifintu fyonse pamo ku bune, kuli abo bonse abaitwa ukulingana no buyo bwakwe. [29]Pantu bonse abo aishibile kabela no kulinga alibalingile kabela ukweba ati bakabe abapalana ne cipasho ca Mwana wakwe, pakweba ati engaba ibeli pali bamunyina abengi. [30]Abo alingile kabela, abo alibetile no kubeta. Aba abo akutile, aba abo alungamike. Aba abo alungamike, aba ebo acindamike.[31]Nindo, eco nomba, tukolanda pali ifi fintu? Lesa nga ali na fwebo, nina engapinkana nefwe? [32]Uyo uutakenye Umwana wakwe fye umo lelo amuposele palwa fwebo bonse, kuti akana shani ukutupelo ifintu fyonse ifyalutu?[33]Ninani ukaleta umutunganya pa basalwa bakwa Lesa? Lesa fye eka eulungamika. [34]Ninani uyo uuseka? Kristu Yesu fye eka ewafwile - ukucila pali ico, ewabushiwe - uyo uuli ku kuboko kwa kulyo kwakwa Lesa, kabili eukotupapatilako.[35]Ninani uukatupatulako fwebo mukutemwa kwakwa Kristu? bucushi, nangu kutitikishiwa, nangu kupakaswa, nangu ninsala, nangu bwamba, nangu busanso, nangu lupanga? [36]Ngafilya calembwa ati, " Pabukumu bwenu tulepaiwa akasuba konse. Twalingwa nge mpanga ishabelapo ukwipaiwa."[37]Muli ifi fyonse tuli bakacimfya abacilapo ukupitila muli uyo uwatutemenwe. [38]Pantu nebo nali shininkisho kweba ati nangu nimfwa, nangu mweo, nangu niba malaika, nangu buteko, nangu fintu ifilipo, nangu fintu fikesa kubako, nangu maka, [39]nangu kusansama, nangu kushika, nangu cibumbwa cimbi, tekuti fitupatule kukutemwa kwakwa Lesa, ukwaba muli Kristu Yesu Shikulwifwe,

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Chapter 9

[1]Nkolanda icine cine muli Kristu. Ntakobepa, na kampingu wandi akombela bunte mu Mupashi wa Mushilo [2]ukweba ati muli nebo muli ubulanda ubukalamba sana ne cikonko icishikopwa mu mutima wandi.[3]Pantu nebo wine kuti nafwaya naba uwakutipwa nokuiputula kuli Kristu pamulandu waba munyina, abantu bandi ukulingana naku mubili. [4]Bena Isreali. Balikwata ubwana bwabo, no bukata, ne fipangano, no bupe bwa malango, no bupyungishi mwi tempele, na malayo. [5]Nefikolwe fyabo uko Kristu afumine lubali kuli bu mubili - uyo uuli Lesa pali bonse. Abe uwakulumbaniwa umuyayaya. Ameni.[6]Lelo tecakweba ati icebo cakwa Lesa cilifililwe iyo. Pantu tebonse aba ba mu Isreali ababa abena Isreali bene bene. [7]Nangu aba mufyashi bwakwa Abrahamu te bonse ababa abana icine cine. Lelo, " Ni muli Isaki emo ubufyashi bobe bukakutilwa."[8]Emukweba ati, abana ba bumubili tebana ba kwa Lesa. Lelo abana ba cilayo ebalingwo bufyashi. [9]Pantu ici cebo ca cilayo: "Pali iyi nshita nkesa, no mwana mwaume akapelwa kuli Sara."[10]Teici ceka, lelo panuma Rebeka naye alimitile ku mwaume umo, shifwe Isaki - [11]pantu abana bali tabalafyalwa kabili taba citilepo icintu icabune nangu icabubi, pakwebati ubuyo bwa kwa Lesa ukulingana nokusala kwimanine, [12]te pamulandu wa ficitwa, lelo pamulandu wa uyo uukuta - calilandilwe kuli ena ati, "Umukulu ababombela umwaice." [13]Cili fye ngefyo calembelwe ati, "Yakobo nalimutemenwe, lelo Esau nalimupatile."[14]Eco tukoeba shani? Bushe tukoeba ati takuli ubulungami kuli Lesa? Tekuti cibe ifyo. [15]Pantu alanda kuli Mose, "Nkabelelo luse uo nkatemwa ukubelelo luse, kabili nkakwatila inkumbu uo nkatemwa ukukwatila inkumbu." [16]Eco kanshi, te pamulandu waukofwaya, nangu pamulandu wa ubutuka, lelo pamulandu wakwa Lesa, uulango luse.[17]Ngefyo icalembwa calandile kuli Farao, "Pa mulandu uyu wine nalikwimishe, pakweba ati nange amaka yandi muli webo, na pakweba ati ishina lyandi libilishiwe mu calo conse." [18]Eico kanshi, Lesa alisa no luse kuo akofwaya, noyo akofwaya, alamutalamika.[19]Kanshi ukolanda kuli nebo, "Nindo acili akofwaila ifilubo? Pantu ninani uungakanya ubufwayo bwakwe?" [20]Webo we muntu wee, niwebo nani uwakwasukapo kuli Lesa? Bushe icabumbwa kuti calanda ku wacibumbile ati, "nindo wampangile muli iyi nshila?" [21]Bushe umubumfi taba na nsambu pe bumba ku kupangamo mwiloba limo line icipe ica mucinshi, na cimbi icipe icabulo mucinshi?[22]Nga cakweba ati Lesa, uukofwaya ukulanga ubukali bwakwe na maka yakwe ikwishibikwa, alishipikishe no kutekanya sana kufipe fya bukali ifya pekanishiwa ku konaula? [23]Nga cakwebati acitile ifi pakwebati asokolole ubukankala bwa bukata bwakwe pa fipe fya luse, ifyo apekanishishe limo ku bukata? [24]Nga cakweba ati alicitile ifi nakuli fwebo, fwebo akutile, te muba Yuda fye, lelo na mubena fyalo?[25]Nga filya alanda muli Hosea: "Nkakuta abantu bandi abatali bantu bandi, no mwanakashi uushatemwikwa nkamukuta uwatemwikwa. [26]Elo cikaba ati apo calandilwe kuli bena ati, 'Tamuli bantu bandi,' kulya baketwa abana bakwa Lesa wa mweo.'"[27]Esaya alibilikishe palwakwa Isreali ati, "Nangu impendwa ya bana ba Isreali bali kubati misensenga ya muli bemba, aba mpendwa fye ebakapusuka, [28]pantu Shikulu akacite cebo cakwe pe sonde umupwilapo ukwabulo kufilwa." [29]Ngefyo Esaya alandile kunuma ati, " Umfwa Shikulu wa milalo tatushililepo imbuto, nga twaba kubati ni Solomu kabili nga twaba kubati ni Gomora."[30]Tukolanda shani kanshi? ukweba ati abena fyalo, abashali kukonkelela ubulungami, balipokelele ubulungami no bulungami bwa mu cicetekelo. [31]Lelo Isreali, uwali kukonkelela ifunde lya bulungami,tafikilepo pefunde lilya.[32]Nga nindo? Pantu tabali kubukonkelela mu cicetekelo, lelo kubati ni mukubombe milimo. Baliipunwine pelibwe lya kuipununako, [33]ngefyo calembelwe, "Mona, Nkobika mu Sione ilibwe lya kuipinunako ne cilibwe cakuipuntulako. Noyo onse uwasumina muli lyena takalengwe nsoni."

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Chapter 10

[1]Mwe bamunyinefwe, ukukabila kwa mutima wandi no kupapata mpapata Lesa kwabo, pamulandu we pusukilo lyabo. [2]Pantu nebo nkoshimika bunte pali bena ukweba ati balikwete ukupimpa kwa kuli Lesa, lelo tekupimpa umwabelo kwishiba. [3]Pa kufilwa ukwishiba ubulungami ubo bufuma kuli Lesa, no kufwaisha ukupampamika ubulungami bwabo abene, tabanakile ku bulungami bwakwa Lesa.[4]Pantu Kristu ekufikilisha kwa malango ya bulungami pali bonse abatetekela. [5]Pantu Mose alemba pa bulungami ubwishila ubo ubufuma mu malango: "Umuntu uucito ifi fintu akakwatilamo mweo."[6]Lelo bulungami ubwisa ukufuma mu cicetekelo bulalanda ukweba ati: "Wilekulanda mu mutima obe ukweba ati, "Ninani uukanina ku mulu?' (Ico ekweba ati, ukwikisha Kristu panshi); [7]kabili wilekweba ati, 'ninani akekila kumbo?"' (ekweba ati, kuninika Kristu ukufuma ku bakufwa).[8]Lelo nindo ici cikolanda? "Icebo cili mupepi nobe, mukanwa kobe na mu mutima obe." Ici ecebo ca cicetekelo, ico fwebo tubila. [9]Pantu nga walanda ku kanwa kobe waeba ati Kristu eShikulu, kabili wacetekela na mu mutima obe ukweba ati Lesa alimubushishe ukufuma ku bakufwa, webo ukapusuka. [10]Pantu ni mu mutima umuntu atetekelela no kulungamikwa, kabili ni kukanwa muntu alandila no kupusushiwa.[11]Pantu icebo cikoeba ati, "Onse uwatetekela muli ena takalengwe nsoni." [12]Pantu tapali bupusano pakati ka mu Yuda no mwina Hela. Pantu Shikulu umo wine eShikulu wa bonse, kabili wakucindama kuli bonse abeta pali ena. [13]Pantu umuntu onse uukuta peshina lyakwa Shikulu akapusuka.[14]Kuti bakuta shani kuo batatetekele? Kuti batetekela shani muli uyo uo bataumfwapo? Kuti baumfwa shani ukwabula kashimikila? [15]Nomba kuti babila shani, kano batumwa? - Kubati ni filya calembwa ati, "Ifyo yawama amakasa yabo abakobila imbila nsuma!"[16]Lelo tabali bonse abanakile imbila nsuma. Pantu Esaya akoeba ati, "Shikulu, ninani watetekele ico baumfwile kuli fwebo?" [17]Eco kanshi icicetekelo cishila mu kumfwa, no kumfwa ukupitila mu cebo cakwa Kristu.[18]Lelo Nkoeba ati, "Bushe tabali kumfwa?" Ee, kwena balyumfwile. "Iciunda cabo califumine calile pe sonde lyonse, ne fyebo fyabo fyalile kumpela sha calo."[19]Kanshi, Nkoeba ati, "Bushe Isreali taishibile?" Pakubala Mose alyebele ati, "Nebo kamikalifya kubufuba abo abataba luko. Uluko uluteluka ku kwishiba, Nkamimya ku bukali."[20]Elo Esaya alipamine sana ulo alikulanda ati, "Nebo nalisangilwe ku bashali ku mfwaya. Nebo nalimonekele kuli abo abatali kunjipushapo." [21]Lelo kuli Isreali alyebele ati, "Akasuba konse nalitambikile amaboko yandi pa bantu ababela kabili abatalama."

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Chapter 11

[1]Eco nkolanda nati, bushe Lesa alikene abantu bakwe? Tacalifyo iyo. Pantu na nebo wine ndi mwina Isreali, uwa mu bufyashi bwa kwa Abrahamu uwa mu lupwa lwakwa Benyamini. [2]Lesa takena abantu bakwe, abo aishibile libela. Bushe tamwaishibe ifyo icalembwa calandile pali Eliya, ifyo apapete kuli Lesa pali Israeli? [3]"Mwe Shikulu, balipeye bakasesema wenu, nabatobolola fipailo fyenu. Nanebo nshelepo neka, kabili bakofwaya umweo wandi. [4]Lelo bushe ubwasuko bwakwa Lesa bukolanda shani kuli ena? Ndinshala na bantu amakana cine lubali abashafukeme kuli Baali." [5]Ifyo fine, na mu nshita ino kwaba abashalapo umwabelo kusala kusenaminwa.[6]Lelo umfwa ukusala kwa mu kusenamina, tekwa mu kubombe milimo iyo. Nga teifyo ukusenamina nga tekuti kube kusenamina. [7]Kanshi ninshi? Icintu ico abena Isreali bali kufwaya tabacisangile, lelo abasalwa ebacisangile, na bashelepo balilamikwe. [8]Ifyo calembelwe ati: "Lesa alibapele umupashi uwakutwa, amenso ayakubulo kumona na matwi ayakubulo kumfwa, ukufika ku bushiku bwalelo.[9]Elo Dabidi alandile ati, "Lekenoi itebulo lyabo libe ulukose kabili iciteyo, ica kuipuntulako, ne ca kubabwelela. [10]Lekeni amenso yabo yafite pakwe ati bemona, ne numa shabo mukonkomanike pe."[11]Eco nalanda ati, "Bushe baipunwine ku kuwililila?" Nakalya. Lelo mu kupuluka kwabo, e mwaishile ipusukilo ku bena fyalo, ku kubalenga bafinuke. [12]Nomba umfwa mampulu yabo ebukankala bwa calo, kabili umfwa ukufutwa kwabo ebukankala bwa bena fyalo, pali bufi ukufikapo kwabo kukaba shani?[13]Lelo nomba nkolanda kuli mwebo mwe bena fyalo, kabili apo nebo ndi mutumwa wa bena fyalo, nalicindika bukapyunga bwandi. [14]Nga ninga mwenamo apakulenga ababumubili ba nandi bakalipwe.Limbi nkalenga bambi bapusuke.[15]Pantu umfwa ukuposwa kwabo ku kopilibula ati ekuwikishiwa kwa calo kuli Lesa, kupokelelwa kwabo kukaba shani? Bushe te mweo wa kufuma ku bafwa? [16]Awe umfwa ifisabo fya ntanshi fya mushilo no musambo onse wa mushilo. Kabili umushila wa mushilo, ne misambo ya mushilo.[17]Lelo imisambo imo umfwa ya putulwako, umfwa webo, we musambo wa muolife wa mupanga, walilundilwemo muli yena, kabili umfwa walikumineko ku mushila wa mafuta ya muolife, [18]wilekutakisha pa misambo. Lelo umfwa watakisha, te we utungilila umushila, lelo umushila eukutungilila.[19]Webo uli no kulanda ati, "Imisambo yali putwilweko pakwebati nebo nundwemo." [20]Ico cishinka. Pamulandu wa kubula ukutetekela kwabo eko ba mputwilweko, lelo webo ni ku kutetekela kobe eko waimininina. Wilakututumuka mu matontonkanyo yobe. lelo ulekutina. [21]Pantu umfwa Lesa tasungile imisambo ya cifyalilwa, na webo takusungile iyo.[22]Eco mona, kanshi, ificitwa fya nkumbu no bukali ifya kwa Lesa: ubukali bwaishile pa ba Yuda abo bawile , lelo inkumbu shakwa Lesa shaisa pali webo, umfwa wakonkanya mu nkumbu shakwe. Nga tawikalililamo ninshi nobe ukaputulwako. [23]Na balya, umfwa tabatwalilile mu kubula ukutetekela kwabo, ba kalundwako. Pantu Lesa ali na maka yakubalundako nakabili. [24]Pantu nobe umfwa wa putulwako ku muolife wa mu manga ku cifyalilwa, kabili ukupusana ne cifyalilwa walundwamo mu cimuti cabune ica muolife, pali bufi aba, pa kube misambo ya cifyalilwa, bali no kubwalelamo ku muolife wabo abene?[25]Pantu takofwaya mwebo ukuba abakana ishiba, mwe bamunyinane, pali iyi nkama, epali mwaba aba mano mu matontonkanyo yenu mwebene: Ica kuti ubumununu buponene Isreali lubali bukasuke abufika kupendwa ya bena fyalo bakese.[26]Kabili efyo abena Isreali bonse bakapusuka, ngefyo calembwa aciti: "Kapokolala akafuma mu Sione. ukukanapepa Lesa akafumya kuli Yakobo, [27]kabili ici cikaba ecipangano candi kuli bena, ulo nkafumye membu shabo."[28]Ku mbila nsuma yena, balwani ba kwa Lesa pa mulandu wa mwebo. Lelo ku kusala, batemwikwa pa mulandu wa fikolwe. [29]Pantu ifya bupe fya kwa Lesa no bwite bwakwe tafyalulwa.[30]Pantu ngefyo nemwe mwalikene ukuleba kuli Lesa nomba mulipokelele uluse muli bucintomfwa bwabo. [31]Mu nshila imo ine, nomba aba baYuda ukuti bakano kubela. Bakabelelwe uluse ku luse ulwacitilwe mwebo nabo nomba ukuti bapokelela uluse. [32]Pantu Lesa alisalila bonse pamo mu kukanabela ukwebati engalanga uluse pali bonse.[33]Iye, kushika kwa bucindami bwa fyonse amano no kwishiba kwa kwa Lesa! Ifya bupingushi fya kwe fyo fyabulo kupenengwamo, ne mibele yakwe ifyo yabulo kulondololwa! [34]Pantu ninani aishiba amano ya kwa Shikulu nangu nani waba mpanda mano wakwe?[35]Nangu ninani abalilepo ukumupa ifili fyonse kuli Lesa, ukweba ati Lesa akamubweseshe? [36]Pantu ukufuma muli ena no kupitila muli ena kabili kuli ena ifintu fyonse fyabela. Tuli ena kupelwa ubukata umuyayaya. Ameni.

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Chapter 12

[1]Eco nebo nkomipapatila, mwe bamunyinane, ku luse lwa kwa Lesa, mulekutula imibili yenu bulilambo bwa mweo, mu mushilo, ubwa kupokelelwa kuli Lesa. Uku ekupyunga kwenu ukwa yana. [2]Mwila kupalana no bwikashi buno, lelo mwalulwe mukuba abapya mu matontonkanyo yenu. Mulekucita ifi pakwebati mwingesha no kushininkisha ifya bune, ukupokelelwa, kabili ukupwiilika kwa bufyayo bwa kwa Lesa.[3]Pantu ku kusenamina ukwapelwe kuli nebo nkolanda kuli onse muli mwebo: Mwila kutontonkanya sana sana palwenu ukucila ifyo mufwile mwaba, lelo no kucila, mule kutontonkanya mulitekenye, kuli umo ukulingana no mulingo wa cicetekelo ico Lesa amupela.[4]Eco tuli kwete filundwa ifingi mu mubili umo, lelo tefyonse filundwa ifibomba mu musango umo. [5]Mu musango umo wine, fwebo fwebaba abengi twaba umubili umo muli Kristu, kabili twaba ifilundwa fya muntu umo no munankwe.[6]Fwebo tulikwete ifya bupe ifyakupusana pusana ukulingana no kusenaminwa ukwapelwe kuli fwebo. Umfwa ica bupe ca umo ca kusesema, lekeni abombe ukulingana no mulingo wa cicetekelo cakwe. [7]Umfwa ca bupe ca umo kupyunga, lekeni alekupyunga. Umfwa umo ali ne ca bupe ca kusambilisha, lekeni asambilishe. [8]Umfwa umo ali ne ca bupe ca kukoselesha, lekeni akoseleshe. Umfwa umo ali ne ca bupe ca kupela, lekeni apele mukuitemenwa. Umfwa umo ali ne ca bupe ca kutungulula, lekeni cicitwe no ku pambana. Umfwa umo ali ne ca bupe bwa kulanga uluse, lekeni cicitwe noku sansamuka.[9]Lekeni ukutemwa kube ukwa kubula bu bubi munda. Mupate ifyabubi; mule kwikatililila kuli fyo ifya bune. [10]Palwa kutemwa ba munyinenwe, mule kutemwana sana umo no munankwe. Palwa mucinshi, mule kucindikashanya umo no munankwe.[11]Palwa kupimpa, mwila kushingashinga. Palwa mupashi, mule kwangwa. Palwa kwa Shikulu, mule kumu pyungila. [12]Mule kwanga mwisubilo, mule kushipikisha mu bucushi, aba mute mu kupepa. [13]Mule kusangwilako ku bukabilo bwa ba bantu ba kwa Lesa aba mushilo. Fwayeni inshila ishingi ku kusekelela abeni. [14]Paleni abo abako mipakasa; mulepala mwila kubatipa awe. [15]Mule kusekelela na ba kosekelela; mulekulosha na ba kolosha. [16]Mule kuba bu umo mumano mukwangwa umo no munankwe. Mwila kuuitunika mu matontonkanyo, lelo mule kwampana na bantu ababusu. Mwila kuitunga ukuba aba mano mukutontonkanya kwenu.[17]Mwila kubwesesha muntu ububi pa bubi. Mule kucita ifintu fyabune ku bantu bonse. [18]Umfwa cilyangwike, ukushinta fye nga cishintilile pali mwebo, mule kwikala umutende na bantu bonse.[19]Mwila kucita cilandushi mwebene, mwe batemwikwa, lelo mupele apakupita ubukali bwakwa Lesa. Pantu calilembwa, "'Icilandushi candi; nebo nkabweseshapo,' efyo Shikulu alanda." [20]"Lelo umfwa umulwani obe ali ne nsala, umulishe. Umfwa liketwe cilaka, umupele icakunwa. Ppantu imfwa webo wacita ifi, ninshi webo ukatulika imisolilo ya mulilo pa mutwe wakwe." [21]Mwila kucimfiwa no bubi, lelo mule kucimfwa ububi kubune.

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Chapter 13

[1]Lekeni umweo onse unakile ku buteko bwaku mulu, pantu takuli bukateka kano bwa kufuma kuli Lesa. Buteko ubuliko bwa kusontwa na Lesa. [2]Eco uyo ukosangukila ubo buteko ninshi akokanya ica tekwapo na Lesa; kabili abo abakokana bakapokelela ubupingushi palwabo.[3]Pantu bakateka te cakutinya kuli abo abakocita ifyabune, lelo kano kuli abo abakota ifya bubi. Bushe ukofwaya ukukana kwata umwenso ku bali mu buteko? Cita ica bune, kabili uli nokupokelela ukutashiwa. [4]Pantu ni kapyunga wakwa Lesa kuli webo kutwala ku bune. Lelo umfwa ukocita ububi, tima; pantu tasenda ulupanga apabula umulandu. Pantu ni kapyunga wakwa Lesa, uulandula ku bukali kuli iyo ukocita ifya kubipa. [5]Eco mukofwaikwa ukunakila, te pa mulandu wa bukali fye, lelo na pa mulandu wa kampingu.[6]Pamulandu wa ici mulekulipila imisonko. Pantu ba kateka ni ba kapyunga bakwa Lesa, aba cita lyonse ici cine. [7]Lipileni kuli onse icikofwaikwa kuli bena: Umusonko kuo umusonko ukofwaikwa, umusangulo kuli uyo ukofwaika umusangulo, akatina kuo akatina kakofwaikwa, umucinshi kuo umucinshi ukofwaikwa.[8]Mwikwata nkongole ku uli onse kano fye ukutemwana umo no munankwe. Pantu uyo uwatemwa umwina mupalamano alifikilishe amalango. [9]Amafunde, "Wilakucita bucende, wila kwipaya, wila kwiba, wila ku kumbwa," kabili nga kuliko na limbi funde yaingila muli ili, "Temwa umwina mupalamano ngefyo waitemwa we mwine." [10]Ukutemwa takukalifya ku mwina mupalamano. Eco, ukutemwa ekufikilisha amalango.[11]Pa mulandu wa ici, mwalishiba akashita, ukweba ati kalifikile kale akashita kenu aka kumibusha ukufuma mutulo. Pantu nomba fwebo ipusukilo lili mupepi ukucilako ifyo ku kwamba twatetekele. [12]Ubushiku na bulitantalile, na kasuba kalipaleme. Eco fwebo katubule no kubika ku mbali milimo ya mu mfimfi, kabili lekeni fwebo tufwale icanso ca lubuto.[13]Lekeni fwebo tulekwenda busakabusaka, nga mu kasuba, awe te mukusekelela kwa mukukolwa nangu mukukolwa kolwa; kabili twila kwenda mu bulalelale nangu mulunkumbwa muli bu cisenene ne fikansa, na kalumwa. [14]Lelo kufwala Shikulu Yesu Kristu, no kuleka kulangulukila umubili, umwakubembukilamo mufusha ulunkumbwa lwabuko

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Chapter 14

[1]Mulekupokelela onse uwakunaka mu cicetekelo, ukwabula ukumupingula pafyo atwishika. [2]Umuntu umo alikwata icitetekelo ati kuti alya ifili fyonse fye, na umbi uwakunaka kuti akolya fye imisalu.[3]Uulya fyonse fye esula uutalya; kabili uutalya fyonse epingula uulya fyonse. Pantu Lesa alimupokelela. [4]Niwebo nani, uwakupingula umubomfi wa muntu umbi? Nikuli shikulu wakwe mwine eminina nangu ukuwa. Lelo akalengwa ukwiminina, pantu Shikulu ali na maka ya ku mulenga ukwimina.[5]Umuntu umo alalinga ubushiku bumo ukucila ubunankwe. Umbi alinga ukwebati inshiku shonse shalilingana. Lekeni cila muntu abe uwa ku shininkisha bwino bwino mu mano yakwe umwine. [6]Uyo uwangwa ubushiku, nikuli Shikulu angilwa; no ulya, alila kuli Shikulu, pantu atotela kuli Lesa. Uyo uutalya, nao ni kuli Shikulu atalila; naena atotela kuli Lesa.[7]Pantu tapali nangu umo uwa muli fwebo uikalila umwine, tapali no uifwila. [8]Pantu umfwa twaba aba mweo, nikuli Shikulu tubela aba mweo, kabili umfwa twafwa, nikuli Shikulu twafwila. Kanshi nangu twafwa nangu twaba no mweo, tuli bakwa Shikulu. [9]Nipali ici Kristu afwilile no kuba uwa mweo na kabili, pakweba ati abe Shikulu wa bonse abakufwa nabo abali no mweo.[10]Lelo webo, Nindo upingwila wenu? Na webo, nindo usulila wenu? Pantu fwe bonse tukeminina ku cinso ca cipuna ca bupingushi cakwa Lesa. [11]Pantu calilembwa ati, "Ifyo naba uwa mweo," efyalanda Shikulu, "ikufi lyonse likafukama kuli nebo, no lulimi lonse lukalumbula kuli Lesa."[12]Eco kanshi, fwebo bonse tukalubulula kuli Lesa umwine. [13]Eco, twilekupingulana umo no munankwe, lelo ici cena mupingule, icakweba ati tapali nangu umo uufwile abike icakwipuntulako nangu iciteyo kuli wabo.[14]Ndishibile kabili ndishininkishe muli Shikulu Yesu ukweba ati takwaba nangu cimo icishasangululwa icine ceka. Kano uyo umwine uumona ati ici tacasangululwa, kuli ena ninshi tacasangululwa. [15]Umfwa pamulandu wafakulya wenu acenwa, tamukoendela mukutemwa. Mwionaula pamulandu fye wafyakulya umo uo Kristu afwilile.[16]Eco wisuminisha ico wamona ati cabune ukalandilwa ububi. [17]Pantu ubufumu bwakwa Lesa te pamulandu wa fyakulya no kunwa, lelo nipa bulungami, umutende, no kusekelela mu Mupashi wa Mushilo.[18]Pantu uupyungila Kristu muli uyu musango alapokelelwa kuli Lesa no kushininkishiwa ku bantu. [19]Eco kanshi, tukonkelele ifintu fya mutende ne fintu ifitukula umo no munankwe.[20]Mwionaula imilimo yakwa Lesa pamulandu wafyakulya. Fyonse ifintu fyalisangululwa, lelo tacawama umuntu ukulya icili conse icilenga umbi ukuipuntula. [21]Te cisuma ukulya inama, nangu ukulya umwangashi, nangu ukucita conse icingalenga wenu ukuipuntula.[22]Icicetekelo wakwata, ucisunge pakati kobe na Lesa. Alipalwa uutaiseka umwine mu co asuminisha. [23]Uyo uutwishika alasekwa umfwa alya, pantu ico acitile tacifumine mu cicetekelo. Ne citafumine mukucetekela cena lubembu.

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Chapter 15

[1]Lelo fwebo fweba kukosa tufwile tukosenda ukunakuka kwa bakunaka, kabili tatufwile tukoisekesha fwebene.
[2]Lekeni cila umo muli fwebo asekeshe umwina mupalamano wakwe kuli ico icili icabune, mukwebati enga
mukula.[3]Pantu na Kristu taisekeshe umwine. Lelo, califwe ngefyo calembwa, "Insele sha abo abamitukile sha
ponene pali nebo." [4]Pantu conse icalembelwe kale calembelwe fwebo ukukonka mukwebati ukupitila
mukutekanya no kupitila mukukoselesha kwa malembo tungakweta isubilo.[5]Nomba Lesa wa mutekatima kabili
uwa cikoseleshi amulenge ukuba abetontonkanyo limo umo no munankwe ukulingana na Yesu Kristu. [6]Enga cita
ici pakweba ati ne tononkanyo limo mwingalumbanya na kanwa kamo Lesa kabili Wishi wakwa Shikulu wesu
Yesu Kristu. [7]Eco mulekuipokelela umo na umo, ngefyo Kristu na ena amipokelele mwebo, kubukata bwakwa
Lesa.[8]Pantu nkolanda ati Kristu aishile kulengwa ukuba umubomfi wa kusembululwa pamulandu wa cine cakwa
Lesa, kukufikilisha ifyo ifilayo alaile ku fikolwe, [9]naku bena fyalo kukucindika Lesa pamulandu wa luse lwakwe.
Ngefyo calembwa, "Eco nkopela amalumbo kuli webo mu bena fyalo no kwimba amalumbo kwishina
lyobe."[10]Nakambi likolanda ati, "Sansamukeni, mwebena fyalo, pamo na bantu bakwe." [11]Na kabili, "Lumbanyeni
Shikulu, mwebena fyalo bonse; lekeni abantu bonse bamulumbanye."[12]Nakabili, Esaya akolanda, "Umushila
wakwa Yesse ukesa, uyo uukoima kukuteka pa bena fyalo; muli ena abena fyalo bakakwata isubilo."[13]Nomba Lesa
we subilo enga misusha ne nsansa shonse no mutende mukutetekela, pakwebati kumaka ya Mupashi wa Mushilo
mwingakula mwi subilo.[14]Nebo ne mwine ndishininkishe pali mwebo, bamunyina. Ndishininkishe ati na mwebo
bene muliswilemo ubune, abaisulamo ukwishiba konse. Ndishininkishe ukweba ati muli kabili na maka
ukukoseleshanya umo no munankwe.[15]Lelo nkolemba kuli mwebo mukupama ku fintu fimo pa pamulandu
wakumibukisha na kabili, pamulandu wa kusenaminwa na pelwa kuli Lesa. [16]Uku kusenaminwa kwali kwa
kweba ati ningaba umubomfi wakwa Kristu Yesu uwatumwa kubena fyalo, kukupela nga shimapepo imbila
nsuma yakwa Lesa, pakwebati icabupe ca bena fyalo cinga pokelelwa, icashishiwa na Mupashi wa Mushilo.[17]Muli
Kristu Yesu ndikwete insambu shaku yumfwa mu milimo nkobembela Lesa. [18]Pantu nshakeshe ukulanda pa cili
conse kanofye ico Kristu afikilisha ukupitila muli nebo kukunakila kwa bena fyalo. Ifi efintu fya bombwa ku cebo
na ku milimo, [19]kumaka ya fishibilo ne fisungusho, na ku maka ya Mupashi wakwa Lesa. Ici cali pakwebati
ukufuma mu Yerusalemu, no kushinguluka konse ukufuka Ilurikumu, ninga pwishishisha ukusenda konse imbila
nsuma yakwa Kristu.[20]Muli iyi nshila, ukufwaya kwandi kwaba kwa kubila imbila nsuma, lelo tekuntu Kristu
aishibikwa pe shina, mukwebati nshingakula pa mufula wa muntu umbi. [21]Caba nga umo calembelwa: "Abo
abashabililwe icebo cakwe bakesa kumumona, nabo abashaumfwa bakeluka."[22]Eco nanebo wine nalicingililwe
inshita ishingi ukukana isa kuli mwebo. [23]Nomba lelo, nshakwatamo cifulo nelyo cimo muli iyi misumba, kabili
nabo wakufwaisha pa myaka iingi ukwisa kuli mwebo.[24]Nkosubila ukumimona ulo nkapita uko mu nshila yandi
iya kuya ku Spania, no kwafwiwa kuli mwebo pa lwendo lwandi kulya, limo nalitemwa ukusangwa na mwebo pa
kashita akakulinga. [25]Lelo nomba nkoya ku Yerusalemu, kukupyungila abantu bashila bakwa Lesa.[26]Pantu cali
cakusekesha nganshi ku bena Makedonia na bena Akaya ukucita umusangulo wa babusu mu bantu abamushilo
bakwa Lesa aba mu Yerusalemu. [27]Eee, cali cakubakesha nganshi, kabili bali bamisha kuli bena. Pantu umfwa
abena fyalo balyakene mu fintu fyabo ifya ku mupashi, bamisha kuba Yuda ukupyunga kuli bena ku fintu fyabo
ifyaku mubili.[28]Eco, ulo nkapwisha uyu mulimo no kushininkisha ati bali pokelele fyonse ifya pokelwe, Nkoya ku
Spania no kumitandalila ulo nkalaya. [29]Ndishibile ati ulo nkesa kuli mwebo nkesa mukupwililila kwa mapalo
yakwa Kristu.[30]Nomba nkomupapata, mwe bamunyinane, muli Shikulwifwe Yesu Kristu, na mukutemwa kwa
Mupashi, ati mu lwishe pamo nanebo mu mapepo yenu kuli Lesa pali nebo. [31]Pepeni ukwebati ninga pokololwa
kuli abo abatabela abamu Yudea, no kweba ati imilimo yandi mu Yerusalemu inga pokelelwa kuba shila bakwa
Lesa. [32]Pepeni ukweba ati ningesa kuli mwebo mu nsansa ukupitila mu bufwayo bwakwa Lesa, no kweba ati
nebo, pamo na mwebo, tusange ubutusho.[33]Lesa wa mutende egaba na mwebo bonse. Ameni.

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Chapter 16

[1]Awe nkolanga kuli mwebo Foibe inkashi yesu, uuli ni kapyunga wa lukuta lwa ku Kenkerea, [2]ukwebati mu mupokelele muli Shikulu. Citeni ici umwawamina abantu bakwa Lesa aba mushilo, no ku mwafwa conse engafwaya kuli mwebo, pantu wene ni kafwa ku bengi elo na kuli nebo wine.[3]Posheni Priska na Akula, aba bomfi banandi muli Kristu Yesu, [4]abo pa mweo wandi baitwele mukuposa mweo yabo. Nkobatotela, kabili te nebo neka, lelo ne nkuta shonse isha bena fyalo. [5]Posheni ulukuta ululi mu ng'anda yabo. Posheni Epaineteepo umutemwikwa wandi, uwa balilapo ukwisa kuli Kristu mu Asia.[6]Posheni Maria, uwa cucutike apakalamba pali mwebo. [7]Androniki na Yunia, abantu bandi kabili abafungwa banandi. Balumbukwa nganshi na ku batumwa, kabili bantu abali muli Kristu ulo nshilaba mo. [8]Posheni Ampiliati, umutemwikwa wandi muli Shikulu.[9]Posheni Urbani, umubomfi munensu muli Kristu, na Staku, umutemwikwa. [10]Posheni Apele, uwa shininkishiwa muli Kristu. Posheni abo aba mu ng'anda ya kwa Aristobuli. [11]Posheni Herodio, umuntu wandi. Posheni abo aba mu ng'anda ya kwa Narkisi ababa muli shikulu.[12]Posheni Trufaena na Trufosa, aba cucutika muli Shikulu. Posheni Persida uwa temwikwa, uwa cucutika sana muli Shikulu. [13]Posheni Rufu, uwasalwa muli Shikulu, na nyima uyo na kuli nebo ni mayo. [14]Posheni Asunkriti, Flegone, Herme, Petroba, Herma na ba munyinane abo abali nabo. [15]Posheni Filologe na Yulia, Nere na nkashi yakwe, na Olumpa, na bonse abantu ba shila abakwa Lesa abali nabo. [16]Posheni umo no munankwe no kufyompana ukwa mushilo. inkuta shonse isha kwa Kristu sha muposha. [17]Nomba nkomupapata, bamunyinane, ukulolekesha pali abo abemya ukulekana nefya kupunwinsha ifyapusanako na masambilisho ayo mwebo mwasambilishiwe. Mutukeko kuli bena. [18]Pantu abantu abakuba kubati ni aba taba pyungila Shikulwifwe Kristu, lelo ba bombela ifi fwaya inda shabo. Na kufyebo fyabo ifya mukutekanya ne fya kutasha balongola ne mitima yaba kaele.[19]Ku cilangililo cenu icakubela cafika kuli onse. Ndasamwa, eco pali mwebo, lelo nkofwaya mwebo mube aba mano kuli ico icabune, no wakaele kuli ico icabubi. [20]Lesa wa mutende bwangu bwangu ali no kushonaula Satana mwi samba lya makasa yenu. Ukusenaminwa kwakwa Shikulwifwe Yesu Kristu kube na mwebo.[21]Timote, umubomfi munandi, akomiposha, na Luki, Yasone, na Sosipatere, abantu bandi. [22]Nebo, Terti, uwalemba uyu kalata, nkomiposha muli Shikulu.[23]Gai, shibweni wandi kabili shibweni wa lukuta lonse, ako muposha. Erasti, kabaka wa fyuma fya musumba, akomiposha, pamo na Kwarti mu nyinefwe. [24]Ukusenaminwa kwa kwa Shikulwifwe Yesu Kristu kube nemwe bonse. Ameni.[25]Nomba kuli ena uwakwata maka yaku milenga mwebo ukuba abakukosa ukulingana ne mbila nsuma yandi no kubilisha kwa pali Yesu Kristu, ukulingana no kusokolola kwa ca nkama icaba icabikwa mu bumfisolo munshita sha kale [26]lelo nomba ca sokololwa na kuleka cishibikwe ukupitila mu malembo ya busesemo ku nko shonse, kwifunde lya kwa Lesa uwa muyayaya, ku kuleta icumfwila ca citetekelo -[27]kuli Lesa ena uwa mano fye eka, ukupitila muli Yesu Kristu, kube ubukata umuyayaya. Ameni.

1 Corinthians

Chapter 1

[1]Paulo, waichilwe kwi Yesu Kilishitu kwiikala mutumwa mu kusaka kwa Lesa, ne Sositenesa muloongo weetu, [2]ku kipwiilo kya Lesa ku Kolinda, ku booba ba zhijikwa ba mwi Kilishitu Yesu, abo baitwa kwiikala baantu bazhila. Atweeba tubeena kuneemba kuboonse beeta pa jizhiina ja kwa Nkambo yeetu Yesu Kilishitu mu ma puunzha onse, Nkambo waabo kabiiji wetu. [3]Lekai buupe ne muteende biikale ne anweeba kufuuma kwi Lesa Sheetu ne Nkambo yeetu Yesu Kilishitu.[4]Amiiwa joonse mpaana kusaanta kwi Lesa waami na maambo a anweeba maambo a buupe bwa Lesa abo Yesu Kilishitu bo emipeele anweeba. [5]Aye wimuleenga anweeba kwiikala banoonshi mu jishiinda joonse, mukwaamba koonse kabiiji ne na maana onse. [6]Kabiiji noobe lushimuno pe Kilishitu byo lwa swiishiwa amba bwa kiine mwi anweeba.[7]Byonkabyo mwabula buupe bwa Mupashi sa musakisha kupeembelela lumweekesho lwa kwa Nkambo yeetu Yesu Kilishitu. [8]Ne aye ukemukosesha anweeba ne ku mpeelo, pakuuba mukabule maambo pa juuba ja Nkambo yeetu Yesu Kilishitu. [9]Lesa yewa kishiinka wimwiichile mu luumvwang'ano lwa mwaananji, Nkambo yeetu Yesu Kilishitu.[10]Pano amiiwa ne mwaambila, baloongo, kupichila mu jizhiina ja Nkambo yeetu Yesu Kilishitu, amba boonse muswe, kabiiji amba keechi mwiikale lwabano mwi anweeba ne. Amiiwa na amba naamba mwiikale bekwaata pamo na milaangwe imo ne miingilo imo. [11]Pakuuba amiiwa bambuula pa maambo enu, baloongo baami, na baantu bakwa Kelowe amba muji malwaang'ano mukachi keenu.[12]Amiiwa nekitwaala mukuuba amba: pa muuntu pa muuntu mwaamba amba, "Amiiwa nji na

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Paulo," nangwa amba "Amiiwa nji na Apolosa," nangwa amba, "Amiiwa nji na Kefasa," nangwa amba, "Amiiwa nji na Kilishitu." [13]Naanchi Kilishitu wa abana nyi? Bushe Paulo ba mupoopeple na maambo enu nyi? Nangwa mwa batishiwe mu jizhiina jakwa Paulo nyi?[14]Amiiwa nasaanta kwi Lesa byo nabujile kubatisha uji yense mwi anweeba, poso Kilishipusa ne Ngayusa. [15]Kino kyajiinga bino mukuuba amba kafwaako nangwa umo wakoonsha kwaamba amba mwabatishiwe mu jizhiina jaami. [16](Ne amiiwa na batishile ba mu nzuubo yakwa Setefanusa. Kukiila poopo keechi nayuuka inge na batishilepo bakwaabo.)[17]Pakuuba Kilishitu keechi wantumine na kubatisha ne poso na kusapwiila maambo awaama. Aye keechi waantumine kusapwiila byaambo na maana a baantu ne, byonkabyo amba musalabu wa Kilishitu keechi akoonshe kubula bulume ne.[18]Pakuuba maambo apa musalaba abula maana kubooba babeena kwiakana. Mino mubooba Lesa abo bo abeena kupulusha, bo bulume bwa Lesa. [19]Pakuuba kyaneembwa amba, "Amiiwa nkonauna maana aba maana ne kuvulaang'anya kuumvwa kwa bajimuka."[20]Wa maana uji pi? Wafuunda uji pi? Nga walupata wa pano pa ntaanda uji pi? Naanchi Lesa keechi wa alula ba maana ba pano pa ntaanda ke babula maana ne nyi? [21]Maambo ba pa ntaanda mu maana abo keechi bayuukile Lesa ne, abo bamutookesha Lesa kupichila mu kusapwiila kwakubula maana mu kupuluusha aba baitabila.[22]Pakuuba ba Yudea baloomba kayuukilo kabya kukumya ne ba Ngiliki bakeeba maana. [23]Mino tusapwiila kuba amba Kilishitu wa poopelwe, kejiibwe ja kwi tuuntulako ba Yudea ne kubula maana kwa ba Ngiliki.[24]Mino kubooba Lesa bo aita, boonse ba Yudea ne ba Ngiliki, tusapwiila Kilishitu amba bo bulume ne maana a Lesa. [25]Pakuuba buumbulwa maana bwa Lesa buji na maana kukiila baantu, kabiiji ne kunekena kwa Lesa kwakosa kukiila baantu.[26]Talai ku lwiito lweenu, baloongo. Keechi bavula mwi anweeba bajiinga na maana mwaila bu muuntu ne. Keechi bavula mwi anweeba bajiinga na buluume ne. Keechi bavula mwi anweeba bajiinga na maana a kisemwa ne. [27]Mino Lesa usala biintu byabula maana bya pa ntaanda mukuubisha buumvu ba maana. Lesa usala bya nekena mukuubisha buumvu abya byakosa.[28]Lesa usala bya paanshi ne bya suulwa pa ntaanda. Aye usala ne biintu byo bamoona amba kafwaako byobiji, mu kwi bibweezha paanshi abya byo ba neemeka. [29]Aye waubile bino amba kafwaako nangwa umo wakoonsha kwiikala na mwa kwitootela kwi aye ne. [30]Na maambo a bya ubile Lesa, pano muji mwi Yesu Kilishitu, waikele maana etu kufuuma kwi Lesa Aye waikele bololoke bweetu, buzhile bweetu, ne mupokolweshi weetu. [31]Na onkao maambo, moonka mo kya neembelwa amba, "Lekai awa witoota, etootele mwi Nkambo."

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Chapter 2

[1]byo naishiile kwi anweeba, baloongo bami, keechi naishile na byaambo bya lambisha naangwa maana nsa nakubiijika bya fyamanyika bya buukine pe lesa. [2]pakuuba nasajiilepo kuyuuka kiintu naangwa kimo byonajiinga ne anweeba kufumyakotu yesu kilishitu, kabiji ne aye wapopelwe.[3]kabiji najiinga naneba mukunekena, ne mumoyo, ne mukuzakama. [4]kabiiji kwaamba kwaami ne kubiijika kwaami keechi kwaajiinga kwa kwi mitekenesha na byaambo bya maana ne. pakuuba byaajinga bya akumweesha mupashi ne buluume, [5]naamba lwitabilo lweenu lwakeeya kwiikala mu maana a bumuuntu, miino mu bulume bwa lase[6]paano twaamba maana mukachi ka bakooma, mino keechi maana apano pataanda, naangwa aba ndamaakyalo ba yino myaaka, babena kupita na kuuya mu biino bya lukuumo. [7]pakuuba, twaamba maana ao lesa afyamiika kiine, maana myaaka yetu ya lukuumo.[8]kafwaako naangwa ndama kyaalo wa ino myaaka wauvwine, pa kuuba inge bauvwine, inge keechi bamupoopele nkaambo wa lukuumo ne . [9]mino byooka byookyalembwa, "biintu byoonse byabujile kumweeka ku meeso, byabujile kvwiika na matwi, ne byabujile kulanguluka muuchima, ke biintu lesa byo ebaanengezhela aba bamutemwa aye."[10]abiino ke biintu lesa byo asoloola kwi atweeba kupiichila mu mupaashi. maambo muupashi ukebakeba byoonse biintu ne byazhika biintu bya lesa. [11]pakuuba ng'anyi wayuka milanguluko ya muuntu poso mupaashi wa muuntu mwiine uji mwi aye? mo moonka, kafwaako wayuka biintu bya lesa byazhika kanatu mupashi wa lesa[12]mino keechi twa tambwiile mupashi wapano pa taanda, mino mupashi wafuuma kwi lesa, pakuuba naamba tuyuke bintu byetu bitupa lesa. [13]twaamba pabino mu byaambo maana a muuntu akosha kubuula kufujisha, mino kaana mupaashi witufujisha atweeba. mupaashi ulumbuulula byaambo bya mupaashi ne maana a mupaashi.[14]muuntu mutuushi keechi utaambula bintu bya mupaashi wa lesa, pakuuba byabula maana kwi aye. keechi wakosha kwi biyuka ne maambo bya bumupashi. [15]ne aye wa bumupaashi upima bintu byoonse, mino aye keechi ba mupima ku bakwaabo ne. [16]"pakuuba ng'anyi wayuuka muchima wa nkaambo, amba akose kumufuunda?" mino atweeba tuji na miilangwe ya kilishitu.

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Chapter 3

[1]Kabiiji anweeba,baloongo,keech nakoonsheshe kwimwaambila anweeba noobe baantu ba mupashi ne,mino noobe baantu bantuunshi,baaji noobe baana ba bacheeche mwi kilishitu. [2]Nemujiishilenga mukaaka,keechi kaajo kakoosa ne,pakuuba anweeba keechi mwineengezhele ne;kabiiji neluunotu keechi mwineengezha ne.[3]pakuuba anweeba muukiji mu butuunshi.Pakuuba apa paaji kichiima ne lupaato mwi anweeba,naachi anweeba keechi mukiikala mu buntuunshi ne nyi,kabiiji naanchi anweeba keechi mukyeenda mu bu muuntu ne nyi? [4]Pakuuba inge umo waamba amba,"naloondela Paulo,"ne mukwaabo waamba amba ,"na loondela Apolosa"anweeba keechi mubeena kweenda buunke ne nyi? [5]Naanchi apolosa ye nanyi? Paulo ye nanyi? booba mwiingilo kupichiila mu bomwaitabiilemo,pa muuntu pa muuntu mo ebapeleejile Nkaambo mwiingilo.[6]Amiiwa nabyaajile kabiiji Apolosa watakeezhele,mino Lesa wibikomeeshe. [7]Byonkabyo pano,awa ubyaala naangwa yeewa utakeezha kyo kiintu.Mino Lesa ye ukomeesha.[8]Pano awa ubyaala ne yeewa utakeezha bo baamo,kabiiji pa muuntu pa muuntu bakaambula mfweeto yaabo kuloondela na miingilo yaabo. [9]Pakuuba twi ba mwiingilo wa Lesa,mwi mpooka ya Lesa ,kishiimikwa kya Lesa.[10]Moonka mwaila buupe bwa Lesa bo ampeele bwa buseendwe bukataampe mubya kushimiika,na ajila kiteendekesho kabiiji mukwaabo ubeena kushimiika poonka.Mino lekai muuntu yeense ajimuuke byo a shimiika poonka. [11]Pakuuba kafwaako naangwa umo wakoonsha kwaala kiteendekesho kukiikila akya kya alwa kala,ne aye ke Yesu Kilishitu.[12]Pano inge muuntu uji yeense washimiika pa kiteendekesho na golode,naangwa siliva,mabwe a buneeme,naangwa biichi,naangwa nsoono,naangwa neenge, [13]miingilo yaanji ikasoololwa,pakuuba juuba jikeisoolola.Pakuuba bikasoolokela mu mujiilo.Mujiilo ukeseeka miingilo kana ya byeepi yo baingijiile pa muuntu pa muuntu.[14]Inge miingilo ya uji yeense yashaala,ukataambula kilaambu; [15]mino inge miingilo ya uji yeense yapya,ukamanaama kwa kubuula ku mweenamo,mino aye mwiine ukapuluuka,noobe awa ubeena kunyeema kupichiila mu mujiilo.[16]nachi kechi mwaayuka amba mwi nzuubo ya lesa kabiiji ne mupaashi wa lesa wiikala mwi anweeba? [17]inge naangwa umo waonaaula nzuubo ya lesa, lesa ukonaauna yeewa muuntu. pakuuba nzuubo ya lesa yazhiila, ye anweeba.[18]kuleeka naangwa umo ejimbaaike mwiine ne. inge umo mwi anweeba ulaanguluka amba wa "maana" naamba ekaala wa maana. [19]pakuuba maana apano pantaanda ke kyaneembwa amba "ukwaata ba maana muubu sendwe bwaabo". [20]kabiiji jikwaabo ."nkaambo waayuka milaanguluko yaaba maana amba yo yaantu".[21]okao maambo, keechi muleeke muuntu naangwa umo etote mu baantu ne. byonse biintu byeenu. [22]naangwa paulo, naangwa apoolosa, naangwa kefasa naangwa paano pantaanda. naagwa buumi, naangwa luufu, naangwa biintu bijiipo, naangwa biintu biikiya.byoonse biintu byenu. [23]kabiiji mwibaakwa kilishitu ne kilishitu yeewa lesa.

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Chapter 4

[1]Bino byo byafwainwa muuntu kwitumona muntu atweba, nobe bamwingilo bakwa klishitu kabiji bakalama byafyamikabya kishinka bya Lesa. [2]Pano kikebewa bakalama kya kuba amba bafwainwa kwikala bakishinka. [3]Mino kwi amiwa ke kintu kicheche sana akyo nafwainwa kupingulwa kwi anweba nangwa muntu mukwabotu nangwa kukije kikwabotu kya bantu. pakuba kechi ne chibila maambo amiwa mwine ne. [4]Kechi nayukapo ene maambo omumpa amiwa ne, mino bino kechi bya lumbulula amba nabula kaneneno ne. Ye nkambo ye uchiba maambo.[5]Byonkabyo, kechi waambe pa bunchiba maambo kimye saka kikyangye kufika pabiji byonse nkaambo saka akyangye kwiya ne. ukaleta patoka byafyamika bya mumfishi ku sololwa byubilo bya muchima. kabiji yense ukatambula kilambu kyanji kufuma kwi Lesa.[6]Pano, balongo, nebikijileko ino mikambizho amwa mwine maambo pakuba amba mukafunjile kwi atweba bya mwaila kwaamba amba "kechi mupitaile pa byalembwa ne." Bino biji amba kafwako nangwa umo mwi anweba wakonsha kwi lundumika ne kupelula mukwabo ne. [7]Pakuba nganyi umonamo lupusano lonse pakachi kenu ne bakwabo? bika byo mujinabyo byo mwabujile kutambula kyatutu? inge mwikitambwila kyatutu, musa kwitotela ka nobe kachi wi kyubile ne?[8]Muji kala na byonse byo mwakonsha kukeba; mwaikala kala na bunonshi; mwatatwile kwikala pa bufumu- ne kwitukana atweba; kyakine. Naketekela mwaikele, pakuba amba tukakonshe kwikala ne anweba. [9]Pakuba nalanguluka Lesa witubika atweba batumwa mukwitumwesha nobe bankusa yamunongo kabiji nobe bantu boba chibilwa kulufu. kabiji twaalulwa ke bakutalatala ntanda yonse - bamalaika, nekubantu.[10]Twa kosama na maambo klishitu, mino mwiba maana mwi kilishitu. Twa nekena, mino anweba mwakonsha. Mwaikala mu munema, Mino kechi tuji mumunema ne. [11]Kufikatu ne pa kino kimye tujitu na nzala ne kilaka, twayanda byakuvwala, twapumwa, kabiji tufwao mazubo.[12]Twingila na buluume, twingila namaboko etu. inge twanowa, tupesha, inge mitupata, tutekanya. [13]Inge twa bepelwa, twambana lusanshijilo. twaalulwa, kabiji bakitulangulukila byonka byo, bakaana kuntanda kiji binchatu bya pa bintu byonse.[14]Kechi ndemba bino bintu mukwimulengesha bumvu ne, Mino mukwimyolola nobe baantu bonatemwa. [15]Pakuba nangwa mukekale biumbi jikumi bakalama mwi klishitu kechi mujino no bashenu bavulane. Pakuba naikele ke shenu mwi kilishitu Yesu kupichila mu maambo awama. [16]Nemusanshijila anweba ikalai bakundondela amiwa.[17]O ene maambo onemitumijile, Timoti, yenatemwisha kabiji maana wa luketekelo mwi nkambo. ukemuvulula anweba ku mashinda ami mwi kilishitu, no byoka byomfunjisha konse konse kabiji ne mubipwilo monse. [18]Pano bamo bamwi anweba baikele belundumika, kubanga nobe amiwa kechi naishilenga kwi anweba ne.[19]Pano nkeya kwi anweba katataka, Inge nkaambo waswa. Ne amiwa kechi nkayuka byabubela byobamba aba betota ne. Mino nkamona bulume bwabo. [20]Maambo bufumu bwa Lesa kechi butanwa mukwamba ne poso mubulume. [21]Mubena kusaka ka? nkeye komuji na kamama nyi inyi nabutemwe nangwa mupashi wa lusa?

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Chapter 5

[1]Twaumvwine saakyamba mwi anweba muji bulale lale. Musango wabula kuswishiwa muba Ngetila. amba umo wamwi anweba uba bulale lale namuka shanji. [2]Mwilundumika; nekuba bulanda ne? uno waubile bino kyafwainwa kumufumyamo mwi anweba.[3]Pakuba nangwa mubiji nfwako njikonka kumupashi. kabiji na muchibila kala maambo waubile bino, nangwa kechi konji ne. [4]Inge mwapwila mujizhina ja nkaambo yetu Yesu kabiji nji nenu kumupashi, ne bulume bwa nkaambo yesu kilishitu pobaji. [5]Mupanai uno muuntu kwi satana kulonaiko kwa mubiji wanji, pakuba amba mupashi wanji ukapuluke mujuba ja nkaambo,[6]Bwitote bwenu kechi bwawama ne. kechi mwayuka amba tu mbizho tucheche tonauna mushinshi yense nenyi? [7]Iwamishayi anwe bene na mbizho yakala pakuba amba mwikale mushinshi upya, pakuba amba mwikale ke nshikwa wabula mbizho. kwi kilishitu, mwaana mukoko wakijilo kyalupitailo, waipayilwe kala. [8]Nanchi twayai tusangalale kijilo, kya kubula mbizho yakala, mbizho, yataama kabiji ne yabubi .na maambo a kino na shinkwa wakubula mbizho mubuwame nebukine.[9]Nemunembela nkalata yami naamba kechi mupwangana ne ba bantu babulalelale ne. [10]Kafwako monaitabizha pabya bulalelale mu baantu pabya pano pantanda, pano pakufuma mwi abo ninshi mwafuma mubyakyalo.[11]Pano mino mbena kulemba kwi anweba naamba kechi mu pwangane uji yense ne ao witwa amba mulongo mino waikala mubulalelale, nangwa lunkumbwa, naangwa kupopwala ba nkishi, nangwa kutukana, nangwa kupendwapendwa, nangwa uja bya lunkananankana. kechi muje na bano kajo bano baantu ne. [12]Pano amiwa nevwange nabo byepi banchiba maambo ba pangwe ya kipwilo? Inge ne, ke mwiba kuchiba maambo kuboba bamukachi kakipwilo nenyi? [13]Mino Lesa upingula boba baji pangye. fumyyai, muuntu watama mwi anweba."

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Chapter 6

[1]Umvwe umo mwi anweba uji malwan`gano na mukwaabo, wafwainwa kweseeka kuuya ku kije kya babuula kolooka ne kuzhatwao,.. [2]Nanchi kechi mwayuuka amba baketekels bakaachibila maambo Ntaanda nenyi? Inge ponkaapo, mukachibila maambo Ntaanda, nanchi kechi mwafwainwa kuchiba tumaambo tucheche nenyi? [3]Nanchi kechi mwayuuka amba tuukachibila maambo ba malaika nenyi? Binga,pano, byo tukachiba mubuno bumi?[4]Pakuuba anweeba muba bunchiba maambo bwa pa juuba pa juuba, maambo ka omwiatwajila ano maambo kubabulwa kunemekwa mukipwilo? [5]Naamba bino mukwimilengesha bumvu. Nanchi kechi mujipo bamaana mwi anweeba wa kuchiba malwang`ano mukachi ka baloongo banji nenyi? [6]Mino umo mulongo wanji waluuketekelo uya kukije waluketekelo ne muoa maambo bapingushi na mutonyi waabula luketekelo;[7]Kishinka ke kyakuuba amba inge kafwako malwaang`ano pakaachi ka beena kilishitu ne lushinjilo lwenu lwayikela pa jimo. kika kechi mwamanaama kyatamane. kika kechi mwiswisha anweeba beene kubepwa ne? [8]Pakuuba mwatamisha ne kubepaika baantu, kabiji neboba baantu baloongo benu![9]Kechi mwayuuka amba babula koloka kechi bakaswana buufumu bwa Lesa nenyi? kuketekela bubela ne. Babulalelale bapopwela, bankishi, bankeende, nangwa boba bya byabulalelale mubwaana buluume bwabo. [10]Bangivi, baluunkumbwa, bapendwa pendwa, batuukana, baja byalunkaanankana_ kafwako pa bano bakaswana bufuumu bwa Lesa. [11]Kabiji anweeba bamo mwajinga ba byonka bino. mino mwaovwa, kabiji mwaikuuta mwapangwa ke kyeya na Lesa mujizg=hiina ja nkaambo Yesu kilishitu kabiji ne mupaashi wa Lesa wetu.[12]Byonse bya zhila kwi amiwa," Mino kechi biintu byonse bya mfweto ne." Bintu Byonse byazhila kwi amiwa, " Mino kechi nkatangijila naangwa ku kimo ne. [13]Kajo ka munda kabiji ne muunda namo mwakajo," kabiji lesa ukebizhiman`ganya byonse bibiji. Mino kechi wa bulalelale ne. Mino mubiji wakwa nkaambo, kabiji nkaambo ye mubiji.[14]Lesa wasangwile nkaambo kabiji uketuusangula atweeba na buluume bwanji. [15]Nanchi kechi mwayuuka amba mibiji yenu ye yewa kilishitu nenyi? Nanchi kyakonsheka kusenda bya mubiji wa kilishitu ne kuvwanga na bya bapite? Ine kabiji akyo ne! [16]Kechi myayuka amba mibiji awa wivwanga na mpite wikala ke mubiji umo ne aye nenyi? byonka byaamba binembelo amba, "Babiji bekale ke mubiji umo.' [17]Mino awa walamankana ne nkaambo wikala ke umo mumupashi wa zhila ne aye.[18]Nyemai kubya bulalelale! Bubi bonse muuntu buji pangye ya mubiji, mino bulalelale bubi bwakumubiji wanji aye mwine.[19]Nanchi kechi mwayuuka nenyi amba mubiji obe nzubo ya mupashi wazhila nenyi, uji mwi anweeba, ye mwatambuula kwi Lesa? Naanchi mwyuka amba kechi mwi anweba beene nenyi? [20]Mwapotelwe na lupoto. Onkao maambo totai Lesa na mibiji yenu.

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Chapter 7

[1]Pano monka mwaila byo mwanembele: "Kyawaama wamuluume kubuula kukwataamo wamukazhi." [2]Pano na maambo lweseeko pa byavuula bya bulale lale, wa muluume yense kyamufwainwa kwikaala na mukaazhi, ne wamukaazhi yense wafwainwa kwikaala na muluume wanji mwiine.[3]Muulume apane byafwainwa ku mukazhanji, ne mukaazhi naye byonkabyo ku mulume wanji. [4]Kechi mukaazhi uji na luusa pa mubiji wanji ne, pano muulume. Byonkabyo, mulume naye kechi ujipo na luusa pa mubiji wanji ne mino mukazhi wanji yeuba. [5]Kechi mwitane bene na bene ne, poso mwishishe ne kwitabanganya pa kimye kimo. Ubai kimo pakuuba amba mwipane mu milombelo. kabiji mu sambakane pamo jibiji, pakuuba amba sataana kechi emweseke na maambo a kubula kwikanya kwenu. [6]Mino naamba bino kwi anweeba na maambo a kwimubala kechi na maambo a kwimukambizha ne. [7]Inge baantu bonse bajiinga byonka byonji amiwa. Mino muuntu yense uji na kyabupe kyanji mwine kufuma kwi Lesa. Umo uji na musango wa kyabupe, ne mukwabo na kya yewa musango. [8]Kubabuula masongoola ne bafwilwa naamba namba kibawaamina abo inge baikala byonkabyo kwakubula masongola, byonka byonji amiwa. [9]Pakuuba umvwe babula mwakwikanishila, kiba fwainwa kusongola. Pakuba kibawamina abo kusongola pakuba babula kupya michima.[10]Kabiji kubaji mumasongola ne mupa uno mukambizho_ kechi amiwa, mino aye Nkaambo_ mukazhi kechi mulume wanji ne. [11](Mino umvwe wi abanya kumulume, ekale wabula kusongokwa kubwela kumwata wanji) kabiji ne muluume kechi akane mukazhanji ne. [12]Mino kubashaala amiwa_ yami naamba, kechi nkaambo ne_ naamba umvwe mulongo uji na mukazhi wabula kwitaba, ne aye waswa kwikaala ne aye, kechi abane nanji ne. [13]Inge wamukazhi uji na mwata wanji wabula kwitaba, ne aye wamukazhi waswa kwikala nanji, wamulume! kechi abaane nanji ne. [14]Mwaana muluume wabula kwitaba wazhikijilwa namaambo a mukazhanji, kabiji mwaana mukazhi. wabula kwitaba wazhikilwa maambo a muloongo. Inge ne baana benu kechi bobatokwa ne, mino bebazhijikilwa.[15]Pano mino umvwe wabula kwitaba wasaka amba twabane, mulekai ayenga. Onkao mambo baloongo ne banyenga yetu kechi bakaaswa mu maambo a byonkabyo ne Lesa witwita atweba mumutende. [16]Nanchi mukayuka byepi, mwaana mukazhi, umvwe wakonsha kupusha mwata wanji? Nangwa mwayuuka byeepi, mwaana mukulume, umvwe waikonsha kupuluusha mukazhanji?[17]Lekai muuntu ekale monka mwamusalulwila nkaambo aye,Yense waitwa kwi Lesa. Uno ye muzhilo wami ku bipwilo byonse. [18]Nanchi muuntu yense waichilwe saka aji ku mukanda na kwitaabila nyi? kechi aluke wabula mukanda ne, nanchi waichilwe saka wabulwa mukaanda na kuketekela? kechi atwezhe mu mukanda ne. [19]Mukanda nangwa kubula mukaanda kyo kyatutu. kikebewatu ke kulundela mikambizho ya Lesa.[20]Baantu bekale monka mo baichilwa kwi Lesa na kwitaabila. [21]Wajinga muzha Lesa byo akwichilenyi? kechi uteko muchima ne. mino ikala wakasuluka, tolamo buwame, [22]Pakuba awa waitwa kwi nkaambo nobe mukazhi ye muuntu wakasuluka kwi nkambo, Byonkabyo, ne aye waichilwe kasa aji mwaana beene ye muzha mwi kilishitu. [23]Mwapotwa na lupoto, kechi mwikale bazha mubuuntu ne. [24]Baloongo baami, bwikalo bonka bo twajingamo byo twaichilwe, twikale monkamo. na Lesa.[25]Kabiji mwaila kuboba babula kusongola njipo na mukaambizho kufuuma kwi Lesa ne. Mino mumpeko mulangwe wami nobe uno wa, muluusa lwa nkaambo, waketekelwa. [26]Onkao maambo, nalanguluuka kino na maambo a malwa alo luna kwiya, kwafwainwa wamulume kwikala byonka byo nji.[27]Mwasongokwa ku mukazhi nyi? kechi mukebe kwabana ne, Inge kechi mwasongola ne, kukeba mukazhi ne. [28]Pano mino inge mwasongola, kechi mwauba bubi ne, kabiji inge kechi wamukazhi muzhike inge wasongolwa kechi wauba bubi ine. Mino aba basongola bakekala mu byakatazha bya pano pantaanda, ne amiwa nasaka naamba ne mulamwineko ku bino.[29]Mino naamba kwi anweeba, baloongo: kimye kyakepa kala kufuma jalelo, lekai aba baji na bakazhi bekale nobe bafwabo. [30]Kabiji neboba bajila bekale nobe kechi bajila ne, ne aba bbabekela bekale nobe no babula kusekela. Ne boba bapota bekale nobe babula kunonka. [31]Ne aba bobilapo bya panda bekale nobe babulwa kubilapo. pakuuba musango wa yaanda ubena kwiya kumpelo.[32]Mbeena kusaka anweeba mulubulwe bya kwitabankanya na kwakamwa ne. Awa wabula bya kusongola uta maana kubintu bya Nkaambo, nakumutokesha pa muchima. [33]Mino awa wasongoola uta maana kubiintu bya ntaanda, ne kutokesha mukazhanji kumuchima_ [34]Wabangiwa, kabiji wamukazhi wabuula kusongokwa nangwa ukyangye kulalapo kala na wamuulume uta maana anji ku bintu bya nkaambo amba ekale wazhila kumubiji ne kumupashi pamo. Mino wasongokwa uta maana kubintu bya ntaanda, kabiji ne bya kutokeesha mwata wanji kumuchima.[35]Naamba bino bya mfweto yenu, kabiji na maambo a kwimukwata pa mauulu ne. Naamba bino byonka byafwainwa, pakuuba amba mutesheeko muchima kwi Nkaambo kwakubula bya kwimutabankanya.[36]Mino inge muuntu walanguluka amba kechi na mubila buloongo muzhike na munema_ Umvwe wa koma kala mumasongola kilale byonka byo _ kyamufwainwa kuba byo asaka mwiine; kechi ubeena kuba bubi ne. Bafwainwa kusongola. [37]Mino inge waimana kya kosa na muchima wanji. Ne kumona kyakumukatazha mino sa esunga mwiine na lusako lwanji, kabiji inge wafukula mumuchima wanji mukuba

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kino, ne kusunga kwakubula kulalapo na wamuluume, wakonsha kuba byonkabyo. [38]Awa usongola kisuungu wauba bulongo, kabiji awa wasalapo kubula kusongola wakonsha ne kuba buloongo.[39]Mwaana mukazhi wakaswa ku mwatawanji kimye kyo akiji mumi.mino inge mwaata wanji waswa, kakonsha kusongolwa ku yenkawa ye aswa. mino monka mwi nkaamno. [40]Milaangwe yami wakonsha kwikala na lusekelo inge waikala byonka byo aji. kabiji nalanguuluka naamba ne amiwa nji na mupashi wa Lesa.

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Chapter 8

[1]Pano bya kuja byo batapishile ku bankishi: Twayuuka amba atweeba boonse tuji na maana. Maana aleengesha kwiumvwa, mino buteemwe a shimika. [2]Inge uji yeense ulanguluka amba aye wayuuka biintu, awa muuntu keechi wa kiyuuka noobe byo a fwainwa kuyuuka ne. [3]Mino inge uji yeesne wateemwa Lesa, awa muuntu wayuukanyikwa kwi aye.[4]Onkao maambo, pa kuja kajo ko batapishelenga ku bankishi: Twayuuka amba nkishi mu ino ntaanda keechi kiintu ne kabiiji keechi kuji Lesa ne mino umotu. [5]Pakuuba nangwa inge kwajiinga bobeta amba ba lesa, nangwa mwiulu nangwa pa ntaanda(byonkabyo kuji bavula ba "lesa" ne ba "nkambo" bavula), [6]pano kwi atweeba kujitu Lesa umo, Taata, mwi aye mo muji biintu byoonse kabiiji atweeba mo mo twaikajila, ne Nkambo umo Yesu Kilishitu. kupichila mwi aye biintu byoonse mo byaikajila, kabiiji kupichila mwi aye atweeba mo mo twaikajila.[7]Nangwa byonka byo, ano maana keechi aji mu boonse ne. Mino, bamo kunyuuma ba popwejilenga ba nkishi, kabiiji bajile kano kajo noobe byajiinga biintu bimo byo batapisha ku nkishi. Milaangwe yaabo yakowela maambo yanekena.[8]Mino kajo keechi ka ketufikizha atweeba kwi Lesa ne. Keechi twaonaika inge twabula kuja ne, nangwa kyawaama inge twi kaja. [9]Mino ilamai amba kukasuluka kweenu kubule kwiikala ku muuntu wanekena ke kya kwituuntulako ne. [10]Pakuuba inge kyakuuba amba muuntu wimumona anweeba, unji na maana, sa muja kajo mu tempele wa nkishi. Naanchi milaangwe yaanji yanekena keechi ibweele ku kuja byo bapaana ku ba nkishi ne nyi?[11]Byonka byo na maambo a kumvwiisha kweenu pa bukishiinka bwa ba nkishi, aba banekena, baloongo bo a fwiijile Yesu, baonaika. [12]Amba, inge wibaleenga maambo baloongo boobe ne kukoonsha kunekena milaangwe yaabo, waleenga maambo kwi Kilishitu. [13]Onkao maambo, inge kajo kaleengesha muloongo waami kwi tuuntula, amiiwa keechi nkaja nyama jibiji ne, byonka byo amba amiiwa mbule kuleengesha muloongo wami kupona.

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Chapter 9

[1]Naanchi amiiwa keechi nakasuluka ne nyi? Naanchi amiiwa keecchi ne mutumwa ne nyi? Keechi namona Yesu Nkambo yeetu ne nyi? Anweeba keechi mwi ba mwiingilo pamo ne amiiwa mwi Nkambo ne nyi? [2]Inge amiiwa keechi ne mutumwa ku bakwaabo, kyawaama ne mutumwa kwi anweeba. Pakuuba anweeba mwi kayuukilo ka butumwa bwaami mwi Nkaambo.[3]Kino kyo kya kwi pokololako kyaami ku booba ba ngeseka amiiwa: [4]Naanchi atweeba keechi tuuji na luusa lwa kuuja ne kutoma ne nyi? [5]Naanchi atweeba keechi tuuji na luusa lwa kusoongola mukazhi waitabila ne nyi, noobe byuuba batumwa boonse ne nyi, ne baloongo ba Nkambo, ne Kefasa ne nyi? [6]Nangwa yeenka amiiwa ne Banabasa yeetu twabula luusa lwa kwiingila pa kupoteshela nyi?[7]Ng'anyi wiingila noobe mushilikale pa luusa lwaanji mwiine? Ng'anyi ubyaala mung'anzang'anza ne ke kujaako kipaangwa ne? Nangwa ng'anyi ufuunga kipanyi kya ba ng'ombe ubula kutomako mukaka? [8]Bushe amiiwa na amba bino biintu pa luusa lwa bu muuntu nyi? Naanchi muzhilo naanji keechi wa amba bino ne nyi?[9]Pakuuba kya neembwa mu mizhilo yakwa Mosesa amba, "Keechi mubiike kya kukasa kanwa pa ng'ombe inge ubeena kuwaamisha nkuunwa ne." Naanchi ng'ombe Lesa keechi ye umulama ne nyi? [10]Aye naanchi keechi ubeena kwaamba pe atweeba ne nyi? Kya neembelwe atweeba, maambo awa ujima wafwainwa kujima muluketekelo, kabiiji ne yeewa ubyaala wafwainwa kubyaala mu luketekelo lwa kwabana mu kunoowa. [11]Inge atweeba twa byaajila biintu bya mupashi mukachi keenu, bushe bituvujila atweeba kunoowa biintu bya ku mubiji kwi anweeba nyi?[12]Inge bakwaabo ba mutaambwile luno luusa kufuuma kwi anweeba, naanchi atweeba keechi tuuji ne na lwabaya ne nyi? Mino atweeba keechi twaloombele luno luusa ne. Mino atweeba twakosejile byoonse kukiila kwiikala kuleka ku maambo awaama a kwa Kilishitu. [13]Keechi mwayuuka amba aba bengila mu kipwiilo bataambula kajo kaabo kufuuma ku kipwiilo ne nyi? Keechi mwayuuka amba bengijila pa bitapisho baabana mu byo batapisha pa bitapisho ne nyi? [14]Mo mu jishiinda jimootu, Nkambo wakambizhizhe aba basapwiila maambo a waama bafwainwa kutaambula bwiikalo bwaabo kufuuma ku maambo a waama.[15]Mino amiiwa keechi na loombapo pa bino bya luusa ne. Kabiiji amiiwa keechi na neemba bino byonkabyo amba baangubilepo bimo ne. Kya koonsha ku ngwamina amiiwa kufwa kukiila-nangwa umo ne ukaleengesha kwitoota kwaami kwiikala kwa tuutu! [16]Pakuuba inge amiiwa nasapwiila maambo a waama, amiiwa keechi nji maambo a kwiitotelamo ne, maambo amiiwa nafwainwa kuuba kino. Kabiiji jishamo jiikale kwi amiiwa inge nabula kusapwiila maambo a waama![17]Pakuuba inge amiiwa nauba kino na kizaku, amiiwa nji na mfweeto. Mino inge inge nabula kizaku, amiiwa nkiji na bukalama bo ba mpeele. [18]Nga mfweeto yaami ka? byo nsapwiila, amiiwa nafwainwa kupaana maambo a waama kwa kubula kufweetesha kabiiji byonka byo kwakubula kwiingijisha luusa lwami loonse mu maambo a waama.[19]Pakuuba nangwa amiiwa na kasuluka ku byoonse, amiiwa naikele wa mwiingilo ku boonse, mukuuba amba nkoonshe kutaambwilapo byavula. [20]Ku ba Yudea naikele noobe mu Yudea, mu kubiikapo ba Yudea. Kubooba ba muunshi ya mizhilo, amiiwa naikele noobe umo wa muunshi ya mizhilo mu kubiikapo booba ba muunshi ya mizhilo. Amiiwa kino nangwa amiiwa mwiine keechi najiinga muunshi ya mizhilo ne.[21]Kubooba ba paangye ya mizhilo, amiiwa naikele noobe umo wa paangye ya mizhilo, nangwa amiiwa keechi najiinga paangye ya mizhilo ya Lesa amiiwa mwiine ne, mino najiinga muunshi ya mizhiilo ya kwa Kilishitu. Amiiwa naubile kino mukuuba nkoonshe kuleetelapo aba bajiinga paangye ya mizhilo. [22]Ku banekena naikele wanekena, byonka byo amba nkoonshe kuuletelapo ba nekena. Amiiwa naikala biintu byoonse ku baantu boonse, byonka byo amba na mashiinda onse nkoonshe kupulushapo baamo. [23]Amiiwa nguuba biintu byoonse na maambo a maambo a waama, byonka byo amba amiiwa nkoonshe kutaanwa mu mapeesho a byo.[24]Anweeba keechi mwayuuka amba mu kunyeema banyeema boonse banyeema lubilo, mino amba umo ye utaambula kilaambu? Bybonka byo nyeemai mukataambule kilaambu. [25]Unyeema yeense weseka kwiikanya mu biintu byoonse. Be kyuubila kutaambula munchinya wa mabuula onaika, mino atweeba twi kyuubila kutaambula ubula konaika. [26]Onkao maambo amiiwa bino byo byo nyeema, keechi noobe kwakubula ene maambo ne; bino amiiwa byo byo ndwa, keechi noobe awa ubeena kupuma mweela ne. [27]Mino amiiwa mpaana mubiji waami ne ku muleenga kwiikala muzha, byonka byo amba amiiwa panyuuma ya kusapwiila ku bakwaabo, amiiwa mwiine nkoonshe kufikilamo.

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Chapter 10

[1]Kechi nakeeba namba obewa ubuke kubujiwa ne, Balongo, aba bashakulu betu bonse bajinga munshi ya jikumbi ne kupita bapichile bonse mukaluunga ka meema. [2]Ne kubatizwa babachizwe bonse kwi mosesa mu makuumbi ne mukaluunga ka meema, [3]Kabiji bonse bajile kaajo kamo ka mupashi. [4]Ne kutoma batomene bonse mema onka a bumupashi. byo batomenenga ku aja jibwe ja bumupashi jibalondejilenga abo, ne jo ja jibwe jajinga kilishitu. [5]Mino Lesa kechi wasekejilelemo mubavula, baonawile byavula mukiselebwa. [6]Mino bintu bya jinga bya kumwenako kwi ateba, amba kechi musake bintu bibi byonka byo basakile abo ne.[7]kechi mwikale ba kupopwela bankishi, nobe bamo byo bajinga. Byonkabyo kyanembwa amba," baantu bekale panshi na kuja ne kutooma, ne kwimaana na kukaaya." [8]Twayayi tubuule kuba bulalelale, byonka byo baubile bamo ne. Abo bafwile mujuuba jimo biumbi makumi abiji ne biumbi bisaatu.[9]Nangwa kumweeseka Nkaambo, byo baesekele bamo kabiji kwipayiwe ku milolo. [10]Kabiji kumunyaanta, byonka byo baubile kabiji ne konaunwa kwi malaika wa Lufu.[11]Mino abya bintu byamwekele kwi abo amba kebyakumwenako atweeba. kabiji kyanembelwe kwi atweba amba ke kyakumwenako_ byo kya fikile ke mpeelo yaka kwiya. [12]Onkao maambo lekai uji yense alanguluke kwiimana jimukayi kuchina amba wapona. [13]Kafwako lweseeko lwimufikila lo babula kumona bantu bakwaabo ne. Jimukayi maambo Lesa ye waakine. kechi akemileke amba mumone Lweseko lwakila pa bulume bwenu ne. Mini mulweseko ukemimwene nejishinda jakupulukilamo amba, mumone mwa kwilukonheshamo.[14]Onkao maambo, anweeba batemwe bami muchiine kupopwela bankishi. [15]Mbena kwimwambila byo muji bantu bomvwa. pakuuba amba mupingule byo ngamba. [16]Lelo katoomeno ka mapesho kotu peshaa, kechi ko kwabana kwa mashi a kilishitu? shinkwa ye tutebula, kechi kokwabana kwa mubiji wa kilishiyu? [17]Bino shinkwa byo aji umootu, neatweba nangwa twi bavula twi mubiji umo. Maambo bonse tuja ku shinkwa umo.[18]Talai baantu ba Isalela. keboba baantu baja kitaapisho patainwe kyakusokalapo? [19]Naanchi mbena kwaamba ka? naamba nkishi kyo kintunyi? nangwa aka kajo kakitaapisho kubankishi ke kintunyi?[20]Bino na aamba naamba abya bintu bya bangetila byobatapishisha, naamba bapaana bino bintu kubaandemona pakuuba kechi kwi Lesa ne. [21]kechi nakeba aneba kutanyiwamo mubandemona ne! Kechi mwakonsha kutooma ka tomeno ka Nkaambo ne katoomeno kaba ndemona pamo ne. Kabiji kechi wakonhsa kuya kutebulu wa Nkaambo ne ku tebulu wa bandemona pamone. [22]Nanchi tu mubishe kichima kwi aye Lesa? twakonsha byonkabyo ayi nyi?[23]Bintu byonse byazhila," Bino kebyonse byakumwenamo." kabiji byonse bya zhila," mino kechi byonse bikomesha bantutune. [24]Kafwako nangwa umo wikebela bya muwamina mwine ne. Byonkabyo uji yense wafywainwa kukeba byawama kumukwabo.[25]Mwafwainwa kuja byonse byo bapotesha pa kisankanyi, kwa kubula mepuzho akutekanya. [26]Maambo ntaanda yo yaba Nkaambo, kabiji ne byonse bijimo." [27]Inge muuntu wabula kwitabila wimwita kukijilo, anweeba mwaswa kuya, jayi byonse byo bemitujila kwakubula kwi puzha mepuzha abutekante.[28]Mino umvwe muuntu wimwambila amba,"Bino bepipaine kukitapisho, "kabiji kechi kuyewa wimibujile anweba, ne maambo ayewa walekanya. [29]Kabiji lukatazho lwa yewa muuntu uji, nalumbulula, kechi aneba ne. Nakika kyakusangalala kyami bekipingulule na maambo akwaabo? [30]Kabiji umvwe nja kasa nsangalala, maambo ka amiwa kyo munenena byobyo kasa nafikizha kusanta?[31]Byonkabyo nangwa muje nangwa mutoome, nangwa biji byonse byo muba, byubilayi byonse mulukumo lwa Lesa. [32]Kechi mwikale bakwituntulako ku ba Yudea nangwa bangiliki, nangwa ku kipwilo kya Lesa. [33]Amiwa nasaka kwibatokesha baantu bonse mubintu byonse. kechi nakeba byalama ami mwine ne, Kana kwi bakebela bya ba amba bakapuluke.

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Chapter 11

[1]Ikalai bakuundondela amiwa, byonka amiwa na mulondela kilishitu. [2]Pano ne mutoota anweeba maambo muvuluuka mu byoonse., ne mutoota maambo mwalamiisha milaye yaami moonka mo neafikizhe kwianeeba. [3]Pano nasaaka naamba muyuuke amba kilishitu ye mutwe wa muuntu yeense, amba wamuluume ye mutwe wa mwaana mukaazhi, kabiji Lesa ye mutwe wa kilishitu. [4]Wamuluume uji yense uloomba nangwa kwauula na mupaashi saaka azhika kumuutwe waanji wapelula mutwe wanji.[5]Pakuuba wamukaazhi uji yense ulomba nangwa kwaula na mupaashi saaka kumuutwe kwanji kwavwetuka walengulula mutwe wanji. ponkapotu nobe wakuyuula kumutwe. [6]Kabiji inge mwaana muukazhi wabuula kuvweta kumutwe, wafwainwa kubeya nsuuki ipi. byokoji kyabumvu ku mwaana mukaazhi kutenda nangwa kumutwe, wafwainwa kuvweeta kumutwe wanji. [7]Byokiji mwaana muluume kechi wafwainwa kuvweta kumuutwe, maambo aye ye kipashanganya kya kinvule ne lukuumo lwa Lesa. Pakuuba mwanamuukazhi ye lukuumo lwa wamuluume. [8]Mino mwaana muluume kechi wapaangilwe kufuuma ku mwaana mukazhi ne. bino, wamukazhi yewapangilwe kufuuma ku wamuulume. [9]Kabiji ne mwaana muluume kechi wapangiilwe ku mwaana mukaazhi ne. kana, mwaana mukaazhi ye wapangilwe kufuuma kumwaana muluume. [10]Kino kyokya fwainwa mwaana mukaazhi kwikaala ka yuukilo naluusa pamutwe wanji maambo aba malaiika.[11]Byonkabyo, mwi Nkaambo, mwaana mukazhi kechi waikala kufuuma kumwaana muluume ne, ne mwaana muluume kechi waikala kufuuma kumwaana mukaazhi ne. [12]Maambo mwaana mukazhi wafuuma ku mwana muluume naye mwaana wafuuma ku mwaana mukaazhi. kabiji bintu byoonse byafuumine kwi Lesa.[13]Ipingulaai anweeba bene: bushe kyawaama mwaana mukaazhi kuloomba kwi Lesa saka kumuutwe kwanji kwavwetuka nyi? [14]Kechi kyawamatu ne, kilishitu kuba amba inge mwaana muluume uji na nsuuki yaleepa, amba kechi waubilwa bibuusa ne? [15]Kechi kyawaamatu ne kitufunjisha amba inge mwaana mukaazhi uji na nsuki yaleepa, kebibuusa byanji? maambo nsuki yaanji yapeewa amba yaku vweeta mutwe. [16]Kabiji umvwe muuntu ukaba kupachika pabibye, keechi tuji nakisela kyabyonkabyo ne, nangwa bipwilo bya Lesa ne.[17]Pakuuba mumikaambizho yalondelapo, kechi ne mutotaika aneeba ne, pakuuba inge mwaiya pamo, kechi kyawaama pakuuba mubeena kwitaamisha. [18]maambo mumuzhi itanshi, naumvwiine amba byomwiya pamo mu kipwiilo, muji mapata mwianweeba, kabiji ne kitaba kino. [19]Pakuuba apa mwafwainwa neaneeba kwikala na kusangalala mwi anweeba, pakuuba amba aba bobakaswa bakekale bakumweenako mwi anweeba.[20]Byonkabyo byo mwaiya pamo, kechi kyo kijiilo kya Nkaambo kyo muja. [21]Inge mwaja, muuntu yense waja kajo kaji saka bakwaabo baji na buunga bwabo. Umo waumvwa nzaala, kabiji mukwaabo wapendwa. [22]Kechi muji na Nzubo ya kujilamo nangwa ya kutomenamo nenyi? Inyi musalabu kipwilo kya Lesa ne kwibalengesha bumvu? nanchi kiika kyo nsakwaamba kwi anweeba? ne mutotaike? kechi nsakwimutotaika ne! [23]Natambwila kwi Nkaambo kyonka kyo ne mupelepo anweeba, amba nkaambo Yesu, mubufuuku byo bamusolwele, batoolele nshinkwa. [24]Ponkapo byo bamupele kusanta, watebwile ne kwaamba amba," uno ye mubiji wami, wenu anweeba mukobenga bino na kuvuluuka amiiwa."[25]Moonka mujishinda jimo watolele katoomeno pa kupwiisha kuja, kabiji waambile amba," kano ko katomeno kalumvwangano kapya ka mashi ami. Sa mukooba kikye moonse momukatoomanga, mukuvuuluka amiwa." [26]Mukimye kyoonse kyo mukajanga ne kutooma kano katoomeno, saaka musapwiila lufu lwa Nkaambo ne byo akeya.[27]Byonkabyo awa uja kushinkwa nangwa kutooma katoomeno ka nkaambo kyabulwa kufwainwa, ukazhatwa a mu mubiji ne a mashi a Nkaambo. [28]Lekai muuntu akipiime mwiine pataanshi, bino aje nshikwa ne kutooma katomeno. [29]Awa ukaja ne kutooma kwakubula kumona mubiji, wijiila ne kwitoomena luzhatisho kwi aye mwiine. [30]Maambo avuula ba mwianweeba baneekena ne kukolwa, ne baamo nabo bafwa kala.[31]Pakuuba inge twipiima atweba beene, kechi lukapinguulwa ne. [32]Pakuuba inge twapingulwa kwi nkaambo, twafundwa, amba kechi mukazhatwe na ba paano pantanda. [33]Byonkabyo, baloongo, inge mwabungana paamo mukuja, pembelai umo ne mukwaabo. [34]Umvwe umo waumvwa nzala, mulekai ajile jiimo kunzuubo, naamba kusaambakana kweenu kechi kwikaale kwakuleeta luzhachisho. kabiji pa byobya bikwaabo byo mwaleembele, kabiji byashalaapo nkebyolola inge naiya.

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Chapter 12

[1]Nobe bya bupe bya kumupashi, baloongo bami, kechi nasaka anweba kwikala kwa kubula kwi wamisha. [2]Anweeba mwayuka amba byobajinga Bangetila, mwailenga mungi mukupopwela baankishi abo baabula ne kwaamba, mujimonse mujishinda mo bemitangijilenga abo. wa swishiwa kumupashi wazhila. [3]Onkao maambo nasaka muyuke amba kafwako muuntu wamba na mupashi wa Lesa wafwainwa kwamba amba, "Yesu bamubepesha." kafwako wafwainwa kwamba ne," Yesu ye nkaambo," kufumyako mupashi wazhila.[4]Bino kabiji kuji misango ne misango yabya bupe, Mino Yemupashi umo yenka. [5]Kabiji kuji misango ne misango Yabipamo, mino Nkaambo umotu; [6]Kabiji kuji misango ne misango yabya mingilo, kabiji Ye Lesa umo wingila byonse mu bonse.[7]Kabiji bonse pa muuntu pa muuntu bapewa kumwekela ku mupashi mu kwiba fweta bonse. [8]Maambo pa umo bamupa byambo bya mupashi ne milangwe, mukwabo bamupa byambo bya maana kumupashi, mukwaabo bamupa byambo bya maana ku yenka mupashi umo.[9]Kabiji mukwaabo bamupa luketekelo kuyenka mupashi umo, ne mukwaabo bamupa kyabuupe kyaku buuka kuyenka muupashi umo. [10]Kabiji mukwabo bamupeele mingiilo yabuulume, mukwaabo bubgauzhi. Ne mukwabo bamupeele luusa lwa kupuusanya ba panshi. Ne mukwaabo bamupele kwaamba munjimi ya pusana pusaana, Ne mukwabo bamupele kulubuluulwa mu njimi. [11]Maambo bino byonse bingila yenkawa mupashi umo, kaasa ebabenya kya bupe pa muuntu pa muuntu, mukupana bya bupe pa muuntu, byo asajile.[12]Maambo mubiji byo aji umo kabiji uji na bya mibiji yabavula byonse ye mubiji umo, byo biji ne kilishitu. [13]Maambo kabiji atweeba twabatiziwe kumupashi umo ne mubiji umo, nangwa ba Bayudea nangwa Bangiliki, nangwa kukaswa nangwa kukasuulula bonse twatomeshiweko ku mupashi umo yenka.[14]Maambo mubiji kechi uji nakya mubiji, kimotu ne, mino byavula. [15]Umvwe kuulu kwaamba amba," Amiwa byo nabula kwikala kuuboko, kechi nelubanjilwa kumubiji ne," Ne onkao maambo nanchi kechi kibese kya mubiji ne. [16]Kabiji umvwe kutwi kwaamba amba, "byo nabula kwikaala jinso kechi ne kiputulwa kya mubiji ne," na onkao maambo nanchi kechi nangwa kibeese kya mubiji ne. [17]Inge mubiji Yense wajinga jinso, inge kalango kakumvwa kajipi? inge mubiji yense wajinga kutwi, inge kalango kakunukakula kajinga pi?[18]Pakuuba pano aye Lesa waabika byonse bya mubiji aki pakyo aki bakyoka. [19]Kabiji umvwe byonse byajinga kya mubiji umo, inge mibiji iji pi? [20]Pakuuba pano bya mubiji bya vula, mino ye mubiji umo.[21]Kabiji jinso kechi jakonsha kwaamba kulu, kuboko ne," amba kechi nakusaka obewa ne," Nangwa mutwe waambe kuulu k kusaka ne." [22]Kabiji kine abya bibeese bya mubiji byauba nobe byanekena byo bine byafwainwa. [23]Ne bibese bya mibiji byo tulanguluka naamba byabula munema, byo byo tuvwika na munema wakila, ponkapo bya mibiji bya buuya byaaluka ke byakila mu buya. [24]Pakuuba byetu byamumibiji bya buya kechi biji nabyo bisaka ne, pakuuba Lesa ye wanungankenye ne kweesekanya bulongo mubiji, ne kuupana buneeme bwa kila kubyobya bya bujilepo. [25]Waubile bino pakwaamba amba bya mubiji bibule kwiabamnya, mino bya mibiji byonse bilaame bine ne bine pamo. [26]Kibese kimo inge kya manaama, bibeese byonse bimanamina pamo, kibeese kiimo kyapewa muneema, byonse bibese bisekela paamo. [27]Mino anweeba mwi mubiji wakilishitu ne bonse paamuntu paamuuntu mu mubiji wanji.[29]Kabiji Lesa wasajile mukipwilo bataanshi ba tuumwa, bangauzhi, bafunjishi kabiji nebo ba boba bya bulume,bya buupe bwakuubuka, neboba bukwaasho, neboba bengila mwingilo wakulaama bantutu, kabiji ke misango ne misango yanjiimi. Nanchi bonse bobatumwa? [28]bonse boba ngauzhi nyi? bonse boba funjishinyi? bonse boba kwingila mingilo ya buluume nyi?[30]Bonse baji nabya bupe bya kubuuka nyi? bonse bamba na njimi nyi? bonse balumbulula njimi nyi? [31]Sakishai bya pupe bya kila. Kabiji ne amiiwa pano nsa kwi mumweesha jishiinda jakila kuwaama biingi.

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Chapter 13

[1]Nangwa inge ng'amba na njiimi ya baantu ne ya ba malaika. Mino inge keechi nji na buteemwe ne, naikala pamo noobe kuvuuma kwa kyeela kya lubeemba naangwa, kuvuuma kwa ngeengele. [2]Kabiji naangwa nji na bungauzhi ne kuyuka bya fyaamika byoonse ne maana, kabiiji naangwa nji na lwiitabilo lwa kutuntuulula mituumba. umvwe ne kwiikala na buteemwe ne, abyo byo byaantu. [3]Naangwa mpane byoonse byoji nabyo mukujisha bayanda, ne kupaana mubiiji wami naamba asokwe. unvwe ne kwiikala na buteemwe ne, kechi mweenamo kintu ne.[4]Buteemwe butekanyaantu kasa buba luusa. buteemwe kechi buba kichima ne naangwa kwiitota ne, kechi bwi luundumika ne. [5]Naangwa kwi toota ne, kechi kwiikebela bintu ne. kechi uzhingila ne, naangwa kutaako muchiima pa kupeenda bya taama. Kechi [6]baseekela mu byabula koloka ne. kana, nabya kiine [7]Buteemwe bwiita byonse, buketekela, mu byonse, butekanya mu byonse, kabiji butwajiijila mu byonse. [8]Buteemwe kechi bupwa ne. inge paji bungauzhi, kabiji bikapitijila. inge paji bya mujiimi, ne bya kulapwa nabyo. inge paji maana, nabyo bikapita. [9]Maambo kuyuuka kweetu kwa kibese kimo ne kuuya kweetu nako kwa kiibese kimo. [10]Bino kupwiijijika byo kikafika, akya kibese kimo kikapita.[11]Byo najiinga mwanyiike, na ambiilenga bya bwaanyike, kabiiji na languulukilenga mubya byaanyike, ne kutwaalamilaanguluko mubya bwanyiike. pakuba pano byo nakooma ke mukuulumpe, nebileka bya bwanyiike. [12]Maambo pa kino kimye tumona pa kizhimwe nzhimwe, mino tukatalanga kiluungi ne kilungi. luno nayuuka mu kibese, pa kino kimye nayuukisha buloongo byoka byo nayuukanyikwa. [13]Pakuuba bino bisatu: lwiitabilo, ne kuketekela kwa kutwaajijila. kabiji ne bikatampe bya mubino ke buteemwe.

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Chapter 14

[1]Londai butemwe ne kwikala na kizaku nabya bupe bya bumupashi , kiikataakata mba mwaule na mupashi.
[2]Maambo awa umo waamba kwi Lesa. Maambo kafwako umumvwa ne maambo waamba byabfyamika bya mupashi. [3]Pakuba awa waula waamba kubantu maambo wibakomesha, kwibatundaika , ne kwibatekenesha.
[4]Awa waamba munjimi wikomesha mwine, pakuba awa waula ukomesha kipwilo.[5]Kabiji nasaka naamba anwe bonse mwambe munjimi. pano ne kyakila nasaka naamba, mwaule na mupashi. Awa waula wakila yewa waamba munjimi (poso paikala umo wakwibilumbulula mba kipwilo kikome) [6]Pano kabiji, balongo bami, inge naiya kwi anweba sangamba munjimi, kika kyo mukamwenamo? ke nakonsha ne, kanatu nemwambila mulumwekesho, nangwa mu maana nangwa mu bungauzhi, nangwa mu lufunjisho.[7]Umvwe byansa byabula bumi bibena kuvuma nobe kinkunkubele nangwa nobe kyansa_ kabiji ne kufuma mawi apusana ne, pano ao muuntu ukayuka byepi amba jo jiwi ja kinkunkubele nangwa amba jo jiwi ja kyansa jibena kwimba? [8]Maambo umvwe ntolompita beimba kimbeimbe, Bushe muuntu wakonsha kuyuka byepi kimye kyakwimunengezhelamo mukondo? [9]Pano kiji kwi anweba. umvwe mwaamba byambo byabula kumvwanyika, bushe muuntu ukekyumvwa byepi byo mwaamba? mukambanga, mino kafwako ukemyumvwanga ne.[10]Kafwako luzhinauko namaambo a misango ne misango ya milaka iji panopantanda ibula kumvwanyika ne. [11]Kabiji inge nabula kuyuka mo aila mulaka, nkekala mwenyi ku yewa ubena kwamba, kabiji ne yewa waamba naye ukekala mwenyi kwi amiwa.[12]Pano kiji kwi anweba_ pakuba byo mwasakisha kwikala na bupe bwa bumupashi, esekeshai kukizhamo mu bya bupe bikomesha kipwilo. [13]Byonkabyo awa ulomba mujimi alombe amba ayuuke mwakulumbulwila. [14]Maambo inge nalomba munjimi, mupashi wami ulomba, pakuba maana ami kechi amwenamo kintu ne.[15]Nanchi ngube ka? nsakulomba na mupashi wami kabiji nsakulomba na maana ami. nsakwimba na mupashi wami, kabiji nsakwimba na maana ami. [16]Byonkabyo umvwe mwasanta kwi Lesa na mupashi, nga awa muuntutu ukamba byepi amba "Amena" samweena kupana lusanchilo inge kechi wayuuka mwena kwaamba n?[17]Maambo anweba mufikizha kusanta bulongo saana, mino mukwenu muuntu kechi mwamukomesha ne. [18]Namusanchila Lesa maambo ne mukila bonse kwaamba munjimi. [19]Mino mukipwilo nakonshe kutemwa kwaambatu nangwa byambo bitanatu byo naumvwa amiwa mwine pakuba mba ntangijile bakwetu, kukila kwaamba byaambo byiumbi jikumi myabo munjimi.[20]Balongo bami, kange mwikale nobe banyike mumilanguluko yenu ne. pakuba, mu bubi mwikale balukeke.Mino mwikale bakoma mumilanguluko.
[21]Mu mizhilo kya lembwa amba, "Na bantu ba njimi ingi ne na byatunwa bingi nkebambila bano baantu. Nangwa byonkabyo kechi bakanguvwa ne," byo aamba nkaambo.[22]Byonkabyo, jimi ingi ke kiyukilo, kechi kubaitabila ne, kana ku babula kwitabila. pakuba kaula na mupashik ke kiyuukilo, kechi kuboba babula kwitabila ne, poso kana kuboba baitabila. [23]Umvwe, byonkabyo, kipwilo pamo ne bonse baamba munjimi ingi, ne baantutu ne babula kwitabila batwelamo, kechi bakamba amba mwakonyanenyi?[24]Bino umvwe anweba bonse mwaula na mupashi kabiji ukabula kwitabila ne muntutu watwelamo, wakonsha kushimunwa ku bonse bo aumvwa. kabiji wakonsha kupingulwa ku bonse baamba. [25]Ne byafyamika mumuchima wanji bikasoloka. kabiji ponkapo ukaponena pa kilungi kyanji ne kumupopwela Lesa. Ne kwaamba amba kine Lesa uji mukachi kenu.[26]Bika bisakulondololapo, Balongo bami? byo mupwila pamo, yense pamuuntu pa muuntu uji na salamo, Lufunjisho, lumwekesho, jimi ingi, nangwa kuluumbulula. ubai byonse bino kuba amba umkomeshe kipwilo. [27]Umvwai paji umo waamba munjimi ingi ,Lekai bekale babiji nangwa basatu, saka balondankana, kabiji umo alumbululenga bya ambiwa.
[28]Pakuba umvwe ke paji wakwiilimbulula ne kibafwainwa bonse kuzhindama mu kipwilo. Lekai yense pa muuntu pa muuntu eambile mwine na Lesa.[29]Lekai bangauzhi babiji nangwa basatu baambe, kabiji bakwaabo bomvwe na kwibipima bya ambiwe. [30]Pano umvwai milangwe ya panwa ku yewa waikala monka, lekai yewa ubena kwaamba azhindame.[31]Maambo bonse kyawama kwaula na mupashi umo naamba mufunde kabiji naamba bonse mutundaikwe. [32]Maambo mipashi ya bangauzhi itangijilwa na bangauzhi. [33]Maambo Lesa kechi ye Lesa wa byongo ne ye Lesa wa muutende. uno ye mukambizho mubipwilo byonse bya bazhijikwa.[34]Baana bakazhi bazhindame mu bipwilo. maambo kechi baswishiwa kwaamba ne. mino, abo bekale banekena, maambo ne mizhilo byobyo yaamba. [35]Umvwe paji bimo byasaka kufunda, Lekai bepuzha ba mwata wabo ku nzubo kwabo bene. maambo kyo kya bumvu mwana mukazhi kwaamba mu kipwilo. [36]Bushe ko kwi anweba kwafuma byaambo bya Lesanyi? ye anweba bonka ko byafika byaambo bya Lesanyi?[37]Umvwe umo wisangulukila mwine amba ne Ngauzhi wa Lesa nngwa amba ne wa bumupashi, etabe mba bintu byonse byo nemunembela nweba byo byakambizha aye nkaambo. [38]Pakuba umvwe umo wabula kuyuka bino, naye kechi ayukanyikiwe ne.
[39]Byonkabyo, balongo bami sakishai kwaula na mupashi, kabiji kange mukanyepo nangwa umo kwaamba munjimi ingi ne. [40]Bino Lekai bintu byonse byubiwe bulongo ne mundonda ya bintu.

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Chapter 15

[1]Pano nasaka kwi miyuukisha anweeba, baloongo, maambo awaama o nasapwijile kwi anweeba, o mwataambwile kabiiji apo po mwaimana, [2]kabiiji po mubeena kupulukila, inge mwakwachisha ku byaambo o na sapwile kwi anweeba, keechi muketabila kyatuutu ne.[3]Pakuuba amiiwa naleetele kwi anweeba noobe bitaanshi bya neema byo nataambwile ne amiiwa, amba Kilishitu wafwiijile maambo etu moonka mwaila bineembelo, [4]amba wazhiikilwe, kabiiji amba wabuushiwe pa juuba ja busatu moonka mwaila bineembelo.[5]Kilishitu wa mweekele kwi Kefasa, kabiiji ne ku ba jikumi na babiji; [6]kabiiji wa mweekele ku baloongo bakiila pa bitoota bitanu pa kiimye kimotu. Ne bavula mwi abo bakiji boomi, mino bamo ba poneena mutulo. [7]Keepo a mwekele kwi Yakoba, kabiiji ne batumwa boonse.[8]Kyapelako ku byoonse, aye wa mweekele kwi amiiwa, noobe ku umo waseemwa kya kupulumuka. [9]Pakuuba amiiwa napelako ku batuumwa, Amiiwa keechi nafwainwa kuteelwa amba mutuumwa ne maambo na manyikile kipwiilo kya Lesa.[10]Mino na buupe bwa Lesa nji byo nji, kabiiji buupe bwaanji mwi amiiwa keechi bwajiinga bwatuutu ne, Mino, amiiwa naingijile na buluume kukila ne abo boonse. Mino keechi wajiinga amiiwa ne, mino buupe bwa Lesa abwa buuji ne amiiwa. [11]Byonkabyo nangwa amiiwa nangwa abo, byonkabyo tusapwila kabiiji byonkabyo mwaitabile.[12]Pano inge Kilishitu wa sapwilwa amba wabushiiwe kufuuma mu baafwa, baamo mwi anweeba bafwainwa kwaamba byeepi amba kafwaako lusaanguko lwa baafwa? [13]Mino inge kafwaako lusaanguko lwa baafwa, nanchi nangwa Kilishitu keechi wabushiiwa ne; [14]kabiiji inge Kilishitu keechi wabushiiwa ne, nanchi kusapwila kweetu kwatuutu, ne luketekelo lweenu naalo lwatuutu.[15]Kabiiji, twataanwa kwiikala ba tumoonyi ba bubela pe Lesa, maambo twa amba'mba Lesa wabushishe Kilishitu kufuuma mu baafwa. Mino keechi wa mubushishe ne, inge kya kiine baafwa keechi ba bushiwa ne. [16]Pakuuba inge kya kiine baafwa keechi ba bushiwa ne, nangwa Kilishitu inge keechi wabushiwa ne; [17]kabiiji inge Kilishitu keechi wabushiwa ne, luketekelo lweenu lwatuutu kabiiji mukiji mu bubi bweenu.[18]Ne booba ba poneena mutuulo mwi Kilishitu naabo baonaika. [19]Inge moonka mu buuno buumi tuketekela mwi Kilishitu, ku baantu boonse atweeba twakilamo kubilwa bulanda.[20]Pano mino Kilishitu wabushiwa kufuuma mu baafwa noobe kipaangwa kitaanshi kya booba balaala. [21]Pakuuba maambo luufu lwaishile na muuntu, ne ku muuntu naako kwaishile lusaanguko lwa baafwa.[22]Pakuuba noobe mwi Adama boonse bafwa, byonkabyo ne mwi Kilishitu boonse ba kaleengwa ke boomi. [23]Mino umo umo mundoonda yaabo: Kilishitu, aye kipaangwa kitaanshi, kabiiji ne booba bakwa Kilishitu bakaleengwa boomi pa kwiiya kwaanji.[24]Keepo ikeekala mpeelo, byo aka lubula bufumu kwi Lesa Taata, byo akafumyapo mizhilo yoonse kabiiji ne luusa loonse ne buluume. [25]Pakuuba wafwainwa kwiikala pa bufumu kufiika ne byo akabiika balwanyi baanji boonse muunshi ya maulu anji. [26]Mulwanyi ukapelako konaulwa ke lufu.[27]Pakuuba "aye wabiika byoonse muunshi ya maulu anji." Mino inge kya ambiwa amba "aye wabiika byoonse," kya luumbuluka amba kino keechi kyabiikako ne aye ubiika byoonse mukwibipaana muunshi yaanji. [28]Biintu byoonse inge byapaanwa muunshi yaanji, keepo ne mwaana mwiine ukepaana muunshi ya yeewa ubiika biintu byoonse mu luusa munshi yaanji, amba Lesa akoonshe kwiikala byoonse mu byoonse.[29]Nangwa aba bakooba ka aba ba batishiwa baafwa? Inge baafwa keechi basaangulwa nangwa jiimo ne, kika kyo be ba batishila abo? [30]Kika kabiiji kyotwaikela mu buleemo biimye byoonse?[31]Amiiwa mfwa mooba onse! Akino kya kiine kiji noobe kya kwitootelamo kyami mwi anweeba, kyonji naakyo mwi Kilishitu Yesu Nkambo yeetu. [32]Nkamweenamo ka, mu buuntushi, inge na lwiile na biijanyi ku Efisusa, inge baafwa keechi ba bushiwa ne? "Lekai atweeba tuuje ne kutooma, pakuuba keesha tukafwa."[33]Keechi mujiimbaikwe ne: "Kweenda na batama konaula miilangwe ya waama." [34]Tekanyai! Ikalai mu bololoke! Keechi mutwajiijile kuleenga maambo me. Pakuuba baamo mwi anweeba keechi baaji na maana a Lesa ne. Na amba kino mu kwi mileengesha buumvu.[35]Mino umo ukaamba amba, "Baafwa ba bushiwa byeepi, kabiiji ne mibiji yo bakabukilamo pa kwiiya ikeekala byeepi?" [36]Obeewa wabula maana! Byo ubyaala keechi bikeekala na buumi ne kanatu byafwa.[37]Kyo ubyaala keechi ye mubiji wikalako ne, mino ke lukunwa upaanga. Kyafwainwa kwiikala wichi nangwa bikwaabotu. [38]Mino Lesa ukekipa mubiji ye asala mwiine, ne kila lukuunwa mubiji wanji. [39]Mibiji yoonse keechi iji paamo ne. Mino, kuji mubiji umo wa baantu, ne mubiji mukwaabo wa banyama, kabiiji mubiji mukwaabo wa ba ng'onyi, ne mukwaabo wa masabi.[40]Kuuji ne mibiji ya mwiulu ne mibiji ya pa ntaanda. Mino lukuumo lwa mibiji ya mwiulu ingi kabiiji ne lukuumo lwa mibiji ya pa ntaanda luungi. [41]Kuji lukuumo luumo lwa juuba ne lukuumo lukwaabo lwa ng'ondo,kabiiji ne lukuumo lukwaabo lwa tubaangabaanga. Pakuuba kabaanga baanga kamo kapusaana na ka kwaabo mu lukuumo.[42]Byonkabyo byobiji ne lusaanguko lwa baafwa. Kibyalwa kyonaika, kabiiji ne kya bushiiwa keechi kyonaika ne. [43]Kibyaalwa mu buumvu; ki bushiiwa mu lukuumo. Kibyaalwa mu kunekena; ki bushiiwa mu buluume. [44]Kibyaalwa na mubiji wa bu muuntu; ki bushiiwa na mubiji wa mupashi. Inge kuji mibiji wa bu muuntu, kuji ne mubiji wa mupashi.[45]Byonkabyo kabiiji kyaneembwa amba, "Muuntu mutaanshi Adama waikeele ke mweo muumi." Adama wapeelako waikeele ke

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mupashi wa kupaana buumi. [46]Mino bu mupashi keechi bwaishile pataanshi ne kana bu muuntu, kabiiji keepo bu mupashi[47]Muuntu mutaanshi ye wa pa ntaanda, waleengelwe ku lukuungu. Muuntu wa bubiji wafuumine mwiulu. [48]Byonka biji awa waleengelwe kufuuma ku lukuungu, kabiiji noobe muuntu wa mwiulu byo aji, byonkabyo ne booba ba mwiulu byobaji. [49]Byonkabyo twaleengelwe mu kipasha kya muuntu wa ku lukuungu, ne atweeba tukeekala na kipasha kya muuntu wa mwiulu.[50]Pano na amba kino, baloongo, awa mubiji ne mashi keechi byakoonsha kuswaana bufumu bwa Lesa ne. Nangwa akya kyaonaika kuswaana akya kibula konaika ne. [51]Talai! Amiiwa ne mibuula kya fyamika: Boonse keechi tukalaala ne, mino boonse tukakiingishiwa. [52]Tukakiingishiwa mu kiimye kicheeche, mu kukoopa kwa jiiso, pa ntoolompita ikapeelako. Pakuuba ntoolompita ikajiila, ne baafwa ba kabushiiwa kwa kubula konaika, kabiiji tukakiingishiwa. [53]pakuuba uno mubiji onaika wafwainwa kuvwaala ubula konaika, kabiiji uno muiji ufwa wafwainwa kuvwaala ubula kuufwa.[54]Mino inge uno mubiji onaika wavwaala ubula konaika, kabiiji inge uno mubiji ufwa wavwaala ubula kuufwa, keepo kukeeya ng'ambilo aya yaneembwa amba, "Lufu be lumiina mu lushiinjilo." [55]Lufu, kushiinda koobe kujipi? Lufu, lumuna obe ujipi?"[56]Lumuna wa lufu bundeenga maambo, ne bulume bwa bundeenga maambo ye muzhilo. [57]Mino saante ekale kwi Lesa, aye witupa lushiinjilo kupichila mwi Nkambo yeetu Yesa Kilishitu![58]Byonkabyo, bateemwe baloongo baami, ikalai bakosa ne kusuunkena ne. Joonse mukelukenga mu mwiingilo wa Nkambo, maambo mwayuuka amba miingilo yeenu mwi Nkambo keechi ya tuutu ne.

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Chapter 16

[1]pano noobe mwaila kukoonkanya byabupe bya baitabila, byonka byo nafuunjishe bipwiilo bya ku ngalatiya, byonkabyo ne anweeba mukoobe. [2]pa juuba jitaashi ja muluungu, pa muuntu akatuule biintu biimo paambaji ne kwiibi suunga byonka byo mwakoonsha kusuunga. ubai bino pakuuba amba kukabule kukoonkanya byo nkeeya. [3]byo nkafika, ayo yense ye mukaswiisha, amiiwa nkamutuuma na makalata kutwaala byabuupe byeenu ku yelusalemu. [4]inge kya koonsheka ne amiiwa kuuya, kakaya ne amiiwa.[5]mino nkeeya kwi anweeba inge napita ku makedoniya. pakuuba nkapichila ku makedoniya. [6]byonka byo nafwainwa kwiikala nenu naangwa kupwiisha kiimye kya mashiika, byonka byo amba mukoosheko amiiwa pa lweendo lwaami, koonse ko ngya.[7]pakuuba amiiwa keechi ndanguluka kwimumona luuno na lupeempu lwakupitaila ne. pakuuba mbeena kuketekela kutaaya kimye kyabaya ne anweeba, inge nkaambo akaswiishe. [8]mino nkeekala mu efisesa poso ne ku juuba ja pentekositi, [9]pakuuba kibeelo kya baaya kya nshiinkukila amiiwa, kabiji muuji balwaanyi mwavula[10]pano inge timoti waiya, mukamoone kuuba amba uji ne anweeba kwa kuubula mooyo, pakuuba ubeena kuuba miingilo ya nkaambo, byoonka byo mbeena kuuba. [11]kuleeka naangwa umo kumusuula ne. muka muka mukwasheeko pa lweendo lwanji mu muteende ,pakuuba amba aka koonshe kwi amiiwa .pakuuba amiiwa mbeena kumuketekela aye kwiiya naabo balongo. [12]pano noobe na muloongo weetu apolosa, amiiwa na mutuundaikile kyaakosa kwi mupeempula anweeba na baloongo. mino keechi kyajiinga kusaka kwaanji ne amba eye luuno ne. mino, ukeeya inge kiimye kyawaama kyafiika.[13]ikalaai ba kukeenkenta, imanai bakosa mu lwitabilo, muube noobe baana baluume, ikalai bakosa. [14]leekai byoonse byomuuba byubiiwe mu buteemwe.[15]mwaayuka ba mu nzuubo yakwa setefanasa, amba bajiinga bataanshi kwaluka mu akaya, kabiji amba bepaana abo beene mu miingilo ya baitabila. pano ne mwambila anweeba, baloongo, [16]kwikaala mu lukookelo ku baantu ba byoonka bino ne ku boonse aba bakwaasha mu mwiingilo ne kwiingila ne atweeba.[17]amiwa nasekela pakwiiya kwa setefanasa, fotunatusa, ne akaikusa. ba piingakena pa kubuulwapo kweenu. [18]pakuuba baikizha mupashi wami ne yeenu. byoonka byo pano, nemekai baantu ba byoonka bino[19]bipwiilo bya ku asha byatuma miteende kwi anweeba. akwila ne pulisila be mwiimuna anweeba mwi nkaambo, na kipwiilo akya kiji mu nzuubo yaabo. [20]baloongo boonse be mwiimuna anweeba. imunai umo ne mukwaabo na kwiifyompa kya buzhiile.[21]amiwa, paulo, na neemba bino na kubooko kwami mwiine. [22]inge uji yeense keechi wateemwa nkaambo ne, lekai apeewe maambo. nkaambo yeetu, iyai! [23]bupe bwa nkaambo yesu bwiikale ne anweeba. [24]buteemwe bwaami bwiikale ne anweeba boonse mwi kilishitu yesu

2 Corinthians

Chapter 1

[1]Paulo, umutumwa wakwa Kristu Yesu ku kufwaya kwakwa Lesa, na Timote munyinefwe, ku lukuta lwakwa Lesa ululi mu Korinto, na kuli bonse abantu bashila bakwa Lesa abali mu citungu ca Akaya monse. [2]Ukusenaminwa kube kuli mwebo no mutende ukufuma kuli Lesa Shifwe na Shikulu Yesu Kristu.[3]Lesa kabili Wishi wakwa Shikulwifwe Yesu Kristu alumbanishiwe. Ni Wishi wa luse na Lesa wa cisansamushi conse. [4]Lesa alatusansamusha mu macushi yesu, pakwaba ati na fwebo twinga sansamushako abo abali mu macushi yonse. Tulesansamusha bambi ku cisansamushi cimo cine ico Lesa alikubomfya pa kusansamusha fwebo.[5]Pantu nga filya amacushi yakwa Kristu yafulisha muli fwebo, efyo no kusansamushiwa kwesu kwafulisha muli Kristu. [6]Lelo umfwa twacushiwa, nipa kusansamusha kwenu ne pusukilo; Kabili umfwa twasansamushiwa, nipa kusansamushiwa kwenu. Ukusansamushiwa kulebomba mukushipikisha kwenu ku macushi yamo yene ayo na fwebo twaculileko. [7]Isubilo lyesu pali mwebo talisunkashiwa, pantu twalishibo kweba ati na mwebo mwalikumako kufya bucushi fyesu, na mwebo mwakumako kufya kusansamusha fyesu.[8]Pantu fwebo tatukofwaya mwebo ukuba abakubulo kwishiba, mweba munyinefwe, palwa bucushi ubo twakwete mu Asia. Twalititikishiwe ukucila pa maka yesu, icakweba ati twalufya ne subilo palwa mweo. [9]Mucine, fwebo twalipingililwo kufwa. Lelo ico cali kweba ati twibike cicetekelo muli fwebene, lelo muli Lesa, uubusha abakufwa. [10]Ena alitupuswishe fwebo ku mfwa ya kukule fi, kabili akatupususha. Pali ena epo twabike subilo lyesu ukweba ati akatupususha.[11]Akacite fi nakuli mwebo ulo mukotwafwa mu mapepo yenu. Na bengi bakatutotelelako fwebo pa bubile bwapelwe kuli fwebo ukupitila mu mapepo ya bengi.[12]Ico tukoitakisha ni ci: Kampingu wesu akoshimikilo bunte bwa kwebati fwebo twaendele mu calo na bumushilo na bucishinka bwa

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kwa Lesa, tatwali kushintilila pa mano ya buntunse lelo pakusenaminwa kwakwa Lesa. [13]Tatulemba kuli mwebo ifyo mwebo mushinga belenga no kwishiba, kabili nebo nkosubila ati mwebo mukofyumfwikisha [14]ngafilya mwebo mwaishiba fwebo lubali, ukweba ati mukaitakishishe muli fwebo pa bushiku bwakwa Shikulu Yesu, ngefyo na fwebo tukaitakishisha muli mwebo.[15]Pantu nalishininkashe pali ifi, nebo nalikufwayo kwisa kuli mwebo pakubala, pakweba ati mwebo mukapokelele ububile bwa cibili. [16]Nali kupinga ukumitandalila pakuya kwandi ukwa ku Makedonia. Elo nalikufwaya ukumitandalila nakabili pa kufuma kwa ku Makedonia, nakabili ukwebati mwebo mu kantume ukuya ku Yudea.[17]Ulo nebo nalikutontonkanya muli iinshila, bushe nalikuwayawaya? Bushe mpinge fintu ukulingana na bumubili, pakweba ati nebo nande "Ee , ee" na "Iyo, iyo" panshita imo ine? [18]Lelo ngafilya Lesa aba uwa cishinka icebo cesu kuli mwebo te ca "Ee" na "Iyo."[19]Pantu Umwana wakwa Lesa, Yesu Kristu, uo Silbani, Timote na nebo twabilishe pakati kenu, te wa "Ee" na "Iyo." Lelo, aba lyonse "Ee." [20]Pantu yonse amalayo yakwa Lesa yaba "Ee" muli ena. Eco ukupitila muli ena fwebo tulanda "Ameni" ku bukata bwakwa Lesa.[21]Nomba ni Lesa uukoikashisha fwebo kuli mwebo muli Kristu, kabili alitusubile fwebo. [22]Alibikile icikakatilo cakwe pali fwebo no kutupelo Mupashi mu mitima yesu nge cikatilo ku fikesa.[23]Lelo nkokuta Lesa nga kambone ku mutima wandi ukweba ati ico nebo nshaishile ku Korinti cali kweba ati nebo muleke fye. [24]Ici tekweba ati pantu fwebo tukofwaya tube ba cibinda pa citetekelo cenu. Lelo, fwebo tuli babomfi ba nenu pa nsansa shenu, ulo mwebo mukoiminina ndi mu cecetekelo cenu.

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Chapter 2

[1]Eco napangile ne mwine ukwebati nshakese nakabili kuli mwebo mu bulanda. [2]Nga cakuti nali milengele ubulanda, nga ninani wingansansamusha lelo ni uyo wine untu uwakalifiwe na nebo?[3]Nalilembele nga fintu nacitile pakwebati ulo nkesa ni kalengwa ubulanda kuli abo abafwile ukunenga ukusekelela. Nalikwata ukutetekela pali mwebo bonse ukwebati insansa shandi eshimo shine isho mwebo bonse mwakwata. [4]Pantu nalilembele kuli mwebo ukufuma mu bucushi ubukulu, no kutondobala kwa mutima, kabili ne minsoshi iingi. Nshalembele ukwebati mukufwaya ukumikalifya. Lelo, nalefwaya mwebo ukwebati mwishibe ukushika kwa citemwiko kuntu na mikwatila.[5]Umfwa uuli onse alenga ukukalipwa, tacilenga kuli nebo neka, lelo mu lubali lumbi - tekumufinya - mwebo bonse. [6]Uku kukandwa kwa uyo muntu ukwafuma ku cintu bwingi kulilingile. [7]Eco nomba ukucila ukumukanda, mufwile ukumubelela uluse no ku musansamusha. Citeni ci pakwebati tawililile ku mulandu wa malanda ayengi.[8]Eco ndemikoselesha ukulanga icitemwiko cenu kuli ena . [9]Ecalengele ukwebati nembe, pakwebati ninga myesha no kwishiba umfwa muli ba cumfwile muli fyonse.[10]Umfwa mwaelela uuli onse, nanebo ninshi namwelela uyo muntu. Ico naelela - Umfwa naelala icili conse - cilibelelwe uluse pa mulandu wa mwebo mu ceni cakwa Kristu. [11]Epakwebati Satana tatubeleleke. Pantu tatwaluba amapange yakwe.[12]Umwinshi walisukile kuli nebo ukupitila muli Shikulu ulo naishile ku mushi wa mu Troa ku kushimikila mbila nsuma yakwa Kristu kulya. [13]Nshakwete umutende ku mutima pantu nshasangile munyinane Tito kulya. Awe nalibashile no kuya ku Makedonia.[14]Lelo kube ukutasha kuli Lesa, uyo lyonse muli Kristu atulenga ukucimfya. Ukupitila muli fwebo asokolola icebo cabune icakumwishiba konse konse. [15]Awe twaba cena cabune icakwa Kristu, muli bonse abakopusuka na muli abo abakoonaika.[16]Ku bantu abakoonaika, caba cena cafuma ku mfwa ukuya kumfwa. Kuli abo abakopusuka cena cafuma ku mweo ukuya ku mweo. Ninani walingila ifi fintu? [17]Pantu tatwaba nga bantu abengi abashitisha icebo cakwa Lesa mu kumwenamo ubukumu. Lelo, mubufuma cumi bwa mutima, tulandila muli Kristu, ngefyo twatumwa ukufuma kuli Lesa, ku cinso cakwa Lesa.

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Chapter 3

[1]Bushe tukotendeka ukuitasha fwe bene nakabili? Tatukokabila ba kalata ba kuitasha fwe bene nangula ukufuma kuli webo, nga bantu bambi, bushe? [2]Mwebo bene nimwe nkalata ya kutasha, iyalembwa pa mitima yesu, iyaishibikwa kabili no kebelengwa ku bantu bonse. [3]Mukolangisha ukweba ati muli nkalata ukufuma kuli Krsitu, iyakufuma mu kubomba kwesu. Iyo iyitalembelwe na inki lelo no Mupashi wakwa Lesa wa mweo. Tayalembelwe pa fipapatu fya mabwe, lelo yalembelwe pa fipapatu fya mitima ya bantu.[4]kabili ili eshintililo twakwata muli Kristu ukufuma kuli Lesa. [5]Tatwakumanisha fwe bene ukweba ati twebe ati ifintu fimbi fyafuma kuli fwebo. Lelo, ukukumanisha kwesu kufuma kuli Lesa. [6]Ni Lesa ewalenga ukweba ati tube na maka ya kuba babomfi ba cipangano cipya. Ici cipangano te nkalata lelo ca Mupashi. pantu inkalata ilepaya, lelo Mupashi uupela umweo. [7]Nomba ubupyungishi bwa mfwa - bwabaswa mu nkalata yapa mabwe - bwaishile mu bukata bwa kweba ati abana baume bakwa Isreali balikufilwa ukulololesha ku cinso cakwa Mose. Pa mulandu wa bukata bwali ku cinso cakwe, ubukata ubo ubwalikuya bukopwa. [8]Ngo ubukata bwa bukapyunga bwa Mupashi bukacilepo shani? [9]Pantu umfwa ubupyungishi bwa kusekwa bwaba no bukata, ngo bupyungishi bwa bulungami bukacilamo shani ubukata! [10]Pantu mucine, cilya cali no bukata tacili na bukata muli ici, pamulandu wa bukata bwa cilishapo. [11]Pantu umfwa ico icali no kufumishiwapo calikwete ubukata, nge cikoikalilila cili nokukwata ubukata bwakuciilapo shani![12]Apo tuli ne isubililo ili, tuli abakushipa sana. [13]Tatuli nga Mose, uyo uwalikufimba icifimbo pa cinso cakwe pakweba ati abana baume bakwe Isreali belakulolesha icinso cakwe pa kupwa kwa bukata ubo bwali kupita.[14]lelo imitima yabo yali iyakukosa. Pantu ukufika na lelo, ulo bakobelenga icipangano ca kale, cilya icifimbo cimo cine calishalilila. Tacafumishiwapo, pantu ni muli Kristu emo cingafuminishiwapo. [15]Nomba ukufika na lelo, lyonse ulo Mose akobelengwa, icifimbo cilafimba imitima yabo. [16]Lelo ulo umuntu apilibukilla kuli Shikulu, icifimbo cila fumishiwapo.[17]Nomba Shikulu Mupashi. Apali Umupashi wakwa Shikulu, palaba ubuntungwa. [18]Nomba fwebo bonse, ne finso fyakufimbulwa, tula mone ubukata bwakwa Shikulu. Tulapilibulwa ukutwalwa mu cimpasho ca bukata bumo bwine ukufuma ku bukata ukuya ku bukata bumbi, ukufuma kuli Shikulu, uli Mupashi.

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Chapter 4

[1]Eco, apo fwebo twalikwata ubu bupyungishi, kabili ngefyo twapokelela uluse, fwebo tatuba abakutomposhiwa.
[2]Lelo, fwebo twalikana inshila sha nkama no musebanya. Tatwendela mu bucenjeshi, kabili tatwikata icebo cakwa Lesa no mulekelesha, lelo mukutula icine, fwebo tuishinina fwebene kuli kampingu wa onse ku cinso cakwa Lesa.[3]Lelo umfwa imbila yesu nga yalifimbwa, yafimbwa fye kuli abo abakoloba. [4]Mu lubali lwabo, umulungu wa muli cimo calo wali pofwisha amatontonkanyo yabo aya tatetekela. Ecalenga, bali fililwe ukumona ulubuto lwa mbila nsuma ya bukata bwakwa Kristu, uwaba cimpasho cakwa Lesa.[5]Pantu tatuibilisha fwe bene, lelo Kristu Yesu nga Shikulu, na fwe bene nga babomfi benu pamulandu wakwa Yesu. [6]Pantu Lesa eka ewa landile ati, "Ulubuto luli nokusanika ukufuma mu mfifi." Alisanika mu mitima yesu, ukupela ulubuto lwa kwishiba ubukata bwakwa Lesa mu ceni ca kwa Yesu Kristu.[7]Lelo fwebo twalikwata ici cipao mu fipe fye bumba, ukweba ati cibe pamulandu ukwebati amaka ya pulamo yakwa Lesa kabili tekuli fwebo. [8]Fwebo tulacushiwa mu nshila yonse, lelo taci tumika. fwebo tulasunkanishiwa lelo tatuisulamo uku pelelwa. [9]Fwebo tulapakaswa lelo tatusulwa; tulapumwa lelo tatonaulwa; [10]lyonse fwe tusenda mu mubili wesu imfwa yakwa Yesu, pakwebati ubumi bwakwa Yesu busokololwe mu mibili yesu.[11]Pantu fwebo fwebali abatuntulu lyonse tulapelwa kumfwa pamulandu wakwa Yesu, pakwebati ubumi bwalwa Yesu buleba ubwakusokololwa mu mibili yesu iyakufwa.
[12]Eco imfwa ikobomba muli fwebo, lelo ubumi bukobomba muli mwebo.[13]Lelo fwebo twali kwata umupashi wa cicetekelo ukulingana neco icalembelwe: "Nebo nalitetekele, kabili eco nebo nalandile." Nefwe twalitetekela, na kabili eco nefwe tukolanda, [14]pantu tulishibe ukwebati uyo uwa bushishe Shikulu Yesu akatubusha nefwe pamo na Yesu no kutuleta pamo nemwe mu ceni cakwe. [15]Pantu ifintu fyonse fili pamulandu wenu, pakwebati ukusenaminwa ukulefika pa bantu abengi na abengi kwinga lengwe ukutotela ku kulileko ku bukata bwakwa Lesa.[16]Ukwebati fwebo twiba aba tomposhiwa. Nangula kunse tuleya tulenaka, mu kati tukopuputulwa cipya cipya ubushiku no bushiku. [17]Pali ici icakukumanya, ulubuto lwa kupakaswa lukotupekanya fweba ku bukata ubwa muyayaya ubwa mulingo wacilishamo. [18]Pantu tatukololesha pa fintu ifi moneka, lelo pa fintu ifi shimoneka. Ifintu ifyo twinga mona fya kashita fye, lelo ifintu ifishimoneka fya muyayaya.

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Chapter 5

[1]Twalishiba ukweba ati umfwa ing'anda yesu iya pano nse - itenti - yaonaika, twalikwata ubukule ubwakufuma kuli Lesa. Ni ng'anda ishapangwa ne minwe ya muntu, lelo ning'anda iya muyayaya, mu mulu. [2]Pantu muli ili tenti tulateta, ukufwaisha ukufwikwa ififwalo fya mu mulu. [3]Tulafwaisha ifi pantu nga twafwikwako tatwakasangwe tuli ubwamba.[4]Pantu mucine ilintu tuli muli ili tenti, tulateta, pakuba abafininwa. Tatukofwaya ukuba ababulo kufwala. Lelo, tukofwaya ukufwikwa, pakwebati icifwa ciminwe ku mweo. [5]Na uyo uwatupekanya pali ifi ni Lesa, uwatupele Mupashi nge cikakatilo pafili nokwisa.[6]Eco lyonse fye tube abateka imitima, ukwishiba ukwebati ulo tuli kwesu ku mubili, tuli ukutali na Shikulu. [7]Pantu twendela mucicetekelo, teku menso awe. [8]Eco twaliteka imitima. Kuti twafwaya ukufuma ku mubili no kuya kuba kwesu na Shikulu.[9]Eco tufwile ukubikapo imitima, ukwebati twaliba kwesu nangu tatuli kwesu, tulekumusekesha. [10]Pantu bonse tukamonekela ku cipuna ca bupingushi icakwa Kristu, pakwebati bonse cila umo umo akapokelele icilingile pa milimo acitile ku mubili, cibe fyabune nangu fya kubipa.[11]Eco, ukwishiba akatina kakwa Shikulu, tulacincisha abantu. Ifyo twaba filamoneka kuli Lesa, kabili nkosubila ukwebati fyaliba ifyakulungama na kuli kampingu wenu. [12]Tatukofwaya fwebo ukuitakisha nakabili, lelo tukomipela insambu shakuitakishisha muli fwebo, ukwebati mukwate icasuko kuli abo abaitakishisha kumimonekele ukucila ifyaba mu mitima.[13]Pantu umfwa tupene mu mano, ni kuli Lesa; kabili umfwa tubefye bwino mu mano, ni palwa mwebo. [14]Pantu icitemwiko cakwa Kristu eco twaobelwako, pantu twali pwilishisha ifi: Ulya muntu umo afwilile bonse, no kwebati ninshi bonse balifwlile. [15]Alifwilile bonse, pakwebati abo abakoikala beikalile uyo uwafwilile palwa bena kabili alibushiwe.[16]Pali mulandu wa ici, ukutula ino nshita tatwaisha nangu umo ukulingana no mubili, nangu line twalimwishibile Kristu ukupitila mu mubili pali nomba tatwamwishiba muli iyo nshila. [17]Eco, umfwa umo ali muli Kristu, abe cilengo cipya. Ifyakale filipitile. Moneni, filyalukile ifipya.[18]Fyonse fye ifi fintu fyafuma kuli Lesa. Uwatuwikishanya ku mwine ukupitila muli Kristu kabili alitupela bukapyunga bwakuwikishanya. [19]Ubwaba, Lesa muli Kristu akowikishanya icalo ku mwine, takopenda filubo bamulufyanya. Akopela kuli fwebo imbila yakuwikishanya.[20]Eco twalisontwa nge nkombe shakwimininako Kristu, kubati Lesa akopapata ukupitila muli fwebo. Tukomipapata, pa mulandu wakwa Kristu: "Mube abakuwikishanya na Lesa!" [21]Alimucitile ukuba ulubembu uushaishibile lubembu pamulandu wa fwebo, pakwebati webo tube abalungami bwakwa Lesa muli ena.

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Chapter 6

[1]Ukubomba nao capamo, tukomikoselesha ukukana pokelela ukusenaminwa kwakwa Lesa apafye. [2]Pantu
alilandile ati, "Munshita yakuyana nalikutike kuli webo na mu bushiku bwe pusukilo nalikwafwile." Lolesha
nomba ni nshita yabune. Lolesha nomba bushiku bwe pusukilo. [3]Tatubika icakuipununako pa ntanshi yauli onse,
pantu tatukabila ubupwingishi bwenu ukutungwa akabi.[4]Lelo, mu nshila yonse tulaishininkisha fwe bene
ukweba ati tuli babomfi bakwa Lesa mukushipikisha ukukalamba, mu kucushiwa, mu kumanama, na
mufyakukosa ifingi, [5]mu kulopolwa, mukuposwa mufifungo, mu mpasase, mu milimo yakukosa, mu kukana lala
utulo, mu kukalipwa kwa nsala, [6]mu kusanguluka, mu kwishiba, mu kutekanya, mu nkumbu, mu Mupashi wa
Mushilo, mu citemwiko cakufikapo, [7]mu cebo ca cishinka, mu maka yakwa Lesa. Twalikwate fyanso fya
bulungami ifya kuboko kwa kulyo ne fya kuso.[8]Tubombela mu bukata na mu kukana pelwa umucinshi, mu
musalula na mu kututasha, ukutucita kubati tulibabifi lelo tulanda ifya cishinka. [9]Tubomba kubati
tatwaishibikwa lelo tuli abaishibikwa bwino, kubati tukofwa, lelo - moneni! --- tucili aba mweo, kubati
tukokandwa paficitwa fyesu, lelo tatukoipaiwa. [10]Tubomba nga ba bulanda, lelo tukosekelela lyonse, tubomba
kubati babusu lelo tukolenga abengi ukununka, tubomba nga ba shakwata icili conse lelo twalikwata fyonse.
[11]Twalilanda icine conse kuli mwebo, abena Korinto, ne mitima yesu yaba iyakwisuka apakalamba kuli mwebo.
[12]Tamwatalushiwa kuli fwebo, lelo mwatalushiwa mu mitima yenu mwe bene. [13]Nomba mu kukabushanya ukwa
mulinganya - nkolanda kubati ni ku bana - ne mwe bene beni abaisuka umupwilapo.[14]Mwiba aba kwi koli limo
na ba tatetekela. Pantu kwampana nshi kwaba pa bulungami no bubifi? Lisenge nshi ulubuto lwakwata ne mfifi?
[15]Ku suminishanya nshi uko Kristu engakwata na Beliali? Nangu cakaniko nshi ico uwa cetekela akwata pamo no
utacetekela? [16]Kabili ku suminishanya nshi ukwaba pakati ke tempele lyakwa Lesa no tulubi? pantu tuli tempele
lyakwa Lesa wa mweo, ngefyo Lesa alandile ati: Nkekala pakati kabo no kwenda mukati kabo. Nkaba Lesa wabo
kabili bakaba abantu bandi."[17]Eco, "Fumenimo muli bena, kabili patulweniko," efyalanda Shikulu. "Mwiikata
icakukowela, kabili nkamipokelela. [18]Nkaba Shinwe, kabili mukoba abana baume na bana banakashi bandi,"
efyalanda Shikulu uwa Bulamba.

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Chapter 7

[1]Mwe batemwikwa, pakuba ne filayo ifi, lekeni tuisangulule kukuikantaika konse ukwa mubili no mupashi. Tube abafishisho umushilo mukutina Lesa.[2]Tupangileni incende mu mitima yenu! tatwalufyanyapo uli onse. Tatwalufyapo uuli onse nangu kupusulapo uuli onse. [3]Ntakolandila ifi kuku museka. Pantu ndilandile kale nati mwebo muli mu mitima yesu, ku kufwila pamo no kubela aba mweo pamo. [4]Nalisubila apakalamba, no kuitakisha ukukalamba pali mwebo. Njiswilemo ukusansamuka. Kwalifulisha ukusekelela kwandi na mu bucushi bonse ubutuponena.[5]Ulo twafikile ku Makedonia, imibili yesu tayatushishe awe. Lelo, twali abacushiwa mu nshila yonse ku bulwi bwa kunse no mwenso mukati. [6]Lelo Lesa, usansamusha abalanda, uli tunsamwishe kukwisa kwakwa Tito. [7]Tekukwisa kwakwe kweka uko Lesa atusansamushishemo. Lelo ni mukusansamuka uko Tito asansamushiwe kuli mwebo. Alitwebele ukafuluka kwenu, ubulanda bwenu, no kupimpa kwenu pa mulandu wandi. Eco nalisekelele ukucilamo.[8]Nangula kalata yandi ya mulengele ubulanda, muli ulya kalata, nshiseka. Lelo naliisekele pa kumono kwebati ulya kalata na mulengo bulanda nangu ni pa nshita inono fye. [9]Ndesekelela nomba, te ico mwalengelwe ubulanda, lelo pantu ubulanda bwenu bwaliletele ukulapila kuli mwebo. Mwalengelwe ubulanda umwalola ukufwaya kwakwa Lesa, ukwebati mwilufyapo icintu pa mulandu wa fwebo. [10]Pantu ubulanda ubwaba umwalola Lesa buleta ukulapila ukutwala kwipusukilo ilishicita ukulanguluka. Lelo, ubulanda bwa pano calo, buleta imfwa.[11]Pantu ubulanda ubu umwalola ukufwaya kwa kwa Lesa, moneni ifyo bwacitile. Ukucincila, ukuilandila, ukufulwa, ukutina, ukufuluka, ukupimpa, no kukabila ku mona ukwebati umulinganya wa citwa! Muli fyonse mwine mwaishininkisho kuba abakaele muli ulya mulandu. [12]Nelyo nalembele kuli mwebo, nshalembele pa mulandu wa wabifishe, nangu kuwacitile icakubipa, lelo pakwebati ukucincila kwenu pa mulandu wesu kwishibikwe kuli mwebo mu menso yakwa Lesa.[13]Bushe ni pali ici epo twaba abakoseleshiwa. Ukulundapo pa kusansamuka kwesu, kabili tulesekelela ukucila napa kwa kwa Tito, ico umupashi wakwe wapembwilwe kuli mwebo bonse. [14]Pantu umfwa naitakisha kuli ena ulwa pali mwebo, nshalengelwe insoni. Lelo, ifyo twalandile fyonse kuli mwebo fyali fya cishinka, no kuitakisha pali mwebo kuli Tito kwali ukwa cine cine.[15]Kabili umutima wakwe walola kuli mwebo ukucilamo pakwibukisha icumfwila ca mwebo bonse, pafyo mwamusekelele pamo nakatina no kututuma. [16]Ndesekelela pantu ndi ne subilo lya kupwililika muli mwebo.

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Chapter 8

[1]Tukofwaya mwishibe, bamunyinefwe, palwa kusenaminwa kwa kwa Lesa uko kwapelwa ku nkuta shamu Makedonia. [2]Munshita shakweshiwa kukalamba, ubwingi bwa kusekelela kwabo no bupina bwabo ubukalamba bwalenga ubucindami bwa bupe bwabo bukule.[3]Pantu ndibabelela ubunte ukwebati balipele ukulingana na maka yabo, kabili nokucila pa maka yabo, kabili ukwa kuitemenwa abene [4]balitupapete apakalamba palwa kwakanako ukwa bubile bwe senge muli uyu mulimo ku bantu bakwa Lesa abashila. [5]Ici tacacitikile ukulingana nefyo twalikusubila, lelo balibalile ukuipela abene kuli Shikulu elo na kuli fwebo umwabelo kufwaya kwa kwa Lesa.[6]Eco twalikonkomeshe Tito, uwa tendekele kale uyu mulimo, ukupwilishisha kuli mwebo ukucita ica nkumbu. [7]Lelo mwebo mufunguluke muli fyonse - mu cicetekelo, mu kulanda, mu kwishiba, mu kucincila konse, na mu kutemwa kwenu ukwa kuli fwebo. Efyo mushininkishe ukwebati mwakula na mu kucita ica nkumbu.[8]Ifi nkolanda ntakolanda nge funde Lelo nkolanda ifi ku kwesha bucishinka bwa citemwiko cenu mu kucipalanya no kucincila kwa bantu bambi. [9]Pantu mwalishiba ukusenaminwa kwa kwa Shikulwifwe Yesu Kristu. Nangu ali umukankala, pa mulandu wenu aliisangwile umupina, pakwebati ukupitila mu bupina bwakwe mwebo mube abakankala.[10]Muli uyu mulandu nkomipanda amano ayakumyafwa. Umwaka wapitile, tamwatendekele fye ukucitapo fimo, lelo mwali kukabila ukucicita. [11]Nomba pwisheni ukucicita. Ifyo kwali ukupinga no kukabila ukucita, efyo no kupwilishisha kube mufyo mwakwata. [12]Pantu umfwa muli abakutabila mukucita ici cicitwa, cintu cabune kabili icapokelelwa. Cifwile caba paco umuntu akwete, te paco atakwete.[13]Eco ici tekwangukililwa ca bambi kabili ukufininwa kwenu, lelo, mufwile mwaba umulinganya. [14]Ukukwata kwenu ukwa fingi mu nshita ya nomba kukopela mufyo bakokabila. Ici ni mukwebati ukukwata kwa fingi kwabo bakapele ku kukabila kwenu, na pakwebati kwaba umulinganya. [15]Cili ngefyo calembwa aciti: "Uwakwete ifingi tapali nangu fimo ifyashelepo, kabili uwakwete utunono tabulilwe nangu kamo."[16]Lelo ukutotela kube kuli Lesa, uwabikile mu mutima wakwa Tito ukucincila kwa kusakamana kumo kwine uko nakwatila mwebo. [17]Ico tapokelelefye ukupapata kwesu kweka, lelo ali uwacincila mulici. Alishile kuli mwebo mukuitemenwa umwine.[18]Tuli mutumine pamo na munyina uyo uutakishiwa mu nkuta shonse pa mulimo akobomba mu kubila imbila nsuma. [19]Te ici ceka, lelo ewasalilwe ku nkuta shonse ukuba umulendo munensu muli uyu mulimo wa nkumbu, uyo tukobomba palwa bukata bwakwa Shikulu umwine no kusakamana kwesu.[20]Fwebo tukoleuka umusango onse uwingalenga umuntu ailishanye pa mulimo wa nkumbu uo fwebo tukobomba. [21]Tutontankanishisha limo ukucita ifya bune, teku menso yakwa Shikulu fye, lelo naku menso ya bantu.[22]Tukotuma na umbi munyina aye nabo. Twalimweseshe mu misango iingi noku musanga uwacincila mu milimo iingi. Nomba ali uwakuipelesha pamulandu we subilo ilikalamba ilyo akwata muli mwebo. [23]Palwa kwa Tito, ni cibusa kabili mubomfi munandi, kuli mwebo. Elo kuli ba munyinanfwe, ni ntumi ukufuma mu nkuta. Baba bukatai bwakwa Kristu. [24]Eco balangeni icishininkisho ca kutemwa kwenu, kabili langeni inkuta umulandu wakutakisha kwesu palwa mwebo.

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Chapter 9

[1]Palwa kupyungila aba mushilo bakwa Lesa, tacilingile nebo ukumilembela mwebo. [2]Ndi shibile palwa kukabila kwenu, uko nebo nkoitakishapo ku bantu baku Makedonia. Nali bebele ukweba ati abena Akaya baliba abakuiteyanya ukutula umwaka wapita. Ukupimpa kwenu kulicincishe abengi muli bena ku ficitwa.[3]Nomba nditumine bamunyinefwe pakweba ati ukutakisha kwesu pali mwebo kwiba kwafye, kabili pakweba ati mwebo muipekanye, nga filya naebele ati mwebo mube. [4]Nga teifyo, umfwa umo umwina Makedonia aisa pamo na ndibo no kusanga mwebo tamuipekenye, tukesa kuba ne nsoni - ntakolanda nangu cimo pali mwebo - pantu nalicetekela muli mwebo. [5]Eco nalitontonkenye ukweba ati cayana ukucincisha ba munyinane ukwisa kuli mwebo no kuteyanishisha kabela ubupe mwebo mwalaile. Ici kweba ati cipekanishiwe nge palo, kabili te cintu cakupatikishiwa.[6]Icikomo nici: uubyala mubwingi akasombola mubwingi, kabili uyo uubyala pa mulandu we palo akasombola ipalo. [7]Lekeni cila umo umo apele ngefyo apangile mu mutima wakwe, tekupela na mutimako nangu mukupatikishiwa, pantu Lesa atemwa kapela wa nsansa.[8]Kabili Lesa ali na maka ya kulenga ukusenaminwa konse kufule pali mwebo, pakweba ati, lyonse fye, mufintu fyonse, mwebo mukwate fyonse ifyo mwebo mukabila. Ici cikaba ukweba ati mwebo mupake mu mulimo onse uwa bune. [9]Nga filya calembwa ukweba ati: "Alisalangenye ubunonshi bwakweno ku bupela ku babusu. Ubulungami bwakwe bwa kubelelela umuyaya."[10]Uyo uusandulula imbuto ku mulimi uubyala no mukate wa filyo akasandulula no kufusha imbuto shenu ku kubyala. Akafuntula ubusomboshi bwafya bulungami fyenu. [11]Mwebo mukapelwa ubuci ndami mu nshila shonse ukweba ati mwebo mukabe ba kape kape abakufikapo. Ici cikaleta ukutotelo kuli Lesa ukuptila muli fwebo.[12]Pamulandu wa kubomba ubu bupyungishi te ku fya ku kabila fya ba mushilo bakwa Lesa fye, lelo fipongolokela na mufingi ifya kutotela kuli Lesa. [13]Pamulandu wa kweshiwa kwenu no kushinikishiwa no bu bupyungishi, mukalumbanya na Lesa pa cumfwila cenu mu kusuminisha imbila nsuma yakwa Kristu. Mwebo kabili mukalumbanya Lesa pa cumfwila ca fya misangulo fyenu kuli bena na kuli bonse. [14]Balamifuluka mwebo, Kabili balamipepelako mwebo. Balacite fi pamulandu wakusenaminwa ukukulu ukwa kwa Lesa ukwaba pali mwebo. [15]Kube ukutotela kuli Lesa pa ca bupe cakwe icishinga londololwa!

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Chapter 10

[1]Nebo, ne Paulo, nkomupapata, mukuicefya no kunakilila kwa kwa Kristu. Ndaba uwakupetama ulo naba pakati kenu, lelo ndapama kuli mwebo ulo mba kumbi. [2]Nkomilomba ukwebati, ulo nkaba nenu, ntakofwaya ukuba uwa kupama no kushipa uko nkofwaya ukuba uwakupama ulo nkakansana nabo abakomona ati tukoendela muli bu mubili.[3]Pantu nangula twenda mu buntunse, tatulwila umwabela ubuntunse. [4]Pantu ifyanso tulwilako tefya buntunse. Lelo fya maka muli Lesa kukuwisha amalinga aya kukosa. Kukupwishisha ifikansa fyonse.[5]Kabili tonaula na conse icaisansabika icaimikwa mu kukanyo kwishiba Lesa. Tutwala matontokanyo yonse muli bunkole ku cumfwila ca kuli Kristu. [6]Kabili tukoipekanya ukukanda bonse bucintomfwa, ilyo icumfwila cenu cikapwililika.[7]Lolesheni bwino ifili ku ntanshi yenu. Umfwa uuli onse alishininkishe ukweba ati wakwa Kristu, lekeni aibukishe mwine ukweba ati ifyo aba uwa kwa Kristu, efyo nafwebo twaba aba kwa Kristu. [8]Pantu nangu njitakishisheko panono palwa maka yesu, ayo Shikulu apele kuli fwebo, ku kumikula mwebo temukumyonaula, nshakabe na nsoni.[9]Ntakofwaya cimoneke ukweba ati nkomitinya muma kalata yandi. [10]Pantu bambi abantu bakoeba ati, "Ba kalata bakwe ba kwafwa kabili ba kukosa, lelo ukumoneka kwa mubili wakwe kwa kunaka. Nefyebo fyakwe tafyalinga kumfwako."[11]Leka abo bantu beshibe ukweba ati ifyo twaba mufyebo fya makalata yesu nga tatulipo efyo tukesa kuba na muficitwa fyesu ulo tukabo ko. [12]Tatupamine ukulingana nangu ukuipalanya kuli abo abaitakisha abene. Lelo ulo baipima abene na bene no kuilinganya ku banabo, tabali na bwishibilo.[13]Fwebo, lelo, tatwaikatakishe ukucisha mucipimo. Lelo, tukacite co ica mulingo uo Lesa apele kuli fwebo, icipimo ica kufika kuli mwebo. [14]Pantu tatuicitila fwebene ukulunduluka ulo twafikile kuli mwebo. Fwebo twali balilepo ukufika ukutali uko mwali mukubila imbila nsuma yakwa Kristu.[15]Tatwalikuitakisha ukucila pa cipimo ca bombele bambi. Lelo, ukusubila kwesu kwa kweba ati icicetekelo cenu citwalilile ukukula, ne milimo yesu pali mwebo ikacishamo ku lunduluka. [16]Efyo tukocetekela, pakweba ati, twingabila imbila nsuma mufifulo ukucila mucende shenu, tatwakalekuitakisha pa mulimo uukobombwa mu ncende shimbi.[17]"Lelo lekeni uukoitakisha, aitakishe muli Shikulu." [18]Pantu teukoitasha mwine engasuminishiwa. Lelo ni uyo uo Shikulu atasha.

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Chapter 11

[1]Iye nga cakwebati mwashipikisha nandibo mubuwelewele bumo bumo. Lelo icine mukoshipikisha na nebo!
[2]Pantu ndi no bufuba pali mwebo ndimikwatile ubufuba bwabu Lesa pali mwebo, pantu nalimilaile icupo ku mulume umo. Nalilaile ukumipela kuli Kristu nga nacisungu uuntaupwapo.[3]Lelo nkotina, kubati ni filya insoka yabepele Efa kubu cenjeshi bwaiko, amatontonkanyo yenu kuti yalola mumbi ukufuma ku cishinka no kuipelesha kwa kuli Kristu. [4]Pantu umbi ngaisa no kubila Yesu umbi uwakuibela kuli uyo twabilile. Nangu mwapokelela umupashi uwakuibela kuli uyo mwapokelele. Nangu mwapokelela imbila nsuma iyakuibela ukucila ilya iyo mwapokelele mukopokelela ifi fintu bwino bwino![5]Pantu nkotontonkanya ati nandi ntali wakushalila kuli abo abatumwa abakoebwa ati abakucishamo. [6]Lelo nangu naba umututu mukulanda, ntaba mututu mu mano. Mu nshila shonse na muli fyonse fye twalilenga fyonse ukwishibikwa kuli mwebo.[7]Bushe nalibembukile ulo naicefyeshe pakweba ati mwebo musansabikwe? Pantu ni mu bupe fye nali kubilila imbila nsuma yakwa Lesa kuli mwebo. [8]Nali kupapata inkuta shimbi pakupokelelako ubwafwalisho ukufuma kuli bena pakweba ati mpyungile mwebo. [9]Ulo nali mukubulwa, ntacushishepo umuntu nangu umo. Pantu ifya kukabila kwandi balimpele aba bwananyina baku Makedonia. Muli fyonse fye nali isungile ukwabula ukuba icisendo kuli mwebo, kabili nkotwalilila ukucite fyo.[10]Pamo ngefyo icishinka cakwa Kristu caba muli nebo, uku ukuitakisha kwandi takwa katalalikwe mu ncende shimo isha mu Akaya. [11]pantu shani? Pantu ntamitemwa? Lesa ewishibile.
[12]Kabili ifyo ncita nkotwalilila ukuficita, ukweba ati mputuleko umwakulandila abakofwaya ukulanda ati muco baitakishishamo baliba kubati ni fwebo. [13]Pantu abantu bakubefi batumwa babufi kabili ababomfi ba bucenjeshi. Balaifungushanya kubati batumwa bakwa Kristu.[14]Kabili ici tacili cakupapa iyoo, pantu na Satana alaifungushanya kubati ni malaika wa lubuto. [15]Tacili cakupapa nga ababomfi bakwe baifungushanya kubati babomfi ba bulungami. Ne mpela yabo ikabe fyaba imilimo yabo.[16]Nkobwekeshapo ati: Peba nangu umo uwakuntunga ukuba umuwelewele. Lelo umfwa mwalacite co ,mpokeleleni kubati muwelewele pakweba ati njitakisheko panono. [17]Ifyo nkolanda noku kuitakisha - Ntakolanda ngefyo Shikulu engalanda - nkolanda ngo muwelewele. [18]Apo abantu abengi baitakishisha umwabela ubuntunse, nandi koitakisha.[19]Pantu mulashipikisha no kucankwa ne fiwelewele. Pakuba aba mano mwe bene! [20]Pantu mulashipikisha umfwo muntu amiteka ubusha, umfwa amilila ifyenu, umfwa amikata bunkole, umfwa aisansabika, nangu umfwa amyuma pa menso.
[21]Ndi ne nsoni ukweba ati tatwali na maka yaku cita filya. Lelo umbi umfwa alipamine - nkolanda kubati muwelewele - nandibo nkopama.[22]Bushe ba Hela? Nandi efyo naba. Bushe bena Isreali? nandi efyo naba. Bushe ni mbuto shakwa Abrahamu? nandi efyo naba. [23]Bushe ba bomfi bakwa Kristu? (Nkolanda kubati ndi penene). Nalicilapo: Mu mulimo wakukosa, mufifungo na cilapo, mukupumwa impumo teshakupenda, mu mansanso aya mupepi ne mfwa ayengi.[24]Aba Yuda balingumine imiku isano ifyembya amakumi yene ukufumyapo cimo. [25]Imiku itatu balimpumine ku nkoto. Umuku umo balimpolele amabwe. imiku itatu ubwato bwali bundile. Nalikele ubushiku na kasuba kapati ke tenga lya kuli bemba. [26]Naliba pa nyendo libili llibili, mu masanso ku nika, mu masanso ku fipondo, mu masanso ku bantu bandi, mu masanso ku bena fyalo, mu masanso mu musumba, mu masanso mu matololo, mu masanso pali bemba, mu masanso ku ba bwananyina babufi.[27]Nalibomba mukucula no kucucutika, mu shiku ishakulola, mu nsala ne cilaka, ilingi mukufunga ukulya, mu mpepo no bwamba.
[28]Ukuleka ifi fyonse, kuli nebo kuli ukusakamana alwa nkuta shonse. [29]Ninani uwakunaka, nandi ntali wa kunaka? Ninani walengwa ukuipuntula, nandi ntalengwo ukufulwa?[30]Umfwa nkoitakisha, nkoitakisha mu mufilanga ubunake bwandi. [31]Lesa kabili Wishi wakwa Shikulu Yesu, uyo aba uwakupalwa umuyayaya, alishibile ati ntakobepa![32]Ku Damaseke, umulanshi wa Mfumu Areta alikulinda umusumba waku Damaseke ukweba ati anjikate. [33]Lelo balimpushishe mu cipe mu nsolokota ya cibumba ce linga, kabili efyo nafyukile ku minwe yakwe.

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Chapter 12

[1]Nkoitakisha, nelyo tacikwete bukumu. Lelo nko endelela ku fimonwa ne fisokololwa ifikofuma kuli Shikulu.
[2]Nalimwishiba umuntu uuli muli Kristu kwapitapo imyaka ikumi limo na ine - nga ali mu mubili nangula kunse ya mubili, ntaishiba, Lesa ewaishiba - alyulwilwe ku mulu uwa kulenga itatu.[3]Kabili ndishibile ukwebati uyu muntu - nga cakwebati ali mu mubili, nangula kunse ya mubili, ntaishiba, Lesa ewaishiba - [4]ali ulwilwa ku mulu ku paradise kabili eko aumfwileko ifyebo ifi shinga landwa ifishingebwa na ku bantu ukufi landa.
[5]Nkoitakishisha mu muntu uyu no kuyakishisha. Lelo kulubali lwandi nebo ntakoitakisha, kano kufya kunaka kwandi.[6]Pantu umfwa nsale ukuitakisha, nshileba uwa kutumpa, pantu nalekulanda icine. Lelo nkofuma ku kuitakisha, pakwebati tapali nangu umo uukotontonkanya ukucilapo pali nebo nangu kumfwa kuli nebo. [7]Kabili epali naisansabika nebo palwandi pantu ukucilamo mu fikulu ifya kusokolwelwe, nalipelwa umunga mu mubili nebo, kapaso ukufuma kuli Satana ukututaulamo - ukwebatu niisansabika pa lwandi.[8]imiku itatu nali papatile kuli Shikulu pali ici, kuli ena uku cifumya muli nebo. [9]Lelo alilandile kuli nebo, "Ukusenamina kwandi kukulu pali webo, pantu amaka yandi yalalengwa ukumoneka ukufikapo mu kunakuka." Eico nkoitakishisha ukucilapo pa mulandu wa kunakuka kwandi, ukwebati amaka ya kwa Kristu yekale pali nebo. [10]Eco pamulandu wakwa Kristu nkobekelwa mu kunaka, mu misalula, mu macushi, mu kupakaswa e ne fyalumanimani fya mu misango. Pantu nelyo ndi uwa kunaka, elo mba uwa kukosa.[11]Nebo naba uwa kutumpa! mwalimpatikisha pali ici, pantu nga naliba uwakutashiwa kuli ba mwebo. Pantu nshaba nangula panono uwakushalila kuli - abo betwa aba cilishamo abatumwa, nelyo nshaba cintu. [12]Nefya cishinka ifishibilo fya mutumwa fyali citilwe muli mwebo no kutekanya konse, ifishibilo ne fipesha mano ne fisungusho. [13]Pantu ni kuli cisa mwalengelwe ukucepako ukucila inkuta shimbi, kano fye ukwebati nshali cisendo kuli mwebo. Mbeleleniko uluse kuli ici cilubo![14]Moneni! ndi fye uwakuipekanya ukwisa kuli mwebo umuku uwakulenga itatu. Nshakabe icisendo kuli mwebo, pantu ntakofwaya ifyo mwakwata. nkofwaya mwebo. Pantu te bana bafwile ukusungila aba fyashi ifyuma, lelo aba fyashi ebalingile ukusungila abana ifyuma. [15]Awe nebo ndi uwasansamuka pa kuposela elo no kuposelwa pa mweo yenu. Umfwa nalimutemwisha sana, bushe mfwile ukutemwikwa panono?[16]Lelo ngefyo cili, nshali cisendo kuli mwebo. Lelo apo naliba uwa kucenjela, bushe ninebo na mikatile ku kumongola. [17]Bushe nali uwa ku mucenjesha kuli umo muli abo natumine kuli mwebo? [18]Nakonkomeshe Tito ukwisa kuli mwebo, kabili nalitumine na umbi uwa bwananyina pamo na ena. Bushe Tito ali uwakumupusula ena? Bushe tatwa endele mu mupashi umo? Bushe tatwa endele mu ntampulo shimo shine?[19]Bushe mu kotonkonya yonse iyi nshita twali aba kuicingilila kuli mwebo? Mu ku cinso ca kwa Lesa uko tulandila muli Kristu, na fyonse ku kumikosha, mwe batemwikwa.[20]Pantu umfwa tine ukwebati ulo naisa nshakamisange musango nkofwaya. Nkotina ukwebati limbi tamwakansange ngefyo mukofwaya. Nkotina nati limbi kuti kwaba ukulaka, akalumwa, icipyu, ulubuli, ulwambo, utuntepentepe, ukuitumika, ne mpasase. [21]Nkotina nati ulo nkabwela, Lesa wandi akancefya kuli mwebo. Nkotina nati kuti na lila pa abengi muli mwebo ababembukile kale na kuli abo aba shalapila ku kukowela no bulalelale ne fya lunkumbwa ifyo bacitile.

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Chapter 13

[1]Uno emuku wa citatu uyo nkoisa kuli mwebo. "Umulandu onse ufwile ukushininkishiwa pante shibili nangu shitatu." [2]Nalilandile kale kuli abo ababembwike kunuma na bonse pamo lintu nali uko umuku wa cibili, kabili nalicilandile nakabili: Ulo nkesa nakabili, nsha kabaleke.[3]Nkobweba fi pantu mu kofwaya ifishinka fya kwebati Kristu akolanda muli nebo. Taba uwa kunaka kuli mwebo. Lelo, wa maka muli mwebo. [4]Pantu alitanikwe mu bunake, lelo ali uwa mweo ku maka ya kwa Lesa. Pantu nafwebo tuli ba kunaka muli ena, lelo tuli nokuba aba mweo muli ena ku maka ya kwa Lesa pali mwebo.[5]Ibebeteni mwe bene, ukumona umfwa muli mu cicetekelo. Muyeshe mwe bene. Nalimo ta mwa kutuluka ifi pa lwenu, ukwebati Yesu Kristu ali muli mwebo? - Kano, nga mulifelwike ukweshiwa. [6]Kabili nkosubila ukwebati muli no kwishiba ukweba ati tatwa felukile ukweshiwa. [7]Nomba tukopepa kuli Lesa ukwebati mwicita icili conse icabubi. Ntakopepa ifi ukwebati tu moneke nga abapitile ukweshiwa. Lelo, nkopepa ukwebati mu cite icabune, nangula twinga moneka abafelwike ukweshiwa. [8]Pantu tatufwile ukucita icili conse ukulwisha icine, lelo tulwile icine.[9]Pantu tulasekelela ulo tuli abakunaka kabili muli abakukosa. kabili tupepa ukwebati mube aba kupwililika. [10]Ndeleba ifintu ifi ulo ndi kumbi ukufuma kuli mwebo pakwebati ulo ndi na mwebo nshifwile ukubombelapo mu cifukushi mu kubomfya ulupaka wandi - ulo Shikulu ampele ukwebati mube aba kukulwa, lelo te ku miwisha.[11]Mukulekelesha, ba munyinane, sekeleleni! Mubombele ukubwekeshiwapo, koseleshanyeni, aba mutima umo, ikaleni mu mutende. Na Lesa wa kutemwa no mutende akoba na mwebo. [12]Posheni cila umo no kufyompana kwaba mushilo. Bonse abantu bakwa Lesa abashila bakomiposha[13]Ukusenaminwa kwa kwa Shikulu Yesu Kristu, ukutemwa kwa kwa Lesa, ne senge lya Mupashi wa Mushilo fibe na mwebo bonse.

Galatians

Chapter 1

[1]Paulo, mutuumwa_ kechi mutuumwa ku baantu nangwa kutoongolwa ku muuntu ne, poso kwi Yesu kilishitu ne kwi Lesa Taata, wamusangwile mu bafu_ [2]Ne baloongo betu boonse bo nji nabo, kubipwiilo bya ngalatiya:[3]Bupe bwikale ne anweeba ne muteende ufuuma kwi Lesa Taata wetu ne kwi Nkaambo Yesu kilishitu, [4]Ye wipaine mwiine mu maambo etu pakuuba amba etupokolole atweeba kukino kimye kya buubi kyo tujipo, kwesekanya na kyatemwa Lesa wetu ne Taata, [5]Kwi aye kwikale lukuumo myaaka ne myaaka. Ameena.[6]Nakuumya byo munakwaluluka lubiilo kwi yewa wimwichile mu buupe bwa kilishitu. Nakuumya ne kuya ku maambo awaama angi. [7]Bino kechi kuji maambo awaama akwaabo ne, pakuuba a ko bamo bemukataazha basaka kwaluluka maambo awaama a kilishitu.[8]Pakuuba nangwa atweeba nangwa malaika wafuuma mwiuulu inge wimusapwiila maambo awaama angi naangwa a byepi ne ao o twimusapwijile atweeba, afingwe. [9]Monka mo naambile kala, mo monka mo naamba ne jikwaabo, "Inge muuntu nangwa nganyi wimusapwiila maambo awaama angi nangwa a byepi ne ao o mwataambwile, lekai afingwe," [10]Maambo amiiwa luno mbenakuukeba mamba baantu bantale buloongo nyi inyi Lesa? Nangwa mbenakuukeba kwibatookesha baantu? nangwa inge kiji kweseeka kwi batookesha baantu, kechi ne na kaluume wa kilishitu ne.[11]Nasaaka naamba muyuuke amba, maambo o nasapwijile amiwa kechi a ku baantu ne. Kechi nekitaambwile ku muuntu ne, nangwa kwikifunjisha ne. [12]Nangwa byonka byo, kyaji kyalumwekesho lwa Yesu kilishitu kwi amiiwa.[13]Mwaumvwine musango wa bwikaalo bwaami bwa mu kimye kya kala bwa mukupandawila kwa Buyuudeya, byo nekimanikiilenga kipwiilo kya Lesa ne kukilaapo kabiji apo naesekeleenga kwi kyonauna. [14]Kabiji mukupandawila kwa Bayuudeya amiiwa nebakijile bakweetu bavuula mo twaesakenjile naabo, myaaka bafuumine mumukoka wa ku baantu baami nekuubishatu mukooyo wa kub biseela bya bashaakulu betu.[15]Pano aye Lesa, yenka wampatwile muunda mwa bamaama , ne kungiita monka mu buupe bwanji wantemenwe. [16]kumweesha mwanaanji mwi amiwa, Pakuuba amba akasapwiile mu ba Ngetila, kechi nakepwizhe bamubiji ne maashi ne. [17]Kechi naile peulu ku Yelusaleema kubooba baikele batuumwa sa kyangye. Byonkabyo, naile ku Alabya kabiji nabwelele ku Damasakasa.[18]Kabiji pakuupita myaaka Isaatu nayile ke Yelusaleema mukumuyuuka Kefasa kabiji naikajiileko nanji mooba jikuumi ne ataanu. [19]Pakuuba batuumwa bakwaabo kechib nebamweene ne poso yenka Yakoba, Muloongo wanji Nkaambo. [20]Na maambo a bino bintu byo mbena kwimunembela anweeba, talai ku menso a Lesa, Kechi mbena kubeepa ne.[21]Kabiji naishile mu byaalo bya silya ne kilikya. [22]Kabiji kechi nayukanyikwe ne ku bipwilo bya mu

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Yudeya byanji mwi kilishitu. [23]Baumvwinengatu amba, "Awa muuntu witumanyikile atweeba pano kasapwile alwa lwitabilo lo asakile konawuna." [24]Ponkapo batumbijikile Lesa na maambo a amiwa.

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Chapter 2

[1]kabiiji panyuuma ya myaaka jikumi ne ina amiiwa naile jibiji ku Yelusalema na Banabasa, na seendele ne Titusa pamo. [2]Naile koonka maambo a lumweekesho kabiiji ne kwiibabikila abo maambo awaama ao o nasapwijile mukachi ka ba Ngentila. Amiiwa na ambile kumbaji ku booba ba mweekele ku neema, mu kumona kuuba amba keechi na nyemeneenga ne-nangwa keech na nyeemene-kyatuutu ne.[3]Mino nangwa Titusa, ao wajiinga ne amiiwa kabiiji ao wajiinga mu Ngiliki, keechi ba mukaanjikizhe amba ba muube mukaanda ne. [4]Baloongo ba bubela baishile mu bufyanfya mu kumona pa kukasuluka ko tuji naako mwi Kilishitu Yesu. Abo basakishe kwi twikazha bazha, [5]mino keechi twaswiile kwibakookela abo nangwa pacheechetu ne, byonkabyo amba bukiine bwa maambo awaama bukoonshe kwiikala mwi anweeba.[6]Mino aba bamweekele kuneema (byoonse byo bajiinga keechi byajiinga na lukatazho kwi amiiwa ne, Lesa keechi wayuuka bya kuneema ne)-aba, bo ng'amba amba, bamweekele kuneema keechi ba bikileko kiji kyoonse kwi amiiwa ne. [7]Mino, abo ba mweene amba amiiwa naketekelwa na maambo awaama ku booba babula kuba mukanda. [8]Pakuuba Lesa, waingijile mwi Petelo mu bu mutuumwa ku booba bobaubile mukanda, ye waingijile ne mwi amiiwa ku ba Ngetila.[9]Yakoba,Kefasa, ne Yaono, abo batuumbaleele amba mashiiki, ba mweene buupe abwa bo bampeele amiiwa, abo bapaine kubooko kwa kiluujo kwa lumvwang'ano kwi Banabasa ne amiiwa. Abo baswiile amba twafwainwa kuuya ku ba Ngentila kabiiji bafwainwa kuuya ku bobauba mukanda. [10]Abo baloombelekotu amba atweeba tuvuluke balaanda, kyonka kiintu kyo nasakiishe amiiwa kuuba.[11]Mino Kefasa byo aishile ku Antiioka, amiiwa na muleengulwile aye ku meeso anji maambo waji na maambo. [12]Ba baluume baamo sa ba kyaangye kwiiya kwi Yakoba, Kefasa wajiilenga na ba Ngentila. Mino abe baana baluume byo baishile, aye walekele ne kwi abnyako ku ba Ngentila. Aye wachinine booba bakebeleenga mukanda.[13]Ne ba Yudea boonse naabo ba tweelele mu buno bujiimbijimbi.Ne Banabasa naaye wajiimbaikilwe na bujiimbijiimbi bwaabo. [14]Mino byo namweene amba byubilo byaabo keechi bya loondejilenga bu kiine bya maambo awaama ne, amiiwa naambile kwi Kefasa pa meeso abo boonse amba, "Inge anweeba mwi ba Yudea mino mwaikala noobe ba Ngentila kabiiji keechi noobe ba Yudea ne, mwafwainwa byeepi ku kaanjikizha ba Ngentila kwiikala noobe ba Yudea?"[15]Atweeba beene twasemenwe amba twi ba Yudea keechi ba Ngentila bandeenga maambo ne; [16]mino atweeba twayuuka amba kafwaako muuntu wabiingishiwa na miingilo ya miizhilo poso kupichila mu lwiitabilo mwi Kilishitu Yesu. Byonkabyo ne atweeba twaitabila mwi Kilishitu Yesu byonkabyo amba tukoonshe kubiingishiwa na lwiitabilo mwi Kilishitu kabiiji keechi na miingilo ya miizhilo ne. Pakuuba ku miingilo ya miizhilo kafwaako muuntu ukabiingishiwa ne.[17]Mino inge, byotukikeeba kubiingishiwa mwi Kilishitu, ne atweeba twatainwe bandeenga maambo, Kilishitu kabiiji ye mukuluumpe wa bundeenga maambo nyi? Inee! [18]Pakuuba inge amiiwa nashimukulula abya biintu byo na onawinepo kala, amiiwa mwiine nemweesha amba ne wa miizhilulwila. [19]Pakuuba kupichila muiizhilo amiiwa nafwiile ku miizhilo, byonkabyo amba amiiwa nkoonshe kwiikala wa Lesa. Amiiwa napoopwa ne Kilishitu.[20]Keechi amiiwa ngikala mwi aye ne, mino Kilishitu ye wiikala mwi amiiwa. Amiiwa buumi bo naikala naabo mu bu muuntu ngikeela mu lwiitabilo mu mwaana Lesa, yeenka wanteemenwe kabiiji wipaine aye mwiine na maambo a amiiwa. [21]Amiiwa keechi mbiika kuunsa buupe bwa Lesa ne, pakuuba inge bololoke bwafwainwa kwiiya kupichila mu miizhilo, nanchi Kilishitu wafwiiletu kyaatu!

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Chapter 3

[1]Kukosaama beena Ngalaatiya! nganyi wimuloweela yenka anweeba? Bo bamwesheshe Yesu kilishitu po

[2]Kyonka kino kyo kyo nsaka kufuunda kwi anweeba: nanchi mwataambile mupaashi mu mingiilo ya mizhilonyibinyi mu kwitabila byo mwaumvwa? [3]Mwakosaama byonkaabyonyi? Byo mwatatwile na mupaashi, kabiji pano munakuuya nakupwiisha na mubiji?[4]Abya byavuula byo mwamanamiine byatunyi_ kaana kine kyajinga kyatunyi? [5]Nanchi aye upaana mupaashi kwi anweeba ne kwingila mingilo ya buluume mukaachi kenu nanchi wikyuuba mu mingiilo ya mizhilonyi, inyi mukomvwila na lwitabilo?[6]Byonka byo aji Abalahama" waitabijile Lesa kya mutelelwe ke bololoke. [7]Mujishinda jimo, Umvwai, mino amba aba balwitabilo baana ba Abalahama. [8]Kinembelo, byo kyamwenejile jimo amba Lesa ukebabingisha Bangetila mu lwitabiilo, wasapwijile jimo maambo awaama kuji Abalahama, amba, " mwi obewa mikoka yoonse ikekala yapeshiwa." [9]Byonkabyo, aba baji na lwitaabilo bapeshiwa pamo ne Abalahama, mwaana muluume wa lwitaabilo.[10]Aba boonse baketekeela mu mingiilo ya mu mizhilo bafingwa mafingo; maambo kyanembwa amba, "Bafingwa mafingo boonse babuula kukelwa mu byonse byanembwa mu buuku wa mizhilo, ne kwi yuuba." [11]Bino kyaluumbulula kala amba kafwaako nangwa umo ubingiila mu mizhilo ku meenso a Lesa ne, maambo "Mololoke ukamwena bumi mu lwitaabilo." [12]Kabiji mizhiilo kechi yayila mwaila lwitaabilo ne, pakuuba, "Muuntu ukengila mwingiilo wa mu mizhilo ukamweena bumi moonka."[13]Kilishitu wituukujile ku mafiingo a mizhiilo byo aalukile ke wafiingwa na maambo a atweeba_maambo kyaneembwa amba, "Bafingwa mafingo boonse bo bakobeka ku bichi _" [14]Pakuuba amba mapeesho a Abalahama akonshe kufiika ku Bangetila mwi kilishitu Yesu, byonka bya na lwitaabilo tutambuule mulaye wa mupashi.[15]Baloongo, lekainngambeetu mwambila baantu mubyalengwa na baantu kafwaako wakoonsha kwikibikila kukwe nangwa kubikilapo, inge kyabikilwepo kala na muzhilo. [16]Pano kwi Abalahama ne kulukunwa wanji ko kwalailwe milaye, Kechi kyaamba amba,"kunkuunwa," kutaazha kuyavuula, pano bino ku umo, ne ku lukunwa wobe, ye kilishitu.[17]Pano monrkitaazha ke muno: muzhilo, waishile Myaaka 430 kulutwe , kechi batuulapo mulaye wabikilwepo na Lesa. [18]Maambo inge buswanyi bumwekela mu mizhilo, kechi bo bwa mu mulaaye ne. pano Lesa wibupaine kwi Abalahama mu mulaye.[19]Kiika, bino, kyajinga mwingilo wa muzhilo kyabikilwepo maambo a muzhilulwila, kufikaatu ne ku lukunwa lwa Abalahama byo afika kwi aye mulaye byo alengelwe. Muzhilo bamubikile mukulondelwa kupichila mu ba malaika na waimenako. [20]Luno waimenako kitazha byavuula pano Lesa umo.[21]Nanchi mizhiilo ilengulula milaaye ya Lesa nyi? Ine kabiji akyo ne! maambo ingekwa painwa muzhiilo wayuuka kupaana buumi, nanchi bololoke bwaishile na muzhilo. [22]Pano kinembelo kibishinkila biintu byoonse mub bundenga maambo. Lesa waubile kino amba akya kya layilwe kyakwitupulwisha atweeba na lwitaabilo mwi Yesu kilishiitu kikonshe kupaanwa ku baitabila.[23]Luno lwitaabilo byo lwaji lukyangye kwiya twalaminwe bukaili ku mizhilo, ne kushinkilwa mu kupembelela lwitaabilo lwasakile kumweka kulutwe. [24]Onkao maambo mizhilo yaalika ke kalama wetu kufiika ne kimye kyaishile kilishitu,pakuuba amba tubingishiwe na lwitaabilo. [25]Pano luno lwitaabilo byo lwaiya, kechi tuji na wakwitulama ne. [26]Maambo anweeba boonse muji baana ba Lesa monka mu lwitaabilo lwa mwi kilishitu Yesu.[27]Maambo anweeba boonse mwabatizhilwe mwi kilishitu mwavwajile anweebene kilishitu. [28]Pano ka kuji Muyudeya nangwa mungiliki ne, kakuji muzha nangwa kukasuulula, kakuji mwaanamulume nangwa mwanamukaazhi ne, maambo bo boonse mwi umo mwi Kilishitu Yesu. [29]Kabiji inge mwi ba kwa kilishitu, mwi nkunwa ya Abalahama, mwi banswanyi ba monka mwayila mulaye.

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Chapter 4

[1]Amiwa mbena kwaamba naamba banswanyi, byo aji mwanyike, kechi waapusasana na muuzha ne, nangwa ye mwine mwina byoonse. [2]Pakuuba uji naba kumulama ne booaketekelamo kufika ne kujuba jo ba toongola kwiba shanji.[3]Byonkabyo kabiji, byo twajinga banyiike, twajinga mu buuzha bwa biintu bya mubwanyike bya muuntanda. [4]Pakuuba kimye kyafikilamo byo kyafiikile, Lesa watumine mwananji, wasemeekelwe ku mwana mukazhi, wasemeenwe mu mizhiilo. [5]Waubile bibye mukupulusha booba bajinga mumizhilo, kokuuba amba tutambuule bubwaana.[6]Kabiji maambo anweeba mwi baana, Lesa waatuma mupaashi wa mwananji mumichima yeetu, ao wita amba, " Aba, Taata." [7]Pano kechi pano ukiji muzhaa ne, mino wimwaana kabiji obewa pano ke wi nswanyi kupichila mwi Lesa.[8]Pakuuba pakyookya kimye, byo mwabujile kumuyuuka Lesa, mwalengelwe kwiikala ke baazha kubooba baaji , na ngovu yaabo yaa kisemwa, kechi bu Lesa kabiji ne. [9]Pakuuba byo mwaiya kumuyuuka Lesa nangu amba byo mwayukanyikwa kwi Lesa, kyaikala byeepi kabiji byo kemwaalukile kubweela ku bya nekeena biintu bya biintu byaatu? mubena kuukeba anweeba kwikala mubuzha mooba onse jibiji?[10]Anweeba mu mulama mooba ne bangondo bapya ne bimye ne myaaka! [11]Naumvwa mooyo neanweeba apo kampe mingilo yaami neanweeba yayingatu yaatu.[12]Nemusanshijilala anweeba baloongo baami, mwikale nobe amiwa, maambo neamiwa naikala noobe anweeba. Anweeba kechi mwangubilepo kyataama ne. [13]Pakuuba anweeba mwayuuka amba kyajinga na mambo a kubeela kwa mubiji namba ngambe maambo awaama kwi anweeba kimye kitaanshi. [14]Nangwa na maambo a musaango wa mubiji waami wimubikile anweeba mukwesekwa, kechi mwandengulwile ne kunkaana amiwa ne.Mino anweeba mwa mwantambulwijile nobe najinga malaika wa Lesa, nobe najinga kilishitubyesu mwiine.[15]Kweepi nanchi, kuji jipesho jenu pano? Pakuuba mbena kushimuna kwianweeba naamba inge kyakonsheka, inge mwalobwemo kufumyamo menso enu anwe beene ne kwapaana kwi amiwa. [16]Pakuuba mino, naaluka ke mulwanyi weenu maambo mbena kwimibula anweeba bya kiine?[17]Abo bemukebesha kwimitambula anweeba, pakuuba kechi kubuwame ne. [18]Basaka kwimishinkila pangye, kintu kyawaama, mino kechi kyonka kimye kyonka kyo ngikala nenu ne[19]Baana bami baba cheche, amiwa nejibiji nji mu bisaanso pe anweeba posotu kilishitu byo akaleengwa mwi anweeba. [20]Amiwa nanchi inge nanu anweeba pano nku kingya jiiwi jami, Maambo amiwa mbena kwimizhinauka anweeba. [21]Mbulai amiwa, anweeba musakisha kwikala mumizhilo, kechi mumvwa ku mizhilo nenyi? [22]Pakuuba kyanembwa amba Abalahama wajinga nabana babalume babiji, umo waji mumuzha kabiji ne mukwabo wa mu mwaana wa beene. [23]Umo wasemekeelwe ku mwaana mukazhi muzha monka mwaila mubiji, pakuuba mukwaabo wasemekelwe ku mwaana mukazhi mwaana wabeene kupichila mumulaye.[24]Bino biintu byafwainwa kwibilumbulula nobe kishimpi, maambo bano baana bakaazhi babena kwimenako lulayangano lubiji. Luumo lwa mu ano ke lwa kumutuumba wa sinai kabiji aye usema baana bazha . Uno ke Hegala. [25]Mino Hagala wimenako mutuumba wa sinai mu Aleba; kabiji aye wimenako Yelusalema ujiipo, maambo aye uji mu buzha na baana banji.[26]Pakuuba Yelusalema ao uji mwiuulu waakasuluka, kabiji aye ye ineetu. [27]Pakuuba kyanembwa amba, " Sekela, obewa namba ubula kesema; jiila ne kubijika na luseekelo, obewa ubena kubula kuyanda na kukola kwa bisanso! maambo baana ba mwaana mukaazhi ye baasha bavujisha kukila booba bayeewa uji na mulume."[28]Pakuuba anweeba, baloongo, nobe izaka, baana ba mulayee. [29]Pa kyookya kimye awa wasemekelwe mwayila bya mubiji wapachilenga yeewa wasemekelwe mwaila kun mupaashi. Kyo kimootu ne pano.[30]Pakuuba binembeelo bibena kwaamba amba kaa? "Mupangai awa mwaana mukaazhi muzha ne mwananji wamuulume. Pakuuba mwaana wa muulume wa muzha kechi ukekala na mwaabaya mubya bunswanyi na mwaana wamuulume wa mwaana wabeene. [31]Byonkabyo, baloongo, kechi twibaana ba nswaana ne pakuuba nayewa wa kasululwa mwanamuukazhi.

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Chapter 5

[1]Pakuuba na bwaana bwa beene Kilishitu witukasulula atweeba. Imanai sa mwakosa, onkao maambo, kabiiji keechi mwiikale jibiji mu kwipaana ku kikoonkoji kya buzha ne. [2]Talai, amiiwa, Paulo, ne mwaambila anweeba amba inge mwataambula mukaanda anweeba beene, Kilishitu keechi ukamweenamo mwi anweeba mu jishiinda jiji joonse ne.[3]Amiiwa na amba jibiji ku muuntu yeense utaambula mukaanda mwiine amba aye wakaambizhiwa kukookela mizhilo yoonse. [4]Anweeeba mwachibiwako kwi Kilishitu, anweeba mu kakoonsha mukabiingishiwa na mizhilo; anweeba keechi mumonapo buupe jibiji ne.[5]Pakuuba kupichila mu Mupashi, na lwiitabilo, atweeba tupeembela luketekelo lwa bololoke. [6]Mwi Kilishitu Yesu ba mukaanda nangwa babula mukaanda baneema, mino lwiitabilotu loonka lwiingila kupichila mu butemwe. [7]Anweeba mwanyemenenga buloongo. Ng'anyi wi kanyishile kukookelanga bukiine? [8]Abuno boongozhi keechi bufuuma kwi aye wi mwiita anweeba ne![9]Mbizhi icheeche tu tutumwiisha mushiinshi yeense. [10]Amiiwa nji na luketekelo mwi Nkambo amba keechi mukalaangulukapo byapusana ne. Awa ubeena kwi mukatazha ukamanama na bunchiba maambo, nangwa ye wa byeepi.[11]Baloongo baami, amiiwa inge nkisapwiila maambo a mukaanda, kika kyo nkimanyikilwa? Na byonka bino jiibwe ja kwituuntulako ja musalabu bejifuumyako. [12]Ku booba babeena ku kukatazha obeewa, nasaka abo kukoonsha kwichibako![13]Pakuuba anweeba mwaichilwe ku bwaana bwa beene, baloogo baami. Mino keechi mwiingijishe bwaana bwa beene bweenu noobe jishiinda ja buuntunshi ne; poso, kipichila mu butemwe bwa kwiingijila umo ne mukwaabo. [14]Pakuuba mizhilo yoonse yafikizhiwa mu kyaambo kimo amba: "Wafwainwa kutemwa mukweenu byonka byo witemwa obeewa mwiine." [15]Mino inge mwiisuma ne kwiija umo ne mukwaabo, jimukai kuuba amba keechi mwiija umo ne mukwaabo ne.[16]Mino amiiwa na amba'mba, endai na Mupashi kabiiji keechi mukooba bya lwiiso lwa buuntunshi ne. [17]Pakuuba lusako lwa buuntunshi bulwaang'ana na Mupashi, kabiiji lusako lwa Mupashi lulwaang'ana na buuntunshi. Pakuuba bino bilwaang'ana biine na biine, byonka byo amba mubule kuuba biintu byo musaka. [18]Mino inge mwa taangijilwa na Mupashi, anweeba keechi muji mu mizhilo ne.[19]Pano miingilo ya buuntunshi imweeka bino: bulalelale, bubipisho, bya byuunya, [20]kupoopwela bankishi, bu ng'anga bwa lubuko, mafika, bya lutoobo, kichima, bukaji, bulozhi, mepatulo, maabano, bikoonkoma, [21]lwiiso, kupeendwa, kusaangalala kubi, ne biintu biji noobe byonka bye. Amiiwa ne mujimuna, byonka byo ne mujimwiinepo ne kala, amba aba booba biintu bya byonka bye keechi ba kaswaana bufumu bwa Lesa ne.[22]Mino kipaangwa kya Mupashi butemwe, lusekeelo, muteende, kuteekanya, lusa, buwaame, bukishiinka, [23]bukimote, kwiikanya; ku biintu bya byonka bye keechi kuji muzhilo ne. [24]Aba ba kwa Kilishitu Yesu ba poopa buuntunshi na bya kusakasaka ne bya lwiiso lwabyo pamo.[25]Atweeba inge twaikala na Mupashi, lekai tweende ne na Mupashi. [26]Keechi twiikale ba kwitoota ne, kwi endeleka umo ne mukwaabo ne, kwiubila kichima umo ne mukwaabo ne.

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Chapter 6

[1]Baloongo, inge umo wataanwa na maambo, anweeba ba kumuupashi mwafwainwa kumuubwezha mumupaashi wabuutekanye, kasa mujimuuka anweeba bene, mwakaya kwesekwa pamo. [2]Kasa mwiseendeshapo bimuunemena, kokufikiizha mizhilo ya kilishitu.[3]Inge muuntu wilanguuluka amba newafwainwa, saka ajin waabula kufwainwa wijimbaika mwiine, [4]Muuntub yense pamuuntu pamuuntu beseke mingiilo yaabo beene kabiji nekine kyakwitootelamo kikela mwi aye mwiine buunke kechi muuntu mukwaabo ne. [5]Maambo muuntu yense ukasenda kiseendwa kyanji mwiine.[7]Awa yebafuumisha byaambo wafwainwa kwabana byoonse byawaama bintu nayeewa umufuunjisha. [6]Kechi mujimbaikwe ne ne Lesa kechi ujimbaikwa ne, kyonka kyabyala muuntu, kyokyo aka bungiizha. [8]Maambo awa lubyaji nkuunwa mubuntuushi bwaanji, kufuuma mubundenga maambo bwanji ukaabungizha bubole. Awa wibyajiila nkuunwa kumupaashi, ukabungizha bumi bwamyaka kumupashi.[9]Kechi tukoke mukuuba bya waama ne, maambo mukimye kyawaama tukaanowa, inge nekuleka ne. [10]Onkao maambo, mukimye kyotukiji namwakubila, twayai tube byawaama kubaantu boonse, kikatakata booba botuji naabo bakuumupashi.[11]Moonai nkalaata yabuuya yonaneemba mukubooko kwaami. [12]Abo basaaka kwiluumbulula mubuntuushi babena kwi kwimukaakachisha kutaambula mukaanda. Bobakino maambo akukaanya kumaanyikwa maambo amusalabu wa kilishiitu. [13]Maambo nebooba bebobila mukaanda abo beene kechi bakalaama mizhiilo ne, Mino bakeeba anweeba kwimuuba mukaanda amba betotele mumibiji yenu.[14]Amiiwa kechi nafwainwa kwitoota ne kana kwitoteela mu musalaabu wa Nkaambo yetu Yesu kilishitu, awantanda yeba popeele kwi amiwa, amoone kukyaalo. [15]Mukaanda yewaatu ne kubuula mukaanda kokwaatu, kaana kulengwa kupya. [16]Kuboonse baikala peabo, kabiji nepa beena Isalela ba Lesa.[17]Kufuuma mukiino kimye muuntu nangwa umo kechi ankataazhe ne, maambo naseenda mumubiji waami neembo ya Yesu. [18]Lusa lwa Nkaambo Yesu kilishitu lwikaale namipaashi yenu, baloongo, Amena.

Ephesians

Chapter 1

[1]Paulo, mutumwa wa Kilihitu Yesu kupichila mu luusa lwa Lesa, ku baantu bazhila ba Lesa mu Efisesa, bakishiinka mwi Kilishitu Yesu. [2]Buupe kwi anweeba ne muteende kufuuma kwi Lesa sheetu ne Nkambo Yesu Kilishitu.[3]AKoonshe kutuumbijikwa Lesa ne Shaanji ya Nkambo yeetu Yesu Kilishitu, ao witupeesha atweeba na mapeesho onse a mupashi mu mapuunzha a mwiulu mwi Kilishitu. [4]Lesa witu sajiile atweeba mwi aye kufuuma ku kiteendekesho kya ntaanda, amba atweeba tukoonshe kwiikala bazhila kabiji babula tuneeneno ku meeso anji mu buteemwe.[5]Lesa witusajiile atweeba kala amba twaaluke noobe baana kupichila mwi Yesu Kilishitu, moonka mwaila buwaame bwa luusa lwaanji. [6]Kwaluka kweetu kwaleta kutuumbijika maambo a buupe bwa lukuumo abo bo etupa kyatuutu atweeba mu umo ye ateemwa aye.[7]Mwi Yedsu Kilishitu atweeba tuji na bupokolweshi kupichila mu mashi ne mu lulekelo lwa maambo etu, moonka mwaila bunoonshi bwa buupe bwaanji. [8]Aye wavuzhizhe buno buupe kwi atweeba na maana onse ne na milaangwe.[9]Lesa witu solweejile bya fyamika bya luusa lwaanji, moonka mwaijile kya mutookejile aye, kabiiji kyo a mweesheshe mwi Kilishitu, [10]na kumona kuneengezha kufika kwa kiimye, ne kuleeta biintu byoonse pamo, biintu byoonse bya mwiulu ne bya pa ntaanda, muunshi ya ntaangi umo, nangwa Kilishitu.[11]Mwi Kilishitu betupeele bunswanyi, byo twa alukile mwaijile kuneengezha kwaanji aye wiingila biintu byoonse mwaila ene maambo a luusa lwaanji. [12]Lesa witutoongwele atweeba kwiikala baanswanyi byonkabyo amba atweeba, bataanshi ku luketekelo mwi Kilishitu, tukoonshe kwiikala ba kutuumbijika lukuumo lwaanji.[13]Mwi Kilisitu, ne anweeba, byo mwa umvwiine byaambo bya bukiine, maambo a waama a lupulukilo lweenu, mwaitabijile mwi aye kabiiji mwabikilwe kayuukilo ka mulaye wa Mupashi Wazhila, [14]ao ye mulaye wa bya buswaanyi bweetu kufiika ne ku kupokololwa kwa byoonse, ku kutuumbijika lukuumo lwaanji.[15]Na onka ano maambo, kufuuma kiimye kyo na umvwiine pa lwiitabilo lweenu mwi Nkambo Yesu ne buteemwe bweenu bwa baantu boonse bazhila ba Lesa, [16]amiiwa keechi naleka kusaanchila Lesa pe anweeba byo ne mitoongola anweeba mu miloombelo yaami.[17]Naloomba naamba Lesa wa Nkambo yeetu Yesu Kilishitu, Taata wa lukuumo, ukemupa anweeba mupashi wa maana ne lumweekesho mu maana anji. [18]Naloomba amba meeso a michima yeenu akoonshe kwiikala alaba, amba muyuuke luketekelo lwa lwiito lwaanji ne mwaila bunoonshi bwa lukuumo lwa buswaanyi mu bazhijikwa ba Lesa baanji.[19]Mu miloombelo yaami amiiwa ndoomba amba muyuuke mwaila buluume bwa ngovu kwi atweeba twaitabila ,

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mwaila kwiingila kwa bulume bwa ngovu. [20]Yo ngovu imo Lesa yo a ingijishe mwi Kilishitu kimye kyo ba musaangwile kufuuma mu baafwa ne ku mwiikazha ku kubooko kwa kilujo kwaanji mu ma puunzha a mwiulu. [21]Wamwikazhiile kilishiitu kupitaila kwiine kwaalepesha bufuumu ne luusa ne bulume ne bunkaambo, ne mazhiina onse obamutumbile. kilishiitu ukatangijiila, kechi mu yokaino myaaka ikeya.[22]Lesa wibikiile byonse biintu mushi ya maulu a kilishiitu ne kumupana kukiipwilo amba ekale mutwe wa biintu byonse. [23]Kipwiilo ye mubiiji wanji, ko kukumbana kwanji, aye kwaakumbana moonse

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Chapter 2

[1]Pakuuba anweeba, mwafwiile na bundenga maambo ne bubi. [2]Monka mu buundenga maambo ne bubi momwaikejile monka mwaila musango wa pano pa taanda Mwaikeelenga mwaila kutangijila kwa luusa lwa mweeela, ye mupashi wingila ne mu baantu bamiilengulwila. [3]Mo mo twaikejile kala ne atweeba bonse, mukufikizha bya lwiiso lwa buntushi bweetu, kasa tuba bisaka saka mubiiji ne muchiima[4]Mino lesa munoshi mu lusa maambo butemwe bwaji bwaabaya boetutemwaeesha atweeba. [5]Byotwajiinga bafwa mu bundeenga maambo, aye witulengele kwiikale pamo ne kiliishitu__na bupe momwaapulukiila. [6]Lesa witubushile pamo ne kilishiitu, ne Lesa witwiikazhile pamo mwiulu na yesu kilishiitu, [7]Amba mu myaka ekeya aketumweeshe bunoshi bwabaya bwa bupe bwaji bwakumweesha lusa kwiateeba mwi yesu kilishiitu.[8]Pakuuba ku bupe anweeba mwapulukijiile kupichiila mu lukeetekelo, ne bino kechi bya fumine kwi anweeba ne, ke bupe bwa lesa, [9]Kechi kufuuma mu miingilo pakuuba mba kafwaako umo wa kwitota. [10]Pakuuba twiiba mwiingilo wa lesa, balengwa mwi kilishiitu yesu amba tubenga byawama abyo byoatongweejile jimo lesa kala keene,tweendenga monka. [11]Paano vuluukai kuuba mba neanweeba kimye kimo mwajiinga ba Bagetila ku mubiji- mwaiitwa mba "Bambulwamukanda" kuboba bateelwa mba "Bamukanda wa kumubiiji, waubiiwa na mabooko. [12]Pakuuba mu kyookya kiimye mwaabena na kilishiitu, mwajinga bangi mu kikota kyaabena isaleela, benyi ku malayangano a milaaye, kwaakubula lukeetekelo ne kwakuubula lesa pano pa taanda.[13]Mino pano mwi kilishiitu yesu anweeba mwajiinga kwaleepesha na lesa ne kuletwa kwiipi na maashi a kilishiitu. [14]Pakuuba aye ye muteende. waleengele babiiji ke umo na mubiiji waji wa onawiine kibaamba kya balwaanyi aba be twaabanya atweeba. [15]Kokuuba amba, wafumishilepo mikambizho amba alengeleemo muntu upya mwi aye, ne kulenga muteende. [16]Kilishiitu upwaanye bonse baantu mu bumubiji umo ne lesa kupichiila pa musalaaba, ne kwiipaya balwaanyi.[17]Yesu waishile na kusapwiila maambo awaama a muteende kwi anweeba mwajiinga kwaleepa kabiiji ne kubooba bajiinga peepi. [18]Pakuuba kupichila mwi Yesu atweeba boonse pamo twaikala na jishiinda mu umo mupashi kwi Taata.[19]Byonkabyo kabiiji, pano anweeba ba Ngentila keechi mwi beenyi nangwa baangi ne. Mino anweeba mwi beena kyaalo bakweetu na baantu ba Lesa bazhila kabiiji ne ba mu nzuubo ya Lesa. [20]Anweeba mwa shimikwa pa kiteendekesho kya batumwa ne ba ngauzhi, kabiiji ne Yesu Kilishitu aye mwiine ye jiibwe ja pa jikoonka. [21]Mwi aye kishimikwa kyoonse kinuungakanya pamo kabiiji kikoma noobe teempele wazhila mwi Nkambo. [22]Mo mwi aye ne anweeba mo mwashimikiwa pamo noobe mpuunzha ya kwiikalamo Lesa mu Mupashi.

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Chapter 3

[1]Maambo a kino amiiwa, Paulo, ne kaili wa Kilishitu Yesu kwi anweeba ba Ngintila- [2]Amiiwa na laanguluka amba anweeba mwa umvwiine bya bukalama bwa buupe bwa Lesa abwa bwa painwe kwi amiiwa pe anweeba. [3]Byafyamika bya yuukanikilwe kwi amiwa na lumweekesho, noobe byo nemuneembelako pacheeche. [4]Anweeba byo mukataanga pa kino, anweeba mu kakoonsha kuumvwa kulaanguluka kwaami mu kino kyafyamika pe Kilishitu. Mu [5]makulo akwaabo akye kyafyamika keechi kyayuukanyikilwe ku baana ba baantu ne. Pano mino kyasololwa na Mupashi ku batumwa baanji bazhila ne bangauzhi.[6]Akye kishiinka kya fyamika ke kya kuuba amba ba Ngentila ba nswaanyi ba kweetu, kabiiji bo ba mubiji umo ne atweeba, kabiiji babana milaye mwi Kilishitu Yesu kupichila mu maambo a waama. [7]Pakuuba amiiwa naikele wa mwiingilo wa ano maambo a waama na kya buupe kya Lesa kya painwe kwi amiiwa kupichila mu kwiingila kwa buulume bwaanji.[8]Abwe buupe bwa painwe kwi amiiwa-naangwa amiiwa yami napeelako pa boonse baantu bazhila ba Lesa, kusapwiila ku ba Ngentila maambo a bunoonshi bwakubula kukeba bwa Kilishitu [9]ne kuleeta ku kyeeya milaanguluko ya baantu boonse- bya kukumya bya fyamika myaaka mwi Lesa, waleengele biintu byoonse.[10]Awe mulanguluko wayuukanyikilwe kupichila mu kipwiilo byonkabyo amba bandama byaalo ne ba luusa mu mapuunzha aji mwiulu akoonshe kwiiya na kuyuuka mwaujila mba ya maana a Lesa. [11]Akino kya ubiiwe mwaijile mulaanguluko wa mukachi ao ye a fikizhe mwi Kilishitu Yesu Nkambo yeetu.[12]Pakuuba mwi Kilishitu atweeba tuji na kuchiinchika ne kutweela na luketekelo maambo a lwiitabilo lweetu mwi aye. [13]Onkao maambo amiiwa ne miloomba anweeba kubula kubweela munyuuma maambo a kwi muyaanjila anweeba, alo lo lukuumo lweenu. [14]Na maambo kino amiiwa mfuukama kwi Taata, [15]kufuuma kwi aye bisemi byoonse mwiulu ne paanshi byapeewa mazhiina. [16]Amiiwa naloomba naamba aye wafwainwa kwimupa anweeba, moonka mwaila bunoonshi bwa lukuumo lwaanji, kwiikala ba koseshiwa na buluume kupichila mu Mupashi waanji, ao uji mu bu muuntu bweenu bwa mukachi.[17]Naloomba amba Kilishitu akoonshe kwiikala mu michima yeenu kupichila mu lwiitabilo kabiiji amba mu kakoonshe kutaabilamo ne kushiinkimana mu buteemwe bwaanji, [18]mu kuuba amba mukoonshe kuumvwisha, pamo baantu boonse bazhila ba Lesa, buji byeepi mubwiipi, mubula, ne mukuzhiika, [19]ne kuyuuka buteemwe bwa Kilishitu, abo bwaaya kukila maana, byonka byo amba anweeba mukoonshe kuyuuzhiwa na kuyuuka Lesa koonse.[20]Pano ku yeewa wakoonsha kuuba byakila byoonse byo tuloomba nangwa kulaanguluka, mwaila buluume bwaanji abwa bwiingila mwi atweeba, [21]lukuumo lwiikale kwi aye mu kipwiilo ne mwi Kilishitu Yesu ku makulo oonse myaaka ne myaaka. Amena.

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Chapter 4

[1]Amiiwa, byonkabyo, noobe kaili wa Nkambo, nemusaanshijila anweeba kweenda kwafikilamo kwa bwiite bo mwaichilwe. [2]Amiiwa nemusaanshijila anweeba kwiikala na kwipeelula ne bukimote ne butekanye, sa mwiteekenya umo ne mukwaabo mu butemwe. [3]Kasa muuba byawaama mukulama kutwatankana kwa Mupashi mu kwikasa pamo kwa muteende.[4]Kuji mubiji umo ne Mupashi umo, noobe byonka byo mwaichilwe mu luketekelo lumo lwa bwiite bweenu. [5]Kabiiji kuji Nkambo umo, lwiitabilo lumo, lubatisho lumo, [6]ne Lesa umo ne Shaanja boonse, ao uji peulu ya boonse ne kupichila mu boonse kabiiji mu byoonse.[7]Ku muuntu yeense mwi atweeba buupe bwapaanwa mwaila kipimo kya kyabuupe bwa Kilishitu. [8]Kiji byonka bya amba bineembelo amba: " Aye byo a suuntwilwe peulu, aye wataangijile bazha mu buzha, kabiiji wapaine byabuupe ku baantu."[9]Kyaluumbulula ka kya kwaamba amba "aye wakanjijile," kufumyako kya kwaamba amba aye waikijile ne mu maande a paanshi nyi? [10]Awa waikijile ye muuntu umotu wakanjijile peulu peene kukila makuumbi onse, amba a koonshe kuyuuzha biintu byoonse.[11]Kilishitu wapeele baamo kwiikala batumwa, bamo kwiikala ba ngauzhi, bamo ba kutwaala maambo a waama, ne bakwaabo kwiikala basapwiishi ne bafuunjishi [12]mu kwi baneengezha baantu bazhila ba Lesa mu mwiingilo wa kwiingila, wa kukosesha mubiji wa Kilishitu, [13]poso amba atweeba boonse tufike ku kukwaantankana kwa lwiitabilo ne maana a mwaana Lesa, byonka byo amba twiikale bafikilamo ne kufika ku kipimo kya kumuyuukisha Kilishitu.[14]Kilishitu witushiimika atweeba peulu byonkabyo amba atweeba keechi twiikajijile mu bwaanyike aba bakuumpaulwa kulutwe ne kunyuuma na maanyaki ne, ne kuseendwa na luvula yeense wa mafuunjisho kabiiji na baantu ba bujiimbijiimbi mu byaabo bya maana a bunoonshi. [15]Mino, kwaamba kishiinka mu buteemwe, twafwainwa kukooma mu mashiinda onse mwi aye waikala ke mutwe, aye ye, Kilishitu. [16]Kilishitu ushimiika mubiji yeense, kabiiji wanuungakana ne ku kwaantankana pamo na kyoonse ki kwaantankanya manuungi, kabiiji inge kibese kyoonse kyaingijila pamo, akyo kileengela mubiji kukoma byonkabyo amba eshiimike mwiine peulu mu buteemwe.[17]Byonkabyo, amiiwa na amba ne kwi mubujijisha pa kiikye mwi Nkambo, amba keechi mwafwainwa kweenda noobe bweenda ba Ngentila ne, moonka mwaila maana abo. [18]Abo bafichishiwa mu kuumvwisha kwaabo, kabiiji beebabanya kufuuma ku buumi bwa Lesa maambo a bulubi abwa buji mwi abo, maambo a kukosa kwa michima yaabo. [19]Abo keechi baji na buumvu ne kabiiji bepaana abo beene mu bulaale laale, kabiiji booba misaango yoonse ya bunya. [20]Mino abyo keechi byo mwafuunjile pe Kilishitu ne. [21]Amiiwa nalaanguluka amba mwaumvwa pe aye, kabiiji naamba mwafuunjishiwe mwi aye, noobe bukishiinka byo buji mwi Yesu. [22]Anweeba mwafuunjishiwe kutuulapo abya byajiinga mu milaangwe yeenu ya bwiikalo bwakala, kutuulapo bu muuntu bwakala. Bo bumuuntu bwakala abwa buji na mazhika kanwa maambo a lusako lwa bya bujiimbi jiimbi lwaabo.[23]Anweeba mwafuunjishiwe kwiikala ba saangulwa mu Mupashi wa mu milaanguluko yeenu, [24]kabiiji ne kuvwaala bu muuntu bwakatataka abwa bwaleengelwe mu kipsha kya Lesa-mu bololoke bwa kiine ne buzhile.[25]Onkao maambo, fumyaimo bubela, kabiiji lekai muuntu yeense ambe kishiinka na muloongo waanji, maambo atweeba twi bamubiji umo ne mukwaabo. [26]Zhiingilai kabiiji keechi muleenge maambo ne. Keechi muleke juuba jizhike sa mwazhiingila ne. [27]Keechi mupaane jishuuko ku mulwaanyi ne.[28]Awa waibilenga keechi atwaajijile kwiiba ne. Aye wafwainwa kwiingila, kwiingila pa byawaama na mabooko anji, byonkabyo amba akoonshe kwiikala na biintu bya kushiilang'ena na booba bakajilwa. [29]Keechi muleke kwaamba kwatama kufuume mu kanwa keenu ne. Ingijishai byaambo byawaama kutuundaika aba bebisaka, byonka byo amba byaambo byeenu bipaane buupe ku banteeleki. [30]Kabiiji keechi muubishe bulaanda Mupashi Wazhila wa Lesa ne, pakuuba kupichila mwi aye momo mwabikijilwe kayuukilo ka juuba ja kupookololwa.[31]Taayai byoonse bya biipa, kuzhiingila kubi, bukaji, lutoobo, ne matuka, pamo ne misaango yoonse yatama. [32]Ikalai ba kwiubila lusa umo ne mukwaabo, ba michima yakooka, kwiilekela maambo umo ne mukwaabo, byoonka byo aji Lesa mwi Kilishitu wimilekejile anweeba.

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Chapter 5

[1]Onkao maambo mwiikale ba kulondaizha Lesa, nobe baana batemwiikwa ba buteemwe. [2]Ne kwenda mu buteemwe, noobe byonka kilishitu byo etutemenwe atweeba ne kwipaana aye mwiine pauulu na maambo a atweeba, bweema bwawaama kwikaala mulombo ne kitaapisho kwi Lesa![3]Bino kechi mwafwainwa kwikaala nangwa kamulanguluuko mwi anweeba ka bulalelale nangwa musaango uji yeense wa bubipisho nangwa kwitemwa maambo biino byoonse kechi bibafwainwa baantu bazhiila ba Lesa ne. [4]Lekai mubuule kwikaala bya buunya, mwabuula ngambilo ya buleya , ne kukaaya kwavwangakaana na byabula kufwainwa_ bino byoonse byabuula kufikilaamo. Kanaatu kwikaletu kusaanta.[5]Maambo anweba mwikiyukiishatu kino amba, kafwaako wabulalelale, mubipiisho nangwa muuntu witeemwa mwiine_ ko kuuba amba upopwela bankiishi _uji na buswaanyi buji boonse mu buufumu bwa kiliishitu ne Lesa ne. [6]Kange muleeke umo emubeepe na byaambo byatuutu ne, na maambo a bino biintu bukaji bwa Lesa bubeena kwiiya pa baana ba kubuula lukookelo [7]Byonkaabyo kange mwimvwange kwi abo ne.[8]Maambo anweeba mwajiingapo mfiishi bino pano anweeba mwi kyeeya mwi Nkaambo. Mwendenga nobe baaana ba kyeeya. [9](maambo kipaangwa kya kyeeya kiji mu buuwame moonse, muboloolokе, ne bukiine) [10]Kabiji kebeshai akya kyuumvwisha buloogo kwi Nkaambo. [11]Kange mwikaale kikonkoji kimo na mingiilo yabuula bipaangwa ya mumfishi na biino kanaatu kwi imweesha. [12]Maambo ke kya bumvu nangwaatu kuteela byo booba mubumfyamya.[13]Biino kiji kyonse akya kyaikaala patooka kya aaluka kekyeeya, kikaala patooka. [14]Byonkaabyo kyaambwa amba, buuka obeewa walaala ne kubuuka kufuuma mu baafu, ne kilishiitu ukasamiina pe obewa."[15]Tajiisha buloongo byo waikaala na buumi _kechi nobe babuula maana ne bino noobe ba maana. [16]Pulushai kimye maambo mooba a biipa. [17]Byonkaabyo, kwikaala wa buleeya ne, bino umvwisha akya kyaswa Nkaambo byokiji.[18]Kabiji kange upeendwe na binyu ne maambo akya kitaangijilatu ku byubilo bya boono. kanaatu, muyuuzhiwe na mupaashi wazhila. [19]Saaka mwaamba ku umo ne mukwaabo mumasalaamo, ne mungimbo ya mu mupaashi, kwimba ne kuuba kimeenge kwi nkaambo na muchiima wenu yeense. [20]Jonse kupaana kusaanta kwa bintu byoonse, mu jizhiina ja Nkaambo Yesu kilishitu kwi Lesa Taata. [21]Saaka mwinekeneena anwe beene na beene ku umo ne mukwaabo mu muneema wa kilishitu. [22]Bakaazhi nekenenai ku baluume beenu, noobe kwi Nkaambo. [23]Maambo muluume ye mutwe wa mukaazhi noobe kilishitu naye byo aji mutwe wa kipwiilo, kabiji kilishitu mwiine ye mupuluushi wakyo. [24]Bino byonkabyo kipwiilo byo kinekenena kwi kilishiitu, byonkabyo bakaazhi nabo bakoonshe kunekenena baluume baabo mu byoonse.[25]Baluume, temwai bakaazhi beenu byoonka byo atemeenwe kilishitu kipwilo ne kwipaana aye mwiine peulu na maambo a kyo. [26]Kilishiitu wipaaine aye mwiine na maambo a kipwiilo pakuuba amba ekileenge kwikaala kyazhiila, saka ekitookesha na kwikyovwa na meena a na kyambo, [27]Pakuuba amba akoonshe kwi kileta aye mwiine na lukuumo kwakubuula jitoomya nangwa mukafye nangwa kiji kyonse byonkabyo, bino ke kyazhiila ne kubuula kaneneno.[28]Mujishiinda jimotu baluume bakoonshe kutemwa bakaazhi baabo nobe mibiji yabo beene. Aye watemwa mukaazhanji witemwa ayemwiine . [29]Maambo kafwako nangwa umo wapachilepo mubiji wanji mwine ne, bino umuusha buloongo ne ku mulaama buloongo, byonka kilishiitu byo ajiisha ne kulaama buloongo kipwilo, [30]Maambo twiba membaala ba mubiji wanji.[31]"Na maambo a kino wamuluume ukasha ba shanji ne ba inanji kabiji ukalamachila kumukazhi wanji, ne abo babij bakekala ke mubiji umo.'" [32]Kino kyafyamika kishiinka kyabaaya_ bino Amiwa mbeena kwaamba pe kilishiitu ne kipwiilo. [33]Nangwa byonkaabyo, anweeba umo umo nenu akoonshe kuteemwa mukaazhanji nobe aye mwiine, ne mukazhi akoonshe kunemeeka muluume wanji.

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Chapter 6

[1]Baana, kookelai bansemi yeenu mwi Nkambo, pakuuba kino kyo kya waama. [2]"Nemeka bashoobe ne ba inoobe" (ye mukaambizho mutaanshi uji na mulaye), [3]"byonkabyo amba kimuwaamine anweeba kabiiji mwakoonsha kubaanda pa ntaanda."[4]Bashaabo, keechi muleengeshe baana beenu kuzhiingila ne. Mino, bakomeshai mu mafunjisho ne mu mikaambizho ya Nkambo.[5]Bazha, kookelai ba nkambo yeenu moonka mwaila bu muuntu na mushiingi mukataampe ne kuzakama, mu bukishiinka bwa muchima weenu. Ikalai ba kwibakookela byonka byo mwakoonsha kukookela Kilishitu. [6]Ikalai ba lukookelo nangwa nakmbo yeenu keechi ubeena kwi mumona, pakuuba amba mwi batookeshe ku michima. Mino, ikalai ba lukookelo noobe bazha ba Kilishitu, booba kyaswa muchima wa Lesa kufuuma mu michima yeenu. [7]Ingilai na michima yeenu yoonse, noobe byo mwa ingijilanga Nkambo keechi baantu, [8]maambo atweeba twayuuka amba pa byuubilo byawaama biji byoonse byuuba muuntu yeense, ukataambula kilaambu kufuuma kwi Nkambo, nangwa muzha nangwa wakasuluka.[9]Ba nkambo yaabo, ubilai bazha beenu mujishiinda jimotu. Kaange mwibachinyishe ne. Anweeba mwayuuka amba aye nkambo yaabo pamo ne anweeba uji mwiulu, kabiiji kafwaako misalululo na aye ne.[10]Kyapelako, ikalai bakoosa mwi Nkambo kabiiji ne mu ngovu ya bulume bwaanji. [11]Vwalai byoonse bya nkoondo bya Lesa, byonkabyo amba anweeba mukoonshe kwiimeena bya bujimuko bya jabola.[12]Pakuuba kulwa kweetu keechi kwa kulwa na mibiji ya mashi ne, mino na bantaangi, baluusa, na babulume bwa mfiinshi, na bashilikale ba mipashi ya biipa mu mapuunzha a mwiulu. [13]Byonkabyo vwaalai byoonse bya nkoondo bya Lesa, byonkabyo amba mukoonshe kwiimana mu juuba ja biipa, kabiiji panyuuma ya kuuba biintu byoonse, kwiimana bakosa.[14]Imanai bakosa kabiiji, na mukwaato sa mwakasa mu mbuunda yeenu, kabiiji ne kyeela kya pa kyaaji kya bololoke, [15]kabiiji, ne na maulu enu sa a fikilamo na kwineengezha kufuuma ku maambo a waama a muteende. [16]Mu biintu byoonse tolai jikeebo ja luketekelo, najikebo anweeba mukakoonsha kuzhima mikeeto ya mujilo ya aye mubi.[17]Kabiji tolai kimpoompo kya lupulukilo ne mpooko ya mupashi, abyo ke byaambo bya Lesa. [18]Na kuloomba koonse ne kwiipuzha, loombai kiimye kyoonse mu mupashi. kuno ku mpeelo, mwiikale ba kulaba joonse na kutwajijila byo mupaana miloombelo ya baantu bazhijikwa ba Lesa.[19]Kabiiji mu ndoombeleleko ne amiiwa, amba byaambo bikoonshe kupaanwa kwi amiiwa inge na shiinkula kanwa kaami. Loombai amba amiiwa koonshe kuyuukisha na kuchiinchika bishiinka bya fyamika pa maambo a waama. [20]Ke na maambo a waama amba amiiwa ne ntomesha walamwa mu minyoololo, byonkabyo amba amiiwa koonshe kwi kyaamba na kuchiinchika, byo nakoonsha kwaamba.[21]Tikikusa, muloongo ye natemwa kabiiji wa mwiingilo wa kishiinka mwi Nkambo, uke muyuukisha byoonse anweeba, byonkabyo amba anweeba mukakoonshe kuyuuka nanyi amiiwa ye mbeena kuuba. [22]Amiiwa na mutuuma aye kwi anweeba na maambo a kino, byonkabyo amba mukakoonshe kuyuuka byo tuji, kabiiji byonkabyo amba aye akakoonshe kutuundaika michima yeenu.[23]Muteende ekale ku baloongo, ne buteemwe na lwiitabilo kufuuma kwi Lesa Taata ne Nkambo Yesu Kilishitu. [24]Buupe bwiikale ku boonse bateemwa Nkambo yeetu Yesu Kilishitu na buteemwe bwakubula mazhika kanwa.

Philippians

Chapter 1

[1]Paulo ne Timoti, bakalume ba kilishitu Yesu, kubonse bazhijikwa bamwi kilishitu yesu baji mu Filipai, kabiji ne bakulumpe bakipwilo ne bakwasho pamo. [2]Bupe bwikale ne anweba ne mutende ufuma kwi Lesa taaaata wetu ne kwi nkaambo yesu kilishitu.[3]Amiwa nsata kwi Lesa wami kimye kyonse kyo nemuvuluka anweba; [4]Ne moba onse mumilombelo yami ya kwimulombelela anweba, amiwa ndomba na lusekelo. [5]Amiwa npaana kusanta na maambo a bukwaasho bwenu bwakutwala maambo awama kufuma juba jitanshi kufika ne pano. [6]Kabiji amiwa nji nalusekelo nabino bintu, naambaawa watatwile mingilo wawama mwi anweba ukatwajijila ku mupwisha kufika ne mu juba ja yesu kilishitu.[7]Pakuba kyangwamina amiwa kumvwa byonka bino mwi anwe bonse maambo amiwa ne mulama anweba mu muchima wami. maambo anweba bonse mwi bakwetu mu bupe ne monse mu mfungwa ne mu kwialwila mambo awama ne mu kwiekajika. [8]Maambo Lesa ye kamoni wami, byo ne musakisha anweba mu butemwe bwa kilishitu yesu.[9]Amiwa nalomba: Butemwe bwenu buyangatu na kuvula ne kuvula na maana ne kumvwisha konse. [10]Amiwa ndomba pa bino naamba mwitabe bintu byawamisha ne kwikala ba kine ne ba kubulwa maambo pa juuba ja kilishitu. [11]Amiwa ndomba naamba anweba muyulwe na bipangwa bya bololoke bishila mwi kilishitu yesu, monka mu lukumo ne lutotelo lwa Lesa.[12]Pano amiwa nasaka

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anweba muyuke, balongo, namba abya bintu byamwekejile amiwa byaakwashishe kwendesha maambo awama.
[13]Kabiji onkao maambo minyololo yenu mwi kilishitu yaletele kyeya konse kubilolo byamu kipango ne kubakwabo bonse. [14]Kabiji ne balongo bavula baji na luketekelo mwi nkaambo maambo pepi mfungwa yami, ibalengela kukosa ne kuchinchika kabiji baikala ba kubula moyo mu kwamba.[15]Bamo kine basapwila maambo a kilishitu na kichima ne lupate, ne bamo nabo boba na maambo a muchima wawama. [16]Pakuba kimye kikwabo bekyuba na butemwe, byo byayuka mba amiwa bambika kuno mambo akwialwila maambo awama. [17]Pakuba bakwabo basapwila kilishitu na maambo a misalululo, kubula bikishinka. Abo balanguluka mba tumubikilepo bya malwa bikwabo monka mu mfungwa yanji.[18]Kika kabiji? monka mu mashinda onse_ nangwa mu bya bubela nangwa mu bya bukine _ yesu asapwile, kabiji mu bino amiwa nsekela. Ee, kabiji amiwa nkasekelanga. [19]Maambo amiwa nayuka naamba kino kikangalukila ke lupulukilo lwami kupichila mu milombelo yenu kabiji ne bukwasho bwa mupashi wa yesu kilishitu.[20]Kabiji mo monka mo natengelela na kuketekela namba amiwa kechi bumvu nangwa mu kimo ne, pakuba naamba amiwa kinngale wachinchika, byonka byo naikajile kala, kilishitu akatumbijikilwe mumubiji wami nangwa mu bumi nangwa mu lufu. [21]Maambo kwi amiwa kwikala na bumi ye kilishitu ne kufwa ko kukila mu kushukwa.[22]Pakuba umvwe amiwa kwikala na bumi mu mubiji, byobyo kyalumbulula kwiami kwingila mingilo ikwabo. kyepi kya kusala? Amiwa ke nayuka ne. [23]Maambo bantabanya ku bintu bibiji. kyonasaka amiwa ke kufumako ne kwikala ne kilishitu, maambo kyakila mukuwamisha. [24]Pakuba kwikala mu mubiji kyakila mukumfwainwa na maambo aanweba.[25]Pakuba na maambo a luketekelo luno, nayuuka naamba amiwa nkekalanga ne kutwajijika anweba bonse, maambo a kwimukomeshane lusekelo ne mu lwitabilo lwenu. [26]Naamba mwi amiwa kutota kwenu kuvujishe mwi yesu kilishitu ponka pa kwiya kwenu jibiji.
[27]Bino bwikalo bwenu bwikale bwafwainwa maambo awama a kilishitu, pakuba mba inge naiya mukwimumona nangwa kechi naya mukwimumona ne nji kungi amiwa nkemumvwe anweba mba, mwaimana kasa mwakosa mumupashi umo, na mulanguuluko umo mukwibikebesha bonse pamo na lwitabilo a maambo awama.[28]Kabiji kechi mwikale namoyo na maambo a balwanyi benu ne. kino ke kayukilo ka lonaiko lwabo, pakuba kwi anwe ke kayukilo ka lonaiko lwabo, pakuba kwi anwe ke ka yukilo ka lupuulukilo_ kabiji kino kyafuma kwi Lesa.
[29]Maambo kimupewa anweba, na maambo a kilishitu, pakuba ke na maambo a kumwitabila aye konka ne poso ne kumanaamamo namaambo aaye pamo. [30]Kabiji ne kwikala na bulwi bumo bomwamwene mwi amiwa, kabiji ne luno bobo mumvwa mwi amiwa.

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Chapter 2

[1]Pakuba inge kana muji bukwasho mwi kilishitu, inge kana muji luketekelo lwa mubutemwe bwanji, inge kana muji luumvwangano lwa mupashi kabiji inge kana muji muchima wanakena ne bya lusa. [2]Fikizhai lusekelo lwami mumilanguluko imo, kwikala na butemwe bumo, kwikala bakwatankana mu mupashi umo, kabiji ne kwikala ba muchima umo.[3]Kechi mube kintu nangwa kimo mu kwilanguluka anwe bene nangwa mu kwitota kwetu ne. kana mu kwipelula ne kulanguluka mba mukwetu waikala mukuneema kukila amiwa. [4]Anweba bonse pamuuntu pamuuntu kechimuteshe michima yenuku bintu byenu byonka ne poso kutesha muchima ne kubintu bya bakwenu.[5]Mwikale na muchima umo awe bene na bene yenka waji mwi kilishitu yesu. [6]Aye waikajile mu musango wa bu Lesa, nangwa byonkabyo kechi walangulukile amba kwesaakana na Lesa kyo kintu kyakuukakachila ne. [7]Pakuba wialwile mwine nobe wamwingilo, kabiji ne kuseemwa mu bumusango wa bu muuntu. [8]Wipelwile aye mwine ne kuukokela lufu, nelulwe lufu lwa pa musalabu![9]Onkao maambo Lesa naye wamutumbijikisha. wamupele jizhina jakila mazhina onse. [10]Waubile kino mukuba mba mu jizhina ja yesu manuungo onse akafukame, manuungo a mwiulu ne a panopantanda ne a munshi ya ntanda. [11]Waubile kino amba majimi onse aketaabe amba yesu ye nkaambo, monka mu lukuumo lwa Lesa taata.[12]Byonkabyo, anwe bateemwe bami, byonka byo mu kokelai, kechi naamambo onkao o nji neenu ne poso kabiji ne kukizhapotu nangwa ke nji nenu ne, ilumbulwilai lupulukilo lweenuna moyo wakwakamwana kuzaakama. [13]Maambo ye Lesa wingila mwi anweba mu bintu byonse mukuba ne mukwingila na maambo a kumutetekesha ku muchima.[14]Ubai bintu byonse kwakubuula kwijizhanya nangwa kwipachika. Ubilai monka mwe naamba mwikale bakubuula kusuulwa ne ba kishinka, baana ba Lesa babuula kaneneeno. [15]Ubai monka mwe naamba musaamenga nobe kyeeya pano pantanda, mukachi ka babubela ne kisemi kyaatama. [16]Kukwachisha ku byaambo bya bumi naamba nkekale na bukine bwa lukuumo pa juba ja kilishitu. kabiji maambo nkayuka naamba kechi nanyemene kyatu nangwa kwingila kyatu ne.[17]Pakuba nangwa naichilwa nobe mulaambu lwa pakitaapisho ne mingilo ya lwitabilo lwenu, Amiwa nasangalala ne kusekela neenu bonse pamo. [18]Mu kintu kimo byonkabyo ne anweba musangalale ne kusekela ne amiwa pamo.[19]Pakuba nji naluusekelo mwi nkaambo yesu lwa kwimutumina Timoti kataataka, naamba ne amiwa tuundaikwe inge nayuuka bintu pe anweba. [20]Maambo kechi nji namukwabo muuntu uji namilanguluko imo nobe aye ne, uji nabukishinka bwa kwimwakamwa ne. [21]Maambo bonse bakebesha byaabo bene, kechi bintu bya yesu kilishitu ne.[22]Pakuba anweeba mwayuka kuluumbulula kwanji, maambo bwanyike bwanji waingijilenga shanji kabiji waingijile ne amiwa mu maambo awaama. [23]Onkao maambo naketekela kumutuma aye bukiji bukijitu pakumona bintu mo bisakukendela. [24]Pakuba nji naluketeekelo mwi nkaambo naamba ne ami mwine nkeya kataataka.[25]Pakuba nalanguluuka naamba kyafwinwa kwi mutumina Epafolodita ko muji. Aye mulongo wami ne mukwetu mu mwingilo ne mukwetu mu bushilikale, ne muluwe wenu ne wamwingilo mukukajilwa kwami. [26]Maambo aye wimwakaminwe, kabiji ne kusakisha mwikale nenu bonse, maambo mwaumvwine mba waakolwa. [27]Maambo kine- kine kakolelwe bingi pepi mu kufwa.[28]Onkao maambo kyokyo nasakishaatu kumutuuma aye, nammba inge mwamumona jibiji mukasekeelele,ne amiwa kakasuluuke kukwaakamwa kwami. [29]Mutambulai Epafolodita mwi nkaambo nalusekelo lonse. Nemekai baantu nobe aye. [30]Maambo yajinga mingilo ya kilishitu yo akebele kufwilapo. Wapaine bumi bwanji mukupulusha ne kuyuzha apa po mwajijilenga kufikizha mu mingilo ya kwingijila amiwa.

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Chapter 3

[1]Kyapeelako,baloongo baami, sekelai mwi Nkambo. Pakuuba amiiwa kuneemba bino biintu bimootu jikwaabo kwi anweeba keechi kuji lukatazho kwi amiiwa ne, kabiiji bimulaama buloongo. [2]Jiimukai na bakabwa. Jiimukai na booba ba ndeenga maambo ba miingilo. Jiimukai na booba bachiiba miibiji. [3]Pakuuba ye atweeba ba mukaanda-atweeba tupoopwela na mupashi wa Lesa, ne kwitootela mwi Kilishitu Yesu, kabiiji ne kubula luketekelo mu mubiiji.[4]Nangwa byonkabyo, amwiiwa mwiine nafeainwa kwiikala na luketekelo mu mubiiji. inge uji yeense ulaanguluka kwiikala na luketekelo mu mubiiji, amiwwa nafwainwa kwiikala wakiilamo. [5]Baangubile mukaanda pa juuba ja butanu na busatu,ku baantu ba ku Isalela,ba mukooka wakwa Benjamini,Mu Hebelu wa ba Hebelu; kuling'anya na muzhilo,wa ba Faliseo.[6]Maambo a munkoonsha, na manyikiile kipwiilo; ku baoloka na muzhiilo, najiinga wabuulwa kaneeneno. [7]Mino biintu byoonse byajiinga byakumweenamo kwaami, amiiwa nebimoona amba byatuutu na maambo a Kilishitu.[8]Bishiinka,pano mpeenda biintubyoonse kwiikala byatuutu na maambo a buneeme bwaakila bwa maana akwa Kilishitu Yesu Nkambo yaami. Pakuuba mwi aye naleeka biintu byoonse-byonkabyo amba nkoonshe kwiikala ne Kilishitu [9]kabiiji ne kutaanwa mwi aye, keechi njiina bolooloke bwaami kufuuma ku muzhilo ne, mino abwa bwa kupiichila mu lwiitabilo mwi Kilishitu-bolooloke kufuuma kwi Lesa bwa na lwiitabilo. [10]Byonkabyo pano nakeeba ku muyuuka kabiiji ngyuuke ne ngoovu yaanji ya lusaanguko lwaanji ne lumvwang'ano lwa bya kumaanama kwaanji, kwiikala noobe aye mu luufu lwaanji, [11]byonkabyo mu biimye biimo nakoonsha kupiita mu lusaanguko lwa kufuuma mu baafwa.[12]Keechi kiiji amba nebitaambula kaala bino biintu ne, nangwa amba naikala wapwiijijika, mino nebiikakotu kwi byoloola naamba ntaambule akya kyo nataambwile kwi Kilishitu Yesu. [13]Baloongo, keechi ndanguluka amba amiiwa mwiine nekitaambula kaala ne. Mino kuji kiintu kiimo: Ndubaako biiji kunyuuma ne kukanamiina biiji kuluutwe, [14]nebiikako kunaanga kikoongwanyi kya kumweenamo kilaambu kiiji kuluutwe ya lwiito lwa Lesa mwi Kilishitu Yesu.[15]Atweeba boonse twa kooma, twayai tulaanguluke mujiino jishiinda; kabiiji inge mulaangulukepo byapusaanako pa biiji byoonse, Lesa naaye uke bisoolola kwi anweeba. [16]Nangwa byonkabyo, lekai twiikale na byo twaikala naabyo kala ne kwiibikwachishe.[17]Ikalai ba kusoombolola amiiwa, baloongo. Pepitu batajiishai aba beenda mu kya kumweenako kyomuji naakyo mwi atweeba. [18]Bavula babeena kweenda-aba bonkeelwa kwimubuula, kabiiji pano mbeena kwi mubuula na mipoolo-noobe balwaanyi ba musaalabu wa kwa Kilishitu. [19]Mpeelo yaabo ke lonaiko. Pakuuba Lesa waabo ke mavuumo abo, kabiiji lukuumo lwaabo luuji mubuumvu bwaabo. Balaangulukatu pa biintu bya mukyaalo.[20]Mino bwiina mwiulu bweetu buuji mwiulu, ne atweeba koko tupeembelela Mupulushi, Nkambo Yesu Kilishitu. [21]Aye ukaluulula mibiiji ya buumvu ke mibiiji ya leengwa noobe mubiiji waanji wa lukuumo, wa leengwa na buluume bwa ngoovu yaanji mu kwibileeta biintu byoonse kwi aye mwiine.

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Chapter 4

[1]Onkao maambo, bateemwe bami, ba loongo bami bonashinchijilako, Lusekeelo lwaami nemunchinya waami, mubiino imanai bakosa mwi nkaambo, bateemwe ba luunda naami. [2]Amiiwa mbeena kusaanshijila Yodiya, kabiiji mbeena kusaanshijila Shinchike,kwiikala na milaangwe imo mwi Nkambo. [3]Ee,na kuloomba obeewa muteemwe waami wa kiine, ku kwaasha baano baana bakazhi beengila ne amiiwa mu saampula maambo awaama, pamo na Kilementi ne bakwaabo bo nyingila naabo, baaji na mazhiina abo mu buuku wa buumi. [4]Sekeelai mwi Nkambo biimye byoonse. Nkaamba jikwaabo amba,sekeelai. [5]Lekai kukooka kwa muchima kweenu ku yuukanyikwe ku baantu boonse. Nkambo uji peepi. [6]Keechi mubaambishe michima pa biiji byoonse ne. mino, mubiintu byoonse byubiiwe na miloombelo ne kumusaanshijila na ku mukikala saanta, lekai kuloomba kweenu kuyuukanyikwe kwi Lesa, [7]kabiiji ne muteende wa Lesa, wakiila milaangwe yoonse, uka viimbila michima yeenu ne milaanguluko yeenu mwi Kilishitu Yesu.[8]Kyapelako,baloongo, byoonse biintu bya kiine, byoonse biintu bya neema, byoonse biintu bya oloka, byoonse biintu bya tookeshiwa, byoonse biintu be biteemwa, byoonse biintu biiji na sawaakya wa waama, inge kujipo kiiji kyoonse kya waamisha,inge kujipo kyo twafwainwa kupoopwela, langulukai pa biino biintu. [9]Biintu byo mwafuunda ne kutaambula ne kumvwa kabiji ne kumoona mwi amiiwa, mwi byuube biino biintu, kabiiji ne Lesa wa muteende ukeekala ne anweeba.[10]Amiiwa na sekeela biingi mwi Nkambo mambo pano mwasaangula bya kuunta muchima weenu, kabiiji kyaakine mwaantele muchima ne kaala, mino keechi mwaaji na kiimye anweeba kya ku kwaasha. [11]Keechi mbeena kwaamba biino na maambo amiiwa mbeena kukeeba ne. pakuuba na fuunda kuseekela mu biintu byoonse. [12]Nayuuka byokiji kwiikala wakajiilwa, kabiiji na yuuka byokiji kwiikala na byavula. Mu mashiinda onse ne mu biintu byoonse na fuunjile kyafyamiika kya pa kwiikala wa jishiiwa buloongo nangwa mwa kumvwina nzala, ne bya kwiikala na byavula nangwa kwiikala na ku kajilwa. [13]Amiiwa na koonsha kuuba biintu byoonse kupiichila mwi aye unkosesha amwiiwa.[14]Byonkabyo,mwaubile buloongo pa kushiilang'ana ne amiiwa mu makatazho ami. [15]Anweeba beena Filipai yuukai amba mu kuteendeka kwa maambo awaama, byo nafumiine ku Makedonya,kafwaako kipwiilo kya nkwaashishe amiiwa pa maambo a kupaana ne kutaambula kanaatu anweeba buunke. [16]Nangwa byo najiinga mu Tesalonika, mwatumiine bukwaasho bwa bya kukajiilwa kwaami kukiila pa jiimo. [17]Keechi kiiji amba mbeena kukeeba kya buupe ne. Mino, Nkeeba kipaangwa akya kivujiilako ku nkoongole yeenu.[18]Natambwiila byoonse bya kumaina, kabiiji byakiilamo. Bantumiina buloongo pano ne byo nataambula kufuuma kwi Epafuloditasa biintu byo mwaatuma. Ke biintu biiji na bweema bwatobala bwa aloma, kitapiisho kyaitabiilwa nekabiiji kya mutookela Lesa. [19]Lesa waami ukafiikizha byoonse bya kukajiilwa kweenu kwesakana na bunoonshi bwaanji mu lukuumo mwi Kilishitu Yesu. [20]Pano kwi Lesa weetu ne Taata kwiikale lukuumo myaaka ne myaaka.Amena.[21]Imunai baantu bazhila ba Lesa boonse mwi Kilishitu Yesu. Baloongo baaji ne amiiwa be mwimuuna. [22]Baantu bazhila ba Lesa boonse baaji kuuno be mwimuuna,kikata kata aba ba mu nzuubo yakwa Kaisala. [23]Buupe bwa Nkambo Yesu Kilishitu bwiikale na mipashi yeenu.

Colossians

Chapter 1

[1]Paulo mutumwa wa kilishiitu wa kilishiitu Yesu kupichiila mu kyo asaka Lesa, ne Timoti mulongo wetu, [2]Ku baitabila ne ba lukeetekelo baloongo mwi Yesu baji ku kolose. [3]Twaapana lusanshilo kwi Lesa, ba shanji ba kwa nkaambo yetu Yesu Kilishitu, kabiji joonse twimuloombelelako.[4]Twa umvwa lwiitabilo lweenu mwi kilishiitu Yesu ne na buteemwe bomuji naabo pa ba patulwako kwikala ba Lesa, [5]muji na buno buteemwe maambo aloolwa luketekelo lomuji naalo pa byo bemusungila mwiulu. Mwaumvwiine pakino kiintu kala mu byaambo byakine, maambo awaama, [6]aiya kwi anweeba. Ano maambo awaama abeena kupanga bipangwa kabiji ubeena kukoma mu ntaanda yonse. Kyaubileenga bibye ne mwi anweeba kufuma juuba jo mwi kyumvwiine ne byo mwa funjile pa bupe bwa Lesa mu bukine.[7]Ano o maambo awaama omwafunjilepo kufuma kwi Epafulasa, mutemwe wetu mukweetu wa mwiingilo aye wa mwiingilo wa kinshiika wa kilishiitu witwiimenaako. [8]Epafulasa waleenga atweeba kuyuka buteemwe mu mupashi.[9]Maambo a bino buteemwe, kufuma pa juuba jo twaumviine kino kechi twaaleka kwimuloombelela ne. Twaipuzhizhenga namba muyuzhiiwe na kuyuka bya muchima wanji mu maana onse ne kumvwiisha bya mu mupaashi. [10]Twaloombelenga mweendenga buloongo mwi nkaambo mu mashiinda akumutokesha. Twaloombelenga namba mukapange bipagwa mu byoonse byawaama byubilo kabiiji namba

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mukome mu kuyuka Lesa[11]Tuloomba mwaakonsha bemukoseshenga mu misaango kwesakanya na buluume bwa lukuumo lwanji mwiikale kukooka muchiima ne butekanye. [12]Tulomba naamba musangalalenga kupana kusaanta kwiiba Taata, ba leenga anweeba kukonsha kwiikala na lubaji mu buswaanyi bwa ba zhiijikwa ba kyeya.[13]Aye witupulusha atweeba kufuuma mubu nkaambo bwa mfishi kwiitu tuuntulwila atweeba ku bufumu bwa ye atwemwisha mwaananji. [14]Mu mwaananji tuji na bukunzhi, lulekelo lwa maambo.[15]Aye mwaana kyo kipasha kya Lesa ubula kumweeka. Ye mubeji wa bileengwa byoonse. [16]Neaye bileengwa byoonse bya lengelwe, byoonse biji mwiulu ne byoonse biji pa ntaanda, bimwe ne bibula kumweeka bintu. Naagwa bukafulumumende naangwa baluusa byoonse bintu byalengelwe na aye kabiji byanji mwiine. [17]Aye mwiine wajingako byoonse saka bikyangye, kabiji mwi aye byoonse bintu bikwaata pamo.[18]Aye ye muutwe wa mubiji, kipwiilo. Aye ye nteendekelo, ye mubeeji kufuuma mukachi ka baafwa, byonkabyo uji na mpuzha itaanshi mukachi ka biintu byoonse. [19]Pakuuba Lesa kyamuwamijile kwiikala na bu Lesa bwaanji boonse mu mwaana, [20]kabiiji kupwanya biintu byoonse kwi aye mwiine kupichila mu mwaana, sa a leenga muteende kupichila mu mashi a musalaba waanji, nangwa biintu bya pa ntaanda nangwa biintu bya mwiulu.[21]Pakiimye kiimo ne anweeba mwajiinga balwanyi ba Lesa kabiiji mwajiinga balwanyi baanji mu milangwe ne mu byubilo bya bubi. [22]Pano mino aye wi mupwanya anweeba na mubiji waanji kupichila mu lufu mu kwimupana bazhila, babula kaneneno, kabiiji ne kukizhapo kwimufikizha kwi aye, [23]inge kya kiine mwatwajijila mu lwitabilo, mwaikajikwa ne kuchiinchika, kwakubula kufuma ku luketekelo lwa maambo a waama o mwa umvwine, ao a sapwilwe ku muuntu yeense waleengelwe panshi ya mwiulu .Ano o maambo awaama ao amiiwa, Paulo, o naikele ke wa mwiingilo.[24]Pano amiiwa nsekela mu kuyaanda kwaami pe anweeba, kabiiji ngyuzha mu mubiji waami kyo nakajilwa kya lumaanamo lwa Kilishitu na maambo a mubiji waanji, ke kipwiilo. [25]Ke na maambo a kino kipwiilo kyo naikeela wa mwiingilo, kwesakanya na bukalama kufuuma kwi Lesa abo bwapainwe kwi amiiwa pe anweeba,mu kufikizha byaambo bya Lesa. [26]Bino byo byafyamika byo bafiile bya kala kabiiji ne kubisemi pano mino bya soloka ku baantu bazhila ba Lesa. [27]Ko kwi abo Lesa ko asakiile kuyuukisha bunoonshi bwa lukuumo lwa bya fyamika mukaachi ka ba Ngentila, ko kuuba amba ye Kilishitu mwi anweeba, Luketekelo lwa lukuumo.[28]Atweeba tusapwiila aye, kuujimuna muuntu yeense ne kufuunjisha muuntu yeense na maana oonse, byonkabyo amba tukoonshe kufikizha muuntu yeense sa a luumbuluka mwi Kilishitu. [29]Pakuuba na kino amiiwa n'ingila kabiiji nguba lupata mwaila buluume bwaanji bwa pa miingilo mwi amiiwa mu buluume.

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Chapter 2

[1]Pauuba amiiwa nasaka anweeba muyuuke lumanamo lukataampe lo nemumanamijile, ku booba baji ku Laodikeya, kabiji ne kubavula babula kumona kiluungi kyaami mu bu muuntu. [2]Amiiwa ngingila byonka byo amba michima yaabo ikoonshe kutuundaikwa na kwi ileeta pamo mu butemwe kabiji ne mu bunoonshi boonse bya mulaye yeense wa milaangwe, mu maana a byafyamika bya Lesa, ye, Kilishitu. [3]Mwi aye mo mwafyama bya bunoonshi bwa milaangwe ne maana .[4]Na amba bino byonka byo amba keechi naangwa umo akemubeepe na byaambo bya boongozhi ne. [5]Naangwa amiiwa keechi nji neenu ku mubiji ne, pano mino nji neenu ku mupashi. Amiiwa nsekela pa kumona kuloondela kweenu kwa waama ne kukoosa kwa lwiitabilo lweenu mwi Kilishitu. [6]Byo mwataambwile Kilishitu Yesu Nkambo, endainga mwi aye. [7]Koselai mwi aye, shimikwai pe aye, ikalai mu luketekelo lwaanji byonka byo be mifuunjishe, kabiji ne musaanta.[8]Monai kuuba amba keechi naangwa umo emumone kupichila mu milaanguluko ya bumuuntu kabiji ya bubela ne, mwaila bisemwa bya baantu, ne ku kuloondaizha malamuna a mipashi ya pa ntaanda, ne kuloondaizha Kilishitu ne. [9]Pakuuba mwi aye bu Lesa boonse bwayuula mu musaano wa bu muuntu.[10]Anweeba mwayuuzhiwa mwi anweeba, aye waikala mukuluumpe pa baandama kyaalo boonse ne ba luusa boonse. [11]Mwi aye ne anweeba mo mo be mubiijile mukaanda na mukaanda ubula kuubiwa na baantu mu kufumya mubiji wa bu muuntu, mino mu mukaanda wa kwa Kilishtu. [12]Anweeba mwazhiikilwe naanji mu lubatisho, kabiji mwi aye mo mo mwabushiwe kupichila mu lwiitabilo mu bulume bwa Lesa, aye wa musaangwile kufuma mu baafwa.[13]Byo mwafwiile ku buundenga maambo bweenu ne mukubula kubiwa mukaanda kwa bumuuntu bweenu, aye wimusaangwile ke boomi pamo ne aye kabiji witulekejileko maambo atweeba boonse ku mizhilulwiila yeetu. [14]Aye wafuuchile byaneembelwe bya nkoongole ayo itwimeenejile atweeba na byatoongolwa. [15]Aye wibafumisheepo na kwibipoopa ku musalabu. Aye wafumishepo baandama kyaalo ne ba luusa ne kwibamweesha buumvu patooka, ne kwiba shiinda pa musalabu[16]Byonkabyo pano, keechi muuntu e muzhaachishe pa byakuja naangwa pa byakutoma ne, naangwa ba kijiilo naangwa pa kumweeka kwa ng'oondo ne, naangwa pa mooba a Sabaado ne. [17]Abye byo biimvule bya biintu bikeeya, mino mubiji ye Kilishitu.[18]Keechi muleke awa usaka bumuuntunshi ne kupoopwela ba malaika emuzhaachishe ku mpasela yeenu ne. Muuntu wa byoonkabyo utweela mu biintu byo a mona kabiji ne kwiluundumukilapo kyatuutu na milaanguluko yaanji ya bu muuntu ne. [19]Aye keechi ukakachila ku mutwe ne. Kufuma ku mutwe amba mubiji yeense kupichila mu manuungi ne mishipa koko yafumina ne kwinuunga pamo; ukoma na kukoma kufuma kwi Lesa.[20]Inge anweeba mwafwiile pamo ne Kilishitu ku bya kiteendekesho kya mipashi ya pa ntaanda, maambo ka kyo mwiikela noobe mwakookela ku ntaanda: [21]"Keechi mukwaateko, naangwa kutoompako ne ku kuunkulako ne nyi?" [22]Maambo abino biintu byoonse bikoonaika pa kwibiingijisha, mwaila mikaambizho ne mafuunjisho a baantu. [23]Aye mizhilo imweeka noobe ya maana, mukupopweela kwa kwi leengela abo beebe ne bu muuntu, lukabiisho lukataampe kwa mubiji. Mino byo byatuutu ku bya lwiiso bya buntuunshi.

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Chapter 3

[1]Kabiiji inge Lesa wa kusaangula obeewa na Kilishitu, keeba biintu mwiulu, amo mwaikala Kilishitu ku kubooko kwa kiluujo kya Lesa. [2]Laanguluka pa biintu bya mwiulu, keechi pa biintu bya pa ntaanda ne. [3]Pakuuba obeewa waafwa, ne buumi boobe be bufya ne Kilishitu mwi Lesa. [4]Kilishitu byo aka mweeka ao waikala buumi boobe, poonkapo ne obeewa uka mweeka naanji mu lukuumo lwaanji.[5]Ipayai, bu muuntu bweenu bwa pa ntaanda-bulaale laale, bya buunya, bukaji, kusakasaka kuubi, ne lwiiso, booba nkishi. [6]Ke na maambo a bino biintu amba bukaji bwa Lesa bubeena kwiiya pa baana baubala lukookelo. [7]Ke mubino biintu amba ne anweeba mwaendelemo byo mwaikele moonka. [8]Mino luno mwafwainwa kwi bifumyaamo abino biintu byoonse- bukaji, kuzhiingila, kusaka kuuba biibi, mweenga ne ng'aambilo yatama kufuuma mu tunwa tweenu.[9]Keechi mwi beepe umo ne mukwaabo ne, maambo anweeba mwafumyaamo bu muuntu bwaakala ne byuubilo byaanji, [10]kabiiji mwavwaala muuntu mupya ako ke kuleengwa bupya mu maana kweesakanya ku kiimpashanya kya yeewa wi kileengele, [11]ako kwabula mu Ngiliki nangwa mu Yudea, mukaanda naangwa kubula mukaanda, babaliana, Sikitiana, muzha, muuntu wakasululwa, mino Kilishitu ye byoonse, kabiiji uji mu byoonse.[12]Onkao maambo, byo muji basalwa, bazhila kabiiji bateemwe, vwaalai muchima wa lusa, buteemwe, bu muuntu, kunekena, kabiji ne buteekanye. [13]Mwiikale bakwiitekenya umo ne mukwaabo. Ikalai ba kwiubila lusa umo ne mukwaabo. Inge umo uji na byakwijizhang'anya pa mukwaabo, mwiilekele maambo byoonka bya Nkambo byo emulekela anweeba. [14]Pa bino biintu byoonse, ikalai na buteemwe, maambo kyo kikosesha bololoke.[15]Lekai muteende wa Kilishitu ekale ntaangi mu michima yeenu. Ke maambo a uno muteende ye mwaichilweeko mu mubiji umo. Kabiiji ikalai ba kusaanta. [16]Lekai byaambo bya Kilishitu biikale bunoonshi mwi anweeba, bya kwi mufuunjisha ne kwi mukaambizha umo ne mukwaabo na maana onse, sa mwiimba ya salaamo ne ya nyiimbo kabiiji ne nyiimbo ya mupashi na kusaanta mu michima yeenu kwi Lesa. [17]Byoonse nyo muuba, mu byaambo nangwa mu kukajilwa, ubai byoonse mu jizhiina ja Nkambo Yesu. Panai saante kwi Lesa Taata kupichila mwi aye.[18]Bakazhi, kookelai balume beenu, byoonka byo kyafwainwa mwi Nkambo. [19]Anweeba balume, teemwai bakazhi beenu, kabiiji keechi mwiikale ba kwi boobila bukaji ne. [20]Baana, kookelai ba nseemi yeenu mu biintu byoonse, pakuuba kino kyo kya waama mwi Nkambo. [21]Ba nseemi, keechi mutuuntwiishe baana beenu ne, kuchiina amba bakeekala na mooyo.[22]Anweeba bazha, kookelai ba nkaambo yeenu kweesakanya na ku mubiji mubiintu byoonse, keechi na meeso-amoona ne, noobe baantu mulaabisha ne, mino na muchiima wakooka. Chiinai Nkambo. [23]Byoonse byo muuba, ingila ku mweo noobe kwi Nkambo kabiiji keechi noobe ku baantu ne. [24]Anweeba mwayuuka amba mukataambula kwi Nkambo mfweeto ya bya buswaanyi. Ke Nkambo Kilishitu ye mwiingijila. [25]Pakuuba yeense uba byabula koloka ukataambula lumanamo pa byabula koloka byo aubile aye, kabiiji keechi kuji misalululo ne.

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Chapter 4

[1]Anweeba ba nkambo yaabo, panai kubazha beenu byafwainwa kabiji byaesakana, byo mwayuuka amba ne anweeba muji na Nkambo yenu mwiulu.[2]Twajijilai kuukosa mu miloombelo, mulabeenga ne kukeenkenta mu kusaanta, [3]Kasa mwituloombeshapo ne atweeba pamo, amba Lesa akoonshe kushiinkula kibelo kwi atweeba kya byaambo, bya kwaamba byafyamika bya Kilishitu, akyo ne amiiwa kyo naikajile mu minyololo. [4]Loombai amba amiiwa nkooshe kwi kiluumbulula, byo nafwainwa kwi kyaamba.[5]Kasa mweenda na maana kubooba ba paangye, ne kwiingijisha kimye. [6]Lekai byaambo byeenu joonse biikale na buupe. Lekai bikale byatobala na mukele, byonkabyo amba mukoonshe kuyuuka byo mwafwainwa ku kuumbula muuntu yeense.[7]Noobe biintu byoonse byatala pe amiiwa, Tikikusa ukebiluumbula kwi anweeba. Aye ye muloongo wabutemwe, wa mwiingilo wa kishiinka, kabiiji muzha mukweetu mwi Nkambo. [8]Amiiwa namutuma kwi anweeba na ano maambo, amba anweeba mukoonshe kuyuuka pa makatazha aji pe atweeba, kabiiji byonkabyo amba aye akoonshe kutuundaika michima yeenu. [9]Amiiwa na mutuma aye pamo ne Onesimusa, muloongo wa kishiinka kabiji muteemwe, ao ye umo mwi anweeba. Abo bakaluumbulula kwi anweeba byoonse bya mweekele kuno.[10]Alisitakusa, kaili mukweetu, wimwiimuna anweeba, pamo ne Mako, muvwaala wakwa Banabasa(ao ye mwataambwijilepo mikaambizho: Aye inge waiya kwi anweeba, muka mutaambwile), [11]kabiiji ne Yesu ao uteelwa amba Yusitusa. Abe bo ba mukaanda bakweetu ba mwiingilo wa bufumu bwa Lesa. Bajiinga ba nkwaansho kwi amiiwa. [12]Epafulasa wimwimuna anweeba. Aye ye umo mwi anweeba kabiiji muzha wa Kilishitu Yesu. Aye bimye boonse wimilukuchila anweeba mu miloombelo, byonkabyo amba anweeba mukoonshe kwiimana bapwijijika kabiiji ne kuketela mu byoonse byaswa muchima wa Lesa. [13]Pakuuba amiiwa nafwainwa kushimuna amba aye wi mwiingijila byakosa anweeba, na maambo a booba baji mu Laodikea, kabiiji ne booba baji mu Hilapolisa. [14]Luka shayuuka mutemwe ne Demasa be mwimuna anweeba.[15]Bemunai baloongo baji mu Laodikea, ne mu Nimfa, kabiiji ne kipwiilo akya kiji mu nzuubo yaanji. [16]Byo bakataanga ino nkalata mukachi keenu, mukeitaange ne mu kipwiilo kya mu Laodikea, kabiiji ne kumona kuuba amba ne anweeba mwataanga nkalata kufuma ku Laodikea. [17]Mumwaambile Akipusa amba, "Tala ku mwiingilo yo wataambula mwi Nkambo, amba obeewa wafwainwa kumufikizha."[18]Luno lwiimu luji ku kubooko kwaaami amiiwa mwiine-Paulo. Vulukai minyoololo yaami. Buupe bukoonshe kwiikala ne anweeba

1 Thessalonians

Chapter 1

[1]Paulo, Silivanusa, ne Timoti ku kipwiilo kya beena Tesalonika mwi Lesa Taata ne Nkambo Yesu Kilishitu. Lekai buupe ne muteende ekale kwi anweeba.[2]Atweeba tupaana kusaanta kwi Lesa na maambo a anweeba boonse, byo tu twajiijila kwi muteela anweeba mu miloombelo yeetu. [3]Atweeba tuvuluka ku meeso a Lesa weetu ne Taata miingilo yeenu ya lwiitabilo, miingilo ya buteemwe, ne kuteekanya kwaikala kwa luketekelo mwi Nkambo yeetu Yesu Kilishitu.[4]Baloongo baami bo bateemwa kwi Lesa, twa yuuka aye wimusala anweeba, [5]maambo maambo etu awaama keechi aishile kwi anweeba mu byaambotu ne, mino ne mu buluume, ne mu mupashi wazhila, kabiiji ne mu kuyuukisha ku kataampe. Mu jishiinda jimootu, ne anweeba mwa yuuka musaango wa baantu ye twajiingamo mukachi keenu na maambo enu.[6]Mwaikeele ke bakuloondela atweeba ne Nkambo byo mwa taambwile byaambo mu lumanamo lukataampe na lusekeelo kufuuma ku mupashi wazhila. [7]Bya fumineemo, anweeba mwaikeele ke kya kumweenako ku boonse mu Makedonya ne mu Akaya betabile.[8]Pakuuba mwi anweeba byaambo bya Nkambo byaaya nkuuwa, kabiiji keechi mu Makedonya ne mu Akaya tu ne, mino lwiitabilo lweenu mwi Lesa lwakuumbana moonse. Onkao maambo atweeba keechi twasaka kwaamba po kiji kyoonse ne. [9]Pakuuba abo beene ba shimwiine pe atweeba musaango yetwafikiijilemo mukachi keenu, ne byo mwa alulukijile kwi Lesa kufuuma ku baankishi ne kwiingijila Lesa muumi wa kiine, [10]kabiiji ne kupeembela mwaananji kufuuma mwiulu, ao ye a bushiishe kufuuma mu baafwa-ye Yesu, aye witupokolola atweeba ku bukaji bukeeya.

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Chapter 2

[1]Maambo anweeba beene mwayuuka, mba kwiiya kweetu kwi aneeba kechi kwaji kwatu ne. [2]Mwayuuka amba panyuuma twayanjishiwe kabiji twaleengeshiwe bumvu byo betumanyikile ku Filipai. Twakosele mwi Lesa kwaamba kwi anweeba maambo awaina aLesa sakatuji mu buukataampe.[3]Maaambo kwingiila kwakufikizha mwingilo kechi kwafumiine mubyampuso ne, nangwa kufuuma mubyabipa ne, nangwa mukujimbaikwa ne [4]Pakuuba, monka motwaitabilwa kwi Lesa mukwitu ketekela na maambo awaama, kyotwaambila. Twaamba, kechi kutokesha baantu, Mino kutokesha Lesa. Aye ye weseka michima yetu.[5]Maambo kechi twaingijishepo byaambo byakwimushinganya ne, byonkabyo mwayuuka, nangwa kulekela nekuzhika paluunkumbwa_ Lesa ye kamoonyi weetu. [6]Nangwa kukeba Lukumo kufuma kubaantu, nangwa kwi anweeba nangwa kubaantu bangi. Inge twaipwizhe bungya Lutwe nobe batuumwa bakwa kilishitu[7]Pakuuba, twajinga nobe Bangetila mukaachi kenu nobe nseemi ubena kutekenesha baana banji. [8]Mujino jishiinda twakozhewe na maambo a anweeba twasekejile kushilangana ne anweeba kechi onkao maambo awama a Lesa mino kabiji nepa buumi bweetu. maambo mwaikala bateemwe kwi atweba. [9]Anweeba vuluukai, baloongo, Mwingiilo wetu ne malwa a mwingiilo. Bufuku ne muute twaingijilenga naamba kechi tupime uji yeense wamwi aneeba. Mukimye twasapwijile maambo awaama a Lesa.[10]Mwibakaamonyi, ne Lesa naye, Mubuzhile, nemubololoke, ne kubulwa maambo kyokyajinga kyubiilo kyeetu kwi aneeba baitabila. [11]Mujishinda jimo mwayuka byotwaingijile neaneeba pa muuntu_pamuuntu nobe shabo ubeena kwingila nabana banji mwine. [12]Twimulombelelenga ne kwimutundaika ne kwimolola kwenda mub mana aswishiwa ne Lesa. wimwichile mu bufuumu bwanji ne mu lukumo.[13]Maambo abino ne atweeba twamusanchila Lesa kyakine, maambo byo mwatambwile kufuuma kwi atweeba jimi ja Lesa jo mwaumvwine, mwijitambwile nobe kechi kejimi ja muuntu ne. Maambo akino, mwijitambwile nabukine byonkabyo jiji, jimi sa Lesa. Kejonkajino jimi kabiji jojiji pamwingilo pakachi keenu aneeba baitabila.[14]Aneeba baloongo, Mwaalukile bakusombolola bipwilo bya Lesa biji mu Yudeya mwi kilishitu Yesu. maambo ne aneeba mwayanjile pamotu kufuuma ku bashetu bamukyalo kyenu, byo baubile kuba Yudeya. [15]Bajinga ba Yudeya baipaile bonse Nkaambo Yesu ne bangauzhi. Bajinga ba Yudeya betu pangile. kechi batokeesha Lesa pamuchima ne. be abanya kumuntu yense. [16]Betu kanyishe kwaamba kuba ngetila amba ba puluke. bifumamo kebya kuba amba jonse beyuzha nabubi bwaabo. Bukaji bwa Lesa bwafwainwa kwiya pe abo kumpelo.[17]Betwabeenye ne aneeba, baloongo, pakimye kacheche, kumubiji kechi mumuchima ne. Twajinga bingi na kilaka, nemilanguluko, pakumona bilungi byenu, [18]Maambo twalangulukile kwiya kwi aneeba_ Amiwa, Paulo, na sakile kwiya koko nejikwabo_Mino satana witwimikile. [19]Maambo nanchi luketekelo lwetu nangu lusekelo munchinya wakwi totelamo kulutwe yetu pe nkaambo Yesu mukimye kya kwiya? ke yenka anweeba byonka biji bakwaabo? [20]Maambo mwilukumo lwetu nelusekelo lwetu.

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Chapter 3

[1]Onkao maambo, byo twabujile kwikikoonsha, twalangulukile amba kyawaama kushaala kunyuuma ku Atenisa buunke. [2]Atweeba twatumine Timoti, muloongo weetu ne umo wa mwiingilo wa Lesa mu maambo a waama a Kilishitu mu kwimutuundaika ne kwi mutekenesha maambo a lwiitabio lweenu, [3]byonkabyo amba nangwa umo wakoonsha kusuunkena na bino bya lumanamo ne. Pakuuba anweeba beene mwayuuka amba na maambo a kino twa toongwelwe.[4]Kiine, atweeba byo twajiinga ne anweeba, twimubuujile jiimo amba tuji peepi na kumanama byamalwa, kabiiji bya mwekele byonka byo, noobe byo mwayuuka. [5]Na maambo a kino, byo nabujile kukoonsha kumona mwa kwikyuubila, amiiwa natumina amba nkoonshe kuyuuka pa maambo a lwiitabilo lweenu. Naamba kaampe wa kweeseka wi mweseka kala anweeba, kabiiji ne miingilo yeetu yajiinga yatuutu. [6]Mino Timoti waishile kwi atweeba kufuuma kwi anweeba kabiiji wituletejile atweeba byaambo bya waamabya lwiitabilo lweenu ne butemwe bweenu. Aye witubuujile atweeba amba bimye byoonse mwituvulukila bya waama byeetu, kabiiji amba musakisha kwiitumona atweeba noobe byonka byo tusakisha ne atweeba kwimumona anweeba. [7]Maambo a kino, baloongo, atweeba twatekeneshiwe kwi anweeba maambo a lwiitabilo lweenu, mu makatazho etu onse ne mu bya malwa.[8]Pakuuba luno atweeba twaikala na buumi, inge anweeba mwaimana sa mwakosa mwi Nkambo. [9]Pakuuba ng'anyi lusaancchilo lo twakoonsha kupaana kwi Lesa pe anweeba, pakuuba lusekelo loonse lotuji naalo ku meeso a Lesa pe anweeba? [10]Bufuku ne muute atweeba tuloomba kya kosa amba tukoonshe kumona kiluungi kyeenu ne kupaana akya kyabula mu lwiitabilo lweenu. [11]Lesa weetu kabiiji Taata aye mwiine, ne Nkambo yeetu Yesu, betolwele mashiinda etu kwi anweeba. [12]Nkambo emivuzhe ne kwi mwikajika mubutemwe umo ne mukwaabo ne baantu boonse, noobe byo twimubila anweeba. [13]Aye akoonshe kukosesha michima yeenu byonka byo amba bakeekale babula kaneneno mu buzhile ku meeso a Lesa ne Taata pa kwiiya kwa Nkambo yeetu Yesu na baantu baanji boonse bazhila.

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Chapter 4

[12]Kyapelako, baloongo, atweeba twi mutuundaika ne kwi mutuumbijika anweeba mwi Nkambo Yesu. Byonk byo mwataambwile mikaambizho kufuuma kwi atweeba pa byo mwafwainwa kweenda ne kutookesha Lesa, ne mujoonka jino jishiinda endai, byonka byo amba anweeba muube kino nangwa kukilapo. Pakuuba anweeba mwayuuka ng'anyi mikaambizho yo twimupeele anweeba kupichila mwi Nkambo Yesu.[3]Pakuuba kino kyo kyaswa Lesa, kuzhijikwa kweenu, amba mukepesheko bulalelale, [4]amba muuntu pa muuntu ayuuke mwa kukainya mubiji waanji mu buzhile ne mu buneeme, [5]keechi mu kusasa kwa lwiiso ne(noobe ba Ngentila babula kuyuuka Lesa ne). [6]Kuleka muuntu azhilulule ne ku muuba kyatama muloongo waanji mu ano maambo ne. Pakuuba Lesa ye ushiinkanya mu bino biintu byoonse, noobe byonka byo twimujimuna anweeba ne kwi mubuula.[7]Pakuuba Lesa keechi witwiichile atweeba ku bubipisho ne. [8]Onkao maambo, awa ukaana bino keechi ukaana baantu ne, mino ukaana Lesa, aye upaana Mupashi waanji Wazhila kwi anweeba.[9]Kwesakanya na maambo a buteemwe bwa buloongo, keechi mwafwainwa kukeba muuntu uji yeense kwi muneembela anweeba ne, pakuuba anweeba beene mwafuunjishiwa kwi Lesa kwitemwa umo ne mukwaabo. [10]Kya kiine, anweeba muuba kino na maambo a baloongo boonse baji mu Makedonya moonse. [11]Kabiiji atweeba twimukaambizha anweeba kweseka kwiikala muteende, lamai miingilo yeenu anweeba beene, kabiiji ne kwiingila na mabooko enu, byonka byo twi mukaambizha anweeba, [12]byonka byo amba mukoonshe kweenda buloongo ku meeso a ba paangye kabiiji kwakubula kukajilwa kiintu ne.[13]Atweeba keechi twasaka anweeba kuluba ne, baloongo, pa booba ba laala, byonka byo amba mubule kuuba bulaanda noobe bashaala ne, aba babula luketekelo ne. [14]Pakuuba inge atweeba twaitabila amba Yesu wafwiile kabiiji wabuukile jibiji, nangwa byonka byo Lesa ekebaleta pamo ne Yesu aba baponejile mutulo mwi aye. [15]Maambo a kino twimwaambila anweeba na byaambo bya Nkambo, amba atweeba boomi, atweeba twashalapo pa kwiiya kwa Nkambo, kiine keechi tukataangilako ku booba baponena mutulo ne.[16]Pakuuba aye Nkambo mwiine ukeekila kufuuma mwiulu. Aye ukeeya na mbila, na jiiwi ja mukuluumpe wa ba malaika, ne na ntoloompita ya Lesa, kabiiji ne bafwiila mwi Kilishitu ba kabuuka pataanshi. [17]Keepo atweeba tukiji boomi, twashalapo, tukashikulwa pamo naabo mu makuumbi mu kusaambakana ne Nkambo mu lweleele. Mujino jishiinda atweeba tukeekalanga kikupu ne Nkambo. [18]Onkao maambo, ikoseshai umo ne mukwaabo na bino byaambo.

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Chapter 5

[1]Pano mwaila bimye ne myaaka, baloongo, kechi twafwainwa kwimuneembela anweeba. [2]Maambo anweeba beene mwayukisha buloongo amba juuba ja Nkaambo jibena kwiya nobe ngivi bufuuku. [3]Inge baamba amba, "Muteende nakuvimbilwa bijitu buloongo, ponkaapo lonaiko lukebalolomokela. lukekala nobe bisanso bimufikila inetu uji na jivuumo. kechi bakelunyema ne.[4]Kabiji anweeba, baloongo, kechi muji mumfishi ne pakuuba aja juuba jikemuusenda anweeba nobe ngivi. [5]Maambo anweeba boonse mwibaana ba mukyeya nebaana ba mute. kechi twibana bamubufuku nangwa bamu mfishi. [6]Onkao maambo, kechi tutaaleb nobe bakokoloka byo boba ne, naanchi, tupembelelanga kasatutekanya. [7]Maambo aba balala byo booba bufuku. Kabiji aba batooma byoboba bufuku.[8]Bino byotuji bakuute, twafwainwa kwikala batekanya tuvwale lwitaabilo ne buteemwe ke kyapa kyajikyetu. neluketekelo lwalupulukilo kekisote kyaku mutwe. [9]Maambo Lesa kechi witutongwejile bukaji ne, poso kushikula lwitaabilo kupichila mwi Nkaambo Yesu kilishitu. [10]Ke aye witufwijile amba, nangwa tubena kulaba nangwa twalala, twikaale nanji. [11]Onkao maambo twikoseshe umo kumukwaabo ne kwi shimika atweba bene peulu, byonka byotwauba kala.[12]Twimipuuzha, baloongo, yukai boba bengila mwi anweeba, kabiji bemukila mwi nkaambo nekwimufunda. [13]Kabiji twimwipuuzha kwiba nemekesha mubutemwe maambo amwingilo wabo. ikalai bamuutende mukaachi kenu. [14]Twimuneemeka, baloongo, Fundai ba kyeendeende, koseshai baikalatu, kwashai banekena, kabiji ikalai batekanya kubonse.[15]Monai amba kafwako ushinkanya kibi ku yense ne, pakyokya, fundai kuba kyawama umo ku muukwabo ne kuboonse. [16]Sekeelai mooba enu onse. [17]Lombaai kwakubula kuzhikilwa [18]Mubyoonse santai, Maambo kino kyokyaswabmuchiima wa Lesa mwi kilishitu Yesu kwi aneeba.[19]Kechi Muzhime mupaashi ne. [20]kechi musaale byaalwa na mupaashi ne. [21]Esekai bintu byoonse. kwachijilai byawaama. [22]Zhilai Misango yonse yabuubi.[23]Kabiji aye Lesa wamuteende emuzhijiketu kupwijijika. kabiji nemupaashi yense. Mweo nemubiji alamiwe kwakubula luzhatisho mukwiya nkaambo Yesu kilishitu. [24]Yewakishinka wimwita, awa ukekyuuba.[25]Baloongo, Lombai nekwituulombelela. [26]Imunaai boonse baloongo na buzhile bwakwitutomena. [27]Nemwambiila kyakiine nekwimupiingula mwinkaambo Yesu ino nkalata itaangwe konse kuba loongo. [28]Kabiji nelusa lwa nkaamboYesu lkilishitu lwikale ne aneeba.

2 Thessalonians

Chapter 1

[1]Paulo, Silivanusa, ne Timoti, ku kipwiilo kya Tesalonika mwi Lesa shetu ne Nkaambo Yesu kilishitu. [2]lusa lwikale kwi anweeba ne mutende kufuuma kwi Lesa shetu ne Nkaambo Yesu kilishitu.[3]Twafwainwa jonse kupaana sante kwi Lesa kwa anweeba balongo. Kino kyo kyafwainwa, maambo lwitaabilo lwenu lubena kukoma bingi, ne butemwe umo umo pe anweeba bo aji nabo pa umo ne mukwaabo bubaileko. [4]Naanchi atweeba beene twambatu mukwisaluluka palwa anweba mu bipwilo bya Lesa. Twamba pa kutekanya kwenu ne lwitaabilo mu onse makaatazho. Twamba palwa kumanyikwa akwa ko mupitaamo [5]Kino kyo kimwesho kya bunchiba maambo bwa oloka bwa Lesa. Bifuumamo ke bino amba mukabikwa bunema mu bufumu bwa Lesa bo muyanjila anweeba. [6]Kya olooka Lesa kubwezha lumanamo kubooba be mumanyika anweeba, [7]Ne kukasuluka kwi anweeba ba manyikwa na atweba. Onkao maambo Nkaambo Yesu bamumwesha mumakumbi nangovu ya bamalaika. [8]Mu mujilo utema ukashinkanya nabo bonse babuula kuuyuka Lesa ne boba babuula kukokela maambo a waama a Nkaambo yetu Yesu.[9]Ba kapanyikwa na konaulwa kwa myaaka kufumako ku kyeya kya Nkaambo ne ku lukumo buluume bwanji. [10]Ukooba kino byo akeeya pa joja juuba mukutumbijikwa na baantu baji ne kwikaala wa kukumya na boonse ba mwitabijile.Maambo lushimuuno lwetu kwi anweeba be luketekejile.[11]Maambo a kino ne atweeba tulombeleela anweeba kutwajijila. Tuloombe namba Lesa watu akemulanguluke amba mwitufwainwa lwito lwenu. Tulombe naamba akafikiizhe yense mulanguluko wa buwame ne mwingiilo yense lwitabilo lwa bulume. [12]Tulombe bino bintu naamba jizhina ja Nkaambo Yesu jikonshe kutumbijikwa na anweeba. Tulomba amba anweeba mukatumbijikwe nae aye, maambo a bupe bwa Lesa wetu ne Nkaambo Y

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Chapter 2

[1]Pano pa kwiiya kwa Nkambo yetu Yesu Kilishitu kabiji ne ku kupwiila pamo kweetu kwa kwiikala naanji aye, atweeba twaloomba kwi anweeba, baloongo, [2]amba keechi be mulubaankanye bukiji ne nangwa kukatazhiwa ne, na mupashi nangwa na kyaambo ne, nangwa na nkalata aya imweeka noobe yafuma kwi atweeba ne, ku maambo a kuuba amba juuba ja Nkambo jaiya kala.[3]Keechi muleke nangwa umo e mubeepe mujishiinda jiji joonse ne. Pakuuba keechi kikeeya ne poso panyuuma ya kufumako kwafika ne muuntu wa mizhilulwiila wasololwa, mwaana wa lonaiko. [4]Awe ye iye ukanya ne kwituumbijika aye mwiine ku byo bya byoonse biteelwa amba Lesa nangwa abya byo bapoopwela. Panyuma yabino, aye wiikala mu tempele wa Lesa ne kwaamba aye mwiine amba Lesa.[5]Kechi muvuluka amba byo najiinga ne anweeba amiiwa ne mibujile bino biintu ne nyi? [6]Pano anweeba mwayuuka bimukaanya aye, byonkabyo amba aka sololwetu pa kimye kyafwainwa. [7]Pakuuba byafyamika bya mizhilulwiila byatatula kala kwiingila, kujitu muuntu umo umukanya luno kanatu aye akafumishiwemo mujishiinda.[8]Keepo wa mizhilulwiila aka sololwa, ao Nkambo ye akepaya na muuya wa mukanwa kaanji ne kumwaangata bulume na lumwekesho lwa kwiiya kwaanji. [9]Kwiiya kwa wa mizhilulwiila kukeekala na maambo a miingilo ya Satana na bulume boonse, biyuukilo, ne byakukumya bya bubela, [10]kabiiji ne na misaango yoonse ya bubi aya ibeepa aba babeena konaika, maambo bakaine kutemwa bukiine kabiiji ne kupulushiwa.[11]Pakuuba na onka ano maambo Lesa ubeena kwi batumina bubela buji na bulume byonkabyo amba bakaswe bubela [12]kabiiji byonkabyo amba boonse bakakoonshe konaunwa aba babujile kwiitabila bukiine mino abo basekelanga mu bumbulwa kooloka.[13]Mino atweeba twafwainwa kwimupaina saante kwi Lesa joonse, baloongo batemwa kwi Nkambo, maambo Lesa wimusajile anweeba noobe bipaangwa bitaanshi byapulushiwa kupichila mu kuzhijikwa na Mupashi ne kwiitabila mu bukishiinka. [14]Aye wimwiichile anweeba ku bino kupichila mu maambo etu awaama, byonkabyo amba anweeba mukoonshe kutaambula lukuumo lwa Nkambo yetu Yedsu Kilishitu. [15]Byonkabyo pano, baloongo, imanai ba kosa ne kukakachila ku bisemwa byo mwafuunjishiwe, na byaambo nangwa na nkalata yetu.[16]Pano Nkambo yetu Yesu Kilishitu aye mwiine ne Lesa Sheetu, aye witutemwa atweeba ne kwiitupa lutekenesho lwa myaka ne myaka ne luketekelo lwa waama kupichila mu buupe, [17]akoonshe kutekenesha ne kukosesha michima yeenu mu miingilo yawaama yoonse ne mu byaambo.

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Chapter 3

[1]Pano, baloongo baami, tuloobeshaipo atweeba, amba byaambo bya Nkambo bikoonshe kweendesha ne kutuumbijikwa, noobe byo kiji ne anweeba, [2]kabiiji amba tukoonshe kupookolowa ku buumbulwa koloka ne ku baantu batama, pakuuba keechi boonse baji na lwiitabilo ne. [3]Mino Nkambo ye wa kishiinka, ye usa kwimukosesha anweeba ne kwi muviimbila ku aye muubi.[4]Atweeba tuji na luketekelo mwi Nkambo pe anweeba, amba anweeba boonse muube kabiiji ne kutwaajijila kuuba biintu byo twa kaambizhizhe. [5]Nkambo atangijile michima yeenu ku buteemwe bwa Lesa ne ku kukosela kwi Kilishitu.[6]Pano atweeba twi mukaambizha anweeba, baloongo, mu jizhiina ja Nkambo yeetu Yesu Kilishitu, amba muleke muloongo yeense waikala kyatuutu kabiiji ubula kwiikala mwaila kisemwa kyo mwataambwile kwi atweeba. [7]Pakuuba anweeba beene mwayuuka amba kimuwamina kwituloondela atweeba, maambo keechi twaikeletu byo twajiinga ne anweeba ne. [8]Atweeba keechi twajiile shiinkwa wa uji yeense kwa kubula ku muloombelela ne, mino twaingijile bufuku ne mute mu miingilo ne na bulume, byonkabyo amba tukoonshe kubula kwiikala kiseendwa kwi anweeba. [9]Twaubilo kino keechi na maambo a kuuba amba keechi tuji na luusa ne , mino twaubile kino mukuuba amba twiikale kya kumweenako kwi anweeba, byonkabyo amba mukoonshe kwituloondela atweeba.[10]Pakuuba byo twajiinga neenu, twi mukaambizhizhe anweeba amba, "Awa ubeena kubula kusaka kwiingila keechi wafwainwa kuja ne." [11]Pakuuba tuumvwa amba bamo mukachi keenu beekalatu, keechi bateshako michima ku miingilo ne, mino bateesha michima ku biintu bya bakwaabo. [12]Pano ba byonkabyo atweeba twakaambizhizhe ne kutuumbijika mwi Nkambo Yesu Kilishitu, amba bafwainwa kwiingila na kuzhiindama ne kuja shiinkwa waabo beene.[13]Mino anweeba, baloongo, keechi mukooke na kuuba buloongo ne. [14]Kabiiji inge uji yeense wabula kukookela byaamba byeetu mu ino nkalata ne, mulabijilai kabiiji ne kubula kutaanwa naanji, byonkabyo amba akoonshe kwiikala na buumvu. [15]Mino keechi mu mumone noobe mulwaanyi ne, mino mujimuna noobe muloongo.[16]Pano lekai Nkambo wa muteende aye mwiine emuupe muteende pa biimye byoonse mu mashiinda onse. Nkambo ekale ne anweeba. [17]Amiiwa, Paulo, na neemba bino na kubooko kwaami, ko kayuukilo pa nkalata yoonse yo neemba. [18]Buupe bwa Nkambo yuute Yesu Kilishitu bwiikale ne anweeba boonse. Ameena.

2 Timothy

Chapter 1

[1]Paulo, umutumwa wa kwa Kristu Yesu ukupitila mu bufwayo bwa kwa Lesa, Umwabela icilayo ca mweo icaba muli Kristu Yesu, [2]kuli Timote, umwana uwatemwikwa: Ukusenaminwa, uluse, no mutende ukufuma kuli Lesa Shifwe na Kristu Yesu Shikulwifwe.[3]Nkototela Lesa, uo nebo mpyungila ukufuma ku fikolwe fyandi, na kampingu wakusanguluka, ifyo nebo natwalilila ukukwibukisha webo mu mapepo yandi ubushiku na kasuba. [4]Ifyo nkoibukisha filamba fyobe, nebo nkofuluka ukukumona webo, ukwebati nebo njisulemo ne nsansa. [5]Nebo ndibukishiwe palwa citetekelo cobe ica cishinka, ico icaikele pa kwamba muli nokokulu Loisi na muli noko Yunike, kabili nebo ndishininkishe ukwebati cilikele na muli webo.[6]Neci eco nebo nkokwibukishisha webo kwebati usanike ica bupe ca kwa Lesa ico cili mu webo ukupitila mukubikwapo kwa ndupi shandi. [7]Ico Lesa tatupele mupashi wa bu camwenso, lelo uwa maka no kutemwa kabili uwa kuipindulula.[8]Eco wilakuba na nsoni pa bunte bwa kwa Shikulwifwe, nangu kuli nebo, Paulo, umufungwa wakwe. Lelo, ulekukumako mukuculila imbila nsuma umwabela maka yakwa Lesa, [9]uwa tupusushe fwebo kabili alitwitile fwebo no bwite bwa mushilo. Ena alicitile fi, temwabela milimo yesu, lelo umwabela ipange lyakwe no kusenaminwa, ifyo apele kuli fwebo muli Kristu Yesu libe inshita tashilaswa kutendeka. [10]Lelo nomba ipusukilo lya kwa Lesa lilisokolwelwe pa kumoneka kwa mupusushi wesu Kristu Yesu, uyo uwabika impela ku mfwa kabili aliletele umweo uushipela ku lubuto ukupitila mu mbila nsuma. [11]Pa mulandu wa ici, nebo nalisontelwe ukuba kashimika, umutumwa, kabili kasambilisha.[12]Eco nipali uyu mulandu nandi wine nkocula nefi fintu. Lelo ntali na nsoni, ico nebo ndimwishibe ena uyo nebo nasuminamo. Nebo ndishininkishe ukwebati ena alina maka yakusunga ico nebo nasekesha kuli ena ukufikafye napali bulya bushiku. [13]Ulame icilangililo ca fyebo fyacine ifyo webo waumfwile ukufuma kuli nebo, ne citetekelo no kutemwa ifyo fyaba muli Kristu Yesu. [14]Icintu ca bune ico Lesa asekeshe kuli webo, ucilinde ukupitila mu Mupashi wa Mushilo, uyo waikala muli fwebo.[15]Webo ulishibile ci, ukwebati bonse balya abakoikela mu Asia balyalukile ukufuma kuli nebo. Bamo muli ili bumba ni Fugele na Hermogene. [16]Shikulu engalanga uluse ku ba ng' anda ya kwa Onesifore, ico ena ilingifye alimpuputwile nebo kabili tali na nsoni ku munyololo wandi.

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[17]Lelo, ulo ena ali mu Roma, alimfwailishe nebo, kabili alinsangile. [18]Shikulu enga pela kuli ena ukusanga uluse ukufuma kuli ena pali bulya bushiku. Imisango yonse iyo angafwililemo mu Ephesus, webo ulishibile bwino sana.

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Chapter 2

[1]Webo eco, we mwana wandi, koseleshiwa mu kusesaminwa ukwaba muli Kristu Yesu. [2]Ifintu wa umfwile kuli nebo munte ishingi, ufipele ku bantu ba cishinka abenga sambilisha bambi nabo.[3]Culila pamo nanebo ngo mushilika wa kwa Kristu Yesu. [4]Takuli mushilika apyunga ilyo na tanganana mu bwikalo buno, pakwebati asekeshe umukalamba wa milimo. [5]Kabili, umfwa umo akocimfyanya mulubilo, tafwikwa cilongwe kano fye acimfyanisha mu mafunde .[6]Caliba icikankala ku mulimi uubombesha umulimo ukupoka icakaniko ca fisabo ukubalilapo. [7]Tontonkanyapo pafyo nkolanda, pantu Shikulu ali no kukupa ubwishibilo mu fintu fyonse.[8]Ibukisha Yesu Kristu, uwa mu bufyashi bwa kwa Dabidi, uwa bushiwe ukufuma ku bafwa. Ici cakulingana ne mbila nsuma yandi, [9]iyo nculilamo na kukufika ku kukakwa ne munyololo kubati ni kepaya. Lelo icebo cakwa Lesa ta cakakwa. [10]Eco nshipikisha ifintu fyonse pa mulandu wa basalwa, pakwebati nabo bakwate ipusukilo ilyaba muli Kristu Yesu, pamo no bukata bwa muyayaya.[11]Ici cebo ca cishinka: "umfwa twalifwile pamo nankwe, tuli no kuba no mweo pamo nankwe. [12]Umfwa twashipikisha, tukateka bufumu pamo nankwe. Umfwa twamukana, na ena akatukana. [13]Umfwa tatuli abacishinka, ena abelelela uwa cishinka, pantu tekuti aikane umwine.[14]Konkanyenipo ukubebukisha pali ifi fintu. Basokeni ku menso ya kwa Lesa ukukanakansanina pa fyebo; icishafwa kantu kabili ciwisha fye abako umfwa. [15]Cincila ku kuipela we mwine kuli Lesa nga umo uwasuminishiwa, ngo mubomfi uutakwata mulandu wakumfwilapo insoni, uusambilisha icebo ca cishinka mukulungika.[16]Taluka ukubwabwata no kulanda kwa fye, ukutungulula fye sana mukukana pepa. [17]Ukulanda kwabo kukasabankana kubati cipwalonda. Bamo muli abo ni Humenai na Filete, [18]abaya mu kuluba ukufuma kucine. Balanda ati ukubuka ku bafwa kwali citika kale, kabili balonaula ne citetekelo ca bamo.[19]Ukuba kwena, umufula wakukosa uwakwa Lesa walikalilila. Uli ne ca kakatikwapo: "Shikulu alishiba abo abakwe " na " onse uulumbula ishina lya kwa Shikulu afumeko ku bubi." [20]Mu ng' anda iikankala tamwaba fye ifipe fya golide ne fya silfere. Lelo mwaliba ne fipe ifya fimuti ne fye bumba. Fimo fya mulimo mu cinshi, na fimo tefya mulimo wa mucinshi. [21]Umfwa umo aisangulula umwine ukufuma muli ifi ifyabula umucinshi, akaba icipe ca mucinshi. Alishishiwe, uwa mulimo kuli Shikulu, kabili icapekanishiwa ku mulilo wabune.[22]Fulumukako ku lunkumbwa lwa bulumendo. Konkelela ubulungami, icitetekelo, ukutemwa, no umutende nabo abeta kuli Shikulu ku mitima iyakusanguluka. [23]Lelo kana amepusho ya buwelewele no bututu. Walishiba ukwebati ya fyala fye ifikansa.[24]Umubomfi wa kwa Shikulu talwa. Lelo afwile ukuba uwa mutembo kuli bonse, uwaishiba ukusambilisha, no kutekanya, [25]ukulungika abakomucusha no mutembo. Limbi Lesa kuti abapela ukulapila ku kwishiba icine. [26]Kabili bengaikakula ukufuma mu citeyo kabili no kusha iciteyo ca kwa kasebanya, panuma ya kwikatwa kuli ena ku kufwaya kwa kwe.

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Chapter 3

[1]Lelo ishibe ici: munshiku shakulekesha kukesa kuba inshita ishakwafya. [2]Pantu abantu bakaba bakaitemwe, abakutemwe ndalama, aba mataki, aba miya, aba miponto, aba bucitomfwa ku bafyashi, abatatotela, kabili abatashila. [3]Bakaba abakutalama, abatawikishanya, abalwambo, ababula ukuiteka, abankalwe, abatatemwa ubune. [4]Bakaba bashikamfutu, bacintalika, abatumikwa, abatemwa ukwangala ukwabula ukutemwa Lesa. [5]Balikwata imimonekele ya bakapepa, lelo balikana amaka ya buko. Talukako kubantu ba kubefi. [6]Pantu bambi baume abaisokelesha mu mayanda no kutwala muli bunkole abanakashi abawelewele. Aba banakashi abafinininwa ne membu kabili abasendwa kufya lunkumbwa ifingi. [7]Aba banakashi balasambilila lyonse fye, lelo balafilwa ukwiluka ukweba ati bakeshibe cine.[8]Umusango umo wine filya fine Yane na Yambre balikupinkana na Mose, aba bakasambilisha wa bufi bakopinkana ne cine. Baume abakukowela mu matontonkanyo, no kulingana ne citetekelo balisangwa ati balikanwa. [9]Lelo tabakalunduluke ukuya pantanshi. Pantu ubuwelewele bwabo bukaba fye pa mbilibili kuli bonse, kubati ni beka balya abaume.[10]Lelo webo, walikonka ukusambilisha kwandi, imibela, ubuyo, icitetekelo, ukutekanya, ukutemwa, ukushipikisha, [11]ukupakaswa, ukucucutika, ne fyancitikile ku Antioke, ku Ikonia, na ku Lustra. Nalishipikishe mukupakaswa. Na muli fyonse fye, Shikulu alimpokolweleko. [12]Na bonse abo abakofwaya ukwikalila muli bukapepa muli Yesu Kristu bakapakaswa. [13]Abantu babubi kabili bakabeleleka ububi bwabo bukalundulukilako fye, ukulufya bambi nabo no kulufiwa.[14]Lelo webo, ikalilila mufyo wasambilile nefyo wa tetekelamo. Walishiba nabo wasambilileko. [15]Walishiba ati ukufuma ku bwaice bobe amalembo ya mushilo. Aya yaliba na maka yakukulenga ukuba na mano ye pusukilo ukupitila mukutetekela Kristu Yesu.[16]Yonse amalembo yaliputwamo kuli Lesa. Kabili ya milimo kukusambilisha, ku kwebaula, kukulungika, ku kukansha kwa mu bulungami. [17]Ici ni mukweba ati umuntu wakwa Lesa abe uwa kupwililika, uwaiteyanya mukubomba umulimo onse uwabune.

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Chapter 4

[1]Nakupa ifunde ili ilyakukonkomesha pa cinso cakwa Lesa na Kristu Yesu, uukapingula aba mweo na bafwa, na pamulandu wa ku moneka kwakwe no bufumu bwakwe: [2]Bila icebo; ipekanye ulo citali bwino nelo cili bwino. Ebaula, kalipila, konkomesha, mukutekanya konse no kusambilisha.[3]Pantu inshita ikesa ulo abantu bakakana ukusambilishiwa isambilisho ilituntulu. Lelo, bakaikolonganikila ba kafundisha ukulingana no kufwaya kwabo, abalanda ifyo amatwi yabo ayakupekulwa ya kofwaya ukumfwa. [4]Ba katalusha ukumfwa kwabo ukutali ukufuma ku cine, kabili bakapilibikila ku milumbe. [5]Lelo webo, ulekubo watekanya mu fintu fyonse. Cula mufyakukosa; bombo mulimo wakwa kabila wa mbila nsuma; fikilisha ubupyungishi bobe.[6]Pantu ndimposelwe kale kunse. Inshita yakuya nebo ilifikile. [7]Ndipilikite ukulwa ubulwi bwa cine; Ndipwishishe ulubilo; ndibakile icitetekelo. [8]Icilongwe ca bulungami cilisungilwe nebo, ico Shikulu, kapingula wa bulungami, akapela kuli nebo pali bulya bushiku, kabili tekuli nebo neka, lelo na kuli abo bonse abatemwa ukwisa kwakwe.[9]Tulukusha wise kuli nebo bwangu. [10]Pantu Dema alinshile. Alitemwe calo cino kabili alile ku Tesalonika. Kreske alile ku Galatia, na Tito alile ku Dalmatia.[11]Ni Luka fye eka ali na nebo. Bula Marko no kwisa nankwe pantu ni kafwa wandi mu milimo. [12]Tukiki nalimutumine ku Efese. [13]Umwingila uo nashile pa Troa na Karpi, mukalete ilintu mu Kesa, ne fitabo, maka maka ne mpapa ishalembwapo.[14]Alekesandere kafula wafyela alicitile ificitwa fyabubi ifingi kuli nebo. Shikulu akamulambula ukulingana ne ficitwa fyakwe. [15]Na webo mwine ufwile ukuicingilila kuli ena, pantu alengulwile pa maka ifyebo fyesu. [16]Pakulubulula kwandi ukwa kubalilapo, takwali nangu umo uwaiminine kulubali lwandi. Lelo, bonse balinshile. Benga kana pelwa umulandu pali ici.[17]Lelo Shikulu alingimininekо kabili alinkoseleshe pakweba ati, muli nebo, ukubilwa kwa mbila inga fikilishiwa umupwilapo, no kutwebati Benafyalo bonse benga yumfwa. Kabili napokolwelwe ukufuma mu kwanwa kankalamo. [18]Shikulu akampokelela nebo ukufuma ficitwa fyabubi fyonse kabili akampususha pa mulandu wa bufumu bwakwe ubwa mu mulu. Kuli ena kube ubukata umuyayaya no muyayaya. Amen.[19]Posheni Priska, na Akula, ne ng'anda yakwa Onesifore. [20]Erasti alishele pa Korinti, lelo Trofimu nalishile akolwala pa Milete. [21]Tulukusheni ukwisa ulo inshita ya mupepo tailafika. Yubuli akomiposha, na Pudense, Lini, Klaudia, na ba munyinane bonse. [22]Shikulu engaba na mupashi wenu. Ukusenaminwa kwingaba na mwebo.

Titus

Chapter 1

[1]Paulo, umubomfi wakwa Lesa kabili umutumwa wakwa Yesu Kristu umwabele citetekelo ca bantu salwa bakwa Lesa no mwabelo kwishiba cine ico ica suminishinya na bukapepa, [2]pamo ne subilo lya mweo wa muyayya uo Lesa, uutabepa, alaile ilyo shitalabako inshita sha muyayaya. [3]Na pa nshita yakulinga alisokolwele icebo cakwe ukupitila mu kubila uko nebo na lashikwe ukulingana ne funde lya kwa Lesa Umupusushi wesu.[4]Kuli Tito, umwana wandi uwa cine mu citetekelo cesu bonse. Ukusenamina no mutende ukufuma kuli Lesa Shifwe na Kristu Yesu Umupusushi wesu. [5]Pamulandu uyu nakushile webo mu Krete, ukweba ati webo kuti wabike fintu bwino ifishilapwa no kusala abakalamba mu misumba yonse nakwebele.[6]Umukalamba afwile ukuba uutatungwa kabi, umulume wa mukashi umo, na bana bakutetekela abashaba nakushininwa kwa kuiposaika nangu bucintomfwa. [7]Calilinga kuli cilolo, nga kangalila wa mung'anda yakwa Lesa, ukubo uwabula akalema. Tafwile kuba na matutumuko, tewa cipyu, tecakolwa, teupuma, tewa lwinso lwa bunonshi bwa nsoni.[8]Lelo, afwile ukuba uwasekelela abeni, kabili uwaishibana no busuma. Alingile ukubo wateko mutima, umulungami, uwa mushilo, no waiteka. [9]Alingile ukuba uwaikatisha icebo ca cishinka icasambilishiwe, pakweba ati, abe na maka yakukoselesha bambi fisambilisho fisuma no ku lungika bonse abakomupililika.[10]Pantu kuli abantu abengi bacisanguka, abalandile na bafutika, ukucilisha abo aba mukusembululwa. [11]Nacilinga ukuba kanya. Bakofulunganya ndupwa shituntulu pa kusambilisha ifya bunonshi bwa nsoni ifyo tabafwile ukusambilisha. [1412]Umo uwa muli bakasesema wabo alilandile ati, "Abena Krete lyonse fye babufi, ifiswango fya bubifi, bana mwelepete babulili." [13]Ubu bunte bwa cine. Eco, ubulungike mu bukali, pakweba ati, babe abatuntulu mu cicetekelo, beba bakwangwa milumbe yaba Yuda nangu ku mafunde ya bantu abafutatukako ku cine.[15]Kuli abo abasanguluka, ifintu fyonse fyakusenguluka. Lelo kuli abo aba kowela na basha tetekela, takuli icasanguluka, lelo fyonse amano yabo na bakampingu babo bakukowela. [16]Balanda kweba ati twalishiba Lesa, lelo bali mukana mu ficitwa fyabo. Ba muselu, bacintomfwa, kabili abashalinga kukucita mulimo onse uwabune.

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Chapter 2

[1]Lelo webo, landa ifyalingana ne sambilisho ilituntulu. [2]Sambilisha abaume bakalamba ukuba abatekanya, aba mushiye, aba kufuka, kabili aba ntuntulu mu citetekelo, mu kutemwa, na mu kutwalilila.[3]Mu musango umo wine, sambilisha aba nakashi bakalamba ukuba ne mikalile ya mushilo, te balwambo nangu abateukila mu bwalwa ubwingi, lelo ukuba bakasambilisha wa bune, [4]ukuti ba fundishe abakashana ukutemwa abalume babo, no kutemwa abana babo, [5]abakutekanya, aba musanguluka, bakasunga ba mayanda ababune, elo abanakila balume babo, pakwebati icebo cakwa Lesa cipontelwa.[6]Mu musango umo wine, koselesha abalumendo ukuba abakutekanya. [7]Mu misango yonse ilange we mwine nge cakumwenako ca milimo iyabune. Mu kusambilisha kobe, ube uwa cishinka, uwa mushiye, [8]kabili ulanda icebo icituntulu icishinga sekwa, pakwebati uuli onse uulekanako webo limbi abe uwa nsoni pantu ta bakwete ifibi fimbi bengalanda palwa fwebo.[9]Abasha bafwile ukunakila ba shikulu babo muli fyonse, ukubasekesha te ku kansana nabena, [10]takuli kubebila kabili icilingile uku balanga lyonse icitekelo cabune, pakwebati muli conse icituntulu pakwebati bapulamike isambilisho pa mulandu wa kwa Lesa Umupusushi wesu.[11]Pantu ukusenaminwa kwa kwa Lesa kwaisa moneka pa mulandu we pusukilo lya bantu bonse. [12]Kula tusambilisha ukukana bula bukapepa ne fya lunkumbwa fya pano calo, no kwikala ubwikashi ubwa kutekanya, abololoke, no bwina Lesa mu bwikashi buno ubwa nomba, [13]lintu tukololesha ku ntashi ukupokelela ubupalo bwe subilo lyesu, ukumoneka kwa bukata bwa kwa Lesa wesu mukulu no Mupusushi Yesu Kristu.[14]Yesu aipele umwine kuli fwebo ukutulubula ku bupulumushi bonse no ku isangulwila umwine abantu abaibela abacincilila ukucita imilimo yakwe iya bune.[15]Landa pa ifi fintu, koselesha bantu ukuleficita, kabili ebaula na maka yonse. Wileka muntu nangu umo akusule.

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Chapter 3

[1]Ulekubebukisha ukunakila ba kateka kabili na ba mulopwe, balekubomfwila, balekuba abakuipekanya ku mulimo onse uwabune, [2]bela kusalula nangu umo, belakuba akakukabila ukulwa, kabili balekuba abafuke, balekulanga ukuicefya konse ku kwangwa uuli onse.[3]Pantu muku umo nefwe bene twali imbulwamano kabili abakubula icumfwila. Fwebo twali tungulwilwe mukuluba kabili twa nonkelwe busha kufintu ifya kuibela kabili no lunkumbwa. Fwebo twalikele mu bubi na kalumwa. Fwebo twali aba patwa kabili twaliipatene umo no munankwe.[4]Lelo ulo icongwe ca kwa Lesa umupusushi wesu kabili ne citemwiko kwakwe pa bantunse kwa moneke, [5]te ku milimo ya bulungami iyo fweno twacitile, lelo niku luse lwakwe eko ena atupuswishishe fwebo, ukupitila mu kusambwa kwa kufyalwa cipya cipya no kuba abapya ku Mupashi wa Mushilo,[6]uo Lesa apongolwelele pali fwebo mu bwingi ukupitila muli kapususha wesu Yesu Kristu, [7]pa kwebati pa kuba abakulungamikwa ku kusenamina kwakwe, fwebo twingesa kuba impyani pakukwata isubilo lya mweo wa muyayaya.[8]Ubu ubukombe bwa cishinka. Nebo nkofwaya webo ukonkomeshe ifi fintu, ukweba ati abo abatetekela muli Lesa basakamane ukuibimba abene mu milimo yabune. Ifi fintu fya bune kabili fya milimo ku muntu onse.[9]Lelo ulekuikanya ku fya kwipushanya fya buwelewele ne mpendwa sha nkulo ne fikansa fya palwa malango. Ifyo fintu tafyaba na buyo kabili fya fye. [10]Ukane uli onse ukolenga ukupatukana muli mwebo, panuma ya kusokwa limo atemwa libili, [11]pakwishiba ukwebati uyo muntu alyalukile ukufuma mu mbela ya kulungama kabili akobembuka no kuiseka umwine eka.[12]Ulo nebo nkatuma Artema atemwa Tukiki kuli webo, ukendeshe kabili no kwisa kuli nebo ku Nikopoli, uko nsalile ukwikala panshi ya mupepo. [13]Ucite conse ico wingacita webo ukutuma Sena incenshi ya malango na Apolo mu lwendo, ukwebati bebulwa nangu cimo.[14]Abantu besu balingile ukusambilila ukuibimba abene beeka mu milimo yabune ukwebati balekwafwa aba kukabila kwine kwine, no kwebati beba abakubulo mulimo.[15]Bonse abali nandibo bakokuposha. Uposhe abo abatutemwa mu citetekelo. Ukusenamina kube nemwe bonse.

Philemon

Chapter 1

[1]Paulo, kaili wa Kilishitu Yesu, ne muloongo Timoti, kwi Filemonyi, mutemwe mukweetu kabiji mukweetu mu mwiingilo, [2]kabiji ne kwi Afya nyeenga yeetu, ne kwi Akipusa mushilika mukweetu, ne ku kipwiilo kisaambakena mu nzuubo yeenu. [3]Buupe bwiikale neenu kabiji ne muteende kufuma kwi Lesa Taata weetu ne Nkaambo Yesu Kilishitu.[4]Amiiwa na musaanchila Lesa waami bimye byoonse byo ne muteela mu miloombelo yaami, [5]maambo n'uumvwa pa lwiitabilo alo lo muji naalo kwi Nkaambo Yesu ne butemwe lo muji naalo pa baantu baanji bazhila. [6]Ndoomba naamba kushilaan'ana kwa lwiitabilo lweenu ku koonshe kwiikala kwaluumbuluka, byonkabyo mwiikale na kuyuukisha kwa biintu byoonse bya waama byotuji naabyo mwi Kilishitu. [7]Pakuuba amiiwa nji biingi na lusekeelo ne kukosa muchima maambo a butemwe bweenu, maambo michima ya baantu bazhika ba Lesa beikizha kwi anweeba, muloongo.[8]Onkao maambo, naangwa nji na luusa mwi Kilishitu lwa kwi mukaambizha anweeba kuuba byo mwafwainwa kuuba, [9]ke na maambo a butemwe, amiiwa pano mbeena kusaanshijila kwi anweeba-Amiiwa, Paulo, muuntu mukote, kabiji pano ne kaili wa Kilishitu Yesu.[10]Amiiwa mbeena kusaanshijila kwi anweeba na maambo a mwaanami Onesimusa, awa ye na semejile mu mfuungwa. [11]Pakuuba kala wajiinga wa tuutu mkwi anweeba, mino luna uji na mwiingilo kwi anweeba ne kwi amiiwa pamo. [12]Amiiwa na mubweezha kwi anweeba, aye ye muchima waami amiiwa mwiine. [13]Amiiwa nasakile kwiikala naanji byonkabyo obe noobe anweeba mubeena ku n'iingijila amiiwa sa nkiji mu mfuungwa na maambo a maambo a waama.[14]Mino amiiwa keechi nasakile kuuba biji byoonse pa kubula luusa lweenu ne. Amiiwa keechi nasakile byuubilo byeenu bya waama kwiikala byafuma mukukaanjikizha ne mino moonka mwaila kuswa kweenu kwa waama. [15]Kaampe na ano maambo aye bamufumishile kwi anweeba kimye kimo, byonkabyo amba anweeba mukoonshe kwiikala naanji jibiji myaaka. [16]Aye keechi ukeekalapo muzha ne, mino wa waama kukila muzha, muloongo mutemwe. Ye mutemwe kikatakata kwi amiiwa, kabiji ne kukilamo byonkabyo ne kwi anweeba, mu byoonse ku mubiji ne mwi Nkaambo pamo.[17]Byonkabyo inge muji ne amiiwa mu mwiingilo umo, mutaambwilai noobe amiiwa. [18]Inge wimuleenga maambo anweeba naangwa wi mukoongwele biji byoonse, bibiikai mwi amiiwa. [19]Amiiwa, Paulo, na neemba bino na kubooko kwaami amiiwa mwiine. Amiiwa mwiine nkafweeta- keechi kyaluumbulula amba mwa nkoongweshe anweeba beene ne! [20]E e, muloongo waami, lekai

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mweene mwi anweeba mwi Nkaambo; ne kutuushisha muchima waami mwi Kilishitu.[21]Na luketekelo lwa lukookelo lweenu, mbeena kwi muneembela anweeba. Nayuuka amba mukoobe ne byakila pa byo na loomba. [22]Pa kimye kimootu, neengezhezhai amiiwa nzuubo ya bweenyi, pakuuba na ketekela kuuba amba kupichila mu miloombelo yeenu ba kaambwezha kwi anweeba.[23]Epafalasa, kaili mukweetu mwi Kilishitu Yesu, wi mwiimuna anweeba. [24]Byonkabyo ne Mako, ne Alistakusa, ne Demasa, kabiji ne Luka, ba miingilo bakweetu. [25]Buupe bwa Nkaambo Yesu bwiikale na mupashi weenu. Amena.

Hebrews

Chapter 1

[1]Kala keene Lesa wa ambileenga ku bashaakulu beetu kupichiila mu bangauzhi pa biimye byavula ne mu mashiinda avula. [2]Mino mu ano mooba apelako, aye wa amba kwi atweeba kupichiila mu mwaana, aye ye atoongweele kwiikala nswaanyi wa biintu byoonse. Kupichiila mwi aye mo mo Lesa aleengejile biintu byoonse. [3]Aye kyo kyeeya kya lukuumo lwa Lesa, kuluumbulula kwiine kwa byo aji aye. Aye ulama byoonse pamo na byaambo bya buluume bwaanji. Panyuuma ya kuleenga kya kutookeshako buubi, aye waikajile paanshi ku kubooko kwa kiluujo kwa buluume peulu.[4]Aye waikala wakiila ku ba malaika byonka biji jizhiina jo aswaana byo jawaama kukiila jizhiina jaabo. [5]Pakuuba kwi ng'anyi mu ba malaika Lesa ko a ambiilepo amba, "Obeewa wi mwaanami, leelo amiiwa naikala shoobe"? Naangwa kwi ng'anyi mu ba malaika Lesa ko a ambiile amba, "Amiiwa nkeekala shaanji, kabiiji ne aye ukeekala mwaana kwi amiiwa"?[6]Pano kabiiji, Lesa byo aleeta mubeji pa ntaanda, aye waamba amba, "Ba malaika ba Lesa boonse bafwainwa ku mupoopwela aye." [7]Pa ba malaika aye waamba amba, "Aye ye uleenga mipashi ya ba malaika baanji, kabiiji ne ba miingilo baanji lubeebe lwa mujilo."[8]Mino ku mwaananji aye waamba amba, "Kipoona kyoobe, Lesa, kya myaaka ne myaaka. ndoondo ya boololoke yo ndoondo ya bufumu boobe. [9]Obeewa watemenwe boololoke kabiji washiikilwe mizhiluulwila. Onkao maambo Lesa, Lesa obe, wakushiinga maanyi obeewa na maanyi a lusekeelo kukiila bakweenu."[10]"Mu nteendekelo, Nkaambo, anweeba mwa anshikiile kiteendekesho kya ntaanda. Meulu yo miingilo ya mabooko enu. [11]Bikonaika, mino anweeba mukatwaajijila. Bikatabauka byoonse noobe ka kipiimvwa ka kukivwaalo. [12]Anweeba mukebivuungakanya noobe bivwaalo byaakala, kabiji bikakiingishiwa noobe ka kipiimvwa ka ku kivwaalo. Mino anweeba mujitu byonka byo mwaajinga, kabiiji ne myaaka yeenu keechi ipela ne."[13]Mino kwi ng'anyi mu ba malaika ako Lesa ko a ambileepo pa kiimye kiiji kyoonse amba, "Ukala ku kubooko kwaami kya kiluujo poso amiiwa nkaleenge balwaanyi boobe ke kya kutuulapo maulu obe"? [14]Naanchi ba malaika boonse ke mipashi ingila, kabiiji yobatuuma na kusuunga aba bakaswaana lupulukilo ne nyi?

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Chapter 2

[1]Onkao maambo twafwainwa kuteeshako maana ku byo twaumvwa, byonka byo amba tubule kufumako.
[2]Pakuuba inge byaambo abya bya ambiwe kupichila mu ba malaika bya luumbulukile buloongo, kabiiji ne mizhilulwiila yoonse ne mileengulwila yoonse itaanbula mfweeto yafwainwa, [3]twafwainwa byeepi kunyeema inge atweeba twasuula luno lupulukilo lukataampe? Luno lo lupulukilo lwabibijikilwe pataanshi na Nkaambo kabiiji be tuluumbulwiljile kubooba be luumvwine. [4]Pakimye kimootu Lesa wilushimwiine na byuubilo, bya kukumya, kabiiji ne na bya kukumya byavula, ne na kwabanya bya buupe bya Mupashi Wazhila mwaila kyaswa muchima waanji.[5]Pakuuba keechi kyajiinga ku ba malaika amba Lesa ko a ambile ntaanda kwiishila ne, pa byo tubeena kwaambapo. [6]Mino muuntu umo washimwine paantu pamo, amba, "Muuntu ye ng'anyi, byo mwamuta muchima aye? Naangwa mwaana muuntu, byo mumulama buloongo aye?[7]Anweeba mwaleengele muuntu muunshi pacheeche kukila ba malaika; anweeba mwa muvwiikile lukumo ne muneema. [8]Anweeba mubiika biintu byoonse mu lukookelo muunshi ya maulu anji." Pakuuba kwi aye Lesa koko apaine biintu byoonse. Aye keechi washiilepo kiji kyoonse kyabujile kwiipana kwi aye ne. Pano luno atweeba keechi tumona biintu byoonse kwiibipana kwi aye ne.[9]Mino atweeba tumumona aye waleengelwe muunshi kukiila ba malaika kimye kicheeche, Yesu, kasa avwiikwa na lukuumo ne muneema maambo a kumanama kwaanji kabiiji ne lufu lwaanji, byonka byo amba na buupe bwa Lesa aye akoonshe kutoompa lufu lwa muuntu yeense. [10]Kyamufwainwe aye Lesa, mambo byonse bya ikelako aye kabiji kupichila mwi aye, mukuleeta baana bavula ku lukuumo. Kyamufwainwe aye kuleenga nsulo ya lupulukilo lwaabo kupwa kupichila mu kumanama kwaanji.[11]Pakuuba boonse awa uzhijika kabiji ne booba bazhijikwa baji na nsuulo imo. Byonka byo aye keechi umvwa buumvu kwiibeta abo amba baloongo baanji ne. [12]Aye waamba amba, "Amiiwa nkashimuna jizhina jeenu ku baloongo baami, amiiwa nkeemba pe anweeba mukachi ka kipwiilo."[13]Ne jikwaabo, "Amiiwa nkaketekela mwi aye." Ne jikwaabo, "Talai, amiiwa bano kabiiji ne baana abo Lesa boampa." [14]Onkao maambo, baana byo bashilang'ena mu mubiji ne mashi, aye naaye washilang'ene mu byo byo biintu mujishiinda jimootu, byonka byo amba kupichila mu lufu aye akoonshe konauna awa uji na buluume bya lufu, ao ye, jabola. [15]Akino kyajiinga byonka byo amba aye akoonshe kukasuulula aba boonse kupichila mu mooyo wa kwakamwa lufu baikajile buumi bwaabo boonse mu kwiipana ku buzha.[16]Kya kiine keechi ba malaika bo akwaasha aye ne, mino baana bakwa Abalahama. [17]Naanchi kyamufwainwe aye kwiikala noobe baloongo baanji mu mashiinda onsetu, byonka byo amba afwainwe kiikala ke walusa kabiiji ng'anga mukataampe wa lwiitabilo mu muluumvwang'ano lwa ku biintu bya Lesa, kabiiji amba aye akoonshe kwiikala ke mfuuto ya maambo a baantu. [18]Maambo Yesu mwiine wayaanjile kabiiji waesekelwe, aye wakoonsha kukwaasha aba baesekwa.

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Chapter 3

[1]Byonkabyo, baloongo bazhila, mushilang'ena lwiito lwa mwiulu. Langulukai pe Yesu, aye mutumwa kabiiji ng'anga mukataampe wa kwiisololako atweeba. [2]Aye wajiinga wakishiinka kwi Lesa, aye wamutoongwele aye, byonka byajiinga wakishiinka Mosesa mukachi ka nzuubo ya Lesa moonse. [3]Pakuuba Yesu wateelwa amba wafikilaamo mu lukuumo lukataampe kukiila Mosesa, maambo awa ushimiika nzuubo uji na muneema kukiila nzuubo ine. [4]Pakuuba nzuubo yoonse ishiikwa na muuntu, mino ushimiika byoonse ye Lesa.[5]Pakuuba aye Mosesa wajiinga wakishiinka noobe wamwiingilo mukachi ka nzuubo ya Lesa moonse, kwiimenako bukamonyi pa biintu abya byakonsheshe kwiikala ke byakwaambapo kulutwe. [6]Mino Kilishitu ye wakishiinka noobe Mwaana uji na luusa lwa nzuubo ya Lesa. Atweeba twi nzuubo yaanji inge twakakachila ku kuchiinchika kweetu ne luketekelo alo lo twiitotelamo atweeba.[7]Byonkabyo, kiji byoonka bya amba Mupashi Wazhila: "Leelo, inge mwaumvwa jiiwi jaanji [8]kukosesha michima yeenu noobe mu nkoondo ne, mu bimye bya meeseko muungyetu. [9]Akino kyajiinga bashaakulu beenu byo baansatukijile na kungeseka amiiwa, panyuuma yakumona byuubilo byaami pa myaaka makumi ana. [10]Byonkabyo amiiwa na zhiingijile kino kisaka, Amiiwa na ambile naamba, 'Bimye byoonse baaya muungi mu michima yaabo. Abo keechi bayuuka mashiinda ami ne.' [11]Kikijitu noobe byonka byo nachipile na bukaji bwaami: 'Abo keechi bakatweela mwaami mwakukookolokela ne.'"[12]Jimukai, baloongo baami, kyakuuba amba bubule naangwa umo mwi anweeba uji na muchima wabiipa wabula lwiitabilo, muchima waluka kufuuma kwi Lesa. [13]Mino ikoseshai umo ne mukwaabo mooba onse, naangwa jateelwa amba "leelo," byonka byo amba keechi naangwa umo mwi anweeba anemenwe na bujiimbi jiimbi bwa bubi ne.[14]Pakuuba atweeba twaikala mu mwiingilo umo wa Kilishitu inge atweeba twakakachila ku luketekelo lweetu mwi aye kufuuma ku nteendekelo kufiika ne kuumpelo. [15]Pa kino kya ambiiwa amba, "Leelo, inge mwaumvwa jiiwi jaanji, kukosesha michima yeenu ne, noobe mu kusatuka ne."[16]Wajiinga ng'anyi wa muumvwine Lesa ne kusatuka? Naanchi keechi bajiinga aba boonse bafumine mu Ijipita kupichila mwi Mosesa ne nyi? [17]Na ng'anyi ye a zhiingijile myaaka makumi ana? Naanchi keechi bajiinga aba baleengele maambo, beena mibiji yafwiile ya ponejile muungyetu ne nyi? [18]Kwi ng'anyi ko twachipile amba abo keechi bakatweela mwaanji mwakukookolokela, inge keechi kyajiinga ku booba ba musuujile aye? [19]Atweeba twamona kuuba amba abo keechi bakoonsheshe kutweela mwaanji mwakukookolokela ne maambo a kubula kwiitabila.

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Chapter 4

[1]Onkao maambo, mulaaye wakutweela mwaanji mwa kukookolokela byo a kiswiishiwa kwiimana, lekai atweeba tuchiine, byonka byo amba keechi naangwa umo mwi anweeba a mweeke kupelelela ku kino ne. [2]Pakuuba betubuujile maambo awaama byonka byo bebabujile abo. Mino a a maambo keechi e bakwashishe aba babujile kukwaantankana mu lwiitabilo na booba ba kookejile ne.[3]Pakuuba atweeba twaitabila tukatweela moomwa mwa kukookolokela, byonka byo a ambile aye amba, "Byo nachipile mu bukaji bwaami, Keechi ba katweela mwaami mwa kukookolokela ne." Naangwa byonka byo, miingilo yaanji yapwiile kufuuma ku kiteendekesha kya ntaanda. [4]Pakuuba aye wa amba kuuntu kumo pa juuba ja butaanu na abiji amba: "Kabiiji Lesa wakookolokele pa juuba ja butaanu na abiji ku miingilo yaanji yoonse." [5]Kabiiji ne jikwaabo mu kyoonka kino kibaaba aye wa ambile amba, "Abo keechi bakatweela mwaami mwa kukookolokela ne."[6]Onkao maambo, kyashaajila bamo kutweela amwa mwa kukookolokela, kabiji aba bajiinga na maambo awaama panyuuma kacheeche basapwiijile kwi abo keechi batwelele ne maambo a mileengulwila yaabo. [7]Byonka byo Lesa watoongwele jibiji juuba jimo, ne kwijiteela amba "Leelo," aye byo a ambile kupichila mwi Davida byavula paluutwe kacheeche mu byaambo bya neembwa kala amba: "Leelo inge mwaumvwa jiiwi jaanji, kukosesha michima yeenu ne."[8]Paakuuba inge Yoshiwa wibapeele mwakukookolokela, Lesa keechi wakoonsha kwaamba pa juuba jikwaabo ne. [9]Byonka byo kwashaala Sabaado wakukookoloka walaminwa baantu ba Lesa. [10]Pakuuba awa utweela mwa kukookolokela mwa Lesa aye wakookoloka ne ku miingilo yaanji mwiine, byonka byo aubile Lesa ku yaanji. [11]Onkao maambo lekai tusakishe kutweela moomwa mwa kukookolokela, byonka byo amba naangwa umo akabule kuponena mu yeewa musaango wa mileengulwila yo baubile.[12]Pakuuba byaambo bya Lesa byo byuumi kabiji bingila kabiji byatwiisha kukila mbaji ibiji ya mpooko. Ichibaula naangwa ku kwabanya mweo ne mupashi, manuungi nae bikuupa, kabiiji aye wakoonsha kusolola milaangwe ne kusaka kwa muchima. [13]Kafwaako kiintu kyaleengwa kyafyamika ku meeso a Lesa ne, mino biintu byoonse biji patooka ne kumweeka ku meeso a yeewa yetukakoonsha kuluumbulwilanga.[14]Byonka byo, byo tuji na ng'anga mukataampe wakila aye wapichile kupichila mwiulu, Yesu mwaana Lesa, lekai atweeba tukakachile ku kwisolola kweetu. [15]Pakuuba atweeba keechi tuji na ng'anga mukataampe wakoonsha kubula kuumvwa lusa lwa kunekena kweetu ne. Mino, tuji na umo waesekwa mu mashiinda onse noobe atweeba, kufumyakotu maambo aye keechi uji na buundenga maambo ne. [16]Lekai atweeba pano tuye na kuchiinchika ku kipona kya buupe, byonka byo amba tukakoonshe kutaambula lusa ne kutaana buupe bwa kwitukwaasha mu kimye kya kukajilwa.

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Chapter 5

[1]Maambo ng'anga mukataampe yeense, wasalwa kufuuma mukachi ka baantu, aye watoongolwa mu kwimeenako baantu mu biintu bya Lesa, byonka byo amba aye akoonshe kupaana byoonse bya buupe ne bitapisho bya buundendanga maambo. [2]Aye wakoonsha kwiingila buloongo na booba babula kuyuuka kabiji bo babeepa bubela, maambo aye mwiine wiipana ku kunekena. [3]Na maambo a kino, ne aye wasakiwa kupaana bitapisho bwa buundenga maambo bwaanji, byonka byo oba pa maambo a baantu.[4]Kafwaako muuntu naangwa umo wiseendela uno muneema mwiine ne. Mino, aye waitwa na Lesa, noobe byonka byajiinga Aloona. [5]Mo moonka, naangwa Kilishitu keechi wituumbijikile aye mwiine na kwi leenga ng'anga mukataampe ne. Mino, awa wa ambilenga kwi aye wa amibile amba, "Obeewa wi Mwaanami; leelo amiiwa naikala Shoobe."[6]Kijitu noobe byonka byo a ambinle ne muumpunzha ikwaabo amba, "Obeewa wi ng'anga wa myaaka yoonse panyuuma ya mwaikeela musaango wa kwa Melekizedeki."[7]Mu mooba a bu muuntu bwaanji, Kilishitu walaambwile byoonse miloombelo misaanshijilo na jiiwi jakataampe ne na mipolo kwi Lesa, aye wakoonsheshe ku mupulusha aye ku lufu, ne aye ba muumvwine maambo a bwiikalo bwaanji bwa ku mwaakamwa Lesa. [8]Naangwa aye wajiinga Mwaana, aye fuunjile lukookelo ku bya lumanamo lo a manamine.[9]Aye ba muleengele ke wa luumbuluka kabiji waikele, wa boonse aba ba mukookela aye, ke maambo a kupokololwa kwa myaaka. [10]Aye ba muleengele kwi Lesa kwi Lesa kwiikala ng'anga mukataampe panyuuma ya mwaijile musaango wa kwa Melekizedeki. [11]Tuji na byavula bya kwaamba pe Yesu, mino byakatazha kuluumbulula byo mwaikala bashuupa mu kuumvwa. [12]Pakuuba naangwa pa kino kimye mwafwainwa kwiikala bafuunjishi, mwakikajilwa muuntu wa kwi mufuunjisha anweeba bya bwanyike bya nteendekelo ya maambo a Lesa. Anweeba mwafwainwa mukaaka, keechi kajo kakosa! [13]Pakuuba muuntu yeense ujaatu mukaaka waibijila na maambo a boolololoke, maambo aye ukiji mwaana wa mucheeche. [14]Mino kajo kakosa ka bakoma. Bano ke booba na maambo a kukoma kwaabo baji na maana o bafuunjishiwa a kuyuuka bya waama ne byatama.

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Chapter 6

[1]Naanchi pano, lekai atweeba tushe nteendekelo ya maambo a Kilishitu ne kuuya kulutwe ku bukuluumpe. Lekai atweeba tubule kwaala jibiji kiteendekesho kya lulapilo kufuuma ku miingilo yaafwa kabiji ne ya lwiitabilo mwi Lesa, [2]naangwa kiteendekesho kya kufuunjisha pa lubatisho, kutuulangapo mabooko, lusaanguko lwa baafwa, ne buunchiba maambo bwa myaaka. [3]Atweeba tukooba ne bino inge Lesa wituswiisha.[4]Pakuuba kyakatazha kubooba bataambwile kala kyeeya, ba toompele kala buupe bwa mwiulu, bataambwile Mupashi Wazhila, [5]kabiiji ba toompele byaambo bya waama bya Lesa ne bulume bwa myaaka ikeeya, [6]mino aba kabiji baponene-kyakatazha kwiibabusha abo jibiji ku lulapilo. Kino kiji bino na maambo abo bepoopela Mwaana Lesa abo beene jibiji, kabiji ne ku muleengesha buumvu patooka.[7]Pakuuba awa mushiji utoma mu mvuula aya ikeelwa kwiiya pe aye, kabiji ne yeewa usema bijimwa bya kwiingijisha ku booba mushiji bo a ingijile-uno ye mushiji utaambula mapeesho kufuuma kwi Lesa. [8]Mino inge wapaanga miiba ne biincha, ye watuutu kabiji uji peepi na kufiingo. [9]Mino atweeba twashininwa pa biintu bya waama pe anweeba, batemwe, biintu bya pa lupulukilo, naangwa twaamba byonka bye. [10]Pakuuba Lesa keechi wabula kooloka ne. Aye keechi ukalubako miingilo yeenu ne butemwe bo mwa mweesheshe na maambo a jiizhina jaanji ne, maambo anweeba mwa ingijile baantu baanji bazhila, kabiji mukibeengijila abo.[11]Atweeba twasakisha amba anweeba umo umo akoonshe kumweesha lupata lumootu kufiika ne kuumpelo, mukuuba amba muluumbulule luketekelo lweenu. [12]Byonka byo kiji bino mukuuba amba anweeba mubule kwiikala bankope, mino bakuloondela aba baswaana milaye na lwiitabilo ne buteekanye.[13]Pakuuba Lesa byo a laile mulaye waanji kwi Abalama, wachipile aye mwiine , byo a bujile mukwaabo wakila. [14]Aye wa ambile amba, "Amiiwa nkakupeesha obeewa kine kabiji ne kukupa baana baavula obeewa." [15]Mujino jishiinda, Abalama mo a mwenejile byo alailwe panyuuma ya kupeembela na kutekanya. [16]Pakuuba baantu bachipa ku muuntu wibakila abo beene. kuumpelo ya makatazho abo, luchipo lwiimena bukishiinka. [17]Lesa byo afukwiile kumweesha byavula patooka ku banswaanyi ba mulaye musaango wa ene maambo ubula kukiingya, aye wamupaana na luchipo. [18]Aye waubilo kino byonka byo amba na biintu bibiji bibula kukiingya-abyo byakatazha Lesa kubeepa bubela-atweeba, twanyeemena mwakufyama, tukeekala na lutuundaiko lwakosa lwa kukakachila ku luketekelo lo betuneengezhezha atweeba.[19]Tuji na kino noobe luviimba kabiji kyakosa kya mweo, luketekelo alwa lutweela mu mpuunzha ya muchi kunyuuma ya kipeemba, [20]amo Yesu, aye wataangijilepo pe atweeba, aye watweela mu yooya mpuunzha mu kwimeenako atweeba. Aye waikala ng'anga mukataampe myaaka yoonse byonka byajiinga Melekizedeki.

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Chapter 7

[1]Wajiinga aye uno Melekizedeki, mfumu wa ku Salema, ng'anga wa Lesa mwiine wakila, wasambakene Abalama kasa afuma ko akatapile mafumu kabiji wa wamupeesheshe aye. [2]Ko kwi aye Abalama ko a paine kya bujikumi kya biintu byoonse. Pataanshi, kutuuntulula kwa jizhina jaanji kuluumbulula amba, "Mfumu wa baoloka"; pano aye ye "mfumu wa ku Salema," ko kuuba amba, "mfumu wa muteende." [3]Aye ye waubula bashaanji, bainaanji, bashaakulu, wabula nteendekelo ya mooba naangwa mpeelo ya buumi. Kabiji kasa a pasha Mwaana Lesa, aye waikala ng'anga myaaka ne myaaka.[4]Monai buneeme bo ajiinga naabo uno muuntu ku mushaakulu Abalama ko a paine kya bujikumi kya pa biintu byo a taambwile mu nkoondo. [5]Baana ba kwa Levi bataambwile bu ng'anga baji na mukaambizho mwaila muzhilo wakutaambula bya bujikumi ku baantu, ko kuuba amba, kufuma kubaloongo baabo, naangwa abo, naabo, bafumine ku kisemi kya kwa Abalama. [6]Mino Melekizedeki, uji na mushaakulu wa bujile kufuma mwi abo, wataambwile bya bujikumi kwi Abalama, kabiiji wamupeesheshe aye, awa wajiinga na milaye.[7]Kafwaako waluba amba muuntu wabula muneema upeeshiwa ku muuntu uji na muneema mukataampe. [8]Mu ano maambo, baantu baafwa bataambula bya bujikumi, mino mu o a maambo kishimuna kuuba amba ukiji na buumi. [9]Kabiji, mwaila ng'aambilo, Levi, wataambwile bya bujikumi, ne aye wapaine bya bujikumi kupichila mwi Abalama, [10]maambo Levi wajiinga mu mubiji wa mushaakulu waanji Melekizedeki byo a saambakene Abalama.[11]Pano kuluumbuluka inge kwakoonshekele kupichila mu bu ng'anga bwa beena Levi (pakuuba mukino baantu bataambwile mizhilo), kukajilwa ka kukwaabo kwa koonsheshe kwiikalako pakuuba amba ng'anga mukwaabo emane wa musaango wa kwa Melekizedeki, kabiji ne kuyuukanyikwa ne musaango wa kwa Alona ne nyi? [12]Pakuuba bu ng'anga inge bwa kiingishiwa, ne muzhilo wafwainwa kukiingya.[13]Pakuuba pe aye ye ba ambilepo bino biintu ye wa mukisaka kikwaabo, amo mwabula naangwa umo wa ingijilepo pa kya kusookelapo bitaposho. [14]Pano kyaluumbuluka amba Nkambo yeetu wasemenwe mukisaka kya Yuda, kisaka kyo a bujile kuteelapo Mosesa na maambo a ba ng'anga.[15]Byo twaamba atweeba bya umvwanyike ne kuumvwanyika inge ng'anga mukwaabo waimana mu kipasha kya kwa Melekizedeki. [16]Uno waikele ng'anga, keechi na mwaila muzhilo wa bisakiwa ku mubiji ne, mino na bulume bwa buumi bwa myaaka. [17]Pakuuba bineembelo bipaana bukamonyi pe aye amba: "Obeewa wi ng'anga myaaka moonka mwaijile bwakwa Melekizedeki."[18]Pakuuba keechi kufumyapotu mukaambizho wakala ne maambo wanekena kabiji ye watuutu- [19]pakuuba muzhilo keechi watookeshelepo kiintu ne-mino ne luketekelo lwafwainwa belupiingishapo, amo mo twiishila kubwiipi kwi Lesa.[20]Kabiji keechi kyajiinga kwakubula luchipo ne! Bakwaabo baikele ba ng'anga kwakubula luchipo luji loonse ne, [21]mino aye waikele ng'anga na luchipo na yeewa wa ambile kwi aye amba, "Aye Nkambo wachipa kabiiji aye keechi ukaluka ne: 'Obeewa wi ng'anga myaaka ne myaaka.'"[22]Nakino kabiji Yesu wapana mulaye wa lulayaang'ano lwa waamisha. [23]Ba ng'anga bajiiko bavujile mu naambala, maambo lufu lwiibakashile kwiikala mu mwiingilo. [24]Mino maambo Yesu watwajijila kwiikala myaaka, uji na bung'anga bubula kupwa.[25]Onkao maambo aye wakoonsha kupulusha kupwiijijika aba beeya kwi Lesa kupichila mwi aye, maambo aye joonse wiikala na kwi baloombelelako abo. [26]Pakuuba kifikijilemo kya kiine amba twafwainwa kwiikala na ng'anga mukataampe wa byonkabye, wazhila, wabula kaneeneno, watooka, wafumishiwako ku baandenga maambo, wasuuntulwa peulu ya meulu.[27]Aye keechi ukajilwa, noobe ba ng'anga bakataampe ne, ku kupaana bitapisha mooba onse ne, pataanshi wa buundenga maambo anji, kabiji keepo wa buundenga maambo bwa baantu. Aye waubile kino jimootu kyaapwa byo e laambwile aye mwiine. [28]Pakuuba muzhilo utoongola noobe baantu ng'anga bakataampe bayuuka ku nekena. Mino byaambo bya luchipo, byaishile panyuuma ya muzhilo, byatoongwele Mwaana, ao watookeshiwa myaaka.

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Chapter 8

[1]Pano kishina kya byo tubeena kwaamba ke kino: Atweeba tuji na ng'anga mukataampe ao waikala paanshi ku kubooko kwa kiluujo kwa kipona kya bufumu mu meulu. [2]Aye ye wa mwiingilo moomwa mwazhila, teente wa kiine wa Nkambo, keechi muuntu, wa mupaangile ne.[3]Pakuuba ng'aanga mukataampe yeense utoongolwa ku kupaana byabupe ne bitapisho pamo. Onkao maambo kyamufwainwa ne uno kwiikala na kya kulaambula. [4]Pano inge Kilishitu wajiinga pa ntaanda, aye inge keechi wakoonsheshe kwiikala na ng'anga ne, kasa paji kala booba ba kulaambula milaambu mwaila muzhilo. [5]Abo beengijila kifwaanyikizho ne kiimvule kya biintu bya mwiulu. Kiji byonka byajiinga Mosesa byo ba mufuunjile kwi Lesa byo a kiji sa akyaangye kuleenga yeewa teente: Lesa wa ambile amba, "Umone amba obeewa waleenga byoonse biintu mwaila akya kya kumweenako akya kyo nakumweesheshe obeewa pa mutuumba."[6]Mino aluno Kilishitu wataambwile mwiingilo wa waamisha, byonka byo aji aye wakuloondela mulaye wa waama, aye waimana pa milaye ya waama. [7]Pakuuba inge lulayang'ano lutaanshi lwajiinga lwa luumbuluka, inge keechi pasakilwe ne lwa bubiji ne.[8]Pakuuba Lesa byo ataine buumbulwa kuluumbuluka na baantu, aye wa ambile amba, "Talai, mooba abeena kwiiya -byo bya amba Nkambo-amba byonkalenga lulayaang'ano lupya na ba mu nzuubo ya Isalela ne ba mu nzuubo ya Yuda. [9]Keechi kikeekale noobe lulayaang'ano lo na leengele na bashaakulu baabo pa juuba jo ne baseendele na kwibakwaata pa kubooko kwaabo mukwibafumya mu ntaanda ya Ijipita. Pakuuba abo keechi baikajile na kukookele lulayaang'ano lwaami ne, ne amiiwa ne basuujile-byo bya amba Nkambo.[10]Aluno lo lulayaang'ano lo nsakulayaang'ana na ba mu nzuubo ya Isalela panyuuma ya oa mooba-byo bya amba Nkambo. Amiiwa nkabiika mizhilo yaami mu milaangwe yaabo, kabiji nkeineemba ne pa michima yaabo. Amiiwa nkeekala Lesa waabo, ne abo bakeekala baantu baami.[11]Abo keechi bakefuunjisja umo ne mukwaabo mobeekela mu ntaanda imo ne kabiji mukwaabo muloongo waanji, amba, 'Muyuukai Nkambo.' Pakuuba boonse ba kangyuuka amiiwa, kutatwiila ku basuulwa kufika ne ku bakila kuneema. [12]Pakuuba amiiwa nkooba lusa ku byuubilo byaabo biipa, kabiji buundenga maambo bwaabo amiiwa keechi ke buvuuluka jikwaabo ne."[13]Pa kuteela luno lulayaang'ano amba, "Lupya," aye wa swiishishe lulayaang'ano lutaanshi kwiikala lwasuulwa, kabiji alwa lwaikala ke lwasuulwa ne kubaanda kukazhimang'ana bukiji.

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Chapter 9

[1]Pano naangwa lulayaang'ano lutaanshi ne mwakwiingijila kwa bupoopweshi kabiji ne nzuubo yaayo yazhila ya pa ntaanda. [2]Pakuuba teente walusaambakeno ba muneengezhe. Kiibaamba kitaanshi, amo mwajiinga kyakutuulapo laampi, teebulu wa bataanwapo, ne shiinkwa wa babulwapo, beitelele amba mpuunzha yazhila[3]Panyuuma ya kipembe kya bubiji kwajinga muputule mukwabo monka mutente, mwaichilwe amba Mwazhijisha. [4]Mwajinga bya kusokelapo bya kufutumuna kya ngoloode. Kabiji mwajinga ne jikwachi wa lulayangano jo ba bumbilepo ngolode ponse ponse. Mukachi kajo mwajinga ne kapuki ka ngolode kokajingamo ne maana, ne kamaana ka Alona konka kasapukile, ne maselechi a lulayangano. [5]Peulu ya jikwachi ja lulayangano, ba kelubi balukumo saka banyengamina pa kyaku fuchilapo maambo, akyo pano kyo twakonsha kubuula kwamba mumisabiko.[6]Panyuma ya kupekanya bino bintu bintu, banganga, jonse batwelele mu muputule wapangye wa tente mu kwingila mingilo yabo. [7]Bino kanaatu nganga mukataampe yewa twelelenga mu muputule wabubiji, jimo pa mwaka pa mwaka, kabiji kechi pakubula mashi oa lambwilenga pa maambo a bya kuluba bya bundenga maambo bwa baantu.[8]Aye mupashi wazhila witumwesheshe amba byo akijilepo awa tente mutanshi, Jishinda ja kutwela mwazhila jikyangye kusololwa. [9]Kino kyajinga kifwanyikizho kya kimye kyotujipo. Byonse milambu ne bitapisho abya byo babena kutambulwa pano kechi byakonsha kuwamisha milangwe ya mupopweshi ne. [10]Bya ilatu mubyakuja ne byakutoma ne byamisango ne misango byakwiovwa, byatongwejilwe mubiji kukatu ne pakimye kya bingi kipya kikafike.[11]Kilishitu waishiletu nobe nganga mukatampe wa byawama bintu abya byaiya. Aye wapichile mu tente wakila mukuwama ne kulumbulula awa wabujile kulengwa na maboko abantu ,umo wabulwa paino ntaanda yalwengwa. [12]Kechi kyajinga na mashi abumbuzhi ne ba ngondo ne,bino na mashi aji aye mwine aa,oatwelejile mukachi mwine mwazhila jimo jonka byo etumwejile bukuzhi bwetu bwa myaka .[13]Mambo inge mashi abambuzhi ne angombe balumene nekusansa buto bwangombe mukazhi pa kwibisansa pa bazhilulula mizhilo bibazhijike keba tooka pa mibiji , [14]Nachi keakakizhipo mashi a kilishitu, yenka wilambwile mwine kwi Lesa mu mupashi wa myaka saka abula bulume kechi akakijishemo kwimutokesha milangwe yenu ku mingilo yafwa amba mumwingijile Lesa muumi nenyi? [15]Na mambo akino ,aye ye ngambi walulayangano lupya. Kino kiji byonkabyo amba , lufu lwamweka lwa kwibakula ku mizhilulwila yo bazhilulwile mululayangano lutashi,abo baitwa batambule bonkabwa buswanyi myaaka bwalailwe.[16]Maambo kuji mulaye wa mfumu, lufu lwa yewa wa mulaile lwa fwainwa kuyukanyikwa ku bonse. [17]Maambo mulaye wa mfumu ulumbuluka pa kufwa yewa wa mulaile, maambo kechi wikala na luusa awa wa mulengele sa akiji muumi ne.[18]Byonkabyo nangwa lulayangano lutaanshi kechi lwa ikajikilwe pakuubula mashi ne. [19]Maambo Mosesa byo apaine mukambizho yense mu muzhilo ku baantu boonse, aye wa shikwile maashi a bangombe ne ba mbuzhi, ne meema , ne booya bwachijisha bwa mikooko ne isope, ne kusansa byonse muvungilo aye mwine ne pa baantu bonse. [20]Kabiji wa ambile amba, "Ano o mashi a lulayangano lo akambizhe Lesa kwi anweba."[21]Mu musango yenka umo, aye wasanshile mashi pa teente ne bijiilo byonse bya yoya mingilo. [22]Mwaila muzhilo, pepi bintu byonse bitokeshiwa na mashi. Pakuuba kwichila mashi kafwako lulekelo lwa maambo.[23]Byonkabyo kyafwainwa abya bifwanyikizho bya bintu biji mwiulu bitokeshiwe na bibye bitapisho bya banyaama. Pakuuba, bya mwiulu bintu abyobine byaji bya kutokeshiwa na bikwabo bitapisho byawamisha. [24]Maambo kilishitu kechi watwelele momwa mwa zhijisha mwa lenglwe na mabooko amo mwa pashangana na mwa kine ne. Kana aye wa katwelele mukachi mwiulu mwine, Ku kitumwekeela atweeba ku meenso a Lesa.[25]Aye kechi waile momwa mukuuba amba elambule javuula, pamo nobe nganga mukataampe, watwelelengamo mwazhijisha pa mwaaka pa mwaaka na mashi abula anji mwine ne. [26]Inge akya kyajinga byobyo, kabiji aye wajinga wa kumanama bimye byavuula kufuma ku ntendekelo ya pano pantaanda. Bino pano aye wamwekele ku mpelo ya myaaka mu kufuuma mu kufuuma bundenga maambo na kitapisho kyanji mwine.[27]Byonkabyo byo kya sontelwe muuntu kufwa jimo, panyuuma yakyo kekwiya kekwiya mubupingushi. [28]Byonkabyo kabiji, Kilishitu walambwilwetu jimo mukufumyako bundengamaambo bwa bavuula, kabiji ukamwekana jibiji, kechi namaambo abundenga maambo ne, mino na maambo aluupulukilo lwaboba bamutengela.

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Chapter 10

[1]Maambo mizhilo ijitu kimvule kya bintu byawaama bikeeya, kechi kyokine kipasha kya byobya biintu binene. Abo bafwenya kwi Lesa kechi ba konsha kwibaluumbulula na byonka bino bitapisho abya banganga byo ba twajijilenga kuleeta pa mwaakupa mwaaka ne. [2]Mumaashinda akwaabo, inge bitaapisho kechi bebilekele kwibilaambula? maambo bapopweshi inge bebatokeshilengatu jimo kabiji inge kechi ba ikelepo na milangwe ya bundenga maambo ne. [3]Bino na byobya bitaapisho muji kuvululwa kwa bundenga maambo pa mwaaka pa mwaaka. [4]maambo kyakataazha mashi a bangombe babaluume ne a bambuuzhi kukufumyaapo bundenga maambo.[5]Byo aishiile kilishitu muntaanda, waambile amba, Bitaapisho ne milaambbu anweeba kechi mwi biswile ne, bino mubiji anweba mwanengezhizha amiwa; [6]"Mumilaambu ya kusooka ne mumilambu ya bundengamaambo kechi mwamwenejilemo lusekeelo ne. [7]Kabiji na ambile namba, Monai amiiwa bano byonka byo kyanembelwe na maambo a amiwa mu muvungiilo_kukuuba mwaswa anweeba Lesa.[8]Pataanshi aye waambile amba, kyajiingatu nangwa bitaapisho, nangwa milaambu nangwa milaambu yakusooka ituntulu, nangwa milaambu yabundenga maambo kechi mwi biswile ne. Nangwa kusekelaamo mwi abyo ne." Bino byo bitaapisho abya bya lambwilwe mwaila muzhilo. [9]Kabiji aye waambile amba, Monai, Amiwa baana ku kuba kyo mwaswa anweeba" Aye ufumyapo kitaanshi mu kuuba amba ekazhepo kyabubiji. [10]Ne akya kyo aswa, atweeba momo twazhijiilwa kupichila mukwi lambuula kwa mubiji wa Yesu jimotu jonka kikuupu.[11]Pajuuba pa juuba yense nganga wimaana ne kwi ngila, kulambuula bitapisho bimotu jikwabo jikwabo_ bitaapisho abya bibula kufumyapo bundenga maambo. [12]Bino kilishitu byo alambwile kitaapisho kya bundengamaambo kimo kya myaaka, aye waikajile panshi ku kuboko kwa kilujo kwa Lesa. [13]Aye ubeena kupembelela kanatu balwanyi banji booonse bakalengeshiwe panshi ya maulu anji aye. [14]Maambo na mulambu umo aye wiba lumbulula boonse kikuupu myaaka abo babeena kizhijikwa.[15]Mupaashi wazhila naye witushimwiina atweeba pataanshi aye wamba amba, [16]"Luno lo lulayangano lo sakuleenga nabo pakuupita ao mooba, byobya amba Nkambo. Amiwa nkabika mizhilo yami mu michima yabo, kabiji Amiwa nkinemba pa milangwe yabo."[17]Kabiji wabikilepo amba, "bundenga maambo bwabo ne mizhilulwila kechi nkeivuluuka jikwabo ne" [18]Pano paji lulekelo lwa bino, kechi paji kikwabo kitapisho kya bundenga maambo ne."[19]Byonkabyo baloongo, atweeba tuji na kuchinchika kwa kutwala mukachi mwazhijikwa na mashi akwa Yesu [20]Momujishinda jipya ne juumi aja aye jo etushinkwijile ja kupita monka mu kipembe,kokuba amba, na mubiji wanji. [21]Maambo atweeba tuji na nganga mukataampe wa luusa munzuubo ya Lesa. [22]Lekai atweeba tufwenye kwipi na muchima wakine wayuulwa na lwitabilo wabuula luzhinauko, saka tuji na michima yetu yasankwa buloongo kufuuma ku milangwe ibi ne kwikakala na mibiji yetu ya ovwewa na meema atooka.[23]Lekai ne atweba tukwachishe ku luketekelo lo tushiimuna atweba, maambo aye walaile yewa kishinka, [24]Lekai atweba twilanguluke buloongo pa maambo a kwiubila butemwe umo ne mukwabo ne mingilo ya waama. [25]Lekai tubule kupwila pamo, byonka byauba bamo. kanatu, kwitundaika umo ne mukwab, ne kizhapotu byo mu beena kumona juuba jibena kufwenya peepi.[26]Maambo inge atweba saka tulengatu maambo a lupata saka twatambwile kala kuyuuka bukine, kitaapisho kya bundenga maambo kechi kyakizhapo ne. [27]Kanatu, lonka luzhachisho luchinya ne mujilo wakatazha awa ukonauna balwanyi ba Lesa.[28]Uji yense wakaine muzhilo wa Mosesa wafwile kwakubuula luusa pa lushimuno lwa batumonyi babiji nangwa basaatu. [29]Lukakizhamo byepi kubipa lukabisho lo akatambwila awa aye wa nyanchijila panshi Mwaana Lesa, wasujile mashi a lulayangano nobe abula buzhile_ mashi ne ao aye wazhijikilwe_ne kukosamika mupaashi wa lusa? [30]Maambo twayuuka umo waambile amba , "kushinkanyako kokwami; Amiwa nkamu bwezhezha," Ne jikwabo amba, Nkambo ukachibila baantu banji." [31]Akyo kichinya bingi kintu kuponena mu maboko a Lesa muumi![32]Bino vuluuka mooba apichile kala, o mwataambwile kyeeya byo mwapichilemo mukulwisha mukumaanama kukataampe. [33]Bimye bimo mwaubilwe bya kutalwatalwa mubya mweenga ne kumanyikwa, ne bimye bikwabo mwa ubile ke bakumvwangana nabo baubilwe byonkabyo. [34]Maambo anweeba mwibobijile lusa bajinga bakaili, ne anweba mwajinga na byawamisha ne bipe bya myaaka.[35]Byonkabyo kange mutaye kuchinchi kuchichinka kwenu ne, kuji na kikataampe. [36]Maambo anweba musaka butekanye pakuuba amba byo mukoba kyaswa Lesa, anweba mukatambule abyo byo a laile. [37]"Maambo mu ka kimye kachechetu, Umo ubeena kwiya ukeya ne kubula kubanda.[38]Bomi baoloka bakekala na buumi na lwitaabilo, inge aye wabwela lunyuuma, mweo wami kechi ukamwenamo mwi aye ne." [39]Bino atweeba kechi twiba booba babwelanyuuma ku lonaiko ne, bino atweeba twiba mubooba baji na lwitabilo ne kulaama myeo yabo.

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Chapter 11

[1]Pano lwitabiilo ke kwitaaba kwa bintu. bya ketekelwa ne kwitabila amba bintu bibula kumweeka kobiji.
[2]Pamaambo a kino bashakuulu bashimwijile buloongo maambo a lwitabilo lwabo, [3]Ne lwitabiilo atweba twayukisha namba byoonse byalengelwe na kukaambizha kwa Lesa, pakuuba amba abya bimweka kechi byalengelwe kufuuma ku bintu abya bya mwekele ne,[4]Kyajinga na lwitaabilo amba Abela wambwile kitaapisho kyalumbuluka kukila kya kwakena, kupichila mwi akyo aye momo ashimwijilwe kwikala waoloka, ne Lesa wa ambile buloongo pe aye maamboa milaambu yanji, kabiji na lwitaabilo Abela ukyambatu, nangwatu aye wafwa.
[5]Kyajiinga na lwitabilo amba Enoka wa sendelwe Mwiulu pakuuba amba aye kechiwamweene lufu ne. "Akya kechi watainwe ne, maambo Lesa wamusendele aye, kumutwaala." Maambo aye saka akyangye kusendwa peulu, kyashimwine amba aye wamumvwishishe Lesa buloongo. [6]Pano pakuuba lwitaabilo kyashuupa kumumvwishe buloongo aye. Maambo kyamufwainwa amba aye koaji ne amba aye ye ufweta abo bamukebesha aye.[7]Kyajinga na lwitaabilo amba Nowa, byo bamupelenga byaambo byaku mujimwiina jimo na maambo a bintu bikyangye kumwekanyika, pa kwakamwa Lesa wakijile jimo bwaato bwa kupulushishamo ba mu nzuubo yanji. Na kuba kino, aye wazhachishishe ba pano pantaanda ne kwikala ke nswanyi wa bololoke monka mwaila lwitabilo.
[8]Kyajinga na lwitaabilo amba Abalahama, byo ba mwichile aye, wakokejile ne kuya kumpunzha akwa aye ko akoshenshe kutaambila buswanyi bwanji. Aye waile panye, kwakubula kuyuuka ko ailenga. [9]Kyajinga na Lwitabilo akya aye byo aikajiile mu mushiji wa mulaye nobe mwenyi. Aye waikajilenga mu mateente ne Izaaka ne Yakoba, bakwabo ba nswanyi ba mulaye umotu. [10]Maambo aye waikajilenga kuluutwe ku muzhi uji na bitendekesho, sendwe mwine ne ntungi wajiinga Lesa.[11]Kyajinga na lwitaabilo, nangwatu Saka ayemwine wa jinga wabula lusemo, akya aye byo atambwijile buluume bwa kwimita. Kino kyaubikile nangwa aye wajinga mukote, maambo aye wamulangulukijile amba wa mulaile ye wakishinka. [12]Byonkabyo, kufuuma kuyeuno muuntu umo_ ne aye wajinga pepi nakufwa_ mwasemenwe bankuunwa yanji bavuula nobe tubangabanga twamwiulu ne kubula kubelengwa nobe musenga uji ku kituulu kya kalunga.[13]Kyajinga mu lwitaabilo akya bano boonse bafwile kwakubuula kutaambwila milaye. Kana, bebimwenetu ne kwibimwina kwakwalepa kufuuma kwalepa, kabiji bayukile amba abo bajinga benyi neba kupitapotu pa ntaanda. [14]Maambo abo bonse bamba bya byonkabyo bintu bamwesha patooka amba babena kusaka kyalo kyabo beene.[15]Inge abo bajiinga mukulaanguluka kyalo akya kyoba fuminemo, aboinge baji ba kutaana kimye kya kubwela monka. [16]Bino nobe byokiji, abo basakishe kyalo kyawamisha akya ke, kimo kya mwiulu. Byonkabyo Lesa kechi umvwa bumvu ku kwitwa Lesa wabo ne, maambo aye wibaamwena kala muzhi wabo.[17]Kyajinga na lwitabilo akya Abalahama, byo ba mwesekele, walambwile Izaka. Wajingatu mwaanji yenka umo ye alambwile, aye wataambwile milaye.
[18]Kyajinga Abalahama kwi aya ko kyaambilwe, "ke kupichila mwi Izaka akya ba munkuunwa yobe mo bakatelwa." [19]Abalahama walangulukile amba Lesa wakonsheshe kumubuusha Izaka kufuuma nangwa mu bafu, ne mukwi kyaambatu, kyajiinga kufuuma mwi abo mo amutambwijile aye mu kifwanyikizho.[20]Kyajinga kabiji na lwitabilo na maambo a bintu bikeya akya Izaka byo a pesheshe Yakoba ne Esao. [21]Kyajinga na lwitabilo akya Yakoba, byo afwilenga aye, wamupesheshe mwaana wa Yosefwa umotu.Yakoba wamupopwejile, saka abandamina peulu ya mukoombo wanji. [22]Kyajinga na lwitabilo akya Yosefwa, mpeloyanji byo yajinga pabwipi, wa ambile pa kufumishiwa kwa baana ba Isalela mu ijipita ne kwibakambizha abo pa maambo a bikupa byanji.
[23]Kyajinga na lwitabilo akya Mosesa, byo asemenwe aye, bansemi yanji bamufile bangondo basatu maambo abo ba mumweene amba mwaana walambisha. Abo kechi ba akaminwe na kukambizha kwa mfuumu ne. [24]Kyajinga na lwitaabilo akya Mosesa, byo akomene, wakaine kwitwa mwaana wa mwaana wamukaazhi wa kwa Felo. [25]Aye wasajilepo kwikala wa kumanyikwa pamo na baantu ba Lesa kukila kwikala mu Lusekelo lwa mububi kimye kicheeche. Aye wasajilepo kwikala wa kumanyikwa pamo na baantu ba Lesa kukila kwikaala mu Lusekelo lwa mububi kimye kicheche [26]Aye walangulukile kutukwa na maambo a kilishitu nobe kyakila mukuwama kukila bunonshi bwa Ijipita, Maambo aye watajilenga kulutwe kukufwetwa kwanji.[27]Kyajinga na lwitaabilo akya Mosesa kyo ashile Ijipita. Aye kechi wachinine bukaji bwa mfumu ne, Maambo aye wakosele nobe aye wamwenenga umo ubula kumoneka, [28]Kyajinga na lwitabilo akya aye abikile kijiilo kya lupitailo ne kusansa kwa mashi, pakuuba amba monaushi wa babeji abule kukwata pa baana ba babeji babena Isalela.[29]Kyajinga na lwitabilo akya abo byo ba bukile kupita mukalunga ka matete nobe pamushiji wauma. Abo bena Ijipita byo ba esekele kuba kino, bebalobeshe bonse. [30]Kyajinga na lwitabilo akya nsakwa ya Yeliko byo bya ponene panshi, panyuuma ya byo bazhokolokelenga mu mooba ataanu na abiji. [31]Kyajinga na lwitabilo akya Lehaba Pite kyo abijile kufwa pamon na booba bambulwa kukokela, maambo aye wibatambwijile beyendejile ntaanda na muteende.[32]Bikwabo ka byo nsakwaamba jikwabo? Maambo kimye kisa nkepeela inge ngambe byoonse bya pe Gidiona, Balaka, Samisonyi, Yefita, Davida Samwela, ne pa lwa bangauzhi. [33]Kyajinga kupichila mulwitabilo akya abo kyo

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bashinkijile mabufumu, ne kuuba byaoloka, ne kutaambwila milaye. Abo balekeshe ne tunwa twa mabokwe, [34]Ne kuzhimya buluume bwa mujilo, ne kupuluka ku bui bwa lupaanga, ne kwbalula ke bilolo mu nkondo, ne kwi ashinda mazhita a bangi.[35]Baanabakaazhi nabo batamwile jibiji bafu babo na lusanguko. Bakwabo bajinga bakumanyikwa ne kukana mwakupulukila, pakuuba amba bakamone lusaanguko lwawama kukilamo. [36]Bakwabo nabo bapichile mukwamba mwenga ne kututwaulwa, nena minyololo ne kutaiwa mu kaleya. [37]Abo ba ashilwe mabwe. Abo bachibilwe na mpoko. Be bepaile na lupanga. Bapitangenengamo mu biseba bya mikooko ne bambuzhi. Ba kajilwe, ne kumweshiwa bya malwa, ne kubiwa bibi. [38]Ntaanda kechi ibafwainwa abo ne. Bapitangenengatu mungyetu ne mumituumba, ne mumimbwa ya panshi.[39]Nangwatu bano bonse baantu bashimwine bulongo na Lesa na maambo a lwitabilo lwabo, kechi batamwile mulaye ne. [40]Lesa witumwenejile kala jimo kintu kyawamisha kya atweba, pakuuba mba kwakubulwa atweba, abo kechi balengwe kulumbuluka ne.

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Chapter 12

[1]Byonkabyo atweba byotwazhokolokwa kala na jibuumba jikataampe ja bakamonyi, lekai tutaye byonse bitunemena ne obewa bundengamaambo bupelawizha kwitukasankanya. Lesa atweba tunyeme namukoyo alwa lubilo lwa bikwa pe atweba. [2]Lekai atweba tutalenga konka kwi Yesu, watendekele ne kalumbula wa lwitabilo. Pa maambo a lusekelo lwa mutujilwe aye kulutwe, wa manamine pamusalabu, kusuula bumvuu bwapo, kabiji waikajile panshi kukuboko kwa kilujo ya jitaanda ja Lesa. [3]Nanchi languluukai pe aye, wakosejilemo pa kulengululwa ku bundengamaambo kwa byonkabya, kuchiina mba mwa kakooka ne kupuungila mumichima yenu.[4]Anweeba mukyangye kukanya nangwa kulwishanya na bundengamaambo kufika ne kumashi ne; [5]Kabiji anweba mwalubako alwa lutundaiko lwimwambilwa nobe baana amba; "Mwaanami, kechi ulanguluke pa cheche kufunda kwa Nkambo ne, nangwa kupingula byo waololwa kwi aye ne; [6]Maambo Nkambo ufunda ye atemwa, kabiji aye uoanyika mwaana yense ye ataambula.[7]Koselaimo mukumaanama kokufundwa kwa kwen. Lesa uba na anweeba byo booba baana. Maambo nganyi mwaana ye babula kufuunda kwi shanji? [8]Bino inge mwabulwa kufuundwa, byubiwa mubaantu boonse, abya mwiba kushinda kechi mwibanji ne.[9]Kukizhapotutu, atweba twajinga bashetu babu muuntu abo betufunjilenga atweba kabiji twibakokejilenga abo. Twakonsha byepi kubula kukokela kwishetu wa mipaashi ne buumi! [10]Bashetu betufunjishilenga atweba kakimye kacheche mo kibawamijile mu milanguluko yobe. Bino Lesa witufunda atweba amba tumwenemo, pakuuba amba tutambuleko mubuzhile bwanji. [11]Pabulwa kufundwa pa kimye kimweka nobe kipana lusekelo, bino kipana bulaanda. Bino palutwe kisemwa bipangwa bya mutenda wa bololoke ku booba bafunjilwe nakyo.[12]Nanchi ololai maboko enu alela ne munungo enu akoka. [13]Lengai mashinda enu aoloka a maulu enu, pakuuba amba usunkuta waketulumuna bino kanatu abukiwe.[14]Londaizhai mutende na uji yense, ne buzhile, maambo pabuulwa kino kafwako nangwa umo ukamoona Nkambo. [15]Jimukai pakuuba amba nangwa umo wakubulwa bupe bwa Lesa, ne amba muzhazhi wabululu wakasapuka ne kwimuletela lukatazho, pakuuba amba bavuula bakeya kwibatamisha kwi akyo, [16]Kabiji amba kwakekala wa bulalelale nangwa mubi, pamo ne Isao, yenka wapoteshe bubeji bwanji na kijilo kino kya kajo. [17]Maambo anweeba mwayuuka amba palutwe, byo asakile kuswana mapesho, aye wasujilwe, maambo kechi wataine kimye kyakulapila ne, nangwatu wajijile na mipolo.[18]Maambo anweba kechi mwaiya kumutuumba ye bakonsha kukwatako, mutuumba wa mujilo uteema, nangwa kukifichifichi ne, nangwa kumfishi, nangwa kipuupu ne. [19]Anweeba kechi mwaiyapo ku kuvuma kwa ntolompita ne, nangwa ku jiwi aja jaamba byaambo nobe aja jo baumvwine pakwijumvwa kebasanshijile amba kechi jiketwambile jikwabo ne. [20]Maambo abo ba kankelwe akya kyakambizhiwe amba: "Nangwatu nyaama akunkulekotu ku mutuumba, ke kwashiwa mabwe." [21]Nanchi kwaubiwe moyo kuno kumpuzha akwa Mosesa aambile amba, "amiwa nachina bingi kabiji mbena kuzakama."[22]Kana, anweeba mwaiya ku mutuumba wa Ziona ne ku muzhi wa Lesa muumi, Yelusalema wa mwiulu, ne ku makuumi a biumbi a bamalaika bapwila mukusangalala. [23]Anweba mwaiya ku kipwilo kya mubeji, abo bajinga mu kulembwa mwiulu. Anweba mwaiya kwi Lesa, uchiba maambo a boonse, ne ku mipaashi ya baoloka abo bajinga kulumbululwa. [24]Kabiji anweeba mwaiya kwi Yesu, ngambi wa lulayangano lupya, ne ku mashi akunsasa aa amba buloongo kukila a mashi a Abela.[25]Monai amba kechi mwamukaana awa wi mwambila ne, maambo inge kechi bapulukile byo bakaine umo wibafunjile abo pantaanda, kimotu ne inge twa muvundamina yewa witufunda uji mwiulu. [26]Pa kimye kimo jiwi janji ja tenkenye ntaanda. Bino pano aye walaya ne kwaamba amba," kwashala jimo jonka amiwa kechi nkatenkanyatu ntaanda ne, bino ne meulu onsetu."[27]Bino byaambo amba, "kwashala jimo jonka," kyalumbulula kufumishiwa kwa bintu byoonse abya bikatenkanyishiwa, kokuba amba, mu bintu abya byalengelwe, pakuuba amba bintu abya bikabulwa kutenkanyishiwa byo bikashala." [28]Byonkabyo, mukutambwila bufuumu awa bubula kuntekanyishiwa, lekai twikale ba kusanta ne yenkao musaango tumupopwele Lesa na munema ne kumwakamwa. [29]Maambo Lesa wetu ye mujilo usokangana.

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Chapter 13

[1]Lekai butemwe bwa mu baloongo butwajijilwe. [2]Kechi mulubeeko kumwesha butemwe ku benyi ne. Maambo kupichila mu kino, bamo bamwesheahe buteemwe ku bamalaika kwakubuula kuyuuka[3]Bavuulukai bakaili nobe bemukashile nabo pamo Bavuulukai abo baubiwe bibi maambo ne anweeba nenu mukiji mu mubiji. [4]Lekai wamasongola alamwe wazhila, maambo Lesa ukazhachisha balalelale ne ba nkeende.[5]Lekai mwikale ba kubula kutemwisha maali. Mwikale batondwa na bintu byonka byomuji nabyo, Maambo Lesa aye mwine wa amba amba, "Amiwa keechi nkakesha obewa ne, nangwa ku kulekatu obewa ne." [6]Lekai atweba tutondwe pakuuuba amba tukoonshe kwikaala na lutundaiko ku kwamba amba, "Nkaambo ye nkwasho wami; kechi nkachine ne. Kika muuntu kyo akanguuba amiwa?[7]Vuluukai bantaangi benu, abo ba ambile byaambo bya Lesa kwi anweeba, ne kuvuuluka byafumininemo mukwingila kwabo. Londaimo mu lwitabilo lwabo. [8]Yesu kilishitu ujitu pamo kesha japita, Lelo, ne kutwajijika kikupu.[9]Kangye musendwe na mafunjisho angi a misongo ne misoongo ne, Maambo kyawama akya amba: Muchima wakonsha kukoseshiwa na bupe, kechi na kajo aka kabula kukwasha booba ba endelemo ne. [10]Atweba tuji na kyakusokelapo bitapisho akya kyo babulwa luusa lwa kujako abo bengila mingilo mu teente wazhila. [11]Maambo mashi a banyaama baipailwenga na maambo a bundengamaambo obatwajijilenga mwine mwazhila ku nganga mukaatampe, bino abya mibiji ya booba banyaama beisokejilenga pangye ya nkaambo.[12]Byonkabyo ne Yesu naye wamanamijile pangye ya kibelo kya muzhi, mukuuba amba azhijike baantu kupichila mumashi anji mwine. [13]Lekai atweba nanchi tuye kwi aye pangye ya nkaambi, tukasende mwenga ye a manamine. [14]Maambo atweba kechi tuji na muzhi wamyaaka pano ne. kanatu, yenka yetupembelela ubeena kwiya.[15]Kupichila mwi aye, kabiji lekai atweba joonse tupanengatu kitaapisho kya kutoota kwi Lesa, kutota akwa byo bipangwa bya pamivuumbo yetu abya bivuuluka jizhina janji. [16]Lekai atweba tubule kulubako kuba byawama ne kwi abanyapo, maambo mu bitaapisho bya byonkabyo aye Lesa bimumvwisha buloongo. [17]Kokelai ne kwibanekenena bantangi benu, maambo abo batala pa myeo yenu nobe booba bakatotolola, kokelai pakuuba amba bantaangi benu bobenga kino na lusekeelo, kabiji kechi na kwijizhanganya ne, kikekala kyakubula kwimukwasha anweeba.[18]Lombelaiko atweeba, maambo atweba twayukishatu naamba tuji na milangwe yawaama ne kusaka kwikala monka mu biintu byonse. [19]Amiwa nemitundaika anweba kukizhapotu kuba bino, pakuuba amba amiwa nkabwezhiwe kwi anweba bukiji.[20]Pano Lesa wamuteende, aye wa muletele jibiji kufuuma mu bafu kafuunga mukaatampe wa mikooko, Nkaambo yetu Yesu na mashi a lulayangano lwa myaaka, [21]Emulumbulule anweba mu bintu byonse byawaama ku kuba kyo aswa, kwingila mwiatweba kyakumuvwikisha buloongo aye myaaka. Amena.[22]Pano Amiwa ne mitundaika anweba, baloongo, kukutekanya byaambo bya lutundaiko abya byo nanemba bicheche kwi anweba. [23]Yukai amba mulongo wetu Timoti wakasululwa, na aye pamo amiwa nkemumona anweba inge aye waiya bukiji.[24]Imunai bantaangi benu bonse ne bonse bazhijikwa baantu ba Lesa. Ne booba bafuma ku Itali bemwimune anweba. [25]Bupe bwa Lesa bwikale ne anweba bonse.

James

Chapter 1

[1]Yakobo, umubomfi wakwa Lesa no wakwa Shikulu Yesu Kristu, ku mitundu ikumi na ibili abakusalangana: Umutende! [2]Cipokeleleni ukuba icansansa shonse, mwe bamunyinane, ulo mukopita mu mafya ya misango misango. [3]Muliishibe ukwebati ukweshiwa kwa cicetetekelo cenu kuleta ukushipikisha.[4]Lekeni ukushipikisha ku fikilishe umulimo wauko pakwebati mube abakwisulamo no ukupwilililika, abashikobulisha akali konse. [5]Lelo nga umo pali mwebo akokabila amano, lekeni alombe kuli Lesa, uupela mu kufusha ukwakubulwa ukwebaula kuli onse uukolomba, nao akapela kuli ena.[6]Lelo mulekeni alombe mu citetekelo, ukwabula ukutwishika icili conse. Pantu uyo onse uukotwishika aba kwati libimbi muli bemba ilyo ilisendwa no mwela no kulishingulusha. [7]Pantu uyo muntu talingile ukutontonkanya ukwebati akapokelela icili conse ukufuma kuli Shikulu; [8]ena nishikamfutu, wabula ukushikatala mumbela shakwe shonse.[9]Lekeni munyina wa pesamba aitakishe pa cifulo cakwe icapamulu, [10]lelo umuntu umukankala mucifulo cakwe icapanshi, pantu ali nokufwa nga iluba lyamu matololo mu cani. [11]Pantu akasuba katula na ici kabilila no ukumya icani. Iluba lilalukuta, no busuma bwaliko bulaloba. Munshila imo ine, umukankala ali no kulokota pakati kanshila yakwe.[12]Wakupalwa umuntu utashipikisha mu fyakweshiwa, Panuma yakupita mukweshiwa, akapokela icilongwe ca mweo, ico icalailwe kuli abo abakutemwa

Lesa. [13]Mwileka nangu umo alande nga atunkwa ati, "Nebo ntunkwa na Lesa," Pantu Lesa tatunkwa ku fyabipa, nangu ena ukutunka uli onse.[14]Lelo cila muntu atunkwa kufya kukabila kwakwe, ifyo ifimutakanya no ukumubeleleka. [15]Elo panuma ulunkumbwa lwaimitwa, lula fyala ulubembu, na panuma ulubembu lwakula, lufyala imfwa. [16]Mwitumpikwa, ba munyinane[17]Conse ica bupe ca bune na conse ca bupe cakupwililika cifuma ku mulu. Cisa panshi ukufuma kuli Shifwe wa lubuto. Muli ena tamwaba ukwaluka nangu icinshingwa pamulandu wakupilibuka. [18]Lesa alisalile ukutupela fwebo uku fyalwa ku cebo cacine pakwebati tube nga filya fisabo fyantanshi pa finu fyonse.[19]Mwebo mwalishi ici, mwe bamunyinane aba kutemwikwa: Lekeni umuntu onse abe uwakwanguka ukumfwa, uwakutekanya ukulanda, nakabili uwakutekanya ukukalipa. [20]Pantu ubukali bwa muntu tabufikilisha ubulungami bwakwa Lesa. [21]Eico fuleni fyonse ifya lubembu lwa muselu na ifya fulana ifyakubipa. Mukunakila pokeleleni icebo ica byalwa, icikolinga ukupususha imyeo shenu.[22]Mube bakacita ba cebo teba komfwa fye nakalya, mwiitupinka mwebene. [23]Pantu uli onse nga nikomfwa wa cebo lelo teka cita wa cebo ali kwati muntu akoibebeta icinso cakwe mu cilolani. [24]Ala ibebeta umwine no kuya na kabili lilya line alaba ifyo aciba akomoneka. [25]Lelo umuntu uubebeta bwino bwino mu mafunde ayapwililika aya buntungwa, no ukutwalilila ukucita ico, tekomfwa wacilafi, uyu muntu wakupalwa mu ficitwa fyakwe.fy [26]Umuntu onse ukoitunga bukapepa kabili takosunga lulimi lwakwe, akotumpika umutima wakwe ne mipepela yakwe yafyefye. [27]Imipepele iya pwiilika kabili itaonaika ku cinso cakwa Lesa kabili shifwe kafwa wa bana banshiwa na ba mukamfwilwa mu kucucutika kwabo, no kuisunga wemwine takowela kwisonde.

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Chapter 2

[1]Mweba munyinane, twikana ukucetekela muli Shikulu wesu Yesu Kristu, Shikulu wa bukata, no mucishacinani ku bantu bambi. [2]Nga cakwebati umo aisakwingila umo mukolanshanisha alifwele inyinda minwe sha golide ne fyakufwala ifisuma, kabili mwaisakwingila umupina alifwele ifya kufwala ifyakulamba. [3]Nga cakwebati mwaisa kulolesha pa muntu uufwele ifisuma kabili mwalanda ati, "Sawikale pano apakuwama," Lelo kumupina ati, "Iwe iminina apo." nangu "Ikala mupepi ne cakunyantapo amakasa yandi," [4]Bushe tamukoipingula? Tamwishile kuba abapingushi na matontonkanyo yabubifi?[5]Kutikeni, ba munyinane abakutemwikwa, bushe Lesa tasalile abapina aba mwisonde ukuba abanonka mucicetetekelo kabili ukuba impyani shamubufumu ubo alaile kuli abo abamutemwa? [6]Lelo mwalisalwile abapina! Bushe tebakankala aba micusha? [7]Bushe tebamitwala ku cilye? Bushe tabasasula ishina ilya bune ilyo bamikutilapo?[8]Ngacakwebati, mwafikilisha ifunde iya kuicefya ukulingana na malango, "Ukutemwa umwina mupalamano ngefyo waitemwa," ninshi wacita bwino. [9]Nomba ngamwacindika bamo abantu, ninshi mukobembuka, kabili mulishinyinwe ne ngaba mpulamafunde.[10]Pantu onse uubela ifunde lyonse, nga aipunuma munshila imo ninshi alishininwe ukutobe funde lyonse. [11]Pantu umo uwalandile, "Wilakucita bucende," kabili ewalandile ati, "Wilakwipaya." Ngataucita ubucende, lelo nga ulepaya, ulisangukile katoba we funde.[12]Eico landeni no kubomba kwati ni abo abakapingulwa ukupitila mwifunde lya buntungwa. [13]Pantu ubupingishi bwisa ukwakubala uluse kuli abo abatalanga uluse. uluse lwalicila pa bupingushi. [14]Cakunonkelamo ndo, ba munyinane, umo nga alanda ati alikwete icicetetekelo, lelo takwete imilimo? Bushe ico icicetetekelo kuti ca mupususha? [15]Nga cakweba ati ndume nangu nkashi alifwele ifyabubi kabili takwete ifilyo pali bulya bushiku. [16]Nga cakwebati umo muli mwebo alanda kuli bena ati, "Kabuyeni mu mutende, mwikale abakukangabuka no kwisushiwa." Nga cakwebati tamubapele ifyakukabila fya mubili, kunonkanshi kulimo? [17]Munshila imoine icitetekelo icine ngatacikwete milimo ninshi cakufwa.[18]Lelo umo kuti alanda ati, "Ulikwete icitetekelo, nebo ndikwete imilimo." Ndanga icicetetekelo cobe ukwakubula imilimo, kabili nalakulanga icicetetekelo candi ikupitila mu milimo yandi. [19]Sumineni ati kwabafye Lesa umo; wacita bwino. Lelo ne mipashi yakukowela shalisumina, kabili shilatutuma. [20]Bushe ukofwaya ukwishiba, muntu umuwelewele, ukwebati icicetetekelo icabula imilimo ninshi cafye?[21]Bushe shifwe Abrahamu tali niku milimo alungamikilwe ulo apele umwana wakwe Isaki pa cipailo? [22]Muli mwene ati icicetetekelo cabombele ne milimo yakwe, na kumilimo icicetetekelo cakwe calipwililike. [23]Amalembo yalifikilishiwe ayalanda ati, "Abrahamu alisumine muli Lesa, kabli calishininkishiwe ati mulungami," kabili alitilwe cibusa wakwa Lesa. [24]Muli mwene ati ni kumilimo umuntu alungamikilwa, kabili tekucitetekelo ceka.[25]Kabili munshila imo iine, bushe Rahab cilende talungamikilwe ku milimo ulo asekelele inkombe no kubaleka baye inshila imbi? [26]Pantu umubili upatulwa ku mupashi waba uwakufwa, cimo cine citetekelo capatuka ku millimo cakufwa.

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Chapter 3

[1]Temwebo bonse mwingaba bakasambilisha, mwe bamunyinane, pantu mwalishiba ati fwebo fwe basambilisha tukapingulwa ukwakucilamo. [2]Pantu bonse tulaipununa munshila ishingi. Pantu umo ngataipunwine mu mashiwi, muntu wakufikapo, kuti akwanisha ukusunga umubili wakwe onse.[3]Nomba ngatwabika amakoli mutunwa twaba kabalwe pakwebati batunakile, kuti twapilibula ne mibili yabo yonse. [4]Ishibeni kabili ukwebati ingalaba nasho, nangu fyakula shani filenshiwa ne no mwela uwakukosa, fipimdululwa fye kuli kanaosa akanono nokuya uko kensha akofwaya.[5]Muli iyi inshila, ululimi kalundwa akonono aka mubili, nomba kalaitakisha mufintu ifilakamba.Moneni kabili ifyo umulilo unono oca impanga ikalamba. [6]Ululimi kabili lwaliba mulilo, icalo cabubifi icabikwa pa filundwa fyesu. Ululimi lulakowesha umubili onse, usonteka ifyabwikashi, nalolwine luisonteka mu mulilo waku Gehena.[7]Pantu umusango onse uwanama shampanga, fyuni, ifikulika, nefya muli bemba fyalibeleshiwa kabili fyalibeleshiwe kubantu. [8]Lelo takuli umuntu uwingabelesha ululimi. Lubi, lwalisulamo ubusungu bwa mfwa.[9]Kuli lwena tulalumbanishishako Shikulu na Tata, kabili tulatipilako abantu, abo ababumbwa mu cimpasho cakwa Lesa. [10]Kukanwa kamo kene kulafuma ipalo ne citipu. Mwebamunyinane, ifi fintu tafikofwaikwa ukucitika.[11]Bushe akamfuku mfuku kalapongolola amenshi kubwendo bumo bwine ayatala na yacikelekese? [12]Bushe icimuti camukunyu, mwebamunyinane, kuti catwala imi olife? Nangula umwangashi, imikunyu? Nangu amenshi yamucele kuti yafumya amenshi yakulowa.[13]Nani uwamano kabili uwasalapuka muli mwebo? Lekeni uyu muntu alange umweo uusuma mu milimo mu mibele yakwe iya mano. [14]Lelo nga muli nakalumwa akakali na kafindwe mu mutima wenu, mwilakuitakisha no kubepesha icine. [15]Aya tayali mano ayakufuma ku mulu. Lelo, yapano isonde, ayataba na mupashi, aya ngulu. [16]Pantu ukuli akalimwa na kafindwe, kuli icifulunganya ne micitile yonse iyakubipa. [17]Lelo amano ayakufuma ku mulu yena pakubala yakupwililika, ya mutende - ukutemwa, umutembo, yabupete, ayakwisulamo uluse ne fisabo fisuma,ayataba nakapatulula kabili ayashili yakutwishika. [18]Ifisabo fya bulungami fibyalwa mu muutende kuli abo abacita umutende.

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Chapter 4

[1]Nikwisa ubulaki no kupusana kufuma pali mwebo? Bushe tafikofuma kulunkumbwa ululwisha ifilundwa fyenu?
[2]Mulukumbwa,lelo tamukwata. Ulepaya no kucita akalumwa, kabili taukokwaanisha ukukwata. ulalwa no kulaka. Taupelwa pantu taulomba. [3]Ulalomba kabili taupokelela nakalya pantu ulomba mukuluba, pakweba ati wingabomfya kufyakukabila kobe.[4]We mwanakashi umucendewe! Tawaishiba ukwebati ukuba icibusa ne calo bunkalwe kuli Lesa? Eco onse uukokabila ukuba icibusa wa calo ailenga ukuba umulwani na Lesa. [5]Nangu bushe mutontonkanya ukwebati amalembo yalanda apafye, Umupashi alengele ukwikala muli fwebo wa bufuba ubukalamba sana?"[6]Nomba Lesa alapela ukusenaminwa kwakucilamo, ifi efikolanda amalembo ati, "Lesa alacincitila aba cilumba, lelo apela ukusenaminwa ku bakupetama." [7]Kanshi nakileni Lesa. kokaneni kasebanya, kabili akafulumuka kuli mwebo.[8]Kopalameni kuli Lesa, kabili akapalama kuli mwebo. Sambeni iminwe yenu, mwe babembu, kabili sangululeni imitima yenu, mwe bantu bamitima ibili. [9]We bulanda, ukulosha, no kulila! Lekeni inseko shisanguke ukulosha no kusekelela kwenu kusanguke inkumbabulili. [10]Koicefyeni kuli Shikulu, nao akamisumbula.[11]Wilanda fibi pamunobe, bamunyina. Umuntu uulanda ifibi pali wabo nangu uupingula wabo alanda ica bubi pa mafunde no kupingula amafunde. Nga wapingula amafunde, tauli kacita wa mafunde, lelo ulikapingula. [12]Umuntu umo ekapanga wa mafunde kabili kapingula. Ena ekafye ewakwata amaka ya kupususha no konaula. Bushe niwebo nani, weupingula umwina mupalamano obe?[13]Nomba kutikeni, mwebo mwebalanda ati, "Lelo nangu mailo nkaya muli uyu umusumba, nkaya kupwishako umwaka kulya, ukushitisha, ne cuma cikalundwepo." [14]Nani waishiba ifikacitika ubushiku bukoisa, nga umweo obe ulishani? Pantu uli nga fube-fube uyo umoneka pakashita akanono kabili aluba.[15]Lelo, ufwile ukulanda ati, "Shikulu nga alitemenwe, tuli na ukwikala no kucita ici nangula cilya." [16]Lelo nomba mukoitakisha pa mapange yafya kutukuta kwenu. Yonse amataki yaifi yabubifi. [17]Eco onse uwaishiba ukucita ubusuma lelo takobucita, kuli ena lubebu.

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Chapter 5

[1]Isa nomba, webo we wafyuma, lila no kulosha pa bulanda bukoisa kukuponena. [2]ifyuma fyobe fyalibola, na ifyakufwala fyobe fili nge fyaliwa ku chipelebesha. [3]Golide yobe na silufere ilikwete indalawa na indalawa shine eshikeminina bumboni bobe. Cikalya umubili obe ngo mulilo. Mwalisungila ifyuma fyenu ifyakucindama munshita ya kulekelesha.[4]Moneni, amalipilo mwapokolwele ababomfi abalikukwempa mu mabala yenu yakolilila pali mwebo. Ukulila kwaba kasombola kulifiile mu matwi ya kwa Shikulu wa milalo. [5]Mwalikala mubwanalale pano isonde no kuiposaika mwebene. Mulakusha imitima yenu pa bushiku bwa kwipaiwa. [6]Mwaliseka no kwipaya abantu abalungami. Lelo ena takomikanya.[7]Mube abakutekanya, elo ba munyina, mpaka ukwisa kwakwa Shikulu. Moneni, ifyo umulimi alolela ifisabo ifisuma ukufuma mu mushili no kuteka umutima pa kufilolela, kano fikapokelele imfula ya kubalilapo ne yakulekelesha. [8]Webo, nobe, ba uwakutekanya.kosheni imitima yenu pantu ukwisa kwakwa Shikulu kulipaleme.[9]Mwilakuilishanya, bamunyina, pali cila umo no mubiye, pakwebati mwikonaulwa. Moneni, kapingula aliminine pa mwinshi. [10]Sendeni ici cilangililo, bamunyinane, ukufuma ku kucula no kutekanya kwa bakasesema, abo abalikulandila mwishina lyakwa Shikulu. [11]Moneni, tukotasha abo abalikushipikisha ukuba abakupalwa. Mwalyumfwa ukushipikisha kwakwa Yobo, kabili mwalishiba ubufwayo bwakwa Shikulu, ifyo aba na inkumbu no luse.[12]Ukucila pali fyonse, mwebamunyinane, mwilakulapa, nangula umwabela imyulu nelyo isonde, nangu icilapo cimbi. Nangula, lekeni "ee" abe "ee" na "awe" ipilibule "awe," pakwebati mwiponena mukupingulwa.[13]Bushe kuli umo pali mwebo ukopita mu macushi? Lekeni apepe. Bushe kuli uwanakila? Lekeni embe isha amalumbo. [14]Bushe pali umulwele pali mwebonse? Lekeni akute abakalamba ba lukuta, bese kumupepela. Lekeni bamusube amafuta mwishina lyakwa Shikulu. [15]Ipepo lya cicetetekelo lili no kuposha umulwele, na shikulu akamwimya. Nga cakweba ati alibembwike, Lesa akamwelela.[16]Eco yebeleleni ku membu shenu kuli cilaumo na umubiye na ukuipepela pakwebati mwingaba abakuposhiwa. Ipepo lya muntu umulungami lilaba ilyakukosa mukubomba kwaliko. [17]Eliya ali muntu nga fwebo. Alikupepa no mukonsha ukweba ati imfula ikaloka, kabili tayatalile ailokapo myaka pa itatu na imyenshi mutanda. [18]Ulo Eliya apepele nakabili. Umyulu yalilokeshe imfula, na isonde lyalitwele ifisabo fyaliko.[19]Mwe bamunyinane, ngaumo pali mwebo afuma ku cine, naumo pali mwebo amubwesha, [20]uyo muntu afwile ukwishiba ukwebati onse uwaalulula uwakubembuka ukufuma ku bubi amupususha ukufuma kumfwa kabili akafimba pa mpendwa sha membu ishikalamba.

1 Peter

Chapter 1

[1]Petelo, mutumwa wa Yesu Kilishitu, kubeenyi bo ba palaang'anya, ku basalwa, Potusa, Ngalatiya, Kapadokya, Asha ne Bitanya. [2]Amuno momwaila maana a Lesa taata, kupichila mu kuzhijikwa kwa mupashi, mulukookelo ne mu kwiichila mashi a Yesu Kilishitu. Buupe bwa Lesa bwiikala kwi anweeba kabiji ne muteende amivujile. [3]Atootwe Lesa kabiji Shaanji na Nkambo yeetu Yesu Kilishit! Mu lusa lwaanji lukataampe, aye witupa kusemwa kwa luketekelo luumi kupichila mu lusaanguko lwa Yesu Kilishitu mfumu mu baafwa. [4]Akino kyo kya buswaanyi bukabula konaika, bukabula kutamisha, kabiji bukabula kwaaluka. Bo bemilamina mwiulu. [5]Anweeba mwazhookolokwa na ngovu ya Lesa kupichila mu luketekelo lwa lupulukilo alo lukasololwa ku bimye bya kupelako.[6]Mukino anweeba museekele biingi, naangwa luno, pa kimye kicheeche, mwakoonsha kumana ku meeseko apusana pusana. [7]Akino kyo kyakuluumbula lwiitabilo lweenu, kyawaamisha kukila golode aya yonaika, naangwa yaesekwa na mujilo. Pakuuba amba lwiitabilo lweenu lutaanwe kubifumaamo bya kutuumbijika, lukumo, ne muneema pa kumweeshiwa kwa Yesu kilishitu.[8]Keechi mwa mumona ne, mino mwamutemwa. Keechi mu mumona luno ne, mino mwaketekela mwi aye ne kusaangalala na lusekeelo lubeena kumweeka ne kabiji lwayuulwa na lukumo. [9]Pano mubeena kwiitambwila anweeba beene byafuma mu lwiitabilo lweenu, ne lupulukilo lwa michima yeenu. [10]Pakutala luno lupulukilo, baangauzhi ba awiile pa buupe bwajiinga na kwiiya, bwa peselwe na buteekanye ne kuteka muchima,[11]Mu kwiipuzha mwajiinga muuntu ka naangwa kimye ka Mupashi wa Kilishitu mwi abo kyo a yuukanyikilwe lo a paine lushimuno kasa kuboko kwa kuyaanda kwa Kilishitu ne lukumo lukaloondela. [12]Kyasolwewe kwi abo amba keechi be ingijilenga beene ne, mino anweeba, byo ba ambile biintu abya byo bemibuula pano, nabooba basapwiijile maambo a waama kwi anweeba na Mupashi Wazhila watuminwe kufuma mwiulu-biintu abya ba malaika byo bapeembelejilenga pa

bimye byavula.[13]Byonkabyo nyiingishai misana yeenu ya milaangwe. Ikalai ba lukookelo. Bikishai luketekelo lweenu pa buupe abwa busa kuleetwa kwi anweeba byo akasololwa Yesu Kilishitu. [14]Noobe baana ba lukookelo, keechi mwituumpe anweeba beene mu kusaka saka abya byo mwaloodejilenga byo mwajiinga bilubi.[15]Mino umo wi mwiichile anweeba byo a zhila, anweeba ne anweeba, ikalai bazhila mu byoonse byo muuba. [16]Pakuuba kya neembwa amba, "Ikalai bazhila, maambo amiiwa na zhila." [17]Byonka byo inge mu muteela amba, "Taata" aye uchiba nakweesakanya ne mwaila miingilo ya muuntu yeense, ikalai na kwaakamwa mu bimye byo mukiji beenyi muno.[18]Anweeba mwayuuka amba keechi kyajiinga na siliva naangwa golode yo naika yo be mupulwiisheko kufuma ku byuubilo byatuutu aya yo mwafuunjile kufuma ku basheenu, [19]mino na mashi a neema a Kilishitu, noobe a mukooko wabula kaneeneno naangwa jitomya.[20]Kilishitu wayuukanyikilwe kiteendekesho kya ntaanda kasa kikyaangye kwiikalako, mino pano ba mumweesha kwi anweeba mu bino bimye byapelako. [21]Kupichila mwi aye mwaketekela mwi Lesa, wa mubushishe aye kufuma mu baafwa ne mukupa aye lukuma, pakuuba amba lwiitabilo lweenu ne luketekelo biikale mwi Lesa.[22]Anweeba mwaleengele myeo yeenu kutooka kupichila mu bukiine bweenu. Kino kyajiinga na maambo a kishina kya butemwe bwa buloongo; byonka byo temwiishai umo ne mukwaabo kufuma mu muchima weenu. [23]Mwasemwa jibiji, keechi kufuma ku nkuunwa ibola ne, mino ku nkunwa ibula kubola, kupichila mu byaambo bya Lesa byuumi kabiji bya ikajikwa.[24]Pakuuba, "buuntunshi boonse buji noobe nsono, kabiji ne lukumo lwaayo loonse luji noobe maluba a nsono ya muungye. Nsoonso yuuma, ne maluba aponako, [25]mino byaambo bya Nkambo byaikala myaaka ne myaaka."

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Chapter 2

[1]Byonka byo tuulaipo buubi boonse, bujiimbijimbi, buukamfutufutu, mafika, ne byoonse bya lwaambo. [2]Noobe ba lukeeke basemwa, mubaande mu mukaka wa waamisha wa ku mupashi, pakuuba amba kupichila mukino mukoonshe kukoma mu lupulukilo, [3]inge wa toompapo amba Nkaambo wa waama.[4]Iyai aye jiibwe ja buumi aja jo baine baantu, mino ajo bejisajile kwi Lesa noobe ja neema kwi aye. [5]Ne anweeba muji noobe mwaabwe omi a a abeena kushimikwa kwiikala nzuubo ya bu mupashi pakuuba amba ikale yazhila ya busapwiishi aya paana bitapisho bya bu mupashi byaitabilwa kwi Lesa kupichila mwi Yesu Kilishitu.[6]Bineebele biji na bino: "Talai, mbeena kulaajika mu Ziona jiibwe ja jikoonka, jasajilwe kabiji ja neema. Yeense ukeetabila mwi aye keechi ukaleengeshiwa buumvu ne."[7]Byonka byo, buneeme, boobwenu anweeba baitabila. Mino kubooba babula kwiitabila, "Jiibwe aja jobakaine bashika, ajo ja aluka ke jiibwe jiine jikataampe ja pa jikoonka," [8]kabiji, "Jiibwe ja kwiituuntulako ne mikuunko aya ibaleengela kupona." Betuuntula maambo keechi ba neemeka kyaambo ne-akya kyo bebatoongwejile kuuba.[9]Bino anweeba mwi baantu basalwa, mwi babu ng'aanga bwa bufumu, mukoka wazhila, baantu ba mwiine Lesa, pakuuba amba mushimune biintu bya umo wi mwiichile anweeba kufuma mufiinshi kutweela mukyeeya kyaanji ja kukumya. [10]Kimye kimo anweeba keechi mwajiinga baantu ba Lesa ne mino pano mwi baantu ba Lesa. Keechi mwaataambwile lusa ne, mino pano mwataambula lusa.[11]Batemwe, ne mituumbijika anweeba noobe beenyi ne ba kang'eenda mukwi fumyaako ku bya kusakasaka bya buuntunshi, abya bilwiisha mweo weenu. [12]Kwiikala kweenu mu ba Ngetila kwiikale kwa mushiingi, byonka byo amba byo be muneema noobe mwi babi, beekale bakumona na meeso abo miingilo yeenu ya waama ne kupaana lukumo kwi Lesa pa juuba jo a kamweeka aye.[13]Ikalai ba kunekenena mikaambizho yoonse ya bantu na maaba a Nkambo. Kookelai yoonse naangwa ya mfumu byo aji mwiine, [14]kabiji ne ba ndamakyaalo, naabo, batumwa kwi aye mukwibakabisha booba byatama ne kwiibatoota abo booba bya waama. [15]Maambo akino kyo kyasaka Lesa, amba mukuuba bya waama anweeba muzhiindamika ng;aambilo yo ba bula kuyuuka ya baantu bakosama. [16]Noobe baantu ba kasuluka, keechi mwiingijishe kukasuluka kweenu noobe kyakuvweeta pa buubi bweenu ne, mino mwiikale noobe bakalume ba Lesa. Nemekai [17]baantu boonse. Temwai baloongo. Chinai Lesa. Nemekai mfumu.[18]Bakalume, kookelai ba nkaambo yeenu na mushiingi yeense. Mwiikale ba kukookela ba nkaambo yeenu, keechi ku ba waamatu ne, mino ne ku bashiinta. [19]Pakuuba kyafwainwa kutuumbijikwa kwa neema inge, maambo aye wayuuka Lesa, muuntu ushiinda bya bulaanda kasa ayaanda na buumbulwa kooloka. [20]Pakuuba ukamweenaka inge waleenga maambo kabiji ne kupitamo kasa ubeena kumanyikwa? Mino inge wauba bya waama kabiji ne kuyaanda kasa umanyikwa, akye kyafwainwa kutootwa kufuma kwi Lesa.[21]Pakuuba keechi twaichilwe ku kino ne, maambo Kilishitu naaye wa yaanjile maambo a anweeba. Aye washiile kya kumweenako amba anweeba muloondele ntaampulo yaanji. [22]"Aye keechi waleengelepo maambo ne, naangwa kutaanwa na kibi mukanwa kaanji ne." [23]Byo ba muubile mweenga, keechi wabweezhezhe mweenga ne. Aye byo a manamine, keechi wibapiingijile ne, mino wipaine aye mwiine ku yeewa uchiba maambo mo a lolokela.[24]Aye mwiine wa wiseendejile buundenga maambo bweetu mu mubiji waanji poonka pa kichi pakuuba amba tufume ku buundenga maambo ne kwiikala ku boololoke. Kokubipumo byaanji ko mwabukiwa. [25]Anweeba boonse mwa endelenga noobe mukooko waeleka, mino pano mwabweela kwi kafuunga kabiji kalama wa michima yeenu.

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Chapter 3

[1]Mu jishiinda jimootu, anweeba baana bakazhi mwa soongolwa nekenenai ba mwaata weenu. Ubai kino naangwa ba balume bamo baleengulula byaambo, bakoonsha kuwiina kwakubula byaambo, kupichila mu byuubilo bya bakazhi baabo, [2]byo ba moona na bukamonyi bwa mushiingi weenu, byuubilo bya waama.[3]Kwi waamisha kweenu keechi kwiikaletu kwa paangye ne-noobe kwiichika nsuuki ne, ne kwiikobaika bya golode, naangwa bivwaalo byo muvwaala. [4]Mino, lekai kupeemuna kuubiwe mukachi ka muchima wa muuntu, ne buwaamae bwa bukimote ne mupashi wa buteekanye, kyo kyaneema ku meeso a Lesa.[5]Pakuuba abino byo byajiinga kala baana bakazhi bazhila ba ketekejile mwi Lesa byo be peemwiine abo beene, mukukookela balume baabo. [6]Mujiije jishiinda Saala wakookejile Abalama ne kumwiita aye amba nkaambo. Pano anweeba mwi baana baanji inge mwauba bya waama kabiji inge keechi mubeena kuchiina makatazho ne.[7]Muo mujishiinda jimootu, anweeba balume ikalai na bakazhi beeenu mwaila maana, byonka biji kipoompa kyanekena, wamuzhima. Mwafwainwa kwibapa muneema noobe baanswanyi ba buupe bwa buumi. Ubai kino pakuuba amba miloombelo yeenu ibule kufyaamika.[8]Kyapelako, anweeba boonse, ba muchima umo, bakwiingijila pamo, batemwaang'ana noobe baloongo, ba muchima wa waama, kabiji ne kwiikepesha. [9]Keechi mukabweezhe kibi pa kibi ine, naangwa mweenga pa mweenga ine. Mu byawaama, twajiijilai na bibusa, maambo pa bino mwaichilwe, amba mukaswaane jipeesho.[10]"Awa ukeeba kutemwa buumi ne kumona mooba a waama wafwainwa kuleka lujimi waanji kufuma ku byaatama kabiji ne mivuumbo yaanji kuleka kwaamba byabubela. [11]Lekai aye afume mu byatama ne kuuba bya waama. Lekai aye akebe muteende ne kumuloondela. [12]Meeso a Nkaambo Lesa amona bya oloka, kabiji ne maatwi anji omvwa miloombelo yaabo. Mino kiluungi kya Nkaambo Lesa kibatala bibi aba booba byatama."[13]Ye ng'anyi ukemuba kyatama anweeba inge mwasakisha kuuba kya waama? [14]Mino naangwa inge mwamanama na maambo a boololoke, anweeba mukapeeshiwa. Keechi mukachiine kuchiinya kwaabo ne. Keechi mwiikale ba katazhiwa ne.[15]Mino, zhijikai Kilishitu Nkaambo mu michima yeenu kwiikala wazhila. Ikalai be neengezha na kupaana mikuumbu ku boonse na maambo a luketekelo lo muji naalo- [16]byonka byo, ne na bukimote ne mushiingi. Mwiikale michima yatooka mukuuba amba mu byoonse byo ba kemuneenama bibi baantu baneena bibi bwiikalo bweenu bwa waama mwi Kilishitu bakoonshe kuleengeshiwa buumvu. [17]Kijitu buloongo, inge kyajiinga kya kusaka Lesa, amba mumaname na maambo a kuuba bya waama kukila kuuba bibi. [18]Kilishitu naaye wamanamijile buundenga maambo. Aye waoloka wamanamijile atweeba, ba bujile kooloka, pakuuba amba etuleete kwi Lesa. Wafwiile ku mubiji, kabiji wajiinga na buumi ku mupashi. [19]Mu Mupashi, waile na kusapwiila ku mipashi iji mu kaleya. [20]Baleengulwiile lutekenesho lwa Lesa byo lwapeembejilenga mu mooba a Yona, mu booba a kushimika bwaato, kabiji Lesa wapulwiishe baantu bacheeche-batanu ne basatu-kupichila mu meema.[21]Akino kyo kifwaanyikizho kya lubatisho ki mupulusha anweeba pamo-keechi ko koovwa kufumya ndoochi pa mubiji, poso kukebesha bya waama kwi Lesa- moonka mu lusaanguko lwa Yesu Kilishitu. [22]Kilishitu uji ku kubooko kwa kiluujo lwa Lesa. Waile mwiulu. Ba malaika, ba lusa, ne ba bulume kasa banekenena kwi aye.

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Chapter 4

[1]Byonka byo, Kilishitu wamanamine ku mubiji, anweeba ne anweeba ubai byoonka byo. Pakuuba wa wamanamine mu bu muuntu washiinda buundenga maambo. [2]Byonka byo, muuntu wa byonka byo, kimye kyaanji kyoonse mu bu muuntu, keechi wikajila mu byakusaka saka bya baantu ne, mino na kyaswa muchima wa Lesa.[3]Pakuuba kiimye kyapita kyo kyabaya kyakubilamo anweeba kyaswiishiwa ku ba Ngetila, kwiikala mubya bunya, luunkumbwa, bya kutoma maalwa, bya kusaangalala bya mu ntaanda, ne kuuba byuubilo byatama bya ba nkiishi. [4]Ne abo balaanguluka amba kyo kyabweenyi kwi abo byo mwabula kutaanwa naabo mu muyuulo byobilo bya taama, kabiji baamba byatama peanweba. [5]Baka paana kayukilo ku yeewa winengzha kuzhatisha bafu ne ba tuntulu. [6]Akino kyaingijiwe ne kusapwila byaambo byawama ne kubafu, kabiji, naangwa bazhatishiwe mumubiji wa baantu,baikala na buumi mumupashi byonka biji Lesa.[7]Bintu byoonse byafweenya peepi! onkao maambo na milangwe ya kumvwa, ne kutekanya kwa miloombelo. [8]Ne pabyoonse, ikalai betemwa anwebeene, maambo butemwe buvweta bundeenga maambo boonse. [9]Ikalai buloongo kumo ne mukwaabo kwakubula kwijizhanganya.[1011]Noobe umo watambula bupe, Ne kupulusha umo ne mukwaabo noobe buwaame bwa mfweeto bwa lusa lwa Lesa mumwekeelo yapusana yapusana pusana. Inge umo waamba, lekai bikala byaambo bya Lesa. Inge umo waamba, lekai wapopwela, lekai kikale kya ngovu kufuma kwi Lesa. ubai bino pakuuba amba mashinda Lesa aka takaikwe kupichila mwi Yesu kilishitu. Mwikale myaka ne myaka Amena. [12]Anweeba batemwe, kechi mukumye lweeseko lwa mumujilo lwaiya kwi anweeba ne, Noobe biintu bipya byamwekelenga kwi anweba. [13]Maambo, byavula byomwapitamo mu lumanamo lwa Yesu, sekelai, pakuba amba lukumo lwanji byo lwamweka. [14]Inge mukatukwe na maambo a Kilishitu, mwatokwa, maambo mupashi wa lukumo ne mupashi wa Lesa ubena kutusha pe anweba.[15]Lekai umo mwianweba amaname noobe mbanzhi, ngivi, ne awa uba byatama, ne yewa wibika mumaambo abakwabo ne. Pakuba inge wamanama mwi Kilishitu, kechi mumulengeshe bumvu ne; [16]Pakuba, lekai jizhina ja Lesa jitumbalale.[17]maambo kyo kimye kya kutatula kuzhachisha mubya munzubo ya Lesa. Inge kikatendekele pe anweba, Bikafumamo ku booba balenguluula byambo bya Lesa? [18]Kabiji "Inge kyakatazha baoloka kupuluka, Mino bikobiwa byeepi kubobila kuyuka Lesane bundenga maambo?" [19]Byonkabyo lekai aba bamanama na maambo akusakisha Lesa na michima ya lwitabilolwamuleenga mu byubilo bya waama.

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Chapter 5

[1]Amiwa bena kutuumbiika bakulumpe banji, pano, Amiwa, ne mukuluumpe ne kamonyi wa kumanama kwa kilishitu ne amiwa ne umo ukabanya mu lukumo lukamweeka: [2]Ikalayi ba kaluunga ba bantu bakwa Lesa bani basungwa mu mabooko yenu, mwikale bakuluumpe bamwingilo_ kechi namaboko akuba amba mwakonsha ne, mono namaamboakuuba amba mbena kusaka ne, mino mwingile nobe Lesa byo akeba kechi na nakuununga buumvu ne. [3]Kechi mwibengijishe baantu mubana kulama nakukilapo ne. Mino, ikalai bakumweenako kwi mikooko. [4]Byonkabyo kimye kafuunga mwine byo asololwa, mukatambula munchinya walukumo.[5]Mujimo jishinda, aneba banyike babaluume, Yipanayi kwi bakulumpe. Bonse bwenu vwalayi kwikepesha ne kupulusha umo na mukwaabo. Lesa ukana bwitote, pakuuba upaana bupe kubekepesha. [6]Byonkabyo yikepeshai aneba beene mumaaboko yangovu ya Lesa pakuuba amba amutumbijike mu kimye kyafwainwa. [7]Panayi bisendwa byenu maambo aye wayuuka kulama.[8]Ikalayi ba kwizhijika, ne kukenkenta. mulwanyi wenu jaboola bubeena kwenda nobe bokwe, kukeeba keeba umo wakunja. [9]Mwimenayi, ikalayi bakoosa muluketekelo. mwayuuka amba baloongo mu kyalo nabo babena kwikajijila moonka mulumanamo.[10]Panyuuma yakumanama, Lesa wa lusa, wimitiile mu lukuumo lwanji lwa myaaka mwi kilishitu, ne kwi myolololola aneba, ukemilenga kwi mikosesha aneba, ne kwi mimika. [11]Kwi aye wa ngovu myaaka ne myaaka. Amena.[12]Na aamba kwi silivanuse nobe muloongo wa kishinka, nemi lombelela pacheche kupita mwi aye. Amiwa mbeena kwi mitumbijika ne kwaamba kwi aneeba naamba byo nalemba bishinka bya lusa lwa Lesa. Imenayi monka. [13]Wa mukazhi uji mu babilona, wasalwa na aneba, wimimuna. Ne mako, mwaanami wamuluume, wimimuna. [14]Iyimunayi umo ne mukwabo nakwifyompa kwa buteemwe.Mutende ekale mwi anweeeba boonse mwi kilishitu.

2 Peter

Chapter 1

[1]Shimona petelo, muzha wa kilishitu Yesu, kubooba batambulwila bupe bwa lwitabiilo byonka byo twatambulwila, [2]Bupe bwami bwa lusa kabiji ne muteende binungwepo mu maana a bu Lesa ne Yesu kilishitu Nkaambo yetu.[3]Buluume bwanji bwa bu Lesa, bwitupa byonse byakwitukwasha mu buumi ne mukunemeka Lesa monka mu maana a kumuyuuka aye witwichile mu lukumo lwanji mwine ne mukulumbuluka kwanji. [4]Kupichila mu bino witupele mulaye yanji, ya buneeme ne ikataampe ine amba monka mu ino anweba bonse mwaluke keba kutambulako muchima wa buLesa, byo mwapuluka ku bubole bwa panopantaanda buletwa na milanguluko ya mulwanyi.[5]Na onkao maambo, anweeba beene mubikepo kutesha muchima konse naamba mu lwitabilo lwenu, mumwenemo ku lumbuluka kwenu ne mukulumbuluka mu maana. [6]Mu maana enu namo mumwenamo kwi kanga, ne mukwikanya kwenu naamo mumwenamo butekanye, nemu butekanye bwenu naamo mubikilepo kunemeka kwa Lesa. [7]Ne mukunemeka Lesa wenu naamo mumweenamo butemwe bwa kutemwa baloongo namo mubikilepo butemwe bwa kutemwa boonse.[8]Inge a bino biintu byaikala mwi atweba ne kukoma mwi atweba, mukalamwa kubula kwikala ngumba nangwa kubulwa kupanga bipangwa bya maana a kumuyuuka Nkaambo yetu Yesu kilishitu. [9]Maambo aye wabulwa bino biintu ye mpofu umona byonka biji pabwipi, kasa avulama kutokeshiwa kwanji ku maambo anji a kaala.[10]Onkao maambo, baloongo, ubayi bulongo kwitwa kwenu ne kusalwa kwenu kwikale kwa kine kine, [11]Ne mujino jishinda kukekala bunonshi bp banengezha kwi obe ko ukatwela ku kibelo kya mu bufumu bwa myaaka bwa Nkaambo Yetu Mupulushi Yesu kilishitu.[12]Onkao maambo amiwa sakwikala winengezha ne kwimivuluula abino biintu, nangwa mwibiyuuka, nangwa mwikale bakosa mu bukine bo muji nabo. [13]Amiwa nalanguluka kyangwamina amiwa kwikala mu tente uno kwimikomesha anweeba mu jishinda ja kwimivulula. [14]Amiwa nayuka namba kuzhima tente wami kusakwikaala katataaka, maambo nkaambo Yesu kilishitu wa sokolola bino kwi ami. [15]Kine amiwa nkateshako muchima kumona amba panyuma yami mukekale bakuvulukako biino biintu.[16]Kechi walondejile bishimpi byo bashimikile baantu mukujimuuka kwabo ne ateba twimibujile ngovu ya kwiya kwa nkaambo Yesu kilishitu, twajinga bakaamonyi ba ngovu yanji. [17]Aye watamwile lukuumo kufuuma kwi Lesa shanji byo aumvwine jiwi janji ku ngovu ya kwiya kwa nkaambo Yesu kilishitu, kwa jinga bakamonyi ba ngovu yanji. Aye wataambwile lukumo kufuuma kwi Lesa shanji byo abuvwine jiwi janji ku ngovu Yalukumo, Kwaamba amba Awe ye mwaanami wamu lume ye natemwesha, mwi aye natanamo lusekelo." [18]Atweba beene twauvwa jiwi jafuuma mwiulu kimye kytwajinga nanji pa mutuumba wazhila.[19]Pano tuji na maambo o banembele bangauzhi bya

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lumbulwile, ku byo mwajinga kuba buloongo mukutaako maana noobe lampi ubeena kusama mu mfishi kanatu bwaila ne kumakya tubaanga baanga twa saama mumichima yenu. [20]Peulu ya byoonse, wafwainwa kuvwisha amba kafwako binembelo bya bungauzhi bifuuma mu kutuntulula kwa muuntu mwine. [21]Kafwako bya bungauzhi byaletelwe na kusaka kya muuntu, pano muuntu waambile kufuuma kwi Lesa byo ba sendelwe mubu mupashi wazhila.

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Chapter 2

[1]Bangauzhi babubela aishile kubaantu, ne bafunjishi babubela nabo baishile. Baishile mubufyamfya namafunde akonanaula, kabiji ne kukana mukulumpe wibaletele abo. babena kuleta bukiji byakonaula abo beene. [2]Bavuula balondejilenga abo, ne kupichila mwiabo bukishiinka bukonaulwa. [3]Mu lwiso lwabo bakakebesha anweba namawi akwimyonaula. muluzhatisho lwabo bakeyanga pakimye kyalepa, kabiji ne bonaushi bwabo kechi bwapwa ne.[4]Lesa kechi washilepo ba malaika balengele bubi ne. Nanchi wibabikile mu tatalusa ne kwi basungila muminyololo yamukimbo kya mfishi kufiika ne kujuuba ja luzhatisho. [5]Kabiji kechi washilepo ntaanda yakala ne. Mino, washilepo Nowa, wajiinga mukulumpe mubololoke, ne bakwabo bataanu na babiji po aletele muyuulo mukyalo kyabula Lesa. [6]Lesa wakeepeshe mizhi ya sodooma ne gomoola noobe buto ne kwiba zhatisha ne konaula ne kwibabika bakumwenako kuji bikamweka kuboba babuula Lesa.[7]Kabiji wa pokolwele lota wajinga waoloka, byo aubilwe bulanda bwa babi- [8]awa muuntu waoloka, waikelenga mwiabo pa juuba pa juuba, wa manyikilwe mu bolooloke bwaanji bya muchima na maambo a byuubilo bya mizhilulwiila- [9]inge Nkaambo waubile bino biintu, wayuuka bya kupokoloola benemeka mu lweeseko ne bya kwiibalamina lumanamo aba babula kooloka pajuuba ja kije.[10]Akino kya kishiinka kikataampe kubooba beenda mu bya mazhika kanwa a lusako lwa mibiji yaabo kabiji aba bakaana luusa. Bachiinchika, babula kuzakama pa kwiibanena bya mweenga ba lukumo. [11]Ba malaika baaji na bulume bukataampe ne ngovu yoonse, pano keechi baneena kije mweenga kwi Nkaambo ne.[12]Mino abano baantu baji noobe banyaama babula kulaanguluka, basemwaatu ba kukwaata ne kwiibonaune. Keechi bayuuka amba ba neenang'ana. Muloonaiko naabo ba ke bonauna, [13]lumanamo lwa bubi yo mfweeto ya bubi. Maambo balaanguluka amba kwiilemena mute noobe lusekeelo. Ke biko ne bulema. Basekelamo mu byuubilo byaabo byo baja kijiilo naabo. [14]Baji na meeso ayuula kukeende; keechi batoondwa na michima yanekena mukuuba bibi ne, kabiji bafuunjisha michima yaabo kwiikala ya lwiiso. Bafiingwa.[15]Baleeka jishiinda jaoloka ne kuya muungi, ne kuloondela jishiinda jakwa Balamu mwaana Beola, watemenwe mfweeto ya kuuba byaatama. [16]Mino ba mukajipiijile na mizhilulwiila yaanji- mboongolo ubula kwaamba wa ambile na jiiwi ja muuntu ne kukaanya kukosama kwa aye ngauzhi.[17]Abano baantu o masulo abula meema kabiji kamfwa utwalwa na kipupu kikatampe. kufita kwamfishi kwasungiwa kwi abo. [18]Bamba nawitote byantu, bakookela bantu kupichila muboba bekala mu bujimi. bakookela baantu bakeba kubomboka kuboba bekala mukulubakanya. [19]Balaya kukasululwa kwiabo ,pano abo beene ke bazha bamazhikakanwa. keepo muuntu muuzha kubiintu byoonse bimushiinda.[20]Inge bafuma kubya mazhikakanwa bya ntaanda kupichila mu maana a nkambo ne mupulushi yesu kilishitu ne kutaniwamo jikwabo ne kushiinda ,kyapelako kyakatazha kukila kitashi. [21]Inge kyajinga buloongo kwiabo inge keechi bejiukile ne kwaluluka ku mikambizho yazhila yapainwe kwi abo. [22]Biino bishimpi byo bya kine kwi abo : " kabwa ubwela kumalashila anji ,ne ngulu ubwela kuma nteshi."

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Chapter 3

[1]Amweeba batemwe, Ino pano yo nkalata yabubiji yo neminembela anweeba, kabiji mu boonse bubiji bwaabo ke kyaluvuluko mukansankanya milanguluko yoobe [2]yawama pa kuba amba muvuluke byambo byaambilwe kunyuma ku bangauzhi kuuba bazhila nemukambizho wa Nkambo ne mupulushi wetu wapainwe kupichile mu batumwa.[3]Patanshi yukakayi kinoo, amba myendeleko bakeeya mu mooba akupelako. Bakendeleka nene kutwjijila monka mu kusakasaka kwaabo. [4]Bakambanga amba, '' Ujipi mulaye wanji wakubweela? Kufuma kimye ba sheetu baponejile mu tuulo, bintu byoonse byaikajijilatu kimotu, kufuuma ku ntendekelo ya kulenga.''[5]Aba baalubaako bubela amba kala keene na jiiwi ja Leelo jiulu ne ntaanda byaishile kwikala ko kufuma muneema ne kupita muneema, [6]amo mooba pichijile ntaanda pa kyokya kimye yaonawinwe, sa bena kuyujilwa na meema. [7]Na jonka jiwi ne ntanda bya tuujilwa mujilo, saka yalaminwa ku juuba ja kuchibilwa mambo ne konaikiwa kwa bantu babula kwaakamwa Lesa.[8]mino keechi kinyeme anweeba kubuula kuyuuka, anweeba bateemwe, juba jimo na nkambo jiji noobe mooba myaaka kiumbi, kabiji myaaka kiumbi yauba noobe juuba jimo. [9]Aye Nkambo kechi weenda pachepache mwayila milaye yaanji ne, nobe bamo byo bekitambula kwikala kyabanda. Mino, aye mwimuteekenya anweeba. Kechi wasaka amba umo wa muui anweeba konaika nee, pakuuba ku muntu yense kwikale kimye kya kulapila.[10]Naangwa byoonkabyo, juuba ja Nkambo jikeeya noobe ngivi: Meeulu akapita nakilulumo Kikatatampe. Ne bijiimo bikasokewa na mujilo, kabiji ntaanda ne byuubilo bijiimo bikekalatu batooka.[11]Pakuuba bino biintu byonse bakebyoonaula mujoja jishinda, Nanyi musango wa muntu ye ukeekelamo obeusa? [12]Wafwaanwa kwikala bwikalo bwa buzhile ne bwa kumwakamwa Lesa. Wafwainwa kuteengela ne kusakisha kuuya kwa juuba ja Lesa. Pajonkaja juuba, jiulu jikonaika na mujilo, ne bijiimo bika sanguluulwa na kyuuya kikatampe. [13]Bino mwaila mulaye wanji ye tubeena kupeebelela kwa jiulu apa ne ntanda ipya ako kukeekala bololoke.[14]byonkaabyo, anweba batemwe, byo mukiteengela bino bintu ibikishaiko mukatanwe babula jiitonya ne kubingishiwa kumeso anjiaye, mutende. [15]Kabiji sa mumona amba kutekanya kwa Nkambo wafwainwa lupulukilo, Nobe mutemwe wetu [16]Paulo byo anembele kwi aneeba, mwaila mwaana apainwe kwaye. Pamo wamba pa bino biintu muma kalata anji, Amo Muji biintu byaakatazha kumwa. Kubula kuyuuka ne kubula kushikimana bama balume kakonda komya bibye biintu, nobe byo booba abya binembelobikwaabo, ku kwionaauna kwabo abo beene.[17]byonkaabyo, ,batemwe, Pakuba byo mwayuuka bibye bintu biji mumaboko enu, isopayi kuchina kuba amba bemitwala muungi nekwiimi jimbaika kubantu bamizhilulwila nakutaya bukiine bweenu anweebene. [18]Mino komainga mu bupe ne maana a Nkambo nemu pulushi wetu Yesu Kilishitu.Lukumo lwikale kwi aye katataka ne ku zhika ku juuba ja myaka ne myaaka. Amena!

1 John

Chapter 1

[1]Abya byajiingako kufuuma ku nteendekelo-byo twaumvwa, byo twamoona na meeso etu, byo twatalapo ne mabooko etu akwaata po-pa maambo a buumi. [2]Kabiiji, buumi bwa yuukanyikilwe, kabiiji twi bumoona ne kwibushimuna. Tubeena kwi mwaambila buumi bwa myaaaka, abo bwajiinga ne Taata, kabiiji abo bwa yuukanyikwa kwi atweeba.[3]Abya byo twamoona ne kumvwa ne atweeba twi byaamba kwi anweeba, byonkabyo ne anweeba mwiikale na kukwatankana ne atweeba. Kukwatankana kweetu kuuji ne Taata ne na mwaananji, Yesu Kilishitu. [4]Kabiiji, tubeena kuneemba biino biintu kwi anweeba byonkabyo amba lusekeelo lweetu lukumaine.[5]Bino byo byaambo byo twaumvwine kufuuma kwi aye kabiiji bibeena kwaamba kwi anweeba: Lesa ye kyeeya, kabiiji mwi aye keechi muuji mfinshi nangwa pacheeche ne. [6]Inge twa amba mba twakwatankana naanji ne kweenda mu mfinshi, tubeena kubeepa ne kuuba bukiine ne. [7]Mino inge twaenda mu kyeeya byonka byo aji aye mu kyeeya, tuuji na lumvwang'ano na umo ne mukwaabo, ne mashi a Yesu mwaananji etutookesha atweeba ku buubi boonse.[8]Inge twa amba mba keechi tuuji na buubi ne, tubeena kwibeepa atweeba beene, ne bukiine keechi buuji mwi atweeba ne. [9]Mino inge twa amba buubi bweetu, aye wakishiinka kabiiji waoloka mu kwitulekela atweeba maambo etu ne kwitutookesha atweeba ku bumbulwa kooloka koonse. [10]Inge twa amba mba keechi twauba buubi ne, tuleenga aye kwiikala ke wa bubela, ne byaambo byaanji keechi biiji mwi atweeba ne.

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Chapter 2

[1]Baana baami, nemuneembela biino biintu amba keechi muleenge maambo ne. Mino inge umo waleenga maambo, tuuji nankwaasho wituloombelako kwi Taata, Yesu Kilishitu,aye waoloka. [2]Aye ye mfweeto ya maambo etu, keechi etu onka ne, mino ne aba paano pataanda poonse. [3]Twayuuka amba twafwainwa ku muyuuka aye, inge twalama mikaambizho yaanji.[4]Awa wamba amba, "Amiiwa na muyuuka Lesa" mino keechi ulama mikaambizho yaanji ne ye wabubeela, kabiiji ne bukiine keechi buuji mwi aye ne. [5]Mino awa ulama byaambo byaanji, mwi aye kiine buteemwe bwa Lesa bwa lumbuuluka. Na bino twayuuka amba tuuji mwi aye: [6]Awa waamba amba ukiji mwi Lesa wafwainwa ne aye kweenda byonka byo a endele aye.[7]Bateemwe, keechi mbeena kuneemba mukaambizho mupya kwi anweeba ne, mino mukaambizho wakala ye mwajiinga naanji kufuuma ku nteendekelo. Mukaambizho wakala ke byaambo byo mwa umvwiine. [8]Pano mbeena kwi muneembela mukaambizho mupya, ye wakiine mwi Nkaambo ne mwi anweeba, maambo mfiinshi ibeena kupita, ne kyeeya kya kiine kyasaama kala.[9]Awa waamba amba uji mu kyeeya kasa ashiikwa muloongo waanji uji mu mfiinshi ne luuno. [10]Awa wateemwa muloongo waanji waikala mu kyeeya kabiiji keechi mujiipo kya kwituuntulako mwi aye ne. [11]Mino awa washiikwa muloongo waanji uji mu mfiinshi kabiiji weenda mu mfiinshi; keechi uyuuka ko abeena kuya ne maambo mfiinshi ya mupoofula meeso anji.[12]Mbeena kwi muneembela anweeba, baana, maambo maambo enu alekeelwa na maambo a jiizhina jaanji. [13]Mbeena kwi muneembela anweeba, ba shaabo, maambo mwa muyuuka aye waku nteendekelo. Mbeena kwi muneembela anweeba, bansoongwa luume, maambo mwa mushiinda aye muubi. Nemuneembela anweeba, baana maambo mwa muyuuka Taata. [14]Ne muneembela anweeba, ba shaabo, maambo mwa muyuuka aye waku nteendekelo. Ne muneembela anweeba,bansoongwa luume, maambo mwakoosa, kabiiji ne byaambo bya Lesa byaikala mwi anweeba, kabiiji mwa mushiinda aye muubi.[15]Keechi muteemwe ntaanda ne nangwa biintu biiji mu ntaanda ne. Inge uji yeense wateemwa ntaanda, buteemwe bwa Taata keechi buuji mwi aye ne. [16]Pakuuba byoonse biiji mu ntaanda-lwiiso lwa mubiiji, lwiiso lwa meeso, kabiiji kwitoota kwa buumi-keechi kufuuma kwi taata ne mino kufuuma ku ntaanda. [17]Taanda ne lusako lwaayo bibeena kupiita. Mino awa yeense uba kyaaswa muchima wa Lesa ukeekala myaaka ne myaaka.[18]Anweeba baana, ke kiimye kyapelako. Byonka byo mwaumvwiine amba muuntu umweeka noobe mwiina Kilishitu ubeena kwiiya, pano baantu ba mweeka noobe beena kilishitu baiya. Nabino twayuuka amba ke kiimye kyapelako. [19]Bafuumine kwi atweeba, mino keechi bajiinga ba mwi atweeba ne. Pakuuba inge bajiinga ba mwi atweeba bafwainwe kwikala ne atweeba. Mino byo bafumineko, kyo kitumweeshele amba keechi ba mwi atweeba ne.[20]Mino muuji na maanyi kufuuma ku umo wazhiila, kabiiji boonse mwa yuuka. [21]Amiiwa keechi nemuneembela maambo keechi mwayuuka bukiine ne, mino na maambo mwi buyuuka kabiiji maambo kafwaako bubeela bufuuma ku bukiine ne.[22]Ng'anyi wa bubeela mino awa ukaana amba Yesu keechi ye kilishitu ne nyi? Awa muuntu ye umweeka noobe mwiina kilishitu, maambo waakana Taata ne mwaana. [23]Kafwaako waakana mwaana uji na Taata. Awa yeense waaswa mwaana uji ne na Taata.[24]Pano ne anweeba, lekai akya kyo mwaumvwiine kfuuma ku nteendekelo kiikale mwi anweeba. Inge kyo mwaumvwiine kufuuma ku nteendekelo kya ikala mwi anweeba, ne anweeba mukeekala mu Mwaana ne mwi Taata. [25]Uno ye mulaaye ye etupeele atweeba-buumi bwa myaaka. [26]Amiiwa ne muneembela bino biintu anweeba pa booba bakoonsha kwi mutwaala muungi.[27]Pano ne anweeba, maanyi o mwataambwile kufuuma kwi aye aikala mwi anweeba, kabiiji keechi musake nangwa umo kwi mufuunjisha ne. Mino a a maanyi byo e mufuunjisha anweba byoonse kabiiji byo bya kiine keechi bubeela ne, kabiiji byonka byo e mufuunjishe anweeba, byaikala mwi aye. [28]Pano , baana, ikalai mwi aye byonkabyo amba byo akamweeka tukeekala ba chiinchika keechi tukoonvwa buumvu pa kwiiya kwaanji ne. [29]Inge mwayuuka amba waoloka, mwayuuka amba boonse booba byaoloka baseemwa kwi aye.

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Chapter 3

[1]Talai musaango wa buteemwe abo Taata bo etuupa atweeba, amba twafwainwa kuteelwa amba baana ba Lesa, kabiiji ne bino byo byo tuji. Na onka ano maambo, ba pano pa ntaanda keechi betuyuuka ne , maambo ne aye mwiine keechi ba muyuukile ne. [2]Bateemwe,atweeba pano twi baana ba Lesa, kabiiji kikyaangye kusololwa byo tukeekala. Twa yuuka amba Kilishitu byo akamweeka, tukeekala noobe aye, pakuuba atweeba tuka mumona byonka byo aji aye. [3]Awa yeense uji na luno luketekelo sa lwaikajikwa pe aye witookesha byonka byo atooka aye. [4]Boonse baleenga maambo booba byubilo bya mizhilulwila, pakuuba bundeenga maambo yo mizhilulwila. [5]Mwa yuuka amba Kilishitu wasolwelwe na maambo a kuseenda bundeenga maambo, kabiiji mwi aye keechi muji maambo ne. [6]Kafwako nangwa umo wiikala mwi aye utwajiijila na kuleenga maambo ne. Kafwako nangwa umo utwaajijila kuleenga maambo wa mumonapo aye nangwa ku muyuuka aye ne.[7]Anweeba baana, keechi muleeke muuntu emutwaale muungi ne. Awa uba byaoloka ye waoloka, byonka byaoloka Kilishitu. [8]Awa uleenga maambo yeewa kwa sataana, pakuuba sataana waleenga maambo kufuuma ku nteendekelo. Na onka ano maambo Mwaana Lesa wasolwelwe, byonkabyo amba aye akoonshe konauna miingilo ya sataana.[9]Awa yeense wasemwa kwi Lesa keechi utwajiijila kuleenga maambo ne, maambo lukunwa wa Lesa waikala mwi aye. Keechi wakoonsha ku twajiijila kuleenga maambo ne maambo aye wasemwa kwi Lesa. [10]Mu bino baana ba Lesa ne baana ba sataana ba sololwa: Awa yeense ubula kuuba byaoloka keechi wa fuuma kwi Lesa ne, nangwa awa ubula kuteemwa muloongo waanji ne.[11]Pakuuba ano o maambo o mwa umvwa kufuuma ku nteendekelo: Twafwainwa kwiitemwa umo ne mukwaabo. [12]Atweeba keechi twafwainwa kwiikala noobe Kaina ne, ao wafuumine kwi sataana ne kwiipaya nkasaanji. Kiika kyo amwiipaijile? Maambo miingilo yaanji yajiinga ibi kabiiji ya nkasaanji yaolokele.[13]Keechi mukuumye ne, baloongo baami, inge ba pa ntaanda be mupata anweeba. [14]Twa yuuka amba twafumamo mu lufu ne kupitaila mu buumi, maambo twateemwa baloongo. Awa yeense ubula kuteemwa waikala mu lufu. [15]Awa yeense upata muloongo waanji ye wipayang'ana. Mwa yuuka amba kwafwako wipayang'ana uji na buumi bwa myaaka bwiikala mwi aye ne.[16]Na bino twayuuka buteemwe, maambo Kilishitu wiitutaijile buumi bwaanji atweeba. Ne atweeba twafwainwa kwiibataila myeo yeetu baloongo. [17]Mino awa yeense uji na byawaama bya ntaanda, amoone muloongo waanji wakajilwa, ne kushiinka muchima waanji wa lusa kwi aye, buteemwa bwa Lesa bwiikala byeepi mwi aye? [18]Baana baami, keechi tuteemwe mu byaambo ne nangwa mu njimi ne, mino kana mu byubilo ne mu bu kiine.[19]Na bino twayuuka amba twafuuma ku bukiine, kabiiji tukosesha michima yeetu ku meeso anji. [20]Pakuuba inge michima yeetu ituzhachiya atweeba, Lesa wakiila michima yeetu, kabiiji aye uyuuka biintu byoonse. [21]Bateemwe, inge michima yeetu keechi ituzhachisha atweeba ne, atweeba tuji na luketekelo kwi Lesa. [22]Byoonse byo tukaloomba tukataambula kwi aye, maambo tulama mikambizho yaanji ne kuuba biintu bimutookela ku meeso anji aye.[23]Uno ye mukambizho waanji: amba twafwainwa kwiitabila mu jizhina ja mwaananji Yesu Kilishitu ne kwiitemwa umo ne mukwaanbo, byonkabyo byo etupeele uno mukaambizho. [24]Awa ulama mikambizho ya Lesa wiikala mwi aye, ne Lesa wiikala mwi aye. Na bino tuyuuka amba aye waikala mwi atweeba, na mupashi ao ye etupeele atweeba.

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Chapter 4

[1]Bateemwe, keechi mwitabile mipashi yoonse ne. Inge ne, yesekai mu moone kana yafuuma kwi Lesa, maambo ba ngauzhi ba bubeela baiya mu ntaanda. [2]Nabino mukayuuka mupashi wa Lesa-mupashi yeense waamba amba Yesu Kilishitu waiya mu mubiiji wafuuma kwi Lesa, [3]kabiiji mupashi yeense ubula kwaamba amba Yesu keechi wafuuma kwi Lesa ne. Uno ye mupashi wa bamweeka noobe beena Kilishitu, ye mwaumvwa amba ubeena kwiiya, kabiiji ne pano uji kala mu ntaanda.[4]Anweeba mwafuuma kwi Lesa, baana, kabiiji mwi bashiinda abo, maambo awa uji mwi anweeba wakiila awa uji mu ntaanda. [5]Booba pano pa ntaanda; onkao maambo byo baamba byo bya pa ntaanda, ne ba pano pa ntaanda be bomvwiina. [6]Atweeba twi ba kwa Lesa. Awa yeense wa mu yuuka Lesa witumvwiina atweeba. Awa wabula mwi Lesa keechi witumvwiina atweeba ne. Na bino twayuuka mupashi wa bukiine ne mupashi wa bubeela.[7]Bateemwe, lekai twiteemwe atweeba umo ne mukwaabo, pakuuba buteemwe bufuuma kwi Lesa, ne boonse bateemwang'ana baseemwa kwi Lesa kabiiji ba muyuuka Lesa. [8]Muuntu wabuula buteemwe keechi wa muyuuka Lesa ne, pakuuba Lesa ye buteemwe[9]Maambo a bino buteemwe bwa Lesa bwasolokele mukaachi keetu, amba Lesa watuuma mwaananji yeenka wa umo pano pa ntaanda byonkabyo amba tukoonshe kwiikala na buumi maambo a aye. [10]Mu bino muuji buteemwe,keechi amba twateemwa Lesa ne, mino amba aye witutemenwe atweeba, kabiij amba aye watuumine mwaananji kwiikala ke mfweeto ya kitapisho kya bubi bweetu.[11]Bateemwe,inge Lesa byonkabyo wituteemenwe atweeba, ne atweeba twafwainwa kwiteemwa umo ne mukwaabo. [12]Kafwaako nangwa umo wamonapo kala Lesa ne. Inge twiteemwa umo ne mukwaabo, Lesa waikala mwi atweeba, kabiiji ne buteemwe bwaanji bwaikajikwa buloongo mwi atweeba. [13]Na bino twayuuka amba twaikala mwi aye ne aye mwi atweeba, maambo wituupako mupashi waanji. [14]Kabiiji, twamoona ne kushiimuna amba Taata watuuma mwaana kwiikala ke mupulushi wa ntaanda. [15]Yeense waamba amba Yesa ye mwaana Lesa, Lesa wikala mwi aye ne aye mwi Lesa. [16]Kabiiji, atweeba twayuuka ne kwitabila buteemwe abo Lesa bo aji naabo peatweeba. Lesa buteemwe, ne yeewa wikala mu buuno buteemwe wikala mwi Lesa, ne Lesa wikala mwi aye.[17]Maambo a bino, buuno buteemwe bwaluumbuluka mukachi keetu, byonkabyo amba tukeekale na luketekelo pa juuba ja bunchiba maambo, maambo na byo aji aye, byonkabyo byo byotuuji mu ino ntaanda. [18]Keechi muuji mooyo mu buteemwe ne. Mambo, buteemwe bwa luumbuluka butaaya mooyo, maambo mooyo uji na lukabiisho. Mino awa uchiina keechi waluumbuluka mu buteemwe ne.[19]Atweeba tuteemwa maambo patanshi Lesa wituteemenwe atweeba. [20]Inge uji yeense wamba amba, " Amiiwa na muteemwa Lesa" mino washiikwa muloongo waanji, ye wa bubeela. Pakuuba awa ubula kuteemwa muloongo waanji, ye a moona, keechi wakoonsha kuteemwa Lesa, ye abula kumoona ne. [21]Kabiiji, uno ye mukaambizho ye tuuji naanji kufuuma kwi aye: Yeense wateemwa Lesa wafwainwa kuteemwa ne muloongo waanji.

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Chapter 5

[1]Boonse baitabila amba Yesu ye Kilishitu bo baseemwa kwi Lesa, kabiiji boonse ba muteemwa Taata ba teemwa ne mwaana semwa kwi aye. [2]Bino byo byo tuyuuka amba atweeba twaatemwa baana ba Lesa:atweeba byo twaatemwa Lesa ne kukookela mikambizho yaanji. [3]Pakuuba kuno ko kuteemwa Lesa : amba tulaame mikambizho yaanji. Kabiiji mikambizho yaanji keechi yakatazha ne.[4]Pakuuba boonse basemwa kwi Lesa bashiinda ntaanda. Kabiiji luno lo lushiinjilo lwa shiinda ntaanda, ne Lwitabilo lweetu. [5]Ng'anyi ushiinda ntaanda? Awa witabila amba Yesu ye Mwaana wa Lesa.[6]Uno ye waishile na meema ne maashi: Yesu Kilishitu. Aye keechi waishile na meema onka ine, mino na meema ne na maashi. Mupashi ye ushimuna, maambo mupashi ye wa kishiinka. [7]Pakuuba kuji basatu bashimuna: [8]mupashi, meema, ne mashi. bano basatu baji mu lumvwang'ano. [9]Inge twataambula kushimuna kwa baantu, kushimuna kwa Lesa kwa baya. Pakuuba kuno ko kushimuna kwa Lesa ako ko ashimwiine pe mwaananji. [10]Awa yeense wiitabila mu mwaana Lesa uji na bu kamonyi mwi aye mwiine. Awa yeense ubula kwiitabila Lesa wa mwalula kwiikala wa bubela, maambo keechi waitabila lushimuno alo Lesa lo apaana pe mwaananji.[11]Kabiiji ne kushimuna kokuuno: Lesa witupeele buumi bwa myaaka, ne buno buumi buji mu mwaananji. [12]Awa uji na mwaana uji na buumi. Awa wabula mwaana Lesa keechi uji na buumi ne.[13]Amiiwa ne muneembela bino biintu byonkabyo amba anweeba muyuuke amba muji na buumi bwa myaaka-kwi anweeba mwaitabila mu jizhina ja Mwaana Lesa. [14]Kabiiji, luno lo luketekelo lo tuji naalo mwi aye, amba inge twaloomba biiji byoonse kwesakanya na luusa lwaanji, aye wituumvwa atweeba. [15]Kabiiji, inge twa yuuka amba aye wituumvwa atweeba-byoonse byo tuloomba kwi aye-twa yuuka amba tuji na byoonse byo twa loomba kwi aye.[16]Inge uji yeense wamona muloongo waanji waleega maambo abula kuleeta lufu, aye wafwainwa kuloomba, ne Lesa uka muupa buumi. Amiiwa na amba kubooba baji na maambo abula kuleeta lufu. Kuji maambo aleeta lufu; amiiwa keechi mbeena kwaamba amba aye wakoonsha kuloomba pa ano ne. [17]Buumbulwa kooloka boonse bo bundeenga maambo, mino kuji maambo abula kuleeta lufu.[18]Twa yuuka amba awa yeense waseemwa kwi Lesa keechi uleenga maambo ne. Mino awa wasemenwe kwi Lesa umulama muteende, kabiiji ne mubi keechi wakoonsha ku muuba kyatama ne. [19]Atweeba twa yuuka amba twa fuuma kwi Lesa, kabiiji twa yuuka amba ntaanda yoonse uji mu buluume bwa aye mubi.[20]Mino twa yuuka amba mwaana Lesa waiya kabiiji witupa atweeba maana byonkabyo amba tukoonshe ku muyuuka aye wa kiine. Kabiiji, ne atweeba tuji mwi aye wa kiine, mu mwaananji Yesu Kilishitu. Awe ye Lesa wa kiine kabiiji buumi bwa myaaka. [21]Anweeba baana, ilamai anweeba beene kufuuma ku bankishi.

2 John

Chapter 1

[1]Kufuuma ku mukuluumpe ku mwaana mukazhi wasalwa ne baana baanji, ao ye natemwa mu bu kiine-kabiiji keechi amiiwatu ne, mino ne booba boonse bayuuka bu kiine- [2]maambo a bukiine bwaikala mwi atweeba kabiiji bukeekala ne atweeba myaaka yoonse. [3]Buupe, lusa, ne muteende ukeekala ne atweeba kufuuma kwi Lesa Taata ne kufuuma kwi Yesu Kilishitu, mwaana wa ba Taata, mu bukiine kabiiji ne butemwe.[4]Amiiwa nasekela biingi amba nataana baana boobe bamo sa beenda mu bukiine, noobe byonkabyo twataambula uno mukaambizho kufuuma kwi ba Taata. [5]Pano amiiwa na kusaanshijila obeewa, ineetu-keechi noobe amiiwa na kuneembejilenga obeewa mukaambizho mupya ne, mino yeenkawa umo yetwajiinga naanji kufuuma ku nteendekelo-amba twafwainwa kwiitemwa umo ne mukwaabo. [6]Buno bo buteemwe, botwafwainwa kweendamo mwaila mukaambizho waanji, byonkabyo mwa umvwiine kufuuma ku nteedekelo, amba mwafwainwa kweendamo. [7]Pakuuba ba bubela bavula baiya mu ntaanda, kabiiji keechi bashimuna amba Yesu Kilishitu waishile mu mubiji ne. Bano bo babubela kabiiji bambulwa kwaakamwa Lesa. [8]Italai anweeba beene, amba keechi mweele biintu byo twaingijila ne, mino byonkabyo amba mukakoonshe kutaambula kilaambu kyayuula.[9]Awa yeense uyaatu kulutwe ne kwiikala mu mafuunjisho a Kilishitu ne keechi uji na Lesa ne. Awa wiikala mu mafuunjisho, awe uji na boonse Taata ne mwaana. [10]Inge uji yeense waiya kwi anweeba ne kuleeta ano mafuunjisho ne, keechi muka mutaambwile mu nzuubo yeenu ne kabiiji keechi muka mwiimune ne. [11]Pakuuba awa waamba lwiimu kwi aye utaanwa mu byuubilo byaanji byatama.[12]Amiiwa nji na biintu byavula bya kwi muneembela anweeba, mino keechi nalaangulukile kwi bineemba na boolo penyi ne inki ne. Pano mino, amiiwa naketekela kwiiya komuji ne

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kwaamba meeso na meeso, byonkabyo amba lusekeelo lweetu lukapwe. [13]Baana ba muloongo obe wamukazhi wasalwa ba kwiimuna.

3 John

Chapter 1

[1]Mukuluumpe kwi muteemwe Gaiusa, ao ye nateemwa mu bukiine. [2]Muteemwe, amiiwa naloomba amba byoonse byendeenga buloongo ne obeewa kabiiji amba ukoonshe kwiikala kwakubula kubeela, noobe byonka byo kiji na mweo obe. [3]Pakuuba amiiwa na sekeejile biingi baloongo byo baishile ne kwiimena bukiine boobe bukamonyi, noobe byonkabyo weenda mu bukiine. [4]Amiiwa keechi nji na lusekelo lukwaabo kukila pa buno ne, pa kuumvwa amba baana baami beenda mu bukiine..[5]Muteemwe, obeewa uba bukiine kiimye kyoonse kyo wiingijila baloongo ne beenyi [6]abo ba semekwa bukamonyi bwa buteemwe boobe ku meeso a kipwiilo. Uba buloongo kwiibatuma pa lweendo mujishiinda ja neema ja Lesa, [7]maambo kyajiinga na maambo a jizhiina kyo baijile, kwa kubula kutaambula biji byoonse ku ba Ngentila. [8]Atweeba byonkabyo twafwainwa kutaambwila bya byonka bye byonkabyo amba tukeekale neatweeba ba miingilo ba bukiine.[9]Amiiwa ne neembele biintu bimo ku jibuumba, mino Ndiotafesa, ao wateemwa kwiikala mutaanshi mukachi kaabo, keechi witutaambula atweeba ne. [10]Byonkabyo amiiwa inge naiya, nkaamba byuubilo byo abeena kuuba, kwiitubepela bubeela atweeba na byaambo byatama. Kwakubula kutoondwa na bino, aye keechi wakainetu kutaambwila baloongo aye mwiine ne, mino aye ukanya ne booba basaka kwi bataambwila ne kwi bapaangamo mu kipwiilo.[11]Muteemwe, keechi musoombole abya byatama ne mino kana abya byawaama. Awa uba byawaama ye wakwa Lesa; nguuba biibi keechi wamona Lesa ne. [12]Demetiliusa wataambwijile bukamonyi bwa waama kufuuma ku boonse kabiiji na bukiine bwiine. Ne atweeba tupaana bukamonyi pe aye, kabiiji ne obeewa wayuuka amba bukamonyi bweetu bwa kiine.[13]Amiiwa najiinga na biintu byavula bya kuneemba kwi obeewa, mino keechi nasaka kwi bineemba kwi obeewa na bolopennyi ne inki ne. [14]Mino amiiwa na ketekela ku kumona bukiji, kabiiji tukaamba meeso na meeso. [15]Muteende ekale ne obeewa. Baluunda ba kwimuna. Imuna baluundanetu pa jizhiina.

Jude

Chapter 1

[1]Yuda, Kalume wa Yesu Kilishitu ne muloongo wa kwa Yakoba, ku booba baitwa, batemwe ba mwi Lesa taata, kabiji balamiinwe Yesu Kilishitu: [2]Lusa ne muteende ne butemwe bimivujile anweeba.[3]Anweeba batemwe, byo nakiteesheko muchima mu kwi muneembela anweeba pa bya lupulukilo lweetu lumo. Nemuneembejile anweeba ne kwi mituundaika mukwibiikishako kyakine na bukishiinka abo bwaitabiilwe mu kimye kyoonse ku boonse baantu bazhila ba Lesa. [4]Pakuuba baantu bamo mwi anweeba babweela munyuma mubufyaanfya. Abano bo baantu aba batoongwelwa jimo lonaiko. Bo baantu babula ku mwaakamwa Lesa ba a lulula buupe bwa Lesa weentu ke mwakubila bya bulaale laale, kabiji bo ba kaana Mfumu weetu Nkaambo, Yesu Kilishitu.[5]Pano nasaka kwi mivulula-Naangwa mwibiyuukisha-kuuba amba Nkaambo wapulwiishe baantu kufuma mu ntaanda ya Ijipita, pakuuba panyuuma waonawine booba babujile kwiitabila. [6]Kabiji, ne ba malaika babujile kulama bifulo byaabo beene ne luusa, mino bashiile mwa kwiikala mwaabo mwa waama- Lesa wibalamina mu minyoololo ya myaaka ne myaaka, mu nfiinshi ine, ku kuchilwa maambo pa juuba jikataampe.[7]Byonka byo ne Sodoma ne Gomola ne mizhi ibazhookolokele bepaine beene ku byuubilo byo bunya ne bya bulaale laale. Baikala noobe kyakumweenako kubooba ba manamina lukabiisho lwa mujilo wa myaaka. [8]Pakuuba mujishiinda jimo, abano ba bilooto batamiishenga mibiji yaabo. Bakaine luusa, ne kwi baneena bya mweenga ba lukumo.[9]Mino ne aye mikeelo malaika mukataampe mwiine , byo epachikileenga na Jabola ne kwilwiisha naanji na maambo a mubiji wa Mosesa, keechi wateeleko muchima kuleeta bya mweenga mu kumushinina aye ne. Mino wa ambile amba, "Nkambo wakuleengulula obeew!" [10]Mino abe baantu ba neena byoonse byo babula kuyuuka; kabiji ne byo ba yuukishatu, noobe ba nyaama babula kulaanguluka , mino byo biintu biboonauna. [11]Malwa kwi abo! Pakuuba baenda mu mashiinda a kwa Kaina kabiji bavuundumukila kwi Balamu mukuya muungi muku mweena mo nsuubu. Baonaikile mu bunsatuki kwa Koola.[12]Abe baantu yo mikuunko ya fyaamika pa bijiilo byeenu bya butemwe-bo bakafuunga bejiishatu abo beene. O makuumbi a bulwaamo mvula a seendwa na mweela; bichi bya kisalo, byabula bipaangwa-byafwa jibiji, byazhuujika mizhaazhi. [13]O maanyaki a lukatazho mu kaluunga, ne

kapofu ka buumvu bwao; tubaanga baanga tupitaang'ana, Lesa witulamina mfiinshi ine ya myaaka.[14]Enoka, wabutanu na bubiji kufuma kwi Adama, wa awiile pe abo, amba, "Talai! Nkambo ubeena kwiiya na biumbi ne biumbi bya bazhijikwa baanji. [15]Ubeena kwiiya mu kwiibachibila maambo baantu boonse. ubeena kwiiya mu kwiibazhaachisha boonse babula kwaakamwa Lesa ku miingilo yaabo yoonse yo bauba mujishiinda ja kubula kwaakamwa Lesa, ne na byaambo byoonse byashiinta byo ba muneena babula kwaakamwa Lesa." [16]Bano bo bakunyinyiita, bakwijizhaang'anya, baloondela bya kusakasaka kubi. Tunwa twaabo tulupula bya bwiitote, ne kuumvwisha bakwaabo buloongo na nsubu.[17]Mino anweeba, batemwe, vulukai byaambo bya ambiwe kala na batumwa ba kwa Nkaambo Yesu Kilishtu. [18]Be mwaambijile amba, "Mu bimye bikapelaako kukeekala ba myeendeleko bakaloondela bya kusakasaka kubi kwaabo beene." [19]Bano bo baleeta maabano; bo ba ku ntaanda kabiji keechi baji na Mupashi ne.[20]Mino anweeba, batemwe, ishimikai anweeba beene moonka mu lwiitabilo lweenu lwazhila, kabiji ne muloombenga mu Mupashi Wazhila. [21]Ilamai anweeba beene na beene mu butemwe bwa Lesa, ne kupeembela lusa lwa Nkaambo yeetu Yesu Kilishitu alwa luleeta buumi bwa myaaka.[22]Ikalai ba lusa ku booba bazhinauka. [23]Pulushai bakweenu na kwi basoompola mu mujilo; mweeshai lusa na mooyo ku bakwaabo, kushikwa ne kivwaalo kyazhilululwa na buuntunshi.[24]Pano ku yeewa ukoonsha kubula kwimuleengesha anweeba kwituuntula ne kwi muleengela kwiimana mu kyeenyi kyaanji kya lukumo kwakubula kaneeneno kabiji na lusekeelo lukataampe, [25]kwi aye yeenka Lesa Mupulushi weetu kupichila mwi Yesu Kilishitu Nkaambo yeetu, kwiikale lukumo, ne buneeme, ne bulume kabiji ne luusa, bimye byoonse, leelo, ne myaaka. Amena.

Revelation

Chapter 1

[1]Ubusokololo bwakwa Yesu Kristu ubo Lesa amupele ukulanga ababomfi bakwe ififwile ukucitika mukwangufyanya. Alicilengele ukwishibikwa pakutuma umungeli ku mubomfi wakwe Yohane, [2]Uwali kambone palwa cebo cakwa Lesa no bunte bwakwa Yesu Kristu, ifintu fyonse ifyo amwene. [3]Wakupalwa uyo akobelenga akobilikisha ubu ubusesemo nabo abakoumfwa ku mashiwi ya ubu ubusesemo na bakonakila kufyalembwamo, pantu inshita ilipalamine.[4]Yohane, ku nkuta cine lubali isha mu Asia: Uku senaminwa kube kuli mwebo no mutende ukufuma ku waba, kabili uwaliko, kabilli uukoisa, no kufuma ku mipashi cine lubali ishaba ku cipuna cakwe, [5]No kufuma kuli Yesu Kristu, uuli ni kambone wacishinka, ibeli ukufuma ku bakufwa, kabili kateka wa shamfumu shapa calo. Kuli uyo uwatutemwa kabili uwatulekelela fwebo ku membu ukupitila mu mulopa wakwe - [6]alitulenga ukuba isano, bushimapepo kuli Lesa wakwe kabili wishi -kuli ena kube ubukata na maka umuyayaya no muyayaya. Amen.[7]Moneni, akoisa na makumbi; ilinso lyonse likamumona, ukubikakofye nabo abamulashile Imitundu yonse ikalosha pamulandu wakwe. [8]"Ninebo Alpha na Omega." efyalanda Shikulu Lesa, "Uliko, uwaliko, kabili uuli no kwisa, uwamaka yonse."[9]Nebo, ne Yohane-munyinenwe kabili umo uwabana na mwebo mu macushi no bufumu no muteka-tima mukushipikisha ukwaba muli Yesu- nali pa cishi icalikwitwa Paitimos pamulandu wa cebo cakwa Lesa no bunte bwapali Yesu. [10]Nali mu mupashi pa bushiku bwakwa Shikulu. Kunuma yandi nalwumfwile ishiwi ilikalamba kubati ni ntandala. [11]Lyatile, "Lemba mucitabo ifyo ukomona, no kufituma ku nkuta cine lubali- ku Efeso, Simina, Pagamo, Tiyatila, Sadisi, Filadelfia naku Laodikea."[12]Nalipilibukile kunuma ukwebati imbone ishiwi lyalikulanda kuli nebo, ilyo napilibukile namwene ifya kutekapo inyali ifya golide cine lubali. [13]Pakati kafyakutekapo inyali pali umo uwalikumoneka kubati mwana wa muntu, alifwele umwingila uutali uwalikufika panshi ya makasa yakwe ne cakuikubanya ica golide ico aifimbile ku cifuba .[14]Umuntwe wakwe no umushishi fyalibutile tuutu kubati butonge- nangu kwati bunga bwamfula - na menso yakwe yali kubati lubingu lwa mulilo. [15]Amakasa yakwe yali kubengeshima kubati mukuba, ngo mukuba uwalopololwa mu mulilo,ne shiwi lyakwe kubati ciunda cakupoma kwa menshi. [16]Alikwete Intanda cine lubali mukuboko kwakwe ukwa kulyo, kabili no lupanga ulwatwa kubili lwalikufuma mukanwa kakwe. Icinso cakwe calikubengeshima kubati kasuba ngakabalikisha.[17]Ilyo namumwene, naliwile pa makasa yakwe kubati muntu wakufwa. Alibikile ukuboko kwakwe ukwa ku kulyo pali nebo no kulanda ati, "Wiba no mwenso. Nine wantanshi kabili uwakulekesha [18]kabili uyo uwamweo. Nalifwile, nomba mona, ndi uwa mweo umuyayaya pe! Kabili ndikwete imfungulo sha mfwa na ku mbo.[19]Eico lemba ifyo wamona, ifilipo nomba, nefikesa kucitika panuma yaifi. [20]Nomba pa bupilibulo ubwafiswa palwa ntanda cine lubali wamwene mu kuboko kwandi ukwa ku kulyo, nefya kutekapo inyali ifya golide cine lubali: Intanda cine lubali ni bamalaika ba nkuta cine lubali, ne fya kutekapo inyali cine lubali ni nkuta cine lubali."

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Chapter 2

[1]'" Kuli malaika wa lukuta lwa mu Efese lemba auti: 'Amashiwi ya umo uwaikata intanda cinelubali mu lupi lwakwe ulwa ku kulyo kabili uwenda pakati kafya kutekapo inyali ifya golide cine lubali, [2]"Nalishiba imilimo yobe, no kubombesha kobe, no kushipikisha kobe ukwamuteka-tima,kabili tamwampana nabo ababifi, lelo walyesha abo abaitunga ukuba abatumwa lelo tababa iyo, kabili walibasanga ukuba ababufi.[3]Ukoshipikisha mu mukutekanya no kubela ishina lyandi, kabili tawanenuka. [4]Lelo ndikwete icishinka ico washile kunuma ico icakweba ukutemwa kobe ukwapakubala. [5]Ibukisha ukufuma kulya apo waponene. Lapila no kucita ifintu walikucita intanshi. Kano walapila, nkabwela kuli webo kabili nkasesha neca kutekapo inyali mu cifulo caciko. [6]Lelo uli neci: walipata ificitwa fya bena Nikola, iyo napata nandibo. [7]Uli no kutwi, omfwe ifyo umupashi ukososa ku nkuta. Kuli uyo wacimfya nkamupela insambu shakulya ku cimuti ca mweo, ico icili mu Paradise ya kwa Lesa.'"[8]Nakuli bamalaika wa lukuta lwa mu Simurna lemba: 'Amashiwi ya uyo uuli kutendeka kabili impela, uyo uwafwile kabili uli no mweo na kabili: [9]"'Nalishiba amacushi yobe ne cipowe cobe, lelo ulimukankala. Nalishiba noku ponta kwa bailumbula aba Yuda, lelo tababa iyo. Baliba ni Synagoge yakwa kasebanya.[10]Witina pafyo ukotampa ukuculako. Mona! kasebanya akofwaya ukuposapo bamo muli mwebo mu cifungo pa kwebati mukeshiwe, kabili mukacucuctika panshiku ikumi limo. kabili ube uwacishinka ukufika na kumfwa, kabili nkakupela icilongew ca mweo. [11]Lekeni uli nokutwi, Omfwe ifyo umupashi ukolanda ku nkuta. Onse uukocimfya takakalipwe ne mfwa yacibili.'"'[12]"Kuli malaika wa lukuta lwa mu Perqamumu lemba auti: 'Amashiwi ya uyo uwakwata ulupanga ulwatwa kubili kubili: [13]"Ndilishibe uko wikala, uko kwaba icipuna ca cakwa kasebanya. Lelo walikatilila sana kwishina lyandi. "Nalishiba ukwebati tawakene icitetekelo cobe muli nebo, nangula mu nshiku shakwa Antipas ka mbone wandi, Wacishinka wandi, uwaipaiwe pakati kenu, kulya uko kasebanya ekala. [14]Lelo ndikwete utuntu tunono utwakukushinina: ulikweteko bamo uko abaikatilila kwi sambilisho lyakwa Balaam, uyo wafundile Balak ukuposa ilibwe lyakuipununako ku ntanshi ya bana bakwa Israel eco balya ifyakulya fya malambo ya tulubi no kuba ababulalelale. [15]Mu nshila imo ine, ulikwete nabambi abaikatilila sana ku masambilisho yabena Nikola.[16]Lapila, Eico! umfwa taucitile ifi, nkesa bwangu kuli webo, kabili nkabusha ubulwi nabo ku lupanga lwa mu kanwa kandi. [17]Lekeni uli no kutwi omfwe, umfwa ifyo umupashi ukolanda ku nkuta. Kuli uyo uwacimfya, nkamupelapo manna iyafiswa, kabili nkamupela ilibwe lyakubuta apelembwapo ishina lipya pe bwe, ishina ilyo umuntu nangu umo ateshibile kano uyo uwalipokelela.'"'[18]'Kuli malaika wa lukuta kwa mu Tyatira lemba auti: 'Aya mashiwi yamwana wakwa Lesa, Uwakwata amenso yakwe kubati lubingu lwa mulilo na makasa yakwe kubati wakubengeshima: [19]"Nalishiba imilimo yobe: Ukutemwa kobe ne cicetetekelo cobe no kupyunga kobe no kushipikisha kobe. Ndishibile ukwebati ifyo wacita pali nomba fyacilapo pafyo wacitile pakubala.[20]Lelo ndi neci pali webo: walilekeleshe umwanakashi Yesebele, uilumbula mwine ati ni kasesema. Mu fyakusambilisha fyakwe alabepa ababomfi bandi mukucita ubulalelale no kulya ifyakulya fya malambo ya tulubi. [21]Nalimupele inshita yakulapila, lelo tafwaya ukulapila ku bulalelale bwakwe.[22]Mona! nkamuposa pa busanshi bwakulwala na bonse abacita ubulalelale nankwe balinokucula apakalamba , kanofye balapila ukufuma kumicitile yakwe . [23]Nabana bakwe inkabapuma imfwila, kabili inkuta shonse shikeshiba ukwebati ninebo uufwailisha amatontonkanyp ne mitima. Nkapela kuli cila umo na umo ukulingana ne milimo yakwe.[24]Lelo nkolanda kuli mwebo mwebashalapo aba mu Tuatira, kli uyo onse utakoikatilila ili isambililo kabili abataishiba ubwite bwa fintu ifyashika ifya kwakasebanya - kuli mwebo nkolanda, 'nshikobika icisendo cimbi pali mwebo.' [25]Mu mulandu onse, ufwile ukwikatisha mpanka nka bwele.[26]Kuli uyo ukocimfya no kubaka imilimo yandi ukufika ku mpela, kuli ena nkamupela amaka pa nko. [27]'Akabateka ku nkoto ya cela, kubati ni nongo shabumbwa akashitobaula mutupimfya tupimfya.' [28]Pamo ngefyo naine napokelele ukufuma kuli Tata, Nandibo nkakupela ulutanda lwakumaca. [29]Lekeni ukwete ukutwi omfwe, ifyo mupashi ukolanda ku nkuta.'"

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Chapter 3

[1]Nakuli malaika wa lukuta lwa mu Sarde ulembe: 'amashiwi yakwa uyo uukwete imipashi yakwa Lesa ne ntanda cinelubali. "Ndishibile imilimo yobe. ulikwete ishina lyakwebati uli nomweo, nomba uliwakufwa. [2]Buka no kukosha ifyashala lelo fili mukufwa, pantu nshisangile imilimo yobe iyakupwililika mu menso yakwa Lesa. [3]Ibukisha, nomba, ifyo wapokelela nokumfwa.fisunge, no kulapila. Nomba umfwa taubukile, nkesa kubati mung'o, kabili tawakeshibe akashita nkeshilapo kuli webo. [4]Lelo ulikwete amashina ayanono mu Sarde abo abatakowesha amalaya yabo, kabili bakenda nandi, ninshi balifwele ifyakubuta, pantu balilingile.[5]Uyo uukacimfya akafwikwa amalaya ayakubuta, kabili shakafute ishina lyakwe mwi Buku lya mweo, kabili nkalumbula ishina lyobe kuli Tata nakuli ba malaika bakwe. [6]Onse uukwete ukutwi, omfwe ifyo umupashi ukolanda ku nkuta."[7]kuli Malaika wa kulukuta lwamu Filadelphia lemba: 'Amashiwi ya uyo uwashila kabili uwacishinka-alikete ulufungulo lwakwa Dabid, alesulako kabili takuli nangu umo uwingesala, alesala kabili takuli nangu umo uwingesula. [8]'"Ndishibile imilimo yobe . Mona, ndibikile pantanshi yobe umwinshi uwakwisuka uyo umuntu nangu umo atangesala. Ndishibile ukwebati ulikwete amaka ayanono, lelo ulyumfwile amashiwi yandi kabili taukene ishina lyandi.[9]Mona! Nkalenga abo aba mu sunagoge lyakwa Satana, abo abaita abene aba Yuda lelo tebo, lelo babufi- nkabalenga ukwisa no kufukama panshi ya makasa yobe, kabili bakeshiba ukweba ati nalikutemwa. [10]Apo walisunga icebo mu kushipikisha kwa kutekanya, nandibo nkakubaka kunshita yakweshiwa iyalaisa pe sonde lyonse, kukwesha abo abekala mu calo. [11]Nkoisa bwangu. Ikatisha ico ukwete takuli nangu umo uwakukupoka icilongwe.[12]Uyo onse uucimfimfya nkamucita uluceshi mwi tempele lyakwa Lesa wandi. Takafumemo nakabili, kabili nkalemba pali ena ishina lyakwa Lesa wandi, ishina lya musumba wakwa Lesa wandi (Yelusalemu mupya, uyo ukoikila ukufuma mumulu kuli Lesa wandi), elo ne shina ilyandi ilipya. [13]Uukwete ukutwi omfwe, ifyo umupashi akolanda ku nkuta."[14]'"Kuli malaika wakulukuta mu Laodikea Lemba: amashiwi ya Ameni, Kamboni wa cine kabili uwacishinka, kateka wafyakulenga fyakwa Lesa." [15]'"Ndishibile imilimo yobe ukwebati tauli wakutalala nangu uwakukaba. kuti natemwa ukwebati wali uwakutalala nangu uwakukaba! [16]Eco, pantu uli uwacifulefule, taukabile nangu ukutalala, ndimukukuluka ukuyfuma mu kanwa kandi[17]Pantu ukoeba ati, 'ndimukankala, nalikwata ifyuma ifingi, kabili tapali ifyo nkokabila.' Nomba tawishibile ukwebati waliba uwankumbabulili sana, uwakulanguluka, umulanda, impofu, kabili uwabwamba. [18]Kutika kwifunde lyandi: Shita kuli nebo golide iyalopolwa no mulilo pakwebati wingaba umukankala, kabili amalaya ayabune ayakubuta pakwebati waifwika we mwine kabili ukwabula ukulanga umusebanya wa bwamba bobe, no muti wakusuba mu menso yobe pakwebati umone.[19]Ndebaula nokukanda bonse abo natemwa. Eico, ube uwakucincila no kulapila. [20]Mona, ndiminine pamwinshi kabili nko nkokosha. Umfwa umuntu onse omfwe ishiwi lyandi nokwisula icibi, nkesa nokwingila mu ng'anda yakwe kabili nkalya nankwe, na ena nandi.[21]Onse uukacimfya nkamupela insambu shakwikala nandibo pa cipuna candi icabufumu, pamo ngefyo nandibo nacimfishe nokwikala pamo natata pacipuna icabufumu. [22]uukwete ukutwi omfwe, ifyo umupashi ukososa kunkuta."'"

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Chapter 4

[1]Panuma ya ifi fintu nalililoleshe, kabili namwene icibi icakwisuka mu mulu. Ishiwi lya intanshi ilyo naumfwile lyalikulanda kuli nebo kubati lipenga, likolanda ati, "Isa kuno, kabili nkokulangishe ififwile ukucitika panuma ya ifi fintu." [2]Pa mukumofye nali mu mupashi, kabili nalimwene kulya icipuna ca bufumu nacibikwa mu mulu, ninshi palikele no muntu. [3]Noyo uwaikelepo alikumoneka kubati libwe lya yaspa na kaneliani. Kwali no mukola mfula washingulwuke icipuna ca bufumu. No mukola mfula walikumoneka kubati libwe lya emerodi. [4]Ukushinguluka icipuna ca bufumu kwali nafimbi ifipuna amakumi yabili na fine, nabaikele pafipuna filya bali bakalamba amakumi yabili na bane, abafwele insalu ishabuta, ne filongwe fya golide pamitwe yabo. [5]Pacipuna cabufuma palifumine ukubyasha kwa nkuba, ukubuluma no kupona kwa tulumba. Inyali cinelubali shalikwaka kuntashi yacipuna cabufumu, inyali cine lubali ishali mipashi shakwa Lesa.[6]Kuntanshi ya cipuna cabufumu pali bemba wa cilolani, nga icakubengashima. Pakati kacipuna ukushinguluka icipuna kwali ifibumbwa fya mweo fine, sululu na menso, kuntanshi na kunuma.[7]Icibumbwa ca mweo cantashi caali kubati ni nkalamo, icabubili ici bumbwa ca mweo caali kubati kana ka ng'ombe, icabutatu icibumbwa ca mweo calikwete icinso ca muntu, ne cabune icibumbwa ca mweo cali kubati ni kapumpe ulepupuka. [8]Ifibumbwa fya mweo fine cilacimo calikwete amapindo mutanda, ifyakwisulamo na menso pamulu na mwisamba. Ubushiku na kasuba tafileka ukulanda ati, "Wa mushilo, wa mushilo, wa mushilo, ni Shikulu Lesa wamaka yonse, uyo waliko, uulipo, kabili uukesa."[9]Lyonse ilyo ifibumbwa fya mweo fikopela ubukata, umucinshi, na matotelo kuwaikala pa cipuma ca bufumu, uyo uwikala umuyayaya na pe, [10]abakalamba amakumi yabili na bane bawa panshi pa waikala pa cipuna ca bufumu no kumushinshimuna umuyayaya no muyayaya. Babika ifilongwe fyabo panshi ya cipuna cabufumu,ukusosa ati, [11]"Mwalilinga mwebo, mwe Shikulu kabili Lesa wesu, ukupokelela ubukata no mucinshi na maka, pantu nimwe mwabumbile ifintu fyonse, kabili kukufwaya kwenu eko fyabeleleko no kubumbwa."

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Chapter 5

[1]Nomba namwene mukuboko kwa kulyo kwa umo uwaikele pa cipuna ca bufumu umufungilo walilembwapo ku ntanshi na kunuma, walikakatikwapo nefikakatikilo cine lubali. [2]Nalimwne malaika uwamaka sana akobilikisha ne shiwi ilikulu, "Ninani uwawamiminwa ukwisula umufungilo noku kontaula ifikakatikilo? fyauko"[3]Tapali nangu umo mu mulu nangu pa calo nangu pesamba lya calo uwalingile ukwisula umufungilo nangu ukuubelenga. [4]Nalililile sana pantu tapasangilwe nangu umo uwa uwalingile ukwisula umufungilo nangu uku ubelenga. [5]Lelo umo pabakalamba atile kuli nebo, "Wilekulila. Lolesha! Inkalamo yamu mukowa wakwa Yuda, umushashi wakwa Dabid, ali cimfya. Alilingile ukwisula umufungilo ne fikakatikilo fya uko cinelubali."[6]Nalimwene umwana wa mpaanga aliminine mukati ka lubansa lwa cipuna cabufumu kabili pa fibumbwa fine ifyamweo kabili pakati kaba kalamba. Amonekele kubati untu aipaiwe. Alikwete amasengo cine lubali na menso cine lubali, iyo iili mipashi cine lubali iya kwa Lesa iyo iyatumwa monse mu calo. [7]Alile nokuya kubula umufungilo ukunfumya mu kuboko kwa kulyo kwa waikele pa cipuna cabufumu.[8]Ulo abulile umufungilo, ifibumbwa fya mweo fine na bakalamba amakumi yabili na bane balilwile panshi ku menso yamwana wa mpanga. Cila umo alikwete isese ne bakuli lya golide ilyaiswilemo paa ifyacena cabune, ifyaba emapepo yaba bantu bamushilo bakwa Lesa.[9]Balimbile no lwimbo ulupya: "Waliwaminwa ukubula umufungilo no kwisula ifikakatikilo fyauko. Pantu wali paiwe, na kumulopa obe walishitile Lesa abantu ukufuma konse ku mikowa, indimi, abantu, ne nko. [10]Mwalibalenga ukuba ubufumu na bushimapepo ukule kubombela Lesa wesu, kabili bakateka pa calo."[11]Nomba naliloleshe no kumfwa iciunda ca ba malaika abengi abashingulwike icipuna cabufumu ne fibumbwa ifya mweo na bakalamba. Impendwa yabo yonse pamo yali amakana ikumi aya makana ikumi na makana ya makana. [12]Mwishiwi ilikulu balilandile ati, "Alilinga umwana wa mpanga, uwaipaiwe, pa kupokelela amaka, ubukankala, amano, ubukose, umucinshi, ubukata, no lulumbi."[13]Nalyumfwile ifintu fyabumbwa fyonse ifyali mu mulu na pesonde na pesamba lye sonde na muli bemba - fyonse ifyabamo - fikoeba ati, "Kuli uyo uwaikala pa cipuna ca bufumu na kumwana wa mpanga kube ululumbi, umucinshi, ubukata, no buteko umuyaya umuyaya." [14]Ifibumbwa fya mweo fine fyaebele ati, "Amen!" na bakalamba baliwile panshi no kushinshimuna.

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Chapter 6

[1]Nalililoleshe ulo umwana wampanga aiswile cimo pafikakatikilo cine lubali, kabili naumfwile cimo pa fibumbwa fine cikolanda mwishiwi ilyalikumfwika kubati ni nkuba, "Isa!" [2]Nalililoleshe kabili kwali kabalwe uwa kubuta. uwali kuninapo alikete ubuta, kabili alipelwe icilongwe. Alishile kufuma nga kacimfya pakutila acimfye.[3]Ulo umwana wampanga aiswile icikakatikilo ca cibili, nalyumfwile icibumbwa ca cibili icamweo cikolanda ati, "Isa!" [4]Nolu kwalishile naumbi kabalwe - uwakukashikila.Kuwakuninapo kwalipelwe insambu ishakufumya umutende pe sonde, pakweba ati abantu baliko bepayane. Uyu kanina alipelwe ulupanga ulukalamba.[5]Ulo umwana wa mpanga aiswile icikakatilo ca citatu, naumfwile icibumbwa ca butatu ica mweo cikolanda ati, "'Isa!" Nalimwene kabalwe uwakufita, no walikwensha alikete icakulingilako ukupima mu kuboko kwakwe. [6]Nalyumfwile icali kumfwika nge ishiwi pa fyamweo fine likososa, "umulingo wa ngano kwi kobili limo, elo imilingo itatu iya bale pekobili. Lelo mwionaula amafuta no mwangashi."[7]Ulo umwana wampanga asiswile icikakatikilo ca kulenga bune, naumfwile ishiwi lyacibumbwa cakulenga bune pa camweo likolanda ati, "Isa." [8]Nolu nalimwene kabalwe uwabutulukila. Uwalikwensha alikwitwa imfwa, ne mbo yalikumukonka. Balipelwe insambu pa cakaniko capali fine ica pesonde, ukwipaya no lupanga, icipowe, no bulwele, na kunama sha mpanga isha pesonde.[9]Ulo umwana wa mpanga aiswile icikakatikilo cakulenga cisano, nalimwene pe samba lyacipailo imyeo ya balya abalikwipaiwa pa mulandu wa cebo cakwa Lesa no bunte buntu bakwete. [10]Balibilikishe neshiwi ilikalamba, "Nililali, kateka wa fyonse, uwamushilo ne cine, ukufika nelyo ukopingula abo abaikala pe sonde,kabili nelyo ukulandula umulopa wesu?" [11]Nomba cila umo naumo alipelwe ilaya ilyakubuta, kabili balyebelwe ukwebati bafwile balolela akashita akanono mukutantalila ukufika ilyo impendwa yonse iyaba bomfi banabo na bawabo abali no kwipaiwa, ngefyo baipaiwe, yalipwishishiwe.[12]Ulo umwana wampanga aiswile icikakatikilo icakulenga mutanda, nalitambile kabili kwali icinkukuma icikalamba. Akasuba kasangukile akakufita kubati cakufwala ce saka , no mwenshi onse walisangukile kubati mulopa. [13]Intanda mu myulu shaliponene pe sonde, kubati fintu i umukunyu uponya ifisabo fyauko ifipompo ulo watenkanishiwa ne cimwela icikalamba. [14]No lwelele lwalikungukile kubati mufungilo uwakupetwa. Ulupili lonse ne cishi caliteshiwe pa cifulo ca ciko.[15]Elo ishamfumu sha pesonde na ba shimucindikwa, na bamushika, na bakankala, na bamaka, no muntu onse, umusha no walubulwa bafiseme mu ninga na pamabwe ya mumpili. [16]Balandile ku mpili naku mabwe, "Poneneni pali fwebo! Tufise ku cinso cauyo uwaikala pa cipuna na kubukali bwa mwana wa mpanga. [17]Pantu ubushiku bukalamba ubwabukali bwabo bulishile. Ninani uukolinga ukwiminina?"

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Chapter 7

[1]Panuma ya ifi namwene ba malaika bane na beminina pa ififutu fine ifya pe sonde, ukwikatilila kwikata myela ine iya pe sonde pakwebati takuli umwela uwakupupa pe sonde, pali bemba,nangu ku citi icili conse. [2]Nalimwene na umbi malaika akofuma ku kabanga, uwakwete icikakatilo ca kwa Lesa wa mweo. Alilishe neshiwi ilikalamba kuli ba malaika bane aba pelwe ulusa lwa kukalifya isonde na bemba: [3]" Mwiesha ukusansa isonde, bemba, nangu cimuti kanofye tukakatike pa mpumi yaba bomfi bakwa Lesa wesu."[4]Naumfwile impendwa ya abo aba kakatikwe: 144,000, aba kakatikwe ukufuma ku mutundu wa bantu bakwa Isreali: [5]amakana ikumi limo na yabili ukufuma ku mutundu waba Yuda wali kakatikwe, amakana ikumi limo na yabili ukufuma ku mukowa wakwa Rubene, amakana ikumi limo na yabili ukufuma ku mutundu wakwa Gadi, [6]amakana ikumi limo na yabili ukufuma ku mutundu wakwa Asheri, amakana ikumi limo na yabili ukufuma ku mutundu wakwa Naphtali, amakana ikumi limo na yabili ukufuma ku mutundu wakwa Manase,[7]amakana ikumi limo na yabili ukufuma ku mutundu wakwa Simone, amakana ikumi limo na yabili ukufuma ku mutundu wakwa Lebi, amakana ikumi limo na yabili ukufuma ku mutundu wakwa Isakari, [8]amakana ikumi limo na yabili ukufuma ku mutundu wakwa Sebuluni, amakana ikumi limo na yabili ukufuma ku mutundu wakwa Yosefe, kabili amakana ikumi limo na yabili ukufuma ku mutundu wakwa Benjamini balikakatikwe.[9]Panuma ya ifi fintu nalililoleshe, kabili kwaliko ibumba ilikalamba ilyakwebati takuli nangu umo uwingapenda-ukufuma ku luko lonse, umutundu, abantu, kabili ululimi-ukwiminina ku cipuna na kuntanshi ya mwana wa mpanga. Balifwele insalu ishakubuta kabili balikete imisambo ya luncindu mu minwe yabo, [10]kabili bali kubilikisha pakulila:"ipusukilo lyakwa Lesa wesu, uwaikala pa cipuna, kabili ku mwana wa mpanga!"[11]Bamalaika bonse baliminine ukushunguluka icipuna no kushiguluka abakalamba ne fya mweo fine , kabili baliwile ukulosha ifinso fyabo ku cipuna. balishinshimwine Lesa, [12]Ukulanda, "Amen! Amalumbo, ubukata, amano, ukutotela, umucinshi, amaka,kabili ubukose fibe kuli Lesa wesu umuyayaya no muyayaya! Amen!"[13]Nomba umo pa bakalamba alipwishe nebo, "Nibani aba, abafwele imingila shakubuta, kabili nipi bafumine?" [14]nalandile kuli ena, "Shikulu, namwishiba," kabili alandile kuli nebo, "Ala ebamo abafuma mu bucushi ubukalamba.Balisamba amalaya yabo kabili baliyalenga ukuba ayakubuta mu mulopa wa mwana wa mpanga.[15]Pali uyu mulandu, bali ku cipuna cakwa Lesa, kabili bamushinshimuna akasuba no bushiku mwi tempele lyakwe. Kabili umo uwaikala pa cipuna akafungulula itenti pali bena. [16]Tabakomfwe insala nakabili, nangula ukumfwa icilaka nakabili. kabili akasuba takali na kuwila pali bena,nangu ukoca kwa kukaba. [17]pantu umwana wa mpanga uli pakati ka cipunaa li no kubacema, kabili akabatungulula ku tumfuku twa menshi ya mweo, kabili Lesa ali nokufuta ifilamba fyonse mu menso yabo."

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Chapter 8

[1]Ulo umwana wa mpanga aiswile icikakatikilo cakulenga cine lubili , mwalitalele tondolo mu mulu pali citika umo uwa nsa. [2]Nomba nalimwene bamalaika cine lubili abeminina kuli Lesa, kabili balibapele intandala cine lubali.[3]Malaika naumbi alishile, alikete ibakuli lya golide ilya cena cabune, aliminine pa cipailo cafya kufutumwinapo. Ifya cena cabune ifingi fyalipelwe kuli bena pakweba ati bafitule mu mapepo yonse aya bantu bamushilo bakwa Lesa pa cipailo ca golide ica cena cabune ku cipuna ca bufumu. [4]Ne cushi ca cena cabune- na mapepo ya bantu bamushilo abakwa Lesa- balimine ku cinso cakwa Lesa ukufuma mukuboko kwakwa malaika. [5]Bamalaika balisendele ibakuli lya cena cabune no kwisushapo umulilo ukufuma pa cipailo. Nolu aliciposele pe sonde, kabili kwali uku panta kwa mfula, ukubulukuta, ukumyasha kwa nkub, ne cinkukuma.[6]Bamalaika cine lubili aba kwete intandala cine lubili baipekenye ukulisha. [7]Malaika wa ntanshi alishishe intandala yakwe, kabili kwali imfula iya kusankana no mulopa. Fyaliposelwe pe sonde icakwebati icakulenga butatu calipile,ica butatu pa fimuti fyalipile, kabili ifyani fya katapa katapa fyonse fyalipile.[8]Kabili malaika wa bubili alilishishe intandala, kabili cimo ickubati lupili ulukalamba cikobilima no mulilo calipselwe muli bemba. Cakulenga butatu mucimana calisangwike umulopa, [9]icakulenga butatu pa fibumbwa fya mweo muli bemba fyalifwile, ne cabutatu pa ngalaba shalyonaike.[10]Malaika wakulenga butatu alilishishe intandala yakwe, no lutanda ulukalamba lwaliponene ukufuma mu lwelele, lukosanika kubati cenge, pali fitatu ifya munyika no tumfuku-mfuku twa menshi. [11]Ishina lya intanda lwalikwitwa ulwakulula.Icakulenga butatu ica menshi yalisangwike ayakulula, kabili abantu abengi balifwile ukufuma mu menshi aya sangwike aya kulula.[12]Malaika wakulenga cine alilishishe intandala yakwe, na kasuba kakulenga butatu kalyakanishiwemo, no mwenshi wakulenga butatu ne ntanda shakulenga butatu. Eco icabutatu calyalwike icakufita; Na kasuba ka butatu no bushiku bwa butatu takwali ulubuto.[13]Naliloleshe, kabili naumfwile kampumpe uwalikupupuka mu mulu akoita ne shiwi ilikalamba, ubulanda, ubulanda, ubulanda, kuli abo bonse abekala pe sonde, pa mulandu wa ntanda ishalikulisha ishili mukulila kuli ba malaika batatu."

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Chapter 9

[1]Nomba malaika wakulenga busano alilishishe intandala yakwe. Nalimwene ulutanda ukufuma ku mulu ulwaponene ukufuma ku mulu ulwaponene pe sonde. No lutanda lwalipelwe imfungulo ya cilindi cashika aya pacilindi cakubula impela. [2]Aliswile icipunda cashika ica calindi cakubula impela, kabili icushi califumine mu cilindi kubati cushi cikofuma umwakwengulwila. Akasuba no mwela fyalyalwilwe fititi ku cushi calikufuma mu cilindi cashika.[3]Mucushi mwalifumine bamakanta abaishile pe sonde, kabili balipelwe amaka kubati ya ba kaling'ongo pe sonde. [4]Balibebele ukukana konaula icani ca pe sonde nangu icili conse icakatapa katapa nangu icimuti, lelo kanofye abantu abatafwatikwe icikakatikilo ca kwa Lesa pa mpumi shabo.[5]Tabapelwe insambu sha kwipaya aba bantu, lelo kanofye ukubapa butanshi pa myeshi isano. Ubukali bwabo bwali kubati busungu bwa kwa kaling'ongo ulo asuma umuntu. [6]Muli shilya nshiku abantu ba kalekufwaisha ukufwa lelo tabakaisange. Bakalakukumbwa ukufwa apakalamba, lelo imfwa ikalekufulumuka ukufuma kuli bena.[7]Ba makanta balikumoneka kubati niba kabalwe abo bateyanishiwa bulwi. Na pa mitwe yabo pali fintu kubati filongwe fya golide, kabili ne finso fyabo fyali kubati bantu. [8]Balikwete umushishi kubati mushishi wa banakashi, kabili na meno yabo yali kubati meno ya nkalamo. [9]Balikwete ifyakucinga ififuba kubati fyakucinga icifuba ifya cela, kabili ciunda ca mapindo yabocali kubati ciunda cipangwa na macheleta ayengi na bakabelwe abakobutukila mu bulwi.[10]Balikwete imicila iyali no lubola lwa busungu kubati ni ba kaling'ongo; mu micila yabo bali na maka ya kulimuna abantu pa myeshi isano. [11]Balikwete nge mfumu pali bena malaika wa kucilindi cakubula mpela. Ishina lyakwe muci Hebere lyali Abaddon, na muci Giriki alikwete ishina Apollyon. [12]Ne cabulanda cantanshi cilipitile. Moneni! Panuma yaifi pali nafimbi ifinkunka fibili ifikoisa.[13]Na malaika walenga mutanda alilishishe intandala yakwe, kabili naumfwile ishiwi likofuma pa masengo ya cipailo ica golide icaba pa mulola wa kwa Lesa, [14]likolanda kuli malaika walenga mutanda uwakwete intandala, "Lekelako bamalaika bane abo abakakilwe pa niika ikalamba iya Euphrate." [15]Ba malaika bane abateyaninwe pali ilya insa,pali bulya bushiku, muli ulya mweshi, kabili muli ulya mwaka balilekelweko ku kwipaya icipendo ca butata ica mutundu wa bantu.[16]Ne mupendwa ya fita ifyali panuma ya bakabalwe yali 200,000,000. Nebo nalyumfwile impendwa yabo. [17]Nefi efyo nebo namwene bakabalwe mu cimonwa candi kabili nabo abaninine pali bena: Ifya kucinga ififuba fyabo fyali ifyakukashika ngo mulilo, ifyafita makumbi makumbi kabili ngo mutuntula wa salfere. Ne mitwe ya ba kabalwe yalipalile imitwe ya nkalamo, na mu tunwa twabo mwalifumine umulilo, icushi kabili na salfere.[18]Necipendo ca butatu ica bantu balifwile kuli ici cikuko ca batatu: umulilo, icushi kabili salfere ifyali kufuma mutunwa twabo. [19]Pantu amaka ya ba kabalwe yali mu tunwa twabo kabili na mu micila - ico imicila yabo yali kubati ni nsoka, balikwete imitwe iyo bali kucenenako abantu ifibenga.[20]Na bonse abantunse abashelepo, abo abashaipaiwe kuli ifi ifikuko, tabalapile ukufuma ku milimo ya maboko yabo, nangu ukuleka ukushinshimuna ifibanda nangu ifilubi fya golide, silfere, umukuba, amabwe kabili ne fimuti - ifintu ifitakomona, ukumfwa, nangu kwenda. [21]Awe tabalapile ukufuma mu kwipaya, kufya malele fyabo, ubulalelale bwabo nangu imilimo yabo iya bung'oo.

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Chapter 10

[1]Nomba nalimwene malaika uwamaka akofuma mu mulu. Alifwele ikumbi, no mukola mfula washingulwike pa mutwe wakwe. Icinso cakwe calikumoneka kubati kasuba na makasa yakwe yali kubati lubingu lwa mulilo. [2]Alikete akalupapulo, akanono ako akali akaisuka mu minwe yakwe. Abikile ukulu kwakwe ukwa kukulyo muli bemba no kwakukuso pa mushili.[3]Nomba alibilikishe mwishiwi ilikulu kubati ni nkalamo iikobuluma. Ilyo abilikishe ,ifibulumo cine lubali fyalifumishe ifiunda fyafiko. [4]Ilyo utulumba cine lubali twasosele, nali no kutendeka ukulemba, lelo nalyumfwile ishiwi ukufuma ku mulu likoti, "Kakatikeni ifyo ifibulumo fine lubali fyasosa. Wilemba."[5]Nomba malaika namwene uwaiminine pe sonde alimishe ukuboko kwakwe ukwa ku kulyo ku mulu. [6]Alapile pali uyo uwaikala umuyayaya no muyayaya, uwabumbile umulu na fyonse ifyabamo, isonde na fyonse ifyabapo,na muli bemba na fyonse ifyabamo kabili malaika asosele ati, "Takwakabepo ukukokola. [7]Lelo pa bushiku ilyo malaika walenga cine libali alino kulisha ipenga, nolu icankama cakwa Lesa cikafikilishiwa, ngefyo abilishe imbila isuma ku babomfi bakwe bakasesema."[8]Ishiwi naumfwile ukufuma ku mulu lyasosele kuli nebo nakabili: "Kabuye,bula ulupapulo ulwaisuka ululimu muminye yakwa malaika uwiminine pali bemba na pa mushili. " [9]Nomba naile kuli malaika no kumweba ukumpela akalupapulo akanono. Asosele kuli nebo , "Senda ulupapulo no kulya. Lukolenga munda yobe ukulula, lelo mukanwa kobe yalikolowa kubati buci."[10]Nalibulile akalupapulo akanono ukufuma mu minwe yakwa malaika no kulya. Lwali ulwalowa kubati buci mu kanwa kandi, lelo panuma nalya munda yandi mwalilulile. [11]Nomba umo asosele kuli nebo, "Ufwile usesema nakabili pa bantu abengi, inko, indimi ne shamfumu."

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Chapter 11

[1]kabili nalipelwe itete ukulibomfya kubati cakupiminako. Nalyebelwe ati, "alamuka na ukupima itempele lya kwa Lesa ne cipailo, nabo abapepelamo. [2]Nomba tekwesha ukupima ulubansa lwa kunse ulwe tempele, pantu lwalipelwa ku bena fyalo. bakanyantaula umusumba wa mushilo pa nshinku imyenshi amakumi yane na ibili. [3]Nebo nkapela bakambone babili amaka ya ku sesema pa nshiku 1260, mu nsalu sha masaka." [4]Aba bakambone efimuti fibili ifya miolife ne fyakutekapo inyali fibili ifiminine ku cinso cakwa shikulu wa pali cino calo. [5]umfwa umuntu afwaya uku basansa, umulilo ukofuma mutunwa twabo nokonaula abalwani babo.Uyo onse uukokabila ukuba sansa alilingile ukufwa muli iyi ine nshila.[6]Aba kambone balikwata insambu shakwisala umulu pakweba ati takulipo imfula iyakwisa iyakupona pali ishi inshiku bakosesema.Balikwata na maka yakusangula amenshi umulopa no kuwisha pa calo ifikuko fyonse munshitafye ilyo lyonse bakofwaya. [7]Ulo bakapwisha ubunte bwabo,iciswango cikesa ukufuma ku cilindi cakumbo cikabalamuna ulubuli ulwakulwa nabo. Cikaba cimfya no kubepaya[8]Imibili yafitumbi fyabo ikalala munshila ya musumba ukalamba (ulo Ulukoimininako ukwitwa Sodoma na Eguputo) uko Shikulu atanikwe. [9]Pantu inshiku shitatu na citika bamo ukufuma mu bantu bonse, imitundu, indimi, ne nko bakalekulolesha pa fitumbi fyabo. Tabakalekusuminisha ukulekubashika munshishi. [10]Abo abekala pe sonde bakalekwanga pali bena no kusefya. Bakale kutuma ifya bupe kuli cila umo no munakwe pantu aba bakasesema babili balikucusha abo abali kwikala pe sonde. [11]Lelo Panuma yanshiku shitatu na citika umupu wa mweo ukafuma kuli Lesa ukesa kwingila muli bena, kabili bakeminina pa makasa yabo. Umwenso uukalamba ukaponena palyabo abababatamba. [12]Nomba bakomfwa ishiwi ilikalamba ukufuma ku mulu likotila,"nineni iseni kuno!" kabili bakanina mumulu mwikumbi, ulo abalwani babo bakololekeshako.[13]Pali ilya inshita kukesakuba icinkukuma icikalamba, kabili iciputulwa ce kumi ica musumba cikabongolokela panshi. Amakama cine lubili aya bantu bakepaiwa mu cinkukuma, kabili abakapusuka bakekatwa umwenso no kupela ubukata kuli Lesa wa mu mulu. [14]Akalanda kacibili kapita. Mona! Akalanda kacitatu kakoisa bwangu.[15]Nomba malaika wakulenga cine lubali uwakulenga cine lubali alishishe ipenga lyakwe ne shiwi ilikalamba ukufuma mu mulu lyalisosele ukweba ati, "Ubufumu bwa mucalo bulisangukile ubufumu bwa kwa Shikulu na Kristu wakwe, kabili akalekuteka umuyayaya umuyayaya."[16]Nomba abakalamba amakumi yabili na fine, abaikala pa fipuna fyabo ku cinso cakwa Lesa, baliwile ubunkupeme no kulekupepa Lesa. [17]Bakotila, "Tukopela amatotelo kuli mwebo, mwe Shikulu Lesa wamaka yonse, uyo uulipo kabili uwaliko, pantu mwalipokolola amaka yenu ayakalamba no kutendeka ukuteka.[18]Inko shalifulilwe, lelo icipyu cobe cilishile .Inshita ilifikile iya bakufwa ukupingulwa na mwebo yobe ukulambula ababomfi bobe bakasesema na bantu bamushilo abakwa Lesa, nabo abali kutiina shina lyobe, bonse abashili bakucindama na babulamba.Inshita ilifikile kuli mwebo iyakonaula abo abakoonaula isonde ."[19]Nomba itempele lyakwa Lesa mu mulu lyaliswike ne cipao ca cipangano cakwe cipya balicimwene mukati ke tempele lyakwe. kwati kubyasha kwa tulumba, amabulukuto,ukubyasha kwankuba, icinkukuma, ne mfula yacitalawe iikalamba.

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Chapter 12

[1]Mu mulu mwalimoneke icishibilo cacipesha amano: umwanakashi alifwele akasuba, no mwenshi panshi ya makasa yakwe ne cilongwe ca ntanda ikumi limo na shibili kumutwe wakwe. [2]Alimite, kabili alikulila ku butanshi bwakufyala, mu bukali bwa kufyalwa kwa mwana.[3]Nomba icishibilo calimoneke mu mulu: Mona! kwaliko icisoka icikulu icakukashika icakwete imitwe cine lubali na masengo amakumi, kabili kwaliko ifilongwe fine lubali pa mitwe sha ciko. [4]Umucila waciko walikululwile intanda shakulenga butatu mu mulu no kushilampula panshi pa calo. Icisoka caliminine ku ntanshi ya mwanakashi wali mupepi mukufyala, pakweba ati ulo akopapa, cimulile umwana wakwe.[5]Umwanakashi alipapile umwana umwaume, umwana mwaume, uwakwisa kuteka inko shonse ne nkoto ya cela. Umwana wakwe bali musompwele kuli Lesa na ku cipuna cakwe, [6]kabili umwanakashi alifulumukile mu matololo, ku ncende uko Lesa amupekanishishe, pa kwebati alingilwe ukusungwako pa nshiku 1,260.[7]Nomba mu mulu namo mwalimine ubulwi. Mikaeli na bamalaika bakwe balikulwisha icisoka, kabili icisoka na bamalaika baciko balalwisha ukubwekeshamo. [8]Lelo icisoka tacali namaka ayengi ayaku cimfya.Eco takwali incende yakwe mu mulu na bamalaika baciko. [9]Icisoka icikulu-cilya cisoka cikote icitwa Kasebanya nangu Satana, icilufya icalo conse-baposele pe samba lya calo,na bamalaika baciko baliposelwe kumo panshi nankwe.[10]Nomba naumfwile ishiwi ilikalamba mu mulu; "nomba ipusukilo lilishile na maka no bufumu bwakwa Lesa wesu,ne nsambu sha kwa Krisitu wakwe. Pantu uwali kubepesha bamuninane balimufwinta panshi, umo uwalikuba bepesha ku cinso cakwa Lesa akasuba no bushiku.[11]Balimucimfishe ku mulopa wa mwana wa mpanga na kubunte bwa cebo cabo, pantu bena tabali kutina kulufya myeo yabo mpaka ne mfwa. [12]Eico sekeleleni, mwe myulu na mwebo mwebekalamo! Lelo akalanda ku calo na kuli bemba, pantu kasebanya alishile kuli mwebo! Aliswilemo no bukali sana kabili alishibe ukweba ati alishelefye na kashita akanono![13]Ulo icisoka caishibile kwishiba ati baliciposele panshi pesonde, cali fulumwine ulya umwanakashi uwafyele umwana umwaume. [14]Lelo umwanakashi alipelwe amapindo yabili ayakalamba aya kwa kapumpe pa kwebati afulumukile ukuya kucende iya pekanishiwe kuli ena mu matololo. Iyi incende uko afwile asungwa bwino, pa nshita, inshita, kabili na citika wa nshita-ukufuma kucinso ca cisoka.[15]Ne cisoka calipongolwele amenshi ukufuma mukanwa kaciko kubati ni nyika pakweba ati cipange ilyenshi lyakonaula. [16]Lelo calo calyafwilisheko umwanakashi. Icalo caliswile akanwa kaciko no kumina inyika iyo icisoka calikupongolola ukufuma mukanwa kaciko. [17]Nomba Icisoka epakufulilwa umwanakashi kabili calile ku kukulwisha ababufyashi bakwe, abo abalikubela amafunde yakwa Lesa no kwikatilila na ku bunte bwakwa Yesu. [18]Nomba icisoka caliminine pa mucanga ku lulamba lwa bemba.

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Chapter 13

[1]Nomba nalimwene iciswango cikoisa kutumpuka pali bemba. Calikwete amasengo ikumi ne mitwe cine lubali. Pa masengo yaciko palipo ifilongwe ikumi, kabili napa mitwe yaciko napo pali ishina lya miponto. [2]Iciswango naishile kumona calikupalana ne mbwili. Amakasa yaciko yakuba kubati amakasa yakwa cibuli, akanwa kaciko akakuba kubati akanwa ka nkalamo. Iciswango calipele amaka yaciko, ne cipuna ca bufumu, ne nsambu ishikalamba isha kuteka kwaciko .[3]Umutwe umo uwa ciswango walikumoneka kubati walikwete icilenga cabubi, lelo cilya cilenga cali polele. Icalo conse calisungukile ilyo balikukonka iciswango. [4]Kabili balipepele iciswango, pantu alipele insambu shakwe ku ciswango. Balishinshimwine iciswango, nabo, kabili bali nkonkenyepo ukulanda, "Bushe uwakuba kubati ciswango nani?" Kabili "Bushe nani uwingalwishanya naco?"[5]Iciswango balicipele akanwa kakulanda amashiwi aya mataki naya miponto. Calisuminishiwe ukubomfya insambu pa myeshi amakumi ine na fibili. [6]Eco Iciswango calyasamwine akanwa kaciko ku kulalanda ifyamiponto pali Lesa, ukulapontela ishina lyakwe na ma hema yakwe, abo abekashi ba mumulu.[7]Iciswango calisuminishiwele ukulwa inkondo na bantu ba mushilo abakwa Lesa no kubacimfya. Kabili, insambu shalipelwe kuli cena pa mitundu yonse, pa bantu, kululimi, ne nko. [8]Bonse abekashi ba pesonde bakacishinshimuna, uyo onse ishina lyakwe ilitalembwa mu citabo ca mweo, ica mwana wa mpanga uyo uwaipaiwe ukufuma ku kutendeka kwa calo.[9]Uyo onse uli na matwi, mulekeni akutike. [10]Uyo onse uwasendwa muli bunkole, muli bunkole bwine emo akeela. Uyo onse uli no kwipaiwa ku lupanga, ku lupanga kwine eko akepaiwa. .[11]Nomba namwene iciswango nacimbi cikoisa ukufuma pe sonde.Alikwete amasengo yabili kubati ya mwana wa mpanga,kabili calikulanda kubati ciswango. [12]Alibomfeshe insambu shonse isha ciswango ca ntanshi ku cinso cakwe,nokulenga isonde na bonse abekalapo ukushinshimun iciswango ca ntanshi-uyo icilenga capola.[12]Kabili nalimwene iciswango na cimbi cikofumina pa calo. Cali kwete amasengo yabili ngo mwna wa mpaanga, kabili cali kulanda nge cing'wena. Cali bomfeshe insambu shonse isha ciswango cakubalipo muceni caciko, kabili calengele icalo na bekashi baciko bapepe iciswango cakubalipo - cilya icali ne cibenga icakutitinisha micaishile kupola.[13]Cali kucita ifisungusho ifya maka. Cali kulenga no mulilo ukufuma mu mulu no kulakuponena pe sonde pa finso fya bantu. [14]Ukupitila mufilangililo Alipelwe amaka mwi punda lya ciswango, alikubepa abalikwikala pe sonde, ukulekubeba ukupanga icimpasho ica ciswango- ico ica cenekwe ku lupanga, lelo calishile kuba no mweo.[15]Calisumunishiwe ukupa umupu ku cimpashanya ca ciswango pa kwebati icimpashanya cilekulalanda no kulenga abo bonse abali kukana ukupepa iciswango bepaiwe. [16]Kabili Calikupatikisha uli onse, uwushili wakucindama na bulamba, umukankala no mupina, uwakaele no musha, ukupokelela ululembo pa cinsansa ca kukulyo nangula pa mpumi. [17]Calikuba icakwafya uli onse ukushita nangula ukushitisha kano fye nga alipo no lulembo lya ciswango, ulo ululi, ni mpendwa iikoimininako ishina lyaciko.[18]Ici cakukuta amano.Umfwa uli onse ali no bwishibilo, mulekeni apeende impendwa iya ciswango. Pantu ni impendwa ya muntunse. Impendwa yaciko 666.

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Chapter 14

[1]Nali loleshe kabili namwene impanga iliminine pa lupili lwa Sione. Ali pamo naba 144,000 abakwete ishina ne shina lya kwa wishi lyalilembelwe pa mpumi shabo. [2]Nalyumfwile ishiwi ukufuma mu mulu likoumfwika kubati ciunda cakupoma kwa menshi ayengi no kubulukuta ukukalamba. Iciumda naumfwile cali kubati ni bakalisha wa masese bakolisha amasese yabo.[3]Balimbile ulwimbo lupya pa cinso ca icipuna ca bufumu na pa cinso ca fya mweo fine na bakalamba. Takwali nangu umo uwingasambilila ulwimbo kano fye ba 1444,000 abalubwilwe ukufumu pe sonde. [4]Aba e bamo aba shaikoweshe abene ku banakashi, pantu baliisungile abene abakusanguluka ku bulalelale.Aba bene ebakonka umwana wampanga konse akoya. Aba e balubwillwe ukufuma mu bantu nge ifisabo fya ntanshi kuli Lesa na ku mwana wa mpanga. [5]Takwali ubufi ubwasangilwe mu tunwa twabo;abakubula akalema.[6]Nali mwene malaika naumbi akopupuka mu lwelele, uwakwete imbila nsuma yamuyayaya iya kubila kuli abo abekala pe sonde - ku nko shonse, umutundu, ululimi, na bantu. [7]Alibilikishe ne shiwi likalamba, " Tineni Lesa no ukumupela ubukata. Pantu nshita yakwe iya bupingushi ilishile. Mushinshimuneni, umo uwa bumbile umulu, ne sonde, bemba, na utumfukufuku twa menshi.[8]Naumbi malaika - malaika wa cibili - alikonkele, akotila ati, " Aliwile, aliwile babiloni mukalamba, uwa songelekenye inko shonse ukunwa umwangashi wa cipyu ca bulalelale."[9]Naumbi malaika - malaika wa batatu - alibakonkele, akotila ne shiwi likalamba, "umfwa uli onse apepa ici ciswango na icimpashanya cakwe no ukupokelela ululembo pa mpumi yakwe nangu pa kuboko kwakwe, [10]kabili ali nokunwa no mwangashi wa cipyu cakwa Lesa, Umwangashi uyo uwapongolwele uushasankanishiwa icili conse mu lukombo lwa bukali bwakwe. Umuntu uyo uunwa ali no kulungushiwa mu mulilo na kuli salfere pa cinso caba malaika bamushilo aba kwa Lesa na pacinso ca mwana wa mpanga.[11]Ne cushi ukufuma ku kulunguluka kwabo cikema umuyayaya muyayaya, kabili tababa na kutusha akasuba nangu ubushiku - aba bakapepa ba ciswango ne cimpashanya caciko, na onse ukapoka ulembo lwe shina lya ciko. [12]Pano epali ubwite bwa kushipikisha mumuteka -tima ukwa bantu bakwa Lesa aba mushilo, abo aba sunga amafunde yakwa Lesa ne icitetekelo cabo muli Yesu."[13]Nalyumfwile ishiwi ukufuma ku mulu likolanda ati, " Lemba ici: Bakupalwa abafwa aba fwila muli Shikulu." "Eee," efya landa umupashi, " Ukwebati batushe ukufuma ku milimo yabo, pantu imilimo yabo ikobakonka."[14]Naliloleshe, kabili kwaliko ne kumbi lya kubuta. No waikwikele pe kumbi alikumoneka kubati ni umo umwana wa muntu. Alikewte icilongwe ca golide pa mutwe wakwe ne cikwakwa icakutwa mu minwe yakwe. [15]Nomba naumbi malaika alishile ukufuma mwi tempele no kubilikisha ne shiwi likalamba kuli uyo umo uwaikela pe kumbi: "Pita icikwakwa cobe na ukutampa ukulobolola. Pantu inshita ilifikile iya kulobolola, pantu ubulobolo lwa pe sonde bulifikile." [16]Elo umo u waikele pe kumbi alishumpwile icikwakwa cakwe pe sonde, ne sonde lya lisombwelwe.[17]Naumbi malaika alishile ukufuma mwi tempele lya mu mulu; nao alikwete icikwakwa cakutwa. [18]Nakabili naumbi malaika alishile ukufuma ku cipailo cakufutumwinapo, uwakwete amaka pa mulilo. Ali kutile neshiwi likalamba kuli uyo umo wakwete icikwakwa icatwa, "Pita icikwakwa cobe icatwa no kukolonganya ifi sansangu fya mwangashi ukufuma mwibala pe sonde, pantu ifisabo filipile."[19]Malaika alishumpwile icikwakwa pe sonde na ukulbolola ibala lya mwangashi pe sonde. Aliciposele no mwakukamina imyangashi umukalamba umwa cipyu cakwa Lesa. [20]Icikamino ca mwangashi calimikwe kunse ya musumba, no umulopa wa lipongolokele ukufuma mulya mwine iyalepele ukufika ku mikobelo yaba kalemba, pa mpendwa 1,600.

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Chapter 15

[1]Nomba nalimwene icishibilo nacimbi mu mulu, icikulu ne cakusungusha: Kwali bamalaika cine lubali nefikuko cine lubali, ifili fikuko fyakulekelesha, kuli ifyo icipyu cakwa Lesa cikapwililika.[2]Nalimwene icalikumoneka kubati ni bemba wa cilolaniuwasankanishiwa no mulilo. Kulubali lwa bemba kwaliminine abali bakacimfya pa ciswango napa cimpanshanya caciko kabili pa mpendwa ikoimininako ishina lya ciko. Balikete amasese ,mu minwe ayo Lesa abapele.[3]Balikwimba ulwimbo lwakwa Mose, umubomfi wakwa Lesa, no lwimbo lwa mpanga baleti: "Fikalamba kabili yacipapusho imilimo yenu, Shikulu Lesa, uwa Maka yonse. Yakulungama kabili sha cine inshila shenu, mwe Mfumu sha nko. [4]Nani ushakakutine webo, Shikulu, no kucindika ishina lyobe? Pantu mwebo mweka muli bamushilo. Inko shonse shikesa no kupepela pa cinso cobe pantu imilimo yobe iya mubulungami yalisokolwelwe."[5]Panuma ya ifi fintu nalililoleshe, ne tempele ilyakwete ihema lya bunte lyalisukile mu mulu. [6]Ukufuma mwitempele mwalifumine ba malaika cine lubali abaikete ifikuko cine lubali. Balifwele insalu ishisuma, ishakubengeshima ishakubuuta tuutu, elyo ne mishipi sha golide ukushinguluka ififuba fyabo.[7]Cimo pafya mweo fine calipele ba malaika cine lubali inweno sha golide ishakwisulamo icipyu cakwa Lesa, uwikalilila umuyayaya no muyayaya. [8]Itempele lyaliswilemo ne cushi ukufuma kubukata bwakwa Lesa naku maka yakwe. Takuali nangu umo uwakwingilamo kanofye ifikunka cine lubali ifya bamalaika cine lubali fyapwililika.

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Chapter 16

[1]Nalyumfwile ishiwi ilikalamba ukufuma mwi tempele no kulanda kuli bamalaika cinelubali ukweba ati, "kabuyeni muye mwitile pa calo inweno cine lubali ishabukali bwakwa Lesa."[2]Malaika wakubalilapo alile kwitila ulunweno lwakwe pe sonde; ifibenga ifyabubi kabili ifikali fyaliponene pa bantu abakwete ululembo lwa ciswango, abo abalikupepa icimpashanya caciko.[3]Malaika wabubili alitile ifya mulunweno lwakwe muli bemba. Yalyalukile umulopa, kubati mulopa wa muntu uwakufwa, ne ca mweo conse muli bemba califwile.[4]Malaika wabutatu alitile ulunweno lwakwe mu mimana na mu tumfuku-mfuku twa menshi, kabili shalyalukile umulopa. [5]Nalyumfwile malaika wa mu menshi akolanda ati, "Muli bakulungama- mwebalipo kabili mwebaliko, mweba mushilo - pantu mulipingwile ifi fintu. [6]Pantu balitile umulopa wa bantu abashila naba kasesema ba kwa Lesa, mulibapele umulopa ku kunwa; cakulinga kuli bena." [7]Nalyumfwile icipailo cayasuka, "Ee,Shikulu Lesa wa maka yonse, ifyabupingushi bwenu fya cine kabili fya bulungami."[8]Malaika wakulenga bune alitile ifya lunweno lwakwe pa kasuba, kabili kalipelwe isambu shakoca abantu no mulilo. [9]Balipile ne cikabilila icikalamba, kabili balipontele ishina lyakwa Lesa, uwa maka pali ifi finkunka. Tabalapile nangu ukumupela ubukata.[10]Nomba malaika wakulenga busano aitile ulunweno lwakwe pa cipuna ca bufumu bwa ciswango, kabili imfifi yalifimbilre pa bufumu bwaciko. Balisumine indimi shabo pa mulandu wa bukali. [11]Balipontele Lesa wa mu mulu pa mulandu wabukali ne filonda, nalyo line balikene ukulapila kumibele yabo.[12]Malaika wa kulenga mutanda aitile ifya mu lunweno lwakwe mu mumana uukalamba uwa Yufrate. Amenshi yauko yalyumine pa kupekanya inshila yaba shamfumu abo abali no kufuma ku kabanga. [13]Nalimwene imipashi yakukowela itatu iyo iyalikumoneka kubati fyula ikofuma mutunwa twa cisoka, utwa ciswango, notwa ba kasesema wa bufi. [14]Pantu mipashi yakukowela iyalikucita ifisungusho fya fipapusho.Balikuya ku mfumu sha pesonde lyonse mukwebati bakolongane capamo ku bulwi pa bashiku ubukalamba ubwa kwa Lesa wa Maka yonse.[15]("Mona! nkoisa kubati mupupu! wakupalwa uulola, uufwala amalaya yakwe pakwebati tendele ubwamba kabili pakwebati tabamwene ifyamusebanya ifyabwamba bwakwe.") [16]Balibaletele pamo pa cifulo icitwa Armagedone mu ciHebere.[17]Nomba malaika wakulenga cinelubale alitile ifya mu lunweno lwakwe mu mwela. Nolu ishiwi likalamba lyalifumine mwi tempele na ku cipuna ca bufumu, likoeba ati, "cilicitilwe!" [18]Kwali no kumyansha kwa nkuba, amapate, ukushenkana kwa mibulukuto, elyo ne cinkukuma icikalamba-icinkukuma icikalamba ukucila pali fyonse ifyacitika ukufuma apo umuntu abela pe sonde, eco icinkukuma calikulile. [19]Umusumba ukalamba walyakanishiwe mufiputulwa fitatu, ne nko shonse imisumba yaliwile. Nomba Lesa alibukishe Babele apakalamba, kabili alipele ulya musumba ulukombo ulwaikwisulamo umwangashi uwapangilwe ukufuma ku bukali bwakwe ubwacipyu.[20]Icishi conse califuminepo, elyo ne mpili tashasangangilwe. [21]Amabwe ayakalamba, ayafinine kwati litalanta, yafumine mumulu nokuponena pa bantu. balipontele Lesa pa cinkuka camabwe pantu cilya cinkuka calibipishe.

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Chapter 17

[1]Umo pali bamalaika cine liubali abaikete inweno cine lubili balishile kuli nebo no kulanda ati, "Isa kuno, nko kulanga ukusekwa kwakwa cilende mukalamba uwaikala pa menshi ayengi, [2]na uyo ishamfumu isha pe sonde shalicitile ubulalelale, na ku mwangashi wa bulalelale bwakwe nabekashi ba pesonde balikolelwe."[3]Nomba malaika alimpitile mu mupashi alintwele mu matololo, nalimwene umwanakashi alikele pa ciswango icakukashika ce ico icaiswilemo amashina yamiponto. Iciswango calikwete imitwe cine lubili na masengo ikumi. [4]Umwanakashi alifwele ifyakashikila ne fya kukashika ce no kusama nefya golide,amabwe yakuma umutengo,no bulungu. Alikwete mu minwe yakwe ulukombo lwa golide ulwaiswilemo ifyamuselu ne fitasanguluka ifyabulalelale fyakwe. [5]Na pampumi yakwe pali lembelwe ishina, ubulanda: "Babele mukalamba, nyina wa bacilende ne fintu fyamuselu fya pesonde."[6]Nalimwene ukweba ati umwanakashi alikolelwe umulopa wa bantu bamushilo abakwa Lesa no mulopa waba kambone bakwa Yesu. Ulo namumwene, nalipapile sana. [7]Lelo malaika atile kuli nebo, "Nindo wapapila? Nkokulondolwela ubucushi bwakwa namayo ne ciswango icimusendele, iciswango ica mitwe cine lubali na masengo ikumi.[8]Iciswango wamwene eko cali, tacilipo nomba, kabili cili mupepi no kwisa ukufuma ku cilindi cakubule mpela. Elo cikaya kubonaushi. Abo abekala pe sonde, abo amashina yabo yatalembwa mwi buku lya mweo ukutula fye na pamufula wa calo - bakapapa sana ilyo bakamona iciswango, pantu epo cali, kabili nomba tacilipo, kabili lelo cikoisa.[9]Ici candeta kwi tontokanyo ilikwete amano. Imitwe cine lubali ninmpili apo mwanakashi aikala. [10]Kabili ni mfumu cine lubali. Imfumu shisano shaliwile, imo epo ili, ne inankwe tailasa, kabili ulo ikesa, afwile ukwikala pa nshita iyakulinga. [11]Iciswango ico icalipo, kabili nomba tacilipo, lelo ni mfumu iyakulenga cine konse konse. Caba kulubali lwa cine lubali kabili kubonaushi eko cikoya.[12]Amasengo ikumi ayo wamwene ni mfumu ikumi limo isho ishitalapokelela ubufumu, lelo shikapokelela insambu nge mfumu pa nsa imo pamopene ne ciswango. [13]Baba nokutontonkanya kumo kwine kabili bapela amaka ne nsambu shabo ku ciswango. [14]Shikemya ubulwi pamwana wa mpanga. Nomba umwana wa mpanga akabacimfya pantu ni Shikulu wa bashikulu kabili ni mfumu ya shamfumu-nabali nankwe ebaitwa, abasalwa kabili, abacishinka."[15]Malaika alandile ati kuli nebo, "Amenshi wamwene, apo cilende aikala, bantu,amabumba, inko, ne ndimi.[16]Amasengo ikumi limo ayo wamwene- bena ne ciswango fikapata uyu cilende. Bakamusula no kumusho bwamba, fikalya umubili wakwe kabili fikamoca mu mulilo ukumupwilishisha. [17]Pantu Lesa alibika mu mitima yafiko ukucita ukufwaya kwakwe mukusuminisha ukupela amaka yafiko ku kuteka iciswango kanofye amashiwi yakwa Lesa yakafikilishiwa.[18]Umwanakashi uo wamwene emusumba uukulu sana uwakwata amaka ku kuteka ishamfumu shapa pe sonde."

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Chapter 18

[1]Panuma ya ifi fintu nalimwene malaika akoikila ukufuma ku muulu. Alikwete insambu ishikalamba, ne sonde lyali butile ku bukata bwakwe. [2]Alibilikishe ne shiwi lya bulamba, ukweba ati, "nawa, nawa babele mukalamba! Alisangwike incende yakwikalamo ingulu, icifungo ca mipashi iyakukowela, ne cifungo ca cuni conse icakukowela, icifungo ca cakukowela ne nama yamuselu. [3]Pantu inko shonse shalinwineko umwangashi wa cipyu cabulalelale bwakwe. Ishamfumu sha pano sonde balicita ubulalelale nankwe.Bashi makwebo ba pano sonde balinonkelamo ukufuma mu maka ya bupulumushi bwa bwikashi bwakwe."[4]Nomba nalyumfwile ishiwi na limbi ukufuma ku mulu likolanda ukweba ati, "Fumeni muli ena, mwe bantu bandi, pakweba ati mwikumako ku membu shakwe, kabili pakwebati mwikapokelelako nangu cimo icinkunka cakwe. [5]Imembu shakwe shalitulikwe ukulingana ne myulu, na Lesa alibukishe ifya bubifi bwakwe. [6]Mubwesesheni kubati fintu abweseshe bambi, kabili mu mulundilepo na pa ficitwa fyakwe imiku ibili; mu lukombo asankanishemo, sankanishenimo imiku ibili ifya cipendo fyakwe.[7]Kubati fintu aiicindamika umwine na ukwikala mu busuma, mu cusheni sana na ukumulisha. Pantu alanda mu mutima wakwe, 'naikala kubati nina mfumu; ntali mukamfwilwa, kabili nshakatale mona ukulosha.' [8]Na pali ci mu bushiku bumo ifinkunka fyakwe fikesa: imfwa , ukulosha, ne cipowe. Ali no kuliwa no mulilo , pantu Shikulu Lesa wa bulamba, kabili ni kapingula wakwe."[9]Ishamfumu sha pano sonde abo abalikucita ubulalelale kabili balilufishe kampingu na ena bakalosha na ukumulilila ubulanda ilyo bakalekumona icushi ilyo akalekupya. [10]Bali nokwimina akatalamukila, ukutina uku lunguluka kwakwe, bakalekulanda ati, "Kalanda,kalanda ku musumba ukalamba Babele, umusumba wa maka! Pantu mu nsa imo emo ukupingulwa kobe kwishile."[11]Bashimakwebo ba pano sonde bakomulila no kumulosha ico takuli nelyo umo uushita ubunonshi bwakwe na kabili- [12]ubunonshi bwa golide, siufere, amabwe ya mutengo wauma, ifyakubeka, insalu ishakolokondwe, ishakukashikila, ishakubeka, ishakukashika ce, umusngo onse uwa mbao shakununkila, conse icipe ca mukuba, conse icipe icapangwa ku mbao shakuma umutengo, na ifya butale, icela, mabele, [13]Kinamone, ifyanunkila, muri, ububani, umwangashi, amafuta, ubunga bwa kupeleka bwino, ingano, ingombe ne mpanga, bakabalwe na maceleta ne mibili na imyeo ya bantu.[14]Icisabo wali kukabila na ubulamba bobe bonse bulifumine kuli webo. Ifyabusuma bobe ne fya kusaminamo fyobe fililubile, tawakafisange nakabili. [15]Bashimakwebo baifi fipe abaishile kunonka ukupitila muli ena balinokwiminina akatalamukila ukufuma kuli ena pa mulandu wamwenso wa kulunguluka kwakwe, ukulila na ukulosha kwa kupunda. [16]Bakatila ati, "kalanda, kalanda ku musumba ukalamba uyo uwali kufwala insalu shakolokondwe, isha kukashikila , ne shakukashikisha ce, no kuwamishiwa na golide, ifyakuiwamya ifyakuma umutengo, ne fyakubeka. [17]Mu nsa imo ifya bunonshi bwabo filyonawilwe."[18]Balilile ulo bamwene icushi cakupya kwakwe. Balilandile ati, "Musumba nshi waba ngo musumba ukalamba?" [19]Baliposele ulukungu pa mitwe yabo, no kulilisha, ukulosha no kupomona imsowa, "akalanda, kalanda ku musumba ukulamba kuli bonse abakwete amato kuli bemba balinonkele ukufuma kufyuma fyakwe. Pantu mu nsa imo alyonauwilwe." [20]"Sekeleleni pali ena, mwe myulu, mwebo mwe bamushilo na batumwa na bakasesema, pantu Lesa aliletele ubupingushi pali ena!"[21]Umungeli wabulamba alibulile ilibwe ilyakuba nge mpelo ikalamba no kuposa muli bemba, akolanda ati, "muli uyu musango, Babele, umusumba ukalamba, akaposwa panshi mu lukakala kabili tawakamoneke na kabili. [22]Icongo calikupanga aba masese, ba kemba, ba kalisha wa fi mpeta, na bamapenga tabakomfwike nakabili muli webo. Takuli katukuta wafya kupanga konse ukamoneka muli webo. Takuli icongo ca mpelo icikomfwika muli webo nakabili.[23]Ulubuto lwa nyali talwakabengeshime muli webo nakabili. Amashiwi yakwa shibwinga na nabwinga tayakomfwike muli webo nakabili, pantu abamakwebo yobe ebali bashamfumu pe sonde, ne nko shalilufiwe mu buloshi bobe. [24]Ni muli ena emo basangile umulopa waba kasesema na bantu bamushilo abakwa Lesa, na umulopa wa bonse abaipaiwe pano calo."

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Chapter 19

[1]Panuma ya ifi fintu nalyumfwile ica umfwikile kubati lishiwi lya mpendwa yabantu abengi abakokuta mumulu ati, Aleluya! Ipusukilo, ubukata, na maka fyakwa Lesa wesu. [2]Ubupingushi bwakwe bwa cine kabili bwakulungama, pantu alipingwile cilende mukalamba uwali konaule sonde no bulalelale bwakwe. Alilandwile umulopa wa ba bomfi bakwe ukufuma mukuboko kwakwe.[3]"Balilandile umuku wa cibili: "Aleluya! Icushi cilema ukufuma pali ena umuyayaya no muyayaya." [4]Abakalamba amakumi yabili na bane ne fibumbwa ifya mweo fyaliwile panshi no kushinshimuna Lesa, uwaikele pa cipuna ca bufumu. balikulanda ati, "Ameni. Aleluya!"[5]Elo ishiwi lyafumine mu cipuna cabufumu, likolanda ati, "Lumbanyeni Lesa wesu, bonse mwe ba bomfi bakwe, mwebo mwe bamutina, bonse abatacindama na bamaka."[6]Nolu nalyumfwile icaumfwikile kubati lishiwi lya mpendwa ya bantu abengi, kabati kupoma kwa menshi ayengi, kabili kubati kupumana kukalamba ukwa mubulukuto, likolanda ati, "Aleluya! Pantu Shikulu akoteka, Lesa wesu, uwa Maka yonse.[7]natusekelele no kwanga nokumupela ubukata! pantu ukusefya kwa bwinga bgwa mhwanma wa mpanga bulishile kabili nabwinga wakwe aliipekenye. [8]Alisuminishiwe ukufwikwa ishakolokondwe kabili iysalu ishisuma" (pantu isha kolokondwe emilimo iyakulungama iyabantu bakwa Lesa).[9]Malaika alilandile kuli nébo ati, "Lemba ifi: Balishuka abo abalalikwa kumalila ya bwinga bwa Mwana wa Mpanga." Kabili alilandile kuli nebo ati, "Ifi fyebo fyakwa Lesa ifya cishinka." [10]Naliwile panshi ya makasa yakwe no kumushinshimuna, lelo alilandile kuli nebo ati, "wicita ifi! Ndi mubomfi munobe na ba wenu abakwato bunte pali Yesu. Shinshimuna Lesa, pantu ubunte bwa pali Yesu emupashi wa busesemo.[11]Nolu nalimwene umulu waisuka, kabili nalililoleshe kabili kwali kabalwe uwakubuta. Uwanininepo akutwa uwa cishinka kabili uwacine. Ni mumulinganya emo apingwila no kucitila ubulwi. [12]Amenso yakwe yali kubati lubinga lwa mulilo, na pa mutwe wakwe pali ifilongwe. Alikwata ishina ilyalembwa pamwine ilyo uuli onse atangeshiba kano fye umwine. [13]Alifwele ilaya ilyatubikwa mu mulopa, kabili ishina lyakwe likutwa ati Icebo cakwa Lesa.[14]Ifita fya nkondo fya mumulu fyalimukumukonka paliba kabalwe bakubuta, balifwele ishakolokondwe wakulopolwa, uwa kubuta kabili uwa busaka. [15]Mukanwa kakwe mukofuma ulupanga ulwakutwa ulwakukomenako inko, kabili akalekubateka ku nkonto ya cela. Anyanta umwakukamina umwangashi wa cipyu ca bukali bwakwa Lesa wa Maka yonse. [16]Alikwata ishina lyalembwa pe laya lyakwe na petanta lyakwe: "Imfumu ya shamfumu kabili Shikulu waba Shikulu."[17]Nalimwene malaika aliminine mu kasuba. alikutile mwi shiwi ilikalamba ku fyuni fyonse ifikopupuka pa mutwe, "Iseni, longaneni pamo ku mutebeto yakwa Lesa uukalamba. [18]Iseni mulye imibili yaba shamfumu, imibili yaba kalamba ba fita fya nkondo, imibili ya baume ba bulamba, imibili yaba kabalwe ne yaba ninapo, ne mibili ya baume bonse, bonse abantungwa na basha, abashacindama naba maka."[19]Nalimwene iciswango ne shamfumu sha pesonde ne fita fyabo ifyankondo. balikukolongana pakwebati bemye inkondo noyo umo uwaninine pali kabalwe ne fita fyakwe ifyankondo. [20]Iciswango balicikete pamo naba kasesema wa bufi abo bacitile ifishibilo pamenso yaciko. Kuli ifi fishibilo alibapele abo abapokelele ululembo lwa ciswango na bashinshimwine icimpasho cakwe. Babili abapalyabo baliposelwe abakulola muli bemba wakutinya ulukopya kwilibwe lya mingu[21]Abashele balibepeye no lupanga ulo ulwafumine mukanwa kakwa uyo uwaninine pali kabalwe. Ifyuni fyonse fyalilile imibili yabo iyakufwa.

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Chapter 20

[1]Nolu nalimwene malaika akoika ukufuma mu mulu. Alikwete mfungulo iyaku cilindi icabula impela, kabili alikwete umunyololo uukalamba mu minwe yakwe. [2]Alikete icisoka, icisoka cikote, ico icili ni kasebanya, nangula Satana, no kumukaka pamyaka ikana. [3]Alimuposele mu cilindi icabula impela. Alicisele no kubikapo icikakatilo pali wene. Ici cali mukweba ati ekabepapo inko mpaka fye ulo imyaka ikana ya kumana. Panuma ya ifyp, afwile ukukakulya pakashita akanono.[4]Nolu nalimwene ifipuma fya bufumu. Abaikelepo nyabo abapelwe insambu shakupingula. Kabili nalimwene imyeo ya abo ba putwileko imitwe pamulandu wa bunte pali Yesu ne cebo cakwa Lesa. Tabashinshimwinepo iciswango nangu icipasho cacikwe, kabili balikene ukupokelela ululembo pa mpumi napa cisansa. Bali bukile ku mweo, no kuteka pamo na Kristu pa myaka ikana.[5]Abashala abafwa tababukilepo ku mweo mpaka imyaka ikana limo ulo lyakumene. Uku ekubuka kwa ntanshi. [6]Alishuka kabili wamushilo uyo onse uukakuma kukubuka kwa ntanshi! Pali aba imfwa yacibili tayakwatapo amaka. Bakaba bashimapepo bakwa Lesa na Kristu kabili bakateka nankwe pa myaka ikana.[7]Ulo imyaka ikana yakufika ku mpela, Satana bakumukakula ukufuma mu cifungo. [8]Akaya mukubepa inko ku tupinda tune utwa pesonde - Gogu na Magogu - ukubaleta pamo ku bulwi. Bakaba abengi kubati mucanga wa kuli bemba.[9]Baile mu mpanga yonse pe sonde no kushinguluka inkambi ya bantu bakwa Lesa abashila - umusumba watemwikwa. Lelo umulilo wafumine ku mulu no kubonaula. [10]Kasebanya uwababepele, aliposelwe muli bemba uwalepya na sulfere, umo iciswango na kasesema wa bufi baposelwe. Bakalungulukwa akasuba no bushiku umuyayaya no muyayaya pe. [11]Nolu nalimene icipuna ca bufumu icikalamba icakubuta noyo uwaikalapo. Isonde ne myulu fyalifulumwike ukufuma ku cinso cakwe, lelo takwalipo incende uko fingaya. [12]Nalimwene abakufwa - ababulamba na bashacindama - bali minine ku cipuna cabufumu, ne fitabo fyalikupukwilwe. Elo nacimbi citabo calikupukwilwe - Icitabo ca Mwebo. Abafwa balipingwile kufya lembelwe mu fitabo, ukulinga ne micitile yabo.[13]Bemba alilekeleko abakufwa abalimo. Imfwa na kumbo fyalilekeleko abakufwa abalimo , na bakufwa balipingwilwe ukulingana ne micitile yabo. [14]Imfwa ne mbo fyaliposelwe muli bemba wa mulilo. Iyi emfwa yacibili - bemba wa mulilo. [15]Umfwa shina lya muntu talya sangilwepo lililembelwe mu Citabo ca Mweo, aliposelwe muli bemba wa mulilo.

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Chapter 21

[1]Nolu nalimwene umulu upya ne sonde lipya, pantu umulu wa ntanshi ne sonde lya ntashi filipitile, na bemba tasangilwepo. [2]Nalimwene no musumba uwashila, Yelusalemu mupya, uwaikile ukufuma mu mulu kuli Lesa, uwapekaniwa kubati ni nabwinga uwa wamina umulume wakwe[3]Nalyumfwile ne shiwi ukufuma ku cipuna ca bufumu likolanda ati, "Moneni! Ubwikashi bwakwa Lesa bwaba pamo na bantunse, kabili akulaikala nabo. Bakaba abantu bakwe, kabili Lesa umwine akalaba nabo kabili akaba Lesa wabo. [4]Akakumuna ifilamba fyabo fyonse mu menso yabo, ne mfwa tayakabeko nakabili, nangula ubulanda, nangula kulila, nangula ku kalipwa. Ifya kale filipitile.[5]Uyo uwali naikala pa cipuna ca bufumu alilandile ati, "Moneni! Nalenga ifintu fyonse ifipya." Alilandile ati, "Lemba ifi pantu ifi fyebo fya cishinka kabili fya cine." [6]Alilandile kuli nebo, "Ifi fintu naficitwa! Ninebo Alifa na Omega, ukutendeka kabili impela. Kuli uyo ali ne cilaka nkomupela ukunwa ukwabulo kushita ukufuma ku kamfuku mfuku ka menshi ya mweo.[7]Uyo ukacimfwa akapyana ifi fintu, kabili nkaba Lesa wakwe, kabili akaba umwana wandi. [8]Lelo kuli ba camwenso, abashitetekela, abaselausha, ba kepaya,abalalelale, indoshi, abapepo tulubi, na bonse ababifi, icifulo cabo cikaba muli bemba wa mulilo wa libwe lya mingu. Iyi emfwa ya cibili."[9]Umo uwa muli ba malaika cine lubali alishile kuli nebo, untu akwete inweno cine lubali ishaisulamo ifinkunka cine lubali ifyakulekelesha, kabili alilandile ati, "Isa kuno. Nkokulanga na bwinga, umukashi wa Mwana wa Mpanga." [10]Nolu alinsendele mu mupashi ku lupili lukalamba kabili kulwakusansuka kabili alindangile umusumba wa shila Yelusalemu ukoikila ukufuma mu mulu kuli Lesa.[11]Yelusalemu alikwete ubukata bwakwa Lesa, ne cengelo cauko cali kubati cisamo caluma umutengo, kubati libwe lya Krustali ilya kubeka nga yaspi. [12]Yalikwete ilinga ilikalamba ne cibuamba icitali icali ne mpongolo ikumi na shibili, na ba malaika ikumi na babili pa mpongolo. Pa mpongolo palilembelwe amashina ikumi na yabili aya bana bakwe Israeli. [13]Ku kabanga kwali mpongolo shitatu, ku kapinda ka kukuso impongolo shitatu, ku kapinda ka kulyo impongolo shitatu, na ku masamba impongolo shitatu.[14]Icibumba ca musumba calikwete imifula ikumi na ibili, napa mulu washiko pali amashina ikumi na yabili aya batumwa ba Mwana wa Mpanga. [15]Uyo alikulanda na nebo alikwete umwando wakupiminako uwapangilwe na golide ku kupima umusumba, impongolo shauko, ne cibumba cauko.[16]Umusumba washimpilwe mu fifutu fine ifya kulingana, ubutali bwauko wali kulingana no bwipi bwauko. Alipimine umusumba ku mwando wa kupiminako, nalimo bamailosi amakana ikumi na yabili mu butali (ubutali, ubwipi, no kulepa fyalilingene). [17]Alipimine ne cibumba cauko, 144 imikono ukutikama mukupima kwa buntunse (ukuli kabili ekupima yakwa malaika).[18]Icibumba calikulilwe na Yaspi no musumba wa golide uwafikapo, kubati cilola icalengama, [19]Imifula ya cibumba yalipulamikwe ne misango yonse iya libwe ilya uma umutengo. Ilya ntanshi ni Yaspi, ilya bubili ni Safiri, ilya citatu ni Kelkedone, ilya cine ni Smaragidi, [20]ilya cisano ni sardonukisi, ica mutanda ni sardi, ilya cine lubali ni Krusoliti, ilyakulenga cine konse konse ni beruli, icalenga pabula ni topashi, icalenga ikumi ni krusoprashi, ilyakulenga ikumi na limo ni uakinti, ne lyakulenga ikumi na yabili ni ametusti.[21]Impongolo ikumi na shibili ni ba margariti ikumi na babili; cila mpongolo yapangilwe ukufuma kuli margariti umo. Imisebo ya musumba ni golide uwafikapo kubati cilola icalengama. [22]Nshamwenemo itempele mu musumba, ico Shikulu Lesa uwa Maka yonse no Mwana wa Mpanga etempele lya uko.[23]Umusumba tawali kukabila akasuba nangula mweshi ukulausanikila pantu ubukata bwakwa Lesa bwali kusanika pali wena, ne nyali ya uko Mwana wa Mpanga. [24]Inko shikalakwenda no lubuto lwa ulya musumba. Ishamfumu sha pesonde shikaleta ubukata bwa shiko mukati. [25]Impongolo sha uko tashakesalwepo akasuba, kabili tabwakalekwila mulya.[26]Bakaletamo bukata no bucindami bwa nko, [27]lelo takuli nangu cimo icakukowela icikengilamo mulya, nangula onse uukocita ifyakuseleusha napamo ifyakubepa, lelo kano fye abo amashina yabo yalembwa mu Citabo ca Mweo ica Mwana wa Mpanga.

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Chapter 22

[1]Nolu malaika alindangile umulonga wa menshi ya mweo, ayakubengeshima kubati ni krustali. Yalikufuma mu cipuna ca bufumu cakwa Lesa naku Mwana wa Mpanga [2]ukupita pakati ka musebo wa musumba. Kuli cila lubali lwa mulonga kwali icimuti ca mweo, cikotwala ifisabo ikumi limo na fibili ifya misango, kabili calikutwala icisabo caciko cila mwenshi. Amabula ya cimuti ya bundapishi bwa nko.[3]Takwakatale akuba icitipu nangu cimo. Icipuna cabufumu bwakwa Lesa no Mwana wa Mpanga cikaba mu musumba, na babomfi bakwe bakalekumupyungila. [4]Bakamona icinso cakwe, ne shina lyakwe likaba pa mpumi shabo. [5]Takwakabe nakambi ubushiku, tabakalekufwaya lubuto lwe nyali nangu lubuto lwa kasuba pantu Shikulu Lesa akalekubengeshima pali bena. Bakalekuteka umuyayaya no muyayaya.[6]Malaika alilandile kuli nebo, "Ifi fyebo fya cishinka kabili fyacine. Shikulu, Lesa wa mipashi ya bakasesema, alitumine malaika wakwe ukulangisha ababomfi bakwe ifikofwaikwa ukucitikwa bwangu." [7]"Mona! Nkoisa bwangu! Alishuka uyo uukobela ifyebo fyabusesemo ifya citabo ici."[8]Nebo, Yohane, ninebo uwalikumfwa no kulekumona ifi fintu. Ulo nalikufyumfwa no kufimona, naliwile panshi kukushinshimina pa makasa yakwa malaika uwali akonanga ifi fintu. [9]Alilandile kuli nebo, "Wicita ico! Nebo ndi mubomfi munobe, naba wenu ba kasesema, nabo bonse abanakila ifyebo fya citabo ici. Shinshimuna Lesa!"[10]Elo alandile kuli nebo, wikakatikapo pali ifi fyebo fyabusesemo bwa citabo ici, pantu akashita kali mupepi. [11]Uutakocita ubulungami, muleke alekutwalilila ukucita ifitali fyabulungami. Uyo umusali ku mutima, muleke alekutwalilila ukubo musali ku mutima. Uyo uwakulungama muleke alekutwalilila ukucita ifyakulungama. Uyo uwa mushilo, muleke alekubelelela ukubo wa mushilo."[12]" Mona! nkoisa bwangu. Icilambu candi cili na nebo, ukulambula cila umo ukulingana ne ficitwa fyakwe. [13]Ninebo Alifa elo na Omega, uwa ntanshi kabili uwa kulekelesha, intendekelo kabili impela.[14]Abakushuka ni abo abacapa amalaya yabo pakwebati bakakwate insambu sha kulya ku cimuti ca mweo no kwingila mu musumba ukupitila pa mpongolo. [15]Kunse kwabe mbwa, indoshi, ababulalelale, abamisoka, abapepo tulubi, na onse uwatemwa no kucita ifyabufi.[16]Nebo, Yesu, nditumine malaika wandi ukushimika ubunte kuli mwebo pali ifi fintu pa nkuta. Ninebo mushila kabili ubufyashi bwakwa Dabidi, ulutanda ulubalika ulucelo."[17]Umupashi na nabwinga balanda ati, "Isa!" Lekeni onsefye ukoumfwa alande ati, "Isa!" Onsefye uuli ne cilaka, lekeni ese, na onsefye ukoyafwaya, mulekeni apafye abule amenshi yamweo.[18]Nkosoka kuli onse uukoumfwa ifyabo fya busesemo bwa citabo ici: Umfwa uuli onse alundapo pali yena, Lesa akalundapo pali ena ifinkunka ifyalembelwepo muli ici citabo. [19]Umfwa umo afumyapo pa fyebo fya citabo ici ifya busesemo, Lesa akafumyapo icakaniko cakwe mu cimuti ca mweo na mu musumba wa mushilo mufyalembwapo mu citabo ici.[20]Uyo ukoshimika ubunte kuli ifi fintu alanda ati, "Eee! Nkoisa bwangu." Ameni! Isa, Shikulu Yesu! [21]Ukusenaminwa kwakwa Shikulu Yesu kube namwebo bonse. Ameni.

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