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# Genesis

## Chapter 1

1 Le gɔmɛdjedje lɔ, Mawu wɔ djipowo kudo anyigban. 2 Anyigban le nyăma yi nɔnɔme ŋde le si O ele xuxlu :Vivitsi le esi
gbadja lɔ dji, yi Mawu yo gbɔngbɔn le agba saɔ ɖo tamɛ nii. 3 Mawu be: Kĩnklĩn nɛva ! Yi kĩnklĩn va. 4 Mawu kpɔ be kĩnklĩn
lɔ nyɔn; yi Mawu mă kĩnklĩn djoɖa le vivitsiwo gbɔ. 5 Mawu yɔ Kĩnklĩn be ŋkeke; yi yiyɔ vivitsiɛwo be zan. Nɛnɛ yi zan do ,
yi enu ke: eyɛ nyi ŋkeke tutugban tɔ. 6 Mawu be: Alilikpo gbadja ɖe nenɔn esiawo dodomɛ benɛ yaman woadodomɛ. 7 Yi
Mawu wɔ alilikpo lɔ, yi yiman esiwo tsinɛwo le gõme kudo tsinɛwo le edjia. Yi yinyi nɛnɛ. 8 Mawu yɔ texoe yɛ be djipo.
Nɛnɛ yi ezan do , yi enu ke: Eyɛ nyi ŋkeke eve gɔnlɔ. 9 Mawu nu be: Esi tsiwo le alilikpoa yo gɔmɛ nebɔ ɖo texoe ɖeka, yi
xuxu nɛva. Yi yinyi nɛnɛ. 10 Mawu yɔ texoe xuxua be anyigban, yi yiyɔ esi gbadjawo be axuwo. Mawu kpɔbe eyɛ nyɔn. 11 Yi
Mawu gbe be: Anyigban nɛdo eba vĩĩn, egbe tsinewo woladonɔn, atsiwo tsine sɛnɔn ekusɛnsɛn tɔxɛ- tɔxɛ yi wolaɖo
ekusɛnsɛn tsila nɔn anyigban dji. 12 Anyigban do eba vĩĩn, yi amagbe vovovowo tsinɛ ɖo ekusɛnṣɛnwo tɔxɛ- tɔxɛ, kudo
atsiwo tsinɛwo ɖo ekusɛnsɛn vovovowo tɔxɛ-ṭɔxe. Mawu kpɔbe enyɔn. 13 Yi ezan do , yi enu ke: Eyɛ nyi ŋkeke etɔngɔn lɔ. 14
Mawu be: Nuklĩnklĩn vovovowo nɛnɔ lilikpo yo nkumɛ, benɛ yaman ŋkeke kudo ezan dodomɛ; benɛ yanyi djesiwo nɛ
azangbewo, ŋkekewo kudo exoewo; 15 yi yanyi kĩnklĩnwo le lilikpoa mɛ, benɛ yaklĩn anyigban dji. Yi yinyi nɛnɛ. 16 Mawu
wɔ kĩnklĩn gangan amɛve, gangantɔ nɛ yanɔn ŋkekea nu, yi vitukuĩn lɔ benɛ yakpɔ ezan dji, ewɔ woetriviwo tsan. 17 Mawu
sɔwo sɔdaɖo lilikpoa yo ŋkumɛ, 18 benɛ woaklĩn ɖo anyigban dji, benɛ woakpɔ ŋsen ɖo ŋkeke kuɖo ezan dji, benɛ woaman
kĩnklĩn kudo vivitsiwo domɛ. Mawu kpɔbe eyɛ nyɔn . 19 Nɛnɛ yi ezan do , yi enu ke: Eyɛ nyi ŋkeke enɛgɔn lɔ. 20 Mawu be:
Etɔwo nɛdji elan agbe-agbe gbanŋgban, yi exeviwo nɛ zro le agnigban dji yiɖo lilikpoa mɛ. 21 Mawu wɔ axumelan
ganganwo kudo elan gbagbewo tsiwo tanɔn , yi etɔwo dji le agbɔsusu mɛ tɔxe-ṭɔxɛ; egbewɔ xevi to awada vovovowo.
Mawu kpɔbe enyɔn 22 Mawu yrawo, yi nu be: Midji, nɛ miasugbɔ, yi midɔ axuwo mɛ; yi xeviwo nɛdji ɖo anyigban dji. 23
Nɛnɛyi, ezan do, yi enu ke: Eyɛ nyi ŋkeke amatɔngɔn 24 Mawu be: Anyigban nɛdji elan vovovo tɔxe- tɔxɛ wo, axomɛlanwo,
elan tsinɛwo tanɔn kudo gbemɛlan vovovowo. Yi yinyi nɛnɛ. 25 Mawu wɔ anyigbandji lan vovovowo, axomɛlan vovovowo,
kudo elan vovovowo tsinɛwo tanɔn le anyigbandji. Mawu kpɔbe enyɔn. 26 Yi Mauwu be: Mina nɛ miawɔ amɛ do mia
nɔnɔmɛ nu, nɛ yaɖi mi, benɛ yakpɔ egan ɖo axumɛlanwo dji, ɖo djipo xeviwo dji, ɖo axomɛlanwo dji, ɖo anyigban kpata
dji, ɖo elan tsinɛwo tanɔn le anyigban dji. 27 Mawu wɔ amɛ ɖo yo nɔnɔmɛ dji, ewɔɛ ɖo Mawu yo nɔnɔmɛ dji, eyɔ nusu kudo
nyɔnu. 28 Mawu yrawo, yi Mawu nu nɔwo be: Midji, Miakankan, aɖɔ anyigban dji, mikpɔ egan ɖo dji; yi miɖu
axumɛlanwan dji, djipo xeviwo dji, kudo elan ɖekpekpe tsinɛ gbe huanɔ dji. 29 Yi Mawu nu be: Kpɔ ŋsɔ amagbe ɖekpekpe
tsinɛ ɖo ekusɛnsɛn le anyigban dji sɔna mi: Eyɛ lanyi mia nuɖuɖu. 30 Yi le elan ɖekpekpe tsinɛ le anyigban dji ,djipo xevi,
kudo enu ɖekpekpe tsinɛ tanɔn le anyigban dji, tsinɛ ɖo agbe lɔ, ŋsɔwo sɔ nawo si nuɖuɖu abe amagbewo nɛnɛ.Yi yinyi
nɛnɛ. 31 Mawu kpɔbe enutsiwo kpata yiwɔ wo nyɔn ŋtɔ. Nɛnɛ yi ezan do, yi enu ke: Eyɛnyi ŋkeke amadĩngɔn.

## Chapter 2

1 Nɛnɛyi djipo kudo anyigban kpɔ nuwuwu nɛ, kudo emɛnuwo gbogbowo nɛ. 2 Mawu wu yo dɔwɔwɔ nu le ŋkeke
amaŋdrɛngɔn gbe, enutsi yiwɔ: yi yiɖi ɖo mɛ le ŋkeke amaŋdrɛngɔn gbe le yo dɔwɔwɔ kpata, tsinɛ yiwɔ mɛ. 3 Mawu yra
ŋkeke amaŋdrɛngɔn, yi yikɔ ŋtsi, ɖo le gbexɔngbe lɔ, eɖiɖomɛ le yo dɔ tsinɛ yiwɔ me. 4 Lexa yi djipo kudo anyigban yo
gɔmɛdjedje le ke, le gatsimɛ yi wowɔ wo. Gatsimɛ yi Yehowa Mawu yɔ anyigban kudo djipowo, 5 atsi ɖekpekpe ŋde le
anyigban dji, yi egbeɖekpekpe ŋde to gaxɔmɛɔn: Ðo Yehowa Mawu ŋde kpɔ na yi edji djaɖo anyigban dji O, yi amɛ
ɖekpekpe ŋde kpɔ le anyigban dji O benɛ yadeo. 6 Vɔ ahundjadja ɖe tonɔn le anyigban mɛ yi wunɔn esi anyigban dji. 7
Yehowa Mawu wo nusu kudo anyigban yo hunhundede, exlɔ agbe gbɔngbɔn ɖo ŋɔntime nii yi amɛlɔ zun luvɔn gbagbe. 8
Yi Yehowa Mawu ɖo Eɖɛn bɔ ɖo ewoezexoe gbedji, yi yisɔ amɛ tsinɛ yiwɔ daɖo mɛ. 9 Yehowa Mawu na atsi vovovowo tole
anyigban mɛ, tsiwo nya kpɔkpɔ yi nyɔn nɛ ɖuɖu, kudo agbe tsia le abɔa dodomɛ, kudo atsi tsinɛ nanɔn wodjenɔsi enyui
kudo evuĩn. 10 Etɔ ɖe tonɔn le Edɛn boa mɛ yi wunɔn esi abɔa, yi so hɔn lɔ eman ɖo alɔzuɛn enɛ. 11 Tutugbantɔ yinyi Pishɔn;
yitrɔdo Havila yo dua, afitsinɛ sika le. 12 Edu yɛmɛ yo sika kɔ; wolagbe kpɔ bedeliɔŋ kudo onix yo kpe. 13 Etɔ evegɔnlɔ yo
nyikɔ nyi Guihɔn; yitrɔdo Cush yo dua. 14 Etɔngɔnlɔ yo nyikɔ yinyi Hidekiɛl; yi le sasraɔ le woezexoe le Asiria yo domɛ. Etɔ
enegɔnlɔ yinyi Efrati. 15 Yehowa Mawu sɔ agbetɔ, yi sɔdaɖo Eɖen bɔa mɛ benɛ yagămɛ yi yakpɔdji. 16 Yehowa Mawu do
eseyɛ nɛ agbetɔ be: Wolatɛŋ ɖu atsi tsiwo kpata le abɔa mɛ; 17 vɔ ŋda tɛŋ ɖu atsi tsinɛ nanɔ wodjenɔsi enyui kudo evuĩn yɛ
O, ɖo gbetsigbe yi wolaɖui lɔ, ku ke yi wola ku. 18 Yehowa Mawu be: Ŋde nyɔn be amɛ nɛnɔn akoŋgo O; nawɔ kpedeŋtsitɔ
tsinɛ sɔ kudui nii. 19 Yewoha Mawu wɔ gbemɛlanwo kudo djipo xeviwo ku anyikɔ, yi yikplɔwo sɔva agbetɔ gbɔ, benɛ
yakpɔbe leŋde yila yɔwo ɖo mɛ, benɛ wokpata wonɛ xɔ ŋkɔ tsinɛ agbetɔ laɖo nii. 20 Yi agbetɔ ɖo ŋko nɛ axomɛlanwo, djipo
xeviwo kudo gbemɛlan ɖesiaɖe; vɔlɔ , agbetɔ yɛ ŋde kpɔ yo kpeɖentsi tɔɔ tsinɛ sɔ kudui O. 21 YI Yehowa na agbetɔ guĩnɖo
alɔn mɛ boo; esɔ yo hada xui ɖeka yi yisɔ agbeze tsɔn dji. 22 Yehowa Mawu wɔ nyɔnu kudo xada xu tsinɛ yiɖe le agbetɔ mɛ,
yi yikplɔɛ sɔva nusua gbɔ. 23 Yi nusua be: Fifiɛ gbɔxoe ŋkpɔ exu so axĩn xumɛ ke, lantsi so axĩn lantsi mɛ! Wolayɔɛ be
nyɔnu, ɖoŋtsi woɖe so nusu mɛ. 24 Eyɛŋtsi nusu ladjo le etɔa kudo enɔa gbɔ, yilayi leɖo esrɔnlɔ ŋtsi yi woamɛveawo
latrɔzun ŋtsilan ɖeka. 25 Nusua kudo nyɔnua woamɛveawo le aman-aman , yi enu ŋde le woa kpɛnwɔ .

## Chapter 3

[1] Edan dje aye sɔwu gbemɛlanwo kpata tsi Yehowa Mawu wɔ . Enu nɛ nyɔnua be :Mawu nu nyanyawoa: Be miŋda ɖu
abɔmɛtsiwo kpata ɔo? [2] Nyɔnua ɖoŋtsi nɛ edan be: Miladu abɔmɛtsiawo kpata. [3] Vɔ sɔkuɖo atsi tsinɛ le abɔa yo dodomɛ lɔ,
Mawu be: Miŋda ɖui kudo ata alɔɛɔ, nɛnɛɔ lɔ mila ku. [4] Yi edan tonɛ nyɔnua be: Miŋda kuo; [5] vɔ Mawu nya be, gbetsigbe yi
miladuia, mia ŋkuwo lahun, yi milanɔn sigbebe mawuwo nɛnɛ, lanyan enyui kudo evuĩn. [6] Nyɔnua kpɔbe atsia nyɔn nɛ
ɖuɖu yi yinya kpɔkpɔ le ŋku ta, kudo exɔ asi benɛ yahun nunyan lɔ; egbĩn yo atsikua ɖe yi ɖu; esɔ eɖe na esrɔnlɔ, tsinɛ le
gbɔ, yi yiɖui. [7] Ŋku hun nɛ woamɛ evea, yi wonyan be yole aman-aman, yi tsinɛ woyi suŋ gbovitsima lɔ, wosɔ san ɖo alĩn. [8]
Le woetrɔgbɔ tsinɛ Yehowa le esa ɖiɔ le abɔa mɛ lɔ, wose yo gbe, yi nyɔnua kudo nusua woyisi be ɖaa le Yehowa Mawu yo
ŋkumɛ le abɔmɛ tsiawo dodomɛ. [9] Vɔ Yehowa Mawu yɔ nusua yi biɛ be : Fiŋde ewo ɖe? [10] Eɖoŋtsi be : Ŋse axo gbe le abɔa
mɛ, yi vɔnvɔn dje djinyɛ, ɖoŋtsi ŋle aman-aman, yi ŋvayi wla. [11] Yi Yehowa Mawu nu be: Mɛŋde fiɔwo be wole aman-
aman? Ðeyi woɖu atsiku tsinɛ ŋdose nɔwo be ŋgbe ɖu O? [12] Nusua ɖoŋtsi be: Ŋyɔnu tsinɛ wosɔ daɖo gbɔnyɛ lɔ yinaŋ
atsikua ɖe yi ŋɖu. [13] Yi Yehowa Mawu biɔ nyɔnua be: Ŋde ŋtsi wowɔ nɛnɛ ɖo? Ŋyɔnua ɖontsi nii be: Edan bleŋ yi ŋɖui. [14]
Yehowa Mawu tonɛ edan be: Tsinɛ wowɔ nɛnɛ lɔ, wopo efĩn dowo le axomɛlanwo kpata kudo gbemɛlanwo domɛ, wolazɔn
le xodo dji, yi woladu hunhundede le axo gbemɛ ŋkekewo kpata domɛ. [15] Nahĩn aɖika va to ewo kudo nyɔnua domɛ, le axo
djidjimɛ kudo yo djidjimɛ: Eyɛ lagban eta nɔwo yi woyɛ woladu afɔkpodji nii. [16] Enu nɛ nyɔnua be: Nanan funkpekpe lava
djiwo le axo fufɔfɔwo mɛ, woladji evi kudo funkpekpe, yi axo djidjiwo latrɔɖo esrɔnwo gbɔ, vɔ yɛ lakpɔ ŋsɛn ɖo djiwo. [17]
Etonɛ nusua be: Tsinɛ woɖoto ashiwo yo gbe , yi woɖu atsiku tsinɛŋtsi ŋdo se nɔwo be: ŋda ɖui O lɔ ! Woxofĩn do
anyigban ɖo tawo. Funkpekpe mɛ kudo ayaɖuɖu mɛ yi wolanɔn gbɔxoe laɖunu le axo agbemɛ ŋkekewo mɛ, [18] ŋdja kudo
aŋunkan yila miɔn nɔn , yi woladu amagbe. [19] Ade yi wola ha gbɔxoe laɖu axo kpɔnɔn, kakavana gbetsigbe yi wolasɔ eta sɔ
eyɔ layiɖo ekɔmɛ fitsi woɖeo tole; ɖoŋtsi ekɔ yo hunhundede yi wonyi, yi wolayi ekɔ yo hunhundede mɛ. [20] Aɖaŋ ɖo nɛ
srɔnlɔ be Ɛva :Ðoŋtsi yi nyi amɛgbetɔwo kpata yo nɔn. [21] Yehowa Mawu wɔ awuwo kudo elangbaza nɛ Aɖaŋ kudo Ɛva, yi
yisɔdo nɔwo. [22] Yehowa Mawu be: Mikpɔ, agbetɔ trɔzun sigbe amɛɖeka le miadomɛ, le enyui kudo evuĩn djedjesi mɛ. Miatu
emɔn nii be ŋgbe sɔ alɔ ɖoɖa nɛ yasɔ agbetsia lɔ, nɛ yaɖu, yi yanɔn agbe tɛgbɛtɛgbɛɔ. [23] Yi Yehowa Mawu nyɛɛ djole Ɛɖɛŋ
bɔa mɛ, benɛ yayi gan anyigban, tsinɛ mɛ woɖe tole. [24] Nɛnɛyi yinyan Aɖaŋ; yi sɔɛ sɔdaɖo Ɛɖɛn bɔa mɛ le woezexoe gbedji,
yi yisɔ mawudɔlawo tsiwo le ewuigan dazo ɖo alɔmɛ daɖo abɔa yo ŋkɔ benɛ woakpɔ agbetsia yo mɔnlɔ nu.

Chapter 4

[1] Aɖaŋ yi srɔnlɔ Ɛva gbɔ; efɔ efu yi yidji Kaïn yi yinu be: Ŋwɔ amɛ le Yehowa yo alɔdo mɛ. [2] Egbe dji nɔviɛ lɔ Abɛl. Abɛl nyi
alĩnkplɔtɔ, yi Kaïn yɛ nyi agbledetɔ. [3] Le gaxoxo viɖe mɛ lɔ, Kaïn sɔ agblenukuwo sɔ savɔ nɛ Yehowa; [4] yi Abɛl tsan , le yo
texoe sɔ yo lanwo tutugbantɔ tsnɛ do ami sɔva. Yehowa kpɔ djidjɔ le Abɛl kudo yo nunana ŋtsi; [5] vɔ ŋde kpɔ djidjɔ le Kaïn
kudo yo nunana ŋtsi O. Kaïn bi edji yi yo ŋmɛ tsɔn kplo. [6] Yi Yehowa nu nɛ Kaïn be : Ŋde ŋtsi wobi edji ɖo, yi axo ŋkumɛ
do vivitsi ɖo? [7] Tututu, nɛ wowɔ nu nyui lɔ, wola kɔ eta yidji, vɔ nɛ wowɔ nuvuĩn lɔ, nuvɔn doxa ɖo hɔntru dji nɔwo, yi yo
djidjiwo trɔ ɖoɖa gbɔwo: Vɔ, woyɛ, ɖu dji. [8] Ganke lɔ, Kaïn do enu ɖoɖa nɔviɛ Abɛl gbɔ; vɔ le gatsimɛ yi wole gbemɛ lɔ, Kaïn
zrodje nɔviɛ Abɛl dji, yi wui. [9] Yehowa biɔ Kaïn se be: Fiŋde nɔviwo Abɛl ɖe? Eɖoŋtsi be: Ŋyɛ ŋde nyan fitsi yile O; alo
nɔvinyɛ djikpɔtɔ yi ŋnyia? [10] Yi Mawu be: Ŋde wowɔ? Nɔviwo yo hun yo gbe ɖi so anyigban vaɖo gbɔnyɛ. [11] Fifiɛlɔ, wola xo
efĩŋ do ewo le anyigban tsinɛ ke numɛ yixɔ nɔviwo yo, hun. [12] Nɛ wode agble lɔ, ŋde gba nan wo yo nuku O. Wola nɔn
tsaglala saɔ le anyigban dji. [13] Kaïn nu nɛ Yehowa be: Axĩn tohinhin lolo wuŋ nɛ makɔkɔɛ. [14] Kpɔ wonyaŋ egbɛ le anyigban
yɛ dji; naɣla djoɖa boo le axo ŋkumɛ, nanɔ esa ɖiɔ yi nanɔ tsaglala saɔ le anyigban dji, yi nɛ amɛɖe kpɔŋ lɔ lawuŋ. [15]
Yehowa nu nii be : Nɛ amɛɖe wu Kaïn lɔ, wola ɖe efĩn nɛ Kaïn zeandrɛ. Yi Yehowa sɔ djesi sɔdo Kaïn ŋtsi benɛ na amɛaɖe
kpɔɛ lɔ ŋgbe wui O. [16] Yi Kaïn sidjoɖa le Yehowa yo ŋkumɛ, yi yivayi nɔ Nɔdi yo nyigban dji le woezexoe gbɔ le Eɖɛn. [17]
Kaïn dɔn kudo esrɔnlɔ; efɔ efu yidji Henɔki. Etu edu ɖe le yo ŋgbodomɛ, yi yisɔ evia yo nyikɔ sɔ nii be Henɔki. [18] Kaïn dɔn
esrɔnlɔ gbɔ; efɔ efu yidji Henoki. Etu edu ɖe , yi sɔ evialɔ yo ŋkɔ nii be Henɔki. [19] Henɔki dji Iradi, Iradi dji Mɛhujaɛl,
Mehujaɛl dji Mɛtushaɛl, yi Mɛtushaɛl dji Lemɛki. Lemɛki ɖe nyɔnu eve: Ðeka yo ŋkɔ nyi Ada, yi ɖetɔ tɔ nyi Tsila. [20] Ada dji
Jabal: Atsinyi agbadɔmɛnɔla kudo elanyitɔ yo tɔ. [21] Nɔviɛlɔ yo ŋkɔ yinyi Jubal: Yinyi etɔ nɛ amɛtsinɛ yi kunɔ ekpĩn kudo
atsikpĩnkuto. [22] Tsila yɛlɔ, dji Tubal - Kaïn , amɛtsinɛ nyi zogbɛdɛ yi tunɔn gadjin kudo gakpo. Tubal- Kaïn yo nɔvi nyɔnu
yinyi Naama. [23] Lemɛki nunɛ esrɔnlɔwo be: Ada kudo Tsila, mi ɖotoŋ! Lemɛki yo srɔnwo, mise axĩn gbe! Ŋwu nusu ɖe ɖo
axĩn abikpa ŋtsi, ɖekadjɛvi ɖo axĩn abi texoe. [24] Wola drɔ vɔnu nɛ Kaïn zeandrɛ, yi Lemɛki yɛlɔ, Etɔn tole kave mɛ. [25] Aɖaŋ
gbedɔn esrɔnlɔ gbɔ ke be; edji evi nusuvi , yi yiyɔɛ be Sɛth, ɖo enu be, Mawu gbe naŋ evi nusuvi ɖo Abɛl tsinɛ Kaïn texoe .
[26] Sɛth tsan dji evi , yi yiyɔɛ be Enɔsh. So gaxoxo xɔn dji yi wodje Yehowa yo ŋkɔ yɔyɔ dji.

Chapter 5

[1] Aɖaŋ yo djidjimɛ woma yike.Gatsimɛ yi Mawu wɔ agbetɔ lɔ, ewɔɛ ɖo yo nɔnɔmɛ nu. [2] Ewɔ nusu kudo nyɔnu, eyrawo, yi
yiyɔwo be agbetɔ, le gatsimɛ yi yiwɔwo. [3] Tsinɛ Aɖaŋ ɖo exoe katɔn tsi ewo lɔ, edji evi nusuvi ɖo yo nɔnɔmɛ nu, tsinɛ ɖii, yi
yiɖo ŋkɔ nii be Sɛth. [4] Aɖaŋ yo xoe le Sɛth yo djidjimɛ nyi exoe kave takpo texoe enyi; yi yidji evi nusuviwo kudo
nyɔnuviwo. [5] Aɖaŋ yo agbemɛ ŋkekewo kpata le exoe kave takpo texoe asiɖekɛ; yi yiku. [6] Tsinɛ Sɛth ɖo exoe kanɛ ewo
tolemɛ lɔ, edji Enɔsh. [7] Sɛth nɔ agbe le Enɔsh yo djidjimɛ xɔ exoe kave takpo texoe asiɖekɛ tsi aŋdrɛ; yi nyidji evi nusuviwo
kudo nyɔnuviwo. [8] Sɛth yo agbemɛ ŋkekewo kpata nyi exoe kave takpo texoe asiɖekɛ kudo woeve; yi yiku. [9] Tsinɛ Enɔsh
ɖo exoe ewo tole kave takpo mɛ lɔ, edji Kenan. [10] Enɔsh nɔ agbe xɔ exoe kave takpo texoe enyi kudo woeatɔn le Kenan yo


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djidji yo ŋgbodomɛ; yi yidji evi nusuviwo kudo nyɔnuviwo. 11 Enɔsh yo agbemɛ ŋkekewo kpata nyi exoe kave takpo texoe atɔn; yi yiku. 12 Tsi Kenan xɔ exoe ewo tole kave mɛ lɔ, edji Mahalalɛl. 13 Kenan nɔ agbe le Mahalalɛl yo djidjimɛ xɔ exoe kave takpo texoe enyi kudo eka; yi yidji evi nusuviwo kudo nyɔnuviwo. 14 Kenan yo ŋkekewo nyi exoe kave takpo texoe asiɖekɛ kudo ewo; yi yiku. 15 Tsi Mahalalɛl xɔ exoe wuivɔatɔn tole kave mɛ lɔ edji Jerɛd. 16 Mahalalɛl nɔ agbe le Jerɛd yo ŋgbodomɛ xɔ exoe Kave takpo texoe enyi kudo egban; edji evi nusuviwo kudo nyɔnuviwo. 17 Mahalalɛl yo agbemɛ ŋkekewo kpata nyi exoe kave takpo texoe enyi kudo eka; yi yiku. 18 Tsi Jerɛd xɔ exoe kanɛ tsi eve lɔ, edji Henɔk. 19 Jerɛd nɔ agbe le Henɔk yo ŋgbodomɛ xɔ exoe kave takpo texoe enyi; yi yidji evi nusuviwo kudo nyɔnuviwo. 20 Jerɛd yo agbemɛ ŋkekewo nyi exoe kave takpo texoe asiɖekɛ kudo woenyi tole kave mɛ; yi yiku. 21 Tsi Henɔk xɔ exoe woetɔn tole kave mɛ lɔ, edji Mɛtushela. 22 Henɔk nɔ agbe le Mɛtushela yo djidjimɛ ŋgbodomɛ xɔ exoe kave takpo texoe etɔn , yi yizɔn kudo Mawu; edji evi nusuviwo kudo nyɔnuviwo. 23 Henɔk yo agbemɛ ŋkekewo kpata nyi exoe kave takpo texoe etɔn kudo woetɔn tole kave mɛ. 24 Henok zɔn kudo Mawu; yi ŋde gbeva le O, ɖoŋtsi Mawu kɔkɔɛ djo. 25 Tsi Metushela xɔ exoe woetɔn tole kave takpo texoe eve mɛ lɔ, edji Lemɛki. 26 Metushela nɔ agbe le Lemɛki yo ŋgbodomɛ xɔ exoe kave takpo texoe amaŋdrɛ kudo kave tsi eve, yi yidji evi nusuviwo kudo nyɔnuviwo. 27 Metushela yo agbemɛ ŋkekewo kpata nyi exoe kave takpo texoe asiɖekɛ kudo exoe woeɖeka tole kave mɛ; yi yiku. 28 Tsi Lemɛki ɖo exoe woenyi tole kave takpo texoe eve mɛ lɔ, edji evi nusu. 29 Eɖo nyikɔ nii be Noa, yigɔmɛ yinyi be: Amɛyɛ lafa akɔn nɛ mi le mia fuŋkpekpewo kudo edɔ sɛnsɛn tsi mia alɔwo le wɔwɔɔ, le anyigban tsi Yehowa po efĩn doa dji. 30 Lemɛki nɔ agbe le Noa yo djidjimɛ xɔ exoe kave takpo texoe aton kudo exoe atɔn tole kave takpo mɛ; yi yidji evi nusuviwo kudo nyɔnuviwo. 31 Lemɛki yo agbemɛ ŋkekewo nyi exoe kave takpo texoe aŋdrɛ kudo exoe etɔn tole kave mɛ; yi yiku. 32 Tsi Noa ɖo exoe kave takpo texoe atɔn lɔ, edji Sɛm, Sham kudo Jafɛti.

Chapter 6

1 Tsinɛ amɛgbetɔwo tɔ djidji le anyigban dji, yi wodji evi nyɔnuviwo nɔwo lɔ, 2 mawuviwo kpɔbe amɛgbetɔwo yo nyɔnuviwo dje tugbɛdjɛ ŋtɔ, yi woɖe abe esrɔnwo nɛnɛ le nyɔnuwo tsinɛ wotsanwo domɛ. 3 Soxɔndji Yehowo nu be : Axĩn gbɔngbɔn ŋda nɔn agbetɔ mɛ kakasɔyi O, ɖontsi ŋtsilan kpoeyi yinyi , yi yo ŋkekewo lanyi exoe katɔn. 4 Amɛdjɔasuwo tsan le anyigban dji le gaxoxo xɔn mɛ, gbɔxoe yi mawuviwo sɔyi amɛgbetɔviwo nyɔnuviwo gbɔ ,yi wodji eviwo nɔwo: amɛyɛwo yinyi amɛ kakowo tsinɛ xɔ ŋkɔ le blemamɛ. 5 Yehowa kpɔbe amɛgbetɔwo yo nuvɔnwɔwɔ sugbɔ le anyigban dji, yi wo tamɛsusuwo kpata gbesiagbe le wodji mɛ nyi nuvɔn kpo. 6 Yehowa seveve sɔkuɖo agbetɔ tsinɛ yiwɔ ɖo anyigban dji ŋtsi, yi yitsi ŋzizi mɛ le yo djimɛ. 7 Yi Yehowa be: Natsrɔn amɛgbetɔ tsinɛ ŋwa ɖo anyigban dji ɖoɖa, sɔso agbetɔ dji kakayi axomɛlan, elantatawo, kudo djipo xeviwo dji; ɖo eveŋ be ŋwawo. 8 Vɔ Noa Kpɔ ŋzizikuku sɔso Yehowa gbɔ. 9 Noa yo djidjimɛ ke. Noa nyi amɛdjɔdjɔɛ kudo nutexoewɔtɔ le yo gamɛ; Noa zɔn kudo Mawu. 10 Noa dji evi amɛtɔn: Sɛm , Sham kudo Jafɛti. 11 Anyigban gble le Mawu yo ŋkumɛ, anyigban ɖɔ kudo akpasɛnsɛn. 12 Mawu kpɔ anyigban yikpɔ, egble keŋkeŋ; ɖoŋtsi ŋtsilan kpata gble yo zɔnzɔnmɛ le anyigban dji. 13 Yi Yehowa tonɛ Noa be: Ŋtsilan kpata yo nuwuwu ɖo le axĩn ŋkumɛ vɔ; ɖontsi wo nugblegblewɔwɔwo ɖɔ anyigban ; kpɔɖa natsrɔn wo ɖoɖa le anyigban dji. 14 Sɔ atsi sɛnsɛn nɛ natu mɛlɛ ganɖe, naso emɛ kpata, yi nasɔ aŋɔn treɖo emɛ keŋkeŋ kudo ,yo godo. 15 Letsi wola wɔɛ ke: Mɛlɛ lɔ ladjidji abɔka kave takpo texoe etɔn , yi yo djiyiyimɛ lanyi abɔka amɛgban. 16 Wolawɔ flɛsɛ nɛ mɛlɛ lɔ, tsinɛ lakeke sigbebe abɔka ɖeka nɛnɛ ɖo edjia kudo xadamɛ nii; yi wolatu axaŋ gɔmɛtɔ ɖeka, evegɔn kudo etɔngɔn. 17 Yi nyɛn nana esidjadja lava anyigban dji, benɛ matsrɔn ŋtsilan ɖekpekpe tsinɛ ɖo gbɔngbɔn le djipo gomɛ , yi nusianu tsile anyigban dji latsrɔn. 18 Vɔ ŋɖo nublabla anyi kudo ewo; wolaɖo mɛlɛ lɔ mɛ, ewo, eviwo wo, ashiwo kudo eviwo wo ashiwo 19 .Le nusianu tsinɛ le agbe , ŋtsilan ɖekpekpe lɔ, wola kplɔwo eve -eve asɔdo mɛlɛ lɔ mɛ, benɛ woanɔn agbe le gbɔwo: Asu kudo enɔn yi wola nyi. 20 Xevi vovovowo, axomɛlan vovovowo, elantata vovovowo tsile anyigban dji, wolava gbɔwo eve-eve, benɛ woatsi agbe. 21 Yi woyɛ lɔ, sɔ nuɖuɖu vovovowo tsinɛ woɖunɔn, daɖo akpaɖeka, benɛ yanyi nuɖuɖu nɔwo kudo wo. 22 Noa ɖo eto yi woɛ: Ewɔ nusianu tsinɛ Mawu ɖo nii.

Chapter 7

1 Yehowa tonɛ Noa be: Ðo mɛlɛ lɔ mɛ, ewo kudo axoedo tɔwo; ɖoŋtsi ŋkpɔwo amɛdjɔdjɔɛ le axĩn kumɛ le djidjimɛ yɛ mɛ. 2 Wolasɔ elan kɔkɔɛwo anŋdrɛ texoe eve, asu kudo enɔn, elan tsnɛ ŋde kɔ eve , asu ku enɔn; 3 djipo xevi eve-eve anŋdrɛ tsan, asu ku nɔn, benɛwo xomɛwo woanɔn agbe le anyigban dji. 4 Ðo ekpɔtɔ ŋkeke anŋdrɛ, yi nanan edji ladja ɖo anyigban dji ŋkeke ka kudo ezan ka , yi natsrɔn enutsiwo ŋwawo le anyigban dji. 5 Noa wɔ ɖo enutsiwo kpata Yehowa ɖo nii dji. 6 Noa ɖo exoe kave takpo texoe adĩn , gbɔxoe tɔɖɔɖɔa va anyigban dji. 7 Yi Noa kudo evia, esrɔnlɔ, eviawo srɔnwo ɖo mɛlɛ lɔ mɛ benɛ woakpɔ agbe sɔso tɔɖɔɖɔ mɛ. 8 Le elan kɔkɔɛwo kudo elan makɔmakɔwo, exeviwo kudo enu tsiwo le agbe le anyigban dji lɔ, 9 woɖo mɛlɛ lɔ mɛ le Noa gbɔ eve-eve, asu kudo enɔn sigbebe aletsi Mawu bɪɔ so Noa gbɔ nɛnɛ. 10 Le ŋkeke anŋdrɛ lɔ yo ŋgbodomɛ lɔ, etɔɖɔɖɔ lɔ va anyigban dji. 11 Le exoe kave takpo texoe adĩn lɔ dji le Noa yo agbe , le woetri evegɔn mɛ, le ŋkeke woanŋdrɛgɔn dji le woetri xɔn mɛ lɔ, gbexɔngbea etɔ tsiwo le anyigban gɔnmɛ lɔ hova edji, yi djiponu hun. 12 Edji djaɖo anyigban dji ŋkeke ka kudo ezan ka. 13 Gbexɔngbe lɔ, Noa kudo Sɛm, ku Sham kudo Jafɛti tsiwo nyi Noa viwo, esrɔnlɔ kudo eviawo srɔn etɔnwo kudo wo: 14 wo kudo elan vovovowo, axomɛlan vovovowo, elantatawo tsinɛ tanɔn le anyigban dji, djipo xevi vovovowo, xevi vitukuĩnwo, enu tsnɛ kpata ɖo awadawo. 15 Woyiɖo mɛlɛ lɔ mɛ le Noa gbɔ, eve-eve, enutsi mɛ yi agbegbɔngbɔn gbele. 16 Asu kudo enɔn, yiɖo emɛ, elan ɖekpekpe, sigbe letsi Mawu ɖoe nɛ Noa nɛnɛ. Yi Yehowa tu hɔntrua ɖo wodji. 17 Etɔɖɔɖɔ lɔ wa ŋkeke ka le anyigban dji. Etɔwo ɖɔ yi kɔkɔ mɛlɛ lɔ, yi yidjole anyigban dji. 18


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Etɔwo ɖɔ ɖodji yi sugbɔ le anyigban dji, yi mɛlɛ lɔ le sa ɖiɔ le tɔawo dji. [19] Etɔwo le ɖɔɖɔɔ ɖodji kpe, yi eto ganganwo tsinɛwo le xexeamɛwo kpata tamɛ bu. [20] Etɔwo ɖɔ yidji abɔka woetɔn tsɔn etoawo tamɛ. [21] Enu huanhuanwo kpata tsile anyigban dji tsrɔn, djipo xeviwo alo axomlɛlanwo kudo gbemɛlanwo, enutatawo kudo amɛgbetɔwo. [22] Nusianu tsimɛ yi agbegbɔngbɔn le ŋɔntsimɛ na, tsinɛ le anyigban xuxua dji, ku. [23] Nusianu tsinɛ le anyigban dji tsrɔn, sɔso agbetɔwo dji kakavayi axomɛlanwo , elantatawo kudo djipo xeviwo: wotsrɔn le anyigban dji; Noa ɖeka kpoe kpɔtɔ, kudo enu tsiwo legbɔ le mɛlɛ lɔ mɛ. [24] Etɔwo ɖɔ le anyigban dji le ŋkeke ewo tole kave takpo texoe adĩn mɛ.

Chapter 8

[1] Mawu ɖoŋku Noa, gbemɛlanwo, kudo axomɛlanwo kpata tsinɛ le mɛlɛ kudoi; yi Mawu na aya ɖe xo ɖo anyigban dji, yi esiawo tɔ xuxu. [2] Anyigban gɔmɛ siwo nu tu yi djiponu tu, yi edji ŋde gbe dja so djipo O. [3] Esiawo tedjo le anyigban dji, le ŋgbodomɛ yiɔ yi le xuxuɔ, yi esiawo xu keŋkeŋ leŋkeke ewo tole kanɛ domɛ. [4] Le woetri annŋdrɛgɔn mɛ, le ŋkeke woeandrɛgɔn gbe le woetria mɛ lɔ, mɛlɛ lɔ tɔte ɖo Ararati yo towo dji. [5] Esiawo le xuxuɔ vivivi kakavana woetri ewogɔn mɛ. Le woetri ewogɔn yo ŋkeke tutugban gbe le woetria mɛ lɔ, etoawo yo tamɛwo ze. [6] Le ŋkeke ka domɛ lɔ, Noa hun flɛsɛ tsinɛ yiɖo ɖo mɛlɛ lɔ ŋtsi. [7] Eɖatsi tsanŋkpoli, yi yidjo, yi gbegbɔ kakavana gatsimɛ yi esiawo xu le anyigban dji. [8] Eɖatsi ahɔnɛ tsan, benɛ yakpɔ be esiawo xu le anyigban dji mɛ. [9] Vɔ ahɔnɛ lɔ, ŋde kpɔ texoe ɖe nɛ yadje ɖo O, yi yitrɔgbɔ va gbɔ le mɛlɛ lɔ mɛ, ɖoŋtsi etɔ le anyigban kpata dji. Edo alɔ ɖoɖa yi lii , yi sɔɛ sɔdaɖo yiɖokui gbɔ le mɛlɛ lɔ mɛ. [10] Egbe nɔtekpɔ ŋkeke annŋdrɛ bu ke, yi yigbe ɖatsi ahɔnɛ lɔ tole mɛlɛ lɔ mɛ. [11] Ahɔnɛ lɔ gbɔva gbɔ le woetrɔ gbɔ; yi kpɔ amitsi makpa tsi yisuŋ le adɔn nii. Noa nya be etɔwo xu le anyigban dji. [12] Egbe nɔte ŋkeke annŋdrɛ bu ke ; yi yigbe ɖatsi ahɔnɛ lɔ. Vɔ ŋde gbe gbova egbɔ keo. [13] Exoe kave takpo texoe adĩn tsiɖekɛ gɔn mɛ , le ŋkeke gbantɔ mɛ le woetri tutugban mɛ lɔ, etɔwo xu le anyigban dji. Noa ɖe mɛlɛa yo tamɛ: Eɖekɔkpɔ, yi kpɔɖa anyigban yo tamɛ xu. [14] Le woetri evegɔn mɛ, le ŋkeke wuivɔ annŋdrɛgɔn gbe lɔ, anyigban xu. [15] Yi Mawu xo nuxo nɛ Noa bena: [16] Tole mɛlɛ lɔ mɛ, ewo kudo ashiwo, eviwo wo kudo eviwo wo ashiwo . [17] Ðe gbemɛlanwo kpata tsinɛ ɖo ŋtsilan le gbɔwo to, xeviwo kudo axomɛlanwo kudo elan tsinɛwo tanɔn le anyigban dji tsan to : Wonɛ kankan ɖo anyigban dji, wonɛ dji yi woasugbɔ le anyigban dji. [18] Yi Noa to kudo eviawo, esrɔnlɔ kudo eviawo yo srɔnwo. [19] Gbemɛlanwo kpata, elantatawo , xeviwo kpata, nugbagbe ɖekpekpe tsine le anyigban dji, vovovowo, wokpata tole mɛlɛ lɔ mɛ. [20] Noa tu avɔsakpe ɖe nɛ Yehowa; esɔ elan kɔkɔɛwo kpata kudo xevi kɔkɔɛwo, sɔwɔ numɛmɛ vɔsa ɖo avɔsakpea dji. [21] Tsinɛ Yehowa se huĩnhĩn lilili lɔ, eto le yo djimɛ be: Nyɛŋde gba xo efĩn do anyigban ke, ɖo amɛgbetɔ ŋtsi O, ɖoŋtsi amɛgbetɔ yo djimɛ nyraku sɔsu yo vifĩn mɛ; yi nyɛŋde gba tsrɔn enu tsiwo le agbe ke lexa O. [22] So eyɛdji le gbesiagbe tsinɛ anyigban lanɔ anyi lɔ, nudodo gamɛ, enuɖeɖe gamɛ, vivɔ gamɛ, zozo gamɛ, ŋkeke alo ezan ŋde dja nɔteo.

Chapter 9

[1] Mawu yra Noa kudo eviawo, yinu be: Midji, misugbɔ yi miakankan ɖo anyigban dji. [2] Milanyi enuvɔnvɔn kudo djikasonu nɛ elanwo kpata tsile anyigban dji, nɛdjipo xeviwo, nɛ xumɛ lanwo kpata :Ŋsɔwo do alɔmɛ nɛ mi. [3] Nu agbe-agbe ɖekpekpe tsi ɖo agbe lanyi nuɖuɖu nɛ mi: Ŋsɔwo kpata nɛ mi sigbe amagbe nɛnɛ. [4] Vɔlɔ, mi ŋda ɖu elan ɖe kudo yo luvɔ, kudo yo hun O. [5] Minyɛ tsan be, nabiɔ elan ɖesiaɖe, so miasimɛ, nabiɔ agbetɔ ɖekpekpe yo luvɔn so agbetɔ simɛ, le nɔvialɔ yo alɔmɛ. [6] Nɛ amɛɖe kɔ agbetɔ yo hun ɖɛ lɔ, wola kɔ yitsan yo hun ɖɛ; ɖoŋtsi Mawu wɔ agbetɔ ɖoyo nɔnɔmɛ. [7] Yi miawo lɔ, midji yi miasugbɔ , mikankan ɖo anyigban dji yi mikeketa ɖo dji . [8] Mawu xo nuxo nɛ Noa kudo eviɛwo be: [9] Kpɔ abla enu kudo mi kudo mia djidjimɛ tsila kplɔ miado; [10] kudo nu agbe-agbe ɖesiaɖe tsnɛ le mia gbɔ, sɔso xeviwo dji, axomɛlanwo kudo elanwo kpata tsinɛ le anyigban dji, so elan tsiwo tole mɛlɛa mɛ alo elanwo kpata tsinɛ le anyigban dji. [11] Ŋbla enu kudo mi: Ŋtsilan ɖekpekpe ŋde gba tsrɔn kudo tɔɖɔɖɔ keo, yi tɔɖɔɖɔ ŋde gba tsrɔn anyigban keo. [12] Yi Mawu be: Eyɛ yilanyi djesi tsinɛ milasɔ djesi nublabla tsi ŋwɔ kudo mi , kudo ŋtsilanwo kpata tsinɛ le kudo mi nɛ djidjimɛwo nɛ tɛgbɛ-tɛgbɛa ke: [13] Ŋsɔ anyiɖohuɛɖo daɖo ayamɛ, yilanyi djesi nɛ nublabla le mia kudo axĩn dodomɛ. [14] Nɛ ŋbɔ alilikpowo le anyigban yo tamɛ lɔ, anyiɖohuɛɖoa laze le lilikpoa mɛ; [15] yi naɖoŋku axĩn nublabla kudo mi, kudo ŋtsilan kpata yi esiɛwo ŋde gba trɔzu tɔɖɔɖɔ atsrɔn ŋtsilan ɖekpekpeo. [16] Anyiɖohuɛɖo lɔlanɔ alilikpoa dji; yi nakpɔɛ, benɛ maɖoŋku nublabla tsinɛ ŋwɔ kudo ŋtsilanwo kpata tɛgbɛ-tɛgbɛ le anyigban dji. [17] Yi Mawu tonɛ Noa be: Eyɛ yilanyi nublabla tsinɛ ŋwɔ kudo miawo kudo ŋtsilan ɖekpekpe le anyigban dji. [18] Noa yo vi tsiwo tole mɛlɛ lɔ mɛ yinyi Sɛm, Sham kudo Jafɛti. Sham nyi Kanaan yo tɔ. [19] Eyɛwo yinyi Noa yo vi etɔnlɔwo, kudo yo djidjimɛ tsinɛ dɔ anyigban dji [20] Noa tɔ anyigban dede yi do vin tsiwo. [21] Enu vinha , yimu, eɖatsi yiɖokui daɖɛ aman- aman le yo agbadɔ mɛ. [22] Sham, tsinyi Kanaan yo tɔ kpɔ amămɛ nɛ etɔlɔ, yi vayi toii nɛ nɔviɛ eveawo tsinɛ le agbadɔa godo. [23] Yi Sɛm kudo Jafɛti wosɔ eɖo ɖo ɖo abɔta , zɔn ŋgbeŋgbe, yisɔ eɖoa tsɔn aman dji nɛ woatɔ; le gatsimɛ yi wotrɔ ŋgbodomɛ benɛ wo ŋgbe kpɔ woatɔ yo aman . [24] Tsinɛ Noa fɔn le yo ahamumua mɛ lɔ, ese enutsi yi evia adɔmlɛn lɔ wɔ. [25] Yi yinu be: Woxo efĩn do kanaan! Elanyi kluvi yo kluvi nɛ nɔviɛlɔwo! [26] Egbe nu be: Woyra Yehowa , Sɛm yo Mawu, yi Kanaan nɛnyi wo kluvi! [27] Mawu nɛ keke Jafɛti yo nɔxoewo ɖodji, yi nɛnɔ Sɛm yo agbadɔwo mɛ, yi Kanaan nɛnyi wo kluvi. [28] Noa nɔ anyi le etɔɖɔɖɔ yo ŋgbodomɛ xɔ exoe kave takpo texoe atɔn kudo katsiwo. [29] Noa yoagbemɛ ŋkekewo kpata nyi exoe kave takpo texoe asiɖekɛ kudo katsiwo; yi yiku.

Chapter 10

[1] Noa yo djidjimƐ Sɛm, Sham kudo Jafɛti ke.Wodji eviwo ɖɔwo le tɔɖɔɖɔ yo ŋgbodomɛ. [2] Jafɛti yo viwo yinyi: Gomɛr, Magɔg,


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Madaï, Javan, Tubal, Meshɛk kudo Tiras. [3] Gomɛr yo viwo : Ashkenaz, Rifat kudo Togarma. [4] Javan yo viwo: Elisha, Tarsis, Kittim kudo Dodanim. [5] To wodji yi dukɔnwo yo anyigban tsinɛ axiu trɔdowo djɔso. Le wo gbe tsinɛ wodonɔnwo mɛ, le wo xomɛwo mɛ, wo dukɔnwo. [6] Sham yo viwo yinyi : Kush, Mitsra, Puth kudo Kanaan. [7] Kush yo viwo nyi: Saba, Havila, Sabta, Raema kudo Sabteka. Raema yo viwo yinyi: Seba kudo Dedan. [8] Kush dji Nimrod tsan ; yinyi amɛtsinɛ tɔ ŋsɛn ɖoɖo le anyigban dji.
[9] Enyi adelan sɛŋ le Yehowa yo ŋkumɛ; yiŋtsi wonu be: Sigbebe Nimrod , adelan sɛnsɛn le Yehowa yo ŋkumɛ. [10] Eɖu efia ɖo Babɛl dji tutugban, Erɛk, Akaad kudo Kalne, le Shinear yo dumɛ. [11] Asur tole duxɔn mɛ, yi yitu Niniwoe, Rehobɔt Hir, Kalash, [12] yi Resen le Niniwoe kudo Kalash dodomɛ; tsinyi edu ganlɔ. [13] Mitsraïm dji Ludimwo, Ananimwo, Naftuhimwo, [14] Patrusimwo, Kasluhimwo, tsinɛwo mɛ yi Filisitɔwo , kudo kaftorimwo tole. [15] Kanaan dji Sidɔn, evia tutugban, kudo Hɛth; [16] kudo Jebusitɔwo, Amɔritɔwo, Guirgazitɔwo, [17] Hevitɔwo, Arkitɔwo, Siniatɔwo, [18] Arvaditɔwo, Tsemaritɔwo, Hamatitɔwo. Kananitɔwo yo xomɛwo kankan le yo ŋgbodomɛ. [19] Kanaatɔwo yo lixowo djole kaka Sidɔn , le Guerar gbɔ, kakayi Gaza, kudo Sodoŋ gbɔ, Gomɔr, Adma tɔ kudo Tseboïm tɔ, kakayi Lesha. [20] Sham yo viwo nɛ, le wo xomɛwo mɛ, wo gbewo mɛ, le wo duwo mɛ, le wo dukɔnwo mɛ. [21] Sɛm tsan dji eviwo, tsinyi Heber yo viwo ku nɔviɛ Jafɛt tsinɛ nyi amɛganxoa. [22] Sɛm yo viwo nyi : Elam, Asur, Arpashad, Ludi kudo Aram. [23] Aram yo viwo nyi: Uts, Hul, Guerɛr kudo Mash. [24] Arpashadi dji Shelash; yi Shelash dji Hebɛr . [25] Wodji evi eve nɛ Hebɛr: Ðeka yo nyikɔ yinyi Pelɛg, ɖoŋtsi le yo gamɛa anyigban man , yi nɔviawo yo nyikɔ yinyi Jɔktan. [26] Jɔktan dji Almoram, Shelef, Hatsamavɛt, Jerash, [27] Hadoram, Uzal,Dikla, [28] Obal, Abimaël, Seba, [29] Ofir, Havila kudo Jobad. Amɛyɛwo kpata nyi Joktan yo viwo. [30] Wonɔn sokaka Mesha, le Sefar gbɔ, le woezexoe yo to gbɔ. [31] Sɛm yo viwo nɛ, le wo xomɛwo mɛ, le wo gbe tsinɛwo wodonɔn, le wo duwo mɛ, le wo dukɔnwo mɛ. [32] Eyɛwo yinyi Noa yo viwo yo xomɛwo , le wo djidjimɛwo mɛ, le wo dukɔnwo mɛ. Yi wodomɛ yi dukɔnwo tsinɛwo kankan ɖo anyigban dji tole le tɔɖɔɖɔ lɔ yo ŋgbodomɛ.

Chapter 11

[1] Anyigban kpata ɖo egbe ɖeka kudo nuxo xoxo ɖeka. [2] Tsinɛ wodjo le woezexoe gomɛ lɔ, wokpɔ anyigban gbadja ɖeka le Shinear yo dumɛ, yi wonɔn xɔn. [3] Wonu nɛ wonɔnɔɛwo be: Miadjo! Mina nɛ miaso ekpewo, yi miamɛn wo le zonu. Yi ekpe sosoawo latrɔzun ekpe nɛ mi, yi koɖuta trɔzun siman nɔwo. [4] Wogbe nu ke be: Miadjo! Miatu edu ɖe kudo asanŋ tsinɛ tamɛlɔ latɔ djipo, yi mina be miaxɔ ŋkɔ, benɛ miŋgbe kankan ɖo anyigban lɔ dji O. [5] Yehowa ɖiɖiva benɛ yakpɔ edu kudo asanŋ tsinɛ tuɔ yi agbetɔwo le. [6] Yi Yehowa be: Wotrɔzun dukɔn ɖeka yi woakpata ɖo egbe ɖeka, yiŋtsi wowɔ ɖoɖo ɖo; fifiɛlɔ ŋɖekpekpe ŋda tɛnŋ ɖɔte nutsinɛ woɖo be yewoawɔɔ. [7] Mina ! Miaɖi yi miatsitɔ wo gbe, benɛ woŋgbe se woanɔnɔwo gɔmɛɔn. [8] Yi Yehowa kankanwo djidjiɖa boo le anyigban lɔ ŋkumɛ; yi wonɔte edua tutu. [9] Yiŋtsi woɖo nɛ texoe be Babɛl, ɖoŋtsi xɔn yi Yehowa kankan wo le anyigban kpata dji nɛ. [10] Sɛm yo xomɛ ke. Tsine Sɛm ɖo exoe kave takpo lɔ, edji Arpashadi, le tɔɖɔɖɔ yo xoe eve yo ŋgbodomɛ. [11] Sɛm nɔ agbe le , Arpashadi yo djidjimɛ, xɔ exoe kave takpo texoe atɔn; yi yidji evi nusuviwo kudo nyɔnuviwo. [12] Tsi Arpashadi xɔ exoe gbantsiatɔn lɔ, edji Shelash. [13] Arpashadi nɔ anyigban dji , le Shelash yo djidjimɛ ŋgbodomɛ xɔ exoe kave takpo texoe enɛ ku egban; edji evi nusuviwo kudo evi nyɔnuviwo. [14] Tsi Shelash ɖo exoe egban lɔ, edji Hebɛr. [15] Shelash nɔ agbe le Hebɛr yo djidjimɛ ŋgbodomɛ xɔ exoe kave takpo texoe enɛ kudo egban; edji evi nusuviwo kudo evi nyɔnuviwo. [16] Tsi Hebɛt ɖo exoe gban tsinɛ lɔ , edji Pelɛg. [17] Hebɛr ɖo agbe, le Pelɛg yo djidjimɛ yo ŋgbodomɛ xɔ exoe kave takpo texoe enɛ kudo egban; yi yidji evi nusuviwo kudo nyɔnuviwo. [18] Tsi Pelɛg xɔ exoe egban lɔ, edji Rehu. [19] Pelɛg nɔ agbe le Rehu djidjimɛ yo ŋgbodomɛ xɔ exoe Kave takpo texoe eve kudo anŋdrɛ; edji evi nusuviwo kudo nyɔnuviwo. [20] Tsi Rehu xɔ exoe gbantsi eve lɔ, edji Serug. [21] Rehu nɔ egbe le Serug yo djidjimɛ ŋgbodomɛ xɔ exoe kave takpo texoe eve kudo anŋdrɛ; edji evi nusuviwo kudo evi nyɔnuviwo. [22] Tsi Serug xɔ exoe egban lɔ, edji Nashɔr. [23] Serug, nɔn agbe le Nashɔr yo djidjimɛ ŋgbodomɛ xɔ exoe kave takp texoe eve, yi yidji evi nusuviwo kudo nyɔnuviwo. [24] Tsi Nashɔr xo exoe wuivɔ asiɖekɛ lɔ, edji Terash. [25] Nashɔr nɔ agbe le Terash yo djidjimɛ ŋgbodomɛ xɔ exoe kave takpo kudo woeasiɖekɛ; edji evi nusuviwo kudo nyɔnuviwo. [26] Tsi Terash xɔ exoe ewo tole kave mɛ lɔ, edji Abram, Nashɔr kudo Haran. [27] Terash yo xomɛa ke. Terash dji Abram, Nashɔr kudo Haran. Haran dji Lɔt. [28] Yi Haran ku le Terash tsinyi etɔlɔ yo ŋkumɛ le Ur , edu tsimɛ wodji le le Shaldea . [29] Abram kudo Nashɔr woɖe esrɔn: Abram esrɔnlɔ nyi Saraï , yi Milka yinyi Nashɔr srɔnlɔ, tsinyi Haran yo vi, tsinyi Milka kudo Jiska wo tɔ. [30] Saraï nyi ekonɔn: Ŋde dji evi O. [31] Terash kplɔ Abram, evia kudo Lɔt , Haran yo vi kudo Saraï, etoyɔviɛ tsinyi Abram yo srɔn, evia. Wotole Ur le Shaldea, yivayi tsi kanaan yo dumɛ. Wova kaka Sharan yi wonɔn xɔn. [32] Terash yo agbemɛ ŋkekewo kpata nyi exoe kave takpo texoe eve kudo atɔn; yi Terash ku le sharan.

Chapter 12

[1] Yehowa nu nɛ Abram be: Djo le axo dumɛ, le axo xomɛtɔwo , kudo etɔwo yo xomɛ, nayi edu tsimɛ yi nafiɔ. [2] Nana wolazun dukɔn ganɖe, yi nayrawo; nana axo nyikɔ layi dji, yi nana wolanyi yrayra yo djɔsoxoe. [3] Nayra amɛtsiwo layra wo; yi naxo efĩn do ametsiwo laxo efĩn dowo; yi anyigbandji xomɛwo kpata lakpɔ yayra to djiwo. [4] Abram djo, sigbe letsi Yehowa nui nii nɛnɛ, yi Lɔt kplɔɛdo . Abram ɖo exoe atɔn tole kave mɛ gbɔxoe yitole Sharan. [5] Abram kplɔ Saraï, ashiɛ, kudo Lɔt nɔviɛ yo vi , kudo nutsiwo kpata le wosi kudo subɔviwo tsinɛ yiɖo le Sharan . Wodjo be yewoayi Kanaan nyigban dji , yi wovayiɖo Kanaan nyigban lɔ dji. [6] Abram ɖisa le anyigban kpata dji kakavayi ɖo edu tsi woyɔnɔn be Sishɛm , kakavayi ɖo More Yo atsiganwo mɛ. Kanaanitɔwo le duamɛ gaxoxoxɔn mɛ. [7] Yehowa ɖe yiɖokui fia Abram, yi be: Nasɔ edu tsɛ na axo djidjimɛ. Abram ɖo vɔsakpe ɖo xɔn nɛ Yehowa, tsinɛ ɖe yiɖokui sɔ fiɛa. [8] Eho djole xɔn tuta eto dji gbɔ, le

woezexoe nɛ Betɛl, yi yiɖo yo agbadɔwo , yi Betɛl le woeɖoxɔxoe niiyi Aï yɛ le woezexoe . Egbe ɖo vɔsakpe ɖeka ɖo xɔn nɛ Yehowa yi yiyɔ Yehowa yo ŋkɔ. [9] Abram kpɔtɔ zɔn tuta edjigbedji. [10] Adɔtoto ɖe guinɖo edua mɛ ; yi Abram djoyi Egipti benɛ yayi nɔn xɔn , ɖoŋtsi adɔtotoa sɛnŋ ŋtɔ le duamɛ. [11] Tsinɛ yilaɖo Egipti lɔ, eto nɛ Saraï ashia lɔ be: Ŋnya be wonyi nyɔnu dje tugbedjɛ le ŋkumɛ. [12] Nɛ Egiptitɔwo lakpɔwo lɔ wolanu be: Ashia yɔ ! Yi wola wuŋ, yi woyɛ wolatsi agbe . [13] Ŋɖekuku nɔwo be nato be ye nɔvi ŋnyi, benɛ woalebe nuŋ nyuiɖe le ŋtsiwo yi manɔ agbe kuɖo tawo. [14] Abram ɖo Egipti lɔ, Egiptitɔwo kpɔbe ashia djetugbedjɛ ŋtɔ. [15] Faraɔn yo amɛganwo tsan kpɔɛ, yi woyi kafui nɛ Faraɔn ; yi wokplɔ nyɔnua sɔyi Faraɔn yo xomɛ. [16] Wolebe nɛ Abram nyuiɖe ɖo ŋtsi; Yi Abram xɔ alĩnviwo, enyiwo, esɔakɛtɛwo kudo edɔsɔviwo, esɔakɛtɛnɔnwo kudo esɔkpotɛnɔwo. [17] Vɔ Yehowa sɔ edɔ ganɖe sɔxo Faraɔn kudo yo axoedoa, sɔkuɖo Abram ashia, Saraï ŋtsi. [18] Yi Faraɔn yɔ Abram yinu nii be: Ŋde yɛ yi wowɔ kudoŋ? Ŋde ŋtsi ŋto nuŋ be yo srɔn yɔɔ? [19] Ŋde tsi yi wonu be: yenɔvi yɔ? Vɔ nyɛ ŋsɔɛ sɔwɔ ashinyɛ. Fifiɛlɔ, ashiwo ke , kplɔɛ nɛ miadjo! [20] Yi Faraɔn ɖegbe nɛ yo mɛwo be wonɛ nya yi kudo asjialɔ, kudo nu tsiwo nyi yitɔ.

Chapter 13

[1] Abram djole Egipti trɔyi ɖo edjigbedji, yi ku esrɔnlɔ, kudo enu tsiwo kpata lesi, ku Lɔt kpeɖo ŋtsi. [2] Abram ɖo elan gbogboɖe, ega kudo sika. [3] Ezɔn azɔnli so djigbeadji kakava Betɛl, le fitsi yi agbadɔa lenii tutugban, le Betɛl kudo Aï dodomɛ, [4] le fitsi yi avɔsakpea tsi yiwɔ le tutugban. Yi lexɔn lɔ, Abram dogbeɖa yiyɔ Yehowa yo ŋkɔ. [5] Lɔt tsinɛ kplɔ Abram do tsan ɖo alɛnwo, enyiwo , yi yitu agbadɔwo. [6] Yi anyigban ŋde keke benɛ woanɔn edu O, ɖo kɛsinɔnu wotɔwo sugbɔ be woŋda tɛnŋ nɔn texoe ɖeka. [7] Adjre djɔ le Abram yo lankplɔviwo dji kudo Lɔt yo lankplɔviwo. Kanaanitɔwo kudo Feriziatɔwo le duamɛ le gaxoxo xɔn mɛ. [8] Abram tonɛ Lɔt be : Ŋɖe kuku adjre ŋgbe nɔn nyɛ kudo wo domɛɔn alo le axĩn lankplɔviwo kudo axo lankplɔviwo domɛɔn; ɖoŋtsi nɔnviwo minyi. [9] Edua kpata ŋle ŋkɔ nɔwo? Djole gbɔnyɛ: Nɛ woyi emiɔndji lɔ, nayiɖo ɖusidji; nɛ woyi ɖusidji lɔ, nayi emiɔndji. [10] Lɔt kɔ ŋkumɛ yidji, yi yikpɔ Yɔrdan yo gbamɛ kpata, tsinɛ mɛ esi le tawaa. Gbɔxoe nɛ Yehowa nɛva tsrɔn Sodoŋ kudo Gomora lɔ, enyi sigbebe Yehowa yo abɔ kakasɔyi Tsoar gbɔ, sigbe Egipti dua nɛnɛ. [11] Lɔt tsan Yɔrdan yo gbamɛ nɛ yiŋtɔ ɖeka, yi yidjoyi ɖo woezexoe lɔgue. Nɛnɛyi woman so woanɔnnɔnwo gbɔ nɛ. [12] Abram nɔn Kanaan yo dua mɛ; yi Lɔt nɔn edugan yo dogbawo mɛ, yi yitu agbadɔ hriɖiɖi kakayi tɔ Sodoŋ. [13] Sodoŋtɔwo nyi enubaɖawuatɔwo, kudo nuvɔnwatɔwo ɖo Yehowa ŋtsi. [14] Yehowa nunɛ Abram tsinɛ Lɔt djole gbɔ vɔlɔ be: Kɔ eta yidji, yi le afistinɛ wole lɔ, kpɔ gɔmɛgbedji kudo edjigbedji , woezexoe kudo woeɖoxɔxoe; [15] ɖo anyigban kpata tsinɛ wole kpɔkpɔɔ lɔ, nasɔɛ sɔna wo kudo axo djidjimɛ tɛgbɛ. [16] Nanan axo djidjimɛ lanɔn sigbebe axutakɔ nɛnɛ, benɛ na amɛɖe latinŋ hlin axutakɔ lɔ, ela hlin axo djidjimɛ. [17] Tsite , zɔnle duamɛ le yo djidjimɛ kudo yo kekemɛ; ɖo nasɔɛ asɔ nawo. [18] Abram ŋlɔn yo agbadɔwo yivanɔn Mamre yo atsiganwo domɛ, tsinɛ le Hebrɔn gbɔ. Yi yiɖo avɔsakpe nɛ Yehowa.

Chapter 14

[1] Le Amrafaɛl , Shinear yo fiɔ tsi so Arjɔk yo gamɛ, Elar yo fiɔ, tsi soKorlaomɛr, Elam yo fiɔ, kudo Tideal, Gojim yo fiɔ tɔlɔ, [2] evɛmɛ be wowɔ kudo Bera, Sodoŋ yo fiɔ, le Birsha, Gomora yo fiɔ, Shineab Adma yo fiɔ, ku Shemɛeber, tsinyi Tseboïm yo fiɔ kudo Bela yo fiɔ, tsile Tsoar. [3] Amɛtsɛwo kpata bɔ ɖo Sidim yo dɔn mɛ, tsinyi edje yo axua. [4] Wobɔbɔ woɖokui nɛ Kedorlaomɛr exoe woeve dodomɛ; yi exoe woetɔngɔn mɛ lɔ, wotsite ɖo ŋtsi. [5] Vɔ le exoe woenɛgɔn mɛ lɔ, Kedorlaomɛr kudo efiɔwo tsinɛ legbɔnwo wozɔn , yi woɖu Refaïmtɔwo dji le Ashterɔt - Karnaïm, Zuzimtɔwo dji le Ham, Emimtɔwo dji le Shave - Kirjataïm, [6] kudo Horientɔwo dji le Seir yo towo dji, kakasɔyi Paran yo tsi yo atsiwo mɛ, tsinɛ gogpo zogbeɛ mɛ. [7] Yi wotrɔ vaɖo , Ɛn - Mishpat tsinɛ le Kadɛs, yi woxo Amalesititɔwo le woŋtɔ yo anyigban dji, kudo Amɔritɔwo tsiwo ɖo texoe Hatsatsɔn - Tamar. [8] Yi Sodoŋ ku Gomora yo fiɔ Adma, Tseboïm yo fiɔ kudo Bela yo fiɔ tsinɛ le Tsoar; yi woɖo ɖo ahuawɔwɔ dji ɖo woŋtsi, le Sidim yo dɔnlɔ mɛ, [9] wosɔ ɖo Kedorlaomɛr tsinyi Elam yo fiɔ ŋtsi,Tideal tsinyi Gojim yo fiɔ ŋtsi, Amrafɛl tsinyi Shinear yo fiɔ, kudo Arjɔk tsinyi Eliazar yo fiɔ, efiɔ amɛnɛ wotsite ɖo amatɔn ŋtsi. [10] Sidim yo dɔnlɔ ɖɔ kudo koɖuta vudo; Sodoŋ kudo Gomora yo fiɔ bɛ dumɛ yi yidjan anyi ; amɛkpɛtɛwo sidjo yiɖo eto dji. [11] Djiɖutɔwo lɔ Sodoŋ kudo Gomora yo kɛsinɔnuwo wo nuɖuɖuwo; yi wodjoyi kudo wo. [12] Le wo nulɔlɔwo mɛlɔ, wokplɔ Lɔt tsinyi Abram nyinɛyɔviɛi kudo yo kɛsinɔnuwo tsinɛ le Sodon; yi wodjo. [13] Amɛɖeka tsinɛ sidjo vanu nɛ Abram Hebritɔ ; amɛtsinɛ le Mamre yo atsiwo mɛ, Amɔritɔ tsinyi Eshkɔl ku Anɛr yo nɔnvi, tsinɛ wɔ nublabla kudo Abram. [14] Tsinɛ Abram sebe wosɔ yenɔnvi wɔ gamɛnɔntɔ lɔ , enan kanlintɔ kave takpo texoe etɔn wosɔ ahuawɔnuwo amɛtsiwo nyi amɛ sɛnsɛnwo le dɔsɔviwo domɛ, tsiwo wodji le yo xomɛ, wolun ɖo efiɔwo dji kakayi ɖo Dan. [15] Yi kudo yo dɔsɔviwo man ahuakɔn lɔ, yilun ɖo amɛwo dji le zanmɛ; woxowo yi wolun ɖo wodji kakayiɖo Shoba tsinɛ le Damas yo miɔmɛ. [16] Wohin kɛsinɔnuwo kpata gbɔ yi wokplɔ nɔviɛ Lɔt gbɔva ku nyɔnuawo kudo dukɔnlɔ. [17] Tsinɛ Abram ɖu Kedorlaomɛr dji kudo efiɔwo tsinɛ le kudoi lɔ, Sodoŋ yo fiɔ to yivayi dogoe le Shave yo dɔnlɔ mɛ tsinyi efiɔ yo dɔn . [18] Mɛlshisedɛki tsinyi Salɛm yo fiɔ hɛn akpɔnɔn kudo vinha va: Amɛtsi nyi Mawu Djipotɔ yo nunɔla. [19] Eyra Abram, yinu be: Mawu Djipotɔ, tsi kpatsɛ nɛ djipo kudo anyigban yra Abram ! [20] Wola yra Mawu Djipotɔ, tsinɛ sɔ axo fuŋtɔwo do alɔmɛ nɔwo ! Yi Abram nii enuwo kpata yo ewolia. [21] Sodoŋ yo fiɔ tonɛ Abram be : Sɔ amɛwo sɔ naŋ yi nasɔ kɛsinɔnuwo kpata. [22] Abram ɖoŋtsi nɛ Sodoŋ yo fiɔ be: Ŋkɔ alɔ yidji ɖoɖa Yehowa, Mawu djipotɔ gbɔ, amɛtsi kpatsɛ nɛ djipo kudo anyigban . [23] Ŋyɛŋda sɔ enu ɖekpe tsinɛ nyi tɔwo, eka ŋtɔtsan, afɔkpaka ŋtɔtsan, benɛ navanu be : Enyɛ yi yra Abram. [24] Vɔlɔ, enu tsinɛ yi ɖekadjɛviwo ɖu, kudo amɛtsiwo zɔn kudoŋ wo nuwo, Aner, Eshkɔl kudo Mamre: Woyɛlɔ wolaxɔ wotɔ.


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Chapter 15

1 Le enyɔn xɔnwo yo ŋgbodomɛlɔ, Yehowa yo nyɔn vanɛ Abram le edrɔn mɛ yi yinu nii be: Abram, ŋgbe vɔn; ŋnyi
akpoxɔnu nɔwo, yi axo fĩntu lasugbɔ . 2 Abram ɖoŋtsi be: Axoetɔ Yehowa, ŋde wola naŋ? Ŋda djo evi manɔasinyɛ; yi
amɛtsinɛ laxɔ axĩn axomɛnuwo , yinyi Eliazɛr Damas tɔ. 3 Yi Abram be: Kpɔ, ŋde naŋ vi O, yi amɛtsinɛ yi wodji ɖo axĩn
xomɛ yidja kpɔ gomɛ le axĩn nuwo dji. 4 Yi Yehowa yo nyɔn vanɛ Abram be: Ŋde yila kpɔ gomɛ le axo nuwo djio, vɔ axo
vomɛvi yilakpɔ gomɛ le axo nuwo dji. 5 Yi tsinɛ yikplɛ sɔyi xixenu lɔ, enu nii be: Kpɔ djipo , yi nahlĩn woetriviwo kpɔ, nɛ
wolatɛnŋ hlĩnwoa. Yi yinu nii be: Nɛnɛ yi axo djidjimɛ lasugbɔ nɛ. 6 Abram kanɖo Yehowa dji, yi yiso kodjo djɔdjɔɛ nii. 7
Yehowa gbenu nii be: Enyɛ nyi Yehowa, tsinɛ ɖewo tole Ur le Shaldea, benɛ masɔ edu tsɛ nɔn. 8 Abram ɖoŋtsi be : Axoetɔ
Yehowa, Lede nanya be elatrɔzun tɔnyɛ? 9 Yi Yehowa nu nii be: Sɔ anyinɔn tsinɛɖɔ exoe amɛtɔn, egbɔnɔn tsiɖo exoe
amɛtɔn, agbo tsinɛɖo exoe amɛtɔn, pleplelu ɖeka kudo ahɔnɛvi ɖeka. 10 Abram sɔ elan tsɛwo kpata, emanwo ɖo dodomɛ, yi
yisɔ mamamɛwo kpanŋkɔ wonɔnɔɛwo; vɔ ŋde man xevɪɛwo yɛɔ. 11 Xevi tsiwo lenɔn nu wovadjeɖo dji, yi Abram nyawo
djo. 12 Le ewoeyixɔ lɔ, alɔn ganɖe dje Abram dji; yi kpɔ, vivitsi ganɖe kudo vɔnvɔn djedji. 13 Yi Yehowa nunɛ Abram be:
Nyan be axo djidjimɛwo lavayitsi amɛdjronugbe le eduɖe tsinɛ ŋda nyi wotɔɔ; yi wolazĩnwo ɖɛ; wolawɔ funyan-funyan
kudo wo kakana exoe kave takpo texoe nɛŋ. 14 Vɔ naɖo kodjo nɛ dukɔn tsinɛ lazĩnwo do eto, yi wolato kudo kɛsinɔnu
gbogboɖewo. 15 Ewo yɛlɔ, wolayiɖo tɔgbuiwo gbɔ le ŋtsifafa mɛ, wolaku tɔgbe yi woladjo le djidjɔme gbɔxoe wolaɖiwo . 16
Le djidjimɛ enɛgɔn mɛlɔ, wolatrɔva fiɛ; ɖo Amɔritɔwo yo nugblegblewawa ŋde kpɔ sugbɔɔ. 17 Tsinɛ ewoe yixɔlɔ, vivitsi
ganɖe tsɔn; yi kpɔ, azizɔ ɖe kudo ezo ɖo to elanwo tsinɛ yimanwo domɛ. 18 Le gbexɔngbe lɔ, Yehowa bla enu kudo Abram,
yi nu be: Ŋsɔ edu yɛ na axo djidjimɛ, sɔso Egipti yo tɔato kakayiɖo etɔgan to, le Efrati yo tɔto, 19 Kenientɔwo yo du,
Kenizientɔwo,Kadmonientɔwo, 20 Hetsitɔwo, Ferezientɔwo, Refaïmtɔwo, 21 Amɔritɔwo, Kanaanitɔwo, Guirgazientɔwo kudo
Jebuzientɔwo.

Chapter 16

1 Abram ashiɛ Saraï, ŋde dji evi nii O. Eɖo Egipti nyɔnuvi subɔvi ɖe tsinɛ tɔ Agar. 2 Yi Saraï nunɛ Abram be: Kpɔɖa, Yehowa
nabe ŋzu konɔn; ŋɖe kuku nɔwo be nayi axĩn subɔviɛ gbɔ; mɛɖe ŋde nyanɔn nuo, natɛnŋ ɖo eviwo toyɛ dji. Abram se
Saraï yo gbe. 3 Yi Saraï, Abram ashiɛ, kplɔ yo subɔvi Agar tsinyi Egipti nyɔnuvi sɔyina, Abram sigbebe ashiɛ nɛnɛ, le
gatsimɛ yi Abram nɔn Kanaanitɔwo yo dumɛ exoe ewo sɔnŋ. 4 Edɔn gbɔ, yi yifɔ efu. Tsinɛ yikpɔbe yefɔ efu lɔ, ekpɔ
axoenɔlɔ kudo ŋku baɖa. 5 Yi Saraï nunɛ Abram be: Nubaɖabaɖa tsinɛ, ŋle kpɔkpɔɔ lɔ so gbɔnyɛ. Ŋsɔ axĩn subɔvi daɖo
akɔnu nɔwo; yi tsinɛ yikpɔbe yefɔ efu lɔ, ele kpɔkpɔɔŋ baɖabaɖa. Yehowa nɛzun nyamɛsotɔ le nyɛ kudowo domɛ ! 6 Abram
ɖoŋtsi nii be: Kpɔ, axo subɔviɛ le alɔmɛ nɔwo, wɔ nusianu tsinɛ wodji kudoi. Soxɔndji lɔ, Saraï nyɔnfĩn ta nii; yi Agar
sidjole gbɔ. 7 Yehowa yo mawudɔla kpɔɛ le vudo to le zogbe mɛ, le vudo tsinɛ gogo Shur yo mɔdji. 8 Enu be: Agar, Saraï yo
subɔvi, fiŋde woso, yi fiŋde wole yiyiɔ? Eɖoŋtsi be: Ŋsidjo ɖaa le axoenɔn nyɛ Saraï gbɔ. 9 Yehowa yo mawudɔla nu nii be:
Trɔyi axoenɔwo gbɔ, yi nabɔbɔ nii. 10 Yehowa yo muwudɔla nu nii be: Nadji axo djidjimɛ ɖodji, yi yilasugbɔ kakabe woŋda
tɛnŋ lahlĩn O. 11 Yehowa yo mawudɔla nu nii be: Wofɔ efu , yi woladji evi nusuvi, tsinɛ wolaɖo nyikɔ na be Ismaɛl; ɖo
Yehowa se axo vevesese. 12 Elanɔn sigbebe esɔakɛtɛ gbemɛ tɔ nɛnɛ; elakɔ alɔ ɖoɖa edji ɖo amɛsiamɛ ŋtsi, yi amɛsiamɛ
lasoɖo ŋtsi; yi yilanɔn nɔvɪɛwo yo ŋkumɛ. 13 Eyɔ Yehowa amɛtsinɛ xonuxo kudoi yo ŋkɔ be: Woenyi Mawu nuɖekpekpe
kpɔtɔ; ɖo enu be: Ðeyi ŋkpɔ, amɛtsinɛ le kpɔkpɔɔŋ tututua? 14 Yintsi woyɔ vudo xɔn be : Agbetɔ tsinɛ le kpɔkpɔɔŋ yo vudo;
ele Kadɛs kudo Barɛd dodomɛ. 15 Agar dji evi ŋsuvi nɛ Abram; yi Abram ɖo ŋkɔ nɛ Agar yo vi tsi dji nii be, Ismaɛl. 16 Abram
ɖo exoe kave tsi adĩn gbɔxoe Agar dji Ismaɛl nii.

Chapter 17

1 Tsinɛ Abram ɖo exoe kave tsi ewo lɔ, Yehowa ze doi, yi nu nii be: Enyɛ yinyi Mawu Ŋsɛnkatatɔ . Zɔn le axĩn ŋkɔ, yi nanyi
nutexoewatɔ. 2 Nabla enu kudo wo, yi nana be sugbɔ gbogboɖe. 3 Abram djeklo yi dota egun , yi Mawu le nunuɔ nii be: 4
Enublabla tsinɛ nawa kudo wo ke. Wolanyi dukɔn gbogboɖe yo tɔ. 5 Woŋde gba yɔwo ke be Abram; vɔ axo nyikɔ latrɔ
Abraham, ɖo ŋna be wotrɔzun dukɔn gbogboɖe yo tɔ. 6 Nana be woladji gbogboɖe, nana dukɔnwo lato so mɛwo; yi efiɔwo
lato le mɛwo. 7 Nabla enu kudo wo, kudo axo djidjimɛwo, le ŋgbodomɛ viwo wo domɛ: Elanyi nublabla mavɔmavɔ, benɛ
nanyi axo Mawu kudo djidjimɛviwo wo tɛgbɛ-tɛgbɛ. 8 Nasɔ Kanaan nyigban afitsi wonyi amɛdjro le fifiɛ kpata sɔnawo
kudo axo djidjimɛ tɛgbɛ-tɛgbɛ, yi nanyi wo Mawu. 9 Mawu tonɛ Abraham be: Woyɛ, wolale axĩn nublabla mɛ ɖo alɔmɛ,
ewo kudo axo djidjimɛ tsila kplɔwo do, le wo djidjimɛwo mɛ. 10 Etsɛ yinyi axĩn nublabla, tsinɛ milale ɖo alɔmɛ miawo kudo
enyɛ, kudo axo djidjimɛ tsila kplɔwo do: Nusuvi ɖekpekpe tsile miado mɛ, laso evo. 11 Mila so evo; yi yilanyi nublabla djesi
le nyɛ kudo mia domɛ. 12 Le ŋkeke enyigɔn mɛ lɔ, nusuvi ɖekpekpe laso evo, le mia djidjimɛwo mɛ, nɛ wogbe djile axomɛ,
alo enyi amɛxloexloe tsinɛ ŋde dji tsan O. 13 Wola so evo nɛ amɛtsinɛ wodji le axomɛ kudo amɛxloexloe; yi axĩn nublabla
ŋtsilan mɛ yo nublabla tɛgbɛ-tɛgbɛ. 14 Nusuvi tsinɛ ŋda so evo , latsrɔn le yo dukɔn mɛ: Ðo eda le axĩn nublabla dji. 15 Mawu
nu nɛ Abraham be: Ŋde gba ɖo Saraï nɛ srɔnwo keo; vɔ yo ŋkɔ lanyi Sara. 16 Na yraɛ, yi nanɛ evi nusuvi; na yraɛ, yi yilazun
dukɔnwo; efiɔwo so dukɔnwo mɛ, latole mɛ. 17 Abraham djeklo yi dotagun; ekonu, yi yinu le djimɛ be: Nusu tsinɛ ɖo exoe
kave takpo latɛnŋ dji evia? Yi Sara , tsinɛ ɖo exoe ewo tole kave takpo mɛ tsan latɛnŋ dji evia? 18 Yi Abraham nu nɛ Mawu
be: Oo! Ismaɛl nɛnɔn agbe le ŋkuwo mɛ kpo! 19 Mawu be: Nyawolɔ Sara axo srɔn , yiladji evi nusuvi nɔwo; yi woladɔ ŋkɔ
nii be Izak. Nabla enu kudoi sigbebe nublabla tsinɛ ŋde dja vɔ kudo yo djidjimɛ tsila kplɔɛdo. 20 Sɔkuɖo Ismaɛl yɛ ŋtsi lɔ,


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ŋse axo nyawo. Kpɔɖa , nayrɛ, nana eladji, yi yilasugbɔ gbogboɖe; eladji fiavi woeve, yi nana yilazun dukɔn ganɖe. [21] Nabla enu kudo Izak, tsinɛ Sara ladji nɔwo le exoe yɛ yo gayɛ lexa mɛ pɛpɛpɛ. [22] Tsinɛ Mawu wu enyɔnwo nu kudo Abraham lɔ, edjoyi edji le gbɔ. [23] Abraham kplɔ evia Ismaɛl , ku amɛtsiwo wodji le yo axomɛ, kudo amɛxloexloewo, nusuviwo kpata tsile axoea mɛ; yi yiso evo nɔwo gbexɔngbe, sigbe letsi Mawu ɖo nii nɛnɛ. [24] Abraham ɖo exoe ɖeka tole kave takpo mɛ, gbɔxoe so evo.Evia, [25] Ismaɛl yɛ ɖo exoe woetɔn le gatsimɛ yi yiso evo. [26] Gbexɔngbe lɔ, Abraham so evo , yi Ismaɛl viɛlɔ tsan so evo. [27] Yi amɛtsiwo kpata le yo xomɛ, tsiwo dji, tsiwo nyi amɛxloexloe, wokpata woso evo kudoi.

Chapter 18

[1] Yehowa zedoi le Mamre yo atsiganwo mɛ, le gatsinɛ mɛ yi yinɔn anyi ɖo yo agbadɔ yo ŋkɔ, le nyidɔmɛ. [2] Ekɔ ŋku yidji, yi yikpɔ : Kpɔɖa amɛ etɔn wonɔnte ɖo gbɔ. Tsinɛ yikpɔwo lɔ, exudu yiɖo ŋkɔ nɔwo, so yo agbadɔa gbɔ yi yiyi dotagun sɔ ŋmɛ tsɔn anyigban. [3] Yi yinu be: Axoetɔ, nɛ woku ŋzizi nuŋ lɔ, ŋɖekuku ŋgbe to axo dɔla gbɔ ɖaa sɔyi O. [4] Ðemɔn be wonɛ sɔ esi va nɛ woaklɔ afɔwo nɛ mi; yi miaɖiɖo mɛ le atsiyɛ gɔmɛ. [5] Nayi sɔ akpɔnɔn kankan ɖe sɔva , benɛ miasɔdo ŋsɛn miaɖokui; le yo ŋgbodomɛ lɔ miatrɔ lemɔn; ɖo yiŋtsi yi mivato mia dɔla gbɔ ɖo. Wo ɖoŋtsi nii be : Wɔ nustinɛ yi woto. [6] Abraham yi Sara gbɔ le agbadɔ mɛ kpatakpata, yi nu nii be: Kaba, sɔ ewɔ agban amɛtɔ, blui, yi nasɔtɔ dokɔnwo. [7] Yi Abraham xudu yi nyikpomɛ vayi le enyivi dami nyuiɖe sɔna yo dɔla ɖeka, tsinɛ djrɛɖo kaba. [8] Egbesɔ ami ku elɛ, kudo enyivi tsinɛ wodjraɖo lɔ, yi wosɔ daɖo akɔmɛ nɔwo. Yiŋtɔ nɔte ɖo wogbɔ, le atsia gɔmɛ. Yi woɖu enua. [9] Yi wonu nii be : Fiŋde Sara ashiwo ɖe? Eɖoŋtsi be: Ele agbadɔa mɛ. [10] Amɛɖeka le wodomɛ be: Natrɔva gbɔwo le exoe ɖetɔlɔ mɛ lexa; yi kpɔ, ashiwo Sara, ladji evi. Sara nɔte ɖo agbadɔa yo ŋkɔ, agbadɔ tsinɛ le ŋgbodomɛ nɛ Abraham yi se enyɔnlɔ. [11] Exoe yile etaŋtsi nɛ Abraham kudo Sara : Yi Sara ŋde gbe kanɖo dji be yelagbe dji evi O. [12] Eko enu le yiɖokui mɛ, yinu be: Fifiɛ tsinɛ ŋku nyagan ɖe ɖenatɛnŋ agbe ɖo sese ɖo lămɛa? Axĩn axoetɔ tsan ku tɔgbe. [13] Yehowa tonɛ Abraham be: Ŋde ŋtsi yi Sara konu, yinu be: Natɛnŋ gbe dji evia; enyɛ tsinɛ ku nyagan? [14] Enuɖe le tsinɛ laglowɔwɔ nɛ enyɛ Yehowa? Nɛ gamɛa suŋ lɔ, natrɔva gbɔwo, le exoe ɖetɔ yo gayɛmɛ pɛpɛpɛ; yi Sara ladji evi nusuvi. [15] Sara ɖadje be: Nyɛŋde koenu O. Ðo vɔnvɔn ɖoi. Vɔ enu be: Adje woko nu. [16] Nusuawo so benɛ yewoadjo, yi wokpɔ Sodoŋ gbedji ɖoɖa. Abraham kplɔwodo bɛnɛ yayi ɖowo. [17] Yi Yehowa be: Ðeyi nawlua nutsinɛ ŋdja wɔa ɖo Abraham ?... [18] Abraham lavatrɔzun dukɔn sɛnsɛn ku dukɔn ganɖe, yi toyɛ dji yi dukɔnwo lakpɔ yayra to le anyigban dji. [19] Ðo ŋtsiɛn, benɛ yana be eviɛwo kudo yo axoedoa nɛle Yehowa yo ɖoɖowomɛ ɖo asi, bɛnɛ woawɔ nudjɔdjɔɛ kudo enunyui, yinɛ Yehowa nɛwɔɖo Abraham yo ŋgbedodo tsiwo yinuwo dji ɖoɖa gbɔ... [20] Yi Yehowa be: Sodonŋ kudo Gomora yo axua wosugbɔ va gbɔnyɛ, yi wo nuvɔnwo sugbɔ ŋtɔ. [21] Yiŋtsi ŋda ɖi, yi nakpɔ be enyɔn tsinɛ wole nunuɔ sɔsɔ woŋtsi lemɛ mɛ; nɛ ŋdenyi nɛnɛwolɔ, nanya. [22] Nusuawo djo, yi woyiɖo Sodoŋ. Vɔ Abraham gbekpɔtɔ le ŋkumɛ nɛ Yehowa. [23] Abraham tetegogoi, yi be: Wolatsrɔn amɛdjɔdjɔɛ kudo amɛvuinɖia? [24] Amɛɖe ŋdenyanɔn enuwo, amɛdjɔdjɔɛ katsiwo latɛnŋ nɔ edua mɛ: Wolatsrɔn wotsan, yi nasɔke edua sɔkuɖo amɛ katsiwo tsinɛ lemɛ ŋtsi O? Awu amɛdjɔdjɔɛ kudo amɛvuinɖia, bɛnɛ woamɛ vea [25] woanɔn eka ɖeka djia, enyɔtsɛ nɛteɖa hriɖi le gbɔwo ! Amɛtsinɛ laɖo kodjo nɛ anyigban kpata naɖo kodjo djɔdjɔɛɔ? [26] Yi Yehowa be: Nɛ ŋkpɔ amɛ katsiwo le deua mɛlɔ, nasɔke edua kpata sɔkuɖo woŋtsi. [27] Abraham gbeyidji, yi nu be: Kpɔ, ŋdodji be maxo nuxo kudo Axoeto, enyɛ tsinɛ nyi afĩnfĩn kudo hunhun. [28] Amɛɖe ŋde nyanɔn enuo, le katsiwoa mɛlɔ, atɔn latɛnŋ tole mɛ, wolatsrɔn edua lɔa? Yi Yehowa be: Nyɛŋda tsrɔn edua nɛ ŋkpɔ amɛdjɔdjɔɛ katsiatɔn. [29] Abraham gbele nuxo xoɔ nii , yi be: Amɛdjɔdjɔɛ eka latɛnŋ nɔmɛ djo. Yi Yehowa be: Nyɛŋde dja wɔ nuɖekpeo, sɔkuɖo amɛ ekawo ŋtsi. [30] Abraham be: Axoetɔ ŋgbe bi edjio, nyɛŋde gba xo nuxo keo. Nɛ amɛdjɔdjɔɛ egban lemɛ ɖe. Yi Yehowa be: Nyɛnde dja wɔ nuɖekpe, nɛ ŋkpɔ amɛ egban lemɛɔn. [31] Abraham be: Kpɔ, ŋdodji be maxo nuxo nɛ Axoetɔlɔ. Amɛdjɔdjɔɛ wuivɔatɔn latɛnŋ nɔmɛ djo. Yi Yehowa be: Nyɛŋda tsrɔnwo sɔkuɖo amɛdjɔdjɔɛ wuivɔatɔn woŋtsi O. [32] Abraham be: Axoetɔ ŋgbe bi edjio, yi nyɛŋde gba xo nuxo keo, zekpɛtɛa ke. Amɛɖe ŋde nyanɔn enuo, nɛnyi amɛdjɔdjɔɛ amɛwo ɖe. Yi Yehowa be: Nyɛda tsrɔn edua sɔkuɖo amɛdjɔdjɔɛ ewoa wo ŋtsi O. [33] Yehowa djole gbɔ, tsine yiwu nuxo xoxoa ntsi kudo Abraham. YI Abraham trɔdjoyi yo agbadɔa mɛ.

Chapter 19

[1] Mawudɔla eveawo vayiɖo Sodoŋ le woetrɔgbɔ; yi Lɔt nɔanyi ɖo Sodoŋ yo agboadji. Tsinɛ Lɔt kpɔwo lɔ, etsite yi yiɖo ŋkɔ nɔwo, yi yidota egun sɔ ŋkumɛ tsɔn anyi. [2] Yi yinu be: Kpoɖa, axoetɔnyɛwo, ŋɖekuku miɖo mia dɔla yo axomɛ, yi midɔn fiɛ zanyɛ mɛ; miaklɔ afɔwo; milafɔn esɔ fɔnfɔmɛ, yi milale mia mɔn.Wo ɖoŋtsi nii be oo, miladɔn emɔndomɛ. [3] Vɔ Lɔt tutuwo ɖoɖe bena wova egbɔ yiɖo yo xomɛ. Eɖu azan nɔwo, yi yimɛ akpɔnɔn mahuan-mahuan nɔwo. Yi woɖu. [4] Woŋde kpɔ mlɔn anyio yi Sodoŋ yo duamɛtɔwo trɔdo axoe, sɔsɔ ɖeviwo dji kakavayi tɔgbewo dji; eduamɛtɔwo kpata lɔva. [5] Wowɔ Lɔt , yinu nii be: Fiŋde amɛtsiwo va gbɔwo egbɛ zăyɛmɛ ɖe? Ðewoto va miagbɔ benɛ miadɔn wo gbɔ. [6] Lɔt va wogbɔ le xixenu, yitu hɔntrua ɖonu ɖo yo ŋgbodomɛ. [7] Yi yinu be: Nɔvinyɛwo, ŋɖekuku nɛ mi, miŋgbe wɔ nuvɔn ! [8] Kpɔɖa, nyɔnuvi eve wole asinyɛ tsinɛ woŋde djesi nusu O; nakplɔwo sɔva miagbɔ, yi enutsinɛ djromi milawɔ nɔwo. Vɔlɔ, miŋgbewɔ nuɖekpe nɛ amɛtsɛwo tsinɛ vaze gbɔnyɛɔn. [9] Yi wonu be : Teteyi lexɔn! Wogbenu ke be : Amɛyɛ tsinɛ va miagbɔ sigbebe amɛdjro nɛnɛ lɔ, dazun kodjoɖotɔ ! Ee kpɔ, milawɔ nutsinɛ milawɔ nɔwo sɔwu wotɔ. Yi, wotutu Lɔt ɖoɖa kudo akpasɛnsɛn, yi wozɔn be yewoa gban hɔntrua. [10] Nusuawo sɔ alɔ ɖoɖa , yikplɔ Lɔt ɖo axoea mɛ, yi tu hɔntru lɔ. [11] Yi wona be ŋkuviwo gban nɛ amɛtsiwo kpata le axoea mɔnu, sɔsɔ ɖeviwo dji kakavayi amɛganxowo dji, be wodje agbagba dokpo be yewoakpɔ hɔntrua yo mɔnu. [12] Nusuawo nunɛ Lɔt be: Mɛŋde wogbeɖo ɖo fiɛ? Etoyɔviwo, evi nusuviwo kudo nyɔnuviwo, kudo enutsinɛ nyi tɔwo le duamɛ, ɖewoto le texoeyɛ. [13] Ðo mile djidjiɔ latsrɔn fiɛ, ɖo Yehowa se eduyɛ yo nugblegblewawa sugbɔ . Yehowa dɔmi ɖoɖa benɛ miatsrɔn ɛŋ. [14] Lɔt to, yi xonuxo nɛ etoyɔviɛwo tsinɛ biɔ eviawo ta be: Mitsite, nɛ miatole texoe yɛ; ɖo


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Yehowa datsrɔn edua. Vɔ, le etoyɔviɛwo gbɔlɔ, woxɔse be nusu kǎɔ yi yile. [15] Le ŋdekɛnyɛmɛ lɔ, mawudɔlawo zĩnɖo Lɔt dji be: Tsite, kplɔ ashio kudo evi nyɔnuviwo eveɛ wo tsinɛ le fiɛ, ku vɔnvɔn be ŋgbe tsrɔn le dua yo gbangban mɛ O. [16] Tsinɛ ŋdele ebla ɖeɔ lɔ, nusuawo le alɔ nii, yi, ashiɛ kudo evia eveawo, ɖoŋtsi Yehowa djibe yaɖe tolemɛ; wokplɔɛ, yi woyi dɛɖo edua yo godo. [17] Tsinɛ wokplɔwo djo vɔlɔ, ɖeka tonɔwo be: Ðe axo agbe; ŋgbe kpɔ ŋgbodomɛɔn, yi ŋgbe nɔte ɖo agba kpata mɛɔn; sidjo yiɖo etoa dji, be ŋgbe tsrɔn. [18] Lɔt nu nɔwo be : Oo! Axoetɔ, ŋgbe nɔn nɛnɛɔn ! [19] Kpɔɖa, ŋkpɔ ŋzizikuku sɔso gbɔwo, yi woɖe axo ŋzizikuku yo ganyɛnyɛ ɖoɖa gbɔnyɛ, benɛ manɔn agbe; vɔ nyɛŋde tɛnŋ siyi etoa dji , gbɔxoe gbegble lavadjɔ, yi natsrɔn. [20] Kpɔɖa, eduyɛ hue yisɔ gbɔnyɛ benɛ mabeɖo mɛ, yi ehue. Oo! Na be matsi agbe, ..., ŋhue O? ... yi na be manɔn agbe ! [21] Yi yinu nii be: Kpɔɖa, ŋgbesɔ ŋzizikuku xɔn sɔnawo ke, yi nyɛŋda tsrɔn eduxɔn tsinɛ wole totoɔ . [22] Ðebla nɛ nasiɖo mɛ, ɖo nyɛŋda wɔ nuɖekpe kakavana gatsimɛ yi wolaɖo xɔn. Enutsiŋtsi woɖo nɛ edua be Tsoar nɛ. [23] Ewoe ze ɖo anyigban dji, gbɔxoe Lɔt ɖo Tsɔr yo dua mɛ. [24] Yi Yehowa na be ezosigbebe karubii so djipo djaɖo Sodoŋ kudo Gomora dji. [25] Etsrɔn eduxɔnwo, dogbalɔ kudo eduamɛnɔtɔwo kpata, kudo atsiwo le anyigban dji. [26] Lɔt ashialɔ trɔkpɔ ŋgbodomɛ, yi yitrɔzun edjekɔn. [27] Abraham fɔn fɔnfɔmɛ, benɛ yayi afistsinɛ yinɔnte ɖo le Yehowa yo ŋkumɛ. [28] Ekɔ ŋkumɛ ɖoɖa Sodoŋ kudo Gomora gbedji, kudo dogba kpata dji; yi kpɔɖa, ekpɔ azizɔ litsi ɖe sigbebe abu yo zizɔ nɛnɛ le anyigban dji. [29] Tsinɛ Mawu latsrɔn dogba yo duwo lɔ, eɖoŋku Abraham dji; yi yiɖe Lɔt tole gbegble mɛ, vɔlɔ etsrɔn eduwo tsi dodomɛ yi Lɔt vayi nɔn. [30] Lɔt djole Tsoar benɛ yayi nɔn tamɛ ɖaa, yi yivayi nɔn eto tamɛ, kudo eviɛ amɛveawo, ɖo ele vɔnvɔkɔ benɛ yanɔn Tsoar. Eyinɔn ekpeto ɖe mɛ , yi kudo evia eveawo. [31] Evi tutugban tonɛ adɔmlĩn lɔ be: Miatɔ sĩn ; yi nusuɖe ŋdele gbagblamɛ fiɛɔ, benɛ yadɔn miagbɔ, le eduwo kpata yo ɖoɖonuo. [32] Va nɛ miana aha miatɔ, yi miadɔn gbɔ, benɛ miatɔ yo djidjimɛ nɛnɔ anyi. [33] Wona vinha woatɔ le ezan xɔn mɛ; yi amɛganxotolɔ dɔn etɔlɔ gbɔ: ŋde nyabe yevi dɔnyegbɔ yi fɔn. [34] Le yo ŋkegbe lɔ, amɛganxotɔlɔ tonɛ vifĩntɔlɔ be: Kpɔ, ŋdɔn kudo mia tɔ esɔ zamɛ; nabe mianɛ vinha nɛ yanu egbɛ zǎmɛ, yi wotsan nayi gbɔ, benɛ miana be miatɔ yo djidjimɛ ŋgbe bu O. [35] Wona vinha woatɔ ke le ezan xɔn mɛ; yi vifĩntɔlɔ yigbɔ: Ŋde nya gatsimɛyi yidɔn gbɔ kudo gatsimɛ yi yifɔn. [36] Lɔt yo vi nyɔnuvi eveawo fɔ efu nɛ woatɔ. [37] Evi tutugban lɔ dji evi nusuvi yi yiyɔɛ be Moab: Yinyi Moabitɔwo yo togbe, kakana egbɛ. [38] Vifĩntɔlɔ tsan dji evi nusuvi, tsinɛ yiyɔ be Bɛn - Ami: Yinyi Amɔnitɔwo yo tɔgbe kakavana egbɛ.

Chapter 20

[1] Abraham djole xɔn sɔyi edji gbedji; evayi tsi Kadɛs kudo Shur domɛ, yi yinɔn Guerar viɖe. [2] Abraham tole ashiɛ Sara ŋtsi be: Nɔvinyɛ yɔ. Abimelɛki tsinɛ nyi Guerar yo fiɔ na be wokplɔ Sara djo. [3] Yi Mawu zedo Abimelɛki le zǎmɛ, le edrɔn mɛ, yinu nii be: Kpɔɖa , wole dja ku le nyɔnu tsinɛ wona be woleva nɔwo ŋtsi, ɖo esrɔn lesi. [4] Abimelɛki, tsinɛ ŋde dɔn gbɔ, ɖoŋtsi be: Axoetɔ, wolatsrɔn dukɔn djɔdjɔɛ ŋtɔtsan? [5] Ŋtonuŋ be: Nɔvinyɛ yɔ? Yi yiŋtɔ tsan ŋnu be: Fofonyɛ yɔ? Axĩn djimɛ kɔ yi axĩn alɔmɛ ŋde xo ehun O. [6] Mawu nu nii le drɔn mɛ be: Ŋnyan be axo djimɛ kɔ le axo nuwɔwɔ mɛ; yiŋtsi nyɛŋde ɖemɔn nɔwo be nata alɔɛ O. [7] Fifiɛlɔ, sɔ nusu yɛ yo ashiɛ nii; ɖo nyɔnuɖɛtɔ yɔ, ela dogbeɖa nɔwo, yi wolanɔn agbe. Vɔ, nɛ wogbe lɔ, nyan be wolaku, ewo kudo axomɛtɔwo kpata. [8] Abimelɛki tsite le fɔnfɔmɛ, yi yɔ yo dɔlawo kpata, yinu enyɔn tsɛwo kpata nɔwo; yi vɔnvɔn ganɖe dje wokpata dji. [9] Abimelɛki yɔ Abraham, yinu nii be: Ŋde tsɛ wowɔ nɛ mi? Nubaɖa ŋde ŋwɔ nɔwo, yi wona be nuvuĩn gan tsɛ va kudo axĩn fiaɖuxoa dji? Wowɔ numawɔ-mawɔwo ɖoɖa gbɔnyɛ. [10] Yi Abimelɛki nunɛ Abraham be: Susu ŋde woɖe gbɔxoe wowɔ lexa? [11] Abraham ɖoŋtsi nii be: Ŋxɔse be Mawu mavɔn- mavɔn lanɔn edua mɛ, yibe wola wuŋ ɖo asinyɛ ta. [12] Yitsan lɔ, nyawo yinyi be enyi nɔvinyɛ, etɔnyɛ yo vi; vɔ ŋde nyi enɔnyɛ yo vi O; yi yivazun ashinyɛ. [13] Tsinɛ Mawu na yi ŋdjole etɔnye yo xomɛ lɔ, ŋtonɛ Sara be: Amɛnuveve dɔ tsinɛ ŋɖekuku wola wɔ nuŋ ke; le afiɖekpekpe tsinɛ milayi lɔ, tobe: Fofonyɛ yɔ. [14] Abimelɛki sɔ alĩnviwo kudo enyiwo, kudo subɔviwo nusuwo, kudo subɔvi nyɔnuwo sɔna Abraham; yi yisɔ ashia Sara sɔnii. [15] Abimelɛki be: Kpɔɖa , axĩn dua kpata le ŋkumɛ nɔwo; nɔn fitsi djro wo. [16] Yi yinu nɛ Sara be: Kpɔɖa , ŋsɔ ega homɛ kotokuŋ ɖeka nɔwo; eyɛ lanyi duku tsinɛ laɖe ŋkpĩn le ŋkumɛ nɔwo le amɛtsiwo kpata le gbɔwo, yi yila nyi djesi be wogbele gbedji. [17] Abraham dogbeɖa nɛ Mawu, yi Mawu dadɔ nɛ Abimelɛki, ashia lɔ kudo yo subɔvi nyɔnuwo; yi wotɛnŋ dji vi. [18] Ðo Yehowa sɔ evimadji sɔxo Abimelɛki yo axoedoa kpata, sɔkuɖo Sara, Abraham yo srɔn ŋtsi.

Chapter 21

[1] Yehowa ɖoŋku enyɔn tsinɛ yinu nɛ Sara, yi Yehowa wɔ nutsi yo ŋgbe yi yido nɛ Sara. [2] Sara fɔ efu, yi yidji evi nusuvi nɛ Abraham, le nyagankuku mɛ, le gatsimɛ tututu yi Mawu nu nii. [3] Abraham ɖo Izaki nɛ ɖevi tsinɛ wodji nii, tsinɛ Sara dji nii. [4] Abraham so vo nɛ Izaki, le ŋkeke enyigɔngbe, sigbe letsi Mawu ɖo nii nɛnɛ. [5] Abraham ɖo exoe kave takpo , le gatsimɛ yi wodji evia Izaki. [6] Yi Sara nu be: Mawu na be : Mawu do nukoko nuŋ; amɛsiamɛ tsinɛ lase enyɔn tsɛ lakonu. [7] Egbe nu ke be: Mɛŋde lanu nɛ Abraham be: Sara lananɔn eviwo? Gankelɔ ŋdji evi nusuvi nii le nyagankuku mɛ. [8] Ðevia sĩŋ, yi woso anɔn nii; Abraham ɖu azan ganɖe le gbetsigbe yi woso anɔn nɛ Izaki. [9] Sara kpɔ Agar yo vi Egipti tɔlɔ tsinɛ wodji nɛ Abraham, le enu koɔ; [10] yi yinu nɛ Abraham be: Nyan subɔviɛ kudo viɛ, ɖo ŋde dja man domɛnuwo kudo evinyɛ, kudo Izaki O. [11] Enyɔn tsɛ ŋde djɔdji nɛ Abraham, sɔkuɖo evia ŋtsio. [12] Vɔ Mawu nu nɛ Abraham be: Eyɛ ŋgbe ve adɔmɛ nɔwo, sɔkuɖo ɖevia ŋtsi kudo enɔnlɔ. Wɔɖo nusianu tsinɛ Sara labiɔwo dji; ɖo Izaki mɛ yi djidjimɛ ŋtɔŋtɔ lato nɔwo le. [13] Nana be Agar yo via tsan lanyi dukɔn; ɖo enyi axo djidjimɛ. [14] Abraham fɔn edekɛnyɛmɛ boo; yi sɔ akpɔnɔn kudo esigo, yi yisɔna Agar, yi yisɔɖo abɔta; egbesɔ ɖevia tsan nii, yi yinyan wo. Edjo, yi vayi bu le Beer-Sheba yo zogbemɛ. [15] Tsinɛ godokplɛ yo sia vɔlɔ, egble ɖevia ɖo atsi doaman ɖe gɔmɛ, [16] yi yidjo vayi nɔanyi ɖo azɔgue ɖaa, le mɛta kave takpo domɛ; ɖo ele nunuɔ: Nyɛŋda kpɔ evinyɛ yo kuku mɛɔn ! Enɔn anyi yi kpanŋkɔɛ, yi yikpa abobo yi fan avi. [17] Mawu se ɖevia yo gbe; yi Mawu yo


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dɔla yɔ Agar so djipo, yinu nii be: Agar, ŋde djɔ? Ŋgbe vɔn, ɖo Mawu se ɖevia yo ŋkɔ le afitsi yile. [18] Tsite , sɔ ɖevia, le alɔ nii; ɖo nana elazun dukɔn ganɖe. [19] Yi Mawu huŋ ŋkuvi nii, yi yikpɔ vudo ɖe; eku esi ɖɔ godokplɛ lɔ, yi yinan ɖevia nu. [20] Mawu nɔn anyi kudo ɖevia, tsinɛ sĩŋ, yi yinɔn zogbe mɛ, etrɔzun tsaŋka datɔ. [21] Enɔn Paran yo zogbe mɛ, yi enɔnlɔ ɖe Egipti nyɔnuvi nii. [22] Le goxox xɔn mɛlɔ, Abimelɛki kudo Pikɔl tsinɛ nyi yo ahuaga, vanu nɛ Abraham be: Mawu le kudo wo le enu tsiwo kpata wole wɔwɔɔ mɛ. [23] Tanu nuŋ fifiɛ lefiɛ, le xao Mawu yo ŋkɔmɛ, be ŋda ble enyɛ kudo evinyɛwo, alo tɔgbeyɔvinyɛwo, be wolanyɔn adɔmɛ nuŋ sigbebe letsi nyɛtsan ŋkɔ adɔmɛ ɖo ŋtsiwo nɛnɛ. [24] Abraham be: Ŋtanu nɔwo. [25] Vɔ Abraham gbenyɔn nɛ Abimelɛki sɔkuɖo vudo ɖe tsinɛŋ Abimelɛki yo dɔlawo xɔ kudo akpasɛnsɛn ŋtsi . [26] Abimelɛki ɖoŋtsi be: Nyɛŋde nya amɛtsinɛ wɔ nɛnɛɔn; ŋde naŋ ŋnyan, yi egbɛ gbɔxoe ŋle sesɛɔ ke. [27] Yi Abraham sɔ alinviwo kudo enyiwo sɔna Abimelɛki; yi woamɛveawo wɔ nublabla. [28] Abraham sɔ alinvi anŋdrɛ sɔɖo evo. [29] Yi Abimelɛki nu nɛ Abraham be : Ŋdenyi alinvi anŋdrɛ tsinɛ woɖe ɖo vo yɛ? [30] Eɖoŋtsi be: Wolaxɔ alinvi anŋdrɛ yɛ le axĩn alɔmɛ, benɛ yanyi ɖaseɖiɖi be nyɛ ɖe vudo yɛ. [31] Yiŋtsi woyɔ texoe xɔn be Beer- Sheba; ɖo xɔn yi wotanu nɛ wonɔnɔɛwo le nɛ. [32] Woblanu tsan le Beer- Sheba. Le eyɛ yo ŋgbodomɛ lɔ, Abimelɛki kudo yo ahuaga Pikɔl wotsite; yi wotrɔyi Filisitɔwo yo dumɛ. [33] Abraham do tamaristsi ɖo Beer- Sheba; yi lexɔn lɔ, edogbeɖa le Yehowa, Mawu tsinɛ le agbe tɛgbe yo ŋkɔmɛ . [34] Abraham nɔn Filisitɔwo yo dumɛ djidjiɖe .

Chapter 22

[1] Le enyɔn tsɛwo yo ŋgbodomɛ lɔ, Mawu do Abraham kpɔ, yi nu nii be: Abraham! Eɖoŋtsi be: Enyɛ ke! [2] Mawu be: Kplɔ eviwo, eviwo akoŋgo lɔ, tsinɛ wolɔnɔn, Izaki; Yiɖo Morija yo dua mɛ, yi nasɔɛ sɔwɔ avɔsa nuŋ le etoawo tsinɛ nanu nɔwo dji. [3] Abraham so fɔnfɔn mɛ boo, ebla eka nɛ yo esɔakɛtɛ lɔ, yi yo dɔla amɛve kudo Izaki kplɔwo do. Ezĩn anake tsinɛ yilasɔ mɛ avɔsa lɔ, yi yidjo yiɖo texoe tsinɛ Mawu nu nii. [4] Le ŋkeke etɔngɔnlɔgbe lɔ, Abraham kɔ eta yidji yikpɔ texoe ɖoɖa ɖaa. [5] Yi Abraham nu nɛ yo dɔlawo be : Minɔn fiɛ kudo esɔakɛtɛa; enye kudo ɖevia , milayi xɔnɖa yi mila subɔ, yi milagbe trɔgbɔva mia gbɔ. [6] Abraham sɔ avɔsa yo anakea , edroe nɛ via Izaki , yi yisɔ ezoa kudo kakla ɖo alɔmɛ. Yi woamɛvea wozɔn ɖo du. [7] Yi Izaki , nu nɛ etɔlɔ Abraham, be : Etɔnyɛ ! Yi yiɖoŋtsi be; Enyɛ ke, evinyɛ! Izaki yidji be: Ezo kudo anakea ke; vɔ fiŋde aminvi tsinɛ miolasɔsa avɔa ɖe? [8] Abraham ɖoŋtsi be: Evinyɛ, Mawu ŋtɔ lasɔ avɔsa yo alinvia va. Yi woamɛvea wozɔn ɖo du. [9] Tsine woyi ɖo texoe tsi Mawu nu nii lɔ, Abraham ɖo vɔsakpe, yi djra anakea ɖo. Ebla evia Izaki, yi yisɔɛ daɖo avɔsakpea dji, le anakea dji. [10] Yi Abraham kɔ alɔ yidji, yi yisɔ kakla lɔ, benɛ yado eyui evemɛ ne evia. [11] Yi Yehowa yo mawudɔla yɔ le djipo, yinu be: Abraham! Abraham! Eɖoŋtsi be: Enyɛ ke! [12] Mawudɔla be: Ŋgbe sɔ alɔ ɖoɖa ɖevia gbɔ, yi ŋgbewɔ nuɖekpe niio; ɖo egbɛ yi ŋnyan be wovɔnɔn Mawu ke, yi ŋde gbe viwo ɖeka akoŋgoa , sɔsɔ naŋ O. [13] Abraham kɔ eta yidji, yi yikpɔ agbo ɖeka le yo ŋgbodomɛ tsinɛ azowo blaɖo kadjamɛ; yi Abraham yi vayi sɔ agboa, yi sɔɛ sɔwa avɔsa ɖo via yo texoe . [14] Abraham ɖo nɛ texoa be Jehova-Lasɔna. Yiŋtsi wotonɔn egbɛ be: Le Yehowa yo toa dji lɔ, elasɔna. [15] Yehowa yo mawudɔla gbe yɔ Abraham zevegɔn so djipo ke , [16] be: Ŋtanu ɖekenyɛ, Yehowa yo nyɔn! Be tsinɛ wowɔ lexa , yi ŋde gbe be yasɔ eviwo ɖeka , akoŋgolɔ naŋ Olɔ, [17] nayrawo yi nana axo djidjimɛ ladji ɖodji, sigbebe djipo woetriviwo kudo axutakɔ tsinɛ le axutomɛ nɛnɛ; yi axo djidjimɛ laxɔ yo fuŋtɔwo yo agbowo dji. [18] Anyigbandji dukɔnwo kpatalakpɔ yayra sɔso axo djidjimɛ mɛ, ɖoŋtsi woɖoto axĩn gbe. [19] Abraham trɔyiɖo yo dɔlawo gbɔ, yi wodjo yiɖo Beer- Sheba ɖo du; ɖo Abraham vatsi Beer- Sheba. [20] Le eyɛ yo ŋgbodomɛ lɔ, wovatonɛ Abraham be: Kpɔɖa, Milka tsan dji evi nɛ nɔviwo Nashɔr: [21] Uts, nyi yo vi tutugban, Buz, nyi nɔvia, Kemɛl , nyi Aram yo tɔ, [22] Kezɛd, Hazo, Pildash,Jidlaf kudo Betuɛl. [23] Betuɛl dji Rebeka. Milka yo vi amɛnyiawo tsinɛ Milka dji nɛ Nashɔr , Abraham nɔvia nɛ. [24] Asuasi Reuma tsan dji Tebash, Gaham, Tahash kudo Maaka.

Chapter 23

[1] Sara yo agbea nyi exoe katɔn tsi anŋdrɛ: Nɛnɛ yinyi Sara yo agbemɛ ŋkekewo kpata nɛ. [2] Sara ku le Kirjat- Arba, tsinɛ le Hebrɔn , le Kanaan yo dumɛ; yi Abraham vawɔ etsɔ nɛ Sara yi yifan nii. [3] Abraham tsite le yo kugbe, yinu nɛ Hɛtviwo be: [4] Ŋnyi amɛdjro yi ŋle miadomɛ; minaŋ texoe le miagbɔ, benɛ maɖi axĩn amɛkukua yi nɛ maɖe djole axĩn ŋkumɛ. [5] Hɛtviwo ɖoŋtsi nɛ Abraham be: [6] Ðoto mi, axoetɔnyɛ ! Efiɔvi wonyi le mia dodomɛ; ɖi axo amɛkukua ɖo mia bɛniglawo tsinɛ djrowo mɛ; amɛɖekpe ŋde le mia dodomɛ tsila gbe be ŋda ɖi axo amɛkukua lɔ. [7] Abraham so, yi dotagun ɖo dukɔnlɔ yo ŋkumɛ, le Hɛtviwo yo ŋkumɛ. [8] Yi yinu nɔwo be lexa: Nɛ miɖe emɔn nuŋ benɛ maɖi axĩn amɛkukua yi nɛ maɖeɖa le axĩn ŋkumɛ lɔ, miɖotoŋ, yi midogbeɖa ɖo tanyɛ, Efrɔn, Tsoshar vi, [9] misɔ Makpela yo agadomɛ tsinɛ le yo agble yo vɔvɔnu sɔnaŋ, misɔɛ naŋ ɖo ega nu, bɛnɛ yanyi amɛɖibɔ nuŋ le miadomɛ. [10] Efrɔn nɔn anyi ɖo Hɛtviwo dodomɛ. Yi Efrɔn Hɛtvia , ɖoŋtsi nɛ Abraham , le Hɛtviwo dodome kudo amɛtsiwo kpata le eduamɛ ɖoɔ to agboamɔnu be: [11] Oo, axoetɔ, ɖotoŋ ! Ŋsɔ agblea nɔn, yi ŋsɔ agado tsinɛ lemɛa tsan nɔn. Ŋsɔle nanaɔ le axĩn dukɔmɛviwo yo ŋkumɛ: Ði axo amɛkukua. [12] Abraham dotagun ɖo duamɛtɔwo yo ŋmɛ. [13] Yi yinu nɛ Efrɔn be lexa, le duamɛtɔwo yo ŋmɛ be: Ŋɖekuku , ɖotoŋ! Nasɔ agblea yo ga na: Xɔɛ nuŋ; yi naɖi axĩn amɛkukua. [14] Yi Efrɔn ɖoŋtsi nɛ Abraham , yinu nii be: [15] Axĩn axoetɔ, ɖotoŋ! Anyigban , homɛga kave takpo texoe enɛ, ŋde yintyi le nyɛ kudowo domɛ? Ði axo amɛkukua. [16] Abraham senugɔmɛ nɛ Efrɔn ; yi Abraham hlĩn ega tsinɛ yinua le ŋkumɛ nɛ Hɛtviwo, ega homɛ, kave takpo texoe enɛ tsinɛ asisatɔwo xɔnɔn . [17] Efrɔn yo agble tsinɛ le Makpela, kpanŋkɔ Mamre, agblea kudo agadoa lɔ, ku atsi tsiwo kpata le agblea dji kudo tsiwo do lixo kudoi, [18] trɔzun Abraham yo texoe, le Hɛtviwo yo ŋkumɛ kudo amɛtsiwo kpata ɖo eduamɛ to agboa dji. [19] Le exɔn yo ŋgbodomɛ lɔ, Abraham ɖi ashiɛ, Sara, ɖo Makpela yo agblea yo gadoamɛ, le Kanaan nyigbandji. [20] Agblea kudo anyigban trɔzun Abraham yo amɛɖibɔ, tsinɛ yixloe le Hɛtviwo si.


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Chapter 24

1 Abraham ku tɔgbe, yi yixɔ exoe gbogboɖe; yi Yehowa yra Abraham le nusianu mɛ. 2 Abraham tonɛ yo dɔla, tsinɛ yo xoe
yidji yu amɔwo le axoemɛ, amɛtsinɛ kpɔnɔn yo kɛsinɔnuwo dji be: Ŋɖekuku, sɔ alɔ daɖo axĩn atadji; 3 yi nana wolata
Yehowa, djipo kudo anyigban yo Mawu, be ŋda ɖe Kanaan nyɔnuviwo tsinɛ domɛtɔ yi ŋle ɖe nɛ evinyɛɔn, 4 vɔ wolayi axĩn
dumɛ kudo xomɛtɔwo mɛ benɛ naɖe nyɔnu nɛ evinyɛ Izaki. 5 Yo dɔla ɖoŋtsi nii be: Vɔ nɛ nyɔnua gbebe yeŋda kplɔŋdo sɔva
duyɛmɛɔn ɖe; ɖeyi nakplɔ eviwo sɔyi edu tsimɛ yi wosoa? 6 Abraham nu nii be: Kpɔnyuiɖe benɛ nakplɔ evinyɛ sɔyi ! 7
Yehowa , djipo Mawu, tsinɛ kplɔŋ sɔso etɔnyɛ yo xomɛ kudo axĩn dumɛ, tsinɛ xonuxo kudoŋ, yi tanu nuŋ, be: Nasɔ eduyɛ
sɔna axo djidjimɛ lɔ, ŋtɔ ladɔ yo mawudɔla ɖo ŋkɔ nɔwo; yi xɔnyi wolaɖe nyɔnu nɛ evinyɛ le. 8 Nɛ nyɔnua gbebe yeŋda
kplɔwo do lɔ, wola tole nutata tsinɛ ŋna wowɔ lɔmɛ. Vɔlɔ, ŋda klpɔ evinyɛ sɔyi O. 9 Dɔlalɔ sɔ alɔ daɖo Abraham yo axoetɔa
yo ata gɔmɛ, yi yita nu be yelawɔ ɖo enuyɛwo kpata dji. 10 Dɔlalɔ sɔ esɔ kpotɛnɔn ewo le axoetɔlɔ yo esɔ kpotɛnɔnwo dome,
yi yidjo, sɔ axoetɔlɔ yo kɛsinɔnuwo ɖo alɔdji. Eso, yi ɖota Mezopotania, le edu tsinɛ woyɔnɔn be Nashɔr. 11 Enan esɔ
kpotɛnɔnwo ɖiɖomɛ le woetrɔgbɔ mɛ yi wobɔbɔ djeklo ɖo vudo ɖe gbɔ, le gatsimɛ yi nyɔnuviwo va kunɔn esi. 12 Yi yinu be:
Yehowa , axoetɔnyɛ Abraham yo Mawu, ŋɖekuku nabe makpɔ enutsinɛ ŋle djidjiɔ, yi nave axĩn axoetɔ Abraham nu! 13
Kpɔɖa, ŋnɔte ɖo vudo yɛto, yi eduyɛmɛ yo nyɔnuviwo lato vaku esi. 14 Nabe nyɔnuvi tsinɛ nanuna be:Ŋɖekuku bɔbɔ axo
tɔmɛdezea, benɛ manu si yi yilaɖoŋtsi be: Nu, yi nana esi axo sɔakɛtɛwo tsanlɔ, nɛnyi nyɔnuvi tsinɛ woɖo daɖɛ nɛ axo dɔla
Izaki! Yi lexɔn nanya be wove axoetɔnyɛ nu. 15 Ŋdekpɔ ɖenu le nyɔn mɛɔn, yi Rebeka, Betuɛltɔ djidji, Milka yo vi nyɔnuvi,
tsinyi Nashɔr yo srɔn , Abraham nɔviɛ, to sɔ tɔmɛdeze ɖo abɔta. 16 Enyi nyɔnuvi djetugbɛdjɛ; yi yigbele gbedji, yi nusu ɖe
ŋde dɔn kudoi kpɔ. Eɖiɖiva vudoa gbɔ, kusiɖo tɔmɛdezea, yidjo le yiyiɔ. 17 Abraham yo dɔla xudu yiɖo ŋkɔ nii, yi be: Naŋ
esi manu, ŋɖekuku, esi viɖe le axo tɔmɛdezea mɛ. 18 Eɖoŋtsi be: Nu, axoetɔnyɛ. Yi yigbe ɖebla bɔbɔ ezea ɖo alɔmɛ, yi yinaɛ
esia yinu. 19 Tsinɛ yinii esia yinu vɔlɔ, enu be: Nagbe kusi nɛ axo esɔkpotɛnɔnwo tsan, kakana tsinɛ esi lasuŋ wo. 20 Yi
yiɖebla ɖɔli esi tsile tɔmɛdezea mɛ kɔɖo esinunua mɛ, yi yilɔdu gbevayi ku esi le vudoa to; yi yiku esi nɛ esɔakɛtɛawo
kpata. 21 Nusua le kpɔkpɔɛɔ duũŋ yi ŋde nu enyɔn ɖeo, benɛ yakpɔbe Yehowa nabe yo mɔzɔnzɔnlɔ nyɔn alo ŋde nyɔn mɛ. 22
Tsinɛ esɔakɛtɛwo nu esia vɔlɔ, nusua sɔ sika alɔgavi deka tsinɛ xɔ kpɛnkpɛmɛ sekɛl mamamɛ, kudo alɔga eve, tsinɛ xɔ sika
sekɛl ewo yo kpɛnkpɛmɛ. 23 Yi yinu be: Mɛŋde yo vi nyɔnuvi wonyi? Ŋɖekuku toi nuŋ. Emɔn le etɔwo yo axomɛ benɛ
madɔn xɔn zan tsɛ mɛa? 24 Eɖoŋtsi be : Betuɛlvi , Milka yo vi kudo Nashɔr tɔ. 25 Egbe nu nii be: Aflama kudo egbe le miagbɔ
gbogboɖe, yi texoe tsan le nɛ namlɔn anyi. 26 Yi nusua bɔbɔ yi dotagun ɖo Yehowa yo ŋkumɛ, 27 yi be: Woyra Yehowa,
axoetɔnyɛ abraham yo Mawu, tsinɛ ŋde gbe ŋzizikuku kpɔkpɔ kudo nutexoewawa ɖoɖa axĩn axoetɔ gbɔ! Nyɛŋtɔ tsan lɔ,
Yehowa kplɔŋ sɔva axoetɔnyɛ nɔviɛwo yo axomɛ. 28 Tugbedjɛvia lɔ xudu yi vayi nu enyɔn tsɛwo le enɔnlɔ yo xomɛ. 29
Rebeka ɖo nɔviɛɖe tsinɛ tɔ Laban. Yi Laban xudu va xixenu va nusua gbɔ, le vudoa to. 30 Ekpɔ alɔgavia kudo abɔgaviawo le
nɔvia yo alɔwo, yi yise enyɔn tsinɛ nɔvia Rebeka nu be: Lexa yi nusua ke. Yi yiva nusua gbɔ le esɔkpotɛnɔnwo gbɔ, le
vudoa to. 31 Yi yinu be: Va, eyo tsinɛ Yehowa yra! Ŋde ŋtsi wolanɔn xixenu ɖo? Ŋdjra xɔmɛ ɖo, yi texoe le nɛ
esɔkpotɛnɔnwo . 32 Nusua vaɖo axoemɛ. Laban ɖe agbanwo djole esɔkpotɛnɔnwo dji, yi yina egbe kudo kpatsima wo, kudo
ehĩn esi sɔva kplɔ afɔ nɛ nusua kudo amɛtsinɛwo kplɔɛ do. 33 Yi yinɛ nuɖuɖu. Vɔ , ebe: Nyɛŋda ɖunu , nɛ nyɛde nu enyɔn
tsinɛ ŋdjibe manu gbɔxoe O. Laban be: Nu nyɔn! 34 Yi yibe: Abraham , yo dɔla yi ŋnyi. 35 Yehowa yra axĩn axoetɔ gbogboɖe,
tsinɛ kpɔ ŋsɛn. Enii alinwo kudo enyiwo, ega kudo sika, dɔsɔvi nusuwo kudo dɔsɔvi nyɔnuwo, esɔkpotɛnɔnwo kudo
esɔakɛtɛwo. 36 Sara, axoetɔnyɛ yo srɔn , dji evi nusuvi le nyagankuku mɛ nɛ axoetɔnyɛ; yi yisɔ nutsiwo kpata lesi nii. 37 Axĩn
axoetɔ na ŋtanu nii, yinu be: Ŋde dja ɖe kanaanitɔwo yo nyɔnuviwo nɛ vinyɛ, le edu tsinɛ mɛ yi ŋle O; 38 vɔ wolayi etɔnyɛ
yo xomɛ kudo axĩn xomɛ mɛ yi wolaɖe nyɔnu nɛ evinyɛ. 39 Ŋnu nɛ axoetɔnyɛ be: Nyɔnua latɛnŋ gbe djro be yeŋda kplɔŋ
do. 40 Yi yiɖoŋtsi nuŋ be: Yehowa, tsinɛ yo ŋkɔ ŋzɔnle lɔ, ladɔn yo mawudɔla ɖoɖa wo, yi yilana be axo mɔzɔnzɔn lɔ
ladjedji; yi wolaɖe esrɔn nɛ vinyɛ le axĩn xomɛ mɛ kudo etɔnyɛ yo xomɛ. 41 Yi wola tole enu tsinɛ wota mɛ, nɛ woyi axĩn
xomɛ mɛ; nɛ wogbe lɔ, enyɔnɖe ŋde gba so gbɔwo sɔkuɖo enutata mɛɔn. 42 Ŋva vudoa to egbɛ, yi ŋnu be: Yehowa,
axoetɔnyɛ yo Mawu, nɛ wona be axĩn mɔnzɔnzɔn tsi ŋwa djedji lɔ, 43 kpɔɖa, nanɔn vudoa to, yi tugbɛdjɛvi tsinɛ lava benɛ
wakusi, yi natona be:Ŋɖekuku naŋ esi viɖe manu le axo tɔmɛdezea mɛ, 44 yi laɖoŋtsi nuŋ be: Woŋtɔ nu, yi nagbeku esi nɛ
axo esɔ kpotɔnɔnwo, tugbɛdjɛvi yɛ nɛnyi nyɔnu tsinɛ Yehowa tsan nɛ axoetɔnyɛ yo viɛ ! 45 Keŋgbɔxoe naɖe enu le enyɔn
tsinɛ le axĩn dji djilɔ, kpɔ, Rebeka tova, kudo yo tɔmɛdeze le abɔta; eva vudoa to, yi yiku esi. Ŋto nii be: Ŋɖekuku naŋ esi
manu. 46 Eɖe ebla bɔbɔ yo tɔmɛdezea le abɔta, yinu be: Nu, yi nagbena esi axo esɔ kpotɔnɔnwo. Ŋnu esia , yi yigbeku esi nɛ
axĩn esɔ kpotɔnɔnwo. 47 Ŋbiɔɛse be : Mɛŋde yo vi wonyi? Eɖoŋtsi be : Betuɛl yo vi nyɔnuvi, Nashɔr yo vi kudo Milka
tɔdjidji. Ŋsɔ alɔgavi do ŋɔnti nii, kudo abɔgaviwo do alɔwo nii. 48 Yi bɔbɔ dotagun ɖo Yehowa yo ŋkumɛ, yi ŋkafu Yehowa,
axoetɔnyɛ Abraham yo Mawu, tsinɛ kplɔŋ djɔdjɔɛɖe, bɛnɛ matɛnŋ vaɖe axoetɔnyɛ yo nɔvi yo vi nɛ via. 49 Fifiɛlɔ, nɛ mibe
yewoaku ŋzizi yi wɔ nutexoe ɖoɖa axĩn axoetɔ gbɔ lɔ, minaŋ manya; nɛ ŋle nɛnɛwo lɔ, migbenui nuŋ, yi nayiɖo ɖusimɛ
alo emiɔndji. 50 Laban kudo Betuɛl wonu be: Yehowa gbɔ, yi enuyɛ so; miŋda tɛnŋ nu enyɔbaɖa ɖe nɔwo. 51 Rebeka ŋtɔ nɛ
le ŋkumɛ nɔwo; kplɔɛ nɛ miadjo nɛ yayi trɔzun axoetɔwo yo vi yo srɔn, sigbe letsi Yehowa nui nɛnɛ. 52 Tsine Abraham yo
dɔla se enyɔn tsɛ lɔ, ebɔbɔ dotagun ɖo Yehowa yo ŋkumɛ. 53 Yi dɔla ɖe klosalo ga, sikanuwo, kudo awudodowo, sɔna
Rebeka; egbenan kɛsinɔnu gbogboɖewo nɔvia kudo enɔnlɔ. 54 Le eyɛ yo ŋgbodomɛ lɔ, woɖu nu yinu nu, wo kudo amɛtsiwo
kplɔɛ do yi womlɔn anyi. Le fɔnfɔmɛ , tsinɛ wofɔn lɔ, dɔla nu be: Miɖatsiŋ nɛ matrɔyi ɖo axoetɔnyɛ gbɔ. 55 Rebeka nɔviɛ
kudo enɔnlɔ be: Nyɔnuvia nɛtsi miagbɔ viɖe, ŋkeke amɛwo ha; yi woladjo le yo ŋgbodomɛ. 56 Enu nɔwo be: Miŋgbe blaŋ ɖɛ
O, ɖo Yehowa nabe axĩn mɔnzɔnlɔ djejdi vɔ; miɖatiŋ mayi, benɛ mayi axoetɔnyɛ gbɔ. 57 Yi woɖoŋtsi be: Miayɔ nyɔnuvia ŋtɔ
va nɛ mia biɔɛ se. 58 Woyɔ Rebeka va, yi wonu nii be: Wodji be yakplɔ nusuyɛ doa? Eɖoŋtsi be: Nadjo. 59 Yi woɖatsi Rebaka


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woanɔvi kudo amɛtsi na anɔɛ le vifĩmɛ yidjo, kudo Abraham yo dɔla kudo amɛtsiwo kplɔɛ do wo. [60] Woyra Rebeka, yinu nii be: Oo mianɔvi, nadji amɛ gbogboɖewo, yi axɔ djidjimɛ nɛxɔ yo fuŋtɔwo yo agbodji! [61] Rebeka sɔ, kudo yo dɔsɔvi nyɔnuviwo; wolia esɔ kpotɛnɔnwo dji, yikplɔ nusua do. Yi dɔla kplɔ Rebeka, wodjo. [62] Ke Izaki trɔgbɔ sɔ Lashaï- Roï yo vudo to, ɖo ele djigbedji yo anyigban dji. [63] Le woetrɔgbɔ ɖe tsinɛ Izaki le ŋgble deɔ le gbeamɛ lɔ, ekɔ ta tidji, yi, kpɔɖa; ekpɔ esɔ kpotɔnɔnwo gbɔnɔn. [64] Rebeka kɔ ŋmɛ yidji, yikpɔ Izaki, eɖile esɔ kpotɔnɔn lɔ dji. [65] Ebiɔ dɔla se be: Mɛŋde yinyi ɖekadjɛ xɔn, tsinɛ gbɔnɔn le gbeamɛ dava dogo mi? Yi Yi dɔla ɖoŋtsi nii be: Axĩn axoetɔ yɔ. Zeɖeka, esɔ manyafi sɔtsɔn ŋkumɛ. [66] Dɔla nu enyɔn tsiwo kpata djɔ nɛ Izaki. [67] Izaki kplɔ Rebeka sɔyi Sara, enɔa yo agbadɔ mɛ; eɖe rebeka , tsinɛ trɔzun esrɔnlɔ, yi yilɔn yo nyɔngbɔ. Nɛnɛ yi Izaki yo dji djemɛ, le enɔnlɔ yo ku ŋgbodomɛ.

Chapter 25

[1] Abraham gbeɖe nyɔnu ɖe , tsi woyɔnɔn be Ketura. [2] Edji Zimran, Jokshan, Medan, Madian, Jishbak kudo Shuash. [3] Jokshan dji Seba kudo Dedan. Dedan yo viwo nyi Ashurimtɔwo, Letushimviwo kudo Leumimviwo. [4] Madian yo viwo yinyi Efa,Efɛr, Henɔk, Abida kudo Eldaa. Etsɛ yinyi ketura yo viwo kpata ke. [5] Abraham sɔ yo kɛsinɔnuwo kpata sɔna Izaki. [6] Esɔ enunanawo na ajanviɛwo yo viwo; yi tsi yigbele agbe lɔ, eɖowo ɖoɖa djidjixoe boo le Izaki gbɔ ɖoɖa woezexoe gbedji , le woezexoe yu dua mɛ. [7] Abraham yo agbemɛ ŋkekewo ke: Enɔn agbe xɔ exoe kanɛn tsi weatɔn. [8] Abraham ku tɔgbe yi yiku, , le djidjɔ mɛ, yiɖo exoe sugbɔ, yi yiɖo tɔgbeawo gbɔ. [9] Izaki kudo Ismaɛl woɖii ɖo Makpela yo kpetoa mɛ, le Efrɔn yo agblea mɛ, tsinyi Tsoshar yo vi tɔ, Hetsitɔlɔ, tsinɛ kpanŋkɔ Mamre. [10] Agble yɛ yinyi agble tsinɛ Abraham xle le Hetsiviwo si. Afiyɛ yi woɖi Abraham kudo Sara ɖo ke. [11] Le Abraham yo ku ŋgbodomɛ lɔ, Mawu yra eviɛ Izaki. Enɔn Lashaï- roï yo vudo to. [12] Ismaɛl Abraham yo vi tsinɛ Agar Egipti nyɔnuvi, Sara yo subɔla dji nii yo djidjimɛ ke. [13] Kpɔɖa Ismaɛl yo viwo ŋkɔ , sɔsɔ yo ŋkɔwo dji, sɔsɔ wo djidjimɛwo mɛ ke: Nebajɔt yinyi Ismaɛl yo vi ɔtutugban, Kedar, Adbel, Mibsam, [14] Mishma, Duma, Masa, [15] Hadad, Tema, Jetur, Nafish kudo Kedma. [16] Amɛyɛwo yinyi Ismaɛl yo viwo ke; wo nyikɔ nɛ, le wo kpatɔntɔnwo kudo agbadɔwo mɛ. Wonyi efiɔ woeve le wo dukɔwo mɛ. [17] Ismaɛl yo agbemɛ ŋkekewo yike: Exoe katɔn tsi woeandrɛ. Eku tɔgbe yi yiku, yi woɖii ɖo yo dukɔn mɛ. [18] Eviawo texoe sɔ Havila kakavayi Shur, tsinɛ kpanŋkɔ Egipti, nɛ wosɔle Asiriatɔwo gbɔ yiɔ. Enɔn nɔnviɛwo kpata yo ŋkumɛ. [19] Izaki, Abraham yo vi yo djidjimɛ ke. Abraham dji Izaki. [20] Tsi Izaki ɖo exoe ka lɔ, eɖe Betuɛl yo vi Rebeka, Aramtɔ tsiso Padan- Aram, tsinyi Laban yo nɔvi, Aramtɔ. [21] Izaki dogbeɖa nɛ yo srɔn , ɖo enyi konɔn , yi Yehowa ɖo gbedodoɖa ŋtsi nii: Rebeka, ashia fɔ efu. [22] Ðeviɛwo le avun wɔɔ le yo xodomɛ; yi yinu be : Nɛnyi nɛnɛ lɔ, ŋde ŋtsi ŋgbe fɔ efu ɖo? Yi yiyi vayi biɔ Yehowa se. [23] Yi Yehowa nu nii be: Dukɔn amɛve le xodomɛ nɔwo, yi dukɔn eve lamaŋ le wo djidjimɛ; dukɔn ɖeka lasɛnŋ sɔwu nɔviɛ, yi amɛganxoa labɔbɔ nɛ ɖevitɔlɔ. [24] Gbetsigbe yi yiladji evia ɖo; yi kpɔɖa, venavi woele xodomɛ nii. [25] Tutugbantɔlɔ to wɔ amɛ djĩĩn, yi efuŋ le ŋtsi djekedjeke; yi woɖo nyikɔ nii be Esaũ. [26] Yi nɔviɛlɔ tsan to, tsinɛ le fofoa yo afɔkpodji; yi woɖo nyikɔ nii be Yakɔbo. Izaki ɖo exoe katsi ewui gbɔxoe yidji wo. [27] Ðevi yɛwo siŋ. Esaũ trɔzun adelan adodoi, amɛnyi nɔnɔn gbemɛ; vɔ Yakɔbo yɛ nɔnɔn kpoo, yi yinɔnɔn agbadɔwo mɛ. [28] Izaki lɔnɔn Esaũ yo nyɔn gbɔ, ɖoŋtsi eɖunɔn gbemɛlan; yi Rebeka lɔnɔn Yakɔbo . [29] Tsinɛ Yakɔbo le bɔbɔ ɖaɔ lɔ, Esaũ gbɔ sɔ gbemɛ kudo enutsikɔ yi adɔ tsan wuii. [30] Yi Esaũ nu nɛ Yakɔbo be: Naŋ ayidjĩĩŋ nɛ maɖu, ŋɖe kuku, ɖo enu tsikɔ nuŋ. Yiŋtsi woɖo nɛ Esaũ be Edom ɖo. [31] Yakɔbo be: Sa axo ŋkɔgbevinyinyiɛ nuŋ egbɛ. [32] Esaũ ɖoŋtsi be: Kpɔ, ŋdaku adɔku; ŋde nasɔ ŋkɔgbevinyinyiɛ sɔwa? [33] Yi Yakɔbo be: Tanu nuŋ tutugban. Eta nu nii, yi yisa yo ŋkɔgbevinyinyiɛ nɛ Yakɔbo. [34] Soxɔndji Yakɔbo sɔ akpɔnɔn kudo bɔbɔa nii. Eɖui yi yinu si, yo ŋgbodomɛ lɔ edjo. Nɛnɛ yi Esaũ tsri ŋkɔgbevinyinyiɛ nɛ.

Chapter 26

[1] Adɔ ɖe to le duamɛ, tovo nɛ adɔ tsinɛ to le Abraham yo gamɛ; yi Izaki djoyi ɖo Abimelɛki tsinyi Filisitɔwo yo fiɔ Guerar tɔ gbɔ. [2] Yehowa ze doi yinu nii be: Ŋgbe yiɖo Egipti O, nɔn edu tsinɛ mɛ yi nanu nɔwo. [3] Nɔn eduyɛ mɛ: Nanɔn anyi kudo wo, yi nayra wo, ɖo nasɔ texoe yɛwo kpata lasɔ nawo kudo axo djidjimɛ, yi nawɔɖo axĩn ŋgbedodo tsinɛ ŋdo nɛ mia tɔgbe ,Abraham. [4] Nana axo djidjimɛ lasugbɔ sigbebe djipo woetriviwo nɛnɛ; nasɔ noto yɛwo kpata mɛ lasɔna axo djidjimɛ; yi anyigbandji dukɔnwo kpata lakpɔ yayra sɔsɔ axo djidjimɛ mɛ, [5] ɖoŋtsi Abraham ɖoto axĩn gbe, yi yiwɔɖo axĩn ɖoɖowo, dɔdoasiwo, axĩn djidjiwo kudo axĩn sewo dji. [6] Yi Izaki tsi Guerar. [7] Tsinɛ amɔwo biɔɛ nyan sɔkuɖo esrɔnlɔ ŋtsi lɔ, enu be: Nɔvinyɛ yɔ; ɖoŋtsi ele vɔnvɔnkɔ be duamɛtɔwo lawuye , ɖoŋtsi Rebeka dje tugbedjɛ . [8] Tsinɛ yo duamɛ nɔnɔn le djidjiɔ lɔ, evavaɛmɛ be Abimelɛki tsinɛ nyi Filisitɔwo yo fiɔ, kpɔ Izaki to flɛsɛ to, yikpɔbe ele gblegbleɔ kudo ashia Rebeka. [9] Abimelɛki na woyɔ Izaki va yinu nii be: Ŋkanɖodji be esrɔnwo yɔ. Lede wɔ wonu be: Nɔvinyɛ yɔ? Izaki ɖoŋtsi nii be : Ŋnu nɛnɛ ɖo ŋvɔn be naku ɖo ŋtsi. [10] Yi Abimelɛki be: Ŋde tsɛ wowɔ kudo mi? Kpɔtɔ viɖe be amɛɖe le duamɛ latɛnŋ dɔn kudo esrɔnwo, yi wolasɔ enyɔn ɖo miaŋtsi. [11] Yi Abimelɛki na be wodo ese nɛ dukɔnlɔ kpata be: Amɛtsinɛ latɔ alɔ nusuyɛ kudo esrɔnlɔ laku. [12] Izaki donu ɖo duamɛ, yi yiɖe enu ɖo enudji exoexɔn mɛ; ɖoŋtsi Yehowa yraɛ. [13] Nusuyɛ vatrɔzun kɛsinɔntɔ, yi yo kɛsinɔnyɛnyɛlɔ le djidjiɔ ɖo dji kakavana tsinɛ yikpɔ ga ŋtɔ. [14] Eɖo alinkpowo kudo enyinkpowo, kudo dɔwɔtɔ gbogboɖe : Eyɛna be Filisitɔwo guĩnɖo ŋbiamɛ ɖoŋtsi. [15] Vudo tsiwo kpata tsinɛ etɔlɔ Abraham yo dɔsɔviwo ɖe le yo gamɛlɔ, Filisitɔwo tui kudo ekɔ. [16] Yi Abimelɛki tonɛ Izaki be: Djole miagbɔ, ɖo wokpɔ ŋsɛn gbogboɖe sɔwu mi. [17] Izaki djole xɔn, yi vayinɔn Guerar yo dɔn mɛ, afisti yitsi. [18] Izaki gbeɖe vudo tsinɛ woɖe le tɔlɔ Abraham yo gamɛ, tsinɛ Filisitɔwo tu le Abraham yo kukumɛ yo ŋgbodomɛ; yi yina nyikɔ ɖekaŋkumɛ tsinɛ etɔlɔ nawo. [19] Izaki yo dɔsɔviwo gbeɖe vudo bu ke ɖo edɔn mɛ, yi wokpɔ vodosi vivi. [20] Guerar yo alinkplɔtɔwo wɔ adjre kudo Izaki yo alinkplɔtɔwo, yinu be: Miatɔ yinyi esia. Yi woɖo nɛ vudoa be Ezeki, ɖoŋtsi wowɔ adjre ɖoŋysi. [21] Yo dɔlawo gbeɖe vudo bu ke, tsinɛ ŋtsi wogbewɔ adjre ɖo; yi woyɔɛ


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be Sitna. [22] Wodjo le xɔn, yi wogbe vudo bu, tsinɛ ŋtsi wogbewɔ adjre ke ɖo; yi woyɔɛ be Rehobɔt, ɖo, enu be, Yehowa nami texoe, be mikeketa ɖodji le duamɛ. [23] Wodjo lexɔn yi yi Beer- Sheba. [24] Yehowa zedoi le zǎmɛ, yi be: Enyɛ yinyi Abraham , etɔwo yo Mawu; ŋgbe vɔn, ɖo ŋle kudo wo; nayrawo, yi nana axo djidjimɛ lakeke ɖodji, sɔkuɖo Abraham , axĩn dɔla ŋtsi. [25] Eɖo vɔsakpe ɖe ɖɛ, yiyɔ Yehowa yo ŋkɔ, yi ɖo yo agbadɔ ɖɛ. Yi Izaki yo dɔsɔviwo ɖe vudo ɖe ke. [26] Abimelɛki so Guerar vagbɔ, kudo xɔnlɔn lɔ Ahuzat, kudo Pikɔl, yo ahuaga. [27] Izaki tonɔnwo be : Ŋde ŋtsi miva gbɔnyɛ ɖo, ɖo milefuŋ yi minyaŋ djole miagbɔ? [28] Wo ɖoŋtsi be: Mikpɔbe Yehowa le kudowo. Yintsi mile nunuɔ be: Nublabla nɛnɔn miadomɛ, le miawo kudo ewo domɛ, yi nɛ miablanu kudo wo! [29] Tanu nɛmi be ŋdedja wɔ nubaɖa ɖe kudo mi O, kudo be miŋde wɔ baɖa kuwo, be enyui kpoyi miwɔ kudo wo, yi be miɖatsi wo wodjole ŋtsifafa mɛ. Ðo Yehowa yrawo fifiɛ. [30] Izaki ɖu azan nɔwo, yi woɖu nu yi nu enu. [31] Wofɔn le fɔnfɔmɛ boo, yi kandan nɛ wonɔnɔɛwo. Izaki ɖatsi wo djo, yi wodjo le ŋtsifafa mɛ. [32] Le gbexɔngbe kelɔ, Izaki yo dɔlawo vanu enyɔn sɔso vudo tsinɛ ŋtsi woɖe, yinu nii be: Mikpɔ esi. [33] Yi woyɔɛ be Shiba. Yiŋtsi woɖonɛ edua kakavana egbɛ be Beer- Sheba. [34] Tsi Esaũ ɖo exoe ka lɔ, eɖe nyɔnuwo, Judit, tsinyi Beeri yo vi nyɔnuvi, Hetitɔlɔ, kudo Basmat, Elɔn vi nyɔnu, Hetitɔlɔ. [35] Wonyi adɔmɛzoe nɛ Izaki kudo Rebeka.

Chapter 27

[1] Izaki ku tɔgbe, yi yo ŋkuviwo gbɔdjɔ be ŋde gbele nu kpɔɔ nyuiɖe O. Yi yiyɔ evia sĩnsĩn Esaũ, yi yinu nii be: Evinyɛ! Eɖoŋtsi be : Enyɛ ke! [2] Izaki be: Kpɔɖa ŋku tɔgbe vɔ, nyɛŋde nyan axĩn ku gbe O. [3] Ŋɖe kuku nɔwo fifiɛ, be nasɔ axo adedanuwo , aŋun kudo tsanŋka, nayi gbemɛ, yi nawu elanɖe sɔva nuŋ. [4] Yo ŋgbodomɛ lɔ, naɖa nu nyuiɖe sɔva nuŋ, benɛ axĩn luvɔn nɛyra wo gbɔxoe maku. [5] Rebeka se enyɔn tsinɛ Izaki nu nɛ, eviɛ Esaũ. Yi Esaũ djoyi gbemɛ , benɛ yayi wu elan sɔva. [6] Yi Rebeka nu nɛ Yakɔbo eviɛ be : Kpɔɖa , ŋse etɔwo le enyɔn tsɛ lexa nuɔ nɛ nɔviwo , Esaũ. [7] Sɔ elanɖe va nuŋ, yi naɖɛɛ be maɖu; yi nayra wo le Yehowa yo ŋkumɛ gbɔxoe maku. [8] Evinyɛ, fifiɛlɔ, ɖotoŋ le enyɔn tsinɛ nanu nɔwo mɛ. [9] Yi elankpoa mɛ, nɛ nale gbɔvi nyuiɖe amɛve sɔva nuŋ; benɛ maɖa enu nyuiɖe nɛ etɔwo sigbe aletsi yilɔnɛ nɛnɛ; [10] yi wolasɔɛ sɔyi nɛ tɔwo, benɛ yayra wo gbɔxoe yaku. [11] Yakɔbo ɖoŋtsi nɛ enɔnlɔ be : Kpɔ, fofonyɛ, Esaũ, to efuŋ, yi nyɛ nyɛŋde to efuŋ O. [12] Nɛ etɔnyɛ tɔ alɔŋ , yi nazuŋ sigbebe nusu kantɔ le yo ŋkumɛ, yi nahĩn fĩnpode sɔva axĩn agbe dji, ŋde nyi yayra O. [13] Enɔnlɔ nu nii be: Fĩnpode xɔn nɛva djinyɛ, evinyɛ ! Ðoto enyɔn tsinɛ nanu nɔwo kpo, yi nayi sɔ enu tsinɛ ŋbiɔwo va. [14] Yakɔbo yi vayi sɔɛ va nɛ enɔnlɔ, yi yiɖa enua sigbebe letsi etɔlɔ lɔnɔn nɛnɛ. [15] Yi yo ŋgbodomɛlɔ, Rebeka sɔ Esaũ, eviɛ tutugban yo awu adodoewo tsinɛ le axoemɛ, yi yisɔdo nɛ Yakɔbo, eviea adɔmlɛ lɔ. [16] Esɔ egbɔfuŋ yo agbaze sɔtsɔn alɔwo nii, kudo ekɔ tsinɛ dji efuŋ ŋdeleo. [17] Yi yisɔ nuɖuɖu tsinɛ yiɖa kudo akpɔnɔn lɔ do alɔmɛ nɛ evia Yakɔbo. [18] Eva etɔlɔ gbɔ, yi nu be: Etɔnyɛ! Yi Izaki be: Enyɛ ke! Mɛŋde yɔ, evinyɛ? [19] Yakɔbo ɖoŋtsi nɛ tɔlɔ be: Enyɛ, eviwo tutugban Esaũ yɔ; ŋwa nutsinɛ wobiɔ so gbɔnyɛ. Tsite , ŋɖekuku , nɛ naɖu axĩn lanlɔ, benɛ axo luvɔn nɛ yayraŋ. [20] Izaki tonɛ eviɛ be: Ee ŋde! Wokpɔ elan troloa, evinyɛ! Yi Yakɔbo ɖoŋtsi be: Yehowa axo Mawu yi sɔɛva gbɔnyɛ. [21] Izaki tonɛ Yakɔbo be: Gogoŋ zɔn, benɛ matɔ alɔwo, evinyɛ, nɛ makpɔbe evinyɛ Esaũ yɔ alo ŋde nyi yɔ mɛ. [22] Yakɔbo tegogo etɔlɔ, Izaki, tsinɛ tɔ alɔɛ, yinu be: Egbea yɛ nyi Yakɔbo tɔ, vɔ alɔyɛ wonyi Esaũ tɔ. [23] Ŋde tɛnŋ djesio, ɖoŋtsi yo alɔwo to efuŋ, sigbe Esaũ, fofoa yo alɔwo nɛnɛ; yi yiyrɛ. [24] Ebe: Ewo yinyi evinyɛ Esaũ a? Yi Yakɔbo ɖoŋtsi be : Enyɛ yɔ. [25] Izaki be: Ku nuɖua nuŋ, nɛ maɖu evinyɛ yo elan, benɛ axĩn luvɔn nɛ yayrɛ. Yakɔbo ku nuɖuɖulɔ nii, yi yiɖu; egbesɔ vinha tsan va nii yi yinu. [26] Yi Izaki , etɔlɔ, tonii be: Tegogoŋ, nɛ nakisi nuŋ, evinyɛ. [27] Yakɔbo tegogoi, yi kisi nii. Izaki se yo awuwo yo huĩnhuĩn; yi yiyrɛ, yi be: Kpɔɖa evinyɛ yo huĩnhuĩn le sigbebe gbemɛ yo huĩnhuĩn tsinɛ Yehowa yra. [28] Mawu nɛna wo djipo yo ahuŋ djadja kudo anyigbǎmɛ yo amiŋ, yovowɔ kudo vinha sugbɔ! [29] Dukɔnwo nɛbɔbɔ nɔwo, yi xomɛwo nɛdotaguŋ ɖo ŋkɔ nɔwo! Nyi axoetɔ nɛ nɔviwo wo, yi enɔwo yo viwo nɛdotaguŋ ɖo ŋkɔ nɔwo! Wola xofĩŋ do amɛtsi laxo efĩŋ dowo, yi woyra amɛtsinɛ yrawo. [30] Tsinɛ Izaki yra Yakɔbo vɔlɔ, yi Yakɔbo djole etɔlɔ Izaki gbɔ vɔlɔ, Esaũ,nɔvialɔ gbɔsɔ adegbe. [31] Yitsan ɖa enu, tsinɛ yihĩnva nɛ etɔlɔ; yinu nɛ etɔlɔ be: Etɔnyɛ nɛsɔ nɛ yaɖu eviɛlɔ elan, benɛ axo luvɔn nɛ yraŋ! [32] Etɔlɔ Izaki , nu nii be : Mɛŋde wonyi? Eɖoŋtsi be: Eviwo tutugban Esaũ, yɔ. [33] Izaki vɔn ŋtɔ, yinu, be: Mɛŋde yinyi amɛtsi wu elan yisɔva nuŋ? Ŋɖu xoxo gbɔxoe wova, yi ŋyrɛ. Yi yilakpɔ yayra tsan. [34] Tsinɛ Esaũ se etɔlɔ yo nyɔwo lɔ, edo axua sɛnsɛnɖe, kudo vevesese heliheli, yi yinu nɛ etɔlɔ be: Yra nyɛxan, etɔnyɛ! [35] Izaki be: Nɔviwo va kudo aye, yi yixɔ axo yayra lɔ. [36] Esaũ be: Alo tsinɛ woyɔɛ be Yakɔbo yiŋtsi yi fluŋ zeve kpata ? Exɔ axĩn ŋkɔgbeviɛ, yi fifiɛlɔ, egbexɔ axĩn yayra tsan. Yi yinu be: Ŋgbe wla yayra ɖe daɖɛ nɛ nyɛ yɔ? [37] Izaki ɖoŋtsi , yinu Esaũ be: Kpɔ, ŋsɔɛ sɔɖo axo axoetɔ, yi ŋsɔ nɔviɛwo kpata sɔɖo yo subɔlawo, ŋnii yovowɔ kudo vinha: Ŋde nagbe wa nɔwo evinyɛ? [38] Esaũ tonɛ etɔlɔ be: Etɔnyɛ , yayra ɖeka xɔn kpoe le asiwoa? Yra nyɛxan , etɔnyɛ! Yi Esaũ kɔ egbe yidji , yi fan avi. [39] Izaki, etɔlɔ ɖoŋtsi nii , yinu be: Kpɔ ! Ŋda nɔn anyigban wɔnu dji kpɔɔ yi djipo yo ahuŋ ŋda dja nɔwo so djio. [40] Wolaɖu nu le axo adekpe nu, yi wolabɔbɔ nɛ nɔviwo; vɔ nɛ wole dandankɔ lɔ, wola ŋɛ axo kɔkutsia ɖa le axo kɔ. [41] Esaũ ɖo tamɛ baɖa ɖo Yakɔbo, ɖo yayra tsinɛ etɔlɔ sɔ nii ŋtsi; yi Esaũ nu le yo djimɛ be: Etɔnyɛ yo eku gamɛ laɖo, yi nawu , nɔvinyɛ Yakɔbo. [42] Woyi nu Esaũ tsinyi, evia tutugban yo enyɔnwo nɛ Rebeka . Ena woyɔ Yakɔbo, evia vifĩnlɔ va, yinu nii be: Kpɔɖa , fofowo , le djidjiɔ be yabiɔ ehlɔn , benɛ yawu wo. [43] Fifiɛlɔ, evinyɛ, ɖotoŋ! Tsite , nɛ nasiyi nɔvinyɛ Laban gbɔ, le Sharan, [44] yi nɔgbɔ ŋkeke viɖewo, kakabe fofowo yo adan nɛ ɖiɖi djemɛ, [45] benɛ yo adɔmɛzoe nɛ djoɖa le djiwo, yi nɛ yaŋlɔbe nutsinɛ wowɔ kudoi. Yi nana be wolatrɔgbɔ . Ŋde ŋtsi nagu miamɛvea le ŋkeke ɖeka gbe ɖo? [46] Rebeka tonɛ Izaki be: Agbe tsiŋ le Hɛtvi nyɔnuviwo ŋtsi. Nɛ Yakɔbo stan laɖe esrɔn , sigbebe Hɛtviwo nyɔnuviɛyɛwo domɛtɔwo nɛnɛ le duyɛmɛ lɔ, ŋde ŋtsi ŋgbele agbe ɖo?

Chapter 28

[1] Izaki yɔ Yakɔbo va , yraɛ, yi do ese nii be: Ŋda ɖe nyɔnu le Kanaanitɔwo yo tugbedjɛviwo domɛɔn. [2] Tsite, yiɖo Padan-


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Aram, le enɔnwo yo tɔ, Betuɛl yo xomɛ, ɖe nyɔnuvi tugbedjɛvi ɖe le Laban enɔnwo yo nɔnvi gbɔ. [3] Mawu ŋsɛnwo kpatatɔ nɛyra wo, nɛna nadji ɖodji yi nasugbɔ ɖodji, benɛ nanyi dukɔn gbogboɖewo! [4] Nɛnawo Abraham yo yayra, ewo kudo axo djidjimɛ, benɛ naxɔ edu tsinɛ mɛ yi wole sigbebe amɛdjro nɛnɛ, tsinɛ yisɔna Abraham! [5] Yi Izaki na Yakɔbo djo, eyiɖo Padan - Aram, le Laban gbɔ, Arametɔlɔ tsinyi Betuɛlvi, Rebeka yo nɔnvi, tsinyi Yakɔbo kudo Esaũ yo nɔn. [6] Esaũ kpɔbe Izaki yra Yakɔbo, yi yiɖeo ɖoɖa Padan - Aram benɛ yayi ɖe nyɔnu lexɔn, yi tsinɛ yile yayraɛɔ lɔ, edo se nii be: Ŋda ɖe nyɔnu le Kanaanitɔwo yo nyɔnuviwo domɛɔn. [7] Ekpɔbe Yakɔbo woɖo etɔlɔ kudo enɔnlɔ, yo nyɔndji, yi yidjo yiɖo Padan - Aram. [8] Esaũ se egɔmɛ be Kanaanitɔwo yo tugbedjɛviwo nu ŋde djɔnɔn dji nɛ , etɔlɔ. [9] Yi Esaũ djoyi ɖo Ismaɛl gbɔ. Tovo nɛ nyɔnuwo tsinɛ yiɖe lɔ, eɖe Mahalat, Ismaɛl vi nyɔnuvi, tsnyi Abraham yo vi, Nebajɔt yo nɔvi nyɔnu. [10] Yakɔbo djole Beer - Sheba, yi djoyi Sharan. [11] Evaɖo texoe ɖe, yi yimlɔn anyi le zǎmɛ; ɖo ewoe yiɖo exɔ vɔ. Esɔ ekpe ɖe, tsinɛ yisɔwɔ suŋɖe, yi yimlɔn texoe xɔn. [12] Eku edrɔn. Yi kpɔɖa, aliaɖe tɔ anyigban, yi yo vɔvɔnu tɔ djipo. Yi kpɔɖa, Mawu yo dɔlawo le alia lɔ liaɔ, le ɖiɖiɔ. [13] Yi kpɔɖa, Yehowa le alia lɔ yo tamɛ; yi yinu be: Enyɛ yinyi Yehowa, Abraham etɔwo yo Mawu, Izaki yo Mawu. Anyigban tsinɛ dji womlɔn anyi ɖo lɔ, nasɔɛ asɔna ewo kudo axo djidjimɛlɔ. [14] Axa djidjimɛ lanɔn sigbebe axuta kɔ nɛnɛ; wola keketa yiɖo ewoeɖoxɔ xoe kudo woezexoe, le gɔmɛgbedji kudo edjigbedji; yi dukɔn xomɛviwo kpata lakpɔ yayra to axo djidjimɛ dji. [15] Kpɔɖa, ŋle kudo wo, nakpɔ etawo le afisiafi tsinɛ wolayi, yi nagbe kplɔẅo gbɔva eduyɛ mɛ; ɖo nyɛŋda gblewo sɔdaɖɛ , nɛ nutsinɛ ŋɖolɔ, nyɛŋda wɔɛ . [16] Yakɔbo fɔn le yo alɔmɛ yinu be: Tututulɔ, Yehowa le texoe yɛ, yi nyɛlɔ, nyɛŋde nyii O! [17] Vɔnvɔn djedji, yi yinu be: Texoe yɛ, ɖo vɔnvɔn! Fiɛ, yinyi Mawu yo axomɛ, fiɛ yinyi djipowo yo agbo mɔnu ! [18] Yi Yakɔbo fɔn le ŋdekɛnyɛn mɛ boo; esɔ ekpe tsinɛ yisɔ wɔ suŋɖea, yi yisɔ ɖo djesikpe, yi kɔ ami ɖo tamɛ nii. [19] Eɖo nɛ texoea be Betɛl; vɔ edua yo nyikɔ yinyi Luz san. [20] Yakɔbo do ŋgbe, yinu be: Nɛ Mawu le kudoŋ yi kpɔ tanyɛ le axĩn mɔzɔnzɔn tsinɛ mɛ nazɔnle lɔ, kudo nɛnaŋ akpɔnɔn tsi naɖu kudo awu tsi nado, [21] yi nɛ ŋtrɔ le ŋtsifafa mɛ trɔyi ɖo etɔnyɛ yo xomɛ lɔ, soxɔndji Yehowa lanyi axĩn Mawu; [22] ekpe tsɛ, tsinɛ ŋsɔwa djesikpe lɔ, lanyi Mawu yo gbedoxɔ; yi nasɔ enu tsiwo kpata wolasɔnaŋ yo ewolia lasɔva nawo.

Chapter 29

[1] Yakɔbo zɔn djemɔn, yi ɖota woezexoe yo anyigban dji. [2] Yi kpɔɖa , ekpɔ vudo ɖe le gbeawo mɛ; yi kpɔɖa,alĩnha etɔnwo le ɖiɖiɔɖomɛ, ɖo vudo xɔn to yi wonanɔn esi elanwo le nɛ. Yi ekpe tsinɛ tsɔnɔn vudoa yo nutuvia dji lolo . [3] Elanwo kpata bɔɖo xɔn; yi womlinɔn ekpea ɖoɖa le vudoa yo nuvia nu, yi nanɔn esi elanwo, yi wogbesɔnɔn ekpea danɔn ɖo vudoa yo nuvia nu. [4] Yakɔbo tonɛ elankplɔtɔwo be: Nɔvinyɛwo, fiŋde miso? Wo ɖoŋtsi be: Miso Sharan. [5] Ebiɔwo be: Midjesi Laban, Nashor via? Wo ɖoŋtsi be: Mi djesii. [6] Ebiɔwo be: Ele lǎmɛsɛn mɛa? Wo ɖoŋtsi be: Ele lǎmɛsen mɛ; yi tsan Rashɛl evia nyɔnuvi, nɛ gbɔnɔn kudo elanhawo. [7] Enu be: Mikpɔ, Ewoe ledji, yi woŋda tɛnŋ bɔ alĩnwo haɖe O; mina esi alĩnwo, yi miyi, nɛ miana nuɖuɖu elanwo. [8] Wo ɖoŋtsi be: Miŋda tɛnŋ wɔɛ vasɛnɖo gatsimɛ yi elanwo kpata labɔ; le gaxoxo xɔn mɛ gbɔxoe wolaɖe ekpea djoɖa le vudo nu, yi wolatɔ esi nana alĩnwo. [9] Tsinɛ yigbele nuxo xoɔ kudo wo lɔ, Rashɛl vaɖo kudo etɔlɔ yo elanwo; ɖo alĩnkplɔtɔ nyɔnu yɔ. [10] Tsinɛ Yakɔbo kpɔ Rashɛl Laban yo vi nyɔnuvi , tsi nyi enɔnlɔ yo nɔvi lɔ, ete gogo vudoa yi yimli ekpea djole vudoa dji, yi yina esi Laban yo elanwo, tsinyi enɔlɔ yo nɔvi. [11] Yi Yakɔbo kisi nɛ Rashɛl, ekɔ egbe yi fan avi. [12] Yakɔbo tonɛ Rashɛl be xomɛ yenyi nɛ etɔlɔ, be yenyi Rebeka yo vi. Yi yixudu vayi nui nɛ etɔlɔ. [13] Tsinɛ Laban gbese wonu Yakɔbo tsinyi nɔvia yo ŋkɔ kpolɔ, exudu yivayi kisi nii, yi yikplɔɛ sɔva axomɛ. Yakɔbo nu enyɔtsɛwo kpata nii. [14] Yi Laban tonii be: Tututulɔ, woso axĩn xu kudo axĩn lantsi mɛ. Yakɔbo tsi Laban gbɔ woetri ɖeka. [15] Yi Laban tonɛ Yakɔbo be: Tsinɛŋtsi wonyi axĩn xomɛ lɔ, ɖeyi wolawɔ edɔ nuŋ gbagbaloa? To eho tsinɛ wola xɔ. [16] Vɔlɔ, Laban ɖo evi nyɔnuvi eve: Tutugbantɔ yo ŋkɔ nyi Lea, yi ɖevitɔlɔ yo ŋkɔ nyi Rashɛl. [17] Lea yo ŋkumɛ le kpoo; vɔlɔ Rashɛl yɛ dje tugbɛdjɛ le kɔkɔmɛ kudo ŋkumɛ gbɔ. [18] Yakɔbo lɔn Rashɛl yo nyɔn gbɔ, yi yinu be: Nawɔ edɔ nɔn exoe anŋdrɛ asɔɖe Rashɛl , eviwo vifĩn tɔlɔ. [19] Yi Laban be: Ŋlɔn benɛ masɔɛ sɔnawo wu nusu bu; Nɔn gbɔnyɛ! [20] Nɛnɛyi Yakɔbo wɔdɔ exoe anŋdrɛ ɖo Rashɛl ta: yi yinyi le yo ŋkumɛ sigbebe ŋkeke viɖe nɛnɛ, ɖoŋtsi elɔn yo nyɔn gbɔ. [21] Yoŋgbodomɛ lɔ, Yakɔbo nunɛ Laban be:Sɔ ashinyɛ naŋ, ɖo axĩn gamɛ suŋ vɔ; yinɛ mayiɖo gbɔ. [22] Laban bɔ duamɛtɔwo kpata, sɔna azanɖuɖu. [23] Le woetrɔgbɔ lɔ, ekplɔ evia Lea, vayi nɛ Yakɔbo, tsinɛ yigbɔ. [24] Yi Laban sɔ dɔsɔvi nyɔnuvi Zilpa, sɔna Lea. [25] Le ŋkegbe fɔnfɔmɛ lɔ, nɛnɛyi yinyi Lea nɛ. Yi Yakɔbo nunɛ Laban be: Ŋdeyɛ wowɔ kudoŋ? Ŋ' Rashɛl ŋtsi ŋwa edɔ nɔwo ɖo? Ŋde ŋtsi wobleŋ ɖo? [26] Laban be: Enyi ekɔ le duyɛ mɛ be woasɔ ɖevi nyɔnuvi vifĩntɔlɔ asɔna ɖo amɛganxoa yo texoe. [27] Wɔ kɔsiɖa kudo amɛyɛ, yi milagbesɔ ɖetɔlɔ asɔ nawo ɖo edɔ tsinɛ wolagbewɔ nuŋ nɛ exoe anŋdrɛ bu. [28] Yakɔbo wa nɛnɛ, yi yiwu kɔsiɖa lɔ kudo Lea; yi Laban sɔ Rashɛl eviɛlɔ nii si esrɔnlɔ nɛnɛ. [29] Yi Laban sɔ Bila sɔna Rashɛl , sigbebe nyɔnu edɔsɔvi nɛnɛ. [30] Yakɔbo gbeyi Rashɛl tsan gbɔ, yi yilɔn Rashɛl sɔwu Lea; yi yiwɔ edɔ nɛ Laban exoe anŋdrɛ bu. [31] Yehowa kpɔbe woŋde lɔn Lea O; yi yinabe efɔ efu, vɔlɔ Rashɛl yɛ zuŋ konɔn. [32] Lea fɔ efu, yidji evi nusuvi, tsinɛ yiɖo nyikɔ na be Rubɛn; ɖoŋtsi enu be: Yehowa kpɔ axĩn ŋkpĩn , yi fifiɛlɔ, esrɔnyɛ lalɔn axĩn nyɔngbɔ. [33] Egbe fɔ efu ke, yi yidji evi nusuvi, yi yinu be: Yehowa se be woŋde lɔn axĩn nyɔngbɔɔ, yi yigbesɔ eyɛ tsan sɔnaŋ. Yi yigbeɖo ŋkɔ nii be Simeɔn. [34] Egbe fɔ efu ke, yi yidji evi nusuvi, yi yinu be: Fifiɛlɔ, esrɔnyɛ laleɖo ŋtsinyɛ; ɖo ŋdji evi etɔn nii. Yiŋtsi woɖonɛ devia be Lewi ɖo. [35] Egbe fɔ efu ke, yi yidji evi nusuvi, yi yinu be: Fifiɛlɔ, nakafu Yehowa. Yiŋtsi yiɖo nii be Yuda . Yi yinɔte vidjidji.

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[1] Tsnɛ Rashɛl kpɔbe yeŋdele evi djiɔ nɛ Yakɔbo lɔ, eguĩnɖo ŋbia mɛ ɖoɖa dadagbɔ, yi yinu nɛ Yakɔbo be: Naŋ eviwo nɛnɛɔn lɔ, naku ! [2] Yakɔbo yo dɔmɛzoe hoɖo Rashɛl ŋtsi, yi yinu be: Mawu texoe ŋdjo lea, benɛ magbe evi nana ewoa? [3] Enu be: Axĩn subɔvi Bila ke; yigbɔ; nɛ yadji evi ɖo axĩn klowonu, be toyɛdji lɔ, nyɛxan maɖo eviwo. [4] Yi yisɔ Bila tsinyi yo subɔvi lɔ,

nii sigbebe esrɔnlɔ nɛnɛ; yi Yakɔbo yiɖo gbɔ. [5] Bila fɔ efu, yidji evi nusuvi nɛ Yakɔbo. [6] Rashɛl be: Mawu ɖo kodjo nuŋ, yi yise axĩn gbe, enaŋ evi nusuvi. Yiŋtsi yiyɔɛ be Dan. [7] Bila , Rashɛl yo dɔsɔvi, gbefɔ efu ke, yi yidji evi vegɔnlɔ nɛ Yakɔbo. [8] Rashɛl be: Ŋhlĩn le gbɔgbɔmɛ kudo dadanyɛ, yi ŋɖu edji. Yi yiyɔɛ be Nɛftali. [9] Tsi Lea kpɔbe ynɔte evi djidji lɔ, esɔ Zilpa yo subɔvi sɔna Yakɔbo sigbebe esrɔnlɔ nɛnɛ. [10] Zilpa , tsinyi Leanyo subɔvia, dji evi nusuvi nɛ Yakɔbo. [11] Lea be: Djidjɔ ŋde yinyi tsɛ! Yi yiyɔɛ be Gad [12] Lea yo dɔsɔvi Zilpa, gbedji evi vegɔn nɛ Yakɔbo. [13] Lea be: Woyraŋ ! Ðo nyɔnuviwo wolanu nuŋ be: Woyra wo. Yi yiɖo ŋkɔ nii be Asɛr. [14] Rubɛn tole agblemɛ, le blafo ɖeɖe gamɛ, yi yikpɔ agbuisanwo . Ehĩn vana enɔnlɔ Lea. Yi Rashɛl tonɛ Lea be: Ŋɖekuku, naŋ eviwo yo agbuisan ɖe. [15] Eɖoŋtsi nii be: Ŋsun nɔwo be woxɔ esrɔnyɛ le asinyɛɔn, benɛ nagbexɔ evinyɛ yo agbuisanwo? Yi Rashɛl be: Enyɔn ! Eladɔn gbɔwo zanyɛmɛ ɖo eviwo yo agbuisanwo ta. [16] Le woetrɔgbɔ lɔ, tsinɛ Yakɔbo gbɔnɔn so gbemɛ lɔ, Lea to ɖodji, yinu be: Gbɔnyɛ yi wolava, ɖo ŋxlewo ɖo vinyɛ yo agbuisan ta. Yi yidɔn gbɔ zanxɔn mɛ. [17] Mawu ɖo Lea yo gbedododa ŋtsi nii, yi yifɔ efu, yi yidji evi atɔngɔnlɔ nɛ Yakɔbo. [18] Lea be: Mawu tufĩn nuŋ ɖoŋtsi ŋsɔ axĩn subɔvi na esrɔnyɛ. Yi yiyɔɛ be Izakar. [19] Lea fɔ efu ke, yi yidji evi adingɔn nɛ Yakɔbo. [20] Lea be: Mawu naŋ enu nyuiɖe; fifiɛlɔ, asunyɛ lavatsi gbɔnyɛ, ɖo ŋdji evi adin nii. Yi yiɖo nii be Zabulɔn. [21] Yo ŋgbodomɛ lɔ, edji evi nyɔnuvi, tsi yiɖo nyikɔ na be Dina. [22] Mawu ɖoŋku Rashɛl dji, eɖo yo gbedododa ŋtsi nii, yi yihuŋ yo vidjidɔ. [23] Efɔ efu, yidji evi nusuvi ɖeka, yi yinu be : Mawu ɖe axĩn ŋkpĩn ɖoɖa. [24] Yi yiɖo nyikɔ nii be Yozɛf, etsigɔmɛ nyibe : Yehowa lagbe sɔ evi nusuvi ɖeka kpe nuŋ! [25] Tsinɛ Rashɛl dji Yozɛf lɔ, Yakɔbo tonɛ Laban be: Ðatsiŋ madjo, benɛ mayi gbɔnyɛ, axĩn dumɛ. [26] Sɔ esrɔnyɛwo sɔnaŋ kudo evinyɛwo, tsinɛ ŋtsi ŋwa dɔ ɖo, benɛ mayi; ɖo yonyan edɔ tsinɛ ŋwa nɔn. [27] Laban tonii be: Ku ŋzizi nuŋ djro! Ŋnya be Yehowa yraŋ to djiwo; [28] biɔ eho tsinɛ natu nɔwo, yi nasɔɛ nɔn. [29] Yakɔbo tonii be: Wonyan aletsi ŋwa dɔ nɔn ɖo, yi nutsi nɛ axo elanha trɔzun le alɔnyɛ mɛ; [30] ɖo vitukuĩn tsinɛ le asiwo san djiɖo dji, yi Yehowa yrawo to djinyɛ. Fifiɛlɔ, gaŋdemɛ yi nyɛtsan nawa dɔ ɖo nyɛŋtɔ axĩn akɔnŋta mɛ? [31] Laban be: Ŋde nasɔ nawo? Yi Yakɔbo be: Ŋda sɔ nuɖekpe sɔnaŋ O. Nɛ wolɔn ɖo enyɔn tsi nasɔ nawo djilɔ, nagbe klpɔ axo alĩnhawo, yi nakpɔdji. [32] Nato elanhawo kpata mɛ egbɛ; ɖe elan ŋuata-ŋuata tole alĩnwo domɛ, tole alĩn yibɔwo domɛ, yi le gbɔwo domɛ lɔ etsiwo le ŋuatan-ŋuatan. Exɔn yilanyi axĩn fĩntu. [33] Gbetsigbe yi wolava tufĩn nuŋ lɔ, exɔn yilanyi axĩn fĩntu; egbɔ tsiwo ŋda nɔn ŋuatan-ŋuatan kudo etsi ŋde sokpaɔ, kudo alĩn tsinɛ ŋdele yibɔɔ, elanyi be ŋfĩn yɔ. [34] Laban be: Enyɔn! Nɛnɔ nɛnɛ sigbe letsinɛ wonui lɔ. [35] Gbexɔngbe ŋtɔtsan, eɖe gbɔsu tsinɛ mɛ eflin lemɛ kudo etsi sokpa, kudo egbɔnɔn tsiwo kpata le ŋuadan-ŋuadan, etsiwo kpata le ɣe kudo etsiwo kpata le yibɔ le alĩnwo domɛ. Esɔɛ sɔdasi nɛ viawo. [36] Yi yiɖo be ye kudo Yakɔbo domɛ nɛnɔn ŋkeke etɔn nɛnɛ; yi Yakɔbo nyi Laban yo alĩnha kpɛtɛlɔ. [37] Yakɔbo sɔ logotsi yo amakpa, exetsi, kudo nyatsivi tsile muŋmuŋ; ekpawo texoe ɣetɔ, nabe eɣetɔlɔ le zezeɔ. [38] Yi yisɔ atsi tsinɛ yikpa lɔ, daɖo elanwo yo esinuxoe, le alĩnwo yo ŋkuta le gatsimɛ yi wolava nusi, benɛ elanwo nɛtɛnŋ dji asi nyuiɖe le esinuxoa. [39] Yi nɛ elanwo le atsiawo kpɔɔ gbɔxoe xodo lanɔn wosi lɔ, ke wodjinɔn evi tsinɛ mɛ yi eflĩn le kudo tsiwo le ŋuadan-ŋuadan, ku tsiwo sokpa. [40] Yakɔbo ɖenɔn alĩnwo ɖo vo, yi yisɔnɔn tsiwo mɛ eflĩn le kudo tsinɛwo le yibɔ sɔdo Laban yo elanhawo mɛ. Eɖo elanha tɔxɛ, nɛ yiŋtɔ, tsinɛ ŋde sɔ donɔn Laban tɔ mɛɔn. [41] Nɛ elan tsinɛwo ɖo nusɛn le asi djiɔ lɔ, Yakɔbo sɔnɔn atsiawo danɔn ɖo elanɖunuawo mɛ, le alĩnwo yo ŋkumɛ, benɛ woafɔ efu le atsiawo gbɔ. [42] Nɛ alĩnwo ɖiku lɔ, ŋde sɔnɔn wo danɔnɖo gbɔɔ; benɛ ɖikuawo nɛnyi Laban tɔ, yi tsiwo doami wonyi Yakɔbo tɔ. [43] Nusuyɛ yo kɛsinɔn nuwo le gbɔsuɔ ɖodji, yi yiɖo alanwo gbanŋgbanŋ, dɔsɔvi nyɔnuwo kudo nusuwo, esɔ kpotɔnɔnwo kudo esɔ akɛtɛwo.

Chapter 31

[1] Yakɔbo se Laban yo viwo nyɔn tsi nuɔ wole be: Yakɔbo sɔ miatɔ yo nuwo keŋkeŋ, yi miatɔ yo kɛsinɔnuwo mɛ yi yikpɔ ega tsɛwo kpata le. [2] Yakɔbo gbekpɔ be Laban yo ŋkumɛ trɔ; yi kpɔɖa , ŋde gbele sigbebe letsi yinɔnɔn san nɛnɛɔn. [3] Soxɔndjilɔ, Yehowa nunɛ Yakɔbo be: Trɔyiɖo etɔwo wo dumɛ kudo afitsinɛ wodjiwo le, yi nanɔn anyi kudo wo. [4] Yakɔbo na woyɔ Rashɛl kudo Lea va, wole gbemɛ le elanwo gbɔ. [5] Eto nɔwo be: Ŋkpɔ, le miatɔ yo ŋkumɛ be ŋde gbele ɖoɖa gbɔnyɛ sigbebe san nɛnɛɔn; vɔ etɔnyɛ yo Mawu nɔn anyi kudoŋ. [6] Miawo ŋtɔ, minyɛ nyuiɖe be ŋsubɔ miatɔ kudo axĩn ŋsɛn kpata. [7] Yi miatɔ fluŋ, yi yitrɔ axĩn ga tsina xɔ zewo; vɔ Mawu ŋde ɖe mɔn nii benɛ yawɔ nubaɖa ɖe kudoŋ O. [8] Le gatsimɛ yi yibe: Ŋuaŋuawo yilanyi axĩn ga lɔ, alĩnviawo kpata djinɔn evi ŋuaŋuawo. Yinɛ ebe : Tsinɛwo mɛ eflĩn to lanyi axĩn ga lɔ, alĩnwo kpata djinɔn eviwo tsinɛ ɖo eflĩn . [9] Mawu sɔ miatɔ yo elanha lɔ, sɔnaŋ. [10] Le gatsimɛ yi alĩnviawo le asi djiɔ lɔ, ŋkɔ ŋkumɛ yidji , yi kpɔ le drɔn mɛ be egbɔsuawo tsinɛ le alĩnɔwo liaɔ wonyi alĩn tsinɛwo eflĩn lemɛ, ŋuaŋuawo kudo sokpawo. [11] Yi Mawu yo dɔla tonuŋ le drɔn mɛ be: Yakɔbo! Ŋɖoŋtsi be: Enyɛ ke! [12] Enu be: Kɔkɔta yidji, yi nakpɔ: Egbɔsuawo tsinɛ le alĩnwo liaɔ wonyi eflĩn lemɛ, ŋuatanŋuatan kudo sokpawo; ɖo ŋkpɔ nutsinɛ Laban wɔ kudo wo. [13] Enyɛ yinyi Betɛl yo Mawu, afitsi wowɔ djesikpe ɖo yikɔ ami ɖodji, afitsi wodo ŋgbe le. Fifiɛlɔ, tsite, tole dua mɛ, yi natrɔyi edu tsinɛmɛ yo djiwo le. [14] Rashɛl ku Lea ɖoŋtsi nii be: Neyi migbeɖo tsinɔn nuɖe le miatɔ yo xomɛa? [15] Ŋle miakpɔɔ sigbebe amɛdjrowo nɛnɛɔn, ɖo esa mi, yi yiɖu mia gaɔ? [16] Kɛsinɔnu tsi kpata Mawu xɔ le miatɔ silɔ trɔzun miawo ku mia viwo tɔ. Nutsi Mawu ɖo nɔwo fifiɛlɔ, wɔɛ. [17] Yakɔbo sɔ, yi yisɔ eviawo kudo esrɔnlowo daɖo esɔ kpotɔnɔnwo dji. [18] Ekplɔ yo elanhawo kpata kudo kɛsinɔnuwo kpata tsile si, elanha tsinɛnyi yitɔ, tsinɛ yiɖo le Padan - Aram; yi yidjo tuta Izaki etɔlɔ gbɔ, le Kanan dumɛ. [19] Le gatsimɛ yi Laban djoyi efun ɖegbe le yo alĩnwo ŋtsilɔ, Rashɛl fĩn etɔlɔ yo aklamakpɛkpɛwo; [20] yi Yakɔbo ble Laban Arametɔlɔ, yi ŋde nu yo sisi nii O. [21] Esi, kudo yo nuwo kpata; eso, yiso etɔ, yi yiɖota Galadi yo to gbɔ. [22] Ŋkeke tɔngɔnlɔ mɛ lɔ, wonu nɛ Laban be Yakɔbo si. [23] Laban kplɔ nɔviɛwo , yizɔn ŋkeke annŋdrɛ yo zɔnli, yi vayiɖo galadi yo toa gbɔ. [24] Vɔ Mawu ɖe yiɖokue sɔfia Laban, Arametɔlɔ le zamɛ to drɔnkuku mɛ, yinu nii be: Kpɔnyuiɖe benɛ nanu enyɔn baɖa ɖe nɛ Yakɔbo! [25] Laban vayixe Yakɔbo . Yakɔbo tu yo agbadɔ ɖo eto tamɛ; Laban tsan tu yitɔ, kudo nɔviɛwo ɖo Galadi yo to tamɛ. [26] Yi Laban tonɛ Yakɔbo be: Ŋdeyi wowɔ? Ŋdeŋtsi wobleŋ ɖo, yi wokplɔ evinyɛwo sigbebe amɛtsiwo wole le


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ahuagbedji nɛnɛ ɖo? [27] Ŋdeŋtsi wosi le bebemɛ ɖo, yi wofluŋ, yi ŋde shiaŋ tsan ? Nake ɖatsiwo le aseyesosomɛ kudo hadjidjimɛ, le ehunxoxomɛ kudo ekpĩnkukumɛ. [28] Ŋde ɖemɔn nuŋ tsan ɓenɛ makisi nɛ evinyɛ nusuviwo kudo nyɔnuviwo tsan ! Bomɛtsitɔ yonu nɛ wowɔ. [29] Axĩn lɔ sɛnŋ ŋtɔ ɓenɛ mawɔ nubaɖa kudo mi; vɔlɔ etɔwo yo Mawu tonuŋ esɔ vayi be: Kpɔnyuiɖe le enyɔn baɖa tsinɛ wolanu nɛ Yakɔbo! [30] Fifiɛ tsinɛ wodjo , yi etɔwo yo axoe le djrodjroɔ ɖe, ŋdeŋtsi wofĩŋ axĩn mawuwo ɖo? [31] Yakɔbo ɖoŋtsi nɛ Laban be: Ŋvɔn le axĩn susumɛ be wolaxɔ eviwo nyɔnuviwo le asinyɛ. [32] Vɔ amɛtsigbɔ yi wolakpɔ axo mawuwo le nɛku! Le nɔviwo yo ŋkumɛlɔ, kankan nuwo mɛ, yi tsinɛ lanyi tɔwo lɔ, nasɔɛ. Yakɔbo ŋde nyan be Rashɛl yifĩŋ enuawo O. [33] Laban ɖo Yakɔbo yo agbadɔ mɛ, Lea tɔ, wo subɔvi evewo yo agbadɔ mɛ, yi ŋde kpɔ nuɖekpe O. Etole Lea yo agbadɔ mɛ, yi ɖo Rashɛl tɔ mɛ. [34] Rashɛl yisɔ levaviawo, sɔdaɖo esɔkpotɛnɔnlɔ yo gɔmɛ, yi yinɔn anyi ɖodji. Laban ɖisa le agbadɔa kpata mɛ, yi ŋde kpɔ nuɖekpeo. [35] Etonɛ etɔlɔ be: axoetɔnyɛ ŋgbe do dɔmɛzoe lo, nɛ nyɛŋde so le axo ŋkumɛɔn lɔ, nutsinɛ wɔnɔn nyɔnuwo yiwɔŋ. Edji legbeviawo yi ŋde kpɔɔ. [36] Yakɔbo do adɔmɛzoe, yi wɔ adjre kudo Laban. Exɔ enyɔn yinu nii be: Nubaɖa ŋde nyi tɔnyɛ, nuvɔn ŋde ŋwa yi woɖe kplɔŋdo kudo adan lexa? [37] Tsinɛ wokankan axĩn agbanwo kpata mɛɖe, ŋde nyi tɔwo le axo nuwomɛ yi wokpɔ? Ðeto le nɔvinyɛwo kudo nɔviwo ŋkumɛ, nɛ woaso kodjo nɛ nyɛ kudo wo. [38] Exoe ewui nɛ yi ŋnɔn gbɔwo; efu ŋdeguin le alĩnviwo kudo gbɔnɔnviwo ɖe ŋtsi kpɔ, yi nyɛŋde ɖu egbɔ ɖe le egbɔ tɔwowo domɛɔn. [39] Nyɛŋde hĩn egbɔ xɔabi ɖewo gbɔ nɔwo kpɔɔ, nyɛŋtɔ ŋtunɔn yo fĩŋ; wo ɓiɔnɔŋ etsinɛ wofĩŋ le kede mɛ kudo ezan mɛ. [40] Nyidɔn ɖunɔŋ le kede mɛ, yi avivɔ yɔnɔŋ le zǎmɛ, yi nyɛŋde dɔnɔn alɔn . [41] Exoe amɛwui ke ŋnɔn axo axomɛ nɛ; ŋwa dɔ nɔwo exoe woenɛ nɛ viwo nyɔnuvi eveɛwo, yi exoe adin nɛ elanwo kplɔkplɔ, vɔ woɖɔli axĩn ga zewo. [42] Nɛ ɖeyi etɔnyɛ yo Mawu, Abraham yo Mawu, tsinɛ Izaki vɔnɔn le kudoŋ olɔ, wolake ɖoŋ alɔgbalo. Mawu kpɔ axĩn fuŋkpekpe kudo axĩn alɔnu dɔ, yi sɔlɔ eɖo yo kodjo. [43] Laban ɖoŋtsi , yinu nɛ Yakɔbo be: Nyɔnuvi yɛwo nyi tɔnyɛwo, ɖeviɛwo nyi evinyɛwo, elanha yɛwo nyi tɔnyɛ, yi enu tsinɛ wole kpɔkpɔɔ lɔ nyi tɔnyɛ. Yi ŋde nawɔ egbɛ ɖo evinyɛwo ŋtsi alo wo viwo tsinɛ wodji O? [44] Dɔnva , nɛ miabla enu, nyɛ kudo wo, yi etsɛ nɛnyi ɖaseɖiɖi le nyɛ kudo wo domɛ! [45] Yakɔbo sɔ ekpe yisɔ wa djesikpe. [46] Yakɔbo nunɛ nɔviɛwo be: Mitsan ekpeawo. Wɔsɔ wo, yi wosɔwɔ ekpo yi woɖunu le ekpoa dji. [47] Laban yɔɛ be Jegag- Sahaduta, yi Yakɔbo yɔɛ be Galɛd. [48] Laban be: Ekpo yɛ nɛnyi djesi kpo egbɛ nɛ enyɛ kudo wo! Yiŋtsi woɖo ŋkɔ nii be Galɛd. [49] Wogbe yɔɛ be Mitspa ɖoŋtsi Laban be: Yehowa nɛkpɔ tawo yi wakpɔ tanyɛ, nɛ midjo le mianɔnɔwo gbɔ, yi nɛ mibuta. [50] Nɛ wowɔ funyafunya kudo evinyɛwo, yi wogbeɖe nyɔnubuwo lo, ameɖe ŋda nɔn miagbɔ, kpɔnyuiɖe, Mawu yi lakpɔ texoe le miadodo mɛ. [51] Laban tonɛ Yakɔbo be: Kpe yɛ tsinɛ miɖo kudo djesikpe tsi miamɛ evea miɖoa. [52] Ekpea kudo djesikpea nɛnyi ɖaseɖiɖi be ŋdato ŋtsio, yi nyɛtsan nyɛŋda to djesikpea ŋtsi ɓenɛ mawɔ nubaɖabaɖa ɖe O. [53] Abraham yo Mawu kudo Nashɔr tɔ, woatɔgbewo Mawu nɛnyi kodjoɖotɔ le miadodomɛ. Yakɔbo tanu to amɛtsinɛ Izaki vɔnɔn dji. [54] Yakɔbo wɔ avɔsa ɖe le toa dji, yi yiyɔ nɔviawo woɖu nu; woɖu enu, yidɔn etoa dji zan xɔn mɛ. [55] Laban fɔn fɔnfɔmɛ boo, kisi ne tɔgbeyɔviawo kudo eviawo, yi yiyra wo. Yi wodjo ɓene yewoayiɖo yo texoe wo.

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[1] Yakɔbo zɔn emɔnlɔ djiyinɔn; yi mawu yo dɔlawo dogoi . [2] Tsinɛ yikpɔwo lɔ, Yakɔbo be : Mawu yo asaramɛ yinyi fiɛ! Yi yina nyikɔ xɔn be Mahanaïm. [3] Yakɔbo ɖo amɛdɔdɔwo ɖoɖa Esaũ tsinyi nɔviɛ yo ŋkɔ, le Seir yo dumɛ, le Edom yo nyigbandji. [4] Edo ese yɛ nɔwo be: Enyɔn tsinɛ milanu nɛ axuetɔnyɛ Esaũ ke: Lexa nuɔ yi axo subɔla Yakɔbo le ke:Ŋnɔn Laban gbɔ, kakavana egbɛ; [5] ŋɖo enyiwo, esɔakɛtɛwo, alĩnviwo, dɔsɔvi nusuwo kudo nyɔnuwo, yi ŋdɔ amɛdɔdɔ ɖoɖa be manui nɛ axin axoetɔ, benɛ makpɔ ŋzizikuku le yo ŋkumɛ. [6] Amɛdɔdɔwo gbɔva Yakɔbo yinu be: Miyi nɔviwo gbɔ; yi yigbɔnɔn gbɔwo, kudo agbetɔ kave takpo texoe enɛ. [7] Djika so Yakɔbo ŋtɔ , yi vɔnvɔn djedji. Eman amɛtsiwo legbɔ, ɖo texoe akpa eve, alĩnwo, enyinwo kudo esɔ kpotɛnɔnwo; [8] yi yinu be: Nɛ Esaũ luŋɖo akpa tutugban dji yi yiɖudji lɔ, akpa evegɔn tsila kpɔtɔ labɛ dumɛ. [9] Ðo Yakɔbo nu be: Etɔnyɛ Abraham yo Mawu, Izaki etɔnyɛ yo Mawu, Yehowa , tsinɛ nu nuŋ be : Trɔyiɖo axo dumɛ, le du tsinɛmɛ wodjiwo le, yi nawa enyui nɔwo! [10] Nyɛŋde dje nɛ amɛnuveve yɛwo kpata kudo nutexoewawa tsinɛ wona yiva axo dɔla dji O; ɖo ŋso Yɔrdan tɔ tsɛ kudo kpotsi, yi fifiɛlɔ ŋɖo hasoso eve. [11] Ŋɖekuku ɖeŋ ɖoɖa, le nɔvinyɛ yo alɔmɛ, le Esaũ yo alɔmɛ ! ɖo ŋle vɔnvɔnkɔ be elava fiɛ, yi yidje djinyɛ, evinɔnwo kudo ɖeviwo. [12] Vɔlɔ, woyɛ yonu be: Nawa enyui nɔwo, yi nana be axo djidjimɛ lanɔn sigbebe axutakɔ, lasugbɔ be woŋda tɛnŋ hlĩn O. [13] Le texoe yɛ yi Yakɔbo tozan le nɛ. Esɔ enuɖe tsinɛ le alɔmɛ nii, ɓenɛ yasɔwɔ enunana nɛ nɔviɛ Esaũ : [14] Egbɔnɔn kave takpo texoe eve kudo gbɔsu yuivɔ atɔn, alĩnvi kave takpo texoe eve kudo agbo ewui, [15] esɔ kpotɛnɔn enɔn egban kudo wo viwo tsinɛ wole anɔn nɔnkɔ, enyi amɛwui kudo eto ewo, esoakɛtɛ nɔn ewui kudo esɔakɛtɛ su ewo. [16] Esɔɛ sɔna yo dɔlawo, ehasoso vovovo, yi yinu nɛ yo dɔlawo be: Minɔn ŋkɔ nuŋ , yi miso mianɔnɔnwo mɛ le elanha soso ɖeka mɛ. [17] Edo ese nɛ ŋkɔtɔlɔ be: Nɛ Esaũ, nɔvinyɛ, ladogo wo , yi yilabiɔwo be: Mɛŋde yo amɛ wonyi lɔ? Alo fiŋde yiɔ wole ? Yi mɛŋde tɔ yinyi elanha tsiwo le ŋkɔ nɔwo lɔ? [18] Na ɖoŋtsi be : Axo dɔla Yakɔbo tɔ yɔ; enununana tsi wosɔ ɖoɖa axĩn axoeto Esaũ ke; yi kpɔɖa; yiŋtɔ le ŋgbodomɛ gbɔnɔ kplɔmiado. [19] Edo ese yɛ ke na amɛ vegɔnlɔ, etɔngɔnlɔ, kudo amɛtsiwo kpata kplɔ elanha ɖo be: Lexa yi mila xonuxo axĩn axoetɔ Esaũ, nɛ midogoi nɛ. [20] Milanu nii be: Kpɔ, axo dɔla Yakɔbo tsan gbɔnɔn le ŋgbodomɛ nɛ mi. Ðo eto be: Nafa kɔn nii kudo nunana yɛ tsinɛ ŋsɔ do ŋkɔ; yo ŋgbodomɛ nyɛŋtɔ nadogoi ŋmɛ kudo ŋmɛ, ɖeyi yila tɛnŋ xɔŋ nyuiɖea. [21] Nunana to ŋkɔ nii; yi yidɔn agbadɔlɔ mɛ zan xɔn mɛ. [22] Efɔn zan xɔn mɛ ke, yi kplɔ esrɔnlɔ eveɛwo, yo subɔla eveawo, kudo evia woeɖeka wo, yi yina woso Yabɔk yo tɔsrasra lɔ. [23] Ekplɔwo sɔsɔ etɔsrasralɔ, kudo enutsiwo kpata nyi yitɔ. [24] Yakɔbo ɖeka nɔn anyi. Yi nusu ɖe po avuŋ kudoi kakasɔna fɔnfɔmɛ. [25] Tsiyi yikpɔbe ye ŋda tɛnŋ ɖudji O lɔ, nusuyɛ tualɔ aklito nii; yi Yakobo yo aklito ke le gatsimɛ yi yile avuŋ xoɔ kudoi. [26] Enu be: Ðatsiŋ madjo, ɖo enu le kekeɔ. Yi Yakɔbo ɖoŋtsi nii be: Nyɛ ŋda ɖatsi wo , nɛ ŋde yraŋ O. [27] Ebiɔɛ be: Lede woyɔnɔn wo? Eɖoŋtsi nii be: Yakɔbo. [28] Egbe nu nii be: Axo nyikɔ ŋde gba tɔ Yakɔbo keo, vɔ wolayɔwo be Izraɛl; ɖontsi wote kǎmɛ kudo Mawu kudo agbetɔwo, yi woɖu dji. [29]

Yakɔbo biɔɛ be: Ŋɖe kuku, na be madjesi axo ŋkɔ. Eɖoŋtsi nii be: Ŋde ŋtsi wole nyikɔ nyɛ biɔɔ ɖo? Yi yiyrɛ le xɔn. [30] Yakɔbo yɔ texoe xɔn be Peniɛl : ɖo, enu be , ŋkpɔ Mawu ŋkumɛ kudo ŋkumɛ, yi axĩn luvɔn kpɔ xɔxɔ. [31] Nyidɔn huŋ, gbɔxoe Yakɔbo so Peniɛl tɔa. Yakɔbo le zɔnzɔnkɔ le akudji- akudji. [32] Yiŋtsi sokaka egbɛlɔ, Izraɛlviwo ŋde ɖunɔn ekan tsinɛ le elan yo akudjio; ɖo Mawu tualɔ Yakɔbo yo lantsi tsile yo akudji.

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[1] Yakɔbo kɔ eta yidji, yi kpɔɖa, Esaũ nɛ gbɔnɔn, kudo agbetɔ kave takpo texoe enɛ. Eman ɖeviawo ɖo Lea nu, Rashɛl, kudo nyɔnu subɔvi eve nu. [2] Esɔ subɔviawo kudo ɖeviawo daɖo ŋkɔ, yo ŋgbodomɛa Lea kudo yo viwo, kudo le nuwuwu lɔ Rashɛl kudo Yozɛf. [3] Yiŋtɔ dje ŋkɔ nɔwo; yi yido ta guŋ ɖo anyigban ze andrɛ, kaka gbɔxoe vayiɖo fofoa gbɔ. [4] Esaũ xudu vayi dogoi; eki esi nii, kukpla ekɔ nii, yi kisi nii. Yi wofan avi. [5] Esaũ, kɔ eta yidji yikpɔ nyɔnuawo kudo ɖeviawo, yinu be: Mɛŋde yinyi amɛyɛwo? Yi Yakɔbo ɖoŋtsi nii be: Nevi tsiwo Mawu sɔna axo dɔla ke. [6] Subɔvi nyɔnuawo tegogoi, wo kudo wo viwo, yi wodota guŋ. [7] Lea kudo eviawo tsan teva, yi wodata guŋ; yo ŋgbodomɛa Yozɛf kudo Rashɛl teva, yi dota guŋ. [8] Esaũ be: Ehasoso ŋde yinyi tsinɛ ŋdogo le ? Yi Yakɔbo be: Benɛ makpɔ ŋzizikuku le axoetɔnyɛ yo ŋkumɛ. [9] Esaũ be: Nɔvinyɛ, enu gbogboɖe le asinyɛ; enuwo wo nɛnɔanyi nɔn. [10] Yi Yakɔbo ɖoŋtsi nii be: Oo, ŋɖekuku, nɛ ŋkpɔ ŋzizikuku le axo ŋkumɛ lɔ, xɔ nunana yɛ so axĩn alɔmɛ; ɖo eyɛŋtsi ŋkɔ eta yidji kpɔ ŋmɛ nɔwo ɖo, sigbebe letsi wokpɔnɔn Mawu yo ŋkumɛ, yi wo xɔŋ nyuiɖe. [11] Xɔ axĩn nunana tsinɛ ŋsɔ nawo, ɖoŋtsi Mawu yraŋ yi nugbogboɖe le asinyɛ, yi buɖe ŋde hianŋ O. Ezĩnɖo dji, yi Esaũ xɔɛ. [12] Esaũ be: Miadjo, nɛ miadjemɔn; nanɔn ŋkɔ nɔwo. [13] Yakɔbo ɖoŋtsi nii be: axoetɔnyɛ nyabe ɖevifĩnwo, kudo alinviwo le asinyɛ, kudo enyiwo tsile anɔn nɔɔ le asinyɛ; nɛ ŋtutuwo ŋkeke ɖeka yo azɔnli pɛɛ, elanha latsrɔn. [14] Ŋɖe kuku axoetɔnyɛ nɛ djeŋkɔ nuŋ; yi nyɛlɔ; nakplɔɛdo ɖɔɖɔɖɔ, le elanha tsila klpɔŋdo yo azɔnli mɛ, kudo ɖeviawo yo zɔnzɔn mɛ, kakavana gatsimɛ yi navaɖo axoetɔnyɛ gbɔ , le Seir. [15] Esaũ be: Ŋdjibe magble axĩn amɛɖewo ɖo gbɔwo. Yi Yakɔbo ɖoŋtsi nii be: Ŋdeŋtsi? Nutsi le veveɖea yinyi be ŋkpɔ ŋzizikuku le axoetɔnyɛ yo ŋkumɛ! [16] Gbexɔngbe ke lɔ, Esaũ dje Seir yo mɔn. [17] Yakɔbo yiɖo Sukɔt. Etu yiŋtɔ yo xɔ , yi yiwɔ agbadɔwo nɛ yo elanha. Yintsi woyɔ texoe xɔn be Sukɔt. [18] Tsinɛ yitrɔgbɔ va Padan-Aram lɔ, Yakɔbo yi Sishɛm duamɛ nyuiɖe, le Kanaan dumɛ, yi yitsi edua mɛ. [19] Exloe agblenyigban tsinɛ dji yitu agbadɔ ɖo, le Hamɔr , Sishɛm yo tɔ simɛ, ega kezita kave takpo. [20] Yi yitu avɔsakpe le xɔn, tsinɛ yiyɔ be Ɛl-Elohe- Izraɛl.

Chapter 34

[1] Dina, Yakɔbo yo vi nyɔnuvi , tsinɛ Lea dji nii to, benɛ yayi kpɔ eduamɛ nyɔnuviwo. [2] Sishɛm , Hamɔr yo vi fiɔvi duamɛtɔ kpɔɛ. Ena woleyi , yi yidɔn gbɔ, yi gbeŋtsi. [3] Yo dji leɖo Dina , Yakɔbo yo vi ŋtsi; elɔn tugbɛdjɛviɛlɔ, yi yible ɖoŋtsi . [4] Yi Sishɛm nunɛ etɔlɔ Hamɔr be: Nabe maɖe tugbɛdjɛvi yɛ sigbebe esrɔn nɛnɛ. [5] Yakɔbo se be egble evia, Dina ŋtsi; yi tsinɛ eviawo kpɔtɔ le gbemɛ le elanha kplɔɔ lɔ, Yakɔbo bɔnu kakasɔna wo gbɔgbɔ. [6] Sishɛm yo tɔ, Hamɔr , yi Yakɔbo gbɔ benɛ yayi xo nuxo nii. [7] Yi Yakɔbo yo viwo gbɔnɔn so gbemɛ lɔ, se enyɔnlɔ; nusuyɛwo do adɔmɛzoe yi wonɔn djibibi ganɖe mɛ, ɖoŋtsi Sishɛm wɔ ehlɔn nu le Izraɛl, le tsinɛ yidɔn Yakɔbo yo vi nyɔnuvi gbɔ, enutsi nɛ ŋde ɖola waɔ. [8] Hamɔr sɔ enyɔn ɖoɖa wo lexa: Evinyɛ Sishɛm, yo dji leɖo mia vi ŋtsi; ŋɖekuku; misɔɛ nii sigbebe esrɔn nɛnɛ. [9] Miwɔ ɖeka kudo mi; miasɔ mia vi nyɔnuviwo sɔna mi, yi miaɖe miatsan miatɔwo. [10] Mianɔn miadodomɛ, yi edua le mia alɔmɛ; minɔn mɛ, miasa nu, yi mixloe anyigbanwo. [11] Sishɛm tonɛ Dina yo tɔ, kudo nɔviawo be: Makpɔ ŋzizikuku le mia ŋkumɛ, yi nana enuɖekpe tsinɛ milanu nuŋ. [12] Tabiɔnu ganɖe kudo nunana tsinɛ milabiɔ, yi nana nusianu tsi milabiɔŋ; vɔlɔ miɖemɔn nɛ miasɔ tugbɛdjɛviɛ naŋ. [13] Yakɔbo yo viwo ɖoŋtsi yinu kudo aye nɛ Sishɛm kudo etɔlɔ Hamɔr, ɖoŋtsi Sishɛm gblenu le woanɔvi Doina ŋtsi. [14] Woɖoŋtsi nii be: Enu yinyi be miŋda tenŋ wɔ, be miasɔ mianɔvi asɔna bolobolotɔ; ɖo elanyi ŋkpɛn nɛ mi. [15] Milawɔ ɖo mia ɖoɖo dji le enyɔn ɖeka nu be miatrɔzun sigbe miawo nɛnɛ, yi nusu ɖekpekpe le miadomɛ laso evo. [16] Milasɔ miavi nyɔnuviwo asɔna mi yi miladɛ miatɔwo; milanɔn miagbɔ, yi milazun dukɔn ɖeka. [17] Vɔ nɛ migbe be yo ŋda ɖoto mi , yi laso evo lɔ, milakplɔ miavia , yi miladjo. [18] Wo nyawo djedji nɛ Hamɔr kudo Sishɛm, Hamɔr yo vi. [19] Ðekadjɛvi yɛ ɖebla wɔ nutsi wobiɔ, ɖo elɔn Yakɔbo yo nyɔnuviɛ. Bubu le ŋtsi le etɔlɔ yo xomɛ le amɔwo kpata gbɔ. [20] Hamɔr kudo via Sishɛm yiɖo edua yo agbodji, yi wonu nɛ deuamɛtɔwo be: [21] Nusuyɛwo le ŋtsifafa mɛ kudo mi; wonɛnɔn edua mɛ , yi woasa enu; edua lolo ŋtɔ nɔwo. Miladɛ wo vi nyɔnuviwo abe esrɔn nɛnɛ, yi milasɔ mia nyɔnuviwo nɔwo. [22] Vɔlɔ nusu yɛwo lɔn be yewoa nɔn miadome; benɛ miazun dukɔn ɖeka , nɛ milɔn be nusu ɖekpekpe laso evo, sigbebe letsi woŋtɔwo woso evo nɛnɛ. [23] Wo elanhawo , wo kɛsinɔnuwo, kudo wo lanwo nanyi miatɔ ? Mina mialɔn ɖo wo ɖoɖoa dji , benɛ woanɔ miagbɔ. [24] Amɛtsiwo kpata va edua yo agboadji se enyɔn tsiwo Hamɔr kudo evia Sishɛm nu; yi nusuwo ɖesiaɖe so evo, amɛtsiwo kpata va edua yo agboadji. [25] Le ŋkeke etɔngɔnlɔ gbe , tsinɛ abia le wo veɔ lɔ, Yakɔbo yo vi eveawo , Simeɔn kudo Lewi, Dina yo fofowo, sɔ adekpe, yi guinɖo edua mɛ ku kankanɖodji , yi wu nusuawo keŋkeŋ. [26] Wo wu Hamɔr kudo evia Sishɛm le adekpe nu; yi wokplɔ Dina djole Sishɛm yo xomɛ, yidjo. [27] Yakɔbo yo vi kpɛtɛwo vadje amɛtsiwo xɔ abi dji, yi wu wo, wolɔ edua, ɖoŋtsi wogble alɔ le wo nɔvi ŋtsi. [28] Wosɔ wo elanhawo, wo nyiwo kudo esɔakɛtɛwo, enutsiwo le edua mɛ kudo tsiwo le agblemɛ; [29] wosɔ wo kɛsinɔnuwo , wo viwo kudo wo srɔnwo , kudo enu tsiwo kpata le axowo mɛ. [30] Yi Yakɔbo nunɛ Simeɔn kudo Lewi be: Mile tsakatsakaŋkɔ, yi mina be Kanaanitɔwo kudo Ferizitɔwo tsri ahĩn nyɔgbɔ. Amɛ viɖe kpoe le asinyɛ; yi wolabɔ ɖo ŋtsinyɛ, wola xoŋ, yi natsrɔn , enyɛ kudo axĩn axoedolɔ. [31] Wo ɖoŋtsi nii be: Wawo yɛ kpɔmɔn lawa mianɔvi sigbebe ahasitɔ nɛnɛa?

Chapter 35


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1 Mawu nunɛ Yakɔbo be: Tsite, nɛ nayi Betɛl, yi nɔn xɔn; le xɔn lɔ, wolaɖo avɔsakpe nɛ Mawu tsinɛ zedoi, le gatsimɛ yi
sidjole nɔviɛ Esaũ gbɔ. 2 Yakɔbo tonɛ amɛtsiwo kpata le yo xomɛ kudoi be: Miɖe mawu buwo tsiwo le miadomɛ ɖoɖa, mikɔ
miaɖokoe ŋtsi, yi miɖoli awuwo. 3 Milaso, yi milayi ɖo Betɛl; lexɔn lɔ, natu vɔsakpe ɖeka nɛ Mawu tsinɛ tɔ nuŋ le axĩn
xaxagbe, yi tsinɛ nɔanyi kudoŋ le axĩn mɔzɔnzɔn tsi ŋwa mɛ. 4 Wosɔ atsikpakpawo kpata tsinɛ le wo alɔmɛ kudo
etomɛgaviwo tsiwo le tomɛ nɔwo sɔna Yakɔbo . Yakɔbo ɖiwo ɖo atsiganwo tsinɛ le Sishɛm gbɔ. 5 Yi wodjo. Mawu yo
vɔnvɔn ganɖe guindje edu tsiwo trɔdowo dji, yi woŋde kplɔ Yakɔbo yo viwo do O. 6 Yakɔbo kudo amɛtsiwo kpata kplɔɛdo ,
vaɖo Luz tsinɛ le Betɛl, le Kanaan yo dumɛ. 7 Etu avɔsakpe ɖeka ɖo xɔn, yi yiyɔ texoea be El- Betɛl; ɖo xɔn yi Mawu sɔ
yiɖokui fiɔɛ le, legatsimɛ yi yile sisiɔ le nɔviɛ gbɔ. 8 Rebeka yo dɔsɔviɛ, Debora ku; yi woɖii ɖo Betɛl gbɔ le atsigan gɔmɛ,
tsinɛ woɖo nyikɔ na be aviwo tsigan. 9 Mawu gbeze do Yakɔbo ke, le gatsimɛ yi yitrɔgbɔva Padan- Aram, yi yiyrɛ. 10 Mawu
nunii be: Axo nyikɔ nyi Yakɔbo; woŋde gba yɔwo be Yakɔbo O, vɔlɔ axo nyikɔ latɔ Izraɛl. Yi yinɛ nyikɔ be Izraɛl. 11 Mawu
nunii be: Enyɛ yinyi Mawu ŋsɛnwo kpatatɔ. Dji nɛ nakankan: dukɔn kudo dukɔn gbogboɖewo latole axo mɛ, yi feiɔwo
latole axo alĩntowo mɛ. 12 Nasɔ edu tsinɛ ŋsɔna Abraham kudo Izaki, yi nasɔ eduyɛ sɔna axo djidjimɛ tsila kplɔwo do. 13
Mawu kɔkɔdjo le yo tamɛ, le afitsinɛ yi yixo noxo kudoi le. 14 Yi Yakɔbo ɖo vɔsakpe ɖo texoe tsimɛ Mawu xo nuxo nii le,
avɔsakpe tsidji yido djasi ɖo kudo ekɔ ami ɖodji. 15 Yakɔbo yɔ texoe tsinɛmɛ Mawu xo nuxo kudoi le be Betɛl. 16 Wodjo le
Betɛl ; yi woŋde djidjile Efrata gbɔ, gbɔxoe Rashɛl dji evi. Evidjidjiɛ do noxo nii; 17 yi gatsimɛ yi yile eku leɔ lɔ, nyɔnu tsi
djinɔn evia nunii be : Ŋgbe vɔn, ɖo wogbe dji evi nusuvi ! 18 Yi tsi yila miɔn enu lɔ, ɖo ele kukuɔ lɔ, eɖo nii be Bɛn- Oni; vɔ
etɔlɔ yɔɛ be Benyami. 19 Rashɛl ku, yi woɖii ɖo Efrata yo mɔndji, tsile Bɛtlɛhɛm. 20 Yakɔbo wɔ djesikpe ɖo yo yɔdodji; eyɛ nyi
djesikpe Rashɛl tɔ, tsinɛ le kakavana egbɛ. 21 Izraɛl djo; yi yivayi ɖo agbadɔ ɖo Migdal-Edɛr yo tamɛ. 22 Le gatsimɛ yi Izraɛl
vayinɔn edu xɔn yo gbagblamɛ lɔ, Rubɛn dɔn kudo etɔlɔ yo ajanvi Bilha. Yi Izraɛl se. Yakɔbo yo viwo nyi hinhlinmɛ woeve.
23 Lea yo Viwo: Rubɛn, Yakɔbo yo vi tutugbantɔ, Simeɔn, Lewi, Yuda, Izakar kudo Zabulɔn. 24 Rashɛl yo viwo: Yozɛf kudo
Bɛnyami. 25 Bilha , Rashɛl yo ɖɔsɔvi yo viwo: Dan kudo Nɛftali 26 Zilpa, Lea yo subɔvi yo viwo: Gad kudo Asɛr. Amɛyɛwo
yinyi Yakɔbo yo viwo tsinɛ wodji nii le Padan - Aram nɛ. 27 Yakɔbo vaɖo Izaki ɛtɔlɔ gbɔ, le Mamre, le Kirjat - Arba, tsinɛ le
Hebrɔn, afisti yi Abraham kudo Izaki ze. 28 Izaki yo agbemɛ ŋkekewo nyi exoe kave takpo texoe nɛ tsi ewui. 29 Yi yiku, yi
woɖii ɖo yo tɔgboeɛwo domɛ, tsinɛ yisĩŋ ku tɔgbe, yi eviɛwo Esaũ kudo Yakɔbo ɖii.

Chapter 36

1 Eyɛ yinyi Esau tsi Edom viɛ wo dji djime ŋtsinyan. 2 Esaü ɖe kanaan nyɔnuwo tsi woe nyi ada Edom viɛ le hethiem
oholibama ana viɛ nyɔnuvi tsi beon viɛ nyɔnuvi le hevien. 3 Ku Basmath tsi nyi Ismaël viɛ nyɔnuvi nebajoth yo nɔnvi. 4
Aɖa dji Elifoz nɔn Esaü Basmath dji Reuel. 5 Yi oholibama dji Jesch Jaclam ku koré eyɛ woe nyi viŋusuvi tsi wo wodji nɔn
Esaü le kanaan nyigbadji. 6 Yi Esaü hplɔ ashiɛwo eviɛ ŋsuviwo nyɔnuviwo ku yo kluvi tsi wo kpata le to scomé ku yo
lanwo kuɖo yo dɔwalanwo kpata sɔ kpeɖo yo kesinɔnuwo kpata yi kplɔ le kanaan nyi lgandji yi djo yi anyi gban bu dji tsi
djidji le nɔviɛ Jacob ŋtsi. 7 Doŋtsia wo kesinɔnuwo sugbɔ glo yiŋtsi woŋda teŋ nɔn u le wonɔnɔwo ŋtsi o yi anyi gban tsidji
wo nyi medjro le lɔ ŋda su o ɖo wo lan wo ŋtsi. 8 Esaü nɔ seir to lɔ dji Esaü yi nyi Edom . 9 Eyɛ yinyi Esaü Edom tɔlɔ tsi le
seir to dji. 10 Esaül viɛ ŋsuviwo nyikɔ ké Eliphaz Ada viɛ Esaü ashi lɔ Reuel Basmath lɔ Esaü ashiɛ lɔ . 11 Eliphoz viɛ
ŋsuviwoe nyikɔ theman omar tsekpho gatham kuɖo kenaz. 12 Yi thima nyi ajavi nɔn Eliphaz Esaü viɛ ŋsuvi edjivi nɔn
Eliphaz Amalek woe nyi Ada viɛ ŋsuviwo Esaü ashiɛ. 13 Reuel viɛ ŋsuviwo ke nahath Zérach schamma ku mizza woe nyi
basmath viɛ ŋsuvi wo Esaü ashiɛ. 14 Oholibama viɛ woke Ada viɛ nyɔnuvi Tsi beɔn viɛ nyɔnuvi Esaü astiɛ Edji Jeusch
Jaelam ku koré nɔn Esaü. 15 Ameyɛwo nyi efiɔ wo le Esaü yo kɔtaviwo domé Eliphoz viɛ wo ke eviɛ tu tu gban yi nyi Esaü
fiɔɔvi theman fiɔvi omar fiɔvi tsepho fiɔvi kenaz. 16 Efiɔ koré efiɔ gaetham efɔ Analek wowé nyi fiɔ tsi to le Eliphoz mé le
Edom yo dumé wowé nyi Ada viɛ wo. 17 Réuel viɛ ŋsuviwo ke Esaü viɛ efiɔ nahath efiɔ zerach efiɔ schamman efiɔ mizza
woé nyi éfiɔ tsi wo to le Réuel le Edom le scɔn a wo nyi basmath viɛ wo Esaü ashiɛ . 18 Eyɛwoe nyi Esauë ashiɛ oholibama
yo viwo amegan Jeusch amegan Jaelam amegan koré wo so oholibama mé ana viɛɛ nyɔnuvi Esaü ashiɛ . 19 Wa woe nyi
Esaü viɛ wo yi woe nyi wo kɔta megan wo Esaü yi Edom. 20 Seir viɛwo ke horien amégan ho tsi woe nɔn duɔmé lothan
schobal tsi beɔn ana. 21 Dischan Etser ku Dischan wo nyi yeze scoe yo meganwo seir viɛ wop le Eem nyi gban dji. 22 Lothan
viɛ wo nyi hori ku heman lothan nɔvia nyɔnuvi nyi timna. 23 Scholal viɛ wo ke Alvan Manahath Ebal schepho ku onama. 24
Tsibeon viɛ wo ke ajja ku Ana yi nyi ana scɔn tsi fɔ si zozo le avemé le gatsimé yi le etɔa tsibeon yo sɔwo kplɔwɔ le
gbeɛme. 25 Ana viɛ wo ke dschon ku oholibama Ana yo nyɔnuvi . 26 Dischon viɛ wo ke hemdan Eschban Jithran ku karen. 27
Etser viɛ wo ke bilhan zaavan ku Akan . 28 Ester viɛ wo ke uts ku aran . 29 Yezescoe yo meganwo ke amégan lothan amegan
schobal amegan tsibeon ku amegan ana . 30 Amegan dischan amegan Etser Dischan woe nyi wezescoe méganwo le seir nyi
kgban dji. 31 Méyɛwoe ɖu fiɔ le Edom nyi gbandji keŋ gbɔscoe bu va Israël viwo si. 32 Béla Beor viɛ eɖu fiɔ le Edom yi fiɔdu
yitɔ yo nyikɔ nyi dinhaba . 33 Béla kuyi Jobab Zerach viɛ so bostra ɖu fiɔ ɖo yo tescoe. 34 Jocob ku yi huscham tsi nyi
Themaitɔ ɖu fiɔ ɖo yo téscoé. 35 Huscham hu yi hadad tsi nyi Bedad viɛ du fiɔ ɖo yo tescoe. 36 Hadad ku yi samla Masreka tɔ
du fiɔ ɖo go tescoe. 37 Samla ku Saül rekoboth tɔ tsi le tɔatoa ɖu fiɔ ɖo yo téscé. 38 Saül ku yi Baal hanan Acbor ɖu fiɔ ɖo yo
tescoe. 39 Baal hanan Acbor viɛ ku yi hadar ɖu fiɔ ɖo yo tescoe fiɔ du yitɔ yo nyɔ yinyi Paul yi ashiɛ lɔ nyikɔ nyi
méhethabeel mathred viɛ nyɔnuvi Mezahab yo nyɔnuvi . 40 Eyɛ yinyi Edom mégan tsi wo djoso Esaü yo fomévo mé le wo
nɔseoe wo le wo nyikɔ mé Amegan thimma. amegan alva amegan Jetheth. 41 Amegan oholibama amégan Ela amégan
Pinon . 42 Amegan kenaz amégan theman amegan mibtsar. 43 Amégan Magdiel amégan Iram wawoe nyi Edom méganwo le


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wo nɔscoewo le anyigban tsi wo doɔ dji yi nyi Esaü tsinyi etɔ nɔn Edom tɔ wo.

Chapter 37

[1] Jacob nɔ canoan nyi gban dji afitsi tɔa nɔn. [2] Eyɛwo nyi Jocob yo djidjimeviwo ŋtsinyan Joseph ɖo scoe wuiadrɛ ekplɔnɔn alɛn wo kudo tɔɖo tɔviɛ tsiwo nyi etɔ lɔ shi bil ha ku silpa viɛŋsuviwo yi Joseph tonɔn nu ba ɖa tsiwo wo wa nɔn wotɔ. [3] Israël lɔn Joseph wu viɛ ŋsu kpata ɖoŋtsia edji le yo sisimɛn yi tɔn awu vlaya cola vovovo wo nyi. [4] Esti nɔviɛwo kpɔ be yéwo tɔ lɔn yo nyɔngbɔ sɔwu yewo wo hamɛn yi woŋdegbe sconɔn nusco nyi nyuiɖe. [5] Gbeɖeka Joseph ku trɔn yi ɖedrɔna gɔnme nɔn fofoɔwo yi le gascɔnme a wo gbe hɛ ɖodji sugbɔ. [6] Etonɔn wobe Miɖoto miase drɔn tsi ku ɖa . [7] Milé mɔlu bla wɔ le gbeme yi mɔlu tsinyɛn sité enɔnté yi wotɔ wo dota gu nɔn tsinyɛn . [8] Noviɛwo tonyi be Wo le djidjiwɔ be ya ɖu fiɔ ɖo mia dji a wo dji be kplɔ mia yi wo gbe hɛ ɖodji ɖodrɔn tsi ku a kuɖo yo nuscowo ŋtsi. [9] Egbe kudrɔn bu ke yi gbe ɖegbɔn me nɔn nɔviɛwo Etobe ŋgbe kudrɔn bu ke yi ke éwé wlestsiviwo wo dotagu nu. [10] Etɔé nɔn etɔ lɔ ku ɖo nɔviɛwo Etɔa wadandu tonyi be Edrɔƒn tsi wo kuɔ gɔnmé ɖé Alo ɖe mi lava enyɛn ku enɔn wo kuɖo nɔɔviwo mia dotagu nɔn woa. [11] Nɔviɛwo huanŋui vɔa etɔa djra nyɔn woɖo daɖɛ. [12] Joseph nɔviɛwo yi sieheni gbeɖeka le wo a kplɔ wo tɔ lanwo. [13] Israël tonɔn Joseph be nɔviwo wo ŋle elan kplɔ wo le sichem o va ma dɔ ɖaɖa wo gbɔ yi ɖoŋtsi be nyɛn ke. [14] Israël tonyi be yi ŋɖekuku nɔn nɔn nan kpɔɖa bé nɔnviwo wo le lanmesɛnmé kuɖo elanwo mɛn nɔn na va tonu Eɖui ɖaɖa hebron yo bamɛn yi Joseph yi schem. [15] Ŋsu ɖeka dogoé yi le sadriwo le gbɛwomɛn Ebɔɛnyɔn sébé ŋde djiwɔ wole. [16] Joseph ɖoŋ tsi nyi be ŋle nɔvinyɛnwo djiwɔ tɔnu ŋɖekuku fiɔŋ fitsi wole elanwo nyiwɔ le. [17] Yi ŋsuwɔ tonyi be wodjo le fiɛ ɖoŋtsia ŋsé wolé totowɔ be miadjo yi dothan Joseph kplɔ nɔ viɛwodo yi vɛ tuwo le dothan. [18] Tsiwo kpɔɛ le azɔgé yi ŋde kpɔ ɖo wogbɔ a wo ɖeusu be yewo awui. [19] Yi wo tonɔn wonɔnɔwo be mikpɔ drɔnkutɔ nɛn gbɔnɔɖoa. [20] Mivako miawui nɔn mia sɔ danŋgbe ɖo doɖémɛn nɔn mia tobe lanlénu ɖe vuvui nɔn mian kplɔɔ nutsi. yo drɔn a la nyi ɖa. [21] Ruben se nyɔn a edi le wo lɔ mɛn yi tɔ be Miŋbe wui o. [22] Ruben tonɔn wo be Miŋgbe ko hun ɖo anyi o midɛɖo edo tsi le zogbeɛdji a mɛn yi miŋgbetɔ alɔ o Edji be ya scɔɛ le wosi asɔvɛ nan tɔ lɔ. [23] Esi Joseph va nɔviɛwo gbɔlɔƒ wo ɖe awu le ŋtsi awu lɔgbɔ tsi do colacola tsi le ŋtsia. [24] Yi wole sɔdaŋgbe ɖo dowɔ mɛn Edɔ le gbagbalo esi ŋde le mɛn o. [25] Ey ɛyo ŋgbedeme wobɔbɔ nɔanyi be ye wa ɖunu tsi wokɔ ŋkuvi yi dji a wo kpɔ Ismaël tɔwo woso Galaa tu ta Egypte yi wo sɔwo sɔ rɔba lifi kuɖo myrrhe wo kɔ tu ta Egypte. [26] Le seɔn Juda ton ɔn nɔviɛwobe: ŋde milakpɔ le mia fofo wuwu mɛn nɛ mi wui le bé bé mɛn? [27] Miva mia sɛ nɔn Ismaël tɔwo mi ŋgbe ta lsɛo ɖoŋtsia mia fofo yi nyi ehun ɖe ka mi nyi yi nɔviɛ wo se yo gbe. [28] Etsi Madiantɔ asilatɔwo va to wogbɔ va yi a wo ɖe Joseph le doɔ mɛn sɔsa nɔn Ismaël wo ega sekel amewui yi wo sɔ djoyi Egyte. [29] Ruben trɔva doɔgbɔ yi ŋde kpɔ Joseph le doɔ mɛn ezɛn yo wuwo. [30] Etrɔyi nɔviɛwogbɔ yi to be deviɛ ŋde gbe le dowɔ mɛ no fifa fiɖe nan yi. [31] Yo ŋgbedemé a wosɔ Joseph yo wu yi wo wu gbɔsu ɖeka sɔ Joseph yo wu a sɔ zii ɖo mɛn . [32] Yi wo sɔ awu vlaya cola cola lɔ ɖaɖa wotɔ tobe Enu yɛ mifɔ le gbeɛmɛn ke gbɔɖabe eviwo yo wu yɔ alo ŋde yiyɔme. [33] Jacob djisi yi to be evinyɛn yo wuwo ke lan lenu vuvui Josep dje gamɔ mɛn. [34] Jacob zɛn yo wuwo yi san sa kovuvu ɖo alii yi le ŋzizimé nɛn via djidjiɖe. [35] Yi viɛŋsuwo ku viɛnyɔnu wo kpta fadji nyi kaka dokpo Etɔbe nɛn ŋle avi fan wɔa yi navɛ kɔɖo evinyɛn kpɔ le kuwodii yi le avifan wɔ nɔn viɛ lɔ. [36] Madiantɔ wo sɛ do Egypte nɔn Potiphar Paraon yo scoedji kpɔtɔwo ku yo ŋtsimé maganwo.

Chapter 38

[1] Le gaxoxo xɔn me lɔ yuda djo le nɔviawo gbɔ, vɛ tsi Adulam ŋsu tsi wo yɔ nɔn be Xira lɔ gbɔ. [2] Yuda kpɔ Kanaan ŋsu ɖe tsi wo yɔ nɔn dju kui . [3] Nyɔnua fɔ fu dji vi ŋsuvi, yi nyɔnua sɔ nyikɔ ni be Ɛr. [4] Yo ŋgbo domea nyɔnua gbe fɔ fu dji viŋsuvi nyɔnva sɔ nyikɔ ni be Onan. [5] Yoŋgbomea nyɔnua gbe dji vi ŋsuvi bu yi sɔ nyikɔ be Shela. Nyɔnuo le Kesib keŋgbɔ xoe dji ɖevi yé. [6] Yuda ɖe srɔn nɛ vi tsutsugban ɛn. Nyɔnuo yo nyikɔe nyi Tamar. [7] Vɔa yuda yo vi tsutsugban nyi amɛ baɖa le Yehowa yo ŋmɛ, yi Yehowa wui. [8] Yuda tonɛ via Oman be: Ðe nɔviwo ahosia nɛ nado xome daɖe nɛ nɔvi woa lɔ. [9] Etsi Onan nyan be ɖeviawo da nyi yétɔ woa nɛ yi ku nɔvia srɔn wo le dɔndɔn a, yi ŋsu nyinyi yo sio gbɔna, ekɔni ɖo anyigban ku susu be nyɔnua ŋgbe fɔ fu adjivi adoxome daɖe nɛ vɔviɔ. [10] Yo nu woa na wo ŋde dji o, yi ŋtsi ewu yi tsan. [11] Fifia Yuda to nɛ toyɔvia be taman be trɔyi etɔ xóme, yi na nanyi sigbe ahosi nɛnɛ va sɛnɖo gatsime evinye Schela la siŋ a. Eto yé ɖoa ele vɔnvɔn wɔ be Schela tsan lava sigbe nɔvia wo ke nɛnɛ. Lexa Tamar trɔyi etɔ lɔ yo xome. [12] Le eyiyi djidji ɖe yo ŋgbodomɛa yuda yo srɔn tsi nyi Schua yo vi nyɔnua lɔ ku. Etsi yuda se veve a vɔa, yi kudo yo xɔnlɔn Xira, Adulamtɔ lɔ, wo yi Timnat be yewo ve kpɔ ametsi le fun xlɔ nɛ yo alɛnwo lɔ ɖa. [13] Ameɖe na Tamar nya be: etowo gbɔnɔn Timnat, efun xlɔ gbe nɛ alɛn yi tɔwo. [14] Eɖe yo ahowua yi sɔ djuku tsɔn ŋmɛ yí tsɔn avɔ xoɖi va bɔbɔ nanyi ɖo Enaim yo dbo nu, le Timnat-mɔ dji. Tamar wɔ eye wo ɖoŋtsi ekpɔe be Schela siŋ aɖe yé, ganke woŋde sɔŋ ni be nɛ ɖe o. [15] Etsi Tamar sɔnu tsɔn ŋmea, yuda sɔe be ahasitɔ ɖe yɔ. [16] Ezɔn yie gbɔ le mɔa to, yi to ni be: va miyi, mavemlɔ gbɔ ŋde nya be ye toyɔvi yi nyio. Nyɔnua biɔ be: ŋde wola naŋ kegbɔxoe la mlɔ gbɔnyɛn? [17] Yuda ɖo ŋtsi be: nalé gbɔsu ɖeka le elan ha tsinyɛn wome asɔ ɖoɖa wo. Nyɔnua to nyi be Enyɔ, kexɔn a sɔ axo ŋɖe do awoba nuŋ vasɛnɖo gatsimɛ wola sɔe ɖaɖa huŋ a. [18] Yuda biɔ be: ŋde nasɔ do awoba nɔn? Eɖoŋtsi be: axo alɔga kudo alɔga yo ka ku atsi tsile alɔme nɔn woa. Yuda sɔ wo ni, yi dɔnɛ gbɔ yi nyɔnua fɔfu ni [19] Tamar yi axome, ɖe djukua ɖaɖe, yi gbesɔ ahovɔ yitɔ ta. [20] Yoŋgbo do mɛa yuda sɔ gbɔsualɔ dasi nɛ xɔnlɔn adulamtɔ lɔ be nɛ sɔe vɛ na nyɔnua nɛ axɔ awoba nuawo va nɛgé, vɔa Xira ŋde kpɔ nyɔnu o. [21] Ebiɔ djua me ŋsu wo be: fiŋde ahasitɔ tsi nɔn mo to le Enaim lɔ le? Vɔa eɖontsi be ahisitɔ ɖekpekpe ŋde le fi yé o. [22] Etrɔ yi yuda gbɔ vɛ to nyi be nyeŋde kpɔe djua me ŋsuwo tsan be ahasitɔ ɖekpekpe ŋde le xɔno. [23] Yuda ɖoŋtsi be: Enuawo latɛnŋ tsi gbɔ faaa, nɛ de nyi nɛnɛ olɔ, wo la va ko mi, kpɔ ɖa nyɛn sɔ gbɔsua ɖaɖae, vɔa woŋde kpɔe la sɔe ni o. [24] Le wletri amɛtɔn yo ŋgbodomɛa wo


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va to nɛ yuda bena toyɔvia Taman wɔ ahoa kaka fɔ fu ɖo me. Yuda ɖe gbe: Mikplɔe to nɛ miatɔe zo. [25] Tsi wokplɔ Tamar yi ni lɔ, edɔ ame ɖaɖa etɔa gbɔ be: Ŋsu tsi fua nuŋ lɔ yo nuwo yi nyi yewo ŋde kuku le ŋku ɖo alɔga, alɔga yo ka kudo atsia lɔ ŋtsi nyui ɖe be: meŋde tɔ yi nyi mɛɛ. [26] Yuda kpɔ kpɔ nuawo, yi to be tɔnyɛn ŋde djɔ doŋtsia nyɛn ŋde sɔe na evinyɛn Schela yi ɖeo so exɔn dji lɔ, ŋde gbe toe alɔ kpɔ. [27] Yo vidjidji game sun, zeɖeka kpɔa wo kpɔ be ameve dji gbe lé. [28] Etsi efua le eɖuwɔa, ɖeviawo dometɔ ɖeka do alɔ ɖaɖa; vidji tɔa drɛn ka san ɖo alɔ ŋtsi ni, yi to be ameye to tsutsu gban. [29] Vɔa ɖeviyé dɔn alɔ yi eme yi nɔvia to tsutsugban vidjitɔa to nɛ amɛtsi wodji tsutsugban lɔ be: E! Lewɔ yi wo dje mɔ ne ɖokuio lexa? Yiŋtsia esɔ nyikɔ ni be perez. [30] Yo ŋgbodomea nɔvia tsi ŋtsi eka le lɔ tsan va to; yiŋtsia esɔ nyikɔ ni be Serax.

Chapter 39

[1] Etsi wokplɔ Yosef va Egypte lɔ, Egyptetɔ potifar, faraɔn yo axoedjikpɔtɔ kudo yo ŋtsimɛwo yo megan lɔ xloe le Ismaeltɔ, tsi woe kplɔe yi xɔn lɔ si. [2] Yehowa na nyi kudo Yosef, yi nu sia nu dje dji ni. Enɔn axoetɔa Egyptetɔ lɔ yo xomɛ. [3] Etsi axoetɔa lɔ kpɔe be Yehowa lé kudoe lɔ, yi nu sia nu tsi woanɔn a dje nɔn dji ni lɔ. [4] Ekpɔ djidjɔ so ŋtsi, Potifar wɔe yo subɔtɔ kudo yo xomɛ nuwo dji kpɔtɔ, yi sɔ yo nuname siwo kpata da lɔmɛ ni. [5] So gaxɔnme lɔ Yehowa yra Egyptetɔ lɔ yo axoe le Yosef ta. Eyra Potifar yo nunamɛsiwo kpata le axome kudo gbeme tsan. [6] Potifar sɔ yo nunamɛsiwo kpata da lɔmɛ le Yosef, yi ŋde gbe tsidji do yo nunamesi ɖekpekpe ŋtsio. Nɛgbe nutsi la ɖua lɔ kpɔe fifie Yosef djɔɖekadjɛ ŋtɔ yi nya kpɔkpɔ. [7] Le ŋkeke ɖe yo ŋgbodomɛa, axoe tɔa lɔ yo srɔn va le agian kuvi ɖowɔ ni, yi to nɛ Yosef be: va dɔn ku doŋ. [8] Yosef gbe yi to nɛ axoetɔa yo srɔn a be kpɔ ɖa axoetɔ nyɛn ŋdegbenya axoe ye me yo nu tsiwo le asinyɛ me lɔ o; esɔ yo nunamɛsiwo kpata da lɔmɛ nuŋ. [9] Ŋde teŋ ŋdkpekpe l'axoe ye me o. Nɛ gbe woɖeka pɛɛ, ɖoŋtsia esrɔn a yo nyi. Le de nawɔ nubaɖa ganye, awɔ nuvɔn ɖo Mawu ŋtsi. [10] Togbɔ be nyɔnua nɔnɔ fun ɖewɔ nɛ Yosef gasia gamɛ tsan lɔ Yosef ŋde lɔn kpɔ be yeambe gbɔ, ata lɔɛ o. [11] Gbe ɖeka Yosef gbeva axoe me, gbɔnɔn yo dɔ woa gbe, axoe a me tɔ ɖekpekpe ŋde le o. [12] Nyɔnua le Yosef yo wu, yi to ni be: va mimla nyi! Yosef gble awua ɖo alɔ mɛ ni yi si to l'axoe mɛ. [13] Etsi kpɔ be: Yosef gble awua ɖo alɔmɛ nɛye, si djo lɔ. [14] Eyɔ axoe amɛ tɔwo va, yi to nɔn wo be mikpɔ ɖa, srɔn nyɛn kplɔ Hebri ŋsu ye va ɖo mia domɛ be, nɛɖi gbɔmi. Eva gbɔnyɛn be yea dɔn ku doŋ vɔa ŋdo axua sɛnsɛn ɖe. [15] Etsi kpɔ be nle axua dowɔ le avi fanwɔ sɛnsɛnɖe lɔ, egble awu yitɔ ɖo gbɔnyɛn, yi si to le axoe a mɛ. [16] Esɔ awu a lɔ daɖo ɖokui a gbɔ, va sɛnɖo gatsimɛ Yosef yo xoetɔa lɔ gbɔ. [17] Eto enyan ye wo tsa ni be: kpɔɖa Hebrivi kluvi xɔn, tsi wokplɔ va mia domɛ lɔ va gbɔnyɛ be yeado vloŋ. [18] Etsi ŋd'axua ɖo ta ni lo, esi to le axoea mɛ, gble awu yitɔ daɖo gbɔnyɛn. [19] Etsi Yosef yo xoetɔa se srɔn a yo nyon be lexa ku lexa yo kluvia wɔ ɖo ye ŋtsi lɔ ebidji ŋtɔ. [20] Lexa ele Yosef do gakpa tsi mɛ fiɔ a yo gamɛnɔtɔ wo nɔnɔ lɔ mɛ. [21] Yehowa nɔn kudo Yosef, yi ve nu, ena be gakpadji kpɔtɔa kpɔ djidjɔ ɖo ŋtsi. [22] Esɔ Yosef ɖo gakpamɛ nɔn wo kpata nu, yi wɔ non ɖoɖo ɖo nuɖekpekpe tsi wo la wɔnɔn le gakpamɛ a lo ŋtsi. [23] Gakpadjikpɔtɔ ŋde sɔ ɖekpe le nutsiwoe wɔnɔn lo me o. Ðoŋtsia Yehowa lé kudo Yosef, yi na nuɖekpekpe tsi wɔ non lɔ dje non dji ni.

Chapter 40

[1] Le esɔn wo ŋgbedomɛ lɔ Egipte fi ɔa yo ahakutɔ ku yo kpɔnɔmɛtɔ dje agɔ ɖo wo ɔcwetɔ fiɔ lɔ ŋtsi. [2] Fiɔ lɔ do dɔ mɛze ɖo womɛ eve ŋtsi . [3] Yi sɔ wo ɖo gascɔ mɛ le fiɔ ŋtsi nɔ tɔ wo y amɛgan yo asco mɛ yosef tsa le gasc mɛ le sc ɔn . [4] Fiɔŋtsi nɔwo yo amɛgan bɔ sɔ wo do asi nɛ yosef be yakpɔ wo dji wonɔ gascɔa mɛ djidji ɖe. [5] Gbéɖeka yo zan mɛ lɔ ahakutɔ lɔ ku kpɔnmɛtɔ lɔ ku drɛn vovovo yi ɖekpekpe tɔ yo gɔmɛɖeɖe le wo. [6] Tsi Yosef va woa gbɔ le fɔnfɔn mɛ lɔ ekpe be wole ŋzizimɛ. [7] Ebiɔwo be ŋde djɔ egbɛ mi le ŋzizimɛ kpo lesca. [8] Woɖo tsi ni be miku drɛn gaŋke amɛ ŋdele aɖe gɔmɛ nɔn mio yosef to nɔn wo be drɛn tsi mi ku lɔ nuŋ. [9] Ahakutɔwo mɛgan to yo drɛn a nɔn yosef be le drɛn tɔnyɛ a mɛ ŋkpɔ vin ka ɖe. [10] Alɔ amɛtɔn le ŋtsi kaka maŋgba lato kpo lɔ esco se yi sin eɖi. [11] Fiɔ yo kɔpo bɔ le alɔnyɛmɛ ŋgban atsi kusɛsɛawo fiɔɛ ɖo kɔpoa lɔ mɛ yi ŋsɔ na fiɔa. [12] Yosef to ni be drɛn lɔ gɔmɛ nyi eyɛ abɔ amɛtɔn wo nyi ŋkeke etɔn . [13] Esɔ manɔmɛ lɔ fisa lɔ la na wo lato le gasc ɔa mɛ yi wolagbesɔ sɔ ɖo asc dɔ a nu wolagbe ku aha ni sigbe san nɛnɛ. [14] Nɛ emɛ nyɔn nɔn bɔ naɖo ŋku djinyɛ ŋɖe kuku ve nunyɛ naɖo ŋku djinyɛnɔn Egipte fiɔgan lɔ be yaɖeŋ le fiyɛ. [15] Le nyascototomɛ bɔ ɖe wofiŋ le hebritɔwo wo nyigban dji yi le fiyɛ ŋtɔ tsan bɔ ŋewa ŋde gbɔcue woleŋ do gascɔ mɛ o. [16] Tsi kpɔ nɔmɛtowo mɛgan kpɔ be drɛn bɔ gɔmɛ nyɔn bɔ eto nɔn yesef be nye tsan ŋku drɛn ŋsɔ kpɔnɔn djafi amɛtɔn ɖo ta. [17] Egipte Fiɔ gan bɔ kpɔnɔn mɛ mɛ vovovo wo le djafi djitɔ amɛ ke xeviwo wo duɔ le djifi mɛ le tanuŋ. [18] Ysef ɖo ŋtsi nibe Asco drɛn lɔ gɔmɛ yi nyi eyɛ Djafi amɛtɔawo ŋkeke et ɔn. [19] Esɔ manɔ mɛ bɔ fiɔa lana woa so ta nɔn akan asco ŋtsilan ɖo atsiŋtsi yi sceviwo ava ɖu . [20] Le ŋkeke etɔn a gbe bɔ fiɔa bɔ ɖu yo djigbezan Eyɔ yo ɖɔ watɔwo kpata va nuɖuscue yi na wo ɖe ahakutɔwo mɛgan ku kpɔnɔ mɛ tɔ wo. mɛgan le gasc ɔa mɛ wo kplɔ wo va yɛ ku wo ɖɔ wa tɔwo gbɔ. [21] Egbesɔ ahakutɔwo mɛgan lɔ ɖo yo dɔ nu egbeku aha ni . [22] Ke ena wodo ka ve nɔn kpɔnɔ mɛtɔwo mɛgan yɛ sigbe letsi yosef ɖe drɛn wo gɔmɛ nɔn wo lɔ nɛ nɛ . [23] Fifiɛ ahakutɔwo mɛgan bɔ ŋdeɖo ŋku yosef dji o eŋɔe be.

Chapter 41

[1] Le escɔn wo ŋgbedomɛ lɔ Egpite fiɔa yo ahakutɔ [2] nu yo kpɔnɔmɛtɔ djie agɔ ɖo wo scuetɔ fiɔ lɔ ŋtsi. Fiɔ lɔ do dɔ mɛze ɖo wo mɛ eve ŋtsi. [3] Yi sɔ wo do gascɔ mɛ le fiɔ ŋtsi nɔtɔwo yo amɛgan yo asco mɛ yosef tsa le gascɔ a mɛ le scɔn . [4] Zeɖe ɖekpo enyinɔ ɖikuawo le damitɔwo m!i fisa lɔ fɔn. [5] Egbeyi abɔn mɛ yi gbeku drɛn ze eve gɔn ekpɔ yovowɔku amaŋdrɛ tsiwo va nyiɖe yi w nyakpɔkpɔ lɔ le yovowɔkuti ɖeka ŋtsi. [6] Yoŋgbedomɛ a yovowɔku amaŋdrɛ tsiwo scu yi wozescue yo ya fiɔɛ lɔ tsan to. [7] Yovowɔku tsiwo scu lɔ le va nyuiɖelɔ mi Efɔn yi kpɔ be drɛn kuɔ yele. [8] Etsi nu ke lɔ Egipte fiɔgan lɔ tsaka yi dɔ wo


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yi yɔ afan kant ɔ wo ku nunyatɔ tsiwo kpata le Egipte dua mɛ lɔ va eto drɛn nɔn wo ke woa domɛtɔ ɖekpekpe ŋde teŋ ɖekpekpe gɔmɛ ni o. [9] Zeɖeka ahakutɔwo mɛgan lɔ to nɔn fi ɔ a lɔ be ŋdo ŋku nuwɔn ɖe tsi ŋwa lɔ dji egbɛ. [10] Tsi wo biji do nye ku kpɔnɔ mɛt wo mɛgan yi wona wole mi do gascmɛ le fiɔŋtsi mɛwo mɛgan yo scomɛ lɔ. [11] Nyɛ kui mi ku drɛn vovovo le zan ɖeka mɛ drɛn wo gɔmɛɖeɖe le vovovo. [12] Hebri ɖekadjɛ ɖe tsi nyi fiɔ ŋ tsi mɛ wo mɛ gan yo amɛ sclescle lɔ nɔn mia gbɔ le scɔn mito miɔn drɛn wo ni yi ɖe wo gɔmɛ nɔn mi. [13] Le tsi yi ɖe drɛn wo gɔmɛ nɔn mi lɔ nɛnɛ tututu ye va mɛ wogbesɔŋ ɖo ɖɔ tɔnyɛa u ke wo na wodo ka ve nɔn kpɔn mɛtɔ wo mɛgan yɛ. [14] Zeɖeka Egipte Fiɔgan lɔ dɔ be woayɔ u yosef yi woɖe le gascɔ a mɛ zeɖeka esclɔ gɛn ɖɔ li yo awuwo yi va fiɔgan lɔ gbɔ. [15] Egipte fiɔgan lɔ to nɛ be ŋku drɛn amɛ ɖekpekpe ŋe tɛŋ ɖe gɔmɛ nuŋ o ke ŋse le ŋtsiwo be nɛ woto drɛn nɔn lɔ wotɛ ŋ ɖenɔ gɔmɛ. [16] Yesof ɖo ŋtsi be Mawu laɖe drɛn gɔmɛ nɔn fiɔ yi la dje nuwo ŋde nyɛ o. [17] [18] Fiɔgan lɔ to drɛn be ŋku drɛn be ŋle te ɖo nil tɔ srasra to. Zeɖeka ŋkpɔ enyinɔ dami amaŋdrɛ tsi wo nyakpɔkpɔ ŋtɔ lɔ to so tɔ srasra lɔ mɛ va le ɖe ɖu . [19] Woŋgbedomɛ lɔ enyinɔ bu amaŋdrɛ tsiwo ɖi ku glalin lɔ tsa to nyɛ ŋ de kpɔ enyinɔ manyatana sigbe exɔnwo tɔgbe le Egipte nyigba blibo lɔ dji kpɔ o. [20] Zeɖe ka enyinɔ ɖiku manyatana le enyiɔ dami tutugban tɔ amaŋdrɛ wo mi. [21] Gaŋke tsi womi tsan lɔ ɖekpɔ wogbele sigbe be woŋde mi ŋɖe o nɛnɛ zeɖeko ŋfɔn. [22] Yoŋgbedomɛ a ŋgbe ku drɛn bu ŋkpɔ yovowoku amaŋdrɛ tsiwo va nynuɖe yi wo nyakpɔ le yo vowɔ tsi ɖeka stsi. [23] Lewoŋŋgbedomɛ lɔ yo vo wɔku amaŋdrɛ tsiwo wuezescueya le yimi ɔn wosi to ŋtsi glo lɔ. [24] Zeɖeka yovowɔku miɔmiawo le tsi wue nyakpɔa wo mi ŋto drɛn yɛwo nɔn afan kantɔwo gaŋke woa domɛ ɖekpekpe ŋdeteŋ ɖe egɔmɛ nuo. [25] Yesf to nɔn Fiɔgan lɔ be fiɔgan bubutɔ gɔmɛ ɖeɖe ɖeka yi le asco drɛn eveawo nu tsi Mawu ɖo be yeawa lɔ yi ɖe fiɔn. [26] Enyinɔn dami amaŋdrɛ w nyi escue amaŋdrɛ yi yo vo wɔku nyakpɔ a wo tsan nyi escue amaŋdrɛ drɛn eveawo sɔ. [27] Enyinɔn ɖiku vlo amandrɛ tsiwo to zevegɔ a lɔ nyi escue amaŋdrɛ yovowɔ ku amaŋdrɛ tsiwo wuezescueya le wosü to ŋti lɔ tsan nyi escue amaŋdrɛ tsi wo mɛ edɔ lato le. [28] Sigbe letsi ŋto nɔn wo vayi lɔ nɛnɛ lɔ nu tsi Mawa dja wa bɔ yi ɖe fi ɔn wo. [29] Escue amaŋdrɛ gbɔnɔn yi nuɖuɖu la bɔ ŋtɔ ɖo Egipte nyigban blibo lɔ dji. [30] Yoŋgbedomɛ adɔ latɔ escue amaŋdrɛ yi amɛwo la ŋlɔnbe letsi nuɖoɖo bɔ ɖo Egipte nyigba dji gbɔ lɔ be keŋ ɖoŋtsia adɔgamɛa lɔ lagbemu le anyigban lɔ ŋtsi veveɖe . [31] Adɔa lɔ lasɛŋu kaka be amɛwo ŋdagbenya kura be nuɖuɖu bɔ ɖo anyigba lɔ dji kpɔ o. [32] Fifiɛ lɔ Mawu na woku drɛn lɔ ze eve ɖoŋtsia eɖo nu tsi dja wa lɔ kplikpan ela na yi la va mɛ kaba. [33] Yeŋtsia fifiɛ lɔ di nunyatɔ aɖaŋɖetɔ ɖewo ɖo Egipte nyagban lɔ ŋtsi ɖewo ɖo Egipte nyagban lɔ ŋtsi. [34] Di dɔ dji kpɔtɔwo tsan ɖo anyigba lɔ dji kaba be nɛ nuɖuɖu bɔ sugbɔ le le escu amandre mɛ lɔ wo djiɔ nuawo yo a kpa amatɔn gɔ a le dɔukɔa mɛ. [35] Fifɛ na ŋsɛ dɔ dji kpɔtɔ yɛwo be woaco tɛ nuɖuɖu le escue nyui tsi wo mɛ nuɖuɖu labɔ le lɔ mɛ woatu nuɖuɖudraɖoscoewo ɖo ɖuwo mɛ yi. [36] Nuɖuɖu la nyi nu scotɛ daɖɛ nɔn dua lɔ woava wa yoŋŋtsi ɖɔ benɛ dɔ wuamɛ ŋɖewu amɛ le dua mɛ o. [37] Enyɔn yɛ djɔ dji nɔn fiɔa lɔ ku yo ŋ tsimɛwo kpata. [38] Zeɖeka fiɔa lɔ biɔ yo tsi mɛwo be de yi miatɛŋ akpɔ amɛ ɖe tsi mɛ Mawu yo gbɔgbɔn lɔ le sigbe amɛ yɛ nɛnɛ a . [39] Yi fiɔ gan lɔ to nɔn yosef be etsi Mawu ɖe nu yɛwo kpata fi ɔn wo ŋtsi lɔ efi ɔn be amɛ nyanu aɖaŋdjietɔ ɖekpekpe ŋdele sigbe wo nɛ nɛ o. [40] Yeŋtsia wo kpoe nasɔ ɖo asciŋ dua nu du bliboa lɔ laɖo to wo enyɛ amɛ tsi le fizekpea lɔ dji kpoe lanyi tatɔ nɔn wo. [41] Fi ɔa lɔ gbeto be kpɔ ɖa ŋsɔ wo ɖo Egipte nyigban bliboa lɔ nu. [42] Zeɖeka Egipte fiɔgan lɔ ɖe yo nyikɔ lɔgavi le alɔ do nɔn yosef edo awu ye peŋpeŋ ni yi sɔ sika kɔ wloa do kɔ ni. [43] Ena wosɔ yo sɔkekevi vegɔn a kɔ yosef ɖisa yi gbefanɖetɔwo le yoŋkɔ le ascua doɔ ;migo ta gu ni migo ta gu ni nɛnɛ wosɔ yosef ɖo Egipte nyigban lɔ kpata nu. [44] Fiɔgan lɔ to nɔn yosef be nyee nyi Egipte fiɔ gan gake nɛ wo ŋde ɖe mɔ ol amɛ ɖekpekpe ŋda ɖe afɔ alo alɔ le Egipte dua kpata mɛ o . [45] Esɔ Egipte nyik na Yosef be Tsaphnath peanéach esɔ Asnath ni be ya ɖe poti phéra tsi nyi on nunla vinyɔ nu yosef yi ɖisa le Egipte nyigba blibo a lɔ dji. [46] Yosef ɖo escu amɛgban gatsimɛ yi tɔ dɔ dji le Egipte fiɔgan lɔ gbɔ tsi djo le fiɔ a yo ku mɛ lɔ eyi ɖisa le anyigban blioa lɔ dji. [47] Fifiɛ lɔ gbe mɛ nuku va le anyigban lɔ ŋtɔ le escue amaŋdrɛ. [48] Yosef na woɔcotɛ nuawo ɖo duawo mɛ e na woɔscotɛ gbe ɖekpekpe mɛ tɔ ɖo du tsi sɔ egɔ lɔ mɛ . [49] Blafo tsi wosco tɛ lɔ sugbɔ sigbe ascu ta kɔ nɛnɛ wodjidje kaka eglo yi woŋdebele edjidje ɔ. [50] Gbɔɔcue adowuamɛ a lato lɔ Asnath poti phéra tsi nyi on nunɔ la vi nyɔnu lɔ dji viŋsu eve nɛ yosef. [51] Yosef to be Mawu na ŋylɔnbe asciŋ ayaɖuɖu wo ku asciŋ scomɛ tɔ wo yeŋtia ana nyikɔ vitutiugban be Manasé . [52] Egbeto tsan be Mawu na ŋdji viwo le anyigan tsi dji ŋɖuaya le lɔ dji yeŋtsia woayɔ nyi kɔ nɛ evegbɔa be EphraÏm. [53] Escue amaŋdrɛ tsi mɛ nuku va le le Egipte nyigban dji lɔ va yi. [54] Yi escue amaŋdrɛ tsiwo mɛ adɔ to le bɔ dje gɔ mɛ sigbe letsi yosef toe nɛnɛ adɔ to le duawo kpata mɛ gaŋke nuɖuɖu nɔ Egipte nyigban yɛ dji. [55] Nuwuwu adɔɔ wuamɛ a lɔɔ va Egipte nyigan tsan dji yi dua mɛ tɔwo biɔ fiɔ lɔ be yana nuɖuɖu yewo eɖo wo ɖoɖa yosef gbɔ tonɔn wo be ŋekpekpe tsi to nɔn mi lɔ miwa ɛ . [56] Adɔwuamɛ a lɔ sɛŋ ɖo dji le ɖekpekpe le dua mɛ yosef hun nuɖuɖu draɖoɔcuseawo kpata yi wosa blafo nɔn Egiptetɔwo . [57] Amɛwo do scisceamɛ yo afiɖe kpekpe va Egipte be yewoascle blafo le yosef gbɔ ɖoŋtsia aɖɔwuamɛ sɛŋutɔ le scisea lɔ kpata mɛ.

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[1] Etsi yakob nu nɛ eviawo be ebli le Egipte lɔ wole ŋmɛ kpɔɔ nɛ woa nɔnɔɛwo. [2] Nyɔteɔoe ŋse be ebli le Egipte miyi nɛ mia ɔcloe ebli le ɔcɔ va nɛ miatsia agbe. [3] Yosef vɔviawo djoyi eblia ɔcloegbe le Egipte . [4] Ke yakob gbe be yosef nɔvia begamɛ ŋgbe wo do ɖo ŋtsia ele vɔvɔ be nubaɖa la va djɔ ɖo dji. [5] Yakob viawo kudo amɛ buwo tsan va eblia ɔcloe gbe ɖoŋtsia adɔwuamɛ to le kanan nyigban dji . [6] Yi Josef yi kpɔnɔ anyigbandji djoua lɔ kpata dji Etsi Josef nɔviɛwo va yi wo dje hlo dotagu ni lɔ. [7] Yesof djesi wo ke eɖɔli yi ofo kui amɛbu yi ewɔ kudowo biɔ wo beɖe fiŋde woso wo ɖoŋtsi be miso kanan nigbadji va ebli ɔcloe gbe. [8] Yesof djesi nɔ viɛwo vɔ wɔwoŋde djesio. [9] Zeɖeka yosef ɖoŋkuvi edrɔɛn tsi eku sɔso woŋtsia yi enunɔwo be ŋkuvisantowo minyi miva be mikpɔnu ɖe le anyigban lɔ ŋtsi. [10] Woto nin be olo amɛgan nuɖuɖu ɔcloe gbe kpo asco dɔtɔwo va. [11] Miakpa ŋsu ɖeka yi djimi yi nyɔteɔcoetɔwo minyiun ŋde ŋkuvi santɔwo yi minyiɔ. [12] Eɖoŋtsi nɔwo be kpao emɔ dji gbe miva le anyigban lɔ ŋtsi . [13] Wo nu nin beɖe amɛ amɛwoeve minyin le kana nyi gbandji. vifɛtɔa lɔ tsi


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fofoa gbɔ yi keka ŋde gbeleo . [14] Ele nɛnɛ pɛpɛ be ŋkuvisantɔwo minyin. [15] Dodokpɔ wɔɔ yi ŋle nɛn min ŋta farao nɛn mi be miŋda ajo le fiyɛ gbeɖeo ke mia nɔvi vifɛntɔa kpoe la keŋ gbɔɔcoe. [16] Midɔ amɛn ɖeka ɖoɖa nɛ yakplɔ mianɔvi tɔa va ŋnɛnɛwa nalé mia amɛn kpɔtɛwo sɔdo gakpamɛn . [17] Wolewo do gakpamɛn ŋkeke amɛn etɔ kpata. [18] Te ŋkeke amɛntɔ gɔangbe lɔ yosef nunɔwo be yikpo yi milawɔ latsi agbe ɖoŋtsia ŋvɔvɔ Mawu . [19] Nɛn nyɔtecoe toɔ mile lɔ ke mia nɔvi ɖeka la gakpamɛ amɛn kpɔtɔwo lasɔ ebli lɔ sɔ djo yi ɔcomɛtɔwo nɛn dɔwuamɛ a nɛ tɔte. [20] Mikplɔ mianɔvi vi fɛntɔa va nu nɛn manyin be nyawo toɔ milé kpoa miŋole gbedja ku keo yi wowɔɛ nɛnɛ . [21] Yi wonu nɛn woa nɔnɔɛwo be. nyɔtecoe mianɔvita yi nuyɛ le le djɔdjɔ ɖo miadji ɖo ɖotsia letsi enusco scoɔ nɛn mu ayaɖuɖu yɛ mɛn . [22] Ruben ɖoŋtsi nɔwo be ŋle nunuɔ nɛn mi be miŋ gbe djagɔ le ɖeviɛ lɔ djio vɔgaje miŋde seo fifɛa mikpɔ wole yo vu bio so miasimɛn . [23] Woŋde nyan be yosef le sesɛɔ ɖoŋtsia amɛtsi segbea le wodomɛn. [24] Zɖjo le wogbɔ vɛyi fanvi kaka gbetrɔva ɔcɔ nusco kudowo yi ele simeon blɛ le ymɛn nɛn woakpata. [25] Yo ŋgbodomɛ a yosef do se be woa ku ebli ɖo sako woatɔwo mɛn nɛnɖɔ sɔ nunɔla yo ga sɔdo sako ɖeka mɛn nuɖuɖu nɛn bɔkpeɖoŋtsi nɔwo nɛn woa djo yi wo djo. [26] Wobla ebliawo ɖo enyiawo dji yi wo djo . [27] Ke vaɖo afiɖe yi amɛn ɖeka be yana nu ɖuɖu enyian yi etu saka ekpɔ ega le sakoa mɛ . [28] Yi enu nɔviawo be wogbe trɔ sɔ asci ga un yike yike le saka tɔn yin mɛn zeɖeka wo gbɔdjɔ vɔvɔ ɖowo yi wo nu nɛn woa nɔnɔ wo be. ŋedŋtsi Mawu wɔ ɖo miaŋtsi nɛnɛ . [29] [30] Etsi wogbɔ ba enyɔ tsiwo kpata ɖjɔɖo wodjia wo nui nɛn wo fofo yakob. [31] Ŋsu tsi nyin amɛgan le anyigbandja sɔ nyɔ miaŋtsi ŋkuvisantɔwo mi nyin. Ke wo nu ni be nyoŋole nyin ŋkuvisantɔ nyɔteɔcoe tɔwo yo nyin . [32] Nɔvi woeve yonyiɔ ŋsu ɖeka yi djimi yi amɛn ɖeka ŋde gbeleo bifɛtɔa tsi miatɔ gbɔ . [33] Zeɖeka anyigbandji kpɔtɔa nu be nyɔteɔcotwo minyin minɛgble vifɛtɔa yegbɔ vɔa amɛkpɔtɛwo nɛn sɔ eblia nɛn ɔcomɛtɔwo nɛ adɔwuamɛn nu nɛn tɔte . [34] Mikplɔ mia nɔvi vifɛtɔa va nu nɛn madjesi be ŋde ŋkuvisantɔwo minyiɔ nɛn maɖe asi le mia nɔvia ŋtsi nɛn mi. [35] Etsi woɖɔli ebliawo lɔ amɛsiamɛn trɔ kpɔ yo ga le sakoa mɛn etsi waku waotɔ le sakoa mɛan vɔvɔ ɖo wo. [36] Zeɖeka yakɔb nu nɔwɔ be evinyɛwo wɔɔ mile le ŋtsinyin yosef ŋole léo simeon tsan ŋde léo migbe be ye woa ɔcɔ begamɛan tsan . [37] Nɛn nyin ŋyin ŋde kplɔɛ va nɔw lɔ ke Mawu vinyin suvi amɛn eveawo. [38] Eɖoŋtsi nɔwo le evinyiɛ ŋda kplɔ miado ɖoŋtsia nɔviɛlɔ ku yiɖeka kpoe kpɔtɔ nɛ nubaɖaɖe va djɔ ɖo dji lɔ keɔcɔan miwoe na be nasɔ eta ɔcɔ wɔ yɛ sɔ yi kudjesu .

Chapter 43

[1] Adɔwuamɛn gbekpɔto le ŋusɛɔ ɖodji le anyigbandji. [2] Blafo tsi woxloe so Egipte lɔ vɔ, Yakɔb nu nɔwo be: Migbe vɛyi blafo va nu! [3] Yuda nu ni beɖe: ŋsua lɔ kanɖodji nɛmi be: Nɛn miŋde kplɔ mianɔvia vaɔ lɔ miŋgbe va keo. [4] Nɛn elɔ ɖasi le nɔvia ntsi nɛn mia kexɔan mila vɛ xloe blafoa va nɔ. [5] Nɛn nde ɖasi leŋtsi nɛn miɔ lɔ kexɔan miŋde djayio ɖoŋtsia ŋsua tonen mi be: nɛn miŋde kpɔ mianɔvi vifɛtɔa ɖasio lɔ miŋgbe vaɔ. [6] Nuvɔ ŋde yɛ wɔ milé ɖoŋtsinyin lexa, ɖemɛn nɛ nsua be nɔvi gbégblé yowo sia? [7] Woɖoŋtsi be: nsua lɔ biɔ miaŋtɔwo kudo miɔ xomɛntɔwo tase kitokito beɖe: miafofo gbekpɔtɔle agbea? Yomɛntɔ gbelé miasia? mihumɛn ni sigbe letsilé nɛnɛ, minyan be ela nu nen mi be miakplɔ mianɔvia va! [8] Yuda nunɛ fofoa Israel be, ɖasi le ɖevia ntsi nɛn mi miadjo, nen miakpata miatsi agbe. [9] Nɛn nyiŋde kplɔɛ va nɔwo woa na biɔŋ kexɔan nakpɔŋ ɖo amɛn baɖa dji. [10] Nɛn ŋde gbegbeɔ mileo woa mila keyi ze eve agbɔ xoxo. [11] Zeɖeka wo fofo Israel nu nɔwo be: Nɛn elé lexa lɔ, kexɔan, misɔ fiyɛ yo nuduɖu adodoewo sɔvɛ yina ŋsua lɔ lifi kudo enyisi viɖe, anumatrɛ myrre tsi yo ku yo ku, Yovotsan pistaches kudo yozozin. [12] Migbe sɔ ega bu ɖasi sɔlɔ kpeɖo kpeɖo etsi mikpɔle blafoa djia ŋtsi. [13] Yo ŋgbodomɛan miakplɔ mia nɔvia lɔ ayi nɛn ŋsua. [14] Mawu ŋsɛkpatatɔ lɔ, la trɔ adɔmɛn ɖo mia ntsi, yi ela ɖasile mia nɔvia lɔ kudo Bejamin ŋtsi nɛn mi, nɛn evinyɛwo la nɔ bubuɔ tsan wo nɛnɔ bubuɔ. [15] Zeɖeka ŋsuawo nunanawo kudo ega bu sɔɖo asi, yi wokplɔ woa nɔvi Benyamin yo djoyi Yosef gbɔ le Egipte. [16] Etsi Yosef kpɔ be, Benyamin le wo domɛ lɔ, enu nɛn yo axoedjikpɔtɔ be: kplɔ ŋsuawo yi axomɛn nɛn na wu ela nɛn na ɖanu, nɛn nye kudo ŋsuawo mia ɖunu. [17] Yi ŋsua wɔ nutsi Yosef nunia pɛpɛ ekplɔ ŋsuawo yi Yosef yo xomɛ. [18] Zeɖeka vɔvɔ ɖo ŋsuawo, etsi kplɔwo yi yosef yo xomɛ lɔ ŋtsi, yi wo nu be: Ega tsi mikpɔ le kotokua mɛn lɔ ŋtsi wokplɔ miva fiye ɖo, be: woa sɔ miawo kudo esɔ miatɔwo asɔ wɔ amɛ xoxloe wo. [19] Yi wo zɔdo Yosef yo axoedjikpɔtɔa dji le xɔa mɔnu yii, yikudowo xonuxo. [20] Miɖe kuku be: miaxoetɔ, blafo tsi miva xloe le fiyɛ tutugban. [21] Etsi mivɛ ɖo axo mɛan, amɛsiamɛn trɔ yo ga le kotokuamen le blafoa dji, okpɔa, migbe trɔ sɔ ega ɖasi sova. [22] Migbe sɔ ega bu ɖasi sova yi migbedja xloe blafo bu ke, yi miŋde nyan amɛtsi sɔ ega sɔdo kotokua mɛn miɔ. [23] Eɖoŋtsi nowo be: Edji miatɔ nɛn djemɛ vɔvɔ ŋgbe ɖomiɔ, Mawu miatɔ kudo mia fofo yo Mawu, yi la sɔ kesinonua asɔdo kotokuamɛn ne mí le bebemen zeɖeka yi kplɔ Simeon sɔ va woa gbɔ. [24] Yo ŋgbodomɛan, ekplɔ ŋsuawo sɔ va Yosef yo xomɛn, eku esi nɔwo woklɔ afɔ, yi edji egbe nɛn esɔ woatɔwo. [25] Yi wosɔ nunanawo sɔdaɖɛ keŋgbɔxoe Yosef gbo. [26] Etsi Yosef va axoeamɛn lɔ, wosɔ nunana tsi wosɔ va lɔ sɔ nii, yi wodjeklo dotagu nii. [27] Yi edogbe nɔwo nyɔɛɖe, yi ebiɔ be: mia fofo tsintsi mixo nuxo nu sɔsoa ele sɛsɛ ɖea, yi ele agbea? [28] Wo ɖo ŋtsi nii be: Edɔto miatɔ, mia fofo le sɛsɛ ɖe, yi ele agbe zeɖeka wodje klo nii, sɔŋmɛn tsɔ anyigban. [29] Etsi kɔta yidji kpɔ nɔvia Benyamin lɔa ebiɔwo se be: amɛyɛ yi nyin vifɛtɔ tsiŋtsi mixo nuxo sɔsoa? Yi eɖoŋtsi nɔwo be: Mawu nɛyrawo evinyɛ. [30] Lexɔ zeɖeka Yosef ɖasi nuxoa lɔ xoxo yi yo dji trɔ nɔvia ŋtsi dji be ya fanvi, kpoa edjoyi yo xɔmɛn vɛyi fanvi nyɔɛɛɖe. [31] Yo ŋgbodomɛa etutu ŋmɛn yi eɖu yiɖokoe dji tova, nu nɔwo be: Miɖo kplɔ. [32] Zeɖeka woɖo kplɔ nii do vovovo, yi woɖoe nɛn woatsan ɖo vovovo nɛnɛ ke eɖoe nɛn Egipte tɔwotsan vovovo, yi eɖu kudo wo Egiptetɔwo ŋde ɖunɔnu kudo hebritɔwoo ɖoŋtsia nubaɖa yi nyinɔwo. [33] Yi wonɔ anyi kpanŋkɔ ekplɔan, yi eɖowo so amɛganxo tɔadji sɔva vifɛtɔadji ŋsuawo keyaa, yi wole ŋmɛ kpɔɔ nɛ wanɔnɔɛwo. [34] Yi ema nuɖuɖua nowo, yi Benyamin tɔ su gbɔ wu amɛn kpotɛwo tɔ, texoe amantɔ, yo ŋgbodomɛan wonu aha yi wokpɔ djidɔ.

Chapter 44

[1] Yio ŋgbodomɛn a édo se nɛn yio axoéadjikpɔtɔ bé; do blafo do kotokuŋ men nɔnwo tsintsi wo la tɛŋ la hɛn yi nasɔ


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amensiamen yio ga daɖo blafoa dji lé kotokuŋamɛn. [2] Yi nasɔ axuŋ klosalokɔpo do ɖevitɔa yio kotokuŋ men sɔ bodo éga
ŋtsi, tsi yi sɔva blafoa xloé gbéa zédéka éwɔ do dji. [3] Le ŋdékanyɛn men, wo ɖo ŋusuawo wodje mɔn ku wo sɔakentɛwo. [4]
Yi étsi wo to lé duamɛna, yi wo ŋgbodomɛ ŋde kpɔ buoa, Yosef to nɛn yio xodji kpotɔa bé: Sité na djé yomɛn nɛn
ŋususawo, yi mɛn wo xéwoa na tonɔnwo be: ŋde ŋutsi misɔ vuɛn do nyuɛn téxoé ɖo? [5] Axoétɔ nyɛn yio kɔkpo tsimen yi
nunɔ nu le ku yi, yimɛn ke ekpɔnɔn nu lé donɔ djési, ŋlé miagbɔɔ? Agbé tsi mizan, ŋdé nyɔn o! [6] Etsi va kpɔwo, etonɔn
nɛnen tututu. [7] Wo ɖo ŋutsi ni be: do ŋutsi ni be: ŋdéŋtsi mila wɔ nɛnɛn ɖo? Ke éla so axo dɔla gbɔ! [8] Ega tsiwo mikpɔ le
blafoa dji, migbé sɔwo so Kanaan-nyigbandji va nɔn, lédé mila fiŋ sika alo klosolo le axoetɔwo yi xomen? [9] Axo dɔla tsi gbɔ
wo la kpɔɛ léa la ku; ke mi amen kpɔtuɛwo mi trɔzun mia xoéto yio kluviwo. [10] Eɖo ŋutsi be: Enyo, wowɔ ɖo nyan tsiwo mi
toa dji pɛpɛpɛ Amɛntsigbɔ wola kpɔɛ le la zu axuŋ kluvi yi miamen kpɔtuɛwo mi la djoyi faa. [11] Yi wo domentɔ ɖesiaɖe ɖiɖi
kotokuŋ wo do anyigban yi amɛnsiamɛn tui yio kotokua. [12] Yi wo tɔ enuan djidji so amɛnganxowo dji va vɔ do ɖevifɛn dji.
yi wokpɔ kɔkpo le Bɛyamin yio kotokoumɛn. [13] Zéɖéka, wo awu woatɔwo, ye wo domentɔ ɖékpékpé gbédo agban nɛn yio
sɔ kɛtɛa yi wo gbé trɔ va dua mɛn. [14] Yi etsi Yuda ku nɔviawo va ɖo Yosef yio xomena, Yosef gbékpɔle hɔn koko: zéɖéka
wodjé klo do taguŋ ni. [15] Yosef to nen wo be: ŋde nyi yɛ miwɔ? Ðe mi nyan be amɛngan ŋnyi o yi ŋtɔ alɔwoa? [16] Yi Yuda ɖo
ŋutsi ni be: ŋde mia to nɛn mia xoetɔa, yi lédé milawɔ aɖemiadokui le emɛn etsi Mawu kpɔ yio dɔlawo yio voɖaɖa a?
kpɔɖa, miawo ku amɛntsigbɔ wo kpɔ kokpo lea mia zu axuetɔnyɛn yio kluvio. [17] Eɖo ŋutsi bé: Adje! nyɛndateŋ wɔnɛnɛno.
Amentsigbɔ wokpɔ kokpo tɔnyɛn a léa, yi kpo yi la nyi axiŋ kluvi. Miamɛn kpɔtuɛwo mi la trɔyi miɔn xomɛn le ŋtifafamɛn.
[18] Zéɖéka yuda gogo Yosef to ni be: Amɛngan ŋde kuku na teŋ xonuxo kudo wò? Ŋgbe do domɛnzui do ŋutsinyɛn o, wo le
sigbe fiɔgan ŋusɛntɔ nennɛn. [19] Amɛngan biɔmi se be: etɔ alo nɔvi ŋusu ɖe gbélé mia sia? [20] Miɖo nutsi be: miatɔ amengan
siŋsiŋ lé yi mia dɔmlɛn ŋusuvi tsan lé wodji yɛɛ nɛn miatɔ le yio siŋsinmen, ŋusuvi xɔdonɔvi ŋusu enɔdjidji ɖeka, yɛ ku, yi
yiɖeka tsi anyi. Yi étɔa lɔn yio nyangbɔ. [21] Wo to nen mi be minenkplɔe va nɛn yakpɔ. [22] Yi mido ŋtsi ni be: ɖévia ŋdateŋ djo
le étɔa gbɔ o: nɛn édjoa étɔa la ku. [23] Zeɖeka wo gblɔ nen mi be nɛn miŋde kplɔ mia nɔnvia va o a, miŋ gbézédo ŋuku men
nuŋ o. [24] Etsi mitrɔ va axo dɔla, miatɔ gbɔa, mito axoétɔnyɛn yio nyanwo ni. [25] Miatɔ gblɔ nen mi yio ŋgbodomen be nɛn be:
migbe yi mia xloé blafo va. [26] Mia doŋutsi ni be: Miŋdédja tén kpé ŋutsio! nɛn mia nɔvi ɖevitɔa le mia mɛn yi la tén yi. [27]
Etɔnyɛn tonen mi be: évi évé yɛ wo kpo yi srɔnyɛn dji nuŋ. [28] Ðeka gbléŋ daɖɛ nyɛn ŋdégbé kpɔɛ kpɔ o. [29] Nɛn mikplɔ yitsan
lé gbɔnyen yii, yi djɔgbévuɛn ɖe djɔ do edjia kéxuɔna éso mia gbɔ, nen susuyɛ le tamɛn nɛn axuŋ mɛngan, na sɔ koényi
fanfan yi kuwodé. [30] Fifiɛɛa ne na va o axo dola etɔnyɛn gbɔa, yi yio lolotɔ ɖévia ŋdégbélé mia domɛn oa, [31] Ké éxɔna éla
ku, le dévia makpomakpɔ mɛn. [32] Nutsi ŋutsia, axo dɔla yi nɔ ɖévi ŋutsi le étɔnyɛn gbo, yi ŋdo ŋugbe ni be: nen nyɛn
ŋdégbékplɔ ɖévia va na wo oa, ké exona na yi agɔdjetɔ nen tɔnyɛn le axuŋ gbémɛn. [33] Eyɛ ŋutsia ŋde kuku nɔn, axo dɔla
azu kluvinɛn axuŋ xoetɔ ɖo ɖevia téxoé, nen ɖévia ayi axoé ku nɔviawo. [34] Le nawɔ ayi étɔnyen gbɔ nen ɖévia ŋdélé
gbɔnyɛn? Nyɛn ŋda gbé teŋ la kpɔ etɔnyɛn yio koényifanxoé o.

Chapter 45

[1] Sifiɛ Yosef ŋda gbé teŋ le yiɖokui le amɛntsiwo yi le égbɔwo ŋukumɛn o. Enya amensiamɛnto to yio gbéɖéɖémɛn. Le
yiɖokui ɖéɖéfiɔn mɛn a, amɛnbu ɖékpé ŋdé le zeto wo nɔnuɛn ŋutsi o. [2] Yosef wo avi doo, do axua yi Egiptɔwo ku
fiɔsatɔwo kpata sé. [3] Yosef gblɔ nɛn nɔviawo be: Enyɛn yi nyi Yosef! Etɔ nyɛn gbélé agbé a? Yi tsi nɛn nɔviawo sé nyan tsi lɔ
a, wo sré, yi wo ŋde gbe nyan nyan tsi wo la to o. [4] Yosef to nɔnwo be: midɔn va gbɔyɛ tsi wo té gogoéa, eto nɔnwo be:
enyɛn yi nyi mia nɔvi Yosef. Enyɛn yi mi sa de Egiptetɔwo. [5] Ganke miŋgbe tsi ŋziŋiŋmɛno, yi ŋgbevemi be mi saŋ o, kplɔm
va fiyɛ o, ŋutsi ŋutsi, Mawu yi dom to exɔnwo men be ma va xɔmi ɖo agbe. [6] Fifiɛa xoe ewe kpo yi nyi yɛ adɔ to le
anyigban dji; egbe kpotɔ éxoé amatɔn kpata tsi yi wo la dé agblé. [7] Yi Mawu dɔŋ miɔn ŋkɔ nɛn mia tsi agbe le anyigban dji,
yi nɛn mia nɔn agbé lé ɖéɖe kpɔkpɔ ganɖémɛn. [8] Ŋde miawo yi dɔŋ ɖoɖa fiyɛ o; ke boŋ Mawu yɔ, yi sɔŋ wɔ efiɔ yio
aɖaŋuɖétɔ vévé, yi enyɛn kpɔnon yio xoé dji, gbenyi Egipte dukɔn bliboa yio ŋukonotɔ. [9] Eyɛ nutsia, nɛnsɔ miayi tonyɛn
gbɔ ayitoni be enyɛn évia Yosef ŋbé: Mawu wɔŋ ŋzu Egiptenyigban kpata yio ŋukonɔtɔ ŋgbe tsi ŋgbodomɛno, va gbɔnyɛn
kaba. [10] Wo ŋtɔ, axo viwo nusuviwo, togbéyoviwo, axo alɛnwo ku enyiwo ku nutsiwo kpata le asiwoa, mia va nɔ Gosen-
nutomɛn nen mianteŋ gogoŋ. [11] Na kpɔ djiwo lé xɔn do ékpɔtɔ éxoe amantɔn kpata yi adɔwuamen la ké. Nɛn ŋdényi nɛnɛn
oa, wo la kpefuŋ. [12] Yosef yi yio nuxoa dji be: ku miɔn ŋkuviwo yi ku nɔnvinyɛn benyamin nkua, enyɛn Yosef kpɔwɔ mile
yi nu xoxowɔ nɛn mi. [13] Mi yi kanseŋu nen mia tɔ so bubu tsi tɔgbé wo sɔ naŋ lé Egipte ku nutsiwo kpata mi kpɔa nɛn
tonyɛn. Miwɔ kaba nɛn mia kplɔɛ va fiyɛ. [14] Ezro kplakɔ nɛn Benyamin yi wo to avi. [15] Ekpla asikɔ nɛn fofoawo lé avifanwɔ.
Exɔn yio ŋgbodomɛn a, fofoawo xonuxo kui. [16] Eziŋ ganɖé ŋɛn lé Faraon yio xomɛn be Yosef fofowo va: édjidjɔ faraɔn ku
yio dɔsɔviawo.
[17] Faraɔn to nɛn Yosef: Tonɛn fofowo: miwɔ nuyɛ. Mido agban nɛn miɔn lanwo yi mi djemɔn mia yi kanaan. [18] Kplɔ towo ku
miɔn xomɛnwo, nɛn mia va gbɔnyɛn. Na sɔ Egipte wo nu adodoéwo na mi, mi la du éduamɛn yio nu adodoewo. [19] woɖo
ŋusɛn tsi wola tonɛn wo be: miwɔ éyɛ. Miɖo ésɔ hu nɛn mia viwo, mia sronwo nɛn mia kplɔ miatɔ va. [20] Miɖe susuɖoɖoɖa
lé nusianu tsi mi la gblé daɖɛ ŋutsi, ɖoa nu xɔasi Egiptetɔ ɖésiaɖ& la zuŋ mia tɔ. [21] Yakobviwo wɔ ɖo nutsi wo to nɔnwo dji.
Yosef nawo ésɔhuviawo sigbe létsi fio ɖégbé nɛnɛn yi wo na wo nuɖuɖu tsan nɛn mɔnzɔnzon. [22] Ena awu amɛnsiamɛn,
ena ga klosalo ka andrɛn ta kpo ku dodowo amatɔn Benyamin yɛ. [23] Edo agban nɛn ésɔ akɛtɛ amɛnwo ku Egipte
nunyuenwo, yi esɔakɛtɛ éwo bu tsan, wo do blafogban. [24] Fifiɛ éɖo nɔnviawo, tsi wolé djodjowɔ a, exotozo mɔnwo be: miŋ
gbe wɔ adjré le mɔn djio. [25] Wo djo le Egipte, va do woatɔ Yakob, gbɔ le Kanaan nyigbandji. [26] Wo to ni be: Yosef gbé lé
agbé! Yilé Egipte-nyigban dji kpɔ! Yakob sré yi ŋdé kan ɖo dji o. [27] Ke, etsi wo to nyan tsiwo kpata Yosef to ɖoɖɛ ni a, yi gbe


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kpɔ ésɔhuwo tsiwo Yosef ɖoɖa be nɛn ɖo ava, gaxoxo mɛn yi kankan dodji viɖe va ni. [28] Yi Israel to be: Eyɛ suŋ nu vɔ. Evinyɛn Yosefgbélé agbé! na yi, avayi kpɔɛ keŋgbɔxoéla ku.

Chapter 46

[1] Israel djémɔ kunusianu tsi lé ésia, évado Beer-Sheba, ésavɔnen Mawu: tsi nyi Isac tɔlɔ. [2] Yii Mawu xonuxoni to druɛn kukumɛn eyɔɛ: Yakobo! Yakobo! co. [3] Enyɛn yi nyi axo Mawu, étɔwo yio Mawu ŋgbé vɔ nɛn Egipte yi yio, do lé xɔn yi na trɔzu dukɔngan. [4] Nyɛn tɔ nan gbɔva Egipte kudowo yi nyɛn ŋta na gbé dowo ɖo dji; yi Yosef la xɔni. [5] Yakobo djolé Beer-Shéba; Israël yioviwo kɔ Yakobo: wotɔ, kudo évawo, woasrɔwo ɖo ésɔhu tsi Faraɔn sɔ ɖoɖo mɛn. [6] Wosɔ nutsi wo nyi wo kɛsinɔnuwo ku lanhawo tsi wodo lé Kanaan Yakobo yi Egipte kudo yio xomɛn. [7] Eyi Egipte kudo yio viwo, yio tɔgbéyɔviwo, lé ŋusumɛn, lé nyɔnumɛn, ku yio xomɛn kpata. [8] Israëlviwo nyikɔ tsilé Egipte ké: Yakobo ku yio djidjimɛnwo. Rubɛn: Yakobo vi tutugbɔn. [9] Rubɛn tɔ djidjiyo: Hénoc, Pallu, Hetsron kudo Carmi. [10] Siméon tɔ djdjiyo: Jemuel,Jemin, Ohad, Jakin kudo Tsochar; kudo Saul, Kanaa nyɔnulɔho vi ŋtsuvi. [11] Lévi tɔ djidjiwo: Guerschon, Kahath et Merari. [12] Juda tɔ djidjiyo Er, Onan, Schéla, Pérets kudo Zarach, vɔa Er ku Onan woku lé Kanaan Hetsron ku Hamul: Pérét tɔ djidji. [13] Issacar tɔ djidjiwo: Thola, Job kudo Schibrun. [14] Zabuon tɔ djidjiwo: Séred,Elan, et jaheel. [15] Wawo yé yɛn évi thi léa djina Jakob lé Paddan Aram, kudo évia gnanvi dina. Mamanyovi kudo togbéyovio kpakpa komɛn gbantɔn. [16] Djidji Gad tɔyo: Tsiphjon, Haggi, Schuni, Etsbon, Eri, Arodi kudo Aréeli. [17] Djidjimɛn Asei tɔ: Jimna, Jischva, Jischvi kudo Beria; et Sérach, kudo wo nɔnvie nyɔnu kudo téria ŋsyviwo: Héber kudo malkiel. [18] Zilpa yio viwo nɛn thi Laban na Léa, Ewa gnanwo éyé édji éviwo kpata lé woéadɛn. [19] Racheltɔ djidjiwo: Yakobo, Srɔn: Joseph kudo Benjamin. [20] Wodji Manassi kudo Ephaïm nɛn Yosef lé Egipte, tsi Asnath dji nɛn Potiphéra, On nunɔla. [21] Benjamen vio Béla, Beker, Hschbel, Guera, Naamon Ehi, Rosh, Muppim kando Ard. [22] Rachel yo vi ŋsuvi tsiwoe djinɛn Yakɔbo lɔwo ké. Wakpata lé agbétɔwoeve. [23] Don vilɔɛ nyi: Xusim. [24] Naphtali yo vi ŋsuvi woe nyi: Jathtseel Guni, Jetser, ku Schillen [25] Bilha via ŋusviwo tsi Laban sɔ na Rachel evio ŋyonu ke; yi edjiwo nɛn Yakobo wo kpata yɔ amaŋdrɛn. [26] Amɛn tsiwo kpatayi plɔ Jakɔb do va Egipte wonyi Ekatakpo Jakob srɔnwo ŋde lé mɛn o. [27] Joseph ɖo évi vé tsi wo djinɛ lé Egipte. Jakob wo xomɛn kpata tsi va Egipte ényi améga amɛngbétɔ katakpotiwo. [28] Yakobo dɔn Juda doɖa Yosef nɛn ya tonibé yé glɔnɔn Gosen. [29] Yosef sɛn ka ɖo esɔlati yi ɖo emɛn yi Gosen va yi kpɔ étɔ a. Tsi yi kpɛa, ékukplɛ yi fanavi dididé. [30] Israël tonɛn Joseph be: tsi yi bé ŋkpɔ axo ŋkumè na tɛŋ ku faaa. [31] Yosef tonɛn nɔvia kudo étɔlɔ pomɛn bé: na yitonɛn Faraɔn, bénɛn nɔviwo kuɖo étɔnyɛn yio xomɛn wo tsi lé kanaan nyigbandji a wo va gbɔnyɛ. [32] Ŋsuwa alɛn kplotɔ wo nyi wo hɛn alɛnwo ényiwo kununɔ amɛnsiwo sugbɔ. [33] Yi nɛn Faraɔn yɔmia, yi bé: [34] Ŋde yi nyi miɔn kuxɛwo? miɖo ŋtsi ni bé: dɔsɔvi tɔwo nyi lan nyila so ɖékadjɛvimɛn va ɖo fifiɛ, miawo ku tɔn nyɛn nɔnɔmɛn xɔnmɛn yi mila nɔ Gosen lé, doŋtsi élan nyitɔwo nyinɔ ŋnyɔnu nen Egipte tɔwo.

Chapter 47

[1] Yozɛf vayi shia Faraɔn, yinu nii be: Nɔnvinyɛwo kudo etɔnyɛ woso Kanaan yo dumɛ, kudo wo alĩnwo kudo wo nyiwo, kudo nutsiwo kpata le wosi; yi kpɔɖa wole Gozɛn yo dumɛ. [2] Ekplɔ nɔviɛlɔ amatɔn sɔyi fia Faraɔn. [3] Faraɔn tonɔwo be: Edɔ ŋde miwɔnɔn? Wo ɖoŋtsi nɛ Faraɔn be : Axo subɔviwo nyi elankplɔtɔwo, sigbebe miatɔwo nɛnɛ. [4] Wogbenu nɛ Faraɔn ke be: Miva benɛ mianɔn eduamɛ, ɖoŋtsi egbeɖuɖu ŋde gbele nɛ axo subɔlawo yo alĩnwo, ɖo adɔtoto vadje Kanaan yo dua dji; ɖemɔn nɛ axo subɔlawo be wonɛnɔn Gozɛn yo duamɛ. [5] Fraɔn tone Yozɛf be : Etɔwo kudo nɔviwo wo va gbɔwo. [6] Edua le axo ŋkɔ; sɔ etɔwo kudo nɔviwo wo daɖo texoe adodoi edua tɔ. Wo nɛnɔn Gozɛn yo duamɛ; yi nɛ wokpɔ amɛbibiwo le wodomɛ lɔ, sɔwo sɔdaɖo axĩn elanha yo ŋkɔ. [7] Yozɛf Kplɔ etɔa Yakobo va , yi sɔfiɔn Faraɔn . Yi Yakɔbo yra Faraɔn. [8] Faraɔn tonɛ Yakɔbo be : Exoe nɛnɛ yi woɖo? [9] Yakɔbo ɖoŋtsi nɛ Faraɔn be: Exoe yiwo kpata ŋsɔzɔn emɔn yinyi exoe katɔn tsi wo. Axĩn agbemɛ ŋkekewo kpata wo ŋde sugbɔ, yi yibaɖa, woŋde suŋ etɔnyɛwo yo mɔnzɔnzɔn le anyigban dji O. [10] Yakɔbo gbe yra Faraɔn ke, yi yidjole Faraɔn yo ŋkumɛ. [11] Yakɔbo vayiɖo texoe nɛ etɔlɔ kudo nɔviɛwo, yi yisɔ anyigban adodoi nawo le duamɛ, le Ramsɛs yo gbagblamɛ, sigbebe letsi Faraɔn do ese nii nɛnɛ. [12] Yozɛf na akpɔnɔn etɔlɔ kudo nɔviɛwo, kudo etɔlɔ yo xomɛwo kpata, le ɖeviɛwo yo hinhlĩmɛ. [13] Akpɔnɔn ŋde gbele eduamɛɔn, ɖo adɔtotoa sɛnŋ; Egipti dua kudo Kanaan dua le hunhunhunkɔ, ɖo adɔtotoa ŋtsi. [14] Yozef xɔ aga kpata tsinɛ le Egipti dua kudo Kanaan mɛ, ɖo yovowɔ tsi wole xloexloeɔ; yi yina be wosɔ ega do Faraɔn yo xomɛ. [15] Tsinɛ Egipti kudo Kanaan yo gawo vɔlɔ, Egiptitɔwo kpata va Yozɛf gbɔ, yinu be: Nami akpɔnɔn! Ŋdeŋtsi milaku le axo ŋkumɛ ɖo? Ðo ega vɔ. [16] Yozɛf be: Misɔ mia lanwo sɔva, yi nana mi akpɔnɔn ɖo elanwo texoe, nɛ ega vɔ nɛ mi. [17] Wokplɔ wo lanwo sɔvana Yozɛf, yi Yozɛf nawo akpɔnɔn ɖo esɔwo ta, ɖo alĩnha ta kudo enyiwo, yi kudo esɔakɛtɛwo. Enawo akpɔnɔn le exoe xɔn mɛ ɖo wo lanwo ta. [18] Tsinɛ exoe xɔn vayi lɔ, wogbeva Yozɛf gbɔ exoe ɖetɔ me, yinu be: Miŋda ɣla miaxoetɔ be ega vɔ, yi mihĩn elanwo sɔva nɛ mia axoetɔ; nuɖe ŋde gbele tsinɛ milasɔna mia axoetɔ nɛ ŋdenyi miawo ŋtɔ kudo mia anyigbanwo. [19] Ŋdeŋtsi milaku le axo ŋkumɛ, miawo kudo mia anyigbanwo ɖo? Xloe miawo kudo mia anyigbanwo ɖo akpɔnɔn ta, yi miawo kudo mia anyigbanwo lanyi mia axoetɔ tɔ. Nami enuku nɛ miado nu, benɛ mianɔn agbe nɛ miŋgbe ku O, benɛ mianɔn agbe yi miŋgbe kuo yibe mia anyigbanwo nɛtrɔzun zogbe O. [20] Yozɛf xloe Egipti yo anyigbanwo kpata ne Faraɔn; ɖo Egiptitɔwo ɖekpekpe sa wo anyigbanwo, ɖoŋtsi adɔwuamɛ sɛnŋ ŋtɔ. Yi edua trɔzun Faraɔn tɔ. [21] Yi Egipti dukɔnlɔ kpata guinɖo awoba mɛ, so ego ɖeka mɛ sɔyi ego ɖetɔ mɛ. [22] Vɔlɔ, ŋde xloe nunɔlawo yo anyigban yɛɔ, ɖoŋtsi ese ɖe le Faraɔn si ɖoɖa nunɔlawo gbɔ, tsinɛwo kpɔnɔn gomɛ le enutsi Faraɔn nanawo mɛ: Yiŋtsi woŋde sa wo anyigbanwo yɛɔ. [23] Yozɛf nune dukɔnlɔ be: Ŋxloe miawo kudo mia anyigbanwo egbɛ, na Faraɔn; nuku ke nɛ mia nudodo, yi mila tɛnŋ do enu ɖo mia anyigban dji. [24] Le enuɖeɖe mɛ lɔ, milasɔ enua yo atɔlia na Faraɔn, yi milasɔ akpa amɛnɛa, benɛ miado agbleawo kudo miana nuɖuɖu mia viwo kudo amɛtsiwo le mia axowo mɛ. [25] Wonu be:


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Wohlin agbe nɛmi! Na be miakpɔ ŋzizikuku le axo ŋkumɛ mia axoetɔ, yi milanyi Faraɔn yo kluviwo. [26] Yozɛf na woɖo ese yɛ , tsinɛ nɔ anyi kakavana egbɛ, yi tsinɛ anyigbanwo yo akpa atɔngɔn Egipti tɔ, lanyi Faraɔn tɔ; yi nunɔlawo yo anyigban kpoe ŋdanyi Faraɔn tɔ. [27] Izraɛl nɔn Egipti nyigban dji, le Gozɛn yo nuto mɛ. Eɖo anyigbanwo, edji yi sugbɔ ɖodji. [28] Yakɔbo nɔn Egipti nyigban dji exoe andrɛ; yi Yakɔbo yo agbemɛ ŋkekewo nyi exoe kave takpo texoe etɔn kudo wuivɔ andrɛ. [29] Tsinɛ Izraɛl gogo yo kugbe lɔ, eyɔ evia Yozɛf, yinu nii be: Nɛ wolɔŋ lɔ, ŋɖekuku sɔ alɔ daɖo axĩn ata gɔmɛ, yi to nyawo nuŋ kudo nutexoewawa: ŋgbe ɖiŋ ɖo Egipti O! [30] Nɛ ŋdjoyi etɔnyɛwo gbɔlɔ, wolakplɔŋ djole Egipti, yi woladiŋ ɖo wo yɔdomɛ. Yozɛf ɖoŋtsi nii be: Nawa ɖo axo gbe dji. [31] Yakɔbo be: Tanu nuŋ. Yi Yakɔbo tanu nii. Yi Izraɛl sɔ eta tsɔnɖo yo suŋɖe tagbe.

Chapter 48

[1] Lé énutsɛwo ŋgbédomɛn o va tomɛn Yosef bé etɔwo djéɖɔ yi yikplɔ évi véa wo Manasé ku EphraÏm. [2] Wosia yakɔb bé kpɔda évio Yosef gbɔnɔn gbɔwo yi Israël djé agbagba nɔ nyi do batsidji . [3] Yacob tonɛn Yoseph bé Mawu ŋsɛn wokpata tɔ ɖé yi ɖo ku fiɔ m lé luz kaan nyigbandji yi yiyram. [4] Etonu bé na nan o la dji yi djidjimɛn viwo la sugbɔ nasɔ anyigba yɛ nawo nɛn anyi wotɔ tɛgbɛ. [5] Fɔfia évio tsi odji lé Egipte keŋ gbɔ xoe ŋva gbɔwo woa trɔzuŋ tɔnnyɛn EphraÏm ku MManasé wo la nyi tɔ nyɛn. [6] Dévi tsi wo dji lé xɔn wo ŋgbédomɛn wo la nyitɔwo wo la yɔ wo nyikɔ tɛ do wo nɔ vi wo domɛnyinu ŋtsi . [7] Léaxiŋ trɔ trɔ so paddaon Rachel ku lé mɔdji lé gbɔnyɛn lé canaan nyi gbandji lé madjidjinɛn EphraÏm xɔn ŋɖiɖo. [8] Israël kpɔ yosef via ŋusuvi yi bi mɛn ɖéwo nyi yɛwo. [9] Yosef ɖoŋtsi nɛn etsa évinyɛn wo tsi Mawu naŋ lé fiɛ woe. Israël bé kplɔwo gogaŋ nɛn mɛ yrawo. [10] Israël lé yio siŋsiŋmɛn ŋku ɖo nuscon Yosef plɔɖéviawo gogoe yi Israël kisinwo ékplasikɔnɔ wo. [11] Israël tonɛn Yoseph bé nyɛn ɖékandédji bé na gbé kpɔ asco ŋnɛn o Mawu yé na yi ŋ va kpɔ asco ŋkumɛn . [12] Yosef kplɔwo djo lé étɔ lɔ gbɔ yi yido ta gun. [13] Yi Yosef kplɔ woamɛn véa EphraÏm ɖo ɖusilɔmɛn na Israël yi kplɔ wo va ni. [14] Israël sɔ yio ɖusilɔ ɖaɖo etaddjinɛn EphraÏm tsi nyi vifɛn émiɔn lɔ do tadji na Manjé yitɔ nyan nutsi wɔɔ yi léa. [15] Eyra Yosef bé Mawu tsi ŋkumɛn etɔnyɛnwo habraham ku Isaac wo zonlé Mawu tsi kplɔn so gatsimɛn ŋdjiɔ kaka va na fifiɛ. [16] Dɔla si deŋ le vɔn simɛn womɛn yra dévi yɛwo womɛn yɔ ahiŋ nyikɔ ku etɔ nyɛn nyikɔ ɖo wo ŋutsi habraham kudo Isaac wonɛn dji gbogbodoé bé dukɔn wonɛn. [17] Nɔ nɔmɛn tsi Israël sɔ dalɔ do déviawo djia ŋdé djɔdjɔ nɛn yosef. [18] Yitomɛɛn etɔ lɔ bé ŋgbé wɔ nɛnɛ o ɖo amɛ tsɛ yi nyi évi tsutsu gbɔn ɖa asco dusi lɔ ɖo yi dji. [19] Etɔ lɔ gbé yi bé ŋnyan évinyɛn ŋnyan yitsan a va zuy dukɔ yitsan la siŋ vɔa nɔvia tsi kplɔ do a la kɔ yi dji wui yio djidji mɛn wo la trɔ zuŋ dukɔn gbogboɖé . [20] Eyra wo gbéxɔn gbé yi to bé to djiwo yi Irsël la kpɔ yayra lé nu nuwɔ bé Mawu nɛn zan wo sigbé EphraÏm yi sigbé Mansé yi yisɔ EphraÏm ɖo ŋkɔ nɛn Mansé . [21] Isra tomɛn yosef bé kpɔda ŋda na vɔ Mawu le nɔ kudomi yi yila na mi la trɔ yi miatɔ yio dumɛn. [22] Sɔ bɔ do nɔ vio wo nunana nyutsi a nana wo akpaɖé tsi yi nysɔ lé ahua wɔwɔnmɛn lé Amoreens sia

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[1] Yakɔbo yɔ eviawo, yinu be: Mibɔ, yi nanu enyɔn tsila djɔ le ŋkeke tsiwo gbɔnɔn mɛ. [2] Mibɔ, nɛ miase, Yakɔbo yo viwo! Mise Izraɛl miatɔ yo gbe! [3] Rubɛn, ewo, axĩn vi tutugban, axĩn nusɛn kudo alĩmɛvi tutugban, tutugbantɔ le bubu mɛ kudo ŋsɛn mɛ, [4] wole fiɔfiɔwɔ sigbebe sifiɔ nɛnɛ, ŋda ɖo tanyɛnyɛɔn! Ðo wolia etɔwo yo abadji, woxoɖi axĩn aba yi liadji. [5] Simeɔn kudo Lewi wonyi nɔvi; woɖogbe du sɔ elănuwo tole akpasɛnsɛn mɛ. [6] Axĩn luvɔn ŋda guinɖo wo susu gblegblewo mɛɔn, axĩn gbɔngbɔn ŋgbe wɔ ɖeka kudo wo ! Ðo, le wo domɛzoe mɛlɔ, wowu agbetɔwo, yi, le wo kunyranyran wawa mɛlɔ, wodo abi etowo. [7] Woxofĩn do wo adɔmɛzoe, ɖo esɛnŋ ŋtɔ, kudo wo djibibi, ɖo ŋtsi ŋde kɔɔ! Na manwo ɖo Yakɔbo mɛ, na kankanwo ɖo Izraɛl mɛ. [8] Yuda, wolaxɔ nɔviwo wo kafukafu; xao lɔ lanɔn eve dji nɛ axo funtɔwo. Etɔwo yo viwo ladota gun nɔwo. [9] Yuda nyi djanŋta vi. Tsinɛ ɖu elan yitrɔgbɔ, evinyɛ! Eŋlɔn eklowo, emlɔn anyi sigbebe djanŋta, sigbebe djanŋta nɔn: Mɛŋde lana yila tsite ? [10] Efiɔtsikplɛ ŋda djole Yuda gbɔ, alo efiɔdjesi ŋda djole yo afɔwogɔmɛɔn, kakavana gatsimɛ yi Schilo lava, yi dukɔnwo lado bubu ŋtsi . [11] Edoka esɔakɛtɛ ɖo vintsi ŋtsi, kudo esɔakɛtɛnɔn ɖo vinkan nyuiɖe ŋtsi; enyan yo avɔ ɖo vinha mɛ, kudo yo awu lɔbɔ ɖo vinkusĩnsĩn yo hun mɛ. [12] Ŋku bia nii sigbebe vinha nɛnɛ, kudo yo aɖuwo ɣe sigbebe nyinɔsi nɛnɛ. [13] Zabulɔn lanɔn axuwo yo ŋgonu, elanɔn mɛlɛ djexoewo , yi yo lipo lakeke sɔyi Sidɔn gbɔ. [14] Isakar nyi esɔakɛtɛ tsiɖo ŋsɛn, tsinɛ mlɔn ekpawomɛ. [15] Ekpɔbe texoe tsinɛ yemlɔn anyi ɖo nyɔn, yi texoemɛ nyakpɔkpɔ; yi yibɔbɔ abɔta le agban gɔmɛ, yi yisɔ yiɖokoe sɔwɔ gamɛnɔtɔ. [16] Dan laɖo kodjo nɛ yo du, sigbebe Izraɛl yo kɔta ɖeka nɛnɛ. [17] Dan lanyi edan le mɔndji, zakpata ɖeka le mɔndji, elaɖu afɔkpodji nɛ esɔa, bɛnɛ esɔ dotɔa nɛdje ŋɛsi. [18] Ŋkanɖo axo xɔnamɛ dji, Oo Yehowa! [19] Adjoglasuwo laluŋɖo Gad dji, ganke ela lɔwo ɖonu yila kplɔwo do. [20] Azɛr laɖo nuɖuɖu adodoe; yi yilana nuɖuɖu adodoi efiɔwo. [21] Nɛftali nyi ezinɔn tsi vo; ele enyɔn viviwo nuɔ. [22] Yozɛf nyi atsifĩn , atsiluɛ tsinɛ le etɔto; etsiawo kɔɖo eglia ta. [23] Wodjigue le ŋtsi, woda aŋu ɖoɖɛɛ; aŋudatɔwo kplɔɛdo kudo adɔmɛzoe. [24] Vɔ yo tsanŋka ŋde huan, yi yo alɔwo kpɔ ŋsɛndodo sɔsɔ Yakɔbo yo Ŋsɛnkatatɔ yo alɔwo gbɔ: Yi yitrɔzun alĩnkplɔtɔ, Izraɛl yo agakpe. [25] Etɔwo yo Mawu yo dɔwɔwɔ yila kpeɖe ŋtsiwo; Ŋsɛnkatatɔ yo dɔwɔwɔ, yila yrawo kudo djipowo yo yrayrawo,etɔgɔmɛ yo yayrawo , anɔnu yo yayrawo kudo vidjidɔ mɛtɔ. [26] Etɔwo yo yayrawo lato etɔnyɛwo yo yayrawo ŋtsi kakayiɖo etowo tamɛ tɛgbɛtɛgbɛ: wonɛnɔn Yozɛf yo tadji, le ŋgonu nɛ nɔviɛwo yo fiɔ! [27] Bɛnyami nyi amɛganxi nuvuŋtɔ; le ŋdekɛnyɛ mɛlɔ, edrĩn elan, yi le woetrɔgbɔ lɔ, eman nutsiwo yikpɔ. [28] Eyɛwo yinyi Izraɛl yo to woeveɛ yo kɔtawo. Yi nutsi yi woatɔ nu nɔwo tsinɛ yi yrawo ke. Eyrawo, amɛsiamɛ kudo yo yayra. [29] Yi yido ese yɛ nɔwo be: Ŋdayi ɖo tɔgbuinyɛwo gbɔ; miɖiŋ ɖo tɔgbuinyɛwo gbɔ, le agado tsinɛ le Efrɔn, Hetsitɔlɔ yo agblemɛ, [30] le Makpela yo agblea yo agadomɛ, tsinɛ kpanŋkɔ Mamre, le Kanaan yo dumɛ. Agble tsinɛ Abraham xloe le Hetsitɔ, Efrɔn si, sɔwa bɛniglamɛ nɛnɛ. [31] Lexɔn yi woɖi Abraham kudo esrɔnlɔ Sara ɖo; lexɔn yi wodji Izaki kudo esrɔnlɔ Rebeka ɖo nɛ; yi xɔn ŋɖi Lea ɖo nɛ. [32] Agbleɛ kudo agado tsile xɔn nyi xloexloe le Hetsiviwo

lɔmɛ. [33] Tsinɛ Yakɔbo to enyɔyɛwo nɛ viɛwo vɔlɔ, edɔn afɔwo do abatsia mɛ, yi yiku, yi yiyiɖo tɔgbuiɛwo gbɔ.

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[1] Yozɛf dje etɔlɔ dji, yifan avi ɖodji, yi yikisi nii. [2] Edo ese nɛ ɖokitawo tsinɛ lado atsike nɛ tɔlɔ yo lankpotsia, yi wodo atsike nɛ Izraɛl. [3] Ŋkeke eka yi wosɔ, sɔsi atsikea nɛ amɛkukua. Yi Egiptitɔwo fan avi nii ŋkeke ewo tole kave mɛ. [4] Tsinɛ avifanfan vayi vɔlɔ, Yozɛf tonɛ Faraɔn yo ŋtsimɛwo be: Ŋɖekuku nɛ ŋkpɔ ŋzizikuku le miagbɔlɔ, miyi to enyɔ tsinɛ ŋnu nɛmi nɛ Faraɔn. [5] Etɔnyɛ na ŋta enu nii be: Kpɔɖa, ŋda ku! Wola ɖiŋ ɖo bɛnigla tsinɛ ŋxloe le Kanaan duamɛ. Ŋdjibe mayi nɛ maɖi etɔnyɛ; yi matrɔgbɔ. [6] Faraɔn doŋtsi nii be: Yi, nɛ naɖi etɔwo, sigbebe letsi wokan adan nii nɛnɛ. [7] Yozɛf yi benɛ yaɖi etɔlɔ. Faraɔn yo subɔviwo, amɛganwo tsiso yo xomɛwo yi kudoi, Egipti yo amɛgan-amɛganwo, [8] Yozɛf yo xomɛtɔwo, nɔviɛwo kudo etɔlɔ yo axomɛtɔwo: Ðeviwo kpoyi woɖatsi ɖo Gozɛn, alĩnwo kudo enyiwo. [9] Esɔkekeviwo kudo esɔkutɔwo tsan kplɔ Yozɛf do, be wonyi hasoso ganɖe. [10] Tsinɛ woɖo Atad yo gbagblamɛ , tsinɛ le Yɔrdan yo godo lɔ, wona wose wo koenyifanfan ganɖe ŋtɔŋtɔ; yi Yozɛf wɔ etsɔ ŋkeke annŋdrɛ nɛ etɔlɔ. [11] Kanaanitɔwo kpɔ etsɔ yɛ yo texoe le Atad yo gbagblamɛ, yi wonu be: Egiptitɔwo yo etsɔ ganɖe ke! Yiŋtsi wona ŋkɔ dogba xɔn tsinɛ le Yɔrdan yo tamɛ be Abɛl- Mitsraï ɖo. [12] Nɛnɛyi Yakɔbo yo viwo waɖo wotɔ yo ɖoɖowo dji nɛ. [13] Wokplɔɛ sɔyiɖo Kanaan, yi woɖi ɖo Makpela yo gbeamɛ, le agadoa mɛ , anyigban tsinɛ Abraham xloe le Hetsitɔ Efrɔn yo alɔmɛ, sigbebe bɛnigla, yi kpannŋkɔ Mamre. [14] Tsinɛ Yozɛf ɖi etɔlɔ vɔlɔ, etrɔyi Egipti, kudo nɔviawo, kudo amɛtsiwo kpata yi etɔlɔ ɖigbe kudoi. [15] Tsinɛ Yozɛf yo nɔviwo kpɔbe yotɔ ku lɔ, woto nii be: Nɛ Yozɛf lalemi ɖo adɔmɛ , yi yilaɖo nutsinɛ miwa nii texoe nɛ mi lɔ! [16] Yi wonu nɛ Yozɛf be: Etɔwo do ese daɖɛ gbɔxoe laku. [17] Milato nɛ Yozɛf be: Oo! Ku ŋzizi nɛ nasɔ nɔviwo wo nuvɔn sɔke wo, ɖo wowɔ nubaɖa kudo wo! Sɔ etɔwo yo Mawu dɔlawo yo nuvɔn sɔke wo! Yozɛf fan avi, tsinɛ yise enyɔn tsɛwo. [18] Nɔviɛwo ŋtɔwo vadota gun ɖo ŋkɔ nii, yinu be: Minyi axo subɔlawo. [19] Yozɛf tonɛwo be: Miŋgbe vɔn; Ðo ɖeyi ŋle Mawu yo texoea? [20] Miɖo be yewoawɔ nubaɖa kudoŋ: Mawu trɔɛ, benɛzun enyui, benɛ nutsinɛ le djɔdjɔɔ egbɛ nɛdjɔ, benɛ dukɔn gbogboɖewo nɛtsi agbe. [21] Miŋgbe vɔn; nakpɔ miawo kudo miaviwo dji. Yi yifa akɔn nɔwo, to nuxo xoxomɛ. [22] Yozɛf nɔn Egipti, yi kudo etɔlɔ yo axoedo. Enɔn agbe exoe ewo tole katɔn mɛ. [23] Yozɛf kpɔ Efraïm yo viwo kakasɔyi djidjimɛ etɔn dji; kudo Makir yo viwo, wodji Manase tɔ ɖo yo klonu. [24] Yozɛf tonɛ nɔviewo be: Ŋdja ku! Vɔ Mawu lavasra mi kpɔɖa, yi yilana milayiɖo edu tsinɛ yo ŋgbe yido nɛ Abraham, Izaki kudo Yakɔbo. [25] Yozɛf na be Izraɛlviɛwo tanu yinu be: Mawu lavasra mikpɔ; yi milasɔ axĩn xuwo ladjo le fiɛ. [26] Yozɛf ku, xɔ exoe ewo tole katɔn mɛ; Wosi atsike nii, yi wosɔɛ sɔdo aɖakamɛ le Egipti.

# Esther

Chapter 1

[1] Eva vamɛ le efiɔ Axasweros yo gamɛa, efiɔ axasweros eɖu edju alɔfaɖeka kudo ewuivɔ andrɛ dji so Indjia vakɔɖo Kus. [2] Le gbexɔgbe etsimɛ Axaswaros bɔbɔ nɔ yo fiɔzikpzdji le susamɔ mɛ lɔ. [3] Ewɔ glo le ŋmɛ nɛ amɛgan yitɔwo kpata kudo yo dɔwɔtɔwo le yo efiɔɖuɖu yo exoe etɔgɔan mɛn, eye Persia yo avakɔwo ku Medjia avakɔwo bubumɛwo ku anyigban djikpɔtɔwo le ŋmɛ ni. [4] Yi eɖemɔ yi wokpɔ yo fiɔɖuxoe yo kesinɔnuwo vevewo ku yo dodoɖodji yo atsɔɖoɖo nyɔɛwo ŋkeke gbagboɖewo, ŋkeke alɔfa ɖeka ku bla enyi. [5] Etsi ŋkekewo suvɔ lɔ, wɔ glo le edjua lɔ kpata tsi va Susa mɔ mɛn lɔ mɛn, so amɛgaxo dji va kɔɖo ɖevio dji le fiɔsa lɔ yo agbodji ŋkeke aman drɛ blibo. [6] Wo lɔ avɔ heetɔ, djiitɔ, ku eblɔtɔ, tsiŋtsi wosɔ gaga ku aɖabɛ djitɔ yo ka ɖo lɔ, ɖo klosalolɔgawo ŋtsi le ekpe ŋtɔŋtɔ yo sɔtsiwo ŋtsi wosɔ sika ku klosalo sɔ lɔ kutu yo nuwo ɖo anyigban tsi wosɔ ekpe ŋtɔŋtɔ dama, heetɔ, hɛɛtɔ ku yibɔtɔ ɖo lɔ. [7] Wo ku aha ɖo sikakɔpowo men, yi kɔpo ɖekpekpe le vovovo yi efiɔ yo aha sugbɔ zan, sigbe letsi enyɔ nɛn efiɔ lɔ nɛnɛ. [8] Wo nu aha lɔ ɖo ɖoɖoa nu wo ŋde tɛɖo amɛn ɖekpeɖekpe djio; ɖoŋtsia efiɔ lɔ to nɛn yo xɔmɛn amɛganwo kpata be, amɛsiamɛ nɛwɔ nu tsi nyɔ nɛn yɛ ŋtɔ. [9] Yi efiɔsrɔ wasti tsan wɔ glo nɛn nyɔnuwo ɖo efiɔ srɔ, tsi nyin efiɔ axasweros tɔ lɔ mɛn. [10] Le nkeke amadrɛgbe, etsimɛ aha na efiɔ yo dji djemɛ lɔ, edo se nɛn axoe djikpɔtɔ amadrɛwo, tsiwo nyi Mehuman, Bizta, Xarbona, Bigta, Abagta, Zetar, ku Xarkas, amɛtsiwoe subɔnɔ le efiɔ Axasweros yo ŋku mɛn lɔ be: [11] Woa kplɔ efiɔsrɔ̀ watsi va efiɔ gbɔ fiɔkuku nɛnɔ ta nii nɛ woa sɔ yo tugbɛdjɛ djedje asɔ fiɔ edjuamɛtɔwo ku efiɔwo ɖoŋtsia edjɔ tugbɛdjɛ. [12] Ke efiɔsrɔ wastsi gbe enyɔ tsi yi edo yo djikpɔtɔwo si lɔ yi nde va zeɖeka efiɔ lɔ do dɔmɛze yi edji bi ɖo yo dɔmɛn. [13] Yi efiɔ lɔ biɔ gbe amɛtsiwoe nya ŋkeke be: lexa yi efiɔ lɔ sɔ enyɔ lɔ do asi nɛn esetɔwo ku kodjoɖotɔwo. [14] Amɛtsiwoe yi gbɔ lɔ, wonyi karsena, Zetar, Admata, Tarsis, Meres, Marsena ku Memuxan: woawo nyi amɛgan amandrin le Persia ku Media, amɛtsiwoe nɔnɔ akpa ɖeka nɛn efiɔ zeɖeka le fiɔɖuxoe lɔ mɛn. [15] Ŋde woa wɔ nɛn efiɔ srɔ watsi kuɖo ese lɔ ŋtsi? Ðoŋtsia ŋde wɔ efiɔ Axasweros yo nyɔ tsi yi edo yo djikpɔtɔwo si lɔ djio. [16] Zeɖeka Memuxan ɖoŋtsi ni be: ŋde fiɔ lɔ ɖeka ŋtsi yi fiɔsrɔ wastsi wɔ wɔ nuvɔ ɖo, ke amegawo kpata ku edua, kpata tsiwo tsiwoe le efiɔ Axasweros yo anyigbanwo kpata dji lɔ ŋtsi. [17] Ðoŋtsia fiɔsrɔ yo nu tsi ewɔa la ɖo nyɔnuwo yo nu tsi ewɔa la ɖo nyɔnuwo ɖekpekpe domɛn, yi wova wosrɔwo gbɔ le nunuɔ be: efiɔ Axasweros be, woa kplɔ fiɔ srɔ wastsi va ye gbɔ yi ŋde yio! [18] Yi egbɛ yɛwo ke Persia amɛgawo ku Medjia amɛganwo yo srɔwo tsan nu ɖo efiɔ yo amɛgawo kpata ŋtsi nɛn wose fiɔsrɔ yo nuwɔwɔ lɔ yi ehin gbɔɖiɖi ku dɔmɛzoe va. [19] Nɛ eyɔ nɛn efiɔa, ke xɔa woa do efiɔ yo se, yi wo sɔdo Persiatɔwo ku Mediatɔwo yo se lɔ mɛ woŋda le djio be: Wastsi nda gbe va efiɔ axasweros gbɔ keo, yi efiɔ lɔ sɔ yo fiɔ nyinyi sɔ na nyɔnu bu tsi nyɔ wui. [20] Nɛ wose efiɔ yo se, tsi edo sɔ kuɖo yo fiɔɖuxoe kekeŋ mɛ lɔ, kexɔan nyɔnuwo kpata la bu wo srɔwo sɔso amɛsisiwo dji sɔva kɔɖo ɖeviwo dji. [21] Zeɖeka enyɔ lɔ sɔku efiɔ lɔ kudo amɛgawo tɔ, yi efiɔ lɔ wɔ Memuxan yo nyɔ lɔ dji. [22] Yi woɖo xoman ɖo anyigbandji fiɔwo kpata dji le anyigban ɖkpekpe ku yo nuŋɔŋlɔ ku dukɔ ɖekpekpe ku yo gbeɖeɖenu be: Ŋsu ɖekpekpe yi nyi axoetɔ ɖo yo xoe nu, yi axoeamɛtɔwo nen bui.

Chapter 2

[1] Le nudjɔdjɔwɛwo ŋgbedeme a, efiɔ lɔ yo dji fa, yi yo susu ndegbele vatsi dji, alo ŋdegbe ɖoŋkuvi nutsi yo nu tsi wo yi to kuɖo letsi yigbenu legbɔ lɔ dji. [2] Efiɔ lɔ yo dɔsɔviwo to be: Mina miadji nyɔnuvi tsiwo dje tugbedjɛ yi wole gbedji nɔn fiɔ. [3] Efiɔlɔla tsan dudɔwatɔwo le yo nutowo kpatame le yo fiɔ ɖuxoe me, yi woe la tsan tugbɛdjɛvi nyui tsiwoe le axoe akplɔ va nyɔnuwo nɔnxoe le susa yo fiɔduɔme. Minan woasɔwo daɖo nyɔnuwo tatɔ tsi kplɔnɔn nyɔnuwo dji le wo nyɔn wo me. Nɛn ya amisisi kuɖo enu ɖesiaɖe tsi hian sɔna wo. [4] Nɔn nyɔnu tsi djɔdji nɔn efiɔ lɔ atrɔzu fiɔshiɖo Vasti texoe; enyɔn yɛ djɔdji nɔn fiɔn yi wɛ nɛnɛ. [5] Fifiɛa Yudatɔ ɖeka le Susa yo fiɔduɔme yo nyikɔ nyi Mardoxai. Mardoxai nyi Yair viɛ lɔ. Yair nyi Simei viɛ lɔ, yi Simei nyi kiɔ tsi so Benjamin yo to ɔlɔ me yo vi. [6] Wole sɔ Yerusalem, ele amɛtsiwo efiɔ Nebukadnezar, Babiloniafiɔ ɖe le kluvinyinyi tɔwome. [7] Mardoxai nyi atavi nɔn Aminadab yo vi nyɔnuvi, tsi yo nyikɔ nyi Ester yo djikpɔtɔ. Tsi yo djilawo ku, Mardoxai xɔɛ yi nyi viɛlɔ. [8] Lexa woɖegbefan efiɔ yo nyɔn lɔ, yi tugbɛdjɛ sugbɔwo va lɔɖo Susa fiɔduame ɖo Gai yo djikpɔkpɔme; wokplɔ Ester tsan va nɔn Gai nyɔnuwo djikpɔtɔ. [9] Nyɔnuvi lɔ nu djɔdji nyi, yi ve enu.Yi ɖebla ni amisisi ku nuɖuɖu kuɖo nyɔnu subɔtɔ amadɛ na tsi wo tsan so fiɔsa lɔ me. Esɔ bele tɔxɛ na ye kuɖo subɔla yetɔwo le nyɔnuwo nɔxoeɛlɔ. [10] Ester ŋdenyan wo djesi yo mɛwo alo edu tsime yi so o, ɖoŋtsia Mardoxai ɖo se nyi be ŋgbe tonɔn ameɖekpekpe anya o. [11] Mardoxai sɔn nɔn yi nyɔnuwo nɔxoe yo xomɔnu gasiagame be yavɛkpɔ nu tsidjɔ ɖo Esther lɔ ɖa. [12] Woɖui be wletsi weve ŋgbedeme keŋgbɔxoe nyɔnuvi ɖe layi fiɔ gbɔ. Le gaxoxo yɛ me a tugbɛdjɛ djedje djradjradowo la kpa wosinɔn lifimi wletsi amadɛn, yi nyɔnu wo anuwatrɛ huɛnhuɛn kuɖo amisisiwo ŋtsiɖɔ tsan wletsi amadɛn. [13] Nɛnɛ yi nyɔnuvi ɖesiɖe yinɔn fiɔ gbɔ nɛn wo sɔ nanɔn amɛtsiatsian so nyɔnuwo nɔnxoe avayi fiɔsa me. [14] Eyinɔn wetlɔme, yi tonɔn ŋdekanyime yi nɔn nyɔnuwo nɔxoe vegɔn, afitsi Gai, efiɔ yo mɛtsantsan tsi kpɔnɔn nyɔnuwo djiɛlɔle ŋde gbe yiɔn efiɔ lɔ gbɔ o nɛgloa efiɔ a la yɔyo nyikɔ, yi wola yɔyi. [15] Ester, Abichaïl yo nyɔnuvi, Mardoxai yo ataviyɔvi yo game ɖo be yayi fiɔ gbɔ ŋde ŋlɔnbe nu tsiwo amɛtsikpɔnɔn nyɔnuwo gbɔ lɔ tɔnyi. Fifiɛ a Esther kpɔ ŋdjedje le amɛtsiwo kpata kpɔlɔ wo ŋme. [16] Esther yi ɖo efiɔ Artaxerxes gbɔ le wletsi amewo gɔnme tsinyi Adar me, le fiɔɖuɖu yitɔ yo xoe amadrɛ a me. [17] Efiɔ lɔn Ester yi kpɔ ŋdjedje le ŋtsi sɔwu nyɔnuvi djadjɛ kpɛtɛwo kpata, yi tsɔn fiɔnyɔnu yo kuku nyi ɖo vastitexoe. [18] Efiɔ ɖo azan gangan ɖeka nyi nɔn fiɔviwo, dɔsɔviwo ŋkeke amadrɛ kpata be woasɔdovivi ɖo Esther ɖeɖe ŋtsi. Esdasiɖodji woasɔ amlɔnkɔɛ sɔ ke amɛtsiwo le yo fiɔdume. [19] Zevegɔn a tsiwo va bɔ nyɔnuviwo ɖo fiɔsame a, Mardoxai le fiɔsame le agbonu djɔwo. [20] Esther ŋdena ameɖekpekpe nyan fitsi so o. Nɛnɛ Mardoxair fiɛ be nɛwanɛ Esther ɖonɔn toe sɔ vifɛnme ke. [21] Le gaxoxo tsime Mardoxai nanyi ɖo efiɔ yo gbodjia, efiɔ yo ŋtsime amɛve Bigtan kudo Teres wodo dɔmeze ɖo efiɔ Axasweros be yewoa wui. [22] Etsi Mardoxai se nyan yɛ lɔ, eyi vɛ toenɔn efiɔshi Esther, yi yitsan yi vɛto enyan tsi Mardoxai to nyi lɔ nɔn efiɔ. [23] Etsi ku nyan gɔnme yi kpɔbe nyanwoyɔ a, wodo kave nɔn woamevɛɛ ɖo atsi tsiŋtsi, eyɛ yo ŋgbedeme a, wo ŋlɔn nutsidjɔ lɔ ɖo womame daɖɛ.

Chapter 3

[1] Le nya yé wo ŋgbodomɛ a, efiɔ Axasweros do fufu tɔxɔɛ ŋsu ɖe tsiwo yɔnɔn Haman ŋtsi, yi doe ɖo dji wu amɛgan kpɔtɛwo. Haman nyi Hamedata yo vi so Agag yo djidjime lɔ mɛ. [2] Efiɔa do se be subɔvi tsiwoe kpata le efiɔ yo gbodji lɔ, wonɛ djeklo, adota gun nɛ haman; vɔa Mardoxai yé ŋde bɔbɔ nɔn kaka avɛ ɖo eta gun niɔn. [3] Efiɔ yo gbo ŋtsi djɔtɔ tsiwoe le agboa dji a biɔ Mardoxai se be: ŋde ŋtsi wolé efiɔ yo se dji dawɔ? [4] Wo to nyi ni gasiagamɛ vɔa ŋde ɖonɔn to wo, lexa woyi vɛto nya lɔ nɛ Harman, nɛ yewoa kpɔ ɖa be ela xɔ Mardoxai yo nya se mɛɛ, Ðoŋtsi eto nɔnwo be yudatɔ yé nyi. [5] Etsi Haman ŋtɔ va kpɔe djodjesi be Mardoxai ŋde bɔbɔnɔn donɔn ta gun nɛ yé lɔ, edo dɔmɛze veveɖe. [6] Ebususu be Mardoxai ɖeka kpo ye la wua, ɖoŋtsi woyɔ Mardoxai yo dju ni, yiŋtsia Haman dji be ye awu yudatɔwo kpata tsiwoe nyi Mardoxai yo djumɛtɔwo le fiɔ Axasweros yo fiɔ ɖuxoe lɔ kpata mɛ. [7] Le efiɔ Axasweros yo fiɔɖuɖu le exoe woeve a mɛa wo dakɔ kudo akɔda nu tsi woyɔnɔn be: Pur, wɔyɔ eye le woetri tsutsugbantɔ be Nisan le Harman yo ŋmɛ woda na kɔa ŋkeke sia ŋkeke, woetri sia woetri va sɛn gatsimɛ djo woetri woeve gɔn, Adar dji. [8] Haman to nɛ efiɔ Axasweros be: djukɔn ɖe le tsi kankan ɖo ekɔ ɖekpekpe mɛ, le axo fiɔdju xoea mɛ. Djikɔn ye yo sewo tovo nɛ djukɔn buwo tɔ, yi woŋde wɔnɔn ɖo ese dodo tɔwo wo dji o. Yiŋtsia ŋdadɔn djiwo be nabɔnu anɔn woa kpɔwɔ. [9] Efiɔ bubutɔ, nɛ djɔdji nɔn lɔ kexɔna do se be woawu wo. Ŋdo ŋgbé be nana klosalo kilo kotokun alɔfa amɛtɔn blane, be woatsu nɛ dɔa djikpɔtɔwo, wosɔe da ɖo wo nudjraɖoxoe lɔ. [10] Efiɔlɔ ɖe alɔgavi yitɔ sɔ na Haman Hamedata yo vi tsi so Agag yo djidjimɛa mɛ, yi nyi yudatɔ yo futɔ lɔ. [11] Efiɔ lɔ to ni be: axo ga nɛ nɔn asio, ŋsɔ edjua lɔ tsan dasi nɔn Nutsi nyɔ nɔn lɔ nawɔ nɔn wo. [12] Le woetri tsutsugban yo ŋkeke woetɔn gɔna gbe lɔ, Haman na woyɔ efiɔ yo woma ŋlɔntɔwo kpata va bɔ. Woto ese a lɔ nɔn wo be woa ŋlɔnwo ɖaɖe yi woaɖe gɔnmɛ ɖo anyigban ɖekpekpe yo nuŋlɔŋlon ŋtsi kudo djukɔn ɖekpekpe tsi le fiɔ ɖuxoe a mɛ lɔ yo gbemɛ. Woŋlɔn ese yé wo ɖo efiɔ Axasweros yo nyikɔ mɛ, yi wotre ku efiɔa lɔ yo nyikɔ lɔgo woɖo ese womawo ɖaɖa anyigban vovovo djikpɔtɔwo, kɔwomɛ djitowo, kudo amɛganwo le anyigban vovovowo dji. [13] Wosɔ woma lɔ na dɔsɔtɔwo le efiɔ yo nyigban wa kpata dji be: woawu yudatɔwo kpata le ŋkeke ɖeka dji tsi nyi woetri woevegɔn a, Adan, yo ŋkeke woetɔn gɔn a dji. Woawu wo yi woagble wo, ɖekadjɛviwo kudo amɛsisiwo nyɔnuwo kudo vifɛnwo, woaɖe wo nuwo. [14] Wo la kankan enya tsiwoe le woma lɔ mɛ a, elanyi ese le anyigban ɖekpekpe dji, be djukɔn nɛse, yi woadjraɖo ɖo ŋkeke lɔ ŋtsi. [15] Zeɖeka dɔsɔtɔwo yi le efiɔ yo gbeɖeɖe dji, yi wo do se lɔ le susa fiɔdju o mɛ. Efiɔ a lɔ kudo Haman wo nanyi le aha nuwɔ kpɔa susa djua tsaka.

Chapter 4

[1] Etsi Mardoxai se nya tsiwo kpata va djɔ lɔ, ezɛn awu le eɖokui ŋtsi, eta sako, esi afifi, eto yi dua mɛ, yi le konyi fa ku axua

va se ɖo etsimɛ, [2] Yi va ɖo efiɔ yo agbo gbɔ. Ŋde ɖo mɛ o, ɖoŋtsia mɔɖeɖe ŋdele be amɛ ɖekpekpe ŋdanɔ sakɔ aɖo fiɔsamɛ o. [3] Le anyigban ɖe kpekpe tsi dji yo se ku gbeɖeɖe yɛ yi lɔ, yudatɔwo gbogbo ɖe le nuxaxa ga ŋtɔ mɛ. Wotsi ŋɖɔ, fan avi, yi wofan konyi. Wa dometɔ ɖewo ta sko yi wosi afifi. [4] Etsi Esta yo nyɔ nudɔsɔtowo ku axuedjikpɔtɔwo va to Mardoxai yo nya ni lɔ, ese veve ŋtɔ. Esɔ awuwo ɖoɖɛ, ni lɔ, ese veve ŋtɔ. Esɔ awuwo ɖoɖɛ, ni yaɖo ɖo saka texue, ke Mardoxai gbe wo xɔxɔ. [5] Nɛnɛ Esta yɔ Hatax, fiɔa yo amɛtata tsiwo wotsian ni be wosubɔe lɔ domɛtɔ ɖeka, yi dɔe ɖo ɖa Mardoxai gbɔ be yeanya nu tsi le djodjɔ ku nu tsi ŋisi yi wa nɛnɛ ɖo. [6] Hatax yi do go Mardoxai le ablɔ tsi dje nkɔ fiɔsa yo agbo. [7] Mardoxai to nya tsiwo kpata djɔ ɖo dji ku ga homɛ tsi tututu tsi yo ŋgbe Haman do be yeatu woasɔ do fiɔa yo nudjraɖoxue, nɛ woawu yudatɔwo lɔ ni. [8] Eɖo se wodo lo Susa be woawu yudatɔwo lɔ yo ɖeka ɖa, be woasɔ fiɔ Esta, yi woaɖe nu mɛ ni, Ebiɔ so gbɔ be yayi ɖe kuku nɛ fiɔ a lɔ, be woaku ŋsisi nɛ miɔ dua lɔ. [9] Hatax va to Mardoxai ya nyawo nɛ Esta. [10] Nenɛ Esta xonu xo ku Hatax yi dɔɛ ɖoɖa Mardoxai gbɔ be: [11] Enyi se tsi le nyannya nɛ fiɔntsimewo ku duamɛ tɔwo kpata be, nɛ fiɔ ŋdeyɔ amɛɖe o, ŋsu o, nyɔnu olɔ, amɛa ŋdekpɔ mɔ ayi egbɔ le xixeanu. Nɛ yi lɔ, woawui, nɛ fiɔ lɔ nde sɔ ŋdekpɔ mo ayi egbɔ le xixeanu. Nɛ yi lɔ, woawui, nɛ fiɔ lɔ ŋde sɔ fiɔtsikpɔɛlɔ ɖoɖa gbɔ, woetri blibo ke woŋdeyɔm be mayi fiɔ gbɔ. [12] Woyi to Esta yo nya yewo nɛ Mardoxai. [13] Mardoxai trɔ wo ɖo ɖa ku ɖoŋtsi nɛ Esta be: "ŋgbesusui kpɔgbeeɖ etsi yele fiɔsamɛ ŋtsia lɔ yele dedeɖe wu Yudatɔ buwo o. [14] Nɛ abonu le gaxoxo sɛŋ yɛwo mɛ lɔ, kpeɖoŋtsi ku ɖeɖe asɔ asɔ afi bu ɖe ava nɔn Yudatɔwo, ke wo ku axo dua miatrɔ. Vɔ ɖe, amɛ de nya nɛ ŋdenyi eyɛŋtsi yi ŋnyi fiɔ srɔn ɖo o? [15] Esta ɖo ŋtsi ɖo ɖa Mardoxai be: [16] "Yi bɔ yudatɔ tsiwo kpata le Susa lɔ. Misti ŋdɔ ŋkeke etɔ le tanyɛ. Amɛ ɖekpekpe ngbe nu alo ɖu nu o; zan alo ŋkeke, ŋkeke eton. Nye ku axui dɔwatɔ nyɔnuwo tsan miawa nɛnɛ, yi yo ŋgbedomɛa mayi fiɔ gbɔ, togbɔ be sea ŋdeɖe mɔ o tsan. Nɛ ŋku lɔ ɖe ŋku. [17] Lexa Mardoxai yi wa nu tsi Esta to ni lɔ pɛpɛpɛ.

Chapter 5

[1] Le ŋkeke tɔ yio nublabla yio ŋgbodomea, Esther do efiɔsrɔn yio wu ye etodje xixenu le fiɔsame le fiɔsa lɔ yio ŋkɔ, efiɔ enanyi le yio fiɔ zikpedji djeŋkɔ fiɔsa yio mɔnu. [2] Tsinye efiɔ kpɔ efiɔsrɔn Esther le te le dogbadji ekpɔ ŋsisine. Ye evlu yio sika fiɔtsikplɔɛ tsinye eleda alɔme dada. Esther sɔn va ye evale enune fiɔtsikplɔa. [3] Efiɔ gbilɔn ne be Esther meŋdewɔnuanɔn? Ŋde nyi kuxi tɔwo? Masɔe sonɔn negbe nyi edjunye yio mamametsan. [4] Esther ɖo ŋtsine be: ne edjenua efiɔa be mi kuɖo Haman miava ɖunule ekplɔn nye ŋtsi, tsi djraɖo dare le miwo nyikɔme. [5] Efiɔa doame dada Haman zeɖeka ne asɔwo Esther be nyadi. Ye woamevea oyi Esther enu ɖuɖu kplɔn yie ɖo daɖɛ nɔnwoa. [6] Le Ŋɖuɖu yio ŋgbodomea efiɔa biɔ Esther be: "ŋde ele djidjiwo la biɔye? Ŋle gbesɔsɔ la wɔ hianhian wowo nɔn kaka nate sɔ fiɔsa nye yio mamame asɔ nɔn fa." [7] "Ŋtsi ŋledjidjiwa la biɔa? Esther yio ɖoŋtsi. [8] Ne efiɔa kpɔ djidjɔ ɖo ŋtsinyea, ye ne djɔdjine be yawɔ didinyewo nuvan; efiɔ kuɖo Haman oneva ŋɖuɖu kplɔ yi naɖodaɖe nɔnwo esɔ ŋtsi, ye esɔ nana ɖoŋtsi efiɔ sigbe leyi edia. [9] Haman to gbexɔngbe le djidjɔme ye yio dji le enukowɔ. Vɔa tsiye ekpɔ Madochée le fiɔsalɔ yio xixenua edo adɔmesui ŋtɔ. [10] Fifia eyi axome veyɔ xɔnlɔwo kuɖo esrɔn Zeresch. [11] Exonuxo nɔnwo kuɖo yebe egakpɔkpɔ ku leyi efiɔ sɔ bubu sɔdaɖo edji ku leyi odaɖo ŋkɔ ye esu ame tsutsugban le efiɔduame lɔ. [12] HAman gbegbɔ be yeɖeka kpoe efiɔyɔnua yɔ sɔkpe efiɔ ŋtsi ne miava nuɖuxɔa. Ye esɔa egbe yɔmi ne enuɖuɖuke. [13] Vɔa enuyo keŋkeŋ ŋde le djidɔ dowɔ nuŋwo, sigbe leyi nanɔn Madochée kpɔwo le agboa monua. [14] Esrɔn Zeresch kuɖo xɔnulɔnwo "gbɔn nebe nena woakpɔ atiɖe tsiyio djidjime la nyi ŋdekenyimea gblɔn neefiɔ be one do eka eve ne Madochée ɖo ati ŋtsi kpɔa olayi enuɖuxɔa kuɖo djidjɔ." Enyayewo djɔdji ne Haman ye etu atia.

Chapter 6

[1] Le Zan xɔn mɛa, efiɔ tsi zanŋuté, yi yi to be wonesɔ ŋkuɖoɖo nyadjɔdjɔ dji yio woma va nɛ ye, yi wo hlɛn le ŋkɔ ne efia. [2] Ye wo kpɔ wo ŋlɔ nya tsi Madochée nuɖe kudo Bigtana ku Zeres amɛtsiwo yi so agbodji diatɔwo domɛn tsi wo yi djibe yewo awu éfia. [3] Efia biɔ be; ŋde wowɔ sɔ do bubu Mardoxai ŋutsi, yi le eyɛ mɛnɖe ledé wo doeɖo dji ɖo? Efiɔ wò subɔviwo do ŋutsi be: wo ŋde wɔ nuɖe kpekpe o. [4] Yi fiɔ lɔ to be: Meɖe yi le xixea nu? Haman yi va fiɔsa yio xixeanututu gban be yea to nɛn fiɔ be; wo nɛn doka ve nɛn Madoxai ɖo ati tsi djraɖo daɖɛ nia ŋutsi. [5] Efiɔ yio subɔviwo ɖo ŋutsi ni be: Haman yi le xixéanu. Yi fia be nɛn ɖo xɔmɛn. [6] Haman ɖo émen, yi efia toni be; ŋde yi wo la wɔ nɛn ametsi yi efia le djidji be yea doedo djia? Haman le totoɔ nɛn yiɖokui be: mɛŋde nyi ame xɔn tsi efiɔ le djidjiɔ be yea doɖidjia? [7] Yi Haman ɖoŋtsi nɛn fiɔ be: ne efiɔ dji be yea dobubu amɛɖe ŋutsia, [8] Kexɔna wo la ɖe efiɔ yio wu tsi fiɔ donɔ ku esɔ tsi efiɔ kunɔa tsi yio ta yi fiɔ kukua lɔ lea to. [9] Yio ŋgbodomɛa woasɔ awua ku esɔ lɔ do alɔmen bubumɛn wo tsi wo yi nyi yio ameganwo dometɔ ɖeka ne ado nɛ ŋusu tsi ŋutsi fia dji be yea do bubua yi la na ela ku sɔa ato edua yio dogbadji yi lanɔ axua doɔ le ŋkɔ ni be: lexa yi wo la wɔ mɛn ŋusu tsi ŋutsi efiɔ dji be yea bubudoa ke! [10] Zeɖeka fia tonɛn Haman be: nesɔnɔ na sɔ awua ku esua, yi na wɔ sigbe letsi woŋtɔ wo toe nɛnɛa nɛn Yudatɔ Mardoxai, amɛtsi bɔbɔ nanyi ɖo fiɔ yio gbomɔnua, yi ŋgbe na ɖékpékpé nɛ nɛ to le nya tsiwo kpata wo toa mɛ o! [11] Yi Haman sɔ awua ku xɔa, edo awu nɛ Mardoxai, yi na ekuxaa to edua yio dogbadi, yi le axua doɔ le yio ŋkɔ be: lexa yi wola wɔ men ŋusu tsi ŋutsi fiɔ djibe yea do bubu doa ke! [12] Fifiɛa Mardoxai trɔ va fiɔ yio xomɛ, yi Haman ɖebla djoyi yio xomɛ, yi tsi tamɛbubume sɔ enu tsɔn eta. [13] Nutsi kpata djɔ ɖo Haman djia, ehlɛnwo ne esrɔn a Zeres ku yio xlɔwo kpata. Zeɖeka nunyatɔwo ku srɔn a Zeres wo to ni be: Mardoxai tsi yio ŋkɔ yi wole anyi djéɔle, ne enyi Yudatɔwo sigbe ewo nɛnɛa, ŋdedje ɖe susu baɖa ɖe so yi ŋutsi o. [14] Gatsimɛ wo gbele nuxo xoɔ kudoea, efia ku yio ŋutsimɛwo va kplɔ Haman yi ekplɔ tsi Esther ɖoa ŋutsi.

Chapter 7

[1] Efiɔ kuɖo Haman wodjoyi Esta efiɔsrɔn yo azanɖuxoea. [2] Le ŋkeke evegɔn gbe lɔ, efiɔ gbenu nɛ Esta le gatsimɛ yi wole vinha nuɔ be: Ŋde nyi axo biɔbiɔ, efiɔsrɔn Esta? Wola sɔɛ sɔnawo. Ŋde djiɔ wole? Nɛ egbɛ nyi efiɔɖuxoeɛ yo mamamɛ tsan lɔ, wola xɔɛ. [3] Efiɔsrɔn Esta ɖoŋtsi be: Ôo efiɔ nɛ woku ŋzizi nuŋ, yi nɛ wokpɔɛ le ŋkumɛ be enyɔn lɔ, naŋ matsi agbe, Esta yinyi axin biɔbiɔ yi nagbe xɔnɛ axin dukɔn, axin biɔbiɔ nɛ! [4] Ðo wosa enyɛ kuɖo, axin biɔbiɔ nɛ! Benɛ woatsrɔn mi, woaso ekɔ nɛ mi, yi mia tsrɔn. Nɛ ɖekpɔ wosa mi benɛ mianyi gamɛnɔtɔwo alo bɔnewo ŋtɔtsan lɔ, nabɔ nu, yi ketɔ ŋda hin gbegble sɔva efiɔ dji o. [5] Efiɔ Axaserɔs xɔ egbe yi nu nɛ efiɔsrɔn Esta be: Mɛŋde nyi alo fiŋde amɛɛ so yile nuyɛ wɔɔ? [6] Esta ɖoŋtsi be: Ketɔ kuɖo fuŋto, yinyi Haman, nusu ekunyranyratɔ tsɛ yɔ! Haman tɔ vɔnvɔn le ŋkumɛ nɛ efiɔ kudo efiɔsrɔn. [7] Yi efiɔ le yɔ dɔmɛzoe mɛ lɔ, tsite yi djole ezan mɛ, bɛnɛ yayi ɖo efiɔsa mɛ yo abɔmɛ. Haman tsi efiɔsrɔn gbɔ benɛ yabiɔ ŋzizikuku Esta, ɖo ekpɔ be yo gbegble vaɖo le efiɔlɔ yo susumɛ. [8] Tsinɛ efiɔlɔ trɔ so efiɔsa yo abɔa me vaɖo azanɖuxoa lɔ, ekpɔ Haman tsɔnɖo aba tsidji Esta nɔ anyi ɖo, yi yinu be: Egbe djibe yagbe gblele efiɔsrɔn ntsi le gbɔnyɛ, le axin fiɔsa mɛa? So gatsime yi enyɔn tsɛ tole numɛ nɛ efiɔlɔ lɔ, wosɔ eɖo tsɔn ŋkumɛ nɛ Haman. [9] Yi Harbona, amɛtata yo dometɔ ɖeka, nu le efiɔ yo ŋkume be: Haman djra atsi ɖoɖɛ nɛ Mardoche amɛtsi nu enyɔn nyuiɖe ɖo efiɔ ŋtsi. Eɖi atsia ɖo yo xomɛ. Yi atsia djidji sigbe be meta wuivɔatɔn. Efiɔ be: Miyi kan Haman ɖo ŋtsi! [10] Yi wokan Haman ɖo atsi tsi yiŋtɔ djraɖo ɖɛ nɛ Mardoche. Yi efiɔlɔ yo dɔmɛzoe fa.

Chapter 8

[1] Gbexɔgbe efiɔ axasweros sɔ yudatɔwo yo kɛtɔ Haman yo axoe Sɔna fiɔsrɔ Ester. Yi Mardoxai va fiɔ lɔ gbɔ, ɖoŋtsia Ester nu amɛtsi yi enyi lɔ ni. [2] Yi efiɔ lɔ ɖe yo nyikɔlɔgavi, tsi exɔ le Haman si lɔ sɔ na Mardoxai, yi Ester sɔ Mardoxai sɔ ɖo Haman yo axoe nu. [3] Ester gbe xonuxo le ŋmɛ nɛ efiɔ, edo tagou do yo afɔnu, yi efan avi ɖe kuku ni be, yagblè Agagitɔ Haman yo djɔgbevɔɛ ku yo tamɛ tsi eɖo, ɖo yudatɔwo ŋtsi lɔ mɛ. [4] Zeɖeka efiɔ lɔ sɔ sikafiɔtikplɔ ɖo ɖa Ester, yi Ester fɔ tɔte ɖo ŋmɛ nɛ efiɔ lɔ. [5] Nu ni be: nɛ enyɔ efiɔ nua, yi ese veve nua, nɛ enyɔ tonyɛ nyɔ efiɔ nua, yi nɛ enu tɔnyɛ djɔdji nɛ efiɔ loa, kexɔ̀a nɛna woa ŋlɔ̀ woma, nɛ woagble woma tsi Hamɛdata vi Haman Agagitɔ, ŋlɔ ɖo tamɛ be, yagble yudatɔwo le efiɔ yo anyigbawo kpata dji lɔ mɛ. [6] Ðontsia ŋde ntsi nakpɔ djɔgbevɔɛ tsi la va axu djukɔ dji ɖo, ŋde ŋtsi nakpɔɛ, letsi wole axu xomɛtɔwo tsrɔɔ lɔ ku ŋku? [7] Zeɖeka efiɔ Axasweros nu nɛ fiɔsrɔ Ester ku yudatɔ Mardoxai bena: kpɔɖa, ŋsɔ Haman yo axoe sɔna Ester, yi wohɛ yintɔ ɖo atsi ŋtsi, le etsi ekɔ yo alɔ yi dji ɖo yudatɔwo ŋtsi lɔ ta. [8] Ke miawo miŋlɔ woma ɖoɖa yudatɔwo le efiɔ yo nyikɔ mɛ, letsi dje nɛ mi ɖo yi misɔ efiɔ yo nyikɔ asigɛ sɔɖokpe nyikɔa dji: Ðoŋtsi woma tsi wonlɔ le efiɔ yo nyikɔ mɛ, yi wosɔ efiɔ yo nyikɔsigɛ sɔ kpe nyikɔa dji lɔ, woŋda ten aɖɔlio. [9] Zeɖeka woyɔ efiɔ yo womaŋlɔtɔwo gbexɔgbe le wetri etɔgɔa, tsi nyi wetri siwan lo yo ŋkeke ewuivɔ etɔ gɔan dji, yi woŋlɔ woma lɔ, sigbe letsi Mardoxai do se pɛpɛpɛ nɛnɛnɛ, le anyigban ɖekpekpe yo nuŋɔŋlɔ nu ɖo djukɔ ɖekpekpe yo gbeɖeɖe mɛ, le yudatɔwo yo nuŋɔŋlɔnu, ɖo wo gbeɖeɖe me, ɖoɖa yudatɔwo ku amɛgawo, anyigbadjikpɔtɔwo ku anyigbawo yo tatɔwo so India vasɛɖo Kus, wole anyigban alɔfa ɖeka ku wuivɔ adrin. [10] Wo nlɔ woma lole efiɔ axasweros yo nyikɔ mɛ, yi wosɔ efiɔ yo nyikɔsigɛ sɔ ɖokpe nyikɔa dji, yi esɔ womawo sɔ do djuxɔtɔwo tsiwoe nyi sɔdotɔwo yi wodo efiɔ yo sɔwo ɖoɖa. [11] Be efiɔ lɔ ɖemɔ nɛ yudatɔ, tsiwoe le edju ɖekpekpe mɛ be wo nɛ bɔta ahlɔɛ wogbeta, yi woatsrɔ djukɔ ku anyigbanwo tsiwoe trɔdowo lɔ, woa wuwo, woa gble domɛ nɔwo ɖeviwo ku nyɔnuwo kpata yi wo nɛ hɔ wo nuwo. [12] Le ŋkeke ɖeka dji le efiɔ Axasweros yo anyigban kpata dji le wetri wuievegɔan, tsi nyi wetri adar yo ŋkeke wuietɔgoan dji. [13] Woma lɔ yo emɛ nyɔwo yi ke: wo do se le anyigban vovovowo dji, yi woana edjualɔwo kpata nɛnyin be: yudatɔwo nɛdjrado daɖɛ le ŋkeke yɛ dji, nɛ woa biɔhlɔ wo amɛ baɖawo. [14] Zeɖeka djuxɔtowo site kaba yi wo do efiɔ yo sɔ sidjuwo yi le efiɔ yo nyɔ tsi enu lɔ nu, yi wo do se lɔ le susamɔ mɛ. [15] Yi Mardoxai le efiɔwu, tsi nyi ɖetsifu blɔtɔ ku gaga mɛ, etsɔ sikafiɔkuku ganganɖe, yi wole awu wlaya tsi nyi gaga ku ɖetsifu djɛtɔ me va ɖo efiɔ gbɔ: yi Susa dju lɔ ɖu we yi wo kpɔ djidjɔ. [16] Yi enyi djɔgbenyuiɛ, djidjɔ, eweɖuɖu ku bubu nɛ yudatɔwo. [17] Yudatɔwo kpɔ djidjɔ woduwe, wowɔ glo, yi woɖu ŋkekenyɔɛ le anyigban dji ku edju tsiwo kpata mɛ efiɔ yo nyɔ ku yo se lɔ yi; yi anyigban dji djualɔwo yo domɛtɔ gbogbotɔwo tro zu yudatɔwo, ɖontsia yudatɔwo ɖo vɔvɔ nɔwo.

Chapter 9

[1] Le wuetri wuevɛ yo ŋkeke wuetɔn goan lɔ djia alo Adar yo wuetria lɔ dji, vaɖo. Ŋkeke tsɛ lɔ nyi gahime Efiɔ ese kudo gbedasiwo latɔ adɔwawa, yi tsan be yudatɔ-ketɔwo lasusui yi yudatɔwo ɖu wɔ́ɔ ketɔ yiwole wɔ́ɔ nyɔgbɔ tsriɔ. [2] Yudatɔ́wo kpata vɛbɔ ɖo wɔ́ɔ texoe vovo yi wóle amɛnyiwó le wɔ́ɔ vuɛn djiɔ leɔ. Amɛɖekpe ŋdetele tenɔwó, ɖoa wɔ́ɔnu le vonvon diɔ ne djukua lɔ kpata. [3] Efiɔ yo ŋtsimɛwo, djudɔnunɔtɔwo kuɖo Efiawo ŋtɔtsan le yudatɔwo kpadji ɖoa Mardochée yo nuwawa le vonvon ɖiɔ ne amɛsiamɛ. [4] Ŋtsitsian Madochée ɖo texoe kɔkɔ gan ɖe le Efiɔ lɔ yo fiɔsame yi yo ŋkɔ le ɖiɖiɔ le djukua kpata me ɖo yo ŋsɛn le takekeɔ ɖo dji. [5] Yudatɔwo wu wɔ́ɔ ketɔwo kpata kudo ahuawawui, le funyanyan doɔ nɔwóle yi drowoɖoa. [6] Wɔ́wu ŋsutsi biedjantɔn le suse, djugan lɔ me. [7] Yi wɔ́sɔ xlo ne Parshadata, Dalton, Aspatha, [8] Poratha, Adalia, Aridatha, [9] Parmashta, Arazaï, Aridaï kuɖo Vajezatha. [10] Haman yo vi amewuɔwo, Hamedatha yo vi ketɔ ne Yudatɔwo. Vɔ lɔ woŋde fi de sɔ wɔ́ɔ ŋde kpeo. [11] Yi le ŋkekexɔn djia, amɛ yiwo kpata wɔ́wu le Suse yo anyigban dji lɔ wo xɛnxlɛn me va Efiɔ lɔ gbɔ, efiɔ nyan xɛnxlɛn ne ame yiwo wua lɔ. [12] Yi Efia lɔ nu ne fiɔsi Esta be: Yudatɔwo wu amɛ biɛdjantɔn le Suse, Haman yo vi amewuawo tsan, fifia ŋde yi wɔ́lawa le ne edju kpɔteawo, amɛ nenen ɔ̀dji be wóne gbe wu ke? Nɛ Odji labiɔ enuɖe lɔ, biɔŋu faa ɖoa ŋsɔgbe be mana ano djidjiwo kpata woakpɔ emevava! Mawa nusianunɔ. [13] Esta doŋtsi lo: Ne djɔdji ne Bubume fiɔ lɔ, no ɖe gbe ne yudatɔ yiwóle Suse be wóne zɔn do gbedasi yi da agbɛ tɔa lɔ dji le esɔ yo ŋkekea dji, yi ne wóa tɔka Haman yo vi amɛwuawo. [14] Yi Efiɔ na gbe be wónewa ɖo dji: Esedodo gban ɖo Suse


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djuame. Yi wótɔka Haman ye vi amewuawo ɖo dji le ayome; [15] Yudatɔ yi wole Suse djuamewo vɛbɔ le ŋkeke wuene guan dji le Ada yo wuetria lɔ me, yi wówu ame bɪɛdjetɔn. Vɔ wóŋde tabɔ alo sɔ enuɖe le djua meo. [16] Yudatɔ kpɔteawo yiwó le fiɔdju buwome waɛbɔ bene wóa xlɛn wóɖokuiwo ta; atole wóɔ ketɔwo sime yi wówu wóɔ ketɔ alɔfa kponɔton vɔ wóŋde talɔ wóɔ kesinɔnu ɖekpe o. [17] Nutsɛwo ledjɔdjɔ le ader yo wuetri ŋkeke wuetɔ lo dji. Yudatɔwo sɔ ŋkeke wuenɛa lɔ ɖiɖome yi wóɖu azan le djidjɔme. [18] Amɛ yiwɛ le Suse tsan wóbɔ le ŋkeke wuetɔ lɔ dji yi ŋkeke wuatɔn lɔ djia, wósɔxɔ gbɔnɖome yi kpɔ djidjiɛ kudo azan. [19] Yiŋtsi Yudatɔ yiwóle kɔxo eme yi klikpa ŋdele ŋtsiome wósɔ ŋkeke wuene guan le adar yo wuetrialɔ wa djidjɔ yo ŋkeke yi amɛsiamɛ sɔnɔnu ɖoɖa nɔvia vovovo. [20] Mardochée xlɛn ntsɛwo, yi sɔɛɖoɖa Yudatɔ ɖekpekpe yile Efia Assuerasngo fiodju me yi wole djidjixoe kudo kpoexoe. [21] Exlɛn nu ɖoɖa be wóneɖu azan lɔ le ŋkeke wuene kudo guan wuetɔn dji le Adar yo wuetria lo me. [22] Ne wóasɔɛ sigbe gbonɖome yo ŋkeke yi afewo le wóɔ ketɔwo simle, wónɛkpo djidjɔɛ le wuetri lɔ me yii wóɔ kuenyifanfan trɔzu djidjiɛkpɔkpɔ kudo djodjoemetsitsi trɔzu kafukafu ŋkeke, yi ne wóasɔ ŋkeke tsɛwo awa djidjiɛ-kpɔkpɔ yo ŋkeke yidji wólamanu ne wónɔnɔɛwo doa wóɔ ŋtsinya ya nɔnɔme trɔ yi ne wóananu ameyiwo si enuŋdele oa. [23] Yudatɔwo sɔɛɖo woɖokuiwo dji kplikpan be yowóayi nuyi waɔwole san dji yi sɔkudo Madoche tɔlɔ dji awaɖo yo nyowo dji. [24] Ðoa Haman, Hammedatha yo vi Agagitatɔ yinyi Yudatɔwo kpata yo ketɔ kena ɖoɖobaɖa be wa tsron yudaviwo yi etsian woŋtsontsron yo ŋkeke yi woyɔnɔ be "ada pur." [25] Vɔ lɔ Ester vɛkpɔ Efiɔ lɔ yi efiɔ lɔ nagbe be nubaɖa yi Haman ɖolɔ ɖo yudatɔwo ntsi netrɔ dje yoo eta dji ne woɔ do zo do gɔme ne yii ku viawo. [26] Etsɛ ŋtsi woyɔ ŋkeke tsɛwoŋtsi be "Purim" tonkɔ "Pur" me. Le letanuxɛnxlɛn yo nugɔmeɖeɖewo mea, le nyi wówoŋtɔ wókpɔ kudo enuyiwo djɔa mea, [27] Yudatɔwo ɖo woɖokuwo dji ku woɔ djidjimewo dji kudo amɛyiwóle woɔ akpadji, ŋɖoɖo kudo tsantsian kplikpan be ŋkeke-ve tsɛwo le xue ɖekpekpe lanyi kafukafu djidjɔɛ yo ŋkeke ɖo le woxlɛn kudo gamɛ lɔ dji tsutsutsu. [28] Ŋkeke tsɛwo lanyi ŋkudodjiŋkeke so djidjime yi djidjime, le xɔme, fiɔdju kudo edju ɖekpekpe me; yi Purim yo ŋkeke tsɛwo ŋdea tsutsu gbeɖeo yo yudaviwo me o, yi elanɔ djidjimeawo me ɖaaa. [29] Fiosi Esta, Abichaïl vi lɔ kudo Madochéé yudavi lɔ, wóxlɛn-nu kudo tɔtete sɔɖokpe lɛta dji kuɖo Purim lɔ lɔ ŋtsi ke. [30] Wosɔ leta ɖoɖa yudatɔ ɖekpekpe, le efiɔ Assuenis yo fiɔdju biɛdjeɖeka kudo wuvoŋdrɛnwo me, ŋtsifafa kudo nudjɔdjɔɛwawa va fiɔdjuawa kpata me. [31] Bene wóasɔ Purim yo ŋkeke tsantsianwo ɖoanyi sigbe leyi Madoche kudo fiɔsrɔn. Esta wónui nenen ne wóŋtowo kudo wóɔ djidjimewo to ŋtsitsidon numaɖu kuɖo gbedodoɖame. [32] Esta yo gbenan ɖokpe Purim yo ɖoɖowo dji, yi nutsɛwo nyi xɛnxlɛn do wóɔ agbale-wuema me.

Chapter 10

[1] Efiɔ Axaserɔs ɖo egadjɔdjɔ nɛ anyigbandji tɔwo kudo edu tsiwo le tɔŋtsi wo. [2] Enuganwo kudo edɔganwo lɔ, woŋ ŋlɔɛn ɖo woeman tsinɛ xonuxo sɔsɔo Mɛd kudo Pɛrsia yo fiɔwo ŋtsi? [3] Ðo yudatɔ Mardoxai yinyi ame ame avegɔnlɔ, le efiɔ Axaserɔs yo ŋgbodomɛ; enyi ametsine bubu le ŋtsi le yudaviwo dome yi nɔviɛwo kpata lɔnɔn yo dukɔn yi xonɔn nuxo le yo kɔtatɔwo yo nyɔna ŋtsi.

# Joel

Chapter 1

[1] Yehowa yo nyɔn tsiva nɛ Joɛl , Petuɛl yo vi ke. [2] Mise enyɔn tsɛ , mia amɛganhowo! Miɖoto mia amɛ kpata, eduamɛtɔwo ! Enuɖe sigbe eyɛ tɔnŋgbe ɖe djɔ le mia gamɛ, alo mia tɔwo yo gamɛa? [3] Minui nɛ mia viwo, yi nɛ mia viwo nɛ wo viwo, yi ɖeviwo nɛ wo djidjimɛwo tsila va! [4] Nutsiwo ŋuaviwo ɖu kpɔɖɛ lɔ, ebɔwo ɖui; nustiwo ebɔwo ɖatsiɖɛ lɔ, vuŋvuŋ ɖui ;enutsinɛ vuŋvuŋ ɖu lɔ, ebɔ ɖui. [5] Mifɔn, mia ahamunɔnwo, yi mifan avi! Mia vinha nulawo, miŋɛ, ɖoŋtsi woɖe aha yeye le mia nuwo mɛ! [6] Ðo dukɔn ganɖe guĩnɖo axĩn dukɔn dji, wo sɛnŋ yi sugbɔ. Aɖu tsiwo le wosi le sigbe djanŋta tɔ nɛnɛ, djanŋtanɔn yo aglanwo. [7] Eɖu vingblea; edja figuetsia, ekankan atsia, gbɛnŋ,vintsia yo alɔzuĩnwo fuŋ tiii. [8] Hanu, sigbe tugbedjɛ tsiŋde djesi nusuo, yisɔ sako kpla benɛ yafan avi ɖo ɖekadjɛmɛ xɔnlɔn yitɔ ta! [9] Nunanavɔsa kudo djasivɔsa vɔ le Yehowa yo axomɛ; nunɔlawo, tsiwo subɔnɔn Yehowa wole tsɔhɔmɛ. [10] Agbleɛwo kankan , yi anyigban le nuhaha mɛ; ɖo wovowɔgbleawo tsrɔn, ahayeye vɔ, amia xu. [11] Agbledetɔwo tsi ŋkpĩn xɔmɛ, ahakpatɔwo le ŋɛŋɛɔ, sɔkuɖo elu kudo epo ta, ɖoŋtsi agblemɛ nukuwo ɖeɖe ŋde ɖota O. [12] Vinka ku, figuetsi gble; wovovibotsi, kudo atsikusɛnsɛŋwo kpata yrɔ... Djidjɔ ŋde gbele amɛgbetɔviwo domɛɔn ! [13] Nunɔlawo mibla ego dji yi mifan avi ! Mia amɛtsiwo nɔnɔn avɔsakpe dji mihanu ! Miva , mitozan kudo sakowo tata, Mawu yo nunɔlawo ! Ðoŋtsi nunanavɔsawo kudo djasivɔsawo bu le mia Mawu yo xomɛ. [14] Miɖo nublabla , miyɔ takpekpe tɔxɛ ! Mibɔ amɛganxowo, eduamɛtɔwo kpata, ɖo Yehowa mia Mawu yo xomɛ, yi mido axua ɖoɖa Yehowa ! [15] Oo! ŋkeke ŋde nyi tsɛ ! Ðo Yehowa yo ŋkekea gogo: Eva sigbe gbegble ganɖe sɔso Ŋsɛnkatatɔ gbɔ. [16] Ðe nuɖuɖu ŋbu le mia ŋkuwo ta? Djidjɔ kudo aseyesoso bu le mia Mawua yo xomɛ. [17] Enudodowo xu le kɔwo gɔmɛ; avawo le tooto, yi enuxotɛɖoxoewo gban, ɖo yovowɔ ŋde gbele O. [18] Mise letsi elanwo le ŋɛŋɛɔ ɖa ! Enyihawo kankan tegbe, ɖo egbeɖuɖu ŋde gbeleo; yi ŋtɔtsan lɔ alĩnhawo le fun kpeɔ. [19] Yehowa, egbɔwo yi ŋle axua doɔ ɖoɖa ! Ðo ezo fiɔn elanyixoewo kudo egbewo, yi ezo yo aɖe fiɔn agblemɛtsiwo kpata. [20] Gbemɛlanwo tsan le ahua doɔ ɖoɖa gbɔwo; ɖo etɔsrasrawo xu, yi ezo bi zogbemɛ gbewo.

Chapter 2

[1] MIku ekpĩn le Ziɔn ! Mina nɛ yaɖi le axĩn to kɔkɔɛa dji ! Nɛ eduamɛnɔtɔwo kpata nɛ hunhun ! Ðo Yehowa yo ŋkekea

gbɔnɔn, yi yigogo vɔ, [2] vivitsi yo ŋkeke kudo vivitsi yo alilikpo, enyi ahun sɛnsɛn yo gamɛ, egbɔnɔn sigbebe fɔnfɔmɛ yo ŋkeke ɖo etowo dji. Mikpɔ dukɔn sugbɔ ɖe kudo dukɔn tsi kpɔ gan, eyɛ lanɔn sigbebe enu tsinɛ miŋde kpɔ kpɔɔ, yi ŋde gba djɔ le ŋkekewo tsi gbɔnɔn nɛnɛ. [3] Zo bibi le ŋkɔ nii hɛɛ gbɔnɔn, yi yo ŋgbodomɛ nyi ezo yo ɖe tsinɛ le leleɔ; edua nyi Eɖen bɔ tutugban , yi so xoxo lɔ, etrɔzuŋ zogbe ɖo vɔnvɔn: meɖekpe ŋda si le nu O. [4] Nɛ wole kpɔɔ lɔ, ele sigbebe esɔwo nɛnɛ, wole edu xuɔ sigbebe esɔdolawo nɛnɛ. [5] Nɛ wole woseɔ lɔ, wola xɔsebe esɔkekeviwo tsiwo le ekpo tsiɔ le etowo dji nɛnɛ, alo egbefiɔngbe tsinɛ le wowoɔ kpakpakpa nɛ ele egbe xuxuwo fiɔnkɔ nɛnɛ. Ele sigbebe ahuawɔtɔwo tsinɛ le dradraɖo dji nɛ ahua nɛnɛ. [6] Dukɔnwo le hunhunkɔ le ŋkɔ nɔwo, vɔnvɔn dje ŋmɛwo kpata dji . [7] Wogbɔnɔn sigbe ahuawɔtɔwo nɛnɛ , wole egliwo liaɔ sigbebe ahuawɔtɔwo nɛnɛ; amɛsiamɛ sɔ yo mɔn , tsinɛ amɛɖekpe ŋde ɖɔli yo mɔn. [8] Wodomɛtɔ ɖe ŋde mimi nɔnɔɛlɔ, amɛsiamɛ le yo texoe , woluŋ ɖo ŋkɔ djɔdjɔɛ tsinɛ woŋde nɔteo. [9] Wokankan ɖo edua mɛ , le edu lɔɔ le egliwo tamɛ, wolia exɔwo tamɛ, wole flɛsɛwo toɔ sigbebe fianfiŋ nɛnɛ. [10] Anyigban le hunhunkɔ le wo ŋkɔ, djipowo le djijdiɔ laguĩn , ewoe kudo woetri do vivitsi, yi woetriviwo bu wo kinklin. [11] Yehowa ɖegbe le yo ahuakɔn lɔ ŋkɔ; yo ahuawɔtɔwo sugbɔ, yi amɛtsi le yo nyɔn dji wɔɔ nyi kanlɛntɔ; ɖo Yehowa yo ŋkekeɛ lolo, eɖo vɔnvɔn : Mɛŋde latinŋ nɔte ɖo ŋkɔ nii? [12] Yehowa be , mitrɔva gbɔnyɛ fifiɛ kudo mia djiwo keŋkeŋ, kudo enublabla, ku avi ku nuxaxa ! [13] Mivuŋvuŋ mia djiwo ŋde mia awuwo, yi mitrɔva Yehowa mia Mawu gbɔ; ɖo ekpɔnɔn nublanyi yi yikunɔn ŋzizi, ŋde donɔn adɔmɛzoe kabakabaɔ, yi adɔmɛnyui bɔ legbɔ, yi etrɔnɔn le nubaɖa tsi yiɖo be yawɔ gbɔ. [14] Mɛŋde nyan nɛ elatrɔ alo ladokpo nutsi yiɖo be yawɔ, yi yayra nakplɔɛdo , benɛ miasɔ nunanavɔsawo kudo djasivɔsawo vanɛ Yehowa , mia Mawu lɔ? [15] Miku ekpĩn le Ziɔn ! Miɖe gbefan enublabla , yɔyɔ kɔkɔɛ ! [16] Mibɔ dukɔn lɔ, nɛ miawɔ bɔbɔ kɔkɔɛ ! Mibɔ amɛganxowo, mibɔ ɖeviwo, bebevi tsiwo ŋtɔtsan le anɔn nu ! Nusu nɛto le yo xɔmɛ, yi ashiɛ tsan nɛto ! [17] Nunɔlawo tsiwo nɔnɔn adokpata kudo avɔsakpea dodomɛ wonɛ fan avi anɔn nunuɔ be: Yehowa sɔke axo dukɔn ! Ŋgbe sɔ axo domɛnyinua ɖo ŋkpĩn mɛ O, nɛ dukɔn kpɛtɛwo anɔn nu koɔ O ! Ŋdetsi wolato le dukɔnwo mɛ be : fiŋde wo Mawua ɖe? [18] Yehowa huanɔn enu ɖo yo dukɔn ŋtsi, yi yikunɔn ŋzizi nii. [19] Yi Yehowa ɖoŋtsi nɛ yo dukɔn gblɔnbe: Kpɔ, nana yovowɔ lava nɛ mi, aha kudo ami, yi miladɔ axo; yi nyɛŋde gba sɔ ŋkpin va miadji le dukɔnwo domɛ keo. [20] Naɖe mia fuŋtɔ djiehe tɔlɔ djole miagbɔ, nanyɛŋ ɖoɖa anyigban xuxu kudo zogbe mɛ, elatrɔ eta ɖoɖa woezexoe yo axu gbɔ, yi yitrɔ ɖoɖa woetoɖoxoe; yi yo abikpa lakankan, yi yilanɔn huĩnhĩnkɔ le ayamɛ, ɖoŋtsi ewɔ nutsiwo ŋde kɔ O. [21] Anyigban ŋgbe vɔn, nɔn djidjɔ kudo aseyesoso mɛ, ɖoŋtsi Yehowa djawɔ nuganwo ! [22] Gbemɛlanwo , miŋgbe vɔn, ɖoŋtsi zogbewo mɛ ladoba vĩĩn, ɖo atsiwo lasĩn eku, figuetsi kudo vintsi lawɔ gbogboɖe. [23] Yi miawo Ziɔnviwo yɛlɔ, minɔn djidjɔ kudo aseyesoso mɛ le Yehowa , mia Mawua mɛ, ɖo elanan mi edjidjadja le yo gamɛ, elanan mi edji tutugban kudo kpɛtɛlɔ, sigbe san nɛnɛ. [24] Yovowɔku labɔ le agble mɛ, yi ahagowo laɖɔ kudo ahayeye ku ami. [25] Naɖɔli exoewo tsinɛ ebɔwo, bɔsukrinĩĩŋwo, vuŋvuŋwo, kudo eŋuaviwo ɖu nɛ mi, ahuakɔn gan tsinyɛ nɛ ŋdɔ ɖoɖa mi . [26] Miladu nu yi miladɔ exo, yi milakafu Yehowa mia Mawu yo ŋkɔ, tsinɛ lawɔ nukunuwo nɛ mi; yi axĩn dukɔn ŋde gba nɔn ŋkpin mɛ ke O. [27] Yi milanyan be ŋle Izraɛl yo dukɔnlɔ mɛ, yi ŋnyi Yehowa mia Mawu, yi ɖekpekpe ŋde leo, yi axĩn dukɔn ŋde gba nɔn ŋkpin mɛ keo. [28] Soxɔndji lɔ, nakɔ axĩn gbɔngbɔn ɖo ŋtsilan ɖekpekpe dji; mia vi nusuviwo kudo nyɔnuviwo lanunyɔ ɖɛ, amɛganxowo laku druin, yi ɖekadjɛviwo lakpɔ ŋteganwo. [29] nusuwo kudo nyɔnuwo tsiwo le mia subɔɔ ŋtɔtsan, le gbexɔngbe lɔ , nakɔ axĩn gbɔngbɔn ɖɛ. [30] Nana nukunu ladjɔ le djipo nutowo kudo anyigban, ehun, ezo, kudo azizɔ blabla kɔtɔwo; [31] ewoe latrɔzun vivitsi, yi woetri lazun ehun, gbɔxoe Yehowa lava, le ŋkeke gan kudo ɖo vɔnvɔ xɔn dji. [32] Yi amɛsiamɛ tsinɛ lawɔ Yehowa yo ŋkɔ lɔ lakpɔ xɔxɔ ; ɖeɖekpɔkpɔ lanɔn Ziɔn kudo Yeruzalem, sigbe aletsi Yehowa nui nɛnɛ, kudo amɛ kpɛtɛwo tsinɛ Yehowa layɔwo .

Chapter 3

[1] Yi mikpɔ, ,le gbexɔnwogbe , le gatsimɛ yi nakplɔ Yudiviwo kudo Yeruzalɛm yo amɛtsigbewo asɔgbɔ, [2] nabɔ dukɔnwo kpata, yi nakplɔwo sɔyi Jozafat yo ɖɔnlɔ mɛ; lexɔn yi naɖo kodjo kudoi le nɛ, sɔkuɖo axĩn dukɔn Izraɛl ŋtsi, axĩn tsinɔn tsinɛ yo kankan ɖo dukɔnwo mɛ, kudo axĩn du tsinɛ woman. [3] Wosɔ axĩn dukɔn sɔda akɔ; wosɔ ɖevitɔlɔ sɔnan ahasitɔ, wosa tugbɛdjɛviɛ yɛ nɛ vinha, yi wonu. [4] Ŋde djiɔ mile le gbɔnye Tir kudo Sidɔn, yi miawo, Filisitɔwo kpata ? Ðe mile djidjiɔ be yewoaɖo nutsiwo wowɔ nɛ mia texoe nɛ nyɛa? Nɛ mibe yewoaɖo texoe lɔ, nana nutsinɛ miɖolɔ latrɔva mia taowo dji kaba. [5] Misɔ axĩn ga kudo axĩn sika ; kudo nutsinɛ nyi kɛsinɔnu yi nyakpɔkpɔ, mi sɔɛ sɔyi ɖo mia gbedoxɔwo mɛ. [6] Misɔ Yudaviwo kudo Yeruzalɛmviwo sa nɛ Javantɔwo, bɛnɛ woadjoɖa le wo anyigban dji. [7] Kpɔɖa nakplɔwo gbɔ so afitsiwo mi sawo le , yi natrɔ mia nuvɔnwo asɔva mia tawodji. [8] Nasa miavi nusuviwo kudo nyɔnuviwo nɛ Yudaviwo, yi wola sawo nɛ Sabeatɔwo tsinyi dukɔn tsi djidji le miagbɔ, ɖo Yehowa yi nui. [9] Miɖe gbefan enyɔtsɛ le dukɔnwo domɛ ! Midraɖo nɛ ahua ! Mifɔn kanlɛntɔwo ! Wonɛ teva yi wonɛho ɖo ahuawɔwɔ dji, ahuawɔtɔwo kpata ! [10] Milasɔ mia agbledenuwo asɔwɔ ewuiganwo, yi misɔ kodjuiwo sɔwɔ ehuanwo ! Amɛgblɛ nɛnu be : Ŋsɛntɔ ŋnyi ! [11] Miɖebla nɛ miava , mia dukɔnwo kpata tsinɛ trɔdo, yi mibɔ ! Lexɔn lɔ, Oo Yehowa , nanɛ kanlɛntɔ tɔwo nɛɖi ! [12] Dukɔnwo nɛfɔn , nɛ woayi yozafati yo dɔnwo mɛ ! Ðo xɔn yi nanɔn yilaɖo kodjo nɛ dukɔn tsiwo trɔdo . [13] Misɔ enu tsiwo milasɔ ɖe nu, ɖo nukuawo ɖi ! Miva nɛ mia fannyan nu , ɖo matsini tsinɛ fiɔnɔn vinwo ɖɔ, evingowo tsan ɖɔ ! Ðo wo nuvɔnwo lolo. [14] Amɛ gbogboɖewo yɔ, wosugbɔ, le kodjoɖoɖo yo dɔnlɔ mɛ; Ðo Yohowa yo ŋkekea ɖo vɔ, le kodjoɖoɖo yo dɔnlɔ mɛ. [15] Ewoe kudo woetri lado vivitsi, yi woetriviwo yo kinklin nu bu . [16] Yehowa ɖegbe so Ziɔn , le Yeruzalɛm lɔ, enan yo gbe ɖi; Djipo kudo anyigban hunhun. Vɔlɔ, Yehowa nyi bebexoe nɛ yo dukɔn, enyi exɔ sɛnsɛn tsimɛ Izraɛlviwo bɛɖo. [17] Yi milanyan be enyɛ yinyi Yehowa mia Mawua , Ziɔn mɛ nɔtɔwo , axĩn to kɔkɔɛ. Yeruzalɛm lanɔn kɔkɔɛ, yi amɛdjrowo ŋda to emɛ ayi keo. [18] Le gaxɔn mɛlɔ, aha yeye lakɔngbe le towo dji, nyinɔnsi lasra le toviwo dji, yi esi lanɔn Yuda yo tɔgbawo mɛ ; yi etɔ ɖeka tsan latole Yehowa yo xoea mɛ , elawusi Sitim yo donwo . [19] Egipti lazun axoedo, Edom latrɔzun zogbe, sɔkuɖo akpasɛnsɛn wawa ɖo


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Yudaviwo ŋtsi, tsinɛ yokɔ manyaɖe yo hun ɖo wo dua mɛ. [20] Vɔ wola kpɔtɔ lanɔn Yuda dua mɛ , kudo Yeruzalɛm , le djidjimɛwo mɛ sɔyi djidjimɛwo mɛ. [21] Nabiɔ ehiɔn ɖo wo hun tsinɛ ta yi nyɛŋde kpɔ biɔ ehlɔn ɖo, yi Yehowa lakpɔtɔ nɔn Ziɔn.

# Amos

## Chapter 1

[1] Amɔs yo nyɔn, amɛtsi nɛ so Tekoa yo alɛnkplɔtɔwo domɛ, nutsi yikpɔ sɔso Israɛl ŋtsi, le Yuda fiɔ Ozias ŋtsi kudo Yeroboam yo gamɛ, amɛtsi nyi Israɛl yo fiɔ, Joas yo vi, le exoe eve domɛ gbɔxoe anyigban huŋhŋ. [2] Enu be : Le Ziɔɴ lɔ Yehowa gbo, Le yeruzalɛm lɔ ena wose yo gbe. Elankplɔtɔwo yo lanyixoe tsi tsɔxɔmɛ, yi Karmɛl yo tamɛ xu. [3] Lexa yi Yehowa nu ke: Sɔkuɖo nuvuɛŋɖiwɔwɔ le Damasi ŋtsi, ŋtɔtsan amɛnɛ lɔ, nyɛ ŋda sɔɛ akewo; ɖoŋtsi wogudu Galaadi yo dukɔn kudo gakpo yo kodjoegan. [4] Nana ezo lava Hazaɛl yo axoedji, yi yilafiɔn Bɛn - Hadadi yo fiɔsawo. [5] Nagban Damasi yo gagbowo, natsrɔn Bikat - Avɛn yo dumɛtɔwo, kudo Bɛt - Eɖɛn amɛtsi le atsikplɔɛ lɔ; yi wolakplɔ Asiria yo dukɔ sɔyi gbedji le Kir, Yehowa yi nuii. [6 7] Lexa Yehowa nu yike: Sɔkuɖo Gaza yo kunyranyra etɔn ŋtɔtsan amɛna lɔ, nyɛŋda sɔke O, ɖoŋtsi wolɔ amɛ gbogboɖe soyina le Edom. Nana ezo laɖo Gaza yo gliwo mɛ, yi yilafiɔn efiɔsawo. [8] Natsrɔn Asdodi yo domɛtɔwo, kudo amɛtsinɛ le efiɔtsikplɛ lɔ le Askalɔn; natrɔ axĩn lɔ ɖo Ekrɔn ŋtsi, yi Filisitɔwo kpɛtɛwo latsrɔn, Axoetɔ Yehowa yi nuii. [9] Lexa Yehowa nu ke: Sɔkuɖo amɛwuwu etɔn le Tir ŋtsi, ŋtɔtsan enɛ lɔ, nyɛŋda sɔkeo, ɖoŋtsi wokplɔ amɛ gbogboɖewo sɔyi Edom, lenɔvi nublabla maɖoŋ ŋtsi. [10] Nadɔ ezo ɖoɖa Tir yo glikpowo domɛ, yi yilafiɔn fiɔsawo. [11] Lexa Yehowa nu Ke: Sɔkuɖo amɛkudodo etɔn le Edom , ŋtɔtsan enɛ lɔ, nyɛ ŋda sɔke O, ɖoŋtsi eɖeɖo nɔviɛwo ŋtsi kudo kpatsa, Yi yitsizo nɛ yo ŋzizikuku, le wo dɔmɛzoe mɛ lɔ, wo ŋde nɔte amɛwuwu O, wokpɔtɔ do adɔmɛzoe tɛgbɛtɛgbɛ. [12] Nadɔ ezo ɖoɖa Tema, yi yilafiɔn Bɔstra yo fiɔsa. [13] Lexa Yehowa nu ke: Sɔkuɖo Amon yo viwo yo amɛwuwu etɔ, ŋtɔtsan amɛnɛ lɔ, nyɛ ŋda sɔke O, ɖoŋtsi wosɔ kpatsa fĩn hodo nɛ Galadi yo nyɔnuwo, benɛ yewoa keke yo anyigban ɖodji. [14] Natɔ ezo ɖo Raba yo glikpowo mɛ, yi yilafiɔn fiɔsawo, le ahuadjɔgbe, le huzuhuzu ya sɛŋsɛŋ xoxo domɛ; [15] Yi wo fiɔ layitsi egbedji, yi kudo yo amɛgãwo, Yehowa yi nuii.

## Chapter 2

[1] Letsi Yehowa nu yike: Sɔkuɖo amɛkudodo etɔn le Moab ŋtsi , ŋtɔtsan amɛnɛ lɔ, nyɛ ŋda sɔ keo, ɖoŋtsi etɔzo , yi fiɔn Edom fiɔ yo xuwo. [2] Nana ezo laguĩnɖo Moab mɛ, yi lafiɔn Kerijot yo fiɔsawo; yi Moab latsrɔn le hunyahunyawɔwɔ mɛ kudo ahua yo abobododo kudo ahuakpĩn mɛ. [3] Natsrɔn kodjoɖotɔ le miadomɛ, yi nawu yo fiɔwo kpata; Yehowa nuii. [4] Lexa Yehowa nu ke: Sɔkuɖo Yuda yo amɛwuwu etɔn ŋtsi , ŋtɔtsan enɛ lɔ, nyɛ ŋda sɔkeo, ɖoŋtsi wosɔ ɖo Yehowa yo se ŋtsi, yi wo ŋde tɛŋ le yo ɖoɖowo me ɖo asi O; ɖoŋtsi wotran sɔso adjeɖaɖa legbaviwo tsinɛmɛ woatɔgbewo zɔnle . [5] Nana ezo laguĩnɖo Yuda mɛ yi yilafiɔn Yeruzalɛm yo fiɔsawo. [6] Lexa yi Yehowa nu Ke: Sɔkuɖo amɛkudodo etɔn le Izraɛl ŋtsi , ŋtɔtsan enɛ Lɔ, nyɛ ŋda sɔkeo, ɖoŋtsi wosa amɛdjɔdjɔɛ do ga ta, yi wosɔ wɔamɛnɔ na ɖo afɔkpa ta. [7] wodjibe yewoa kpɔ hunhun le tadji nɛ enumanɔsitɔwo, yi wodanɔn le woamɛnɔwo se dji, evi kudo etɔ yinɔndo tugbɛdjɛvi ɖeka gbɔ, benɛ yaxoɖi yo ŋkɔ kɔkɔe lɔ. [8] Wo kankan ɖo vɔsakpe ɖekpekpe gbɔ le avɔ tsiwo woxɔ le amɔwo si, yi wole vinha nuɔ le wo voduwo xomɛ, le amɛtsiwo wole kodjo ɖoɔ na. [9] Ganke le wo ŋkumɛ yi ŋgban Amɔritɔwo le, amɛtsiwo djidjime sɔkudo sedɛltiwo , yi wo sɛŋ sigbebe tɛkitsi nɛnɛ; ŋgban wo kusɛnsɛnwo edjitɔwo kudo wo gɔmɛ kewo. [10] Ganke ŋkplɔ mi sɔso Egipti yi ŋkplɔ mi exoe ka soŋ le zogbe mɛ, benɛ miaxɔ Amɔritɔwo yo do. [11] Ɲna nyɔnuɖɛtɔwo tole mia viwo domɛ, yi ɖekadjɛviwo zuŋ edakpayatɔwo. Yehowa be:Ɲle nɛnɛɔn....? [12] Yi mina aha eɖa kpayatɔwo nu! Yi mi ɖegbe ɖo nyɔnuɖɛtɔwo dji be: Miŋgbe nu nyɔ ɖɛɔ ! [13] Kpɔɖa natuku mi sigbe leinɛ esɔkekevi tsinɛmɛ agban le tukunɔn anyigban le. [14] Amɛ bibiwo ŋda tɛn si O, yi ametsiwo si ŋsen le ŋda tɛŋ zɛn O, yi kanlɛnwo ŋda teŋ ɖe wo agbewo; [15] Amɛtsi le tsanka daɔ ŋda tɛŋ nɔte O, amɛtsi afɔnu binɔn lɔ ŋda tɛŋ si O, yi esɔdola ŋda teŋ ɖe yo agbe O; [16] ahuaga tsinyi kanlɛntɔ le woatɔwo domɛ ŋtɔ tsan lasi ama-ama gbexɔngbe, Yehowa yi nuii.

## Chapter 3

[1] Mise enyɔ tsinɛ Yehowa sɔɖe miaŋtsi , Israɛlviwo, enyɔn tsinɛ yisɔɖo xomɛ tsinɛ yikplɔ sɔso Egipti dumɛ ! [2] Ɲtsan miaɖeka le anyigbandji xomɛwo kpata mɛ; yiŋtsi nado eba nɛ mi ɖo sɔkuɖo mia nugblegblewo ŋtsi. [3] Amɛ amɛve zɔnɔn ɖo du , nɛ wo nyan ŋle ɖeka O? [4] Djaŋta lado axua le gbemɛ nɛ ŋle elan Oa? Djaŋtavi laɖe egbe le yo mlɔxoe nɛ elan ɖe ŋda guĩnɖo esi O? [5] Xevi djenɔ eɖɔ mɛ le anyigban, nɛ woŋde tre emɔn daɖɛ Oa? Eɖɔ lasoyi edji nɛ emɔn lɔ ŋde fe Oa? [6] Wokunɔn ahuakpĩn le dumɛ yi edua ŋda hunhun Oa? Djɔgbevuĩn ɖe laguĩn ɖo edu ɖe mɛ nɛ ŋde nyi Yehowa wɔɛ Oa? [7] Ðo Axoetɔ , Yehowa , ŋde wɔnɔ ŋɖekpekpe tsinɛ ŋde ɖenɔn nuɣlaɣla tsinɛ be sɔfianɔn yo subɔlawo nyɔnuɖɛtɔwo O. [8] Ne djaŋta ɖe egbe ɖe, mɛŋde da vɔn? Axoetɔ, Yehowa , le nuxo xoɔ: Mɛŋde lanu enyɔ daɖɛ? [9] Mina nɛ mia gbewo nɛɖigbe le Asdɔdi yo fiɔsawo mɛ kudo Egipti yo du yo fiɔsawo mɛ yi minu be: Mibɔ ɖo Samari yo towo dji, yi mikpɔ hunyahunya tsinɛ lanɔ mɛ ɖa,kudo miakpɔ amɛzĩnzĩn ɖo eto tsinɛ lanɔ mɛ! [10] Yehowa be woŋde nya nudjɔdjɔɛwawaɔ, wobɔ numanyɔmanyɔwawa kudo tamɛsɛnsɛn daɖɛ wo fiasawo mɛ gbaŋgbaŋ. [11] Yiŋtsi lexa yi Axoetɔ Yehowa nu ke: Fuŋtɔ latrɔdo edua kpata, elakpɔ ŋsɛn ɖo djiwo, yi yilalɔ axo fiasawo. [12] Lexa Yehowa nu ke: Sigbebe letsi lankplɔtɔ ɖenɔn elan yo ata eve le numɛ nɛ djaŋta alo eto kankan lɔ, nɛnɛ yi Izraɛlviwo tsinɛ le Samaria yo aba yo gogloxoe ku damasi yo kuŋtu dji

nɛ. [13] Mise nɛ mianu enyɔ tsɛ nɛ Yakɔbo yo axoea! Axoetɔ, Yehowa, ahuagawo yo Mawu yinuii. [14] Gbetsigbe nadɔn eto nɛ
Izraɛl ɖo yo vodadawo ŋtsi lɔ, nagban Betɛl yo vɔsakpewo tsan; vɔsakpeɛwo yo lanzowo lakankan, yi woladje anyigban. [15]
Nagban Vivɔgamɛ kudo ezogamɛ yo axoewo; tsiguĩniɖu yo xɔwo lakankan, yi amɛganwo yo xɔwo labu, Yehowa yi nuii.

Chapter 4

[1] Mise enyɔ tsɛ , mia Basan yo nyinɔwo tsinɛ le Samaria yo towo dji, miawo tsinɛ le wuamɛnɔwo tafuɔ, tsinɛ le afɔ ɖoɔ
enumanɔamɛsitɔwo dji, yi le nunuɔ nɛ mia suwo be : Misɔ aha va mianu! [2] Axoetɔ, Yehowa tanu , le yo kɔkɔɛnyɛnyɛ mɛ be:
Mikpɔ ŋkekewo gbɔnɔn nɛ mi yi wolaɖe mi kudo tɔkaɖegawo, yi mia djidjimɛwo kudo akpoŋwo; [3] Milato egli yo
gbangbanxoe, amɛ ɖeka-ɖeka le ŋkɔ tɛɛŋ, yi milasɔ mia legbaviwo axla ɖo anyigban; yehowa yi nuii. [4] Miyi Betɛl , nɛ miwa
nuvɔn! Miyi Guilgal, yi migbewɔ nuvɔn ɖodji! Miwɔ nunana ŋdekɛnyɛ mɛtɔ ɖesiagbe , kudo enuwolia ŋkeke etɔn tɔ
dekpekpe ! [5] Miwɔ akpedoavɔsawo kudo yesi ! Miɖe gbefan, yi mina woanyan mia nunanawo faa ! Ðo eyɛ yi midjinɔ,
Izraɛlviwo, Axoetɔ, Yehowa yi nuii. [6] Yi nyɛ ŋna be adɔwuamɛ va mia duganwo kpata dji, akpɔnɔn manɔ anyi ɖo mia
xoedowo kpata mɛ. Ganke lɔ, miŋde trɔva gbenyɛ O, Yehowa yi nuii. [7] Yi nyɛ na be edji gbedjadja nɛ mi , tsinɛ ekpɔtɔ
woetri etɔn nɛ enuɖeɖe; ŋna be edji dja ɖo edu ɖe dji , yi nyɛ ŋde na be edja ɖo evegɔn lɔ dji O; agble ɖe xɔ edji, yi eɖe
tsinɛ ŋde xɔ esio xu. [8] Edu eve, etɔn ŋtɔtsan yiɖo edu bu mɛ benɛ yewoayi nu esi , ganke sikɔ gbe tsiwo. Ganke lɔ, miŋde
trɔva gbɔnyɛɔn, Yehowa yi nuii. [9] Ŋsɔ hetekui xo mia bliwo, kudo akaɖa; ŋna ebɔwo ɖu mia bɔwo , mia vingblewo kudo
gbovitsiwo, ku amitsiwo. Ganke miŋde trɔva gbɔnyɛɔn , Yehowa yi nuii. [10] Ŋsɔ edɔvɔn sɔɖoɖa mi sigbebe Egipti nɛnɛ ; ŋwu
miaviwo kudo wuigan , yi ŋɖasi wofĩn mia esɔwo; ŋna huĩŋhuĩŋ va mia ŋɔntsimɛ to enukukuwo mɛ. Ganke migbe be
yewo atrɔva gbɔnyɛ, Yehowa yi nuii. [11] Ŋtsaka mi sigbebe Sodoŋ kudo Gomora nɛnɛ, tsi Mawu tsrɔn ; yi minɔn sigbebe
zotsikpo tsinɛ woɖe tole ezomɛ nɛnɛ, ganke , miŋde trɔva gbɔnye O, Yehowa yi nuii... [12] Yiŋtsi nɛnɛke nawa kudowo pɛpɛpɛ
, Izraɛl; yi tsinɛ nɛnɛ yi ŋda wɔ kudo wo lɔ, djraɖo benɛ nadogo axo Mawu, O Izraɛl ! [13] Ðo kpɔ amɛtsinɛ wɔ etowo kudo
ayawo lɔ, yi tsinɛ ɖenɔn amɛgbetɔ yo tamɛwo sɔfia nii , tsinɛ trɔnɔn fɔnfɔn mɛ yitrɔnɔzuŋ vivitsiwo , yi yizɔnɔn le
anyigban yo dji lɔ: Yo ŋkɔ yi nyi Yehowa, ahuagawo Mawu.

Chapter 5

[1] Mise enyɔn, kɔnyifanfan nyɔn tsinɛ ŋsɔ ɖo mia ŋtsi, Izra ɛl yo axoedoa! [2] Eguĩn , ŋde gba so O, Izraɛl yo tugbɛdjɛviɛ;
emlɔn anyigban , mɛŋde lale tsite. [3] Ðo lexa yi Axoetɔ Yehowa nu ke: Edu tsinɛ honɔn kudo amɛ kotokun ɖeka lɔ, lakpɔtɔ
kave takpo, yi edu tsinɛ honɔn kudo kave takpo lɔ, lakpɔtɔ kudo ewo, le Izraɛl yo xomɛ. [4] Ðo lexa yi Yehowa le nunuɔ nɛ
Izraɛl ke: Midjiŋ yi yi mila kpɔŋ! [5] Miŋgbe yidji Betɛl O, miŋgbe yi Guilgal O , Miŋgbe yito Beer- sheba O. Ðo wola le
Guilgal, yi Betɛl latsrɔn. [6] Midji Yehowa nɛ mianɔ agbe! Mivɔn benɛ yabi mi sigbebe ezo nɛnɛ, Jozɛf yo axoa, yi ezoa nɛbii ,
benɛ woŋda kpɔ amɛɖe le Betɛl latsi O, [7] Oo miawo tsinɛ trɔnɔn enyɔn djɔdjɔɛ yizunɔn atsan, yi tunɔn afɔ enudjɔdjɔ mɛ! [8]
Yi amɛtsi wɔ woetivi vovovowo , avuŋ ku avuŋtɔ, elatrɔ blukɔn yilazuŋ nukeke, etrɔnɔn nkeke yilatrɔ ezan , eyɔnɔn axu
yo tɔwo, yi sɔkankanɔn ɖo anyigban dji: Yehowa yinyi yo ŋkɔ. [9] Enanɔn gbegble vanɔn ŋsɛntɔwo dji, yi gbegble vanɔn edu
sɛnsɛnwo dji. [10] wotsrinɔn amɛtsinɛ lenɔn wo le agbodji , yi woŋde lɔnɔn amɛtsinɛ tonɔn nyawo nɔwo O. [11] Ðo miɖonɔn afɔ
wuamɛnɔnwo dji, yi mixɔ yovowɔ lesi lɔ, yiŋtsi miŋda nɔn exɔ tsinɛ mitu gbaŋgbaŋwo mɛɔn ; mide vingblewo, ganke
miŋda nu yo aha O. [12] Ðo ŋnyan be mia kunyranyrawo sugbɔ, mia nuvɔnwo dji ɖodji ; mitanɔnfu amɛdjɔdjɔɛ, mixɔnɔn
zãnuwo, yi tunɔn afɔkpo wamɛnɔnwo yo djenawo dji. [13] Yiŋtsi le gaxoxo yɛwo mɛlɔ, nunyatɔwo bɔnu; ɖoŋtsi gaxoxoawo
djevuĩn. [14] Midji enyui ŋde baɖa O, benɛ mianɔn agbe, yi xɔnmɛlɔ, Yehowa, ahuagawo yo Mawu, lanɔn anyi kudo mi,
sigbebe letsi mile nunuiɔ nɛnɛ. [15] Mitsri nuvɔn , yi milɔn nunyui, minabe nudjɔdjɔɛwawa nɛɖu efiɔ ɖo mia huntruwo dji;
ɖewohĩn Yehowa, ahuagawo yo Mawua laku ŋzizĩn nɛ mi, Jozɛf yo amɛ kpɛtɛwo. [16] Yiŋtsi lexa yi Yehowa , ahuagawo yo
Mawua nu ke: Koenyifanfan le afisiafi, le mɔdowo mɛ lɔ wolanɔ alenaɔ be: Babaa! Babaa!Wolayɔ agbledetɔwo ɖo tsɔxɔmɛ,
avifantɔwo ladjiha le ekutexoe. [17] Le vingblewo kpata mɛlɔ, alenana lanɔn anyi , le gatsimɛ yi natɔ axo domɛ. [18] Baba nɛ
amɛtsiwo le Yehowa yo ŋkeke djiɔ! Ŋde milete nɔɔkpɔ nɛ Yehowa yo ŋkekeɛ? Elanyi vivitsi ŋde kekeli O. [19] Milanɔn sigbebe
nusu tsinɛ sile djanŋta yo ŋkɔ, yi vayi dogo sisiblisi, vɔ gatsimɛ yivayi ɖo axomɛ lɔ, esɔ alɔ gbaɖo gli ŋtsi yi edan ɖui. [20]
Yehowa yo ŋkekea ŋnyi vivitsi yinyio, enyi kekelia? Ðe ŋnyi vivitsi sankɔn, yi ŋde kɔɔ? [21] Ŋtsri , yi nyɛŋde lɔn mia azanwo ,
yi nyɛŋde djibe mahuĩn mia takpekpewo . [22] Nɛ mihɛn numɛvɔsawo kudo nunanawo va lɔ, nyɛŋda kpɔ djidjɔ le ŋtsio, yi
enyi damiwo tsinɛ milasɔ wɔ akpedavɔsa lɔ, nyɛŋda kpɔɛ O. [23] Mite ahadji yo gbeɖiɖi ɖoɖa hriɖi le gbɔnyɛ, nyɛŋde djase
axo kasanŋkuwo ɖidi O. [24] Vɔ djɔdjɔɛnyɛnyɛ nɛnɔn sigbebe tɔsrasra, yi nudjɔdjɔe sigbebe tɔgan tsinɛ ŋde dja xu gbeɖe O. [25]
Ðeyi sa avɔ alo wɔ nunana nuŋ tsinɛ minɔ zogbea mɛ exoe ka, Izraɛl yo axoedoa? ... [26] Misɔ mia fiɔ yo agbadɔa, mia
legbawo, mia woetrimɛ mawuwo tsinɛ misɔ mia lɔwo wɔ ! [27] Yi nakplɔ mi sɔyiɖo ɖo Damasko yo tamɛ sigbebe
amɛtsigbewo nɛnɛ, Yehowa yinui, amɛtsi ŋkɔ nyi Mawu Zebɔt.

Chapter 6

[1] Baba nɛ amɛtsiwo vo le Ziɔ, kudo mia amɛtsiwo le Samaria yo towo bɔkɔ, mia ŋkuta mɛganwo duamɛtɔ, amɛtsiwo gbɔ yi
Izraɛl yo axoedoa yinɔn. [2] Miyiɖo Kalne yi miakpɔ, Midjo lexɔn kakavayi Hamati tsinyi gan, miɖiɖi nɛ miava Gath le
Filisitɔwo gbɔ: woyra edu xɔnwo sɔwu mia fiɔɖuxoe evealɔa, yi wo dua keketa sɔwu miatɔa?... [3] Mixɔse be yo sidjole
djɔgbevuĩn gbɔ le ŋkekemɛ, yi mile tamɛsɛnsɛn yo fiɔzikpui hĩnkɔ va . [4] Womlɔn tsiŋguini ɖu yo batsiwo dji, yi mivo

mlɔnwo dji; miɖunɔn alĩnvi le alĩnha domɛ, enyi do amiwo. [5] Mia amɛtsiwo nɔnɔ eglo wɔɔ le kasanŋkuwo xoxomɛ, woxɔse be yewo bi le kjasanŋku xoxomɛ sɔwu David. [6] Wonunɔn vinha le vɔsatre goganwo mɛ, yi misinɔn ami huĩnhuĩ adodoewo, yi ŋde le ŋzizi mɛ tsinɛ Jozɛf le gbegble mɛɔn! [7] Yiŋtsi wola nɔn eta nɛ amɛtsiwo wolakplɔdjo yiɖo gbedji yi milatsi egbe; yi elavɔ nɛ azan ɖutɔwo tsinɛ vo le gandela mɛ. [8] Axoetɔ,Yehawo, yi tanu le yiŋtɔ mɛ, yi Yehowa , ahuagawo yo Mawu yinuii be: Yakɔbo yo dada tsikɔ nuŋ, yi ŋtsri yo fiɔsawo; nasɔ edua kpata kudo nutsiwo le mɛ. [9] Yi nɛ ekpɔtɔ amɛ asiɖekɛ le axoeɖe mɛlɔ, wola ku. [10] Nɛ djila ɖe sɔ amɛkukua benɛ yayi tɔ ezoe lɔ, yi yilakplɔ exuawo sɔyi kɔŋgbe lɔ, ela biɔ amɛtsiwo le axoe yo goglomɛ be : Amɛɖe gbele xɔn kudo woa? Yi amɛxɔn laɖoŋtsi nii be : Amɛɖe ŋde le O... Yi amɛɖea lanu be: Bonu! Ŋde nyi gayɛmɛ yi wolayɔ Yehowa yo ŋkɔɔ. [11] Ðo kpɔ, Yehowa ɖegbe be: Yela gban exɔ ganwo yi exɔ viɛwo latrɔzun glikpo. [12] Ðeyi esɔwo xunɔn edu le ekpegbadja djia, ɖe yi wolade agble le axudji kudo enyiwoa , yiŋtsi mitrɔ nudjɔdjɔɛ yizun aɖi siamɛ, kudo djɔdjɔnyɛnyɛ yo kusɛnsɛn yizun atsan veve. [13] Mile djidjɔ kpɔɔ le enu maɖota ŋtsi, yi minu be: Mia ŋsɛn mɛ yi mixɔ ŋsɛn le O? [14] Yiŋtsi nana dukɔn ɖe laso ɖo miaŋtsi yi lakpɔ ŋsɛn ɖo miadji so Hamath kakasɔyi zogbemɛ yo tɔa gbɔ, Izraɛl yo axoedoa, Yehowa ahuagawo Mawu yi nuii.

Chapter 7

[1] Axoetɔ Yehowa wɔ na ŋkpɔ ŋtegan yɛ, yi Kpɔ, bɔsukrinĩnwo bɔ, le gatsimɛ yi kele yo gbewo tɔ toto; eyɛ nyi kelegbe tsiwo so nɛ fiɔ lɔ vɔ yo ŋgbodomɛ. [2] Yi tsinɛ ele egbeɛwo ɖuɔ keŋkeŋ la nyigban dji lɔ, ŋnu be: Axoetɔ Yehowa sɔke djo! Lede Yakɔbo latɛnŋ anɔ anyi ɖo? Ðo enyi amɛgblɔɛ ! [3] Yehowa trɔ le enyɔ tsɛ ŋtsi. Yehowa be eyɛ ŋda kpɔɛmɛvavaɔ . [4] Axoetɔ Yehowa sɔ ŋtegan tsɛ ɖoɖaŋ. Yi Kpɔɖa, Axoetɔ Yehowa ɖegbefan etohĩnhĩn sɔso ezo mɛ; yi ezo fian tɔganwo kudo agblewo. [5] Ŋnu be: Axoetɔ Yehowa nɔte! Lede Yakɔbo lakpɔtɔ lanɔn anyi ɖo? Ðo enyi amɛgblɔɛ! [6] Yehowa trɔ le enyɔn tsɛ nu. Axoetɔ Yehowa be etsɛ tsan ŋda kpɔɛmɛ vavaɔ. [7] Esɔ ŋtegan tsɛ ɖoɖaŋ . Yi kpɔɖa Axoetɔlɔ le egli ɖe tamɛ tsinɛ ɖjɔka leɖote, yi yile enudjidrenu ɖo alɔmɛ. [8] Yi Yehowa nu nuŋ be: Nada nudjidjrenu daɖo axĩn dukɔn Izraɛl domɛ, nyɛŋda sɔke keo; [9] Nakankan Izaki yo texoe kɔkɔwo; Izraɛl yo kɔkɔɛxoewo lagban , yi naso ɖo Jeroboam yo axoe ntsi kudo ewuigan. [10] Yi Amatsia , Betɛl yo nunɔla, na be woato nɛ Jeroboam Izraɛl fiɔ be : Amɔs le seblamɛ ɖo ŋtsiwo le Izraɛl yo xoedoa mɛ ; dukɔnlɔ ŋde gbalɔn axɔ yo nyawo kpata O. [11] Ðo enyɔn tsinɛ nuɔ yi Amɔs le ke: Jeroboam laku kudo ewuigan, yi wola kplɔ Izraɛl sɔyi gbedji boo le du yiɖɔ mɛ. [12] Yi Amatsia tonɛ Amɔs be : Ŋtegan kpɔtɔ, djo, sidjoyi Yuda dumɛ ; ɖu axɔnɔn lexɔn , yi nanunyɔɖɛ lexɔn. [13] Vɔ ŋgbe kpɔtɔ nyɔnunuɖɛ le Betɛl O, ɖo efio yo kɔkɔɛxoe yɔ, yi fiaɖuxoa yo gbedoxɔ yɔ. [14] Amɔs nunɛ amatsia be: Nyɛ ŋde nyi nyɔnuɖɛtɔɔ, alo nyɔnuɖɛtɔ yo vi O; alĩnkplɔtɔ kudo gbovitsi dotɔ yi ŋnyi [15] .Yehowa kplɔŋ so alanwo gbɔ, yi Yehowa nu nuŋ be: Yi nɛ nanunyɔnɖɛ ɖo axĩn dukɔn Izraɛl ŋtsi. [16] Se Yehowa yo nyɔn ewo tsinɛ be : Ŋgbe nu enyɔn ɖo Izraɛl , yi ŋgbe nu nyɔn sɔso Izaki yo axoedoa ŋtsi O. [17] So eyɛ ntsi lɔ , enyɔn tsi Yehowa nu ke: Esrɔnwo latrɔzun hanpo le duamɛ, eviwo nusuviwo kudo nyɔnuviwo laku le ewuigan nu, wolaman axo agble le abɔka nu; yi woŋtɔ, wola ku le anyigban makɔmakɔ dji, yi wola kplɔ Izraɛl sɔyi gbedji ɖaa le yo duamɛ.

Chapter 8

[1] Axoetɔ Yehowa sɔ ŋtegan tsɛ ɖoɖaŋ. Yi kpɔɖa adjafi ɖɔ kudo atsikusɛnsɛnwo yɔ. [2] Enu be : Amɔs ŋde kpɔɔ wole ? Ŋɖo ŋtsi be : Atsikusɛnsɛn adjafi tɔ. Yi Yehowa nu nuŋ be : Nuwuwu vanɛ axĩn dukɔn Izraɛl; Nyɛŋde gba sɔ ke keo. [3] Le gbexɔngbe lɔ, fiɔsamɛ yo hadjidjiwo latrɔzun alenana, Axoetɔ Yehowa yi nuii; wola sɔ amɛkuku gbogboɖewo asɔyi danŋkpĩn ɖo afisiafi le ɖoɖoezĩnzĩn mɛ. [4] Mise enyɔn tsɛ, mia amɛtysiwo le numanɔsitɔwo djiɔ lavunvun, yi mi tsrɔn wɔamɛnɔwo le dua mɛ. [5] Mia amɛtsiwo le nunuɔ be : Gaŋdemɛ yi woetri yeye ɖe lava, benɛ miasa yovowɔ? Gaŋdemɛ yi Sabatiɛ lavɔ, benɛ miuahun mia avawo? Mila ɖiɖi agban dji , yi mila da ega ɖo nuawo dji, Mila tsaka sikeliawo benɛ miaflu amɔwo. [6] Yi mila xloe nuwɔdonɔwo ku ega, yi wɔamɛnɔwo ŋda xɔ afɔkpa eve yo gaɔ, yi milasa blafo toto ɖo ŋtɔŋtɔ texoe. [7] Yehowa ta enu le Yakɔbo yo ŋtsikɔkɔɛ mɛ be: Nyɛ ŋda sɔ wo nunyanyrawo asɔ keo kpɔ. [8] Ðe yi anyigban lɔ kudo amɛ tsiwo lemɛ na hunhun yila nɔ ŋzizi mɛɔn? Edua kpata laho sigbebe etɔ ɖoɖo nɛnɛ, elaho gledje yi yilatsɔn sigbebe Egipti tɔsasrawo nɛnɛ. [9] Axoetɔ Yehowa be , le gbehɔngbɛ lɔ, nana ewoe layixɔ le gawoeve mɛ, yi nana vivitsi lado le nyidɔn gbanŋgbanŋ; [10] Natrɔ mia zanɖuɖuwo latrɔzun tsɔhɔmɛ, yi mia hadjidjiwo latrɔzun ŋzizihawo, nana alinwo kpata lata kotokun vuŋvuŋ, nana atawo kpata labɔ; nana edua kpata lanɔn tsɔhɔmɛ sigbebe ɖevi akoŋgo yiku nɛnɛ. Yi yo nuwuwu lanɔn sigbebe gbeveve yo ŋkeke nɛnɛ. [11] Axoetɔ Yehowa be , mikpɔ ŋkekewo gbɔnɔn , yi nana adɔtoto lava duamɛ, ŋdenyi akpɔnɔn manɔ anyi kudo esikɔ wuamɛ tɔɔ, vɔlɔ , Yehowa yo nyɔn lanyi adɔwuamɛ kudo sikɔwuamɛ. [12] Wolanɔn tsaglala saɔ le axuɖe dji yi ebu dji, yi woeɖoxɔxoe yiɖo woezexoe, wolazɔn glama-glama be yewoayi dji Yehowa yo nyɔn, yi woŋde dja kpɔɛ O. [13] Le gbexɔngbe lɔ, ɖekadjɛvi nyuiwo kudo tugbɛdjɛvi nyuiwo laku esi ku. [14] Wole enu taɔ le Samaria yo nuvɔn ta be: Mawu tɔwo nɛnɔn agbe Dan! Beer- Sheba yo mɔwo mita! Vɔ woladje anyi yi woŋde gba fɔn.

Chapter 9

[1] Ŋkpɔ Axoetɔ lɔ note ɖo vɔsakpea dji, yi yibe: Ŋɛ kɔ le sptsiawo gɔmɛ nɛ ekpeɛwo nɛzro akankan, yi nagbĩn ɖo wokpata tadji! Nana be amɛkpɛtɛwo latsrɔn kudo ewuigan . Amɛɖekpe ŋda si le wodomɛɔn, ɖekpekpe ŋda si O. [2] Nɛ woyiɖo tiexoe lɔ, alɔnyɛ layi kplɔwo gbɔ; nɛ woyi dji lɔ; naɖiɖiwo va gɔmɛ. [3] Nɛ woyi si yi karmɛl yo tamɛ lɔ, nadjiwo yi nalewo; nɛ woyi axu gɔmɛ vayi be lɔ, naɖegbe nɛ tɔdan yi yila ɖuwo. [4] Nɛ woyi tsi gbedji le wo funtɔwo gbɔlɔ, nana be ewuigan nɛ ɖuwo le xɔn yi wolatsrɔn ; natrɔ axĩn ŋmɛ ɖoɖa wogbɔ yi nawɔ vuĩn nɔwo ŋdenyi nyui O. [5] Axoetɔ Yehowa axuaga talɔ anyigban ,

yi yile hunhun kɔ, yi anyigban dji tɔwo kpata tsi tsɔhɔmɛ; ehoyi dji sigbebe etɔsrasra nɛnɛ, yi yidjemɛ sigbebe Egipti yo tɔ nɛnɛ. [6] Etu yo nɔxoe ɖo djipowo, tsi tsɔn anyigban sigbebe agbadɔ nɛnɛ; eyɔnɔn axusi vanɔn, yi wokankanɔn ɖo anyigban dji: Yehowa yinyi yo ŋkɔ. [7] Yehowa be: Izraɛlviwo , miŋle nuŋ sigbebe Etiopiaviwo nɛnɛɔn? Nyɛŋɖe Izraɛl tole Egiptio, sigbebe Filisitɔwo tsiso Kaftɔr kudo Asurtɔwo tsinɛ so Kiru O? [8] Mikpɔ Axoetɔ Yehowa yo ŋkuviwo le fiɔɖuxoe tsile nuvɔn mɛ ŋtsi. Natsrɔn fiɔɖuxoe xɔn djole anyigban dji, ganke nyɛnda tsrɔn Yakɔbo yo axoedoa yɛ kpataɔ, Yehowa yi nuii. [9] Ðoŋtsilɔ, naɖe egbenyewo daɖɛ, yi nahunhun Izraɛl yo axoedoa le dukɔnwo domɛ, sigbebe letsi wohunhunɔn asɔgoe, tsinɛ djonuku ɖeka tete ŋde guĩnɔn nɛnɛ? [10] Axĩn dukɔn yo nuvuĩnwɔtɔwo kpata laku kudo ewuigan, amɛtsiwo le nunuɔ be: Djɔgbevuĩn ŋde dja gogo mi O, yi ŋde dja tɔ mi O. [11] Le gaxoxo xɔn mɛlɔ, nale David yo axoedoa tsi guĩnlɔ ɖote, natu yo gbangbanxoewo, nafɔn yo glikpowo, yi natrɔtui sigbebe letsi yile san nɛnɛ, [12] benɛ yaxɔ Edom yo xoedoa kudo dukɔn tsiwo kpata yoyɔ axĩn ŋkɔ sɔtaɖowo, Yehowa amɛtsi lana nutsɛwo lakpɔɛmɛ vava, yi nuii. [13] Kpɔɖa ŋkeke gbɔnɔn Yehowa yi nuii, be agledetɔ lakplɔ enuɖetɔ do, kudo amɛtsi le vinku fuɔ kudo amɛtsi le vin doɔ, yi aha lasra le to tamɛ kudo eto viwo dji. [14] Nakplɔ amɛtsiwo tsigbe le axĩn dukɔn Izraɛl mɛ agbɔ; Wolatrɔ tu edu tsiwo gban yi wolanɔn emɛ, wolado vintsiwo yi wolanu vinhawo, wolaɖo abɔwo yilaɖu yo kusĩnsĩnwo. [15] Yi naɖowo ete ɖo edua mɛ, yi wo ŋde gba djole edu tsinɛ ŋsɔ nawo O, Yehowa axo Mawua yi nuii.

# Obadiah

Chapter 1

[1] Abdias yo nyɔnunu. Enyɔn tsi Axoetɔ Yehowa le nunuɔ ɖo Edom dji ke: Mise enyɔn ɖe so Yehowa gbɔ, yi wosɔ enyɔn ɖe ɖoɖa dukɔnwo mɛ: Mitsite , miaso ɖo Edom ŋtsi nɛ miawɔ ahua kudoi ! [2] Kpɔɖa , nana wolanyi edu edu vitukuin le dukɔnwo domɛ, yi naɖigbɔwo ŋtɔ. [3] Axo dji yo dada nabe wobu, ewo tsinɛ le ekpetowo trotromɛ, tsinɛ nɔ anyi ɖo texoe yidjiwo, yile totoɔ le woŋtɔ mɛ be : Mɛŋde latutuŋ dje anyibgan? [4] Nɛ wogbe ɖo axo atɔn ɖo edji boo sigbebe ehɔn nɛnɛ tsan, nɛ wogbele woetriviwo domɛ tsan, natutuwo aguin , Yehowa yi nuii. [5] Nɛ fianfiŋtɔwo kudo adjoglasuwo, va zamɛ le gbɔwo lɔ, ɖe wona lɔwo sigbe aletsi yidrowo nɛnɛɔ Oa ! Vɔɖe ɖeyi wolatinŋ lɔ sɔwu nutsinɛ ŋtsi wokpea ? Nɛ vinkuɖetɔwo va gbɔwo ɖe, wonagble vinkusɛnsɛn ɖeɖɛ nɔwo?... [6] Aa! nɛnɛke yinyi Esaũ mikpɔ aletsi wokankan xɔmɛ nɔwo ɖa ! Wokpɔ axo kɛsinɔn nuwo kpata ! [7] Amɛtsiwo le djiwo wo kpata nyawo yiɖo axo dua yo vɔvɔnu, xɔnlɔnwo wo fluwo domɛ, woɖu djiwo, amɛtsiwo ɖu axo kpɔnɔn tre emɔnwo nɔwo, yi ŋde tɛnŋ nyan tsan ! [8] Yehowa be, ŋu gbexɔngbe yinana be nunyatɔwo labu le Edom, yi sidjedje labu le Esaũ yo todji leo? [9] Oo Tema axo ahuawɔtɔwo lagbɔdjɔ, ɖo amɛtsiwo kpata le Esaũ yo toa dji latsɔn . [10] Le axo akpasɛnsɛnwawa kudo nɔviwo Yakɔbo, enu lakpĩnwo, yi wolatsrɔn tɛgbɛtɛgbɛ. [11] Gbetsigbe yi wonɔte ɖo ŋkɔ nii, gbetsigbe yi amɛdjrowo kplɔ yo ahuawɔtɔwo sɔyi gbedji, le gatsimɛ yi amɛdjrowo ɖo axo dumɛ, yi woxofĩn do Yeruzalɛm , wotsan wole sigbebe woadomɛtɔ ɖeka. [12] Ŋgbe fɔ ŋku ɖo nɔviowo dji O, le yo djɔgbevuin yo ŋkeke O, ŋgbe kpɔ djidjɔ ɖo Yudaviwo dji le wo gbegble mɛ O, yi ŋgbe kenu baa le yo xaxa ŋkeke mɛɔn ! [13] Ŋgbe ɖo axĩn dukɔn mɛ le yo gbegble gamɛɔn, ŋgbe fɔ ŋku ɖodji le yo djɔgbevuin mɛɔn, yi ŋgbe lɔ yo kɛsinɔnuwo O ! [14] Ŋgbe nɔte ɖo mɔzɛnkpli nu be natsrɔn amɛtsiwo le sisiɔ wo, yi miŋgbesɔ amɛtsiwo kpɔtɔ le agbe sɔna wo funtɔwo le wo funkpekpemɛɔn ! [15] Ðo Yehowa yo ŋkekea gogo, nɛ dukɔnwo kpata ; nustinɛ wowɔ kudo amɛ lɔ wolawɔɛ kudowo, axo nugblegblewo latrɔdje eta dji nɔwo. [16] Ðo sigbe letsi minu nu le axĩn to kɔkɔɛ lɔdji lɔ, nɛnɛke dukɔnwo lakpɔtɔ lanu nu nɛ; wolanu , wolami, yi wolanui kaka lamu yi woŋde gbava nɔn anyi gbeɖegbeɖeo. [17] Vɔlɔ ɖeɖekpɔkpɔ lanɔn Ziɔn yo toa dji, elanɔn kɔkɔɛ , yi Yakɔbo yo axoedo lɔ, latrɔxɔ enutsiwo woxɔ nɔwo. [18] Yakɔbo yo axoedoa lale ezo, yi Jozɛf yo axoedolɔ lanɔn bibiɔ; vɔ Esaũ yɛ yo axoedoa yanyi egbexuxu, tsinɛ wolatɔzo yi wolafiɔn ; ŋɖekpekpe ŋda kpɔtɔ le Esaũ yo axuedoa ŋtsio , ɖo Yehowa yi nuii. [19] Amɛtsiwo le edjigbedjiwo laxɔ Esaũ yo to dji, yi amɛtsiwo le balimɛwo laxɔ Filisitɔwo yo dua; wolaxɔ Efraïm kudo Samaria yo anyigban; yi Bɛnyami laxo Galaadi. [20] Yi Izrɛlɔiwo yo ahuakɔn tsiwo wokplɔ djoyi egbedjiwo laxo Kanaanitɔwo yo anyigban kakayi Sarɛpta, yi Yeruzalɛmviwo tsinɛ le Sefaradi yi wokplɔ djoyi gbedjiwo laxɔ djigbedjitɔwo yo duwo. [21] Xɔnamɛtɔwo lava Ziɔn toa dji, benɛ woaɖo kodjo nɛ Esaũ yo to, yi Yehowa tɔ yilanyi fiɔɖuɖu.

# Jonah

Chapter 1

[1] Yehowa yo nyɔn tsi vanɛ Yona , Amitthaï vi le enyɔn yɛwo be: [2] Tsite nɛ nayi Niniwoe yo dugan mɛ, yi nakpa abobo ɖodji! Ðo yo kunyranyra va gbɔnyɛ. [3] Yi Yona so, sidjoyi Tarsis boo le Yehowa yo ŋkumɛ. Edjo lexɔn yiɖo Jafo, yi yikpɔ mɛlɛɖe tsinɛ tuta Tarsis; etu mɔnzɔn yo ga , yi yiɖo mɛlɛlɔ mɛ sidjo boo le Yehowa yo ŋkumɛ kudo pasɛŋdja tsiwo tuta Tarsis . [4] Vɔ Yehowa na be aya ganɖe xoɖo axua dji , yi aya sɛnsɛn ɖe xoɖo axiua dji . Mɛlɛlɔ djibe yatsrɔn . [5] Vɔnvɔn dje axudɔwɔtɔwo dji, yi wokpata tɔ wo mawuwo yɔyɔ, yi wosɔ agban tsinɛwo le mɛlɛlɔ mɛ dannŋkpĩn, benɛ mɛlɛlɔ nɛ yɛnŋ fo. Yona sidjoyi mɛlɛlɔ gɔmɛ, yi dɔn alɔn yimɛ ɖaa. [6] Mɛlɛkutɔa gogoi, yi biɛ be : Ŋde ŋtsi wole alɔn dɔnkɔ ɖo? Tsite nɛ nayɔ axo Mawu ! Amɛɖe ŋde nyanɔn enuo, elatɛnŋ aɖoŋku miadji, benɛ miŋgbe tsrɔn . [7] Yi wotonɛ wonɔnɔɛwo be : Miva nɛ mida akɔ , bɛnɛ mianyan amɛtsinɛ le afɔku yɛ hĩnkɔ va miadji. Woda akɔlɔ, yi akɔa le Yona. [8] Yi wonu nii be: Na mianya amɛtsi le djɔgbevuĩn yɛ hĩnkɔ va miadji. Fiŋde axo gbanwo ɖe, yi fiŋde woso? Axo du yinyi tsiŋde, yi kɔta ŋdemɛ yi woso? [9] Eɖoŋtsi nɔwo be : Hebriviwo yi ŋnyi, yi ŋvɔnɔn Yehowa Djipovitɔ, tsinɛ wɔ axu kudo anyigban . [10] Tsika ganɖe so nusuawo, yi woto nii be: Ŋde ŋtsi wowɔ nɛnɛ ɖo? Ðo nusuawo nya be esi boo djole Yehowa yo ŋkumɛ, ɖoŋtsi yiŋtɔ toe nɔwo. [11] Wobiɔɛ be : Ŋde milawɔ yi axua lafa ɖoɖa mioagbɔ? Ðo axua gbele edji yiɔ ŋtɔ. [12] Eɖoŋtsi nɔwo be : Misɔŋ dannŋkpĩn ɖo axua mɛ yi


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axua lafa kpoo ɖoɖa miagbɔ; ɖo ŋnyan be enyɛ yi hĩn aya gantsɛ sɔva miadji. [13] Nusuyɛwo ku mɛlɛlɔ benɛ yewoa ɖo anyigbanxuxua dji, ganke woŋde kpeŋtsi O, ɖoŋtsi axua gbele ŋsɛnkɔ ɖodji, yiso ɖo woŋtsi. [14] Yi woyɔ Yehowa nube: Oo Yehowa , ŋgbe nabe miatsrɔn sɔkuɖo nusutsɛ yo agbe ŋtsio, yi ŋgbena be amɛmanyaɖe yo hun nɛva mia tadji O! Ðolɔ ewo, Yehowa lɔ, wowɔnɔn enu tsinɛ djrowo. [15] Yi wole Yona, yi wosɔɛ danŋkpĩn ɖo axua mɛ. Yi axua yo ŋsɛnsɛn nɔte. [16] Yehowa yo vɔnvɔn ganɖe dje nusuyɛwo dji, yi wowɔ avɔsa kudo ŋgbedodo nɛ Yehowa. [17] Yehowa nabe bloso ganɖe vami Yona , yi Yona nɔn bloso lɔ yo adɔmɛ, ŋkeke etɔn kudo ezan etɔn.

Chapter 2

[1] Tsinɛ Yona le bosroa yo adɔmɛ lɔ, etɔ gbedodoɖa nɛ Yehowa yo Mawu. [2] Enu be: Ŋyɔwo le axĩn xaxa mɛ, yi wotɔ nuŋ; ŋdo axua le tsiexuo yo xodomɛ, yi wose ŋxĩn gbe. [3] Wosɔŋ sɔdaɖo ahluimɛ, le axu yo dodomɛ, yi etɔɖɔɖɔwo trɔdoŋ; axo tɔsrasrawo kudo shifiawo woto djinyɛ. [4] Ŋnu be : Wonyanŋ ɖoɖa le axo ŋkumɛ! Vɔ nakpɔ axo agbadɔ kɔkɔɛ lɔ ke. [5] Etɔwo ble eta nuŋ kakabe yawuŋ, etɔgɔmɛ trɔdoŋ godo, yi axluawo trɔdo ta nuŋ . [6] Ŋyiɖo kaka etowo yo kewo gɔmɛ, yi anyigban do kɔsɔkɔsɔ ga trɔdoŋ gbidjigbidji; vɔ wodeŋ tole egumɛ agbeagbe, Yehowa , axĩn Mawu! [7] Tsinɛ enu tsikɔ nɛ axĩn luvɔn le mɛnyɛ lɔ, ŋɖoŋku Yehowa , yi axĩn gbedodoɖa va gbɔwo, le axo agbadɔ kɔkɔelɔ mɛ. [8] Amɛtsiwo lenɔn ɖo legbaviwo djodjrowo ŋtsi lɔ, ɖe axo ŋzizikuku ɖoɖa haa le wogbɔ. [9] Nyɛlɔ, nasɔ kafukafu ha nɔn kudo avɔsawo, yi nawɔ ɖo axĩn djogbe tsi ŋfian dji: Xɔnamɛ sonɔn Yehowa gbɔ. [10] Yehowa xonuxo nɛ bosrolɔ, yi akpavia tu Yona ɖo anyigban dji.

Chapter 3

[1] Yehowa yo egbe gbeva nɛ Yona zevegɔn ke be: [2] Tsite, nayi ɖo Niniwoe, le edu ganlɔ mɛ, yi ɖegbefan enyɔn tsinɛ ŋsɔ nɔwo! [3] Yi Yona so , yiyi Niniwoe, le enyɔn tsinɛ Yehowa nu nii lɔ dji. Vɔlɔ, Niniwoe yo dua keke alegbegbe, be ŋkeke etɔn yo zɔnzɔn mɛyɔ. [4] Yona zɔn ŋkeke tutugban yo azɔnli le dua mɛ ; yile axua doɔ be: Ekpɔtɔ ŋkeke ka yi Niniwoe latsrɔn ! [5] Niniwoetɔwo xɔ Mawu djise, woɖo ŋtsitsidɔn , yi wosɔ sakowo sɔta, sɔso amɛganxowo dji kakaɖo vifĩnwo dji. [6] Tsinɛ enyɔn yiɖo Niniwoe yo fiɔ gbɔ lo; eso le fiɔzikpuiɛ dji , yi yiɖe yo awu vlaya lɔ, yi yisɔ sako tsɔn yi nɔn anyi ɖo afiŋfiŋ mɛ. [7] Yi yina be woɖe gbefan tsɛ le Niniwoe be, le efiɔ kudo yo tsǎmiwo yo gbeɖeɖe mɛ lɔ; amɛgbetɔwo kudo elanwo, enyiwo kudo alĩnwo, ŋgbe ɖu nuɖe O, woŋgbe ɖu egbe alo anu esi O ! [8] Amɛgbetɔwo kudo elanwo nɛtsɔn sako, yi woanɔn Mawu yɔɔ kudo ŋsɛn , yi wonɛtrɔ le wo mɔvɔnwo dji kudo nunyranyran tsinɛ wowɔwo gbɔ! [9] Meɖe ŋde nyanɔn enuo, Mawu latɛnŋ trɔle nubaɖa tsinɛ yiɖo be yawɔ mɛ, yi yitɛnŋ trɔ sɔso yo adɔmɛzoe lɔgbɔ benɛ miŋgbe tsrɔn? [10] Yi tsinɛ Mawu kpɔbe woɖe alɔ le wo nugblegble tsinɛ wole wɔwɔɔ kudo wo mɔvɔnwo dji lɔ. Mawu trɔ le nubaɖa tsinɛ yiɖo be yawɔ nɔwo gbɔ, yi ŋde gbe wɔɛ O.

Chapter 4

[1] Eyɛ ve dɔmɛ nɛ Yona ŋtɔ, yi yido adɔmɛzoe. [2] Edogbeɖa nɛ Yehowa yinu be: Aa! Yehowa , ŋu enyɔn tsinɛ ŋtsi ŋle bubuɔ gatsimɛnɛ ŋle axĩn dumɛ nɛɔn? Enusti nyɛŋde djibe nɛ yava emɛɔn, yiŋtsi ŋsidjo yi Tarsis nɛ. Ðo enyan be ŋzizikuku yo Mawu yi wonyi, yi wokpɔnɔn nublanyi , ŋde binɔn ɖaa O, yi adɔmɛnyɔn le gbɔwo, yi wotrɔnɔn djole nubaɖa tsinɛ woɖo be yawɔ gbɔ. [3] Fifiɛlɔ, Yehowa, xɔ axĩn agbe azɔn, ɖontsi nɛ ŋku lɔ enyɔnwu agbe. [4] Yehowa ɖoŋtsi nii be :Enyɔn be nado adɔmɛzoea? [5] Yi Yona tole dua me; yi vayinɔn edua yo ewoezexoe, xɔn yi yiyɔ agbadɔ ɖe le , yi yibe ɖo gɔmɛ nii, benɛ yakpɔ nutsi ladjɔ le dua mɛ. [6] Yehowa Mawu nabe rɛzintsi ɖe miɔn , tsinɛ tole tamɛ nɛ Yona yido fafa nii benɛ adomɛzoe lɔ nɛfa nii. Yona kpɔ djijdɔ ganɖe sɔkuɖo rɛzintsia ŋtsi. [7] Vɔ le yo ŋkegbe lɔ, le fɔnfɔn mɛlɔ, Mawu hin ŋuavi ɖe tsinɛ ɖu rɛzintsi lɔ, yi rɛzintsia xu. [8] Tsinɛ ewoe ze lɔ, Mawu nabe aya zozoɖe so woezexoe va, yi ewoea ɖu eta nɛ Yona , be enu be yadjedji . Ebiɔ eku, yinu be : Enyɔn be maku sɔwu agbe. [9] Mawu tonɛ Yona be: Enu nyuiɖe nɛ wole wɔwɔɔ yi wole domɛzoe doɔ ɖo etrekan ntsia? Eɖotsi be : Tɔnye djɔ be mabidji kakavana gatsimɛ yi ŋku. [10] Yi Tehowa be: Etreka tsinɛ ŋde do alo ŋde nan be esĩn O, le ŋzizi wɔɔ nɔwo, tsinɛ miɔn le zan ɖeka mɛ yi tsrɔn le ezan xɔn mɛ ke. [11] Yi nyɛlɔ nyɛŋda ku ŋzizi nɛ Niniwoe yo dugan tsɛ tsinɛmɛ yi agbetɔ tsi wugan kave takpo tsi wui le, yi woŋde nyan ɖusi le miɔn gbɔ O , kudo elan gbogbo yɛwoa!

# Nahum

Chapter 1

[1] Nyɔnunu ɖo Niniwoe ŋtsi. Nahum yo nyɔnunu woema, Elkɔsh tɔ. [2] Yehowa nyi Mawu huǎnu, ebiɔnɔn ehlɔn; Yehowa biɔnɔn ehlɔn yi edji venii; Yehowa biɔnɔn ehlɔn yo funtɔwo, yi yilenɔn enyan ɖo adɔmɛ ɖo yo funtɔwo ŋtsi. [3] Yehowa gbɔnɔn edji ɖɛ, esɛnŋ le yo ŋsɛn mɛ; ŋde gbenɔn etohinhin O. Yehowa zɔnɔn le ayaganwo mɛ , le huzuhuzu mɛ; yi lilikpowo nyi yo afɔkɔwo. [4] Eblunɔn ɖo axu dji yi yixunɔn , enanɔn etɔwo kpata xunɔn; Basan kudo Karmɛl woyrɔ, yi Liban yo flawuawo yrɔnɔn . [5] Etowo hunhunɔn le ŋkɔ nii, yi etoviwo srenɔn , anyigban ŋlɔnɔn le yo ŋkumɛ, xixea kudo amɛtsiwo lemɛ. [6] Mɛŋde latɛnŋ nɔte ɖo yo djibibi ŋtsi? Mɛŋde latɛnŋ nɔte ɖo yo adɔmɛzoe heliheli ŋtsi? Yo djibibi kankanɔn sigbebe ezo nɛnɛ, yi kpegbadjawo le wowɔɔ le ŋkɔ nii. [7] Yehowa nyɔn , enyi bebexoe le xaxamɛ; edjesi amɛtsiwo sɔ woɖokui nii. [8] Vɔ elanan etɔwo lawo gblogblo yi yilatsrɔn edua , yi yikplɔ yo funtɔwo do kakasɔyi vivitsi tsiɖitsiɖi mɛ . [9] Ŋde susuɔ mile ɖo Yehowa ŋtsi? Yitsrɔnɔn amɛ. Xaxa ŋde vanɔn zeve O. [10] Ðo nɛ wobabaɖo wonɔnɔɛwo sigbebe ŋwunkan

nɛnɛ, yi womuŋ wo vinha lɔ, wolafiɔn keŋkeŋ sigbebe ebe xuxu nɛnɛ. [11] Dowomɛ yi amɛtsi le susu baɖa ɖeɔ so Yehowa ŋtsi le , amɛtsi ɖo susu gblegblewo. [12] Letsi Yehowa lenunuɔ ke: Nɛ wogbe sɔgbe yi wosugbɔ tsan lɔ, wolaɖewo ɖa yi wolabu. Ŋdjibe mabɔbɔwo , benɛ nyeŋgbeva bɔbɔwo ɖo anyi keo... [13] Fifiɛlɔ, naŋin ŋsɛn tsinɛ le zĩzĩɔ ɖo eto, yi nagban yo kɔsɔkɔsɔwo... [14] Enutsi Yehowa ɖoɖo ŋtsiwo ke: Ŋde gbaɖo djidjimɛ tsinɛ lasɔ axo ŋkɔ O; naɖe mawu tsiwo nyi atsikpakpawo kudo tsiwo wosɔ gadjin wɔ, nadjra axo yɔdo daɖɛ, ɖo wofla ŋtɔ. [15] Gbefan ɖetɔ tsinɛ le ŋtsifafanyɔn nuɔ le towo dji yo fɔwo ke ! Ðu axo zanwo, Yuda, yi nafan axo adjɔgbewo ! Ðo amɛbaɖa ŋde gba to miadomɛɔn, ela tsrɔn keŋkeŋ...

Chapter 2

[1] Enugblega so ɖo ŋtsiwo.Kpɔ exɔ sɛnsɛnlɔ dji ! Nɔn ŋzɔn le mɔnlɔ dji ! Bla alin dji ! Yi nadozo axo lămɛ ! ... [2] Ðo Yehowa trɔhin Yakɔbo yo ŋtsikɔkɔɛ sɔva kudo Izraɛl yo ŋkɔkɔɛ, ɖoŋtsi fianfitɔwo lɔwo yi wotsrɔn wo vinkawo .... [3] Yo kanlɛntɔwo yo akpoxɔnuwo bia hɛn yi ahuawɔtɔwo wodo awu sigbe aɖaba nɛnɛ ; tsinɛ gakpowo le ezo keɔ lɔ, ahuahunwo vaɖo, le ŋkeke tsinɛ yiɖo ɖɛ ahua lɔ, yi wole ehuanwo daɔ. [4] Ahuahunwo guinɖo kpadowo mɛ, luŋɖo gbadjaxoewo ; nɛ wole wo kpɔɔ lɔ, wola xosebe kakatsiwo yɔ, wole dudji sigbebe djikezo nɛnɛ... [5] Eɖoŋku yo bubumɛwo, vɔ wole mumuɔ sɛguɛ-sɛguɛ gbɔxoe le yiyiɔ; woɖebla yiɖo egliwo gbɔ, yi wosɔgbeɖɛ nɛ ahua. ... [6] Wohun agbowo tsinɛ le etɔwo to , yi fiɔsa mu ! ... [7] Evɔ woɖe ɖo aman, wokplɔɛ djo ; yo subɔla nyɔnuwo le ŋɛŋɛɔ sigbebe ahɔnɛwo nɛwo nɛnɛ, yi wole akɔta xoɔ. [8] Niniwoe le san sigbebe etan tsinɛ esi ɖɔ nɛnɛ .... Wonɛ le sisiɔ .... Minɔte ! Minɔte ! ... Vɔ ameɖe ŋde le ŋgbodomɛ kpɔɔ.... [9] Milɔ ega ! Milɔ sika ! Kɛsinɔnuwo sugbɔ le gbanŋgbanŋ, kɛsinɔnu xɔasi hamɛhamɛwo. [10] Wole enu lɔɔ, wole nu fiɔ, wogban nu ! Yi edjiwo gban, yi eklowo le xoxoɔ kpakpakpa, alĩnwo kpata gbɔdjɔ, ŋkumɛwo bia. [11] Fiŋde djanŋta wo texoe le zɔn, fiŋde djanŋtaviwo enuɖuxoeɛ tsi zɔn , afisti djanŋta, ku djanŋta nɔn kudo djanŋta viɛ woyi benɔn ɖo be ameɖekpe ŋgbe vayi nefun nɔwo? [12] Djanŋta vunvun elan nɛ viɛwo, ewu ade nɛ djanŋtanɔnwo, esɔnɔn elan tsiwo yilewo ɖɔnɔn edo yitɔwo, elan tsiwo yilewo ɖɔnɔn yo dowo. [13] Kpɔɖa , ŋsoɖo ŋtsiwo, Yehowa Zebɔt yi nii; nanan axo ahuasɔwo latrɔzun azizɔ, eyigan laɖu axo djanŋtaviwo, Naɖe axo lan tsi wolea djole dua mɛ, yi woŋde gba se axo gbeɖiɖiwo .

Chapter 3

[1] Baba nɛ ehun kɔɖɛ yo du, tsinɛ ɖo kudo nusu, akpasɛnsɛn, yi ŋde nɔte efĩnfĩnfĩn O ! ... [2] Wole sɔba yo gbeɖiɖi seɔ, kekeviwo gbe , esɔwo kpotsitsi, esɔhua kekeviwo zrozro. [3] Esɔdotɔwo so, ewuigan le ezo daɔ, ehuan fuŋ tsii ... amɛ gbogboɖewo xɔ abi ! Amɛkukuwo sugbɔ ! ... Amɛkukuwo le anyigban kpɛɛ ! Wole anyi djeɔ ɖo amɛkukuwo dji ! ... [4] Hanŋpo wawa gbogboɖe kudo hoteli madjrɔ- madjrɔ ŋtsi yɔ, le tugbɛdjedje ŋtsi, bibi le zoka mɛ, amɛtsi sɔ dukɔnwo sa to ahasiwɔwɔwo kudo zoka sasawo mɛ. [5] Yehowa ZEbɔt be: Kpɔ ŋso ɖo ŋtsiwo, nakɔkɔ axo awu vlaya kakava axo ŋkumɛ, naɖewo ɖo aman asɔfia dukɔnwo, yi naɖe ŋkpĩn tɔwo fia fiɔɖuxoewo. [6] Nasɔ gbeɖiɖɔwo kɔɖo ŋtsiwo, naɖi gbɔwo, yi nasɔwo wɔ kaŋtata. [7] Amɛtsiwo kpata lakpɔwo le djijdixoe lɔ lasi, yi wolanu be : Niniwoe gban ! Mɛŋde laxanu ɖo tanii? Fiŋde nakpɔ akɔnfatɔwo le nɔwo? [8] Ðeyi wonyɔn wu No - Amɔna, tsinɛ nɔanyi ɖo etɔwo dodomɛa, yi axu ɖokpo ɖonu niia, axu nyi eglikpa trɔdoia? [9] Etiopiatɔ kudo Egiptitɔwo gbogboɖe nyi yo ŋsɛn, Put kudo Libiatɔwo nyi wo hɔnamɛtɔwo. [10] Gankelɔ, edjoyiɖo gbedji, eyitsi egbe; wogban eviɛwo ɖo kpadowomɛ; wopofĩn do yo tsamiwo yi wodo kɔsɔkɔsɔ nɛ yo amɛganwo kpata . [11] Wotsan , wolamu aha, wola be; wotsan wola be do axo fuŋtɔ. [12] Axo glikpawo tsinyi ekpatɔntɔn sɛnsɛn trɔdo wowo trɔzun figuetsi tsinɛwo ɖi tutugban; nɛ wohunhun wolɔ, woguĩnɔndje numɛ nɛ amɛtsi le djidjiɔ laɖuwo nɛnɛ. [13] Kpɔɖa axo dukɔn nyi nyɔnuwo le dodomɛ nɔwo; axo agbowo le hunhun ɖɛ nɛ fuŋtɔwo wo; ezo fiɔn axo gametsiwo. [14] Kusi daɖo ɖokuiwo gbɔ ! Djra axo agbowo ɖo ! Guĩnɖo babamɛ , nya esua ! Djra brikikpea ɖo ! [15] Xɔn yi ezo lafiɔnwo le , ewuigan latsrɔnwo, ela kankanwo sigbebe ebɔwo nɛnɛ . Bɔ sigbebe ebɔwo nɛnɛ ! Bɔ sigbebe ebɔwo nɛnɛ ! [16] Axo enusatɔwo , sugbɔ wu djipo woetriviwo, wole sigbebe ebɔwo tsinɛ hun awuadawo nɛ zrozrowo nɛnɛ. [17] Axo fiɔviwo le sigbebe ebɔwo nɛnɛ, amɛganwo sigbebe ebɔwo tsinɛ djenɔn ɖo kpata le vivɔgamɛ: Nɛ ewoe zelɔ wozronɔn , yi ŋde gbanyan fitsi wodjoyi O. [18] Asirai fiɔ, axo lankplɔtɔwo le alɔn dɔnkɔ, axo kanlɛntɔwo djiɖo mɛ; axo dukɔn kankan ɖo etowo dji , yi ameɖekpe ŋdele wo bɔɔ. [19] Atsike ɖe ŋdele nɛ axo abikpa, eku yo abikpa yile ŋtsiwo. Amɛtsiwo kpata lase axo nyɔnwo laxo asikpe; ɖo mɛŋde le yi axo kunyranyra ŋde dje O ?

# Habakkuk

Chapter 1

[1] Nyɔnuɖɛtɔ Habakuki , yo nyɔnunu. [2] Kakana gaŋdemɛ, Oo Yehowa ?... Ŋdo axua , vɔ wogbe toɖoɖoŋ ! Ŋdo akpasɛnsɛn xua ɖoɖa gbɔwo , ganke wogbe tɔtɔ nuŋ ! [3] Ŋdeŋtsi wonan ŋle nuvɔn kpɔɔ ɖo, yi wosɔ numadjɔmadjɔ daɖo axĩn ŋkuvidji ɖo? Ŋde ŋtsi yi ŋtasɛnsɛn kudo akpasɛnsɛn wole axĩn ŋkumɛ ɖo? Adjrewɔwɔwo kudo kodjoɖoɖo ŋedji yiɔ. [4] Yitsan esea ŋdegbe ɖo agbe O, yi nudjɔdjɔɛwawa ŋdegbe ɖo ŋsɛn Ɔn; ɖo amɛvuĩn le dji ɖuɔ ɖo amɛdjɔdjɔɛ dji, yi kadjoɖoɖo gɔnglɔnwo kpo ɖoɔ wole. [5] Mida ŋkuviwo ɖoɖa dukɔnwo mɛ , nɛ miakpɔ, yi mina nɛ djika nɛ somi , vɔnvɔn nɛɖomi ! Ðo ŋle dja wɔ nuɖe le mia ŋkekewo tsinɛ nɛwonuii nɛmi lɔ miŋda kanɖodji O. [6] Kpɔɖa , ŋledja nabe Shaldeatɔwo lava, dukɔn akpasɛnsɛntɔwo kudo ŋzizimakunamɛtɔwo, tsinɛ laso edu djidjiɖe mɛ yilavaxɔ texoe ɖe tsinɛ ŋdenyi yitɔɔ. [7] Djikaso kudo vɔnvɔn lanɔn ŋtsi; elado ese kudo lakpɔ gan le yiŋtɔ si. [8] Yo sɔwo sidu sɔwu lanklɛwo, yi yo afɔwo sɔwu woetrɔmɛ yo

amɛganxe, yi yo esɔdotɔwo zɔnɔn glodjo; wosonɔn djidjixoe, wozronɔn sigbebe ehɔn tsinɛ luŋɖo elan dji nɛnɛ. [9] Dukɔn xɔn kpata vabe yafĩn enu; wosɔ wo ŋkumɛ ɖo ŋkɔ tɛnŋŋŋ, yi wobɔnɔn gamɛnɔntɔ ɖɛ sigbebe ekɔ nɛnɛ. [10] Wokonɔn efiɔwo, yi woɖenɔn alɔmɛ le efiɔviwo ŋtsi; wokonɔn wo ehɔsɛnsɛnwo, wowɔnɔn akpata kudo anyigban, yi wolenɔn wo. [11] Wohonɔn sigbebe huzuhuzu nɛnɛ, yi wozɔnɔn do, yɛlɔ enutsi le veveɖe nii lɔ yinyi yo nusɛn , yo mawu nɛ ! [12] Yehowa , axĩn Mawu, axĩn kɔkɔɛtɔ, ŋu woele tɛgbɛtɛgbɛɔ? Miŋda ku O ! Oo Yehowa, woɖo dukɔn tsɛ benɛ ɖo axo kodjowo; Oo axĩn agakpe, woɖuidaɖɛ benɛ yasɔwɔ etodɔndɔnwo. [13] Axo ŋkuwo kɔ ŋtɔ be ŋde djinɔn be yakpɔ nubaɖaɔ, yi ŋda tɛnŋ kpɔ nuvɔn. Ŋde ŋtsi wolakpɔ adjeɖatɔwo, yi wola bɔnu ɖo, nɛ amɛbaɖa tsrɔn amɛdjɔdjɔɛ tsinɛ djɔ sɔwui ɖo? [14] Ðeyi wolasɔ amɛgbetɔ daɖo kaɖeka dji sigbebe axumɛkpaviwo nɛnɛa, sigbebe elantata tsi ŋde ɖo axoetɔ ? [15] Elenɔnwo kpata kudo akpoŋ, yi yidɔnɔn wo ɖo eɖɔ mɛ, ebɔnɔnwo ɖo yo godokplɛwo mɛ; yi yinɔnɔn djidjɔɛ kudo aseyesoso mɛ. [16] Yiŋtsi yisa avɔ nɛ yo ɖɔ lo, esɔnɔn lĩnfi nanɔn yo godokplɛa; ɖo woenanɔn be akpomɛ donɔn ami nii, yi nuɖuɖu yitɔ vivinɔn. [17] Ðeyi yila ɖɔli yo ɖɔa, yi yilanɔn dukɔnwo wuwu dji tɛgbɛ ŋzizi makumakua djia?

Chapter 2

[1] Ŋle axĩn texoe, yi ŋle exɔgan yo tamɛ; ŋle ŋzɔn benɛ makpɔ enyɔn tsinɛ Yehowa lanun nuŋ, yi enyɔn tsinɛ nasɔ ɖoŋtsi le axĩn konyifanfan yo ŋgbodomɛ. [2] Yi Yehowa ɖontsi nuŋ be: Ŋlɔn nyɔnuɖɛlɔ : Ŋlɔn nya ɖo ekpewo dji , benɛ wonɛ hlĩn fafaɖe. [3] Ðo nyɔnunu tsinɛ gamɛ gogo nii yɔ, gamɛ suŋ vɔ yi ŋda dokpo emɛ vavaɔ; nɛ etsi ŋgbe lɔ, nɔte kpɔɛ, ɖo ela kpɔɛmɛ vava godo, yi ŋda tsi ŋgbodomɛɔn. [4] Kpɔɖa , yo luvɔn kɔyi dji glodjo, ŋde djɔ le yiɖekui mɛɔn ; vɔ amɛdjɔddjɔɛ yɛ lanɔn agbe le xɔse mɛ. [5] Pɛpɛpɛ sigbebe ahanumunɔn nɛnɛlɔ, dadatɔ ŋde nɔnon anyi kpoo O; ekenɔn numɛ hooo sigbebe tsiexoe nɛnɛ, ŋde ɖɔnɔn xodo sigbebe eku nɛnɛ; edɔnɔn dukɔnwo kpata sɔvanɔn yiɖokui gbɔ, ebɔnɔn dukɔnwo kpata ɖo yiŋtɔ gbɔ. [6] Vɔɖe nanyi hamɛlo , ŋkpĩn kudo ahǎman niiɔn? wola be : Baba nɛ amɛtsinɛ bɔ enutsinɛ ŋde nyi yitɔ ! Kakana gaŋdemɛ?... Babaɖe nɛ amɛtsinɛ le yo efɛn gban djiɔ ɖodji ! [7] Efɛntɔnɔnwo navaso ɖo djiwo le avomɛɔn? Axo yomɛtsitɔwo nafɔn ? Yi wola trɔzun elan le numɛ nɔwo. [8] Ðo wolɔ dukɔn gbogboɖewo, yi dukɔn kpɛtɛwo lalɔwo; ɖo wokɔ amɛwo hun ɖɛ, woyɔ ŋtasɛnsɛn le dua mɛ, ɖo edua ŋtsi kudo duamɛnɔtɔwo ŋtsi. [9] Babaɖe nɛ amɛtsi le amɛ tafuɔ ɖɛ nɛ yo axoedo, be yaɖo yo atɔn ɖo ekpetomɛ, bɔnɛ yasi le djɔgbevuĩn ŋtsi ! [10] Axoe tɔwo yo gbegble woɖo daɖɛ, tsimɛ wotsrɔn amɛgbogboɖewo, yi woŋtɔ ŋtsi wowɔ nuvuĩn ɖo. [11] Ðo ekpe le egbe ɖeɔ le glimɛ, yi xɔlitsi le ŋtsi ɖoɔ nii. [12] Baba nɛ amɛ tsinɛ sɔ amɛhun tu edu, tsinɛ le edu tuɔ ɖo nuvuĩn mɛ ! [13] Kpɔ enu tsinɛ Yehowa Zebɔt ɖoɖɛ ke, dukɔnwo le edɔ yɔɔ daɖɛ nɛ ezo, dukɔnwo le agbagba djeɔ ɖo gblolo mɛ. [14] Ðo anyigban laɖɔ kudo Yehowa yo ŋtsikɔkɔɛ nunyan, sigbe letsi esi ɖo axumɛ nɛnɛ. [15] Baba nɛ amɛtsinɛ lana enu amɛ lanu, eyo tsinɛ kɔ aha muamɛ ɖo etremɛ nii benɛ mu, benɛ nakpɔ amamɛ nii ! [16] Ŋkpĩn laɖɔ xodo nɔwo sɔwu ŋtsikɔkuɛ; woŋtɔ nuii nɛ nakpɔ axo amamɛ ! Yehowa yo ɖusimɛ kɔkpo latrɔ ɖoɖa gbɔwo, yi wola bu axo bubu. [17] Ðo akpasɛnsɛn tsinɛ wowɔ ɖo Libano ŋtsi latrɔdje axo tadji, yi elan tsiwo wotsrɔn wo lado vɔnvɔn nɔwo, ɖo wowɔ nunyranyran ɖo edua kudo eduamɛnɔntɔwo ŋtsi. [18] Ŋde wolasɔ atsikpakpa wa, benɛ atsi kpatɔ nɛ kpɛɛ? Ŋde wolasɔ gadjinkpakpa wa tsinɛ le nusu fiaɔ, bɛnɛ amɛtsinɛ kpɛɛ kanɖo dji, tsinɛ yidjole atsikpɛkpɛ tsiwo ŋde xonɔn nuxo O? [19] Baba nɛ amɛtsinɛ tonɛ atsi be : Tsite ! Nɛ ekpe maxonuxo be: Fɔn! Ðeyi yila fiɔn enua? Mikpɔ, wofɛn sika kudo gadjĩn ɖoŋtsi, vɔ gbɔngbɔn ŋdele mɛ nɛ yahuanɔn. [20] Yehowa le yo gbedoxɔ kɔkɔɛ lɔ mɛ, anyigban kpata nɛbɔ nu !

Chapter 3

[1] Nyɔnuɖɛtɔ Habakuk, yo gbedododa. (Le konyifanfanwo yo nɔnɔmɛ) [2] Yehowa tsinɛ ŋse enyɔn tsinɛ wonu lɔ, vɔnvɔn ɖoŋ. Wɔɖo enyɔn tsiwo wonuwo dji le exoe tsiwo gbɔnɔn mɛ Oo Yehowa! Le exoe tsiwo lava lɔ, na nɛ woakpɔ emɛ vava ! Ganke ɖoŋku axo ŋzizikuku dji le axo dɔmɛzoe mɛ ! [3] Mawu so Tema, Kɔkɔɛtɔa so Paran yo towo dji ... Ðiɖomɛ. Yo ganyɛnyɛ tsɔn xixeɛ kpata dji, yi kafukafuwo ɖɔ anyigban . [4] Ele sigbebe kɛnklɛn yo zo nɛnɛ; kɛnklɛn yo alɔzuĩnwo tole yo alɔwo mɛ ; xɔn yi yo ŋsɛn le nɛ. [5] Edɔbaɖa le ŋkɔ nii, yi edɔbaɖa le yo afɔtoxoewo. [6] Nɛ enɔnte lɔ, anyigban hunhunɔn; Nɛkpɔ dukɔnwo lɔ, wovɔn nii; gbeɖegbe yo towo gbanɔn, etoviwo hlĩnɔn; yi yizɔnɔn bleman mɔnwo dji. [7] Ŋkpɔ Etiopia yo agbadɔwo wo ŋdegbele boɖe nuŋ O, yi Madian du yo agbadɔyo le hunhunhunkɔ. [8] Yehowa, etɔwo ŋtsi yi wodo adɔmɛzoe ɖoa? Ðeyi axo djibibi trɔɖo etɔwo ŋtsia, ɖo axuwo ŋtsi axo dɔmɛzoe lea, yibe woɖo axo sɔwo djia, le axo djiɖuɖu sɔ djia? [9] Wodjra axo tsanŋka tsiɛ daɖɛ; yi tsanŋkawo woenyi axo nyɔnwo fĩnpodewo ... Ðiɖiɖomɛ. Wofɛnɔn anyigban lɔ, yi nanɔn mɔn etɔwo sranɔn. [10] Nɛ etowo kpɔwo lɔ, wohunhunɔn ; etɔwo tonɔn gblogblogblo; axumɛtɔwo nanɔn wosenɔn axo ŋkɔ, yi wokɔkɔnɔn alɔ ɖo dji. [11] Ewoe kudo woetri nɔnɔnte ɖo wotexoe, le axo kĩnklĩn yo ahuŋwo djodjomɛ, le axo ehuan tsinɛ klĩnɔn yo dadamɛ. [12] Wotonɔn anyigban dji le axo dɔmɛzoe mɛ, wogbanɔn dukɔnwo le axo djibibi mɛ. [13] Woto benɛ yaɖe axo dukɔn , benɛ yaɖe axo amɛsiamina; wogbanɔn amɛvuĩnɖi yo axoe, wokankan nii gudugudu. Ðiɖomɛ. [14] Wosɔnɔn axo tsaŋka trɔnɔn eta nɛ efiɔwo, tsiwo lunɔn sigbebe huzuhuzu benɛ yewoa kankan mi nɛnɛ, yi wodonɔn djidjɔ xuawo sigbebe wovuŋvuŋ woamɛnɔn xoxo le fitsinɛ yibeɖo nɛnɛ. [15] Wosɔ axo sɔwo to axu dji, le shifiɔ ganganwo domɛ. [16] Ŋse neyɔn tsɛ... Yi ŋtsaka. Axĩn nuwo le xoxoɔ, axĩn xutomɛwo tɔzo, yi axĩn klowo le xoxoɔ kplaklpaklpa: Nanɔn anyi kpoo akpɔ axĩn djɔgbevuĩn yo ŋkekeɛ, le gbetsigbe yi fuŋtɔ lazɔn ɖo dukɔnlɔ dji. [17] Ðo figuetsi ŋde dja xo eseo, vingble ŋde djawɔ nuɖekpeo, amitsi lagbe aminana, agblewo ŋda nan nuɖuɖuo; alĩnwo lavɔ le alĩnkpowo mɛ, yi enyiwo ŋde gba nɔn ekpowo mɛɔn. [18] Ganke, ŋdjibe makpɔ djijdɔ le Yehowa mɛ, ŋdjibe makpɔ djidjɔ le axĩn xɔnamɛ Mawua ŋtsi. [19] Axoetɔ, Yehowa yinyi axĩn ŋsɛn ; elawɔ axĩn fɔwo yilanɔn sigbebe ezĩnviwo yo fɔwo nɛnɛ, yi yilana nato texoe yidjiwo. Nɛ hasinɔn ganwo. Kudo ekawo yo hadjinu xoxowo.


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# Zephaniah

Chapter 1

1 Yehowa yo nyɔn tsinɛ va nɛ Zefanya , Cushi yo vi, Guedalia vi, Amaria vi, Ezekias vi, le Jozias yo gamɛ, tsinyi Amɔn vi,
Yuda yo fiɔ. 2 Yehowa be : Nagban nusianu le anyigban dji. 3 Natsrɔn agbetɔwo kudo elanwo, djipo xeviwo kudo axumɛ
lanviwo, naɖe amɛbaɖawo ɖoɖa kudo enu tsinɛ na wole nɛnɛ wɔɔ; natsrɔn amɛgbetɔwo le anyigban dji, Yehowa yi nuii. 4
Nahĩn alɔ tsinyɛ va Yuda dji kudo Yeruzalɛm mɛnɔntɔwo; naɖe Baal kpɛtɛ ɖoɖa le texoe yɛ, yo agbagawo kudo nunɔlawo
kpeɖo ŋtsi, 5 amɛtsiwo donɔn eta gun ɖo exɔwo ta le djipo huagawo yo ŋkumɛ, amɛtsiwo djenɔnklo yi tanɔn Yehowa kudo
yo fiɔwo, 6 amɛtsiwo djonɔn le Yehowa gbɔ, yi de djinɔn Yehowaɔ , tsiwo ŋde biɔ nii nyan. 7 Mibɔ enu le Axoetɔ, Yehowa yo
ŋkumɛ ! Ðo Yehowa yo ŋkekeɛ gbɔnɔn, ɖo Yehowa djra avɔsa ɖo, etsan yo amɛkpekpewo. 8 Le Yehowa yo avɔsa yo ŋkeke
lɔ, nadɔn eto nɛ amɛganwo ku efiɔviwo , kudo amɛtsiwo kpata lado dutatɔwo yo ɖo. 9 Le gbexɔngbe lɔ, nadɔn eto nɛ
amɛtsiwo kpata latsi ekpo fla gbedoxɔ lɔ, amɛtsiwo sɔ akpasɛnsɛn kudo adjeɖaɖa sɔɖɔ wo axoetɔ yo axoeɛ. 10 Le gbexɔngbe
lɔ, abobo laɖi le tɔmɛlanwo yo agboa dji, avifanfan laso ekɔ ɖetɔ mɛ, yi axua laɖi le etoviwo dji. 11 Miŋɛ, Matsɛsh yo
dumɛtɔwo ! Ðo amɛtsiwo kpata le asi saɔ latsrɔn , ametsiwo kpata dro ega ɖo tawo latsrɔn. 12 Gbexɔngbe lɔ, naɖisa to
Yeruzalɛm mɛ kudo adekanlikpĩnwo , yi nado eba nɛ amɛtsiwo nɔn anyi gbe enuɖe wɔwɔ, yile totoɔ le wo djimɛ be :
Yehowa ŋda tɛnŋ wɔ nuɖeo, baɖa alo vuin. 13 Wolafĩn wo nuwo, yi wolagban wo xoewo; wolatu axoewo , tsinɛ woŋda
gbenɔn mɛɔn, wolado vintsiwo, yi woŋda nu vinha lɔ. 14 Yehowa yo ŋkeke ganlɔ ɖo vɔ, egogo, ele ebladji; Yehowa yo
ŋkekea le egbe ɖiɔ, yi kanlɛntɔ le abobo kpaɔ be mivaxɔ nuŋ. 15 Gbexɔngbe nyi dɔmɛzoe yo ŋkeke, ehiangbe kudo xaxagbe,
enu kankan-kankan gbe kudo gbegble yo ŋkeke gbe, vivitsi yo ŋkeke kudo zan yo ŋkeke, alilikpo dodo kudo ahun tutu
gbe, 16 gbetsigbe yi ekpɛn laɖi kudo ahua bobododowo ɖo edu tsiwo sɛnŋ kudo egli tsiwo yi edji. 17 Nana xaxa lava
amɛgbetɔxo dji, yi wolazɔn sigbebe ŋkuvi gbangbanɔnwo nɛnɛ, ɖoŋtsi wowɔ nuvuĩn ɖo Yehowa ŋtsi; nahlĩn wo hun ɖo
anyigban dji sigbebe hunhun nɛnɛ, yi wo ŋtsilanwo lanɔn sigbebe gbeɖiɖɔ. 18 Wo gawo alo sikawo ŋda xɔ nɔwo; le Yehowa
yo dɔmɛzoe yo ŋkekeaɔ; le yo nuhuanhuan yo zoa mɛa edua kpata lafiɔn; ɖo elatsrɔn duamɛtɔwo zeɖeka.

Chapter 2

1 Miguĩnɖo miaɖokui mɛ , midjro miaɖokoe kpɔ, dukɔn numakpĩn tɔ, 2 gbɔxoe yo ɖoɖowo nɛkpɔɛmɛvava yi nɛ ŋkekea
nɛvayi sigbe bɔlu nɛnɛ, gbɔxoe Yehowa yo dɔmɛzoe heliheli nɛvadje mĩadji, gbɔxoe Yehowa yo dɔmɛzoe heliheli nɛvadje
mĩadji ! 3 Midji Yehowa, mia kpata, tsinɛ bɔbɔ miaɖokoe ɖɛ le duamɛ, mia amɛtsiwo le yo sedodowo dji wɔɔ ! Midji
nudjɔdjɔɛwawa, midji bɔbɔɛnyɛnyɛ ! Mɛɖelanya le gatsimɛ yi Yehowa yo dɔmɛzoea lava lɔ, mila tɛnŋ tolemɛ. 4 Ðo wolagble
Gaza daɖɛ, Askalɔn latrɔzun zogbe, wolanyan Asdɔdi le gawoeve mɛ, yi wolaho Ekrɔn djo. 5 Baba nɛ amɛtsiwo le axutowo,
Keritɔwo yo dukɔn ! Yehowa nu enyɔn ɖo ŋtsiwo , Kanaan, Filisitɔwo yo du ! Natsrɔn wo, ŋde gbaɖo duamɛnɔntɔwo. 6
Axukpodjiwo latrɔzun elanyixoewo, afitsi yi elankplɔtɔwo lanɔn, kudo elankpa. 7 Texoeyɛwo lazun Yuda kudo
amɛkpɛtɛwo tɔ; xɔn yi wolanyi wo lanwo le nɛ, wolayiɖi ɖomɛ le Askalɔn yo xoewo mɛ; ɖo Yehowa , woa Mawua ŋde dja
gblewoɖɛ O, yi yilakplɔ amɛtsigbeawo gbɔ. 8 Ŋse Moab yo zungbe kudo Amɔnviwo yo vlododo, le gatsimɛ yi wole axĩn
dukɔn zunkɔ yi wole woaɖeke doɔ ɖo dji glodjo ɖo wo lipowo ŋtsi. 9 Yiŋtsi Yehowa Zebɔt be, ŋle agbe, Izraɛl yo Mawua,
Moab lanɔn sigbebe Sodoŋ nɛnɛ, yi Amɔnviwo sigbebe Gomora nɛnɛ, texoe tsinɛ aŋkan lavun ɖo, edjekɔn, zogbemɛ
tɛgbɛtɛgbɛ; axĩn dukɔn lalɔwo, axĩn dukɔn kpɛtɛlɔ laxɔ wo anyigban. 10 Eyɛ lavamɛ sɔkuɖo yo dada ŋtsi, ɖoŋtsi wozun axĩn
dukɔn yi wowɔ akpasɛnsɛn kudo Yehowa Zebɔt yo dukɔn. 11 Yehowa lanyi vɔnvɔnu nɔwo, ɖo elatsrɔn wo legbaviwo kpata
ɖoɖa le anyigban dji; yi amɛsiamɛ ladota gunŋ nii le yo dumɛ, Le dukɔn ɖekpekpe yo anyigbandji. 12 Etiopiatɔwo , miawo
tsan milatsrɔn le axĩn adekpe nu. 13 Elado alɔ ɖoɖa gɔmɛgbedji, elatsrɔn Asiria, yi yilanan Niniwoe latsi xuxlu, anyigban tsi
xu sigbe zogbemɛ nɛnɛ. 14 Elanwo kudo gbemɛlanwo lamlɔn anyi ɖomɛ, elan vovovowo; aŋɔnɣekɔlɔgbɔ kudo hlɔmadin
lanɔn etowo yo tamɛ; abobo laɖi le flɛsɛwo to; gbegble lanɔn kpoku mɔnu, ɖo sɛdɛl yo xɔlitsiɛwo laho. 15 Yike, edu tsinɛ
nɔnɔn aseye soɔ, tsine nɔn anyi kudo kankanɖodji, yile totoɔ le yo djimɛ be : Enyɛyɔ, nyɛɖeka kpoyɔ! Vɔ, ŋde djɔ ! etsi
tooto, etrɔzun elanwo dɔnxoe ! Amɛtsiwo kpata lato gbɔlɔ, laɖe hanshian yi lahunhun alɔ.

Chapter 3

1 Babaɖe nɛ edu dje aglan yile makɔ-makɔ, edu tsinɛ ɖɔ kudo tamɛ sɛntɔwo ! 2 Egbe toɖoɖo, yi yigbe be woŋda dɔn eto nii
O, egbe yiɖokui sɔna Yehowa, egbe teteɖo Mawu ŋtsi. 3 Yo amɛganwo tsile mɛwo trɔzun djanŋtawo tsile egbe tewɔ wo; yo
kodjoɖotɔwo trɔzun amɛganxiwo tsinɛ le zǎmɛ yi woŋde gble nuɖekpe daɖɛ nɛ fɔnfɔmɛɔn. 4 Yo nyɔnuɖɛtɔwo nyi
nugbalowo, nutexoemawɔtɔwo; yo nunɔlawo ŋde donɔn bubu nutsinɛ nyi Mawu tɔɔ, wodanɔn le sea dji. 5 Yehowa yinyi
djɔdjɔɛtɔ le woadomɛ, ŋde wɔnɔn nuvɔn; eɖenɔn yo nudjɔdjɔɛwawa ɖo go fɔnfɔmɛ sia fɔnfɔmɛ , yi ŋde donɔnkpo; vɔ
nugblegblewatɔ ŋde djenɔsi ŋkpɛɔn. 6 Ŋtsrɔn dukɔnwo; wo xɔganwo gban; ŋkankan wo mɔnwo, ŋde gbakpɔ vayivayitɔ
ɖeo ! Wo duwo kankan, agbetɔɖe ŋde gbele mɛɔn, amɛwo vɔ lemɛ ! 7 Ŋnu be: Nɛ woke vɔnŋ , yi wolɔn tohɛnhɛn lɔ, enu
tsiwo kpata ŋɖo be mawɔ kudo wo ŋde dja kpɔmɛ vava; vɔ woɖebla kpɔtɔ le nugblegblewɔwɔ dji ɖaa. 8 Yehowa be, minɔte
kpɔŋ kakana gbetsigbe yi naso ɖo miaŋtsi, ɖoŋtsi ŋwɔ ɖoɖo be mabɔ dukɔnwo, abɔ fiaɖuxoewo, nɛ makɔ axĩn dɔmɛzoe ɖo
wodji, kudo axĩn djibibi kpata; ɖo axĩn nuhuanhuan yo zo lafiɔn edua. 9 yoŋgbodomɛ lɔ, nana dukɔnwo yo aɖewo lakɔ,


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bɛnɛ woakpata woayɔ Yehowa yo ŋkɔ, bɛnɛ woasubɔɛ kudo edji ɖeka. [10] Le Etiopia yo tɔwo godo lɔ, axĩn subɔlawo, tsiwo kankan , lahĩn nunanawo va nuŋ. [11] Le gbɛxɔngbe lɔ, enu ŋde gba kpɛn wo le enutsiwo kpata wowɔwo gbɔ, tsiwo mɛ woto wɔ nuvɔn ɖo ŋtsinyɛɔn; ɖo naɖe amɛtsiwo nɔnɔn djidjɔ kpɔɔ sɔsɔ wo nudadawo mɛ, yi ŋde gba do ɖokuiwo ɖo dji le axĩn to kɔkɔa dji O. [12] Nagble dukɔn vitsukuin ɖe kudo tsinɛ bɔbɔ ɖo axo domɛ, tsinɛwo lakpɔ xɔnamɛ le Yehowa yo ŋkɔa dji. [13] Izraɛl yo amɛkpɛwo ŋde gbawɔ nuvɔn, wo ŋde gba kan nusu O, yi woŋde gba kpɔ amɛbleble le wo numɛɔn; vɔ wola ɖunu yi ladɔn alɔn yi amɛɖekpe ŋde gba do vɔnvɔn nɔwo. [14] Ziɔn nyɔnuvi do djidjɔ xua! Izraɛl so aseye ! Yeruzalɛm nyɔnuvi kpɔ djidjɔ nɛ naso aseye ! [15] Yehowa ɖe axo kodjoɖoɖowo ɖoɖa, ekplɔ axo fuŋtɔ djole gbɔwo; Izraɛl fiɔ, Yehowa le, axo dodomɛ; nubaɖa ɖe ŋde gba do vɔnvɔn nɔwo keo. [16] Le gbɛxɔngbe lɔ, wolanu nɛ Yeruzalɛm be: Ŋgbe vɔn nuɖekpeo ! Ziɔn , axo alɔwo ŋgbe gbɔdjɔɔ ! [17] Yehowa , axo Mawu le axo dodomɛ sigbebe kanlɛntɔ tsila xɔ nɔwo; elakpɔ djidjɔ ganɖe; ela bɔnu le yo lɔnlɔn ŋtsi; elakpɔ djidjɔ sɔsɔ ŋtsiwo. [18] Nabɔ amɛtsiwo le ŋzizi mɛ, yi wole azɔgue nɛ azanwo , amɛtsiwo tole axo dodome; tsiwo dji ŋkpɛn le. [19] Kpɔ le gaxoxo xɔn mɛlɔ, nawa enu kudo amɛtsiwo zĩn mi ɖo eto; naxɔ nɛ matakliwo yi naxɔnɛ amɛtsiwo wonyan, nana wolatrɔzun kafukafu kudo bubu le edu tsiwo domɛ wodo ŋkpɛnwo le. [20] Le gaxɔmɛ lɔ, nakplɔmi gbɔ; le gaxɔmɛ lɔ nabɔ mi; ɖo nawo mi milanyi bubu kudo kafukafu le dukɔnwo kpata domɛ le anyigban dji, le gatsimɛ nakplɔ mia amɛtsigbewo gbɔ le mia ŋkumɛ, Yehowa yi nuii.

# Haggai

## Chapter 1

[1] Le efiɔ Darius yo exoe evegɔn mɛ , le woetri adĩngɔn yo ŋkeke tutugbantɔ mɛlɔ, Yehowa yo gbe vanɛ Agaï nyɔnuɖɛtɔ nɛ Zorobabɛl Yuda yo amɛgan , tsinyi Sheatiɛl yo vi, kudo Yoshua, tsinyi Jotsadaki yo vi, amɛtsi nyi nunɔlagan, le egbe yɛwo mɛ be: [2] Alexa Yehowa Zebɔt le nunuɔ ke: Dukɔn tsɛ be : Gamɛ ŋdekpɔ suŋ O, gamɛ tsi miasɔ tu Yehowa yo axoeo. [3] Yiŋtsi Yehowa yo nyɔ va nɔwo to Agaï nyɔnuɖɛtɔ dji be: [4] Gamɛ su be miawo yɛ mianɔn axoe adodoiwo mɛyɛ, tsinɛ axĩn xoe yɛ le gbangban ? [5] Lexa Yehowa Zebɔt le nunuɔ ke: Mitrɔkpɔ mia mɔnwo dji nyuiɖe ! [6] Mido enu sugbɔ ganke enu viɖe kpoyi miɖe, miɖu enu ganke miŋde ɖɔ exo, minu nu ganke sikɔ gbele mia wuɔ, mido awu ganke avivɔ le mia leɔ; miwɔ dɔ vɔ misɔdo kotokun ŋɔnŋɔn mɛ. [7] Lexa Yehowa Zebɔt le nunuɔ ke : Mitrɔkpɔ mia mɔnwo! [8] Miyiɖo eto dji nɛ miahɛn atsi gbɔ, benɛ miatu exɔ: Edji ladjɔŋ yi bubu lanɔn ŋtsinyɛ, Yehowa yi nuii. [9] Miɖoŋku ɖo enu gbogboɖe ŋtsi, vɔlɔ, enu viɖe kpoi mikpɔ; Milɔɛ ɖo mia xɔwo mɛ ganke ŋna aya luɛdjo. Ŋde ŋtsi? Yehowa Zebɔt yi nuii. Ðoa axĩn axoe tsinɛ gban ŋtsi, legatsimɛ yi amɛsiamɛ le edu xuɔ ɖo yo axoe ŋtsi. [10] Yiŋtsi djipowo gbebe ahu ŋdedja dja , yi anyigban gbe enukuwo wawa. [11] Ŋna edji madjamadja ɖo edua dji, le towo dji, le yovɔwɔ kusɛnsɛnwo dji, le ahayeyewo dji, kudo ami dji, le enutsinɛ anyigban lagbeɖeto kpoa, le agbetɔwo kudo elanwo dji, le alɔnudɔwo kpata dji. [12] Zorobabɛl , Sheatiɛl vi, Yosha, Jotsadat vi, nunɔlagan, kudo dukɔn kpɛtɛa , wose Yehowa, woa Mawua kudo nyɔnuɖɛtɔ Agaï yo nyɔwo, sigbebe ɖoɖo tsinɛ Yehowa woa Mawua sɔ nii. Yi vɔnvɔn ɖo dukɔnlɔ le Yehowa yo ŋmɛ. [13] Agaï tsinyi amɛdɔdɔ sɔsɔ Yehowa gbɔ, tonɛ dukɔnlɔ le Yehowa yo gbeɖeɖe mɛ be: Yehowa be, ŋle kudo mi. [14] Yehowa nyɔn Zorobabɛl , Shealtiɛl vi yo gbɔngbɔn, tsinyi dumɛgan yuda tɔ kudo dukɔn kpɛtɛa yo gbɔngbɔn . Wova yi wodje edɔ wawa le Yehowa Zebɔt woa Mawua yo xomɛ, [15] le ŋkeke wuivɔ enɛgɔnlɔ mɛ, le woetri adĩngɔn , le Darius yo exoe evegɔn mɛ.

## Chapter 2

[1] Le woetri andrɛgɔn yo ŋkeke wuivɔɖeka gbe lɔ, Yehowa ɖe yiɖokui fiɔ Agaï nyɔnuɖɛtɔ, le nyɔ tsɛwo nu be: [2] Xo nuxo nɛ Zorobabɛl , Shealtiɛl vi tsinyi Yuda amɛgan , nɛ Yoshua, Jotsadaki vi, tsinyi nunɔlagan kudo dukɔn kpɛtɛa, yi nanu nɔwo be: [3] Mɛŋde le miadomɛ tsinɛ kpɔ axoeɛ tutugban yo ŋtsikɔkɔɛ ? Yi lede mile kpɔkpɔɛwɔ ɖo fifiɛ? Letsi yile yɛɖe nɔnɔmɛ ŋtrɔ nii le mia ŋkumɛɔn ? Yehowa be fifiɛlɔ Zorobabɛl do ŋsɛn ɖokuiwo! Yoshua , Jotsadaki vi nunɔlagan do ŋsɛn ɖokuiwo ! [4] Yehowa be dukɔnlɔ kpata nɛdo ŋsɛn yiɖokui ! Miwɔ dɔ !Ðo ŋle kudo mi , Yehowa Zebɔt yi nuii. [5] Nakpɔtɔ lawɔ nutexoe le nublabla tsinɛ ŋbla kudo mi ta, tsinɛ ŋklɔ mi sɔsɔ Egipti, yi axĩn Gbɔngbɔn nɔn miadomɛ; miŋgbe vɔn ! [6] Ðo enyɔn tsi nuɔ yi Yehowa Zebɔt le ke:Ekpɔtɔ zanɖe, nahunhun djipo kudo anyigban, axu kudo anyigban xuxu; [7] nahunhun dukɔnwo ɖoŋtsi; dukɔnwo yo kɛsinɔnuwo lava yi nana be axoe tsɛ laɖɔ kudo ŋtsikɔkɔɛ, Yehowa Zebɔt yi nuii. [8] Ega nyi tɔnyɛ, yi sika tɔnyɛ yɔ, Yehowa Zebɔt yi nuii. [9] Axoe yɛ yo ŋtsikɔkɔɛ laklo sɔwu tutugbantɔ, Yehowa Zebɔt yi nuii; yi fiɛ yi nana ŋtsifafa le , Yehowa Zebɔt yi nuii. [10] Le ŋkeke wuvɔnɛgɔn yo woetri asiɖekɛ mɛ, le exoe evegɔn mɛlɔ, Yehowa yo gbe vanɛ Agaï nyɔnuɖɛtɔ be : [11] Lexa yi Yehowa Zebɔt nu ke: Biɔ enyɔn nunɔlawo le esea ŋtsi be : [12] Nɛ amɛɖe lɔ elan kɔkɔɛ ɖo yo ɖo mɛ, yi yitɔ yo ɖoa yo tomɛ alo nuɖuɖua, vinha, amia alo nuɖuɖu ɖekpekpe ɖe, enuyɛwo ŋtsi kɔa ? Nunɔlawo ɖoŋtsi be : O! [13] Yi Agaï be: Nɛ amɛɖe le makɔmakɔ sɔsɔ alɔtɔtɔ amɛkuku ŋtsi yi yitɔ alɔ enuyɛwo ɖe , wotsan ɖeyi wolanɔn makɔmakɔa. [14] Sɔyidji Agaï, gbexɔ nyɔnlɔ nu be: Lexa duyɛ le ke, lexa dukɔn tsɛ le le axĩn ŋkumɛ, Yehowa yi nuii, lexa yi wo dɔwɔwɔwo le ke; enutsi wohĩn va ŋtsi ŋde kɔ. [15] Mikpɔ nyuiɖe le enutsiwo djɔ kakavaɖo egbɛ, le gatsimɛ yi woŋde kpɔ tɔ ekpe ɖoɖo ekpe dji le Yehowa yo xomɛɔn ! [16] Ŋde djɔ le gatsimɛ yi miyi be yewoakpɔ blafo kpogban ewui, yi ewo kpo mikpɔ; gatsimɛ yi nɛ wova ezeawo gbɔ benɛ woaku agban katsiwo lɔ, ewui kpoyi wokpɔnɔn. [17] Ŋdɔnto nɛ mi sɔkuɖo mia dɔwɔwo ŋtsi, be mia blafowo dje hetekuiŋ yi vovo, kudo ŋsɔ ekpe dji kpowo; ŋgble mia alɔnu dɔwɔwɔwo . Ganke , miŋde trɔva gbɔnyɛɔn, Yehowa yi nuii. [18] Mitrɔkpɔ enu tsiwo djɔ kaka kuɖogbe , kaka ŋkeke wuivɔnɛgɔn gbe le woetri asiɖekɛ lɔ mɛ, le gbetsigbe yi wotu Yehowa yo gbedoxɔa , mitrɔ ɖoŋku enuyɛ dji nyuiɖe! [19] Enudodo gbele avawomɛ nɛ mia? Vintsi ŋtɔtsan, figuetsi; yovoboɖatsi kudo amitsi, woŋde na nuɖekpeo. Vɔ so egbɛdji lɔ nana yayra lakankan ɖo miadji. [20] Yehowa yo gbe gbeva nɛ

Agaï zevegɔn nii le ŋkeke wuivɔnɛgɔn yo woetriɛ mɛ be : [21] Tonɛ Zorobabɛl yuda yo dumɛmɛgan, yi nu be: Ɲda hunhun djipo kudo anyigban; [22] Nagban fiɔɖuxoewo yo zikpewo, nagban dukɔnwo yo fiɔɖuxoewo zikpe, namlĩn wo sɔkekeviwo kudo amɛtsiwo le edoɔ; esɔwo kudo esɔdotɔwo latsrɔn, eɖewo kudo edekpe wolawu woanɔnɔwo. [23] Yehowa Zebɔt be, le gbexɔngbe lɔ, nale alɔ nɔwo Zorobabɛl, Shealtiɛl yo vi, axĩn subɔla, Yehowa yi nuii, nalewohĩn sigbebe alɔgavi tsinɛ nɔnɔn alɔ nɛnɛ; ɖo ŋtsian wo, Yehowa Zebɔt yi nuii.

# Matthew

## Chapter 1

[1] Woma djidjimɛ jesu klisto;evi David tɔ ku evi Abraham tɔ. [2] Abraham nyi tɔ nɔn Issak, yi Issak nyi tɔ nɔn Jakob, yi Jakob nyi tɔ nɔn Juda ku nɔnviɛwo. [3] Juda nyi tɔ nɔn Phares ku Zara ,yi wo non nyi Thamr. Phares nyi tɔ nɔn Esrom. Esrom nyi tɔ nɔn Aram. [4] Aram nyi tɔ nɔn Aminadab. Aminadab nyi tɔ nɔn Naasson. Naasson nyi tɔ nɔn Salmon. [5] Salmon ku ashiɛlɔ Rahab,tsi ŋde nyɔnu izraɛlitɔ vɔ nyi Boaz wo djila ɖeka. Boaz nyi tɔ nɔn Obed, Obed nonlɔ nyi Ruth,yɛtsan ŋde so izraɛlio. Obed nyi tɔ nɔn Jesse. [6] Jesse nyi tɔ nɔn efiɔ David. David nyi tɔ nɔn Salmon.Salmon nonlɔ nyi Urie ashiɛ xoxo. [7] Salmon nyi tɔ nɔn Roboam. Roboam nyi tɔ nɔn Abia. Abianyi tɔ nɔn Asa. [8] Asa nyi tɔ nɔn Josaphat, Josaphat nyi tɔ nɔn Joram. Joram nyi tɔgbui xoxo nɔn Ozias. [9] -Ozias dji Joatham. Joatham nyi tɔ nɔn Akhaz, Akhaz nyi tɔ nɔn Ezekhias, [10] -Ezekhias nyi tɔ nɔn Manasse, Manasse nyi tɔ nɔn Amon ,Amon nyitɔ nɔn [11] Josias.-Josias nyi tɔgbui nɔn Jekhonias ku nonviwo. Wo non gahoho tsimɛ yi ahouakpa babylone tɔ va le izraɛlivi wo sɔ yi ahouagbenou le babylone dumɛ. wo le odjo. [12] Gatsimɛ ole wo yi babylone lɔ,Jekhonias nyi tɔ nɔn Salathiel, Salathiel nyi tɔ nɔn Zorobabel. [13] Zorobabel nyi tɔ nɔn Abiul, Abiul nyi t ɔ nɔn Eliakim, Eliakim nyi tɔ nɔn Azor, [14] Azor nyi tɔ nɔn Sodok,Sodok nyi tɔ nɔn Akhim, Akhim nyi tɔ nɔn Eliud; [15] -Eliud dji Eliezar. Eliezar dji Mattan , Mattan dji Jokob. [16] -Jokob dji Joseph. Joseph nyi asu nɔn Marie yi Marie nyi enɔn non Jesu, Jesu nyi amɛtsi wo yɔ be klisto. [17] -Nan hlɛn djidjimɛ Jesu tɔwo shibe leha: amɛhuinɛn le womɛ so Abraham wo gahoho dje éfiɔ David wo gamɛ. Yi amɛhuinɛn ɖewo so David wo gamɛ sɔ dje gatsimɛ yi izraɛliviwo ahouagbenɔn le babylone, yi amɛhiunɛn buwo so xɔn kaka dje gatsimɛ wo va dji klisto. [18] Yinin, mikpɔ nɔnɔnɔ mɛ tsi weva gbɔxue wo va dji klisto. marie, Jesu nɔnlɔ tsi nyi adjavi non Joseph, ele fu to gbɔngbɔn kɔkɔɛ mɛ kegbɔxoue wo va dje du. [19] -Joseph tsi yi nyi asu enyi ŋsu enu adodui watɔ yiŋde dji enynɔ enyɔn badaɖeo edji be ya klan bebemɛtɔ kui. [20] Gatsimɛ yi le tamɛ bukɔ lɔ, mawu dɔla ɖeka va gbɔ le edrɔmɛ yi nu nyi be: Joseph kplɔ Marie tsi nyi ashiwo ɖo axa, ɖo evi tsi le adɔmɔ nyi lɔ so gbɔngbɔn kɔkɔɛ gbɔ; [21] Ela dji ŋsuvi yi wo la nin nyikɔ be Jesu yi la va hlɛin akɔta yetɔ djole enuvuimɛ. [22] Enu xɔwo kekeɔn la va mɛ non enyɔn tsi axuetɔ lɔ nu tɔ nyɔnnutɔwo dji la tsɛ. [23] Yike nyɔnnu le alɔdji la fɔfu , ela dji ŋsuvi yi ola nin nyikɔ be Emmanuel, tsi wo gɔnmɛ nyi be mawu le kumi. [24] Joseph fɔn yi wa ŋtsi mawu dola nu nyi yi kplɔ ashiɛ ɖo axa. [25] Vɔ ŋde dɔngbɔ kaka dje gatsimɛ yi dji ŋsuviɛlɔ, tsi wo na nyikɔ be Jesu.

## Chapter 2

[1] wo lɛ yesus djiɔ lɛ bethehem eduganmɛ lɛ yuda yo kɔtamɛ lɛ éfiɔ dudu erodi tɔ yo gamɛ tsi wo dji yesus vɔlɔ gahoho déo ŋgbédémɛ lɔ ŋsu déo nɔn nɔn ewue zéxué wɔ wo kplan nɔn nu so ɣletsivio ŋtsi lɛ jerusalem [2] Wɔ lé amɔn wo biɔ sé bé "fiɖe amɛ tsi yi le dja va ŋni efiɔ lɔ de mi kpɔ ɣletsivi ɖe le ewesexue [3] tsi fiɔ mi be yo dji yeŋtsi mi va be mia va subuɛ Tsi efiɔ erodi sɛ nyɔn tse lɔ etsaka kudo jerusaleme keŋkeŋ [4] Erodi bɔ avɔsatɔ gan gan wo keŋkeŋ yi biɔ se bɛ fiɖe wo ɖo la dji shrisoɔ lɔ lɛ nyɔn do anyi ɖɛ towo nyɔn nu [5] wo toni bɛ lɛ jerusalem le yudea ɖo enyɔn nu ɖanyi tɔ miché wlɛi da ɖe be [6] Ewo bethlehem anyigban yuda tɔ axo du xoashi ɖo ŋsu ɖe dja so axo dume a va ɖufoɔ [7] ke erodi yɔ bɔbɔ mɛ tsi wo plannɔn ɣluetsivi mɛ nu wo ɖo enu gɔnme exɔ enyɔn mɛ ɖeɖe so gatsimɛ ɣluetsivie lɔ djedji lɔ ŋtsi [8] ke etɔ nɔn wo be mi yi bethelhem ave dji devi lɔ ne mia va to nu fitsi yi yile lɔ nɛ nyin tshan man vɛ subɔɔe [9] zeɖeka lɔ wo yi edu bethlehem tɔ mɛ ke lɛ ŋkuvi ma ɖo ɖo ŋtsi to mɛ lɔ ɣletsivi tsi yi wo kpkɔ le ewusexue edje ŋkɔ nɔn wo kaka ve tɔte le exɔ tsi mɛ yi ɖevie lɔ le lɔ yo tamɛ [10] tsi yi wo kpɔ ɣletsivi lɔ wo kpɔ djidjɔ ganɖe [11] wo kpɔ axuelɔ yi wo ɖo mɛ evɛ kpɔ devie lɔ kudo enɔn lɔ mariya wo djeklo esubɔɛ wo huɔn ɖaka wotɔ yinsɔ shika kuɖo ami hɔnhɔn kuɖo lifi [12] mawu tonɔn be lɛ edrɔ mɛ be woŋ gbe trɔ to erodi gbɔ keo yi wo to a emɔn bu djo yi axue [13] Le xa yi enyɔn tsi nin yi wo nu ɖa nyi enyɔn nu ɖanyi tɔ Jeremi dɛ [14] "wo sɛ axua dodo lɛ rama avi fan fan kuɖo veve sese sugbo racheli avi fanwɔ nɛ eviewo yi [15] gbe be wo wogbe akɔn nɛyeo ɖo ɖeviwo ŋdegbeleo. [16] Etsi erodi kpɔ be nunyatɔ gan gan xɔn wo bleye lɔ edo domɛzi sugbɔ vɔ ebusebe yesu kpɔtɔ le bethlehem yi dɔ sɔdja ɖeo ɖoɖa be wa wu ɖevi tsi wo keŋkeŋ yi ɖo so ŋkeke ɖeka kaka sɔ yi exue ameve etsi ne gbe nyi nusuvi lɔ ewa akɔnta so letsi yi biɔvgamɛ so enu nyatɔ lɔ gbɔ ŋtsi [17] Le xa yi enyɔn tsi nin yi wo nu ɖa nyi enyɔn nu ɖanyi tɔ Jeremi dɛ [18] "wo sɛ axua dodo lɛ rama avi fan fan kuɖo veve sese sugbo racheli avi fanwɔ nɛ eviewo yi gbe be wo wogbe akɔn nɛyeo ɖo ɖeviwo ŋdegbeleo [19] ke tsi erodi ku lɔ mawu dɔla ɖeka ɖeyeɖeki fia josephe le egypte [20] le totoɔ ni be "tsite kplɔ devielɔ kuɖo enŋ lɔ nɛ mia trɔ israɛli ɖo mɛtsi wo yinle ɖevie djiɔbbe yeoa wu lɔ wo ku vɔ [21] josephu thite ekpɔ ɖeve kuɖo enɔn lɔ yi israeli [22] vɔ tsi yi se be aselao ɖu fiɔ le juda le etɔlɔ erodi yo texuelɔ vɔn yiyi mawu trɔ xonu xo ni le edrɔ mɛ efiɔ le tsi yi la wa josephu kplɔ ɖevielɔ kouɖo mariya sɔ yi galilɛ kanmɛ [23] wo djo yi edu tsi wo yɔ nɔn be nazaretil lɔ mɛ yi wo vɛ tsi xɔn enu tsɛ ɖokpe enyɔn tsi yi enyɔn nu ɖanyitɔ wo nu de "amɔnwo la nu de eso nazareti"

## Chapter 3

[1] le gaxɔn mɛ lɔ ejan mawusidotanamɛtɔ va ze ludee yio zogbɛ me le gbeta le mawu nya nuɔ nɛ amtsio va gbɔ [2] Eyi dji le nunu wɔ be mi trɔ djimɛ ɖo mawu yo fiɔ ɖuxue lɔ gogo [3] nyɔn nu daɖe tɔ esai yi nu enyɔn daɖe so ejan tse ŋtsi be amɛ tsi le abobo kpaɔ le zogbeɛdji midjra axuetɔ lɔ yio mɔn ɖo mawu yio mɔn wo ɖjɔdjɔɛ [4] Eajn do sɔ kpotɔnɔn yio gbaza wusɔ alidji blanu gbaza tɔ blalidji edunɔ abɔsucle kuɖo atsitomɛ yo nyishi [5] Jerusalɛm kuɖo yudea dume tɔwo kpata yuda nutome tɔwo va ejan gbɔ [6] wole wo nuvɔn wo me ŋuɔ le ame wo kpata ŋme yi ejan le wo nyrɔnɔ ɖo yodan tɔ me [7] Farisitɔwo ku zadukitɔwo va ejan gbɔ be ya do mawu shita nɔyeo tsi kpɔ wo lɔ etonɔ wo be zakpata yio djidji me vio meɖe yi fia mi be mia tenŋ shi le mawu yo domezi tsi gbonɔ lɔ nu [8] mi tɔ agbe nyu nɔnɔ ne mia seku tsi djime trɔtrɔ [9] ŋgbe nɔ susu me nɔwɔ nɔ mi be abraham yio tɔgbuwɔvi yi yeo nyioŋle totoɔ nɔ mi be mawu la tɛnŋ trɔɛkpe yɛo sɔ wɔ tɔgbeyɔviwo na abraham [10] wosɔ efiɔ ɖo atsiwo ke dji vɔ xoxo atsi sia atsi tsi ŋde sɛn nɔ eku nyui o lɔ wola suina sɔ danŋkpɛn ɖo ezo mɛ [11] nyeye ŋsɔ eshi sɔ le eshi doɔ ta nɔ mi sɔ le ekpe ɖoɔ djimɛ trɔtrɔ dji vɔ ametsi gbonɔ e axɛn ŋgbe dome lɔ ɖo ŋse wum ŋde dje ŋtɔ tsan be man tu fɔkpaka yietɔ le afɔniɔ ye lɔ ela do shi ta nɔ mi kuɖo ezo ku gbɔgbɔ kɔkue [12] esɔ sra srado ɖo alɔ mɛ be yaɖe eɖi ɖoɖa le nukuwo ŋti ne ya lɔ nukuwo kɔɖo avame ɖiɖɔ lɔ wo lɔ ela bɔwo atɔzo matsi matsi wo [13] gaxɔ mɛ yesu so galiletuta yodan tɔto le ejan gbɔ nɛ ya doshi ta ni [14] vɔ ejan ŋde da ashi ɖodio eto nɔ yesu be ewo boŋ yi la doshita nɔ nyea [15] yesu ɖo ŋtsini be do shi ta nu keŋ gboxue ɛnene idje mia wo nu tshi yi mawu biɔ lɔ ne ejan dashi do dji enyrɔe ɖo yɔrdan tɔ me [16] Etsi ejan nyrɔ jesu vɔlɔ eto le tɔame zeɖeka xɔ kelɔ dji ŋkushi hun ɖodji,yi mawu yio gbɔgbɔ ɖiɖi ɖodji shigbe huanli yio nɔnɔ xa ene [17] egbe ɖi le dhiŋkushi nu be "ame tshi yi nyi evinye tsi tsi gbo nyŋde lɔlɔ enu leo tsi ŋkpɔ nɔ dji djɔ le

Chapter 4

[1] Gbɔngbɔna kpɔ yesu sɔ yi zogbe lɔ dji ne legba nɛ ti kpɔ [2] Etsi nɛ yi bla nu ŋkekeka ezan ka vɔa shive tsi [3] Legba amɛ tɛkpɔ tɔa tete gogui to ni be Nɛ wo nyi mawu yo vi tutua ɖegbe nɛ ekpe yewo nɛ watrɔsu kpɔnɔn [4] Vɔa yesu ɖoŋtsini be oŋlibe agbetɔ ŋda nɔn agbe ɖo kpɔnɔn ɖeɖe ŋtsio vɔa ɖo enyɔ sia enyɔn tsi la to so mawu yio numɛ. [5] Vɔa legba gbe kɔkɔe sɔ yi edu kɔkɔe ɖe mɛ yi gbe kɔkue sɔ yi eto gangan tsi le eduɔ me dji [6] Yi to ni be nɛ wo nyi mawuvi tsikpo dje anyi gban ɖo wo ŋlui daɖe be mawuɖɔla wo la le ɖo alɔmɛ yi fɔ tɔwo ŋda klin ekpeo [7] Yesu toni be ogbe ŋlui be ŋda te axuetɔ mawu kpɔo [8] Legba gbe kpɔe yi eto gangan ɖe dji yi gbe sɔ atsɔ ɖoɖo xixiemɛ tɔwo kuɖo fiɔ ɖuxuewo sɔ fiɔe [9] Yi to ni be nɛ odotagunu yi o subɔŋa na sɔ wo sɔ nao [10] Vɔa yesu toni be dɔn ɖokuio ɖa legba" Ola subɔ axuetɔ wo mau ɖeka yi ola do nugu nɛ ye ɖekapɛɛ" [11] Kpɔɖa lebba ɖe alɔɖa leŋtsi yi mawu ɖɔlao djete va yi subue [12] Etsi nɛ yesu se be wo le ejan shidota tɔa etrɔyi ɖo galilea [13] Edjo nazareti vayi kapenawum edu tsi le axuto zabulon ku nephali [14] Benɛ ɛnu ŋlin ŋlin eŋnɔn nu daɖe tɔ esaĩ yo nyɔn tsi yi nu lɔ ateu avemɛ [15] Zabulon kudo nephtali dukɔn kuɖo kɔxuisɔaxugbɔ le jordan godo galilea maxɔse tɔwo dukɔn [16] Sukɔn tse tsi nɔn anyi le vivitsi mɛa akpɔ klin klin ganɖe klin klinkɔɖo amɛ tsi wo yi nsn anyi le nutoa mɛ dji yi klin ze nɛ amɛtsi wo yi le eku yo vivitsi mɛ wo dji [17] So xɔn mea yesu tɔ gbefan ɖeɖe yi to be mi trɔ dji mɛ ɖo djiunkusi fiɔ duɔ gogo vɔ [18] Etsi yi zɔn galilea axuata layiyiɔa ekpɔ nɔnvinɔn eve simon tsi yi wo yɔnɔn be pierre kuɖo nɔviɛ le eɖɔdaɔ ɖo axuɔ mɛ ɖo wo nyi eɖɔ datɔ [19] Yi yesu to nɔn wo be mi kplɔŋdo yi ma sɔmi sɔ wa agbetɔ woletɔ [20] Zeɖeka woɖasile eɖɔ lɔwo ŋtsi yi wo kplɔe do [21] Etsi yesu zɔn djo le xɔn viɖea ekpɔ nɔvi nɔn eve bu zebedeo yo vi jaki kuɖo nɔnvie jan wo le ehun min kuɖo wo tɔ zebedeo yi wo le eɖɔ draɖoɔ eyɔ wo [22] Zeɖeka wo djo gbe wo tɔ kuɖo akloɔ lɔ daɖe yi kpluedo [23] Yesu zɔn to galilea mɛ kuɖo ŋsu ameve tse wo yi le enu fia wo yi le efuɔ ɖuxue yo nyɔn toɔ nɛ amɛ wo yi le edɔ ɖekpekpu tsi yi nyi djɔdjɔmɛ dɔ kuɖo vevesese wo kpata le du kɔn lɔ domɛ [24] Yo nyikɔ ɖi gban ble sirie duɔ yi amɔnwo le edɔnɔn wo koɖo amɛ tsi wo yi vevese mɛ wo kuɖo gbɔngbɔn vuinɖi wo gamɛ wo sɔ va gbɔ yi yidadɔ nɔn wo [25] Amexa ganɖe kplɔedo so galilea so dekapole so judee so yourdain godo tsan

Chapter 5

[1] Tsi yesu kpɔ ameha lɔ,elia eto dji yi nɔ anyi. yi nuplanɔnviwo va egbɔ [2] Ehun yi sɔ nufiafia tsɛ nɔwo to be [3] Woyra wamɛnɔwo le gbɔgbɔmɛ, ɖoŋtsi djipo fiɔɖuxue ŋni wo tɔ [4] Oyra amɛtsiwo le nu plan plan mɛ wo la fadji nɔ wo [5] Woyra amɛtsiwo wɔvɔ ŋtsifafa do [6] ɖo wo layɔ wo be mawuviwo [7] Woyra amɛtsiwo le yomɛtsitsi kpɔ ɖo nyadjɔdjɔ ŋtsi, [8] ɖo djipo fiaɖuxueɛ nyi wotɔ [9] Woyra amɛtsiwo wɔvɔ ŋtsifafa do ɖo wo layɔ wo be mawuviwo [10] Woyra amɛtsiwo le yomɛtsitsi kpɔ ɖo nyadjɔdjɔ ŋtsi, ɖo djipo fiaɖuxueɛ nyi wotɔ [11] Wyrami nɛ amɛwo le mizuɔ yi le mia yome tsioɔ alo le nya manyatananwonuwɔ kuɖo adje vovovowo ɖaɔ ɖota nɔ mi ɖo ŋtsinyɛ. [12] Mikpɔ djidjue yi mi nɔ aseye sokɔ ɖoŋtsi mia fintu sugbɔ le djipo fia ɖuxuemɛ ɖo nɛnɛke wo tsi nyonuɖɛtowo tsiwo dje nkɔnɛ mi. [13] Nutsi edje nyi nɛ nuɖuɖulɔ enuxɔ nuatsan milanyi nɛ xixeɛ vɔ nɛ edje bu yo vivisese lɔ ŋɖe yola sɔtrɔ yo vivisese lɔ gbɔva ni? ŋde gbele bodenu o vɔ ne vaɔsɔɛ xuŋgbe ɖo xixie nu benɛ amɛ wo na lasɔ afɔ gbidji gbidji. [14] Enu tsinɛ ezo wanɔ le amɛ yo gbemɛ lɔ yi mi la wɔ nɛ vivie lɔ woŋ datɛŋ ɣla edo toi wo tu ɖe etodji [15] nɛnɛke ɖe amɛwo shinɔ kaligbin yi sɔdanɔ ɖo enu gɔmɛa? bohɔn wo sɔ ni asɔdaɖo enu tamɛ be yia kɔ amɛ tsiwo kpata le axue mɛ [16] Nɛnɛke mia kinklin le amɛ agbetɔ yio nukumɛ benɛ woa kpɔ enyui tsinɛ wɔ mil benɛ woa kafu mitɔ tsinɛ le djipo [17] Miŋgbe xose be ŋva benɛ ma ɖe eseɛ alo nyanuɖewo, nyɛ ŋde va benɛ maɖewo ɖa vɔ wuwonu [18] Le nya wo toto min lɔ ŋle totuiɔ nin mi be kaka djipo kuɖo anyigban yo anyinɔnɔ lɔ iota deka alo ŋlɛŋlɛ vitukuiɖe le eseɛ mɛ ŋda ɖedjo, kakava sin ɖo nuwo kpata wo nuwuwuo [19] yiŋtsi amɛ tsinɛ la ɖe esedodo vitukuin kpɛtɛkpɛtɛ yi la fiɔ aamɛwo be wɔnɛ wa lɔ la nyi &mɛ vitukui le djipo fiaɖufue mɛ . vɔ amɛ tsi la wo ɖodji yi la fuiɔ amewo la wɔ ɖo dji lɔ ela nyi amegan le djipo fiɔɖuxuɛ mɛ. [20] ŋle kpe ɖo dji nɛ mia nudjodjoe ŋdeto ɣomanŋŋlintɔwo


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kuɖo farizitɔwo ŋtsiolɔ miŋɖa kpeŋtsi gindɖo djipo fiɔɖuxue mɛo [21] manse ɓe wo tonɔn amin shishinwo ɓe,"ŋda do amɛ kuo", "yi amɛ shia mɛ tsinɛ wu amɛ lɔ dje ɓe nin yia yi kodjoɖoxuegan". [22] Vɔ nyin lɔ ŋle nunui ne mi ɓe amɛsiamɛ tsi nɛ do amɛsia mɛ tsinin do dɔmɛsui ɖo nɔnvie lɔ ŋtsilɔ edje nɔn kodjoɖoxue gangan lɔ yi amɛ tsi nɛ la to nɔn vie ɓe nugbalo lɔ dje nɛ etodɔndɔn le toɖoxotɔ gangan wo ŋmɛ yi amɛ shiamɛ tsinɛ la to nɛ nɔnviɛ ɓe "tagbɔkukutɔ" djenin "zomavɔ" [23] Yi tsan nɔn o sɔ enunanan tuta avɔsakpedji lɔ yi o ɖo ŋkuvi ɓe enyɔn ɖe le nɔnviwo yio djimin ɖo ŋtsiwo lɔ [24] Sɔ nunanan tɔ wo sɔ daɖo avɔsa kpeɛ lɔ ŋkɔ yi nan va yi ɖe kuku nin nɔnvio keŋn gɓoxue ava sɔ eenunanan lɔ sɔ nan [25] Se nugɔn mɛ kaba kuɖo amɛ tsi sɔ nyɔn ɖo ŋtsio gatsi mɛ mi le mɔndji le kodjo ɖo xue yi lɔ dje agɓagɓa nɛ mia se mia nɔn ɖekio gɔnmɛ nɛnɛ lɔ ela sɔ yo sɔ do asi mɛ nɔn kodjoɖotɔ yi kodjoɖoto la sɔwo do alɔ mɛ nɛ sɔdja yi sɔdja la sɔwo do gakpamɛ [26] Nya tsɛ ɓe nɛ wo yi gakpamɛ lɔ ola tsu finwo kpata nɔn kodjoɖotɔ lɔ nɔn ŋtsifafa mɛ uɖo nɔnviwo wo [27] Mise ɓe" mi ŋgɓe wa hashio " [28] Vɔ ŋle nunuɔ nɛmi ɓe amɛsiamɛ tsin kpɔ nyɔn nu yi yidrui lɔ,mawu bui xoxo ɓe ewa hahi kui le yo djimɛ [29] Nɛ ŋkuvi ɖu shi tɔ tɔwo la kpɔ yi zomavɔmɛ lɔ ɖi dangɓe ɖo ela nyɔn nɔ ɓe ŋntshinu tɔwo ɖeka nɛgble wu ɓe wa sɔ ŋtsi lan lɔ keŋkeŋ sɔ do zomavɔmɛ [30] Nɛ alɔ ɖushi tɔwo la kpɔ wo sɔ do nuvɔn mɛ lɔ sui dannŋkpin goto ɖo ela ŋɔn nɔn sɔ wou ɓe ŋtsi lan tɔwo keŋkeŋ na yi zomavɔmɛ [31] wo to tsian ɓenan "amesia mɛ tsi nɛ la gɓe ashielɔ niɛ sɔ gnɔnu gɓegɓe yio woma sɔ ni" [32] Vɔ ŋle nunuwɔ nɛmi ɓe"amɛsiamɛ tsinɛ la nya ahie lɔ nɛ ŋde nyi hashi ŋti yoɔ lɔ nade etrɔ zɔn ahoshi yi amɛ siamɛ tsine la ɖe asu le asu gɓegɓe yo ŋgɓedemɛ lɔ ewa hashi [33] Tsan mise ɓe wo tonɔn mitɔgbi wo ɓe"mi ŋgɓe ta nu ɖo atsidjio vɔ mi sɔ mia nutatawo sɔyi nɔn mawu" [34] Sɔ yi dji lɔ mi ŋgɓeta djipo tsan o ɖo mawu yo fiɔ gikpi yɔ [35] Mi ŋgɓe ta annjigban tsan ɖo mawu yo afɔ ɖonudji yi nyi [36] mi ŋgɓe ta enu ɖo mi wo ta dji tsan o ɖo lɔ miŋ de le dja tin kpeŋtsi la trɔ mia ta ɖa ɖeka asɔ wa yibɔ alo eyi o [37] Nɛ mi lɛ nuxɔxoɔ lɔ mia nɔn nyiwo toɔ ."mia ɛ nin nyi ɛ yi mi o nin nyi o" ɖo lɔ nu kpete tsiwo la va pluedo wo ;lɔ wo nyi santanan tɔ [38] mise ɓe wo to ɓe ŋkuvi ,ɖo ŋkuvi texue yi aɖu ɖo aɖu texue [39] Vɔ nyi ŋle totowɔ nɔn mi ɓe miŋgɓe tote ɖo ŋkɔ nɔn ametsi nyran dɔme ehɔn ŋtsi lɔ amɛtsi nɛ la xo tomɛ ɖo ɖushi kpaxue nɔn lɔ trɔ emiɔn tɔ lɔ tshan sɔ ni. [40] Yi nɛ amɛ ɖe ya hunnya kuɖo asɔ xɔ gɔnmɛ wu tɔwo lɔ na sɔ edji tɔ tshan sɔ ni yi nɛ [41] amɛ ɖe lazin djiwo ɓe na zɔn kpeti eve kudoye lɔ na zɔn ameve kui [42] Nanu amɛtsi biɔnu yi ŋgɓe gɓe tshan ɓe ye ŋde le dja do enu alixɔ nɛ ame tsi biɔ ɓe na do nu alixɔ nɛ yeo [43] Mi yi wo tobe ola lɔn nɔnviwo yi ola tri axo ketɔ [44] Vɔ nyin ŋle totoɔ nɔn mi ɓe"mi lɔn mia ketɔwo yi mia dogbeɖa ɖo mɛ tsi le miyomɛ tsiɔ wo ta" [45] Gbɔxue yi mi la trɔzun mia tɔ yo vi tsinɛ le djipo lɔ ɖo enanɔn nyidɔn huɔn nɔn nɛ amɛ tsi baɖa wo yi nanɔn edji djanɔn nɛ amɛ nyui kuɖo amɛ baɖa wo. [46] ɖolɔ nɛ milɔn amɛ tsiwo lɔn nɔn mi wo ɖeɖe lɔ ale tsiŋde mi le dja kɔ le exɔn mɛ. [47] Yi nɛ mi dogɓe nɔn amɛ tsi wo donɔn egɓe nɔn wo ɖeɖelɔ ŋde yi wa wu amɛ detɔ lɔwo [48] Mizun blibo shigɓe mitɔ tsi le djipo zun blibo nɛnɛ

Chapter 6

[1] Mi ŋgɓe sɔ mio djɔdjɔenyinyi do amɛwo ŋku mɛ, kudo susu ɓe wo akafu mi o. Nɛ mi le ewawɔ, mi ŋde agɓe xɔ fɛntu so mia Tɔ tsi le djipo lɔ gɓɔ o. [2] Yi ŋti nɛ e na nu amɛwo ɔ, ŋgɓe nɔ kpɛn kuwɔ le ŋkɔ tɔwo sigɓe letsi ayemɛnuwatɔwo wa ni le gɓedoɖaxɔwo mɛ kudo emɔwo dji , kudo susu ɓe amɛwo nɛ kafu yewo. Nyawo ŋ le nunu wɔ nɔ mi mɔ wo xɔ fɛntu wotɔ xoxo. [3] Nɛ e na nu mɛɖe ɔ, alɔ emiɔ tɔ ŋgɓe nya enu tsi alɔ ɖusi tɔ lɔ wa o. [4] Nɛ mi na nu le wawla mɛ ɔ , mia Tɔ tsi le djipo ɔ akpɔɛ , yi aɖo texwue nɔ mi. [5] Nɛ mi le gɓedoɖa wawɔ, mi ŋgɓe wa sigɓe ayemɛnuwatɔwo o. Wo lɔnnɔn gɓedodoɖa wawa anɔte le gɓedoɖaxɔwo mɛ kudo emɔwo yo zogowo dji, nɛ amɛwo nɛ kpɔ yewo. Nyawo ŋ le nunuwɔ nɔ mi ɓe : wo xɔ wo fetu lɔ xoxo. [6] Vɔa ewo ɔ, nɛ e le gɓedoɖa wawɔ, yi exɔ tɔwo mɛ ,tu hɔn lɔ, do gɓeɖa nɔ edawo tsi le wawla mɛ lɔ, akpɔɛ yi aɖo texwue nɔ wo. [7] Nɛ mi le gɓedoɖa wawɔ, mi ŋgɓe nɔ enyɔ ɖeka nuwɔ ze gɓogɓo ɖe sigɓe trɔnsubɔlawo nɛnɛ o.Wo ɓunɔ ɓe nɛ yewo le nyɔ sugbɔ nuwɔ yi Mawu ase gɓedoɖa yewotɔ. [8] Yi ŋti lɔ , mi ŋgɓe ɖi wo, nu tsi ŋti lɔ, mio Tɔ tsi le djipo lɔ nya ehian miatɔwo gbɔxwue mi ava nɔ wo biɔwɔ. [9] Ke miawo lɔ , leha mi ado gɓeɖa ɖo ke: Mio Tɔ tsi le djipo, Axo nyikɔ ŋti nɛ kɔ. [10] Axo fiɔɖuxwue lɔ nɛ va. Wo awɔ djro tɔwo le nyigban dji sigɓe leha wo wɔni le djipo nɛnɛ. [11] Na mi egɓe lɔ ,ŋkeke tsɛ yo nuɖuɖu. [12] Sɔ nuvuin miatɔwo ke mi, sigɓe letsi mio tsan mi sɔ kenɔn mɛ tsi wo yi djenɔn agɔ do miwo nɛnɛ. [13] Ŋgɓe hɛn mi yi tetekpɔ mɛ o, vɔa ɖe mi le nuvuin watɔ lɔ shi mɛ . Ðo ɔ, tɔwo yi nyi fiɔɖuɖu, ŋsɛn , kudo ŋtikɔkɔɛ sɔyi mavɔ mɛ. [14] Nɛ mi sɔ amɛwo yo agɔdjedje kewo lɔ, mio Tɔ tsi le djipo asɔ agɔdjedjewo ke miawo tsan . [15] Vɔa nɛ mi ŋde sɔ nu ke amɛwo o lɔ , mio Da tsan ŋda sɔ agɔdjedje miatɔ ake mi o. [16] Nɛ mi le nubabla wawɔ, mi ŋgɓe nɔ ŋsisi mɛ sigɓe lehan ayemɛnuwatɔwo wɔnɛ o. Wo wanɔ wo ŋmɛwo baɖa , asɔ ɖefiɔ amɛwo ɓe yewo le nubabla wawɔ. Nyawo nanu nɔ mi ɓe, wo xɔ fɛntu wotɔwo xoxo. [17] Vɔa ewo yɛ , nɛ e le nubabla wawɔ, , si parfɛn ɖo ta mɛ, ye nafun ŋmɛ, [18] nɛ wo ŋgɓe ɖefiɔn medekpikpi , tovo nɔn Edawo tsi le afiwawla lɔ, ɓe ye le nubabla wawɔ o. Eda wo tsi kpɔnɔn afi wawla lɔ atu fɛn nɔwo [19] Mi ŋgɓe bɔ kesinɔnuwo ɖo agnigban dji , fitsi abaɖa kudo akaɖa gblenɔn nu le , yi fianfinɔnwo gbannɔn xɔ asɔ fin nu le o. [20] Vɔa, mi bɔ kesinɔnuwo ɖo djipo , fitsi abaɖa kudo akaɖa ŋde gblenɔn nu le o , yi fianfinɔnwo ŋde gbannɔn xɔ asɔ fin nu le o . [21] Ðo nuyi ŋti lɔ , fitsi kesinɔnu tɔwo lelɔ, xɔn lɔ ke edji tɔwo anɔn. [22] Ŋkuvi yi nyi gotu yo kalingbɛn . Nɛ ŋkuvi tɔwo le nyuiɖe ɔ , gotu tɔwo lɔ keŋkeŋ anɔn kɛnklɛn mɛ . [23] Vɔa nɛ ŋkuvi tɔwo ŋde le nyuiɖe o lɔ, gotu tɔwo lɔ keŋkeŋ anɔn viviti mɛ. Nɛ kɛnklɛn tsi le wo mɛ lɔ nyi viviti lɔ , viviti xɔn lɔ , asugbɔ glo . [24] Mɛ ɖekpikpi ŋda kpedji asumɔn axwutɔ amɛve o. Ðo nuyi ŋtsi lɔ , agɓe wan gbɔ nɔn amɛ ɖeka yi alɔn amɛvegɔn lɔ, alo atɛɖo amɛɖeka ŋti yi wo adovlo mɛ vegɔn lɔ . Mi ŋda kpedji asumɔn Mawu kudo kesinɔnu ɖodu o . [25] Nutsɛ ŋti lɔ, mi ŋgɓe kiyɛ nɔ agɓe miatɔ ɓe , ŋde yewo laɖu mɛ ; alo nɔ gbaza miatɔ ɓe , awu ŋde yewo lado mɛ o . Agɓe ŋde ŋde wugan enuɖuɖu lo, ye gbaza ŋde wugan awu lo ? [26] Mi kpɔ djipo xeviwo ɖa ! Wo ŋde donɔ nu o, wo ŋde ɖenɔn nu o . Wo ŋde xonɔnxu ŋdekpikpi ɖo avawomɛ o. vɔa Etɔ miatɔ tsi le djipo lɔ nyinɔn wo. Mi ŋde xɔ asi wu wo lo ? [27] Mɛ ŋde yi le mia domɛ , tsi to yo nuxaxawo dji lɔ , asɔ ŋkeke ɖeka akpe yo agɓe lo ? [28] Ŋde ŋtsi mi akiyɛ nɔ awudodo ? Mi kpɔ le yi zogbenya sinnɔn le gbemɛ ɖa : o ŋde wa nɔ dɔ o , wo


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ŋde lɔnnɔn ka o . [29] Vɔa ŋ le nunuiwɔ na mi be , Salomɔn ŋtɔ , le yo ŋtikɔkoe blebu lɔ mɛ ɔ , wo ŋde do awu nɛ sigbe zogbenyawo domɛtɔ ɖekpikpi nɛnɛ o . [30] Nɛ Mawu aɖo atsɔ nɛnɛ nɔ egbe tsi le gbemɛ , yi wo asɔɛ daŋgbe ɖo zomɛ esɔ tsi gbɔnnɔn , ŋɖe ŋti ŋda ɖo atsɔ nɔ miwo wu lo, miwo, xɔse vitukuitɔwo ? [31] Nutsɛ ŋti lɔ , mi ŋgbe nuxawɔ anunuwɔ be : ŋde mi aɖu , ŋde mi anu , ŋde mi asɔ ɖo atsɔ lo . [32] Vodusɛntɔwo yi nɔnɔ nu xɔnwo djiwɔ. Etɔ miatɔ tsi le djipo ɔ , djesi ehian miatɔwo. [33] Mi dji Mawu fiɔɖuxwe lɔ , kudo yo djɔdjɔɛnyinyi tsutsugbɔn, yi enu tsiwo yi kpɔtɔ lɔ , wa sɔɛ adaɖo dji nɔ mi. Mi ŋgbe nɔ nuxawɔ so esɔ tsi gbɔnɔn nu o. [34] Ðo esɔ ŋtɔ alebu nɔ yi ɖeki. Kuxi sugbɔ le ŋkeke ɖekpikpi mɛ xoxo

Chapter 7

[1] Miŋ gbe ɖo kodjo nɔn wa va ɖo kodjo nɔn mio ɖo wo la va sɔ mia nyɔn wo asɔ ɖo kodjo nɔn mi [2] ɖo agdan donu tsi yi mi sɔ dui lɔ yi wo la sɔ va dui nɔn miawo tsan [3] ŋde ŋtsi yi wo le ebe kpɔkɔ le nɔviwo yio nukuvidji yi ŋde kpɔ atsikpo tsi nɛ le tɔwo djio [4] Alo ŋde ŋtsi yi ola nu nɔn nɔviwo be ta chiɔn nɔn maɖé ébé lé nukuvi dji nɔn vɔ yi atshikpo le tɔwo dji [5] Ayiémɛ nuwatɔ ɖe atsikpo le tɔwo dji gbɔxue ava ɖé ébé lé nɔnviwo tɔ dji [6] miŋgbe sɔ enu kɔkuɛ sɔ na avuwo o, miŋgbe sɔ djenu miatɔ asɔ daɖo ehavio o gbo o. [7] Mi biɔ nɔn wa nan mi, mi dji nɛ mia kpɔ, mi xo ehun lɔ nɛ wa huin nɔn [8] mi ɖo amɛ siamɛ tsi yi biɔ lɔ xɔ nyi, amɛ tsi dji enu lɔ ela kpue , yi amɛ tsi yi xo ehɔn lɔ wo hɔun nɔn ni [9] Miadomɛ tɔ ŋde yi la sɔ ekpe sɔ nan ivie nɔn ebiɔ kpɔnɔn [10] Alo nɛ ebiɔ kpavi ɖe ela sɔ édan sɔ nyia [11] Amɛ baɖa tsi mi nyi nɔn mi kpeŋtsi nannɔn enu nyi mia vio ɖe alo mitɔ tsi yi le dji po ŋda nan amɛ tsiwo yi biɔni wo lo [12] Nɔn ele nɛnɛ lɔ enu tsi yi mi la dji be amɛwo nɛ wa nɛ yewo lɔ mi wa nɔn wo tsan ɖo es kuɖo enyɔn nu daɖe anyi wo yi nyi [13] Mi to agbo vihue lɔ nu ɖo agbo gangan lɔ yi kplɔ amɛ wo sɔ yi ɖo trɔn trɔn mɛ yi amɛ sugbɔ wo le dji toɔ [14] ɖo agbovihue tsi yi hue lɔ yi nyi emɔn tsi kpɔ amɛ wo sɔ yi ɖo agbe mɛ [15] Mi kpɔ mi ɖekui dji le enyɔn nu daɖe vɔn wo ŋtsi wo yi va nɔn miagbɔ shigbe lɛngbɔviwo nɔnɔn xanɛmɛ, vɔ lɔ djanŋtawo yi wonyi [16] Mi la djeshi wo to wo ku sɛnsɛn wo mɛ alo wo la gbɛn vinku lɛ aŋankanwo djia? alo wo gben nɔn enu gbogbo wo ɖo ese texue a? [17] nɛnɛkɛ lɔ atsi tsi nyi sɛn nɔn eku nyi yi atsi baɖa sɛnɔn eku baɖa [18] Atsi nyi ŋda sɛn eku baɖao yi nɛnɛkɛ lɔ atsi baɖa ŋda sɛn eku nyi kpɔ gbédéo [19] Atsi nyi tsi nɛ ŋde sɛn nɔn eku nyio lɔ wo so ni asɔ do ezo mɛ [20] Le ehɔun ŋtsi lɔ mi sɔ wo kusɛsɛ a sɔ do dje shiwo [21] ŋde amɛ shiamɛ tsi yi yɔŋbe axuetɔ yi la va djipo fiɔ ɖu xue mɛo, vɔlɔ amɛ tsi la wua mawu yo drɔɔ lɔ yi la va mawu yo fiɔ duɔ mɛ [22] Amɛ sugbɔ la to nu le azan lɔ gbe be axuetɔ axuetɔ alo ŋdenyi aho nyikɔ dji yi mi nu enyɔn daɖɛ le lɔ? nyi le axo nyikɔ me yi mi do bbeɖa leo yi mi sɔ nyian gbɔngbɔn vui wo le lo yi mi wua edɔ sugbɔ le lo? [23] Nɛnɛ lɔ na to nɛ mi be nyinŋde djeshi mi kpɔ o edɔ madjɔ madjɔ woa tɔ wo mi djo le gbɔnyin [24] yi ŋtsi lɔ &mɛsimɛ tsi sɛ enyɔn tsi nyin wo yi woa ɖo dji lɔ wo la sɔe sɔ sɔkudo ŋsu nyanu tsi yi tu yo xɔ ɖo ekpé gbadja lɔ dji lɔ [25] Yi nɛ edji dja etɔ wo ɖɔ yi ayiawo xo tshan lɔ exɔlɔ ŋda muɔ ɖo wo dui gu ɖo ekpe dji [26] Yi amɛ sia mɛ tsi nɛ la se enyɔn ts nyin vɔ ŋda wa ɖo djio lɔ na sɔe sɔ sɔ kudo nusu manyian nu tsi yi tu exɔ ɖo ekɔ gudju mɛ [27] Yiŋtsi nɛ etɔ wo ɖɔ yi ayia wo xo yi edji wo dja lɔ eɖe nɔn ekɔ le gɔn mɛ ni yi emunɔn yi anyi dje dje yetɔ ɖinɔn gblooo [28] Eva djɔ tsi yi yesu xonuxo tse wo vɔ lɔ agbɔn kpe amɛ lɔ wo le enyɔn yetɔ lɔ ŋtsi [29] ɖolɔ ele enu fiaɔ kuɖo wo shigbe ŋsɛin tɔ nɛnɛn yi ŋde shi gbe woma fiatɔ wo nɛnɛno

Chapter 8

[1] tsi yesu ɖi le eto dji a amɛ amɛ gbogbo ɖe wo kplɔsdo [2] ekpo nɔn ɖeka djeklo ɖo akɔn mɛ ni be axuetɔ nɛ edro woa yɔdonu [3] yesu drɛn alɔ yi to be ŋdro ŋtsiwo kɔ djoyi zeɖeka lɔ yo ŋtsi kɔ [4] yesu ɖoŋtsi ni be yi asɔ fiɔ avɔsa nɛ na hua ɛnunanan tsi avɔsa tsi moisi biɔ nɛ amɛ siamɛ na nya be ŋde gbe nyi edɔ nɔn [5] 5yesu ɖo edu tsi yi oyɔ nɔn be kapenaum yi sɔdja wo mɛgan ɖeka gogui [6] yi be ,subɔvi tsinyin ɖeka plibɔ le axomɛ ele aya ɖuɔ sugbɔ [7] yesu ɖoŋtsi ni be nayi gbɔ ayi yɔdɔni [8] ɔa sɔdja mɛ gan lɔ eɖoŋtsi ni be "nyinŋde dje be ola ɖo axue tsiŋnin mɛo vɔa to enyɔn ɖeka kpoa axi subɔvi lɔ la xo dɔyɔyɔ oa nyin tsan ŋle sɔdja gangan ɖe gonmɛ [9] nyi tsan ŋɖegbe nɛ ŋtonɔn amɛ ɖe be nɛ yi lɔ wo yi nɔn yi nɛ ŋto nɔn amɛɖe be nɛ va lɔ ɛva nɔn nɛ ŋto nɔn subɔvi tsi nyin be nɛ wa nutse lɔ ewani [10] Tsi yesu se sɔdja wo mɛgan lɔ yo ŋɔn vɔa ekpatse yi to be nyiŋde kpɔ amɛ ɖekpekpui le israẽl kuɖo xɔse tse xa kpɔo [11] amɛ sugbɔ lava so ɖushidji kuɖo ɛmiɔndji yi la va nɔn ekplɔnŋtsi kuɖo abraham isaki kuɖo jakɔbu le djipo fiɔ ɖuxuemɛ [12] vɔ efiɔ ɖuxue mɛ vio ŋtɔ lɔ wo la sɔ wo sɔ danŋgbe ɖo afiti yi avi kuɖo aɖukli ɖuɖu le [13] yesu to nɛ axuaga lɔ be "yi nɛ va mɛ nɔn le xɔse tɔwonu " yi seɖeka lɔ subɔvie lɔ kpɔ edɔ yɔyɔ zeɖeka [14] yesu yi pierre gbɔ yi kpɔ pierre ashie nɔn ɖo zozo le anyi mlɔn xue [15] Yesu talɔ alɔ ni zozoɔla djoledji yi yishite yi tɔ susubɔeɔ [16] etsi wuetrɔ mɛ va ɖo lɔ wo hin gbɔngbɔn vuin nan wo va nɔn yesu yi le enyɔn nunu ɖeka mɛ lɔ enyan gbɔnvuie lɔ wo yi gbe yɔdɔ nɔn edɔnɔn wo [17] To eye dji eŋnɔn tsi yi enyɔn to daɖetɔ esai to daɖe be exɔ mi ɖɔwo kuɖo mi veve sese ɖo ɖekuiedji [18] tsi yesu kpɔ axukɔn trɔdui lɔ eto nɛ enu kplanvi yetɔ wo be wo ne djoyi galile yo axuɔ godo
[19] Agbale ŋlin tɔ gan ɖeka va yesu gbɔ yi le totoɔ ni bɛ "tsitsa na kplɔ do ayi afi ɖekpe kpi tsi yi ola yi lɔ" [20] Yesu ɖoŋtsi ni be watakle wo ɖo edo xeviwo ɖo atɔ vɔ amɛ gbe tɔ vi ŋde ɖo fitsi yi la gban leo [21] Enu kplenvi yetɔ bu toni be axuetɔ na mɔnŋ nɛ ma yi ɖi etɔ nyɛn [22] Yesu ɖoŋtsi ni be kplɔdo nyɛn nɛ na tashi amɛ kukuwo ŋtɔ nɛ ve ɖi wo ɖekiwo [23] Tsi yesu ɖo tɔdji hun ɖekamɛ lɔ enu kplanvi y
[24] Zeɖeka ayia gan gan ɖe ka tɔ xoxo le axuɔ dji kaka ayia shi tɔ xoxo ɖo ehunɔ mɛ vɔ yesu le alɔn dɔnwɔ [25] Enu kplanvi yi tɔ wo vayi fui be axuetɔ xhlin mi gan mi le kukuɔ [26] Yesu nu nɔn wo be ŋdeŋtsi yi mi le vɔnvɔnɔxɔse sugbɔ ma ɖo tɔwo yi yitsi te yi bluɖo ayia lɔ ta yi ayi lɔ ɖoɖa toto [27] Ekpatsa enukplanvie wo yi wo be mɛɖe yi nyi amɛ tse yi ayia kuɖo esi tsan ɖo nɔn etui [28] Yesu yi etɔ godo le edu ɖe tsi yi wo yɔ nɔn be gadareti lɔ mɛ ŋsu amɛve tsi yi gbɔngbɔn vui wo le nuxo dowɔ na wo va dogui yi wo to le amɛ yɔdomɛ kuɖo adan emon dji yi tɔ ɖekuikui ŋde tinŋ tonɔn xɔn. [29] kpɔɖa yi wo tɔ axua dodo


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be kpɔɖa mawuvi ŋɖe le miɔn kuɖo ewo kpo domɛ wo va be ya dɔn to nɔn mi keŋ gbɔxue mawu yo game lɔ navasuna [30] Le sɔsɔ xue wo tɔ lɔ agluza ɖeo le enuɖukɔ [31] Gbɔn gbɔn lɔ wo le nunuɔ nɛ yesu be nɛ ola nyami lɔ nyi mi ɖoɖa ehakpa soso hɔn wo mɛ [32] yesu to nɔn.wo be mi ɖowo mɛ ke gbɔn gbnɔn vui lɔ wo to le nusu lawo mɛ yi ɖo ehalɔwomɛ ke ehalɔwo shidu ɖo egba mɛ yi wo ku keŋ keŋ [33] Exa nyitɔ lɔ wo shi djo yi edjuɔ mɛ vɛ lɛ enu tsinɛ djɔ lɔ towɔ .nɛ amɛwo le edjuɔmɛ [34] Ke eduɔ mɛ tawo keŋ keŋ to vayi dogo yesu yi toni be tole mia dumɛ

Chapter 9

[1] Yesu ɖo tɔdzixun mɛ, yi iyi axua godo, afitsi nyi yi ŋtɔ yo dumɛ. [2] Yi, wokplɔ matakli ɖe sɔva gbɔ le aba dzi.Tsi kpɔ wo xɔse lɔ, Yesu tonɔn amɛ yi nɛ kplibɔ lɔ be,:"Evinyɛ, dzi nɛnɔn xo nɔn; wo sɔ nuvɔntɔwowo keo. [3] Se ŋlɔntɔwo ɖewo to le wo ŋtɔ ɖokui wo mɛ;:" Amɛtsɛ le busu nyɔ nuɔ". [4] Yesu nya wo susuwo to be':"ŋde ŋti susu baɖa xɔnwo le mia dziwo mɛ?. [5] Tsi ŋde le fafaɖe be, nɛ woa to be:" Wo sɔ nuvɔnwo keo" alo be" shite nɛ nazɔn ?" [6] Vɔ, nɛ mia nyɛ be Amɛgbetɔ vilɔ ɖo ŋsin le anyigban dzi asɔ nuvɔwo keamɛ lɔ, Enu nɛ mataklui lɔ be: " Tsite, sɔ aba tɔwo, yi nadzo yi axoe tɔo mɛ." [7] Tsi amɛ hahowo kpɔ etsɛ lɔ, vɔnvɔn ɖowo, [8] yi wo le kafukafu sɔ na Mawu tsinɛ sɔ atsɛkpakpa tsɛ na amegbetɔwo. [9] Tsi toxɔn ŋti leyiyiɔ lɔ, Yesu kpɔ ŋsu ɖe tsi wo yɔnɔn be Mathie, enɔn anyi ɖo dɔwɔxoe tsinɛ takɔɛdzɔtɔwo le, yi yi toni be: "Kplɔ ŋdo". Eshite yi yi kplɔɛdo. [10] Tsi Yesu le kplɔnti le axoeɖe mɛ; takuɛ djɔtɔwo kudo nuvɔwatɔ sugbɔwo tsan va nɔn kplan ŋti kudo yesu be yewoaɖu nu kudo yio nukplanviwo. [11] Tsinɛ pharisiatɔwo kpɔ xɔn lɔ,wo to nɛ yo nukplanviwo be:" ŋde ŋti mia nufiatɔ le nu ɖuwɔ kudo takuɛ dzɔtɔwo kudo nuvɔwatɔwo ɖo? [12] Tsi Yesu se nyɔ xɔn lɔ eto be:" Amɛtsiwo le lanmɛsin mɛ lɔ wo ŋde hian ɖɔkita Õ, vɔ amɛtsiwoe ledɔ woe. [13] Miyi nɛ mia kplanu so nyɔ yiɛ ŋti:"Ŋshishi kuku dziwɔ ŋle, ŋde nyi avɔsasaɔ, ɖo nutsiŋti lɔ nyɛ ŋde va be mayɔ amɛ dzɔdzɔwo nɛ woa trɔ dzimɛo, ke bohun nuvɔnwɔtɔwo". [14] Yi Ejan yo nukpanviwo va yesu gbɔ to be:"ŋdé ŋti miɔwo kudo pharisiatɔwo mi blanɔ nu edziedzi, vɔ wɔɛ axo nukplanviwo ŋde blanɔ nuɔ?" [15] Yesu tonɔwo be,:" Agɔsɔnyɔnu yio xlɔwo la tɛnŋ anɔn ŋshishi mɛ nɛ ŋsu ɖetɔa le wo gbɔa? Gbeɖe, vɔ ŋkekewo gbɔnɔ yi wo laɖe agɔsɔ ŋsuwɔ dzo le wo gbɔ lɔ yi gaxoxo xɔn mɛlɔ wo la wola blanu. [16] Ameɖe ŋde sɔnɔ eɖo yeye sɔ tanɔ eɖo xoxo, ɖo yeyeɛlɔ la dɔn xoxoa yi ila drin, yi drindrin lɔ la keke ɖodzi . [17] Wo ŋde kɔnɔ aha yeye tsan ɖo langbazago xoxo mɛɔ, nɛ ŋde le nɛnɛɔ lɔ, langbazago xoxoɔ lawo yi aha la kɔŋgbe, yi langbazagoɔwo lagu. vɔ wosɔnɔ aha yeye kɔnɔ ɖo langbazago yeye mɛ, yi eveɛwo nɔnɔ nyuiɖe." [18] Tsi ile enyɔ xɔwo towɔ nɔwo lɔ, kpɔɖa , yudatɔwo megan ɖe va dzeklo ɖo ŋkɔ ni. yi inube :" Tugbɛdjɛvi tsinyɛ ku, fifiɛ trolo, ganke vayi nɛ nada alɔ ɖodzi, nɛ yiagbɔ agbe". [19] Yesu shite kplɔɛdo kudo yo nukplanviwo. [20] Kpɔɖa nyɔnu ɖe tsi ŋtsi ehũ le kɔkɔwɔ le xue wuieve shɔŋ, to ŋgbedemɛ nɔ yesu tɔalɔ yio awutogã ; [21] ɖo eto le yie ɖekime be," Nɛ ŋtinŋ tɔ alɔ yio awu toga lɔ, nakpɔ lanmɛsin. [22] Ke Yesu trɔ, kpɔɛ toni be:" Evinyɛ, axo dzi nɛ dzemɛ, axo xɔse dadɔnɔwo." Yi nyɔnuɔa yio lanmɛkɔ zeɖeka. [23] Tsinɛ Yesu ɖo yudatɔ mɛga lɔ yio xomɛ, yi yikpɔ etsɔtɔwo tsiwo le ekpĩn kuɔ kudo amehagãɖe tsi le abobo dowɔ lɔ; [24] Etonɔwo be," Mi dɔyi azɔge , ɖo nutsiŋti lɔ nyɔnuviɛ ŋdekuo vɔ elé alon dowɔ ." yi wokoe [25] Tsi inya ameɛwo to vɔlɔ, yeŋtɔ gɛɖome yi ile nyɔnuviɛ yio lɔnu, yi nyɔnuviɛ fon dzete. [26] Yio nyikɔ ɖi hÕ le nuto xon kpata mɛ [27] Le gaxoxo tsimɛ Yesu dzo le xɔn lɔ, ŋkuvigbãgbãnɔ eve kplɔɛ do; tsiwo le axua dowɔ le be,"Ku ŋshishi nɛ mi, David yio vi!" [28] Tsi Yesu veɛɖo axomɛ lɔ, ŋkuvigbãgbãnɔwo yigbɔ. Yesu biɔwose be,"Mi xɔɛ se be na tinŋ wɔɛ?" Wodo ŋti be:"Ɛɛ, Axoetɔ." [29] Nɛnɛ Yesu tɔ alɔ wo ŋkuviwo le nunuwɔ be:" Nɛ vamɛ nɛ mi le mia xɔse nu." [30] Yi wo ŋkuviwo xun. Yi Yesu do gbeasiwo vevedɛ nɔwo be :" Amɛɖe kpekpei ŋgbe sewo." [31] Vɔ tsi amɛ veɛwo dzo le gbɔ yi lɔ wona yio nyikɔ ɖihoo le dukɔa kpata mɛ. [32] Tsinɛ wodzo le yiyiɔ lɔ, wo kplɔ nununinɔ tsinɛ mɛ gbɔgbɔvɔn le. [33] Tsinɛ yi inya gbɔgbɔvɔ lɔ vɔlɔ, nunuinɔ lɔ xonuxo. Amɛhawo nu ku yi wo be: "Etsɛ ŋde dzɔ kpɔ le Israɛluo!" [34] Vɔlɔ phariatɔwo to be:" Gbɔgbɔvɔn yio axuetɔ, yi isɔ le gbɔgbɔwo nyawɔ." [35] Yesu ɖisa to dugãwo kudo kɔxuiawo mɛ; kpɔtɔ le nufiawɔ le wo gbedoɖaxuewo, le nyɔyuiɛ towɔ kuɖo fiaɖuxuɛ ŋti, yi yile dɔlele xomɛvi ɖesiaɖe daɔ, kudo gbɔdzɔgbɔdzɔtɔwo. [36] Tsinɛ yikpɔ amɛhawo lɔ, yio dɔme trɔ ɖo, woŋti ekpɔ be wo le nuxaxamɛ yi wo tsaka. Wo tsaka sigbe alinwo tsiwo nu kplɔla ŋde . [37] Eto nɛ yo nusrɔnviwo be," Nuɖeɖe lɔ sugbɔ, vɔ lɔ dɔwɔtɔwo yɛ xoe. [38] So tsɛ dzi lɔ minɔ kuku ɖeɔ nɛ Axoetɔ tsinɛ tɔɛ nyi nukuɖeɖe lɔ, nɛ ya ɖo dɔwɔtɔwo ɖoɖa nukuŋɛŋɛ lɔ mɛ."

Chapter 10

[1] Yesu yɔ yo nusrɔnvi woiveɛ wo, yi yi nawo nusɛ ɖo gbɔngbɔn xoɖiwo ŋti be nɛ woanyã wo yi nɛ woada dɔ dɔlele ɖesiaɖe kudo gbɔdjɔgbɔdjɔ ɖesiaɖe. [2] Fifiɛ lɔ, apɔstolo woiveɛ wo nyikɔ ke. Tutugban, Simɔn ( tsi wo yɔnɔ be Piyɛ) Kudo Andre nɔviɛlɔ; Jaki, tsi nyi Zebeɖe vi, kudo Ejan tsi nyi nɔviɛlɔ; [3] Filipu kudo Batelemi; Thoma, kudo Matthieu, tsi dzɔnɔ amlɔnkɔɛ; Jaki, tsi nyi Alfeo kudo Thade vi; [4] Simɔn tsi nyi Zelɔti tɔ, kudo Yuda Iskariɔti, tsinɛ sa Yesu. [5] Amɛ woive tsɛ, Yesu dɔwo; yi yido se tsɛwo nɔnwo," Mi ŋgbe yi trɔnsubɔlawo gbɔ o, yi mi ŋgbe ɖo Samariatɔwo dugan ɖekpe mɛ o. [6] Vɔlɔ bohun, mi yi alin bubu tsi wo le Israɛlu yo axoɛmɛ, kudo emɔɔn dzi, [7] mi to mawunyã be,"Dzipo fiɔɖuxoe lɔ gogo vɔ. [8] Mi da dɔ nɛ dɔnɔnwo, mi na agbe amekukuwo, mi kɔ kpotínnɔwo ŋti, yi mi nyã gbɔngbɔnvõwo. Fata yi mi xɔ mina fata xan. [9] Mi ŋgbé sɔ sika, alɔga, alo gadzin ɖo miã gowo mɛ o; mi ŋgbe sɔ mɔdzi kpɛtɛ, alo awu vegɔn, alo afɔkpa, alo atsi o. [10] Ðolɔ dɔwɔtɔ dze nɛ yo fintu. [11] Le dugan ɖekpe alo kɔxoe tsinɛ mi layi lɔ, mi dzi amɛ tsi sɔgbe la xɔ mi, yi mi nɔn amɛxɔn gbɔ kaka nɛ mia djodjo lexɔn. [12] Nɛ mi ɖo axoeɖe mɛ lɔ, mi dogbe. [13] Nɛ axoeɛlɔ xɔ mi lɔ, mia ŋtifafa nɛ nɔ dji; vɔ nɛ aɔxoea ŋde dze o lɔ, mia ŋtifafa nɛtrɔva nɛ mi. [14] Tsinɛ nyi amɛgtsiwo gbe be yewo ŋda xɔ mi o, alo ŋda ɖoto mi o lɔ, nɛ mi ladjo le axoe tsɛ mɛ alo edu tsɛ mɛ lɔ, mi hunhun mia afɔkewo. Le nyawo mɛ lɔ, [15] ŋle totoeɔ nɛ mi, le kodjoɖogbe lɔ, Sodom yo nyigban kudo Gomora tɔwo lakpɔ gbɔdjɔɛ yu du tsɛ. [16] Mikpɔ, ŋle mia dɔɔ sigbe alinwo ɖoɖa wataklɛwo domɛ, midze aye sigbe elanwo yi mikɔ sigbe axɔnɛwo enɛ. [17] Minɔ gbesɔsɔɛ le xixeamɛ ŋti, ɖo wo lakplɔ mi yi kodzoɖoxoéwo yi le texoe tsi


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wo bɔnɔle lɔ wo laxomi. [18] Yi wo la kplɔmi yi dumɛ mɛganwo gbɔ kudo efiɔwo gbɔ ɖo tanyɛ, nɛ ya nyi ɖaseɖiɖi nɛ wo
kudo etrɔnsubɔlawo. [19] Nɛ wo sɔ mi deasi lɔ, mi ŋgbe vɔn be ale kudo nyan ŋde yo lanu o, ɖo nyan tsi yi mi lanu lɔ wo
lasɔɛ nɛ mi le gaxoxoxɔn mɛ. [20] Ðo ŋde nyi miawo yi la xonuxo o, vɔlɔ, mi lanu nya tsinɛ Miatɔ yo gbɔngbɔn lasɔnɛ mi be
mianu. [21] Wo lakplɔ mi yiɖe dumɛfiɔwo gbɔ ɖo mi xɔdjinyɛ se. Kpɔɖeŋ mɛ, ameɖeo la (sa) wo ŋtɔwo nɔviwo yi vitɔwo tsan
la sa wo viwo. Ðeviwo la so ɖo wo tɔwo ŋti yi wo lana watɔwo laku. [22] Amɛ sugbɔwo latsri mia nyagbɔ, ɖolɔ mi xɔ dzinyɛ
se. Vɔ amɛsiamɛ tsinɛ laxɔ dzinyɛ se le nutexoe wɔwɔ mɛ kaka yiɖo kumɛ lɔ lakpɔ agbe to Mawu dji. [23] Nɛ duɖemɛtɔwo be
yewoa do funyafunya nɛ mi lɔ, mi si yi du bubu mɛ. Mi ɖoŋku nyã tsɛ: Amɛgbetɔvilɔ la trɔva anyigban dzi godo gbɔxoe mi
lavɔ anyigban lɔ kudo axin nyatoto xoxla Israël kpata. [24] Nusrɔnvi ŋde kpɔ gan ɖo tsitsa lɔdzi o, alo amɛtsi le susubɔɔ
lawugan axoetɔ lɔ o. [25] Mi ŋgbe bukpɔ be amɛwo la lebenɛ nusrɔnvi sɔ wu yo tsitsa o. Sigbe aletsi ŋnyi mia tsitsa lɔ, amɛwo
lawɔ nu fanya- fanya kudo mi, sigbe be aletsi wo dosinu kudoŋ nɛnɛ. Ele yo texoe be nɛ woawɔ nubaɖa ku nusrɔnvi lɔ
sigbebe axoetɔlɔ. Nɛ wole axoemɛ yo tsitsa yɔɔ be Bɛlzebulu lɔ ŋde ŋti wo ŋda wɔɛ kudo amɛtsiwo le yo xomɛɔn? [26] Yi ŋti
mi ŋgbé vɔn amɛxɔnwo. Nu tsi ɣlado amɛwo lɔ, Mawu dzibe mia ɖewofia. Ŋde le dzidziɔ be mia ɣlaɛ alo be nɛ miasɔ nu
tsɔndzi o. [27] Tsinɛ mila djo vɔ lɔ, nu ɖesiaɖe tsinɛ ŋto nɛ mi le vivitimɛ lɔ, mitoe le ŋdɔnkusu mɛ, yi nu ɖesiaɖe tsinɛ yo to
nɛ mi ɖo tomɛ lɔ, mi yi tui le xɔtamɛ. [28] Mi ŋgbe vɔn, amɛtsiwo la wu ŋtilan vɔ ŋda tinŋ wu luvɔn o. Boŋ, mivɔ amɛtsi la
tinŋ atrɔn luvɔn kudo ŋtilan le zomavɔmɛ. [29] Miɖoŋ asisrɔnwo, amɛɖe ŋde kpɔnɔwo ɖo boɖe nu o yi wo la tinŋ sa wo
taŋga. Gãke, nɛ ɖeka tete gin le wo mɛ dje anyigban yi yiku lɔ, mia tɔ tsile dzi ŋkusi nyanɔ ɖolɔ enya nuwo kpata. [30] Yiŋtilɔ,
enya nu ɖesiaɖe kuɖo mia tsan mia ŋti. Mia taɖawo ŋtɔtsan le hlinhlin ni. [31] Mixɔ asi wu sisrɔn gbogboɖe. Mi ŋgbe vɔn. [32]
Nɛnɛ, amɛsiamɛ tsinɛ la hũmɛnyɛ le agbetɔwo ŋkumɛ lɔ; nyɛ tsan na hũmɛ le tɔnyɛ tsinɛ le djiŋkusi. [33] Vɔ amɛtsinɛ ŋda
hũnyɛmɛ o lɔ, nyɛ xan nyɛ da hũmɛ le Tɔnyɛ yo ŋmɛ le djipo o. [34] Mi ŋgbe bube ŋva anyigban dzi be nɛ mahin ŋtifafa vaɔ,
nyɛ ŋdé va anyigban dji bé mahin ŋtifafa va vɔ kpatsa. [35] Amɛɖewo tsiwo kplɔŋdo laku, ɖo amɛtsiwo ŋde kplɔŋdo lɔ laso
ɖo amɛtsiwo xɔ dzinyɛ. Ðeviwo laso ɖo ɖeviwo ŋti. Vinɔ ɖo viɛ nyɔnuvi ŋti, yi nyɔnuvi lɔ ɖo nɔlɔ ŋti. Lɔnxo ɖo lɔnxoyɔvi
ŋti. Yi lɔnxoyɔvi ɖo lɔnxolɔ ŋti. [36] Amɛgbetɔ yo ketɔ lanyi yi ŋtɔ yo xomɛtɔwo. [37] Amɛtsinɛ lalɔn tɔlɔ alo nɔlɔ sɔwum lɔ ŋde
dze nuŋ o, yi amɛtsinɛ lɔn viɛnusu alo viɛ nyɔnu sɔ wum ŋdé sɔ kudoŋ o. [38] Amɛtsi ŋde sɔ atsisoga yitɔ yi kplɔŋdo lɔ; ŋde sɔ
kudoŋ o. [39] Amɛtsi lale agbe yitɔ ɖo asi lɔ labui, vɔ amɛtsi labu agbe yitɔ ɖo ŋtinyɛ lɔ, lakpɔɛ. [40] Amɛtsi nɛ xɔ mi lɔ, xɔm, yi
amɛtsinɛ xɔm lɔ, xɔ amɛtsinɛ dɔŋ ɖoɖa. [41] Amɛtsinɛ xɔ nyanuɖɛtɔ doŋti enyi nyanuɖɛtɔ lɔ, laxɔ nyanuɖɛtɔ yo ŋgbe; amɛtsi
laxɔ amɛdjɔdjɔɛ ɖoŋti enyi amɛdjɔdjɔɛ lɔ laxɔ amɛdjɔdjɔɛ yo ŋgbe. [42] Amɛtsinɛ lasɔ enumaɖinu ɖe sigbe esi kɔpo ɖeka fafa,
asɔ nɛ ɖevi vifin ɖeka ɖoŋti enyi ahin nusrɔnvi lɔ, ŋtoe nɛ mi, ŋda bu yo ŋgbedodo o.

Chapter 11

[1] Tsinɛ Yesu vɔ yo ɖoɖowo nu nɛ yo nusrɔnvi woeveɛ wo lɔ, edzo le xɔn yi vɛ to Mawunya kudo nufiafia le yo duganwo
mɛ. [2] Ejan-Baptist le gakpamɛ, se kristo yo dɔwo, dɔ aŋɛ to yo nusrɔnviwo dzi, [3] biɔɛse be: "Eɣo yi nyi amɛtsi lava, alo mi
lagbe nɔtekpɔ amɛ bua?" [4] Yesu ɖoŋti yi to be,"Miyi yi miatonɛ Ejan nu tsiwo mile kpɔkpɔɔ, [5] matakliwo le zɔnzɔnwɔ,
kpotínɔwo ŋti kɔ, tokunɔwo le nuseɔ, ŋtɔtsan, amɛkukuwo gbɔva agbemɛ, yi dukɔn tsinɛ le hiãmɛ le Mawunyanyui lɔ sekɔ.
[6] Yi wolayra amɛtsi, nyɛ ŋ'da nyi afɔklinu na o. [7] Tsinɛ amɛtsɛwo le djodjoɔ le hɔn lɔ, Yesu le totoɔ nɛ dukɔnlɔ so Ejan ŋti
be,"Ŋde miva yikpɔ le zogbeɛ mɛ, axlati tsi aya le xoxoɔ? [8] Vɔɖe ŋde ŋtɔ miva yikpɔ? Amɛtsi do awu tsi xɔtsia? Kpɔ,
amɛtsiwo donɔn awu xɔtsiwo lɔ nɔnɔn efiɔwo xomɛ. [9] Vɔɖe, ŋde miva yikpɔ?Nyɔnuɖɛtɔa? Ŋɛɛ, ŋle totouwɔ nɛ mi, yi yiwu
nyɔnuɖɛtɔ. [10] Amɛtsi ŋti wo ŋlɔɖɛ be, kpɔ, ŋdɔ amɛdɔdɔ ɖoɖa ŋkɔ nuŋ, yi ladjra mɔntɔwo le ŋkɔ wo. [11] Ŋle totouiɔ, le
nyawototomɛ, amɛtsiwo kpata wodji le nyɔnu mɛ lɔ, amɛ ɖekpe ŋde le kpin wu Ejan- Baptist o. Vɔ amɛtsi ŋde ɖo
kpinkpinmɛ ɖekpeo le djipo fiaɖuxoe lɔ mɛ kpin wui. [12] Ejan -Baptist yo ŋkekewo dji vaɖo fifiɛ lɔ, djipo fiaɖuxoe tsi sigbe
hɔnhlɔn, yi akpasinsintɔwo ɣoe sɔni kudo ŋsin. [13] Ðo nyɔnuɖɛtɔwo kudo eselɔ wo nunyɔɖɛ kaka vaɖo Ejan dzi. [14] Yi nɛ mi
be yewoa xɔɛ nɛnɛlɔ, yi yinyi Elia lɔ, tsinɛ trɔva. [15] Nɛ amɛtsinɛ ɖo etosenu lɔ, nɛ senu. [16] Mɛɖe nasɔ dzidzimɛ tsɛ sɔku? Wo
sɔku ɖeviwo tsiwo le munuɔ le asimɛ yo dogbadzi, tsiwo nanyi yile axuadoɔ ɖoɖa wo nɔnɔwo gbɔ, [17] be "Mi kukpĩnvi
kudo axloati, yi mi ŋde ɖu ewoe. Mi dzinuzinzinha yi mi ŋde tsi ŋzinzinmɛ o. [18] Ejan va, ŋde ɖu akpɔnɔn yi nu
kɔfeha(vin), yi wole totoɔ be,"gbɔngbɔnvɔn lemɛ. [19] Amɛgbetɔ vilɔ va, le nu ɖuɔ yi le nu nuɔ, yi wo to be," Mi kpɔ, nusu
ɖutɔ yɔ, aha nutɔ yɔ, amlɔnkoɛdjɔtɔwo kudo nuvɔnwɔtɔwo xɔnlɔn! Vɔ yo nunyanyanwo ɖefia djɔdjɔɛ to nunya yitɔ mɛ. [20]
Yidji lɔ, Yesu tɔ nyan hinhin so dutsiwo mɛ yi wɔ amliman nuwo le, ɖo ŋti wo ŋde trɔ djimɛ o. [21] Babaɖe nɔn, Korazin!
Babaɖe nɔn, Betɛsda! Nɛ amliman nutsɛwo djɔ le Tyro kudo Sidon sigbe be mia gbɔ enɛ lɔ, wo lake trɔ dzimɛ xoxo yi lasɔ
akpɛtɛ kudo afifĩn. [22] Vɔ, le kodzoɖogbé lɔ, Tyro kudo Sidɔn yo duwo lakpɔ emɛgbɔdjɔ sɔ wu miawo. [23] Wo tsan,
Kapɛrnawum, okanɖedzi be amɛwo la kafu ye benɛ yayiɖe dziŋkusia? Kpao, wola ɖiɖiwo kaka sɔyi yɔmɛ; ɖolɔ nɛ Sodom
mɛ yi amlimãnutsɛwo djɔle lɔ, elake trɔ yi yila kpɔtɔ nanyi kaka nɛ egbɛ. Vɔ ŋle totouiɔ nɔmi, be elanɔn bɔtɔɛ nɛ Sodomu
yo anyigban le kodzoɖogbe yo ŋkeke lɔ sɔwu wo. Vɔ mi ŋde nɔte nuvɔnwɔwɔ. [24] Mawu la dɔnto nɛ amɛ baɖatsile Sodomu,
vɔ wo lɔ, wo la dɔn to nɔwo vevedɛ sɔwu le ŋkeke kpɛtɛlɔ dji. [25] Le gaxoxo xɔnmɛ lɔ, Yesu xɔ nya yi to be: " Ŋdo ɖe dzi
Etɔnyɛ, dziŋkusi kudo anyigban yo Axoetɔ, ɖoŋti osɔ susu tsɛwo ɣla do nunyalawo kudo amɛgawo, yi wosɔ fia amɛtsiwo
ŋde yi sukulu o, kudo ɖeviwo. [26] Ŋɛɛ, Etɔnyɛ, etsɛ yi nyi axo dzidzi. [27] Nutsɛwo kpata Etɔnyɛ sɔwo sɔ nam. Amɛɖekpe ŋde
dzesi Vilɔ nɛ ŋde nyi Etɔlɔ. Yi amɛɖekpe ŋde dzesi Etɔlɔ nɛ ŋde nyi Vilɔ, yi amɛtsi Vilɔ dzibe yasɔ fia. [28] Miva
gbɔnyɛ,miakpa tsinɛ nu tsikɔ nɔn yi agban le mia kpinkɔ, yi nana mi gbɔdjɔɛ [29] Misɔ axĩn agban ɖo mia dzi yi mikplanu le
gbɔnyɛ, ɖolɔ ŋbɔbɔ yi ŋfa le dzimɛ yi mi lakpɔ gbɔndjɔɛ le mia lu vɔn mɛ. [30] Ðo axin agban fa yi anake tsinyɛ lɔ fo.

Chapter 12


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[1] Le Sabati ŋkekeɛ gbea, Yesu zɔnto epo(blafo) gbleɛ ɖe mɛ. Adɔ wu yo nusrɔnviwo, yi wo sun epo(blafo) ɖe yi le ekuɔ asɔ
ɖu. [2] Vɔ tsi Farisitɔwo kpɔ xɔn lɔ, wo to nɛ Yesu be:" Kpɔ, nusrɔnvitɔwo le nu tsinɛ mia se lɔ ŋde ɖemɔn be woa wɔ le Sabati
yo ŋkeke lɔ dji." [3] Vɔ Yesu ɖo ŋti nɔwo be:"Ðe mi ŋhlin kpɔ gbeɖe nu tsinɛ David kudo yo amɛwo wɔ tsinɛ adɔ wu wo? [4]
Aletsi wo yiɖo Mawugbedoxɔ mɛ yi wo ɖu vɔsa bolo; tsinɛ wo ŋde ɖemɔ ni be nɛ ɖu alo amɛtsiwo tsan le gbɔ;
Mawu gbɔ lɔ nutsɛ ŋde nyi nu gbegble o. [5] Yi tsan, mi hlin nu tsi Mɔse ŋlin dododo, tsinɛ yi to be Sabati ŋkeke lɔ, avɔsalawo tsiwo le
dɔwɔ ɔ ɖunɔ kɔ nɛ Sabati tsinɛ ŋtɔ xan wo ŋde wɔnɔn nuvɔn o. [6] Vɔ ŋle toɔ nɛ mi, ŋva mia gbɔ, yi ŋwugan gbedoxɔɔ lɔ. Yi
ŋti, nu tsinɛ ŋle fiafia mi wugan mi sɔwu nu tsinɛ mia tɔgbewo to nɛ mi sɔ kuɖo Sabati ŋti. [7] Mi ɖola ɖoŋku Mawu
nyatsɛwo dji le Mawu nya mɛ: " Ŋ'djinɔn be mawɔ nyui ɖoɖa amɛwo yi ŋde masɔ avɔsa ana kpo. Nɛ mise etsɛ gɔmɛ lɔ, mi
ŋda ɖo kodzo nɛ axin nusrɔnviwo tsinɛwo ŋde wɔ nuvɔn. [8] Ŋ'nyi Amɛgbetɔ vilɔ yi ŋkpɔ ŋsɛn be nɛ mato nutsiwo wo lawɔ
le Sabati dzi." [9] Yesu djo le wo gbɔ yi yiyi wo bɔbɔxoe ( tsi wo yɔnɔn be synagɔgi). [10] Yi kpɔlɔ, ekpɔ amɛɖe tsinɛ alɔ le
kantsan nã. Farisitɔwo dzibe yewo kpɔtɔ adonu le Sabati ŋti. Yi, wo domɛtɔ ɖeka biɔ Yesu be: " Mawu ɖegbe nɛ mi be nɛ
mia dadɔ na amɛɖe le Sabati ŋkeke lɔ dzia? " Wo le mɔkpɔɔ be Yesu wɔ nuvɔ nɛ yewo asɔ enya le ŋti. [11] Eto nɔwo be: " Le
kpɔɖeŋ mɛ be amɛ ɖeka le mia domɛ ɖo alinvi ɖeka yi yigindje domɛ le Sabati wo ŋkekeɛ dzi. Mi lagbe ɖo xɔn? Nyɛ ŋde
kanɖedzi o! Mi laɖe to kpatakpata yi mi lakpɔ be nunyui yi nyi xɔn. [12] Vɔɖe, amɛgbetɔ ɖeka ŋɖo kpinkpinmɛ wu alin ɖeka
oɔa. So xɔndzi lɔ enyɔ be woawɔ nunyui yi woada dɔ nɛ dɔnɔ le Sabati yo ŋkeke dzi." [13] Yesu to nɛ amɛlɔ be :" Vlũn alɔ
tɔwo". Evlũi, yi alɔ lɔ trɔ yi yikpɔ dɔdada sigbe alɔ ɖetɔlɔ enɛ. [14] So xɔn dzi Farisiatɔwo dzo le bɔbɔxoeɛ lɔ. Wo le takpekpe
wɔɔ ɖo ŋti; wo bu tamɛ so aletsi wo la wui ŋti. [15] Yesu nya be Farisitɔwo dzibe yewo awui. Ekplɔ yo nusrɔnviwo yi yidzole
xɔn. Amɛha sugbɔɖe kudo amɛtsiwo ledɔ kplɔɛ do yi yiyɔ dɔ nɔwo kpata. [16] Ganke, edose nɔwo be wo ŋgbe to yo nya na
amɛbuwo. [17] Tsi bɔbɔ yi ɖokui le lɔ ewu nyanuɖɛtɔ Esaya yo nya tsɛ to be: [18] " Mikpɔ, ahin subɔtɔ tsi ŋtsan; amɛ tsi ŋ'lɔn
ŋtɔ, yi axin luvɔn kpɔnɔn dzidzɔ soŋti, nasɔ axin gbɔngbɔn daɖo dzi, yi yila hin nudzɔdzɔwɔwɔ va trɔnsubɔlawo dzi. [19]
Ŋ'da wɔ adre o, alo la do axoa sinsinɖe, yi amɛɖe ŋda se yo gbe le mɔdodowodzi o. [20] Ela ɖo lɔnlɔn na amɛ gblɔɛwo; Nɛ
amɛɖe le kukuɔ lɔ, ŋda wui o. Ela ɖo kodzo kudo dzɔdzɔɛ yi yila to be wo ŋde wɔ nuvɔn o. [21] Yi, amɛtsiwo ŋde nyi
yudatɔwo lasɔ mɔkpɔkpɔ daɖo dzi. [22] Wo kplɔ ŋkugbangbantɔ kudo amumuitɔ ɖe va nɛ Yesu ɖoŋti gbɔngbɔnvɔnvɖe lemɛ,
yi yiyɔdɔ ni, be tɔ nuxo dzi yi yile nu kpɔɔ. [23] Amɛhawo tsi yaa yi to be: Amɛtsɛ yi lanyi Kristo lɔa, David vi tsi mile te nɔɔ
kpɔa? [24] Tsi Farisitɔwo se amliman nya tsɛ, wo to be: " Ŋde Mawu yɔ, Bɛlzebulu fiɔvi yo gbɔngbɔn yi sɔ ŋsɛn tsɛ na nusutsɛ
yi yile gbɔngbɔnvɔnwo nyakɔ le amɛwo mɛ. [25] Vɔ Yesu nyan wo tamɛ susuwo tonɔwo be:" Fiɔɖuxoe ɖesiaɖe tsi man le
yiŋtɔ mɛ lɔ yi le gbangbangbe, yi du siadu alo axoe sia xoe tsi man le yiɖekui si lɔ ŋda nɔ anyi o ." [26] Nɛnɛke, nɛ satana le
yiŋtɔ yo gbɔngbɔnvɔnwo nyaɔ lɔ, ke elanɔn avun wɔɔ kudo yiŋtɔ ɖokui. [27] Yidzi lɔ, nɛnyi nyawo be satana yi ŋsɔ le
gbɔngbɔnvɔnwo nyawɔ lɔ, ke, mia nusrɔnviwo, ameɖe dzi wole nyanyɛwɔ le? Satana yo ŋsin? Oo! yi ŋti wo laso fianɛmi
be mia susuwo ŋde sɔgbe o. [28] Vɔ nɛ ŋ'nya gbɔngbɔnvɔnwo kudo Mawu yo gbɔngbɔn lɔ, xɔnlɔ, dzipofiaɖuɖu lɔ va mia gbɔ.
[29] Nasɔ nutsi ŋti ŋ'kpɔ nusin be manya gbɔngbɔnvɔnwo sɔ fia mi. Amɛɖe ŋda tinŋ gindo nusu sinsín yo xomɛ nɛ ŋde bla
nusu sinsin lɔ. Nɛ eblɛ lɔ, ela tinŋ xɔ axoe yitɔ. [30] Amɛtsiwo ŋde xɔ dzinyɛ se be gbɔngbɔnkɔkɔɛ yi nam ŋsin be manya
gbɔngbɔnvɔnwo titre ɖo ŋti nyɛ, yi amɛtsiwo ŋde le amɛwo bɔɔ be nɛ woa tinŋ atrɔzu nusrɔnvinyɛwo lɔ le
kankankanwɛɛɔ. [31] Mile totoɔ be ŋde nyi gbɔngbɔnkɔkɔɛ yi nam ŋsin be manya gbɔngbɔnvɔnwo. Ke nato tsɛ nɛ mi: Nɛ
amɛtsiwo wɔnɔn nuvɔn yi zunɔ amɛbuwo trɔnɔn yi biɔnɔn sɔsɔke Mawu lɔ, esɔnɔn kenɔn wo. Vɔ ŋda sɔke amɛtsiwo le
gbɔngbɔnkɔkɔɛ koɔ kudo le busunya toɔ. [32] Mawu la sɔke amɛtsiwo le nya hinkɔ kudoŋ, enyɛ Amɛgbetɔvi lɔ. Vɔlɔ ŋle toklan
nawɔ mi be Mawu ŋda sɔke amɛtsi le busunya sɔɔ ɖo gbɔngbɔn kɔkɔɛ ŋti fifiɛ, alo le xixe tsi gbɔnɔ mɛ o. [33] Ati ti nyɔ xonɔn
ese nyuiwo, yi ati gbegble lɔ xonɔn ese gbegble. Wo djenɔnsi atsi so yo kusinsinwo mɛ. [34] Miowo tsinɛ zakpatawo xomɛ,
amɛ vuinɖiwo tsi minyi, alede mila tinŋ ɖe susu nyuiwo to? Ðo edzi yo agbɔsusu mɛ yi enu xonɔn nuxo. [35] Amɛ nyui
nanɔn kɛsinɔnu nyuiwo so yo anyigban tsi ɖenɔn nunyuiwo to, yi amɛ baɖa ɖenɔn kɛsinɔnu baɖa to le yo anyigban tsi
ɖenɔn nubaɖawo to. [36] Yi ŋle toɔ nɛ mi be le kodzoɖo gbe, amɛwo la ɖo akɔnta so enyɔn vlo ɖesiaɖe tsi wo to ŋti. [37] To axo
nyawo ŋti, yo la so nya dzɔdzɔɛ nɛ mi, yi to mia nyawo ŋti yi kodzo laɖudziwo. [38] Soxɔndji, woemaŋlɔntɔwo kudo
Farisaitɔwo to be:" Tsitsa, midzi be miakpɔ dzesi ɖe so gbɔwo". [39] Vɔ Yesu ɖoŋti nɔwo yi to be:" Ðzidzimɛ gbegble kudo
axasitɔ yi dzinɔn dzesi, vɔlɔ dzesi ɖekpe ŋda yi ni nɛ ŋde nyi Jonasi nyɔnuɖɛtɔ tɔɔ. [40] Sigbe aletsi Jonasi wɔ ŋkeke amɛtɔn
kudo zan amɛtɔn le bosro yo xodomɛ lɔ, nɛnɛke Amɛgbetɔvilɔ tsan lawɔ ŋkeke amɛtɔn kudo zan amɛtɔn le anyigban yo
tumɛ. [41] Niniwoetɔwo la titre yi lanɔn miaŋti le Mawu yo kodzoɖogbe doŋti wo nɔnte nuvɔnwɔwɔ le tsimɛ Jonasi
ɖogbekpowo. Fifiɛlɔ, ŋle mia gbɔ yi mi kpɔ, ŋ'wugan wu Jonasi. Ke, Mawu laɖo kodzo nɛ mi. [42] Edzigbe yo nyɔnufia la tsite
le kodzoɖogbe kudo dzidzimɛ tsɛ yi yila sonya gɔnglɔn nii, ɖoŋti yɛ so anyigban yo nu vase Salomɔn yo nunya, yi mikpɔ,
amɛɖe le fiɛ tsi wugan Salomɔn. [43] Nɛ gbɔngbɔnvɔn ɖe to le amɛɖe mɛ lɔ, edzonɔ yi anyigban xuxu dzi be nɛ yiakpɔ amɛɖe
nɛ yia ɖiɖe mɛ [44] Nɛ ŋde kpɔɛ o lɔ, etonɔ be: " Natrɔ yi axoe tsimɛ ŋsɔ" Nɛtrɔyia ekpɔnɔ be Mawu yo gbɔngbɔn ŋdé.e le
amɛa yo gbe kplɔɔ, wo draemɛ ɖo, kudo ele toto. [45] Yi ŋti yi dzonɔn yi vayi kplɔnɔn gbɔngbɔnvɔn amandrin vuinɖi buwo
sigbe yiŋtɔ nɛnɛ, yi wo lava nɔ texoe xɔn. Yi amɛxɔn yo nɔnɔmɛ kpɛtɛlɔ nyrãnɔ wu tutugban tɔ lɔ. Nɛnɛ yi yilanɔn nɛ
dzidzimɛ vuinɖi tsi se axin nusrɔnsrɔn. [46] Tsimɛ Yesu le nuxo xokɔ nɛ dukɔnlɔ, mikpɔ, enɔlɔ kudo nɔviawo tsi nɔte ɖo
xixenu, dɔ ameɖe be woayi xonuxo ni. [47] Etoni be: " Kpɔ, enɔwo kudo nɔviwo lete le xixenu, yi wole dzidziɔ be yewoa
xonuxo kudo [48] Vɔ eɖoŋti yi tonɛ amɛtsi to nya ni be,:" Mikpɔ, amɛtsɛwo woenyi enɔnyɛ kudo nɔvinyɛwo! [49] Yi yitrɔ alɔ
noɖa yo nusrɔnviwo gbɔ to be: Enɔnyɛ kudo nɔvinyɛwo yike. [50] Amɛɖesiaɖe tsiwo lɔn be yewoawɔ nu tsi Etɔnyɛ tsile dzipo
dzi lɔ, amɛxɔn yinyi nɔvinyɛ nusu, kudo nuvinyɛ nyɔnu, kudo enɔnyɛ."


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Chapter 13

[1] Le ŋkeke, xɔn dzi lɔ, Yesu dzo le axoe tsimɛ yile nufiɔ le yi yinɔ anyi ɖo Galilia yo axuta. [2] Amɛxa gandɖe trɔdoi yi yiɖe
tɔdzihun ɖe mɛ yi yinɔ anyi. Amɛha lɔ nɔte ɖo axua to yi letoɖuiɔ. [3] Ke Yesu to nya gbogbɔɖe nɔwo le lododo mɛ. Exonuxo
na amɛha lɔ le nyãtsɛwo mɛ: Enudotɔ ɖe to yi nudogbe. [4] Le gaxoxo tsimɛ yi yile nudowɔ lɔ, nukuɔwo gindze emɔto,
xeviwo va yi woɖui. [5] Nuku buwo gindze kpekui texoe tsi ŋde ɖo anyigban sugbɔ. Xoxo wo miɔn, vɔ tsi anyigban lɔ ŋde
yito o. [6] Vɔ tsinɛ ŋdɔnkusu hun, egbeɛwo fiɔn doŋti wo ŋde ɖo ekeo. [7] Ebuwo gindo kadza mɛ. Kadzawo sin yi tsɔndzi. [8]
Nuku buwo gindze anyigban nyui dzi yi wo mian nukuwo, eɖewo alɔfa(100), ebuwo katakpo(60) yi buwo gban(30). [9] Amɛ
tsinɛ ɖo etowolɔ nɛsenu. [10] Nusrɔviawo va Yesu gbɔ yi to nii be: ŋde ŋti ole nuxo xoɔ nɛ amɛhalɔ le lododo mɛ? [11] Yesu
ɖoŋti nɔwo be: Miɔwo lɔ, wo sɔ asixɔxɔ tsinɛ lase dzipo fiɔɖuɖu yo nuɣlaɣlawo sɔnɔ mi, vɔ wawo lɔ gbeɖe. [12] Ðoŋti lɔ
amɛtsi ɖo lɔ , wo lagbesɔ nii, nɛ yanɔ agbɔsusu mɛ. Vɔ amɛtsi ŋde ɖo o lɔ, wo laxɔ tsi ŋtɔ han lesi. [13] Yi ŋtsi ŋle nuxo xoɔ
nɔnwo le lododo mɛ, doŋti nɛ wo gbekpɔ nu tsan lɔ, wo ŋde kpɔ nu ɖekpeo, yi nɛ wo ŋda se nu ɖekpe gɔnmɛ o. [14] Yi wo ŋti
nyɔnuɖɛ Ezaya tɔ va emɛ be: Mi lase nu to miawo towo mɛ, yi mi lakpɔ nu kudo miawo ŋkuwo, yi mi ŋda kpɔ nu ɖekpɔ o.
[15] Ðoŋti dukɔn tsɛ yo dzi ŋde gbeɖo agbe o, wo towo tri be nɛ woŋgbese nu o yi wo miɔn wo ŋkuviwo. Le vɔnvɔn mɛ be nɛ
woakpɔ nu , be nɛ woa se nu kudo wo towo, be nɛ woa se nu kudo wo dziwo ,be nɛ woatrɔ dzimɛ , nɛ ma yɔdɔ nɔwo. [16] Wo
yra mia ŋkuwo ɖoŋti wole nu ,kpɔɔ, yi mia towo ɖoŋti wole nu seɔ. [17] Le nyawototo mɛ lɔ, ŋle totoeɔ nɛ mi, nyanuɖɛtɔ
sugbɔ kudo amɛdzɔdzɔwo wodzibe yewo akpɔ nutsiwo mile kpɔkpɔɔ, vɔ wo ŋde kpɔɛ ɔ, yi wo dzibe yewoase nutsiwo seɔ
mile, vɔ wo ŋde seo. [18] Mise nudotɔ lɔ yo lododo. [19] Nɛ amɛɖe se fiaɖuɖu yo nya yi ŋde se gɔmɛ oa, ke abosãŋ vanɔ yi finɔ
nu tsi wodo ɖe yo dzimɛ. Tsɛ yi nyi nuku tsiwo gindo mɔto. [20] Nuku tsiwo gindo kpekui mɛ lɔ, yi nyi amɛtsi se nya yi yixɔɛ
trolo kudo dzidzɔɛ ganke, [21] vɔ ŋde ɖo eke nɛ yanɔ anyi dzidziɖe o. Nɛ xaxa alo yomɛtsitsi xixetsɛmɛ tɔ va lɔ, trolo edzenɔ
anyi. [22] Tsiwo gindo kadzawo mɛ, yi nyi amɛtsiwo dzinɔ be yewoanyi kɛsinɔtɔ, yi ega yo tamɛ kpo yo ɖenɔ. Wole sigbe be
kadzawo yo anyigban. [23] Nuku tsiwo gindo anyigban nyui mɛ lɔ, yi nyi amɛtsiwo senɔ enya lɔ yi wo senɔ gɔmɛ; esínɔ ku,
nuku ɖeka sínɔ alɔfa, ebu katiɣui, ebu gban. [24] Yesu gbe dolo bu nɔwo yi to be: Ðjipo fiaɖuɖu lɔ gbe sɔ si nusuɖe tsi do
nuku nyuiwo ɖo yo gblemɛ. [25] Tsinɛ amɛwo le alɔndɔnkɔ lɔ, yo ketɔ va yi yido nuku gblegblewo ɖo epo(blé) gble lɔ mɛ, yi
yidjo. [26] Tsinɛ nukuɔwo miɔn , yi yido lɔ, ke egbe baɖawo tsan to. [27] Axoetɔlɔ yo subɔla va agbleɛmɛ yi to ni be: Tsitsa, ŋ
nuku nyuiwo yo odo ɖo agbleɛ mɛ ? Ŋde ŋti egbe baɖawo gbele mɛ? [28] Yi yinu nɔwu be, ketɔlɔ yo dɔwɔnawo yɔ. Yi
subɔlawo ɖoŋti ni be , odzibe miayi miaxo woa?. [29] Agbletɔ lɔ to be: O, nɛ mi xo egbe baɖa lɔ, mi la xo nukunyui lɔ kudui. [30]
Miɖasi wo kpata woasin ɖe du, kaka sɔna nukuɖeɖegbeɛ. Le gaxoxo xɔnmɛ lɔ, nato nɛ nukuŋɛlawo be: Miɖe gbebaɖawo
tutugban, miblawo yi mixotɛwo nɛ woatɔzo wo, yi mibɔ epo(blé) lɔ ɖo ava tsinyɛ mɛ." [31] Yi Yesu gbe dolo bu nɔwo be:
Ðjipo fiɔɖuɖu sɔkudo lokoti yo ku tsi nusuɖe sɔ yido ɖo yo agblemɛ. [32] Lokotsiku tsɛ nyi eku vitukui kpɛtɛ lɔ le kuawo
domɛ. Vɔ tsi sin lɔ, evatrɔzun atsi gantɔ le abɔlɔmɛ, be gbemɛ xeviwo va wɔ atɔn ɖo yo atsilɔzuɛnwo mɛ. [33] Yesu gbe dolo
bu to be: Ðzipo fiɔɖuɖu lɔ sɔkudo yesi tsi nyɔnuɖe sɔ, blu kudo yovowɔ agban tɔn kaka sɔna ,ewɔ lɔ yo te sisi. [34] Yesu fianu
amɛha lɔ yi yido lo tsɛwo nii. Ŋde to nya ɖekpe nɔwo nɛ ŋde nyi to lododo mɛ o. [35] Etsɛwɔ, be nɛ woaɖokpe nyɔnuɖɛwo
nya tsi wo to daɖɛ dzi be: na xonuxo nɔwo to lododowo mɛ, nato nyatsiwo ɣla so gbetsigbe woɖo xixeɛ anyi gɔmɛ to
lododowo mɛ nɔwo. [36] Etsimɛ Yesu ɖo amɛhawo vɔ lɔ, edzo yi axomɛ. Yi nusrɔnviwo va gogoi to be:"Ðe gbeviwluiwlui tsi
miɔ le gbeɛme yo lododoa gɔmɛ nɛ mi. [37] Eɖoŋti be: " Amɛtsi do nuku nyui lɔ sɔkudo enyɛ, Amɛgbetɔvilɔ. [38] Agblelɔ yi nyi
xixelɔ. Nuku nyui dodolɔ yi nyi amɛtsiwo dzi Mawu le fiaɖuɔ ɖo, dzipoviwo. Gbewluiwluilɔ yi nyi amɛtsiwoe le nutsi
legba tonɔwo wɔɔ. [39] Efutɔlɔ tsi do gbewluiwluilɔ yi nyi legba. Gamɛ tsinɛ nukuŋɛlawo lavaŋɛ nukulɔ nyi xiixelɔ yo
nuwuwu. Nukuŋɛlawo yi nyi Mawudɔlawo. [40] Sigbe nɛ wobɔnɔ gbewluiwlui yi wo tɔnɔ zo wo lɔ, nɛnɛ lanyi xexeɛ yo
nuwuwu. [41] Amɛgbetɔvilɔ ladɔ yo dɔlawo ɖoɖa, yi wo laɖe nugbegblewo kudo amɛtsiwo le nuvɔmɛwo ɖoɖa le yo fiɔɖuɖu
lɔ mɛ, [42] yi lasɔ wo dãŋgbe ɖo etanzo tsi lebibiɔ hlɛhlɛhlɛ lɔ mɛ, xɔn yi aɖuklui ɖuɖuwo kudo avifanfanwo lanɔ. [43] Yi
amɛdjɔdjɔwo wolanɔ klinklinwɔ sigbe ewe le wo tɔ yo fiaɖuxoe lɔ mɛ. Nɛ amɛtsi nɛ ɖo towo lɔ nɛsenu. [44] Dzipofiɔɖuɖu lɔ
gbesɔ kudo kɛsinɔnu tsi wowlaɖo agbleɖe mɛ, amɛɖe kpɔɛ yi yisɔwla. Ledzidjɔmɛ lɔ, evayi sa nuyiwo kpata lesi yi yixloe
agblelɔ. [45] Dzipofiɔɖuɖu lɔ gbele sigbe asiyitɔ tsile dzonu xɔasiwo dziɔ. [46] Tsinɛ yikpɔ ɖeka tsinɛ xɔasi lɔ, eyi sa nutsiwo
kpata lesi yi yixloe. [47] Dzipofiɔɖuɖu lɔ gbe sɔkudo eɖɔ tsi woda ɖo axumɛ yi kplɔ akpavi hamɛ-hamɛwo, nyɔnyɔwo sigbe
manyɔmanyɔwo. Zeɖeka tsi eɖɔlɔ ɖɔ lɔ, eɖɔkplɔtɔwo dõɛnto daɖo ago. [48] Wosɔ akpanyuilɔ sɔdaɖo kusi mɛ vɔ wosɔ
gbegbleɛwo sɔ dãŋkpin. [49] Nɛnɛ yi lanyi le nuwuwu. Dɔlawo lava yi Mawu laɖo kodzo nɛ amɛwo yi yilaman amɛnyuiwo
kudo amɛvuinwo domɛ. [50] Wola sɔ wo dãŋkpin ɖo zokakpo lɔ mɛ, afitsi aviwo, fukpekpewo kudo aɖukluiɖuɖuwo lanɔ. [51]
Mi ŋse nutsɛwo gɔmɛ? Nusrɔnviɛwo ɖoŋti be: [52] Ɛin, mi segɔmɛ. Yi Yesu to nɔwo be:" Womaŋlɔntɔ ɖesiaɖe tsiva zũn
dzipofiaɖuɖu yo nusrɔnvi lɔ le sigbe amɛɖe tsiɖo axoe ɖeka, tsi sɔ kɛsinɔnu xoxowo kudo yeyewo to ɖo mɛ. [53] Tsinɛ Yesu
wu enyatsɛwo nu lɔ, ekplɔ yo nusrɔnviwo yi yidzo lexɔn. [54] Tsi yiɖo Nazarɛti lɔ, Yesu fianu le gbedoɖaxoe lɔ. Amɛtsiwo le
nya seɔ lɔ wo nu ku yi wo to be; [55] Amɛtsɛ yi nyi agbetɔ sigbe miawo ke. Finde nunya tsɛ so ni yi lede yiwɔ le ŋdãŋdonu
tsɛwo wɔɔ? Kapitavi yo vi yi yinyi; Mariya yi nyi nɔlɔ yi yakɔbo, Josɛf, Simɔn kudo Yuda woe nyi nɔviɛlɔ; [56] nɔviɛwo
nyɔnuwo tsan le duamɛ. [57] Amɛtsiwo lexɔn lɔ gbe be yewoa xɔ Yesu dzi se be yi nyi Kristo lɔ. Yi Yesu, do adɔmɛzoe le wo
agbenɔnɔ ŋti tonɔwo be:"Wo ŋde xɔnɔ nyɔnuɖɛtɔ le yiŋtɔ yo dumɛ kudo yo axomɛ o. [58] Ŋde wɔ ŋdãŋdonu sugbɔ le xɔn sɔ
kuɖo wo dzimaxɔse ŋti.

Chapter 14


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[1] Le gaxoxoxɔn mɛ, herodi tsi nyi tetraídi tɔ se enyɔn tsiwo kuɖo Yesu ŋti kudo yo nukunuwo. [2] Etonɔn yo nusrɔnviwo be:
Amɛtsɛ lɔ Ejan - Batishi yi nyi, efɔn sɔ amɛ kukuwo domɛ. [3] Mikpɔ nutsi ŋti yi Herodi ɖesusu nɛnɛ ɖoɖa: Herodi ɖe
Herodiasi tsi nyi fofoɔ Philipu yo srɔn legatimɛ ele agbe. [4] Fifiɛ lɔ, Ejan tɔni be:" Nutsiwo o wɔ lɔ tsitre ɖo Mawu yo eseɛ
ŋti." Fifiɛ nɛ yasɔ do dzidzɔ nɛ Herodiasi lɔ, Herodi dogbe asi nɛ yo sɔdzawo be wo nɛ le Ejan, yi wo blɛ yi sɔdo gaxɔmɛ. [5]
Herodi dzibe yawui vɔlɔ evɔn dukɔnlɔ, ɖo dukɔn lɔ dodzesi be Ejan nyi nyɔnuɖɛtɔ tsile nuxo xoɔ so Mawu ŋti. [6] Gbeɖeka
lɔ, legatsimɛ yo dzigbezan va, Herodiasi viɛ nyɔnuvi ɖu woe le amɛkpekpewo domɛ yi edzɔdzi nɛ Herodi. [7] Yi, yifian
dzɔgbe be yela nɛ ŋɖekpekpe tsi yi yibiɔ ye. [8] Fifiɛ lɔ, Herodiasi viɛ nyɔnuviɛ biɔ enɔlɔ be ŋde ye la biɔ. Enɔlɔ toni be nɛ biɔ
Ejan - Baptshi yo ta. Tsi enɔlɔ gblɔɛni vɔlɔ, eto be:" Mi nam Ejan- Baptishi yo eta le agbogblo dzi. [9] Efiɔ lɔ tsaka le yo
nubiɔbiɔ ŋti, vɔ tsiyi yinyi adzɔgbe yi fian le amowo kpata tsi le nu ɖuwɔ yo ŋkumɛ lɔ, eɖegbe wo wɔɛ. [10] Yi yiɖo be wo nɛ
so ta nɛ Ejan le yo gaxɔmɛ. [11] Ye wo so amɛta ɖo gbogbɔlon lɔ dzi yi wo sɔ na nyɔnuvia. Yi yisɔna enɔlɔ. [12] Ejan yo
nusrɔnviwo wova kɔ ŋtsilan lɔ vayiɖi. Yi yo ŋgbedomɛ lɔ, wo yi toe nɛ Yesu. [13] Etsi Yesu se nya tsɛ lɔ, eɖo tɔdzihun mɛ tuta
Galileya. Tsi amewo selɔ, wo dzo le wo duamɛ yi kplɔɛdo kudo afɔ le tɔaŋti. [14] Yesu va wo gbɔ le etɔlɔ ŋti yi kpɔ amɛha gan
ɖe. Ekpɔ nublanyui nɔ wo yi yiyɔdɔ nɛ edɔnɔ tsiwo le wodomɛ. [15] Gatsimɛ anyi tsɔn lɔ, nusrɔnviɛwo va gbɔ yi toni be:"
Texoe tsɛ lɔ, zogbedzi yi yinyi, yi ezan tsan tsɔn vɔ. Yiŋti kankan amɛha nɛ woayi eduamɛ nɛ woa teŋ xle nuɖuɖu. [16] Vɔ
Yesu tonɔwo be,"Wo ŋde hian be woayi afiɖe ayi dzi nuɖuɖu o.Mi nawo nuɖuɖu nɛ woa ɖu. [17] Nusrɔnviawo toni be:
Kpɔnɔ kankan amatɔn kudo akpavi amɛve kpoyi le fiɛ nɛ mi. [18] Yesu to be:"Mi sɔ wo va nuu." [19] Yi Yesu ɖegbe na amɛha lɔ
be nɛ woanɔ anyi ɖo egbe dzi. Yi esɔ kpɔnɔ amatɔn lɔ kudo akpavi ameve lɔ, yi ekpɔ dziŋkusi. Yi yi yra kudo efli
kpɔnɔnwo, yi esɔna nusrɔnviawo be woamɛ nɛ amɛha lɔ. [20] Amɛ siamɛ ɖu yi wo ɖɔ xo. Yi wo xotɛ kpɔnɔ kankan tsi kpɔtɔa
wɔ kisi woeve. [21] Amɛ tsiwo ɖunu wo sun ŋsu kotokun atɔn (5000) tsi wo ŋde hlin nyɔnuwo kudo ɖeviwo. [22] Zeɖeka, etonɛ
nusrɔnviawo ɖo tɔdzihun mɛ be nɛ woayi agoɖetɔ lɔ mɛ, le gaxoxo tsimɛ yiŋtɔ la ɖo amɛha ɖoɖa wo axoewo mɛ. [23] Etsimɛ
yi nya amɛha lɔ vɔlɔ, eyi etodzi yiɖeka be nɛ yayi dogbeɖa. Tsiyi woetrɔ ɖolɔ, ele texoe xɔn, yiɖeka. [24] Vɔlɔ yo
nusrɔnviawo tɔdzihun le tɔlɔ dodomɛ, aya xo alegbegbe be wo ŋde tinŋ le tɔdzihun lɔ lewɔ. [25] Yo ŋgbedomɛ lɔ, Yesu ɖi le
etoa dzi yi woagbɔ le etɔa dzi. Le gatɔn kudo gadin yo ŋdekĩnyɛ mɛ, ezɔn etɔ lɔ dzi yi to tɔdzihun lɔ gbɔ. [26] Tsimɛ
nusrɔnviɛwo kpɔ be ele tɔadzi zɔɔ lɔ, wo xɔse be aŋɔnli yɔ, yi wo vɔn yi do axoa. [27] Yesu ɖoŋti nɔnwo ziɖeka be:" Mi dodzi,
enyɛ yɔ. Mi ŋgbe vɔn." [28] Piyɛ toni be: Axoetɔ, nɛ woe lɔ, ɖegbe nɛ mazɔn va gbɔwo le etɔa dzi. [29] Yesu toni be: "Va" Yi, Piyɛ
tole tɔdzihun lɔ mɛ yi ezɔn etɔ lɔ dzi yi Yesu gbɔ. [30] Vɔlɔ tsi Piyɛ yo susu dzole aya xoxo dzi lɔ, evɔn, yi etɔ xuaxua, yi yido
axua to be Yesu, xɔ nuŋ. [31] Yesu, Zeɖeka lɔ vlun alɔ ɖoɖa, yi ele Piyɛ, yi to ni be:" Ŋsu tsi ɖo xɔse viɖe, ŋdeŋti o vɔn ɖo, ɖe
na ɖatsiwo yi wola yi etɔgɔmɛ? [32] Fifiɛlɔ tsi Yesu kudo Piyɛ woɖo tɔdzihun mɛa aya nɔte xoxo. [33] Nusrɔnviawo dzeklo nɛ
Yesu yi toni be: woe nyi Mawu vilɔ le nyawototomɛ." [34] Tsi wo so etɔlɔ ke lɔ, wo va Genezarɛti yo anyigbandzi. [35] Ametsiwo
le texoe xɔnlɔ wo dzesi Yesu, yi wo ɖo amedɔdɔwo ɖoɖa afisiafi le du tsiwo trɔdo wo, yi wo hin amɛtsiwo ledɔwo va ni. [36]
Ametsiwo ledɔ wole kuku ɖeɔ ni be yewoa tɛŋ tɔ alɔ yo awu gbalo kpo, yi metsiwo talɔɛ lɔ kpɔ dɔdada.

Chapter 15

[1] Yi Farisitɔwo ɖé kudo woéma ŋlɔntɔwo va Yésu gbɔ so Yérusalɛmu. To bé, [2] " Ŋdé ŋti nusrɔnviwo danɔ lé amɛganwo
kunuwo ŋti? Ðo wo ŋdé klɔnɔ alɔ nɛ wolé nu ɖuɔ ". [3] Yésu ɖoŋti yi to nɔwo bé," Miawo ɖé, ŋdé ŋti yi midanɔ lé Mawu yo
ɖoɖowo ŋti asɔ dɔn mia kɔnuwo ŋti? [4] Ðo Mawu to bé," Bu tɔwo kudo nɔwo," yi" Amɛtsi la sinkpin nɛ tɔlɔ alo nɔlɔ, la ku." [5]
Vɔ miɔwo mi tonɔ bé," Ola tinŋ ato nɛ tɔwo alo nɔwo, ŋɖo ŋɖé bé masɔ kpéɖé ŋtiwo , vɔ djɔgbévɔn tɔa ŋsɔ vayi na Mawu,"
[6] amɛxɔn ŋdé hian bé nɛ yabu tɔlɔ. Lé mɔxɔn djilɔ misɔ kɔnulɔ sɔ ɖé Mawu yo ɖoɖolɔ ɖa. [7] Mia ayémɛnu watɔwo, nɛnɛ yi
Ezaya nunyɔɖɛ nɛ mi yi to bé, [8] Dukɔn tsɛ lé bubuɔn lé wo nuwo to, vɔ wo dji dji boo lé gbɔnyɛ. [9] Wo lé susubɔŋ gbagbalo
ɖoŋti wo nufiafia lé sigbé amɛgbétɔwo ɖoɖo. [10] Yi Yésu yɔ amɛhalɔ yi to nɔwo bé," Mi ɖoto yi miasé gɔmɛ. [11] Nutsi yi
numɛlɔ ŋdé xonɔɖi agbétɔɔ. Vɔ nutsi tonɔ lé numɛ, yi nyi nutsi xonɔɖi amɛ." [12] Yi nusrɔnviwo va yi tonɛ Yésu bé," Wo nya
bé anyatɔwo tsaka Farisitɔwoa?" [13] Yésu ɖoŋti yi to bé,"Atsi ɖésiaɖé tsi Etɔnyɛ ŋdé do o lɔ wola hoé. [14] Miɖasiwo ŋku
gbangbatɔnɔwo yo nyi. Nɛ ŋkugbãgbãnɔ kplɔ ŋkugbãgbãnɔ bulɔ, wo amɛvé lɔ la guindjé édo mɛ. [15] Piyɛ xɔ nyan yi biɔ
Yésu, bé" Ðé lododoa gɔmɛ nɛ mi." [16] Yésu to bé," Ðé miawo tsan milé numanyamanya? [17] Ðé mi ŋnya bé nuɖésiaɖé tsi yi
numɛ lɔ yinɔ ɖo xodomɛ yi nuwuwu lɔ yinɔ adado mɛɔn? [18] Vɔ nutsiwo tonɔ lé numɛ lɔ sonɔ djimɛ. Nutsɛwo yi xonɔɖi
agbétɔ. [19] So djimɛ yi nugblégbléwo tonɔ lé, amɛwuwu, ahasiwɔwɔ, amatéli gbégbléwo, éfiwo, adjéɖaɖawo, kudo
amɛzuzuwo. [20] Enutsɛwo yi xonɔɖi agbétɔ. Vɔ aɖu nu kudo alɔ xoɖilɔ ŋdé xonɔ ɖi agbétɔ. [21] Yi Yésu djo lé xɔn djoyi ɖé Tyri
kudo Sidɔn dububuwo mɛ. [22] Yi kanani nyɔnuɖé tsi so dua mɛ va. Edo axoa bé:" Kpɔ nublanyi nuu, Axoétɔ, Davidi vi;
évinyɛ nyɔnuvi lé funkpéɔ lé gbɔngbɔnvɔn yo simɛ." [23] Vɔlɔ Yésu ŋdé ɖo nyɔɖékpé ŋti niɔn. Nusrɔnvi yitɔwo gogoui va
tonii bé," Nyɛ ɖolɔ élé axoa doɔ kplɔ miado." [24] Vɔ Yésu ɖoŋti yi to bé," Wo ŋdé dɔŋ ɖoɖa amɛɖékpé gbɔ nɛ ŋdé nyi bé
Izrayɛlu yo alinbubuwo." [25] Vɔlɔ nyɔnu lɔ vɔ djéklo ɖo Yésu yo afɔnu, yi to bé, Axoétɔ kpéɖé ŋti nyɛ." [26] Eto bé," Ŋdé nyɔ bé
woasɔ ɖéviwo kpɔnɔn asɔ daɖɛ nɛ avunviwo o." [27] Nyɔnua bé," Ɛɛn, Axoétɔ, vɔ avunviwo ɖunɔ énukui tsiwo hlin so wo
Axoétɔ yo kplɔnta." [28] Sɔyidji Yésu to ni bé:" Nyɔnu, xɔsé tɔwo lolo. Nɛ vɛmɛ nɔwo sigbé alétsi wobiɛ ɖo." Yi lé gaxoxo xɔn
mɛ lɔ, éviɛ lɔ xaya. [29] Yésu djo lé xɔn yi djoyi Galiléya yo tɔto. Yi tsi lia to ɖé dji lɔ énɔ anyi. [30] Amɛxa gãɖé va gbɔ. Wozɔn
kudo matakliwo,ŋkugbãgbãnɔwo, nuxomaxotɔwo(aɖétɛtɛnɔwo), afɔtsuntsunnɔwo, kudo dɔnɔ buwo. Wo sɔwo daɖo afɔnu
nii, yi yɔ dɔ nɔwo. [31] Amɛhalɔ kpɔ djidjɔ tsinɛ wo kpɔ bé énumaxotɔwo lé nuxoxoɔ, afɔtsuntsunɔwo kpɔ dɔyɔyɔ, matakliwo
lé zɔnzɔnkɔ, ŋkugbãgbãnɔwo lé nu kpɔɔ. Yi wo lé Izrayɛlu Mawu lɔ doɔ ɖo dji. [32] Yésu yɔ yo nusrɔnviɛwo va égbɔ yi to bé,"


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Ŋku ŋzizi nɛ amɛha tsɛ, ɖoŋti wo va nɔ gbɔnyɛ ŋkéké amɛtɔ sɔnŋ yi wo ŋdé ɖu nuɖé o. Nyɛ ŋdé djibé ma ɖowo adɔ toto o, bé nɛ woayi djan nyi lé mɔ dji o." [33] Nusrɔnviawo to ni bé," Afiŋɖé mila kpɔ akpɔnɔ tsi lasun amɛ gbogbo tsɛwo?" [34] Yésu biɔwo bé," akpɔnɔ nɛni yi lé mia si ?" Wo to bé, "Amãŋdrɛn, kudo akpavi viɖé." [35] Yi Yésu ɖégbé nɛ amɛhalɔ bé wo nɛ nanyi ɖo gbédji. [36] Esɔ akpɔnɔ amãŋdrɛn lɔ kudo akpavilɔ, yi tsi da akpé vɔlɔ, ésɔ akpɔnɔ lɔ va nɛ nusrɔnviawo. Nusrɔnviawo sɔɛ yi na amɛhalɔ. [37] Amɛsiamɛ ɖu yi xodo ɖɔwo.Yi wo sɔ tsiwo fli kpɔtɔ lɔ sɔ kɔɖo kusi amãŋdrɛn tsi nɛ ɖɔ. [38] Amɛtsiwo ɖu nu lɔ nyi nusu kotokun amɛnɛ, nyɔnu kudo ɖéviwo ŋdé lé mɛɔn. [39] Yi Yésu nyan amɛhalɔ djo yi yiɖo aklo mɛ djoyi Magadaŋ yo trotromɛ.

Chapter 16

[1] Farisitɔwo kudo zadukuitɔwo vɛgbɔ bé nɛ yewo atikpɔ yi lé biɔbiɔ bé nɛ wɔ djési so djipo. [2] Vɔ édoŋti nɔwo bé:" Nɛ woétrɔgbɔ lɔ, mi tonɔ bé ŋkékéa lanyɔ, ɖoŋti xixéamɛ bia. [3] Yi ŋdékĩnyɛ lɔ mi tonɔ bé," Ayadji dadja égbɛ; doŋti xixéɛmɛ do viviti." Minya alétsi oɖénɔn xixéɛmɛ yo nɔnɔmmɛ fianɔ, vɔ mi ŋdé tinŋ ɖénɔ gaxoxowo yo djési afia. [4] Djidjimɛ vuinɖi kudo ahasitɔ djinɔ djési, vɔ wo ŋda sɔ djési ɖékpé asɔ niɔn, nɛyu Yonasi tɔ. "Yi Yésu djo lé wo gbɔ yi djo yi. [5] Nusrɔnviwo djoyi ago ɖétɔ lɔ mɛ, vɔ wo ŋlobé bé yé woasɔ akpɔnɔ. [6] Yésu to nɔwo bé:" Mi kpɔnyuiɖé lé Faritɔwo yo yési ŋti." [7] Nusrɔnviwo lé tamɛbuwɔ lé wodokui wo mɛ yi to bé:" Tsi mi ŋdé sɔ akpɔnɔ o ŋti." [8] Tsi Yésu nya nyatsɛ lɔ, éto bé:" Miawo, amɛ xɔsé vɛɛ tɔwo, ŋdé ŋti milé susu xɔnwo ɖékɔ lé mianɔnɔwo domɛ bé tsi yo ŋdé sɔ akpɔnɔ o ŋti? [9] Ðé mi ŋdo djési yi mi ŋɖo ŋku akpɔnɔ amatɔn ku amɛ kotokun(1000) atɔn, yi kusi nɛnɛ tsiyi mi lɔ o ? Alo kpɔnɔ amaŋdrɛn ku amɛ kotokun amɛnɛ kudo kusi nɛnɛ tsiyi mi lɔ o ? [10] Alo kpɔnɔ amandrɛn ku amɛ kotokun amɛnɛ ku kusi nɛnɛ milɔ ? [11] Mi ŋdo djési yi mi ŋɖoŋku akpɔnɔ atɔn ku amɛ kotokun atɔn, yi kusi nɛnɛ mi lɔ o ? [12] Alo akpɔnɔ amaŋdrɛn ku amɛ kotokun amɛnin kudo kusi nɛnɛ tsi milɔ o? [13] Tsi Yésu va sézaré Filiputɔ, ébiɔ yo nusrɔnviwo sé bé:" Enya ŋdé towɔ olé so Amɛgbétɔ vilɔ ŋti bé yinyi?
[14] Wo toni bé:" Amɛɖéwo bé Ejan- Mawusidotanamɛtɔ, amɛbuwo Eli, yi amɛbuwo Yérémia, alo nyɔnuɖɛtɔ ɖéka ɖé." [15] Eto nɔwo bé:" Vɔ Miɔwo ɖé, mɛɖé miɔwo mikpɔ bbé ŋnyi ?" [16] Simɔn Piyɛ to bé: Ewo yi nyi Kristo, Mawu agbéagbé yo vi." [17] Yésu ɖoŋtin yi to ni bé:" Wo yrawo, Simɔn Jonasi vi, ɖo ŋdé nyi ŋtsilan kudo éhun yi ɖé étsɛ fiawo, vɔ Etɔnyɛ tsi lé djipo. [18] Ŋgbétonɔn bé wo yi nyi Piyɛ, yi ékpétsɛ dji natu axin tsɔtsi ɖo; kudjésu yo agbo ŋda kpɔ nusin ɖodji o. [19] Nasɔ djipo yo safléwo asɔnawo. Nusianu ttsi olabla lé anyigban tsɛ dji la nɔ blabla lé djipo, nusianu tsi ola tu lé anyigban lanɔ tutu lé djipo." [20] Soxɔndji Yésu ɖégbé nɛ nusrɔnviwo bé wo ŋgbé to bé yé yinyi Kristo lɔ. [21] So gaxɔnmɛ lɔ, Yésu tɔtoto nɛ nusrɔnviɔ bé éhian bé yéayi Yéruzalɛm, lakpéfun gbogbodé lé amɛsinsinwo simɛ; nunɔlagãwo kudo womaŋlɔtɔwo, bé wo ɖola wui yi yialfɔn lé ŋkéké étɔn guan gbé. [22] Yi Piyɛ kplɔɛ vayi akpadéka yi sian bé: "Etsɛ nɛtotanɔn, Apétɔ; Etsɛ ŋgbé vɛmɛ nɔwo gbédé o. " [23] Vɔ Yésu trɔɖo Piyɛ ŋti yi to bé: " Tétéyi riɖi ɖa lé gbɔnyɛ, Satana! Onyi afɔklinu nuŋ, ɖoŋti ŋdé lé tamɛ buɔ so Mawu yo nuwo ŋti o, vɔ amɛgbétɔwo yo nuwo ŋti. [24] Yi Yésu to nɛ yo nusrɔnviwo bé," Nɛ amɛɖé bé yakplɔŋdo lɔ, édola gbénu lé yiɖokui gbɔ, lasɔ yo atsisoga yi lakplaŋdo. [25] Ðolɔ amɛsiamɛ tsi nɛ ladjibé ya hlin yo gbéta lɔ labui, vɔlɔ amɛsiamɛ tsinɛ labui ɖo ŋti nyɛ lɔ latrɔ kpɔɛ. [26] Ðolɔ éboŋdénu yi yilanɔ nɛ amɛɖé nɛ édu xixéamɛ kpatadji vɔ bu yo agbé? Ŋdé amɛɖé lasɔ na ɖo yo agbé téxoé? [27] Ðoŋti lɔ Amɛgbétɔvilɔ lava Etɔlɔ yo ŋtikɔkɔɛmɛ kudo yo dɔlawo. Yi yilaxéfin na amɛsiamɛ sɔkuɖo yiŋtɔ yo dɔwɔwɔwo ŋti. [28] Ŋlé totuiɔ lé nyawototomɛ, amɛɖéwo lé miadomɛ lé fiɛ, tsiwo ŋda ɖɔ éku kpɔ o, nɛ wo ŋdé kpɔ Amɛgbétɔvilɔ va fiaɖuɖulɔ mɛ o.

Chapter 17

[1] ŋkeke ama din ŋgbjedome esu plɔ pierre ejan kuɖo jaquiku nɔnvi lɔ e plɔ wo sɔ yi eto dji [2] Yo ŋmɛ trɔ ele ezo kliw shigbe ewe nɛnɛ [3] Yi kpɔɖa mɔnse kuɖo eli wo ze yi le nuxoxokɔ kuɖui [4] Petro kɔwo yi yidji tonɛ yesu be Axuetɔ enyɔn wu be mia nɔn fiɛ. Nɛ wo dji lɔ natu zava ɖeka nɛwo, ɖeka nɛ mɔnse,ɖeka nɛ elia [5] Tsinɛ yi yi le nuxoxoɔ lɔ zeɖeka lɔ alilipko klinklinɖe va tshɔn wodji yi egbe ɖe ɖiso lilikpoɔ mɛ be""Mi kpɔ evinyin lɔnlan tɔ tsi nɛ gbɔ nyinŋde lɔnnɔn nu leo miɖotoi [6] Yi yesu va talɔ wo be mi tsite miŋgbe vɔn [7] Tsinɛ nukplanviwo se ethelɔ wo sɔ wo ŋmɛ thɔn anyi kuɖo vɔnvɔn ganɖe [8] Yi wo kpɔ dji vɔ wo ŋvde kpɔ amedeo sɔ to yesu ŋtsio. [9] Tsi wo le ɖiɖiɔ so etɔ dji lɔ yesu ɖegbe nɔn wo be miŋ gbe nu enyɔn xɔn nɛ amɛɖe kaka sɔ dje gatsimɛ yi agbetɔyovielɔ la fɔn so amɛkukuwo domɛ gbɔxue. [10] Yo nukplanviwo biɔse be ŋdeŋtsi yi Romatɔwo wo nuwlintɔ wo nu be ele vevedɛ be ilia ɖo la va tutugbɔn. [11] Yesu ɖoŋtsi be" nyawo yi nyi be mawu be ilia ɖo la va tutugban ava djra nusianu ɖo [12] Vɔ ŋle to toɔ nɔn mi be ilia lɔ va vɔ woŋde le djedjehiɔ tovo lɔ wo enu tsiwo dro wɔ lɔ ɖoŋtsi "nɛnɛke amɛgbetɔbvi lɔ than la ɖu aya le wo lɔmɛ" [13] Sedekalɔ enukplanvielɔ wo segɔnmɛ be elɛ nuxoxoɔ so! ejan batsisi ŋtsi. [14] Tsinɛ yi anupklanviewo trɔyi ɖo amɛhalɔwo mɛ lɔ, nusu ɖeva yesu gbɔ yi djeklo ɖo gbɔ le totoɔ ni be [15] "Axuetɔ kpɔ nusisi nun ɖo evinyin le adjigbo dɔ leɔ edjenɔn ezo mɛ kuɖo eshimɛ. [16] sɔe va ne enukplanvi tɔwowo vɔ woŋde tin da edɔlɔnio" [17] Yesu ɖoŋtsi be djidjimɛ trotro kuɖo djidjimɛ gblegble kakansɔna ganŋdemɛ yi nɔn miagbɔ asɔ siɖo yi ganŋdemɛ yi na hin mi sɔ sin? mi pklɔ dévielɔva nu [18] Jesu wɔadan ɖo gbɔngbɔn lɔ dji yi yito yi ɖevie lɔ kpɔ dɔyɔyɔ zeɖekezeɖeka [19] Ke enukpanviwo gogo yesu ɖo vo yi to ni be "lewa kaka mi ŋde tinnyan gbɔngbɔn lɔ?" [20] Yesu to be "sɔkuɖo miawo xose yio xuexue ŋtsi yɔ. ɖo ŋle totuiɔ nɔn mi le nyawo toto mɛ be nɛ mia xose wo klo vitukuiɖe shi gbe ewatsi wo ku hadjigbe nɛnɛlɔ mi la tonɔn ekpo hɔn be "vayi fie yi yila vayi hɔn" [21] ɖo gbɔngbɔn hɔn wo hatsigbe lɔ enublabla kuɖo gbedodo ɖa wo mɛ kpo wo tinhun nyannɔwɔ to [22] gatsi nsɛ wo yi galilɛ yesu tonɛ yo nukplanvio be "amegbetɔvielɔ wo la se nɔn agbetɔwo [23] Yi wo la yui vo ŋkeke tɔngɔn gbelɔ ela trɔfɔn" enukplanviwo tsi enushishimɛ [24] Gatsimɛ yi va ɖo kapenaum lɔ mɛtsiwo yi djɔ nɔn takue demishekel nɔn tshotsihɔ lɔlɔ wo zɔn va pierre gbɔ yi to ni be


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"mia xuetɔ lɔ ŋde tunɔn takue tsinin nyi demi shekeli tɔ lo?" [25] Ɖoŋtsi ɓe "ɛ" etsi petro ɖo axue lɔ mɛ lɔ yesu tutugɓɔn yi xɔ enyɔn lɔ yi le totoɔ ni ɓe "lede o kpoɖo anygɓandji fiɔwo lɔ mɛɖe shi wo xɔnɔn taakue kuɖo amlɔnkue wo le ?" woŋtɔ wo vio shi alo amɛdrovio shi wɔ?"
[26] Petro ɖoŋtsi ɓe" amedro wo " yesu ɖoŋtsini ɓe ke dumɛviwo ŋdele efin tu tɔwomɛ alo [27] Vɔ nɛ miŋ gɓe sɔ takue djɔtɔwo sɔdo vodadamɛlɔ yi tɔdji ve daemli lanvi tutugɓɔn tsi yi ola le lɔ ko xodomɛni ola kpɔ ega tsi yi mi la sɔ tu takuelɔ le yo dɔmɛ sɔ egablɔ nɛ nasɔ ve na takue nyin kuɖo ewokpo tɔ.

Chapter 18

[1] le gaxoxo xɔn mɛ tutulɔ enukplanvi wo yesu gɓɔ yi le totoɔ ɓe "mɛɖe yi amɛgaxoxo le djipo fiɔɖuɔmɛ? [2] Yesu yɔ ɖevi ɖeka le wodome [3] Yi le totoɔ ɓe ŋle totuiɔ nɔn mi le nyawo totomɛ nɛ miŋde trɔ jyi tsi shigɓe ɖevi vitukui tsheo hanɛnɛo lɔ mi ŋda yi djipo to ɛmɔn ɖekpekpi djio gɓeɖegɓeo. [4] yɛŋtsilɔ amɛ tsiyi sɔɖekie sɔ hue shigɓe ɖeviye hadjigɓe nɛnɛ lɔ yi la yi nyi amɛganxo le djipo fiɔɖuxuemɛ [5] Yi amɛ ɖekpekpui tsi nɛ yi vɔ amedrɔ ɖeviewo tɔ le ahi nykɔ dji lɔ exɔŋ. [6] Vɔ amɛɖekpekpi tsinɛ yi nyan ɖevitsewo domɛ ɖekalɔ ewa nuvɔn ɖo ŋtsignɛ. Ela nyɔnni ɓe wa ɓla ekpe gangan ɖe ɖo kɔni asɔ dangɓeɖo axumɛ. [7] Babaɖe nɛ xixiemɛ ɖo gaxox sinŋsinŋ woŋtsi ɖo ele vevedebe enutsewo nɛ va mɛ, Vɔɓabaɖe nɔn &mɛ tsidji yi yi la to la vamɛ [8] Nɛ alɔ alo afɔ tɔwo la nyi gege yo mɔnu nɔn lɔ na sui sɔ daŋkpin atinŋ kpeŋtsi ayi djipo wɛ la nyɔn nɔn sɔ wu ɓe na ɖo afɔ amɛve kuɖo alɔ amve vɔ ezo mamvɔmavɔ mɛ [9] Nɛ ŋkuvi tɔwo la nyi gege yo mɔnnu nɔn lɔ na ɖi daŋkpin ela nyɔn nɔn sɔ wu ɓe ŋkuvi amɛvɛ nanɔn ashio vɔ nɛ nayi ezo mavɔmavɔ mɛ [10] Mi kpɔnyiɖe nɛ mi gɓe ɖafɔ ɖevi tse wo dometɔ ɖedjio ɖoŋle totui nɔnmi ɓe mawu dɔlawo kpɔnɔn etɔnyin yo ŋmin gashiagamɛ le djipo [11] Do amɛ gɓetɔvie lɔ va ɓe nɛ ya ɖe mɛtsi wo woebulɔ [12] lede mi ɓuse nɛ amɛɖe ɖo alingɓɔ kavetakpo yi ɖekabu le me ni ɖe ŋde gɓenɔn kavetsiwiasiɖeka kpetelɔwo daɖe avɛdji ɖekatsinɛ ɓulɔlo [13] Yi ŋle tototuiɔ nɔn mi lenyiwototomɛ ɓe eltrɔ plɔnɔn djidue ɖo yeŋtsi sɔ wu kpetelɔ tsio yi ŋɖe ɓuo lɔ [14] Nɛnɛke miatɔ tsile djipo tsan ŋdedjibe ɓe na ɖeviyeo domɛ tɔ ɖeka nɛɓuo [15] Nɛ nɔnviwo wɔnuvɔn ɖoŋtsiwo lɔ wɔe nɛ wokuikpo ve mi nu enyɔnlɔ nɛ ese lɔ o whligan [16] Vɔ nɛ egɓe ɓe yeŋde le djaseolɔ trɔ wɔe ɖo mi nɔnvi amɛve ɓu gɓɔ gaxɔnmɛ lɔ nɛ mi suɔn amɛtɔnlɔ nyawo totoɔ lɔ lanɔn agni [17] Yi nɛ egɓe ɓe yeŋndele djasetonuolɔ sɔ enyɔn lɔ sɔ yi tshɔtsie mɛ ɛegɓe ɓe yeŋdase tonu le tshɔthie mɛ tshaolɔ ke mi ɓuiɖo vodusintɔ alo takue djɔto wodji [18] Lenyiawo tot mɛ lɔ ŋle totuiwɔ nɔn li ɓe enu tsiwo keŋkeŋ mila ɓla la anyigɓandji lɔ wola nyi ɓlabla le djipo yi enu tshiwo mi la tu le anyi gɓandji lɔ la nyi tutu le djipo [19] Sɔyidjilɔ ŋgɓele nunuɔ nɔn mi ɓe nɛ miadometɔ amɛve wa ɖeka ɖo enu ɖe dji le anyigɓan djilɔ etɔnyɛ tsi le djipo lɔ la sɔe nawo. [20] ɖo afitsi yi amɛ amɛve kuo amɛamɛtɔn ɓɔle ahi nyikɔ dji lɔ ŋle wo dodomɛ [21] Ke petro va yesu gɓɔ yi ɓie se ɓe "axuetɔ ke senɛni yi mi la sɔ enu sɔ ke amɛ tsi yi dje agɔ le midjilɔ ziadrea?" [22] Yesu ɖoŋtsi ni ɓe nyin de tonɔn mi ɓe zeadreɔ vɔ ŋtonɔn mi ɓe ze katakpo tsiwo. [23] Djipo fiɔɖuxue le shi gɓe efiɔ ɖe tsi yi dja wa akɔn ta kuoo edɔ sɔvi yetɔwo nɛnɛ [24] Tsi wo tɔ akɔnta lɔ dji lɔ amɛ ɖe ɖu efin milion ɖeka dui [25] Vɔ ega ŋde le shi yi la tu efino xuetɔlɔ ɓe wo nɛ le yi kuɖo evie lɔwo asɔ sa [26] Subɔvie djeklo yi axuetɔ kpɔ nushishi nu nɛ ŋɓbe kpɔ ga kpoa na tu fin nɔn [27] Ke yo nu wa nushishi nɛ axutɔlɔ yi isɔ efin lɔ sɔ ki [28] Vɔ edɔsɔvi ye to dje mɔn dji yi kpɔ amɛ ɖe tsi yi ɖu efin kotoku ɖeke dui yi le kɔla mɛ ni yi ɓe tufin tshi nyin nu kpoo nɛnɛo lɔ ŋda nyɔn [29] Vɔ yo fin tɔnɔn tsan dje kpo oo akɔn mɛ ni to ni ɓe kpɔ nushishi nɛ ŋgɓe kpɔ ega lɔ kpo lɔ nava tsu efin tɔwo nɔn [30] Vɔ ɖekadje lɔ gɓe kaka sɔe sɔ do gakpamɛ kak amɛ lɔ tu efin ni kehungɓɔhue yi va to [31] Tsi yekuɖo amɛ tshi wo yi le dɔmɛ wo kpɔ anuɔ lɔ yio texue lɔ wo yi vayi tui nɛ wo xuetɔ lɔ [32] Ke ɖekadjelɔ yo xuetɔ yo!ɔe yi toni ɓe "ewo subɔvi baɖa ŋsɔ efin xɔn wo keŋkeŋ sɔ keo ɖoŋtsi lɔ o ɖe kuku nu" [33] Na teun aɖo nushishi kuku nɛ nɔn vio lo shi gɓe letsi yi ŋwanɔn nɛnɛlo [34] Axuetɔ lɔ ɓidji esɔe sɔ nan amɛ letɔ kaka yi yi tu efin lɔ [35] Nɛnɛ kɛ etɔnyi tsi le djipo la wa ne mi nɛ ;mi ŋde sɔ minonvi wo nu sɔkɛwo so edji mɛo

Chapter 19

[1] Etsi yesu wu enyɔn tsɛ wo nua eto le galea dumɛ djo yi yudea le jɔrdan tɔa godo. [2] Dukɔn ganɖe pluedo yi idadɔ nɔ wo le hɔn. [3] Farizia tɔwo tedoŋtsi yi toni ɓe Ðeyi ese ɖemɔn ɓe ŋsu ne gɓe asiɛ ɖo enyɔn ɖe kpekpekpui kpo ŋtsia [4] Yesu ɖo ŋtsi ɓe ɖe yi miŋde hlin ɓe ame tsi ɖo wo so gonmoɛ djedjea yi wo nyi asu ku ashi wo yɔ o wa? [5] Yi ebbe le nunuɔ ɓe "Ðo exɔ ŋtsia ŋsu la djo le etɔlɔ ku do enɔ lɔ gɓɔ alé ɖo wo nɔnɔwo ŋtsi yi woa meve lɔ wo la trɔ zɔ ŋtsi lan ɖekalo?" [6] Nɛnɛa wo ŋde gɓe nyi eveo vɔa wo tɔzɔ ŋtsi nu tsi mawu tsa ɖo du yiŋtsi amɛ ɖe ŋgɓe mawo mɛo. [7] Wo gɓe ɖoŋtsi ni ŋde ŋtsi yi mɔnsé na gɓé gɓe woma yi mia mia nyii? [8] Egɓe ɖoŋtsi nɛ wo ɓe sɔ kuɖo mia dji mɛ tri tri ŋtsia mɔnse na egɓe ɓe mi nɛ gɓe mia shio vɔa so gɔmɛ djedjea ŋdele nɛnɛo" [9] Ma tui nɛ mi "ame ɖekpekpui tsi yi la gɓe ashie ne ŋde nyi sɔ kuɖo hashi wawa ŋtsio yi yɔa ewa hasi yi ŋsu tsi ve ɖe nɛnɛ yo nyɔnuɔ tsan wa hasi" [10] Nukplanviwo to nɛ yesu ɓe "Nɛ esrɔn ɖeɖe nyɔ wo le nene ɖe egɓe nyɔn ɓe woa ɖe srɔn o" [11] Vɔa yesu tonɛ wo ɓe "ŋde amɛ kpata kpɔ yi la tɛnŋ xɔ enu kplan tsé vɔa amɛ tsiwo yi wo ɖemɔn na ɓe wo xue wo. [12] Ðo amɛ taŋtaŋ ɖeo le nɛnɛ so wo nɔ wo dɔmɛ kɛ yi amɛ oeo le yi wo tɔ wo so amɛ gɓetɔ gɓɔ yi amɛ ɖeo sɔ wo ɖekui ɖo nɛnɛ sɔ kuɖo djipo fiɔduɔmɛ ŋtsi. Amɛ tsi shi nutete lea nɛ xɔ nu fia fia tsɛ. [13] Exɔa wo kplɔ ɖevio va ni ɓe ya dalɔɖo ata nɔwo adogɓeɖa ɖo tanawo vɔa nu kplaviwo ɓidji do wo [14] vɔa yesu ooŋtsi nɔ wo ɓe "miŋ gɓe waɔ mi ɖashi ɖevio ne woa va gɓɔnyɛ miŋ gɓe xemɔ nɔ wo o nɛ gɓɔnyɛn vavaɔ oa djiŋ kushi fiɔɖuxuealɔ la su amɛtshi wo yi le shigɓe ɖevi tse wo nɛnɛ si [15] Edo lɔ eta nɔ wo yi djemɔ djo le texue xɔn [16] Kpɔɖa ŋsu ɖe va yesu gɓɔ yi toni ɓe "axuetɔ enu nyi tsiŋde na wa asɔ kpɔ agɓemavɔ?" [17] Yesu ɖoŋtsi ni ɓe ŋdeŋtsi yi wo le enu tsi nysn la ɓiɔ ŋseɔ? Ðeka yɛnyɛɔn" vɔa nɛ wo dji ɓe ya geɖo agɓemea lɛ eseɛ wo hɛn. [18] Ŋsuɔ nu ni ɓe ese tsiŋde woe?"Yesu nu ni ɓe ŋgɓe wa hashio ŋgɓe wuamɛ o ŋgɓe fifio ŋgɓe ɖu ɖasese maŋɔ maŋɔ na amɛ o" [19] Bu etɔwo kuɖo enɔwo lɔn havio agɓetɔ higɓe woŋtɔ


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nɛnɛ." [20] Ðekadjevie toni be ŋwua ɖo exɔwo keŋkeŋ dji thiŋde gbe kpɔtɔ nu? [21] yesu ɖoŋtsi ni be nɛ wo dro be ya su ɓlibo lɔ nɛ o djo le fielɔ yi sa axonuwo kekeŋ ne na sɔ egalɔ ma nɛ wuamɛ nɔ wo nɛ na ɖo keshinɔ nu wo ɖo djipo fifie lɔ na tɔ va ava kplɔdo nyin [22] Vɔa etsi yi ɖekadje lɔ se enyɔn tsi ne nuɔ yi yesu lea eɖo nushi mɛ ɖo enu nɔn ameshi gangan wo le shi. [23] Yesu to nɛ nukplanvie wo be ŋle totuiɔ nɛ mi le nyia wo to mɛ "esese ne gatɔ ne ya ɖo fiɔ ɖuxuemɛ [24] Sɔ wu be esɔ kpotɔnɔn nɛ ya ɖo tɔnui yo do mɛ yu be egatɔ ne ya geɖo efiɔ duɔ mɛ [25] Etsi nu kplanvio se enyɔ tsɛ ekpatsa wo yi wo be "Amɛ tsiŋde yi la teŋ kpɔ hlɛ gan?" [26] Yesu kpɔwo yi nu be" enu xɔ le vé léamegbetɔ wo gbɔ vɔ le mawu gbɔ lɔ ele bɔbɔeɖe. [27] Pita ɖoŋtsi ni kpɔɖa mitashi enuo keŋekeŋ daɖe yi kplɔo do gomɛ kpɔ kpɔ tsiŋde yi la nyi miɔaytɔ? [28] Yesu to nɔ wo be"Nyia wo ŋle totuiɔ nɛ mi miawo tsi kpɔŋdoa le xixie yemɛa gatsi me yi ame gbetɔvie la nɔ anyi le fiɔ gikpie me miɔwo tsa mila nɔn efiɔ zikpi amewuiveɛ lɔ wo dji yi mi la nɔ kodjo ɖoɔ nɛ israẽli yo kɔta amɛ wuive lɔ wo" [29] Amɛɖe kpekpui tsi ne la ɖashi yewo xuewo nɔnvie ŋsu kuɖo nɔvie nyɔnu wo etɔlɔ ku do enɔnlɔ evie lɔ wo alo anyi gban yetɔ wo ɖo nyikɔ tsinyɛn ŋtsia ela xɔ fɛntu hotu hotu wo yi mi la gbe kpɔ gomɛ le agbemavɔmɛ. [30] Vɔ ame sugbɔ le amɛ tsiwo yi le ŋkɔgbea wo la va trɔ ŋgbessi tɔwo yi ŋgbesi tɔwo la va trɔ ŋkɔ gbetɔwo

Chapter 20

[1] Nyiawoa wo sɔ djiŋkushi fiɔ ɖuxue sɔ djidréɖo agbldaetɔ ɖe tsi yi fɔn fɔnfɔn mɛ la vɛ yi dji lɛblɛ tɔwo ne yio vin gble. [2] Etsi yi wo xo ashi gbeɖeka yo ga tsi yi oka tunon amɛɖeka vɔa eɖowo ɖoɖa vin gbleɛmɛ [3] le gaxoxo etɔn yo ŋgbede mɛ lɔ egbe kpɔ amebuo le ablɔme edɔɖe mawa [4] Eto nɔ wo be miɔn wo tsan mi yi gbemɛ "na nami enu tsi yi nyɔn lɔ" ke wo yi vɛ tɔ dɔ [5] Le gaxoxo amatɔn ŋgbedomɛ la lɔ egbe kpɔ amɛ buo egbɛ do wotsan ɖoda [6] Le gaxoxowuiɖeka yo ŋgbedemɛ lɔ egbe kpɔ amɛ buo yi to nɔwo be ŋdeŋtsi yi mi le fie yi miŋde le edɔɖe waɔ [7] Wo ɖoŋtsi ni be amɛ ɖe ŋde sɔ eɖɔ ɖe namioɖe eto nɔn wo be miao than miyi vin gblɛ mɛ [8] Etsi fieshi va ɖoa egbeto nɔ yo dɔdji kpɔ tɔ be "yɔ edɔwatɔlɔwo nɛ na tu efin nɔnwo so amɛ kpetue dji kaka sɔyi amɛ tutugbɔn tɔlɔdji [9] Etsi yi eduwatɔ tsi wo yɔ le gawui ɖekame wo va lɔ wo amɛ ɖeka xɔ ega kotoku ɖeka [10] Etsi yi amɛ tutugban tɔ lɔ wo va lɔ wo ɓube yeo la xɔ fin tu wu vɔa wo tu kotoku ɖeɖeka ne wotsan [11] Etsi yi wo xɔ ega vɔa wo tɔ lixuilixui lili ɖo agbletɔa ŋtsi [12] Wotobe, ŋgbeshi tɔ tse yo lɔ gaxoxoɖeka yo bɔ kpo wo vawa ganke wo tu egaɖekaŋmɛ nɛ miɔ tsi ɖuaya so ŋdikanyi le zozomɛ. [13] Vɔ axuetɔ lɔ ɖoŋtsi ne woa dome tɔ ɖeka be " nɔvi ŋdje agɔ ɖe le miadjia ŋbe mio wi xɔgbe ne ega tsi mi so egbelɔ" [14] Mixɔ ega miatɔ nɛ mia djo ŋsɔ gbeta be mantu efin ɖeka ŋkumɛ nɔn miɔ kuɖo ame kpete la wo [15] Nyinŋde ɖo egbe la wa enu tsi yi droŋlɔ? alo ebiaŋ nemi be ŋnyi ame fa dɔmɛa [16] Yiŋtsi lɔ ŋgbe tsi tɔ wo la trɔ sɔn ŋkɔtɔwo yi ŋkɔtɔwo la trɔsɔn egbe tsitɔwo" amɛ sugbɔ wo yɔ vɔ amɛ viɖe wo sɔ" [17] Etsi yesu djemɔn tuta jerusalemu lɔ ekpɔ nu kplanvi wuiveo yi le totoɔ nɛ yo le mɔndji be [18] Mi kpɔ mi djemɔn tuta yeruzalem yi wo la sɔ agbetɔvie lɔ asɔ do asi nɔ avɔ satɔ wo kuɖo agbale wlin tɔ wo [19] yi wo so eku kodjo ni yi wola sɔe na maxɔse tɔ wo yi wola ɖe alɔmɛ le ŋtsi la do eba ni kaka la wui vɔa ela trɔ fɔn le ŋkeke tɔngɔnlɔgbe [20] éyome zeɖeka zebe deo asie klɔ evie ameve wo va esu gbɔ ebɔbɔ le yesu ŋkɔ yi biɔe enu ɖe [21] Yesu ɖoŋtsi ni be djidji ŋde yi le asio?"nyɔnuɔ nu ni nan mɔnu kɔkɔ evinyin wo ne woa nɔ anyi amɛɖe ɖo aho nuɖusimɛ yi amɛɖe ɖo aho miɔ lɔmɛ le aho fiɔɖu xue mɛ " [22] Yesu ɖoŋtsi be ŋde nya enu tsi biɔ yi oleo nutɛn tɛn le miashi ne mia sɔ nu kɔkpo tsi nu gbe yi ɔgbɔnɔa? Wo nu ni be nutɛntɛn le mia si [23] Eɖoŋtsi ne wo be nyiwa kɔkpo tsi nyin mi la nui vɔa ne wa nɔn ɖusi kuɖo emiɔ mɛe ŋde nyi enyin yi wanio esonɔ etɔnyiɛ gbɔ [24] Etsinɛ yi nukplavi kpɔtɔe wo se enyɔ tsea wo bidido nɔn vie wo [25] Vɔa yesu yɔwo va yiɖokui gbɔ yi nu be enyɔn be maxɔse tɔwo yio mɛ gan nɛ kpɔ ŋsɛ ɖo wo dji yi wo ŋtsi mɛ san nɔ nusɛ ŋsɛ ɖo wo dji [26] Ŋde ɖo la nyi nɛnɛ le mia domɛo ɖo lanyi mia subɔvi [27] Yi amɛ tsi dji be ya nyi ŋkɔ tsi le midomɛa ɖo la nyi mia subɔvi [28] Nɛnɛke agbetɔvie ŋde va be woa subɔyeo vɔa eva be yiasɔ yeogbe sɔ savɔ ɖo ta nɛ amɛ sugbɔ [29] Tsi yi wo to le jeriko dukɔngan ɖe kplɔedo [30] Kpɔɖa ŋku gban gban nɔ amɛve nɔ anyi le emɔnto etdi wose be yesu va le yiyiɔa wo site yi do axua be kuŋsidi nɔ mi axuetɔ davidi yo vi [31] Vɔa djukɔna ɖe ɖo wodji be mi bɔnu vɔa wo le axua doɔ sinsinɖe e axuetɔ davidi vi kunusinsin nɛ mi [32] Yesu nɔte yɔ wo yi nu be ŋde mi dji be mawa nɔ mi? [33] Wo ɖoŋtsi ni be mia ŋkuvio nɛ kpɔnu [34] Yesuɖɔ kuɖo ŋsinsin yi tɔasi ŋkuvio nɛ wo zeɖeka ŋkuvi hun nɛ wɔ yi wo tɔ nu kpɔkpo yi wo kplɔ yesu do

Chapter 21

[1] Tsi Yesu kúdó yo nukplaviwó gógó yerusalem lɔ , wo va ɖó kɔxui tsi tɔ Betfaje, tsi gógó Amitó lɔ. [2] Yesu tonɔ yo nukplavi amɛve be : Mi yi kɔxuí tsi do lixo kudo etsɛlɔ mɛ . Nɛ mi le hɔn lɔ, mi akpɔ esɔ kete enɔn ɖeka kudo yó ví tsi wó anɔn bablá mɛ . Mi ɖeka nɔwo , ákplɔ wo va núm . [3] Nɛ amɛɖe bíɔ mi mɔ ŋɖéŋtí lɔ , mi nuni bé: Axuetɔ lɔ hian wó , ke aɖasí wó nɛ wó ava. [4] Enu tsɛ lɔ va emɛ nɔ enyɔ tsi nyagblɔnɖɛtɔ lɔ gblɔnlɔ wo ava emɛ , tsi nyí be : [5] " Mi tonɔn Ziɔn nyɔnuvilɔ be : Efiɔ tɔwo gbɔkɔ gbɔwo kudo bɔbɔɛnyinyi ; E nɔn anyi ɖo esɔkete dji , esɔkete yo vi dji, Elan tsi wo sɔ kɔnɔn agban yo vi. " [6] Nukplavilɔwo djoyi wɔ sigbe lehan Yesu tonon wo nɛnɛ. [7] Wo kplɔ esɔkete lɔ kudo yo vi lɔ va, wo sɔ awu wotɔwo daɖo wo dji , ye wo kɔ Yesu ɖo wo dji . [8] Amɛ gbogbotɔwo le ahuakɔn lɔ mɛ sɔ awu wotɔwo daɖo emɔ lɔ dji , ye amɛbuwo so atiwo yo alɔzɛnwo , ye wo ɖo wo ɖo .emɔ lɔ dji. [9] Mɛtsiwo le yo ŋkɔgbe kudo mɛtsiwo dje yi yomɛ lɔwo le axua dowɔ, le nunuwɔ be : " Hosana nɔ David vilɔ ! Yayratɔ yi nyi metsi gbɔna le Axuetɔ lɔ yo nyikɔ mɛ, Hosana le djipo ! " . [10] Tsi Yesu ɖo Yerusalem yo du lɔ mɛ lɔ , edu lɔ keŋkeŋ hunhun, le babiawɔ se be: mɛ ŋde yi nyi mɛ tsɛ ? [11] Ahuakon tsi kplɔe do lɔ na ɖoŋti be : " Yesu , Nyagblɔɖɛtɔ tsi so Nazarɛt le galile nyigbandi lɔ yɔ " . [12] Azɔn , Yesu ɖo Mawu yo gbedaxoe lɔ mɛ. E nya mɛtsiwo keŋkeŋ le nusawɔ kudo nuxluetɔwo le gbedoɖaxoe lɔ mɛ. E trɔ ta do gun nɔ mɛtsiwo yi le ega gbanwɔ yo kplɔn kudo mɛtsiwo yi le ahuannɛ sawɔ yo adja. [13] E to nɔ wo be : wo ŋlɔn ɖɛ be : " Wo ayɔ xue tɔnyɛ be Gbedoɖa yo Xue , vɔ mi sɔ wɔ fianfintɔwo be do mɛ . [14] Ke ŋkuvigbangbannɔwo kudo mɛtsiwo ŋde zɔnnɔn nyuiɖe o lɔ wo va yi gbɔ le gbedoɖa xue


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lɔ mɛ, ke Yesu yɔ dɔ nɔn wo. [15] Tsi avɔsatɔganwo kudo sefiɔtɔwo kpɔ nudjinu tsiwo Yesu wa lɔ , kudo ɖevi tsiwo le axua do wɔ le gbedoɖaxue lɔ mɛ be : " Hosana nɔ David vi lɔ" , adɔmɛ ve wo . [16] Wo gblɔn nɔ Yesu be : O le nyɔn tsi towɔ wo le sewɔ a ? Yesu ɖoŋti nɔ wo be : Ɛ! Mi ŋde hlɛn kpɔ be: " Ðevifin kudo ɖevi tsiwo yi le anɔn nɔwɔ yo numɛ yi E sɔ kafukafu ɖo anyi ɖo " lo ? [17] Tsi Yesu djo le wo gbɔ lɔ, E to le du lɔ mɛ djoyi Betani, yi nɔn xɔn le zan lɔ mɛ . [18] Le fɔnfɔn mɛ lɔ , Yesu gbe trɔ yi du lɔ mɛ; adɔwui . [19] E kpɔ figti ɖeka le mɔ lɔ dji. E zɔn gogo atiɛ lɔ, vɔa ŋde kpɔ ŋɖekpekpi le edji tovonɔn makpawo o. E to nɔn atiɛ be :Ekusɛnsɛn ɖekpekpi ŋda gbe to le ewɔ mɛ ke o . Atiɛ ku le te zeɖeka. [22] Tsi nukplavilɔwo kpɔɛ lɔ edjinu nɔn wo , ye wo to be : lewakaka figtiɛ ku zeɖeka leha? [21] Yesu ɖoŋti nɔn wo be: Le nyawototo mɛ ŋ le totuiwɔ nɔn mi be: nɛ xɔse le miasi ye mi ŋde xonɔnnukpɔ o lɔ, ŋde nyi enu tsi djɔ ɖo eto tsɛ dji lɔ ɖeɖe kpo mi mi awɔ ,mi ato nɔn eto tsɛ be: " djo le xɔn nayi dje axu mɛ e", yi la va mɛ. [20] Nuɖekpikpi tsi mi abiɔ le gbedeɖa mɛ lɔ , mi xɔse be yewo kpɔɛ vɔ; ke mi akpɔɛ. [23] Tsi Yesu yi gbedoɖaxueɛ mɛ lɔ , E le nufiawɔ ke avɔsatɔganwo kudo edumɛganwɔ va yi gbɔ yi nu ni be : atsɛkpakpa ŋde zanwɔ wo le sɔ le nu xɔnwo keŋkeŋ wa wɔ ? Mɛ ŋde na wo atsɛkpakpa xɔn ? [24] Yesu ɖoŋti, E nunɔ wo be: nyɛ tsan ma biɔ mi enyɔ ɖeka se. Nɛ mi nam ɖoŋti lɔ , nyɛ tsan ma to atsɛkpakpa tsi ŋ sɔ le nu yɛwo wa wɔ nɔ mi. [25] Ejan yo nyɔnyrɔ lɔ , fiɖe yi i so? Djipo alo agbetɔwo gbɔ a? Wo dɔn nyɔn le wo ɖekiwo dome be, nu mi to be djipo lɔ abiɔ mi se be ŋdeŋti mi ŋde xɔɛ dji se lo? [26] Vɔ lɔ nɛ mi to be agbetɔwo gbɔ lɔ , mi le amɛhawo vɔnwɔ.Ðo wo keŋkeŋ kpɔnɔn Ejan be e nyi nyɔnnuɖɛtɔ. [27] Wo ɖoŋti nɔn Yesu be: Mi ŋde nya o. Yesu to nɔn wo be : nyɛ tsan , nyɛ ŋda nu nyɔ dekpikpi nɔ mi so atsɛkpakpa tsi ŋ sɔ le enu tsɛwo wawɔ ŋti o. [28] Lede mi kpɔ nyɔ yɛ ɖo ? Ŋsu dɖeka li evi amɛve leshi. E to nɔn tutugbɔn tɔ lɔ be: va yi wɔ dɔ le aha tsi mɛ num. [29] Ðeviɛ ɖoŋti ni be , nye ŋda yi o, vɔ ɖeviɛ va trɔ susu , yi e va yi. [30] Ŋsuɔlɔ va yi eviɛ vegɔn lɔ gbɔ, yi gbe nu nyɔ hɔn lɔ ke ni. Yi yɛ ɖoŋti be: nayi , vɔ ŋde va yi o. [31] Le ɖevi amɛve lɔwo domɛ lɔ, mɛ ɖe yi wa etɔlɔ yo djro? Wo ɖonu be:Evi ɖegbin lɔ yɔ. Ke Yesu nu nɔ wo be: nyawo ŋ le nunuwɔ nɔ mi be: takɔɛ djɔtɔwo kudo ahashitowo adje ŋkɔ nɔ mi , ayi fiɔɖuxwe lɔ mɛ. [32] Ðoɔ Ejan van mia gbɔ to djɔdjɔɛnyinyin yo mɔ dji . mi ŋde xɔ yɛ dji se o , vɔa takɔɛ djɔtɔwo kudo ahashitɔwo xɔ edji se. Tsi mi kpɔ nu hɔn lɔ, mi ŋde trɔ djimɛ yi xɔ edji . [33] Mi se lododo bu. Amɛ ɖeka nɔ anyi , mɛ xɔn nyi axwuetɔ. Eɖo ahatimɛ anyi, e tu kpa trɔdui, e ku do tsi mɛ wo afiɔ aha le lɔ daɖɛ, e tu ŋkuvileleɖenuti yo xɔ kɔkɔ ɖeka daɖɛ, yi e xaya ahati gble lɔ nɔ ahaɖatɔ ɖewo, yi yi djo le du lɔ . [34] Tsi nukuɖeɖe yo gamɛ sun lɔ, e dɔn yo sumɔviwo ɖoɖa ahaɖatɔ lɔwo gbɔ, nɛ wo atu edɔ tsi wo wa lɔ yo fɛn ni. [35] Ahaɖatɔ lɔwo le sumɔnvi lɔwo, wo xo ɖegbin lɔ, wo wu vegɔn lɔ , wo xo kpe etɔn gɔ lɔ. [36] E gbe dɔn sumɔnvi buwo tsiwo sugbɔ wu ɖegbin lɔwo. Ahaɖatɔlɔwo gbe wa nu vuin ɖo wo ŋti shigbe leha wo wa nɔ ɖegbin wo ha. [37] Le vɔvɔnu lɔ , axwuetɔ lɔ dɔ yo vi ɖoɖa wo le nunúwɔ be : wo adó bubu evi nyɛ lɔ ŋti . [38] Vɔa tsi ahaɖatɔlɔwo kpɔ ɖevi lɔ,wo nu le wo ɖekiwo domɛ be: mi kpɔ tsinɔn ɖutɔ lɔ ke. Mi va nɛ mi awui , nɛ tsinɔn lɔ atrɔzun miatɔ. [39] Ke wo le , yi wo kɔɛ daŋgbe ɖo ahagble lɔ godo, yi wo wui. [40] Fifiɛ lɔ, nɛ ahagblelɔ yo xwetɔ va va lɔ , ŋde yi awa nɔ ahagbledatɔ xɔnwo? [41] Wo ɖo ŋti be: ela sɔ adanwawa atsrɔn amɛ nyraku xɔnwo , ela xaya ahatimɛ gble lɔ nɔ ahagbledatɔ bu tsiwo latu fɛn ni le nukuɖeɖe yo gamɛ lɔ dji. [42] Yesu nu nɔ wo be : mi ŋde hlɛn le Enuŋlɔnŋlɔɛn lɔwo mɛ be : Ekpe tsi xɔtutɔwo gbe lɔ, yi va trɔzun zogodjikpe; Axwuetɔlɔ gbɔ yi eso , nudjinu yi i nyi le mio ŋkuviwo mɛ . [43] Nu tsɛ ŋti lɔ , ŋ le nunuwɔ nɔ mi be , wo axɔ Mawu fiɔ ɖuxwue lɔ le miasi, wo asɔɛ na edu bu tsi asɔnɔn yo kusɛnsɛn lɔ ana. [44] Mɛ tsi adje kpe tsɛ dji lɔ , akakan, mɛ tsi dji wo adje lɔ agban gudugudu. [45] Tsi avɔsatɔganwo kudo farisitɔwo se lododotsɛwo lɔ, wo se gɔmɛ be enyɔn yewotɔ yi Yesu le nunuwɔ. [46] Wo dji la li , vɔa wo le ahuakɔngan lɔ vɔn wɔ, ɖo nuyi ŋti lɔ dukɔn lɔ le yesu kpɔwɔ sigbe enyɔnuɖɛtɔ nɛnɛ.

Chapter 22

[1] Yesu gbe le elo doɔ nɔn wo ke be [2] djipo fiɔ ɖu xuea esɔ kuɖo efiɔ ɖe tsi yi le evie lɔ yo alɔ le dra ɖo daɖeɔ [3] Yi yi ɖɔ yo dɔsɔ vio be yo nɛ vɛ yɔ amɛ yyɔyɔ lɔ wo va [4] Efiiɔ lɔ gbe dɔ wo be woa yi tonɛ ame yɔyɔ lɔo be mi kpɔ ŋdra ŋdikinmin yo nuɖu enyi kuɖo egbɔ do amio yi hun wu [5] Vɔ mɛtse wo gbe vava uo djoyi gbemɛ minɖeo djo yi ashi mɛ miɖeo djo yi alɔ le xue [6] Amɛ kpetɛ lɔ wo le efiɔ yio dɔsɔvie wo yi viao kaka ewu mɛɖeo [7] Efiɔ lɔ bi dji yi iɖɔ yo axua watɔ wo ɖo ɖa yi wo wu amɛxɔn yi tɔxo wo dju [8] ke eto nɛ yo subɔ vie wo be azanɖunu wo sɔgbevɔ amɛ wo ŋdedje [9] ke mi yi emɔn tɔn kpli wo dji yi mia yɔ ame!ɛ tsi wo keŋkeŋ mi kpɔ lɔ wo va [10] Yi eɖɔ sɔvie wo yi va yi yɔ amɛ nyi kuɖo evui wo va yi alɔ lele yio xɔlɔ ɖɔ [11] Vɔa tsi yi efiɔ lɔ ɖo exɔ lɔ mɛ yi le esa ɖiɔ ekpo ŋsu ɖe yi ŋde do zan ɖu wuɔlɔ [12] Efiɔ biɔse be exlɔ lede wa yi o va fie yi ŋde azan wuoye? ŋsuɔ ŋde tinun ɖo ŋtsi nio [13] Ke efis lɔ to nɛ edɔsɔvɔ yetɔo be mi bla ŋsu tse yi mia sue sɔ daŋgbe ɖo esomɛ afitsi yi aɖukli ɖuɖu kuɖo vevesese wo le lɔ [14] Ðoa sugbɔ yi o yɔ vɔ viɖe yi wo sɔ [15] ɔ yi farishitɔwo yi wa ɖoɖo sɔ kuɖo letsi yi wo la tre lɔn nɛ yesu to yeŋtɔ wo nyɔ dji [16] Woɖo wo nu kplan vi wo kuɖo erodi tɔ wo ɖodu yi wo to nɔn yesu be tsitsa mi nyan be wo tonɔn nyio yi ogbe fia nɔn mawu yo nyɔn lɔ nyiwo mɛ yi ŋde zɔn nɔn ɖo amɛɖɛ yo nu kpɔkpɔ djio [17] yeŋtsilɔ tui nɔn mi [enyɔn be wa tu takue nɔ sesar alo o?) [18] Vɔa yesu se wo vɔnɖivɔnɖi nyinyi gɔnmɛ Yi to be ŋde ŋtsi yi le teteŋɔkpɔ ayemɛ nuwatɔwo [19] Mi sɔ takue ga ɖeka asɔ fiaŋ "yi wo sɔ fiɛ" [20] Yesu to nɛ wo be mɛɖe yo nyjkɔ kuɖo foto yinyi tse le egalɔ dji [21] Yi wo be sesar yi yesu tonɛ wo be misɔ enu tsi yi sesar tɔ asɔnan sesar yi nu tsi yi mawu tɔ asɔ na maxu [22] Enyɔ lɔ kpatsawo yi wo ɖasi yidjo [23] Gbexɔn bbe ke lɔ zadukitɔwo tsiwo ti to nɔn be mɛkukuwo yio fɔfɔn ŋde leo lɔ [24] Le biɔbiɔ be tsi tsa mi se le mɔn mɔĩsi to nɛ mi be nɛ amɛɖe ku evi madjimadji lɔ noɔ vielɔ la ɖe nyɔnuɔ lɔ be nɛ evi tsi yi wo la dji lɔ anyi amɛ kukulɔ yo vi nɛ wasɔ ɖo djidji mɛ anyi nɛ yetsan [25] Nɔnvi nɔn amadre le yi tutugbɔntɔ lɔ ɖenyɔnnu eku evi madji madji egbe nyɔnu lɔ daɖe nɔn nɔnvie evegɔnlɔ [26] Yetsan ewa enu ɖeka lɔ etɔn gɔnlɔ tsan kakasɔyi amadre gɔn lɔ dji [27] Le wo ku ŋgbedemɛ lɔɔ nyɔnnu lɔ tsan ku [28] Fifie lɔ le mɛkuo yi fɔnfɔn gbe ɖe tɔ yi la nyi nyɔnnuɔ lɔ le wamadre lɔ me ɖo wo keŋ keŋ ɖe nyɔnnu lɔ kpɔ [29] Vɔ yesu ɖoŋtsi ne wo be "mi le afin waɔ ɖoŋtsi lɔ mi ŋde le mawu tsan kuɖo mawu yo ŋsin lɔ gɔnmɛ seɔ" [30] Ðoŋtsia le amɛ kukuwo gamɛ lɔ nusu alo nyɔnu ɖeɖe ŋde gbeleo mi la nɔn shi gbe


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mawu ɖɔlawo nɛkɛ [31] Vɔ sɔkuɖo amɛ kukuwo yo fɔn fɔn ŋtsi lɔ miŋ hlin enu tsi yi mawu to nɛ mi lo [32] Enyin yi nyi abraham yo mawu, isaki yo mawu, kuɖo jakɔbu tɔ? mawu ŋde nyi amɛ kukuwo yo mawu vɔ amɛ agbeagbe wo mawu [33] Etsi yi amɛ wo se enyɔn tse lɔ enu fiafia lɔ kpatsa wo [34] Etsi yi pharisitɔwo se be yesu doga enu nɔn zadukitɔwo to enu fiafia mɛ lɔ wo va yi gbɔ [35] Wo domɛ tɔ ɖeka ese kplantɔ woga wa enyɔn biɔse ni kuɖo susu be ya tikpɔ [36] Tsitsa ese ŋde yi nyi ese gangan le ese wo keŋkeŋ mɛ? [37] Yesu ɖoŋtsi ni be wo la lɔn axuetɔ wo mawu so axɔ dji blibo kuɖo eklan tɔwo kuɖo susu ɖeɖe tɔwo mɛ keŋkeŋ [38] Etse yi ni tutugbɔn kuɖo gangan tɔ le ese wo mɛ [39] Gbe kpɔ etsi kplɔe do lɔ yi nyi be lɔn nɔvio shi gbe woŋtɔ ɖokio nɛnɛ [40] Ese amɛve tse lɔ wo mɛ yi ese kpete kuɖo enyɔn to ɖo anyi tɔwo le [41] Etsi nɛ yi pharisi tɔwo bɔ lɔ yesu le wo biɔseɔ [42] Be"lede yi mi susu so yesu ŋtsi? mɛɖe yo vi yi nyi? wo ɖoŋtsi ni be 'davidi yo vi' [43] Yesu ro nɔn wo be lede wa yi davidi exɔ gbɔn gbɔn eyɔ ni axuetɔ gatsimɛ yi to be [44] Axuetɔ tonɔn axuetɔ tsi nyin be "axuetɔ nɔnanyi ɖo ahin nuɖushimɛ kaka ma sɔ axo ketɔwo sɔ wa afɔtutunu [45] Nɛ nyi be davidi yɔnɔn christo be axuetɔ ɖe le de yi nyi evie lɔ ɖo? [46] Amɛ ɖe ŋde tinŋ kpɔ ɖoŋtsio yi so ga xɔnmɛ lɔ wo ŋde tinŋ gbe biɔ ni enɔn seo

Chapter 23

[1] Sɔyi dji lɔ yesu xonu xo nɛ ahuakon kuɖo enu kplanvi yetɔwo [2] Eto be ese tɔ kuɖo farisitɔwo woɖo yi be wo kplan moisi yo se.amɛwo wo [3] Miɖo la wa ɖo enu tsi yi wo kplan mi be mia wa lɔ wo dji vɔ mi gbe ɖi wo ɖo wo ŋde wuanɔn enutsi yi wo le amonwo kplanwɔ djio [4] odro nɛ agban kpɛnkpɛn ɖo abɔta nɛ a wo vɔ woŋtɔ wo lɔ woŋde tɔ ni alɔvio [5] Wo dji nɔn be amɛwo nɛ kpɔ weɔo le enu wawa wo mɛ wo do nɔn esewu woto tsi oko so edji kaka yi gɔnmɛ [6] wo dji nɔn be le exue gamɛ kuɖo gbedo ɖa xue gangan wo lɔ yeoe la ɖu ega [7] le egbe dodo le edutoxowo lɔ wo dji nɔn be wua yɔ yewo be" tsitsa "le anɛwo domɛ [8] vɔ mio enukplanvi tsinyin wo lɔ miŋgbe lan nɔn nɛ wa yɔnɔn mi be tsitsao ɖo lɔ mia keŋ keŋ lɔ tsitsa ɖeka yi miɖo yi mi amɛ kpɛtɛ wo lɔ trɔzun nɔnvi [9] Yi liŋ gbeyɔ amɛ ɖekpe kpui le anyigban dji be mi tɔo ɖo etɔ ɖeka yi mio kekeŋ mi yi yi lɔ djipo Miŋ [10] gbe yɔ amia ɖeki tsan be tsitsa o ɖo mia kekeŋ lɔ tsitsa ɖeka yi mi ɖo yi nyi chriso [11] Vɔ amɛ tsi yi nyi amɛ gan le midomɛ lɔ yi la nyi subɔvi [12] Amɛ tsinɛ yi kɔnɔn yo ɖekui ɖo edji lɔ wo la ɖiɖi yi amɛtsinɛ yi ebɔbɔ yeɖekui lɔ wo la duiɖodji [13] Baba nɔn mi agbalɛ fiatɔwo kudo farishitɔwo ayemɛ nu watɔ mi le dji fia ɖuxue mɔn tuɔ do amɔnwo ɖo miŋtɔ mi ŋde le yiyiɔ yi miŋde le emɔn ɖeɔ nɛ amɛ tsiwo yi le emɔn djiɔ tsan wo be wonɛ wue [14] Baba nɛ mi ese kplantɔ wo kuɖo farizi tɔwo ɖo mi le axoshiwo zanɔ [15] Baba nɛ mi agbale fiatɔwo kuɖo ese kplantɔ wo ɖo mi ɖi nɔn esa le anyigbandji kuɖo axudji avayi tɔ djimɛ nɛ amɛwo nɛ woa trɔzun ezo mɛ vi zeve shigbe miɔntɔwo nɛnɛ [16] Baba nɛ mi farishitwo kuɖo agbale fia tɔwo milɛ shi gbe ŋkuvi gban gban nɔn tsi nɛ lɛ ŋkuvi gbangban nɔn bu kplɔwɔ nɛnɛ nɛ amɛ ɖe ta tshɔ tsixɔ lɔ ŋde wua enuɖeo vɔ nɛ amɛɖe ta shika tshi yi wo sɔ tu tsɔtsi xɔ lɔ wo la ɖokodjoni [17] ŋkuvi gbangban nɔn wo ŋde ha yi le veveɖe shika tsi le tsɔtsixɔ mɛ alo tsɔtsixɔ tsikɔ shika lɔ ŋtsilɔ? [18] Ne amɛ ɖe ta avɔsa kpe lɔ ŋde wua ŋɖeo vɔ nɛ amɛ ɖe ta avɔsa lan tsi nɛ lɛ djilɔ eɖo la wua ɖodji [19] Mia ŋkuvi gban gban nɔn wo ŋde yi le veveɖe avɔsa kpe alo avɔsa lan lɔ yɔ? [20] Nɛ amɛ ɖe ta avɔ sakpe lɔ eta enu tsi yi le avɔsa kpe dji keŋkeŋ [21] Nɛ amɛɖe ta tsɔtsi xɔ lɔ eta yi kuɖo enu tsinɛ le mɛ wo keŋkeŋ [22] Nɛ amɛ ɖe ta djipo eta gikui mawutɔ kuɖo mawu tsi yi nɔn dji [23] Baba nɛ mia ese kplan tɔwo kuɖo faritɔwo mi nan nɔn maɖo ewo menthe kuɖo laneth kuɖo cumin vɔ mi gbe akpaxue vevɛ wo daɖe (djɔdjɔnyinyi, adɔmɛ nyi, kankabɖodji) vɔ wo nyi enu tsiwo yi mi ɖo la wua yi miŋ da gbe ɖekuikui deɖeɔ. [24] Mi ŋkuvi gbangban kplɔ tɔwo mi tsian egbekui le esi lɛ vua mi linɔn esɔ kpotɔnɔn le esi mɛ. [25] Baba nɔn mia ese fiaatɔ wo kuɖo farisitɔwo mi ɖo mi tutunɔn ŋgbedemɛ nɔn kɔkpo kuɖo agban vɔ emɛ ɖɔ nɔn kudo enu xoɖixoɖi wo [26] Farishitɔ ŋkuvi gbangban nɔn mi tutu agban kuɖo kɔkpoɔ lɔ keŋ gbɔxue nɛ mia va tutu ŋgbedemɛ ni. [27] Baba nɛ mia farishi tɔwo kuɖo agbaleŋlintɔ wo ɖo mi le shigbe amɛ kuku kpe tsi yi goto nyankpɔ kpɔ na nyiɖe vɔ emɛ ɖo kudo amɛ kuku yo xuwo kuɖo enu baɖabaɖa wo Nɛnɛke mia wo tsan mi se nɔn le enu djodjo [28] watɔ vɔ le emɛemɛ lɔ mi ɖɔ kudo ayemɛ nuwawa kuɖo enuvui wo keɖe [29] Baba nɔn mia ese fiaatɔ wo kuɖo farisitɔwo aye mɛ nu watɔ wo ɖo mi kunɔn yiɔdo nɛ anyɔn nu daɖe tɔwo yi mi ɖo nɔn atsɔ nɛ amɛ djɔ djɔ wo yio yɔdo [30] Mi to nɔn be nɛ mi nɔn agbe le mi tɔwo yio gamɛ lɔ miŋ da kɔ enyɔnu daɖetɔwo ŋhun danyi kuɖowo [31] Nɛ yi mi le aluɔnkuan ɖeɔ nɛ miŋtɔ ɖekio be yewo yi nyi evi nɔn ametsi wo yi wu anyɔn nu daɖa nyitɔwo lɔ. [32] Mio tsan mi ɖɔ kuɖo enuvui mitɔ wo tɔ [33] Zakpata yo djidji.lɛ vio lede yi mi la teŋ ashi ne zomavɔ yio kodjoɖoɖoɔ lɔ? [34] Yiŋtsilɔ ŋdɔ enyɔn nu daɖetɔ wo kuɖo enunyantɔ kuɖo ese fiatɔ wo ɖoɖomi vɔ mi la wu ɖeo mi la via eba nɛ ɖeo mi la ka ɖeo le miawo tsɔtsixɔmɛ vo yi mi la nyan wo to edu womɛ [35] Yo mɛ so nu yi nyi be amɛ manyian ɖe wo ŋhun wo la va eta miatɔ dji sɔ so abeli yo gamɛ kaka va siɛn zacari barichi evie lɔ tsi yi mi wu le tsɔtsixɔ kudo avɔ saxuelɔ yio gblagblamɛ lɔ yio gamɛ . [36] Nyiawo mɛ lɔ ŋle totuiɔ nɛ mi be enu tsewo keŋkeŋ la va emɛ le djidji lɛ tse yio gamɛ. [37] Jerusalemu Jerusalemu ewo tsi yi wu nɔn enyɔn nu daɖetɔwo yi xonɔn ekpe amɛtsi yi wo sɔ ɖoɖao wo lɔ ŋdji la bɔ eviwowo shigbe letsi yi kloklo bɔnɔn evie wo ɖo awuadamɛ nɛnɛ vɔ miŋde djio [38] Mi kpɔ mia wo xue wo trɔsun zogbe [39] ɖoa ŋle totuiɔ nɔn mi miŋdele gbedja va kpɔŋ kpɔ gbeɖeo kaka va sɛn ɖo gotsi mɛ yi mi la to be woayra amɛ tsi yi le axuetɔlɔ yo nyikɔ mɛ.

Chapter 24

[1] Tsi yesu tole mawu xue me le yiyiɔ lɔ, yio nukplanviwo va gbɔ toni be nɛ pkɔ letsi wo tu mawu xɔ lɔ ɖo [2] Yesu ɖoŋtsi le totoɔ nɛ wo be mi kpɔ xɔ tutu xɔn wo ɖe nyawo nyawo toɔ ŋle nɔn mi, ekpe ɖe ŋda nɔn ekpe ɖe dji tsi ui woŋ da gbi& [3] Tsi no anyi ɖo olivieo kpodji lɔ nukplanvi wo vagbɔ tɔxe txe yi le biɔ biɔ be toenɔnmi gandexamɛ yi enu tse wo la djɔ ŋde la nyi axo trɔ trɔ va yio djechi kuɖo enu djɔ djɔ tshi wo yi la ɖo ekpe dji? [4] Yesu ɖoŋtsi nɔn wo be mi nɔn zɔn nɛ amɛ ɖe ŋgbe va ble mio [5] ɖo amɛ sugbɔ wo la va le axi nyikɔ dji wo la nu be enyin yi christoɔ lɔ yi wo la flu amɛ su gbɔ wo [6] Mi la se ahua yi xua wo le sosoexue ku ɖo dji dji xue mi ŋgbe tsakao enuxɔn wo la djɔ kpoe vɔ ŋde yi nyi be enuwuwuɔlɔ ɖovɔo [7]

ɖo dukɔn ɖe la tsite ɖo dukɔn ɖe ŋtsi yi fio ɖu xue ɖo fiɔ ɖuxue ŋtsi shive la to yi anyi gɓan hunhuno la va mɛ [8] Exɔn wo kpata la nyi efu ɖu amɛ yio gɔnmɛ djedje [9] Yi wo la sɔ mi nan yi wo la do veve sese nɔ mi wo la wu mi yi ɖukɔwo kpata la leke mi le nyikɔ tsinye ŋtsi [10] Amɛ sugbɔ la gɓe xɔse yi wo la ble wo nɔnɔo [11] Nyɔnudaɖe tɔ adje ɖatɔ wo la va ble amɛ su gbɔ wo [12] Enu baɖa wuwa la nɔ egbɔ suɔ ɖo dli exɔ ŋtsi yi amɛ sugbɔ yio lɔlɔ la yi gɔme [13] vɔ amɛ tsi la dodji kaka sɔ yi vɔvɔnu lɔ mawu la ɖé [14] Wo la nu mawu fiɔ ɖu xue lɔ yo nyɔ nyui le xixie kpata mɛ be amɛ tsi wo yi ŋde dje shi mawuo lɔ ase gbɔ xue vɔvɔnuɔ lava [15] Ne mi kpɔ nu nyɔnu ma nyi kpɔ kpɔ tsi yi ŋtsi Daniel xo nuxo so sɔ kuɖo kɔkɔxue lɔ ŋtsi amɛ tsi hli lɔ nɛ gɔmɛ [16] Ne amɛ tsi le judée nɛ shi yi etowo dji [17] Yi amɛ tsi le xotamɛ lɔ ŋgbeɖiva axomɛ be yasɔ nu ɖe kpekpio [18] yi amɛ tsi le gbemɛ ŋgbe va axomɛ be ya sɔ nuɖe kpokpeo. [19] Baba nɔ nyɔnu efunɔ kuɖo mɛ tsi le anɔnaɔ ivi le gbexɔgbe [20] Mi dogbeɖa be mi shishigbe ŋgbe dje ɖo vivɔ gamɛ kuɖo saba ti ŋkekee lɔ djio [21] Le gaxɔmɛ lɔ ayia ɖuɖuwo la seŋ kaka yio ŋda djɔ kpɔ so xixie yo gɔmɛ dje dje kaka va ɖo fifie so gaxɔ lɛ wo ŋda gbe kpɔ xɔn togbe kpɔ [22] Nɛ woŋde ɖe ŋkekexɔ wo dji kpɔtɔo pɔ ame ɖe kpekpui ŋda kpɔ hlingano vɔ le amɛ tsian tsan wo ŋtsi lɔ wo la ŋkeke wo dji kpɔtɔ [23] Yiŋtsi nɛ amɛ ɖe tonɛ mi be yesu le fie alo ele xɔ ɖa lɔ miɔ gbe kanɖo djo [24] Exɔ ŋtsi yi amɛ tsi wo ŋde nyi mesia kuɖo enyɔ nu daɖe tɔwo lɔ wo la va wa nudandonu wo kudo amlima nuo be woa kpeŋtsia fju mawu yio mɛ tsantsan wo tɔtsan [25] Kpɔɖa ŋtui daɖe nɔ mi [26] Nɛ wo to nɛ mi be kpɔɖa mesia le zogbeɖe dji lɔ mi gbe yio alo ele exɔ wla wla ɖe mɛ mi gbe kaɖo djio [27] ɖo amɛ gbetɔ vie la va higbe le tsi yi edji kezo le wue zexue zenɔ le wue yixɔxue [28] A fitsi nu kuku le lɔ xɔ yi aka gan bɔnɔ ɖo [29] Ne efu kpekpe tse wo vayi zeɖeka kpoa ewue la vivitsi yi wletsi ŋdagbe ɖio ɣletsivio la ge le djiunkuhi yi ayamɛ nusɛnwo la hunhun [30] So ɛɔdji lɔ amɛ gbetɔ vie lɔ yo djeshi lase le djiɔkuhi kuɖo anyigban dji dukɔwo kpata la do axua hoo yi mi la nɔ amɛ gbetɔvie yo vava kpɔ le alilikpo ŋtsi ku ŋsin le ŋtsi kɔemɛ [31] Ela dɔ yio dɔla wo yi ola ku ehpɛn gan ɖe yi la ɖi le xixie kɔnɛ kpata mɛ yi ila kpɔ yetɔ wo le xixie tse mɛ asɔ yi ebumɛ [32] Mi sɔ nukpakpa le figitsi ŋtsi netɔ ama ɖɔɖɔlilɔ mia nyan be agble gamɛ su [33] Nɛnɛkɛ nɛ mi le exɔlɔ wo kpɔ lɔ mi nya be vava gogo ele ehɔn lɔ dji. [34] Nyano toto mɛ lɔ djidji mɛ tse wo ŋdavayi gbɔxue enu tse wo la djɔo [35] Djiŋkuhi kuɖo anyigban nu la vayi gake axu nyɔ lɔ nu ŋdavayi kpɔ [36] Vɔ ŋkeke tsi dji yi enuxɔwo la va djɔ lɔ mɛɖe kpekpi ŋde nyi mawu dɔla tsi le djipo tsan evue tsan ŋde djeshio ke etɔ lɔ ɖeka pɛ kpo yi ldjeshi [37] Amɛ gbetɔvie yo vava la nɔ higbe nowa yi ŋkeke xa ené [38] Le etɔɖɔɖɔ yo gamɛ lɔ ameo le enu ɖuɔ ɖe enu nuɔ wo le wu nɔnɔe wo ɖeɔ le wo vi tugbedje wo kuɖo ɖekadje wo sɔwɔ na wole alɔ leɔ yi nowa ɖo melɛ lɔ me [39] Wo ŋde mɔnu djeŋtsio kakava seɖo gatsimɛ yi etɔ ɖɔɖɔlɔ va kplɔwo sɔyi nɛnɛ tutu yi amɛ gbetɔ vie yo vavala nɔ [40] ŋsu amɛ ve kanɔ g emɛ wo la kɔkɔ ɖeka la gbe ɖeka baɖe [41] nyɔnu amɛ ve la nɔ zomɔnmɛ wo la kɔkɔ ɖeka la gbeɖeka sɔ daɖe mi nɔn ŋsɔn ɖo miŋde [42] nyan azan tsi gbe yi mia xuetɔ la vao [43] Mi se enu tse gɔmɛ ɖo axuetɔ lɔ nyan azan yo gatsi mɛ yi fianfitɔ lɔ la va ɖo lɔ ela nɔ nuzɔ ŋda na mɔi yi fiafitɔ lɔ la ɖo yio xomɛo [44] Yi ŋtsi lɔ miɔwo tsan mi nɔ ŋsɔ ɖo amr gbetɔ vi lɔ yi vava mi ŋde djeshio yo gamɛo [45] Meɖe yi nyi sumɔvi nutexue watɔ ku nunyatɔ tsi nɛ yio xuetɔ sɔ ɖo yo xomɛ tɔwo nu be ya nan nuɖuɖu ɖo gamɛ nyi dji [46] Yrayra tɔ yi nyi nukplanvi xɔ ne axuetɔ lɔ va kpɔe yi le eɖɔ xɔn lɔ waɔ [47] Nya texue towɔ ŋle nɔ mi be axuetɔ lɔ la sue sɔ ɖo yonu wo kpata nu [48] vɔ nɛ enyi nukplanvi baɖa anɔ nunu ɔ be "axuetɔ nyɛŋda va viɛ" [49] Anɔ nukplanvi kpetɛ wo xoɔ anɔ ahanuɔ anɔ enu ɖuɔ [50] Xuetɔ lɔ la va le ŋkeke tsi yi ŋde nyan ku gaxoxo tsi yi de ɖo ŋkuvi ɖo la dji [51] Xuetɔ lɔ la hintoni awue shi gbe letsi yi wo la wanɔ adje ɖa tɔwo ha enɛ le fitsi avi fafan le aɖukli ɖuɖu le xa ene.

Chapter 25

[1] Djipo fiɔ ɖuɔ le shigbe tugbedjevi amɛwo tsi sɔ kanligbvnvi be yewoa yi do go agɔsue wotɔo [2] Amatɔ le womɛ tsi nyi sukunɔ yi amatɔ nyi enunyantɔ [3] Tsi sukunɔ lɔ wo sɔ wo kaligbɛnlɔ wo lɔ wo ŋde sɔ ami sɔ bɔɖoŋtsio [4] Vɔ enunyan tɔ lɔ wo sɔ amigo sɔ kpeɖo wotɔ ŋtsi [5] Agɔsoe lɔ wo ŋde va kakao alon sɔwo yi wo dɔn alɔn [6] Le zan gan domɛ abobo ɖi be agɔsue lɔwo va ɖo vɔ mi to nɛ mia yi dogue [7] Tugbedjevi amɛwoɔ wo kpata fɔn yi dra kaligbɛn wo tɔ ɖo [8] Sukunɔ lɔ wo tonɛ enu nyantɔ lɔ be mina mi amiviɖe ɖo kanligbɛ miatɔwo le tsitsiɔ [9] Nunyantɔ lɔ wo ɖoŋtsi be ami tsi le nɛ mi lɔ ŋdasu nɛ mio kudo miao mi ve dje le ami satɔwo gbɔ nɛ miɖekui [10] Gatsimɛ yi woyi amie dje gbe.lɔ agɔsue lɔwo va yi amɛ tsi sɔgbelɔ wo djoyi alɔ lexue lɔ yi wo tu agbɔɔ lɔ [11] Yio ŋgbe de me lɔ sukunɔ amatɔnlɔ wo va le nunuɔ be axuetɔ axuetɔ hun agbɔɔ lɔ nɔ mi [12] Yi eɖoŋtsi nɛ wo be nya nyao tɔɔ yi ŋle nemi be nyinŋde djeshi miɔ [13] Mi nɔ ŋsɔ bɔŋ ɖo miŋde djrshi gaxoxoɔ lɔ [14] Djiŋkushi fiɔɖuxue lɔ le shi gbe ŋsuɖe tsi le mɔdji yiɔ eyɔ yo nusrɔnvio esɔ yiokeshinɔ nu wo ɖo alɔmɛ nɔ wo [15] Esɔna amɛsiame le yio nutintin nu amɛɖe xɔ talinto amatɔ amɛvegɔ lɔ xɔ talinto amɛve amɛ ametɔ gɔ lɔ xɔ talinto ɖeka amɛgan lɔ djoyi mɔdji [16] Evɔ amɛ tsi xɔ talinto amatɔ lɔ etrɔ le dji yi gbe kpɔ amatɔ sɔ kpi [17] nɛnɛkɛ amɛ tsi xɔ ameve trɔ ledji yi gbe pkɔ ameve ɖo dji sɔ kpi [18] Nusrɔvi tsi xɔ talinto ɖeka lɔ eve kudo sɔ yetɔ sɔ daɖo mɛ [19] Le ŋkeke geɖe wo ŋgbe demɛ lɔ nukplanvie wo xuetɔ gbɔ so mɔ dji ebiɔ wo be lede yi mi trɔ le talinto lɔ wo dji ɖo? [20] Nukplanvi tshi xɔ talinto amatɔ lɔ teva axuetɔ lɔ gbɔ yi to ni be talinto amatɔ yi osɔ naŋ vɔ ŋgbetrɔ le dji yi ŋgbe kpɔ amatɔ ɖo dji [21] Axuetɔ lɔ toni be ehɛ subɔvi nyui owa nutexue le enu vitukui me na sɔwo sɔ ɖo enu gangan nu va nɔ ahi djidjo mavɔmavɔ lɔ mɛ [22] Amɛtsi xɔ talinto ega amɛve lɔ tonin axuetɔlɔ be talinto amɛve yi osɔ naŋ vɔ ŋtrɔledji yi ŋgbe kpɔ ameve ɖo dji [23] Yi axuetɔ lɔ toni be ehɛ subɔvi nyi owa nutexue le enuvi mɛ na sɔwo sɔ ɖo enugan wo nu va nɔ axuetɔo yo djidjɔ mavɔmɛ [24] amɛ kpetɛ tsi xɔ talinto ga ɖeka lɔ va tonɛ axuetɔ lɔ be axuetɔ ŋnyan be amɛ sɛŋ yi wonyi wo ɖenɔ nuku le afitsi yi ŋde donuɖo yi ovayi lɔnɔ nu le afitsi yi ŋde bɔnuɖo [25] ŋvɔn yi ŋsɔ axo talinto ga sɔ do edomɛ kpoɖa axo talinto ga tɔo ke [26] Axuetɔ lɔ ɖoŋtsi ni be sɔbɔvi baɖa onyia be ŋɖenɔnu le afitsiyi nyin ŋde donu ɖo yi ŋlɔnɔ nu le afitsi yi nyin ŋde bɔnuɖo [27] Wola ke sɔ egatsinyin sɔ daɖo ega satɔwo gbɔ tsi ŋva vielɔ na xɔ ega tsinyin kuɖo evi dji dji [28] Mixue le shi asɔ nan ametshi shi yi talɛnto amɛwo le [29] Ðo amɛ tsi shi enu le lɔ wosɔnɔn enu sugbɔ kpe ni ni be nutsi le shi lɔ na sugbɔ ɖo dji amɛ tsi shi ŋɖe ŋde le o lɔ


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vitukui tsi le shi lɔ wo xɔni le shi [30] Mi lé subɔvi manɔ bodɛ nu xɔlɔ dangbe dɛodɛa vivitsi xixienu tɔ lɔ mɛ fitsi avi kudɛo adɛukli dɛudɛu lanɔ [31] Na amɛgbetɔ vie va dɛo le ŋtsi kɔkɔ me yi mawudɔla wo le ŋtsi ela bɔbɔ anɔ anyi dɛo yio fiɔ zikpeɛ dji [32] Dukɔ wo kpata la bɔ le ŋkɔ ni wola ma wo mɛ shigbe letsi yi egbɔ kplɔtɔ manɔ alɛn gbɔ so gbɔgbɔɛ wo mɛ nɛnɛ [33] Esu alɛn gbɔ wo sɔ dɛo dɛushimɛ esɔ gbɔgbɔe wo sɔ emiɔ me. [34] Efiɔ lɔ la to nɛ amɛ tsiwo yi le dɛushimɛ be mi va etɔnyɛn yo ame yrayra wo mi va nyi domɛ le fiadɛuxue tsi wo dradɛo so xixie yo gɔmɛ dje dje [35] Ðo shive tsiŋ yi mi na nudɛudɛuŋ shikɔ tshiŋ yi mi na eshiŋ ŋnu ŋnyi amedro mi xɔŋ ŋze migbɔ [36] Ŋle le amam mi do awu nu ŋle dɔ mi da dɔ nu ŋle gakpamɛ mi va djiŋ kpɔ [37] Amɛ djɔdjɔe wo dɛoŋtsi ni be axuetɔ gande mɛ yi mi kpɔ yi shive tsio yi mi na nudɛudɛu o alo shikɔ tsio yi mi na éshionu [38] Alo mi kpɔ wo nyi amɛdro yi mi xɔo, alo ole amam yi do awu nɔ [39] Alo gaŋde me yi mi kpɔ yi woleo do gakpamɛ yi va gbɔo [40] Yi efiɔ lɔ dɛoŋtsi nɔwo be nyiawo toɔ yi ŋle nɔ mi be nu shianu tsi mi wa nɔ nɔvinyin wo domɛ tɔ huɛ dɛeka lɔ enye yi mi wuɛ na [41] Yi la nu nɔ ame tsi wo yi le emiɔ me wo be midɔyi le gbɔ nye mi ame tsio yi wo sɛnpɛn na le gba ku yo dɔlawo [42] Ðo shive tsiŋ mi ŋde naŋnu yi ŋdɛuo shikɔ tsiɔ yi miŋde naŋ shiŋ [43] Ŋnyi amedro vɔ mi ŋde xɔŋo ŋle amam va miŋde do awu nuŋ ŋdjedɔ mi ŋde va djiŋ kpɔo ŋle gakpamɛ miŋde va djiŋkpɔo [44] Yi wo tsan wo dɛo ŋtsi ni be axuetɔ gande mɛ yi mi kpɔ yi shive tsio alo shikɔ tsio alo ole gakpame yi miŋde va djio kpɔ alo olé dɔ yi mi ŋde va djio kpɔ alo ole amam vɔ mi ŋde do awuo? [45] Nyiawo toɔ ŋle be nutsi miŋde wa nɔ dɛevi tukui xɔo do me tɔ dɛekao lɔ enyi yi mi ŋde wuɛ na [46] Ametse wo la yi fu kpe kpe mavɔ lɔ me yi ame djɔdjɔe wo la yi agbelavɔme

Chapter 26

[1] Gatsimɛ Jesu djeago nɔn nɔnxowɔlɔ, enu nɔn enukplaviɛwo be: [2] mi nyan be paki le ŋkeke evemɛ, yi ola sɔ evi agbetɔlɔtɔ sɔ nan yi olasɔ ka. [3] Yi avɔsatɔ gangan kudo amɛganho eduɔmɛtɔwo bɔ le kaifu wo xixenu. [4] Wo sɔ gbeta be wale Jesu yi la wui. [5] Wo nu be ŋda nyi exouelɔgbe yi eduɔ mɛtɔwo ava shite ɖo miantsiwo. [6] Jesu le Betani le Simon gbodonɔn xomɛ, [7] gatsimɛ yile ekplɔti lɔ nyɔnu ɖeka va gbɔ kudo anuwatrɛ ega gangantɔ , yi sɔ kɔɖo eta nyi . [8] Tsi enuplaviɛwo kpɔ enuxɔnlɔ wo do domɛzi yi nu be: ŋde nyi enu gougounɛn lo? [9] Wo la sɔ anuwatrɛ xɔn sɔ sa yi la ega xɔn sɔ man nɔn wamɛnɔnwo. [10] Jesu nyan yi nu be, ŋde wa mi le agɔdje dokɔ non nyɔnu lɔ? enu adodui yi wa nuɔn. [11] Mi la ɖo wamɛnɔn le mimɛ tɛgbɛ, vɔ ŋde enyinyɔ. [12] Gatsimɛ yi kɔ anuwatrɛ ɖo goto nun lɔ ewɛ sɔ shinun yɔ. [13] Nyawo ŋnu nɔn mi be tsi wo la nɔn nyɔnu yɛ yionu tsi wa lɔ nukɔlɔ wo la nɔn ŋkuvi ɖukɔ tɛgbɛ. [14] Ðeka le enukplavi amɛhuiveɛ womɛ yi wo yɔ nyi be Juda Eskariote eyi avɔsatɔ gangan wo gbɔ, [15] yi nu be ŋde mi la nan nin ŋsɛ nami? yi wo da tsɛdji ga amɛgban nyi . [16] So gaxɔnmɛ lɔ ele emɔn djikɔ la sɛ. [17] Le ŋkeke ŋkɔtɔ tsi nyi ŋkeke kpɔnɔn tsimɛ wo ɖedo tsike olɔ, enukplavi Jesu tɔwo trɔ gogui yi nu be, fiɖe odji be mia ɖa enu ɖuɖu paki tɔ le? [18] exɔgbe be, mi yi eduxɔmɛ le amɛ ɖegbɔ yi mia nu nyi be enu fiatɔ nu be gahoho tsinyi gogo ŋdji be makpɔ enu ɖuɖu paki tɔ le gbɔwo nyin ku enukplaviɛwo. [19] Enukplaviɛwo wa ɖo Jesu onyɔndji yi wo ɖa enu paki tɔ lɔ. [20] Fiɛshi ɖo yi enanyi ɖo ekplɔti kudo enukplavi amɛhuiveɛwo. [21] Gatsimɛ wo le enu ɖukɔ lɔ enu be, nyanwo ŋdja nu nɔn mi mɛnɖeka le miamɛ dja saɔn. [22] Wo tsaka kekeŋ yi bio se ɖekaɖeka be : enyin yɔa axetɔ? [23] Eɖo ŋtsi be, amɛtsi sɔ alɔ do agbanmɛ ku ɔlɔ yi la saɔn. [24] Yi evi agbetɔtɔ la yi shibe le tsi wo hlɛn ɖoŋtsi xa, vɔ helou nɔn mɛtsi kɔ yi la yiɖo. Enyɔn mɛxɔn be wo la nɔn madjimdji ɖo anyigbandji. [25] Juda tsi dja sɛ tsan nu be: enyin ya axetɔ? eɖo ŋtsi be wotɔ onui. [26] Tsi wo le enu ɖukɔa, Jesu sɔ kpɔnon, dogbeɖa, yi ŋin. Esɔ na enukplaviɛwo yi nu be, mi xɔ, aɖu. Etsɛ nyi gbaza tsinyin. [27] Esɔ kɔ kpo yi dogbeɖa ɖodji nu be: mi nui kekeŋ; [28] ɖo etsɛ yi nyi ehun tsiyin tsi nyi ek dodo yeye tsi kɔ nɔn sɔsɔke enuvuiotɔ. [29] Vɔ ŋnu non mi, nyin ŋda gbe nu vin tsɛ ku mi kaka dje gatsimɛ na gbe nu kumi le efiɔ ɖuxueo etɔnyintɔ. [30] Tsi wo dji eha vɔlɔ wo yi eto olivier tɔ dji. [31] Xɔmɛ Jesu nu non wo be nanyi afɔ gbanɔnu non mi fiɛshitsɛ shibe etsi yi nyi wlɛnwlɛn xa, [32] nan xo alin kplɔtɔ lɔ yi alinwo la gbando. Vɔ gatsimɛ nan trɔva fɔnlɔ nan djeŋkɔ nɔn mi ayi Galilée. [33] Piyɛ xɔ nuxo yi nu nyi bé: ,nɔn wola nyi afɔ klinu nɔn amɛ wo keŋ keŋ lɔ ŋda nyi nɔn nyɛn yɛ gbéɖé . [34] Jesu to nyi be lé nyawo nyanwo mɛ ŋlé toto bé ezan tsɛ mɛ ola gbéŋ zétɔn kéŋ gbɔxué ' koklo laɖe atɔ. [35] Piyɛ ɖoŋtsi nyi bé nɛ naku kudo tsan lɔ nyɛ ŋdé le djagbéó yi enu kplavi kpɛtɛ wo tsan nu nɛnɛ. [36] Ke yesu kplɔ wo sɔ yi gethemane ' ebe mi nɔn fie nɛ ma yi do gbeɖa [37] Ekpɔ pierre kudɛo zebedeo yo vi amɛ ve wo yi wo tɔ nushishi nu wawa [38] Yi eto nɛ wo be ahi klan le veveseɔ kaka sɔ yi dɛo eku mɛ mi nɔn fie anɔn egbe doɔ dɛa kudɛoŋ miŋ gbe dɔn alɔn o [39] E gbɔyi ɔkɔ viɖe yi dje ekpo yi tɔ egbe dodoɖa be " étɔnyin nɛ enyon nɔ wo lɔ na nɛ efu kpekpe tsi yi gbɔnɔn hɔn nɛ to eta nyin vɔ ŋde le tshi yi ŋdjo vɔ letsi yi wo dji lɔ' [40] Etrɔ va u kpan vi yetɔ wo gbɔ yi to nɛ pierre be mi nateŋ ado gbeɖa dɛo eta nu gaxoɛo dɛe ka pɛ lo? [41] Mi nɔn ezanŋte adogbeɖa nɛ miŋgbe fji tetekpɔ mɛo gbɔn lɔ le djidjio vɔ lɔ ŋtsi lan lɔ gbɔdjɔ [42] Egbe djo le wo bbɔ seve gɔn lɔ ke yi gbe tɔ egbe dodo dɛa be "etɔ na be kɔ kpo tse nɛ to ŋtsi nyjn nɛ nyin ŋgbe nuio vɔ aho lunlun nu nɛ vaɛ mɛ [43] Egbe va yi gbe kpɔ wo ui wo le alɔn dɔnwɔ wo ŋkuvio kpin yi enu tsikɔ nɛ wo [44] Ke edjo le wo gbɔ yi bbe ve tɔ egbe dɛaka ŋkumɛ lɔ dodo zetɔn kpata [45] Yio yomɛ a yesu trɔ vayi yo nu kplanvio gbɔ yi to nɛ wo be " mi kpɔtɔ le alɔn dɔnɔ yi gbe kpɔtɔ le gbɔn gbɔn kɔa? kpɔ dɛa gamɛ su be woa sɔ agbetɔ vie lɔ sɔ sa nɛ nuvui watɔ wo [46] Mishite midjo dɛo amɛ tsi yi le dja sɔŋ sɔ salɔ esɔgbevɔ [47] Tsi yi gbe kpɔtɔ le nuxoxoɔ lɔ juda enukpanvie amɛwui ve wo domɛ tɔ dɛeka gbɔnɔn yi avɔsatɔwo kudɛo ese fiatɔwo kudɛo axua kɔn gan gan gbɔnɔn kudɛui yi wo hin ewui o kudo ekpo wo [48] Ŋsu tsi ne yi dja sa yesu lɔ eto nɛ wo be (amɛ tsi yi na gbe ve kpla shi kɔ na kpolɔ yinɛ mia li) [49] Zedɛeka lɔ eva yesu gbɔ yi to ni be" [50] ŋdo egbenɔn wo tsitsa " yi ekishi ni

[51] Yi kpɔɖa, ɖeka lé amɛ tsi wue lé kudo Jesu eɖé alɔ yi sɔ dékpi yétɔ sɔ so éto nɔn enu kplavi avɔsatɔ lɔ wotɔ ɖeka. [52] Xɔmɛ jesu nu nyɛ bé : sɔ dékpi tɔwo sɔ daɖo yéwo téxé ; ɖo amɛ tsi wué sɔ dékpi lɔ wo la sɔ dékpi sɔ wuwo. [53] ŋdé nyan be ŋɖo atsɛ yi la ɖégbé yi la yɔ et tɔn nyɛ bé nɛ naŋ trodo trolo awakpa amɛhuivé dola towo lɔ? [54] Ŋɔ nŋlɔnlɔwo ɖo la emɛ sɔ zɔndo enu djɔdjɔ tsɛ wodji. [55] Gaxɔnmɛa, jesu tonɛ dukɔn a be: miva le leŋgbe kudo dekpiwo, kudo ekpowo sigbé be mi va fianfin


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legbe nɛnɛ. Ŋ nɔnɔn miadomɛ gbeshiagbe le gbedoɖa xɔwomɛ, fianɔnv yi ni ŋde leŋ o. [56] Etsɛ djɔ nɛ ŋɔŋlɔn a nɛva emɛ. Nukplawiɛwo tsi yi djogbidaɖɛ. [57] Amɛtsiwe le Yesu wo sɔ yi avɔsatɔ gangan Caiphe gbɔ fiti ese fiatɔwo kudo amɛ ganxoxo bɔle. [58] Piyɛ kplɔɛdo vɔ djidjile ŋtsi kaka yi avɔsatɔ gangan xixenu. Eva yi nanyi kudo amɛ tsi djo tɔwo yi la kpɔ enu tsi la djo. [59] Avɔsatɔ gan gan ku Sanhedrin wole ŋsu kaka djɔ ɖo Yesu ŋtsi yi lakpɔmɔn a hui. [60] Wo ŋde kpɔ ŋsu kantɔwo sugbɔ va tɔte. Zanɖe amɛve va, [61] wo nu be: ŋsu tsɛ nu be yela kpe ŋtsi la gban tsɔtsixɔ mawu tɔ yi la trɔ tui ŋkeke tɔn gbe [62] Avɔsatɔ gangan shite yu nu be; ŋda ɖo enyɔn ŋtsi lo? ŋde amɛtsɛwo le nunukɔ so ŋtsio? [63] Yesu bɔnu avɔsatɔ gangan nu nyi be ŋnagbe wo le mawu agbeagbeɛ mɛ be ewe nyi klristo mawu viɛ. [64] Yesu ɖoŋtsi be wo nui wotɔ vɔ ŋnu nɔn wo be wola kpɔ evi agbetɔtɔ la nanyi le lilikpo edji tɔmɛ. [65] Yi efiɔ avɔsatɔtɔ evun ahu yi be ŋde tsi mi gbe hian kɔnnuɖelɔdo? mi se gbeshi nyɔn tsi nu we yiɖe? [66] Ŋde mi dji la wa nyi? wo xɔ gbe be edje nɔn eku. [67] Wo tutan ɖo ŋgbanmɛnyi yi wo xui ku alɔ xomɛ wo tɔwo, [68] nunɔnmi amɛ tsi xo klristo. [69] ke esɛn nu le wokpata yio ŋmɛ:"nyɛ ŋde nya ŋɖe le nutsi nuɔ mile ŋtsio [70] Tsiwo e axuɛ ɖo agbɔɔ nulɔ, nyɔnu bu rsan kpɔɛ ,tonɔ amɛrsi le xɔn lɔ be:" ŋsu tsɛ tsan nɔ yesu nazarɛtitɔ ŋtsi kpɔ [71] piyɛ gbe sɛn nu kpakpa etanu be :"nye ŋde djeshi ŋsu yɛɔ [72] Tsio le xɔn zanɖe lɔ, amɛtsiole te ɖoxɔn lɔ va tonɔ piyɛ be : nyawo yɔ, wodomɛtɔ ɖekɔ wotsan wonyi, ɖo axo nuxo xoxo le ha ɖeɔ." [73] zeɖeka piyɛ tɔ fixodo nyɔwo nunu etanu ɖodji nube : nɛ nyi be ŋdjeshi ŋsu yɛlɔ [74] zeɖeka xɔn kpo koklo kuatɔ [75] piyɛ ɖo ŋkuvi enyɔ tsi yesu toni be: gbɔxue koklo la kuatɔ lɔ, wola gbeŋ zetɔn" eto yi xixenu fanvi hɛhɛhɛ.

Chapter 27

[1] Etsi enu ke lɔ wuma fiatɔ gan kuɖo avɔsatɔ gan wo sɔ sebla ɖo yesu ŋtsi be yewoa wui [2] Wo kplɔɛ sɔva yi ega pilati gbɔ [3] Yuda tsi sa yesu se be wo so eku yo kodjo nɔ yesu lɔ eva yi trɔ sɔ amɛ gban tsi yi xɔ lɔ sɔ vayi nan du mɛ gan kuɖo woma fiatɔ wo yi nu be [4] Ŋwa enu vui yi kɔ ehun ɖɛ, vɔlɔ wo to ni ŋde yi kami lemɛ? ekaɔ. [5] Zeɖe kalɔ esɔ egalɔ kɔɖaɖawo le tsɔtsixɔ lɔ mɛ yi trɔ djo le wo gbɔ etrɔ yi do eka kɔ eku. [6] Woma fiatɔ lɔ wo esɔ egalɔ enu be ŋde dje be miasɔ egatse asɔ daɖo ega daɖoxueo ɖo ehun wo gayɔ wo dɔn enyɔn lɔ [7] wo ɖikui wo mɛ sɔkuɖo yi wo sɔ egalɔ sɔ xlue agble nyi gban asɔ ɖi amɛ drowo [8] So enyɔn lɔ ŋtsi lɔ wo yɔ egbe ɛ mɛ be ehun nyigban kaka va dze fifiɛ [9] Nɔn enyɔn nu daɖe jeremi tɔ avamɛ lɔ, wo xɔ ega amɛ gban lɔ, asi xɔxɔ yetɔ so israeli vio gbɔ [10] Yi wo na ega nɛ anyi gban lɔ shigbe letsi yi aɛuetɔlɔ nu nɛnɛn [11] Yesu va ɖo edu kplɔ ga lɔ gbɔ yi edu kplɔ tɔ lɔ bue se be ewo yi nyi yudatɔwo fiɔ lɔa? yesuɖoŋtsi be yi nɛ yio to nɛ [12] Vɔ tsi avɔ satɔwo kuɖo esefia tɔ wo sɔ enyɔn ɖo ŋtsi lɔ ŋde to enyɔn ɖeo [13] Yi pilati toni be ŋde se enyɔn tsi yi wo sɔ ɖo ŋtsi lo? [14] Vɔa ŋde ɖo enyɔn ɖe ŋtsi nɛ edu kplɔ tɔ lɔ [15] Ele ekɔnuwo mɛ nɛ edu kplɔtɔ lɔ be le exue ɖeka mɛ lɔ efiɔ la tanɔn shi gakpamɛ nɔntɔ ɖe ka tsi yi eduɔ mɛ tɔwo biɔ [16] Le gaxɔnlɔ mɛ ɖe gakpa mɛ nɔn tɔ ɖe ka le yi wo yɔ ni be baarnabas [17] Tsi yi le nɛnɛ lɔ eduɔ mɛ tɔwo va bɔ yi pilati biɔ wo se be mɛɖe yi mi dji be ma ɖashi ne mi? barnas alo yesu tsi yi wo yɔ nɔn be christo a? [18] Ðolɔ wo nyia be ŋun bia mɛ ye wo sɔe sɔ sale [19] Gatsi mɛ yi le kodjo ɖoxuea mɛ lɔ asie tɔ ni be ŋgbe wa enu ɖe kudo ŋsu lɔo ɖo ŋɖu aya le edrɔ kuku le ezan mɛ ɖo,ŋsu lɔ ŋtsi egbe zan mɛ [20] Avɔsa tɔwo kuɖo edu mɛgan wo si amɛ wo dji nu be wo nɛ to be nɛ tashi barabase nɛ yeonɔn wa wu yesu [21] Edu kplɔ tɔ lɔ to nɛ wo be mɛ ɖe yi na tashi nɛ mi le amɛ amɛve wo mɛ yi wo be danaba [22] Pioato biɔ so wo g ɔ be ŋde yi na wa nɔn yesu tsi yi wo nɔn be christoɔ lɔ? yi wo to be mi kae ɖo atsi ŋtsi [23] Yi to be ŋde ŋtsi? enu baɖa ŋde yi wa vɔlɔ wo nu kpoŋ be mi kin ɖo atsi ŋtsi [24] Vɔ tsi pilato kpɔe be wa ɖo xue ɖe ŋde lio lɔ esɔ esi klɔ ala kuɖo afɔ yi tsi nyi ŋde nyi enyon de le mɛo mi kpɔɛɖa [25] Dukɔn lɔ ɖo ŋtsi ni be ehun yetɔ nɛ ne dje mi kuɖo mia vio dji [26] Zeɖe ka eta shi banada nin wo yi eta shi yesu be woa ve kɛ ɖo atshi ŋtsi [27] Sɔdja avɔ satɔ gan wo kplɔ yesu sɔyi sɔdja gan wo gbɔ le wo bɔbɔ mɛ [28] Wo ɖe awu lɔbɔ le ekɔ nyi [29] Yi wo wa ŋdja kuku yi sɔ tsɔn ɖo eta ni egbe sɔ atsi sɔ do ɖusi mɛ ni egbe dje eklo ɖo gbɔ yi le kokuikɔ be mi do egbe nɔn wo yuda tɔwo ga [30] Yi wo tu etan ɖoŋtsi esɔ ketsi sɔ eta [31] Tsi wo xo nuxo soŋtsi vɔ lɔ wo ɖe awu le ekɔ ni yi kplɔe yi be wa kin [32] Tsi wo to lɔ wo kpɔ ŋsu ɖeka tsi wp yɔnɔn be simon tsi yi le ŋsin doɔ be yɔ yi kuɖo wo zeɖeka esɔ atsi soga kuɖo yesu [33] Wova ɖo afitsi yi wo yɔnɔn be gɔlugɔta tsi yi wo gbe yɔ nɔn be amɛ ta xu texue [34] Wo sɔ aha tsi yi wo tsaka sɔ kpe ni be nɛ nu vɔ lɔ egbe be yeŋda nio [35] Tsi wo kin vɔ lɔ wo ma awu yetɔ ɖo akɔ dada mɛ [36] Enɔn anyi le wo gbɔ wo kpɔ [37] Le eta yetɔ lɔ wo ŋlin ɖodji be yesu yuda tɔ wo fiɔ [38] Wo ka fiafi tɔ amɛ ve kuɖo yesu amɛ ɖe ka le enu ɖu shi mɛ yi amɛ ɖe ka le emiɔn mɛ ni [39] Emonzontɔ wo zuin le eta hunhun ɔwo kɔékɔ enu be [40] Ewo tsi nu ye gban tsɔ tsi xɔ egbe trɔ tuile ekek amɛtɔn godoa hlin ɖekio gan nɛ wo nyi mawu vi ɖile atsi soga lɔ ŋtsi [41] Nɛnɛke avɔsatɔ wo ga lɔ wo tsan kui ku ɖo womafiatɔ gan lɔwo yi nu be [42] Ehlin amɛo vɔlɔ ŋde kpeŋtsi ahlin yeɖe kuio [43] Exɔ mawu djise ke mawu nɛ hlingan shi gbe letsi yi kanɖodji nɛnɛ ɖo enu be mawuvi yi yenyi [44] Fiafi tɔ tsi wo ka kui wo do mɛ tɔ ɖeka tsan zui [45] So gaxoxo adin sɔyi gaxoxo ashiɖeke dji lɔ vivitsi do le anyi gban keŋkeŋ dji [46] Le gashiɖeke mɛ lɔ yesu do axua kuɖo egbe sinŋsinŋ be eli eli lama sabatani? tsi gɔn mɛ wo ɖe be mawumaxu ŋdeŋtsi yi wo gbeŋ daɖe? [47] Amɛ ɖewo tsi yi le exɔn wo se lɔ wo nu be ele ele eli yɔɔ. [48] Zeɖe ka lɔ wo domɛ tɔ ɖe ka shi du vai sɔ kotsan tsi mɛ yi aha veve le lɔ sɔ ni be ya nu [49] Amɛ ɖxo nu be mi tashi nɛ mia kpɔ be eli la va hlingan mɛ [50] Yesu gbe do axua kuɖo egbe sisnsin gbɔxue eku [51] Mi kpɔɖa eɖo tsi yi wo sɔ so exɔlɔmɛ sinɖo akpa eve [52] Wɔdo wo hun ɖo nuvo yi amɛ kɔɛkɔɛwo tsi [53] wodi fɔn so amɛ kukuwo domɛ.Woto le wo domɛ be tsi yesu fɔn so amɛ kuku wo domɛn yi djo vayi ɖo edu kɔkɔe lɔmɛ be yewo dasa yeɖekui nɛ amɛ wo lɔ [54] Gatsi mɛ yi sɔdja gan ku ɖomɛ tsi wo yi kpɔ nɔndji wo kpɔ le tsi yi anyi gban hunhun ɖo kuɖo enu tsi yi wokpɔ lɔ yi wo to be dandan mɛ lɔ amɛ tse lɔ mawu yo vi yi nyi [55] Nyɔnu tsi wi yi kplɔ yesu do so galile be ye wa va le beni wo tsan wo le texuemɛ ekpɔ letsi yi afie djidji ɖo [56] Lewodo mɛ lɔ mi la kpɔ mari madalatɔ kuɖo maria yakɔbutɔ kuɖo josephe yo nɔn tsi nyi sébédéo vi [57] Tsi wɔe trɔ ɖo lɔ ŋsu tsi nyi egatɔ gangan ɖeka va woyɔ ni be arimatheo tsi yi gbe nyi josephe tsi yi gbenyi yesu yo nukplanvi domɛ tɔ ɖeka [58] Evayi pilato gbɔ be yia xu kuku yetɔ yi pilato ɖegbe be wo nɛ sɔe do alɔmɛ ni [59] Josephu xɔ yesu yo ŋtsi lan kukuɔ lɔ yi


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blɛ ɖo eɖomɛ [60] Ekue sɔ do yeŋtɔ yo yɔdo tsi yi kusɔdade lɔ mɛ ebli ekpe gangan ɖe ɖo enuni yi djo [61] Maria madalati tɔ kuɖo maria ɖelɔ wo le anyi nɔnɔn lexɔn kehun gbɔxue [62] Le ŋkeketsi kplɔe do lɔ avɔsatɔ gangan lɔ wo kuɖo pharishi tɔwo yi bɔbɔ le pilati gbɔ [63] Le totoɔ be "amɛ gan mi ɖoŋkuvi be gatsi mɛ yi nusukantɔ xɔn le agbelɔ etobe ŋkeke etɔn gɔn gbe lɔ yetrɔ fɔn" [64] Ke ɖemon nɛ mi dɔ sɔdjɔ wo nɛ wa va yi tsɔ yɔdoɔ lɔ kaka nɛ ŋkeke amɛtɔn nɛnɛo lɔ pierre kuɖo exalɔwo la va fidjo abe efɔn yi exɔn la gbe trɔ nyran nɔn mi sɔ wu ɖetɔlɔ [65] Pilati to nɛ wo be mi yɔsɔdja wo nɛ mia yi tsɔ yɔdoɔ lɔ shi gbe letsi yi mi di ɖo nɛnɛ [66] Wo yi vayi dɔ sɔdja wo trɔ do yɔdoɔ lɔ yi trɔ gla ekpe lɔ nyi ɖe yi sɔ sɔdja wo ɖo yo doɔ lɔ ŋtsi .

Chapter 28

[1] Le tsio ɖu sabati viyi vɔlɔ le ŋkeke tutu gbɔn tɔ lɔ dji lɔ maria madalatitɔ kuɖo mari eɖetɔlɔ wo ba yeo woa yi kpɔ yiɔdoɔlɔ [2] Zeɖeka lɔ anyigban hunhun yi mawuɖɔla ɖe so djipo va ɖe ekpelɔ djo le yɔdoɔ lɔ nu yi nɔnanyi ɖo dji [3] yio zezemɛ le klin klinɔ yi yo awu le shigbe glashi kpe nɛnɛ [4] Amɛ tsɔtɔ lɔwo vɔn kaka etsi shigbe amɛ tsi yi eku nɛnɛ [5] Mawu dɔla lɔ biɔ nyɔnu wo se be "miŋgbe vɔno ɖo ŋnyan be yesu djiɔ yi mi le amɛ tsiyi wo kan ɖo atsi sogadjilɔ" [6] ŋdegbele fieɔ vɔ efɔn shigbe letsi nɛ yi yi tui nɛnɛ mi va kpɔ afitsi yi ml&n nui ɖoɖa [7] Mi yi kaba ayi tui nɔn yo nukplanvixo " efɔn yi edjeŋkɔnɔn mi,tuta galile afitsi yi mi la yi kpue lelɔ" nyien ŋtui nɔn mivɔ. [8] ke nyɔnunɔ lɔ wo djo le yiodoɔ gbɔ djika le wo soɔ vo edji tsan le wo djɔko wo xudu yi be yewoa ve tui nɛ yo nu kplanviwo [9] Kpɔ yesu dogowo yi le totoɔ nɔn wo be "ŋtsi fafa nɛ mi" ke wo gogui yi le afɔ yi tɔwo yi tɔe subɔ subɔ [10] Yesu tonɔn wo be "miŋ gbevɔno mi yi ave to nɛ nɔnvinyewo be ŋle galile afitsi yi wo pateŋ kpɔŋle lɔ" [11] etsi nɛ nyɔnnu lɔ wo le edjuɔ mɛ yiɔ lɔ kpɔ ɖa sodja tsi nɛ wo yi yiɔdo lɔ ŋtsi djɔ wolɔ wo yi to enu tsinɛ yi djɔ lɔ nɛ avɔ satɔ wo xuetɔ lɔ [12] Avɔsatɔ lɔ wo yɔ amɛ ga xoxo wo yi wo sɔ ega sɔ tunu nɔn sɔdjalɔwo [13] Yi to nɔn wo be "mi to be yesu yo nukplanvi wo va fin yesu zanmɛ tsine yi mi le alɔn dɔnɔ lɔ " [14] Ne mi vɛ nu enyɔn tse lɔ nɛ efiɔ ganlɔ mi la dogo kui yi mi la ɖemi to le eto hin hin ɖesiaɖemɛ. [15] ke sɔdja lɔ wo xɔ ega lɔ yi wo wa nɛnɛ pɛpɛpɛ enyɔn xɔn ɖi ɖo yudatɔwo domɛ yi yi gbe kpɔtɔ le ɖiɖiɔ kaka dje egbɛ [16] vɔ nukplan vi amewuiɖeka lɔ wo yi eto tsi yesu dassa nɔn woɔ lɔ dji le galile [17] Tsi yi wo kpɔe lɔ wo subue vɔ ame ɖeo ŋde kanɖodjio [18] Ke yesu gogo wo yi le nuxo xoɔ nɔn wo be"wo sɔ atse kpakpa wo keŋkeŋ sɔ do alɔ mɛ nu le djipo kuɖo anyigban dji " [19] Mi yi nɛ mi wɔ djukɔn wo keŋkeŋ woa nyi ahi nukplan vi wo nɛ mi do shi ta nɔn wo le etɔ ku evi kudo gbɔn gbɔn kɔkue yo nyiku mɛ [20] mi fia wo nɛ woa ɖoto ese tsiwo yi ŋdo nɛ mi lɔ "yi kpɔɖa ŋle kuɖo mi kaka sɔ yi xixielɔ yo nuwuwu"

# Mark

Chapter 1

[1] Mi kpɔ enyɔ nyui tsi kuɖó Yesu, Mawuwóviɛ ŋtsilɔ ke. [2] Enyɔnudaɖɛtɔ Ezayi ŋluin le yio nyɔnunumɛ bé"Mi kpɔ, ŋ sɔ aŋɛndótɔ tsinyɛn le ɖóɖówɔ ɖeɖa mi, tsi la djra mia mɔwó ɖó. [3] É le tótówɔ ne ametsiwóé le toɖóewɔ le zogbeɛme bé wó ne djraɖó ne axuétɔlɔ. [4] Eján va, yí ele amɔwó nyrɔwɔ le zogbeme yí le nuxó xowɔ kuɖó djimɛtrɔtrɔ yió nyɔnyrɔ ne nuvɔnwó sɔsɔke ŋtsi. [5] Ame gbógbóɖé só Judea kudo Jerusalem duganwóme yí le zogbeɛdji le Eján gbɔ. É nyrɔnwó le Jordan yio tɔ me yí wóle nuvɔnwó gɔme hunwɔ. [6] Eján dó zogbedjisɔ yio gbazawu, langbaza lindjíblanú le alin ni. Le gaxɔnmelɔ, é ɖunɔ abɔ ku zogbeme nyishi. [7] Le gaxɔnme lɔ, enú mawunyɔ be: zanɖé viɛ ametsi klowuŋ lɔ lava. Neŋsɔɛ sɔkú ɖekinyɛn lɔ, nye ŋde nyi nuɖeó. Nye ŋde djé latú yio fɔkpakawó. [8] ŋ nyrɔn mi kúdó shi, vɔ yɛ lava nyrɔn mi kúdó gbɔngbɔn kɔkɔɛ. [9] Le gaxoxo tsi me Eján le mawunyɔ tówɔlɔ, Yesu só Nazereti, le Galilé nútowóme va, yí Eján nyruin ɖó Jordantɔ me. [10] Tsi Yesu tó le tɔme lɔ, lílíkpówó hun yí Mawu wó gbɔngbɔn ɖi ɖódjí. Mawu wó gbɔngbɔn ɖíɖí le huanlin wó nɔnɔme mɛ. [11] Yí egbeɖiɖi só djiŋkúshi yi nú bé:"Wó yi nyí evinye tsi lɔnlɔntɔ. ŋ kpɔnɔ ŋdjedje ɖo ŋtiwó." [12] Yí Mawu wó gbɔngbɔn kplɔ Yesu yi zogbeme. [13] É nɔ xɔn wa ŋkeke eka(40), Abusaŋ teekpɔ. Elanlenúwó nɔ xɔn vɔ mawudɔláwó lebe ni. [14] Tsɛ wó ŋgbedemelɔ, tsi wó lé Eján dó gakpáme vɔa,Yesu Galilé, afitsi evɛ le Mawunyɔ tówɔ lea. [15] É nɔnɔ núnúwɔ bé:"Gaxoxoa ɖodjí vɔ. Zanɖé viɛ Mawu laá ɖeefia bé yí nyí fiɔ. Mi trɔ le mia núvɔnwó yome ne mia tashi lewóŋtsi ne Mawu yasɔwó kemi. Mi kánɖó enyɔnyuiɛlɔ djí. [16] Gbédɖéká, tsi Yesu le azɔnli zɔnwɔ le Galilé tɔtó lɔ É kpɔ ŋsu ameve, Simon kú nɔviɛ André. Wó le eɖɔ dawɔ. Wó kpɔnɔ ega le eɖɔdada me. [17] Yesu nú nɔ wó bé:"shigbe letsi mi le eɖɔdawɔ yi le lanvi léwɔ nenelɔ, mi kpɔŋdó, yí nasɔ mi wa agbetówó ɖétɔ. [18] Zédɖéká, wó ɖashi eɖɔwó damɖɛ yí wó kplɛdó. [19] Le ŋkɔ vídɖélɔ, Yesu kpɔ ŋsu améve, Jaki kúdó nɔviɛ Eján, tsiwóé nyí Zébédé wó viwó. Wó ame eveɛwó le tɔdjíhún me le wó ɖɔwó djrawɔ ɖó. [20] Zédɖéká tsi Yesu kpɔ wó lɔ, É tó nɔwó bé miva miayi zédɖéká, wó tashi wó tɔ' Zébédé kú dɔwaviwó ɖó tɔdjíhúnlɔ me yi kplɔ Yesu do. [21] Yeu kúdó yio núkplanviwó yiɖó Kapɛnaum le Sabatizán gbé, é gɛnɖó gbedóxɔmɛ; tɔ enú fíafía amɛha gbógbóɖé tsi le xɔn. [22] Nɔnɔmɛ tsi esɔ le enú fíafía wawɔ kpátsá amɛwó. É le enúɔ fia kú atsɛkpakpaɖé tsi tóvo ne ayémenú watɔwó tɔ. [23] Dawɛɖé tsi me gbɔngbɔnvɔnwó lea le gbedóxɔ tsi me Yesu le núfiafia wawɔ lea. ŋsuɔ tɔ axúá djí, [24] le gbɔngbɔnvɔn lɔ wó ŋsɛn mɛ. Hé! Yesu miɔwó gbɔngbɔnvɔnwó mi ŋde ɖó nuɖé la wa nɔ ewo. Wo dja vá tsrɔn mí yea? ŋ nyá ame tsi wo nyiá. Wo nyí kɔkɔɛ tsi só Máwu gbɔa. [25] Yesu gbé enyɔ nɔ gbɔngbɔnvɔn lɔ le núnúwɔ bé: bɔnu ne nɔ tó le daweɛ mɛ. [26] Gbɔngbɔnvɔn lɔ húnhún daweɛ kú adán. É dó axuá sɛnsɛnɖé yi tó le daweɛ mɛ. [27] Ame yio kpata le xɔnlɔ wó tsáká, wóle enyɔ hɛnwo le wonɔnɔɛwó dome yi nu be: eyɛ kpátsá ame ŋtɔɛ! ŋdenyi be efia enu yéyéwó kpoyɔ vɔ kudo ŋsɛn, eɖegbe ɖo gbɔngbɔnvɔnwó djí yi woɖotóé. [28] Zéɖéka amɔwó kankan nútsi Yesu wa ɖo Galilé nútówó me. [29] Yi edjo le gbedoɖá xuéá, Yesu, Simɔn ku André, wonɔdu kúdó Jaki ku Ejan yí wó yi Simɔn kúdó André wó xóme. [30] Simɔn lɔnxóalɔ le anyimlɔnxué ɖó vivɔ kɔɖɔdjí. Zeɖekalɔ wo nu nyɔlɔ nɔ Yesu. [31] Yesu yi nyɔ nulɔ gbɔ, yí ele alɔ ni shíte. Vivɔlɔ kan nɔ nyɔnuɔ zeɖeka yi etɔ dɔsɔsɔ nɔwó. [32] Le wuetrɔ xɔn gatsime ewe ɖóxɔ vɔlɔ amɔwo kɔkɔ dɔnɔwo ku ame tsiwó me gbɔngbɔnvɔn


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lewó va Yesu gbɔ. [33] Amɔwo keŋkeŋ va bɔ do Simɔn yíó gbódji. [34] Yesu dadɔ ne ame sugbɔ tsi woé ledɔ vovowó. E degbe ɖo gbɔngbɔnvɔnwó djí be ne wóató le amewó me. ŋde ɖemɔ nɔ gbɔngbɔvɔnwó be wone to enyɔ so yeŋtsio nuyiŋtsia wonya be yí nyi Mawu yio kɔkɔɛtɔlɔ. [35] Tsi eŋukelɔ, le fɔnfɔnme fut ulɔ, Yesu djoyi zogbedji yi vɛ le gbedowɔɖá. [36] Simɔn kúdó yitɔwo vɛ djí. [37] Tsi wo kpɔɛ lɔ, wo núní bé"amewó so du vovowó me va le djídjíɔ" [38] E to nɔwó bé, "Mi ɖólá yi edu buwó me be miasɔ enyɔnyuiɛlɔ nɔ wótsán, yiŋtsi ŋva xixeɛme ɖó. [39] É yi Galilé wó xúxoxúé(synagogue) wó me fitsi Yesu tó mawunyɔ le yí egbe nyan gbɔngbɔnvɔnwó tsán le. [40] Gbeɖekalɔ, ŋsu ekpodɔnɔtɔɖé vá Yesu gbɔ. Edó enu gun le kúkúɖéɔ ní bé: "Yɔdɔnuŋ ɖo ŋsɛn le ashio be na naŋ lamesɛn ne wodjróa." [41] Yio nu wa ŋshinshin nɔ Yesu ŋtɔ, yi evlun alɔ sɔtɔ ŋsuɔ yi tóní bé: "ŋdjró, xɔ lamesɛn." [42] Zeɖeka, kpodɔlɔ vɔ ní. [43] Yesu dósé ní ŋtɔ gboxué bé né djóyi. [44] Enyɔn tsi Yesu nuni ke: "ŋgbe nu enútsi djɔ ne ameɖeo, bohun nayi avɔsatɔgánɖé gbɔ nasɔ ɖekio fiɔɛ ne yatɛn kpɔ, le etsɛ godolɔ, wa kɔkɔɛnyínyí yio vɔsa tsi Moyisi fia ne yatɛn nyi kúnúɖeɖe né dukɔn tsi me wósó. ŋsuɔ ŋde waɖo Yesu yio nyɔnɔnu djio. E dje letsi Yesu dadɔnilɔ djradjra sigbe ɖoŋtsi ne nɔnɔmexɔnlɔ Yesu ŋdatɛn gbe kpɛntsi ato dje dukɔnwó domeo, ɖo ele vɔnvɔnwɔ be ameha lava tsɔn ye. E tsi azoge needuawo le afitsi ame ŋde leo wa, gankea amewó kpɔtɔ le afiwo sowɔ va gbɔ.

Chapter 2

[1] Le ŋkeke geɖewo ŋgbedemea, Yesu trɔyi Kapɛnaum. [2] Amɔwo se be Yesu gbe trɔgbova axome. Enyɔ yɛ kankan kaba yi ameha ganɖe va bɔ ɖo afiyine Yesu le. Amɔwo sugbɔ kaka axuɛme ɖɔ, texue ŋde gbe le huntruɔ ŋtɔtsan nuo. Yesu ɖe gbefan mawuynɔ nɔwó. [3] Ameɖewo va yi wokɔ ŋsu tsi kplibɔ va ne Yesu. yi ame amene kɔe ɖo avɔkpomɛ. [4] Tsi woŋda kpɛŋtsia akɔ ameɛlɔ sɔ to amehalɔ domeolɔ, wo yi xɔlowo tame afitsi Yesu lea yi ɖemɔ kɛn ɖiɖi kplibɔkplibɔtɔa ɖo Yesu yio ŋmɛ yi mlɔanyi ɖo avɔpko me. [5] Ke Yesu kpɔ kankanɖodji be amea ɖo xɔse be yea kpɔ dɔyɔyɔ. Eto ne kplibɔkplibɔtɔlɔ be: "Vinye, wosɔ axo nuvɔwo kewo". [6] Vɔ Yudatɔ wó séfiatɔwó tsán nɔanyi le xɔn. [7] Wo butame le woɖékiwó domɛ. [8] Tsi Yesu nyá zeɖeká kú yió gbɔngbɔn bé wó le enyɔ xɔnwó núwɔ le wóɖéki mɛ lɔ, é nú nɔ wó bé, ŋdé ŋtsí mi le susu xɔnwó ɖéwɔ ɖó? [9] ŋdé yi le bɔbɔɛɖé núŋ bé ma nú, wo sɔ núvɔn tɔwó kéwo lóó aló shíté! nasɔ avɔkpo tɔwo ne na zɔn yea? [10] ŋ djí bé mia nya bé amegbétɔvílɔ ɖó atsɛ látɛn sɔ núvɔnwó sɔke le anyígbán djí. Yí é tó né abɔtútúnɔlɔ bé: [11] "shíté, sɔ axó vɔkpo ne na yi axómɛ!" [12] Ameɛlɔ shíté, sɔ yió vɔkpo yí djó le amɛhalɔ yió ŋmɛ. [13] Yesu djó le Kapɛnaum yi zɔn tó Galilé yio tɔ tómɛ. Amɛha gbogboɖé va egbɔ yi é fíánú wó. [14] Etsi va le yiyiwɔa, é kpɔ ŋsuɖé tsi wo yɔnɔ bé Lévi, Alfé yio ví. É nɔ anyí ɖó ɖɔmɛ afitsi wó djɔnɔ ega(impots) lea. Yesu nú ní bé:"Va mi adjó". É shiyé yi ekplɔ Yesu do. [15] Le gaxoxobu mɛa, Yesu ɖunú le Lévi wó xómɛ. Núvɔnwatɔ kúdó agadjɔtɔ gbógbóɖé wó ɖunú kuí kú yio núkpanviwó. [16] Yúdatɔwó wó séfatɔwó kúdó Frizitɔwó, tsi wo kpɔ bé Yesu le enú ɖuwɔ kú mɛxɔnwó lɔ, wo biɔ yio núkpánviwó bé:"ŋdé ŋtsi ele nú ɖuwɔ yi le nú nuwɔ kúdó núvɔnwatɔ kúdó agadjɔtɔ xɔnwó?" Yi Yesu se enyɔn tsi wobuise salɔ,eɖoŋtsi nɔwo be, ametsiwoe le lamesɛnmewo ŋde hian ɖɔkita, ametsiwoe djedɔ woe hian ɖɔkita. Nye ŋde va ɖo ame djɔdjɔewo ŋtsio, bohun ŋva ɖoame madjɔmadjowo ŋtsi. [18] Le gahɔnmelɔ Ejan eshidotanametɔ wo nukplanvio ku ameɖewo so Farizitɔwo kɔtamea wo blanu shigbe le tsi wo wani sa nene. ameɖewo le wodome va Yesu gbɔ yi biɔɛse be:"Ejan wo nukplanviwo ku Farizitɔwo le nublabla me, ŋdeŋti nukplanvi tɔwoó ŋdele nublablameo?". [19] Yesu ɖoŋti nɔwo be, ne ŋsuɖe ɖe nyɔnua, yio xɔlɔnwo blanɔnu kui le gatsime yile wogbɔa? Gatsime ŋsuɔ le wogbɔlɔ wo ŋdatɛŋ blanuo. [20] Vɔ gbeɖeká, wo lakɔ ŋsuɔ djó le wógbɔ. Le ŋkeke xɔn wódjí lɔ, wo la tashi le núɖuɖu ŋtsi. [21] Yesu yi nyɔlɔ dji yi núnúwɔ nɔwó bé,"mɛɖé ŋdé sɔnɔ eɖó yéyé sɔ tanɔ eɖó xóxó, ne ele nene lɔ, eɖó yéyéɛ lavún xóxóɔ ɖódjí. Mɛɖé ŋdé sɔnɔ aha yéyé sɔ kɔnɔɖó langbaza go xóxó méo, ŋdé neneo lɔ egoɔ lagban. [23] Gbeɖeká le Sabati ŋkeke djí lɔ, Yesu le núkúwó yi gble mɛ tówɔ kú yio núkplanviwó, tsi wó le agbeɛ me tówɔa, núkplanviɛwó ŋé núkúɖéwó. [24] Tsi Farizitɔɖéwó kpɔ nú tsi wa wó lea, wo nú nɔ Yesu bé:"kpɔɖá! wó le ɖaɖawɔ le Yudatówó wó séɛwó djí kuɖó Sabati ŋtsí. ŋdé ŋtsí wó le néné wawɔ ɖó?" [25] Yesu to nɔwo be: Ðe miŋɖe hlin Nuŋlinŋlinlɔwo sɔ kuɖo Efiɔ David kudo ŋsu tsiwoe le ŋtsiwo, gatsime yi shive le wotsiwɔ? [26] Gatsime Abiathar nyi vɔsatɔgan, David ɖo Mawu wó xome yí biɔ kpɔnɔn. Yi avɔsatɔgan ni kpɔnɔn kɔkɔɛ. Le mia sewo mea, vɔsatɔganwo kpoe ɖunɔ neneo kpɔnɔn. Vɔlɔ yɛ nanɔ akpɔnɔn xɔn ametsiwoe nɔnɔ xɔn kui. [27] Yesu yidji le totowɔ nɔwo be, amegbetɔ yio hianhian ŋtsi woɖo Sabati ɖo, ŋde Sabati yio hianhian ŋtsi woɖo amegbetɔ ɖo. [28] Yiŋtsia, Amegbetɔvilɔ yinyi Axuetɔa, yi ɖu axuetɔ ɖo Sabati dji.

Chapter 3

[1] Yesu yíɖó kuifanxóme yí ŋsuɖé xɔmɛ tsi alɔ kúná. [2] Wó le Yesu kpɔwɔ dún le trɔtrɔwɔ le ŋtsi be elá tɛnŋ dadɔ ni le Sabatizán dji bé ne wóa teŋ ɖó kodjó ni. [3] Yesu tó nɔ dɔnɔlɔ bé" shíte ne nanɔ dodomɛ." [4] Yí Yesu tó nɔ dukɔn lɔ bé:"E djé bé wola wa nunyui alo nuvɔn le Sabati yio ŋkekeɛ djía, ényɔ bé wone wluɛnamegán ló alo wɔa tashi ne ya bua? Xɔnme lɔ, wó keŋkeŋ wó ɖóɖa. [5] É sa ŋkúvi tó wódjí kúdó edjibibi kú núxaxa djidjiɖé lé wó dji mɛ, etó nɔ ŋsuɔ bé:"vlún alɔ ɖóɖá", É vlún alɔwó ɖóɖá yi Yesu dadɔ ni. [6] Zéɖéká lɔ, Farizitɔwó tó yi wówa sébla kúdó Heroditɔwó ɖóŋtsi bé né wó awui. [7] Yí Yesu kudó yió nukplanviɛwó yi ɖó axuɔ tó yí ameha sugbɔ klpɔɛdó só Galileya [8] kudó Judea, Jerusalem, Idumea, kudo Jordan yio tɔlɔ wó agóme, kudó Tyr ku Sidon yio nutowó me, ameha xɔn va egbɔ, ɖólɔ wó sé nutsiwó kpata wawɔ yi elewó. [9] É tó né yio núkpánvwó bé wo né djra tɔdjíhúnɖéká ɖó nɔ ye le amɛha gán lɔ yio gingin ŋtsi. wo latɛŋ zondjí djró. [10] É le edɔ dawɔ ne amɔwó káká amɛ ysi wóé lédɔwó va le djídjíwɔ. wó lé djídjíɔ bé yewó la talɔɛ. [11] Né gbɔngbɔnvɔnwó kpɔɛ lɔ, wó zenɔ ni yií tɔnɔ axúá bé:"Mawú wó ví yi wo nyí. [12] É gbenɔ nɔwó vévéɖé bé wó ŋgbe djrá yeo. [13] É yi etó djí, é yɔ amɛ tsiwóé djɔdji ni wó yí wo yi gbɔ. [14] É tsán amɛ amewúíve (tsiwó é yɔ bé apɔstólówó) tsiwóé la nɔ anyí kui yí ya dɔnɔ wó ɖédá mawúnyɔ núxúé [15] kúdó gbɔngbɔnvɔn nyanya wó tsɛkpakpa. [16] Ame tsiwó é tsán wó ke: É sɔ nyikɔ nɔ Simɔn bé


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Petro; [17] Zébédé wó vi Jaki, Eján tsi nyí Jaki wó nɔví tsi é sɔ nyikɔ na bé Boanerges tsi gɔnmɛ nyi bé djíɖégbé ŋsen víwó; [18] kúdó André, Filipu, Bartélémi, Matié, Toma, Alfé wó ví Jaki, Tadé, Simɔn Zelɔti tɔ, [19] kúdó Yuda Iskariɔt tsi va sɛa. [20] Wó le axome yiwɔ yi amehalɔ gbe le egbɔsuwɔ kaka be wó ŋda tɛŋ aɖu núo. [21] Tsi yio xomɛtɔwó sé lɔ, wó va be yewoa va kplɔɛ, wó tó be:"etagbɔ le gblegblewɔ ni". [22] Wema ŋlɔtɔwó tsiwóe só Jérusalem wó tó be:" gbɔngbɔnvɔn wófiɔ so axué ɖó eme, yí dji tówɔ ele sɔ le gbɔngbɔnvɔnwó nyawɔ. [23] Yesu yɔwó va yiɖeki gbɔ yí dolo nɔwó be:"lede Abusaŋ latɛŋ wa ahua kudo Abusaŋ ɖó?" [24] Ne fiɔɖuxuéɖe má le yiɖekimɛ lɔ, fiɔɖuxué xɔn ŋda gbe nɔanyi gbeɖeo. [25] Ne axuéɖe má le yiɖekimɛa ŋde kpɛŋtsi anɔanyio. [26] Ne Satana dje aglan ɖó yeɖehi ŋtsi lɔ, éla má. ŋda ten anɔnyí djidjiɖeo. [27] Vɔlɔ, ameɖe ŋda tɛŋ aɖó ŋsu sɛnsɛn yio xóme avɛ fin yio kɛsinɔnuwó ne ŋde li bla keŋgbɔxuéo, nene ela wa gbɔxué ateŋ lɔ axuéalɔ. [28] Nyawo ŋle tótówɔ nemi bé: enuvuin agbetɔwotɔ lanyi sɔsɔke nɔwo, busunyɔ tsi wó lató ŋtɔtsán, [29] vɔlɔ busunyɔn tótó ɖó mawugnɔ kɔkɔeɛ ŋtsi ŋda ɖó sɔkeo, vɔa nene wó me dje agɔ tsi nyi nuvuin wo gɔdjedje mavɔ mavɔ. [30] Yesu nu enyɔyɛ ɖólɔ, wó le nunuɔ bé:" eɖó gbɔngbɔ baɖa" [31] Enɔlɔ kúdó nɔviɛ wó vá, wóle xixenu yi wódɔ ameɖe bé ne yɔɛ. [32] Ame sugbɔ nɔanyi trɔdui yi wotóni bé: "Enɔwo kúdó nɔviwowó le djidjiɔ". [34] Yesu ɖoŋtsi nɔn wó bé:"mɛɖé woe nyi enɔnye kudo nɔvinyɛwo?" [33] Tsi eɖe ŋkuvi kpɔ ame tsiwoe trɔdui vɔlɔ, enu bé, "Mikpɔ, ame tsiwoe nyi enɔnye kudo nɔvinyewo ke. [35] Ame tsi wanɔ etɔnye yio djrolɔ woe nyi enɔnye kudo nɔvinye ŋsu ku nyɔnuwó".

Chapter 4

[1] Yesu gbetɔ nufiafia dji le tɔto. Ame sugbɔ trɔ dui, evayiɖo tɔdjihunme yi nɔ anyi. Ame hawo kekeŋ tsi tɔto. [2] Efia nu wo le lododome. Le yonufiafiamɛ étóbé: [3] Mise : núkúwútɔ yi núkú wú gbé. [4] Evá me bé núkúwa ɖéwo ge dje mɔto, ayame xéviwo va ɖu wo kékéŋ. [5] Ðéwo gé dje kpé nynigban dji, afitsi kɔ sugbɔ ŋdé leo éɖe zeɖeka, núyiŋtsia ekɔ ŋɖé sugbɔ yi gɔmeo. Vɔa yi nɛ ewezea éfiɔ éhú le kemaleta. Ebuwo dje aŋankan mɛ yi shi tsɔwodji. [7] Vɔa yine wé zéa, efiɔn eku le kemanɔshi ta. [6] Ebuwo gedje aŋwankan me yi evun tsɔn edji, yi tsi kumasɛn. [8] Ebuwó dje anyigban nyui dji, wómi, [9] woshin yi wo sinku. Ðewo sɛn egban,ɖewo katakpotsiwó yi ɖewo kavetakpo. Yi etobe: ameyishi etosenu lea, ne senu. [10] Gayime Yesu ɖeka lea, amewo va kpɔdeɛ kudo wuiveɛwo, yi wó buiɛ lododoawo gɔmeɖeɖe. [11] Eto nɔwo be: miwoyɛ wosɔ mawufiaɖuxoea yio nuwlawlawo sɔna mi, vɔa ne amekpɛtɛawoa, wo sonawo lo lododome. [12] Be newo kpɔnua woŋgbe djeshio, newo senua ne woŋgbe se egomeo, bene woŋgbe trɔdjime ne wosɔ wó nuvɔnwo aso kewó. [13] Eto nɔwo be, miŋse lododo yɛ gɔmeo? Lede milawa ase kpɛtɛwo gɔme? [14] Nukuwutɔ wu enyɔ. [15] Eyiwo dje mɔtoa, afiyi wodo nyɔlɔdo, ne wo sea, zeɖeka abusaŋ va ɖeɔ nukua le wome. [16] Ðewo dje ekpe nyigban dji: nɔ wo se nyɔa, wó xɔni kudo didjɔɛ, [17] vɔa wo ŋde ɖo ke le wo ɖekiwo me ne woa tɛn to yometsitsi kudo xaxawo me, zeɖeka kea wo gbenɔ xɔsea yi trɔzun gege mɔnu nɔwo. [18] Vɔ núkú tsiwé yi ŋdjawó mɛ lɔ, wóé nyi amɛ tsiwóé sé nyɔlɔh, vɔ núxaxa xixéymɛ tɔ kúdó kɛshinɔnúwó wó amebleble tsinɔ nyɔlɔ nu le wó djimɛ, yí amɛxɔnwó tsinɔ ekúmasɛn. [19] Núkú tsi wóé dje anyigban nyui mɛ lɔ, wóé nyí amɛ tsiwó xɔnɔ [20] enyɔlɔ ɖó edji nyuiwó mɛ; ɖéwó sɛnkú egban, ɖéwó sɛn kú katákpó, yí ɖéwó sɛn kavetákpó. [21] Yesu tó nɔwó bé:"wo sɔnɔ kalingbɛn vanɔ xɔmɛ yí sɔ danɔ ɖó núdjidjégbán gɔnmɛ aló batí gɔnmɛa? wo sɔ danɔɖó kalingbɛnti djí nɛ yaklɛn ne ame tsiwó le axuɛmɛwó. [22] Ðólɔ, nuɖé kpokpui ŋde le tsi nyí nú wláwlá tsi wó ŋdá ɖé fíá amɛwó. Yí núɖé kpokpui ŋɖé le tsi nyí enú wláwlá tsi wó ŋdá djéshio. [23] Mɛ tsi shi etó sénú le lɔ, ne sé nútsi núwɔ gbɔngbɔnlɔ le. [24] Yí egbe tó nɔwó bé,"milé tó ɖó nutsi sewɔ mile ŋtsi, núdjídjénú wo sɔ djídjé lɔ, yíké wolasɔ djídjé nɔ wótsán yi wóla gbe dódjí tɔwódjí. [25] Ðólɔ ametsi shi enu lelɔ wola gbe ni kpí, yi ametsi shí ŋdeleo lɔ wola gbe xɔ vitúkui yitɔ leshí. [26] Yí egbe tó bé:"Mawu fiɔɖuxuélɔ le shigbe amegbetɔ tsi le núkú dowɔ nene. [27] Ne ele alɔdɔnwɔ aló ele ŋzɔn ezán kú kédé tsán ŋda tɛn nya letsi enúkúlɔwó minɔ aló shinɔ ɖó. [28] Anyígbán ŋtɔ minɔgbe ɖó yeɖeki shi tútúgbɔn, evegɔnlɔ eminɔn blafókui yi blafókuiɛ va shinɔn le atsiɛ ŋtsi. [29] Ne núkúɔ shin vɔlɔ, eɖenɔ kpatsa ɖómɛ zeɖeka, ɖólɔ núkúɖéɖé wó gamɛ sun. [30] É nu bé:"ŋdé milasɔ sɔ kudó djipó yio fiɔɖuxué? Yí lódódó ŋdé miazán asɔ ɖé gɔmé? Mawu fiɔɖuxuélɔ sɔ kúdó Ewaku. [31] É nyí núkú vitúkúi le núkúwó dome le anyigban dji. [32] Ne wó ɖui vɔlɔ, é shinnɔ yi trɔ zunɔ atsi gángán le atsowó dome le abɔ lɔ me. É tónɔ alɔzɛn gángánwó tsiwó xeviwó latɛŋ áwa wó atɔn ɖó. [33] Yesu zán lódódó sugbɔ sɔ xó nuxó nɔn dukɔnlɔ yinɛele Mawu wó nyɔn tówɔ nɔwó le gɔnme sese tsi le wóshilɔ nu. [34] É xonɔn nuxó nɔn dukɔnlɔ le lódódó mɛ. Vɔ ne yíɖékɛ kúdó yio nukplánvíwó le lɔ, e ɖenɔ lódódó lɔwó gɔnme nɔwó. [35] Le ŋkeke xɔn djí,le wetrɔgbɔ lɔ, Yesu tó nɔwó be: "mine yi alɔgó xɔndámɛ." [36] etsime tɔdjíhunlɔ sɔgbe vɔ lɔ, Yesu kúdó yió nuklpánviwó ɖó emɛ. Wó yashi le amehalɔwó ŋtsi yí wóyi axuɔ lɔ dodomɛ. [37] Tɔdjíhún búwó kplɔ wódó. Aya gángán ɖéká xɔ le axuɔ djí, yi axuɔ le adan wawɔ káká eshi le tɔdjíhúnlɔ me ɖówɔ. [38] Yesu le tɔddjihun me le alɔn dɔnwɔ so ta daɖo sunɖe dji, wofoin yi wotoni be: "nufiatɔ, ɖe mia tsrɔtsrɔn ŋde ɖi ŋɖe nɔwolo?" [39] Yesu fɔn yi bluɖo ta ne ayalɔ. Eto nɔ axulɔ be, bɔnu! xotɛ! Ayalɔ tɔte yi eɖaɖo le wokpata nu. [40] Yesu tó nɔ núkplánviwó be ŋdé wa mile vɔnvɔnwɔ? Miŋɖo xɔse lo? [41] Yi vɔnvɔn gánɖé ɖówó ŋtɔ. Wo tó le wó nɔnɔwó me bé, mɛɖé nyí meyɛ yí aya kúdó axudjagbo wó ɖó tui?

Chapter 5

[1] Wo va ɖó tɔlɔ gódó le Gadalati tɔwó nyigban dji. [2] Etsine Yesu tó le tɔdjihúnlɔ me lɔ, ŋsuɖé tsi me gbɔngbɔnvɔn lea dógoe. E tó le amekúkúdowó me. [3] ŋsu yɛ nɔnɔ agbe le amekúkúdowó me. Ame ɖekpokpui ŋde ɖunɔdjio kúdó awlɔga ŋtɔtsán. Wo dónɔ awlɔga kúdó gakpo afɔwó ni xóxó. [4] E sonɔ awlɔgawó yí ɖenɔ gakpoawó. Ame ɖekpokpui ŋdé ɖo ŋsɛn laɖu djíó. [5] Azán ku kédé, nusuɔ nɔnɔ yɔdowó me kúdó etówó djí, é le axua dówɔ sɛnsɛnɖé yi sɔ kpéwó le afɔku dówɔ yeɖeki. [6] Tsi ekpɔ Yesu ɖáá lɔ, eshidu yi gbɔ yi edjeklo ɖó yio kɔnmɛ, [7] é dó axuá sɛnsɛnɖe bé:"Yesu, ŋdé yi ŋ wa nɔn, Mawu wó ví tsi le edjí bóó? ŋ ɖekúkú nɔ le mawu wó nyíkɔ me be ŋgbe ɖefun nuŋo. [8] Yesu tó ni be:"gbɔngbɔn makɔmakɔ, tó lé ŋsu yɛ me." [9]


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Yesu biɛ bé,"axó nyikɔ ɖé?" é ɖóŋtsi bé,"axin nyikɔ yi nyi Legion, tsi gɔme yi nyi bé mí sugbɔ." [10] Ke gbɔngbɔnvɔn tsiwóé le ŋsu yɛ me wó kpɔtɔ le kuikuiwɔ ni bé ŋgbe nya yewó tó le nútoɔ meo. [11] Le gaxoxo xɔn tútú melɔ, ehan wó hásoso ɖéká le enuɖuwɔ le tɔgɔme, [12] tsi ele nenelɔ gbɔngbɔnvɔnwó ɖekúkú nɔ Yesu bé "namɔmi nemiaɖó ehanyɛwó me". [13] Yesu ɖemɔ nɔwó wa ɖó wómɛ. Le xɔnlɔ, gbɔngbɔnwó tó le ŋsuɔ me vɛ ɖó ehanlɔwó me, ehan tsi wó xlinxlinme le shigbe kavetákpo texué ewui lɔ wó lɔdu ɖó etɔme yi wó kútɔkú. [14] Ame tsiwó le eháwó dji kpɔwɔ lɔ, wó yi duɔmɛ kúdó edu tsi trɔduilɔ yí vɛ nu enú tsiwó keŋkeŋ djɔ nɔwó yi ame sugbɔwó va kpɔ enúɔ texué. [15] Wó va Yesu gbɔ yí kpɔ bé ame tsi me gbɔngbɔnvɔn le sánlɔ dó awu le nɔnɔmɛ nyuitɔ mɛ yi vɔnvɔn ɖówó. [16] Ame tsiwóé kpɔ nútsi djɔ ɖó gbɔngbɔnvɔntɔlɔ djílɔ, wónú enú tsi wókpɔ kúdó enú tsi djɔ ɖó ehanwótsán djí ne amɔwó. [17] Yí wó ɖekúkú nɔn Yesu be ne ya djó le wó nuto me. [18] Tsi Yesu ɖó tɔdjíhúnmɛ be yea djólɔ, ame tsi ggbɔngbɔnvɔn kplɔ sán lɔ tó nɔ Yesu be:"ɖemɔ núŋ ne ma kplɔ wódó"! [19] Vɔ Yesu ŋde lɔn ni be yayi kudó yeo. É tóni be,"yi axó xómɛ le tɔwowó gbɔ ne nató nutsiwó Mawu wa nɔ kudó letsi Mawu gnɔdɔmɛ ɖo ŋtsiwólɔ nɔwó. [20] Yí ameɛ djó yi amɔwó domɛ le nutoawómɛ. É nú nutsiwó keŋkeŋ Yesu waniwó. Ame tsiwóe se enyɔn tsi núwɔ elea wó tsaka. [21] Etsi Yesu va ɖó etɔlɔ wó akpá eve gɔn lɔ dji le ehun me lɔ, [22] ameha gánɖé trɔdui yi elete le tɔlɔtó. Xúxóxúédji kpɔtɔ ɖéká tsi wó yɔnɔ bé Jairus va kpɔ Yesu, [23] yí djeklo ɖo Yesu gbɔ yi [24] eɖekúkú ni bé:"Evinyɛn nyɔnuvi léɖɔ yi djakú! Ne édjɔdji nɔwo lɔ, va axin xóme ne na da alɔ ɖodjí. Dadɔ ni ne ya nɔ agbe!" Ke Yesu kúdó yio núklpánvio yi kui, ameha gánɖe kplɔwódó yi wóle Yesu tutuwɔ.
[25] Fifiɛ, nyɔnu ɖé le tsi ehun le kɔkɔwɔ leŋtsi kaka shi exué wúíeve nene. [26] É kpéfun sugbɔ le yio dɔdada ŋtsi le ɖɔkita vovowo wó lɔmɛ. E zán yio gawó kéŋkéŋ ɖó edɔdada ŋtsi, vɔ yio dɔ ŋdé vɔ kpɔ, bohún egbe nɔnɔ nyranyawɔ ɖodjí gashiagamɛ. [27] É sé Yesu wó ŋtsinya, yí eva gbɔ tó yio ŋgbedeme gatsime Yesu le zɔnzɔnwɔ tó amɔwó domea,yi etɔ alɔ Yésu wó wulɔ. [28] É nu bé:"ne ŋtɛn talɔ yio awu lɔ, nakpɔ lanmesɛn. [29] Etsi etalɔɛ lɔ, ehun kɔk ɔlɔ so zedeka yi ekpɔ le yio lanme bé ye kpɔ dɔdada. [30] Yesu nya zedéká bé ŋsɛnɖé tó le yeŋtsi, yí trɔdó amehawó ŋtsi biɔɛ se bé:"Ameŋdé yi tɔalɔ awu nye? [31] Nukplanviwó nú ní bé:" wo kpɔ ameha gbógbóyɛ wó le tututuwɔ yi wobé:"ameɖé tɔalɔ yea?" [32] Vɔ Yesu kpɔ yio xadji bé yeakpɔ ametsi wa nene. [33] Nyɔnuɔ nya enútsi djɔ le yio gbeme, yí va kúdó vɔnvɔn gáné yi va djeklo ɖó Yesu wó afɔ nu yi nú nyɔlɔwó kéŋkéŋ ni. [34] É nú ni bé:"evinyɛn nyɔnuvi, axó xɔsé ɖéo. Yi le ŋtsifáfá me na kpɔ dɔdada, wó ɖegawo só axó dɔléléwó shímɛ. Gatsime ekpɔtɔ le núxó xowɔ ni laùɔ, amewó só xúxoxúédjikpɔtɔ wó xómɛ vá yi nú bé:"Eviwo nyɔnuviɛ kúvɔ, ŋdeŋtsi wo gbele nuxó dowɔ nɔ axúétɔlɔ?" [36] Vɔ etsi ese enyɔ tsi núwɔ wóle lɔ, Yesu nu nɔ xúxóxúédjikpɔtɔ bé:"ŋgbe vɔn, xɔɛsé kpo". [37] ŋde ɖemɔ nɔ amehálɔ bé ne kplɔ yedó, sɔ tóvo nɔ piyɛ, Jaki kúdó Eján, Jaki wó nɔvi wó. [38] Wó ɖó xúxóxúédjikpɔtɔlɔ wó xómɛ yí Yesu kpɔ amɛ sugbɔ tsi wóé le tukádá wawɔ, le avi fanwɔ kúdó ekui fanwɔ le axúá dówɔ wó. [39] Tsi wó ɖó axúɛ mɛ lɔ, é nú nɔwó bé:"ŋde ŋtsi mile axúá dówɔ yi le avi fanwɔ? Ðéviɛ ŋdekpɔ kúó, alɔn yi edɔn." [40] Wó tɔɛ koko, yĩ eɖe wó kéŋkéŋ tó.É kplɔ evitɔ kú evinɔ kúdó ametsi wóé bɔɖóŋtsiwó ɖó ŋtsí yi wó dó exɔ tsimɛ ɖéviɛ le. [41] É kɔkɔ ɖéviɛ ɖó alɔmɛ yi tó ni bé "Talithakumi", tsi gɔme nyí bé [42] "Nyɔnuvi ŋle tótówɔ nɔ bé shiíté". Ðeviɛ shíté zéɖéká yí zɔn, ɖólɔ eɖó xué wuíve. É tó ameɛwó ŋtsi djó yi wa yaa nɔwó. [43] É dósé nɔwó vévéɖé bé wó ŋgbe kankan enyɔ lɔ, yí tó nɔwó bé wó ne na nuɖuɖu ɖéviɛ ne ya ɖu.

Chapter 6

[1] Yesu djole kapɛnaum yi yio dumé Nazarɛt. Yio nusrɔnviwo yi kui. [2] Le sabat yio ŋkéké dji, eyi Mawuwo xome yi fia nu amewo. Ame gbogbo tsio le to ɖowɔ lɔ kpɔ ŋdjedje. wole wonɔnɔewo biwɔse be fiɖe kpɔʊ nunya kudo ŋsɛn xɔn so sɔle nukunu xɔnwo wawɔ. [3] Wo le nunuwɔ be: Atsi kpatɔ yi enyi mi djeshi kodo yio Home! Mi djeshi enɔ lɔ Mariya! Mi djeshi nɔviɛwo, Jaki, Yosi, Judi, Shimɔn kudo nɔviɛ nyɔnuviwo tsiwoé le miagbɔ le fiɛ woa. Yi wonyi tó. [4] Yesu nu nɔwo be: Nyawo enyi be nyɔnudaɖɛtɔ ɖekpokpui ŋde dokpo asi xɔxɔ le afiɖe kpokpui negbe le yiŋtɔ wo dume kpo! [5] ŋtɔtsan mia djilawo, kudo ame yiwɔ le axome kudo mi wo ŋde donɔ bubu ŋtinyeo. Eyɛ ŋtsi ŋde kpeŋtsi wɔnɔ nukunuɖeo. [6] Yí tsáká ɖó wó djimaxɔse ŋtsi. E yi kɔxuiwome yi fianu amɔwó. [7] Gbeɖeka, eyɔ yio nukplanvi wuievɛwo yi ɖo wó eve eve, be woayi fianu le txue vovowo.Yi nawo ŋsɛn woanya gbɔgbɔn baɖawo le amɔwo me, [8] yi nu be woa do fɔkpa kudo mɔzɔntsikplɛ, é tó nɔwó be wó ŋgbe hɛn nuɖuɖu alo kpɛtɛ alo ega asɔ zɔn mɔlɔ, [9] vɔ bé wó né dó fɔkpa, wó ŋgbe sɔ nudódó ameveo. [10] Egbe nu nɔwo be, ne miɖo duame zeɖeka yi ameɖe kpemi va yio xomea, mi yi gbɔ. Mi ɖu nu adɔalɔn le yio xome vayisɛn gbeyigne mila djo le duamea. [11] Nevɛme be wo ŋde xɔmi le texueɖeo lɔ yi wo ŋde ɖotó mio lɔ, mi hunhun afɔkɔ miatɔ ɖo texue hɔn adjó. Nuwana xɔn la nyi djeshi be woɖeɖɔ tɔ mi. [12] Yinɛ wovɛ ɖo texue vovawo, wo ɖegbefan ne amɔwo kuɖo nuvɔn wotɔwo ŋtsi be ne woa sɔ gbeta atrɔ djime, ne Mawu ne sɔ wó nuvɔnwo kewo. [13] Wó nya gbɔngbɔn baɖawo tole amewo me yio shiami nɔwo yi dadɔ nɔ dɔnɔwo. [14] Fifiɛa, efiɔ Herodi Antipa se enyɔ so Yesu ŋtsi, enuyiŋtsia, amesugbɔ wole nyɔ towɔ soŋtsi. Ameɖewo be elanyi Ejan shidotanametɔ yí fɔn so amekukuwo gbɔ, enuxɔŋtsi yi eɖoŋsɛn tɛn wanɔ nukunuwó. Amebúwó be;Yesu yi nyi tɔgbuixoxo nyɔtoɖɛtɔ Eliya yineo ŋgbe Mawu do be ele vava lɔ. [15] Amebuwo gbetó be yi nyi nyɔtóɖɛtɔ shigbe nyɔtóɖɛtɔ kpɛtɛwó nene yi woto ŋkɔ ni. [16] eyi mɛ yi se nyɔtsi amewo le nunuwɔ lɔ, Efiɔ Herodi Antipa to le eɖokui me be: [17] Ameyi le nukunu tsɛwo wɔwɔa, latɛn nyi Ejanawoa? Yinɛ ŋɖe mɔ ne axin sɔdjawo be woaso ta le enu awoa? Vɔ efɔn so amekukuwó gbɔ. Game yi do ŋkɔ nɔ enuyɛErodi ɖe nyɔ nu Eridia, togbɔ be enyi nyɔnu nɔvia Philipo srɔn. [18] Ejan ŋde gbondjɛn enyɔyɛ toto nɔn Eridio "Mawunyɔ ŋde ɖemɔ be naxɔ nɔvio shi yinɛ ekpɔtɔ le agbeo. [19] Vɔ tsi egni be Herodi le etutuwɔ, be yaɛo Ejan do gakpame, Herodi ŋtɔ dɔ sɔdjawo ɖaɖa Ejan gbɔ, yi wole Ejan so do gakpame. [20] Vɔ enu yi ŋtsi Erodia dji be yea wanyɔ kudo Ejan lɔ,ehian ameɖe be ya ɖotoe vɔ ŋb de kpeŋtsio. Enuyita gatsime Ejan le gakpamea Herodi na be enɔ djidjixoe le nyɔnuɔ ŋtsi. Herodi wa nene, ɖolɔ ele Ejan vɔ enya be nyi amedjɔdjɔ yi sɔ etɔku na Mawu. Efiɔ tsaka le yio nyɔ ŋtsi, ŋde gbanya letsi elawɔɛo, vɔ elɔn ni be yea ɖotoe. [21] Zeɖeka


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ŋkekeɖe va kpata be woa ɖu Herodi yio djigbezan.Eyɔ amegan tsiwoe le yio fiɔsa me, sɔdjaganwo, tsami tsiwoe kpɔnɔ Galileya be wone va ɖu azanlɔ kudo ye. 22 Le enuɔɖuɖu gamea, Erodi viɛ nyɔnuvi, ɖo xɔme, ɖuwe ne fiɔ kudo amekpekpeɛwo. E djɔdji ne Herodi kudo yio mekpkpeɛwo. Enunyɔ ni be: Biɔŋ nutsiwo kpata djɔnɔdjinɔ, ne masɔwo naɔ. 23 E gbe nui ke be: "nutsiwo kpata djɔnɔdjinɔ, biɔŋ ne masɔwo na, ne egbe nyi axin fiaɖuxoe wo mamame enyi tsan". 24 Zeɖeka, nyɔnuviɛ djo le xɔmɛ yi nɔlɔ gbɔ. E to enyo tsiwo kpata efiɔ nu ni kudo nutsi ebiɔ lɔ ni. 25 E to ne enɔlɔ be: ŋdexa natɛn biɔɛ? Enɔa ɖoŋti ni be: "Ejan Baptisi yio ta". Nyɔnuviɛ gbeɖo xɔlɔ me yi fia gbɔ yi toni be, ŋdji be nadɔn ameɖe ne yasɔ Ejan yio ta daɖo agbangbɛdjɛ dji va nuŋ. 26 Efiɔ tsi nushishi me yinɛ ese nubiɔbiɔ enuyi ŋtsi enui be Ejan nyi amedjɔdjɔɛ. 27 Vɔ ŋde kpɛntsia gbe yio nu biɔbiɔlɔ le eyi me edo ŋgbe ni be yelasɔ nutsiwo kpata ebiɔ sɔni, vevetɔa le etsi me yió mekpekpeɛwo se yió ŋgbedodoa lɔ. Efiɔ ɖegbe ne ameɖe be neyi so Ejan yio ta va nɔn nyɔnuviɛ. Amɛ yi gakpame yi ɖe ta le kɔnu ne Ejan. 28 E sɔɛ daɖoagbangbɛdjɛ dji, yi sɔɛyi na nyunuviɛ.Yitsan sɔyi na enɔlɔ. 29 Yinɛ Ejan yio nukplanvio se nutsi va djɔ, wo va yi dji Ejan yio ŋtsilan kukua yi woɖi. 30 Apɔstolo wuivɛwo trɔyi Yesu gbɔ so afitsi wo sɔ. Wo ɖogbe ne Yesu kuɖo wo dowɔwɔ kudo wo nufiafiawó ŋtsi. 31 E to nɔ wo be miyi afitsi ameɖekpokpui ŋde leo ne mia ɖiɖome viɖe, ɖoa ame gbogboɖeo vanɔ wogbɔ yio ŋde kpɛntsi ɖunɔnuo. 32 Wo ɖo tɔd jihun djoyiɖo afitsi ameɖe ŋde leo. 33 Ganke amegbógbóɖeó kpɔ djódjóme nɔwó. Wo gbe do djeshi be Yesu kudo yio nukplanvio yi yio kanɖo afitsi wole yiyiwɔ dji. Wo dje ŋkɔ nɔwo ne Yesu ku yio nusrɔnviwo tuta. 34 Wo vɛ ɖó djeŋkɔ nɔ nukplanviɛwo. Tsi Yesu ku yio nukplanvio le ɖiɖiwɔ le todjihume lɔ,Yesu kpɔ ame gbogboɖe. Yio dɔme trɔ ɖo ameɛwo ŋtsi, nutsi ŋtsia wole shigbe alingbɔ yiwe ŋde ɖo tɔ nene.Yi fiawo enu sugbɔ. 35 Tsi wetrɔme ɖo lɔ, nukplanviɛwo va egbɔ toni be, "tehue yi milea, ameɖe ŋde le tehuɛlɔ vɔ game djo le yiyiwɔɛ. 36 Nyawo ne wayiɖo edu yiwo sɔfiɛ gbɔ ne woadji nuɖe aɖu. 37 Yi Yesu gbenyɔ nɔwo be:"Miɔŋtɔwo midji nuɖuɖu ne woaɖu. Wo ɖoŋtsi ni be: "mi ŋde kpɛntsi axle bolo be ame gbogbo yɛwo ne ɖu, alo ɖe miayi xle bolo kawo nɔ meyɛwo ne woaɖua?" 38 Yesu ɖoŋtsi nɔwo be:"bolo kankin nene yi le miashi.Mivɛ kpɔɖa,woyi vɛ dji yi ɖoŋtsi ni be, mikpɔ bolo amatɔn kudo kpavi mɛmɛ ameve. 39 E to nɔ nukplanviɛwo be wone na ameɛwo ne nanyi ɖo egbewo dji. 40 Ameɛwo bɔbɔ nɔanyi ɖo hasosowo me, ɖewo katsiwó, ɖewo kavetakpo. 41 Yesu so bolo amatɔn kudo kpavi ameveɛ, kpɔ djiŋkushi yi do akpe ne Mawu ɖo wota yi ŋin wome trɔ sɔ na nukplanviɛwo be wone ma nɔ mɛlɔwó. 42 Ameshame ɖu yio nu kaka ɖɔ xodo. 43 Nukplanvio tsan nuɖuɖu kpɛtɛwo. 44 Amɛlɔ wo gbɔsusume le shigbe xlinxlime kavetakpo texue amatɔn (5000) nene yi nu bolo le etsi me wo ŋde hlin nyɔnu kudo deviwo. 45 Le eyɛ wo ŋgbedemea, Yesu tonɔ yio nukplanvio be wone sɔ tɔdjihun djeŋkɔ nɔ ye yi Betɛsaida yine le Galileya xuta yi enya amehawo. 46 Tsine enya amehawo vɔlɔ, E djo yi to dji be yea dogbeɖa. 47 Woetrɔme ɖo, yi nukplanviɛwó le tɔdjihun me le axuɔ dodome, yi Yesu ɖeka tsi ago. 48 Wo kpɔ be aya le nuxó dowɔ ne tɔdjihúnlɔ, yi wó le funkpewɔ. E te gógówó le ŋdékányán yi me xixeme ŋdekpɔ kɔ yi le tɔ djí zɔnwɔ le djídjíwɔ be yea dje ŋkɔ nɔwo. 49 Vɔ tsi wó kpɔɛ ele eshidji zɔnwɔlɔ, wo bubé ŋɔli yɔ, 50 yi é tó bé midjeme, vɔvɔn ŋgbe ɖó mio, eyne yɔ. 52 Eɖo tɔdjihúnlɔ me yi nɔ anyi kúdó wó yi ayaxoxolɔ tɔté, wo kɛŋkɛŋ tsáká le núwana xɔn ŋtsi. 51 Tógbɔ be wo kpɔ Yesu yi dji bolo kú kpaví ɖó djixɔse yio ŋsɛn mea, wo ŋdé tɛŋ se nuawó gɔmeo. 53 Eyi wo va djeagolɔ, wodjo yiɖo Genezaret wo doka tɔdjihunlɔ ɖo texoe hɔn. 54 Yi wotó le tɔdjihunmea amɔwo do djeshi Yesu. 55 Wo dó axúá tó edua me be Yesu vaɖo, yi wo kɔ dɔnɔwo ɖó agbawó djí le afiɖékpokpui tsi wó sé be Yesu lea. Le afisaifi tsi evɛ ɖo le duviwo kudo duganwo me, wo sɔnɔ dɔnɔwo va danɔ ɖo gbadjadjiwo yi wo ɖenɔkuku ni be ne namɔ yewo, ne yewoasɔ alɔ atɔ yi wu kpo. Yi ame yio kpata tɔashi awua kpɔ hayahaya.

Chapter 7Farizitɔwó bɔ ɖo Yesu gbɔ kudo wemafiatɔ tsiwóe só Jerusalɛm.

2 Wó kpɔ be Yesu wó nukplanviwó le enuɖuwɔ kudo eɖi, tsi fia be alɔ xoɖi yi wo sɔ ɖunu. 3 Vɔa Frizitɔwó kudo Yudatɔwó keŋkeŋ ŋdé ɖunɔnu, newó ŋde klɔ alɔ blebluó; le ameganxó wó dekɔnuwó ta. 4 Ne Farizitɔwó trogbɔ so abɔmea, wó ŋde ɖunɔnu eshimaleo, yi le kɔnu buwó tsan tsio wolenɔbenɔ, shigbe kɔpo, eze, kudo zikpui nuɖuxɔme tɔwó. Farizitɔwó kudo wemafitɔwó biɔ Yesu se be:"ŋde ŋtsi axó nukplanviwó ŋde nɔnɔ agbe le mɛgan kɔnuwó nuo, yi wo le nuɖuwɔ ashimaklɔ?" 7 E ɖoŋtsi be: Yezayi nunyɔdaɖɛ so mia yemenuwawa ŋtsi, le enyɔyɛme be:"Ametsɛwó le yɔyɔŋwɔ le numɛ, vɔ wó dji le djidjixue nuŋ. 6 Subɔsubɔ tsi wósɔ le nanaŋwɔ lɔ le tótó, yi wole amegbetɔ wó ɖoɖo wa ne woɖekiwó. 8 Migbe Mawu wó sewódji wawa yi djo vɛ le agbetɔwó tɔ dji wa kudo vevedodo. 9 Yi enu nɔwó be,"migbe Mawu wó se le madjɔmadjɔme yi mi lebene miaŋtɔwó ɖoɖowó! 10 Moyizi nu be,"bu etɔwo kudo enɔwo" yi,"Ame tsi xo nuxó so tɔlɔ kudo nɔlɔ ŋtsilɔ eku yi dje ni." 11 Vɔ mile nunuwɔ be,"ne ameɖe tonɔ tɔlɔ kudo nɔlɔ be:"Enu tsi me na kpeɖoŋtsio le lɔ yinyi enudjɔdjɔ nɔ Mawu lɔ, 12 mi nanyigbe zedeka be ŋdagbe kpeɖo etɔlɔ kudo nɔlɔ ŋtsio. 13 Mi tutunɔ Mawu wó ɖoɖo kudo tsi miaŋtɔ miɖoanyiwó. Yi mi nɔnɔ nuyɛwó tɔngbe wawɔ. 14 E gbe yɔ ameɛwó yi nu nɔ wó be:"Miɔwó keŋkeŋ, mise axin nyɔ, nɔ mise yio gɔmɛ". 15 ŋɖe kpokpui ŋde sonɔ xixenu tsi ɖónɔ amɛmɛ yi xonɔɖio, vɔ tsi só amɛmɛ yi xonɔɖi. 16 Enu tsi tó só amɛmɛ yi xonɔɖi. 17 Etsi Yesu djo le ameɛwó gbɔ yi evɛ ɖó axomɛ lɔ; yio nukplavió biɛ lododoɔlɔ wó gɔmeɖeɖe. Yesu tó nɔwó be:"Miŋde kpo sé yio gɔme haɖé lo? 18 Mi ŋde le kpɔpɔwɔ be enu tsi só xixénu ɖó amɛmɛ ŋde xonɔɖi lo, 19 enutsiŋtsia ŋde yinɔ amea wó djimeo vɔ eyinɔ yio xodomɛ yí tonɔ le kpagódó. Tó enyɔ hunhun xɔn me lɔ Yesu ɖefia be enuɖuɖu ɖekpokpui ŋtsi kɔ. 20 É tó nɔwó be:"Enu tsi tónɔ le amemɛ lɔ yi xonɔɖi. 21 Enuyiŋtsia amɛ yió djime yí susu baɖawó tónɔ só shigbe gbɔdɔndɔn makɔmakɔ, efin finfin, amewuwu, 22 hashi wawa, nunɔamɛshi djidji, súsú baɖa, ajavi ɖóɖó, ŋbia, egoyíyí, enyɔdɔɛ kúdó hadjedje. 23 Enuyɛwó keŋkeŋ sónɔ amɛ yió djimɛ, wowóé nyi enutsiwóé xonɔɖi amɛ. 24 Le xɔn lɔ é djó yi Syro kudo Sidon nutowóme vɛ axué ɖéká me tsi ŋde dji be amewó nenya fitsi eleo, vɔ ŋde kpeŋtsi abéo. 25 Zedeka ke lɔ, nyɔnu ɖéká tsi me gbɔngbɔnvɔnwó le eviɛ nyɔnuvi me lɔ, sé Yesu yio texoɛ nɔnɔ, yi eva djeklo yi dotagun ɖo Yesu yio afɔ gbɔ. 26 Nyɔnu lɔ nyi Grɛkitɔ tsi wódji le Syropheniki. É ɖekuku nyí be ne nya gbɔngbɔnvɔnlɔ tó le nyɔnuviɛlɔ mɛ. 27 É tó ni be:"tashi ɖeviwó ne

ɖunu keŋ gbɔxué, enuyiŋtsi ŋde nyɔ be wóasɔ ɖeviwó wwó nuɖuɖu asɔ na avunwó". [28] Vɔ etrɔ ɖóŋtsí ní be:"Axuétɔ, ganké avun tsiwó le ekplɔngɔmelɔ wó ɖunɔ enukui hlɛnhlɛnwó. [29] É tó nɔ nyɔnulɔ be, tsi wo nú nenelɔ, djo yi le ŋtsifafamɛ, eviwo kpɔ ɖeɖe. [30] Nyɔnu lɔ djoyi vɛ kpɔ eviɛ, yi mlɔanyí ɖó eba dji, yi gbɔngbɔnvɔn lɔwó djó lemɛ. [31] É djo yi Tyro nyigban dji yi eva gbɔ tó Galilea xusoso me vadje Dékapolisi nutowó me. [32] Wó kplɔ tókúkúnɔ nuxómaxotɔ ɖéká va ni yi wó ɖekuku ni be, ne ɖó alɔ djí. [33] É sɔɛ ɖó vo le wlawlaxué, yí edo alɔviwó etómɛ ni yí sɔ yio tan sɔ tɔ aɖe ni. É kpɔ ayamɛ, [34] egbɔnfuŋ yí be:"Effatha" tsi gɔmɛ nyi be"hun"! [35] Yesu hun yio tówó yí ɖega yio ɖé be ne ya tɛn xo nuxó nyuiɖé. [36] É dji só wóshí be wó ŋgbe nui ne ameɖeo, vɔlɔ wó gbe kpɔtɔ le nunuiwɔ ɖódjí. É daŋ do wó yi wó tó be:"É wa ŋdandónuwó. E [37] wɛ be etokukunɔ senú yi aɖetɛntɛntɔ xo nuxó.

Chapter 8

[1] Le ŋkeke xɔn wo mea,ameha gbogbo ɖewo va,nuɖe ŋdeli wola ɖuo.Yesu yɔ nukplanviwo tonɔ wo be: [2] Axun dɔmɛ trɔ ɖɔ ameha ŋtí;ɖo ŋkeke tɔn ke wo lé gbɔn nyé ,vɔ o ŋdé ɖu ŋɖekpikpi ó. [3] Né ó djó enu maɖu maɖua,ŋsɛn la vɔ dowó le mɔdji,ɖo amesugbɔ so djidji xoe le wó domé. [4] Nukplanviwó ɖo ŋtí ní bé:fiɖé mila kpɔ ŋdudu lé le zogbé yɛ dji nɔn wó? [5] wo bé,bolo nɛn ní yi le miashí?ó bé amadrɛ. Eto né ameha wó bé ó né nɔn anyí ɖó anyigban. [6] E sɔ bolo amadrɛ lɔ yí i do gbéɖa ɖó ta,esɔɛ na yó nukplanviwó yí wo mi na amehawó. [7] Lánví víɖé tsan le wo shi,e do gbeɖá ɖó ta yi í sɔɛ na nukplanviwó bé wóa mí nɔn amehawó. [8] Ameha lɔ ɖu nu yí xodo ɖɔ wó.Ŋdudu kíshí wuíve kpáta kpɔ tɔ. [9] Me tsí wó nɔn xɔn gá xɔn me lɔ,wo hɛnhlɛn me nyí kave takpó texoé ameka(5OOO).Yesu to nɔ wo bé wo né yí axome. [10] Yesu ɖó tɔdji hun me kudo yo nukplanvíwo yí wo yí texoé tsí wo yɔ nɔn be Dalmanutha. [11] Falisitɔwo va gbɔ yí o biɔɛ bé ne wá djeshi ɖé ne yewo ku susu be ye woa duí kpɔ. [12] Yesu nya wó susu yí í to nɔwó be:ŋde ŋtí djidji meyɛ le djeshi biɔ wɔ?le nyáwó toto mea,nye ŋda wá djeshi ɖekpikpi nɔn míɔ. [13] Yí ída shi wo.Eɖo tɔdji hun me ke yí i yi tɔ lɔ go xɔn ɖá me. [14] Nukplanviwó ŋlɔn be o dé sɔ bolo ɖó ŋtío.Bolo ɖeka kpoé nɔn hun lɔ me. [15] E klan wó be wó ne kpɔ wó ɖokú djí nyui ɖe le falisitɔwo kudo Herodi yo isi(kpɔnnɔn tsike)ŋtí. [16] Nukplanviwo to nɔn wó nono wó be,eto nenɛn ŋtí ŋti lɔ mi ŋdé sɔ bolo. [17] Yesu nya yí i to nowó be:ŋde ŋtí mi le totoɔ be tsi yewo ŋde sɔ bolo yi wá ŋtó nene ɖó?Mi ŋkpɔ nya ló?Mi ŋkpɔ se gɔn me ló?miá dji tri yá? [18] Ŋkuví le mia shí,mi ŋlé nu kpɔ ɔ ló?Eto le mia shí,míŋ senɔ nu ló?Miŋ se nɔ nu gɔn me ló? [19] Etsi me ŋsɔ bolo amatɔn yí ame kave takpo texɔé ameka(5OOO)wo ɖu lɔ,bolo nɛní yi kpɔtɔ?Wo ɖó ŋti ní bé,wuívé. [20] Tsi ŋuŋɛ bolo amandrɛ ɖó amé kavetakpo texoé gban nu lɔ,kishi néni yí kpɔ tɔ?Wo ɖo ŋtí be amadrɛ. [21] Eto nɔnwó bé mi ŋkpɔ se gɔn me ló? [22] Wó yí betɛzda.Wo kplɔ ŋkuví gbangban tɔ deka va gbɔ bé ne dó gbeɖa ɖɔ ta. [23] Yesu kplɔ ŋkuvi gbangban tɔ lɔ yí educ lɔ godo.Etu tan sɔ lili ŋkuví dji ni yí í dɔ alɔ ɖó djí,ebúɛ be o lé ŋde kpɔ ɔa? [24] E kɔ ŋme yídi yí í be:Ŋ le amewo kpɔ ɔ vɔ wó ɖí ati tiwo le zɔnzɔn kɔ. [25] E gbe sɔ alɔ sɔ daɖó yo ŋkuvi dji,yi í na be ekpɔ nu,yi í kpɔ nu nyú ɖé. [26] Yesu dúí mɔ yí í to ni be:Ŋgbe yí edjuɔ meo. [27] Yesu kudo yo nukplanviwo djo le xɔn be yewa yí edju tsi me oyɔ be sezaré.Le mɔ lɔ djía,ebiɔ wo se be:meɖe amo wo tonɔn be ŋnyí? [28] Wó ɖó ŋti ni be:Ejan ame nyrɔnɖoshime tɔ.Ame buwo tonɔn be Eliya,yí mebuwo tonɔn be Nyɔnnudaɖɛtɔwo dome tɔ ɖeka. [29] E biɔ wo be:Me ɖe miɔwó mi be ŋnyí?Piyɛ ɖo ŋti ní be:Ewoé nyi Klisto. [30] Yesu do se nɔnwó be wo ŋgbe túí nɔn me ɖe kpíkpío [31] E fia nuwo yi í to nɔn wo be éhian be ame gbetɔ vilɔ ɖó lá ɖu ayá sougbo.yí ameshinshin wo,vɔsalawo kudo omaŋlɔntɔwó la gbenu le gbɔ,yí ola wúí,vɔ le ŋkeke ametɔn yó ŋgbo domé lɔ,é lá fɔn tóle ame kuku wo domé. [32] E núí nɔn wó bé yé djá ku.Piyɛ kplɔɛ yí azɔgé yí í kan ŋmé ní. [33] Vɔ Yesu trɔ kan ŋmé né Piyɛ yi í to ní bé,Abosanŋu djo lé gbɔn nyé!Mi ŋdé lé vévé séwo né Mawu yo nuwo,vɔ né amé gbetɔwo tɔ. [34] E yɔ amehá wo kudó yo nukplanviwo yí í to nɔn wó bé:né améɖé bé ya djé yé yomea,né gbénu lé yé ŋtɔ ɖókúí gbɔ,yí ya dro yó atisoga. [35] Mé tsi la djí bé yá ɖé yo gbéa é lá búí,vɔ mé tsi la bu yo gbé ɖo tanyéa kudo ényɔn nyúí lɔ tá lɔ,é la kpɔɛ. [36] Víɖé ŋdé yi lá nyí né amegbetɔ né xíxé yɛ mé nuwo sun shí,vɔ yí bu yo klan? [37] Ŋdé amegbetɔ lá sɔ ɖɔli yo klan? [38] Métsí nu lá kpin ɖó ŋti nyé kudo axun nyɔn ŋtí lé ahashitɔ kudo nuvɔnwalawó djídjí mé yɛ gbɔ lɔ,ame gbetɔ vilɔ tsan lá kpin nu ɖó ŋti,né evá lé etɔlɔ yó ŋti kɔkoé mé kudo Mawu dɔla kɔkoɛ wo.

Chapter 9

[1] Yesu nu nɔ wó be ,lé nyawó tótó mé ŋlé nunuwɔ nɔn mi bé mia domé tɔ ɖéwo ŋdá ku gbɔxoé akpɔ Mawu fiɔ ɖu xoé kudo yo ŋsɛn. [2] Lé ŋkeke amadɛn yo ŋgbo domea,Yesu kplɔ Piyɛ,Ejan kudo Jaki yí to kɔkɔ ɖéka dji.Yí yo nɔnnɔn mé trɔ lé wo ŋmé. [3] Yoó ŋmé klin,yí yo wu lé zo dawɔ.mé ɖé kpíkpí ŋda tɛn ŋun nya awu yí ya klin nin nin. [4] Eliya kudo Moyisi zé dúí yí wo xo nuxo kúí. [5] Piyɛ to ní bé:na miá wa gbádɔ amétɔn:ɖéka la nyí tɔwo,ɖéka la nyí Eliya tɔ yi ɖéka la nyí Moyizi tɔ. [6] Piyɛ ŋdé gbé nyá é nyɔn tí í la gbé to yí nukplanvi kpɛ tɛ wo djika so wo. [7] Lilikpo tsɔn wo dji yí wo sé gbé ɖé bé:Mé yɛ yí nyí vinyé tsí gbɔ nyé ŋdé lɔn nɔn nu leo mi sé yo gbé. [8] Tsi wo kɔ ŋmé yí dji lɔ,Yesu ɖéka kpo wo kpɔ. [9] Tsí wo lé ɖiɖi ɔ lé toɔ djiá,é to no wo bé wogbé to enyɔ ɖékpíkpí nɔn ameɖé sɔ ŋtí wo kpɔ ŋtí vá ɖo gatsí mé amégbetɔ vilɔ lá fɔn só amé kuku wo domé. [10] Wo lé enyɔn xɔn ɖɔ susu mé yí wó lé wó nɔn nɔn wó biɔ sé bé afɔn só amé kuku dómé gɔnmé ɖé? [11] wó biɔɛ sé bé :ŋdé ŋtí omaŋlɔntɔwo tonɔn bé Eliya ɖó lá vá tutugbɔn? [12] Eɖó ŋtí nowó bé:Eliya ɖó lá vá tutugbɔn á vá djra enu wó kékeŋ ɖo.ŋdé ŋtí wó ŋlɔn bé ame gbetɔ vilɔ lá kpé fun sugbɔ lé metsí wó lá lí funwo shimé? [13] Vɔ ŋtúí nɔn mí bé Eliya vá vɔ yí wó wá ŋtí drówó kúí,shí gbé lé tsí wó ŋlúí dá ɖɛ nɛnnɛn. [14] Tsí wó gbɔ vá fítsi enukplánví kpɛtɛwó le lɔ', wo kpɔ amɛ sugbɔwó vá trɔ' dówó yí womáŋlɔtɔwó le enyɔn henkɔ kudówó. [15] Tsi amɛhawó kpɔ' Yésu lɔ' edjidjɔwó yí wó sídu váyi kpí kudó yayá. [16] E biɔ yó nukplánvíwó se bé: "ŋdé ŋtsí mi le enyɔn hɛnwɔ só?" [17] Ameɖeká le amɛhá lɔwó dome xɔ enyɔn lɔ ' bé:" Enukplánmɛtɔ, ŋ hɛn eví nyɛ va nɔ' wo;gbɔngbɔn vɔn ɖé le mɛ tsilénɔ' aɖe ní, yí dé xonɔn nuxú o, [18] ésɔnɛ xlánɔn ɖɛ' yí devílɔ' ɖunɔn aɖuklí. ŋ biɔ' nukplánví tɔwowó bé wo nɛ nya gbɔngbɔn vuín lɔ' tó le emɛ vɔ wo ŋdé kpéŋtsi ó . [19] Yésu


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ɖóŋtsí nɔ wó bé :" djidjimɛ maxɔsetɔwó , gaxoxo nɛní na wa kudó mi o? Va sɛnɖó ga ŋdé mɛ na hɛn mio? Mi kplɔɛ va nu'ŋ.
[20] wó kplɔ ɖéviɛ va ní.Tsí gbɔngbɔn vɔn lɔ kpɔ Yesu á,é huan nyán ɖévilɔ ku ŋsɛn.É dján nyí djé anyígban yí ádé kɔ lé numé
ní. [21] Yesu biɔ étɔlɔ bé:só gá ŋdémé yí í lé nɔnnɔn mé yɛ mé? Etɔlɔ ɖó ŋtí ní bé,só yo ɖévi mé. [22] É kɔkɔ nyí ga ɖéwo mé dó
nɔn ézo ku shí mé,ku susu bé yá glé domé ní. Kpɔ nu blányúí nɔ mí yí na kpé ɖó miá ŋtí. [23] Yesu ɖo ŋtí bé:Né o lá tɛnŋ!Nu
shiá nu lé bobɔɛ né mé tsi xɔsé. [24] Zé ɖéká ɖéviɛ tɔlɔ do axua yí í bé:ŋ xɔɛsé,sɔ axun djimaxɔsé sɔ kéŋ. [25] Tsí Yesu kpɔ
améhówo gbɔn nɔn wo gbɔ lɔ,é kán ŋmé né gbɔngbɔn vɔnlɔ yí í to ní bé:Ŋɖé gbé nɔn bé na to lé ɖéviɛ mé yí ŋgbé trɔvá
kéo. [26] É do axuá sínsín ɖéká,éyá ɖévíɛ ɖo anyigban yí í to lé mé.É wa shí gbé ɖévíɛ ku xá néné kákā amého lɔ lé toto ɔ
bé:É ku. [27] Vɔ Yesu lé alɔ ní,yí ɖévíɛ tsíté. [28] Tsí Yesu yí axuɛ mé lɔ,yó nukplanviwo biɔ lé wláwlá bé:ŋdé ŋtí yí mí ŋdé tɛnŋ
nyá gbɔngbɔn xɔn ɖo? [29] E ɖo ŋti nowo bé:to gbédododɖá mé kpo o lá tɛnŋ nyá gbɔngbɔn xɔn wo lé. [30] Wo djó lé xɔn yi wo
to Galelíya.Yesu ŋdé djí bé amowo ná nyá fí tsí yé wo léo. [31] Ðo ŋtí ŋtí lɔ é lé nu fiáɔ yó nukplanviwo.E to nowo bé:O lá sɔ
amégbétɔ vilɔ sɔ do alɔmé nɔn amɔnwo yí wo lá wúí.Né wo wúí vɔ lɔ,E lá fɔn lé ŋkeke tɔn gɔn lɔ gbé. [32] Vɔ wo ŋdé sé ényɔn
xɔn gɔnméo yí wo ŋdé biɔɛ tsan. [33] Wo vɛ ɖo (kapɛnaxum).Tsí wo lé axuɛ mé lɔ,ébiɔ yó nukplanviwo sé bé:É nyɔn ŋdé
towo mi le lé molɔ djí? [34] Wo bɔnu,ɖo wo lé djídjíkɔ lá nyán bé mé ɖé lá nyí amégan lé yé wo domé. [35] E nɔn anyi yí í yɔ
amé wúívé wo ɖo dju,é to nɔn wó bé:Mé tsí dji bé ya nyí amé tutugbɔn tɔ lɔ né nyí amé kpɛtɛ yí yá sɔ dɔ nɔn amɔnwo
kékéŋ. [36] E sɔ ɖévi ɖéka yí í sɔ dáɖó wo dodo mé.Yí í to nɔn wo bé: [37] Mé tsí xɔ ɖévidé shigbé ɖévi tsɛ néné lé axun ŋkɔ
mélɔ,xɔ nyé tsan;yí me tsí xom lɔ,ŋdé nyé ɖéka yí í xɔ,vɔ éxɔ mé tsí dɔm ɖodá tsán. [38] Ejan to ní bé:Mikpɔ amédé tsí í lé
gbɔngbɔn vɔn nya ɔ lé axo ŋkɔ mé yí mí gbé gbɔ ní ɖó ŋdé lé mia doméo. [39] Vɔ yesu bé:mi ŋgbé xé mo nío ɖo amé ɖé
kpíkpí ŋda tɛnŋ áwá édɔ nyúí xɔn yí í lá gbé to ényɔn bádɖa so ŋtí nyéo. [40] Mé tsí ŋdé tité ɖó mia ŋtío lɔ é lé miadji. [41] Mé tsí
la na mí éshi kɔpo ɖéka ɖó Kristo ŋti lɔ,ŋlé túítúí ɔ nɔn mi bé é lá xɔ fɛntu. [42] Mɛtsi yí lanyí afɔklinu nɔ mi amɛtsiwó xɔ djí
nyɛ se lɔ é la nyɔ ní wu bé wó asɔ yebesítukpé asɔ ku kɔ ní yí wó asɔ daŋkpɛn ɖó axumɛ.
[43] Nɛ axó alɔ látu mɔ dó wo lɔ sui ; [44] ɖó nutsi ŋtsí lɔ élányɔ nɔ wo bé nayi Mawu fiɔɖuxoé mɛ kudó alɔ ɖéká sɔwu bé nayi
zomavɔ mɛ kudó alɔ amɛve. [45] Nɛ axó afɔ átu mɔ nɔ wo ló sui. [46] Ðó nutsi ŋtí lɔ elá nyɔ nɔ wo bé na yi agbe mavɔ mɛ kudó
afɔ ɖeka sɔwu bé náyi zomavɔmɛ kudó alɔ amɛve. [47] Nɛ axó ŋkuví átu mɔ nɔ wo lɔ hun i . Ðó nutsi ŋtí lɔ enyɔ nɔ wo bé
nayi Mawu fiɔɖuxoé lɔ mɛ kudó ŋkuví ɖéká sɔwu bé nayi zomavɔ mɛ kudó ŋkuví amɛve , [48] fítsi eŋɔví kudó ezo ŋdé tsínɔ
le o. [49] Ðó nutsi ŋtí lɔ wo ásɔ zo ásɔ dó dje amɛshiamɛ. [50] Edje nyɔ vɔ nɛ ébu yó vívísese lɔ ɖé wó latɛŋ gbe sɔɛ ní a? Edje nɛ
mia mɛ , yí nɔ ŋtífáfá mɛ kudó mia nɔnɔwo.

Chapter 10

[1] Yesu djó le texé hɔn yí i yi yudéa ŋtomé lé yɔdan tɔlɔ godo.Amehawó gbe vá gbɔ ké.E gbe fiá nuwó shigbé le tsi yi wani há
néné. [2] Farisitɔwo vá gbɔ yi wo biɔɛ bé:E nyɔn bé ŋsu ná gbé ashiɛ lɔ?Wó biɔɛ bé yewá sɔ lí gamɔn ní. [3] E tó nɔnwo bé:Ŋdé
Moyizi fia mi? [4] Wó bé:Moyizi ɖé mó né ŋsu bé yá ŋlɔn asu gbégbé yo woma keŋ gbɔxé anyán nyɔn nu lɔ. [5] E to nɔnwo
be:Mia djime sɛnsɛn ŋtí yí í ŋlɔn esé hɔn nɔn mi ɖó. [6] Vɔ lé gɔnme djedjeɛ mé lɔ Mawu wá ŋsu kudo nyɔnnu. [7] Nuxɔn ŋti
ŋsu lá djó lé étɔlɔ kudo énɔnlɔ gbɔ avɛ kuɖó ashiɛ ŋti. [8] Yi wamevɛ lá trɔ zun ŋtilán ɖéká. [9] Enu xɔn ŋti yí,ŋti Mawu blá
lɔ,meɖe kpékpi ŋdé ɖo lá maméo. [10] Tsi wó vá ɖó axomé lɔ nukplanviwo biɔɛ nyɔn kudo enyɔn xɔn ŋti. [11] E to nɔnwo
bé:Metsi gbé ashiɛlɔ yí i ɖé nyɔnu bu lɔ,wá hashi. [12] Né nyɔnu tsan gbe asuɔ lɔ yí í ɖe ŋsu bu lɔ,yetsan wá hashi. [13] Amɔnwo
kplɔ wo viwó va ni be yá tɔ alɔ wo ŋti.Vɔ nukplanviwo nyan wó djó. [14] Tsi Yesu kpɔ wo lɔ,ebidji dowó yí í to nɔnwo bé:Mi
dashí ɖeviwo wá vá gbɔn nyé!Mi ŋgbé xé mó nɔnwo.Mawu fiɔ duxéɛ sɔ ku ɖéviwó. [15] Lé nyawó totoméa:metsi ŋdá xɔ
Mawu fiɔ duxéɛ mé sigbe ɖevi néné o lɔ,ŋda yi méo. [16] E kɔkɔ ɖeviwó ɖo yo lɔme yi i da alɔ ɖo wó dji yráwó. [19] Gatsime yí
dja djó yi mɔndji lɔ,ŋsu ɖeka shi du vá djékló ɖo akɔnme ni yí i biɔɛ bé:nufiatɔ nyúí,ŋdé nawá ayi agbé mávɔ lɔ mé? [18]
Yesu to ni bé:Ŋdé ŋti o yɔm bé amé nyúí?Meɖé kpekpi ŋdé nyɔn né gbé Mawu ɖeká kpó. [17] O nyá éséɛ wo:Ŋdá wá
hashio,ŋdá wu ameo,ŋdá fífiɔn,ŋdá ɖadjéo,ŋdá djé agɔ lé amé ɖekpíkpí djio kudo ná bu etɔwo ku enɔnwo. [20] Ŋsuɔ
bé:nufiatɔ,ŋwá nuxɔnwo kekeŋ só axun ɖékadjɛmé. [21] Yesu kpɔ djidjɔ do ŋti yi i to ni bé:Kpɔ tɔ ŋɖéká nɔn.Vɛ sá ŋtíwo
kekeŋ lé ashió yi na sɔ égalɔ ná amédáhɛnwó.Yi késhinɔn nu lá nɔn ashio lé djipo.Ne ó wá exɔn vɔ lɔ,ná djé yomé nun. [22] E
gbɔdjɔ ɖo enyɔn ti yí to ni lɔ ŋti yí í djó,ɖó ŋti ŋtí lɔ keshinɔn nu sugbɔ lé shí. [23] Yesu to né yo nukplanviwo bé:E lá sɛnsɛn
nɔn metsiwo shi keshinɔn nu lé bé wá yí Mawu fiɔ duxéɛ mé. [24] Yo nyɔnwó wá yá nɔn nukplanviwo.Vɔ Yesu gbé to nɔnwo
bé:Evinyewo,élá sɛnsɛn nɔn metsiwo sɔ wó mokpɔkpɔwó dáɖo keshinɔn nuwo dji bé wá yí Mawu fiɔ duxéɛ mé. [25] E lá
bɔbɔ né zogbedjisɔ bé yá to abúí yo domé sɔ wu keshinɔntɔ bé yá yí Mawu fiɔ duxéɛ mé. [26] Wó kekeŋ ké yáa yí wó biɔ wó
nɔnnɔn wo sé bé:Fifiɛ meɖé la tɛŋ kpɔ ɖéɖé? [27] Yesu tonɔn wó bé:E sɛnsɛn wáwá nɔn amegbétowó,vɔ ŋdé sɛnsɛn né
Mawuo.Ðó ŋtí ŋtí lɔ nushianu lé bɔboɛ nɔn Mawu. [28] Piyɛ to ni bé:Mi dashí nushianu yí mi djé yo wó mé [29] Yesu bé:Le
nyáwo tótó mé lɔ,meɖé kpékpi ŋdé lí tsí dashi yo xoé,nɔnvíɛ ŋsuwó alo nɔnví nyɔnnuwó,alo énɔnlɔ,alo étɔlɔ,alo
évíɛwo,alo yio nyígban ɖo tanyé kudó enyɔn nyúí tá. [30] Tsi wo ŋdá ɖo texoé ní zigbɔ kávétákpó lé xixé yɛmé kudo
axoéwo,nɔnvi ŋsuwo,nɔnvi nyɔnnuwo,enɔnwo,eviwo,kudo anyigbanwo,kudo yomé tsitsiwo,kudo agbé mavɔ lé xíxé tsí
gbɔnnɔn mé. [31] Vɔ amé tutugbɔn tɔwo lá trɔ zun amé kpɛtɛwo yí amé kpɛtɛwo lá trɔ zun amé tutugbɔn tɔwo. [32] Wó djé mɔn
lé yéruzalɛm yí ɔ,yi Yesu djé ŋkɔ nɔnwo.nukplanviwo tsaká yi wo kplɔɛdo kudo vɔnvɔn.Yesu gbé kplɔ amé wúívɛwo yí
akpaɖeka yi í gbé xó nuxo nɔnwó kuɖó ŋtiwo djá vá djɔ ɖó dji lɔ ŋti. [33] Mi lé yeruzalɛm yiwɔ,wó lá sɔ amegbetɔ vilɔ do
alɔmé nɔn vɔsalawo méganwo kudo womá ŋlɔntɔwo.Wó lá só éku hoɛ ní yi wo lá soɛ dó alɔmé nɔn trɔn subɔlawo. [34] Wo lá
ɖé álɔmɛ lé ŋti,wo lá tután ɖó ŋti,wo lá xúí yi wo lá wúí.Vɔ lé ŋkeke étɔngɔn gbé lɔ,e lá trɔ fɔn. [35] Jaki kudo Ejan tsiwo nyi
Zebedeo viwo lɔ va gbɔ yi wo to ni bé:Axuétɔ,mi dji bé ná wá ŋɖéká nɔn mí. [36] E to nɔnwo bé:ŋdé mi djibé máwá nɔn


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yéwó. [37] Wo to ni bɛ́:ɖémɔn bɛ́ mia nɔn anyi kuo lé axó ŋtikɔkoɛmé,méɖéká lá nɔn axo ɖushimé yí amé végɔn lá nɔn axó miɔmé. [38] Vɔ Yesu to nɔnwo bɛ́:Mi ŋdé nyan ŋti biɔwɔ mi léo.Mi lá tɛnŋ nu ŋti ŋdjá nuá,aló mi lá tɛnŋ to ŋtimé ŋdjá toa? [39] Wo toni bɛ́:Mi lé gbé sɔsɔ.Yesu to nɔnwo bɛ́:ŋti ŋdjá nu lɔ,mi lá tɛnŋ núí.Yi nyɔnnyrɔn tsimé ŋdjá tó lɔ,mi lá tɛnŋ tomé. [40] Vɔ ŋti kuɖo axun dushimé nɔnnɔn aló axun miɔmé nɔnnɔn lɔ,yɛ ŋdé só gbɔn nyéó,Vɔ ényi métsiwó wó djrɛɖó nɔn tɔ. [41] Tsi nukplanvi kpɛtɛwo sé enyɔn lɔ,wó do domezúí ɖo Jaki kudo Ejan ŋti. [42] Yesu yɔ wo yi i to nɔnwo bɛ́:mi nyá bé metsiwo yi dukɔnwo tsan nɔn bé wo nyi fiɔ lɔ,ɖunɔn dukɔn lɔ dji yi wo méganwo zan nɔn wo ŋsɛn ɖo wodji. [43] Vɔ ŋdá nɔn néné lé mia domeo.Metsi djibe yá nyi amegan lé mia domé lɔ,né nyi mia sumɔnvi. [44] Yi metsi djibé ya nyi tutugbɔn lé mia domelɔ,ne nyi kluvi nɔn améshiamé. [45] Ðó amégbetɔ vilɔ ŋdé vá bé wá subɔ yéo vɔ bé yá vá subɔ yi ya sɔ yo gbé sɔ sávɔ ɖó amɔnwo tá. [46] Wo va yeriko.Tsi i lé djodjo ɔ lé yeriko kudo yio nukplanviwo ku améha gbógbó ɖé lɔ.Wo yo nɔn ŋsu ɖéká bé Batimé,etɔlɔ tɔ timé,ŋsuɔ lɔ ŋkuvi gbán ní,e nɔnɔn mɔndjí anɔn nu biɔ wɔ. [47] Tsi í sé bé Yesu Názárɛtí tɔ vá lé yiyiɔ lɔ.E tɔ axua dódó bɛ́:Yesu, David yo vi,kpɔ axun nublanyúí. [48] Amɔnwó tɔ shánshán dúí bɛ́ né bɔnu;vɔ e gbé dó axua sinsinɖé bɛ́:David yó vi kpɔ axun nublanyúí. [49] Yesu nɔnté yí í bɛ́ wó nɛn yoɛ va.Wó yɔ ŋkuvi gbángbán nɔnlɔ yí wo to ni bɛ́:dodji! tité!e lé yɔyɔ ɔ kɔ . [50] E sɔ yo wu dá ŋkpɛn,yi í tité vá Yesu gbɔ [51] Yesu to ní bɛ́:Ŋdé ó dji bé má wá néyé?Ŋkuvi gbángbán tɔlɔ to ní bɛ́:Axuétɔ,ŋdi bé má kpɔ nu. [52] Yesu to ni bɛ́:Djoyí axó xɔsé ɖéwo.Zéɖéká yó ŋkuví xun yí í kpásɛ dó.

Chapter 11

[1] Gatsime yi wo gogo Jerusalɛm, Betfagé ku Batani gbɔ, le olivier wó tóa gbɔ lɔ, Yesu dɔn yio nukpanvi ameve [2] le totowɔ nɔwó bɛ́:"Mi yi kɔxúé tsi le ŋkɔ nɔ mia mɛ. Né mi ɖo zéɖéká lɔ, mi la kpɔ ésɔviɖé tsi wó doka, tsi dji ameɖekpokpui ŋdé kpɔ ɖéo. [3] Mi ɖékɛ né mi asɔ vá nuŋ. Né amɛɖé biɔ mi bɛ́ ŋdé ŋtsi mi le nuxɔn wawɔ ɖo mea, mi ɖoŋtsi ni bé, axuétɔlɔ hin yi gabumea, éla gbe tashi yi ela gbɔva fiɛ." [4] Wó yi kpɔ esɔviɛlɔ le ekamɛ le agbódɛ́dji le emɔlɔ wó xadamɛ. [5] Yi wo ɖékɛ. Amɛ tsi woé le xɔn wo biɔwo be ŋdé ŋtsi mi ɖéka sɔviɛ ɖo? [6] Wo ɖoŋtsi shi le tsi Yesu nu nɔwo nene. Yi wo ɖémɔ nɔwo bɛ́ wone sɔ esɔviɛ yi. [7] Nukplanvi eveɛwo sɔ esɔviɛ va nɔ Yesu yi wosɔ wo wu kɔɖodji ne Yesu ya tɛ́ŋ dédji. [8] Ame sugbɔwo sɔ wo vɔwo ɖoɖo emɔlɔ dji, mɛɖéwo ɖo atsi lɔzéwo tsi woso lé egbewo mea. [9] Amé tsiwoé lé ŋkɔ kudo ŋgbedeme ni wo le axuɔùa dowɔ bɛ́:"Hosanna! [10] wo yra ame tsi vá lé axuétɔlɔ wo nnyikɔ mɛ. wo yra mia tɔ David wo fiaduxuéa wo vává! Hosanna nɔ ametsi le djiŋkushi wo kɔkɔxué. [11] Yesu ɖo Jerusalem wo duɔ me yi eyi gbedoxomɛ. Tsi ekpɔ enuwo kéŋkéŋlɔ, ézan tɔ dodo, yi edjo yi Betani ku yio nukplanvio. [12] Tsi etrɔva Betani lé yio ŋkebe lɔ shive tsi. [13] É nɔ azɔgé yi kpɔ (figuier) tsi dji ama sugbɔ léa. Tsi gogui lɔ, ama kɛɖɛ kpo ékpɔ lé dji, ɖolɔ, ŋdé nyi (figue) wo sɛnsɛn wo gaméo. [14] É tó ni bɛ́:"Ameɖékpokpui ŋda gbe ɖu ku sɛnsɛn tɔwo." Yio nukplaanvio le etó ɖoéwɔ. [15] Wo va ɖo Yerusalem yi eɖo gbedoxome yi tɔ enusatɔ ku enuxletɔwo le gbedoxɔame. É gban egagbantɔwó kplɔnwó ku huanlinsatɔwo gbanwó, [16] ŋdé ɖémɔ ne ameɖé bé ya sɔ ŋɖé ava sa le gbedoxɔlɔ meo. [17] É fia nu wo yi nu bɛ́"wo ŋdé ŋlui lo,' wo la yɔ axué nye mɛ bé dukɔnwo wó gbedoɖa xomɛ? Vɔ miɔ misɔ va wa efi fin xué. [18] Vɔsatɔganwo kudo nuŋlɔntɔwo wo sé nutsi é toa, yi wo dji bé yewoa wui. [19] Vɔ wole vɔnvɔnwo ni, ɖolɔ, ameha lɔ kpɔ djidjɔ ɖo yio nufiafia ŋtsi. Le wétrɔme lɔ édjo le eduɔ mɛ. [20] Tsi wo to hɔn ŋdékanyi mea, wo kpɔ bɛ́(figuier) ku kaka yi yio kɛn mɛ. [21] Piyɛ ɖo ŋkudji yi enu bɛ́:" Nufiatɔ, kpɔɖa! (Le figuier) tsi wo sɛnkpsɛn nɔ lɔ ku. [22] Yesu xɔ nuxó yi tó nɔwo bɛ́, mi ɖo xɔsé ɖo Mawu dji. [23] Le nyawo me ŋle totówɔ ne mi, né ameɖé tónɔ étó xɔn bɛ́:"Mawu né kɔkɔ né ya sɔ daɖo axu me" yi le nunuiwɔ yi ŋdé vɔn le yio djiméo vɔ kanɖodji bé nyɔ tsi nuwo yelea la va emea, nuxɔn yi Mawu la wa nɛ. [24] Yiŋtsia, ŋ le nunuiwɔ némi bé, nu tsiwo kpata mi la biɔ tó gbédoɖa méa, mi xɔɛsé bé mixɔɛ djéŋkɔ yi ela nyi miatɔ. [25] Né mile eténu le gbédoɖa wawɔa, mi ɖo la sɔ nu tsiwo kpata miɖo ɖo ameɖé ŋtsia, né mia tɔ tsi lé djiŋkushia né ya kpéŋtsia sɔ mia nuvɔnwo kemi. Vɔ ne mi ŋdé sɔ kéo lɔ, mia tɔ tsi le djiŋkushia ŋda kpéŋtsia sɔ mia nuvɔnwo [26] kémio. [27] Wó trɔ gbɔva Jerusalem ke. Gatsime Yesu le esa ɖiwɔ tó gbedoxɔamea, Vɔsatɔgan kudo enuŋlɔtɔ, hamɛ meganwo va egbɔ. [28] Wo tó ni bɛ́:"Nu atsɛkpakpa tsi wosɔ le nuyɛwo wawɔ yi ameŋdé yi sɔ atsɛkpakpayɛ na? [29] Yesu ɖoŋtsi nɔwo bɛ́:"Na biɔ enyɔ ɖékɛ mi. Né mi ɖoŋtsi nuŋ lɔ na nu fitsi ŋ kpɔ atsɛkpakpayɛ so nɔ mi. [30] Batɛm Ejan tɔ ɖé, djiŋkushi eso aló agbetɔ gbɔ eso? Mi ɖoŋtsi. [31] Wo le susu ɖéwɔ lé wo nɔnuiwo me yi le enyɔ tsánwɔ bɛ́:"né mi tó bɛ́,'eso djiŋkushi lɔ' éla to bɛ́ 'ŋdéŋtsi mi ŋdé xɔɛ djiséo?' [32] Vɔ né mi tó bɛ́'eso agbetɔwo gbɔlɔ'...Wolé amehalɔ vɔnwɔ, ɖo yɛ lé kpɔkpɔɛwɔ bɛ́ nyɔnudaɖɛ tɔ. [33] Yi wo doŋtsi nɔ Yesu bɛ́:"mi ŋdé nya" Yi Yesu nu nɔwo bɛ́:"Nyétsán nye ŋda nu atsɛkpakpa tsi ŋsɔ le nuyɛwo wa nɔ mio.

Chapter 12

[1] Yesu xo nuxo nɔn wó lé lodódómé bɛ́:Nusu ɖéká dé rézin gblé.E tɔn kpá dúí.E wá áha fiɔn nu.E tu éxɔ gángán ɖéká ɖó mé,yí i sɔ agbléɛ sɔ ná amɔnwó bɛ́ wó né kpɔ djí yí í djó lé duɔ mé. [2] Tsí gámé sun yí énuɔ wó wá vɔ lɔ,é dɔ yó subɔvi ɖéka ɖoɖá wo bɛ́ wó né sɔ yo gomé ɖóɖá yé. [3] Vɔ é tsí subɔviɛ vá lɔ,Wó xúí yí í trɔ djo álɔ gbáló. [4] Tsí íwá zándé lɔ,é trɔ dɔ subɔvi bu ɖoɖá wó vɔ wó gban tá ní yí wó zúí.Etrɔ dɔ subɔvi bu ɖóɖá wó ké vɔ wó wúí. [5] Wó wá nu bádá kudo subɔvi buwo tsí yí dɔ ɖóɖá wo.wó xo améɖéwó yí wó wu amé buwo. [6] Anyígbantɔlɔ dɔ évíɛ tsí í lɔn nɔn ɖóɖa wo,ɖó ŋtí ŋtíá é búíbé wo lá dó bubu ŋtí. [7] Tsí agblédikpɔlawo kpɔɛ lɔ,wó tó nɔn wo nɔnɔn bɛ́;métsí djá va nyí domé nɔn anyigban lɔ né,mia wúí né anyigban lɔ atrɔ zun miatɔ. [8] Wó djédjí yí wó wúí.Wó sɔ ŋtílan kukuɔ sɔ da ŋkpɛn ɖó anyigbanlɔ gódó. [9] Fifiɛ mí nyá ŋti anyigbantɔlɔ lá wá?E lá vá wu ámé vɔnɖí xɔnwo yí í lá sɔ mébuwo dáɖó anyigban lɔ djí [10] Mi ŋhlɛn ényɔn tsí í lé ŋlɔnŋlɔn mé bɛ́:Ekpé tsí exɔtulawó gbé lɔ trɔ vá zun zogodjikpé ló . [11] Yéhowa yí woɛ yi nyɔn lé mia ŋmé.Yudatɔwo méganwó sɔɛ bɛ́ Yesu lé ényɔn sɔwɔ ɖo yéwo ŋtí étsimé yí xo nuxo só agblédatɔ bádá xɔnwo ŋtí. [12] Wó dji bɛ́ yéwa lí,vɔ wó vɔn améha wo yí wó djó. [13] Yudatɔwó méganwó dɔ Farisitɔwo,Romatɔwo méganwo kudó métsiwó lé Herodi dji lɔ ɖóɖá


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Yesu.Wo dji bɛ́ yɛ́wá lí gamɔn ni lé yeŋtɔ xuxɔ xoxomé ku susu bɛ́ yɛ́wa sɔ nyɔn ɖo ŋtí lé Romatɔwo fiɔ ɖuxoɛ méganwo gbɔ. [14] Tsi wo va lɔ,wo toní bɛ́:Amégan mi nyá bɛ́ wo fia nɔn nyawo toto.Mi nyá bɛ́ ŋdé sénɔn é nyɔn ti amɔnwo tonɔn vɔ ó fianɔn Mawuo lɔnlɔnnu lé nyáwó totomé.Fífíɛ túí nɔn mí:E nyɔn bɛ́ mia tu takoɛ né romatɔwá? [15] Yesu nyá wó susu.E to nɔnwó bɛ́:Ŋdé ŋtí mi lé dódó ŋwɔ kpɔ?Mi sɔ égá ɖɛ́ká vá mákpɔ, [16] Tsi wó sɔ égá va lɔ,é bɛ́iɔ sé bɛ́:Méɖɛ́ yó foto kudo méɖɛ́ yó ŋkɔ yi lé égá lɔ dji?Wó ɖo ŋtí bɛ́ sézár yó foto kudo yo ŋkɔ yí lé égá djí. [17] Yesu to nɔnwo bɛ́:Mi sɔ ŋtí nyí Sezar tɔ lɔ ná sezar yi ŋtí nyí Mawu tɔ lɔ ná Mawu.Ŋmé wá yá nɔnwo ɖo nyɔnti Yesu to nɔnwo ŋti. [18] Sadúkítɔwo tsi wo ŋdé xoɛsé bɛ́ amé kukuwo lá tɛŋ fɔn lɔ vá Yesu gbɔ yí wo toní bɛ́ . [19] Mosé fiá mi bɛ́ né ŋsu ɖɛ́ ku yí ŋdé djí vio lɔ,nɔnvíɛ lá ɖɛ́ áshíɛ,né wo djí vi lɔ,ɖɛ́víɛ lá sɔ mé tsi ku lɔ yo ŋkɔ. [20] Vɔ ŋsu amadrɛ nɔn xomé ɖɛ́ mé.Améganxo lɔ ɖɛ́ nyɔnnu vɔ wó ŋdé dji vio. [21] Nɔnvíɛ lɔ ɖɛ́ nyɔnnu lɔ vɔ wo ŋdé dji vio yí yétsan ku méxɔn noviɛ tsan ɖɛ́ nyɔnnu lɔ vɔ yétsan ku shibé nɔnviɛ kpɛtɛ wɔ néné. [22] Ŋsu amadrɛ lɔwo kékéŋ ku yí nyɔnnu lɔ tsán ku. [23] Lé ŋkéké tsi dji wó lá fɔn amé kukuwo lɔ,méɖɛ́ tɔɛ lá nyí nyɔnnuɔ? [24] Yesu tonɔnwo bɛ́:mio kékéŋ miwá vo dada.Mí ŋdé sé ŋlɔnŋlɔn wo gɔn mé kuɖó énu yɛwó ŋtio ku Mawu yó ŋsé kuɖó ámé kukuwo ŋtió. [25] Nyɔnnu lɔ ŋdá nyí méɖɛ́ kpékpi yó shío,Ðó lé djipo lɔ,nyɔnnuwo ŋdá ɖɛ́ ŋsuo yí ŋsuo tsan ŋdá ɖɛ́ nyɔnnuo,amé shiámé lá nɔn shigbé Mawu dolawó néné. [26] Mi nánŋ gbé má xonuxo nɔn mi so amé kukuwo fɔnfɔn ŋtí.Mi ŋhlɛn lé womá tsi Mosé ŋlɔn mé bɛ́ Mawu lé tótɔ́ɔ ní bɛ́:E nyé yí nyí Abraham,Isaak kudo Jakɔb yo Mawu. [27] Mawu ŋdé nyí amé kukuwo Mawuo vɔ amé gbágbé wo Mawu.Yí ŋtiá mí lé vodádá mé. [28] Ŋsu ɖɛ́ka tsí fianɔn Yudatɔwo sé lɔ,sé nyɔn lɔ yí í nyá bɛ́ Yesu ɖo ényɔn lɔ ŋti nyúíɖɛ́ né Sadúkitɔwo,évá Yesu gbɔ yí íbiɔɛ bɛ́:Esé ŋdé nyi gángán lé éséwo domé? [29] Yesu ɖo ŋtí ni bɛ́:Esé gángán lé éséɛ wo mé nyí bɛ́:Oó Izraɛl sé!axuétɔ mia Mawu ɖɛ́ka yí lé. [30] OÐó lá lɔn Mawu kudó axó dji blíbo,axo klá blibo,axo susu blibo kudo axo ŋsɛn blibo. [31] Esé végɔn tsí le véví lɔ yi nyí:ó ɖó lá lɔn hawoví shígbé wo ŋtɔ há néné.Esé ɖɛ́kpíkpí ŋdé gbé lólo wu amévé xɔn. [32] ŋsuɔ to né Yesu bɛ́: Amégán,o ɖó ényɔn ŋti nyúíɖɛ́ bɛ́ Mawu ɖɛ́ká yí lí. O gbé túí nyúíɖɛ́ bɛ́ miɖo lá lɔn Mawu kudo miá dji blibo, mia klá, mia susu kudo mia ŋsɛn. [33] O gbé to tsán bɛ́ mia lɔn mia háviwo shigbé mia ŋtɔ há néné yi né mi lé néné wawɔ lɔ, é djé nɔn Mawu nu sɔ wu vɔsá tsi wó tɔnɔnzo kékéŋ kudo vɔsá kpɛtɛwo. [34] Yesu dúí djéshi bɛ́ ŋsuɔ lɔ ɖó ényɔn ŋtí kudo nunyá yí í to ní bɛ́:O gógó Mawu fiɔ duxoɛ. Yi méɖɛ́ kpíkpí ŋdé gbé biɔɛ ényɔn bɛ́ yɛ́wá sɔ lí gamɔn níó. [35] ŋgbodomé tsí Yesu lé nu fiáɔ lé gbédoɖá hɔmélɔ, é tonɔn amɔnwo bɛ́: mé tsi wo lé yudatɔwo séɛ fiaɔ lɔ wa vódádá,étsímé wo bɛ́ Kristo nyí amé gbétɔ gbáló so David yó djidjimé. [36] kɔkoɛ ɖo David ŋtɔ mé yí í tó bɛ́: Mawu to né axuétɔ nyé bɛ́: Nɔn anyi ɖó axun ɖushí mé, vá sɛnɖo gátsimé ná sɔ axó kétɔwo wá axo fɔ tutunu. [37] David ŋtɔ yo Kristo bɛ́ axuétɔ nyé, fifiɛ lédé Kristo lá nyi yó djidjimé viɖo? Amé sugbɔ kpɔ djidjɔ lé yoó nufiafia ŋti. [38] E tsimé Yesu lé nufiaɔ dukɔn lɔ,é to nowo bɛ́:mi kpɔ miá ɖokúí djí nyúíɖɛ́ lé ómá ŋlɔntɔwo tsi wó donɔn awu lɔgbɔ anɔn sá ɖiɔ yí wo djinɔn bɛ́ amɔnwo na do bubu yɛ́wo ŋti. [39] Wo dji nɔn bɛ́ yɛ́wa nɔn téxóé tutugbɔn lé gbédoɖá xóé wo kudó téxoé tutugbɔn lé ázán duxoé wo. [40] Wo gbán nɔn ahoshiwo xoé,vɔ wo wanɔn wo ɖokúwo shigbé amé kɔkoɛ wo néné to gbédododá lɔgbɔ wó mé.Vɔ Mawu lá hɛn to nɔnwo vévíɖɛ́. [41] Exɔn ŋgbodomé lɔ,Yesu nanyí ɖó agbán tsimé wo djɔnɔn nu ɖo lɔ gbɔ.Tsi í lé hɔn lɔ ,é kpɔ létsí gatɔwo sɔ égá sugbɔ lé énuɔ mé dówɔ. [42] Ahoshí ɖɛ́ tsán sɔ biévé dó nuwɔ mé. [43] Yesu yɔ yó nukplanviwo yí í to nɔnwo bɛ́: lé nyáwo toto mé lɔ égátɔ hɔnwolɔ égá sugbɔ lé wo shí. [44] Vɔ viɖɛ́ kpó wo vá ná.Vɔ nyɔnnu ahoshí xɔn sɔ égá tsi kékéŋ lé shí lɔ vá ná.Ahoshíɛ ná nu wu améshiamé.

Chapter 13

[1] Gatsi me Yesu le tótówɔ le gbedoɖá xoamea, yió nnúkplánví ɖɛ́ka tó ni bɛ́, núfiatɔ kpɔ ékpé xɔashi kú exɔ yɛwó ɖá! [2] É nú ni bɛ́:"Mi kpɔ éxɔ gán yɛwóa? Ekpé ɖɛ́ká ŋtɔ ŋdá kpɔtɔ nɔ éɖɛ́ djí tsi tsi wó ŋdá muio(renversée). [3] Gatsime yí enɔanyí ɖó Olivié tóɔ djí yí dje ŋkɔ gbedóɖáxúɛ lɔ, Piyɛ, Jaki, Eján kúdó André wo biɔɛ bɛ́: " [4] Gaxoxo ŋdé mɛ núxɔnwó la va emɛ yi ŋdé wóé mi la tɛŋ sɔ dó djéshi wó eme vavawó? [5] Yí Yesu nu nɔwó bɛ́:"Mi kpɔ núíɖɛ́ nɔ mɛɖɛ́ ŋgbe va flu mio. [6] Amɛ sugbɔ la va kú axún nyíkɔ anɔ núnúwɔ bɛ́:"ŋ nyí Kristo". Yí wo la kpɔ ame sugbɔ yiɖó tsrɔntrɔn mɛ. [7] Ne mi va le ahuawó kú wó xúáwó séwɔ lɔ, miŋgbe vɔn. [8] Nene wó núwó ɖó la djɔ, vɔ ŋdá kpɔ nyí núwúwúɔ haɖéo. Ðólɔ edukɔnɖɛ́ la shíté ɖó dúkɔn bú ŋtsi yí dukɔnxoxúɖɛ́ la shíté ɖó bu ŋtsí. [9] Mi kpɔ núíɖɛ́. Wo lá sɔ mi sa nɔ edumɛganwó, yí wo lá xomi lé xúxóxúéwó. Wo la kplɔ mi yi kódjósoxúé kú efiɔwó gbɔ ɖó ŋtsinye. Tsɛ yí lává nyí kúnúɖɛ́ɖɛ́ nɔ wó. [10] Vɔ gbɔxúé núxɔnwó lává lɔ, wo ɖólá nú mawugnɔ nɔ dukɔnwó. [11] Gatsimɛ wo lá lé mi yí wo lá sɔ mi dáshí lɔ, mi ŋgbe vɔn nɔ nyɔ tsi mi lá núo. Ðóa le gaxɔnmɛ tútú lɔ, nyɔ tsi mi lá núlɔ wo lá sɔ na mi. ŋdé nyi miwó yi la xó núxó, vɔ gbɔngbɔn kɔkɔɛ yɔ. [12] Nɔví lá sɔ nɔví sa bɛ́ ne woa wui, yí étɔ' lá sa eviɛ. Ðeviwó lá shíté ɖó wó tɔwó ŋtsi bɛ́ wo né kú. Amɛshiamɛ lá gbé hamɛ nɔ mi ɖó axin nyíkɔ ŋtsi. [13] Vɔ amɛtsi lá dódji kaka sɔyi enuwuwua lá kpɔ ɖeɖe(xɔxɔ). [14] Gatsimɛ mi kpɔ núgbangban ɖó vɔnvɔn wó mévává le fitsí ŋdé ɖó lá djɔ leo lɔ - ametsi le hlinhlinwɔa ne sé gɔnmɛ - Amɛ tsiwóé le Yuda nyigban djí wo né shí ayi etówó djí. [15] Amɛ tsi le exɔtamɛa ŋgbé ɖi va axúéɛmɛ bɛ́ yea vá sɔ núɖɛ́ kpuikpuio. [16] Yí ametsi lé gbemea ŋgbé gbɔ vá sɔ yió wulɔgbɔ. [17] Vɔ babɛ nɔ nyɔnu tsiwóé lá fɔfu kú ysiwóé lá nɔ anɔ' dówɔ nɔ evi le gbexɔngbewó. [18] Mi dógbeɖa ne ŋgbe va nyí fáfá wó gamɛo. [19] Ðólɔ gaxɔnmɛa vévésésé gánɖɛ́ lá nɔ anyí tsi ŋdé djɔ só gɔnmedjedje kpɔ, yí ŋdá gbe vá djɔ lé xixéɛ mɛ gbeɖeo. [20] Né Mawu ŋdé ɖíɖí ŋkeke xɔnwó, gbaza ɖɛ́ ŋdá kpɔ ɖéɖéo. Vɔ sɔ kuɖó amɛ tsántsán, ame tsiwó étsánwó ŋtsia, ŋkeke xɔnwó lá ɖíɖí. [21] Kexɔn, ne ameɖɛ́ nú nɔ mi bɛ́: "Mi kpɔɖá, kristoɔ lɔ ke!" aló " Mi kpɔɖá, yí ke" Mi ŋgbe kánɖódío. [22] Ðólɔ, améblé Kristowó kú améblé nyɔnúdaɖɛtɔwó lává zɛn. Wo lává wanɔ djeshiwókú ŋdandónúwó bɛ́ , ne wo lá kpéŋtsi lɔ, ne wɔa blé amɛ tsántsánwó tsán. [23] Mi nɔ ŋuzɔn, ŋ nú nyɔ yɛwó nɔ mi daɖɛ. [24] Vɔ lé vévésésévɛ wó ŋgbédemea, Nyidɔn lá dó vivitsí, wlétsi lá bu yió kɛnklɛn, [25] wlétriviwó lá gɛn só djiŋkúshí, djiŋkúshí yió ŋsɛnwó lá húnhún. [26] Kexɔn, wo lá kpɔ Agbetɔ wó viɛ yi lá ɖíɖí le linlinkpówó djí, kúdó nusɛn ganɖɛ́ kú dódóɖódjí. [27] Yí élá dɔn yió mawudɔlawó, yí éla xóxú yió ametsántsánwó só aya ameneɛwó djí só anyígbán wó vɔvɔxúé sɔ yi djiŋkúshí wó vɔvɔxúé. [28] Mi kplán élódódó só (figier)


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ŋtsi. Né eshi ɖó yió lɔzɛnwó yi édó ama lɔ, mi nyanɔ bé ézóme tɔ ɖó vɔ. [29] Nénéké, né mi va lé núxɔnwó kpɔwɔ yió lé djɔdjɔwɔa, mi tó né mia ɖékiwó bé é gógó vɔ. É ɖó hɔntrúɔ djí. [30] Le nyawótótó me lɔ, ŋ le núniwɔ ne mi, djidjime yɛ ŋdé dja váyi, gbɔxué núxɔnwó lá djɔ. [31] Djiŋkushí kúdó anyígbanwó lá vá yi, vɔ enyɔ xinyɛnwó ŋdá váyio. [32] Vɔ sɔ kuɖó ŋkeke aló gaxoxoa ŋtsialɔ, ame ɖé kpokpui ŋdá nyán, neneke mawudɔlawɔ tsán ŋda nyán, éviɛwó tsán ŋdá nyán, vɔ Mawu ɖékɛ pɛ kpoé la nyán. [33] Mi kpɔ nyuiɖé! Mi nɔ ŋzɔn ɖo mi !ŋdé nyán gaxoxo tsi mɛ yi ela vá djɔ. [34] É le shigbe axúétɔ tsi yi le emɔdjí néné, é ɖashí axúɛ nɔ yió subɔviwó. É ɖó édɔ nɔwó ɖéká ɖéká. Étó nɔ agbódjí sɔdja bé né nɔ ŋzɔn. [35] Mi nɔ ŋzɔn, ɖó mi ŋdé nyán gatsimɛ axúɔ lává. É lá tɛn trɔvá wétrɔmɛ, aló ézandomɛ, aló fɔnfɔn mɛ futu. [36] Né évá lé manyá mɛ lɔ,ŋgbe vá kpɔ mi le alɔndɔnxuéo. [37] Nutsi tówɔ ŋlé nɔ mi lɔ, ŋ le tótóewɔ ne amɛshimɛ: mi nɔ ŋzɔn.

Chapter 14

[1] Paki kudó kpɔnnɔn tiké zán djá vá mé le ŋkeke évé mé.Vɔsatɔ wo meganwó kudo ómá ŋlɔntɔwo méganwó lé mɔn djiwɔ lé Yesu ŋti bé yéwá lí yí yéwá wúí. [2] Wó to nɔn wó nɔnnɔn wo bé:Mi ŋdá lí lé azán djio,ku susu bé dukɔn lɔ ŋgbé shité ɖó miá ŋtio. [3] Tsi Yesu nɔn Betania lé Shimɔn ekponɔn yo xomé lɔ,gatsimé wo lé nu ɖuwɔ lɔ,nyɔnnu ɖéká ɖó axoɛmé ku ego tsí mé anuwátrɛ xuáshí lé.É xun égó lɔ Yi í sɔ annwátrɛ sɔ kɔɖó tá dji ni. [4] Amɔnwó bidji.Wó to nɔn wó nɔnnɔn wó bé:égá gugu ŋdé xɔn? [5] Anuwátrɛ xɔn lɔ wo lá tɛnŋ sɛ wu Denario kádrɛ tákpó yí wá sɔ égá lɔ ná amédáhɛn wo.Yí wó sɔ nyɔn ɖó ŋti. [6] vɔ Yesu bé:Mi dáshi né yavó.Ŋdé ŋti mi lé nuxó do ɔ ní?Enu nyúí yí í wá nun. [7] Wáménɔnwó lé miágbɔ gbéshiábé,yí gbésiágbé ti mi dji lɔ,mí lá tɛnŋ wá é nu nyúí nɔn wó,vɔ nyéyɛ lɔ,nyɛn ŋdá nɔn miá gbɔ gbéshiágbéo. [8] E wá ŋti híánlɔ nun.E shi ami nɔn axun ŋtilán nɔn ɖídí. [9] Lé nyawo tótó mé lɔ,gáshiá gámé ti wo lá tó enyɔn nyúí lɔ lé le xixéɛ kékéŋ mé lɔ,ŋtí nyɔnnu yɛ wá viɛlɔ,wó lá túí asɔ ɖó ŋkuví djí. [10] Yuda iskariot,tsí nyí amévúívɛ wo domé tɔ ɖéká,yi vɔsatɔ mégánwó gbɔ ŋti ŋti lɔ,e dji bé yiá sá Yesu. [11] E tsi wó sé ényɔn lɔ,edji djɔwó yí wo to ni bé yewo lá ni gá.E lé mɔnnu djiwɔ lé ŋti bé yá sɛ. [12] Ŋkéké tutugbɔn tɔ lé kpɔnnɔn tiké zán dij lɔ,tsi wó wu alɛngbɔ wó nɔn pakí ɖuɖu lɔ,yó nukplanviwo biɔɛ bé:Fiɖé wo dji bé miá ɖá paki yó ŋɖuɖu ɔ lé nɔn yí ná ɖu? [13] E dɔ yó nukplanvi amévé yí í to nɔnwo bé:Mi yí éduɔmé,mi lá kpɔ ŋsu ɖéká lá dró shigo ɖó tá,mi kploɛ dó. [14] Né ɖó axué ɖéká mé lɔ,miá toné axuétɔlɔ bé:Miá xuétɔ bé:Fiɖé éxɔ tsi wó djráɖo nunlɔ ɖé?Fitsí ŋdjá ɖu pakí yó ŋɖuɖu lé kudó axun nukplanviwo. [15] E lá sɔ exɔ gángán ɖéká fíá mi tsí mé wó djráɖó vɔ.Mi wá djádjráɖówo lé xɔn. [16] Nukplanviɛwó djó yí wó yí édjuɔ mé.Wó kpɔ énuɔwo shigbé létsi yí túí nɔnwó néné,yí wó wá paki yó djádjráɖowó lé xɔn. [17] Lé wétrɔ gbɔ lɔ,e vá kudo nukplanvi wúívéɛ lɔ. [18] Tsi wó lé énuɔ ɖuɔ lɔ,Yesu bé:Ŋ lé nyawo toɔ nɔn mi bé,miá domé tɔ ɖéká tsi lé enu duwɔ kudo ŋlɔ,lá fluŋ. [19] Ŋblanyúí wá wó kékéŋ,yí wó kékéŋ biɔɛ bé:"ényéɛ? [20] Yesu to nɔn wó bé:Miá domé tɔ ɖéká yɔ,mé tsi lé alɔ dówɔ agbán mé kudo ŋlɔ,yí yɔ [21] Amégbétɔ vilɔ lá djó yí shigbé lé tsi wo ŋlúí só ŋti lé ŋɔnŋlɔn kɔkɔɛ mé xá néné.Vɔ bábá nɔn mé tsi djí í lá tó!Elá nyɔn ní wu bé woŋgbé djíó. [22] Tsi wó lé énuɔ ɖuɔ lɔ,Yesu sɔ kpɔnnɔn,e yrɛ,yi í min.E sɔɛ nɔn wo yí í bé:Mi xuɛ.Axun ŋtilán yɔ. [23] E sɔ áhá,e yrɛ yí í sɔɛ nɔnwo wó núí. [24] E to nɔnwo bé:Eyɛ yí nyí axun ŋtilan tsí nyí nubláblá,exun tsi kɔɖɛ nɔn amé sugbɔ. [25] Lé nyawó tótó méá,nyɛn ŋdá gbé nu áhá yɛ vá ɖó gatsimé ná núí lé Mawu fiɔ duxoɛ mé. [26] Wó dji paki yó há woa,yí wó djo yí amitó lɔ djí. [27] Yesu to nɔn wó bé:mió kékéŋ mí djá shi ɖó tanyɛn, ŋti ŋtí lɔ wo ŋlúí dáɖɛ bé:Ná xó alɛn kplɔlálɔ,yí alɛnviwo lá kánkán. [28] Lé exɔn yó ŋgbodomé lɔ ná trɔ fɔn,ná dó ŋkɔ nɔn mí a yí Gáléliyá. [29] Piyɛ to ni bé:Nɛn amé kpɛtɛwó lá shi tsan,nyé ŋdá shió. [30] Yesu to ni bé:Ezan yɛmé keŋ gbɔxóé kokló lá ku átɔ zévé lɔ,ó lá gbénu lé gbɔnnyɛn zétɔn. [31] Vɔ Piyɛ to ni bé:Nɛn ná ku kuwó tsán lɔ,ná wɛ.Yí wó kékéŋ dó ŋgbé xɔn ní. [32] Wó djó lé xɔn,yí wó yí fiɖéká tsí wo yɔ nɔn bé Getsémani,yí Yesu to nɔn yó nukplanviwo bé:Mi nɔn anyi ɖó fiɛ nɛn má vɛ dó gbéɖá mavá. [33] E kplɔ Piyɛ,Jaki kudó Ejan ɖo ŋti,e gɛnɖó nuháhá ganɖé mé yí í tsáká. [34] E to nɔnwó bé:axun klá lé nuháhá mé káká djá yi ɖó kumé.Mi nɔn fiɛ nɛn miá dó gbéɖá. [35] Yesu zɔn yí ŋkɔ viɖé,yi i do gbéɖá bé nɛn ela tɛnŋ vá mélɔ gáxoxo xɔn nɛn tó yé ŋtíá vayi. [36] E bé:Aba,etɔ,nushianu lé bɔbɔɛ nɔn.Fun kpékpé yɛ nɛn tó tá nu vayi.Vɔ axun djidji ŋgbé va méo,tɔwó nɛn va mé. [37] E trɔ vá yí í kpɔwo lé alɔn dɔnwɔ,e tó nɛn Piyɛ bé:Ó lé alɔn dɔnwá?Na tɛnŋ nɔn ŋzɔn gáxoxo ɖéká ló? [38] Nɔn ŋzɔn yí ná dó gbéɖá bé ŋgbé vá djé tétékpɔméo.Gbɔngbɔnlɔ lé lɔnlɔnwɔ,vɔ ŋtilan lɔ gbɔdjɔ. [39] E gbé djó vɛ dó gbéɖá yí í gbé tó nyɔntixɔnwo pɛpɛ. [40] E gbé trɔva kpɔwo wo gbé lé alɔn dɔnwɔ,wó ŋkuviwo lé miɔmiɔ. [41] E trɔva zétɔn gɔn yí í to nɔnwo bé:Mi gbé kpɔtɔ lé alɔn dɔnwá?Enyɔn nɛnnɛn!Gamée sun. [42] Amegbetɔvilɔ djá ɖó alɔmé nɛn nuvɔn wá tɔwo.Mi tsité mia djó.Me tsi dja saŋ lɔ gbɔn nɔn. [43] Tsi wo lé nuxo xowɔ lɔ,Yuda,amé wúívéɛ wo domé tɔ ɖéká vá kudo amé gbógbó ɖéwo tsiwé sɔ ebá kudo dékpúí ɖó alɔmé,vɔsatɔwo méganwo,womá ŋlɔntɔwo kudo améshinshinwo yí dɔwo. [44] Amé flutɔlɔ to nɔnwo bé:métsi ná kishi nɔn lɔ,mi lí yí mia kplɔɛ yi. [45] Tsi Yuda vá lɔ é zɔn yí Yesu gbɔ yí í kishi ni. [46] Ameha lɔ lé Yesu. [47] Wó domé tɔ ɖéká sɔ dékpúí só tó nɔn vɔsatɔ méganwo subɔvi ɖéká .
[48] Yesu to nɔn wo bé:E hian bé mia vá gbɔn nyé ku ekpó ku dékpúí shigbé gbévun ŋnyí xá nɛnnɛn? [49] Ŋ fiá nɔn nu gbéshiágbé lé gbédóɖá xɔlɔmé,vɔ mi ŋdé léŋkpɔ.Vɔ éyɛ vá émé bé ŋɔnŋlɔnwó ná wunu. [50] Metsíwó kékéŋ nɔn Yesu gbɔ lɔ,gblí dáɖɛ yi wó shídjó. [51] Ðékádjɛ ɖéká kplɔɛ dó,e sɔ éɖó sáɖó ékɔ.Wó djí bé yéwá lí. [52] Vɔ é shídjó amánmán yí í gblé éɖólɔ daɖɛ. [53] Wó kplɔ Yesu yí vɔsatɔwo mégán agbɔ,womá ŋlɔntɔwo kudó améshinshinwo tsan lé xɔn. [54] Piyɛ kplɔ dó blɛwu blɛwu yí yétsán ɖó axuɛ mé.E nɔn anyí ɖó sɔdjáwó dómé yi wólé ézó xuwɔ. [55] vɔsatɔwo mégan lɔ ku amékpɛtɛwó lé ényɔn tí wá sɔ ɖó Yesu ŋtí nɛn wá tenŋ wúí lɔ,vɔ wóŋdé kpɔ dékpékpió. [56] Ðó ŋtí ŋti lɔ,amésugbɔ ɖá djé ɖó shi yí wó adjéɖáɖá lɔ ŋdé sɔgbéo. [57] wo dométɔ ɖéwó sɔ nyɔn ɖó ŋti bé: [58] Mi sé é nu bé:Ná gban gbédoɖáxoé xɔn tsí amégbétɔwo sɔ wó alɔ sɔ tu,yí lé ŋkéké amétɔn mé lɔ yélá tu bu tsí ŋdé amégbétɔwoé lá sɔ alɔ túí. [59] Enyɔn xɔn tí wó sɔ ɖó ŋtí tsan ŋdé sɔgbéo. [60] Vɔsatɔwo mégan lɔ tité yí i biɔ Yesu sé bé:Ðoŋtí ɖékpikpi ŋlé ashio kuɖó enyɔn ti wó lé sɔsɔkɔ ɖó ŋtíɔ ŋti ló? [61] Vɔ e bɔnu yí ŋdé nu enyɔn ɖékpikpio.E gbé biɔɛ bé:Ewoé nyi Kristo,evi yáyrá lɔá? [62] Yesu ɖó ŋti bé:Enyé yɔ.ó lá kpɔ amégbétɔ


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vilɔ gatsimé yí i lá nɔn Mawu yó dushí sɛnsɛn mé yí i lá vá to lílíkpó mé. [63] Vɔsatɔwo mégan lɔ zɛn yó wu yí í bé:Mi gbé hián énu téxoé kpɔ tɔá? [64] Mioŋtɔ mi sé busu nyɔn ti í nu.Tsántsán ŋdé lé miáshi?Yí wó só ku hoɛ ni sigbé edjé agɔ xá nɛnnɛn. [65] Amédɖéwo tu tán kɔɖó ŋtí,wó xo tomé ni yí wó toní bé:Tonyɔndádɖɛ!Sɔdjawo kploɛ yí vɛ xúí. [66] Tsi Piyɛ lé axuɛmélɔ,vɔsatɔwo meganlɔ yo dɔsɔvi nyɔnnu ɖéká vá gbɔ. [67] E kpɔ Piyɛ tsí i lé ezo xu wɔ.E lé ŋkuvi ɖó ŋtí djidjiɖé.Yi i to ni bé:ó tsan o nɔn Yesu Nazarɛtitɔ lɔ gbɔɛ. [68] Vɔ e gbé bé:Nyɛn ŋdé nyá enyɔntí towɔ o léo.zédɖéká e to lé axuɛmé yí kokló ku átɔ. [69] Dɔsɔviɛ gbé kpoɛ ké yí í to nɔn métsíwo lé xɔn bé:Ŋsuyɛ tsán nyí wó domé tɔ ɖéká. [70] Vɔ e gbé gbéké.Lé gáxoxo ɖéwó ŋgbodomé lɔ,metsiwo lé xɔn lɔ to nɔn Piyɛ bé:Ewá bé otsan o lé wo domé,ɖo ŋti ŋti lɔ Gáléliyá tɔ yi o nyi. [71] E sɔ yédɖókúí dó gblégblémé yí í tánu bé:Nyɛn ŋdé djéshi métsi towɔ miléó. [72] Zédɖéká kokló ku átɔ zévégɔn.Yí Piyɛ ɖó ŋku ényɔn tsiwo Yesu toni lɔ dji:Kéŋ gbɔxoé kokló lá ku atɔ zévé lɔ,o lá gbénu lé gbɔnnyɛn zétɔn.Yi i fanvi sugbɔ.

Chapter 15

[1] ŋdékɛn futu lɔ,avɔsatowo yo ameganwo kudo yudatɔwo yo ŋkɔnotowo bu tame kpo ɖodju só letsi yi woó a sɔ nyɔwó ɖo Yesu ŋty le metsi romatɔwó fiɔ da ɖó ŋkɔ nɔ wó.Wó amedjíkpɔwó sɔ ka blã Yesu. [2] YÍ wó kplɔɛ yi Pilati tsi nyi roma fiɔ texoe nɔ tɔ lɔ gbɔ. Pilati biɔ Yesu se be,Wo yi nyi yúɖatowo fiɔ lɔ?Yesu to nú bé,wo ŋtɔ yi tui. [3] Avɔsatɔwó meganlɔ sɔ nyɔ ɖo Yesu ŋti be é wa enu baɖawo. [4] Pilati biɔɛ se be ,doŋti ɖékpékpí ŋdé le ashíwo lo?Kpɔ enyɔ gbógbó tsi wó sɔ ɖo ŋtíwo ɖá? [5] Vɔ Yesu ŋdé to enyɔ ɖékpékpio,le nɛnɛ nu ŋtilɔ ŋme wa ya nɔ Piláti. [6] Edjiedji xoe dékpékpi mɛ lɔ,Piláti tanɔ shi gakpamenɔtɔ deká le pák-zán ɖuɖu game. [7] É tanɔ shí gakpamenɔtɔ tsi dukɔ lɔ bíɔ. le ga xɔn me ame ɖeka tsi yo ŋkɔ nyi Barabasi ɔ le gaxɔme kúdo ame búwo,wó wu ame le ga tsi me wo tsite ɖo rómadukplɔláwó ŋty. [8] Ameháwó vá Piláti gbɔ yi wó tó ni be nɛ dashi le ame ɖé ŋty shigbe letsi é wani édjíédjí nɛnɛ. [9] Ðe mi dji be má dashí le ame tsi miá dukɔn lɔ tó nɔ ŋtí bé yi nyi mia fiɔ lɔ a? [10] É tó nyɔ xɔn ɖó é nyá nú tsi avɔsatɔ lɔwó le djidjí ɔ be yewó áwa.É dó djeshi bé avɔsatɔ lɔwɔ sɔ nyɔ ɖó Yesu ŋti le núhuan ŋtí.Ðó ame gbogbowo le Yesu yome dje ɔ. [11] Vɔ vɔsalawo ŋkɔ nɔntɔwo zin ameháwó djí bé wóa biɔ Piláti bé ne dashí le Barabasi ŋti ɖo Yesu texoe. [12] Piláti biɔ wó se bé ŋdé wó djí bé yáwa kúdó ame tsi yɔɔ wó le bé yewó fiɔ? [13] Avɔsátɔ gáwó tó nɔ amehá lɔwó bé wo nɛ biɔ bé wóne kí í ɖó atí ŋtí. [14] Piláti biɔ wó se be ŋdé ŋtí?Enu gbégblé ŋdé i wa?Wo gbé do axua sɛnsín kpí i bé: mi kí i ɖo ati ŋtí. [15] Tsi Piláti djí bé ye adje amehawo nú lɔ édashi le Barabasi ŋti.Yi sɔdjawó dóba nɔ Yesu.Exɔn ŋgbodomelɔ é to nɔ yo sɔdjawo be wo ni va yi kí i. [16] sɔdjalɔwó kplɔ Yesu yi wó kpáme .Yi wo xoxu wó há tsiwo le afɔte le ga xɔn me. [17] Gad tsi me sɔdjalɔwo xoxu kekeŋ vɔ lɔ,wó sɔ awu lɔgbɔ djin dó nɔ Yesu,wó sɔ ŋdja kúkú tsi wó ŋtɔ wó wa lɔ dó ta ni. [18] Wo dó gbe ni shigbe letsi wo dónɔn gbe nɔ efiɔwó nenɛ,nɛ wó asɔ kui. [19] wo sɔ yétí xo ta ni ze nɛní ɖé ,wo tu tan ɖo ŋti,yí wó tsɔn ŋmɛ anyi le yo kɔme shigbe bubu dóɔ wo le ni nɛnɛ. [20] Tsi wó kui vɔ lɔ,wó ɖe awu djin lɔ le ŋti ,wó sɔ yí ŋtɔ wuwó dó ni,yí wó kplɔɛ yi eduɔ godo nɛ wo avá yi ki. [21] Vɔ ame ɖé tsi yo nyíkɔ tɔ Simon ,Aleksándri kudo Rufusi yó tɔ,só duɔ gódó vá dógo wó.Wo yɔɛ yí wo zín djí bé ya sɔ atisogalɔ kúdó Yesu. [22] sɔdjalɔwó kplɔ wó kú ve lɔ yi Golgóta;texoe xɔn nyikɔ gɔmesese yi nyi ametaxú texoe. [23] wo sɔ (yovo-déha) tsi me kotoklobo le ni be ya nu,vɔ Yesu gbé.sɔdjalɔwó sɔ yó wuwó. [24] wó kí i ɖo atisoga ŋtí.sɔ yidjí lɔ wó da akɔ sɔ má yo wu. [25] Le gaxoxo tɔngɔn lɔ mɛ yí wó kí í. [26] Wó kán súsú tsi ŋti yi wó wui ɖó lɔ ɖó atísoga ŋtí. [27] Núŋɔŋlɔ lɔ le nunúɔ bé yí nyí yuɖa tɔwó fiɔ lɔ.Wó kán fĩafĩ ámeve tsán. [28] Wó kán mɛ ɖéká ɖó yó ɖushi djí,evegɔn lɔ ɖó yó miɔ dji. [29] Me tsiwó vá le yíyíwɔ le Yesu zun wɔ,le eta húnhúnwɔ [30] .Wó le nunú ɔ bé:óxóo !wo tsi nunɔ bé ye látɛŋ gban Mawu xóé lɔ yi ye latrɔtui le ŋkeke tɔngɔ gbe;Ne wo latɛŋ wa nú xɔn, ɖe ɖɔkú wo nɛ na ɖi le atísoga lɔ ŋtí. [31] Avɔsatɔ mɛgánwo kudó yudatɔwó sé fíátɔwó tsán le Yesu ko ɔ.Wó le nunu ɔ le wó ɖokúwó mɛ bé:yi tsinɛ ɖe amɛwó le wó fukpékpé mɛ lɔ,ná tɛŋ ɖe yéɖokú lɔ? [32] Ametsi nɛ nunɔ bé ye nyi Klísto,izraɛlíviwó fiɔ lɔ nɛ ɖi le atísoga lɔ ŋtí nɛ mia kpɔ yi mia xɔ djí se!Ame ámɛve tsiwó wó kán ɖó yó alɔwó dji lɔ tsán le zunzun i wɔ [33] Le gaxoxo ámadɛn ɔ mɛ lɔ anyígbándjí kékéŋ dó vivití káká yi ɖo gaxoxo amashiɖekɛ ɔ djí. [34] Le gaxoxo amashiɖekɛ ɔ djí lɔ Yesu do axua gánɖé dowɔ bé:Eloyi Eloyi lamá sabaktaní tsi gɔmɛ nyi be:Mawu nye Mawu nye ŋdé wa o gblé ŋ daɖɛ? [35] Gatsi mɛ amɛha tsiwó le xɔn a woó se nyɔ Eloyi ɔ,tsi woó se nyɔlɔ baɖa a woó nú bé:Mi se é le nyɔnunudaɖɛtɔ Eli yɔ ɔ. [36] wo domɛtɔ ɖeká shidu sɔ ɖovúnvún va yi do aha vevé(vinɛgri)mɛ.yí i sɔ ku yeti ŋti yi i le jinjín ɔ ɖo Yesu dji be nɛ ɖíɖɔɛ.E le tótó ɔ be mi nán mi á kpɔ létsi Eliya lá ɖivá á vá ɖi i le atisoga ŋtí ɖó. [37] Yi Yesu dó axua kudo gbe gbégánɖé sɔ yó gbɔngbɔn ná, yí i ku. [38] Le gaxoxo xɔn mɛ lɔ xɔmesoɖowɔ zɛn so dji vá gɔnmɛ. [39] Sɔdjawo mɛgan tsi kpan ŋkɔ Yesu le atisoga ŋtí le gatsime yi le kukuwɔ lɔ kɔ gbe yi dji yi i tó bé:le nyawo tótó mɛ lɔ,ŋsu yɛ Mawu ví i nyi. [40] Nyɔnu ɖéwó tsán le xɔn tsi wó lé azɔgé lé nuawó kpɔwɔ .Le wó domɛ lɔ mila kpɔ Maria Magdalá tɔ,tsi nyi Jaki kudo Yosi nɔlɔ,Salomi tsan le xɔn. [41] Wó kplɔ Yesu dó le ga tsimɛ yi le Galilí ,woó ɖónɔ yo híánwó kékéŋ tsi ni.Woó va Yeruzalɛm kudúi. [42] Gatsimɛ woetrɔ gógó ɔ,tsi ŋkeke tsi dó ŋkɔ nɔ wó gbɔngbɔnɖémɛ ŋkeke(Sábáti)lɔ mɛ yi woó le ɔ,ŋkeke yi dji woó djranɔn wo dékíwo ɖó ɔ. [43] Ŋsu ɖé tsi nyíkɔ nyí Jozɛf alimaté (Arimate)tɔ ɔ vá.E nyi amɛ ŋkutá le yuɖatɔwó ŋkɔnɔtɔwó domɛ.Ye tsan le te nɔɔ kpɔ Mawu fiɔɖuxoe lɔ ɖeɖefia.É yi kudó djidoxo vayi biɔ Yesu yó ŋtilán le Piláti gbɔ. [44] É wa yaa nɔ Piláti be Yesu ku kábá léhá.Éyɔ sɔdja kavetakpo tatɔ lɔ biɔɛ se bé Yesu ku vɔa? [45] Tsi sɔdjawó tatɔ lɔ ná e nya bé Yesu ku lɔ é sɔ ŋtílan lɔ na Jozɛfu. [46] Jozɛfu xloe klóba.Tsi i ɖí le atisoga ŋtí á é sɔ klóbá lɔ sɔ butu i.É sɔɛ sɔ va yi dó yɔdo tsi wó ɖe ɖó ekpé mɛ.É mlin kpé ɖéka sɔ tu yɔdoɔ lɔ. [47] Maria Magdalátɔ kudó Maria Jozé nɔ wó le fi tsi woó ɖiiɖo ɔ kpɔ ɔ.

Chapter 16

[19] Gatsime Axuétɔ lɔ xonuxó kudó wó vɔ lɔ,wó kɔkɔɛ djó yi djipó yí yi váyí nɔn Mawu yó ɖushi mé. [20] Nukplanviwó djó,yí wó ɖe gbefán le texoé shíá texoé,yi Axuétɔ lɔ wa dɔ kudó wó yí yi ɖó kpé enyɔn lɔ djí tó nukunu kudó djéshi tsiwó wo wá lɔ mé. [1] Tsí Sábáti ŋkéké lɔ váyi vɔlɔ,Mariya magdalá tɔ,Mariya Jaki kudó Salomi nɔnlɔ wó xlé ánuwátrɛ be yéwa va shí


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nɔn Yesu. [2] Ŋkéké tutugbɔn tɔ lé kɔshiɖáme yó fɔnfɔnme yí wó yɔdolɔ tó. [3] Wó lé woɖókúí wó bíɔ ɔ bé:mɛɖe láɖe ékpé lɔ le yɔdo lɔ dji né yewó? [4] Tsi woɖe ŋkuví lɔ,wo kpɔ bé améɖé ɖe ekpé gángán lɔ djó. [5] Wó ɖó yɔdolɔ me yí wó kpɔ ɖekadjɛ ɖé tsí do awu hí lɔgbɔ nɔn anyí ɖo ɖushimé yí vɔnvɔn ɖo wó. [6] É tó nɔn wo bé:Vɔnvɔn ŋgbe ɖomiɔ.Mi lé Yesu nazaɛtitɔ tsi wó kán ɖó atsí ŋti lɔ djíwɔ.E fɔn,ŋdé le fiɛɔ.Mi kpɔ fítsí wo dɛ ɖó ɖá? [7] Mi vɛ tonɔn nukplanviwó kudó Piyɛ bé É dó ŋkɔ nɔnwo yí Galéliyá.Xɔn mila kpɔɛ lé shigbé letsi yí túí nɔn mi sá nɛnɛ. Wó lɔdju tó lé yɔdó lɔ mé.Ŋméya wá wó,wo ŋdé to enyɔn ɖékpikpí nɔn amewó,ŋti ŋtí lɔ vɔnvɔn ɖo wó sugbɔ. [9] Le kɔshiɖá ŋkeke tutugbɔn tɔdjí le fɔnfɔn mé lɔ,éyimé Yesu fɔn vɔ lɔ,é zé tutugbɔn dó Mariya tsimé yi nyá gbɔngbɔn vɔn amádrɛ lé. [10] É yi vɛ nú né mé tsi wó nɔ kúí vayi,etsimé wo lé avi fán ɔ kudó wó le nu xa ɔ. [11] Wo se bé é lé agbe,yí Mariya kpɔɛ,vɔ wó ŋdé kánɖo dji o. [12] Le exɔn ŋgbodome lɔ,é zé dó ame ámeve buwo le nɔnnɔnmé bumé gátsi mé wó lé zɔnzɔn ɔ to edju lɔ gódó. [13] Wo yi vɛ túí né nukplanviwo vɔ,wo ŋdé xɔ woó djí séo. [14] Exɔn ŋgbodomé lɔ,Yesu zé dó ame wúíɖeká lɔ gatsime wo nɔn anyí le ekplɔn ŋti.É shan dó wo le wo djimaxɔse kudó wó djime sɛnsɛn ŋtí gatsime wó ŋdé xɔɛ sé bé Yesu fɔn lé amekukuwo domeo. [15] É tó nɔn wó bé:Miyi xíxéɛ mé,minu enyɔn nyúíɛ né nuwawa wo kekeŋ. [16] Mé tsí lá xoɛse yi wó la nyrúí lɔ,wo lá hlúígán,vɔ mé tsi ŋdá xɔɛse o lɔ wó lá so hoɛ ni. [17] Me tsi wó lá xɔɛse lɔ djeshi tsi lá kplɔ wó dóke:Wó lá nya gbɔngbɔn vɔn wo le axun ŋkɔme.Wó lá dó egbe yéyé wó. [18] Wo lá lé edán wó kudó alɔ.Ne wó nu aɖi shiame tsan,ŋdá wá ŋɖé kpékpi nɔn wó.Wó lá dá alɔ ɖó dɔnowó dji yi wó lá háyá. [19] Gatsime Axuétɔ lɔ xonuxó kudó wó vɔ lɔ,wó kɔkɔɛ djó yi djipó yí yi váyí nɔn Mawu yó ɖushi mé. [20] Nukplanviwó djó,yí wó ɖe gbefán le texoé shíá texoé,yi Axuétɔ lɔ wa dɔ kudó wó yí yi ɖó kpé enyɔn lɔ djí tó nukunu kudó djéshi tsiwó wo wá lɔ mé.

# Luke

## Chapter 1

[1] Etsi enyi be ame gbogboɖewo tɛŋu ŋlɔ nu kuɖo nudjɔdjɔ ŋtɔŋtɔ tsiwo kpɔ emɛvava le dome ŋtsi, [2] sigbe le tsi kpo ame tsiwo nɔ anyi le gɔmedjedjea me, yi wo kpɔ yio texoe yi wozu nya lɔ yo dɔsɔlawo, tsiwoe sɔɛ do asi ne mi lɔ. [3] Nyɛ tsan ŋku nuwo keŋkeŋ me tsitotsito so gɔmedjedje mɛ yiŋtsi ŋɖoe gligan ma ŋlɔ wo, bubɔtɔ Teofile. [4] benɛ naɖo kankanɖoji le nu tsiwo fiɔ wo lɔ ŋtsi le nyawototomɛ. [5] Le Yudea fis herodes yo gamɛ lɔ, ŋkɔnɔtɔ ɖenɔ anyi, tsi wo yɔnɔ be zaxariya so Abiya yio hasoso me, asia nɔ Arɔn yo vinyɔnuwo domɛtɔ domɛ tsi wo yɔnɔ be Elizabɛti. [6] Amɛ amɛveɛ, wonyi ame djɔdjɔɛ le Mawu yo ŋmɛ wo zɔnɔ le nutexoe wɔwɔmɛ yi wo zɔnɔ le nutexoe wɔwɔmɛ yi wogbe vɔnɔ Mawu. [7] Evi ŋde le woamɛvea sio, ŋtsiŋtsia Lizabet nyi kɔnɔ yi yi kui evea woxɔ xoe gbogboɖé. [8] Vɔ legatsi mɛ yi le nunɔla yo ɖɔ wɔ le Mawu yo ŋkumɛ, le ɖoɖo kuɖo azangbedji dedje ŋtsi lɔ, tsiantsian vayi djedji. [9] Sigbe letsi yile le ŋkɔnɔwo ɖoɖoa nu nɛnɛa, eɖo edji be wola yi Yehowa yio gbedoxɔmɛ layi wu linfi. [10] Le gaxoxoxɔn mɛlɔ, haviwo keŋkeŋ le gbedowɔɖa le xixeanu le azizɔ dodoa ŋo gamɛ. [11] Mawu yio dɔla ɖe ɖe yeɖokui sɔfiɛ le tenu le azizɔdokpoa yio ɖusimɛ.
[12] Tsi zakaria kpɔɛa, adjika soe yi vɔvɔ djedji. [13] Vɔ Mawudɔla toni be: ŋgbe vɔn, zakaria ɖoŋtsi wose axɔ gbeɖoɖa, yi esrɔwo Elizabɛti ladji ŋusuvi ɖe nɔ wo, yi wo layɔ yio nyikɔ be yohanes. [14] Yi lanyi djídjɔɛ kudo aseyesoso nɔ wo, yi ke ame gbogboɖewo la kpɔ djidjoɛ le yo djidji ŋtsi. [15] Le Yehowa yio ŋkumea ela nyi amɛ ganɖe, ganke ŋdedja nu vinha alo aha sɛnŋ ɖekpekpe o, yi gbɔgbɔ kɔɛ la ɖɔe taŋtaŋ so nɔa yio domɛ. [16] Elatrɔ Izraɛl vi gbogbowo ɖoɖa yehowa wo Mawua ŋtsi. [17] Elazɔn le Mawu yo ŋkumɛ kudo Elia yo gbɔngbɔn kuɖo ŋsɛn, benɛ yakplɔ etɔwo yo dji sɔva ɖéviwo gbɔ, kuɖo etosɛntɔwo benɛ woaɖe susu abe amɛdjɔdjɔɛwo nenɛ, benɛ woatu dukɔŋ tsi sɔgbe sɔɖaɖo ɖɛ ne Yehowa. [18] Yi Zaxaria tonɛ mawudɔla lɔ be: "lede nawɔ akanɖo nunyɛ dji? Ðoŋtsi ŋku tɔgbe yi esrɔnyɛ tsan ku nyagan." [19] Mawudɔla lɔ ɖo ŋtsi ni be: enyɛn nyi Gabriɛl, amɛtsi nɔte ɖo Mawu yo ŋkumɛ, edɔm be mava to nɔwo, yi be mavanu enyɔ nyuiɛ nɔwo. [20] Ganké kpɔɖa, wola tɔzu amumui, yi ŋdagbe kpetsi axonuxo, kaka va ɖo gatsimɛ dji nuyɛwo ladjɔ, ɖoŋtsi ŋde xɔ axin nyɔ tsiwo lavavamɛ le yo gamɛ dji seo. [21] Le gaxoxo xɔwo keŋkeŋ mɛa ameha lɔ le tenɔɔ kpɔ zakaria, yi yikpatsawo be etsi gbedoxɔamɛ djidjiɖe. [22] Tsinɛ yi toa, ŋdeteŋ to nyɔɖe nɛwo, yi wo do djesi be ekpɔ gbɔgbɔn mɛnu ɖe gbedoxɔlɔ mɛ; yi yile alɔ huŋhuŋkɔ nɔwo ɖo ŋde teŋ le nuxo xowɔ. [23] Tsinɛ yo dotoxo subɔsubɔdɔlɔ ŋkekewo djago lɔ, edjoyi yo xomɛ. [24] Le ŋkeke ɖewo yo ŋgbodomɛ lɔ, ashia lizabɛti fɔ efu. Ewlɔa efua woetri amatɔn sɔŋ, yi yinu be: [25] Yehowa yi ku ŋzizi nuŋ, le gatsimɛ yi yitrɔ yo ŋkuviwo ɖoɖa gbɔnyɛ benɛ yaɖe ŋkpɛn vɔ tsinyɛ djoɖa le le amɛgbetɔwo domɛ. [26] Le woetri adɛngɔn lɔ mɛa, dɔ yɔ dɔla Gabriɛl ɖoɖa Galilea du tsi woyɔnɔ be nazaɛti mɛ, [27] sɔyi tugbedjɛvi ɖe, tsi ŋde djesi ŋusuo, tsi wodo ŋgbe nɛ ŋusu ɖe tsi so David yo xomeɛ, tsi woyɔnɔ be Jozef gbɔ. Tugbedjɛvia yo nyikɔ yinyi Maria. [28] Mawudɔla yigbɔ yi nu nii be: ŋdogbe nɔ wo ametsi yo ku ŋzizi na; yehowa le kudo wo. [29] Yo dji xohuŋ ɖo nyɔ tsɛ ŋtsi yi yibutame biɔ yiɖokoe be: gbedododoɖa tsɛ tɔgbe gɔmɛsese yinyi tsinde. [30] Mawudɔla toni be: "ŋgbe vɔn o, Maria; ɖontsi wokpɔ ŋzizikuku so Mawu gbɔ; [31] yi kpɔ, wole dja fofu, yi wo la dji ŋusuvi yi wola ɖo nyikɔ nii be Yesu. [32] Elanyi amɛgan, yi wola yɔɛ be Djiƒovitɔ yo vi; yi Yehowa Mawu lasɔ etɔa David yo fiɔzikpe nii, [33] elaɖufia ɖo Yakob yio xoeɛ dji tɛgbɛɛ yi nuwuwu ŋdedja nɔ yo fiɔɖuxoɛ siɔ." [34] Maria nunɛ mawudɔla lɔ be: " le de nunyeɛ ladjɔɖo tsiyi nyɛŋde dɔn kudo ŋsu kpɔɔ? " [35] Mawudɔlalɔ ɖoŋtsinii be: "gbɔngbɔn kɔkɔɛ lava djiwo, yi djipovitɔa yo ŋusɛn lava tsɔn djiwo . Yintsi wola ɖevi tsi wodja dji yi lato le ŋtsiwo be Mawu vi. [36] Yi kpɔ! Elizabet, axo xometɔ tsan fɔ ŋusuvi yo fu le yo nyangankukumɛ, yi ele woetri amadɛngɔa mɛ, amɛtsi wo ɖonɔ be konɔa. [37] Ðo ŋde ŋdeglo wawa nɛ Mawu o. [38] Maria nu be: Yehowa yo dɔsɔvi yi ŋnyi; enyɔ tsɛ nɛ kpɔɛmɛvava le axo nyɔ dji! yi mawudɔla lɔ djole egbɔ. [39] Le gaxoxo xɔn mɛ pɛpɛpɛ lɔ, Maria tsite, yi yidjo kaba yiɖo etowo tamɛ, le yuɖa yo ɖu ɖe mɛ. [40] Egɛn ɖo Zakaria yo xomɛ, yi yidogbe nɛ Elizabeti. [41] Tsinɛ ɛlizabɛti se Maria yo gbedona mea, ɖevi tsile xodomɛ nia tsi kpo; yi gbɔngbɔn kɔkɔɛ ɖɔɛ tanŋtanŋ. [42] Edo axua kudo egbe sɛŋ nu be: "woyra wo le nyɔnuwo domɛ, yi "woyra axo domɛvi tsan. [43] Le yi yinyiɖo be monukpokpɔ yɛ su asinyɛ be axin axuetɔ yo nɔ la va gbɔnyɛ? [44] Ðoŋtsi mikpɔ? tsi axo gbedonamɛ ɖi ɖo


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axin to mɛlɔ, ɖevi tsi le axin, dɔmɛa tsi kpo kudo djidɔ. [45] Woyra wo amɛtsi xɔɛ se, ɖoŋtsi enyɔ tsiwo wonu nii sɔsɔ Yehowa gbɔ keŋkeŋ lɔ, lakpɔ emɛvava. [46] Yi maria to be: " Axin luvɔn nɛ kafu Axoetɔlɔ. [47] Yi axin gbɔngbɔn nɛ kafu Mawu xɔnamɛtɔ tsinyɛ. [48] Ðoŋtsi ea ŋku ɖo yo dɔla yo bɔbɔnyɛnyɛ nyɛ ntsi. Yi so egbɛdji lɔ, djidjimɛwo kpata lanu nuŋ be yayratɔ. [49] Ðoŋtsi ŋsɛnkatatɔlɔ wo nuganganwo le axin agbe mɛ. Yo ŋkɔ le kɔkɔɛ. [50] Yi yo ŋzizi kuku namɛ keketa le djidjimɛ tsiwo vɔni dji soyi ɖo djidjimɛwo dji. [51] Ezan ŋusɛn kudo yo abɔwo, yi yikankan amɛ tsiwo yi donɔ wo ɖokuiwo ɖo dji le wo djimɛ. [52] Etu alɔ ŋsɛntɔwo daŋkpɛn le wo, fiɔzikpeɛ dji, yi donɔ ametsi bɔbɔnɔ yiɖokoe ɖo anyia. [53] Esɔ enu nyuiwo sɔɖɔ xodo nɛ amɛtsiwo le adɔmɛtoi, yi yiɖo gatɔwo ɖo adɔ. [54] Exɔnɛ yo dɔla Izraɛl, yi yiɖoŋku yo ŋzizikuku dji, [55] si gbe letsi yitoe nɛ mia togbewo Abraham kudo yo djidjimɛviwo nenɛ tɛgbɛtegbɛ. [56] Maria nɔ Elizabɛti gbɔ woetri etɔn. Yo ŋgboɖomɛ lɔ, etrɔyi yo xomɛ. [57] Gatsimɛ yi Elizabɛti ladji evia gogo, yi yidji evi nusuvi. [58] Tsi amɛtsiwo trɔdoi kudo yo xomɛtɔwo sebe Axoetɔlɔ ku ŋzizi nii gbogboɖe lɔ, wovakpɔ djidjɔ kudoi. [59] Le ŋkukeke enyigɔnlɔ gbea, wova be yewo aso vonɛ ɖevia yi wosɔ nkɔ nɛ ɖevia be Zakaria sigbe be etɔlɔ nɛnɛ. [60] Ganke enɔa xɔgbe be: "kpao! wolayɔɛ be Ejan. [61] Wo ɖoŋtsi nii be: "Axo xɔmetɔ ɖe kpekpe ŋde tɔ nyikɔ yɛ, kpɔ o ɖe. [62] Yi wowɔ djesi nɛ etɔa biɛ alatsi yi, yile djidjiɔ benɛ woayɔɛa. [63] Ebiɔ be wonɛ sɔ nuŋlɔ kpe nɛ ye, yi yiŋlɔ ɖodji be Ejan yinyi yo nyikɔ. Yi yikpatsa wo kpata. [64] Gaxoxo xɔn mɛ yi yitɔ nuxo xoxo, yo aɖe kanwo tɔ dɔ wɔwɔ, yi yile Mawu kafuɔ. [65] Vɔnvɔn dje yo axoelikawo keŋkeŋ dji, yi amɔwo tɔ nuxo xoxo sɔsoi nutsɛwo o. Ŋtsi le Yudea yo towo gbagblamɛ. [66] Amɛtsiwo keŋkeŋ se enyɔ tsɛ lɔ woli ɖo wo tamɛ nɔnɔ totowɔ be: ŋde tutu yi devi vitukui yɛ djava nyi? Yi Axoetɔlɔ yo alɔ le ɖevia dji. [67] Gbɔngbɔn kɔkɔe ɖɔ etɔa Zakaria taŋtaŋ, yi yinu nyɔ ɖɛ be: [68] "wola yra Axoetɔ, Izraɛl yo Mawu, ɖoŋtsi etrɔva sra yo dukɔn kpɔ yi yixɔnɔ yo ɖukɔn. [69] Yi yido xɔxɔ yo zo ɖo edji nɛ mi le David ŋo subɔla yɔ xɔmɛ. [70] Sigbe letsi yi xonuxo to yo nyanu dɛtɔ kɔkɔɛwo wo ntsi le blemamɛ nɛnɛ. [71] Xɔnamɛtɔ tsila ɖe mi sɔsɔ mia ketɔwo yo alɔmɛ kudo amɛtsiwo kpata tsri mia nyagbɔ. [72] Nɛnɛ yi yiɖe ŋo ŋzizikuku sɔfia mia tɔgbewo ɖo nɛ, yi yiɖoŋku yo nublabla kɔkɔɛ dji. [73] Le adan tsinɛ yikan nɛ mia tɔ, Abraham ŋtsi. [74] Benɛ miasubɔɛ fafaɖe, le gatsimɛ yila ɖe mi tole mia ketɔwo yo alɔmɛ. [75] Benɛ miazɔn le yo ŋkumɛ le kɔkɔɛnyɛnyɛ kudo djɔdjɔɛnyɛnyɛ mɛ gbesiagbe le mia agbemɛ. [76] yi wó devi fɛn ye, wola yɔ wo be Djipo yo nyanuɖɛtɔ, ɖoŋtsi, wolazɔn le Axoetɔ lɔ ŋo ŋkumɛ, benɛ nadjra yo mɔwo ɖo. [77] Benɛ nanan xɔxɔ yo nunya, yo dukɔn sɔto nuwɔnwo yo sɔsɔke mɛ. [78] Le miwo Mawu yo ŋzizikuku ntsi. Le dɔmɛtɔtrɔ yitɔ ŋtsia, milakpɔ klɛnklɛn so djipo sigbe letsi ewoe zenɔ so djipo vakpɔnɔ mi nɛnɛ. [79] Benɛ yaklɛn nɛ ametsiwo bɔbɔ le viviti mɛ ku eku yo vɔvɔlimɛ nɛnɛ, benɛ yadjɔ mia afɔwo ɖo ŋtsifafa mɔdji. [80] Yi ɖevi fɛn lɔ le siŋsiŋkɔ ɖo edji le ŋsɛnwɔ le gbɔgbɔ mɛ, yi yitsi zogbewo mɛ, kakavana gbetsigbe yi yiɖe yiɖokui sɔfia Izraɛl yo dukɔnlɔ.

Chapter 2

[1] Yi le ŋkeke xɔnwo mɛ lɔ sedodo so Kaizaro Augusto gbɔ be wo ne ŋlɔ anyigban dji nɔtɔwo ŋke ŋke wo yo nyikɔ; [2] Nyikɔ ŋɔŋlɔ tutugbantɔ yɛ va eme le gatsime yi Kirinusi nyi nutomɛfiɔ le Siria. [3] Amɛwo keŋkeŋ zɔnyi be yewoa ŋlɔ yo nyikɔ, le yo dumɛ. [4] Yosef tsan djo le Galilea, so edu tsi nyi Nazarɛti mɛ le Yudea, le David yo du tsi woyɔnɔ be Betlehɛm mɛ ɖoŋtsi, enyi David yo axoe, kudo yo xomɛtɔ. [5] Benɛ woaŋlɔ woku Maria, amɛtsi yo ta yibiɔ benɛ yadie, yi tsan efu le si. [6] Tsinɛ wo le xɔn lɔ, gamɛ suŋ tsinɛ yi Maria ladji evi, [7] Yi idji ŋusuvi tsi nyi yo vi tutugban. wo trɔ avɔ ɖo ŋtsi yi wo suɛ mlɔn lanwo yo nuɖunu kpomɛ ɖoŋtsi exɔ ɖekpe ndele amedjro zexoeɛ lɔ. [8] Alɛn kplɔtɔwo tsan le nuto xɔn mɛ le gbeamɛ,yi wole wo alɛnwo dji kpɔɔ, le nuto xɔn ké mɛ. [9] Yi kpɔ Axoetɔ yo dɔla va zedo wo yi Axoetɔ yo ŋtsi kɔkɔɛ klɛn trɔdo wo. Adjikaso ganɖe dje wo dji. [10] Vɔ mawudɔla lɔ tonɔwo be: Miŋgba vɔn o, ɖoŋtsi ŋle enya nyuiɖe sɔɔ nɛ mi, tsilanyi djidjɔ ganɖe nɛ dukɔnlɔ kpata: [11] Egbe yi wodji xɔla nɛ mi, tsi nyi Kristo, Axoetɔa, le David yo dumɛ. [12] Yi eyɛ lanyi djesi ne mi benɛ miasɔ kpɔɛ; milakpɔ ɖevi fɛn tsi ŋtsi wotrɔ avɔ ɖo, tsi mlɔn lankpomɛ. [13] Yi zeɖeka djipo ahuakɔnwo ganwo sɔbɔɖo mawudɔlawo ŋtsi le Mawu kafuɔ le totoɔ be: [14] Ŋutsi kɔkɔɛ ne Mawu le djipowo boliboli yi ŋtsi fafa nɛ nɔ ametsiwo ŋtsi yi kpɔnɔ ŋudjedje le ! [15] Etsi mawudɔlawo djo le alɛnkplɔtɔwo gbɔ yitrɔyi djipo lɔ, alɛnkplɔtɔwo wotɔ tot nɛ wo nɔnɔɛ wo be: «Mina miayi kpɔ nu tsi djɔ, nutsinɛ Axoetɔlɔ ɖe sɔ fiɔ mi [16] Yi wo ɖeblayi, wo kpɔ Maria kudo Yozɛfu, ku ɖevi fɛn tsile anyimlɔxoe le elan nuɖukpoa mɛ. [17] Tsi wokpɔɛ vɔlɔ, wonu enyɔn tsiwo woto nɔwo sɔsɔ ɖevi fɛn lɔ ŋtsi. [18] Yi amɛtsiwo keŋkeŋ se nya tsi wo alɛnkplɔtɔwo nu nɔwo lɔ, kpata tsaka le enyɔn tsɛwo ŋtsi. [19] Ganke Maria le nya yɛwo keŋkeŋ ɖo tamɛ yi le wo ŋtsi buɔ kpɔ le yo djimɛ. [20] Yi alɛnkplɔtowo trɔdjo yile Mawu doɔ ɖo dji, le ekafuɔ ɖo nu tsiwo keŋkeŋ wose, yi wokpɔa ŋtsi, yi tsi sɔgbe sɔkuɖo enyɔ tysiwo woto nɔwo ŋtsi. [21] Le ŋkeke enyigɔnlɔ gbe tsinyi ɖeviɛ yo vososo gbe lɔ ɖo, yi wosɔ ŋkɔ nii be Yesu, nyikɔ tsinɛ mawudɔla to le gatsimɛ yi yile enɔlɔ yo xodomɛ. [22] Yi tsi Mɔse esea yo ŋkeke sɔkuɖo amɛ klɔklɔ ŋtsi vayi vɔlɔ, Yesu yo djilawo kplɔɛyi Yeruzalɛm be yewo asɔ fia Axoetɔlɔ, [23] Sigbe le tsi wo nui le Axoetɔ yo se wo mɛ be: Nusu sia nusu tsi wodji tutugban lanyi Axoetɔlɔ tɔ, [24] yi wola sa vɔ sigbe letsi wo toe le Mawu yo sea mɛ nɛnɛ be wolasɔ kpakpa ameve alo ahɔnɛ ameve asɔyi na. [25] yi kpɔ ! ŋsu ɖe le Yeruzalɛm tsi wo yɔnɔ be Simeɔn. Nusu yɛ nyi amedjɔdjɔɛ ku Mawu vɔtɔ. Tsile mɔ kpɔɔ nɛ Izraɛl yo akɔfafa, yi Gbɔngbɔn Kɔkɔɛ le edji. [26] Tsi gbewu, Mawu ɖe fiɛn to Gbɔngbɔn Kɔkɔɛ dji be ŋde dja kuo, kaka vana gatsimɛ yi yilakpɔ Krsito yo Axoetɔ. [27] Gbɔngbɔn Kɔkɔɛ tutui yiva gbedoxɔa mɛ yi tsi Yesu ɖevi fɛn yo xomɛtɔwo kɔɛ va benɛ yewoazɔn le ese kɔnuwo nu lɔ, [28] Exɔɛ ɖo yo abɔwo ,mɛ yi yikafu Mawu nu be: [29] Fifiɛ Axoetɔ wola tɛŋ tatsi axo subɔvi benɛ yadjo le ŋtifafa mɛ le axo nyatɔ dji. [30] Ðoŋtsi axiŋ ŋkuviwo kpɔ axo xɔxɔ. [31] Xɔxɔ tsinɛ wo djraɖo ɖe nɛ duvovowo kpata, [32] kɛnklɛn tsila klɛn nɛ dukɔnwo, yi ŋtsikɔkɔɛ nɛ axo du Izraɛl. [33] Yi ŋukumɛ wɔ yaa nɛ etɔa ku nɔa le nyan tsiwo toɔ wole so yi ŋtsi [34] Simeɔn yrawo yi tonɛ Maria enɔa be: kpɔ ! ɖeviɛ djɔ benɛ yahɛn guinguin kudo tsite tsitsi sɔvane ame gbogboɖewo le Izraɛl, yi yila nyi djesi nɛ nyasɔɖo amɛ ŋtsi. [35] Yi wo ŋtɔ lɔ, adekpewui laŋɔ luvɔn nɔwo, benɛ amɛ gbogboɖewo yo susuwo nɛ ze. [36] Yi nyɔnu nyanuɖɛtɔ ɖe nɔ anyi, tsi yo nyikɔ nyi Hana, enyi Fanuɛl yo vi, nyɔnu so Asɛr xome mɛ. Eku nyagan le xoemɛ ŋtɔ, yi yinɔ anyi xoe andrɛ kudo srɔnlɔ tsinɛ ŋde dɔn gbɔ gbɔxoe wosɔ ɖe


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wonɔnɔwo. [37] Enyi ahosi tsi xɔ exoe kave tsi enɛ, yi gbedoxɔmɛ nɔnɔ djɔnɔdji nii, yi subɔnɔ Mawu ezan kudo kede le
ŋtsitsidɔn kudo gbedododǫa me. [38] Yii le goxoxo xɔ tutu mɛa, yitsan va yi yitɔ akpe dodo ne Mawu, yile nuxo xoɔ so Yesu
ŋtsi nɛ amɛtsiwo keŋkeŋ le tenɔwɔ kpɔYeruzalɛm yo katutu. [39] Yi etsi yiwɔ natsiwo kpata wobiɔ so sedodo kɔnuwo mɛ le
Axoetɔ yo sea djia Yosefu kudo Maria wotrɔyi ɖo Galilia le wo du Nazarɛti mɛ. [40] Vɔ ɖevi fɛn lɔ le siŋsiɔ yi le ŋusɛn ɖoɔ.
Nunya ɖɔɛ gbogboɖe yi Mawu yo menuveve ledji. [41] Yesu yo djilawo yinɔ Yeruzalɛm xoe sia xoe ɖo Paki yo zan ɖuɖu dji [42]
Etsi yiɖo xoe woeve lɔ, wo gbeyi ɖo Yeruzalem le azanɖudu yo kɔnuwo dji. [43] Yi tsi azan kɔnuwo ɖoɖoawo vɔ vɔḷɔ, yi
wodjo djole axomɛ yiɔ lɔ, Yesu ɖeviɛ yɛ tsi Yeruzalɛm. Etɔlɔ kudo enɔlɔ wo ŋde nya be esti xɔn. [44] Woyɛ wo susui be ele
nɔviɛwo tsinɛ le mɔzɔnzɔn me, wozɔn ŋkeke ɖeka yo azɔnli yi wole djidjiɔ le xomɛtɔwo kudo xɔnlɔnwo gbɔ dokpo. [45] Vɔ tsi
wo ŋde tɛŋ kpɔɛwɔ lɔ, wo trɔ yi Yeruzalɛm benɛ yewo adji. [46] Le ŋkeke etɔn yo ŋgbedomɛ lɔ, wo kpɔɛ le gbedoxɔmɛ yi yinɔ
anyi ɖo nufiatɔwo domɛ yi le to ɖoɔ wo gbe le nya biɔ wo. [47] Ametsiwo kpata le eto ɖowɛ lɔ woenu ku sɔkuɖo yo nunya
kudo ɖowɛ lɔ wo enu ku sɔkuɖo yo nunya kudo ɖoŋtsi tsiwo nawɔ yile. [48] Tsinɛ djilawo kpɔɛ lɔ, ekpatsa wo ŋtɔ, yi enɔlɔ
biɔɛ be: Evinyɛ, ŋde ŋtsi wowɔ nɛnɛ do kudo mi ? Kpɔ nye kudo etɔwo mile djidjiɔn ɖo kudo enuxaxa. [49] Eto nɔwo be: «ŋde
ŋtsi mile djidjiɔn ɖo ? Minya be enyɔ be makpɔ etɔnye yo dɔwo gbɔ ? [50] Vɔ wo ŋde se enyɔ tsiwo yinu nɔwo gɔmɛɔn. [51] Yi
yizɔn kudo wo sɔyi Nazarɛti, yi yi bɔbɔ yidokui ɖo yo gomɛ. Enɔlɔ le enyɔn tsɛwo ɖo yo djimɛ. [52] Yi Yesu le siŋsiŋ kɔ kudo
nunya yi yikpɔ le djidjɔ doɔ nɛ amɛgbetɔwo ku mawu.

Chapter 3

[1] Le Roma fiɔgan Tiberio yio ɖuɖu le seaé wuitɔna mɛn lɔ, Pontio-pilato le edudjikpɔtɔ nyiɔ le Yudea nyigbandji.
Gaxoxoxɔn mɛn lɔ, herodes nyi djiɖutɔ le Galilea; nɔnviɛ filipo nyi djiɖutɔ le Iturea kuɖo Traxoniti nyigbandji yi Lisania
nyi djiɖutɔ le Abilene. [2] Hana kudo kayafo nyi ŋkɔnɔntɔ ganwo, xoé yi mɛnyi Mawu yio gbeɖiɖi va nɔn yohanes Zascariya
yio vi, le avemɛn. [3] Eɖisa to Yordan yio du tsiwo kpatamɛn esi lea, be amɔwo nɛntrɔ dji mɛn, nɔn wa yrɔn wo kususube
Mawu asɔ wa nuvɔnwo kewo. [4] Woŋlɔe ɖo Mawu nyɔn kankantɔ Yesaya yio woma mɛn be: " amɛnɖe le axuadɔwɔ le
avemɛn. Ebe, midjra Axoetɔlɔ yio mɔndji ɖo! midjra yio afɔmɔ wo dji ɖo. [5] Wola kukɔ atu eɖowokeŋkeŋ yi wolagban eto
kuɖo etovitukui ɖekpekpui ɖo anyigban. Afitsi woe glɔn lɔ wo la djɔwo yi wolawe tésxue gbidja glidjawo wazrɔn. [6] Amɛn
ɖekpɛkpui la kpɔ Mawu yio xɔxɔlɔ! [7] Amɔwo xozi va Yohanes gbɔ be woa yrɔn yewo etɔnɔn wo be: mia kuɖomiɔ
djidjimɛnwo, mɛnde yi ɖe aɖaŋ nɔn mi be mia silé Mawu yio ɖɔmɛnzi tsi gbɔn nɔnlɔ gbɔ. [8] Fifiɛlɔ: miwɔ nutsi yi lafiɔ be
mitrɔ le miɔ nuvɔn gbɔ, miŋ gbenɔnɔn totoɔ nɔn mian ŋtɔɖokoe be: Abraham yi nyi yewotɔ o, doŋtsi a nle totoɔ nɔn mi be
Mawu latɛnŋ ana eviwo latoso ekpe yɛo mɛn nɔn Abraham. [9] Fifiɛ ŋtɔtsan wo dja ɖe efiɔ lo djovo. Atsi ɖekpekpui tsi yi
ŋɖesɛn nɔn ku nyui woa, wolasoe, yi wolasɔɛ ɖo ezɔmɛn. [10] Amɔwo biɔ Yohanes be: fifiɛ ɖé nɖe yi miawɔ? [11] Eɖo ŋtsi
nɔnwo be: Amɛn tsi si yi edji wu velelɔ nɛnsɔ ɖeka na amɛntsi shi ɖeŋdele o a. Amɛntsi si ŋɖu ɖu le tsan, nɛn mɛn kuɖo
amɛntsi si ŋɖeleoa." [12] Ŋkɔnɔntowo tsan va be wa yrɔn yewo wobiɔ Yohanes be: "nufiɔntɔ, ŋɖele be mia wɔ. [13] Eɖoŋtsi nɔn
wobe: Miŋgbe djɔnu tsi lawugan le amɔwo si [14] Sɔdjawo tsan biɔ se be: Miɔnwoyɛɖe ŋɖe elé be miawa Yohanes ɖo ŋtsi nɔn
wo be: Miŋgbe ɖo vɔnvɔn nɔn amɛn ɖekpékpé o. Asɔxɔ nule wole wosi akpasɛnsɛn o. Miŋgbesɔ amɛn ɖekpékpé yio nu
adje ɖaɖatɔ. Yi miana miɔ fɛntu nɛn dje mia nu! [15] Fifiɛ duamɛntɔwo le mɔkpɔwɔ nɔn Christoɔ lɔyi amɛn gbogbo tɔawo sɔɛ
be Yohanes yi nyi Christoa lɔ. [16] Yohanes kɔɛ mɛ non wokéŋkeŋ be: Nyɛn lɔ esi yi ŋsolé mian nyrɔn. ke amɛntsi triakɔn
wuŋlo gbɔnɔn. Nyɛŋde dje abla yio fɔkpaka ŋtɔtsono, yɛ́ la sɔ gbɔngbɔn kɔkɔɛ kuɖo ezo asɔ nyrɔn mi. [17] Ele gbadjɛ ɖasi,
yikplɔ yio molu fusceɛlɔ keŋkeŋ, axotɛ moluɔlɔ ble ɖo yio avamɛn. Molu kpa wo lɔ ela tɔɛ ezo kuɖo ezo nantsi mantsi. [18]
Yohanes sɔ nukplan mɛn nyɔn bu gbogboɖewo ɖegbefan Mawu yio nyɔn nyuiɛn lɔ amɔ wo. [19] Ekan ŋkumɛn nɔn djiɖutɔ
herodes ɖɔntsia exɔ nɔviɛshi Herodia, so ɖe, yi ewɔ nubaɖa bu gbogbo ɖe wotsan. [20] Nubaɖa tsi Herodes gbewa yi kplɛn
wu nuwo keŋkeŋlɔ yi nyi be, ele Yohanes ɖo gakpamɛn. [21] Fifiɛ tsi yohanes nyrɔn amɔwo kpata vɔa, yi nyrɔn Yesu tsan vɔ
lɔ, Yesu nɔn gbe ɖa doɔ. zéɖéka djipɔ yio gboa hun. [22] Yi gbɔn gbɔn kɔkɔe lɔ le si be pkapka yio nɔn nɔn mɛn ɖiva Yesu dji.
Egbeɖiɖi so djipo be: ewoenyi evinyɛn lɔnlɔntɔ: ŋkpɔ ŋɖjedje le ŋtsiwo. [23] Etsi Yesu dje yio dɔ gɔmɛn lɔ exɔ sibe exoe blatɔn
nɛnnɛn. Yi yi nyi Yosef yio vi le amɔwo be susumɛn.Yosef nyi Eli yio vi. [24] Eli nyi Mata yio vi, Mata nyi Levi yio vi Levi nyi
Melxi yio vi, Melxi nyi yona yio vi, yi Yona nyi Yosef yio vi. [25] Yosef nyi Matatia yio vi, Matat nyi Amos yio vi, Amos nyi
Nahum yio vi, Nahum nyi Esli vi, yi Esli nyi Nagae yio vi. [26] Nagae nyi Mahat yio vi, Mahat nyi Matata yio vi, Matatia nyi
semei yio vi, semei nyi Yosef yio vi, yi yosef nyi Yuda yio vi. [27] yuɖa nyi Yohanan yio vi, Yohanan nyi Resa yio vi, Resa nyi
Zerubabel yio vi, Zerubabel nyi Sealtiel yio vi, yi sealtiel nyi Neri yio vi. [28] Neri nyi Melxi yio vi, Melxi nyi Adi yiovi, Aɖi nyi
Kosam yio vi. Kosam nyi Elmadam nyi Er yio vi. [29] Er nyi Yosua yio vi, Yosua nyi Eliezer yio vi, Eliezer nyi Yorim yio vi,
Yorim nyi Matat yio vi Matat nyi Levi yio vi. [30] Levi nyi sSimon yio vi, Simon nyi Yuda yio vi, Yuda nyi Yosef yio vi, Yosef
nyi Yonam yio vi, Yonam nyi Eliakim yio vi. [31] Eliakim nyi Melea yio vi, Melea nyi Mena yio vi, Mena nyi Matata yio vi,
Natat nyi Natan yio vi, Matan nyi David yio vi. [32] David nyi Isai yio vi, Isai nyi Obed yio vi, Obed nyi Boaz yio vi, boaz nyi
Salmon yio vi, yi Salmon nyi Nahason yio vi. [33] Nahason nyi Aminadab yio vi, Aminadab nyi Admin yio vi, Admin nyi Armi
yio vi, Armi nyi Ezron yio vi, yi Ezron nyi Perez yio vi. [34] Perez nyi Yuda yio vi, Yuda nyi Yakob yio vi, Yakob nyi Isak yio vi,
Isak Abraham yio vi, yi Abraham nyi Tara yio [35] vi.Tara nyi Nahor yio vi, Nahor nyi Seruk yio vi, seruh nyi Regu yio vi,
Regu yio vi, Regu nyi pelek yio vi, yi pelek nyi Eber yio vi. [36] Eber nyi sala yio vi, Sala nyi kainan yio vi, Kainan nyi
Arfaksad yio vi, Arfaksad nyi Sem yio vi, yi Sem nyi Noa yio vi. [37] Noa nyi Lamex yio vi, Lamex nyi Metusala yio vi,
Metusala nyi Enox yio vi, Enox nyi Yared yio vi, yi yared nyi Mehaleel yio vi, [38] Mehaleel nyi kainan yio vi, kainan nyi Enos
yio vi, Enos nyi set yio, set nyi Adam yio vi, yi Adam nyi Mawu yio vi.


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Chapter 4

[1] Etsi yɔ yesu trɔ gbɔ so yordan yio tɔatolɔ gbɔngbɔn kɔkɔɛlɔ ɖɔɛ gbɔngbɔnlɔ kplɔɛ sɔ yi gbémɛn . [2] Yi abosaŋu doe kpɔ
ŋkéke blanɛn ŋté ɖu ŋɖe kpe o ole ŋkékékɔ o wo djio Etsi yi ŋkéké yɔnwo va yi vɔ lɔ adɔwui. [3] Yi abosan to ni be nɛnyi
Mawu yio yonyi lɔ kexɔn lɔ ɖegbe nɔn ékpɛ scɔn nɛn yatrɔ zu ablo. [4] Yesu ɖo ŋtsi ni be: woŋlɔ ɖɛ be: Amɛn gbetɔ ŋɖanɔn
agbé nɔn ŋɖuɖu ɖé ɖé o. [5] Abosam kplɔɛ sɔ yi ɖo tescué kɔkɔ ɖe yisɔ sciscɛa mɛn fiaɖuscuéwo kéŋkeŋ so fiɛn lé aɖoba
scosco ɖeka mɛn. [6] Etò ni be '' Nasɔ ŋsɛntsinyɛn kuɖɔ ŋuɖɔ ŋtsi kɔkɔɛ keŋkeŋ ass nan ɖɔŋtsia woss sɔɖo asi nu yi nasɔɛ
amɛn sia mɛn tsi nyeŋtsɔ ŋlon lɔ. [7] Yiŋtsi ne wodo ta gu nu lo wo keŋkeŋ latrɔ tɔwo. [8] Yésu ɖɔ ŋtsi ni be woŋlɔɛn ɖɛ be
axoetɔ Mawu tɔ wo kpɔyi ola dotagu nɔn yi yéɖéka kpɔ wolosubɔ. [9] Abosan kplɔɛ sɔyi yerusalem (rien ) yikplɔe sɔyi
tsɔtsixɔ yio tamɛn eto ni be. ne nyi Mawu yionyi lɔ késcuan tsi kpo so xɔn adje anyigban. [10] Ðɔŋtsia woŋlɔɛn ɖɛ be Mawu
laɖegbé nɔn yio dalawo be wokpɔ tanɔn. [11] Yi wàla kɔwo kudɔ alɔ ɖodji yi afɔ tɔwo ŋdaklikpeo . [12] Yesu tonyi be woto tson
bema ŋgbedo Axoetɔ Mawu tɔwo kpɔ o . [13] Etsi yé Abasan kpa yio tetekpɔ yiwo keŋkeŋ nu vɔ lɔ. [14] Gbɔngbɔn kɔkɔɛ yio
nusen le Yesu dzi wotrɔ djo yi galilea yio nyikɔ di hoo le ekɔ ɖekpekpe mɛn le scɔn. [15] Efia nu le wa be bɔbɔ a yi amɛn sia
mɛn kafui. [16] Fifiɛ lɔ yesu va nazaret tsi yi nyi edu tsi mɛn yi esi lea sibe letsi yi enɔn nɔn nɛn nɛn eyi ɖo bɔ bɔa le djidjɔ
kpɔkpɔ gbe Etsité be yeaslɛ Mawu yio nyɔn. [17] Yiésɔ Mawu yo nyɔntotɔ yesoya yio wo ma nyi. Ehun womalɔ yi ekpɔ tescoe
tsi wo ŋlɔn ɖobe: [18] Axoetɔ lɔ yio gbɔngbɔn dji nyɛn ɖɔ ŋtsia ési aminu be mato enyɔn ɔ nyui nɔnui nɔn wamennɔnwo. Édo
ŋɖoɖa be ma yi ɖeogbe fan nɔn amɛn xle xléwo be wóɖe gawo nɔn ŋkuvi gban gbannɔnwo; be wohu ŋku nɔnwó nɔn
amɛntsiwo wóziɖo anyi gban lɔ be wó́ akpɔ vovo. [19] Yi naɖe gbe fan be gamɛn tsi yi Ascoetɔ la ku ŋzizi nɔn amɛn wo lɔ
vaɖo. [20] Yesu tsu woemalɔ yi sɔɛ na nusclɔnvi tsi bɔ bɔ nanyia amɛn tsiwo keŋkeŋ le bɔbɔa wokliŋkuvi ɖo dji gli. [21] Yi tonɔn
wóle Mawu nyɔn tsi mise lɔ le emɛn vaɔ egbɛ. [22] Amɔwo keŋkeŋ scɔnuscɔ nyui sɔ yesu ŋtsi yi amɛnnuvɛvɛ yio nyɔn tsiwɛ
tɔlé numɛn ni lɔ eyɔ ŋɖan nɔn wo. wobiosébe, ŋu Josef via lɔ yɔ? [23] Yesu tonɔn wo be: Ditsitsi ɖe kpɛ ŋdelemɛnbe miaolo yé
nu be Dɔkita yɔɖɔ nɔn ɔ wotɔ ɖɔkuio nu tsi mise be wowɔ le kapernaum yio ɖumɛn lɔ wɔɛ le miadi tsan kégbɔscue. [24]
Eɖɔdji tɔbe: le nyɔntscué mɛnlɔ Mawu yio gbefandetɔ ɖékpɛkpui yio nu ŋdedje yé totɔ dji o. [25] Ŋdibe mianya nyɔtescué yé
bé ahosi gbogbodewo nɔn Isnaêl le Eliya nyio gamɛn gatsi mɛn diŋkusi nutsu escué amɛntɔn kuɖɔ wlɛtsi amaɖɛn , yi
ɖɔwuvamɛn ganɖé va anyi gban keŋkɛŋdji. [26] Ganké wó ŋdeɖo eliya ɖoɖa wodomɛntɔ ɖekpɛkpui gbɔ. Ahosi tsi le sarepta
yio dua mɛn le sidon yio nyi gban dji lɔ bɔbɔa ŋtsi wodoe ɖo. [27] Nɛn nɛn keyi kponɔwo nən Israel le Mawu yio
nyɔnkankantɔ Elisa yio gamɛn kescɔn a wó ŋde dado wadomɛntɔ ɖekpekpui ŋtsi o naeman siriatɔ boŋ ŋtsi wokɔ. [28] Etsi
amɛn si wo nɔn bɔbɔa se éyélɔ wa kéŋkéŋ wodo domɛnzi ɖo yesu ŋtsi. Wóso asi tsu hɔnɖomɛn ni be nɛn to lé dvamɛn
wokpɔɛ so yi etɔɔ tsi dji wotsu woɖuɔ ɖo. be watsutsui ɖɔɖa balia lɔ mɛn. [29] Gankéo eto amɔnɖomɛn yi djo. [30] Yesu vɛɖo
kapernqaum tsi yi nyi eduɖe le galilea yio nyigbandji yi efiɔn nu le djidjɔzan ŋkekewo lo djo. [31] Yesu vɛdo kapernaum tsi
yi nyi eduɖe le Galilea yio nyi gbandji yi efiɔn nu le dji djɔzan ŋkeke wo lo djo. [32] Yio nufiafia wɔŋɖan nɔn amɛwo ɖɔŋtsia
yio nyɔnwo fia be ɔ nuɔsɛn le esi. [33] Amɛnɖe tsimɛn gbɔn gbɔn makɔmakɔ lelɔ lescɔn. yɛ danua sɛnsɛnɖe be: [34] Agogbɔ !
Enyɔn ŋɖele miakuɖowo domɛn Ewo yesu nazaretetɔ? ɖe yi wava be yéa gban mia? ŋdŋjesi amɛn tsi yi onyia Ewɛ nyi
Mawu yio mɛn kɔkɔɛlɔ [35] Yesu ɖo ascua ɖɔ gbɔn gbɔna lɔ ta yi to nu be bɔ nu yi nato le émɛn etsi yé gbɔn gbɔn a soe scɔ xla
ɖe le amɔwo domɛn lɔ eto le émɛn yé ŋɖewa nubaɖaɖekpɛkpui o. [36] Amɛ sia amɛ be enuku yi wotonɔnwo nɔn nui wo be
Enyɔn ŋdenyi yé? eɖascua ɖɔ gbɔngbɔn vɔnwo ta kuɖɔ nusɛn yi yito. [37] Yesu yio nyikɔ ɖi hovo le ekɔdekpɛkpui nɛn. [38] Yesu
djole bɔbɔa yi simon yio xomɛn simon lɔ nscua lɔ le anyimloscuɛ adomɛn ha ni yi yi ɖe kuku yesu be wakpe ɖo ŋtsi. [39] Yesu
tsite bi ɖo ŋtsi yi ɖome ɖu a djo yi simon lɔnxua scɔɛ amɛndjrɔ. [40] Etsi ewe le ascoe yiɔ lɔ amɛtsiwo ŋtsi edo vovovo le lɔ
mikplɔwo va nɔn yesu Eɖa lɔ edo wo ɖomɛntɔ ɖe sia ɖe dji yi ɖaɖɔ nɔn wo. [41] Gbɔngbɔn makɔmakɔwo tsan tole amɔ mɛn
kuɖo ascua be: Ewe nyi Mawu yio viɛ lɔ gankéa yesu gbe nyɔn nɔn gbɔngbɔn makɔmakɔ wo yi ŋde ɖemɔn nɔnwo be wa
xɔnuscɔ ɖoŋtsia wanya be eye nyi kristoa lɔ [42] Etsi enu kɛ lɔ yesu djɔ yi tescue djidji ɖe ganké amɛnwo dji va ké ɖo ŋtsi yi
wo dji be neatsi yawo gbɔ keŋgbɔscué. [43] Ganké éto nɔn wo be Ele nube mato Mawu yio fioɖuɖu be ŋtsi nyɔn nyuiɛlɔ
keŋgbɔscué ayi eɖubuwo tsan mɛn doŋtsia exɔnɔ ŋtsi woɖɔŋ ɖaɖa. [44] Nɛn nɛn yesu yi ɖodji le gbefan deo le bɔbɔwo le
yedea yio nyi gban lɔ dji.

Chapter 5

[1] Eva vamɛn be yesu ŋtɔ va tɔte ɖo genesareth yio tɔlɔto yi amɔnwo ɖebla sugbɔ trɔdui be yewo ase Mawu nyɔn. [2] Ekpɔ
tɔdi hun amɛnve le tɔlɔto yi eɖodatɔ amɛnve tole womɛn le wo dɔ wo kpasawɔ . [3] Eɖo tdihun tsinyi simɔn tɔ mɛn yi yi
ɖekuku nyi be nɛnteyi le agoŋti viɖe yi nɔn anyi ɖo ehunɔn mɛn le enufiawɔ amɔnwo. [4] Etsi yi bɔnu nusco scoɔco vɔlɔ
etonɔn sumɔn be nɛnyi etɔlɔ dodomɛn nɛn yaɖa edɔlɔ a le lanvi. [5] Yi simon tonyi be aɔcuetɔ nyɛn midjie agbagba le ezan
blibolɔ kpatamɛn lɔ, miŋkpɔ ŋɖekpekpiwo ganke tsi tonubé manda ɖɔ eɖɔ la nanɖɛ. [6] Etsi wo ɖa eɖɔlɔa wo lé lanvi sugbɔ
ka ka wo eɖowo lé vuvuwɔ. [7] Woyɔ wotɔ tsiwo le ehun buwomɛn be wonɛnva kpeɖo yeoŋtsi yi wova ɖɔ ehun amɛnve
huɖolanvi ɖoŋtsia ehunwo tɔ tutubɔ. [8] Etsi simɔn kpɔ nuxɔn lɔ vɔn vɔn dru yidjéklo yi djéklo ɖo akɔn mɛn nɔn yesu tonyi
be ascuetɔƀ tole gbɔnyɛn ɖoŋtsia nuvɔn watɔ watɔ yiŋ nyi. [9] Ðoŋtsia vɔnvɔdo yekuɖo amɛntsiwo kpata bɔɖoŋtsiwo ɖo eɖɔ
tsiwo da sɔle lanvi sugbɔ ŋŋtsi. [10] Nɛn nɛn ke nyi yakobo kuɖo yohanes Zebedée eviɛwo, tsiwoe nyi simon hadɔwatɔwo yi
yesu tonɔn simon be ŋgbe vɔn sɔ so egbɛ djia wotrɔ agbetɔwo ɖetɔ. [11] Etsi wova djre ehun lɔwo ɖo ago vɔlɔ wo tasi enu
lɔwo keŋkeŋ yi wo kplɔ yesu do.
[12] Eva mɛn be eyi edu ɖekamɛn , ŋsu kponɔn ɖeka le edu ɔ tɔnyɛn nɔn wolɔnŋlɔ klɔŋtsinu. [13] Yi vlu alɔsotɔɛ be ŋlɔn ŋtsi


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tɔwop lakɔ yi ekpo dobɔ vɔ nyi zeɖéka. [14] Yi dose nyi be ŋgbe tonɔn amɛn ɖekpekpui o ke bɔŋ yi nan vɛsɔ ɖekio sɔfia
ŋkɔnɔntɔ yi nan sconusco so ŋtsi kɔklɔ tɔwo ŋtsi le letsi mose doseɛŋtsi ya nyi nukafui nɔn . [15] Letsi yi va trɔ ɖoa, nan
dimɛn trɔtrɔ le egbɔsuwɔɖodi yi amɛn sugbɔwo va be yewo ase enyɔn lɔ nɛn yiotsan yio a kpɔ dɔ yɔyɔ. [16] Edjo yi zogbedi vɛ
dogbeɖa. [17] Gleɖeka jesus le nufia yi phariri enwo kuɖo éséfiatɔ tsiwéso Galilea Judée, Jerusalem wokekeŋ wonɔn anyi, yi
yesu yio ŋsɛn vato dɔyɔyɔ mɛn. [18] Amɔn kɔkɔ dɔ nɔn tsi kplibɔ ɖo abadji, le agbagba djewo be yewoa yi Jesu gbɔ asɔɛ vɛɖo
ŋmɛn nyi. [19] Yi etsi woŋde kpetŋsi akɔɛva ɖo agbetɔ sugbɔ ŋtsilɔ. woyi escɔlɔ tamɛn yi odidi to emɔn tsi wo ɖe to eɔcɔlɔŋtsi
sɔ daɖo yesu o ŋmɛn. [20] Etsi yesu kpɔ wo scɔselɔ etobe ŋsu ŋsɔ nuvɔn tɔwowo sɔkewo. [21] Yi woman fiatɔwo kuɖo
pharisienwo wotɔ vɔnvɔn yi wole totowɔ be: mɛn ɖe nyi yɛ le enyɔn baɖayɛ towɔ? Mɛnɖe lateŋ sɔ nuwɔn ke amɛn nɛn
ŋdenyi Mawu deka o. [22] Etsi yesu nyan be wole vɔnvɔnwɔ lɔ, ebiɔwosebe ŋdewo vɔnvɔnwɔ mile le mia diomɛn ? [23] Ŋde
bɔbɔwu be watonɔnbe wosɔ nuwɔn tɔ wo sɔkewo alo watonɔnbe, tsite nan zɔn mɛn? [24] Keɔcɔn mianyan be ŋsɛn le agbetɔ
si be yasɔ nuvɔn sɔke nɔnviɛ le anyi gbandi etonɔn kplibɔkplibɔ tɔlɔbe ŋle totowɔ nɔn be tsite nankɔ aba tɔwo nan djoyi
ascomɛn. [25] Lescɔn zeɖeka etsite le wozmɛn , yi etsi hɔ nutsidi yimlɔ zɔn yi yio scomɛn le Mawu kanfuwɔ. [26] Yi kufiɔ ɖɔ
wokpata, yi wo kafu Mawu , yi wo dimɛn ɖɔ kuɖo vɔnvɔn yi ole totowo be: Mikpɔ numan djitɔ gbeɖewo gbɛ. [27] Le eyɛwo
ŋgbedemɛn lɔ eto yi kpɔ enu bɔ to ɖe ka tsi wo yɔ nɔn be lewi, le anyinɔnnɔn le nuɖɔce yi tonyi be: dje yio nyɛn mɛn. [28] Yi
gble enuwo kpata ɖɛ , tsite kploŋdo. [29] Yi lewi ɖo ekplɔn gan gan ɖeka nyi, le yio scomɛn yi yio agbonuɖɔtɔwo kuɖo amɛn
buwo sugbɔ glanŋgblanŋ nanyi ɖo enuɖuscueɛ kuwo. [30] Yi pharisienwo kuɖo wowo mafiatɔwo le lihuili hui liwo ɖo yio
nukplanviwoŋ tsi be: ŋde ŋtsi mila ɖunu anunu kudo gbonudjɔtɔwo kudo enubaɖa watɔwo domɛn? [31] Yesu ɖoŋ tsi tonɔn
wobe : ŋde amɛn tsi woe le lanmɛnsɛn mɛn wxo dinɔn edɔdatɔ, donɔn wo kpoe di nyi . [32] Nyɛn ŋdeva amɛn djɔdjɔɛwo gbɔo
nɛn gle nuvɔn watɔwo nɔn wo dji mɛn trɔtrɔ . [33] Ke wɔlɔ wola ton yi be: yohanɛns yio hukplanviwo yi wo nɔn nɔn edɔ
dawɔ nɛn nɛn ke pharisienwo tsan wanɔn nɛn; kescɔn tɔwo tsan ɖunɔn nu nunɔn nu. [34] Yi yesu tonɔn wo be :
Aloŋgbetɔsrɔn lɔ yio sclɔnwo la blanu, le gatsimɛn ŋgbetɔsrɔn lɔ li kudo womɛn? [35] Kehɔn a ŋkekewo gbɔnɔn tsi wola kplɔ
ŋgbetɔsrɔn lɔ djo le wogbɔ kescɔn a wo la blanu le ŋkeke scɔnwo mɛn. [36] Yi wola do lo tsan nɔn wo be: Amɛnɖe ŋde sɔnɔn
edonuɖeɖe yeye sɔ tsanɔnɖo scosco nu o ; henɔn nɛn ŋde nyi nɛn nɛn olɔ yeye lɔ tsan la ze yi yio nuɖeɖe ŋda sɔkudo
scoscolɔ. [37] Yi mɛnɖe kpekpui ŋde sɔnɔn aha yeye donɔn womango scoscowo mɛn o ke nɔn ŋde nyi nɛn nɛn olɔ aha yeyeɛ
lɔwo la ŋɔn womagoɔ yi yiŋtɔ la kɔŋgbe, yi womagoɔɔwo la gble. [38] Keboŋ wola sɔ aha ye ye ɖo womango yeyewomɛn, yi
wamɛnveɛ lɔ wolanɔn du. [39] Yi amɛn ɖe kpekpi ŋde nɔn nɔn aha scosco nuwɔ vɔ scolɔ nyɔn sɔwu.

Chapter 6

[1] Eva vamɛn be Sabat evegɔnɔ tsikplɔ tutugbɔntɔlɔ do a Yesu to azi gbleɛwomɛn le yiyiwɔ, yi yio nukplantɔ wo ho aziɛwo,
kudo wo alɔwɔ le duduwo. [2] Ke pharisienwo tonɔnwo be: Ŋdeŋti miwa enutsi woŋdé wanɔn le Sabat ? [3] Yesu doŋtsi nɔnwo
be: Alo miŋhlɛn enutsi David wa, etsi adɔwu ye kudo amɛntsiwoe kpédoŋtsi o. [4] Letsi David yi tsɔtsixɔmɛn vɛsɔ bolo du, yi
nan amɛn tsiwo kpedoŋtsi tsan, tsi woŋde demɔn be, wa du o lɔ, nɛn glo a ŋkɔtsiwo kpoe a? [5] Yi tonɔŋwɔ be: Agbetɔ yinyi
amɛngan nɔn Sabat. [6] Yi vamɛn le Sabat bugbe be, Yesu yi afitsi amɔn bɔnɔndo lɔ, be ya fianu, yi kpɔ ŋsu deka lexɔn alɔ
dunu yitɔ djetsi. [7] Ke lexɔn a womanyatɔwo kudo Pharisienwo le kpɔkpɛwɔ be, alo edjavɛ dadɔ nyi le Sabat di a, be nɛn
yewo asɔ enyɔn nyi. [8] Vɔ a Yesu nyan wo tamɛnsusuwo, yito nɔn ŋsu tsi alɔ djtsi nan be: Tsite, navɛnɔnte do dodomɛn. Yivɛ
nɔnte. [9] Yesu tonɔnwo be: Mabiɔmiselo: Emɔndede le be, wawɔ enunyui alo nuvɔn le Sabat dji a, be wade agbe a alo
watsrɔn mɛn ? [10] Yi kpɔwo kpata kaka, tonyi be:vlu alɔ tɔwo! yi vlu, yi yio alɔ trɔdjɔ nyuide. [11] Lexɔn a wo bidji, yi wole
nuxoxowɔ le wonɔn nuiwomɛn be nde yewo lawa non Yesu mɛn? [12] Le gaxoxo xɔnmɛn a, Yesu yi etadi vɛ dogbeda nɔn
Mawu le ezan bliboó kpatamɛn. [13] Etsi eŋke vɔa eyɔ yio nukplantɔwo va yidekui gbɔ, yi tsan amɛn amɛnwueve le womɛn,
yi donɔnwo be Apostolawo. [14] Simon tsi woyɔ be piyɛ, Andre, yio nɔnvi, Jacques, Jean, Philippe, Barthelemy, [15] Matthieu,
Thomas, Jacaues, Alphée eviɛlɔ, Simon, tsiwo yɔnɔn be Zelote, [16] Jude, Jacques viɛlɔ, kudo Judas Iscariot tsi vatrɔ amɛngan.
[17] Edi kuwo, vatɔte do gbadjadi fitiyi yio nukplantɔwo kudo amɛn gbogbodewo tsi so Judeé, Jerusalem, kude Tyr kudo
Sidon. Wo va be yewo avase enyɔn lɔ nɛn ya dadɔ nɔn yewo le wo dodjedjewo mɛn. [18] Yida dɔ nɔn amɛn tsiwo gbɔngbɔn
badawo le nusco dawɔnɔn. [19] Yi amɔn kpata dibe, yewa talɔɛ, doŋtsia ŋsɛn le totowɔ le mɛn, le edɔdawɔ nɔn wo kpata. [20]
Exɔn zedeka Yesu hun ŋkuvi tonɔn yio nukplantɔwo be: Mawu la yrami amɛndahɛnwo, doŋtsia miantɔ yi nyi
dipofiaduxuɛ. [21] Wo la yra mian amɛn tsiwo sive le tsitsiwɔ vɔ, fifiɛlɔ mi la dɔ xodo. Wo yra mia mɛn tsiwoe le avifanwo
tsan fifia mi la konu. [22] Wo yrami nɔn amɛnɖe la xami, yi yila demito le yio hamɛn, yi yila zumi, yi la sɔ mian nyikɔ sɔdanŋ
gbe do Yesu ŋtsi. [23] Edji la djɔ mi le ŋkeke xɔn mɛn, nɔn mian djo kpoo, elesibe mian fɛntu lolole djipo mɛnnɛn ke wo tɔ wo
donɔn kodjo! [24] Vɔ a babade nɔn mia gatɔwo, ele sibe mikpɔ mia akɔnfatɔlɔ xoxo. [25] Babade nɔn mia amɛn tsiwoe dɔxodo,
mianyan be sive la vatsimi, babade nɔn mia amɛn tsiwo le enukowo egbɛlɔ, mia nyanbe yeolava fankui, yi mila va fanvi. [26]
Babade nɔn mi, nɛn amɔnwo keŋkeŋ xonuxo nyui so mianŋtsi, nɛn nɛnke wo tɔwo wanɔn nɔn amɛn tsiwoe nyi
nyɔnnudɛtɔ adjedatɔwo. [27] Ke mian, mɛn tsiwoe le etodowɔlɔ miwa nunyui nɔn amɛn tsiwoe denɔn vui nɔn mi, nɔn mia
lɔnwo, [28] Miyra amɛn tsiwo xonɔnfi domi, mido gbeda do tanɔn mɛntsiwoe xonɔndi mi. [29] Amɛntsi xotomɛn deka nɔnlɔ, trɔ
vegɔn nyi, yi nɔn amɛnde sɔ awu tɔwolɔ, ŋgbe gbebe ŋgbesɔ yeo do o. [30] Nanu amɛntsiwo kpata biɔnɔn nu, nɔn amɛn de
sɔnutɔ wo lɔ, ŋgbe biɔ. [31] Yi letsi midibe amɔn nɛn wanɔn yewolɔ, miɔntsan mia wa nɔnwo nɛnnɛn. [32] Yi nɔn milɔn amɛn
tsiwoe lɔ milɔ, akpedodo ŋde le nɔn mi? nɛnnɛn ke nubadawatɔwo tsan wa nɔn nɛn. [33] Elebe nɛn mi wa nunyui nɔn
amɛntsiwoe wanɔn nunyui nɔn milɔ, akpedodo ŋde le nɔn mi? Nubadawatɔwo tsan wanɔn nɛn nɛn. [34] Yi nɔn midonu nɔn
amɔnwo, vɔ yi migbele ŋkuvi duiwo be yeo agbe xɔɛ de akpedodo ŋde le nɔn mi? Nubadawatɔwo tsan donɔn nu nɔn,


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nubadawatɔwo, be yewo agbeva wɔ enu xɔnke. [35] Ganke milɔn mian ketɔwo, nɔn miawa nunyui, midonu, miŋgbe doŋkuvi doŋtsi be yeo agbe xɔɛ, kexɔna mian fɛntu la klo, yi milanyi amɛngan, doŋtsi a enyɔn nɔn akpemadotɔwo kudo enubadawatɔwo. [36] Mitrɔzun ŋzizikutɔwo, sibe lɛtsi miatɔ tsan nyi ŋzizikutɔ nɛnnɛn. [37] Miŋbe drɔhɔn nuo, yiwo ŋgbe drɔhɔn nu mio! Miŋgbe bufɔn amɛn, yi woŋgbe bufɔn mio, mitasi amɔnwo, nɔn wa tasi mi. [38] Minanu amɔwo, kexɔn a Mawu tsan lanan mi, wolakunu adodui kɔdo miakpowo mɛn yi la sugbɔ lakɔŋgbe, dolɔ kpogban tsi wosɔdo nuɔlɔ yike wolasɔ duinɔn [39] Yidolo tsan nɔn wobe: Ŋkuvi gbangbantɔ lateŋ kplɔ ŋkuvigbangbantɔ a? Alo wamɛn eveɛ kpata nan djé edomɛn o? [40] Enukplanvi ŋde wunɔngan yio tsitsa o, ke amɛnsiamɛn tsiwo kplan nyuide lɔ, la nɔn sibe yio tsitsa. [41] Ke ŋdeŋtsi wokpɔ ati fɛnfɛn tsile nɔnviwo yio ŋkuvidji, yi ŋdekpɔ nɔn atsikpo gangan tsile ŋkɔ nɔn wo? [42] Lede wolawa atonɔn nɔnviwo be: Nɛn goo nɛn yade ati fɛnfɛn le ŋkuvidji nyi etsi woŋtɔ ŋde kpɔ atsikpo tsi le ŋkɔ nɔn wo? Adjedatɔ, de atsikpo le ŋkuvitɔwo dji tutugbɔn ke xɔna nankpɔnyuide, gbɔxoe abe yade atsifɛnfɛn, tsile nɔnviwo yio ŋkuvidji. [43] Yiŋtsia, atsi nyui ŋde sɛn nɔnku manyɔn manyɔn, nɛnnɛn ke tsi manyɔn manyɔn ŋde sɛn nɔn eku nyui o. [44] Elebe atsi desiade ŋtɔ yio kusɛnsɛn wosɔ djenɔnsi, nɛnnɛn woŋde gbɛnnɔn gbabɛ le mangotidji o, alo woŋde sonɔn rɛsɛntsi le aŋdjamɛno. [45] Amɛnnyui denɔn nu nyuiwo tole nunyui djrado gomɛn. Amɛnbada denɔn nubada tole nubada wlaxue, doanɔn enulɔ wugan di nɔnwa, enu la tui. [46] Ŋdewa mile yɔyɔ ŋwɔ be: Axoetɔ, Axoetɔ, vɔyi miŋde le wawawɔ do ese tsinyɛn wodji o mɛn ? [47] Amɛnsiamɛn, tsiva gbɔnyɛn yi, yise enyɔn tsinyɛnwo, yiwado wodji lɔ, nan fianvi, amɛntsi yinyi. [48] Edi amɛn deka, mɛn tsile exɔtuwɔ, amɛn tsi kudo gangan globotsi, tsito nyuide yi do gɔn mɛn dokpeɛ doegbegbadjadji, tsi esi dɔ vayi exɔxɔn ŋtsilɔ, ŋdetɛnŋ muo, doa wotui nyuide. [49] Ke mɛn tsiyi senyi, vɔŋde wanɔn dodjiwolɔ edi amɛn deka, tsi tuxɔ do anyigban, yiŋdé do gɔnmɛn do kpe anyi o, yi esi dɔ va gɔnmɛn nyi yi muzede ka, yi exɔ xɔn mumudinɔn gbo.

Chapter 7

[1] Etsi Yesu to enyɔn yɛ wo kpata nɔn amɔnwo vɔlɔ edjo yi kapernaum. [2] Yi ahuafiɔ ɖe yio amɛn gbɔnɔnvi, tsi amɛn xɔasi ni lɔ, djedɔ kaka dji be yea ku. [3] Etsi yi ese Yesu yio nyikɔa edɔ Yudatɔwo yio amɛnganwo ɖo ɖa egbɔ yi ɖe kuku ni be ne va xɔ nɛ yio amegbɔnɔvie lɔ. [4] Yi wo kpata, tsi wova Yesu gbɔ lɔ, wo ɖe kuku to ni be: enyɔnbe nanwa eyɛ nyi. [5] Ðoŋtsia elɔn miɔ dukɔn lɔ yi ŋtɔ ke u miɔ hanɔxoe lɔ, nɔn mi. [6] Yi Yesu yi kuɖowo, ke etsi yi kuɖo yio xoe domɛ ŋdedjidjio a, ahuagalɔ dɔ yio hadoolo ɖoɖo gbɔ toni be: Axoetɔ, ŋugbe ɖo nuxo nɛ ɖokuiwo o, ɖoŋtsi nyɛŋdé djé tété bé na va axiŋ xomɛ o. [7] Ðoŋtsia nyɛn ŋɖe kpɔ ɖokuinyɛŋ be ŋsɔgbe nɛ man va gbɔwo ke to enyɔ ɖeka pɛɛ nu kpɔnɛ axu mɛ gbɔnɔvia lɔ nɛ Yahowa. [8] Ðoŋtsia nyɛ tsan ŋunyi amɛ le ɖokuinyɛ sinu, yi ɖumɛ mɛganwo le axiŋ kpɔkplɔ te, yi sɔdjawo tsan le gbɔnyɛn, yi nɛnŋtonɛ amɛn bu be yi lɔ, eyi nɔn, yi nɛ axuŋ amɛ gbɔnɔviɛ lɔ be wɔ eyɛ lɔ yi wɔ ni. [9] Yi etsi etsi Yesu se eenyɛwoa, yo ŋmɛn wɔ yaa yi etsi trɔ lɔ, etonɛ amɛ tsiwoe dje yomɛ ni lɔ be: ŋle totoɔ nɛn mi be: le Israel ŋtɔ tsan nyɛ ŋde kpɔ xose yɛ tɔgbe kpɔ o. [10] Yi etsi amɛ tsiwoe edɔwo, djo yi axoe lɔ, wokpɔɛ be, amɛ lɔ kpɔ dɔyɔyɔ. [11] Yi etsi ŋke lɔ yi ɖo edu tsi wo yɔ nɔn be Nain lɔ mɛ yi yo nusrɔtɔ gbogboɖe wo ku amɛhaganɖe tsan. [12] Etsi yi gogo yo gbodjia, kpɔɖa wo sɔ amɛ kuku ɖe tsi nyiŋ ennɔn lɔ yo mɛgbɔnɔvi ahosi dogoe, yi ɖuamɛtɔ gbogboɖewo kpe ɖoŋtsi. [13] Etsi axoetɔa lɔ kpɔ ahosia lɔ, yio domɛ trɔ ɖo ŋutsi yi nu ni be ŋgbe fanvio. [14] Yi etsi yi va gbɔ a esɔ alɔ tɔ aɖaka lɔ ŋutsi; yi amɛ tsiwoe droe lɔ tɔte, yí nu ni be: ŋusuvi yɛ fɔ. [15] Yi amɛ kukua lɔfɔ nɔa anyi, yi tɔ nuxo xoxo, yi sɔɛ na nɔlɔ. [16] Yi vɔvɔ ɖo amɛsiamɛ, yi wosɔ kafukafu na Mawu nu be: nyanuɖɛ tɔ ganɖe tɔte le mia domɛ, yi Mawu va dji yio dukɔa kpɔ. [17] Yi enyɔ yɛ ɖi hoo so ŋuti le Yuda bliboa ku yo nutoawo kpatamɛ. [18] Yi Yohanɛs yio nusrɔtɔwo va egbɔ nu nyɔ wo kpata ni. [19] Yi Yohanes yɔamɛ ve le yio nusrɔtɔwo mɛ, yi dɔwo ɖoɖo Yesu gbɔ be: wo nɛ yi to ni be: ewo yi nyi amɛ tsi toɔ wo le be ela va alo mi la tɔte kpɔ kpɔ amɛ bua? [20] Yi etsi ŋusuawo va gbɔ a, wo nu be: Yohanes ame nyrɔntɔ yi dɔn mi ɖoɖa gbɔ be: ewo yi nyi amɛ tsi dja va aloo amɛ bu ya. [21] Yi le yaxoxo xɔn mɛa, Yesu ɖadɔ nɛ amɛ gbogboɖewo, Yuɖatɔwo ku amɛ tsi wom gbɛɔgbɔ baɖawo lea, yi na ŋku gbangbantɔ gbogbo ɖewo kpɔnu. [22] Yi Yesu ɖoŋu, to nɔwo be: Midjoyi nɛ mia to nutsi mikpɔ kudo nutsi misea fiɔ amewo. Yohanes be: enumakpɔtɔwo le nu kpɔɔ, Matakliwo site, yi kponɔwo ŋutsi ziɔn, yi numasetɔwo le nuseŋ, yi amekukuwo le fɔfɔɔ yi wo kpata wo le nyɔnyuia lɔ kankanɔ. [23] Yayratɔ yi nyi amɛ tsi ŋtsi ŋde bu xɔse le ŋtsinyɛ o a. [24] Yi etsi Yohanes yio amɛdɔdɔwo djo yiɔ lɔ, etɔ nunu nɛ amɛ hahoawo le Yohanɛs ŋutsi be: ŋde kpɔgbe mi yí le gbeadji? Alo atsi ti le aya xowa ya?. [25] Alo ŋude ŋutɔ tutu kpɔgbe mi yi? alo amɛtsi ɖo awu bɔbɔa yɔa? kpɔ, amɛtsiwoe le awu wuandanwuandan mɛ a. [26] Ke xɔa ŋde mi vɛ le kpɔkpɔ nyɔnuɖɛtɔa ya? ƐƐ ŋle nunuɔ nɛ mi be: Ewu nyɔnuɖɛ tɔ tsan. [27] Eyɛ yi nyi amɛ tsiŋtsi ŋnɔnɔ nyɔ lɔ nuɔ nɛ mi ɖo be: kpɔ? ŋle axuŋtɔ ɖowɔtɔ, dɔɔ ɖoɖa ŋkɔ nɔ wó. [28] Ŋle totoɔ nɛ mi be: Amɛtsiwo kpata nyi nyɔnutɔ djidjiwo lɔ, wo ŋde wugan Yohanɛs o, yi amɛtsi nyi vitukuitɔ le Mawu fiɔɖuxoeɛ mɛ lɔ le ŋkɔ ni. [29] Etsi dukɔa kpata kudo nudjɔtɔwo se lɔ wo so nyɔ djɔɛ nɛ Mawu, yi wona wo sɔ Yohanes yio amɛ nyɔnyrɔ nyrɔ wo. [30] Vɔa Farisiatɔwo kudo Esenyatɔ yi wó gbe be yo ŋdé axɔ amɛnyɔnyrɔn so égbɔ wa, yi gbe enu le Mawu yo djia tsan gbɔɔ. [31] Amɛŋde tututu mila soɛ so ku fifɛ? yi amɛ ŋde mila teŋ soɛ be éɖi? [32] Wóle sigbe ɖevi yi wónɔn anyi le asidomɛ yi wole axua ɖoɔ ne wó nɔn nɔɛn be: Eyi mile ekpɛn lɔ ku wa, mí ŋde ɖu exue o! Yi eyi mile ŋzizi yo eha dji wa, miɖe fan avi o. [33] Ðo nutsi ŋutsia Yohanes amɛnyrɔtɔ lɔ va ŋde ɖu no kpɔnɔ o, yi ŋde nu aha tsan tete o, ŋde minu viɛ: gbɔngbɔn vɔɛɖi yi lemɛ. [34] Amɛgbetɔvilɔ va, éɖu nu, énu nu, yi mile axua doɔ be: Enuɖutɔ, ahanutɔ takɔɛdjɔtɔwo, kudo agbe baɖanɔntowo yo xon lɔn. [35] Voa Mawu yo sidjedjea lɔyɛ le viɔwo be kodjo me. [36] Yi Farisitɔ ɖe yɔe be yea va ɖunu kudo ye yi etsi eyi ɖo farisitɔ lɔ yio xomɛ lɔ, enanyi ɖo ekplɔ̀ ŋutsi. [37] Yi kpɔɖa nuvɔwɔtɔ ɖe so dua mɛ, yi etsi wo nyi be ele Farisitɔlɔ yio xomɛ lɔ, esɔ ego tsi mɛ ami huɛnhuɛn lɔ va. [38] Yi etɔte ɖo yio ŋugbedomɛ ɖo yio afɔnu yi le avi faŋ, yi etɔ aɖasi ŋɛŋɛ koŋkoŋ ɖo yio afɔwo dji, yi etutui kudo eɖa tsi le ta ni lɔ, yii egbigbɔ yio afɔwo ŋutsi, yi esɔ amilɔ sɔsi nɔwo. [39] Ke etsi Farisitɔ tsi yɔe va va, kpɔ nutsi le djɔdjɔ lɔ, enu le yio djimɛ be: amɛ yɛ ɖe, nyɔnu detɔ yi nyi elanya amɛtsi kuɖo amɛtsi Pomɛvi yi nyi le alɔ da do yedji; ɖoŋtsia nuvɔwo yi nyi. [40] Yi Yesu


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xɔdji se to ni bɛ: Simon nya ɖe le asi nyɛ bɛ Mato nɔ wó, yi to bɛ: Nufiɔtɔ toe. [41] Fɛnɖutɔ eve le axoetɔ ɖeka si amɛɖeka ɖu fɛn milion mamamɛ, eve gɔa eɖu fɛ ega koto katsiwo. [42] Etsi ŋɖekpekpe ŋde le wosi woa sɔ sɔtu fɛn oa, esɔ kewo amɛ evea kpata fifiɛa woomɛtɔ ŋde le amɛ evea womɛn la lɔɛn sɔwu? [43] Simon ɖoŋutsi ni bɛ: ametsi xɔga wu yɔ yi Yesu to ni bɛ wowɔ nyɔmɛsoso adodoea. [44] Yi etsi trɔkpɔ nyɔ nua gbɔa, etɔnɛ Simon bɛ: ole nyɔnu yɛ kpɔwɔa? Tsi ŋuva axo xomɛa, ŋde naŋ si bɛ ma sɔ klɔ afɔ o. Yi yɛ lɔ, fan avikɔɖo afɔdjinuŋ, yi sɔ yio ɖa tutu afɔnuŋ. [45] Ŋde gbigbɔn nu nuŋo, ke yɛ so gatsi mɛ yi va axoe lɔ mɛ lɔ, ŋdetrɔ le asciɛn afɔwo gbigbɔgbigbɔ yo mɛ o. [46] Ŋde kɔ ami ɖo ta nuŋ o. Ke yɛ sɔ ami kɔɖa axuŋ afɔwo dji. [47] Yi ŋtsia ŋle totoɔ nɔ bɛ: wosɔ yo nuvɔ kpata sɔkewó ɖoŋtia élɔŋ gbogbɔɖe. Vɔa amɛtsi wo sɔ nuvitukui ɖe kea, nu vitukui kpo élɔnɔ, yi amɛtsi wosɔ nu gangan kea, nugangan kpo élɔnɔ. [48] Yi eto ni bɛ: wosɔ axo nuvɔ wo ke wó. [49] Zeɖeka amɛtsiwoe nɔ kplɔa ŋtsi kudoe lɔ, toto le wo ɖokuiwo mɛ bɛ: mɛŋde nyi yɛɛ, tsi sɔnɔ nuvɔwo tan sɔ kenɔn? [50] Yi tonɛ nyɔnuan bɛ: axo xose ɖe wó, djoyi le ŋtsifafa mɛ.

Chapter 8

[1] Yi va vamɛ le yo ŋgbedomɛ bɛ eyi vɛto eduwo kuɖo kɔxoewo mɛ, yi le Mawufɔɖuxoe yo nya toɔ yi amɛ amɛwoeve le egbɔ. [2] Yi kuɖo nyɔnu ɖewo, amɛtsiwo mɛ woɖe gbɔgbɔn le kuɖo amɛtsiwo lamɛgblewo: Maria, tsi woyɔnɔ bɛ Maria Magdalene, amɛtsi mɛ gbɔngbɔn andrɛ to le [3] kuɖo yohana, kuza, tsi nyi Herodi yo nyɔnudjikpɔtɔ srɔ, ku susana ku amɛbuwo tsan tsiwo sɔ wo kɛsinɔnuwo sɔva kpeɖeŋtsi. [4] Tsi amɛ gbogbowo va xotɛ, yi wo so ɖu ɖekpekpe mɛ vagbɔ lɔ, exo nuxo le lododo mɛ bɛ: [5] "nukuwutɔ yi yo nuku wugbe: yi esti ele ewɔɔ lɔ, eɖewo gɛndje mɔto yi wosɔ afɔ gbidjiwo, yi djifoxeviwo va tsan wo ɖu. [6] Yi eɖewo gɛnɖo anyigban tsi dji ekpe lea dji, emiɔn yi eku, ɖo nutsiŋtsia ŋɖe kpɔ anyigban o. [7] Ebuwo gɛndje aŋdja mɛ, yi aŋdjawo kuntsɔnwo dji. [8] Yi ebuwo gɛndje anyigban adodoe dji, yi yimiɔ, esɛn kavetakpɔ, tsi yinu nyɔtsɛ vɔlɔ edo axoa bɛ: amɛtsi si eto le lɔ, nɛse. [9] Yo nusrɔnviwo biɛ bɛ elo tsi wodo yɛ gɔmɛ ɖe? [10] Eɖoŋtsi nɔwo bɛ miɔwo lɔ wosɔ enuna mi bɛ mia djesi Mawu yo iɔɖuxoɛ mɛ nyɔ xlaxlawo vɔ amɛbuwo lɔ, wola da élo nɔwo, benɛ etsi wole nusɛɔ lɔ, nɛ wo ŋgbe senu gɔmɛɔn. [11] Lododo lɔ gɔmɛ yike: nuku lɔ yinyi Mawu nyɔ. [12] Etsiwo le mɔododji yinyi: amɛtsiwo senɔ enyɔ lɔ yi legba va ɖenɔn enya djo, sɔ xenɔ emɔ nɔwo bɛ wo ŋgbe siŋ yi woakpɔ xoxo. [13] Etsiwo le ekpedji lɔ, woenyi, amɛtsiwo nɛ wose enyɔ lɔ, xɔ nii kuɖo djidjɔ; ganke wo ŋde do ekeo, ɖo wo shinɔn yi zanɖe lɔ, wo gɛnɔn le tetekpɔ mɛ. [14] Tsiwo kɔɖo ŋdja mɛ lɔ, woenyi amɛtsiwo senɔ enyɔ, yi wo djonɔn, vɔ sɔkuɖo xixeyɛ mɛ tukaɖawo ŋtsi, kɛsinɔnuwo kuɖo xixeyɛ mɛ yo vivisesewo tsɔnɔn wo dji benɛ ekusɛnsɛn wotɔ ŋgbe siŋ o. [15] Etsiwo dje anyigban adodoea dji, wo nyi amɛtsiwo senɔn enyɔ kudo edji nyui ku edji kɔkɔɛ, yi dɔnɔn vevenu. [16] Amɛɖe ŋde tɔnɔ ezo yi sɔnɔ akla tsɔnii o, alo la sɔɛ sɔdaɖo abatsi gɔmɛɔn; vɔla esɔ danɔn ɖo enudji, benɛ amɛtsiwo laɖo axoea mɛ nɛkpɔ kɛnklɛŋ. [17] Ðoŋtsi enu wlawla ɖekpe ŋde le tsinɛ wo ŋda djesio, alo enu le bebemɛ tsinɛ ŋdava ze le gotao. [18] Mikpɔ nyuiɖe le letsi mile enyɔlɔ seɔ; ɖoŋtsi wolasɔ enu enu na amɛtsi si enu le, vɔ amɛtsi si enu ŋde le o lɔ, wola xɔ enutsi yi xɔse bɛ ele ŋesi. [19] Enɔlɔ kudo nɔviɛwo va benɛ yewo akpɔ Yesu; vɔ wo ŋde tɛn kpeŋ tsio sɔkuɖo amɛhalɔ ŋtsi. [20] Wo nu nii bɛ: ɛnɔwo kudo nɔviwo le xogodo yi wole djidjio be yewoakpɔ wo. [21] Vɔ eɖeŋtsi bɛ: amɛtsiwo le Mawunyɔ seɔ yile wawaɔ ɖo dji woenyi enɔnyɛ kudo nɔvinyɛwo. [22] Gbeɖeka lɔ Yesu kuɖo yo nusɛɔnviwo ɖo tɔdjihun ɖe mɛ. Enu nɔwo bɛ: mina bɛ mioayi ɖo gbaga godo, yi wodjo. [23] Tsi tɔdjihun lɔ yiyiɔ lɔ, Yesu dɔ alɔn. Huzuhuzu ɖe xo le gbaga dji, yi tɔdjihun lɔ esi nunu, bɛ wodja tsrɔn. [24] Wote gogui yi nu nii bɛ: tsitsa, tsitsa, mile tsrɔntsrɔn kɔ! tsi yifɔn lɔn, eɖegbe ɖo aya kuɖo shifiɔ lɔ dji, yi yinɔ anyi kpoo yi xɔn fa. [25] Yi yinu nɔwo bɛ: fiŋde mia xose ɖe? Djika sowo yi wo tsaka, le nunuɔ nɛ wo nɔnɔɛwo bɛ: mɛŋde yinyi amɛtsɛ, tsinɛ ɖenɔ egbe nɛ aya kuɖo etɔ, yi woɖonɔn etoi? [26] Wo vayi djeɖo Guerazeniatɔwo gbɔ tsi kpaŋkɔ Galilea. [27] Tsinɛ Yesu ɖiva anyigban lɔ, nusuɖe tsi gbɔngbɔn vɔn wo gbagboɖe lemɛ lɔ va ŋkɔ nii. Edjidji tsinɛ ŋde donɔn awuo, yi ŋde nɔnɔn axomɛɔn, vɔ nɔnɔn bɛnigla mɛ. T [28] si yikpɔ Yesu lɔ, edo axua, yi zrodje afɔnu nii, yi yido gbe sɛŋsɛŋ bɛ: enyɔn ŋde le nyɛ kuɖowo domɛ, Yesu dipo Mawu vi? ŋde kuku nɔwo, ŋgbe wɔ funyafunya kuoŋ o. [29] Ðoŋtsi Yesu le egbe ɖeɔ nɛ gbɔngbɔn vɔnlɔ be nɛto le mɛ, ɖo eli bla etexoe djidji; wosɔnɔn kɔsɔkɔsɔ kudo gakpo donɔn afɔ nii, ganke eŋɛnɔn wo, yi gbɔngbɔn vɔnlɔ dɔnii sɔyi zogbewo mɛ. [30] Yesu biɔɛ bɛ: Axo ŋkɔ ɖe? enu bɛ legio, ɖoŋtsi gbɔgbɔn vɔn gbogboɖewo yi ɖo mɛ. [31] Yi wo ɖekuku nɛ Yesu zeɖeka bɛ ŋgbe ɖegbe nɛ yewo nɛ yewo nɛ yewo ayi ahlumɛ o. [32] . Eha gbogbo ɖewo le etoa dji tsinɛ le enu ɖuɔ. Yi gbɔngbɔn vɔnwo ɖekuku nii benɛ nya yewo nɛ yewoayi ɖo ehawo mɛ. Eɖe emɔn nɔwo. [33] Gbɔngbɔn vɔnwo tole amɛ mɛ, yiɖo ehawo mɛ, yi ehanwo kpata ɖiɖi le etoa tamɛ vadje gbaga mɛ, yi wonu esi. [34] Amɛtsiwo le ha nyiɔ wokpɔ enu tsi djɔ lɔ, sidjo yi kankan enya ɖo duamɛ kuɖo nutoawo mɛ. [35] Amɔnwo yi benɛ yewoakpɔ enu tsi djo. Wo va Yesu gbɔ, yi wokpɔ nusu tsinɛ gbɔngbɔn vɔwo tolemɛ nɔ anyi ɖo Yesu yo afɔwo gbɔ, yi yile nyuiɖe; yi vɔvɔn ɖo wo. [36] Amɛtsiwo kpɔ enua texoe to aletsi gbɔgbɔn vɔntɔa kpɔ katutu nɔwo. [37] Guerazeniatɔwo kpata ɖe kuku nɛ Yesu benɛ djo le yo gbɔ, ɖoŋtsi djika sowo ŋtɔ. Yesu ɖo tɔdjihun lɔ mɛ yi yitrɔ. [38] Nusu tsimɛ yi gbɔgbon vɔnwo tolea biɔɛ egbe bɛ yanɔ gbɔ. Vɔ Yesu nyɛɛ yi nu nii bɛ: [39] Trɔyi axomɛ, yi nanu enutsiwo kpata Mawu wɔ nɔwo. Edjo yi edua mɛ, yi kankan enu tsinɛ Yesu wɔ nii ɖo edua kpata mɛ. [40] Le yo trɔtrɔmɛ lɔ, amɔnwo xo Yesu, ɖo wole ete nɔɔ kpɔɛ. [41] Yi nusuɖe tsinɛ woyɔnɔ bɛ Jayirus, tsinɛ nyi gbeɖoxɔ tsinɛ woyɔnɔ bɛ Synagɔgui yo amɛgan. Edje eklo ɖo yo akɔmɛ yi ɖe kuku nii benɛ va yo xomɛ, ɖeka koŋgo. [42] Ðoŋtsi eviɛ nyɔnuvi ɖeka koŋgo exoe woeve vi le djidjiɔ be ya ku. Tsinɛ Yesu tuta lɔ, amɔwo bɔbɔ duiɔ yile tututuɔ. [43] Ganke nyɔnu de tsi ehun nɔnɔ kɔkɔɔ le ŋtsi exoe woeve sɔŋ, yi yigble yo kɛsinɔnuwo domɛ le ɖɔkitawo gbɔ, tsi ŋde kpɔ edɔ ɖaɖa va. [44] Ete gogo Yesu to ŋgbodomɛ, yi yitalɔ Yesu yo awu. Zeɖeka lɔ ehun djadja nɔte. [45] Yi Yesu nu bɛ: Mɛŋde tɔ alɔŋ? Tsinɛ amɛsiamɛ le gbegbeɔ lɔ, Piyɛ kudo ametsiwo le gbɔ nu bɛ: Tsitsa, amɔnwo trɔɖowo, le zinzinkɔ yi wole biɔbiɔ be mɛŋde tɔ alɔŋ? [46] Vɔ Yesu ɖoŋtsi bɛ: Amɛɖe tɔ alɔŋ, ɖoŋtsi ŋse le mɛnyɛ be ŋsɛn ɖe to le ŋtsinyɛ. [47] Tsi nyɔnua kpɔbe wole ye vɔlɔ, eva dje eklo ɖo Yesu yo kɔmɛ yile xoxooɔ tititi, yi yinu nɛ dukɔnlɔ kpata enutsi ŋtsi yitɔ alɔɛ ɖo, yi letsi yikpɔ dɔdada ɖo zeɖeka. [48] Yesu nu nii bɛ:


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Evinyɛ, axo xɔse ɖewo; ɖjoyi axomɛ le ŋtsifafa mɛ. [49] Tsinɛ yikpɔtɔ le nuxo xoɔ lɔ, amɛɖe vaso gbedoxɔ tsinɛ woyɔnɔ be Sinaguɔgui yo xoetɔ gbɔ to be: Evio ku, ŋgbe ɖefun nɛ tsitsaɔ. [50] Vɔ tsi Yesu se enyɔ xɔn lɔ, enu nɛ amɛganlɔ be: ŋgbe vɔn, xose nɛnɔ asiwo kpo, yi eviwo la kpɔ gangan. [51] Tsinɛ woɖo axoeɛ mɛ lɔ, ŋde ɖemɔn nɛ amɛɖekpe bɛnɛ, ɖo exɔa mɛ, nɛ ŋde nyi Piyɛ, Ejan kudo Jaki, ku ɖeniɛ yo tɔ kudo enɔlɔ. [52] Amɔwo kpata le avidji, yile koenyi fankɔ ɖo ɖeviɛ dji. Yi Yesu nu be: miŋgbe fan avi o; ŋde ku o, vɔ ele alɔn dɔnkɔ. [53] Yi wole Yesu koɔ, ɖo wonya be nyɔnuviɛ ku. [54] Vɔ ele alɔ nii, yi do axua sɛŋsɛŋɖe be: ɖevi, tsite. [55] Yi yo gbɔngbɔn trɔgbɔva emɛ, yi zeɖeka lɔ, etsite; yi Yesu to nɔwo be wo nɛ na nuɖuɖui. [56] Ekpatsa ɖeviɛ yo djilawo, yi yido ese nɔwo be wo ŋgbe nu enutsi djɔ nɛ amɛ ɖekpe o.

Chapter 9

[1] Tsi yesu bɔ nukplanviamewoevewo vaɔ , yi na wɔ̀ nusin kudo pawa ɖo gbogbɔvɔnwo dzi vɔa pawa be ne wa yɔɖo ne ɖonɔwo vɔa. [2] Eɖo wó be wòne ɖe gbɛfan Mawu fiɔɖuscoe yi woa yɔɖo ɖonɔwó. [3] Enu nɔwɔ be, mi gbegbesɔ ŋuɖekpekpe nemɔzozoa lɔ, eba akpo kpɔnɔn alo ega o yi migbesɔ awu ɖekpeo. [4] Ne zàǹ doa asioedekple yi mɛ mí laɖɔa mi ɖɔn ti scɔn kegboɛ lo mi tole dzualɔmɛ yi mia huŋhu akokɔ asɔ ɖiɖase ɖowó ŋti. [5] Yine amewo gbe mi lo mi tole dzualɔmɛ yi mia huŋhu afokɔ asɔ ɖiɖase ɖawó ŋti. [6] Wódzo yi woyi dzu vovomɛ le gbefan ɖeo nyɔnyuilɔ yi le doyɔ amɛ le afiɖe kpekpe. [7] Herode amɛganɖeka leseseo nu yiwo le dzɔdzɔ yi le tamɛ buɔkpo dɔa amɛɖewo le gbogblɔ be jo lo fɔn le amɛkukuwo dome. [8] Amebuwo be Elie yi trɔ gbɔ aneɖewo tsan be nyɔnnɖeto hoho yi fɔn. [9] Voa herode le gbɔgblɔ be: ŋso tɔ ne Joar, fifia ameyaɖo mede yi nyi ? voa ŋle secɔ elé nya yexco nuwoe? yi ele dzidziɔ la kpoɛ. [10] Yi nusrɔɔviwo gbɔ vo lɔ wò le nuiwo wolo nuɔ ne yesu yi ékplɔwoyi azogɛ le akpladekla ne dzu yi wó yɔnɔ be BethsaÏda. [11] Dzukuvin kplɔɛ édo. yésu scowó yi le Mawu fiɔɖuscoɛ nyɔnuɔ nɔwò éle do yɔ ne donɔwò. [12] Tsi zu yi dodogbea nusro la woa vɛawó yi yesu gbɔ be: Gnân dzukuân ne wéwedzi afiyine wóládon kudo nuɖuɖu ɖoa fiye lɔ nyi gbeɖafodzi. [13] Yesu nu nɔwó be Miatɔ mina nuɖuɖu wó voa woɖotsi be: mide ɖo wu kponɔ amatɔn kudo kpavi ameve o Alo ɖe mile sclenu ɖuɖu ne wókeŋkeŋ a? [14] Ðoa amɛ kotoku amatɔn yi le scɔn nɛnɛ yesu gblo ne nukplannwó be: Misɔ wó nanyi ɖo dabɔbɔ biwonu mɛ. [15] Wòwɔ ɖodzi yi wo kɛŋkeŋ wónanyi. [16] Yesu sɔ kponɔ amatɔn kudo kpavi amevɛo lɔ yi de yayragbeɖa ɖodzi tsi yi efɔn ta ɖodziava yi sɔna yio nukplanviwo be newamɛne dzukua lo . [17] Woɖunu yi wo ɖosco yi dzaxui wevɛ tsi kpotoa wó sɔ dzo. [18] Gbeɖeka Yesu ɖeɖa aga le gbeɖados kudo yio nukplanviwó yi biowó be: Médé gblɔ wóle be ŋnyi ? [19] Wó ɖo ŋtsi be: Jean Baptiste; amɛɖeo Elie, amɛ ɖe tsan nyɔnuɖɛtɔ scoscoɖɛ tsi fɔn lo. [20] Yi biawó be miɔmiowóɖe médé gblɔ mile be ŋnya Pierre ɖe ŋtsi be éwoe nyi Mawu yi ŋti kɔkɔɛ lɔ. [21] Migbe nui na amɛɖeo yi jesu nu nəwó. [22] Yi égbe so kpe be: Ellebe Mawu vialɔ la ɖu aya sugbo yi amɛganwó kudo senyalawó wóla gbe Édo la ku yi ela fɔn le ŋkeke etonguan dji. [23] Yimi na amɛsiame be: Ne amɛɖe dzi la kplo ŋdoa eɖo la gbe yio ɖokeé yi laso yi atisoga gbe alagbe to. [24] Ne amɛ dji laɖe yétɔ agbea la bui voa amɛ tsi bui ɖo ta nyea lakpɔ ɖeɖe. [25] Viɖe ŋde amɛɖe lakpɔ ne eɖo ciriamɛ yo nuwo ne bu yi tɔ ɖokoe? [26] Ðoa amɛyi ŋkpɛn le wo ɖo ŋtsinyea kudo nyanyo wo ŋtsi Mawu yio vio ŋkpɛn la wɔ ɖo yitɔ ŋtsi ne va ɖo le Mawu kudo Mawu ɔlave ŋtikokɔɛ me. [27] Le nyawototo yiyi nuɔ ŋle ne mi be amɛdewo le fiɛlo wode yagbe ku kegbɔe akpɔ Mawu yio fiaduscɔɛ lɔ o. [28] Ŋkeke amenyi ŋgbedomɛwoa yi enu nyayɛwo voa, Yesu yo Pierre Jean kudo Jacques yio woyi eto dzi be ne wòa do gbeɖa. [29] Yi wòle gbeɖa dowa yio ŋkumɛ trɔ yi yio awua lɔ trɔ zu esci peŋpe. [30] Yi mikpo amɛ ameve le nuxoscoɔ kudoe MoÏse kudo Elie. [31] Yi wo ze le ŋkɔkɔɛ, le nuscoɔ so yio dzodzo yi nu elɛvewu le jenusalem . [32] Pierre kudo yi tɔ ve kpotoɛwo don olon yime, voa tsi yi wó fɔn lɔ wóle yesu ŋtikɔkoɛ kudo amɛ amakpɔ. [33] Eyi Yesu kudo amɛwo man vɔ lo Pierre gblɔ ni be Axoetɔ enyo be mia fiyɛ miatsu gbadoɛ ametɔn ɖeka nɔ ɖeka ne MoÏse ɖeka ne Elie ŋde nya enutsi nuwɔɔ ele o. [34] Le yi éli nuscoco ɖoa, lilikpoɖe ɖiɖi ɖo wódzi yi vɔnvɔn dze wódzi. [35] Yi gbeɖe ɖi le lilikpoamɛ be: Amɛye yi nyi vinye tsiyi ŋɖaa: mi ɖo toe! [36] Tsi gbea ɖia yesu yido koɛ yi go. nukplanviwo lo le nubɔbɔme yi wode nu ŋtsi dzo ne amɛɖe o. [37] Tsi nu kea, yi wó gbo so etoa lo dzi, amɛsogbe wó va yésu yio ŋkumɛ. [38] Yi amɛhawo domɛa amɛde nu be: Axoetɔ ŋɖekuku kpɔ vinye ɖa vinye akogo yo. [39] Gbɔgbɔn ɖe li yi dascura, yi gbɔgbɔn zɛn baɖa baɖa, fubukpɔ le to toɔ le enu ni yi yio lâ me gbân gudu. [40] Ŋdo gbaɖa be ne nukplanviwo ne woa nyan voa wo de kpé ŋtsi o. [41] Yesu nu be mia ajidjimɛn nascɔse ne Mawu ! so na gan deme ma nɔ mia gbo yi ma hɛn mi ? so viwa va fiyɛ! [42] Eyi devia zɔn gbɔnoa, gbɔgboa le ɔc la ɖɛ yi idjagla voa yesu blu ɖo gbɔgbɔndaɖa lɔ dji yi to le ysuviɛ lo me yi isɔɛ sona etoa ls. [43] Yi amesiame kpɔ Mawu yipo gan nyɛnyɛ ɛvoa le yi amɛsiame le yésu se nuwɔwɔwo kafuwa égblɔ no nukplanviwo be: [44] Miɖo éto nutsi ŋɖa nu ne nu viɛ nyuiɖe : Mawu vi lɔ lava tsi asi ne amɛgbetoviwo. Voa nukplanviowo ŋde le nu yi gblɔ élé gome tututu o. [45] Nyo lɔ gome ɖeɖe wla do wo yi wole vɔnvɔn ne wao biɔ nyɔ dui. [46] Susuɖe va wo tame be ne woa nyan le wo dome amɛgan lɔ. Yesu nya wó tamesusua lɔ yi le djime nɔ wò so ɖevisoɛ so ɖo yio ascadji. [47] Yi gblɔ nɔ wò be: amɛ yi xɔ ɖevi ye le ŋkɔny mea ɔcɔ nyetsan yi amɛ yi xɔ nyelɔ xɔ amɛ yi dɔn ɖeɖa tsan. [48] Ðoa amɛ yi lava nyi vitikuɛntɔ lo le mia mea yi nyi amɛ tsi nyi amegan. [49] Jean vɔ nyan yi be: Axoetɔ mikpɔ amɛɖe yi le gbɔgbɔwo nyan le ŋkɔ ome, yi mi nu ni be ŋgbegbe cɔ ke o ɖoa ŋde kplɔ éyo kudo miwo do o. [50] Yesu nu be: Migbe ɔce mə mi o ɖoa amə yi ŋde tsitre ɖɖo mian ŋtsi o la nyi miatɔ. [51] Yesu yi gamele susuɔ ni be ne adjo le scisce ye me lɔ éwɔ tsatsian be ne yayi jerusolem. [52] Édɔn nyanwóklawo ɖo ŋkɔ na yétɔ le mɔ lɔ dji yi wóvɛ ɖo samania djiamea be ne wóa dra tescse ɖoɖe ni. [53] Voa samariatɔwo gbe ɖoa wó ɖota Jerusalem. [54] Nukplanviwo Jacques kudo Jean yi wokpo nutsɛ lɔ, gblo bo: Axoetɔ odji be mio ɖe gbe ne ezo ne aɖiɖi so ayame yi ne afiɔn wé a? [55] Yesu trɔ kpankɔ wo yi nu le domezui me be: Mide nya gbɔgbɔ yi ŋkumé yi le mia zan. [56] Ðoa Mawu vilɔ ŋɖe va be nea bu luvɔnwo voa noa ɖe wó yi wódjo yi djubu me. [57] Yi wole mɔ lɔ dji, ŋsu ɖe va yesu gbɔ be : Makple do ewo yi afiɖekpekpe tsi ola yia. [58] Yesu ɖo ŋtsi ni be: Wlataklɛwo ɖo wo donscoe, yi ayame veviwo tsan ɖo wa atɔnwo, vɔa Mawu via lo ŋde ɖo afi yi éla don, adá ta ɖo o. [59] Yesu gblo ne amɛbu be : kplo ŋdo voa amɛyɛ gblo ni be: Axoetɔ, ɖe mɔ nu be ne mave ɖi etɔnye kegboɛ. [60] Yesu nu bé :

Miɖasi amɛkukuwo ne woa ɖi wé amɛkukua lɔ yi woɛ lɔ ve ɖe gbefan Mawu yio fiaɖuxoa. [61] Amɛbu san be: Ma kplɔ do, Aɔcoetɔ voa ɖe mɔ nu ne mavɛ klan ascoe nye me tɔwo. [62] Yesu ɖo be: amɛɛ yi le dowo kubo yio dowonu gi le ŋgbodom,e kpɔwa ŋde sogbe ne djifo fioɖescɔe lɔ o.

Chapter 10

[1] Le eye yio ŋgbo domea, Yesu trɔ tian nukplanvi buwo, yi do wó eve-eve be ne wa yi djewo ŋkeŋkeŋ me kudo afi yi yetɔ ɖola yi. [2] Égbɔ nɔwó be: Agblɛa keke, voa do wotɔ vitukui ɖe kpɔ yile. Mi dogbeɖa fifiɛ be ne agbletɔ lɔ ne don do wotɔwó ɖoɖa yio agbledji. [3] Mi djo; ŋle mia do sigbe alɛnviwo ɖoɖo là wadanwo dome. [4] Mi gbe sɔ égakotoku kpɛtɛ yi gbedji, ekɔxla o yi migbe tɔte be ne gbédodo ɖe o. [5] Le axoe ɖekpekpe yime mila gɛnɖoa, mi gblɔ be: ŋtifafa ne nanyi kudo axoeyɛ. [6] Yi ne ŋtsi fafatɔɖe lexɔa, miɔ ŋtsifafa lɔ lakɔɖe édji voa ne ŋde nyi nɛnɛ oa, éla trɔ va miagbɔ. [7] Midu nu yi minu nu le axɔe lome, ɖoa dovoto djene yio fɛntu. Migbe nɔ axɔe vovovo me yiwo o ne miɔ donxoe o. [8] Miɖu nu dekpekpe tsi wólaso na mi le axoe yi me wó xɔ ni lea. [9] Miyɔ do donɔ yio le axɔame, yi migblɔ nɔwó be: djiƒo fiɔɖuscoa lilimi. [10] Le dju yime wó de xo mi oa, mi yi djato ƒoa yi mi nu be: [11] mi huhu afɔ kɔ miato do mì voa minye be djipo fiɔɖuxoa gogo. [12] Le ŋkeke lɔ dji lo, Sodome yio tohɛnhɛn la kanɖo me wu djuxon to. [13] Baba nɔ, chorazin! baba nɔ, Bethsaïda! Ðoa, mikuku yiwo wɔ, le mia gbɔa vɛ djo le Tyr kudo Sidon me djidji keŋ gboe yi wó va trɔ yio so sako kudo afifi. [14] Yi tia, hɔnu drɔgbea, Tyr kudo Sidon wóɔ tohɛn la kanɖo me wu miato. [15] Yi wó, Capernaüm, siyi lé ɖeɖe so djifo, ola yi tsɔtsrɔ me. [16] Ameyi ɖo eto mia, ɖo eto nye tsan, yi ameyi toni mia toni nye tsan, yi ameyi tsriŋu toni ameyi ɖon ɖoɖa. [17] Amɛ katakpo va kudo djidjie le gblɔgblɔ be: Axoetɔ, gbɔgbɔvoɛnwo ŋto tas djeklo ne mi le ŋkɔwa dji. [18] Yesu ɖo ŋtsi be: ŋkele Satana kpɔ yile gɛngɛn so djiƒo sigbe ezoklɛnklɛn nɛnɛ. [19] Ŋna mi ŋsɛn be ne mia zɔ ɖãn kudo aklekle dji, kudo futoa yio musɛn lo dji yi ŋɖe kpe ŋɖea wa mi o. [20] Fifia, migbe kpɔ djidjɔe o ɖoa gbɔgbɔ baɖa djeklo ne mio voa mi kpɔ djidjɔe ɖoa mia be ŋkɔwo le xloxlo ɖo djiƒo. [21] Le gapoponon mea, Yesu djoku djidjoɛ to gbɔgbɔ kɔkɔe dji yi égblɔ be: ŋkafu èwo tonye, djiƒo kuɖo anyigban ya axoeto, ɖo nu yɛyi awla do nunyalawo kudo amɛdjeaɖawuwo, yi oɖefiɔ ɖeviwo. Eɛ, Tonye; ŋkafu ewo ɖoa nɛnɛ yi o dji. [22] Etɔnye so ŋɖekpekpe sonam, yi amɛɖekpe ŋde djesi evia lɔ, ne ŋɖo nyi etonyewa, yi amɛɖe ŋde djesi eto lo, ne ŋde nyi évia lɔwa, yi wa dji la ɖi fim. [23] Yi etrɔ do nukplan kiwo ɖeɖe ŋtsi, enu nɔwo be: Oyla amɛyiwo le nu yi kpɔ milea kpoɔ. [24] Ðoa nyɔnuɖetɔwo kudo fiɔwo djilakpɔ nu yi kpɔ milea voa wóde teŋ kpɔɛ o, se nu yi seɔ mile o. [25] Esenyalaɖe tsitoto yi gblɔ ni Yesu aso doekpɔ, be: Axoétɔ ŋtde mawo aso kpo gome le agbe mavɔa lɔ me? [26] Yesu ɖo ŋtsi ni be: ŋde ohlo le miɔ segbanlea la me? [27] Lede ose eme ɖo? Édo ŋtsi be: o la lɔn axɔetɔ Mawu kudo djiwo keŋkeŋ, luvɔ wa keŋkeŋ, ŋsɛnwo keŋkeŋ, susu wo keŋkeŋ yi hawovi si wotɔ nɛnɛ. [28] Yesu nu ni be: o ɖo ŋtsi nyuiɖe. wo ɖo dji yi o la nɔ agbe. [29] Senyatɔmegan bio Yesu: yi ame ŋde yi nyi hanyevi? [30] Yesu ɖo ŋtsi ne be: ŋsu ɖe so Jerusalem tuta Jericho, Adjoglasuwo li, wodrɛn awu le kɔ ni, wóxoe veveɖe, éku fan ku fan yi wó djo le egbɔ. [31] Zeɖeka tutua ŋnɔla ɖe tsan to eme lɔ. Tsi kpɔ amɛdje afokua, etɔ ŋtsi vayi, le yio emɔ. [32] Nɛnɛke Levititoɖe va ɖo xɔn, yi kpɔɛa, tsan to akpa ni yi le yio mo. [33] Vɔa Samariatoɖe tsan to ŋsuan gbɔ vale yiɔ. Tsi kpɔɛ lɔ, éku ŋzizi ne amɛdje afokua. [34] Yi le gogoe, klɔ abia me ni kuɖo ami, vin dra abia ɖo ni. Yi kɔkɔɛ ɖo yio esɔdji kplɔɛ yi kondji be ne woa kpɔ egbɔ. [35] Ŋke djegbea, eso ega so na kondjitoa yi gbɔ ni be mikpɔ ɖonoa gbɔ, yi mikpɔ éggbɔ nea haya, mabro va a tu efɛn kpɔtɔe nɔ ne ŋtrɔ. [36] Yi Yesu bio be: le nukpɔkpɔ wo mea ɖe, mɛɖe ɖe yi ɖo kui fio havi ne amɛdje afɔkua? [37] Senyatɔa ɖo ŋtsi be: amɛ yi kpɔ ŋzizi ne amɛ yi adjoglasuwo lea. Yi Yesu to ni be: yi ne otsan na wo nɛnɛ. [38] Yi wóle mɔa dji le yi wa, Yesu ɖo dju ɖe me. nyɔnu ɖe wo yɔɛ be Marthe xɔwó ɖo yio axɔe lɔ me. [39] Eɖo nɔvinyɔnuvi yio ŋkɔ nyi Marie. Marie va noanyi ɖo Yesu yia afode yi le yio nya seɔ. [40] Le gaxɔn mea, Mrthe djan le axomedowo ŋtsi. Éte gogo Yesu yi nu ni be: Axɔeto ŋɖefu no be na to ne nɔvinye be ne an kpeɖe ŋtsinye o? nu ni be ne ava kpeɖo ŋtsinye. [41] Yesu ɖo ŋtsi ni be: Marthe, Marthe, o xliha yi ole agbagba djeɔ ne nu sugbɔ. [42] Ŋɖeke yi le veveɖe. Mario wo tsantsian nyui toa, yi wo dea xɔ le esi o.

Chapter 11

[1] Yesu le egbe doɔɖa gbeɖeka le texoeɖe mɛ. Tsinɛ iwu gbedodoɖa lɔ, nusrɔnviɛ ɖeka tonii be: Axoetɔ, fiɔmi gbedodoɖa, sigbebe aletsi fjan ƒiɔ nusɛɔnviɛwo nɛnɛ. [2] Etonɔwo be: Nɛ mile gbe doɔɖa lɔ, minu b: Miatɔ! Axo ŋkɔ ŋti nɛkɔ; axo ƒiɔɖuxoɛ nɛva. [3] Nami gbesiagbe yo kpɔnɔn; [4] Sɔ mia nuvɔnwo sɔ kenɔi, ɖoŋti miatsan misɔnɔ amɛsiamɛ tsinɛ djenɔ agɔ le miaŋtsi yi ŋgbe sɔmi do tetekpo mɛɔn. [5] Egbe nu nɔwo ke be: Nɛ amɛɖe le miadomɛ tsinɛ ɖo xɔlɔn ɖekab, yi yivayi kpɔɛ le zanɖomɛ yi nu nii be: xɔnlɔnyɛ naŋ akpɔnɔn amɛtɔn . [6] Ðoŋtsi xɔnlɔnyɛwo yo domɛtɔ ɖeka va gbɔnyɛ, yi nyɛŋde ɖo nuɖekpe laso xɔɛ o. [7] Yi nɛ, yiɖoŋtsi nɛ nɔviɛ le yo xɔgamɛ be; ŋgbeɖo nuxo nuŋ o, hɔntrubɔ tsu vɔ xoxo, yi nyɛ kudo vinyɛwo mimlɔn anyi nyɛ ŋde de tinŋ fɔn asɔ akpɔnɔwo asɔ nawo. [8] ŋle nunuɔ nɛ mi be, nɛ ŋde dja fɔn asɔ akpɔnɔnwo sɔ nii ɖoŋtsi xɔlɔn yɔlɔ, elasɔɛ nii ɖo nuxo tsi yile dodoɔ nii, yi yilasɔ nutsi djiɔ yi yile kpata asɔ nii. [9] Yi nyɛ ŋle nunu ɔ nɛ mi be; Mi biɔ yi wolana mi, midji, yi milakpɔɛ; mi xoe yi wola huin nɛ mi. [10] Ðontsi amɛtsinɛ biɔ lɔ xɔnɛ, amɛtsinɛ dji lɔ kpɔnɛ, yi wo hunii nɛ amɛtsinɛ xonii. [11] Mɛŋde le miadomɛ yi yinyin tɔ, vɔ lasɔ ekpe asɔdo alɔmɛ nɛ viɛ lɔ nɛ ebiɔɛ akpɔnon? Alo be nɛ ebiɔɛ akpavi lɔ, yilaso edan asɔdo alɔmɛ nii ɖo akpaviɛ texoe? [12] Alo nɛ bio azin lɔ , yilaso akekle nii ɖo yo texoe? [13] Nɛ minyi eku nyanyra tɔwo ganke minyanɔ enu nyui nana mia viwo lɔ, ɖeyi miatɔ tsinɛ le djipo lagbe gbɔgbɔn kɔkɔɛ nana amɛtsinɛ la biɛɔ. [14] Yesu ,ya amumui gbɔgbɔn ɖe. Tsinɛ yito lə, amumuinɔ lɔ xo nuxo, yi ŋmɛ wɔ yaa nɛ amɛwo. [15] Ganke amɛɖewo nu be: Bɛlzebul yo gbɔgbɔn tsinyi gbɔgbɔvɔnwo yo fia yi yisɔle gbɔgbɔwo nyaɔ. [16] Yi amɛbuwo nɛ wola doekpɔ lɔ biɔ djesi so djipo. [17] Tsinɛ yesu nya wo susu lɔ,enunɔwo be: Fiɖuxoe sia ƒiɔɖuxoe tsinɛ man le yiŋtɔ ɖokui mɛ lɔ lagban, yi exɔɖe lamudje nɔviɛdji. [18] Nɛ satana man le yiŋto ɖokui si lɔ lede yo ƒiɔɖuxoe latinŋ nɔ anyi, ɖo mile nunuɔ be ŋsɔ


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bɛlzebul yo gbɔgbɔn sɔle gbɔgbɔvɔwo nyaɔ? [19] Yi nɛ nyɛyɛ ŋsɔ bɛlzebul yo gbɔgbɔ sɔle gbɔgbɔvɔwo nyao lɔ; mia viwp; tsiŋde wosɔle nyanyɛwɔ? yiŋtsi wawo yilanyi mia kodjoɖotɔwo. [20] Vɔ nɛnyi Mawu ya alɔvi yi ŋsɔle gbɔgbɔnwo nyaɔ lɔ, ke Mawu yo ƒiɔɖuxocɛ va mia gbɔ. [21] Nɛ nusu sɛŋsɛŋ tsi blakpa nɛ yo axoe kudo ahwawɔnuwo lɔ, nutsinɛ lasi, ŋda bu o. [22] Vɔ, nɛ amɛbu tsi sɛŋ wui va yi yiɖuidji lɔ, ela xɔ yo ahwawɔnuwo tsi ŋtsi yi dodji ɖo, yi yilaman yo kɛsinɔnuwo. [23] Amɛtsinɛ ŋde le anyi kudoŋ lɔ sodo ŋtsinyɛ yi amɛtsinɛ ŋde le exu bɔɔ kudoŋ o, le nua kankan ɔ. [24] Nɛ gbɔgbɔn makɔmakɔ tole amɛaɖe mɛ lɔ, eŋinɔ ɖo zogbewo mɛ ku susu be yadji texoe tsi yaɖiɖomɛ le. nɛ ŋde kpɔɛ o lɔ, enunɔ be : Natrɔyi axin xome afitsi ŋdjo le; [25] Yi nɛ evalɔ ekpɔni le kplɔkplɔ kudo atsɔɖoɖo. [26] YI yidjonɔ, vayi kplɔnɔ gbɔngbɔn ŋdrɛ bu tsiwo vɔn wui; woɖonɔn exɔa mɛ, yi vayi nɔnɔ anyi, amɛlɔ yo gbenɔnɔ kpɛtɛ lɔ nyranɔ sɔwu tutugbantɔ. [27] Le gatsimɛ yi Yesu le enyɔtsɛ nuɔ lɔ, nyɔnu ɖe do axua le amɔwo dodomɛ be: wo yia xodo tsinɛ mɛ yo onɔ! wo yra anɔwo tsinɛ wo no ! [28] Yi yinu be: wo yra bohun amɛtsiwo senɔ mawunya yi wɔnɔ ɖodji! [29] Tsinɛ amɔwo le bɔbɔɔ ɖo gbɔlɔ , de nunuɔ be: djindjimɛ tsɛ nyi djidjimɛ baɖa; ele nukunu biɔ yi nukunu tsi wola sɔ nii yinyi yonasi tɔ. [30] Ðoŋtsi tsinɛ yonasi nyi nukunu nɛ niniwoetɔwo lɔ, nɛnɛkɛ. Amɛgbetɔvi lɔ lanyi nɛ djidjimɛ tsɛ. [31] Efiɔnyɔnu djigbetɔ laso le kodjoɖoɖogbe kudo djidjimɛ tsɛ yo mɛwo, yi laɖo kodjo nɔwo, ɖoŋtsi eso anyigban lɔ yo vɔvɔnu va ɖoto salumɔn yo nunya,ganke mikpɔamɛtsiwo wugan salumɔwo le ƒiɛ [32] Niniwoetɔwo laso le kodjoɖoɖogbe kudo djiejimɛ tsɛ ,yi laɖo kodjo nii Ðoŋtsi wotrɔ djimɛ le yonasi yo mawunya nunu lɔ mɛ; qanke amɛ le fiɛ tsinɛ wugan yonasi. [33] Amɛɖekpe ŋde sunɔ kanligbin yi sɔ danɔ ɖo texoe yayla alo ekplɔngɔmɛɔn,vɔlɔ ekplɔntamɛ yi wosɔni danɔn ɖo benɛ amɛtsiwo laginɖo mɛ lɔ wo nɛkpɔ kinklin. [34] Axo ŋkuvi yinyi kanligbin nɛ axo ŋtsi? Nɛ axo ŋku le nyuiɖe lɔ, axo ŋtsigbeɛ tsan la kɔ ; vɔ nɛ ŋkuvi tɔwo le edɔ lɔ, axo ŋtsigbea kpata lanɔ vivitsi mɛ. [35] Kpɔnyuiɖe be kenklɛn tsinɛ le mɛwo ŋgbe nyi vivitsiwo o. [36] Nɛnyi be axo ŋtsiɛ kpata kɔ, yi texoe ɖe ŋde le vivitsime o lɔ, yikpata lakɔ, sigbebe aletsi kanligbɛn yo kɛnklɛn klɛnɔ nɔwo nɛnɛ. [37] Gatsimɛ yi Yesu le enyɔ tsɛwo nuɔ lɔ, fariziatɔ ɖe vaɖeo kuku nii benɛ yava ɖunu le yegbɔ. eyi gbɔ, yi wole ekplɔn ŋtsi. [38] Ekpatsa fariziatɔlɔ, be ŋde klɔ alɔ gbɔxoe le enua ɖuɔ. [39] ganke axoetɔlɔ to nii be: Mia fariziatɔwo,miklɔnɔ kɔkpo kudo agban gbadjɛ yo tomɛ, vɔlɔ le mia dɔmɛa enunyanyrawo kudo eguintete. [40] Enumanyatɔwo! Amɛtsinɛ wɔ tomɛlɔ n'yeke wɔ adɔmɛlɔ? [41] Misɔ enutsi le adɔmɛa sɔwɔ nunana yi milakpɔ be enuwokata lakɔ nɛ mi. [42] Vɔ baba nɛmi, fariziatɔwo! Ðoŋtsi mitunɔ amagbewo kpata yo enu wolia, Mentitɔ, ganke miglenɔ enudjɔdjɔɛ wawa kudo mawu yo lɔlɔn danɔɖɛ:Etsɛwo yi milawo yi mi ŋda gble kpɛtɛwo sɔdaɖɛ o. [43] Baba nɛ mi, fariziatɔwo! Ðoŋtsi milɔnɔ texoe tutugbantɔwo nɔnɔ le mia bɔbɔwo texoe,yi midjinɔ gbedodonamɛ le dudumɛwo. [44] Baba nɛ mi! Ðoŋtsi mile sigbebe yɔdokpe tsinɛ. Wo ŋda tinŋ adɔmɛ nii nɛnɛ, yi wola tɛnŋ zɔndji tsinɛ wo ŋda nyɛ o. [45] Exfiatɔwoyo domɛtɔ ɖeka xɔ enyɔ yi nu nii be: tsitsa, nɛ wole nunuɔɔ nɛnɛ lɔ; wole miatsan zuɔɛ. [46] Yi Yesu ɖoŋtsi nii be: baba nɛ mia exfiatɔwo tsan! ɖoŋtsi midronɔ agban kpɛnkpɛnwo danɔɖo amɔwo dji;ji mi ŋde sɔnɔ alɔviwo kpenɔ ɖowo ŋtsi o. [47] Baba nɛ mi! Ðo miɖonɔ nyɔnuɖɛtɔwo yo yɔdokpewo tsinɛ miatɔwo wu. [48] Mile ɖase ɖiɔ sɔso miatɔwo dɔ tsinɛ wawɔ ŋtsi yi midasi ɖowodji ɖoŋtsi woɛ wowu nyɔnuɖɛtɔwo, yi miawo mile yɔdokpeɛwo ɖoɔ. [49] Yiŋtsi mawu yo nunya nu be: Naɖo nyɔnuɖɛtxoo kudo amɛdɔdɔwo ɖoɖa; wolawu amɛɖewo yi wolaso ɖo amɛkpɛtɛwo ŋtsi? [50] Benɛ woabiɔ akɔŋta djidjimɛ tsɛ sɔkuɖo nyɔnuɖɛtɔwo ehun tsinɛ wokɔɖə kaka so xixeɛ yo gɔmɛdjedje, [51] Sɔsɔ abɛl yo hun kakavaɖo zakaria, tsinɛ wowu le avɔsamkpliɛ kudo gbedoxɔlɔ dodomə; ɛɛn ; ŋle nunuiɔ nɛ mi be wolaɖo kodjo nɛ djidjimɛ tsɛ. [52] Baba nɛ mia exfiatɔwo !Ðoŋtsi miɖe nunya yo saflɛ djo, migbe emɛ ɖoɖo yi miŋde ɖemɔ nɛ amɛtsiwo djibe yewoɖo amɛɔn. [53] Tsinɛ yito le xɔn lɔ, exfiatɔwo kudo fariziatɔwo leɖo adɔmɛ veveɖe ŋtɔ yi wole aɖe ɖoɔ numɛ nii sɔkuɖo enya gbogboɖewo ŋtsi. [54] Le emɔnwo treɔ nii, benɛ yewo akpɔ enyɔ baɖaɖe sɔsɔ numɛ nii.

Chapter 12

[1] Le enutsɛ ŋo ŋgbodomɛ lɔ amɛ gbogboɖewo tsinɛ hlɛnhlɛmɛ lan kotoku ɖeka tontsi vabɔ trɔdo aɔcoalɔ, be na wole afɔ ɖoɔ wo nɔnɔwo dji, yi yesu le totoɔ nɛ wo yo nusɛɔviɛwo de: tutugban lɔ mikpɔnyuiɖe le fariziatɔwo yo yesi tsinɛnyi, ayemɛnuwawa ŋtsi. [2] Nujajla ɖekpe ŋde ŋde le tsi wo ŋda nyɛɔn alo tsile bebemɛ yi ŋda ze wolakpɔɛɔ. [3] Yiŋtsi nusianu tsinɛ minu le vivitswo mɛ lɔ laɖi le eznu, yi enutsi minu le etoɖe gbɔ le eɔcɔwo mɛ lɔ lanyi nunu le exɔwo ta. [4] Ŋle nunuiɔ nɛ miawo tsinɛnyi ɔcɔlyɛwo be: mi ŋgbe vɔnɛ amɛtsiwo lawu ŋtsilan, vɔ le yo ŋgbodomɛ ŋda tɛnŋ wɔ nuɖekpe sɔwu hɔn. [5] Nasɔ amɛtsinɛ milavɔn asɔ fia mi. Mivɔn amɛtsinɛ wua amɛ vɔ lɔ, ɖo ŋsɛn lasɔ amɛ danŋkpɛn ɖo zomavɔ mɛ , ɛɛn, ŋle nunuiɔ nɛ mi be yi milavɔn. [6] Wo ŋsanɔ sisrɔɛ amatɔn flanveo ? Ganke Mawu ŋde ŋlɔbe ɖekpeo. [7] Ŋtɔsan mia taɖawo le hlɛnhlɛn. Mi ŋgbe vɔn; miɖo asiɔcɔɔcɔ wu sisrɔɛ gbogboɖewo. [8] Ŋle nunuiɔ nɛ mi be amɛɖekpekpe tsila hun nyɛmɛ le amɛwo ŋkumɛ lɔ; amɛgbetɔ viɛ tsan la hun mɛ le Mawu dɔ lawo ŋkumɛ. [9] Vɔ amɛtsinɛ lagbenu le ŋtsinyɛ le amɛwo gbɔ gbɔ lɔ, nyɛtsan nagbenu legbenu le Mawudɔlawo yo ŋkumɛ. [10] Yi amɛsiamɛ tsinɛ lasconuɔco soɖo amɛgbetɔ viɛ ŋtsi lɔ, wolasɔ kee , vɔ amɛsiamɛ tsinɛ lato busunŋa so gbɔgbɔn kɔkɔɛ ŋtsi lɔ , wo ŋda sɔ kee o. [11] Nɛ wo kplɔ mi yi habɔbɔwo, kodjoɔcowo kudo djiɖuɖumɛganwo gbɔ lɔ mi ŋgbe vɔnɛ enŋɔ tsinɛ milanu asɔ to le kodjoa mɛ , alo enŋɔ tsinɛ milanuo; [12] Ðoŋtsi gbɔgbɔn kɔkɔɛ lafiɔ mi enyɔ tsinɛ milanu zeɖeka. [13] Amɛɖe nu nɛ yesu le amɛwo dodomɛ be: Tsitsa, tonɛ nɔvinyɛ be nɛma tsinɔnuwo kudoŋ. [14] Yesu ɖoŋtsi nu be: [15] O nusu, amɛŋde ɖoŋ kodjoɖotɔ nɛ mi alo be nɛ maman mia nuwo nɛ mi? Yi yinu nɔwo be: mikpɔnyuiɖe le eguintete ŋtsi, ɖoŋtsi amɛgbetɔ yo agbea yo asiɔcɔcɔ ŋdele ɔciɔetsɛmɛ yo kɛsinɔnuwo yo agbɔsusu mɛɔn. [16] Yi yido elo tsɛ nɔwo be: nusu gatɔɖe yo anyigban wa nugbogboɖe. [17] Yi yiɖe susu le yiŋtɔ mɛ be: ŋde Mawu? Ðo nyɛŋde ɖo teɔcoe be mabɔ nuku tsinyɛwo ɖɛo. [18] Enu be, ŋkpɔ nutsi nawɔ vɔ: Nagban aɔcin ava tutugbantɔwo, yi natu ava tsiwo la lolo wu, nabɔ nuku tsinyɛwo kudo kɛsinɔnuwo. [19] Yi nanu nɛ luvən nyɛ be: luvɔnyɛ, woɖo kɛsinɔnu gbogboewo le ŋgbe nɛ exoe gbogboɖewo, ɖiɖomɛ, ɖunu nunu yi nakpɔ djidjɔ. [20] Vɔɔ Mawu nu nu be: Enu manyatɔ! Ezantsɛ mɛ lɔ wolabiɔ aɔco luvɔn yi enutsi wodjradaɖɛ ɖe mɛŋde tɔ yi yi la nyi? [21] Etoɛ yi la nyi nusti lasoemɛ nɛ amɛ tsinɛ


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le kɛsinɔnuwo bɔɔ daɖɛ nɛ yiŋtɔ, vɔ ŋde nyi kɛsinɔtɔ nɛ Mawu o. [22] Yesu gbenu gbenu nɛ yo nusrɔviɛwo be: mi ŋgbe ɔcanu ɖo mia agbe ŋtsi le enutsi miladu ŋtsi alo le mia ŋtsilan ŋtsi le enutsi mi la do ŋtsi o. [23] Agbea wugan nuɖuɖu yi ŋtsilan wugan awudodo. [24] Mikpɔ tsankpoliwo ɖa: wo ŋde donɔ nu alo laɖe enus, woŋde ɖo enudj raɖoscoe alo ava o, yi Mawu nyinɔ wo Ðe ŋi miŋɔcɔ asi sɔwu ɔceriwo! [25] Mɛŋde le yo nuɔcaɔca mɛ latɛnŋ asɔ exoe daɖo yo eɔcoe dji? [26] Yi nɛbe mi ŋde kpɔ ŋsɛn ɖo enu vitukuin tsɛwo djio lɔ ŋde ŋtsi mile ale naɔ sɔso kpɛtɛwo ŋtsi. [27] Mikpɔ zogbenŋawo tsiwo vunɔ ɖa: wo ŋde wənɔ edɔ alo lɔnɔ avɔ ganke ŋle nunuis nɛ ŋde do awu sigbebe wo domɛtɔ ɖeka nɛnɛɔn. [28] Nɛ Mawu donɔ awu nɛ egbewo egbɛ yi esɔ wola sɔɛ do ezo ɖe yi na tɛnŋy ado awu nɛ mio mia ɔcɔse vitukuintɔwo? [29] Yi miawo lɔ mi ŋgbe dji enutsi mila ɖu alo esi tsi mila nu o yi mi ŋgba tsi enuɔcaɔcà mɛɔn. [30] Ðo enutsɛwo kpata lɔ etrɔnsubɔlawo tsiwo le ɔciɔcɛamɛ wo yidjini miatɔ nya bɛz mi hian wo. [31] Midji djipofiɔɖuɔcoɛ bohun; yi wolasɔ etsɛwo asɔ daɖo edji nɛ mi. [32] Ŋgbe vɔn, alɛnkpo vitukuin, ɖoŋtsi Miatɔ kpɔɛ benyɔ be yasɔ fiɔɖuɔcoɛɛ sɔna mi. [33] Misa enutsiwo le miasi, yi mi sɔɛ na wamɛnɔwo. Miɖo gakpɛtɛviwo tsiwo ŋda vunvun o , kɛsinɔnu djipotɔ tsi ŋde dja vɔ, le fitsi fianfitɔ ŋde dja tɛnŋ ayi o, yi akaɖa ŋde dja tɛnŋ gble enu le o. [34] Ðo afitsi kɛsinɔnu tɔwo le lɔ , ɔcn yi aɔco dji . [35] Mibla mia aliŋwo dji, yi mia kanligbɛn nɛnɔ susuŋ. [36] Yi miawo lɔ minɔ sigbebe amɛtsiwo le ete nɔwɔ kpɔ wo aɔcoetɔ de elava esrɔnɖeɔcoe, benɛ woa huŋ hɔntru nu le gatsimɛ yi yilava kudo laɔco hɔntru lɔ. [37] Woyra nɛnɛɔcawo subɔlawo tsiwo sɔgbe nətekpɔ wo aɔcoetɔ, elakpɔwo le ŋzɔn! ŋle nunuiɔ nɛ mi le nyawototomɛ be, elabla alin dji. yi yilana be wolanɔ kplɔn ŋtsi, yi yilate gogowo , yi la subɔwo. [38] Nɛva le fɔnfɔmɛ gave alo gatɔmɛ, woyra subɔla hɔnwo tsi yilakpɔ lanɔ nuzɔn!. [39] Minya tsɛ bé nɛ aɔcoetɔ ɖe tsi tɔ yinyi aɔcoeɖe nya gatsimɛ yi fianfiŋtɔ lava lɔ, elanɔ ŋzɔn yi ŋda ɖasi wolafiŋ aɔcoe yitɔ. [40] Miatsan misɔgbe, do amɛgbetɔ viɛ lava le gatsimɛ mi ŋda susui o. [41] Piɛ biɔɛse be: Aɔcoetɔ , miawo alo amɔwo kpata ole elo tsɛ doɔ na? [42] Yi Aɔcoetɔ nu be: Amɛŋde nyi aɔcoedji kpɔtɔ nuteɔco wɔtɔ yi dje aye tsinɛ aɔcoetɔ sɔɖo amɔwo nu benɛ yasɔ nuɖuɖu asɔ nawo l gaɔcoɔco nyuiɛ mɛ? [43] Woyra subɔla tsɛ nɛ aɔcoetɔ lɔ lava kpɔɛ yi yilanɔ leɔca wɔɔ. [44] Ŋle nyawo nuɔ nɛ mi be elasɔɛ sɔ daɖo yo kɛsinɔnuwo kpata dji. [45] Vɔ nɛ suɔgbe lagbɔ o yi yitɔ subɔla nusuwo kudo nyɔnuwo ɔcoɔco, yi yile enu ɖuɔ, le enu nuɔ, yile aha muɔ lɔ, [46] Subɔla tsɛ yo aɔcoetɔ lagbɔ le gbetsigbe yi ŋde dja nɔ nyanyamɛ nii o, kudo gamɛ tsi ŋde dja nyan yi yila dɔn eto nii yi yila sɔɛ sigbebe le tsi wowɔnɔ nɛ gamɛnɔtɔ enuteɔcoe mauɔtɔwo nɛnɛ. [47] Subɔla tsinɛ djesi aɔcoetɔlɔ yo djidji, ganke ŋde djraɖo daɖɛɔ, yi ŋde wəɖo aɔcoetɔ yo djidji djio laɔcɔ ekpo sugb. [48] Vɔ amɛtsinɛ ŋde djesio, yiwɔ enu tsiwo dje nɛ ekpo lɔ lahɔ ekpo viɖe. wolabiɔ sugbɔ amɛtsinɛ wona sugbɔ, yi wolahian gbogboɖe so amɛtsinɛ ye woəɔ gbogboɖe na. [49] Ŋsɔ ezo sɔ daoɖo anyigban dji yi ŋde djiɔ yi ŋle nɛ edjole bibiɔ ɔcoɔco? [50] Ŋyɔnyɔcɔ ɖele yi ŋda ɔcɔ, yi yitɛɖo djinyɛ kaka nakpɔ yo vɔvənu ! [51] Bu yi mi bu be ŋhɛn ŋtsifafa va amjigban djia ? o ŋle nunuiɔ nɛ mi be maman. [52] Ðo fifiɛdji sɔyi lɔ amɛ amatɔn wola man le aɔcoeɖeka mɛ, amɛ amɛtɔn lasoɖo amɛ eve ŋtsi yi eve ɖo etɔn etɔn ŋtsi. [53] Etɔ ɖo eviɛ ŋtsi yi eviɛ ɖo etɔlɔ ŋtsi. evinɔ ɖo eviɛ nyɔnuvi ŋtsi yi eviɛ nyɔnuvi ɖo enɔa lɔnɔcoyɔviɛ ɖo lɔn ɔcoɔ ŋtsi. [54] Eybenu nɛ amɛhahoɔ be: nɛ mikpɔ lilikpo le woeɖotoɔcoe lɔ , minunɔ zeɖeka be: [55] Edji gbɔnɔn. yi yivanɔ mɛ nɛnɛ. Yi nɛ mise ayaɔcoɔco so djigbedji lɔ minunɔ be: zozo lawa. yi yivɛnɔmɛ. [56] Ayemɛnu wɔtɔwo! Nɛ mi nya anyigbandji kudo djipo yo ɖoɖowo, ɖe minanya gamɛ tsɛɔ? [57] Yi lede yiwɔ be mina djesi nudjiɔdjiɔwawa le miaɖokui mɛɔn ? Nɛ wotuta kodjoɔcoe kudo aɔco ketɔ lɔ na be le mɔdji lɔ mia kui mia kui miase mianɔnɔwo domɛ. [58] Nɛnɛɔ lɔ elasɔ wo do alɔmɛ nɛ lɔ ya yi, lɔya lasɔ wo sɔ do alɔmɛ nɛ sɔdja tsila dowo gakpamɛ. [59] Ŋle nunuiɔ nɔwo be , ŋdja tole ɔcɔn nɛ ŋde tu efɛn kpɛtɛkpɛtɛ lɔ.

Chapter 13

[1] Le gaxoxo xɔn mɛ ke lɔ, amɛdewo tsinɛ le xɔn lɔ ɖe enyawo tsinɛ djɔ ɖo Galiliatɔwo tsinɛ Pilato wuwo le gatsimɛ wole avɔsaɔ dji. [2] Eɖɔŋtsi nɔwo be: Ðeyi mi xɔɛse be Galilia tɔ xɔnwo nyi nuvɔn watɔ sɔwu Galiliatɔ kpɛtɛwoa, yiŋtsi wokpefuŋ lexa ɖoa? [3] Ŋle nunuiɔ nɛ mi be o. Vɔ nɛ miŋtrɔ djimɛ olɔ, miawo tsan mila trɔn lexa pɛpɛpɛ. [4] Alo ɖeyi mi xɔɛse be amɛ woenyi tsiwo dji Siluɛ yo asanŋ dje woenyi nuvɔnwɔtɔwo sɔwu Yerusalɛm tɔwo kpɛtɛwo tsile duamɛ? [5] O, ŋle nunuiɔ nɛ mi. Vɔ nɛ mi ŋde trɔ djimɛɔn lɔ, miawo tsan mila tsrɔn nɛnɛke. [6] Edo elo tsɛ tsan be: Nusuɖe do gbovitsi ɖo yo vingble mɛ. Eva benɛ yakpɔ atsikusɛnsɛn ledji, yi ŋde kpɔɛ o. [7] Ke enu vingbletɔlɔ be: xoetɔn yike ŋle vavaɔ benɛ maɖe kusɛnsɛn, yi nyɛ ŋde le kpɔkpɔɛ ɔ. Sui: ŋde ŋtsi yi yixɔ anyignan lɔ gbagbalo nɛnɛ ? [8] Vingbletɔlɔ ɖoŋtsi nii be: Axoetɔ, ɖatii woɛyɛmɛ tsan, naku gɔmɛ nii trɔdo, yi nadji kɔkɔli asɔdo gɔmɛ nii. [9] Amɛɖe ŋde nyanɔ anuo ŋkekewo tsi gbɔnɔ lɔ elasɛn eku, ŋ'nɛnɛɔ lɔ wola tɛnŋ soe. [10] Yesu le enufiaɔ le sabati gbe le gbedoɖaxoe ɖe. [11] Yi kpɔ, nyɔnuɖe tsimɛ yi gbɔngbɔnvɔn lemɛ so exoe woenyi lɔ lexɔn, gbɔngbɔnvɔn nabe exa goba yi ŋde tɛnŋ le fɔnfɔnkɔ. [12] Tsinɛ Yesu kpɔɛ lɔ, enu nii be: Nyɔnu, wokpɔ katutu le axo gbɔdjɔgbɔdjɔ mɛ. [13] Yi yidasi ɖodji. Zeɖeka lɔ, nyɔnua fɔn, yi tɔ Mawu kakafu. [14] Vɔlɔ gbedoɖaxoe tɔlɔ yo amɛgan bidji le tsimɛ yi Yesu dadɔ nɛ nyɔnu le sabati gbe, nu nɛ amɛha be: ŋkeke adin le benɛ woawɔ dɔ, miva le gbexɔnwo gbe benɛ woadadɔ nɛ mi, ŋde sabati gbeo. [15] Ayemɛnuwɔtɔwo ! Axoetɔlɔ ɖoŋtsi nii be, amɛsiamɛ le miadomɛ ɖe, mi ŋɖenɔn eka mia nyiwo le sabati gbe sɔso mia lankpɔwo mɛɔn, alo esɔakɛtɛ miatɔ benɛ yayi nu esi o? [16] Yi nyɔnu tsɛ tsinɛ nyi Abraham yo vi, yi Satana le bla exoe woenyi kpata ɖe, wona ɖe egaɛ le sabati gbe o? [17] Gatsimɛ yi yile nuxo tsɛ xoɔ lɔ, enu kpɛn amɛtsiwo so ɖo ŋtsi yi amɛhalɔ le djidjɔ kpɔɔ sɔso ŋtsikɔkɔɛ nuwo kpata tsi yile wɔwɔ ntsi. [18] Egbe nu ke be: ŋde wolasɔ djipo fiaɖuxoɛ sɔ sɔ, alo ŋde yi yila ɖi? [19] Eɖi Seneve yo atsiku tsinɛ nusuɖe sɔ sɔdaŋkpɛn ɖo yo abɔ mɛ, amiɔn, trɔzu atsi, yi djipo xeviwo vale yo atsi lɔzuɛnuwo dji. [20] Egbe nu ke be: ŋde nasɔ Mawu yo fiaɖuxoɛɛ sɔ sɔ ? [21] Esɔ kudo yesi tsinɛ nyɔnu ɖe sɔdo ewɔ agban ɖeka mɛ, benɛ yaho aman kpata. [22] Yesu tɔ aduganwo kudo kɔxoewo mɛ, le enu fiaɔ, yi yizɔn tuta Yeruzalɛm. [23] Amɛɖe biɔɛ be: Nyawo yinyi be amɛ viɖewo kpoe lagan ? Eɖoŋtsi nɔwo be: [24] Midje agbagba benɛ miato hɔntru tsi xaxa mɛ. Ðoŋtsi, ŋle nunuiɔ nɛ mi be amɛ gbogboɖewo la djibe yewo aɖo emɛ, ganke wo ŋda kpeŋtsi o. [25] Le gatsimɛ yi amɛtsi kpatsɛ nɛ axoelɔ la tsite yi yila tu hɔntrulɔ, yi miɔwo le egodo miladje agboa xoxo abe: Axoetɔ, Axoetɔ


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huin nɛ mi lɔ ! Ela ɖoŋtsi nɛ mi be: Nyɛŋde nya afitsi miso. [26] Yi milanɔ nunuɔ be: Miɖu nu, yi minu nu le axo ŋkumɛ, yi wofia nu le mia kpadowo mɛ. [27] Yi yila ɖoŋtsi nɛ mi be: ŋle nunuiɔ nɛ mi be, nyɛ ŋde nya afitsi mi so, mi teyi le gbɔnyɛ, mia numanyɔnmanyɔn watɔwo kpata. [28] Xɔn yi avifanfanwo kudo aɖuklui ɖuɖuwo lanɔn, nɛ mikpɔ Abraham, Izaki kudo Yakɔbo, kudo nyɔnuɖɛtɔwo kpata le Mawu yo fiɔɖuxoɛ mɛ, yi wolasɔ mi danŋkpɛn ɖo egodo. [29] Yi wolaso woezexoe, woetoɖoxoe, djigbedji kudo gɔmɛgbedji, yi wolanɔ ekplɔn ŋtsi le Mawu yo fiɔɖuxoeɛ mɛ. [30] Yi mikpɔ, amɛ kpɛtɛwo latrɔzu amɛ tutugban tɔwo, yi tutugban tɔwo latrɔzu kpɛtɛwo. [31] Gbehɔngbe ke lɔ, fariziatɔ ɖewo va to nii be: Djo, djo le fiɛ, ɖoŋtsi Herodi le didiɔ la wuwo. [32] Eɖoŋtsi nɔwo be: Miyi, yi mianu nɛ wəataklɛ hɔn be: Nanya gbɔngbɔn vɔnwo yi nadadɔwo egbɛ kudo esɔ, yi le ŋkeke etɔngɔn gbe lɔ nawu nu. [33] Vɔlɔ, ehian be mazɔn egbɛ, esɔ kudo ŋkeke tsila kplɔɛdo; ɖoŋtsi ŋde dje be nyɔnuɖɛtɔ ɖe nɛtsrɔn le Yerusalɛm godo o. [34] Yeruzalɛm, Yeruzalɛm tsinɛ le nyɔnuɖɛtɔwo tsi wo dɔ ɖoɖa wo wuɔ yi le ekpe xoɔ wo, zenɛnɛ yi ŋdji be mabɔ viwo wo, sigbe be letsi koklo bɔnɔ viawo ɖo yo wɔada mɛ nɛnɛ yi mi ŋde lɔn ! [35] Mikpɔ, axoe miatɔ latsi toto nɛ mi, vɔ ŋle nunuɔ nɛ mi be, mi ŋde gba kpɔŋ, kakavana gbetsigbe yi mila nu be: woyra amɛtsinɛ gbɔnɔ le Axoetɔ yo ŋkɔ mɛ !

Chapter 14

[1] Evamɛngbeɖeka a yesu yi pharisien fiɔwo domɛn tɔ ɖe ka yio scomɛn le sabat dji be, ya vɛ du nu pharisienwo le kpɔkpɛwɔ. [2] Yi ŋsu tete ɖeka le ŋkɔ nyi. [3] Yi Yesu tɔ nuscodji tonɔn dɔkita se kplantɔwo kuɖo pharisienwo be: wodemɔ be woa dadɔ le sabat dji loo, woŋde demɔno mɛn ? [4] Wo bɔnu kplikpli yi yesu sɔ alɔ tɔ ŋsuɔlɔ edadɔ nyi yi nyi. [5] Yito nɔn wobe meɖe le mian domɛn nɔn eviɛ lo alo enyi yitɔ gɛndje vadomɛn le sabat dji lɔ ŋda ɖeto le mɛn zedekao ɛ? [6] Yi woɖde tɛnŋ gbedo ŋtsi o. [7] Yi letsi yidjeshi le tsi amɛn kpekpewo tsian nɔn scue tutugbɔnɔ lɔ edolo nɔnwotobe. [8] Nɔn amɛn ɖe y ɔ va nyɔn nu bɔscue lɔ ŋgbe nɔn tescue tutugbɔn tɔ .ɖewo hian wo yɔ amɛn ŋkuvita tsiwo wugan wova. [9] Yi amɛn tsi yi yɔ mi ɖeka ɖe ka valɔ ŋdava tonɔn mi be minɛn tasi tescuɛ nɔn amɛn gan scɔn ŋkpɛn la wami nɔn ŋgbe de mɛn yi yi . [10] Ke boŋ nɔn amɛde yɔ niwa yio nyɔnu descueɛlɔ vɛnɔn tescue kpɛtɛkpɛtɛ nɔn amɛn tsi yi yɔ va lɔ atɔ nan be: Esclɔn nyɛn vɛ nɔn kplɔn ŋtsi; elanyi bubu nɔn le amɛn tsiwo kpota le ekplɔn ŋtsi wo mɛn. [11] Elebe amɛntsi kɔnɔn yiɖeki ɖaɖa djilɔ ehian be wa bɔbɔɛ ɖo anyigban yi amɛn tsi yi bɔbɔ nɔn yi ɖeki ɖo gɔn mɛn lɔ wo la kɔkɔɛ ɖo dji. [12] Etonɔn amɛn tsi yɔ va tsan be: nɔn wodo nyidɔn nɛn alo wetrɔ nɛn kplɔnlɔ ŋgbeyɔ esclɔnwowo alo nɔnvi wo alo scomɛntɔ tɔwowo alo ehawotsi egatswo o, be nɔn wotsan wa yɔ ye nɔn wawa nɔn yetsant nɛn nɛn o. [13] Ke boŋ nɔn wodo kplɔnlɔ, yɔ wamɛn nɔnwo amɛn amɛntsiwo nule wawawɔwo afɔ gblegble tɔwo ŋkuvi gban gban tɔwo. [14] Yi wola sɔ yrayra etsi mɛn ŋdekpe kpi ŋde le woshi yi wola trɔssdo tescue nɔnwo ŋtsi kescɔna wolatrɛɖo tescuenɔnle amɛn djɔdjɔɛwo fɔnfɔn mɛn.ɛ [15] Etsi amɛntsiwoe le ekplɔnŋtsi domɛntɔ ɖeka se yesu yio nyɔnsɔnwo a: woyra nɛn tsi la ɖu bolo le dji pofiɔɖuscueɛ lɔ mɛn. [16] Yi yesu tonyi be: ŋsu ɖeka ɖowetrɔ kplɔn gangan deka , yi yɔ amɛn sugbɔwo. [17] Yi etsi wetrɔmɛn nudridu gamɛn ɖo lɔ edɔ yiodɔɔviwo dada be: wonɛn vɛ tonɔn amɛn kpekpewobe: Miva elebe enuwo sɔgbevɔ. [18] Yi amɔwo kpatatɔ kuku ɖeɖe. Amɛn tutugbɔntɔ tonyibe: ŋsclue anyi gban , yi hian be manvɛ gbɛ ŋɖe kuku sɔkeŋ. [19] Amɛnbu tonyi be: ye sclue enyi amɛnwo yi ŋyi be manvɛ dowokpɔ ŋɖekuku nɔn sɔkeŋ . [20] Yi amɛn butsan tonyi be: ŋde nyɔnu, yiŋtsi nyɛn da tɛnŋ yi o. [21] Yi etsi dɔsɔviɛ gbɔ a evato nyɔn yɛ wo nɔn scuetɔ a Ascuetɔ lɔ bidji tonɔn dɔsɔviɛ be: yi eduɔ lɔ dogba dji kaba kudo emɔnwodji nɔn nankplɔ wamɛn nɔnwo, enuwamɛntɔwo ŋkuvi gbangbantɔwo kudo amɛn tsiwo shi afɔŋŋdele o va . [22] Yi dɔsɔviɛ tobe: Ascuetɔ, edɔ tsiwo dɔ kpɔmɛn vava yi tescue gbekpɔtɔ. [23] Yi ascutɔlɔ lɔ tonɔn dssɔviɛ lɔ be: Tonayi enɔnwodji kudo ekpawo domɛn, nɔn nan zi do amɔwodji nɔn wa va domɛn, nɔn ascue tsinyɛn nɛn dɔ. [24] Yi ŋletotowɔ nɔn nibe; ŋsu scɔnwo tsi wo woyɔ lɔ wodomɛn tɔ dekpekpi ŋda dɔ wetrɔ nududu tsinyɛnkpɔ. [25] Amɛn sugbɔ gbogbodewo wo yi kudo yesu. yitrɔ tonɔnwobe: [26] Nɔn amɛnde va gbɔn nyɛn, yi ŋ de le ke etɔlɔ, enɔnlɔ ashielɔ, eviɛwo fofoɔwo dadawo kudo yeŋtɔ yio agbe tsanoa, ŋdatɛnŋ nyi nukplanvi tsinyɛn o. [27] Amɛntsi ŋde kɔkɔ atisoga yitɔ yi kplɔŋ dolɔ ŋdatɛn nyi nu kplanvi tsi nyɛn o. [28] Mɛnde le mian domɛn nɔn edjibe yatu asan ŋlɔ ŋda nɔn anyi awa kɔnta keŋgbɔscue akpɔ zanzan kudo enu tsi wo yi yilazan asɔkpɛɔ. [29] Ŋnyanbe : Nɔn wo tɔ gɔn nɛn vɔ ŋde kpalɔ amɛn tsiwo kpata kpɛ lɔ wolatɔ nyɔndɔɛ wa wa soŋtsio. [30] Atobe: ŋsu yɛ tɔtutuvɔ ŋde tenŋ kpɛ wa? [31] Efiɔ ŋde li, nɛn edja vɛ kpe ahua hudo efiɔ bu lɔ, ŋda nɔn anyi keŋgbɔ scue akpɔda be nɛn ye la kpeŋtsi, kudo ŋsr akpe amɛnwo, lateŋ zɔn avɛ dogo amɛntsi gbɔn nɔn djava dogui kudo akpe amɛnuru a? [32] Nɔn ŋda kpeŋtsi oa, eladɔsɔviwo dada efiɔ deɛ tsikpɔtɔ le kaka djidji scue a sɔbiɔ ŋtsi fafa. [33] Fifɛ a kenɔn mia domɛntɔdesiade ŋde gbe nutsiwo kpata leshi da ɖeɔ lɔ, ŋdateŋ nyi enukplan vi tsinyɛno. [34] Edjie lɔ enu nyi ii yinyi; vɔ nɔn edje bu yio vivi ɖe, ŋde wola sɔdovivi nyi? [35] Ŋde nyɔn anyigban alo hɔ hɔ lidji tsan o; sɔkpɔ wola sɔɛ asɔ dangbe, amɛntsi shi etosenu le lɔ nɛnse.

Chapter 15

[1] Ŋdjɔtɔwo kudo nubawatɔwo kpata wo nɔn nɔn Yesu gbɔ vawɔ be yewadotoe. [2] Farisitɔwo kudo yɔmofiatowo le nyɔndoe wa ɔ le ŋtsi veve de be: Amɛn yɛ́ xɔ nubodawatowo, yi edunɔn nu kudo wo. [3] Le sea Yesu dolo yɛ́ nɔn wo be: [4] Le kpɔdenu mɛn nɛn alɛn alofo deka le mia domɛntɔ de si, yi wodomɛntɔ deka bu lɔ, nagbe blasidekɛ vɔasidekɛ do gbeɛmɛn avɛdji deka tsi yi bu nyiɛ lɔ vadashi nɔn gatsimɛn yi la kpoɛ o? [5] Fifiɛ nɛn ekpɔe lɔ, ekɔnyi do kɔligblamɛn kudo djidjɔ. [6] Nɔn evado yio xomɛnlɔ, eyɔ nɔn exlɔno wo kudo yio xuelikawo axote yi tonɔn nɔn wo be: Mikpɔ djidjɔ kudoŋ, doŋtsiŋtsia ŋkpɔ alɛn tsinyɛn tsi buɔlɔ. [7] Ŋlé totoɔ nɔn mi be, nɛn nɛn ke yi yi kpɔ djidjɔ le djipo le nubadawatɔ deka tsi trɔ djimɛn lɔ ŋtsi. [8] Alo nɛn klosaloga amɛnwo le nyɔnu deshi, yi ebu deka de, ŋde yi ewanɔn? Esi nɔn kalɛngben, kplɔnɔn yio xɔmɛn yi edjinyi vevede vasɛndo gatsimɛn ekpɔe a? [9] Ŋɛ ekpɔe tɔ, eyɔ nɔn xonlɔmawo kudo yio xuelihawo bɔnɔn tonɔn nɔn wo be:

Mikpɔ djidjɔ kudoŋ, doŋtsiŋtsia, ŋkpɔ klosaloga tsinyé tsi bu lɔ." [10] Ŋle totoɔ nɔn mi be nɛn nɛn ke mawu dɔlawo le aseyé
soɔ do nubadawatɔ deka tsi trɔ djimɛn lɔ ŋtsi.>> [11] Yesu yi dodji to be:"Devi ŋsuvi amɛnve nɔn ŋsu deshi, [12] Vifɛntɔa to nɔn
etɔlɔ be, etɔnyé sɔ kesinɔn nutɔ wo yio akpatsi yi la nyi tɔnyɛn nu.Wotɔ lɔ manyio kesinɔn nu wo nɔn wo. [13] Le ŋkéké
amɛnvé yio ŋgbede mɛn lɔ, vifɛntɔlɔ xotɛ yio nuwo kpota, yi yihun yi anyigban djidji deka dji. Egble yio nunɔn amɛnsiwo
le xɔn to egbé bada zanzan mɛn. [14] Etsienuwɔokpata volé esi lɔ, shive gan gan deka to leanyigbandji xɔn dji yi tɔaya dudu.
[15] Evɛbɔbɔ yi deki nɔneduɔ mɛntɔ deka Amɛnyɛ doɛ dada yio, gbemɛn be nɛn vɛ nyi eha. [16] Edjro nyi vevede be yeadu
enuwo bakpa tsiwo yi ehanwo dunɔnlɔ yio de, ganké amɛnde kpekpui ŋde nanyio [17] Ke ŋsuviɛ va do yi deki mɛn yi tobe:
Nududu bɔle etɔnyɛ yio gbante sɔtɔwo gbɔ keŋ gbɔxué nyé yɛ ŋle fiɛ shivetsiŋ kaka ŋbe maku! [18] Natrɔ yietɔ nyɛ́ gbɔ
avɛtonyi be, etɔnyɛn ŋwa enubada do mia kudo mawu ŋtsi. [19] Nyɛ́ ŋdé djé wa gbé yɔ be evio.Xɔŋsɔŋwa subola tɔo wo
domɛntɔ deka. [20] Edjé mɔ tutaaxué le etɔlɔ gbɔ.Etsi yi lemɔdji gbɔnnɔnlɔ. Etɔlɔ kpɔe. Yio nu wa ŋshishi nyi, yi eshidu
vɛkplosi kɔmɛn nyi lɔnlɔn yi didɔ enu nyi. [21] Ŋsuviɛ tonɔnetɔlɔ be: Etɔnyɛn ŋwa nubada do mia kudo Mawu ŋtsi. Nyɛn ŋde
dje wagbé yɔ be evio. [22] Ganké etɔlɔ tonɔn yio dɔsɔvi wo be: Nɛnsɔ! Misɔ awu nyuitɔlɔ va donyi. Alɔga nɛn yi alɔ nyi, afakpa
nɛn yi afɔ nyi. [23] Milé enyin do amiɛlɔ va. Miwui nɔn miadanu adu, asokpɔ djidjɔ. [24] Ŋoŋtsiŋtsio evinyɛ́nyɛ́ ku gbetrɔ gbɔ,
ebu yi trɔkpɔe lexa yi etɔ djidjɔ kpɔkpɔ ke. [25] Eviɛ ŋsuvi amɛnganxo tɔlɔ yi gbe mɛn. Etsi yitrɔ gbɔn nɔn, yi egogo axomɛn
lɔ, esé wole sogui xoɔ le eweduɔ. [26] Eyɔ dɔsoviwo domɛntɔ deka yi biɔɛ ŋtsi yi le djɔdjɔ wɔlɔ. [27] Edo ŋtsi nyi be: Nɔnviwo
trɔgbɔ, yi etɔwo wu enyin doami, doŋtsiŋtsia etrɔ gbɔ va dédé de. [28] Devi ŋsuvi amɛn ganxɔtɔlɔ do dɔmənzi yi gbé be yeŋda
do axomɛn o. Etɔlɔ to va de kuku nyi. [29] Edo ŋtsi nɔnetɔlɔ be: Kpɔda, ŋsubɔwo exué gbɔgbɔ dewo, nyé ŋde dale esé towo
dekpekpi dji kpɔo, ganké ŋde naŋ egbo suvi tété gbɔ, be maso kpɔ djidjɔ kudo xɔnlɔn nyé wo. [30] Etsi eviwo ŋsuvinyɛ tsigbé
kesinɔnnuwa nyama nyama kudo nyɔnu ahasitowo lɔ, gbɔ va kpo ló awu enyin dami nyi! [31] Ganke etɔlɔ tonyi be: Wɔɛ
wole gbɔn nyɛ̀n gasia gamɛn ŋtsi wo kpata yi le ashi nyɛnlɔ, towo yi wonyi. [32] Edjé be miankpɔ djidjɔ, yi mianso aseyé egbɛ
doŋtsiŋtsi lɔ nɔviwo yɛ ku trɔgbɔ, ebu yi etrɔkpɔe.

Chapter 16

[1] Yesu to nɛ nuklanviwo tsan be: ŋusu gatɔ ɖe le, yi nudjikpɔtɔ le si, yi wo sɔ nyɔ ɖuŋtsi be, ele axoetsa yio nunsamɛsiwo
domɛ gbles, yi axoetsa yɔɛ be. [2] Ŋde djɔ nan nɔn enyɔn yɛ seɔ so ŋtsiwo ɖo va ɖo akɔŋta nu,so nutsiwo le alɔ mɛ nɔn woa
ŋtsi ɖoŋtsia mɔnukpɔkpɔ xɔn ŋole dja gbe su asi o. [3] Yi to le yiɖokuimɛ be: le denamɔ etsi axoetɔnye xɔ dɔa le asinyɛ,
yitobe yeda teŋ de agble o ɖe? nubiɔbiɔ tsan nɔnnɔn ŋkpɛn nu. [4] Nɛ, enyan ye le dɔa mɛ tsan, ela xɔ ye do o yio xomɛ . [5] Yi
etsi yɔ axoetɔ yio ƒɛtɔnɔwo ɖeka ɖeka lɔ eyɔ amɛ tutugbantɔ va yi biɔɛ be, efɛ nɛni yi ɖu do axoetɔnye. [6] Eɖo ŋtsi ni be
amigo alɔfa ɖeka, eto ni be : ɖebla nasɔ aglanan woma tɔwo ne naŋlɔ amɛ gban. [7] Amɛbu tsan va be : blafo agban, kave tsi
vowi yio fɛ yi ŋɖu , eto ni bé: sɔ agbana woma na ɖebla na ŋlɔ amɛ gban [8] Yi axoetɔa kafu, nudji kpɔtɔ manyɔ manyɔ yɛ be,
ewɔ nu le nunya mɛ, ke nɛ amɛ manyɔ manyɔ wɔ nu le nunya mɛ sɔwu kekle mɛtɔwo ɖe. [9] Yi nyɛ tsan ŋle totoeɔ nɛmi be
misɔ anyigbandjinu manyɔmanyɔ sɔ wɔ hlɔ̀ nɛ miaŋtɔwo, Nɛ eva vɔ, voa, mia be wo nɛ xɔ nɛ yio [10] Amɛtsi wɔ nutexoe le
nu vitukui ɖemɛ à ela nyi nutsexoe wɔtɔ le nu ganganwo mɛ yi amɛtsi nyi numanyɔmanyɔ wɔtɔ le nuwo kpata mɛ. [11]
Eyɛŋtsia nɛ mi ŋde nyi nutexoe wɔtɔ woa, amɛ ŋde la sɔ nyawo toto lo ana mi mɛ? [12] Yi nɛ mi ŋde nyi nutexoe wɔtɔ nɛ amɛ
bu o lɔ, mi dɔ teŋ wɔ nutexoe nɛ mia ŋtɔwo. [13] Dɔwɔtɔ ɖekpekpe ŋolateŋ subɔ axoetɔ amɛn eveo; ela lɔ ɖeka, agbe ɖeka, alo
akuɖo ɖeka ŋtsi,agbe eveguan mi da teŋ subɔ Mawu kudo anyidjinuwo [14] Yi farisitɔwo se lɔ, wo do axoa ɖo eta ni. [15] Yi eto
nɔwo be, woa ŋtɔwo wo le nyɔ mɛsoɔ ɖo woa ɖokoewo ŋtsi, vɔa, Mawu djesi wo djio mɛ; nutsi nyi nu gan ke ŋmɛ nɛ
amɔwo, enyinugbegbe le ŋmɛ nɛ Mawu. [16] Kudo nyanuɖɛtɔwo nɔa anyi kaka va kɔɖo yohanɛse dji; so gbexɔgbea wo le
Mawu nyɔa maɔ. [17] Nyɔtexoetɔ, yi le nɛ mi be djifo kuɖo anyigban nulava yi, ke axu nyɔ nu ŋola va yio gbeɖe gbeɖe. [18] Amɛ
tsikpata la gbe srɔa, yi la ɖe bu lɔ ewɔ ahasi yi amɛtsi la ɖe, etsi wogble dadɛ lɔ ewɔ ahasi. [19] Yi ŋusu gatɔ ɖe le, agbe kpo
eɖunɔ gasiagamɛ. [20] Yi wɔamɛnɔ ɖe tsan le, wo yɔ ni be lazaro yi mlɔ nɔ yo gbomɔnu, yi edje abi ɖoŋ ŋtsi kpata. [21] Yi djinɔ
be, yea du nuɖuɖu tsiwoe gatsa ɖu kpɔtɔ aɖɔ xodo; yi avuwo tsan va ɖiɖɔ nɔ abiawo ŋmɛ ni. [22] Yi va mɛ be: wɔamɛnɔ yɛ va
ku, yi Mawu dɔlawo sɔɛ dado abraham yio kɔmɛ yi gatsa tsan ku yio ɖii. [23] Yi le kuwooka,etsi yi le kpesa, ekpɔ abraham
ɖodɖo boo, yi lazaro le yio kɔnu. [24] Yi edo axoa to be: foof abraham, kpɔ ŋzizi nu; yi na don lazaro, nɛ ya sɔ alovi atɔ simɛ
adoɖo yio aɖedji nɛ ya fa, ɖo nutsintsia ye le fukpe. [25] Yi abraham yɔɛ ɖoŋtsi nibe; vinye ɖoŋkui be axɔ axo kisinɔnuwo le
agbea mɛ xoxoo yinɛnɛ ke lazaro tsan xɔ yio vɔɛn le yi fifɛa wole akɔ faɔ ni yi woɛ wole fukpeɔ. [26] Yi sɔ kpeɖo nu yɛ wo
kpata ŋtsia edo gan ɖe le mia ɖomɛ yi amɛ ɖekpekpe ŋda teŋso xɔ̀ ava fiyɛɔ yi fiyɛ tɔwo tsan ŋda teŋ so fiyɛ ayi xɔɔ̀. [27] Ke yi
to be yeɖe kuku fofo Abraham be nadɔ lazaro ɖoɖa etsnyɛ womɛ, nɔvi anatɔ le asinyɛ, be: [28] Woa to nɔwo be woygbe zɔn
yio ƒɔdji mɛ wotsan wo ŋgbe va kpefu o. [29] Yi Abraham to be mose kudo nyanuɖɛtɔwole xoxo, wo da teŋ se wo nyɔwa. [30]
Yii eto be vo, fofo Abraham; ke fifiɛ nɛ ɖe so amɛ kukuwo domɛ tsan, wo da teŋ se wo nyɔwo. [31] Yi eto ni be, nɛ wo ŋde
ɖoto Mose kudo nyɔnuɖɛtɔwo woa, nɛ amɛ ɖe site le amɛ kukuwo domɛ tsan, ŋda teŋ axo nuxo ɖo wo nuo.

Chapter 17

[1] Yi tonɛn yio nukplaviwo be: «Nu tsiwo yi la na kli nua la va godoo, ke baba nɛ amɛ tsi dji yi tonɔ vanɔ ! [2] Ela dɔ edji wu be
woa sɔ mɔte blibo sɔ san ɖo kɔ nɔ, yi wosɔ daŋkpe ɖo axumɛ, enyɔwu na va nan ɖevi fɛn yɛwo dometɔ ɖeka klinu. [3] Mikpɔ
miaɖokui dji nyuɛnɖe, nɛ nɔviwo wɔ nuvuɛnlɔ, kan ŋme ni, yi ne etrɔ djimɛa sɔ ké. [4] Ne ewɔ nu vuɛn ze amaŋdrɛ kpata
tsan le ŋkeke ɖeka mɛ, yi gbetrɔgbe va ze amaŋdrɛ to be: ŋtrɔdjimɛa, ele be nasɔɛ ké. [5] Ke apostoloawo nu nɛ Axoetɔa be:
«wo la xɔse gbogbo ɖe wu mi. [6] Yi axoetɔa tonɔ wo be: Ne xɔse le miasi sɔku atiku vitukui ɖe yio lolomɛa, ke mia nu nɛ

gɓoti yɛ ɓe: «Ho, ne nayi dje apume», yi ila ɖo to mi. [7] Mia domɛtɔ tsiŋde yio kluvi yi la nɔ dɔ wɔ le aglemɛ alo la nɔ elanwo kplɔwɔ yi ne eso gɓemɛ gɓɔa, wo la to ni ɓe: «Va yi kplɔ ŋtsi zeɖeka. [8] Ðe yi na to ni ɓe: «Diŋɖe nu maɖu fiɔsi yɛɔ, do akɔtawu ne na subɔŋ va sɛngatsi mɛ naɖu nu anu nu vɔ, keŋgɓɔxoe wo la teŋ ɖunu anu nu tsoa ? [9] Ðeyi wo la do akpe nɛ kluvia ɖo do tsiwo yi woɖo, yi wɔ wo ŋutia. [10] Nɛnɛ ke yi miawotsan ne mi wɔ nutsiwo kpata woɖo nɛ mia, mila to ɓe: «Dɔla manyɔ manyɔ mi nyi», nu tsi le nɛ mi ɓe mia wɔa, yi kpoyi miwɔ». [11] Yi etsi tuta Yerusalɛm a eto Samaria ku Galilea. [12] yi etsi le koxoé de mɛ ɖoa, ekpodonɔ amewo va dogoe, vɔa wo tɔte ɖo azoge ɖa. [13] Yi wo daxua to ɓe: « Yesu nufiɔto kpɔ ŋuzizi ne mi» [14] Yi etsi kpɔ wo ɖoɖa, eto nɔwo ɓe: Mi vayi sɔ miaɖɔkuiwo fiɔn ŋkɔnɔtɔwo yi tsi wole yiyiɔ ŋtsi kɔ na wo. [15] Etsi woa domɛtɔ ɖeka kpɔ dɔa vɔ nɛ yɛa, etrɔ yi le Mawu doɔ ɖo dji ku aɓoɓo. [16] Yi tsɔn ŋmɛ anyi ɖo Yesu yio afɔta le akpe doɔ ni. [17] Yesu ɖo ŋti ɓe: «ŋnyi mia mɛ amewo ŋuti yi ŋdadɔ le o ?Fiɖe amɛ kpɔtɛwo ɖe ? [18] Ðe yi wo ŋde kpɔ ameɖekpe tsi trɔ ɓe yeasɔ bubu nɛ Mawu o, ke ɓohu amedjro yɛ kpoe ? [19] Yi toni ɓe: «site nɛ na djo axo xosea ɖeó. [20] Yi etsi Farisitɔwo biɔ gaxoxo tsi mɛ yi djipofiɔɖuxoe lɔ la va, eɖo ŋutsi nɔ wo to ɓe: «Mawufiɔɖuxoe ŋde dja va ŋmɛ kuŋmɛtsi ye amɛ sia mɛ la kpɔ o. [21] Yi wo ŋde dja nɔ totoɔ tsan ɓe: «kpɔ fiyɛ ɖa ! alo xɔnda o. Ɲutsiŋtsia, kpɔ ɖa ! mawu fiɔɖuxoea le mia domɛ». [22] Yi tonɛ nukplantɔ wo ɓe: «ŋkeke wo le gɓɔnɔ, etsi mɛ mi la dji ɓe yewoakpɔ amegɓetɔvia yio ŋkekeawo demetɔ ɖeka, ganke mi ŋde dja kpɔɛ o. [23] Yi amewo la to nɛ mi ɓe: «kpɔ xɔn da» alo «kpɔ fiyɛ ɖa ! Mi ŋgɓe to o, yi mi ŋgɓe sidu kplɔ wo do o. [24] Ɲutsiŋtsia ele sigɓe letsi edji kenɔ zo le xixeame yio kpa ɖeka yinɔ akpa eve gɔa nɛne, nɛnɛ ke amegɓetɔvi tsan la nɔ nɛ. [25] Ganke tɔtɔdjia eɖo la to ayaɖuɖu gɓogɓo ɖewomɛ, yi djidjimɛ ye la gɓenu le egɓɔ. [26] Gɓewua sigɓe le tsi djɔ le Noa yio ŋkekea womɛ nɛnɛa, nɛnɛ ke yi lanɔ le amegɓetɔvia yio ŋkekewo mɛ tsan nɛ. [27] Wo nɔnɔ nu ɖuɔ, nɔnɔ nu nuɔ, ŋusuwo nɔnɔ srɔ ɖeɔ, wo nɔnɔ nyɔnuwo sɔɔna ɓe wo ne ɖe va sɛn ɖo ŋkeke xɔn tsi dji Noa ɖo akloa mɛ yi si ɖɔɖɔ va yi wu wo keŋkeŋ. [28] Nɛnɛ ke sigɓe le tsi djɔ le Lot ò ŋkekea womɛ nɛnɛ: wole nu ɖuɔ̀, le nu nuɔ̀, le nu pleɔ̀, le nu saɔ̀, le nu doɔ̀ le xɔ tuɔ̀. [29] Ganke le ŋkeke tsi dji Lot to le Sodom lɔ, ezo kudo ezokpe dja so djipo va wu wo keŋkeŋu. [30] Nɛnɛ ke yi la nɔ le ŋkeke tsi dji wo la ɖe amegɓetɔvia fiɔn a. [31] Le ŋkeke xɔn dji a, amɛtsiwo yi le xɔta, wo ŋde gɓe ɖi ɓe yewoasɔ yewo nu wo o, yi nɛnɛ ke ame tsi wo yi le gɓlemɛ a, wo ŋde dja trɔ gɓɔ ava sɔ ŋɖe kpekpeo. [32] Miɖo ŋku Lot srɔa dji. [33] Amɛ sia amɛ tsi le djidjiɔ ɓe yeaɖe yio gɓea, ela bui, yi ametsi la buia, ela xɔɛ do agɓe. [34] Ɲle totoɔ nɛ mi ɓe «le zanxɔn mɛa ame ameve la nɔ aɓa ɖeka dji, yi wo la xɔ ɖeka, la gɓle ɖeka daɖɛ. [35] Nyɔnu ameve la nɔ mɔtemɛ, wola xɔ ɖeka yi wola gɓle ɖeka daɖɛ. [36] Ame ameve la nɔ aɓɔmɛ, wola xɔ ɖeka yi wola gɓle kpɔtɛa daɖɛ. [37] Yi wo xɔ yi djise yi wo ɖo ŋtsi ni ɓe «Fiɖe yɔ axoetɔ», yi to nɔ wo ɓe: fitsi nukuku lea, xɔn yi akakan honɔhu ɖo».

Chapter 18

[1] Be ne yaɖe fiɔn mí ɓe gɓeɖoɖoɖa le veveɖea, ne mí gɓe gɓɔdjo o; yesu nu ne nukplanviwo ɓe: [2] Kodjoɖotaɖe l djuɖe me yĩ ŋde veono Mawu o yi ameɖe ŋde le enu ni o. [3] Ahosiɖe tsan le eduxɔn mɛ nɔnɔ nuxo doɔ ni ɓe: so kodjo djɔdjɔɛ nɛ na xɔŋ le kɛtonyɛ yio lɔmɛ. [4] Edjidji yi le gɓegɓeo.vɔa éle nunua le yi ɖokui me ɓe; ele eme ɓe nyɛŋde vɔnɔn Mawu yi ameɖe kpekpe ŋde le enu nu o. [5] Vɔ gake, ahosia le nuxo doɔ nuwa, nɔ so kodjo nyui ni, ɓe ne aɖasi nuxo dodo nu. [6] Axoeto so kpe ni ɓe se nuyi nuɔ kodjodoto ɓaɖa lɔ le. [7] Yi Mawu va so kodjo ne yio amɛtsian-ta an wo, yi wóle gɓeɖa ɖoɔ ni zǎn kudo kede o a yi lagɓe tetiti ɖe wó ŋtsia? [8] Nyɔwo nuɔ ŋle ne mí le, éla so kodjonyui nɔwó kpoe. Voa, ne Mawu vila latrɔ va, ɖe yi la kpo xase le anyigban djia? [9] Égɓe nu ne, amemadjomadjowo kewo amevoɛnɖenatowo ɓe : [10] Ame ameve wóyi tsotsícome ɓe ne wóavɛ do gɓeɖa: pharisiento ɖeka kudo amlokoɛdjoto ɖeka. [11] Pharisiento , lete, le gɓoɖa doɔ le emɛn ɓe, o Mawu, ŋdo akpe nɔ ɖoa nye de le sigɓe amɛkpo tɛwo yiwó ɖunɔ ŋsu, yiwó ŋde djo, yiwó wɔno anasi sigɓe amlɔkoɛdjoto nɛnɛ ŋtotsan. [12] Ɲtsinɔ ŋdon zeve le kosiɖame, ŋnano enuwolia ɖekpekpe yi djia. . [13] Amlokoɛdjoto lo te ɖo azoge, yi ŋde ko ŋkume ɖoɖa yamɛ ɓa, yi le alo xoɔ akota kude vevesese ɓe:O Mawu, ŋtsifafa towo ne no anyi kudo ɖoa ŋnyi nuvɔnwato. [14] Ɲle nuɔ ne, nu ɓe , amɛyɛ le djodjoɛ sowu amɛtutugɓam toa. Ðoa amɛyi do yi ɖokui ɖodjia, ola ɖiɖi; yi amɛyi ɖiɖi yi dokui, ola ɖoe ɖodji. [15] Okplo ɖeviwo gɓɔno mi ɓe ne alewo kpɔ. voa yi nukplanviwoa kpɔ,miyɛa, wónya amɛyiwo kplo wo gɓonoa. [16] YI Yesu yɔ wo , yi nu ɓe: Miɖasi ɖeviwo wava gɓonye, yi núgɓe nɔtewo o; ɖoa Mawu djifofiaɖua nyi amɛyiwo ɖiwo to. [17] Nyotexoe nuɔ ŋle ɓe, amɛyi ŋde xo Mawu yio djifo fiaɖuxoɛ lo sigɓe ɖevowo nɛnɛ ao ŋde le da ɖome o. [18] Eƒiɔɖe ɓio Yesu ɓe: Axoeto nyui, ŋde ma wo aso kpo gome le agɓe mawo lo me? [19] Yesu ɖo ŋtsi ni ɓe: Ɲdewɔ yi ayɔ ɓe axodo nyui ɖo? Mawu deka yi nyi axoetɔ nyui. [20] Onya exawo: ŋgɓe wɔ ahasi o; ŋgɓe wu amɛ o, ŋgɓo fiŋfiŋo , ŋgɓe ɖadje o, ɓu etowo kudo enɔwo. [21] Enu ɓe, Ɲsusu nuyɛwo keŋkeŋ le soxɛnye me. [22] Yi Yesu se nunɛ lo, énu ni ɓe: ŋɖewo xoe nɔ: sa ŋɖe kpekpe yi ne le asiwa yi na mɛ ne wamɛnɔwo, yi olaɖo kɛsinɔ nuɖe le djiƒo. Yi nava kplo ŋdo. [23] Yi se nyɔxon lɔ, etsi ŋzizi me; ɖoa kɛsinɔ tɔganɖe yi nyi. [24] Yi Yesu kpɔ ɓe etsi ŋzizi mea, enu ni: Ela sɛnsɛn ne kesinɔtowo ɓe ne wa ɖo Mawu yio fiaɖuxoɛ lo me. [25] Ðoa, elano hodjoene esɔ wu kɛsinɔtoɖe ne akpɔ Mawu-fiaɖuxoame. [26] Nusetowa nu ɓe: Mɛɖe yi late kpɔ ɖeɖe fifiɛ. [27] Yesu ɖo ŋtsi nowo ɓe: Mawu ɖeka kpɔe la te wo nu yi amɛɖekpe ŋɖe dja teŋ kpe ŋtsio wa. [28] Pierre nu ɓe: kpɔ miɖasi ŋɖekpekpe yi mi kplo dowo. [29] Yesu ɖo ŋtsi nowó ɓe: nyatexoe nuɔ ŋle ne mi ɓe ameɖekpo yi ɖosi yio axoe yio esrɔ ŋɔviawo, yio xometowo alo viawo ŋtsi ɖo Mawu fioɖuwoɛ ŋtsi o. [30] Laxo wu nuyɛwo le yio ŋgɓodome de fifiɛ, alo ŋkeke yio lava me, agɓe mavɔ lɔ. [31] Yesu yo nukplanvio yi nu nɔwó ɓe: Mida djo yi Jerusalem, ne nuyi nyonuɖetowo nu ɖo Mawu ŋtsi ne wa wu nu. [32] Ðoa, olaɖoe asi ne trɔnsubulawo; wó la do kokui ŋtsi ola zui olatu etan ɖo ŋtsi, [33] Yi nɔwó fiɛn fua, yi olawui; yi ŋkeke eton goan gɓea éla fon le amɛkuku dome. [34] Voa wode le ŋɖekpe gome sé wɔ; ele sigɓe nyɔ wlawla nɔwo nɛnɛ nyɔ yi wóde le egome sewɔ. [35] Yi Yesu tula Jericho, Ɲkugɓãgɓanɔ ɖe le anyinɔnɔ ɖo mə lo dji yi le. [36] Yi le amɛwo foziwo se wa, éle biobio ɓe ŋde le djɔdjɔ me. [37] Wó nu ni ɓe: Yesu Nazarethitɔ lɔ yi va le yiyiɔ. [38] Yi edo axua: Yesu, David yio vi, kpo nzizi nu! [39] Wóle tetuiɔ, ɓe ne aɓonu; gake lɔ axua lɔ kpɔtɔ le dji kpɔe: David yia vi, kpɔ ŋzizi nu dro! [40] Yesu,


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note,degbe be wóne kplɔe va; yi wókplɔe va voa. [41] Yile biɔbiɔ be: Ŋde yi wodji be mawo nɔ? Édo ŋtsi be: axoeto,ŋdji latrɔ kpɔnu ke. [42] Yi Yesu nu ni be: trɔ kponu xoxe tɔwa lo ɖo. [43] Zéɖeka tutua, étrɔ le nu kpɔ yi kpɔ Yesu le Mawu doɔ dji. Djukuan keŋkeŋ yi kpɔma lo texoe, le Mawu kafuɔ.

Chapter 19

[1] Tsinɛ Yesu yi yeriko lɔ, eto edua dodomɛ sɔyi. [2] Yi kpɔ nusude tsi woyɔnɔ be zaxeo tsi nyi gatɔ, enudjɔtɔ yo amɛgan djibe yakpɔ Yesu. [3] Ganke ŋde kpeŋtsio sɔkudo amɛhahoɔ ŋtsi kudo agbokpoevi tsinɛ yinyia ŋtsi. [4] Exudu yi ŋkɔ, yi yilia gbovitsiade dji benɛ ya kpɔɛ, doŋtsi edola to xɔn. [5] Tsinɛ Yesu do xɔn lɔ, ekɔ ŋmɛ yidji yi nu nú be: Zaxeo, debla nɛ nadi, doŋtsi ehian be manɔ axo axomɛ egbɛ. [6] Zaxeo debla di, yi xɔɛ kudo djidjɔ. [7] Tsiwo kpɔ xɔn lɔ, amɔwo tɔ nyagɔmɛ toto nu be: Eyi zɛn nuwɔnwɔtɔ gbɔ. [8] Vɔ zaxeo nate do Axoetɔlɔ yo ŋkumɛ, yi nu be: Axoetɔ,kpɔ ŋsɔ axin kɛsinɔnuwɔ yo mamamɛ sɔna wamɛnɔwo, yi nɛ ŋwɔ enu nyanyra de kudo amɛde le nudemɛ lɔ, nasɔ akpa amɛnɛ lasɔ do texoe nu. [9] Yesu nu be: xɔnamɛ gɛndo axoe tsɛ mɛ egbɛ, doŋtsi amɛyɛ tsan nyi Abraham yo vi. [10] Ɖoŋtsi amɛgbetɔ viɛ va, benɛ ya dji yi ya xɔ amɛtsinɛ bua do agbe. [11] Wole enyɔtsɛwo seɔ, yi Yesu gbe do elo deka, doŋtsi wo gogi Yerusalɛm, yi wo xɔse be djipo fiɔduɛ lava le gaxoxo xɔn mɛ. [12] Enu be: Amɛgan de djoyi edu djidjiade mɛ benɛ ya xɔ fiəduxoeɛ nɛ yeŋtɔ, yi yagbetrə gbɔ. [13] Eyɔ yo dɔwɔtɔ amɛwo wo, yi yisɔ sikaga ewo sɔ nawo benɛ woayi trɔ ledji kakavana yo gbɔgbɔ. [14] Vɔ yo dumɛtɔwo tsri yo nyagbɔ, yi wodɔ amɛdɔdɔna dodɛ be: Miŋde le djidjiɔ be nusu tsɛ nɛ yadufiɔ do miadji o. [15] Tsinɛ yitrɔgbɔ le gatsimɛ yé yivayi xɔ atsɛkpakpa yigbɔ lɔ, eyɔ subɔlawo tsinɛ yisɔ egawo sɔna, benɛ yanya aletsi wotrɔ ledji do. [16] Amɛ tutugbantɔ va yinu be:Axoetɔ axo sikaga hɛn amɛwo sɔgbɔ. [17] Enu be: Enyɔ ŋtɔ subɔtɔ nyui, tsinɛ wowa nutoxoe le enuvitukuin tsɛmɛ lə, xɔ atsɛkpakpa do edu amɛwo dji. [18] Amɛ evegɔn lɔ va yinu be:" Axoetɔ axo sikaga hɛn amatɔn sɔva". [19] Enu nu be: Wotsan nɔ edu amatɔn dji." [20] Amɛbu gbeva, yi nu be: Axoetɔ axo sikaga tsinɛ ŋsɔ wlɔado avɔ mɛ ke, [21] do ŋvɔn nɔn, dɔŋtsi wonyi amɛ tsinɛ sɛnɔn tamɛ, woxɔnɔ enu le afitsi ŋde danɔ enu do. [22] Enu nú be: Nado kodjo nɔwo le axo nyatotowo ŋtsi, subɔla ekunyanyratɔ, tsinɛ wonya be ŋnyi tamɛsɛntɔ de, yi ŋsənə enu le afitsi nyɛŋde danɔ nu do de yi ŋdenɔ enu le afitsi nyɛŋde do enu do lɔ. [23] Ŋdeŋtsi ŋsɔ axin ga sɔdado egakpɔxoe o, benɛ nɛ ŋgbɔ lɔ, mayi xɔɛ kudo egadjivi i ? [24] Yi yinu nɛ amɛtsiwo le xɔn be:"Mixɔ sikaga amɛwo lɔ." [25] Wonu nú be:"Axoetɔ, edo ega amɛwo." [26] Ŋle nuniwo nɛ mi be, wolasɔ enu na amɛtsinɛ do si, vɔlɔ wolaxɔ enu deka tsinɛ le amɛtsimɛ si enu ŋde le o. [27] Miamɛkpɛtɛwo mikplɔ axin ketɔwo, tsiwo ŋde dji be madu efiɔ do wodji o, sɔva, yi miwu wo le axin ŋkumɛ. [28] Tsinɛ Yesu nu enyɔ tsɛwo vɔlɔ, ezɔn le amɛhawo yo ŋkumɛ, dota Yeruzalɛm. [29] Tsinɛ wogogo Bɛtfage kudo Bɛtanu, le eto tsinɛ woyɔnə be Olivia to lɔ, Yesu dɔ yo nusrɔnvi eve doda, [30] yi nu be: Miyi do dugan tsinɛ kpankɔ mi. nɛ mido mɛ lɔ, milakpɔ esɔ akɛtɛ tsinɛ wodo eka de, tsinɛ dji yi amɛdekpe ŋde lia edjio, midokaɛ vanuŋ. [31] Nɛ amɛde biɔ mi be: ŋde ŋtsi nule eka deɔ lɔ? Mia doŋtsi nu be: Axoetɔ lɔ yi hiɛn. [32] Amɛtsiwo wodɔ lɔ, yi yiwo wokpɔɛ nɛnɛ pɛpɛpɛ aletsi Yesu nui nɔwo. [33] Tsinɛ wole eka deɔ esɔ akɛtɛlɔ lɔ, yo axoetɔwo biə be: Ŋde ŋtsi ;ile eka deɔ nɛ esɔ akɛtɛ lɔ? [34] wo doŋtsi be:Axoetɔ lɔ hiɛn. [35] Yi wokplɔ esɔ akɛtɛ lɔ sɔva nɛ Yesu, yi woəɔ wo awuwo sɔ kɔdodji yi wona Yesu lia edjí. [36] Tsinɛ yidje emɔlɔ dji lɔ. amɔwo sɔ wo awowo sɔkɔdo emɔn lɔ dji. [37] Yi tsinɛ yile Yeruzalɛm gogowɔ le afitsi wo didinɔ Oliviatiɛ yo toa le lɔ, yo nusrɔviɛwo kpata le Mawu kafuɔ kudo axua kudo djidjɔ le nukunu tsiwo wo kpɔ wo ŋtsi. [38] Wo nu be: Woyra efiɔ tsinɛ va le Axoetɔlɔ yo ŋkɔ mɛ! ŋtsifafa le djipo, yi ŋtsikɔkɔɛ le djipo yo tamɛ! [39] Fariziatɔ dewo tsinɛ le amɔwo domɛ nu nɛ Yesu be:Tsitsa le axo nusrɔviwo. [40] Yi yidoŋtsi be: Ŋle nunwɔ nɛ mi be: Nɛ wo bɔnu lɔ, ekpewo lado axua! [41] Tsinɛ wogago duganmɛ lɔ, Yesu kpɔɛ yi yifan avi dodji yi nu be: [42] Nɛ wotsan le ŋkeke tsɛ dji wonyan nutsi nanɔ ŋtsifafa lɔ ! vɔ fifiɛlɔ, ewla do axo ŋkuviwo [43] Ŋkekewo gbɔnɔ do djiwo tsinɛ axo ketɔwo latrɔdowo, yi wola miɔwo le afisiafi. [44] Wolatsrɔn ewo kudo eviwo wo tsinɛ le miadomɛ, yi wo ŋda gble ekpe dekpekpe asɔ dadɛ o, doŋtsi nde djesi gamɛ tsinɛ wosɔ va gbɔwo. [45] Egɛndo gbedoxɔmɛ, yi yetɔ enusatɔwo nyanya djo, [46] yi yinu nɔwo be: wo ŋlɛdɛ be: Axin xɔ lanyi gbedoda yo xɔ. Ganke miɔnwo lɔ nu sɔɛ trɔzu fianfitɔwo yo nɔxoe. [47] Ele enu fiɔwɔ gbesiagbe le gbedaxɔa mɛ. Yi nunɔlaganwo kudo woemafiatɔwo kudo dumɛ mɛganwo le djidji ɔ be yewo lawú, [48] vɔ wo ŋde nya aletsi wola wɔ nii o, doŋtsi dukɔnlɔ kpata le eto dui ɔ vevede.

Chapter 20

[1] Yi le ŋkeke wo domɛtɔ ɖeka dji tsi yi wòle nufiɔ, yi wole Mawunyɔ nuɔ nɛ dukɔan, eva va mɛ be, ŋkɔnɔtɔ ganwo ku womafiɔtɔwo kudo amɛganwo va wogbɔ. [2] Yi wo nu ni be: ɖe mɛ nɛ mi, ŋusɛn ŋde wo sɔwɔ nuyɛ wo ? alo mɛɖé yi sɔ ŋusɛn ye nɔ? [3] Yi yiɖo ŋtsi, nu nɔ wo be: ŋtsan na biɔ mi nyan ɖeka: ne mia do ŋutsi nu. [4] Yohanes yo mennyrɔnyrɔɖo tɔmɛa, mɛɖe gbɔ yi so alo djilo yia ? [5] Yi woawo yɛ, wodɛbla le wo nɔnɔɛ womɛ nu be: Ne mi nu be: Djilo yi soa, ela to be, ke xɔŋa ŋde ŋuti mi ŋde xɔ edji se o ? [6] Ke ne mi to be: Amewo gbɔ yi soa, kexɔan dukɔan keŋkeŋ la xokpe mi, ele sigbe wo kanɖo dji be Yohanes, nyɔduɖetɔ yi nyi. [7] Yi woɖo ŋutsi be: yewo ŋde nyan yio soxoeo. [8] Yi Yesu nu nɔwo be: kexɔan nyɛ tsan nyɛ ŋde dja to axiɛn ŋusen yo djɔsoxoea nɛ mio. [9] Yi le elo yɛ doɔ nɛ dukɔa be: ameɖe de wuanyigble, le yo mɔdji yiyi mɛa, esɔ agblea do alɔ mɛ nɛn agbledetɔ ɖewo sɔ na xoe gbogbo ɖewo. [10] Le gaxoxo nyui toa mɛa, axoetsa dɔ yo dɔsɔvi ɖeka ɖo ɖa wogbɔ be: wo nɛ so agble nuku ɖewo ɖoɖa ye, lexa yo gbledetɔwo xo amedɔdɔ a y wo ɖoe ɔɖa alɔ gbalo. [11] Yii gbedɔ dɔsɔvi bu ɖoɖa wo ke, yi wo gbe xo yitsan, yi wo doe ŋkpɛn, yi wodoe alɔ gbalo. [12] Yi ame dɔdɔ etɔn gɔa tsan va wogbɔ, etsi wo doe afɔku yi wo kɔɛ danŋgbea. [13] Agbletsa ŋtɔ nu le yiɖokui mɛ be: ŋde yi na wɔ ? Na dɔn evinyɛ lɔlɔtɔa ɖoɖa, yi wola vɔ yo ŋkumɛ. [14] Etsi agbledetɔwo kpɔ devia, wo tɔ susu ɖoɖo le wo nɔnɔɛ mɛ be: deviyɛ yi dja va ɖu etɔ nɛ agble yɛ kexɔan mia wui ne agblea atrɔzu miatɔ. [15] Yi etsi wo koɛ angbe do agblea to mɛ yi wo wuia. Fifiɛ ŋde wuanyi gbletɔalɔ la va wɔ ? [16] Ela va, yi la wu agbledetɔ yɛ wo keŋkeŋ, asɔ agblea do alɔmɛ nɛ agbledetɔ buwo. Ke etsi wo se eyɛa, wo nu be: Adjé, ŋde djadjɔ


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o ! [17] Yi yikpɔ wo duŋ nu nɔwo bɛ: ŋde ŋtɔ nyi yɛ woŋlɔ dɛ bɛ: kpe tsi xɔtutuwo gbea, yi trɔzuŋ zogoɛn djikpéa ? [18] Amɛsiamɛ tsi la dje ekpe xɔn djia ela ŋɛn gudugudu, yi ametsi dji yi la djea, ela tuku bɪɖibɪɖi. [19] Yi womaŋlɔtɔwo ku ŋkɔnɔtɔ ganwo dji beyewo ale le gaxoxo xɔmɛ, vɔa wo vɔ dukɔa, ɖo ŋutsia, wo doe djesi be yewo nutsi yi do layɛ ɖo. [20] Yi wo le eɖia, yi wo dɔn amɛɖiatɔwo, be nɛ egbe nunyɔ de tsi ŋde djedji nɔwo kpoa, woale yi nɛ fiɔ. [21] Yi wo bisɛ le totoɔ ni be: Nufiɔtɔ mi nya be wó nunɔ nya, wó gbé fiɔnɔ Mawu yo mɔa le letsɪ ŋlɔŋlɔ kɔkoea toe nɛ nɛ. [22] Mɔ ɖeɖe le be mia wɔ nunana nɛ Kaisaro alo mi ŋde dja teŋ oa ? [23] Yi etsi yi do djesi wó tamɛ susu baɖa woa, enunɔ wo be: ŋde wɔ mi le dodkpɔ wo nu ? [24] Mi sɔ kpɔtoɛ a yo domɛtɔ deka so fiɔm, nutata ku ŋɔŋlɔn tsiŋde le dji ? yi to be: Kaizaro tɔ yɔ. [25] Yi eyɛ ŋutsi yi nunɔwa be: nutsi nyi Kaizaro tɔ lɔ, misɔ niŋ yi Mawu tɔ tsan nɛ va nɛ Mawu ! [26] Yi le dukɔa yo ŋukumɛa, wo de teŋ lee le yo nya wo mɛ o, keboŋ, yio doŋutia tsakawo, yi enu tsan ku nɔwo. [27] Zedeka Zadukitɔwo tsi wo yi site ku tukaɖa ɖo amɛ kuku wo fɔfɔ ŋutsi va biɔɛ be: [28] Nufiɔtɔ, Mose ŋlɔɛ daɖɛ nɛ mi be: nɛ amɛɖe tsi nɔvialɔ ŋusu yo srɔ ku yi ŋde gble ɖeviwo daɖɛoa, nɔvia laɖe srɔa, yí la do xomɛ ɖɛ nɛ nɔvia . [29] Fifiɛ, nɔvi amandrɛn le, yi tsi tutugbɔtɔa ɖe srɔ yi kua, ŋde gble ɖeviwo dadɛ o, [30] yi evegɔa ku etɔngɔa tsan [31] Yi nɛnɛ woamɛ andrɛn kpata wo ŋde gble deviwo daɖe o, yi wo ku. [32] Yio ŋgbodomɛa nyɔnua tsa ku. [33] Fifiɛ le amɛ kukuwo fɔfɔmɛa, wo domɛ tɔ tsi ŋde tɔla nyi nyɔnua, ŋtsiŋtsia wo amɛ andrɛn keŋkeŋ wo ɖe nyɔnu xɔn deka kpɔ vayi. [34] Yesu ɖoŋuti nɔ wo be: Gaxoxo yɛ me yio ɖeviwo sɔnɔ wo nɔnɔɛwo nanɔ yi wo ɖenɔ. [35] Amɛntsin woe la kpɔ gomɛ le xixe yɛ ku amekukuwo fɔfɔ mɛa woe nyi amɛtsiwoe ŋde ɖe srɔ oa ku amɛtsi wo yi ŋde sɔnɔ wo nɔnɔwo nanɔ oa, [36] ŋtsiŋtsia wo ŋde djagbeteŋ kuo, ɖo ŋtsia wo le sigbe mawudɔlawo nɛnɛ yi wo nyi Mawu ku yo amekukuwo fɔfɔ viwo. [37] Ke nɛ amɛ kukuwo tsitea, le aŋudjawea gbɔa, Mose tsan ɖe fiɔn wo etsi yiyɔ Apetɔa be: «Abraham yo Mawu ku Isak yo Mawu ku Yakob yo Mawu» [38] Ke Mawua ŋde nyi ame kukuwo Mawu o, boŋ ame agbeagbewó Mawu yi yinyi, ŋtsiŋutsia wo kpata wole agbe ni. [39] yi womafiɔtɔ ɖeka xɔ nya le totoɔ be: Nufiɔtɔ wó nui nyuɛɖe. [40] Yi woŋdegbe dji be yéwoabiɔ nyan ɖekpekpe o. [41] Yi to nɔwo be: ŋdewo mi nunɔ be: David yo vi yi nyi Kristo ? [42] Yi David ŋtɔ nu le Psalmo yo woma mɛ be: Axoetɔa nunɛ axɛŋ xoetɔ be: bɔbɔ nanyi ɖo axɛŋ ɖusimɛ. [43] Vasɛɖo gaxoxo tsi mɛ na sɔ axo kɛntɔwo sɔwɔ axo afɔɖodjinu. [44] Fifiɛ ne David yɔni be Axoetɔa ŋde wɔ yi nyi evia mɛɛn ? [45] Ke etsi dukɔa kpata le toɖoɔ mia, enunɛ nufiɔtɔwo be: [46] Mikpɔ mia ɖokoe dji nyuɛɖe le womafiɔtɔwo ŋutsi, ameyɛwo lɔnɔ tsantsan wɔwɔ le awu vlayawo mɛ ku gbedodonamɛ mɛ le gbandomɛwo ku texoe tutugbantɔ nɔnɔ le nuɖuxoewo, [47] amɛ tsiwo kankanɔ ahosiwo wó axoewo yi wo nɔnɔ koe faŋ djidjiwo wɔɔ, amexɔn wo yi wo la dɔn tona sɛnsɛnɖe wu.

Chapter 21

[1] Yesu kɔ ŋmɛn yidji, yi kpɔ nunɔn amɛnshitɔwo sɔ wo nunana nɔn dadawɔ dɔ ega yio dakaviɛ lɔ mɛn. [2] Ekpɔ ahosi wamennɔn detsan tsi sɔ, ega tsi wodunɔn vitsukui amɛnve sɔ va domɛn. [3] Yesu to be: ŋle totoɔ nɔn mi le nyɔn texue mɛn be ahosi womɛn nɔn yɛ na nu wu amɛn shiamɛn. [4] Ŋoŋtsiŋtsia amɛnbuwo sɔ numadota na, nu gbɔgbo tsi le woshi lɔ ede kpɔ yio va na. Eyɛ sɔ nutsiwo kpata ŋtsiyile agbe dɔ lɔ va na. [5] Amɛndewo nɔn asɛnŋ kanwɔ sɔkudo letsi yi wo doatsan nɔn mawu yio xɔ lɔ kudo ekpe xɔashi kudo nu nana nyuiɛ lɔ woŋtsi, [6] Yesu tɔ be:< nuyɛwo kpɔ wɔa? ŋkeke le gbɔnnɔn tsi dji wola kankanwo kéŋkéŋ, ekpedodo dekpekpi ŋdatsi ebudji le fiɛ o.>> [7] Wobiɔbe:Nukplantɔ, Gaŋdemɛm nuyɛ ladjɔ?ŋde la nyi dje si be egogo? [8] Yesu do ŋti be:<< Mikpɔ nyuide be woŋ gbe kplomi sɔ yio o. Amɛn gbɔgbɔ dewo la sɔ nyikɔ tsinyɛn do nu ava nɔn totoɔ be: Enyɛ a. Alo wolatɔbe: Gamɛna sun vɔ. Miŋ gbé kplɔ wodo. [9] Nɔn mise awawɔwɔ kudo zikiti yio gbé lɔ, miŋgbé Vɔn doŋtsiŋtsi edjé be enuyɛ wo la djɔ egbɛ, ganke eyɛwo ŋdefiɔnbe enuwuwu lɔ va do.>> [10] Fifie eyi dodji to be: Eduɔ lɔ lawa ahua kudo wo nɔn nuiwo, yi fiɔduxuéwo lashite do wonɔn nuiwoztsi. [11] Anyi gban lahunhun vɔnvɔn ta le texuéwo, adɔ la to yi edɔ bada lava texoetexoe wo. Vɔnvɔn donuwo kudo ŋdanŋdonu ganganwo la to so djipo. [12] Ganke do nyikɔ nɔn enuyɛwo keŋkeŋ, alɔ la su mia dji, wo la tsi yomɛn nɔn nɔn mi wo la kpɔmi yi gbedodaxue be wado kodjo nɔn mi, watsu mi do gakpamɛn. Wo ladɔn mi sɔ yi efiɔ wo kudo dumɛn gawo gbɔ do tanyɛn. [13] Eyɛ lanami mɔnu kpɔkpɔ be miandi dase. [14] Milé do tamɛn be: ŋde hian be mia bu tamɛn kudo ŋtsi yi gbɔnnɔn lɔ ŋtsi doŋkɔ o. [15] Ɖoŋtsiŋtsia nyɛ ŋtɔ nana mi nunya kudo ade, kususu be nɔn mixonuxo lɔ, nyɔn tsi wo yi latoso nu mɛn nɔn mi lɔ la na be amən dekpəkpi ŋdatɛnz tɔ te do mian ŋtsio, alo ashite do mianŋtsi o. [16] Mia djilawo kudo mian nɔnviwo, xomɛntɔ tɔwo wo kudo mian xɔlɔnwo ŋtotsan ladomi asi, yi wo la wu miandomɛntɔ dewo. [17] Amɔwo kpata la le ké mi do tanyɛ. [18] Ganké miɔ da kuideka ŋda suŋ o. [19] Nɔn mido dji sɛnde lɔ mi la tsi agbe. [20] Nɔn amɔwo tole Yerusalem lɔ, kexɔn a mian nyan yio gbangban gamɛn gogo. [21] Mina amɛntsiwo yi le Yudea lɔ wasi ayi etɔ wo dji, amɛntsiwo yi le eduɔ dada mɛnlɔ wa to adjo, yi miŋ gbena nɔn mɛntsiwo yi le wogbe mɛnwo lɔ wato dje mɛn o. [22] Ɖoŋtsiŋtsia hlɔnbiɔbiɔ yio gamɛn sun be wakpa nutsiwo kpata wo ŋlɔn dade lɔ. [23] Baba nɔn efunɔnwo kudo amɛntsiwo yi denɔn nɔn woviwo le gaxoxo xɔnmɛn! Fukpekpe sɛnŋde lava anyigbandji,yi eto dɔndɔn dovɔnvɔn la va du yɛ dji. [24] Amɛn dewo ŋde nyi Yudatɔwo lɔ latsu afɔ Yerusalem dji va dashi nɔn gatsimɛn wogamɛn la sun. [25] Djesi la to so we, wetri kudo wetriviwo mɛn. Le anyigban dji, eduɔ mɛntɔ wo la vɔn, atsaka, yi wolatsi djodjo djoe le axu yio gbe dede kudo yio dan wawa ta. [26] Djipo yio nusɛn la hunhun. Amɔ wo lavɔn yi wo la danta nɔn yi wola kuxueyi le nutsiwo gbɔnnɔn djɔdjɔ gbé le xixɛamɛn ŋtsi. [27] Wokpɔ amɛngbetɔ viɛ lɔ yi le lilikpoɔmɛn gbɔn nɔn kudo nusɛn kudo ŋtsikɔkɔɛ gan. [28] Nɔn enuyɛ wo le djɔdjɔ ɔlɔ, ke xɔna mishite ne mian hɔtayidji, doŋtsia miɔ xɔxɔ gamɛn gogo. [29] Yesu do lo yɛ nɔn wo be: Mikpɔ asisrɔɛti (figueti) kudo atibu wo kpata da. [30] Nɔn wole makpa towɔkpɔlɔ, mian ŋtowo miankpɔɛ be kudidi gamɛn gogo. [31] Nɛn nɛn ke nɔn mianwo tsan, nɔn mikpɔ enuyɛ wo yi wole emɛn vaɔlɔ mian nyabe Mawu yio fiɔ duduɔlɔ gogo. [32] Ŋle totoɔ nɔn mile nyɔn texué mɛn be djidji mɛn yɛ wo ŋtsi ŋle yiyiɔdo keŋ gbɔxué nɔn enuyɛ wo ŋgbe va mɛn o. [33] Djipo kudo anyigban nu la va yi, ganke nyɔn nyui tsinyɛn nu ŋda va yi gbe deo. [34] Mikpɔ miadeki dji nyuide nɔn nusu dúdu, ahamumu kudo djitsitsi, nɔn agbe yɛ mɛn yio nu gan djidji ŋgbeva xɔ


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miɔ susumɛn o. Kususu be kodjodogbé ŋgbeva gogomi o. [35] Doŋtsiŋtsia eladjé mɛntsiwo kpata nɔn anyigban bliboɔlɔ yio ŋmɛndji. [36] Yiŋtsilɔ minɔn ŋzɔn nɔn miandogbeda yi mian kpɔ nusɛn ato le nutsiwo kpata gbɔnnɔn djɔdjɔ gbe lɔ mɛn, yi mian va to do amɛngbetɔ viɛ lɔ yio ŋmɛn. [37] Le ŋkekéɛmɛn lɔ, Yesu fianu le Mawu yio xo lɔ mɛn, yi le wetrɔmɛn lɔ edjo nɔn avɛdɔn amitɔlɔ dji. [38] Ŋdekan nyɛn mɛn lɔ duɔmɛntɔwo kpata bɔ nɔn va gbɔ le Mawu yio xɔmɛn be yewoa sé yio nyɔn.

Chapter 22

[1] Yi kpanɔnmadatike yo zan tsi woyɔnɔ be ŋkuɖadjzan gag lo . [2] Ŋkɔnɔwo yo tatɔwo kudo wonayla taganwo le yidyiɔ le manu dekpekpe be yiwola wu yesu; doa wóle manu vɔnvɔn ne djukɔa. [3] Voa ,satana de juda me yi wògbe yanɔ be iscaniot yi tsan le nukplanvi wevewò me . [4] Yi juda yi vɛ wo deka kudo ŋkɔnowoyɔ tatɔwo, ŋkoti ne gbadagbawo, be ne wa sɔɛ do asi. [5] Wókpɔ djidiɛ yi djila nɛ ega. [6] Elsn be yɔ ega la ;yi le djidjiɔ fifiɛ mgnuyidji éla se yesu so do asi, eyi djukuan le. [7] Le kpanɔn-madatike yo azan dji lo yi wòla wu ŋkudodjzan yo alua lɔ;vado. [8] Yesu don pirre kudo jean le gblongleon nɔ wó be mivɛ dra do ne nio du nu. [9] Wé biɔɛ be fide yi adji be ma dra do dɛ [10] Edo ŋtsi nawó be ne nudo djuamɛa nula kpɔ ŋsude yu le esigo do asi mikplɔɛ édo yi yo xsme. [11] Yminu ne amɛ djkpowa bc fide yi ŋda dunu kudo nukphaninye wo le. [12] Ela so exagan de fiɔn nu yimɛ wòdra nyude xɔn yi núla du azan lo le. [13] Wódjo yi wókpɔ le yi tututu yi énui nɔwò yi wò dra azan lo do nyuide. [14] Yi agamɛa va yesu le ekplɔn lo ŋtsi kudo, yò nukplaniwo, yi nu nɔwó e: [15] ŋdji veerde ladu pagaeɛ yoazan kudo nu, kegboɛ ava kpefuŋ. [16] Doa ŋle ne mi,ŋde ya gbe dui ke o, kaku va sen do gayime wòla wuenu le mawu fisduxoɛme. [17] Yi ta éso kɔpo lɔ édo gbedo,nu be mixɔ kɔpo tse yi nime le mia dokuiwó mɛ. [18] Dsa ŋle nus ne mi ŋagbe nu wuanyi lɔ kudo nu ke o nus do gayinɛ mawu fiduxoɛ eɔ latko va o. [19] Eso kpɔnɔn le eyime édo gbeda vɔlɔ éŋɛ yi mɛ nɔwò nu be ets lɔ yi nji axin ŋku djinye. [20] Eso kɔpo tsan yi esdoɛ se voa éswɛ nɔwo nu be kɔdo anyigban do ne nu . [21] Vɔ gake amɛyi da soŋ do asi le ekplɔ tse tsi kudo fifiɛ.
[22] Mawu vi lɔ le djodjoɔ doa ele nyanya me nivoa baba ne ameyi soɛ so da sia. [23] Yi wole wanɔnɔ wò biɔc se be nawa nya amɛ yi da wɔn nuyɛ toŋgbe. [24] Yi nukplamiwo le nuŋluɔn veve dea be nc wóa nyan amea le to koŋuana. [25] Yesu nu nɔcwò be djukɔwo meganwo dumɔ woé djuwo dji yi amɛ yiwo nanɔ taetc do wò dji wowò yɔnɔ nunyui watawo. [26] Agbe nyi nɛnə bowua amegan lɔ ne nyi amevi lo yi amɛvi le yi amɛ yi le edyi edju kplewa ne nyi nukplanvi. [27] Le nùo hkpɔkpo de mɛde yi nyi aɛgan amɛ yi nɔ anyi do okklɔn jbsi alo amɛyi le amɛsubɔ amɛyi gla do ekplɔn ŋtsi yɔ ala yi nyeɛ de ŋle mia ne voa ŋdjole nua subɔ. [28] Miɔwò lɔ mido veve nu kudo le tetcpɔ nyewo me. [29] Yi tsi yi etanye so fodena na lɔ ŋtsan ŋsɔɛ sona mi le yo ŋgbodome. [30] Mi lava du nu yi mi lava du fiɔduxoenye me yi mila du fiɔ do tsrale yo kɔta amewevea lodji. [31] Simon,simon kpɔ dokuio dji yi axacto nu do tsracl yoa tu mi sigbe eli (plate unale) nɛnɛ. [32] Voa ŋdo gbeda do ta nɔ be ne xosrtɔwo ŋgbe bu o; fifia woɛ do ŋsɛn novio kpɔtoeawo. [33] Pirre nu ne yesu bo ŋle gtesɔsɔɛ̆ layi kudo ewo gakpame kuke ŋtɔ tson. [34] Yi yesu nu be perre ŋle nuɔ nɔŋ be kaka kokla la ku atɔw ola gbenye zeten be yide djesŋu o [35] Egbe gblao be yi ybe dgi yi kpɛte ala afakpa na mia adeyude hian nua wò do ŋti be ŋdekpe ŋbe hian mi o. [36] Yi nu nɔwò be ne sɔɛ yi neji do gbedji yi kpete yi kpte lɔ ne sɔe yi mɛyi ŋde do ewui lɔ ne sa ye ŋdio ne nɔ sa ye ŋdado ne xle ewui le. [37] Doa gle nuɔ ncmi be nyan tsce nedido agbe nye ytsi wo du do mbada watɔwo dji woa nu yi woŋlɔa lɔ lava emɛ. [38] Wò gblo be axoetɔ ewu ameve ke ke yi énu be éxɔn su von. [39] Yo nukplaviwo kploɛ édo tsi éto tu ta amito lo dji sigbe leyi éyi ni gbesigbe nɛnɛ. [40] Yi wó ve do lo énu nɔwo be mido gbda bene mi gbe gɛn dje tetekpɔ me o mɔ. [41] Ète djoyi aga do ekpede ŋbsi djeklo yi dogbeda le: [42] Õ tanye ne yi adjia te kɔpe le ytinye be ne djranyui tewe ne ve me ŋde tsi ye o. [43] Yi mawudala de didi zedui va dui nusen. [44] Yi vevesese leé lɔ éle gbeda doɔ tome yi yio ade trɔzu sigbe ehukɔn nɛnɛ yi le djadja do anyigban. [45] Tsi yi édo gbeda voa etite djyi nukplanviɔwo gbɔ yi wade alɔn don ŋzizi to. [46] Yi na nɔwc̀ be dde wo mile alɔn don mitite ne mia do gbeda bene teikpɔ ŋgbe va mia dji o. [47] Tse yi ékpɔtɔ le nyɔ lo zɔn do wòdji élé tétés gago yesu be ne ya gbigbon enu ni. [48] Yi yesu nu ni be juda to enu gbibi gbon me yi oda sɔ mawu vi lɔ do asia? [49] Yesu yio amɛwo le nuyewo kpɔ lɔ nu be de yi mia co wò kudo nuɔ ewuiɔ lɔa? [50] Yi amɛ-deka yesu yo amɛ wò mea so eto dusi metos ne ŋkɔnɔto yo desovi. [51] Yesu nu be minɔ te éto alɔ etox lɔ no amɛa yi etɔ lo tsa ni. [52] Yesu nu ne ykanɔtowo megaywo kndo amɛsisi anwo be mɛ de yi va do ŋtsiye miva kudo ewiwo ekpowo sigbe fianfi gbo nɛnɛ. [53] Gbésiagbe ŋle mia gbɔ le gbedodaxa lome mide le ykpo voa miɔ gamɛ yi ke yi vivti la zan yo hsɛn. [54] Yesu ya lele ŋgbodo mɛa wékplɔyi fadagan de yo gbedo nome.Pierre kplɔ wédo le kaka azɔge daa . [55] Wóto ezo le tewe lɔ yi wònɔ anyi le xan.Pierre tsan va anyi le wò dome. [56] Yi ezo lɔdji édjia gbadagbaŋ le kpɔ nu be amɛyɛ tsan ke le xan kudui. [57] Voa, égbe nu le égbe nu le égbɔ gble be nyɔnu ŋde djesi o. [58] Zaydea amɛ bu de kpɔl nu ni ole amescon me yi pierre nu be asu yde le wo me o . [60] Le gaxcoxo deka yo ygbodomee amɛde tsan be yku dge édji yi nu be ganwo yc gsu ys kele ken kudo yesu doa galiliato ye ényi. [59] Pierre do ytsi be hsu hde nya enycyi nuɔ ole o. [61] Yi yesu trɔ lɔ ékpɔ yi zedka pierre doŋku emyɔ yi acoetɔ lɔ nu be ola gbenu le gbɔ nye zetɔn kegbɔ kolo laku atɔ . [62] Yi éfan avi kudo vevexbe la eyi étovɔ yo ŋgbo do mea [63] Amɛyiwoe le yena lo la egbodiɔ iŋtsi yo gbele xoɔ. [64] Wòbla ŋkume ni yi le bio be defiɔmi amɛyi ne xo wa. [65] Yi ŋkekea lɔ va do djukɔ lɔ yo ŋkoncwo . [66] Yi gkekcwo lc vo do djukɔ miɔ do ŋkanɔwo fada gaywo esétcwo wò kpata wóbɔ yi wòkplɔ yesu yi wò sanhédrnia lɔ me. [67] Wó nu be ne wóe nyi knasstoa lɔ gblɔe ne mi yesu do ybsi nɔwó be ne ŋglɔe ne nu tsan mi hdea kando ,edji kpɔ gbede o. [68] Yi ne ŋbio mi nyan tsan midea teŋ do ŋtsi nu o. [69] So egbe djia mawu-via lɔ lanɔ anyi teŋi le dusimé ne mawu yo ŋseɛ. [70] Amɛsia mɛn nu be ke wuan mawu yo via lɔ yi onyia yi édo ŋtsi be: mia tɔwòa le gblɔ yi ŋnuji. [71] Yi wòdo axua be ade yi mi gbe hian aso di fiɔn?yi énui kudo yio ŋtɔ yo enu vɔ.

Chapter 23


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[1] yi woha bliboɔ lo kpata tɔte, yi wo kplɔ Yesu yi Pilato gbɔ. [2] wotɔ nussrɔsrɔ le totoɔ be: Mikpɔ amɛnyɛ wo le mian
dumɛntɔwo tamɛtrɔtrɔ, yi wogbe nɔn amɔwo be, woŋgbedjɔnu nɔn Kaisaro o yile totoɔ be, ye woŋtɔyi nyi efiɔ Christoɔ lɔ. [3]
Yi Pilato biɔɛ sebe: Ewoe nyi yudatɔwo fiɔlɔ mɛn ? Yidoŋtsi nyi be: Ewoe le totuiɔ. [4] Yi Pilato tonɔn nunɔtɔ ganganwo kudo
amɛn gbogboɔ be: Nyɛn ŋdekpɔ nubaɖa ɖe le ŋsu yɛ ŋtsi o. [5] Wo gbetsi dji, to be: Edo zikiti eduɔmɛn le enufiaɔ to Judee,
etɔdji so Galilée kaka va sɛn fiɛ. [6] Etsi Pilato se Galilée nyikɔlɔ, ebiɔ sebe, ŋsu yɛ ɖe Galilée tɔwo yinyi a; [7] Etsi wodjeshi be
Herode yio ŋsɛn mɛn yi va le lɔ edui ɖaɖa Herode tobe, amɛn yɛ ŋtɔ le Yerusalɛm le ŋkeke yɛ wo mɛn. [8] Etsi Herode kpɔ
Yesu lo, edji djɔɛŋtɔ ɖoŋtsia ele djidjiɔ xoxo be ya kpɔɛ, sɔkuɖo nutsiwo seɔ yile ŋtsi, yile mɔkpɔwɔ be ya wa nukunu ɖe
yakpɔ. [9] Yibiɔ enyɔn sugbɔwo se. Vɔ Yesu ŋdeɖo nyɔn ɖeŋtsi nyi o. [10] Nunɔtɔ ganganwo kuɖo yemafiatɔwo lete le
enyɔnsɔwo ɖoŋtsi veviɖe. [11] Herode kuɖo yio asafowo do vloui, yi wole enyɔn baɖawo toɔ soŋtsi, etsi wodo awu nyuiwo
nyi lɔ etrɔ ɖui ɖaɖa Pilato gbɔ. [12] Le gbehɔngbe a, Pilato kuɖo Herode wotrɔ zu xɔnlɔn, vɔ tukaɖa nɔn wodomɛn san. [13] Yi
etsi Pilato yɔ nunɔlaganwo kuɖo amɛngan wo, dukɔnwo xotɛ. [14] Eto nɔn wo be: Mikplɔ amɛnyɛ va gbɔnyɛn sibe amɛntsile
dukɔnɔ tamɛn trɔwɔ nɛn nɛn; mikpɔ ŋbiɔ nyɔn se le ŋmɛn nɔn milɔ, ŋde wa nublabla ɖe tsiŋtsi mile enyɔn sɔwɔɖo. [15]
Nɛnnɛn ke nyi Herode tsan, yi trɔɛ ɖaɖa mi, be ŋde wa nuɖekpekpi tsi djebe yaku o. [16] Yiŋtsi nan xui, atashi. [17] Elebe ya
tashi le gamɛn nɔntɔ ɖeka ŋtsi le djidjɔ ŋkeke xɔndji. [18] wa kpata wodo axua hoo tobe: wu amɛn yɛ nɔn nantashi Barabas
nɔn mi. [19] Wole ŋsu yɛ do gakpamɛn ɖo ezixoxo ŋtsi kuɖo amɛn wuwu. [20] Pilato gbe xonuxo nɔn wole djidjiɔ be, yata si
Yesu ŋtsi. [21] Wodo axua be, mi ki ɖo atsiŋtsi, mi ki ɖo atsintsi. [22] Pilato tonɔn wo zetɔngɔnɔ: Nuvɔn ŋdewa ? Nyɛnɖe kpɔ
nuɖeleŋtsi tsidje nɔn kuo. Fifia nan xui yi nan tashi. [23] Wotegogui le biɔbiɔ ku egbe sɛnsɛn be: kanke wola kiɖo atsiŋtsi yi
wo gbewo wugan yitɔ. [24] Pilato sonyɔnɔ be wowa nutsi djiɔ wole nɔn wo. [25] Etashi amɛn tsi djiɔ wole ŋtsi. Amɛn yɛ nɔn
gakpamɛn ɖo zikiti kuɖo amɛn wuwu ŋtsi, ke Yesu yelɔ wonɛn waŋɖe kpekpi kui faa. [26] Etsi wokplɔ Yesu le yiyiɔlɔ wodogo
ŋsu ɖeka tsiwo yɔnɔn be Simon so Siyène. Eso gbemen gbɔn nɔn, yi woli sɔ astiso ga lɔ sɔni be nɛn kplɔ Yesu do. [27] Yi amɛn
gbogbo ɖewo kuɖo nyɔnu tsi woele ekui kudo avi fanɔ nyilɔ, wo kplɔɛ do. [28] Yesu trɔɖo woŋtsi tonɔn wobe, Yerusalɛm
nyɔviwo, miŋgbe fanvio, ke bon mi fanvi nɔn mian ŋtɔ mia ɖekiwo kudo miaviwo. [29] Ŋkeke wo le gbɔnɔn tsiwomɛn wola
tole be: Mawu yra konɔnwo kuɖo vidjidɔ tsiwoŋde djivikpɔ kudo nyɔnu tsiwo ŋde nan anɔn evi kpɔ. [30] Ganxɔn mɛn lɔ,
wola tonɔn etowo be: Mimudje miandji ! Wola tonɔn etovitukui wobe mitsɔn mandji. [31] Nɔn wole enuyɛwo waɔnɔn atsi
mumu ɖe, lede yilanɔn nɔn atsi mumu ɖe, lede yilanɔn nɔn atsi xuxuyɛ. [32] Wokplɔ amɛn amenve tsiwoe nyi nubaɖawatɔ
wo djavɛ wu wo kpeɖo Yesu ŋtsi. [33] Etsi wova texue, tsi woyɔn be amɛntakolixue lɔ wo ki ɖo atsiŋtsi le xɔn kudo
nuvɔnwatɔwo, ɖeka le ɖushidji nyi, yi evegɔn le emiɔn men nyi. [34] Yesu tobe: Etɔ nyɛn sɔkewo ɖo nutsiŋtsia woŋde nyan
nutsi wawɔ wole o. Yi etsi woman wo awu womɛn lɔ wodakɔ le wonɔn nuiwo domɛn. [35] Yi amɛn gbogboɖewo lete lexɔn le
nukpɔ wɔ. Gatsimɛn dumɛngawo le nyɔndɔɛ wawɔ so Yesu ŋtsi be: Exo amɛn buwo ɖoagbe, nɛn xonɔn yitɔ ɖoki nɛn nyi be
yi nyi Christo, Mawu yio amɛn tsantsanlɔ. [36] Asafowo tsan le nyɔndɔɛ wawɔ soŋtsi, wote gogui sɔ vin ha veve kpenyi. [37]
Wotobe: Nɛn ewenyi Yuda tɔwo fiɔlɔ lɔ wɔnɔn ɖekiwo ! [38] Enu ŋɔŋlɔ tsan le tamɛn nyi, yiŋlɔn ɖaɖa Helatɔwo, Romatɔwo
kuɖo Hebritɔwo ɖo wo gbewomɛn be: Amɛn yɛ yinyi Yudatɔwo fiɔaḷɔ. [39] Yi nuvɔnwatɔ, tsiwo wokanɖo atsinŋtsi lɔ,
wodomɛn tɔɖeka tsan to enyɔn baɖa so Yesu ŋtsi be: nyui ewenyi Christoɔlɔ loo. Ðe woŋtɔ ɖekiwo nɔn nan ɖe miotsan. [40]
Amɛnvegɔn gbenyɔn nyi be: woɛ ŋvɔn nɔn Mawu o ? Wosɔ nyɔn ɖoŋtsiwo shibe letsi wosɔ nyɔn ɖo yetsanŋtsi nɛn nɛn. [41]
Miwo yɛ a, eyɛ sɔkumi, enutsiwo miwalɔ yio fɛntu xɔwo mile, amɛn yɛ ŋde wanu dada ɖekpekpi o. [42] Etonɔn Yesu be: Yesu,
ɖo ŋkuvi djinyɛn nɔn evaɖo axofiɔɖuxuɛɛ lɔ mɛn. [43] Yesu tonyi be: ŋletotoɔ nɔn le nyɔntexuemɛn be wola nɔn paaaradisoɔ
lɔ mɛn kuɖoŋ egbɛ. [44] Fifiɛ a elanɔn shibe nyi dɔn mɛn gawuive mɛn nɛn nɛn lɔ, vivti sakɔn ɖo xuxɛɛ mɛn kpata vadashi
nɔn wetrɔ gatɔn mɛn. [45] Ewe yio klɛnklɛn wla Mawu yio xɔmɛnɖoɔ zɛnɖo ve shian. [46] Yesu daxua sɛnsɛnɖe be: Etɔnyɛn
alatɔwo mɛn ŋsɔ gbɔngbɔn tsinyɛn do ! tsito nyɔn xɔn kpolɔ emiɔnnu. [47] Etsi asafowo dji kpɔtɔ kpɔnu tsidjɔlɔ, ekanfu
Mawu to be: Nyɔntexue, amɛnyɛ lɔ, amɛn djɔdjɔɛ yi nyi ! [48] Amɛn gbogbo tsiwe va xɔn be yewo avakpɔ enuye texuelɔ, etsi
wokpɔ enusti djɔ ḷɔ, wotrɔ djo yi wole akɔnta xowɔ kuɖu nuxaxa. [49] Yesu yio amɛn nyannyanwo kuɖo nyɔnu tsiwo kplɔɛdo
so Galilea le azɔge le nuyɛwo kpɔwɔ daɖa. [50] Ŋsu ɖeka nɔn anyigbandji yio nyikɔ nyi Yosef, amɛn tsinyi aɖaŋɖetɔ kuɖo
amɛn nyui kuɖo amɛn djɔdjɔɛ. [51] Amɛn yɛ ŋde lɔn nɔn wo susu deɖe kuɖo wo nuwawawo dji o, eso Arimatia, tsinyi Yuda
tɔwo duɖekalɔ, yi yile tenɔnwɔ kpɔ Mawu yio fiɔduxuɛɛ lɔ. [52] Amɛn yɛ yi Pilato gbɔvɛ biɔ Yesu yio kuku a. [53] Eɖile atsisoga
ŋtsi yisɔ bloba trɔdui sɔvɛ ɖiɖo yɔdo tsimɛn woŋde ɖi amɛn ɖekpekp do kpɔwa. [54] Gbexon gbe nyi djradjraɖo gbe, yi sabat
gbɔnɔn. [55] Nyɔnu tsiwo kplɔ Yesu do so Galilea lɔ zɔn kuɖo Yosef vɛ kpɔ yɔdoɔ kuɖo le tsiyi wosɔ Yesu yio ŋtsilan kukuɔ
mlɔn anyi do. [56] Yi wotrɔ vɛdjra ami kuɖo anuwatrɛwo ɖo (parfum) wo vɛɖi ɖomɛn le klɛngbe ɖo eseɛwo ŋtsi.

Chapter 24

[1] Le kosiɖa yo ŋkeke tutugban lo djia le fonfon booa wó sɔ ami hoŋhoɛn lilili yi wó dra ɖo ɖe be woa sinɛ ŋtsilan kukuɔ lɔ.
[2] Yi wo kpɛ be, woɖe kpeɛ lɔ djo le amɛ kuku doɔ lɔ nu. [3] Yi tsi wo yi ɖo mɛ lɔ, wo ŋde kpɔ axoetɔ yesu yo kukuɔ lɔ. [4] Yi va vɛ
mɛ etsi wotsi ŋzizi mɛ sɔku ɖo ŋtsi lɔ zeɖeka, ŋusu amɛ eve va tɔte ɖo wo gbɔ le awu gangan dazo ɖe mɛ; [5] Yi etsi wovɔ, yi
wo do ta gu lɔ, wo to nɔwo be: ŋdeŋtsi mile amɛ agbeagbe djiɔ le amɛ kukuwo domɛ mɛɛ? [6] ŋde le fiyɛ oɖe , esite: miɖo
ŋkuvi, letsi etoe nɛ mi, gatsimɛ yi kpɔtɔ le galilea lɔ be: [7] Woɖo lasɔ Amɛgbetɔvi lɔ do asinɛ nuvɔvɔtɔwo, yiwo la kɛn ɖo atsi
ŋtsi, yi le ŋkeke amɛ etsa gbe lɔ ela site. [8] Yi wo ɖo ŋku yio hyɔwo dji. [9] Etsi wogbɔ so yɔdoa mɛ lɔ, wo to nuyɛwo kpata nɛ
amɛ wuiɖekɛwo ku amɛ kpɔtɔɛowo. [10] Yi amɛ tsiwoe to nuyɛwo nɛ apɔstolawolɔ, woa woe nyi Maria magdalatɔ ku yohana
ku Maria yakobo dada kudo nyɔnu kpɔtɔɛ wo. [11] Yi wo le enyɔ yɛ kpɔɔ sigbe kɔxoetɔ nɛnɛ yi wuŋde xɔɛ seo. [12] Yii Petro site,


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yi yodoɔ lɔ mɛ, yii ʋlu kɔ kpɔ yɔdo mɛ lɔ , avɔ yiɛ ɖeɖe kpo yii ʋlu kɔ kpɔ yɔdo mɛlɔ, avɔ yiɛ ɖeɖe kpo yii kpɔ, yii edjo yi axo mɛ. [13] Le ŋkeke xɔ djia, amɛ amɛ eve, le wo domɛ wo yinɔ ɖo kɔxoe tsi wo yɔnɔ be Amaus lɔ mɛ edjidji le Yerusalem gbɔ sigbe kpetsiamɛka nɛnɛɛ. [14] Yi wole aseŋ kanɔ kudo woanɔnɔɛwo le nuyɛ o kpata tsiva djɔ lɔ ŋtsi [15] Yi va va mɛ etsi wole aseŋ kanwɔ le woanɔnɔɛwo domɛ, Yesu ŋtɔ va do go wo le zɔzɔ kudo wo. [16] Yi wo ŋmɛwo do vivitsi, yi wo de teŋ djesio. [17] Yii eto nɔwo be: Enyɔ ŋde tututowɔ yo le le mɔadji yo le ŋzizi nuwɔɔ nɛnɛ? [18] Yi amɛ ɖeka le wodomɛ tsi wo yɔnɔ be kleopa lɔ ɖo ŋtsi be: Odjeka kpo yi nyi amɛ yile Jerusalem, yi ŋde nya nutsi djole ŋkeke xɔn lɔ dji oa? [19] Eto nɔwo be: ŋdewo? yi wo ɖoŋtsi ni be: Jesu nazaretetɔ yo ŋtsinyɔ lɔ yɔ amɛtsi nyi nyɔnuɖɛtɔ ŋtɔ le nuwɔwɔ kudo nyɔtoto mɛ le Mawu kudo eduɔ lɔ ŋmɛ. [20] Letsi ŋkɔnɔtɔwo kudo edua yo agbonuglawo be: woa ɖo eku kodjo ni be woa kɛn ɖo atsi ŋtsi. [21] Miawoa nisusui be eye la ɖe Israel, yi le fifiɛ soŋkeke etɔ ye, nu xɔwo djɔ ɖodji. [22] Sɔkpeɖeɖoŋtsia nyɔnu ɖewo tsan le mia domɛ wo do vɔvɔ nɔ mi. [23] Yi etsi wo ŋde kpɔ ŋtsilan kukuɔ lɔ Mawu dɔ lawo va to nɔwo be: ŋdekuo ele agbe. [24] Yi amɛ ɖewo le wo domɛ yi yido lɔto, yi wo kpɔe be: nyɔtexoe yi nyɔnuwo to yii kpɔe be: nyɔtexoe yi nyɔnuwo to yii; yiŋtɔtsan ŋde kpɔ ŋtsilan kukuɔ lɔ. [25] Yi eɖo ŋtsi nɔwo be: o amɛtsiwoe ŋɖe senɔ nu gɔmɛŋ yi minyi, kudo edji miatɔ tsan le blewu yii mi la vɔxɔ enyɔ tsi wotao dji seo. [26] Alo ŋde aya ɖuɖu mɛ kristo lato keŋ gbɔxoe yii lakpɔ Mawu yo ŋutsi kɔkɔeɛ lɔ mɛɛ. [27] Etsi yi etɔ dji so Mose kudo nyɔnuɖɛtɔwo dji lɔ exo nuxo sɔso ŋɔŋlɔ kɔkɔea ŋtsi nɔwo. [28] Yi etsi wo va ɖo kɔxoe tsimɛ yiɔ wo le lɔ gbɔa, wo wɔ sigbe wole dua mɛ towɔ nɛnɛ. [29] Yi wo tɛɖodji to ni be: nɛnɔ yewo gbɔ ɖoŋtsi ezan le dodoɔ, yi ŋkekea vɔ vɔ yi eyi be yea nɔ wogbɔ. [30] Yi va va mɛ etsi yikudo le nuɖuxocɛ lɔ esɔ ablo lɔ yi dogbeɖa ɖo ta, yii ŋɛɛ mɛ sɔ na wo. [31] Zeɖeka, ŋkuvi ʋu nɔwo, yi wo djesi, yi ebu djo le wo gbɔ. [32] Yi wo to nɛ woa nɔnɔɛwo be: edji miatɔ ŋde vuvu etsi le nuxo xoɔ nɛ mi le mɔadji yi ŋɔŋlɔ mɛ ɖeɔ nɔ mio mɛɛ. [33] Yi wo site le goxoxo xɔ dji gbe djo yi Yerusalem, yi wo kpɔ amɛ wuiɖekɛwo kudo amɛ tsiwoe lɔ ɖo wo ŋtsi lɔ le texoe ɖeka . [34] Yi wo to be; Axoetɔ site nyɔtexoe yi sɔ yiɖeki sɔ fiɔ simon. [35] wo xlɛ nutsi va djɔ le mɔa dji kudo letsi wo dje si le ablo ŋɛŋɛ mɛan sɔ fiɔ wo. [36] Yi etsi wole enyɔa ŋtsi buɔ kpɔ lɔ yeŋtɔ va tɔte ɖo wo dodomɛ, yi eto nɔwo be: ŋtsifafa nɛnɔ anyi kudo mi!. [37] Yi wo da ʋo; yi ʋɔʋɔ ɖowo, yi wo xɔ sebe gbɔgbɔ ɖe yi yo kpɔ. [38] Yi eto nɔwo be: ŋde djɔ yi mile ʋuʋuʋuʋuɔ yi ŋde ŋtsi yi edji le ebla ɖeɔ nɛ mi mɛ? [39] Axu alɔwo kudo axu afɔwo ye, nyɛ ŋtɔ yɛɛ mi sɔ alɔ tɔ ŋtsinyɛ nɛ miakpɔ ɖoŋtsia gbazamɛkudo exu ŋde le nɛ gbɔgbɔ sigbe letsi miɔ mile kpɔkpɔɛs nɛnɛŋ. [40] Yi etsi etoe ʋɔlɔ esɔ alɔ kudo afɔwo sɔ fiɔ wo. [41] Yi etsi woŋɖe xɔɛ seo, yi awo tsan xowo lɔ ebiɔ wo be: Nuɖuɖu ɖe le misi le fiyɛa? [42] yi wosɔ kalanmi ɖekani. [43] Yi esɔ ɖu be ŋmɛ nɔwo. [44] Yi eto nɔwo be: Eyɛwo nyi axu nyɔ tsiwo ŋtonɔ nɛ mi, tsi yi ŋkpɔtɔ le miagbɔ lɔ be: ele be: woa vɔ enyɔ ɖekpekpe tsi wo ŋlɔ sɔ so Mose yo ese woma ku nyɔnuɖɛtɔwo kudo psalomowo ŋtsi nyɔ lɔ nu. [45] Zeɖeka wo tɔ susu ɖeɖe be , yewoa se ŋɔŋlɔ kɔkɔce lɔ gɔmɛ. [46] Yi eto nɔwo be: nɛnɛ yo ŋlɔɛ ɖoɖɛ be:Kristo laɖu aya, yi elasite so amɛ kukuwo domɛ le ŋkeke etsa gbe. [47] Yibe woa ma djimɛtɔtrɔ yo nyɔa sɔna nuwɔ yo sɔsɔke le yo ŋkɔa dji nɛ anyigbandjitɔwo kpata, ela dje gomɛ sɔso Yerusalem. [48] Mia woe la nu enyɔ yɛwo. [49] Yi nye yɛ lɔ, nadɔ etɔnyɛn yo ŋgbedodo lɔ ɖoɖa mi, yi miawo lɔ, mi Yerusalem, sɔna gatsimɛ woa sɔ ŋsɛan so dzifo ɖoɖa mi. [50] Yi ekplɔwa va betania, yi ekɔ yo alɔwo yi dji yi eyra wo. [51] Yi va va mɛ gatsimɛ yi le wo yras lɔ edjo yi akpa ɖeka le wo gbɔ, yo sɔɛ yi djifo. [52] Yi etsi wo dje klo do taguni lɔ, wo gbe trɔ djo yi yerusalɛm kudo djidjɔ ganɖe. [53] Yi wo nɔ Mawu xɔ lɔ mɛ gbesiagbe nɔ Mawu doɔ ɖo dji.

# John

## Chapter 1

[1] So tɔ tɔ dji ényɔn lé, ényɔn lé mawu mɛ, ényɔn lé ku mawu [2] So yi lɔ, ényɔn ku mawu so tɔtɔdji. [3] Enuwo kéŋkéŋ nyi mawu tɔ to yémɛ. ŋɖékpikpi thɛn yi wawa ŋdéyi wawa sɔto vonɔn yɛmó. [4] Sɔto yɛmɛ yi agbélé, yi agbé nyin klikli nɔn agbetɔwo. [5] Klikli kli ɖo vivitsiwomɛ yi vivitsiwo ŋɖékpeŋtsi tsi wo. [6] Amɛdɔdɔ ɖéva so mawu gbɔ.ameɔn yi Ejan. [7] Eva shibé kunuɖétɔ ɖɛɖɛ, a ɖeùékununɔn klikli xɔn nɔn amɛshiamɛ akpéŋtsi la axɔsé ɖodji. [8] Ejan ŋɖényi klikliɔn; vɔla éva laɖé kunu nɔn klikli xɔn. Enyi klikli adodui tsi va ɖo xixéɛmɛ akliɖo mɛɖeka mɛ ɖékamɛ. [10] Elé xixéɛmɛ yi xixiw nyi wawa to yɛmɛn yi xixiɛ ŋdédjesiwo. [11] Eva ogbɔ, vɔlɔ akɔta yétɔŋtɔ gbi. [12] Vɔlɔ mɛtsiwo kéŋkéŋ xɛ. yi éwoxé nɔn nyikɔlɔ, wo nawo ŋsɛn nɛ atrɔzu evi mawutɔ. [13] Tsi wadji nɛdéyi sɔto ehounmɛ, ŋdenyi edjro gbazatɔ, ŋdényi édjro agbétɔtɔ vɔlɔ mawutɔ [14] Fifiɛ lɔ ényɔn lɔ trɔxɔashi yi xɔaxué ɖo miamɛ. Mii kpɔ ŋtsikɔkuɛ yétɔ, ŋtsikɔkuɛ tsiléshibé évi akogo tsi va so etɔlɔgbɔ, ɖɔ kuamɛnuvévé ku nyawototɔ. [15] Ejan ɖekunu ni yi daxua "nyinyi yɛnyi mɛtsiwo nuwo ŋxɔ metsi la va kplɔŋdo éva doŋkɔnu ɖelɔ élédoŋkɔnu". [16] Yiwó blébumɛ miɔnwó keŋkeŋ mixo amɛnuvévé ɖo amɛnuvévédji shibé létsi ésé nyixɔxɔ sɔto Moizi dji. [17] Amɛnuvévé ku nyawototo wóyɛn sɔsɔ nan sɔto yesu klisto mɛ. [18] Mɛɖékpikpi ŋɖèkpɔ mawu lé gaxoxo ɖekpikpi mɛwo. Amwdeka agogo, mawu nyéŋtɔ tsi lé etɔlɔmɔ, djési. [19] Fifiɛ lɔ tsinyin kunuɖéɖé Ejan tɔ gatsimɛ yudatɔwo alo so yeruzalem avɔsatɔwo ku léwitɔwóɖaɖagbɔ ébuɛ ényɔn sé "mɛɖényiwo? [20] Ekpɔwo, ŋdé triwo, éɖoŋtsi "nyinŋdényin klistoó". [21] Fifiɛ lɔ wobiɛsé bé: "mɛɖéŋtɔ tutu vonyin?" éwɛ nyi Eli á? éɖoŋtsi: "ŋdényinkɔ" wo to bé: " éwoyinyin ényɔnnuɖɛtɔ lɔá. "ŋɖoŋtsi "oo". [22] Fifiɛ ɖé wo to ni bé "mɛɖéwonyin" miankpéŋtsi aman ɖatsi déka nɔn mɛtsi wuɛ dɔɖaɖalɔ." Eyanŋɖé tɔowolé ɖokiwoŋtsi? [23] ŋyin émɔn nɔn mɛtsi daxa le zogbémɛ midjro mɔn nɔn axuetɔ sigbé létsi Ezayia ényɔnuɖɛtɔ touinɛmɛn" [24] Metsi nɛ wo doɖaɖa wonyin Farizitɔwo. wo buɛ sé bé, [25] ŋdéŋtsi wolé sidoɔ tanɔn amɛɔn wo vɔ ŋɖényin klisto, Elitsan, ényɔnnuɖɛtɔ ɖeka?" [26] Jan ɖoŋtsi yi tonɔnwo bé" nyindanɔn éshita ku éshi gaxoɖémɛ lɔ mɛ ɖeka la nɔn miadodomɛ tsi miŋdé djésiwo. [27] Mɛnyin mstsi lava kpɔ ŋdo nykndédjé atutu fɔkpɔka nyétɔ tétiwo". [28] Enu ɔn wo yidjɔ lé Batania lé yɔrdan tɔto lé fitsi yi Ejan lé sidoɔtananmɛlé. [29] ŋ ké ké tsi kpɔɛdomɛ Ejan kpɔ yesu gbɔnnɔn gbɔyi yitobé "mikpɔ yinyin mawuwo lɛgbɔ tsi ɖé énuvui lé xixéɛmɛ. [30] Metsi nuɔ ŋlé sanɛ "metsi ŋvadoŋkɔna djeŋkɔnu ɖolɔ élédoŋkɔnu. [31] Nyindédjési sa vɔlɔ vɔvɔɛnu yivaɖé ɖékiɛfia ɖo ŋmɛnɔ Izrarɛli tsi ŋva váxɔ nyɔnnyrɔn kudo ési. [32] Eján ɖekunu "ŋkpɔ gbɔngbɔn le ɖiɖi ɔledjipó sigbe huallin ha idjeɖedji. [33] Nyiɛn ɖédjesisanwo vɔa amɛ tsi dɔŋɖoɖa be maxɔ


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nyɔnnyrɔn le tɔmɛ tonuŋ be"amɛtsi wo la kpɔ yi gbɔngbɔn la ɖi vádjí, yi lá nyrɔn amɛ kudó gbɔngbɔn kɔkɔɛ . [34] ŋkpɔ yi ŋɖe kunu be eyi mawuwovi . [35] Nɛnɛ ke ŋkeke tsi kplɔɛdó lɔ woɖo eján kudó enukplanvi eveɛwo , [36] yi wo kpɔ yesu va le yiyiwɔ yi eján "mikpɔ mawu wo alɛnlɔke" [37] Nukplavi eveɛ se enyɔn to, yi wo kplɔ yesu dó. [38] yesu trɔ kpɔ ŋgbédomɛ yi ikpɔ wo plɛdó, eto nɔ wo bé"ŋɖé djiwɔ yi mile?"Wo ɖóŋtsi bé, Rabbi(tsi gɔnmɛ nyi axóétɔ), fiɖé yi wo nɔnɔ? [39] "Eɖó ŋtsi nɔ wo bé " miva yi miakpɔ' "Exɔn a wova yi wo kpɔ' fitsi yi nɔnɔn. Wó nɔn égbɔ' lé gbéxɔn gbé, gáxoxo éwó gɔnlɔ' mɛ yɔ. [40] Ame évé tsiwó sé Ejan yo nuxo yi wó kplɔɛ do wó dometɔ' ɖéká nyi Andre Simɔn Piɛ wó nɔnvi. [41] Djé ŋkɔá é kpɔ yi ŋtɔwó nɔnviɛ tsi wó yɔnɔn Simɔn yitó ni bé " Mí kpɔ ŋlɛngantɔ' lɔ' (tsi gɔmɛ nyi Kristo). Wó kplɔɛ yi Yésu gbɔ'. [42] Yésu kpɔɛ yi nu bé" wó nyi Simɔn , Ejan ovi, wó lá yɔwo bé Séfas" ( tsi gɔnmɛ yi nyi ékpé.) [43] Lé ŋkéké tɔsi djé éxɔn yóméa, tsi Yésu dji lá djó yi Galiléa, é dogo Filipo yi yi tó ni bé" kplɔŋ do". [44] Filipo lé Bethzayida, Andre ku Piɛ yo dume. [45] Filipo dogo Natanaɛl yi tó ni bé " Amɛtsi ŋtsi Moisi kudó nyɔnudaɖɛtɔ'wó ŋlɔnu daɖɛ soa mi dógui, Yésu Jozɛfu Nazɛrɛti tɔ' yo viyɔ' [46] Natanaɛl tó ni bé : " Ðé enu nyui ɖé lá teŋ zé Nazarɛtia?" Filipo tó ni bé: " Vá yi nakpɔ'. [47] " Yésu kpɔ' Natanaɛl zɔn gbɔnɔn égbɔ yi tó só ŋtsi bé: " Izraɛl vi adódui tsimɛ yi amɛ béblé ŋdé léwoa yi ké! [48] Natanaɛl tó ni bé: " Lédé yi wowa djésiŋ?" Yésu ɖó ŋtsi yi tó ni bé : " Kéŋ gbɔxoé nɛ Filipo asɔ yɔwo gatsimɛ yi olé figitsi gɔméa ŋ kpɔo." [49] Natanaɛl ɖó ŋtsi: " Wonyi Mawu ovi! Wo nyi Izraɛl yo fiɔ!" [50] Yésu ɖó ŋtsi ni bé " Ðó tsi ŋ tó nɔnwo bé, ŋ kpɔwo lé figitsi gɔmɛ, yi o xɔséa? O lá kpɔ énugan búwó wú éŋɔn. [51] Yésu tó bé " Nyawo, nyawo ŋ tó nɔnwo bé, o lá kpɔ djiŋkusi lá hun yi Mawu yo tsikplɛ tɔ'wó láyi djí yi wó lá ɖi lé agbétɔ' yo viɛ dji.

Chapter 2

[1] Le ŋkéké tɔn gɔn a gbéa, alɔ lélé o kɔnu ɖe nɔn kana le galiléa tsi mɛ yésu nɔn lɔ kpɔ gomɛ le. [2] O kpé yésu kudo yi o nukplavi wo tsan. [3] Gatsimɛ vin vɔ a, yésu enɔn lɔ nu ni be," vin ŋɖe gbe le wo si o'. [4] Yésu ɖoŋtsi ni be, " Enyɔn ŋɖe yi le asio ɖo ŋtsi nyɛ?. Gaxoxo tsi nyin ŋɖe kpɔ va o". [5] Enɔn lɔ to nɛ sumɔn vi wo be, " ŋɖe kpekpi tsi yi la nu nɛ mia, mi wɛ" [6] Exɔn a, shizé amadin ɖe le, tsi mɛ juda tɔ wo kunɔn ési ɖo sɔ klɔnɔn ŋtsi le wo kunu wawa gamɛ. Ezé ɛ o xɔ nɔn tɔmédézé djidjré amɛ ve alo amɛ tɔn. [7] Yésu to nɔn wo be," Mi ku ési ɖɔ ézéɛ wo ". Exɔn mɛa, wo ku ési ɖɔ ézéɛwo, yi wo ɖɔ kaka va ɖo kɔmɛ. [8] Eyo mɛa, yésu to nɛ amɛ tsi wo le ŋɖuɖu mɔɔ wo be, "mi kui, yi mi sɔɛ yi na amɛ tsi le azan lɔ o ŋkɔ " Wo wɔɛ ɖo édji nɛnɛ. [9] ŋkɔ nɔntɔ a ɖɔ ési tsi trɔzun vin a kpɔ, vɔa ŋɖe nyan afi tsi i só ( vɔa énu mantɔ tsi wo kuia, nyan afi tsi i so). E yɔ nyɔnu ɖetɔa [10] yi i to ni be, " Amɛɖe kpékpia , vin adoduiɛ yi i ma nɔn djé ŋkɔ, éyomɛ a, e va sɔnɔn vin ma xɔ asi sɔ kplɔni do, nɛ amɛ o nu adoduiɛ vɔa. Vɔa, o ɖasi vin adoduiɛ daɖɛ kaka va na fifiɛ". [11] Amlimanu tsɛ tsi kpɔ émɛ vava le kana, nyi yésu o amlimanu wawa o gɔnmɛ djédjé tsi ɖe yi o ŋtsi kɔkɔɛ fia; yi, yi o nukplavi wo xɔ édji se. [12] Eyomɛa, yi ŋtɔ, énɔn lɔ, nɔnviɛ wo kudo yi o nuklavi wo ɖi va capernaum, yi wo nɔn xɔn sɔ na ŋkeke viɖe. [13] yuda tɔ wo paké zan gogo, yésu djo yi jérusalem. [14] Le gbédoɖa xɔmɛ a, e kpɔ ényín, alín kudo huanlín satɔ wo. Ega gbantɔ wo tsan nɔn anyi le xɔn. [15] Esɔ éka wa éba. E nyan wo kudo ényiɛ wo, alín wo, to le gbédoɖa xɔ lɔ mɛ. E kankan éga lɔ wo, yi i mũ ékplɔn lɔ wo xu anyi. [16] E to nɛ huãnlín sa tɔ wo be," Mi sɔ énu xɔn wo yi azɔgé. Mi ŋgbé sɔ étɔ nyin o xué sɔ wa adjɔ xué o" [17] Nuklavi ɛ wo ɖoŋku be o ŋluín daɖe be, " Axué tɔ o o ɓibi gban do". [18] yudatɔ'wo mɛgan wo ɖoeŋtsi le nunuɔ ni be," Djési ŋɖe wo yi o sɔ le fiafia wɔ, tsi wo yi ɖe enu wawa tɔ wo o fia?". [19] Jésu ɖo eŋtsi nɔn wo be," Mi gban gbedoɖa xɔ tsɛ, nyɛ yɛ na trɔ tui le ŋkeke amɛ tɔn o ŋgbé domɛ". [20] Juive wo mɛgan to be," Exué katsi adín yi mi sɔ tu gbédoɖa xɔ tsɛ, yi wɔ va be, ye la tui le ŋkeke amɛ tɔn yomɛa?. [21] Exɔn a, ele nuxo xoɔ so yi o ŋtsilan tsi nyi gbédoɖa xɔa ŋtsi. [22] Tsi i fɔn so amɛ kuku o domɛ vɔa, nukplaviɛ wo ɖoŋku be énu ényɔn tsɛ nɛ yéwo va yi, yi wo xɔ ényɔn ŋlɔn ɖaɖɛa wo kudo ényɔn tsi yésu nu va yiɛ dji se. [23] Tsi wo le jérusalem nɛ paké o wué zan, le azan lɔ gbéa, amɛ sugbɔ xɔ yio nyikɔ dji se, étsi mɛ wo kpɔ ŋdandonu tsi wo yi i wa. [24] Gankéa, yésu ŋɖe dji be ya kpɔ o gbɔ o, ɖo e djési amɛsiamɛ yi ŋɖe dji be wa ɖu ɖasé so ye ŋtsi nɛ amɛɖé o. [25] Yeŋtɔ nyan enu tsi le édji mɛn nɔn wo.

Chapter 3

[1] Ŋsu ɖe nyi farizia tɔ, o yɔni be Nikodẽmu, ényi éfiɔ samɛ o mɛgan ɖeka. [2] E zɔn ézan yi Yésu gbɔ, yi i to ni be, " awué tɔ, mi nya be énu fiatɔ gan ɖéka yi o nyi so mawu gbɔ, ɖo amɛ ɖe ŋɖa tɛŋ wa amlímanu tsi wo wɔɔ yi o le xɔ̂ nɛ mawu ŋɖe le kudui o. [3] Yésu ɖo éŋtsi ni be, " Nyawo, nyawo,nɛ amɛɖe ŋɖe trɔ dji yéɖokui o wa, ŋɖa tɛŋ kpɔ mawu o fiɔduɔ lɔ o. [4] Nikodemu ɖoeŋtsi ni be, " le de yi amɛɖe la trɔ dji yidokui nɛ éku tɔgbui vɔ? ŋɖa tɛŋ gbé trɔ yi énɔ̂ lɔ o ɖɔmɛ yi o la trɔ dji o ɖe, alo? " [5] Yésu ɖo ŋtsi ni be," Nyawo, nyawo, nɛ o ŋɖe dji amɛɖe le ési kudo gbógbó mɛ o wa, ŋɖa tɛŋ do mawu o fiɔ du ɔ mɛ o. [6] Enu tsi o dji le ŋtsilan mɛa nyi ŋtsilan yi énu tsi o dji le gbɔ̂gbɔ̂ mɛa nyi gbɔ̂gbɔ̂. [7] Ŋ gbé nalé sɔ kuɖo ényɔn tsi ŋ nu nɔ̂n ŋtsi o " o ɖo la trɔ dji o yéyé." [8] Aya xonɔ̂ le fitsi djrui a. O le aya xoxo o gbé seɔ, vɔa ŋɖe nyan fitsi i so alo fitsi yiɔ yi i lé o. Nɛnɛ yi i nyi nɛ amɛtsi o dji le gbɔ̂gbɔ̂ mɛ". [9] Nikodɛmu ɖoŋtsi be," Lédé o la tɛŋ wɛ" ? [10] Yésu doŋtsi ni be, " O nyi énu fiatɔ le Izrael yi ŋɖe nya énu tsɛ wo. [11] Nyawo, nyawo, mi le nuxo xoɔ sɔ kuɖo énu tsi mi nyân ŋtsi, yi mi le ɖasé ɖuɔ so énutsi mi kpɔ ŋtsi. Gânkéa dukɔ̂ a ŋɖɔe xɔ mia ɖasé ɖuɖu o. [12] Nɛ ŋle nuxo xoɔ nɔn amɛ wo so anyigbân nu wo ŋtsi, yi wo ŋɖe xɔséo wa, lede o la tɛŋ xɔ ényɔ̂n tsi o na nu nɔ̂n wo so mawumɛ ŋtsi? [13] Amɛɖe ŋɖe i djíŋkusi tovo nɛ amɛ tsi ɖi so djíŋkusi va o, mawu o viɛ. [14] Sigbé le tsi Mɔízi kɔ édan ɖo édji le zogbédji, nɛnɛ ke o la do agbétɔ o viɛ ɖo dji [15] yi amɛtsi xɔ édji sea la kpɔ agbé mavɔ. [16] Ðo mawu lɔn xixéɛ ŋtsi yi i sɔ éviɛ akoŋgo sɔ na nɛ amɛɖe tsi la xɔ édji sea ŋgbé ku o, vɔa nɛ ya kpɔ agbé mavɔ. [17] Mawu ŋɖe ɖo éviɛ ɖoɖa xixéɛ mɛ nɛ yava ɖo kodjo xixéɛ o, vɔa nɛ xixéɛ nɛ kpɔ hluíngan to édji. [18] Wo ŋɖagbé do huɛ amɛ tsi xɔ édji séo, vɔa o do huɛ do amɛ tsi ŋɖe xɔ édji séo wa hoho, ɖo ŋɖe xɔ mawu o vi akoŋgo ɔ dji sé o. [19] Kodjo ɖoɖo lɔ o gɔ̂mɛ nɛ, kɛnklɛn a va xixé ɛ mɛ, amɛ wo lɔ̂n vivitsiɛ wu kɛnklɛn a ɖo édɔ wo tɔ o nyín édɔ


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nyanyrân o. [20] Amɛtsi wa nɔ̂n nuvuín a ɖénɔ̂n vuín nɛ kɛnklɛn, yi ŋɖe va nɔ̂n kɛnklɛn o ŋkɔ o, ɖo évɔ̂n nɔ̂n be o la va ɖeha yé o dɔ wawa wo. [21] Amɛɖe tsi lɔ̂nɔ̂ nyawo a, va nɔ̂n kɛnklɛn ŋkɔ nɛ yi o dɔ wawa wo nɛ zé, ɖo o wa wo le mawu mɛ. [22] Exɔ̂n yomɛa, Yésu kudo yi o nuklaviwo yi Judée nyigbân dji; le xɔ̂n a , énɔ̂n kudo wo yi i nyrɔ̂n amɛ wo. ; [23] Ejân tsân le amɛ wo nyrɔ̂n le Enon, édu ɖe tsi le Salim o axadji ɖo ési sugbɔ le xɔ̂n. Amɛ wo le xɔ̂n va ɔ yi o lé wo nyrɔ̂n ɔ. [24] Ðo gaxɔ̂n mɛa o ŋɖe kpɔ le éjân fo gamɛ o. [25] Eyomɛa, énu dɔ̂ndɔ̂n djé éjân o nuklavi wo kudo jufo wo domɛ sɔ kuɖo ŋtsi kɔklɔ o kɔnu wo ŋtsi. [26] O yi vɛ to nɔ̂n éjân be, ' Axuétɔ , amɛ tsi nɔn kudo le jourdain o tɔa to le ago ɖéɛ mɛa, amɛ tsi o ɖu ɖasé na, kpɔɖɔ, e lé amɛ wo nyrɔ̂n ɔ yi amɛ o keŋ keŋ lé égbɔ yi ɔ." [27] Ejân ɖoŋtsi be: " Amɛɖe ŋɖa tɛŋ xɔ énuɖe nɛ ŋɖe xɔ nu nana xɔ̂n so djínkusi o.
[28] Miɔ wo ŋtɔ mi tɛŋ du ɖasé be ŋto be: " Nyɛ ŋɖe nyi kristo o vɔa boŋ a ŋ to be: " O ɖoŋ ɖoɖa djé ŋkɔ ni" [29] Amɛ tsi tɔ yi nyi nyɔ̂nu ésrɔ̂n tɔ a, ŋsu ésrɔ̂n tɔ lɔ yɔ.vɔlɔ ŋsu lɔ wó xlɔ tsite le xɔn yi le egbe yitɔ se wɔ yi le djidjɔɛ ganɖé kpɔwɔ só ŋsuwogbe ŋtsi. Nɛnɛ ke lɔ, djidjɔɛ tsiɛn xɔn nyni djidjɔɛ nyuí. [30] Enyɔn bé nɛ yidji, vɔa nyɛn nayi gɔnmɛ. [31] Amɛ tsi só edji va letanɔ enúwó kéŋkéŋ. [32] Amɛ tsi le anyi gbándji xonɔ nuxó só anyigbán dji nuwóŋtsí. Amɛtsi só djikpó leta nɔ unuwókéŋkéŋ. [33] Eɖenɔ kúnu só enútsi ekpɔ kudo enú ése ŋtsí yi amɛɖé ŋde xɔnɔ yi wo kúnuɖeɖe wo. !Amɛtsi xɔ yiwo kúnuɖeɖe ɖókpédji bé mawu nyawó. [34] Enútsiŋtsi lɔ amɛ tsi mawu sɔ ɖoɖa lɔ enu mawu wo nyɔn, ɖo mawu ŋde nánɔ gbɔngbɔn kudo djidjénú o. [35] Atɔlɔ lɔn eviɛlɔ yi sɔ enúwó kéŋkéŋ sɔdo alɔmɛ ni. [36] Amɛ tsi xɔɖeviɛdjise lákpɔ agbe mavɔ, amɛ tsi ŋdédja xɔ ɖevɛdjise ŋdédja kpɔ agbeo, vɔ mawu wódɔmɛzi lá nɔdji.

Chapter 4

[1] Gatsimɛ yesu se be farizi tɔ wo nyan be ye le nukplavi sugbɔ bɔ yi ye le wo nyrɔn wu etsi édjan [2] wɔ a ( ganke yesu ŋtɔ ŋɖe le ame wo nyrɔn wɔ o, vɔa yi wo nukplavi wé). [3] Exɔn a edjo le judé djemɔn yi galilée. [4] E gbé to nɔn wo be: " Ŋ djo le yi yiɔ; mi la dji ŋ yi mi ku le nuvuín wawa o mɛ. [5] Afi tsi yiɔ yi ŋléa, mi ŋɖa teŋ va o" Juif wo biɔ o nɔnnui wo se be : " Alo e ɖo susu be ya wu yedokui gatsimɛ yi i le nunuɔ be " mi ŋɖa tɛŋ va afi, tsi yiɔ yi ŋlé o ya?" [6] Xɔn yi Jacob o vudí le. Enu tsikɔ nɛ yésu le ye o mɔn zɔnzɔn mɛ yi i djo nɔn a nyi ɖo vudiɛ to. [7] Ga xoxo amadrɛ gɔn mɛ yɔ. Nyɔnu samaria tɔ ɖe va esi kugbé yi yésu to ni be" naŋ ési nɛ ma nu." [8] Ðo yi o nukplaviɛ wo yi ɖo éduɔ mɛ la vɛ hlué nuɖuɖu. [9] Exɔn mɛa, nyɔnu samaria tɔa ɖoŋtsi ni be," ŋɖe ŋtsi e wo tsi nyi jufu, le esi biɔ enyɛ nyɔnu samariatɔ be ya nu ɖo?" Jufu wo ku samaria tɔ wo ŋɖe donɔ nu wó. [10] Jesu ɖoŋtsi ni be," nɛ o djesi mawu o nu nana ku amɛ tsi ŋmɛ le esiɛ biɔ wa, ewo boŋ yi la kenu la biɔ, yi i la na o agbé si. [11] Nyɔnuɔ ɖo eŋtsi ni be, " Awe tɔ, tɔka kusi ŋɖe le asi o yi vudiɛ tsa tito". Fiɖe o la kpɔ agbé si ɛ so? [12] Ðe yi o wugan mia tɔgbui jacobu tsi ɖe vudi tsɛ nɔn mi, tsi o si yiŋtɔ, éviɛ wo kudo yeo gbɔ wo nu a? [13] Yesu to ni be," amɛɖekpékpi tsi nu ési tsɛa, sikɔ la gbé tsi, [14] vɔa amɛ tsi la nu ési tsi na nia, sikɔ ŋɖa gbé tsi gbéɖe o. Esi tsi na nia la trɔ ési gu le yio lamɛ, yi i la nɔ totoɔ sɔ yi mavɔ mɛ. [15] Nyɔnuɔ ɖoeŋtsi ni be," awétɔ naŋ ési xɔn nɛ sikɔ ŋgbé tsi ŋ kpɔ gbéɖeo, yi nɛ nyɛ ŋ gbé va vudi tsɛ to kéo. [16] Yesu to ni be" Yí nɛ na yi yɔ asu o, yi na trɔ va fiɛ. [17] Nyɔnuɔn gbé trɔ ɖoeŋti le totoɔ ni be," Asu ŋɖe le asinyɛ o". Yesu to ni be, o nui nyuiɖe, [18] 'asu ŋɖe le asió' ɖó o ɖé asu zé atɔn vɔ, yi tsigbɔ o le egbɛ ŋtɔ tsan ŋɖe nyi asu o, le exɔn meɛ o to nyao. [19] Nyɔnuɔ to ni be,"axuetɔ, ŋkpɔ be nyɔnu daɖɛ tɔ yi o nyi". [20] Mía togbui wo sumɔn le éto tsɛ dji; yi dukɔn tɔwo yɛ le nunuɔ be jérusalem yi nyi fitsi o la sumɔn le. [21] Yésu ɖo ŋtsi ni be, "Nyɔnu, xɔ dji nyɛ se, gamɛ ɖe la va yi ŋɖa nyi éto tsɛ dji, alo jérusalem yi o la sumɔ mia tɔ le o. [22] Dukɔn tsi mɛ o so a le amɛtsi mi ŋɖe djésio wa sumɔn ɔ. Miɔ wo ya, mi le amɛ tsi mí djési sumɔn ɔ, ɖo jufo o gbɔ yi hluingã lɔ so. [23] Gankea, gamɛ gbɔnɔn, yi fifiɛ a eva ɖo, yi sumɔn tɔ adodui wo la sumɔ awuétɔ lɔ le gbɔngbɔn kudo nyawo toto mɛ, ɖo sumɔn tɔ tsi djiɔ awuéto lɔ le wo nɛ. [24] Mawu nyi gbɔngbɔn, yi amɛ tsi wo sumɔnni o ɖo la sumui le gbɔngbɔn kudo nyawo mɛ. [25] Nyɔnuɔ ɖo eŋtsi be," ŋ nyan be hluintɔ la va( amɛ tsi o yɔnɔn be kristo). Nɛ éva lɔ, e la nu égnɔn o keŋ keŋ nɔn mi. [26] Yesu nuni be," Enyɛ yɔ, amɛ tsi le nuxo xoɔ nɔn tsɛ." Zéɖeká, nuklaviɛ wo gbɔva, yi ekpatsa wo be élé nuxo xoɔ kudo nyɔnu. Gankéa amɛɖe ŋɖe nube," ŋɖe biɔ yi o le?" alo enyɔn ŋɖe nukɔ yi o le kudui? [28] Exɔn a, eɖasi godoɔ daɖɛ, zɔn yi duɔ mɛ, vɛ kan aseŋ nɛ amɛ o, [29] " Mi va kpɔ amɛ tsɛ, e tu xo nuŋ so agbé ŋ nyɛ ŋti, ŋɖe kristoɔ nɛ lo? [30] Wo djo le duɔ mɛ zɔn va kristo gbɔ. [31] Le walɛbɛ xɔn a, nukplaviɛ wo zín édji le nunuɔ ni be" Axuétɔ ɖu enuɖe". [32] Vɔa e ɖoeŋti nɔn wo be," Nuɖuɖu de le asinyɛ ŋdja ɖu tsi mi ŋɖe djési o wa." [33] Nukplavi wo tɔ nunu le wo nɔnnui o domɛ be," alo amɛɖe hin ŋɖuɖu va ni ya?" [34] Yesu to nɔn wo be," Ŋɖuɖu tsi nyin yi nyi be ma wa amɛ tsi ɖɔŋ ɖoɖa o jro wo, yi ma wù yio dɔ wo nu. [35] Ðe míŋ ɖe nunɔn be, ékpɔtɔ wétsri amɛnɛ nɛ nuku ɖeɖe o yɔ wa ? Nyɛ yɛ ŋto nɛ mibe," Mi kɔ éta yi édji nɛ mia kpɔ agblé tsi o nuku wo sɔgbé na nɛ ɖeɖe! [36] Nuku ɖetɔ xɔ nɔn fíntu yi i bɔ nɔn nuku o danɔnɖɛ nɛ agbé mavɔ, aléa be nuku dotɔ kudu éɖetɔ wa wa djidjuɛ ɖeka ŋmɛ. [37] Le éxɔn mɛa, ényɔn tsi o nua nyi nyawo,' amɛɖe do nuku yi amɛɖiɛ va ɖe nukuɔ. [38] Ŋɖɔ mi ɖoɖa nɛ mia ɖe nuku tsi mi ŋɖe dó. Amɛ bu o wa dɔ yi miɔ wo mi vɛ ge ɖo wo dɔ wawa mɛ." [39] Samaria tɔ sugbɔ xɔ yésu dji se ɖo nyɔnua ɖu ɖase ní. "E xo nuxo so agbé tsinyi ŋtsi nu. [40] Tsi samaria tɔ wo va kɔɖɛa, wo ɖekuku ni be nɛ nɔn yé wo gbɔ, yi i gbé nɔn wo gbɔ na ŋkéké amɛ vé. [41] Amɛ sugbɔ xɔsé to yi o nyɔn nunu o dji. [42] Wo to nɛ nyɔnu ɔ be," Mí ŋɖe xɔse kpo ɖo ɖasé tsi o ɖu ŋtsi o, vɔa mi a ŋtɔ wo mi sé yi o nuxo o. [43] Le ŋkeke vea yomɛa; E djo le xɔn yi galiléa. [44] Ðo yésus ŋtɔ nui be ényɔn nudaɖɛ tɔ ŋɖe djenɔn ŋun le yeŋ yo o dumɛ o. [45] Tsi i va ɖo galilea, galilea tɔ wo xɔɛ. Wo kpɔ enu tsi o keŋ yi wa le jérusalem le azan ɖu gbé, ɖo wo nɔn azan mɛ. [46] E gbé trɔ gbɔ va kana le galiléa, afi tsi i sɔ ési trɔ vin le. Efiɔ o ahua ga ɖe le capernaum, tsi o vi lé éɖɔ. [47] Tsi isé be yésu djo le judéa gbɔ va galiléa, e zɔn yi yésu gbɔ, ɖé kuku ni bé nɛ va dadɔ nɛ ye o vi tsi le kukuɔ. [48] Yésu to ni be," Nɛ amɛ wo ŋɖe kpɔ djési alo ŋdanu o wa, wo ŋɖe xɔnɔn sé o". [49] Ahua ga lɔ to ni be "Axué tɔ, ɖi va keŋgbɔ xué nɛ évi nyin nɛ ku". [50] Yésu to ni be , " Yí, évio le agbé". Daweɛ xɔ yésu o nyɔn dji sé, yi i djo." [51] Gatsi mɛ yi i trɔ gbɔnɔn a, yi o sumɔn vio va dogui yi wo toni be, évi o le agbé. [52] E biɔ wo se be, gaxoxo ŋɖe dji yi i haya le. Wo ɖo eŋtsi ni be " Esɔ, le gaxoxo amadrɛ gɔn a

mɛa vivɔ lɔ djo le edji. [53] Zéɖeka, évi tɔa dui djési bɛ gaxoxo xɔn mɛ yi yésu to nɛ ye bɛ, "Evi o le agbé" Exɔn mɛ a, yi ŋtɔ [54] kudo yi o xuédo keŋ xɔsé. Ǹdandonu éve gɔn tsi yésu wa étsi mɛ i djo le judé va le galiléa yiɔ nɛ.

Chapter 5

[1] Le xɔn wo ŋgbédomɛa, yuda tɔ'wo le azan wotɔ ɖu wɔ, yí yesu yi yerusalɛm. [2] Etán ɖé le yerusalɛm, le alɛngbɔ' wo gbónu tsi wo yɔ nɔ bé Betɛzda yi ɖó gbo amatɔ'n. [3] Edɔnɔ vovovowo, le agbowɔwódjí,ŋku gbangban tɔ' nɔ wó, afɔsoso nɔ wó, kplíbɔ'nɔ wó mlanyi le xɔn yí lete kpɔ esiɛwó huanhuan, [4] ɖo atikpɛtɔwó va blunɔ esiɛdó le gaɖewomɛ. Nɛnyibé edɔnɔɖé tikpó dje esiɛ mɛ lɔ' le gatsimɛ wo bluilɔ', ŋdékan letsi edɔlɔ sɛnŋuɖowo egbɔnɔndjin. [5] Ŋsu ɖéle xɔn yi nyi edɔnɔ só káká exóé amɛgban. [6] Tsi yesu kpɔ'ɛ le anyi mlɔn xóé lɔ' ébiɛse bé "odílákpɔ' edɔdada?" [7] Edɔnɔlɔ' ɖoŋtsí bé , "nyɛn ŋdéɖó amɛɖé tsi sɔ'ŋ sɔ dɔɖo etɔ lɔ' mɛ o nɛn etɔlɔ' blulɔ' wo kɔ'kɔ'nɔ' amɛbu sɔ da nɔ ɖomɛ." [8] Yesu tónibé síte na wlán dba tɔwo yí nazɔn. Le zeɖekámɛa ŋsuɔ kpɔ' edɔdada, yí wlan yio aba yi zɔn. Sabat yo azan yí nyi gbexɔngbe. [10] Yudatɔ'wó amɛ ganwó tó nɔ amɛ tsi wo dadɔna bé"Sabat yió zan yɔ' emɔnɖeɖe ŋdé le nɔ wo bé naɛsɔ'ebatɔwodé." [11] eɖóŋtsi bé "amɛtsi dadɔ nuŋ tó nuŋ bé"wlan ebea tɔwo yi nazɔn". [12] Wo biɛse bé "amɛŋdé nyi amɛtsi to nɔwo bé sɔ' eba tɔwo na zɔn?" [13] Vɔa amɛtsi wo dadɔ a ŋdé djesi amɛlɔ' wo, sɔ' kuɖo ɔmɛha tsi trɔ'dowo ŋtsi. [14] Lnúxɔnwo ŋgbé domɛa,yesu kpɔɛ le gbedo xɔmɛ yi tó ni bé,"Okpɔ'a tsi wo kpɔ'edɔdada lɔ, ŋgbegbe wɔa núvɔnkéo,ŋdé nyi nɛnɛ wolɔ' edɔ tsi sɛnŋ wú nɛnɛ lává vádjiwo ". [15] Ŋsuwɔ va tónɔ yudatɔwó amɛganwó bé yesu yi wo yɔ nɔ amɛ dadɔ nu. [16] Le nu xɔn wó ŋtsi lɔ', yudatɔ'wo amɛganwó ɖéfu nɔ yesu bé ŋdé ŋtsi edadɔ le sabat wo azn dji.
[17] Yesu tó nɔ wó bz" etɔ'nyɛn le edɔwɔawɔ kaka va ɖó fifiɛ yi nyɛn tsan ŋle edɔwɔawɔ. [18] "Le xɔn mɛ lɔ wogbe dje yesu yomɛ bé yea wu ɖŋdé nyín bé ele sabat seɛ ɖeɖe bléwɔ vɔa egbe le mawu yɔ'wɔ bé yetɔ' yi gbe le ɖekiɛ sɔwɔ ku mawu. [19] Yesu ɖóŋtsi nɔn wó bé "nyawo nyawo , evi ŋdé dja wɔa ŋɖé tsi nɔ etɔ'lɔ' ŋdé xja wɔa wo, yi nɛ etɔ' wɔa ŋɖé lɔ' evi tsan wɔa ni. [20] Ðo etɔ'lɔn eviɛ yi sɔ' nɔ nútsi wo ewɔa nɔ sɔ' fiáni yi élágbe sɔ' enú gan wo sɔ fiɛ yila kpátsá mi. [21] Ðo le tsi etɔ'lɔ' fɔ'nɔ'n amɛn kuku wo ɖo lɔ' nɛnɛ ke eviɛ tsan nan nɔ agbe amɛ tsi djrui. [22] Ðo etɔ'lɔ' ŋdé ɖónɔ kodjo vɔa esɔ' kodjo ɖoɖo sɔ' na eviɛlɔ' [23] nɔ amɛ wo na subɔ' eviɛ sigbe létsi wo sunɔnbɔ' etɔ' lɔ' nɛnɛ. Amɛtsi ŋdé dobubu evilɔ'ŋtsi wo lɔ', ŋdé dobubu amɛ tsi dɔɛ ɖoɖa ŋtsi o. Le nyawo tótó mɛa, amɛtsi ɖoto egbe tsinyɛn lɔ' yi kánɖó amɛtsi dɔŋ ɖoɖa dji lɔ' ,lá kpɔ' agbemavɔ yi wo ŋdé dja ɖókodjo ni wo, vɔa élato ekumɛ yi lá ɖo agbe mavɔmɛ. Le nyawo toto mɛa, gaxoxo wɔ gbɔ nɔ yi amɛ kukuwó lá se egbe tsiɛn, mawu wo vi, yi amɛ tsi wo lá se egbeɛ wo lá nɔ agbe. [26] Ðo tsi agbe le etɔ'lɔ' si lɔ', nɛnɛ, ke yi na eviɛlɔ' agbeɛlɔ [27] yi etɔ'lɔ' ni ŋsɛn be ya ɖo kodjo ɖo enyi amɛ agbetɔ' wo vi. [28] Exɔn ŋgbe kpátsámi wo ɖo gaxoxo lá va yi amɛtsiwó le yɔdomɛ lá se mawu wo gbe yi wo lá to . [29] Amɛ tsi wo wɔa nunyúí wo la kpɔ agbe ji amɛ tsi wo wɔa núvúí wo lá kpɔ' kodjo ɖoɖo. [30] Nyɛn ŋdé kpéŋtsí lá wɔa núɖé so nyɛn ŋtɔ'gbɔ', ŋɖonɔ kodjo, yikoxjododo tsiɛn nyí kodjododo tsi le yio texóé, ɖo nyɛn ŋdé le lɔnlɔn nu tsiɛn lá wɔa vɔɔ amɛtsi dɔŋɖoɖa wó lɔnlɔn nu. [31] Nɛn ŋɖekunu so nyɛnŋtɔ' ŋtsi, kunu ɖeɖe tsiɛn ŋdé djanyi nyanwo. [32] Amɛbu wo le tsi lá ɖekunu so ŋtsi nyɛn yi ŋnyan be kunu wo tɔ so ŋtsiɛn nyi nyawo. [33] Midó awɛn ɖoɖa eján, yi va yi ɖekunu enyɔn nuyi lɔ ŋ dé nyi amɛ agbe tɔ gbɔ yi ŋxɔ kunu ɖeɖe le o. [34] Ŋle xɔn nuwɔ be ma kpɔ ɖeɖe. [35] Eján nyi ezo tsi le biɔ yi le klɛnklɛn w, yi mi le djidji wɔ lá kpɔ djidjɔ so yio klɛnklɛn nu. [36] Vɔa kúnu ɖeɖe tsiɛn sɛnŋ wu eján tɔ, ɖo edɔ tsi nɔ etɔ' lɔ' sɔ' naŋ láwúnu, yi eɖɔtsi mawu sɔ' naŋ lá ɖekúnu bé etɔ' nyɛn yí dɔ'ŋ ɖoɖa. [37] Etɔ' tsi dɔŋɖoɖa ɖekúnu so ŋtsiɛn. [38] Miŋdé se yiwo gbe yi kpɔ' yiwo nɔnɔmɛ kpɔ wo. Yiwo enyɔn ŋdé le mian mɛwo ɖo miŋdé kanɖo amɛ tsi edɔɖoɖadjiwo. [39] Mile enú ŋlɛnŋlɛn lɔ'wó mɛ drowɔkpɔwɔ ɖo mi bubé yi lá mi agbe mavɔ, Enúŋlɛnŋlɛn wó yi ɖenɔ kúnu so ŋtsiɛn [40] yi migbé bé miŋdédja xɔnyɛn dji se wo yi lá kpɔ' agbe mavɔ wo. [41] Yɛn ŋdé xɔnɔ ŋtsikɔkɔɛ tsiɛn só amɛɖe gbɔwo, [42] vɔa ŋnyán bé miŋdé ɖo mawu wo lɔnlɔn wo. [43] Ŋva le etɔ' ŋkɔ'mɛ,yi mi ŋdé xɔŋ wo,nɛn amɛbu vá le yɛŋtɔ', ŋkɔ'mɛ lɔ' mi xɔni. [44] Ledé milá kanɖódji ɖó, miɔnwó tsi xɔnɔ mian ŋtsi kɔkɔɛ so aɖiɛwógbɔ' yi miŋdé dinɔ ŋtsi kɔkɔɛ mawutɔ ɖéka kpɛwo? [45] Miŋgbe bubé nyɛn, ŋna sɔ' enyɔn ɖo mianŋtsiwo le etɔ'nyɛn gbɔ' wo. [46] Nɛnyi bé mi kánɖó Moyisi dji lɔ',miɖo la kánɖo djinyɛ ɖo enyɛn yi wlɛn enú ná. [47] Nɛn miŋdé kánɖo enuwlɛnwlɛn dji wo lɔ', le dé mi lá kan ɖó enyɔn tsiɛn wódji ɖó?

Chapter 6

[1] Le enu xɔn wo yomɛa yesu djo yi galilea o to godo tsi ogbe yɔnɔn be tibériade. [2] Amɛwo sugbɔ dje yomɛ ni ɖo wo dosi ŋdandonu tsi wo yi le wawa le donɔn wo ŋti. [3] Yesu djo yi etoɔ o axadji vɛyi nɔn anyi kudo yio nukplaviwo. [4] (Paké, yudatɔ'wó xué gogo). [5] Exɔ̂ a, yesu kɔ ta yi dji yi ikpɔ amɛha ganɖe zɔngbɔnɔ̂ egbɔ, etonɛ filipo be: fiɖe mi la xlué kpɔnɔn le a sɔ na ŋɖuɖu amɛ gbogbo tsɛwo ? [6] (Exɔn a yesu le enyɔn tsɛ wo nuɔ asɔ do filipo kpo ɖo yeŋtɔ nya enu tsi yi i le dja wa). [7] Filipo ɖoŋtsi ni be: enu wogɔn katɔn ŋɖe su nɛ mia wlué kpɔnɔn nɛ amɛwo keŋkeŋ atɛŋ kpɔ ɖuo. [8] Nukplaviwo domɛtɔ ɖeka, Anɖré, Simon Pierre o nɔnvi, to nɛ yesu be " [9] ɖekadjɛvi ɖé le fiɛ tsi si kpɔnnɔn amatɔn kudo lanvi amɛve le, vɔa ŋɖe enu ví xon la wa nɛ amɛ gbogbo tsɛ wo? [10] Yesu tonɔn wo be "mi na nɛ amɛwo nɛ nɔn anyi" (Egbé sugbɔ le texuɛ mɛ" Exɔan amɛ wo nɔn anyi sigbe hɛnhlɛ mɛ hotu atɔn nɛnɛ. [11] Eyomɛa, yesu sɔ kpɔnɔn lɔ wo, tsi dogbéɖa ɖo wodji vɔa, emi nɛ amɛsiamɛ. Esɔ kpaviɛwo tsan yi i man wo sigbé letsi yi djrui nɛnɛ. [12] Tsi dukɔn lɔ ɖunu yi xodo ɖɔɛ vɔa, yesu to nɛ nukplaviwo be "mi xotɛ kpɛtɛ lɔwo nɛ wo ŋgbe gbleo". [13] Wo xotɛwo yi wo ɖɔ kishi amɛ wuive. [14] Exɔn a, tsi amɛwo kpɔ ŋdandonu tsi yesu wa, wo tɔ nunu be "amɛtsɛ nyi enyɔ nu daɖɛ tɔ tsi ɖo la va xixeɛ mɛa nyao. [15] Tsi yesu nya be amɛwo la va leye akpasinsin tɔ a sɔ ɖo efia, edjo le wogbɔ yi azɔgé vɛ yi tsi étodji yiɖekɛ. [16] Tsi fiɛsimɛ ɖoa, nukplaviɛwo ɖiva axuɔta. [17] Wo ɖo aklomɛ tuta capernaum . (Vivitsi do le gaxɔnmɛ vɔ yi yesu tsan ŋɖe kpɔ yi wogbɔo. [18] Aya ganɖe dje xoxo dji yi axuɔ tsan le adandji. [19] Tsi nukplaviɛwo ku akloɔ yi sigbé mɛtemɛ hinhlin amɛ gban [20] nɛnɛa,wo kpɔ yesu sɔn le axuɔ dji

gbɔnɔn aklo wotɔ gbɔ, yi vɔnvɔn dje wodji. [21] Gankéa enunɔnwo be"Enyɛ yɔ! Vɔnvɔn ŋgbe ɖo mi wo" Wo dji la kɔɛ ɖo aklo wotɔ mɛ vɔa zeɖeka akloɔ gli ɖo ago tsimɛ yiɔ wo lea. [22] Le ŋkeke xɔn godoa, amɛtsiwo tsi ago deɛ mɛa dodjesi be aklo dekpékpi ŋɖe tsi agoɔ mɛ le yewogbɔ wu aklo ɖekao. Yi tsan yesu ŋɖe zɔn aklomɛ kudo nukplaviɛ wo,ɖo woɖekɛ yi nɔn aklo wotɔmɛ sɔ yi ago. [23] Gankea, aklo buwo so tibéria va fitsi wo ɖu kpɔnɔn le, le yesu o gbedoɖa yomɛ. [24] Gatsimɛ amɛha va kpɔ be yesu kudo nukplaviɛwo ŋde gbe le yewo gbɔ o wa,wo ɖo aklo mɛ dje yesu yomɛ yi kapernaum. [25] Tsi wo vɛ keɖo eŋti le ago ɖea mɛa, wo to ni be: Nufiatɔ ganɖemɛ yi o va fyɛ! [26] Yesu ɖoŋti nɔn wo be"nyao nyao mi le djidjiŋ kɔ, ŋɖe nyi be ŋ wa amlimanu ŋtio vɔa ɖo mi ɖunu yi mi ɖɔ xodo. [27] Mi tɔte edɔ wawa ɖo ŋɖuɖu tsi wo gble nɔn wo ŋti, vɔa mi wadɔ nɛ ŋɖuɖu tsi la nɔanyi nɛ agbemavɔ tsi agbetɔ o viɛ la nami ɖo mawu etɔ sɔ djési ɖo eŋti. [28] Wo trɔ biɛse be "ŋɖe mi la wa a tɛŋ sɔ wa mawu o dɔ? [29] Yesu ɖoŋti nɔn wo be: Edɔlɔ yi be:Mia xɔ amɛtsi dɔŋ ɖoɖa dji se [30] Wo to ni be: "ŋdãdonu ŋɖe o la wa nɛ mia kpɔ a sɔ xɔ djio se? [31] ŋɖe o la wa?" Miatɔgbuiwo ɖu kpɔnɔn le zogbedji, sigbe letsi o ŋlui daɖɛ nɛnɛ" Enawo kpɔnɔn tsi ge so djiŋkusi nɛ waɖu". [32] Yesu ɖoŋti nɔwo be,"nyao nyao, ŋɖe moisiyi nami d jiŋkusi o kpɔnɔ o, vɔa etɔnyɛ yi nami kpɔ̂nɔ̂ adodui so djiŋkusi. [33] Ðo mawu o kpɔ̂nɔ̂ yi nyi kpɔ̂nɔ̂ tsi ge so djiŋkusi, yí nana agb xixeɛ. [34] O gbe nui be, "Axuetɔ nanɔ̂ mi kpɔ̂nɔ̂ xɔ̂ gbesiagbe. [35] Yesu ɖoŋti nɔ̂ wo "nyi agbe kpɔ̂nɔ̂,amɛtsi va gbɔnyɛa fivé ŋɖagbe tsi gbeɖeo, yi amɛtsi xɔ djinyɛ sea sikɔ ŋgbe tsi gbeɖeo. [36] Gâkea, ŋtui nɔ̂ mi " Mi kpɔŋ, vɔa mi ŋɖe xɔseo". [37] Amɛtsiwo keŋ etɔ nyɛ sɔ naŋ woa, wo la va gbɔnyɛ, nyɛ ŋɖa gbe amɛɖe tsi va gbɔnyɛo. [38] Ðo ŋ so djiŋkusi va, ŋɖe nyi be mava wa djidji tsinyɛ wo, vɔa amɛtsi dɔŋ ɖoɖa o djidjiwo. [39] Amɛtsi dɔŋ o djidji yi nyi be nyɛ ŋgbe bu amɛɖe amɛtsi wo isɔ do asimɛ nuŋ wo ŋtio, vɔa ma fɔ̂ wo le ŋkeke kpɔtɔɛ gbe. [40] Ðo djidji etɔnyɛ tɔ yi nyi be amɛtsiwo kpɔ eviɛ yi xɔ edji sea wo nɛ kpɔ agbemavɔ, yi nyɛya, na fɔ̂ wo le ŋkeke kpɔtɔɛ gbe. [41] Juifo wo ŋkɔ nɔ̂tɔ wo hluŋ ɖo ŋtsi, ɖo enube "Enyɛ yi nyi kpɔ̂nɔ̂ tsi so djiŋkusi". [42] Wo gbe be" Alo ŋɖe yesu, josefu o vi tsi mi nyâ etɔ ku enɔ̂ nao yɔo wa? ŋɖe ŋti yi la tonɔ̂ mi be ye ɖi so d jiŋkusi ɖo?" [44] Yesu siâ do wo be," Mi tɔte hûhlû le mia nɔ̂nui wo domɛ. [43] Amɛɖe ŋɖa tɛŋ va gbɔnyɛ nɛ etɔ tsi dɔŋ ɖoɖa ŋɖe tsiŋ o, yi nyɛ ya na fuí le ŋkeke kpɔtɔɛ gbe. [45] Enyɔ̂ nudaɖɛtɔwo ŋlui be: Wo keŋ keŋ la xɔ nunyâ so mawu gbɔ. Amɛ tsi, tsi xɔ nunyâ so etɔ nyɛ gbɔa la va gbɔ nyɛ. [46] Amɛɖe ŋɖe kpɔ etɔ nyɛ tovo nin amɛtsi so mawu gbɔ o, yɛ yi kpɔ etɔa. [47] Nyâo nyâo, amɛtsi xɔsea la kpɔ agbe mavɔ. [48] Ŋ nyi agbe kpɔ̂nɔ̂. [49] Mia tɔgbui wo ɖu kpɔ̂nɔ̂ le zogbedji yi wo ku. [50] Kpɔ̂nɔ̂ tsi ge so djiŋkusiɛ ke, amɛtsi la ɖu kpɔ̂nɔ̂ tsɛa ŋɖa gqbe ku o. Enyí yi nyi kpɔ̂nɔ̂ tsi ɖi so [51] djiŋkussi.Nɛ amɛɖe ɖu kpɔ̂nɔ̂ tsɛa, ela nɔ̂ agbe tɛgbɛ. Kpɔ̂nɔ̂ tsi yi na na mia, yi nyi ŋtsilã nyɛ nɛ xixeɛ o gbe. [53] Juifo wo se veve le wo nɔ̂nui wo domɛyi wo tɔ enu dɔ̂dɔ̂ be,"lede ŋsu tsɛ la tɛŋ sɔ yo ŋtilâ na mi nɛ mia ɖu ɖo?". [52] Egodoa, yesu to nɔ̂ wo be" Nyâo nyâo nɛ mi ŋɖe ɖu agbtɔ o viɛ lɔ o ŋtilâ, yi mi ŋɖe nu yio hû o wa, mi ŋɖa kpɔ agbe le mia ɖokui mɛo. [56] Amɛtsi ɖu ŋtilâ nyɛ, yi nu ehũ nyɛ la kpɔ agbemavɔ, yi nyɛ yɛ na fuí le ŋkeke kpɔtɔɛ gbe. [54] Ðo ŋtilâ nyɛ nyi ŋɖuɖu adodui yi ehũ nyi enu nunu adodui. [55] Amɛtsi ɖu ŋtilâ nyɛ, yi inu ehû nyɛa, le mɛ nyɛ yi nyɛ tsâ ŋle yɛ mɛ. [57] Sigbe letsi etɔ agbeagbeɛ dɔŋ ɖoɖa, yi sigbe letsi ŋle agbe ɖo ŋtia, nɛnɛ ke amɛtsi ɖu ŋtilâ nyɛa la nɔ̂ agbe ɖo ŋti nyɛ. [58] Kpɔ̂nɔ̂ tsi ɖi so djiŋkusiɛ ke, ŋɖe le sigbe tsi mia tɔ wo ɖu yi wo ku nɛnɛo. Amɛ tsi ɖu kpɔ̂nɔ̂ tsɛa la agbe tɛgbɛ. [59] Yesu to enyɔ̂ tsɛ wo le gbedoda xɔmɛ gatsimɛ yi le enufiaɔ le Kapernaum. [60] Yi, nukplavi sugbɔ se enyɔ̂ tsɛ wo, yi wo tɔ nunu le wo nɔ̂nui wo domɛ be: Enu fiafia sɛŋ ŋɖe yi gbe nyi tsɛ, mɛɖe la tɛŋ xuɛ? [61] Yesu nyâ le ye ɖokuimɛ be nukplavi wo le hũhlũɔ ɖo enyɔ̂a ŋti. E to nɔ̂ wo be: Ezízí mi ya? [62] Nɛ mi djo kpɔ agbetɔ o viɛ djo yi edji le fitsi yi so va ɖe? [63] Gbɔ̂gbɔ̂a yi nanɔ̂ agbe, ŋtilâ ŋtɔ ŋɖe nyi ŋɖeo. Enyɔ̂ tsi wo ŋ nu nɛ mi wo nyi gbɔ̂gbɔ̂ kudo agbe. [65] Gâkea, amɛ wo le mia domɛ tsi wo ŋɖe xɔseo wa. Ðo so gɔ̂mɛ djedjea yesu djesi amɛ tsi wo ŋɖa xɔseo kudo amɛ tsi la sɛ. [64] E to be: yi ŋti ŋ nu nɔ̂ mi be amɛɖe ŋɖa va gbɔ̂nyɛ nɛ etɔ nyɛ ŋɖe ni mɔ̂ o. [66] Egodoa, nukplvi sugbɔ trɔ djo, yi wo ŋɖe gbe le kui o. [67] Yesu to nɛ wuive kpɔtɔɛ wo be: Alo miɔ̂ wo tsâ mi dji la tete yi ɖa? [68] Simon Pierre ɖo ŋti ni be, axuetɔ mɛɖe gbɔ mi la djo yi? Agbe mavɔ o nyɔ̂ wo le asi wo mɛ. [69] Mí xɔse yi mi dui djesi be woɖekɛ kpo yi nyi mawu kɔkɔɛ. [71] Yesu to nɔ̂ wo be alo ŋɖe enyɛ yi tsâ mi mɛ wuiveɛ wo yi amɛ ɖeka le miadomɛ nyi gbɔ̂gbɔ̂ o wa? [70] Ele enyɔ̂ tsɛ wo nuwɔ sɔ kuɖo yuda,simɔ̂ Iscarit o viɛ ŋti, ɖo yi yɔ, wuive o domɛtɔ ɖeka tsi lasa yeua.

Chapter 7

[2] Le exɔ̂ wo godo lɔ, yesu to galilea, ɖo ŋɖe dji be ya yi jude o, ɖo djufu wo dji be ye wa wui. [1] Tsi exue zâ djufu wɔ tɔ ku tsɔtsi xɔ tɔ gogo lɔ [3] Yesu nɔviɛ wo nu ni be: djo le fiɛ ayi judé nɛ nuklavi tɔwo o wa kpɔ edɔ tsi wo o wa. [4] Amɛɖe ŋɖe wannɔ̂ énu le wlawla mɛ, nɛ edji be amɛ wo nɛ djesi ye. To enu wawa wo mɛa, wo ŋtɔ ɖe ɖokuio fia xixea. [5] Nɔ̂viɛ wo ŋtɔ tsâ ŋɖe kâɖodji o. [6] Yi yesu to nɔ̂ wo be: gaxoxo tsi nyɛ ŋɖe kpɔ va o, vɔa miatɔ yɛ le xoxo vɔ. [7] Xixé ɛ ŋɖe leke mi o vɔa e leke ŋ xoxo ɖo ŋɖe kùnu be yi o dɔ wawa wo ŋɖe nyɔ̂ . [8] Miɔ mi yi ɖu ewueɛ, nyɛ ŋɖe le dja yio ɖo gaxoxo tsi nyɛ ŋɖe kpɔ va ɖo ó. [9] Tsi i xonuxo tsɛ wo vɔa etsi galilé [10] Gâké, tsi nɔ̂viɛ wo djo yi azâ ɖugbe vɔa, yɛ tsâ va yi, vɔa ŋɖe ɖe yiɖokui fia o, boŋ a ewla. [11] Jufu wo dji le azɔâ ɖuxuɛ le biɔbiɔseɔ be fiɖe yi ile? [13] Enu dɔ̂dɔ̂ dje dukɔ̂ a domɛ ɖo yesu ŋti. Amɛ ɖe wo le nunuɔ be amɛnyui yi nyi, amɛ bu wo tsâ be ó, e na yi amɛ wo le emɔ̂ buɔ. [12] Amɛɖe ŋɖe ɖase nyuí ɖuɔ so eŋti o, ɖo amɛwo keŋ le jufu wo vɔ̂ ɔ. [14] Le azâ ɖuɖu mɛ a, yesu djo yi gbedoɖa xɔmɛ, tɔ enu fiafia amɛ wo. [15] Ekpatsa jufu wo yi wo nunuɔ be, "ŋɖe yi na dawe yɛ nyɛ enu sugbɔ lexa? ŋɖe yi sukulu o ɖe. [16] Yesu ɖoeŋti le nunuɔ be, "Enu fiafia tsi nyɛ ŋɖe so gbɔ nyɛ o, vɔa éso amɛ tsi doŋ ɖoɖa gbɔ. [17] Nɛ amɛ ɖe dji la wa amɛ lɔ wo djro a, e la nyâ enu tsi ŋti nufiafia yɛ kuɖo, nɛ eso mawu gbɔ, alo nɛ nyɛ ŋtɔ yi le nuxo xoɔ. [18] Amɛ tsi o nyɔ̂ nunu wo so nɔn yeŋtɔ mea, donɔn yi ɖokui ɖo dji, vɔa amɛ tsi djinɔn la do amɛ tsi dɔɛ ɖo dji a, amɛ xɔn nyɔn, yi djodjɔɛ nyinyi le amɛ xɔn mɛ. [19] Moisi ŋɖe sɔ eseɛ nami ló? ŋɖe ŋtsi mi le djidji ɔ la wum ɖo? [20] Dukɔn a ɖoŋtsi ni be, "gbɔngbɔ vuín le asio, mɛɖe yi be yé la wu o? [21] Yesu ɖo eŋtsi le nunuɔ nɔn wo be, " ŋ wa edɔ ɖe tsi kpatsa mi". [22] Moisi na mi evo sosɔ o seɛ, ( ŋɖe tsi moisi yi nuí ŋti o, vɔa tɔgbui wo gbɔ yi i so), vɔa miɔ wo mi va le evo soɔ nɛ amɛ le sabato zâ gbe. [24] Nɛ o so évo nɛ amɛɖe le sabato zâ gbea vɔa yi ŋɖe nyi dada le ése dji o wa, ŋɖe ŋti mi

dje agla ɖo ŋtinyɛ ɖo ŋ ɖa édɔ nɛ amɛ le sabato zan gbé? [23] Mi ŋgbe ɖo nɔn kodjo sɔ ɖo letsi mi djesi amɛ dó ŋti o, vɔa mi
nɔn djɔdjɔɛ nyinyi mɛ. [25] Amɛ ɖeo le jerusalem tɔ wo me nu be: " alo ŋɖe amɛ tsi djiɔ wo le awu ɔ yi nyi xɔn lo? [26] Mi kpɔ, e
le nuxo xoɔ enyɔn ɖe ma wla, yi wo ŋɖe le enyɔn toɔ ni o. ŋɖe ɖe yi farizia tɔ wo ŋɖe nya be christo yɔ o wa? [27] Vɔa mi
nyan afi tsi ŋsu tsɛ so, vɔa nɛ kristo la vá, amɛɖe kpekpi ŋɖa nya fitsi i la só." [29] Yesu le axua dji le gbédoɖa xɔ mɛ, le enu fia
ɔ, le nunu ɔ be:" Miɔ wo keŋ keŋ mi djeshi ŋ yi mi gbe nyan fitsi ŋso; vɔa nyɛ ŋɖe va le ɖokui nyɛ shi nu o, vɔa amɛ tsi ɖɔŋ
ɖoɖa nyi amɛ adodui, amɛ xɔn a mi ŋɖe djesi o. [28] Ŋdjesí ɖo ŋso egbɔ, yi i dɔŋ. [30] Wo le agbagba la lí, vɔa amɛɖe o lɔ ŋɖe tɔɛ
o ɖo yi o gamɛ ŋɖe kpɔ sũ o. [31] Gãké a, amɛ sugbɔ le wo domɛ tsi wo xɔ édji se. "wo le nunuɔ be" Nɛ kristo va vá, ɖe yi i la
wa ŋdandonu wu tsi waɔ dawé tsɛ lea? [32] Fariziatɔ wo se dukɔn lɔ le enyɔn tsɛ wo nuɔ so yesu ŋti le wo nɔnnui wo domɛ,
yi avɔsa tɔ gan wo kudo farizia tɔ wo ɖo sɔdja wo ɖoɖa nɛ wo a yi li. [33] Yesu to nɔn wo be, "nagbé nɔn miagbɔ sɔna gaxoxo
vi ɖe, kpoa na djo yi amɛ tsi dɔŋ ɖoɖa gbɔ. [34] Mi la djiŋ vɔa mi ŋɖa kpɔŋ o; afi tsi ŋdja yia mi ŋɖa kpeŋtsi la va o" [36] Jufo wo
nu le wo nɔnnui wo domɛ be," fiɖe ŋsu tsɛ la yi yi ŋɖa tɛŋ kpɔɛ o? Amɛ tsi wo kankan ɖo greki wo domɛ le enu fia wo gbɔ i
dja yia? [35] Enyɔn gbe ŋɖe yi nyi tsɛ yi i nu, "mi la djiŋ vɔ mi ŋɖa kpɔŋ o; fitsi yiɔ ŋlea, mi ŋ ɖa tɛŋ va o. Egɔnmɛ ɖé? [37] Fifiɛa,
le ŋkeke kpɔtɔɛ gbé, exué o zan gan gbé a, yesu nɔnté yi do axua sínsínɖe be, " Nɛ sikɔ tsi amɛɖe a, nɛ va gbɔ nyin nɛ ya va
nu esi. [38] Amɛ tsi xɔ djinyɛn se, sigbé letsi ŋɔnŋlɔ a nuí daɖɛ nɛnɛa, agbé si la sra le lanmɛ ni". Vɔa enu enyɔn tse sɔ kuɖo
gbɔngbɔn a ŋti, gbɔngbɔn tsi la géɖo amɛ tsi o la xɔ edji se wo mɛ; amɛ wo ŋɖe kpɔ xɔ gbɔngbɔn lɔ o, ɖo yesu ŋɖe kpɔ xɔ ŋti
kɔkɔɛ o. [40] Tsi dukɔn a mɛ tɔ ɖe o se enyɔn tsɛ a, amɛɖeo nu be," [41] Amɛtsɛ yi nyi kristo nya o". Vɔa amɛɖeo le nunuɔ be,"
Galilea yi kristo la so la vá? [43] Ŋɖe David o djidjimɛ yi i la so lo? le Bethléhèm, édu tsi mɛ David so. [43] Exɔn mɛa mamã gé ɖo
dukɔn a mɛ ɖo ŋtsi. [44] Amɛ ɖe wo dji be ye wo a li, vɔa amɛɖe ŋɖe tɔɛ asi o. [46] Zeɖeka, sɔdja wo trɔ gbɔ va avɔsatɔ wo
mɛgan, kudo pharisiens wo gbɔ tsi wué to nɔn wobe,"ŋɖe wa yi mi ŋɖe kpɛ va o?", [45] Sɔdja wo ɖo eŋti nɔn wo be," amɛɖe
ŋɖe xonuxo kpɔ sigbé amɛtsɛ nɛnɛo". [47] farizia tɔ wo ɖo eŋti nɔn wo be, " mi wo tsan mi bu ya? [48] Amɛɖe le efiɔ wo alo
farizia tɔ wo mɛ tsi xɔ edji sea? [49] Vɔa o donu dukɔn tsɛ tsi ŋɖe nya ese o wa." [50] Nicodème to nɔn wo be( amɛ tsi va yesu
djeŋkɔa,farizi tɔ' wo domɛtɔ ɖeka nyi): [51] Wo ɖoeŋtsi le nunuɔ ni be:" Galilia yi o tsan o soa? [52] Djí yi o la do djesi be
enyɔnnu daɖɛtɔ ɖe ŋɖe so Galilia o". Exɔn a, amɛsiamɛ trɔdjo yi yíŋtɔ o xomɛ.

Chapter 8

[1] Yésu yi Oliviers wo éto dji. [2] Le fɔnfɔn mɛa, égbe yi gbédoɖa xɔmɛ, yi dukɔn a keŋkeŋ va égbɔ. E nɔn anyi yi i tɔ énu fiafia
wó. [3] Womanwlɛn tɔ'wo kudo farizi tɔ wo kplɔ nyɔnnu ɖe tsi o lé ahasi gbé mɛa va. Wo sɔɛ ɖo dodo mɛ nɛ dukɔn a. [4] Yi wo
to nɛ Yésu be:" Axuétɔ, o lé nyɔnu tsɛ le gatsimɛ yi i le ahasi waɔ. [5] Sɔ zɔn Mosé o séɛ dji a, éhian wa xɔkpé enu tsɛ xa watɔ.
Enyɔn sosɔ ŋɖe yi le asi o?" [6] Wo nu ényɔn tsɛ a sɔ tikpɔ nɛ wa teŋ sɔ ényɔn ɖo éŋtsi. Vɔa Yésu, yi tɔ énu ŋɔnŋlɔn kudo
alɔvi ɖo ékɔ mɛ. 7 Gatsi mɛ wo kpɔtɔ le hɔnhlɔn wɔ a, Yésu sité yi to nɔn wo be:" Mía domɛ tɔ tsi ŋtsi nuvuín ŋɖe léo wa nɛ
sɔ ékpé nɛ ya dɛ djéŋkɔ". 8 E gbé trɔ bɔbɔ, tɔ énu ŋɔŋlɔn kudo alɔvi ɖo anyigban. 9 Tsi wo sé ényɔn tsɛa, wo tɔ djodjo ɖéka
ɖéka, so amɛ sínsín wo dji. [10] Vɔvɔ nua, Yésu kudo nyɔnuɔ ɖekɛ kpo yi va kpɔtɔ. Efɔn yi dji, biɔ nyɔnnuɔ se be:" Nyɔnu, fiɖe
amɛ tsi wo sɔ ényɔn ɖo ŋtsi o wo ɖe? [11] Amɛɖe ŋɖe bufɔn o lo?" Nyɔnuɔ to be: " O axuétɔ amɛɖe ŋɖe bufɔn ŋ o" Yésu to ni
be: " Nyɛ tsan, nyɛ ŋɖa bufɔn o. Trɔ yi axomɛ yi ŋgbé wa nuvuín ke o". [12] Yésu gbé trɔ xonuxo nɔn amɛha le nunuɔ be "
Ŋnyi xixé lɔ o kinklin; amɛ tsi kplɔ ŋdo ŋɖa zɔn le vivitsi mɛ o, vɔa ela xɔ agbé o kinklin". [13] Farizia tɔ wo to ni be: " O le
ɖasé ɖuɔ so dokui o ŋtsi; ɖasé tɔ o ŋɖe nyawó." [14] Yésu ɖo eŋtsi nɔn wo be: " Nɛ ŋgbé le ɖasé ɖuɔ so dokuinyɛ ŋtsi tsan,
ɖasé tsinyin nyi nyawo. ŋnya afitsi ŋsɔ, yi ŋnya afitsi yiɔ yi ŋlé; vɔa miɔwo mi ŋɖe nyan afitsi ŋsɔ, alo afitsi yiɔ ŋlé o. [15] Mi
le kodjo ɖoɔ sɔ kuɖo ŋtsilan ŋti; nyɛyɛ nyɛ ŋɖe le kodjo ɖoɔ nɛ amɛɖe o. [16] Nɛ ŋgbé ɖo kodjo tsan, kodjo ɖoɖo tsinyín djɔ,
ɖo ŋɖe ényin ɖekɛ yɔ, vɔa ényɛ kudo étɔ tsi dɔŋ ɖoɖa yɔ. [17] Le ésé miatɔ mɛa, o ŋlui be amɛ éve wo ɖasé ɖuɖu nyi nyawo.
[18] Enyɛ yi le ɖasé duɔ so ɖokui nyɛ ŋtsi, yi étɔ tsi dɔŋ ɖoɖa tsan du ɖasé nuŋ. [19] Wo to ni be: "Fiɖe étɔ wo le?" Yésu ɖo eŋtsi
be: " Mi ŋɖe djési ényɛ alo é tɔ nyɛo; nɛ mi ke djésiŋ ya, mi la djési étɔ tsan. [20] E le ényɔn tsɛ wo toɔ gatsimɛ i le énu fiaɔ le
gbédoɖa xɔme afi tsi yi i nyi mɛ xɔ asi, yi amɛɖe ŋɖe tɛn li o, ɖo yi o gamɛ ŋɖe kpɔ va o. [21] E gbé to nɔn wo be: " Ŋ djo le yi
yiɔ; mi la dji ŋ yi mi ku le nuvuín wawa o mɛ. Afi tsi yiɔ yi ŋléa, mi ŋɖa teŋ va o [22] " Juif wo biɔ o nɔnnui wo se be : " Alo e
ɖo susu be ya wu yedokui gatsimɛ yi i le nunuɔ be " mi ŋɖa tɛŋ va afi, tsi yiɔ yi ŋlé o ya?" [23] "Yésu to nɔn wo be: " Mi nyi
anyígban dji fiɛ tɔ; ényin yɛ ŋ nyín djiŋkusi tɔ. Mi nyi xixé tsɛ mɛ tɔ; nynɛ yɛ nynɛ ŋɖe nyin xixé tsɛ mɛ tɔo. [24] Exɔn ŋtsia ŋ
to nɔn mi be mi la ku tsi nuvuín mia tɔ wo mɛ. Nɛ mi ŋɖe dui djési be ényin yɔ o wa, mi laku tsi mia nuvuín wo mɛ. [25] Amɛ
ŋɖe yi o nyi"? nɛnɛ yi wo biɛse. Yésu ɖo eŋtsi nɔn wo be: " Enyɔn tsi ŋ nu nɔn mi so gɔmɛdjédjé. [26] So mia ŋtsi a, ŋ ɖo
ényɔn sugbɔ la nu kudo éhuɛ sosɔ nɛ amɛ sugbɔ. Vɔa, amɛ tsi dɔŋ doɖa to nɔn nyãwo; yi énu tsi ŋ se so égbɔa ɖeɖe kpo toɔ
ŋlé nɔn xixéɛ. [27] Wo ŋɖe se égɔnmɛ be étɔ lɔ ŋtsi yi ilé nuxo xoɔ nɛ yewo so. [28] Yésu be: " Gatsimɛ yi mi la doŋ ɖo édji vɔa,
mi la nya be ŋ nyin huíntɔ yi nyɛ ŋɖe le énu ɖe waɔ le ahũn djro mɛ o. [29] ŋ le ényɔn tsɛ wo nuɔ, sigbé létsi étɔ nyin fia
nɛnɛ. Amɛ tsi dɔŋ ɖoɖa le kudo ŋ, ɖo énu tsi djɔnɔdji ni kɛɖɛ ŋ wɔnɔ. [30] Tsi Yésu le ényɔn tsɛ o nuɔ, amɛ sugbɔ xɔ édji sé. [31]
Exɔn a, Yésu xo nuxo nɛ jufo yi wo xɔ édji sé: " Nɛ mi nɔn agbé le ényɔn tsinyɛ mɛa, éɖefia be mi nyi sumɔnvi nyɛwo; mi la
djesi nyawoɔ, [32] yi nyawoɔ la sɔ mi sɔ wa amɛ tsi wo vo. Wo ɖoŋtsi ni be: [33] " Mi nyin Abraham o djidjimɛ vi wo, yi mi ŋɖe
nyi kluvi nɔn amɛɖe kpɔ o; ŋɖe ŋtsi o la nu be mi la nyi vovo mɛ o ɖo"? [34] Yésu ɖoŋtsi nɛ wo be: " Nyawo, nyawo, ŋ le
nunuɔ nɛ mi, amɛɖe kpékpi tsi wa nuvuín a trɔ zun amɛ xuéxlué nɛ nuvuín. [35] Kluvi ŋɖe nɔnnɔ axomɛ sɔ yi o. Vɔ a, éviɛ yɛ
la nɔn xɔn tɛgbɛ. [36] Ehɔn a, nɛ éviɛ ɖudji nɛ mia, mi trɔ zũn amɛ vovo o. [37] ŋ nyan be mi nyi abraham o djidjimɛ viwo; Ŋ
nya be mi le djidjiɔ la wũŋ ɖo mi ŋɖe xɔ ényɔn tsinyín wo dji sé o. [38] E nyɔn tsi o nuɔ ŋ le a, wo nyi énu tsi o étɔ nyɛ wa yi ŋ
kpɔ, yi mi wo tsan mi le énu tsi mi se so mia tɔ wo gbɔ wa. [39] Wo ɖoeŋtsi le nunuɔ be: " Mia tɔ nyi Abraham." Yésu to nɔn


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wo be:" Nɛ mi ke nyi Abraham o vio wo a, mi la wa yé o dɔ wo. [40] Mi le djidji ɔ boŋ be yé wa wu amɛ tsi le nyawo tsi i sé so mawu gbɔ toɔ nɔn mi. Abraham ŋɖe wa enu nɛnɛtɔ o. [41] Mi le mia tɔ o dɔ wo wa. Wo to ni be: " Mi ŋɖe nyi ahasi vi wo; étɔ ɖeka yi le mia si, mawu [42] Yésu to nɔn wo be: " Nɛ mawu ke nyi mia tɔ a, mi la ke lɔŋ, ɖo ŋ to le mawu mɛ yi ŋ so émɛ; nyɛ ŋɖe so ɖokui nyɛ mɛ o, vɔ a , yi ɖɔŋ ɖoɖa. [43] ŋɖe ŋtsi yi mi ŋɖe le ényɔn tsi nyɛ wo gɔn mɛ seɔ? Nutsi ŋtsia mi ŋɖa tɛŋ wa ɖo o djio. [44] Mi so satana tsi nyi mía tɔa mɛ, yi mi dji la wa mía tɔ o djidji wo. So gɔnmɛ djédjéa e nyi amɛ wutɔ; ŋɖa tɛŋ le nyawoɔ ɖo asi o, ɖo nyawo ɖe ŋɖe le yi ŋtɔ mɛo. Nɛ élé nusu kan ɔ gaɖe mɛa, élé wawɛɔ ɖo yeŋtɔ o nɔ̂nɔ̂ mɛ dji ɖo e nyi nusu kantɔ, nusu wo tɔ. [45] Ganké a, mi ŋɖe le kankan ɔ ɖo djinyin be ŋ le nyawo to wɔ. [46] Amɛ ŋɖe yi le mia domɛ la tɛŋ ɖu dji nyín be ma wa nuvuín? Nɛ ŋ le nyawo toɔ, ŋɖe ŋtsi yi mi ŋɖe xɔnɔn djinyɛ séo? [47] Amɛ ɖe tsi nyi mawu tɔa, ɖonɔn éto mawu o nyɔn; vɔa, mi ŋɖe donɔn éto ényɔn lɔ ɖo mawu tɔ tsi mi ŋ ɖe nyi ŋtsi o. [48] Juifs wo ɖoŋtsi ni be: " Enyɔ ŋɖe djɔ nɔn mi nɛ mi to be o nyi Samaria tɔ, be o nyi satana o wa? [49] " Yésu ɖoeŋtsi nɔn wo be: " Satana ŋɖe le asinyɛ o; boŋ a, ŋ donɔn étɔ nyɛ ɖo édji, yi miɔ wo ya, mi ɖenɔn ŋkpɔtɔ. [50] Nyɛ ŋɖe djinɔn axũn dodo ɖo édji o; vɔa amɛɖe tsi djinɔn yi gbé ɖonɔn kodjo. [51] Nyawo, nyawo, ŋ le totui ɔ nɛ mi, amɛtsi la lé ényɔn tsínyɛ ɖo asi a, ŋɖa ku o. [52] Juifs to ni be, " Fifiɛ a mi nyan be satana le mɛ o. Abraham kudo ényɔn nu daɖɛ tɔ o ku; gankéa o le toto ɔ be amɛ ɖe kpikpi tsi le ye o nyɔn do asia ŋɖa ku o" [53] Ŋ ɖe wugan mi tɔ Abraham tsi ku o, alo?Eyɔn nudaɖɛ tɔ o tsan ku. Le o le ɖokui o kpɔ ɖo? [54] Yésu doeŋtsi be: " Nɛ ŋ do dokui nyɛ do dji a, dodo ɖo édji ɛ nyi énu gbalo. Etɔ nyɛ tsi o nyikɔ mi le yɔyɔ be ényi yéo mawu, yi donɔŋ ɖo édji. [55] Mi ŋɖe djési o vɔ a, nyɛyɛ ŋ djési. Nɛ ŋ to be nyɛ ŋɖe djési o wa, na nyi nusu kan tɔ. Gankéa, ŋ djési yi ŋ le yi o nyɔn ɖo asi. [56] Edji djɔ mia tɔ Abraham be ye kpɔ ŋkeke tsinyin; ékpɔɛ yi i ɖɔ kudo djidjɔɛ. [57] Wo to ni be: " ŋɖe kɔ̂ ɖo éxué katakpo tétio, yi o be ye kpɔ Abraham?" [58] Yésu ɖo eŋtsi nɔ wo be: " Nyawo, nyawo, ŋ le toto ɔ nɔn mi be, keŋ gbɔ xué wa dji Abraham, ŋ le. [59] Wo sɔ ékpé o be ye wa dɛ vɔ a Yésu be yi to le gbédaɖa xɔlɔmɛ.

Chapter 9

[1] Gatsi mɛ yesu va le yiyiwɔlɔ, ekpɔ ŋsu ɖeka tsi ŋkugban na so káká yiwo vifin mɛ. [2] Yiwo núkplanviwó biɛse bé: "núplánmɛtɔ ŋdéŋtsi wodji ŋsu tsiɛ nukugbangban? Yiwó nuvɔn ŋtsi ya alo etɔwo nuvɔnŋtsi? [5] Yesu ɖóŋtsi nɔwó bé:"ŋdényi yiwo djilá alo yɛŋtɔ wo nuvɔn yi nawo, vɔa nɛn ya kafú mawu wo ŋkɔ yiŋtsi. [4] Miɖo la woa amɛtsi dɔŋ ɖoɖa wo dɔ gatsimɛ eŋke. Ðo ezan gbɔnɔndodógbé yi mɛ ɖékpúíkpúí ŋdé tɛnŋ agbe wɔa edɔ wo. [3] sigbe letsi nanɔn agbe ɖo lɔ, ŋnyi kɛnklɛn nɔ xixéɛlɔ. [6] Tsi Yesu nu enyɔ xɔnwo vɔ lɔ,etútán ɖó enyigban, yi nynan baba kudo etánlɔ, yi sɔ tréɖo ŋkuvidji nɔ ŋkugbangbantɔlɔ. [7] yi Yesu tó nɔ nuku gbangbantɔlɔ bé: "ni vayi lesi le Silo tɔmɛ (tsi gɔmɛ le nyinyíɔbé wodɔɛ)" Yi ŋsuɔ yi va yi lesiɛ lɔ yi tɔ enúkpɔkpɔ. [8] Ke amɛtsió kpɔnɔ ŋsuɔ yi nɔnɔ enú biɔlɔ tóbé: "ŋdé amɛtsi nɔnɔ anyi yinɔnɔ enú biɔ yi nyi tsɛ lo? [9] Amɛɖéwó tóbé, "ŋdé nyi yiyɔ wo, vɔa édi ŋsuɔyɛlo" vɔa étónɔwóbé "enyɛn yɔ" [10] Wo tóni bé:"nɛnyinbé ewɔyɔ lɔ,ledehá owɔa yi lenúkpɔwɔ fifiɛ?" [11] Eɖóŋtsi nɔwó bé: "ŋsu tsi tɔnɔ Yesu yi nyan ekɔ yi sɔ tréɖó ŋku djinun. Yigbe to nun bé: " vayi lesi le silo wó tɔmɛ"yi ŋwɔɛ yi ŋtɔ enukpɔkpɔ". [12] Wo biɛse bé "fiɖé yile?" éɖóŋtsi nɔwó bé "nyɛn ŋdé nyan wo. [14] Wo kplɔ ŋsu tsi ŋkugbaná sɔ yi farisitɔwógbɔ. [13] vɔa gbetsigbe yesu le ŋkuvi hunwɔ nɔ ŋsuɔlɔ nyi sabat wó ŋkeŋke. [15] Farisitɔwó biɔ letsi wowɔa yi va le enú kpɔwɔ. Eɖóŋtsi nɔ wó bé:"ésɔ babá sɔ tré ɖó ŋkudji nun. yi ŋva yi lesi, yi ŋtɔ nukpɔkpɔ. [16] Farisitɔɖéwó letótówɔ be:"ŋsu xɔn ŋdésó mawu gbɔ wo ɖó ŋdé le bubu sɔ na sabat ŋkekewo."Vɔa amɛɖéó le tótówɔbé "ledé enuvuí wɔa tɔ láwɔa nukúnu tsiɛɖó?" [17] Mamán ɖó wó domɛ.Wogbe trɔɖo amɛtsi ŋdé le núkpɔwɔ gbɔ "Tsinɔ éhun ŋkúvinɔwolɔ enyɔn tówɔ woleni?"ŋsuwɔ ɖóŋtsi bé: "ényɔnúdaɖɛtɔyɔ." [18] Vɔa woŋdé kan ɖódji bé égban ŋkuviwo yi fifiɛ yi le nú kpɔ.Wo yɔ yiwó djilawo. [19] Wo biɔ yiwo djilawo se bé:"Mianvi yi nyi ŋsu tsiɛa ?Nɛnnɛn wodjiɖo ŋku gbangban? Ledéha yi va le enu kpɔwɔ?" [20] Yiwo djilawo ɖoŋtsi bé [21] "mi nyan bé evi miatɔ ŋku gbangban wodji . [22] Yiwo djilawó le enyɔn xɔn núwɔ ɖo wole vɔnvɔn wɔ nɔ yúdatɔwo. [23] nutsiŋtsilɔ yudatɔwó ɖúí bé ye wó lá nya amɛtsi lá yesu mɛ.Enyɔn xɔn ŋtsi yiwo djiláwó le nunuwɔ bé"amɛganxó yi nyi mibiɔyɛŋtɔse. [25] wo gbe yɔ ŋsu ŋkuvi gbangban tɔnɔ zeve gɔn yi tóni bé sɔ ŋtsi kɔkɔɛ sɔ na mawu ɖo mi nyan so fifiɛ bé nu vuin wɔatɔ yi ŋsu xɔn yni [24] "Vɔa eɖo ŋtsi nɔ wo bé "ényi nuvuin wɔa tɔ wo égɔn manyi wo nyɛnde nyan wo ,vɔa ŋɖéká pɛ tsi ŋnya lɔ yi nyi bé nyɛn ŋdé kpɔ nɔ enun wo,vɔa fifiɛ lɔ ŋle nú kpɔ wɔ. [26] yi wogbe tɔni be"ledéha tútútú yi hun nukúvinɔwo ɖó?" [27] Eɖóŋtsi bé:"ŋnú enyɔwó kéŋkéŋ nɔmi vɔa miŋdédja xɔɛdjise lo. [28] ŋdé ŋtsi mitóbé magbe trɔ' nú enyɔlɔke? [29] Miledidíwɔ lá nyin yio núkplanvia? [30] Ŋsuwɔ ɖóŋtsinɔwó bé: "enúkpátsámɛ yinyi bé miŋdé djesi fitsi amɛ sówo. Yivá hun ŋkuvi nun. [31] Mi nya bé mawu ŋdé senɔ nuvuí wɔatɔ wo gbedoda wo;vɔa se amɛtsi le sɛnsɛn wɔ yigbe le yio edjró wɔawɔ wó gbedoɖa. [32] Só gatsimɛ xixéɛ djɔlɔ miŋdé se yi amɛɖé hun ŋkuvi nɔ amɛɖewo. [33] Nɛn amɛxɔn ŋdé nyi mawu tɔwo lɔ, ŋdé kpéŋtsi láwɔa enutsiɛwo. [34] Wo ɖoŋtsini bé: "miamɛ eveɛwo wodji mile núvɔn mɛ yi lava kplanumia?"Yiwo nyitole séklanxóéɛ. [35] Tsi yesu sebé wonyi le sekpanxóé lɔ eva dógui yi biɛ se bé. "wo kanɖo mawuviɛ djia?" [36] Eɖóŋtsi bé: "amɛdé yi nyi mawuviɛ lɔ yi na kanɖodji axóétɔ?" [37] yesu tóni bé" wo djesi yike le nuxóxowɔ nɔwo trólóló" ɖeka djɛ lɔ toni bé "ŋkanɖodji axóétɔ." [38] yi súbɔɛ. [39] yesu tó bé "kodjó ɖoɖo ŋtsi ŋvaɖo bé amɛtsiwo ŋku gbana woakpɔnu yi amɛtsi wo lenukpɔ wɔa la gban ŋkuvi" . [40] Ké farisitɔ ɖéó le xɔn yi biɔ yesu se be"ŋkuvi g an nɔ miɔn wo tsan ya?" [41] Yesu ɖoŋtsi nɔwobé:"nɛnyibé ŋkuvi yi g an nɔ mi lɔ miŋdédja wɔa nuvɔn wo. vɔa fiɛ lɔ mitóbé yewo lenukpɔwɔ vɔa nuvɔn miatɔwo kpɔtɔle.

Chapter 10

[1] «Le nyawototo, nyawototo mɛlɔ, ŋle totowɔ nɔmi bé, ametsi ɖo lankpowɔmɛ, vɔ ŋdé to agbowɔ lɔnuɔn vɔ yi fla kpa ɖo mɛn lɔ , fianfitɔ kudo adjoglasu yɔ. [2] Vɔlɔ amétsi to agbowɔ nu lɔ yi nyi alɛngbɔ kplɔtɔ nyuiɛ. [3] vɔ agbowɔnudjɔtɔ hunɔ agbowɔ ni ,yi inonɔme . Alɛngbɔawo senon yo gbe. Wonyi yétɔ. Eyɔnɔwo kudo wo nyikɔ tsi iɖo nɔwo yi ipklɔnɔwo to. [4] Nɛ


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ekplɔ etsiwo nyi yétɔwolɔ, ézɔnon le ŋkɔ nɔwo , yi alɛngbɔwó kplɔnidó ɖó nutsiŋtsi lɔ wó djesi yiógbe. [5] Wóŋdé kplɔnon amédjró doó. Ké boŋ wó sinon ni, ɖó nutsi ŋti lɔ wo ŋdé djési amédjrówɔ yiwo gbéo.» [6] Yésu dolo tsɛ nɔwó, vɔ wo ŋdé se ényon tsi núwɔ yileɛ ɖékpíkpi gɔméɔ. [7] Yi Yésu tónɔwó ké bé: " Le nyawótótó, nyawótótómɛlɔ, ŋle tótowɔ nɛn mi be, ényɛ yi nyi agbo nɔ alɛngbɔwo [8] Ame tsiwo kpáta do ŋkɔ nu lɔ' wo nyi fianfitɔwó kudó adjoglásuwó vɔlɔ, alɛnwó ŋdé ɖonɔto wó gbewo. [9] Enyɛ nyi agbowɔlɔ. Amesiáme tsinɛ lé mɛnyɛ lɔ lákpɔ agbé; éla géɖomɛ agbeto, yi lakpɔ nuɖuxue aɖunu. [10] Fiafi ŋde vanɔ'ne ŋde nyi be yia fifi awuamɛ kuɖó bé ya gblénuɔ. Nyé yé lɔ,ŋvá bé alɛnwó nɛ kpɔ agbe, yí woákpɔɛ le egbɔsusume. [11] ENyɛ nyi alɛnkplɔtɔ nyuitɔ. alɛnkplɔtɔ nyuitɔ sɔnɔ yo agbe nanon ɖó alɛngbɔwó ta. [12] Dɔsɔvi, tsi ŋdé ye tɔ inyi alɛngbɔwó lɔ, nɛkpɔ gbevun alo lanwadan gbɔnon lɔ, esinɔ djó gbé alɛngbɔwo daɖɛ. Gbevu alo lanwadan lɔ lénɔ alɛngbɔ ɖéwó yí kpɛtɛwó kankannɔ. [13] Esínɔ ɖonutsi ŋtsi lɔ dɔsɔví yi inyi, ina ŋdé sɔnɔ ɖé lemɛ nɔ alɛnwó. [14] Enyɛ nyi alɛnkplɔtɔ nyuiɛ lɔ. ŋdjesi amɛtsiwó nyi tɔnye yí wotsan djesiŋ. [15] 'sigbé le tsi etɔnye' djesiŋ yi nye tsan ŋdjesi etɔnye énea ; yí ŋsɔnɔ agbe tsinyɛ nanon ɖo alɛngbɔwó ta. [16] ŋɖo alɛgbɔvi bùwó tsiwó ŋde le alɛnkpó tsɛ mɛó. Ehían bé mákplɔwó vá, wɔwó tsan, wo lase gbetsinyɛ. Yí alɛnhá lɔ lanon ɖeká kuɖo kplɔlá ɖeka. [17] ŋsɔnon agbetsinye nanon bénɛ mágbexɔɛ, yí ŋtsi etɔnye lɔnɔŋu ɖó. [18] ŋsɔ nanon le nyɛtɔ ɖekinyesi,agbexuɛ ameɖé ŋdé xɔni le asinyɛó. ŋɖó ŋsɛn benɛ másɔna, yí ŋɖo ŋsɛn bénɛ maxɔɛ. Etɔnye yi sɔ ɖoɖó tsɛ naŋ. [19] Mama gbɛɖó Yuɖatɔwó domén ké kuɖo ényɔ tsɛwó ŋtsi. [20] Ame ɖéwó le wó domɛ to bé:" Gbongbonɖé le mɛ, tagbɔ gblénί. ŋdé ŋtsi milé tóɖuiwɔ ɖo?" [21] Ame buwó to bé:" enyɔ tsɛwó ŋdé nyi ame tsinɛ me gbongbonvui lé lɔ yio nyɔwo. Gbongbonvui tɔnɔ la tɛnŋ ahun ŋkuvi nɛ ŋkuvi gbangban tɔa? [22] Só xon dji lɔ tsɔtsi xɔ dzradzraɖo yio zan ɖuɖu lé Yéruzalɛŋ ɖo dzi. [23] Enyi vivɔgáme yí Yésu le zonzonwɔ le Sálumon yo tsɔtsi xɔ lɔ mɛ. [24] Ké Yudatɔwó trɔdoei yí wo biɛ bé: " va sɛn ɖo Gaŋdémɛ yí wolá sɔ mi do tsaka tsaka me va sɛn ɖo? Nɛ woé nyi kristowɔ lɔ toei némi faa". [25] Yésu ɖó ŋtsi nɔwó bé:" ŋtoéi nɛmi xóxó, vɔlɔ mígbé bé yéwó ŋda xɔ djinyɛ aseo. Etɔnye yio dɔ tsi ŋlé wawa wɔ lɔ, le nuka fu ɖewɔ só ŋtsinyɛ. [26] Vɔ gãké migbé bé yéwo ŋda xɔ djinyɛ seó ɖó nutsi ŋtsi lɔ mi ŋdé nyi alɛn tsinyɛ wóo. [27] Alɛn tsinyewó sénon gbé tsinye; ŋdjésiwó yí wo kplɔnoŋ dó. [28] Nana wo agbemavɔ; yí wó ŋdá tsron kpɔ, yí ameɖé ŋda tɛŋ xɔwo le asinyeo. [29] Etɔnyɛ tsinɛ sɔwó naŋ lɔ klo wu amesiámɛ, yí ameɖékpékpi ŋdatéŋ axɔwó le Etɔn nye sio. [30] Nye kudó etɔnye lɔ, ɖéká yi mi le." [31] Yudatɔwó fɔ kpéwó bé yéwó asɔ xuei.
[33] yudatówó ɖo ŋtsi ni bé:"ŋdé nyi dɔ nyui wawa ŋti mi dji be mia xo kpé wo ɖo, vɔ busu nyon tsi nuwɔ wolé ŋti yɔ agbétɔ ŋdé yio nyi yi wosɔ ɖékiwo sɔ lé Mawu wawɔ. [34] Yésu ɖó ŋtsi nɔwó bé : " wó ŋlui da ɖo miawo séɛwó mɛ bé: " Mi nyi mawu wó lo "? [35] Nɛ Mawu yɔ amé tsiwo ta yio nyo lɔ va bé mawuwó ɖé ( ke né woyɔ ame tsiwo ŋtsi yio nyon lɔ vaɖo be mawuwo lɔ woŋde da le seɛ dzio lo), [36] nunuwɔ yi milé né ényé tsi ŋtsi Mawu kɔ sɔ dɔ ɖoɖa xixéɛ me bé ŋlé busu nyɔ nuwɔ bé mawuvi yí ŋnyia ?" [37] Nɛ nye ŋde le étɔnye yó dowó wawɔ lɔ ke miŋgbe xɔ djinye seo. [38] Vɔ nɛ ŋle wo wawɔ lɔ, né mi ŋda xɔ nyéyɛ dji seo ɖé mi xɔ dɔ tsiwo waɔ ŋle yé dji sé bené mia nya yi mia sé egɔmé be etɔnye lé nyé me yi nye hã ŋle etɔnye mɛ. [39] Wogbédji bé yewali vɔ yesu gé lé alɔme nɔ wo dzo le wo gbɔ. [40] Yesu gbedjo ké dzo yi Yɔdan tɔgodó,afitsi yí Ejan dze hsidódóta nɛ amewó lé, yí inɔxɔn. [41] Amɛgbógbóɖeó va gbɔ lé nunuwɔ bé : " Ejan ŋde wa ŋdã dónu ɖé kpékpuió, vɔ nyɔ sia nyɔ tsi ŋto so ŋsu yɛ ŋtsi lɔ lé yio texué. [42] Lé xɔn lɔ, amɛ gbogboɖeó xɔ Yésu djise.

Chapter 11

[1] ŋsu ɖe tsi wó yɔnɔ bé Lazaro lɔ, djé dɔ. Enyi Betanitɔwó le Maria ku Mata tsinyi dadalɔ, wó dume. [2] Lazaro nyi Maria tsi siami huɛnhuɛn ɖó afɔ ŋtsi nɔ axuetɔ yí yisɔ yo táɖá sɔ tútui lɔ, yíó nɔvi. [3] Nɔvi nyɔnu éveɛwó dɔ ame ɖoɖa Yésu bé: " Axuétɔ , ametsi wolɔnɔkaka lɔ yí ké djédɔ. [4] Tsi Yésu se nyɔ tsɛ lɔ etó bé: " Edɔ tsɛ ŋdé nyi ékuwo dɔ boŋ nɛ Mawu wo ŋtsi kɔkɔɛ yɔ né woasɔ do Mawuviɛ ɖodji. [5] Yésu lon Mata tsinyi dadalɔ ku Lazaro ŋtɔ tsan. [6] Tsi Yésu se bé Lazaro djedɔ lɔ egbéwa ŋkéké eve ɖódji le afitsi yí yilé lɔ. [7] Le étsɛ yio ŋgbédéme lɔ, etó nɛ nukplaviɛwó bé, " Miá gbe trɔyi Yuda." [8] Nukplaviwó toni bé : " Nufiatɔ, Yudatɔwó le djidjiɔ xoxo bé yéwa xokpéo yí wogbe dji bé yiatrɔ yi xɔn kéa? [9] Yésu ɖo ŋtsi bé: " Nyi gaxoxo wuive yíle ŋkeke ɖekame lo? Ne ameɖe le zɔzɔwɔ le ŋkéké me lɔ, ŋdé klɛn nɔ nuɔ, ɖo élé nukpɔwɔ le ŋkékéɛ lɔ yo kɛnklɛn ŋti. [10] Vɔ nɛle zɔzɔwɔ le vivitsime lɔ éla klɛi nu, ɖo nutsi ŋtsi lɔ kɛnklɛn ŋde lé meɔ. [11] Tsi ínu ényɔ xɔ wo vɔlɔ, esɔ kpí be: " Mia xlɔ Lazaro lé alɔ dɔwɔ , mayi nɛ mavɛ fui. [12] Nukplaviawó toni bé: " Axoétɔ né alɔn dɔwɔ ilé lɔ elafɔn ahaya. [13] Yésu lé nuxo xowɔ le Lazaro yo ku ŋtsi, vɔ wuɔwó xɔse bé tótówɔ yi ilé bé Lazaro le alɔn dɔwɔ. [14] Ke Yésu tó nɔwó bé Lazaro ku. [15] ŋlé djidjɔ kpɔwɔ le mia ŋtsi bé nye ŋdé lé yio téxueo, bé nɛ mia xɔɛse. Fifiɛ lɔ mía yi. [16] Tóma, tsi wóyɔnɔ san bé didim venavi lɔ tonɔ nukplavi kpɛtɛwo bé:" Miva míayi kudo Yésu né mia ku kui. [17] Etsi Yésu va lɔ enya xoxo bé Lazaro le yɔdome ŋkeke amenɛ ke. [18] Betani didi kpeti wuiatɔ le Yeluzalɛŋ gbɔ. [19] Yudatɔ sugbɔwó va bé yewa fá akɔ nɔ Mata ku Maria ɖó wonɔviɛ ŋtsi. [20] Gatsime Mata se bé Yésu gbɔnɔ lɔ, éyi vɛ dogoe, vɔ Maria yɛ lé axome. [21] Mata tonɔ Yésu bé :" Axoetɔ, ne ɖeyi wole fiɛ lɔ, nɔvinye ŋda kuo. [22] Vɔ ŋnya bé nutsiwó kpata wo la biɔ Mawu lɔ élana wo. [23] Yésu toni bé:" Nɔvio lafɔ atrɔva agbé". [24] Mata toni bé :" ŋnya bé éla va fɔn le amekuwó fɔnfɔn ŋkekea gbe." [25] Yésu toni bé: "Enyeé yi nyi mekukuwó fɔnfɔn kudo agbeɛ lɔ, ametsi laxɔ djinye se lɔ né éku tsan lɔ éla nɔ agbe; [26] amesiamɛ tsile agbe yí xɔ djinye se lɔ ŋda ku gbeɖeo. wó xɔɛsea?" [27] Etoni bé: "Ɛ, axoetɔ, ŋxɔɛsé bé ewué nyi kristo, Mawuvi tsi va xixeame. [28] Tsiyí yito nyɔa vɔ lɔ, étrɔ vayi yɔ nɔviɛ Maria vayi ɖekpa ni. Etoni bé: " Nufiɔtɔ lɔ va be yea kpɔo. [29] éTsi yí Maria se nyɔa lɔ, ehsité kaba yi Yésu gbɔ. [30] Fifiɛ lɔ Yésu ŋde kpɔ ɖó kɔxuiɛ meo ɖó étɔté le fitsi Mata dogui le lɔ. [31] Yudatɔ tsiwó va axué me be yewoa fá akɔ nɔ Maria, tsiwo kpɔɛ yíto étɔ edudji le yiyiwɔ lɔ, wo kplɔɛdo, ɖó wosusui bé éle yɔdoɔ gbɔ yiwɔ avɛ fan avi. [32] Maria yi Yésu gbɔ, ekpɔɛ yí dje anyi ɖó yó afɔnu to bé: " Axoétɔ, ne ɖe wole fiɛ lɔ nɔvinyɛ ŋda kuo." [33] Tsi Yésu kpɔɛ yi íle avi fawɔ ku Yudatɔwó tsi woe le gbɔ lɔ, etsi ŋzízime étsaka. [34] Etonɔwó bé: " Fiɖé miɖi ɖo?" Woɖo ŋtsi bé: " Axoétɔ, va na kpɔɛ. [35] Yésu fan avi. [36] Yí yudatɔwó to bé: " Mikpɔ letsi lɔn Laza ɖa. [37] Vɔ ameɖewó le totowɔ bé: " ŋsu xɔn tsi hunɔ ŋkuvi


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nɔ ŋkuvi gbagbatɔwó ɖé, vɔ na tɛnŋ wuɛ be laza na dokpo kukuo lo? [38] Yésu, kpɔtɔ lé vévé seseɛ me, va yi mekukudo tsiwo ɖé ɖo kpé mé, yi wosɔ kpé gbadja tu nu ni . [39] Yésu to bé: " Miɖe kpeɛ djó". Mata, Lazaro dada, to nɔ Yésu be: " Axoetɔ, fifiɛ lɔ yio ŋtsilan lɔ la tɔ gbegblé vɔ, ékuviɛ lɔ ewa ŋkéké améne vɔ. [40] Yésu toni bé : " Nye ŋdé to nɔwo bé ne woxɔ djinye se lɔ wolakpɔ Mawu yo ŋtsi kɔkɔɛ lo? [41] So xɔ dji lɔ, wo ɖe kpé lɔ djó le mékuku dowɔ nu, Yesu kɔ ŋme yidji éto bé: " Etɔnye woɖonɔ éto axi gbedodoɖa ŋdo akpé nɔ. [42] ŋnya bé woɖonɔ tóŋ kokoko, vɔ lɔ ŋle nyɔ tsɛ tówɔ lé ame tsiwoé trɔdomi lɔ ŋtsi ne woanya bé ewue dɔŋ ɖaɖa. [43] Tsi yí inu ényɔ tsɛ vɔ lɔ, edo axua sɛsiɖé bé: " Laza woo tóvá!" [44] Mekukuɔ tóvá; yio alɔ kudo afɔwó lé babla lé éɖo me, yí wosɔ nu tsɔn ŋmɛn ni. Yésu tónɔ wóbé:" Mítu kalɔwó le ŋti ne mia tahsí ne yadjo yí." [45] Yudatɔ gbógbó tsiwo va Maria gbɔ lɔ wo xɔ Yesu djise gatsimɛ wokpɔ nu tsɛwó. [46] Ameɖewó trɔyi Farizitɔwó gbɔ vayi to nutsiwó Yésu wa lɔ nɔ wó. [47] Éxɔn wo ŋgbódemɛ lɔ vɔsatɔwó ku Farizitɔwó kpe ta tobé : " ŋde mila wa kudo? ŋsu tsɛ éle amlima nu sugbɔwo waɔ. [48] Ne mí tahsi yíle nɛnɛ wo dɔwó waɔ lɔ, dukɔ lɔ kpata lavaxɔ dji ase; yí Romatɔwó lava gban mia tsɔtsi xɔ ku mia dukɔn lɔ." [49] Vɔlɔ ŋsu tsi wóyɔnɔ bé Kayifu, tsi nyi vɔsatɔgaga le gaxɔme lɔ to nɔwóbé: " Miŋde nyan ŋɖeo. [50] Miŋde nya bé edon miadji bé ame ɖeka neku wu bé dukɔn lɔ keŋkeŋ natsrɔn? [51] Vɔ ŋdé le nyɔ lɔ nuwɔ so yé ŋtɔ ɖéki sio; ɖo tsi yí nyi vɔsatɔ gaga le exué xon me lɔ, ele nyɔnuwɔ daɖɛ le gbongbon me bé Yésu laku ɖó dukɔwo kpata ta; [52] ŋde nyi ɖo yio duko ɖeka tawɔ , vɔ lɔ Yésu labɔ Mawuvi tiwo kpata kakan ɖo xixeɛ mɛ keŋkeŋ asɔwa dukon ɖeka [53] So azan xɔwo dji lɔ, wole ɖoɖo wawɔ le letsi wo la wa ne woa wu Yésu. [54] So xondji lɔ, Yésu ŋde gbe ɖenɔ yíɖókui fianɔ le Yudatɔwó domeo, vɔlɔ édjóyi duɖe tsi woyɔnɔn be Efrayim me tsi ŋde djidji le zogbe dji ŋtsio. Énɔ anyi ku yowó nukplaviɛwó. Yudatɔwó Pake zan ɖo. [55] Amegbogbotɔwó yi Yeruzalɛŋ so edu vóvóvówo me bé yewoa klɔ yewo ɖeki ŋtsi keŋ gbɔxue azan lɔ nava. [56] Wolé Yesu djiwɔ, gatsi me woyi tsɔtsi xɔame lɔ, wolé wo nɔnɔewo biɔ se bé: " ŋde susuwɔ mile? alo ŋde dja va azan ɖuxue woa?
[57] avɔsatɔgan ku Farizitɔwó wona gbe bé ne ameɖe nya afitsi Yésu le lɔ, wó nɛvatoe né yéwo né yéwoa li.

Chapter 12

[1] Tsi ikpɔtɔ ŋkéké amadɛn né pake zan lɔ, Yésu va Bétania lé fitsi Lazaro métsi yí ifɔn so amékùkù wo domɛn lé. [2] wo ɖo nuɖuɖu wo kplon ni; Marta nɔ nuɖuɖuɔ wawɔ, Lazar nɔ métsiwo lé ékplɔn lɔ ŋtsi kùɖo Yésu domɛn. [3] Mariya sɔ palufɛ adodoi demi go ɖeka tsi xɔ ga ŋtɔ ɖɔli kɔɖo yesu wo fɔ dji esɔ eɖa yetɔ sɔ nɔ afɔlɔ tùtùɔ nɛ Yésu; axué me gble kùdo palufɛ lɔ yo huɛn-huɛn gbligliɛ lɔ. [4] Yuda Iskariot tsi nyi nukplɔnviɛwo domé tɔ déka tsi dja va sa Yésu lɔ, énúbé: [5] "ŋɖé xa ŋtsi woŋdé sa palufɛ tsɛ ega ɖeniér kadrɛtakpo yí woa sɔ éga lɔ na nuwaɖonɔwo?" [6] Éto ényɔ tsɛ vɔ ŋɖé nyi bé élé énùwɔɖonɔwo tɔ fawɔ yɔ vɔlɔ tsi inyi fiafitɔ ŋtsi yɔ: ɖo yi kpɔnɔ éga yio ɖaka lɔ dji yí ífinɔ lé éga lɔ ŋtsi. [7] Yésu nubé:"mi ɖashi lé ŋtsi né yawuɛ,axi ɖiɖi yio ŋkéké ŋtsi idzra palufɛn tsɛ ɖo sɔ ɖa ɖɛ. [8] wamɛnɔwó yɛ le miagbɔ gashiagamé, vɔ nye yɛ, nye ŋda nɔanyi kùdo mi gashiagaméo. [9] Yudatɔwo va se be yesu le betania yi ame gbogboɖé wo yi texue tsi le lɔ, vɔ ŋɖé nyi be Yésu ɖéɖé ŋtsi wo va ɖo . vɔ lɔ wo dji tsan bé yéwa kpɔ lazaro tsi Yésu fɔn so amɛkùkuwo domɛn. [10] vɔsatɔwo méganwo wa susu ɖodu bé yéwoa wu Lazaro tsan. [11] ɖo laza ŋtsi yudatɔ gbogboɖéwo djolé wó gbɔ vayi xɔ Yésu djisé. [12] tsi eŋke lɔ, amé gbogboɖéwo va azanɖuxué lɔ. tsi wo sé bé Yésu gbɔnɔ Yérusalɛm lɔ, [13] wo sɔ débayawo vayi dogui yi wo lé axua ɖowɔ bé "ozana! yayratɔ yi nyi amɛtsi gbɔnɔ lé Axuétɔ yio nyikɔmɛ,amɛ tsi nyi Israɛli yio fiɔ lɔ" [14] Yésu nɔ anyi ɖo ésɔ kɛtɛ ɖé dji! shigbé lé tsi wo ŋlɛn daɖɛ énɛ bé, [15] " ŋgbé vɔn Sion yío dumeviwo, kpɔɖa axo fiɔ gbɔnɔ énɔ anyi ɖo ésɔ kɛtɛ dji. [16] yio nukplanviɛwo ŋdé sé nù tsɛ wo gɔmɛ tutu gbɔ , vɔ tsi wo va do Yésu ɖo dji yio wo va ɖo ŋkùvi dji bé énu tsi wo ŋlɛn daɖɛ soŋti lɔ, yi wa wɔ wo lé ni. [17] Amé tsiwo kpata nɔ té gatsimɛ yesu yɔ Lasaro lé yɔdoa mé yi ífɔn so amékùkùwo domɛ lɔ,wɔwue ɖé nu kafu nɔ amɛ kpɛtɛwo. [18] Nuti ŋtsi améhawo to va yi dogui ɖo lɔ, wo sé bé éwa nukunu xɔn ŋti [19] Farisitɔwo tonɔ wo nɔnɔewo bé:"mi kpɔɖa mi ŋɖé kpé nuɖé kpekpei ŋtɔ ŋti awaɔ, ɖo xixeɛ kpata kplɔɛɖo. [20] le ame tsiwo va paké azan ɖuxuɛ wo dome lɔ, helatɔwo tsiwo woŋde nyi yudatɔwo lɔ tsan va azan ɖuxue. [21] Amé tséwo va filipo,tsi so Bethasaida lé galiléa,la gbɔ yi wo tɔ ni be"amegan mi dji bé mia kpɔ Yésu." [22] Phillipo toe nɔ André, André kudo phillipo wo ameveɛ yi toe nɔYésu. [23] Yésu ɖo ŋtsi nɔwo bé gamea sun bé woa do agbétɔ viɛ ɖo dji. [24] Lé nyawo toto nyawo totomɛ lɔ ŋlé totoɔ nɔ mi be né blafokùi tsi wodo ɖo anyigban me né ŋde kuo lɔ,blafo kui ɖéka kpoe la tsi anyi, vɔ né éku lɔ éla ɖe éku sugbɔ sugbɔ to. [25] Ametsi lonnɔ yio gbé lɔ elabui, vɔ amɛtsi ŋɖé lon yio gbéo lé xixé yɛ meon lɔ éla djrɛɖo ɖɛ nɔ agbémavɔ. [26] Nɛ amé ɖé di be yia subɔn ,lɔ nɛ kplɔŋ do; yi fi tsi ŋlé lɔ, xon yi yé xan la nɔ. Né amé ɖé subɔŋ lɔ, étɔnyɛ la do búbu ŋtsi. [27] Fifiɛ yi axɛi kla hunhun .Yi lédé na to? Etonnyin ɖéŋ to lé gaxoxo tsɛ me.?Vɔ éxon ŋtsi ŋva kaka gaxoxo yɛ mɛ ɖoɔ?... [28] Étɔnyɛ, kɔ axo nyikɔ ŋtsi ! Yi égbé ɖé ɖi so dzi ŋkusi to bé:" ŋkɔ ŋtsi xoxo, yi na gbé kɔ ŋtsi ké ". [29] Améha tsi wo nɔ xɔn sé lɔ, wonu bé djiɖegbé yɔ amé ɖéwo bé Mawu yio dɔla ɖé yi xonuxó ní. [30] Yésu ɖo ŋtsi bé" égbé ɖiɖi tsɛ ŋdé va ɖɔ ŋtsi nyɛ ó vɔlɔ miɔ wo ŋtsi yɔ. [31] Fifiɛ xixé yɛme yío kodjoɖoɖo gamɛ sun:fifiɛ, nya xixéyɛmɛ yio efiɔvi lɔ djo. [32] Eyɛ lɔ ,né ɖéŋdjo lé anyigban yé dji lɔ,na djolé amowo kpata gbɔ" [33] Étɔ ényɔ yɛ wo né asɔ ɖé létsi yi laku ɖo fia. [34] Améha wo ɖoŋtsi bé :"mi sé le seɛ é me bé kristo la nɔ agbé tɛgbɛ, lédé wo lato bé wo la kɔ agbétɔviɛ yi dji so anyigbandji? méɖé nyi agbétɔviɛ lɔ? [35] " sɔ yidji lɔ Yésu tɔ nɔ wo bé:kɛnklɛn lɔ la nɔ mia ɖomé nɔ game viɖé. mizɔn gatsimɛ kɛnklɛn lɔ lé miagbɔ nɛ vivitsiɛ ŋgbé va tu miɔ. amétsi lé zɔnzɔnwɔ lé vivitsimɛ lɔ ŋɖé nya fitsi yinɔ ileo. [36] gatsimɛ kɛklɛn lé mia domɛa,mi xɔɛsé nɛ trɔzun kɛklɛnviwo ."enyo tsɛwo Yésu to nɔ wo yi djo vayi bé dowo. [37] Togbɔ bé Yésu tsi amlima gbógbóɖé wo le ŋme nɔwo gaké wo ŋde xɔdji séo. [38] Né enyonudaɖɛ tɔ Ézayi yio nyɔ lɔ né yia va , shigbé lé tsi yitui daɖɛ ené lɔ:" Axuétɔ méɖé yí la xɔ axo nyɔ lɔ dji ase? yi meɖe laɖe alɔ tɔwo asɔ fia?.". [39] Le Nuxɔn ŋtsi wo ŋda tɛnŋ xɔɛse ɖo , ɖoa Ezayi gbé to bé: [40] Égban ŋkùvi nɔ wo,yi na be wosen dzi me ,né ŋdé nyi nɛnɛɔ lɔ wó la kpɔnu kù wo ŋkuvi wo,wo lasé nù gɔnmɛ ku wo djiwó,yi wo trɔ,yi na dadɔ nɔ wo. [41] Ezayi to nyɔ tsɛ wo so yesu ŋti gatsimɛ yi kpɔ yo ŋtsikɔkɔɛ, [42] ke amegan ɖewo xɔ edzi


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se le wodome ;vɔ le farisitɔwo ŋti lɔ wo ŋde humɛn,be nɛ wogbe va nyawo le wo hamɛn. [43] Ðo wo lɔn amégbétɔwo bubu xɔxɔ sɔwu Mawu gbɔ tɔ. [44] Yésu do axua eto bé," amétsi xɔ dzinye sé lɔ ŋɖé nye dzi xɔseo vɔ exɔ amétsi dɔŋ lɔ dzi se. [45] yi métsi le kpɔkpɔuŋ lɔ elé amétsi dɔŋ ɖaɖa lɔ kpɔwɔ. [46] Enye lɔ kɛnklɛn yi ŋnyi va xixé yɛme, be amesiame tsi xɔ dzi nye se lɔ ŋda nɔ vivitsi meɔ; [47] né amedɛ se axi nyɔwo,vɔ ŋde lebeniɔ lɔ,nye ŋde ɖo kodzo niɔ ;ɖo nye ŋde va be madɔ kodzo nɔ xixeɛmeɔ, vɔlɔ ŋva be xixeɛ me na kpɔ xɔxɔ. [48] Métsi gbeŋ, yi ŋde xɔ axi nyɔwo dziseo lɔ,ekpɔ ame tsi le kodzo ɖowɔ ni;nyɔ,tsi nuwɔ ŋle lɔ yi la ɖo kodzo ni le nuwuwu ŋkekeɛ dzi. [49] Ðo nye lɔ nye ŋɖé le nuxo xowɔ le ɖeki nye shio;ɖo etɔnye, tsi dɔŋ ɖaɖa lɔ yi sɔ enyɔ tsiwo na nu kudo nuxo tsiwo naxo yio se sɔ nam. [50] ɖo ŋnya be, yio seɛ inyi agbemavɔ .yi ŋtsi nutiwo nyɔwo ŋtonɔwo shi gbe letsi etɔnye tui nu xa éne lɔ nene yi ŋtoni ɖo.

Chapter 13

[1] gbɔxue paki zan yio gameɛ nasu lɔ, Yésu nya bé gamé su né ye ne yadzo lé xixéɛmɛ ayi yetɔ gbɔ, tsi yi ilon ye tɔ, tsi wo le xixeɛme lɔ elon wo kaka sɔyi vɔvɔ nu. [2] lé fiɛsi nuɖuxuɛ lɔ,legba ɖo juda iskariot,simon viɛ lɔ, yio dzi me kuɖo susu be yasa Yesu, [3] Etsi Yésu nya be. ye tɔ sɔ nuwo kpata sɔ do alɔ me nɛ ye lɔ , tsi inyi be Mawu gbɔ iso va yi igbetrɔ le Mawu gbɔ yiɔ, [4] ehsite le ekplɔna ŋti, édɛ yio awu wo,yi sɔ papawu san ɖo ali . [5] Evɔ yi ikuhsi ɖo yawuagban me, yí itɔ afɔ kɔklɔ nɔ nukplanvi yetɔ wo,yi ile afɔ tutuwɔ nɔwo kùɖo papawu tsi ita lɔ. [6] Éva simon piyɛ gbɔ ; yí piyɛ tonyi bé :ewo, Axuetɔ ila klɔ afɔ nuŋa? [7] Axuétɔa ɖo ŋti ni bé: nutsi wawɔ ŋle viɛ , ŋdése yio gɔme fifiɛ, vɔ wola se yio gɔme zan ɖeɛ. [8] Piyɛ tonyi bé: ŋgbe woyɛ ŋda klɔ afɔ nu gbedɛo.yesu ɖoŋti ni be:"ne nye ŋde klɔ afɔ nɔwo lɔ, ŋda kpɔ gome ɖe le gbɔ nyeo. [9] Simon piyɛ tɔ ni bé: Axuétɔ, ŋde afɔ ɖedɛo vɔ alɔ kudo eta tsan. [10] Yésu ɖo ŋtsi ni bé:"Amétsi léshi vɔ lɔ, afɔ kɔklɔ kpo yi hian ni; be ŋtsi na kɔ ni kéŋkéŋ, mi kɔ ,vɔlɔ ŋdé mia kpata yɔ [11] "Yésu dzéshi amé tsi lavasɛ ; yiŋti yi to be :"ŋdé mia kpata ŋti yí kɔ " [12] Tsi yí Yésu klɔ afɔ nɔ wo vɔ yí isɔ awu yetɔ do vɔ lɔ, ebɔbɔ nɔ anyi eto nɔwo bé: "mi nya énu tsi ŋwua né mia? [13] mi yɔnɔŋ bé Axuétɔ kuɖo nufiatɔ. mi tui nyuiɖe ɖoŋti lɔ yɛ yi ŋnyi [14] Né énye tsi nyi axuetɔ kuɖo nufiatɔ, ŋklɔ afɔ nɔ mi lɔ, elé ne miawo tsan be mia klɔ afɔ nɛ mia nɔnuiwo. [15] Ðoa ŋuna mi kpɔɖenyui né miawo tsan mia wuɛ, ne mia nɔnuiwo shigbe letsi ŋwuɛ ne mi ené. [16] Lé nyawototo, nyawototo melɔ ŋle totowɔ nɔ mi be, sumonvi ŋdé wùnɔgan axuétɔ, nene ké amétsi wodɔ ŋdé wùgan amétsi ɖɔɛɖaɖaoɔ. [17] Né mi nya nutsɛ wo; yi mi wua ɖo wodzi lɔ, woayra mi. [18] ŋdé miɔwo kpata towɔ ŋléo, ɖoa ŋnya amétsiwo ŋtsan; vɔ nɔ enyon tsiwo woŋlɛn daɖɛ na vame be:"amétsi lé kplon ŋti le alɔ dowɔ agban me kudoŋ lɔ shité ɖo ŋtsinye". [19] lé eyɛŋti lɔ ŋle totouiwɔ ne mi, keŋgbɔxue yiava vã me,be neva vã me lɔ, ne mia xuɛ ase be enye yɔ. [20] Lé nyawototo, nyawototo me lɔ, ŋle totowɔ nɔ mi be: amétsi xɔ ametsi ŋdɔ ɖaɖa lɔ, enye yi ixɔ, amétsi xɔŋ lɔ, xɔ ametsi dɔŋ ɖaɖa. [21] tsi Yésu to nyɔ tsɛwo vɔlɔ,étsaka lé gbongbon me ,yí iɖi ɖasé bé:"Lé nyawototome, lényawototome ŋlé totowɔ nɔ mi be,mia dome tɔ ɖéka lé dja sɔŋ sa " [22] Nupklanviawo trɔ lé wo nɔnɔuiwo ŋme kpɔwɔ, yí wo tsi dzedzedze le metsi ŋtsi wonu nyon so lɔ [23] Nupklanviwo dometɔ ɖeka tsi yesu lɔnon lɔ ,zion ɖo yio konnu, [24] Simon piyɛ wa ŋkuvi ni , be ne biɔɛ se be:"médé ŋtsi inu enyowɔ so [25] "Nupklanvi xon lɔ zion ɖo Yésu yíwo akonnu biɔɛ be"Axuétɔ médé yɔ?" [26] Yi Yésu ɖo ŋtsi bé:"ame tsi nakan kpɔnnɔ nume dodo ɖa asɔtɔ desi na lɔ yiɔ." tsisɔ kpɔnon sɔ tɔ desiɛ vɔlɔ esɔna juidasi tsi nyi simon isikarioti wo vi évi. [27] Zedɛka tsi kpɔnon ɖo nume ni lɔ legba gedɛomɛ. Yésu tóni bé ," nutsi wo dja walɔ wuɛ kaba . [28] Ame tsiwo kekeŋ le kplɔa ŋti kui lɔ woŋde nya nuti ŋti ile enyɔ xon towɔ ni ɖo ; [29] wó domé tɔ ɖéwo susuibé tsi nyi Yuda yí kpɔnɔ éga ɖaka lɔ dzi lɔ ,yiŋti Yésu to ni bé:"xlué énu tsi wo hian nɔ mi né azan lɔ, " alo edɔɛ be yia sɔ nuɖe ayina wamenɔwo . [30] Tsi Judasi, xɔ kpɔnon zedɛka lɔ, etɔ ziɖéka. yí ezan do. [31] Etsi Judasi tolɔ ,Yésu tobé :" fifiɛ kpo wokɔ amegbetɔ vie ŋti , yi Mawu ŋti tsan kɔ le evie ɖékimɛ. [32] Newo kɔ Mawu ŋti le eme lɔ , Mawu tsan lakɔ eŋtsi le ye ɖeki me . [33] evinyewo, game viɖé kpo ŋdza nanyi kudo mi. mila dziŋ , shigbe le tsi ŋtui nɔ yudatɔwo nene lɔ," be fitsi yíwɔ ŋlé lɔ woŋdatɛnŋ vawo ", nene ke ŋle totuiwɔ ne miwo tsa viɛ . [34] ŋle se yeye dowɔ nɛ mi , be ,mia lɔn mia nɔnui wo ;shigbe letsi ŋlɔn mi nenɛ, miwo tsan milɔ mia nɔnui wo nenɛ ke . [35] le xɔnme lɔ ame wo keŋkeŋ la nya be nukplan tsinyɛnwo mi , nɛ lonlon le mia dome. [36] Simon piyɛ to ni bé," Axuétɔ fiɖe yiwɔ wole ?"Yésu ɖo ŋtsi ni bé, " ŋda tɛnŋ akplɔŋdo ayi fitsi yiwɔ ŋle fifiɛɔ vɔ zandɛ lɔ wola tɛnŋ kplɔŋ do". [37] Piyɛ tɔ nɔ axuetɔ lɔ bé,:" ŋde ŋtsi nye ŋda tɛnŋ kplɔwodo fifiɛwo meɛ ? nasɔ axi agbe ana ɖo tanɔ." [38] Yésu ɖo ŋtsi be: wolasɔ agbetɔwo na ɖo ta nuwuan? nyawo nyawototome lɔ ŋle totowɔ nɔwo be: koklo ŋda kuatɔ, gbɔxue wola gbenu le gbɔnyɛ ɖo zeton dziwo ."

Chapter 14

[1] Miŋgbe na miadziwo nɛ hunhun wo; mixɔ Mawu dzi se,nɔ mixɔ nyɛ tsan dzinyɛ se. [2] Le etɔnyɛ wo xomɛ lɔ texue sugbɔ wo le; nɛ ŋdenyi nɛnɛ wo lɔ na tui nɔ mi . [3] Na yí dra téxué ɖo nɔ mi ,yi nagbé trɔva ava kplɔ mi yi afitsi ŋlé lɔ nɛ miawo tsan mianɔ xɔn. [4] Minya fitsi yiwɔ yi ŋle yi minya emɔlɔ. [5] Toma to ni be:, " axoetɔ miŋde nya fitsi yiwɔ wo leo, lé mi la wa anya emɔ lɔ? [6] Yesu to ni bé: enyɛ inyi emɔ lɔ, nyawowɔ lɔ kuɖó agbeɛ lɔ. Meɖé ŋda tɛnŋ yi etɔnyɛ gbɔ nɛ ŋdé tó dzinye . [7] Ne mi dzesiŋ lɔ mi la dzesi étɔnyi tsan vɔ fifiɛ mi dzesi yi mi kpɔɛ tsan. [8] filipu to ni be axuetɔ sɔ etɔlɔ fiami nɛ ya sun nɔ mi . [9] Yesu to ni be :ŋle kudo mi viɛ lɔ edidi ganke mide dzesiŋun, filipu! metsi kpɔŋ lɔ ekpɔ etɔlɔ ke ŋde nuwɔ wole be fia etɔlɔ mi mɛn.? [10] Alo ŋdé xɔsé bé ŋlé étɔnyɛ mɛ yi etɔnyɛ tsan le nyɛ mɛ owa ? Enyɔ tsiwo towɔ ŋle lɔ ,ke etɔ tsi le menyɛ lɔ, le yewo dɔwo waɔ. [11] Mixɔ' dzinye se ɖo ŋle etɔa me, yi étɔ lɔ' tsan le nye me , alo mi xɔ' alo mixuɛse le dɔwawawo ŋtsi. [12] Nyawo ,nyawo , ŋlé totowɔ nɛ mi be, ametsi xɔ dzinye se lɔ, edɔ, tsiwo wawɔ ŋle lɔ yetsan lawuɛ , elawa tsi klowo xɔnwo, ɖo nuyiŋtsi nyeyɛ ŋle tɔwɔ gbɔ yiwɔ ; [13] yi nu tsiyi mila biwɔ le nyikɔ tsinyɛ mɛ lɔ nuxɔn nawa ,be wakɔ etɔwɔ ŋtsi le viɛ me . [14] Nɛ mi biwɔ nuɖe le nyikɔ tonye me lɔ nyeyɛ nawuɛ. [15] Nɛ mi lɔm lɔ ,mi le axin seɛ mɛ ɖoa asi . [16] Yi enye lɔ na ɖe kuku nɔ etɔwɔ,yi yana nyɔ xɔɖoakontɔ bu mi ,be yanɔ anyi ku mi sɔyi mavɔmavɔmɛ: [17] Nyawototo gbongbon tsi xixeɛ


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ŋdatɛnŋ axɔ, ɖo nuyiŋtsi lɔ ŋde kpɔniɔ yi ŋde dzesio ; vɔ miɔwo lɔ midzesi, ɖo ele miagbɔ yi ila nɔ miame. [18] Nyɛ ŋda ɖasi mi daɖɛ tsuɛvi ; [19] Ekpɔtɔ game viɖe yi xixeɛ ŋda gbekpɔŋ ; vɔ miɔwo mila kpaŋ ɖo ŋle yi miɔwo tsan mila nɔ agbe. [20] Le ŋkeke xɔn me lɔ mi la dzesi be ŋle etɔnye me yi miɔwo mile enye me yi nye tsan ŋle mia me. [21] Ametsi si axin sewo le ,yi ilewo me ɖo asi lɔ, amexɔ inyi ametsi lɔnŋ; ametsi lonŋ lɔ ,etɔnyɛ etɔnye lalɔin, nyɛ tsan na lɔui,yi na ɖé ɖɛki nyɛ afiɛ. [22] Yuda (tsi ŋdé nyi Iskariotitɔ) étonɔ yesu bé " axuetɔ" ŋdewa inyi miwo kpoe wolaɖe ɖekiwo asɔfia , yi ŋde nyi xéxéa tsan ? [23] Yesu ɖo ŋtsi ni bé: " nɛ amɛ ɖé lɔnŋ lɔ, nele axin nyɔwo me ɖo asi. etɔnye la lɔin, yi nye ku tɔnyɛ miava wa nɔxue ɖo gbɔ. [24] ame tsi ŋde lɔnŋ lɔ, ŋde lenɔ axin nyɔwo me ɖo asio . Enyɔ tsi ŋnu mise lɔ ŋde nyi nyeŋtɔ tɔnyɛn ,vɔ etɔnye tɔyɔ, ametsi dɔŋ ɖaɖa lɔ tɔyɔ. [25] ŋnu enyɔ tsɛwo nɔmi gatsime ŋkpɔtɔ le miagbɔ. [26] ke enyɔ xɔɖo amenutɔ akɔfatɔ tsi nyi gbɔgbɔ kɔkoɛ, tsi etɔnyɛ la sɔ ɖaɖa mi le axin nyikɔ me lɔ, elafia enuwo kpata mi yi ilado ŋkuvi enyɔ tsiwo kpata ŋnunɔmi lɔ dzi nɔ mi. [27] ŋtifafa nɛ nɔ mmia dzi; axin ŋtifafa ŋle miawɔ. nye ŋde le mianawɔ sigbe letsi xixeɛmenani xa neneɔ. miŋgbena dzika nesomiɔ. yi vɔnvɔn tsan ŋgbemiɔ. [28] Mi se ŋtui nɔmi vayi be: ŋle dzodzowɔ, vɔ natrɔ agbɔva mia gbɔ'. ne nyi be mi lɔnŋ lɔ, ke elanyi be mia kpɔ dzi be ŋtuta etɔnye gbɔ. ɖo etri akɔ wum. [29] fifiɛ ŋle enyɔ tsɛ towɔ nɔ mi toŋkɔ, benɛva dzɔ lɔ, miaxɔ dzi ase . [30] nye ŋda gba xonuxo sugbɔ sɔyidzi nɔ miɔ, ɖo xixeɛme dziɖutɔ lɔ gbɔnɔ. vɔ ŋde ɖo ŋse ɖo dzinyɛɔ, [31] egbɔnɔ ɖo xixeɛme ɖola nya nuɖeka , be ŋlɔn etɔa yio nyogbɔ yi ŋwanɔ ɖo yio gbe dzi pɛpɛ ,mi site miadzo le fiɛ.

Chapter 15

[1] Ényɛ yi nyi rɛzɛn ti nyui tɔ lɔ, yi étɔnyɛ yi nyi rɛzɛn gbléɖétɔ lɔ. [2] Alɔ sia alɔ tsiwo kpata le ŋtinye yi wo ŋde sɛnɔkuo lɔ, esoni ɖaɖa. vɔ ɖesiaɖe tsi sɛnɔku lɔ, edraniɖo be yia sɛnku sugbɔ ɖodzi. [3] wokɔ mia ŋti xoxo to enyo tsi ŋtonɔ milɔ me. [4] mi nɔ nyɛ me ne nyetsan ma nɔ miamɛn. letsinɛyi alɔ lɔ ŋtɔ ŋɖa tɛŋ sɛn ku le yeŋtɔ ɖeki sio, né ŋde nɔ rɛzɛntiɛ ŋtio, nɛnɛ ke miɔwo tsan, nɛ mi ŋde nɔ menye lɔ, nɛ miŋde nɔ menye o lɔ miŋda tɛinŋ asɛn . [5] Enyɛ nyi rɛzɛn tsi lɔ;miɔwoe mi nyi alɔ zɛnwo. ametsi nɔ menye, yi nyetsan ŋnɔme lɔ ,yi la sɛnku sugbɔ: ɖo tsinye manɔme lɔ miŋde kpeŋti lawa ŋɖeo. [6] né ameɖe ŋde nɔ enyɛ mɛon lɔ,wola sɔɛ asɔ dankpɛn sigbe rɛsɛntsiwo lɔ enɛ, yi ilaxu; yi wola bɔwo kpata ɖo du, yi ilafion. [7] Ne mi ŋde nɔ menyɛ yi axɛin nyɔwo tsan le miaɔ lɔ, yiŋti mutsi milɔ biɔ lɔ, wola wuɛ nɔmi. [8] Nutsɛ me yi wo la kɔ etɔnye yio nyikɔ ŋti le, benɛn mia sɛnku sugbɔ, yi mila nyi axɛin nukplanviwo. [9] Sigbe letsi etɔnye lɔn nene lɔ, nene ke nyetsan ŋlɔmi ; minɔ axɛin lɔnlɔn lɔ me ! [10] ne mile axɛin seɛwo me ɖo asi lɔ, milanɔ axɛjn lɔnlɔn lɔ ,sigbe letsi nye tsan ŋle etɔnye yewo seɛwo me ɖo asi, yi ŋnɔ yio lɔnlɔn lɔ me xan nene lɔ yío nyɔ lɔ enɛ" [11] Nutsɛwo ŋto nɔmi, be axɛin dzidzɔ nanɔ mia me be mai dzidzɔ na sugbɔ ɖodzi. [12] Etsɛ yi nyi axɛin seɛ lɔ benɛ mialɔ mia nɔnɔɛwo ,sigbe letsi ŋlɔn mi xan ene ; [13] lɔnlɔn gangan sɔwu etsɛ ŋde gbele ameɖe si bene , yiasɔ yio agbe sɔdaɖo anyi ɖo exlɔ lɔwo ta o. [14] Miɔwue nyi exlɔnyewo, ne mi wa nutsiwo, se ŋdo nɔmi lɔ. [15] nyeŋda gbeyɔmi be dɔsɔviwo; ɖo enutsiŋti lɔ dɔsɔvi ŋde nyanɔ nutsi yio xuetɔ wanɔ;vɔ ŋyɔmi be exlɔwo. ɖo enutsiwo kpata ŋse so etɔnye gbɔ lɔ ,ŋna mi nyawo . [16] ŋde miawue tsanŋ, vɔ enye yi tsan, yi ŋdo mi anyi ,benɛ miayi avɛ sɛnku, yi miakusɛnsɛn lɔ nanɔ anyi, benɛ nutsi milabiɔ etɔa le axɛin nyikɔ me lɔ, ne wuwa nami. [17] etsɛwo sewo dowɔ ŋle nɔmi be mia lɔn mia nɔnɔuiwo . [18] Ne xixeɛme le kemilɔ, mi dzesi be enye tutugbon wo tɔ kelele! [19] Ne xixeɛ me tɔ yi mi nyi lɔ, elanyi ne xixeɛme la lɔnmi sigbe yetɔwo xa ene; tsi yi nyi miŋde so xixeɛme olɔ; vɔ yinyi enye yi tsan mi so xixeɛ lɔ, yi ŋtsi xixeɛm le kelewɔ miɖo ". [20] Mi ɖo ŋkuvi enyɔ tsi ŋnu nɔmi lɔ dzi be", dɔsɔvi ŋde wunɔ yio xuetɔ Õ. ne wotsi axɛin yome lɔ wola tsi miawo tsan yome, ne wole axɛin nyome me do asi lɔ, wolale miawo tsan tɔme ɖo asi. [21] vɔ wola wua etsɛwo kpata ɖo miaŋti le axɛin nyikɔ lɔ ta , ɖo woŋde nya ame tsi dɔŋ ɖaɖaɔ. [22] ne nye ŋdeva xunuxo kudowo Õ lɔ, ne nuvɔ ŋdele woŋtsio; ke fifiɛ lɔ kanflan dodo ɖe ŋde le wosio kuɖo wo nuvon ŋtio . [23] Ametsi lekeŋ lɔ leke etɔnye tsan. [24] ne nyeŋde wadɔ, tsi ameɖe kpikpi ŋde wa kpo Õ le wo dome Õ lɔ, ke nuvɔn ŋde le woŋtsio; vɔ fifiɛ lɔ wokpɔɛ, ganke wole nye kudo etɔnye ɖo keme. [25] Vɔ bene ne wua wu enyɔ, tsi woŋlɔn ɖo wo seɛ me be :,,wolenɔ keŋ gbagbalo!" [26] Ne nyɔ xɔɖo ametɔ valɔ, metsi na dɔ ɖaɖa mi so etɔnye gbɔ, nyawo yio gbɔgbɔ tsi tonɔ so etɔnye gbɔ lɔ. yi laɖe nukafu le ŋtsinye ; [27] Yi miɔwo tsan mila ɖe nukafu, ɖo mile kudoŋ so gomedzedzeɛ me ke.

Chapter 16

[1] ŋto enyɔ xɔnwo nɔmi, nɛ ŋgbe va zu nukikli nɔ mi Õ. [2] Wola ɖe mi to le wo hame,nyawo gaxoxo le gbɔnɔ be,mesiame ,tsiwo lawu mi lɔ laxɔni senɔ be Mawu sɛnwɔ yi yewo le . [3] Yi wola wa nu xɔnwo, ɖo woŋde dzesi etɔakudo nye tsan. [4] Ke enyɔ tsɛwo ŋto nɔmi be nɛ gaxoxoɔ vasun lɔ', miaɖo ŋkuvi dzi be ŋto nyɔ xɔnwo nɔmi san. vɔ nye ŋde to enyɔ xɔnwó nɔmi le gɔme dzedzeɛ meɔ, ɖo ŋle miagbɔ. [5] Fifiɛ lɔ ŋle metsi dɔŋ ɖaɖa lɔ gbɔ yiwɔ,yi mia dometɔ ɖe ŋde biɔŋ be fiɖe yiwɔ yi woleo' [6] Vɔ tsi ŋto nyɔn xɔnwo nɔmi lɔ, mia dziwo ɖɔ ku nuxaxa. [7] Gake vɔ nyawo towɔ ŋle nɔmi, ela nyɔ nɔmi wu be madzo ayi; ɖó nɛ nye ŋde yio lɔ', akɔfánametɔ lɔ ŋda va mia gbɔ . Vɔ nɛ ŋyi lɔ nadɔɛ ɖóùoɖa mi. [8] Nɛ eva lɔ ela na kankanɖodzi xixeɛ lɔ kuɖo nuvui dzɔdzɔɛnyinyi kodzo ɖoɖo ŋti. [9] nuti kudo nuvui ŋtsi ɖo woŋde xɔ dzinye seo [10] kuɖo dzɔdzɔɛnyinyí ŋtsi ɖolɔ ŋle Etɔ gbɔ yiɔ, yi miŋda gbe kpɔŋ keo. [11] Kuɖo kodzoɖoɖo ŋtsi, woɖo kodzo nɔ xixeyɛme yio fiɔ xoxo. [12] Enyɔ sugbɔ gbele asi nyɛ nɛ ma to nɔ mi vɔ mi ŋda tɛnŋ ase wo gɔmɛ fífiɛo. [13] ke nɛ yɛ tsinyi nyawototo gbɔgbɔ valɔ, ela kplɔ mi sɔyiɖo nyawo bliboɔ me., ɖo ŋda xo nuxo le yeɖeki sio. Vɔ nisianu tsi i la se lɔ yi i la to nɔ mi ; yí elaɖe nutsiwo gbɔnɔ lɔ wo afiami. [14] Ela kafuŋ ɖo nutsi ŋtsi lɔ e laɖe nu tsiwo yi le nyɛ me lɔ afia mi. [15] Nusianu tsi nyi etɔ lɔ tɔlɔ nyi nyetsan tsinyɛ; yi ŋtsi ŋto nɔ mi be e la sɔ nutsi nyí tsinyɛ lɔ asɔ fia mi. [16] Le gaxoxo vitukui ɖe mɛ lɔ mi ŋda kpɔŋ , yi le gaxoxo vitukui ɖe me ke mi la gbe kpɔŋ, enu tsi ŋtsi lɔ ŋle etɔ nye gbɔ yiɔ. [17] sɔ yidzi lɔ yio nukplavi ɖewo nu le wo nɔnuiwo domɛ be:" Enyɔ ŋde xɔn toɛ le nɔ mi , zanɖe viɛlɔ mi ŋdagbe kpɔŋ , yi zanɖelɔ milagbe kpɔŋ", kudo be ɖo ŋle Etɔnye gbɔ yiɔ meɛ "? [18] wogbe le totowɔ be " Enyɔ ŋde inyĩ towɔɛ le zanɖe viɛ lɔ" ? Mi ŋde nya enyɔ tsi towɔɛ leó. [19] Yesu


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nya be wo dza biɔ ye enyɔ ɖe se, yi ito nɔwo be : " Mile biɔbiɔ le mia ɖekiwo domɛ be: " alo tsi ŋtobe Le zanɖe mɛ lɔ, mi ŋda kgbe kpɔŋ, vɔ le zanɖe viɛ lɔ,mila gbe kpɔŋ.! [20] Nyawo nyawo ŋle totowɔ nɔ mi be , mila fanvi yi mila fankui, vɔ xixeɛ lanɔ dzidzɔɛ kpɔwɔ, miɔwo milanɔ ŋshishi mɛ, vɔ miã ŋshishi mɛ nɔnɔ la trɔzun dzidzɔɛ kpɔkpɔ. [21] Nɛ nyɔnu leku nɛ vídzidzi lɔ, enɔnɔ ŋshishi mɛ ɖo yio game sun. Vɔ nɛ edziviɛ vɔlɔ eŋlɔnɔ veve seseɛ be, ɖo edzi ame ɖo xixiɛme [22] Miawo tsan fifiɛ mile ŋshishi mɛ, vɔ nagbe kpɔmi, yi mia dzi lakpɔ dzidzɔɛ, yi amɛɖekpekpi ŋda xɔ mia dzidzɔ kpɔkpɔ le mia shio. [23] Le ŋkeke xɔn dzilɔ, miŋda gbe biɔŋ ŋɖekpekpio; nyawo nyawo ŋle totowɔ nɔ mi be, nuɖekpekpe tsi mi labiɔ Etɔnye le axin nyikɔ me lɔ elana mi . [24] Kaka vaɖo fifiɛ lɔ miŋde biɔ ŋɖekpekpi le axin nyikɔ mɛ kpɔ; mi biɔ nɛ wanami nɛ mia dzidzɔkpɔkpɔ na trɔzun blibo. [25] Nutsɛwo towɔ ŋle nɔmi le lododowo mɛ, vɔ gaxoxo gbɔnɔ tsimɛ nye ŋda gbe xonuxo nɔmi le lododowo mɛo, vɔ boŋ lɔ na nui nɔmi le etɔnye ŋtsi. [26] Le ŋkeke xɔn dzí lɔ', mila biɔ nu le axin nyikɔ me, vɔ nye ŋde le totowɔ nɔ mi be na do gbeɖa nɔ etɔnye ɖo miataɔ. [27] Ðo Etɔwɔ ŋtɔ lɔnɔ mia nyɔgbɔ, ɖo nutsi ŋtsilɔ milɔŋ, yi mi xuɛse be ŋso Mawu gbɔ. [28] ŋso Etɔ gbɔ, yiŋ va xixeɛ me,fifiɛ ŋle dzodzowɔ le xixiɛme le Etɔ gbɔ yiɔ. [29] Yio nukplanviwo to ni be: "Fífiɛ wole nuxo xowɔ fãa, ŋɖe gbe le lodowɔ. [30] Fifiɛ mi nya be wonya nuwo keŋekŋ, yi ŋde gbe hianwo be ameɖe nabiɔ enyɔɖe seo, yiŋti mixuɛse be Mawu gbɔ yio woso va [31] Yesu ɖo ŋtsi nɔwo be:" Mi xɔɛse fifiɛa? [32] Mikpɔ gamɛ gbɔnɔ, Ɛɛ Evaɖo xoxo, tsi wo la na mi lakakan, yi amesiame la sɔ yio mɔ lagbe nye ɖekɛ ɖɛ, ganke ŋde nyeɖekɛ yi leo, etɔnye le kudoŋ. [33] Ŋle enyɔ tsɛwo towɔ nɔmi ne mia kpɔ ŋtsi fafa le nyɛ mɛ. Mila se vevé le xixeɛme , vɔ mia dzi nɛ dzeme ɖo ŋɖu xixeɛ dzi vɔ.

Chapter 17

[1] Nuyɛwo yesu nu, yi ikɔŋme yi dzi kpɔ dziŋkusi, yi inube:etɔ gameɛ suvɔ , kɔ viwoɔ ŋti , be eviwoɔ tsã nakɔ ŋtiwo [2] Sigbe letsi õna atsɛkpakpaŋ ɖo amɛwo kpata dzi enɛ, be nusianu tsiwosɔnŋ lɔ wuana agbemavɔwo. [3] ɔEyɛ inyi agbémavɔ lɔ be wuadzesi, ewo tsi nyi Mawu ŋtɔtɔ ɖeka, kudo Ysu Kristo tsiwo dɔ ɖaɖa. [4] Nye yɛ ŋkɔŋtiwo le anyigbadzi, le tsi ŋwu edɔ, tsi wosɔnaŋ, be ma wua lɔ nu. [5] Fifiɛ, Etɔnye, kɔ ŋtsinye le woŋtɔ gbɔwo, kudo ŋtsikɔkɔɛ tsiŋkpɔ le gbɔwo gbɔxue xixeɛme vadzɔ lɔ.
[7] fifiɛ wonyi be nutsiwo kpata wosɔvnaŋ lɔ so gbɔwo [9] Enye lɔ, ŋle gbewɔɖa ɖo ta nɔwo. nye ŋde le gbedowɔɖa ɖo xixeɛme taɔ , vɔ ŋle gbedowɔ ɖa ɖota nɔ ametsiwo wwosɔnaŋ lɔ,ɖo nutsiŋtsi lɔ wonyi tɔwo. [10] Nutsiwo keŋkeŋ nyi tɔnye lɔ wo nyitɔwo. nɛnɛke, nutsiwo nyi tɔwo lɔ nyi tɔnye, yi ŋtsi kɔkɔɛ tsinye zeléwome. [11] Fifiɛ lɔ nye ŋde gbélé xixeɛmeo, vɔ wɔwo lɔ wole xixeɛmɛ. vɔ nyeyɛlɔ ŋtuta gbɔwo .Etɔ kɔkɔɛ, kpɔ wota lé axo nyikɔ' sɛnŋɔ me, nyikɔ tsiwonaŋ lɔ. le xɔn ŋtsi lɔ, wola nyi ɖeka, sigbe letsi nye kudowo mile ɖeka . [12] Gatsime ŋlé wogbɔ lɔ , ŋkpɔwota le axo nyikɔ sɛnŋɔ me, ametsiwo osɔ naŋ ŋdzra woɖo, yí ameɖé ŋde bu le womɛo, nɛŋdenyi bubuviɛ kpoyɔ. nɛ wasɔɖokpe nutsiwo oŋlɛn ɖo woma kɔkɔɛ lɔwo mea dzi . [13] Fifiɛa, etɔ, ŋgbɔnɔn gbɔwo. vɔlɔ, ŋle nyɔ yɛwo towɔ lé xixiɛme, nɛ axin djzidzɔ na nɔwome, dzidzɔ blobo. [14] nye, 'ŋsɔ axo nyɔ nawo', yí xixeɛme gbewo. ɖolɔ woŋde nyi xixeɛ tɔ sigbe letsi nye tsan nye ŋde nyi xixeɛ tɔ. [15] Nye ŋde biɔbiɔ be naɖewo dzo le xixiɛ meɔ, 'vɔ nakpɔ wota so kétɔlɔ' sime [16] woŋde nyi xixeɛ tɔ sigbe letsi nye tsan nyeŋde nyi xixeɛ tɔ nɛnɛɔ. [17] Wawo kɔkɔɛ to axo nyawoɔ lɔ' me: axo nyɔ yinyi nyawo. [18] Sigbe leysi wodɔŋ ɖaɖa xixeɛme lɔ, nye tsan ŋdɔ wo ɖaɖa xixeɛme. [19] ŋkɔ' ɖekinye ŋtsi lewota, be wotsan ŋtsi nakɔ to nyawoɔ me. [20] ŋde wo ɖeɖe ta yi ŋle gbedowɔ ɖa ɖo, vɔ kudo ametsiwo keŋkeŋ la xɔ dzinye se to wo nyɔwo mɛ. [21] Be nɛ wo kpata woa nɔ ɖeka, sigbe ewo , Etɔ, wole nyeme, sigbe letsi nyetsa ŋle wo mɛ, nɛ wɔwo tsa nanɔ ɖeka le miame,be xixeɛ na xuɛse be ewue dɔŋ ɖaɖa. [22] ŋ sɔ' ŋtsikɔkɔɛ tsi osɔ' nanŋa sɔ nawó bé wawó tsan wóá nɔn ɖéká sigbé alétsi nye tsan kúdó wo mile ɖéká nɛnɛ. [23] ŋlé wóme yi wo tsan wó lé ménye be wóá zun ɖéká bé bé nɛ xixeɛme na nyin bé éwo yi dɔŋ ɖóɖá, ŋlɔnwó sigbé alé yi olɔn nye tsan nɛnɛ. [24] Étɔnye, ametsiwó o sɔ' nanŋa, ŋdji bé wóá nɔn afiyi nɛ nye tsan ŋ lé, bé wóá kpɔ' axin ŋtsikɔkɔɛ tsi o sɔ' nan lɔ', nutsi nɛ ŋtsia, o lɔnŋ só xixea yio gɔme ɖóanyi ké. [25] Étɔnye djɔdjɔɛtɔ', xixeɛme ŋde djésio, vɔ nye yɛ ŋdjésio, kúdó ameyiwóe nyi bé éwoe dɔŋ ɖóɖá. [26] ŋ wɛ bé wó djési axo nyikɔ', bé nɛ lɔnlɔn tsi o sɔ nánŋa na dé blibó le wóme , yí nye tsan manɔn wóme.

Chapter 18

[1] Léx xɔn wo ŋgbé domɛ lɔ ,Yésu trɔ djo yi kidro tɔ lɔ yio akpa vé gɔn lɔ dji afitsi abɔ ɖélé tsi yi kùɖo yio nukplanviwo. [2] Yuda tsi lé ɖa va sɔɛ dashi lɔ,djéshi téxué xɔn ɖo yésu kùɖo nukplanviwo tsi mɛ yiŋtɔ tsan lé. Yidji lɔ [3] Yuɖa, va kuɖo sɔdjawo kuɖo sɔdja wo méganwo tsi avɔtɔ ganganwo ɖoɖɔɖa kuɖo pharisitɔwo tsi wo va kuɖo kanligbɛn kuɖo tɔshiwo ku étuwo. [4] Kéŋ Yésu nya nu tsiwo kpata djɔ, yí édji biɔ wo bé:"méɖé djiwɔ mi lé? [5] Yí wo ɖo ŋtsi bé:"Yésu Nazarɛtitɔ",Yésu trɔ ɖo ŋtsi nɔ wo bé"énye ké" Judas tsi sa Yésu lɔ tsan lé sɔdja wo domɛ. [6] Édo ŋtsi nɔ wo bé:" énye yɔ", wo iyi ŋgbédémɛ yi wo djé anyi kéŋkéŋ. [7] Yi gbé trɔ biɔ wo sé ké bé:"méɖé djiwɔ mi lé?" yi wo ɖoŋtsi bé "Yésu Nzarɛtitɔ". [8] Yésu ɖo ŋtsi bé" ŋto né mi vɔ bé énye yɔ. Kéŋlɔ né énye dji mi lé lɔ, mi ɖashi amékpɛtɛwo né djoyi. [9] Nu tsɛ djo bé né énye lɔ né vamɛ:"amé tsi wo o naŋ lɔ, ŋɖé bu ɖekpékpé o." [10] kéŋlɔ Simon Piyɛ tsi shi aɖékpui lé, yi ɖé tɔ sɔ avɔtɔ gangan yió ɖosɔtɔ yi so éto ɖùshi dji tɔ ni. édosɔtɔ lɔ oyɔnyi bé Malhus. [11] Yésu tɔ nɛ Piyɛ bé:sɔ aɖékpuilɔ akamɛ!ɖé ŋɖa nuŋ aha tsi étɔ nyɛ naŋ o wa. [12] Kéŋ sɔdjo wo hasɔsɔ kùɖo wo mégan kùɖo juiftɔ wo sɔdja mégan yi wo lé Yésu yi wo blɛ. [13] Wo sɔ yi nɛ Anna tsi nyi kaipha yio etɔ. Kaipha avɔsatɔ gangan lé éxué xɔn mɛ. [14] Yi gbé tɔ né Yudátɔwó bé édon amédji wu né amé ɖéka ku ɖo ɖukon kpata ta. [15] Simon Piyɛ kplɔ Yésu ɖo,kuɖo énukplanvi kpɛtɛwo tsan. nukplanvi lɔ wo djé shi vɔsɔtɔ gangan tsɛ,yi wo yi avɔtɔ gangan tsɛ yio xomɛ. [16] Vɔlɔ Simon Piyɛ tɔtéɖo agbo wa monu.kéŋ nukplanviwo kpɛtɛ wo sti wo djéshi avɔtɔ gangan wo to yio xɔnuwo kùɖo dɔsɔvi axuémɛtɔ yío gbɔnɔ axué yio kpɔ Piyɛ ɖo axuémɛ. [17] kéŋ nyɔnu éɖosɔla tsi lé agbɔ monu lɔ lé toto nɔ Piyɛ bé: ɖé wo tsan nyi yio nukplanvi yitɔ wo domɛ tɔ ɖéka o wa? yi tobé:" ŋɖé lé wa mɛo". [18] Dɔsɔviwo kuɖo sɔdja méganwo wo tɔté nɔ xɔn; yi wo dosɔ ɖo xɔn ŋtsia fafa lé yi wo xɔ zozo.Piyɛ tsan lé wo mɛ; lété yi ítsan wɔ zozo lɔ. [19] Vɔtɔ


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gangan lɔ biɔ Yésu ényɔ sɔ yío nukplanviwo kùɖo yío nukplankplanwo ŋtsi. [20] yésu ɖoŋtsi bé:" kokolɔ ŋxɔnxo né ɖùkɔ faa,ŋfionu koko lé xuxopéwo kùɖo gbédoxɔmɛ fitsi yí juiftɔwo xɔnɔxulé. ŋɖé tɔ nuɖé bébéméon. [21] ŋɖé ŋtsi wo lé nyɔ xɔnwo biɔ ŋsé ɖo? biɔ amétsiwo sé nu yi ŋtɔ nɔ wa" [22] Tsi Yésu to nyɔ tsɛ vɔlɔ,sɔdjawo mégan ɖéka xɔé yi ítɔ nyi"né wo ɖo nyɔ ŋtsi nɔ avɔtɔgangan lɔ nɛn?" [23] Yésu tɔ nyi bé:" né ŋsɔnuxo badɔa tɔnu;vɔlɔ ŋɖo ŋtsi nyuiɖé lɔ, ŋɖé wo gbé xɔŋɖo?" [24] Anna sɔ Yésu tsi lé blabla ɖodɔa Kaipha vɔsatɔ gangan. [25] Piyɛ lé xɔn yí zozo. yi wo biɔ:" Ðé yé wo tsan ŋnyi yío nukplanviwo ɖomɛ ɖéka o? yi gbé kudɔ yi tɔ bé:"gbéɖé gbéɖé ó." [26] Dɔsɔ'tɔ avɔsatɔ gangan tɔ lɔ ɖomɛ tɔ ɖéka, tsi tsa xomɛ kùɖo amétsi yí Piyɛ sɔ étɔ ɖéka na tɔ bé:
[27] Piyɛ gbé gbénu lé gbɔ ziɖéka ké, yi viɖélɔ klɔklɔ kùatɔ. [28] Yí wo kplɔ Yésu va vɔnnu kodjo ɖo kpédji lé kaipha gbɔ. lé ŋɖé kényɛ kpadji. wo tɔ wo ŋɖé yi vɔnnu kodjo ɖk kpédji, né wo ba hun ó,né wo tén ɖù paki zan. [29] Yí Pilato to biɔ bé:" éynɔ ŋɖé mi sɔ ɖo ŋsu tsɛ ŋtsi?" [30] wo ɖoŋtsi bé:" né ŋsu tsɛ ŋdé nubadɔawotɔ o wa mi ŋɖé sɛ nɔ wo." [31] Piloto to nɔ wo bé:" Mi lé né ɖo kodjo nyi lé ésé mi tɔ dji." Yi tɔ nɔ wo bé mi wo éséwo ŋɖé ɖé mon né mi bé mi sɔ ku huɛ nyi. [32] Wo tsɛ wo tɔ ku susu bé né yésu kristo wo nyɔ né ya tɛŋ vamɛ, tsi wo ɖasa ékù tsi lé ɖa kù. [33] Kéŋlɔ Pilato gbe trɔ ɖo kodjo ɖo xuéa, yi yɔ Yésu biɔ bé:" Éwɔ nyi judatɔwo fia? [34] Yésu ɖo ŋtsi bé:"Ðé yé wo tɔ wo lé nyɔ xɔn wo biɔŋ ɖo alo wɔ wo to nɔ bé naŋ biɔŋ? [35] Pilato ɖoŋ ŋtsi bé: Ðé ŋnyi yudatɔ? Édu wo mɛ tɔ kùɖo avɔsatɔwo wo sao nu. ŋɖé wo wɔ?." [36] Yésu ɖo ŋsti:" axun fia ɖù xuéa ŋɖé lé xixé yɛmɛ. Né nyi nɛ lɔ subɔvi nyɛ wo la avu nɛ wo saŋ nɛ judatɔwo. lé nyɔwotɔ mɛ lɔ axiun fia ɖùxé ŋɖé lé xixé yɛmɛ". [37] Pilato biɔ: "éfiɔ yí wo nyi?" édɔ ŋtsi bé owé lé tɔ bé ŋnyi éfi. Énu xɔn yé wo ɖiŋɖo; yí ŋtsi ŋva xixé yɛmɛ. Né ma djiɖasé nyɔwotɔ wa,né wo nyi nyɔwotɔwa tɔ lɔ wo sé égbé nyɛ. [38] Pilato to nyi bé :" ŋdé nyi nyɔwo lɔ?" tsi to tsɛwo kpata lɔ yixénu tonɛ judatɔwo bé: ŋɖé nubadɔé lé ŋsu tsɛ mɛon. [39] Kɔtanu yi nyi bé ma ɖashi gamɛnɔto né Paki. Kéŋlɔ, né mi dji bé ma ɖashi judɔawo fiɔ?" [40] yi gbé ɖo axua to bé:" amégbétɔ ŋɖé lé, vɔlɔ Barnabas!" vɔ Barnabas lɔ nu badɔavɔto yi nyi.

Chapter 19

[1] Yi pilati sɔ'yesu ná yi wo xui kudo sɔ'bá. [2] Sɔ'djawo woa ŋdja kúkú. Wó sɔɛ sɔ tsɔn ɖó tá nɔ'n Yésu yi wo dó awu dji ni. [3] Wó va gbɔ toni bé:" Mí do gbénɔn Yudátɔwó fiɔ!" Yi wó xo tomé ni. [4] Yi pilató gbé tó yí nunɔ dukɔ'n lɔ' bé, : "Mikpɔ'ɖá, ŋ hɛn amɛ vá mi nɔ' mia nyan bé nyɛn ŋde kpɔ gblégbléɖé lé ŋtsi o." [5] Yésu tó, wótsɔ'n ŋdjakukú yi wó awufjin ni.Le xɔ'n mɛ lɔ' Pilati tó nɔwó bé: " Mikpɔ', amɛ lɔ'! [6] Tsi avɔsatɔ'gánwó kudó dɔ'wɔláwó kpɔ' Yésu lɔ', wó dó axuá tó bé," mi kin!" Pilati tó nɔ'wó bé: " Miɔ ŋtɔ'wó xɔɛ nɛ mia kin, ɖó nyɛ ŋdé kpɔ' nuvuí ɖékpikpuí lé ŋtsi ó." [7] Yudátɔ'wó ɖó ŋtsi nɔ Pilató bé: " Esé lé mia ŋtsi , yi , lé sé xɔn ŋtsi ta élá kù, nùtsi ŋtsí lɔ' ésɔ' yiɖókuiɛ wɔ mawu yo vi. [8] Tsi Pilati enyɔ' xɔn lɔ', vɔvɔn gbé ɖui ɖodjí ke, [9] yígbé ɖó fiɔsámɛ yi biɔ' Yésus sé bé" Edu tsi ŋdé mɛ osó?" Lé gaxɔn mɛ lɔ' Yésu ŋdé ɖó nyɔnɖé ŋtsi ni o. [10] Pilató ɖó ŋtsi bé: " ŋdé djá ɖó enyɔn ŋtsi nu ló? ŋdé nyan bé ŋɖó ŋsɛn lá ɖasio alo lágbé kán o ló?" [11] Yésu ɖó ŋtsi ni bé : " ŋdé djá ɖó ŋsɛn ablaŋ nɛ ŋdé nyi djiŋkúsí yí wó nán wo só. Amɛtsi saŋ nɔn wo lɔ' wɔ nuvuígan ɖé. [12] Lé ɖó ŋtsi xɔn ŋtsi lɔ', Pilati djé agbágbá bé yéa ɖasí gaké Yudatɔ'wó dó axuá lé tótówɔ bé: " Nɛ wo ɖasí ŋsu xɔn lɔ' ŋdé gbé nyí Kayizáro yo xlɔn. Amɛtsi sɔ' yí ɖeki wa fiɔ, xo nuxó tsi sité ɖó Kayizáro ŋtsi. [13] Tsi Pilati sé nyɔ xɔnwó lɔ', éɖé Yésu tó vá xixénu yí inɔ anyi lé kodjóɖóɖó zikpuíɛ lé fitsi wó yɔnɔn bé kpényíɛgban, tsi wo yɔnɔ lé hébritɔwó gbé mɛ bé Gabbatha. [14] Gbé xɔn gbé nyi Páki yió djradjraɖó ŋkeke lé gaxoxo ámadɛn gɔmɛ.yi Pilati tó nɔn Yudatɔwó bé: " Efiɔ miatɔ lɔ' ké." [15] Wó lé axua dówɔ:" le nunuwɔ be; mi kɛ ɖo atiŋti!" Pilato tó nɔn wó bé: " totowɔ mi le bé máká mia fiɔ lɔa'?" Avɔsátɔganwó ɖó ŋtsi bé: " Efiɔ buɖé ŋdé lé nɔ mí tó roma fiɔ gan Kayizaro ŋtio." [16] Enyɔ xɔ mɛ Pilato sɔ Yésu dó alɔmɛ nɔn wó be woa vɛ kɛn [17] Exɔn ŋti, wó kplɔ Yésu djé xixé nu, kɔ' atisogá ɖó abɔtá ni sɔ djé mɔ tutá téxoé tsi wó yɔnɔ bé amétáklolui xué, tsi wó yɔnɔn lé hébri gbémé bé golgota. [18] Wó ka Yésu ɖo atiŋti le xɔn, yi wó gbé ká ŋsu amévé kpe ɖo ŋti, ɖéká lé ɖusimɛ ɖéká lé émiɔmé. [19] Pilati ŋlɔn enyo sɔ ɖo ameŋti yio nyo sɔ kan ɖo atsisogá lɔ'yio tame. nu ŋlɔŋlɔ lɔ inyi bé YÉSU NAZARƐTI TƆ, YUDÁTƆWÓ FIƆ. [20] Yudatɔ' sugbɔwo hlɛn nuŋlɔŋlɔ tsɛ ɖó téxué tsi wóká Yésu ɖo lɔ gógó éduɔ gbɔ. wó ŋlɔ nuwɔ ɖó Hébri gbeme, Latinu gbeme kudó Grɛki gbeme. [21] Yudatɔ'wó vɔsátɔ'ganganwó tó nɛ Pilati bé: " ŋgbé ŋlɛn nuwɔ be Yudatɔ'wó fiɔ o; vɔa ne ŋlɛn boŋ bé é tó bé : " etobe ye nyi Yudatɔwó fiɔ." [22] Pilati ɖó ŋtsi bé: " Enu tsi ŋlɔn lɔ' ŋlɔi vɔ." [23] Tsi sɔdjáwó ká Yésu vɔa wó sɔ awu yitɔ yí wó maɛ ɖó texoé enɛn mɛ ɖó wonɔnɔi wónu, akpá ɖéka nɛ sɔdjá ɖéká; awu hlayá yélɔ ŋde nyi. Awú tonton vɔ wo lui so dzi va gɔme [24] ,wó tó nɔ wó nɔnuiwó bé:" mí ŋgbé vuon, vɔ mía dá akɔ nɛ mía kpɔ' amétsi tɔ' yi lá nyi." Etsɛ kpɔ' émé vává nɛ ŋɔnŋlɔɛwó nuwúwú." Wó man tsinyɛwó lé wónɔnuiwó dómɛ, yí wódákɔ nɛ awu hláya tinye. [25] Sɔdjá lɔ'woe wa nútsɛwo . Yésu nɔlɔ', naviɛ lɔ', Maria Klópas ásiɛ lɔ' kúdó Maria Madgdala tɔ', nyɔnu tsɛwó nɔté ɖó atisoga gbɔ'. [26] Tsi Yésu kpɔ' énɔa kúdó núkplávi tsi tsi wo nyo gbɔ ilɔnɔ lɔ, étó nɛ énɔlɔ' bé: " Nyɔnu, évio ké!" [27] Yí i tó nɛ nukplávíɛ bé:" Enɔwo ké!" só gáxɔmɛa núkplávíɛ xuɛ ɖó yéŋtɔ ɖéki gbɔ lé axómɛ. [28] E yómɛa, tsi Yésu nyan bé énúwó keŋkeŋ vɔ, nɛ ŋɔnŋlɔnawó awú énua, énú bé: " Sikɔ tsiŋ." [29] Yáwágbán ɖɔ' kú vinɛgri ɖé lé téxoɛ me; wó ŋrɔn kusán ɖó vinɛgriɛ mɛ, sɔ'ɛ ɖó kpátí mán ŋtsi yikoɛ ɖó énun nin. [30] Tsi Yésu nu vinɛgriɛ vɔa, énu bé: " Evɔ." E dó tá gu yí sɔ' yó gbɔngbɔn ná. [31] Djádjráɖó yó gámɛ yɔ, yí nɛ ŋtsi lánwó ŋgbéntsi atísógádjí lé Sabati gbé woa (ɖó Sabati nyí azan tɔxɛɖé), Yudátɔwó biɔ' Pilati bé wóa ŋɛn áfɔ nɛ amɛtsi ókáwó, yí wóɖé ŋtsilánwó lé atisógá ŋtsi. [32] Exɔn a sɔdjálɔ'wó vá yi wó ŋɛ afɔ nɛ amevé tsi wó ká kúdó Yésu. [33] Tsi wó ɖó Yésu gbɔa, wó kpɔ bé é kú vɔ yi ŋtsiá wó ŋdé gbé ŋɛ afɔ nio. [34] Gákéa, sɔdjá lɔ'wó dómetɔ ɖéká tɔhuan axádámɛ ni, yi zéɖéká éhun kudó ési tó. [35] Amɛtsi kpɔ' énútsɛa ɖu yo ɖásé yí wó ɖáséɛ djɔ'. Enyan bé yo ɖáséɛɛ djɔ' nɛ miɔwó tsan mia teŋ xɔsé. [36] Enú tsɛwó kpɔ émé vává nɛ ŋlɔnŋlɔɛ woa teŋ wú nu: " wó ŋdá ŋɛ yo xu ɖékpékpio." [37] ŋɔnŋlɔɛ bú tsan bé : " wó lákpɔ' amɛtsi wó tɔ' nuan. [38] Etsɛwó ŋgbédomɛa, Josɛfu Arimaté tɔ, ɖó tsi yi nyí Yésu yó nukplávi vɔ ylánɔ yi ɖókui ɖó é vɔnɔn Yudatɔ'wóa, é biɔ' égbé Pilato bé yasɔ' Yésu yo ŋtsilan djó. Pilato ni gbé.


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Exɔn a, Jozɛfu vá yi isɔ' ŋtsilán djó. [39] Nikodɛmu tsán vá, yɛ tsi ɖé áfɔ' yi Yésu gbɔ' sán lé ézan mɛ. E tsáká mírá kudó aloɛs tsi yo kpɛnkpɛn mɛ lásɔ' líva kavétákpó sɔ'vá. [40] Exɔa wó sɔ' Yésu yo ŋtsilán yi wó blɛ ɖó klóbá mɛ, wó wú ami hɛnhɛnwó ni sɔ'zɔn ɖó Yudatɔ'wó yo amɛɖiɖi kɔ'nú wawawó ŋtsi. [41] Lé afitsi wó ká Yésu léa abɔ ɖé gogo xɔn; yi yɔdó yéyé ɖé tsimɛ wó ŋdé ɖi amɛɖó kpɔwoa lé abɔlɔ' mɛ. [42] Đo tsi yinyi djádjraɖózán nɛ Yudatɔwóa, yi yɔdoɔ sɔ xɔn a, wó sɔ' Yésu dáɖó émɛ.

Chapter 20

[1] ŋkéké tútugban tɔ' lé kɔsiɖámɛ yo fɔmɛ xoxó lɔ, lé gatsi mɛ xixiɛ gbé lé fluflu lɔ', Maria Magalati tɔ' vá yɔdóɔ tó; é kpɔɛ bé o mlin ékpé lɔ' lé yɔdóɔ nu. [2] Yí yi xúdu yi Simɔn Piɛ kúdó nukplavi ɖéɛ tsi Yésu lɔnɔn lɔ' wó gbɔ', yí yi tó nɔnwó bé : " wó ɖé axoetɔ lɔ' tó lé yɔdoɔ' mɛ, yí mí ŋdé nyan fítsi nɛ yí wó dɛɖóo. [3] Piɛ kúdo núkplávi ɖéɛ djó lé yɔdó lɔ' tó yiɔ. [4] Wó ame véɛwó xúdu ɖódu; núkplávi ɖéɛ xúdu wú Piɛ yí yi ɖó yɔdóɔ tó tútugbɔn. [5] É bɔ'bɔ kpɔ' yɔ'dóɔ mɛ; é kpɔ' lɛn yo wu'ɔ kákan ɖó anyigbán vɔ' ŋdé ɖó méo. [6] Simɔn Piɛ va lé éyomé, ɖó yɔdó lɔ'; é kpɔ' lɛn wuɔ lé anyígbán [7] kúdó ɖóvúvun tsi wósɔ' blá tá ní lɔ'. Đóvúvun lɔ' kudó lɛn wuɔ' wó lé dú yí ŋɛ lé wó ɖokui sí ɖóvo. [8] Yí núkplávi, ɖéɛ amɛ tsi vá yɔ'dóɔ tó tútugbɔlɔ', tsan ɖó mɛ; é kpɔ' yí yi xɔɛdjí sé. [9] Đó vá sɛn ɖó gáxɔnmɛ lɔ'ŋdé kpɔ' nyan nuŋɔŋlɔɛ tsi yo nyan nuɔ', Yésu lá trɔ' fɔn lé amékúkúwó dómɛ. [10] Núkpláviɛwó trɔ' djó yi woaŋtɔwó xóme. [13] Lé gáxɔmé lɔ' Maria nɔn yɔdóɔ tó lé avi fanwɔ; gatsi mé yí yilé avi fanwɔ lɔ' é bɔbɔ é yɔdoɔ me kpɔwɔ. [12] É kpɔ' mawuótsíkplɔtɔ' eve le anyinɔnɔn le nuhíme, ame ɖéká le fítsi wó sɔ' Yésu mlɔn anuiɖó yo tágbé yi ame evegɔnlɔ' ɖó yo fɔdi. [11] Wó nu ni bé: " Nyɔnu ŋdé ŋtsi olé avi fanwɔ ɖó?" É tó nɔnwó bé : " Nutsi ŋtsi lɔ' wó kɔ'kɔ' axoetɔ nye djó yí nye ŋde nyan fítsi wó vayi dɛɖóo". [14] Tsi yí nu xɔn lɔ' é trɔ'kpɔ ŋgbé yi kpɔ' Yésu le te le xɔn , vɔ' ŋdé nyan bé Yésu yɔo. [15] Yésu tó ni bé: " Nyɔnu ŋdéó vifanwɔ olé? Meŋdé djíwɔ olé? É bui bé abɔtɔ'lɔ' yɔ', yí ŋtsi yi tó ni bé : " Amegan, nɛ nyi bé éwo yi kɔɛ djó lɔ', tó fítsi odɛ ɖó lɔ' nun nɛ má yi kɔɛ." [16] Yésu tó ni bé :"Maria." É trɔ yi ɖó ŋtsi ni le Hebrigbé me bé :" Rabbuni!" tsi dí lá nú bé " Núfiɔ'tɔ. [17] Yésu tó ni bé : " ŋgbe tɔ asi ŋtsi nyeo ɖó nye ŋde kpɔ yi etɔ'ɔ gbɔo. Vɔa yi nɔnvinyewó gbɔ na tó nɔnwó bé ŋdjá yidjí lé etɔnye ku miatɔ gbɔ, axun Mawu ku miɔ Mawu gbɔ". [18] Maria Magdalatɔ vá yi tó nɛ nukplaviɛwó bé yé kpɔ axoetɔ lɔ' yí yi tó nyan tsɛwó nun. [19] Lé ŋkeke xɔn yo wétrɔ, ŋkeke tútugban lɔ' lé kɔsiɖá me, gatsime fitsi nukplaviɛwó lé yo hɔn le tútu lɔ' kuɖó vɔnvɔn nɛ Yudatɔwó tá lɔ'; Yésu vá tɔte ɖó wó dome yí yi tó nɔnwó bé : " ŋtsi fáfá nɛ nɔn ku mi!" [20] Tsi nɛ yí yi nu nyɔn xɔn lɔ', é sɔ' yo lɔwó ku yo axámɛ fiɔwó. Yí tsi nukplaviɛwó kpɔ' axoetɔlɔ lɔ', wó kpɔ' djidjɔ'. [21] Yésu gbe nu nɔnwó bé: " ŋtsi fáfá nɛnɔn kú mi! Sigbé letsi etɔ lɔ' dɔŋ lɔ', nɛnɛ ké, nye tsan ŋlé mia dɔnwɔ." [22] Tsi Yésu tó nyan xɔn lɔ' é xlú ayá ɖó tá nɔnwó yi tó nɔnwó bé :" Mi xɔ gbɔngbɔn kɔkɔɛ. [23] Ametsi mi lá sɔ núvɔn ké lɔ', wóa sɔ kii, yí ametsi ŋtsi mi lá lé núvɔn ɖɛ nɔn lɔ' yo nuvɔn lá kpɔtɔ nɔanyí. [24] Tóma, tsi wó yɔnɔ bé Djidjime, nukplávi wévéɛwó dometɔ' ɖeká, ŋde le wóme gatsime yí Yesu vaɔ. [25] Yí núklavi kpɛtɛwó tó ni bé :" Mi kpɔ axoetɔ lɔ' ". Vɔ é ɖó ŋtsi nɔnwó bé :" Nɛ nye ŋŋde kpɔ' plɛngóbi lé yo lɔwó mɛo yí nɛ nye ŋde sɔ alɔ'ví tɔme yi nɛ nye ŋde lé axámé ni kpɔo lɔ'; nye ŋde djá xɔɛ sé kpɔo." [26] ŋkeke nyí yome kéa, yo nukplaviɛwó gbé lé xɔa mé, yi Tóma lé wo dome. Gatsime hɔntruɔ lé kpolɔ'; Yésu vá tɔte ɖó wó dome yí tó bé :" ŋtsifáfá nɛ nɔn ku mi! [27] Yí yi tó nɛ Tóma bé : " Vá fiɛ kúɖó axo lɔví na va kpɔ' axun lɔ'wó mɛ, vá na sɔ axo lɔ lé axá tsinye mɛ; ŋgbé nɔn sigbé metsi ŋde xɔse bé Mawu lé nɛnɛo, vɔ lɔ' xɔse bohun." [28] Tóma ɖó ŋtsi yi nu ni bé :" Axoetɔnye kúdó Mawunye!" [29] Yésu tó ni bé :" Tsi yí ókpɔŋa yí tsi oxɔ'ɛse ɖoa. wó túsi nɔn metsiwó wó ŋde kpɔ vɔ yí wó xɔɛse." [30] Yí Yésu wɔ djési sugbɔwó lé nukpláviɛwó ŋme, djési tsi yí wó ŋde ŋlɔn ɖó xoman tsɛ meo; [31] vɔ wó ŋlɔn nu tsɛwó nɛ mia teŋ xɔdjise bé Yésu yí nyí Kristo, Mawuviɛ, yí mia gbe teŋ xɔdjise be yo ŋkɔ djí mi la tó akpɔ' agbé.

Chapter 21

[1] Lé nutsɛ wo ŋgbédémé lɔ Yésu sɔ yidéki sɔ fia yo nukplanvi wo lé tibéria xuɔ to.mi kpɔ lé tsi ísɔ yiɖéki sɔ wo ɖo, [2] Simon Piyɛ lé édu kuɖo thoma tsi wo jɔnon bé didym,nathanaɛli tsi so kana lé galilé,Zébédé yo wiwo,kuɖo nukplanvi amévé Yésu tɔ wo . [3] Simon Piyɛ to nɔwo bé "ŋlé todji "yí wo to ni bé, "miwo tsan mila yí kuɖowo "yí wo yí ɖo tɔdji hunɖékamɛ.vɔlɔ lé ezan kéŋkéŋmɛ ,wo ŋdélé nuɖéó [4] Tsi énuké kéŋkéŋ lɔ, Yésu va axuɔ to,vɔ nukplanvi yétɔ wo ŋdé nya bé Yésu yɔ" [5] Yésu to nɔ wo bé:" ɖékadjɛwo,miŋdé ɖo nuɖé la ɖulo?"wo ɖo ŋtsi nyi bé ó?" [6] "Yi ítɔnɔ wo bé mi ɖa eɖo lɔ tɔdji hunlɔ yío nuɖushimɛ né mi kpɔ, yéwo da éɖɔ lɔ,wo ŋdé kpé ŋtsi fɔ éɖɔlɔ, lé lanviwo gbɔsusu ŋtsi. [7] Nukplanvi tsi Yésu lɔnnɔ lɔ tonɔ Piyɛ bé :" Axuétɔ lɔyɔ ",tsi Piyɛ sé bé Axuétɔ yɔlɔ , ésɔ awu ɖo étkapo djé tɔmé. [8] Nukplanvi kpɛtɛwo sɔ éhuŋwɔ va ago, ɖowo gogo agogbɔ. [9] Vɔ tsi wo ɖo anyigban xuixuidji lɔ wo kpɔ zokan héɛ tsi dji akpavi kuɖo boló lé. [10] " Yésu tonɔwo bé :" misɔ akpavi tsiwa milé yiwo ɖé va. " [11] Simon piyɛ vayi dɔn éɖɔlɔ kuɖo lanvi gangan katɔn takpo tsi etɔn va agɔ: togbɔ bé lanviɛwo sugbɔ ŋtɔ ganké éɖo lɔ ŋɖé vuɔn. [12] " Yésu tonɔ wo bé miva xɔ ŋdéka nyi nunuɖu" "méɖé ŋɖé kpéŋtsi biɛ sé lé nukplanviɛ wo domé bé "méɖé wo nyiɔn ?" wo nya bé Axuétɔ lɔ yɔ. [13] yésu vasɔ boló kuɖo lanviɛwo sɔ na yiwo nukplanviwo. [14] Exɔn ényi zétɔngɔn tsi tsi yi isɔ yé ɖéki fia nukplanvi yétɔwo,tsi yi ifɔn so amékùwo domé lɔ. [15] léŋɖékannyi ɖuɖu yiwo ŋgbémé, Yésu tonɔ Simon piyɛ,"simon éjan éviɛ lɔ bé wolɔnɔm sigbé lé tsi métsɛ wo lɔnɔ ŋua "Piyɛ ɖo ŋtsi ni bé ", ɛ Axuétɔ wɔ ŋtɔ wo nya ŋlɔnɔ wo Yésu toni bé alɛnwo gbɔ tsi nyéwo djin". [16] égbétɔni bé zévégɔn lɔ,éjan viɛ wo lɔ nɔn axin nyɔ gbɔa, Simon ɖo ŋtsi ni be "ɛ", Axuétɔ, wo nya bé ŋlɔn wo "Yésu toni bé lé bénɔ tsi nyɛwo". [17] Égbé biɔse zétɔngɔn lɔ ké "Simon ,éjan viɛ lɔ wolɔnɔn axin nya gbɔa? Piyɛ tsi ŋsisimé lé nyɔ tsi Yésu biɛ zétɔngɔn lɔ ŋtsi bé wolɔnɔ ŋa? Piyɛ ɖo ŋtsi bé Axuétɔ wo nya nuwo kpata wo nya bé ŋlɔnɔwo" Yésu ɖo toni bé kpɔ axin alɛngbɔ wo djib". [18] Lé nyawotótó mɛ, lé nyawotótó mɛ,yí wo toto nɔwo .gatsimɛn yí wo nyi ɖékadjɛvia.wolé bé nɔ wo ŋtɔ ɖékiwo,woyinɔ afitsi drowa,vɔ né wo va sin lɔ wola sɔ alɔ na amé bu yi la ɖo awu nɔ, yí ikplɔ wo yí afitsi ŋdédi bé ya yiwo. [19] Yésu lé nyɔ xɔn towɔ sɔ lé ku tsi Simon la sɔ kafu Mawu lɔ ŋtsi,tsi ínu ényɔ xɔn vɔlɔ étonɔ Piyɛ bé: " kplɔŋdo". [20] Piyɛ trɔ kɔ kpɔ nukplanvi


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tsi Yésu lɔnnɔ lɔ kplɔ wo do.yi amé tsi sɔ éta daɖo Yésu wo akɔnnu gatsimɛn wo lé énu ɖuwɔ lɔ ébiɛ sé bé "Axuétɔ ,méŋdé inyi amé tsi lava sawo lɔ?" [21] Piyɛ kpɔ wo í bɪɔ "Axuétɔ ŋdé lava djoɖo ŋsu tsi lasa wo lɔ dji?" [22] Yésu to ni"né ŋɖi bé né anyi kaka nɔ axin vava ɖé fiɖé yí íkannɔ kplɔŋɖo. [23] Lé éxɔn mé lɔ énu lihui-lihui ɖo nɔviwo domé bé nukplávi xɔn lɔ ŋɖakùo.vɔlɔ,Yésu ŋɖé tonɔ Piyɛ bé nukplanvi xɔn lɔ ŋda kùo.vɔ né ŋdi bé né nɔ agbé kaka né ma trɔva ɖe ekanwa ?" [24] nukplanvi tsɛ yiɖi ɖasé énu ényɔ yɛwo,yí ŋlɛnwo daɖɛ. Yé mi nya bé yío nyɔ wo lé wo téxué. [25] Yésu gbéwa nu buwo, ne wobe wuaŋlɛwo kpata ɖekaɖeka lɔ nye ŋdé kanɖodji bé xixéɛ latɛnŋ ahɛn woma tsi wo ŋlɛn lɔwo.

# Acts

## Chapter 1

[1] Teofil, ŋ xonuxo nɔn wo le woma tsutsugbɔn tsinyɛ mɛ so enutsiwo Yesu tɔ wawa kudo enu tsiwo yi i tɔ fiafia, [2] kaka va sɛn ŋkeke tsi dzi yi i dose nɛ apotri tsi wo yi i tsan to gbɔngbɔn kɔkɔɛ mɛ, keŋ gbɔxue o kɔɛ yi dziŋkusi. [3] amɛ tsi wo yi i ɖe yiɖokui fia agbe agbe le yi o aya ɖuɖu godo. Eze nɔ wo sɔ na ŋkeke ka, le dzesido sugbɔ mɛ, le nuxo xoɔ so mawu o fiɔɖuxueɛ ŋtsi. [4] Gatsimɛ yi i le edu kudo wo a, e do ese nɔ wo be wo gbe yi didi xue le jérusalem duɔ ŋtsi o vɔa be wa nɔte kpɔ mawu o adjɔgbe fianfian, tsi mɛ yi nu le be: " Mi se so gbɔ nyɛ [5] be kaka va na fifia jan le amɛ nyrɔn ɖo esi ɖeɖe mɛ, vɔ a mi wo ya, o la nyrɔ mi ɖo gbɔgbɔ kɔkuɛ mɛ le ŋkeke vi tsi wo gbɔnɔ wo mɛ. [6] Gatsimɛ wo va bɔ ɖo dua wo bɪɔɛ se be: " Axuetɔ, gatsɛ mɛ yi o le dja djra Israel o fiɔɖuhue ɛ ɖo a?" [7] Eɖo ŋtsi nɔ wo be: " ŋɖe le nɛ mi be mia nya gamɛ alo azan tsi axuetɔ ɖo le yeŋtɔ o ŋsɛn mɛ o. [8] Vɔa mi la xɔ ŋsɛ ɖe, gbɔgbɔ kɔkɔɛ la ɖi ɖo mia dzi, yi mi la trɔ ɖase ɖutɔ tsi nyɛn wo le jérusalem, le judea nyigban dji kudo samaria, kaka sɔ yi anyigban o vɔvɔ nu." [9] Etsi i nu enyɔ tsɛ wo nɔ wo vɔa, yi wo le kpɔkpɔɛ wa, wo kɔɛ djo yi djiŋkusi, yi lilikpo bui le ŋmɛ nɔ wo. [10] Tsi wo kpɔtɔ le djiŋkusi kpɔ wa, zeɖeka, ŋsu amɛve le awu í mɛ ze, yi nɔte le ŋmɛ nɔ wo. [11] Wo tsan wo nu be: " Mia galiléa ŋsu wo, ŋɖe wa mi lete le djiŋkusi kpɔ ɖoɖa? Yesu xɔn tsi dzo yi djiŋkusi a la gbe trɔgbɔ le nɔnɔ mɛ xɔn ke tsi mɛ yi i dzo le miagbɔ lea." [12] Eyomɛa wo dzo yi eto tsi o yɔnɔn be amito tsi sɔ jéruzalem gbɔa dji, tsi la nɔ sigbé sabato gbe o azɔnli zɔnzɔn nɛnɛ. [13] Tsi wo gbɔva, wo djo yi asanŋ tsi mɛ wo nɔnɔa mɛ. Piere, djaki, André, filipu, Toma, Barthélémy, Mathieu, Djaki Alphé o vi, Simon Zélote kudo jude Djaki o vi. [14] Wo keŋkeŋ ledu le gbedoɖa kudo kuku ɖeɖe mɛ kudo mariya yésu énɔn lɔ kudo nɔnviɛ wo. [15] Le ŋkeke xɔn wo dzia, Pita site le nɔnviɛwo domɛ, wo hɛhlɛ mɛ le sigbe ekatɔn nɛnɛ, yi i nu be: [16] " nɔnvio, ele veveɖe be ŋɔnŋlɔn lɔ wo nɛ kpɔ emɛ vava, sigbe letsi gbɔngbɔn lɔ xonuxo to David o numɛ so yuda ŋtsi, yɛ tsi ta emɔn nɛ amɛtsi wo va le yesu. [17] O hlín ɖo míamɛ yi i kpɔ gomɛ le adzɔ tsi kuɖo edɔ lɔ wawa ŋtsi. [18] (Egbéa ŋsu tsɛ xlue agble kudo ega tsi yi i xɔ le edɔ vuɛnɖi tsɛ wawamɛ. Exɔn a, edje anyi yi ŋtsilan yitɔ so ɖo dodomɛ, adɔmɛnu yitɔ wo kankan. [19] Yerusalem tɔ wo nya enyɔn tsɛ o yi wo ɖo nyinkɔ nɛ agbleɛ ɖo wo gbe mɛ be Hakeldama, tsi gɔnmɛ nyi be, ehun gble.) [20] Yi ŋtsi o ŋluin ɖo somu wo woma mɛ be: yio nɔxue la trɔ zogbe yi amɛɖe ŋɖa nɔ emɛo. Yi wo nɛ sɔ edɔ yitɔ a sɔ na amɛbu. [21] Ele veveɖe be, le amɛtsiwo nɔn kudo mi gatsimɛ awuetɔ lɔ le miadomɛ, [22] so ejan amɛ nyrɔntɔ o gamɛ kaka va na awuetɔ lɔ o lelea, amɛtsi wo ɖu fɔnfɔn so éku o ɖaséɛ kudo mi o domɛtɔ ɖeka nɛ kpe nɔn mi. [23] " Wo tɔ asi ŋsu amɛve, joseph tsi o yɔnɔn be Barsabbas, tsi o nyikɔ gbe nyi justus, kudo Matthias dji. [24] Wo le egbe doɖa dzi le nunuɔ be, " Ewo axuetɔ, o nyan amɛɖekpekpi o dji, yiŋtsia tsan amɛve tsɛ o domɛtɔ ɖeka, [25] nɛ ya tɛŋ kpɔ gomɛ le sũmɔn sũmɔn dɔ, kudo apotri dɔ tsɛ tsi gbɔ yuda djo lé be ya yi nɔn yédɔokuisiɛ." [26] Wo dakɔ. Akɔa ɖe Matthias yi wo hlín kpe apotri wuiɖeka lɔ wo.

## Chapter 2

[1] Etsi pentekotu o ŋkekeɛ va ɖoa, wamɛ keŋkeŋ ledu le afiɖekɛ. [2] Zeɖeka, egbe ɖe ɖi so djiŋkusi sigbe aya sínsí nɛnɛ, yi i ɖɔ awue tsi mɛ wo leɛ. [3] Ezo wo ɖeo ze nɔn wo, yi man ɖo wodji, yi i nɔn wo dzi amɛtɔɛ amɛtɔɛ. [4] Wo ɖɔ kudo gbɔngbɔn kɔkɔɛ yi wo tɔ egbe bu o dodo sigbe letsi gbɔngbɔn lɔ ɖui nɔn wo nɛnɛ. [5] Walɛbɛ xɔa yudatɔ ɖeo le jérusalem, ŋsu tsio vɔnɔn mawu, wo so edu tsiwo yi le djiŋkusi gonmɛ o mɛ. [6] Tsi egbeɛ ɖia, amɛha va bɔ yi avo xo wo ɖo amɛsiamɛ le enyɔn tsi nuɔ wo leɛ seɔ ɖo yeŋtɔ o gbe mɛ. [7] Edji djɔ wo yi i kpatsa wo. Wo le nunuɔ be, " Alo, mɛtsi wo le nuxoɔ xoɔɖe, ŋɖe galilea tɔwo yi wo nyi lo?. [8] Ŋɖéŋtsi mí lé wo nyônunuo séɔ ɖo miadigbé mɛ ɖo? [9] Perse, Mẽdes, kudo Elamite, kudo amɛ tsi wo nônô Mésopotamie, le judé kudo le kappadoce, Pont kudo Asie, [10] le Phrygie kudo Pamphylie, Egypte kudo Lybie o nyigbandji so gogo Cyrène, amɛdjro tsi wo so Rɔma, [11] juifs wo kudo Prosélytes wo, Krétoi wo kudo Arabe wo, mi lé séséɔ ɖo mia gbé mɛ wo le nuxo xoɔ so mawu o ŋsɛn dɔ o tsi [12] Edji djɔ wo yi i gbé kpatsa wo; Wo le nunuɔ le wonɔ̂nuio domɛ be:" Egɔnmɛ ɖe? [13] Vɔa amɛɖéo lé alɔmɛ ɖéɔ le nunuɔ be: " Wo mu aha. [14] Zéɖéka Pita sité kudo wuiɖékawo yi kɔ égbé yi dji, to nɔn o be: " judétɔ wo, kudo miɔwo tsi nɔ̂nɔ̂ jérusalem, mi sé énɔ̂ tsɛ; énɔ̂ tsinyin tsɛo nɛ ɖo mia towo mɛ. [15] Amɛtsɛo ŋɖé mu aha sigbé létsi mi bui nɛnɛo, nɛnɛtsâ ŋkékéɛ lɔ o gaxoxo wuitô lɔ mɛ ke mɛ mi lé. [16] Vɔa ényɔn tsi nyɔnudaɖɛtɔ joel nuɔ ke: [17] le ŋkéké kpɔtɔɛo djia, mawu be " na ɖɔli gbôgbô nyɛ kɔɖo ŋtilâ ɖékpékpi dji, mia vi ŋsu kudo mia vi nyônu wo la nu énɔ̂ daɖɛ. Mia viwo la kpɔ avimɛ nuo, yi amɛ sínsín miatɔ wo la ku édrɔ wo. [18] nɛnɛkéa, le azan xɔ̂wo gbéa na kankan gbôgbô tsinyɛ ɖo sũmɔ̂vi tsinyɛ ŋsu kudo nyɔ̂nu wo dji, yi wo la nu énɔ̂wo daɖɛ. [19] Na ɖé amliman nuwo fia le djiŋkusi yi lé anyigbâdjia djésiwo la zé, éhũn, ézo, yozo kudo azizɔ. [20] Djéŋkɔ nɛ azân gân xɔ̂n, djési zân xɔ̂n tsi nyí axuétɔ lɔ o trɔtrɔva zân, éwé la trɔzũn vivitsi yi wétsri la trɔzũn éhũn, ézo, yozo kudo zizɔ. [21] Exɔ̂a, amɛɖékpékpi tsi la yɔ axuétɔlɔ o nyikɔa la kpɔ wlũɛgân. [23] Izraẽl ŋsuwo, mi ɖoto énɔ̂n tsɛwo: yésu Nazareti tɔ, ŋsu tsi ŋtsi mawu ɖu ɖasé ɖo to édɔgân wo kudo énu nyânkpɔkpɔwo mɛ, to djésiwo, tsi mawu ŋtɔ wa le miadomɛ, sigbé létsi miɔŋtɔ mi nyí nɛnɛ; [22] to mawu o ɖoɖo kudo adaŋ djia, o xɔɛ le ésé nyâtɔwo mɛgân o si, wo kɛ yi wo wui; [24] Mawu fuín so éku, yiŋtɔ ɖégaɛ le éku o


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vévésésé wo si, ɖo éku ŋɖa tɛŋ li daɖɛo. [25] Ðo David nu so ŋtsi be: ŋ kpɔnɔ̂n awuétɔlɔ gasiagamɛ le ŋkɔ tsinyɛ, ɖo élé ɖusi dji nũ nɛ vɔ̂vɔ̂ ŋgbé ɖoŋ o. [26] Nɛnɛa édji nyɛ lé djidjuɛ kpɔkpɔmɛ, yi aɖé tsinyɛ lé éwé djroɔ. Nɛnɛakéa, ŋtsilân tsinyɛ le kankanɖodji mɛ. [27] Ðo ŋɖa tasi ékla tsinyɛ ɖo amɛ kukuo dio, yi ŋɖa tasi amɛ kɔkɔɛ tɔwoɔ nɛ ya xoɖio. [28] O ɖé xixémɛ mɔnwo fiaŋ; O la ɖɔŋ kudo axo amɛgbɔ nɔ̂nɔ̂ [29] Nɔ̂nviwo, mi ɖémɔ̂nu bɔbɔɛɖé nɛ ma xonuxo nɛ mi so tɔgbi Davidi ŋtsi: E ku yi o ɖi, yi yɔdo yitɔ kpɔtɔ le mia domɛ kaka va na égbɛ. [30] Enyi nyɔ̂nudaɖɛtɔ yi inyâ be Mawu fiâ adjɔgbé be ye la sɔ djidjimɛvi yitɔ ɖéka sɔɖo yio fiɔzikpi dji. [31] O kpɔɛ ɖaɖɛ yi o nu so kristo o fɔ̂fɔ̂ so éku ŋtsi be: o ŋɖa ɖasi ɖo yɔdomɛo, nɛnɛké o ŋɖa ɖasi yio ŋtsilân la xo éɖio. [32] Krito xɔ̂a, Mawu kɔɛ ɖo dji, yi miamɛkeŋkeŋ mi nyi yio ɖasé ɖutɔo. [33] Etsi okɔɛ ɖo dji lé mawu o ɖusi mɛa, o fian mawu o gbɔ̂gbɔ̂ kɔkɔɛ o adjɔgbé ni, e kankin, yi kpɔ, yi séɔ milé. [34] Ðo David ŋɖe yi djiŋkusio, vɔa énu be: " Axuétɔa tonɛ axuétɔ tsinyɛ be, nɔn anyi ɖo ɖusimɛ nu, [35] kaka sɔ na gatsimɛ na sɔ kétɔo wo sɔ wa axo afɔɖodjinuo. [36] Izrael o awuédowo nɛ nyan be mawu sɔɛ wa awuétɔ, krristo, yésu tsi mi ka ɖoa atsi soga dji. [37] Etsi wo ɖotuia, nuxoɔ tɔ édji nɔn wo yi wo tonɔn Pédro kudo apotri kpɔtɔɛwo be :" Nɔnviwo ŋɖe mi ɖo la wa? [38] Yi Pédro ɖoŋtsi nɔn wo be: " Mi trɔ djimẽ yi mi na nɛ wa nyrɔ̂ mi, mia domɛtɔ ɖéka ɖéka, le Yésu kristo o nyikɔ mɛ nɛ mia nuvuínwo sɔsɔké, yi mi la xɔ nunana, gbɔ̂gbɔ̂ kɔkɔa. [39] Tsio djɔgbé o fian nɔ mi, nɛ mia viwo keŋ kudo amɛtsiwo lé azɔgé, lé gbɔsusumɛ tsi mia xuétɔ Mawu la yɔ. [40] Eɖu ɖasé le nuxo xoxo buo mɛ be: " mi hlũɛ miaɖokuiwo le djidjimɛ vuɛnɖi tsɛo si. [41] Amɛ sugbɔ le amɛtsiwo xɔ édji séɛ o mɛ xɔ nyɔ̂nyrɔ̂, yi le ŋkéké xɔ̂ mɛa osɔ ékla sigbé hɛnhlɛnmɛ hotu étɔ̂ nɛnɛ sɔ kpé nuklaviɛwo. [42] Wo do vévénu le apotriwo nufiafiao mɛ, le kpɔ̂nɔ̂ mama kudo gbédoɖa mɛ [43] Vɔ̂vɔ̂ lé wo kla wo, yi apotrio wa ŋdâdonu sugbɔ kudo ɖéɖéfia wo. [44] Amɛtsiwo xɔséo kéŋkéŋ ledu yi énu nɔ̂ amɛsio kéŋ zũn ɖéka nɔ̂n wo, [45] Wo lé énunɔ̂amɛsi kudo adɔkũn wotɔo saɔ yi wo lé éga lɔ maɔ lé wonɔ̂nuiwo domɛ sɔ kuɖo amɛ ɖékaɖéka o kuxio ŋtsi. [46] Yi le gbésiagbéa, wo nɔ̂nɔ̂ kpɔ̂nɔ̂ ŋɛɔ le gbédoɖa xɔmɛ, lé awuéo mɛ, yi wo nɔ̂nɔ̂ nuɖuɖu maɔ lé wonɔ̂nuiwo domɛ kudo djidjɔɛ kudo édji kɔkɔɛ. [47] Wo lé mawu kafuɔ le dukɔ̂n lɔ o amɛnuvévémɛ. Le gbésiagbéa, awuétɔ lɔ sɔnɔn amɛtsiwo xɔ katutuo kɔnɔ̂ ɖo wodji.

Chapter 3

[1] Pierre kudo Ejan zɔ̂n yi gbédoɖa xɔmɛ lé kuifâ gamɛ, gaxoxo asiɖékɛ gɔ̂a mɛ. [2] Ŋsuɖé nyi azonlí mazɔntɔ so djidjimɛ, o kɔní gbésiagbé sɔ va danɔnɖo gbédoɖaxɔ lɔ o hɔntru tsi oyɔnɔn be ényui dji, éxɔ̂a la tɛŋ djɔnɔnu lé amɛtsiwo va nɔn gbédoɖa xɔlɔmɛ wo si. [3] Tsinɛ yi ikpɔ Pierre kudo Ejan lé gbédoɖa xɔamɛ ɖoa, e biɔnu wo. [4] Pierre hín ŋku ɖo ŋkuvimɛ ni, yi kudo Ejan, yi i to be: "kpɔmi ɖa". [5] Ǹsu azɔ̂lín matakluiɛ kpɔwo, élé ŋɖomɛ be yéla kpɔ énuɖé so wogbɔ. [6] Vɔa Pierre to bé: " Nyɛŋɖé ɖo sika alo klosalo o, vɔa énutsi lé asinyɛa, na sɔɛ sɔnɔn. Le yésu Kristo Nazareti o nyikɔ mɛa, zɔn." [7] Tsi Pierre lé ɖusilɔ yitɔa, éli sité, yi zéɖéka afɔ yitɔwo vlũn yi ŋsɛn ɖo afɔkpo yitɔwo mɛ. [8] Esité lé ékpotitimɛ tɔ azɔnlín zɔnzɔn; ézɔn kudo Pierre ku édjan géɖo gbédoɖa xɔamɛ, lé azɔnlín dji, lé ékpo tiɔ, lé mawu kafuɔ. [9] Eduɔ keŋkeŋ kpɔ be élé azɔnlín zɔn lé mawu kafuɔ. [10] Wo dui djési be ŋsu tsi nɔ̂nɔ̂ anyi lé gbédoɖaxɔ o hɔn tsi oyɔnɔ̂ be ényuiɛ yi nɔ̂nɔ̂ énu yɔ; ékpatsa wo, yi édji djɔwo so énutsi wo vanio ŋtsi. [11] Tsi Piyɛ ku jan wo ŋde le djodjokɔ olɔ ekpatsa axɔtawo yi wolɔdu va wogbɔ le agboɔdji yi nube ŋtsifafa. [12] Piyɛ kpɔ enu xɔnwo yi nu nɔn akɔta be:Ŋsu izraɛlitɔwo, ŋde wa mi le enu kpatsamɛ? ŋde wa mi le mia kpɔkɔ shigbe to ŋsin mia tɔmɛ alo djiɔdjɛ nyin nyin miatɔ ŋtsi yi amɛwo le zɔn zɔn kɔ ɖo? [13] Abraham, Izaki kudo jakɔbu wo mawu, mia tɔgbiwo mawuɔ, kɔ yio sumɔ̂vi yésu ŋtsi. Amɛtsi ŋtsi mi ɖé asi lé yi gbi lé Pilato ŋkɔ gatsimɛ yɛ djro la ɖasi. [14] Mi gbé amɛtsi nyi kɔkɔɛ kudo djɔdjɔɛ mɛa, yi mi biɔ be wa déga amɛwutɔa nɛ yéwo. [15] Mi wu agbé o fiɔviɛ; Amɛtsi mawu fɔn so amɛkukuwo domɛ; amɛtsi o ɖasé ɖutɔwo mi nyin. [16] Fifiɛa, xɔsé ɖoɖo ɖo yio nyíkɔ ŋtsi yi do ŋsɛn ŋsutsɛ tsi kpɔ mi lé, tsi mi djési nyuiɖé. Ɛn, xɔsé yitɔ ɖo kristo ŋtsi, na ikpɔ dɔyɔyɔ blibo lé ŋkɔ nɔn mi. [17] Fifiɛa, nɔnviwo, ŋnyâ be wa énuwo lé manya mɛ, éfiɔ miatɔ wo tsân. [18] Vɔa énutsi mawu nudaɖɛ to yio nyɔnuɖaɖɛtɔwo djia, yi nyibe yio kristo nɛ kpéfũ, éwu énu. [19] Yiŋtsia, mi trɔ djimɛ, nɛ wa tutu mia nuvuinwo djo, nɛ akɔfa gamɛwo nɛ su miasi to Yésu dji. [20] Yiŋtsia éla ɖo kristo Yésu tsi wo ka ɖo miata ɖoɖa mi. [21] Amɛtsi liliwo ɖo la xɔ, yi la lé daɖɛ kaka va sɛn énuwo keŋ o ɖɔɖɔdo, tsi ŋtsi mawu xonuxoso le blémamɛ to nyɔnudaɖɛtɔ kɔkuɛwo numɛ. [22] Moyizi nubé:" Mawu la nâ yi ényɔnuɖaɖɛtɔ sigbé ényɛ nɛnɛ la to so mia nɔnviwo domɛ. Mi la ɖoto ényɔn tsiwo keŋkeŋ yi la to nɛ mi." [23] O la tsrɔn amɛtsi ŋɖa ɖotuiowa le dukɔ̂a domɛ. [24] Ɛn, yi nyɔnudaɖɛtɔ tsiwo xonuxo so Samuɛl dji kaka va na fifiɛ wo dé ŋkékétsɛ wo ɖo go. [25] Mi nyi nyɔnudaɖɛ tɔwo viwo, yi to ézo tsi Mawu ɖu kudo mia tɔgbiwoa, sigbé létsi yilé nunuiɔ nɛ Abraham nɛnɛ be: " To xomɛtɔwo djia, ola yra anyigbâdji xomɛwo keŋkeŋ." [26] Eyomɛa Mawu fɔn yio sumɔnvi ɖoté, édui ɖoɖa mi djéŋkɔ, nɛ ya tɛŋ yra amɛtsiwo la trɔ lé wo wana manyɔmanyɔ yomɛ.

Chapter 4

[1] Gatsimɛ Pierre kudo Ejan le nuxoxoɔ nɛ dukɔ̂a, avɔsatɔwo, sadukitɔwo kudo gbédoɖaxɔ dji kpɔtɔ wo va. [2] Wo bidji ɖo Pierre kudo Ejan lé énu fiaɔ kuɖo Yésu Kristo ŋtsi yi wo lé gbéfâ ɖéɔ yio fɔ̂fɔ̂ so amɛkukuo domɛ. [3] Wona be o léo do gakpamɛ; wo nɔnxɔn sɔna yio ŋkégbe ɖo ézan dovɔ. [4] Vɔa lé amɛtsiwo sé ényɔnlɔ womɛa, amɛsugbɔ xɔsé yi wo hɛnhlɛnmɛ la nɔn agbétɔ kotokun atɔn. [5] Eva vaémɛ lé yio ŋkégbé be, wo fiɔwo, amɛganxowo kudo ésé fiatɔwo vabɔ ɖo Jésuzalɛm. [6] Anne, amɛtsi nyi avɔsatɔgan lé xɔn, Kaifa, éjan, Alesandro kudo amɛtsio so avɔsatɔgan o xomɛ mɛ. [7] Tsi wo kplɔ Pierre kudo Ejan va agunmɛ, wo biɔ be: " ŋsɛn alo nyikɔ ŋɖé mɛ mi lé énutsɛo waɔlé?". [8] Gaxoxoxɔn mɛa, Pierre ɖɔ kudo gbɔngbɔn kɔkɔɛ yi tonɔn wo be: " mia dukɔn dji kpɔtɔwo, kudo amɛ shinshinwo, [9] nɛ égbɛ olé ényɔn biɔ mi sé sɔ kuɖo ényui tsi o wanin amɛɖé dɔnɔn tsi nyin dɔnɔn bé mia ɖé yio dɔyɔyɔ kpɔkpɔ o gɔnmɛa. [10] Emɛ nɛ kɔ nɛ miɔwo kudo amɛtsiwo keŋkeŋ lé Izraɛl, bé Yésu Kristo nazarɛtitɔ o nyikɔmɛ, amɛtsi miɔwo mi ka ɖo atsisoga dji, amɛtsi mawu fɔn so


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amɛkukuwo domɛ, yɛ dji yi amɛtsɛ lé été lé lanmɛsɛnmɛ lé ŋkɔ nɛ mi. [11] Yésu Kristo yi nyi ékpé, tsi éxɔ tutɔwo sɔ daŋkpín vɔa égbɛa étrɔzun zogodji kpé. [12] Ðédɛ̣ékpɔkpɔdɛ́ ŋdɛ̣́ lé amɛb udɛ̣́mɛ alo nyikɔ bu dɛ̣́ ŋdɛ́ lé djiŋkusi alo tsi o na amɛgbétɔwo tsimɛ mi lato akpɔ dɛ̣́dɛ̣́éo. [13] Etsi wo kpɔ Pierre kudo Ejan wo kankandɛ̣odjia, wo kpɔwo be wo tovo yi wo buwo amɛ manyanuwo, wo ke yaa, yi duidjési be wo nɔn kudo Yésu. [14] Etsi o kpɔ amɛtsi nɛ kpɔ dɔyɔyɔa lété kudo woa, yudatɔo ŋdɛ̣́ gbé kpɔ ényɔndɛ́ to so woŋtsio. [15] Eyomɛa wo dɛ̣́mɔn nɛ apotriɛwo be woa djo lé kodjo dɛ̣oxuéɛ, yi wo déŋglé lé wo nɔnuiwo domɛ. [16] Wo tɔnunu be: "ŋdɛ̣́ mi la wa nɛ ŋsu tsɛwo? togbɔ be yéruzalɛm tɔwo kéŋ kpɔ ŋkunutsɛ yi wo duidjésia; mi ŋdɛ̣a tɛŋ gbé sɛnu lé ŋtsio. [17] Vɔa ŋdɛ̣́ nyɔn be yagbé yiédji a kankan dɛ̣o duɔmɛo, mia dosé nɔnwo nɛ ŋgbégbé xonuxo nɛ amɛdɛ̣́ lé nyikɔtsɛ mɛo". [18] Wo yɔ Pierre kudo Ejan yi wo dosé nɔn wo be woŋgbé gbé xonuxo alo afianu t yésu o nyikɔdjio. [19] Vɔa Pierre kudo Ejan dɛ̣oŋtsi nɔn wo be:"mi drɔɛ kpɔ lé miadɛ̣okuiwo mɛ, nɛ ényɔn lé mawu o ŋmɛ be wa dɛ̣oto miɔwo sɔ wu yɛa. [20] Ðo mi ŋdɛ̣́ kpéŋtsi la dokpo nuxo xoxo so énutsi miɔŋtɔ mi kpɔ yi mi séa ŋtsio". [21] Etsi wo dɛ̣o gbékpowoa, wo dɛ̣́ asi lé woŋtsi. Wo ŋdɛ̣́ nyan ényɔntsi wo la sɔ dɛ̣owoŋtsi asɔ hɛn éto nɔnwo, dɛ̣o dukɔnlɔ keŋkeŋ le mawu kafuɔ so énutsi djɔlɔ ŋtsi. [22] Ǹsu tsɛ tsi kpɔ ŋkunu dɔyɔyɔa dɛ̣o éxué amɛka toŋtsi. [23] Etsi wo dɛ̣́asi lé woŋtsia, Pierre kudo Ejan djoyi wotɔo gbɔ yi wo dɛ̣́ ényɔn tsio keŋkeŋ avɔsatɔwo kudo dumɛ mɛgan to nɔo woa nɔn wo. [24] Etsi wo sé gbédɛ̣odɛ̣oa, wo keŋkeŋ kɔ wo gbé yidji nɛ mawu be:" axuétɔ, éwo tsi dɛ̣o djiŋkusi, anynigban, axu kudo énutsiwo kéŋkéŋ lé wo mɛa, [25] éwo tsi nɛ to gbɔngbɔn kɔkɔɛdji, to miatɔ David axo dɔla o numɛbe:" énu manyɔnmanyɔn tsiŋdɛ́ tsɛ le djɔdjɔ lé trɔn sumɔnlawo domɛ yi dukɔ̂a lé tamɛ susu gbalowo dɛ̣́ɔ?". [26] Anyigban dji fiɔwo sité, yi fiɔviwo sité dɛ̣o axuétɔ kristo ŋtsi. [27] Nyawoa, évaémɛ be Hérodu kudo Ponsu Pilatu lé édu nônômɛ kudo Izraɛl dukɔ̂a ku dukɔn buwoa, wo sité dɛ̣o amɛdɔdɔ tɔo yésu ŋtsi, amɛtsi o si ami na, [28] be yéwo awa unutsi alɔtɔo kudo adɛ̣aŋ tɔwo dɛ̣o dɛ̣oanyi nɛ ya kpɔ émɛvava. [29] Fifia, Axuétɔ, kpɔ siasia ku vɔnvɔn tsi wo sɔ lé ŋmɛ dɛ̣oɔ nɔn sumɔnvitɔo wo yi na nami kankandɛ̣odji nɛ mia dégbéfan ényɔn tɔwo. [30] Lé alɔ vlũnvlũn mɛa, nanɛ édɔyɔyɔ nɛva émɛ, djésio kudo ŋdânuwo nɛva émɛ to sumɔnvio Yésu o nyikɔmɛ. [31] Etsi wo wu gbédɛ̣odɛ̣a nua, afitsi wo bɔ dɛ̣odu léa hũnhũn, yi wo dɛ̣ɔ kudo gbɔngbɔn kɔkɔɛ, yi wo lé gbéfan dɛ̣́ɔ mawu o nyɔnlɔ ku djido. [32] Amɛtsiwo xɔséa wa dɛ̣éka le édji dɛ̣éka, ékla dɛ̣éka mɛ: yi amɛdɛ̣́ ŋdɛ́ gbé lé nunuɔ bé énunɔ̂amɛsi dɛ́ nyi yéŋtɔ tɔo. Vɔa énuwokeŋ nyi amɛsiamɛtɔ. [33] Ŋsɛn gandɛ̣́ mɛ yi apotrio nɔn sɔ dɛ̣́gbéfan dɛ̣asé dɛ̣udɛ̣u so fɔnfɔn so éku axuétɔ Yésu tɔ, yi amɛnuvévé gandɛ̣́ su wosi. [34] Ehianmɛ dɛ̣́kpékpi ŋdɛ́ lé womɛo, yi amɛtsiwo dɛ̣o énunɔ̂amɛsi sigbé anyigban alo axué nɛnɛa, wolé o saɔ yi wo sɔ yi wo sɔ énutsi wo sa wo ga lé vavaɔ [35] wolé o xoxuɔ dɛ̣o apotriwo gbɔ. Wolé mamiɔlé xɔsétɔwo domɛ sɔ kudɛ̣o amɛdɛ̣́kadɛ̣́éka o hian ŋtsi. [36] Joseph, Lévitetɔ tsi so Shypre, tsi apotriwo dɛ̣o nyikɔ na be Barnabas (tsi gɔnmɛ nyi akɔfavi) [37] dɛ̣o anyigban dɛ̣e tsi yi sa, yi sɔ yio ga va kɔdɛ̣o apotriwo gbɔ.

Chapter 5

[1] Vɔa ŋsudɛ̣́ tsi o yɔnɔn be Ananias, kudo asiɛ, wo sa wo nunɔ̂amɛsi o akpadɛ̣́, [2] yi wo dɛ̣́ lé éga lɔ ŋtsi dadɛ̣ɛ ( asiɛ gnan) yi wo sɔ kpɔtɔɛ va dadɛ̣o apotriɛwo afɔgɔnmɛ. [3] Vɔa Pierre nu be:" Ananias, ŋdɛ́ŋtsi Satana dɛ̣ɔ édji nɔn nɛnɛ yi kaka o va lé nusu kâɔ nɛ gbɔngbɔn kɔkɔɛ yi sɔ anynigban tsi osa o ga o akpadɛ̣́ wla? [4] Nɛ ŋdɛ̣e sɛowa, dɛ́ ŋdɛ̣a kpɔtɔ nyi tɔwowa? yitsan tsi o sɛa, dɛ̣e égalɔ ŋdɛ̣e nyi tɔwowa? Ŋdɛ̣e yi nan yi o susu énu ninnintɔ lé édji tɔwo mɛ? Ŋdɛ́ kânusu nɛ agbétɔwo vɔa nɛ Mawu. [5] Etsi Ananias sé ényɔntsɛwoa, édjé anyi yi so hunnn. Amɛtsiwo keŋkeŋ sé énutsɛ tsi djɔa dɛ̣ɔ kudo vɔnvɔn. [6] Ðékadjɛwo va, wo blɛ dɛ̣o édɛ̣o mɛ, yi wo kɔɛ vɛ dɛ̣i. [7] Gaxoxo amɛtɔn godoa, asiɛ va kɔdɛ̣ɛ, yi ŋdɛ́ nyan énutsi djɔ va yio. [8] Pierre biɔsé be:" Ŋyônu, égatsi mi sa anyigban lɛ xɔ̂a? édɛ̣oŋtsi be:" Ɛn, éga xɔn yɔ." [9] Exɔ̂a Pierre nuni be:" lé yiwa yi lé gbédɛ̣odu mɛa mi té Mawu o gbɔngbɔn kpɔ? Amɛtsiwo dɛ̣i asuo lété lé éhɔnlɔdji, yi wo la kplɔoyi." [10] Zédɛ̣éka édjé anyí djafɔgɔnmɛ ni, yi so hunn, yi étsi dɛ̣́kadjɛlɔwo trɔva, wo kpɔɛ kuku; wo kɔɛ vɛ dɛ̣i dɛ̣o asuɔ gbɔ. [11] Vɔnvɔn gandɛ̣́ djé hamɛ dji, amɛtsiwo keŋkeŋ sé ényɔntsɛwo tsan dji. [12] Apotriɛwo wa djési kudo ŋdandonu sugbɔ lé dukɔ̂a domɛ. Wo keŋkeŋ lédu lé Salomɔn o kpatalɔ mɛ. [13] Vɔa djido ŋdɛ́ lé amɛdɛ́si bé ya tété gogo wo; gankéa, dukɔ̂a dɛ̣o lɔnlɔn gandɛ̣́ nɛ apotriɛwo [14] Xɔsétɔ gbogbodɛ̣́éo, ŋsu kudo nyônuwo sɔ wo gbé na Axuétɔ, [15] aléa be wo kɔ dɔnɔnwo dɛ̣o batsi alo aba dji sɔva somɔn, lé ŋdɛ̣o mɛ be nɛ Pierre va lé yiyiɔ yo vɔnvɔnlí nɛdjé wo domɛtɔ dɛ̣́éo dji. [16] Dukɔn tsiwo trɔdo Jéruzalɛm mɛ tɔ sugbɔ wo tsan va, yi wo kplɔ dɔnɔn wo kudo amɛtsiwo lé gbɔngbɔn vuɛn wo ŋsɛn mɛo va, yi wo keŋ kpɔ dɔyɔyɔ. [17] Vɔa hũnɔngan sité, yi amɛtsio kplɔɛdo wo (Saduka o gbɔngbɔn hamɛ tɔwo); yi wo dɛ̣ɔ kudo ŋhuan [18] yi wo lé apotriɛwo do éduɔlɔ o gakpamɛ [19] Lé ézan mɛa, Axuétɔ o tsikplɛtɔ dɛ́ va hun gakpa o gbo wo, dɛ́woto yi tonɔn be:" [20] Mi yi, nɛ mia nɔnté lé gbédɛ̣odɛ̣a xɔamɛ, mi xo xixé tsɛmɛ nuxowo keŋkeŋ nɛ dukɔ̂a." [21] Etsi wo sé ényɔn tsɛa, wo gédɛ̣o gbédɛ̣odɛ̣a xɔamɛ le fɔnfɔnmɛ yi wo tɔnu fiafia amɛwo. Vɔa avɔsatɔ wo mɛgan, kudo yio ŋtsimɛwo xoxu Izraɛl o amɛsínsínwo, yi wo biɔ be wa yi kplɔ apotri tsiwo lé gamɛ va. [22] Vɔa sɔdja tsi o dɔdɔdɛ̣a wo ŋdɛ́ kpɔwo lé gakpa mɛo, yi wo trɔgbɔ va dɛ̣ogbé: [23] " Mi kpɔ gakpa lé tutu kudo adɛ̣aŋ, édji kpɔtɔwo lété lé éhɔ̂a dji, vɔa tsi mi huía, mi ŋdɛ́ kpɔ amɛdɛ́ lé émɛo." [24] Etsi gbédɛ̣odɛ̣axɔ dji kpɔtɔ o mɛgan kudo hũnɔngan wo sé ényɔn tsɛ woa, wo tsi djodjodjoé lé wonɔ̂nuio mɛ sɔ kudɛ̣o énu tsi la va djɔ lé égodo. [25] Vɔa amɛdɛ́ va kɔdɛ̣ɛ yi to nɔn bé:" Ŋsutsɛwo tsi mi lédo gakpamɛa, wo lé gbédɛ̣odɛ̣a xɔmɛ yi wo lé énufiaɔ dukɔ̂a." [26] Exɔ̂a gakpadjikpɔtɔ o mɛgan kudo yio sɔdja wo, vɛ kplɔwo blɛwu va, dɛ̣o wolé vɔ̂vɔ̂ɔ be dukɔ̂a la va xokpé yéo. [27] Etsi wo kplɔ wo va, osɔ wo dɛ̣o kodjodɛ̣otɔwo ŋkɔ. Yi ŋkɔnɔntɔgan biɔwosé, [28] lé nunuɔbé:" Mi dosé nɛ mi sinsíndɛ́ bé mi ŋgbé fianu lé nyikɔ xɔn mɛo, gankéa, mi kankan mia nufiafia dɛ̣o Jéruzalɛm, yi mi lé djidjiɔ la kɔ ŋsutsɛ o hun dɛ̣o miadji. [29] Vɔa Pierre kudo apotriɛwo dɛ̣oŋtsi nɔn wo be:"Mi dɛ̣o la sɔ bubu na Mawu wu agbétɔ."
[30] Miatɔ wo mawu fɔn Yésu, amɛtsi mi ka dɛ̣o atsi soga dji, yi wui. [31] Mawu kɔɛ dɛ̣odji dɛ̣o yio dɛ̣usimɛ nɛ ya nyi éfiɔvi kudo hluingantɔ, tsi la hɛn djimɛ trɔtrɔ kudo nuvuin wo sɔsɔké vanɛ Izraɛl. [32] Mi nyi dɛ̣asé dɛ̣utɔ nɛ énutsɛwo kuxo gbɔngbɔn kɔkɔɛ tsi Mawu na amɛtsiwo dɛ̣onɔn sisi ni wo [33] Etsi kodjodɛ̣otɔwo sé ényɔntsɛa, wo bidji yi wo dɛ̣ui be yéwa wu apotriɛwo.


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34 Vɔa Fariziatɔ tsi o yɔnɔn be Gamaliɛl, ésé fiatɔ, amɛtsi dukɔ̂a kéŋkéŋ ɖo bubu na, sité yi ɖégbé be wo nɛ ɖé apotriɛwo to
lé ɖaba xoxomɛ. 35 E to nɔn wo be, " Izraɛl tɔwo, mi kpɔ nyuiɖé lé énutsi mi lé djidjiɔ la wa nɛ mɛtsɛwo. 36 Gaxoxo ɖéo kéa,
Tédas sité yi ɖégbéfan be yé nyi amɛɖé, yi amɛ sigbé hɛnhlɛnmɛ kavétakpo téxué nɛ xoxu ɖoŋtsi. Wo wui, yi amɛtsiwo
kpɔɛdowo, kankan trɔzũ énu maɖinu. 37 Ŋsutsɛ yomɛ, lé amɛ hɛnhlɛn gamɛa, Yuda Galiléatɔ dɔn amɛɖéwo ɖo yiɖokui ŋtsi
yi wo kpɔɛdo. Yitsan tsrɔn, yi amɛtsiwo kplɔɛ dowo kankan 38 Fifiɛa, ŋlé nunuɔ nɔn mi, mi tétéyi lé amɛtsɛwo ŋtsi, yi mia
ɖasiwo lé woŋtsi, ɖo nɛ ɖoɖotsɛ alo tamɛ susu tsɛ so agbétɔwo gbɔa éla gblé. 39 Vɔa nɛ wo wanao so Mawu gbɔa, mi ŋɖa
tɛŋ ɖu wodjio; mi la va kpɔɛ bé yéwo lé aɖika doɔ kudo Mawu". Wo va sé égɔnmɛ. 40 Wo ɖé apotiɛwo to, xo wo yi dosé nɔn
o be wo ŋgbégbé xonuxo ɖo Yésu o nyikɔmɛo, wo ɖé asi lé woŋtsi yi wo djo. 41 Wo to lé kodjo ɖoxuɛ kudo djidjuɛ be wo xo
busu nuxowo ɖo yéwoŋtsi ɖo éta. 42 Yi gbésiagbéa, lé gbédoɖa xɔmɛ, lé axuéwo mɛa wo ŋɖé nɔnté énu fiafia kudo nuxo
xoxo so kristo ŋtsio.

Chapter 6

1 Fifiɛ tsi nukplaviwo hɛnhlɛnmɛ sugbɔa, juifo tsiwé so Grɛse wo tɔ línxuín lunlun ɖo hébratɔwo ŋtsi, ɖo oɖigbɔ ahosi
otɔwo lé gbésiagbé o nuɖuɖu mama mɛ. 2 Apotri wuivéɛwo yɔ nusrɔnviɛwo yi wo tonɔn wo be," ŋɖé nyɔn nɛ mi be mia
tasi mawunyɔn ɖaɖɛ ava sumɔn amɛwo le éklɔnŋtsi. 3 Nɔnviwo, mi tsan amɛ amadrɛ tsi ŋtsi ɖasé ɖuɖu nyui lé , tsiwué
ɖɔ ku gbɔngbɔn kudo énunya le miaŋtɔwo domɛ nɛ wa kpɔ énu mama gbɔ. 4 Exɔ̂a miɔwoyɛ mi la kpɔtɔ nɔn gbédoɖa kudo
aŋɛnyuiɛn mama dji" 5 Ðoɖoɔ djéŋ nɛ éha kéŋkéŋ. Exɔnmɛa wo tsan Etienne, ŋsu tsi ɖɔ ku xɔsé kudo gbɔngbɔn kɔkɔɛ,
Filipo, Proshore,Nikanor, Timɔn, Parménas kudo Nikola, Prosélyte tsi so Anticshe. 6 Wo sɔ wo ɖo ŋmɛ nɛ apotriɛwo, wo
dogbédɖa ɖo wodji yi wo ɖo asi éta nɔn wo. 7 Mawunyɔn lɔ kankan ɖo édji kpi; yi énukplaviwo hɛnhlɛnmɛ trɔ sugbɔ ɖo
édji kpi lé jéruzalɛm; nɛnɛkéa avɔsatɔ sugbɔ sétonu lé xɔsémɛ. 8 Etienne tsi ɖɔ ku amɛnuvévé kudo ŋsɛa tɔ amlimanuwo
ganwo kudo djésio wawa lé dukɔa domɛ. 9 Vɔa amɛɖéwo so éha tsi oyɔnɔn bé Libertine tɔwo, syréniens kudo Alexandri
tɔwo, kudo amɛɖéo tsi so Silisi kudo Asia. Amɛtsɛwo lé énu dɔ̂ɔ kudo Etienne. 10 Vɔa wo ŋɖɛtɛŋ nɔté le nunyan ku
gbɔngbɔn tsimɛ Etienne lé sɔlé nuxoxoɔ wo. 11 Yi, wo tɛɖo amɛɖéwo dji be wo nɛ nu be:" mi sé Etiennele busu nyɔnwo nuɔ
so Moise kudo Mawu ŋtsi. 12 Wo na dukɔ̂a, amɛganwo kudo énufiatɔwo sité ɖo Etienne ŋtsi, wo li yi wo kplɔɛ yi kodjo
ɖoxué. 13 Wo ɖo ɖasédɖutɔ vuɛnɖiwo ɖoɖa tsi wo nu be:" Ŋsu tsɛ lé nuxo baɖa xoɔ so téxué kɔkuɛ tsɛ ku éséɛ ŋtsi. 14 Mi sé
yi nu be Yésu Nazarɛtitɔ la gban nɔnxué tsɛ ku énu sɛnsɛn tsi wo Moizi fia mi wo." 15 Amɛtsiwo lé téxuɛmɛwo fɔ ŋkuvi ɖo
édji yi wo kpɔ be yio ŋmɛ ɖi mawu o tsikplɛtɔ.

Chapter 7

1 Ŋkɔnɔntɔ gan nu bé:" Enutsɛ wo nyi nyawoa? 2 Etienne ɖoŋtsi ni be:" Ŋsuwo, fofonyɛ kudo étɔnyɛwo, mi ɖotoŋ: Ŋtsi
kɔkɔɛ o Mawu tsi ɖé yiɖokui fia mia tɔ Abraham gatsimɛ yi lé Mézopomia, kéŋgbɔxué yava tsi Sharran; toni be: 3 Kplɔ
tɔwo wo nɛ na djo lé éduo mɛ, nɛ na yi édu tsi na dasa nɔn o mɛ. 4 Exɔn mɛa, édjo le Shaldéenwo duɔmɛ vɛ yi tsi Sharran;
étɔlɔ o ku yomɛa, Mawu kplɔɛ yi daɖo éɖu tsimɛ milé fifɛa. 5 Ŋɖé sɔ énu nɔ̂amɛsi ɖé nio, ŋɖé ni fitsi yi la da afɔwo ɖo ŋtɔ
tsâo. Vɔa é fian adjɔgbé ni, ɖo étsi Abraham ŋɖé ɖo évi o wa, be yé la ni édutsɛ sigbé énu nɔ̂amɛsi nɛnɛ, yiŋtɔ kudo yio
xomɛ tsi la va va. 6 Mawu nuni bé," djidjimɛ viwo o la nɔn agbé lé amɛdjro nyingbandji, wo la zun kânumɔn, yi o la do
fũnyan fũnyan nɔn wo sɔ na éxué kavétakpo téxué nɛ. 7 Yi nyɛyɛ na ɖo kodjo nɛ dukɔntsɛ tsimɛ wo la nyi kluvi léa, Mawu
yi nu nɛnɛ, yi étsɛ godoa na, wo la djo lé xɔn. Yi wo sunmɔn lé téxué xɔn. 8 Yi i sɔ évo sosɔ o zoɖuɖu sɔna Abraham,
gatsimɛ Abraham dji Izaki, é so évo ni lé ŋkéké amɛnyi gôa gbé; Izaki va dji Yakɔbu, yi Yakɔbu va dji tɔgbi wuivéɛwo. 9
Tɔgbiɛwo houanŋ ɖo Josɛfu ŋtsi yi wo sɔɛ sa nɛ wa kplɔɛ djoyi Ejipto, Mawu nɔn kudui, 10 yi i hluín lé funkpékpéwo mɛ, é
sɔ yayra kudo énunyan sɔ ni lé faraɔ̂, Ejipto o fiɔ o ŋmɛ. Faraɔ̂ sɔɛ sɔ wa Ejipto kudo yio xué bliboɔ o kplɔla 11 Adɔwuamɛ
kudo ayaɖuɖu ganɖé va kɔɖo Ejipto kudo Kana nyigban dji, ŋɖuɖu ɖékpékpi ɖé va lé mia tɔwo si o. 12 Etsi Yakɔbu sé be
blé le Ejiptoa, é dɔ mia tɔgbio ɖoɖa tsutsugbantɔ. 13 Zévégɔ̂a jozɛfu ɖé yiɖokui fia nɔnviɛwo; yi Faraɔn tsan djési Jozɛfu o
xomɛ. 14 Jozɛfu dɔ nɔnviɛwo ɖoɖa étɔa Jakɔdu, be yiku-kudo yio xomɛtɔwo nɛ va Ejipto, wo kéŋkéŋ o hɛnhlɛnmɛ la nɔn
amɛ katakpo tsi wo. 15 Nɛnɛ yi Jakɔbu gédo Ejipto o nyigbandji; fitsi yi kudo mia tɔwo kutsi. 16 O kɔwo va yi Sishɛm, aftsi o
vɛ ɖi wo ɖo, lé yɔdo tsi Abraham sɔ klosalo sɔ xulé lé Hamor o viwo si lé Sishɛm 17 Gatsimɛ adjɔgbé tsi Mawu fian nɛ
Abraham la kpɔ émɛ vava, dukɔ̂a kékéta yigbé dji ɖo édji kpi lé Ejipto, 18 kaka va sin gatsimɛ éfiɔ bu va zéta lé Ejipto, éfiɔ
xɔn ŋɖe djési Jozɛfuo. 19 Efiɔtsɛ blé dukɔ̂a yi i do funyâfunyâ nɛ dukɔ̂a, éɖéha wo, nɛ wo gbétɛnŋ nɔn agbéo. 20 Lé ŋkéké
xɔn wo mɛa, o dji Moyizi; édjɔɖékadjɛ lé Mawu o ŋmɛ yi o kpɔ édji na wétri amɛtɔn lé étɔlɔ o xomɛ. 21 Etsi o ɖitoa, Faraɔn o
vi nyɔ̂nu xɔɛ yi i hín sigbé yiŋtɔ o vi nɛnɛ. 22 Okplanu Moyizi kuɖo Ejipto tɔwo nunyânyâ ŋtsi; yi i sɛnŋ lé yio nuxo kudo
yio dɔwawao mɛ. 23 Etsi iɖo éxué amɛkaa, éva susumɛ ni be yavɛ dji yénɔnvi Izraɛl viwo kpɔ. 24 Nɛ ékpɔ wo lé funyafunya
doɔ nɛ Izraɛlvi ɖéa, Moyizi hluín ni yi i xonɔn Ejiptotɔa a sɔ ɖéhlɔn: 25 Exɔnɔnsé be yé nɔnviɛ la nyi be to yedjia Mawu la
hluín wo, vɔa wo ŋɖé mɔ̂nu djé mɛo. 26 Lé ŋkégbéa, é tété gogo Izraɛlviɖéo tsi we lé adjréwaɔ; édjagbagba bé ya ɖawo;
étonɔn wo be: " Ðékadjɛo, nɔnvi mi nyiɛn; ŋɖé ŋtsi mi lé édji biɔ do mianɔ̂nuiwo? 27 Vɔa amɛtsi lé adandji ɖo nɔnviɛ ŋtsia
tutui yi nuni be: Mɛɖé yi ɖo éfiɔ ku kodjo ɖotɔ ɖo mianu? 28 Ðéyi odji la wuŋ sigbé létsi o wu Ejiptotɔa ésɔ nɛnɛa? 30 Tsi
Moyizi sé ényɔntsɛa, ésidjo vɛ zun amɛdjro lé Madian nyigbandji, aftsi i nɔn yi dji évi amɛvé. 29 Lé éxué amɛka godoa,
atsikplɛtɔ ɖé zé ni lé Sinayato o zogbé dji, lé ézo bibi o aɖé mɛ. 31 Tsi Moisi kpɔ ézoa, ɖéɖéfia tsi zé lé émɛa kpatsɛ; étsimɛ i
zɔn gogui be ya trɔkpɔɛ nyuiɖéa, Mawu o gbé ɖi ɖo tomɛ ni be: 32 "Enyɛ yi nyi étɔwo o Mawu, Abraham o Mawu, Izaki
kudo Jakɔbu o Mawu."Moizi hunhun gégégé yi ŋɖé tɛnŋ kɔ ŋmɛ yi édio. 33 Axuétɔ to ni bé: " Ðé tsokotawo o, ɖo nɔnxué


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tsɛa anyigban kɔkɔɛ yi i nyi. [34] Ŋkpɔ dukɔn tsinyɛ tsi lé Ejiptoa o ayaɖuɖu; ŋsé o alénana yi ŋɖi va be ma va hluɛn wo gan; fifia yi, ŋdɔo ɖoɖa Ejipto" [35] Moizi tsi wo gbé, gatsimɛ yiinu bé: "Mɛɖé yi ɖo éfiɔ alo kodjo ɖotɔ? Yi i nyi amɛtsi Mawu ɖɔ ɖoɖa sigbé éfiɔ alo amɛ hluɛngâtɔ nɛnɛ. Mawu ɖɔɛ ɖoɖa to tsikplɛtɔ tsi zé nɛ Moizi lé gbémɛ dji. [36] Moizi kplɔwo to lé Ejipto, lé djési, ŋdandonu wawamɛ lé Ejipto, lé axu djíɛ dji kudo lé zogbédji sɔ na éxué amɛka. [37] Moizi tsɛ ké yi to nɛ Izraɛl dukɔn be: " Mawu la na yi ényɔ̂nudaɖɛtɔ sigbé énynɛ nɛnɛ la sité lé mia nɔnviwo domɛ nɛ mi". [38] Yi i nyi amɛtsi nɔn éhalɔ domɛ lé zogbédji ku tsikplɛtɔ tsi xonuxo nɛ Moizi lé Sinai o to kɔkɔlɔ dji. Ŋsutsɛ nɔn anyi ku mia tɔwo; Yi i xɔ agbé nyɔn tsi nyi miatɔa va nɛ mi. [39] Amɛtsi mia tɔwo gbé tonu séséna; wo ɖo asi hɔndomɛ ni yi wo trɔ yi Ejipto lé wo djio mɛ. [40] Lé gaxɔnmɛa wo tonɛ Arɔn bé: Nami mawu tsi la kplɔmia. Ðo mi ŋɖé nyan nutsi lé vavaɔ nɛ Moizi tsɛ tsi kplɔ mi to lé Ejipto o. [41] Wo li légba lé ényivi o nɔ̂nɔ̂mɛ mɛ, wo savɔ ni yi wo kpɔ djidjɔɛ so o alɔnudɔwo ŋtsi. [42] Mawu trɔ ŋgbé do wo yi sɔ wo do asi nɛ djiŋkusi o ahuakɔnwo; sigbé létsi o ŋlui ɖo nyɔ̂nudaɖɛtɔ wo womamɛ. Izraɛl xuédo, ɖé yi mi sɔ énu wuwuwo kudo vɔsa nuwo naŋ lé éxué ka mɛ shɔnŋ lé zogbédji? [43] Mi xɔ Molosh o zava, kudo mawu Remfan o wuétrivi, nɔ̂nɔ̂mɛ tata tsiwo mi wa nɛ mia donugu na: Yiŋtsia, na kɔ mi yi daɖo kaka Babilɔna o godo. [44] Mia tɔwo xɔ zava tsɛ sigbé ɖasé ɖuɖu nɛnɛ lé zogbédji, sɔ zɔn ɖo létsi Mawu ɖifia gatsimɛ i xonuxo nɛ Moizi, nɛ ya trɔ tɛ sɔ zɔnɖo nɔ̂nɔ̂mɛ tsi i kpɔa dji. [45] Zava tsɛ yi mia tɔwo kudo Josué wo hɛn ɖo asi lé wo mɔn zɔnzɔn mɛ va ɖo dukɔn tsi o Mawu nya lé woŋtɔwo nyigbandji yi sɔ mia tɔwo daɖo va sɛn David o ŋkékéwo dji, [46] yɛ tsi kpɔ Mawu o amɛnuvévé; yi i biɔ be wa tu nɔnxué ɖé nɛ Yakɔbu o Mawuɔ. [47] Vɔa Salomɔn tu xɔ nɛ Mawu. [48] Ðékpékpi tsi i nyia, djiŋkusi tɔa ŋɖé nɔ̂nɔ̂ axué tsi o sɔ alɔ tu mɛ o; sigbé létsi nyɔ̂nudaɖɛ lɔ nui bé: [49] Djiŋkusi nyi yio fiɔzikpi, yi anyigban nyi yio afɔɖodjinu. Axuétɔ nu be: axué ŋɖé ŋmɛ yi mi la tɛŋ tu nuŋ? Alo fiɖé yi la nyi gbɔnɖomɛ xué tsinyɛ? [50] Alo ŋɖé alɔ tsinyɛ yi wa énutsɛwo kéŋ o wa? [51] Miamɛtsiwo ékɔ lia na, édji kudo éto sɛŋ na woa, mi djé agla ɖo gbɔngbɔn kɔkɔɛa ŋtsi; mi lé énu waɔ sigbé létsi mia tɔwo wa va yi nɛnɛ. [52] Enyɔ̂nudaɖɛtɔ tsiŋɖé yi mia tɔwo bufɔn o? wo wu o djéŋkɔ nɛ amɛdjɔdjɔɛ lɔ o vava; amɛtsi mi trɔzun amɛ satɔ kudo amɛ wutɔ na, [53] miɔwo tsi xɔ ésé tsinɛ atsikplɛtɔwo ɖo daɖɛ, vɔ yi miŋɖé lé dɔɖɛowa." [54] Etsimɛ éha nunɔnlawo sé ényɔn tsɛwoa, wo bi dji, yi wo ɖu aɖuklui ɖo Etiɛnu ŋtsi. [55] Vɔa, yɛ tsi ɖɔ kudo gbɔngbɔn kɔkuɛa, hin ŋkuvi ɖo édji, yi kpɔ Mawu o gan nyínyí; ékpɔ Yésu nɔnté lé Mawu o ɖusi mɛ. [56] Etiɛnu nu bé: Mi kpɔɖa. ŋkpɔ djiŋkusi hun, yi agbétɔ o viɛ lété lé Mawu o ɖusi mɛ. [57] Eha ŋkɔ nɔntɔwo do axua ganɖé, tu wo to wo i wo do axua ɖo éta ni; [58] wo kplɔɛ to lé éduɔ mɛ yi wo xo kpi: ɖasé ɖutɔwo ɖé énutsi wo do o kɔɖo ɖékadjɛ ɖé tsi o yɔnɔn be Saul o afɔgɔnmɛ. [59] Gatsimɛ wo lé ékpé xoɔ Etsiɛnua, élé ékui fâɔ yɔ axuétɔ lé nunuɔ bé: Axuétɔ Yésu, xɔ gbɔngbɔn tsinyɛ. [60] E djéklo, dogbéɖa sinsíndé be: Axuétɔ, ŋgbé ɖo étéxué nɔn wo. Tsi i nu ényɔntsɛ vɔa, é ɖo alɔn mɛ

Chapter 8

[1] Saul kpɔ djidjɔɛ so Etsiɛnu wuwu ŋtsi. Nɛnɛ yi tamɛ sinsin ɖo Mawu ha tsi lé Yéruzalɛm djé gɔnmɛ; yi xɔsé tɔwo kankan ɖo judéa kudo samaria nyigban dji, ényɔ̂nudaɖɛ tɔwo kpo yi ŋɖé lé wo mɛo. [2] Amɛ vɔn Mawu wo yi ɖi Etsiɛnu lé alé nana ganɖé mɛ. [3] Saul djagla ɖo Mawu ha ŋtsi; é ɖisa to axué o mɛ, ɖé ŋsu ku nyɔ̂nu wo to vɛ kɔɖo gakpamɛ. [4] Xɔsétɔ tsi wo ŋtsi o sɛn tamɛ ɖo wo djémɔn lé Mawu nyɔn nuɔ lé yiyiɔ. [5] Filipo gédo Samaria dumɛ yi ɖégbéfan so kristo ŋtsi. [6] Etsi amɛwo sé, yi wo kpɔ djésinu tsi waɔ yi Filipo léa, wo ɖotui. [7] Amɛtsiwo mɛ gbɔngbɔn vuin léa o kpɔ éka tutu, yi gbɔngbɔn lɔ wo lé totoɔ, lé axua doɔ; amɛ kplibɔwo ku kpotinnɔ̂ wo tsan kpɔ dɔyɔyɔ. [8] Yi djidjɔɛ kpɔkpɔ ganɖé nɔn éduɔ mɛ. [9] Ŋsuɖé tsi o yɔnɔn bé Simɔn, wanɔn madjiki lé ŋkéké tsi wo va yi o mɛ; yio nuwawa o kpanɔntsa Samariatɔwo, yi i sɔ yiɖokui wanɔn amɛgan. [10] Samaria tɔwo, so ɖévi kaka va kɔɖo amɛganxo wo dji nani bubu; wo nunɔn be: " Ŋsu tsɛ ɖo Mawu o ŋsɛn, amɛtsi o nyikɔ yi nyi amɛgan" [11] Wo ɖonɔn tui, ɖo yio madjiki wawa kpanɔntsa amɛwo. [12] Vɔa amɛsiamɛ xɔ Filipo o nyɔn nunu sɔ kuɖo Mawu o fiɔɖuxué kudo Yésu Kristo o nyikɔ ŋtsi dji sé, yi ŋsutsan, nyɔ̂nutsan wo xɔ nyɔ̂nyrɔ̂. [13] Yi Simɔn ŋtɔ tsan xɔsé; yi étsimɛ i xɔ nyɔ̂nyrɔ̂, ŋɖé gbé djo lé Filipo ŋtsio, yi tsinɛ i lé djésido kudo ŋdandonu wo kpɔwɔa, é tsaka. [14] Etsi apotri tsi wué lé Yéruzalɛm o sé bé Samariatɔwo xɔ Mawu nyɔ̂a, wo ɖo Piyɛ kudo Ejan ɖoɖa wo. [15] Etsi wo vɛ ɖoa, wo dogbéɖa ɖo ta nɔn wo, nɛ wa tɛnŋ xɔ gbɔngbɔn kokuɛ. [16] Ðo ŋɖé ɖiɖo amɛɖé dji lé wodomɛo; Nyɔ̂nyrɔ̂ kpo wo xɔ lé axuétɔ Yésu o nyikɔmɛ. [17] Exɔ̂a Piyɛ kudo Ejan ɖo alɔ éta nɔn wo, yi wo xɔ gbɔngbɔn kɔkuɛ. [18] Etsi Simɔn kpɔ be amɛwo lé gbɔngbɔn kɔkuɛ xɔɔ to alɔ ɖota nɛ amɛ mɛa, é sɔ éga nawo. [19] Yi i nu bé, " mi na nyɛtsan ŋsɛn xɔn, nɛ to alɔ ɖota nɛ amɛwo mɛa, ma na gbɔngbɔn kɔkuɛ." [20] Vɔa Piyɛ ɖoŋtsi ni bé: " Woŋtɔ kudo égawo mi la tsrɔn, ɖo o bu be yéla tɛnŋ sɔ éga a sɔ xlué Mawu o nunana. [21] Enu nana alo adjɔ ɖé ŋɖé lé ényɔn tsɛ mɛ nɔn wo, ɖo lé Mawu ŋkɔa, édjio ŋɖé kɔ. [22] Trɔ lé édji vuɛnɖi tɔwo xɔn mɛ, fankui yi na yɔ axuétɔ nɛ ɖohian ya sɔ édjro vuɛnɖi xɔn o agɔ sɔ kéo. [23] Ðo ŋkpɔ be o lé aɖi vuɛnɖi ɖé kudo nuvuí o bablamɛ. [24] Simɔn ɖoŋtsi nɔn wo bé: " Mi dogbéɖa nɛ Axuétɔ ɖo éta nun, nɛ énu tsi mi nu tsɛo o ɖé ŋgbé djɔ ɖo djinyɛo." [25] Etsi Piyɛ kudo Ejan o ɖu ɖasé yi wo xonuxo so Mawu o nyɔn ŋtsia, wo trɔ yi Yéruzalɛm; lé émɔn djia, wo djra aŋɛn nyuín lé Samaria o du sugbɔ mɛ. [26] Axuétɔ o tsikplɛtɔ xonuxo nɛ Piyɛ be: " Sité nɛ na yi émɔn tsi so Yéruzalɛm va yi Gaza o wézéxué." ( émɔn xɔn nyi zogbé.) [27] E sité yi i yi. Kpɔɖa, Etiopia ŋsu ɖé lé émɔn lɔ dji, ŋsu tsi o ta, tsi nyi Etiopia tɔwo o nyɔnufiɔ Kandake o ŋsɛntɔ, amɛtsi kpɔnɔn yio gawo dji. E va Yéruzalɛm, a va dogbé ɖa. [28] E trɔ lédjodjoɔ, yi i lé anyinɔ̂nɔ̂ lé ahuawa kékévimɛ lé énu hlẽɔ lé ényɔ̂nudaɖɛtɔ Izaya o woma mɛ. [29] Gbɔ̂gbɔ̂a xonuxo nɛ Filipo: "zon gogo ahuawa kékéɛ." [30] Exɔ̂a, Filipo sidu yi ahuawa kékéviɛ gbɔ, é sé Etiopia ŋsuɔ lé énu hlẽɔ lé ényɔ̂nudaɖɛtɔ Izaya o woma mɛ, yi i toni be: "O sé énutsi hlẽɔ o léɛ gɔnmɛa?" [31] Etiopia ŋsuɔ ɖoŋtsi ni be: "Lé na wa asé égɔnmɛ nɛ amɛɖé ŋɖé kpédo ŋtsinyɛo?" Ekpé Filipo bénɛva nɔn anyi lé yégbɔ lé ahuawakékéɛmɛ. [32] Ŋɔnŋlɔn lɔ o akpa tsi hlẽɔ Etiopitɔ lɔ léa yiké: Sigbé alin nɛnɛa, o kplɔɛ yi élan saxué; Yi sigbé alinvi tsi ɖoaɖa lé amɛtsi lé éfun kpaɔni o kɔnmɛ nɛnɛa, ŋɖé kénuo. [33] Lé yio bɔbɔɛ nyi-nyi mɛa, o so kodjo ni. Yio djidjimɛ viwo ɖé, mɛɖé yi la tu éka nɔn wo? Ðo o ɖé yio agbé ɖa lé anyigbandji. [34]


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Ŋsu tata bicɔ Filipo sé bé: " ŋɖékuku séa, mɛɖéŋtsi yi ényɔ̂nudaɖɛtɔlɔ lé nuxo xoɔ so? Yiŋtɔ ŋtsia, alo so amɛbu ŋtsi?" [35] Filipo ɖoŋtsi ni, tɔdji Izaya o ŋɔnŋlɔn o akpaɖé dji, yi i xonuxo ni kuɖo Yésu o aŋɛn nyuiɛ ŋtsi [36] Etsi wo lé yiyiɔ, wo vɛ ɖo ési xaxa ɖé to; Ŋsu tata nu bé: " Kpɔɖa, ési lé fiɛ; ŋɖé yi la xémɔn nɛ axɔn nyɔ̂nyrɔ̂?" [37] Yi Filipo to ni be nɛ o xɔɛsé kudo édji bliboa, éxɔ̂a ké o ɖémɔn nɔn. Yi i xɔgbé ni bé: "ŋ xɔɛsé be Yésu Kristo yi nyi Mawu viɛ." [38] Etiopia ŋsua ɖégbé bé wa nɔnté ahuawakékéɛ, yi wo géɖo ésiɛmɛ, Filipo kudo ŋsu tatalɔ; yi Filipo nyrui. [39] Tsi wo to lé ésiɛ mɛa, Axuétɔ o gbɔngbɔn kɔ filipo djo, yi ŋsu tata lɔ ŋɖé gbé lé kpɔkpɔɔ o, vɔa élé djidjuɛ kpɔ lé yio mɔn zɔnzɔn mɛ. [40] Vɔa Filipo vɛ kɔɖo Azot. Elé ésa ɖiɔ lé aŋɛ nyiɛ doɔ lé dukɔ̂a mɛ kaka yi Sézaria.

Chapter 9

[1] Vɔa Saul, etsi yi i kpɔtɔ ɖo vɔnvɔn donamɛ kudo amɛku dodo wo ɖoɖowo ɖo Yesu o nukplaviwo ŋtsia, edjoyi avɔsatɔ wo amɛgan gbɔ [2] yi i biɔ woma ɖo Damas o gbedoɖaxue wo ta aleabe nɛ e kpɔ sɛnsɛn yeyeɛ sumɔntɔ ɖe, ŋsu alo nyɔnua ya blawo a kplɔ wo va Jerusalem. [3] Le yio mɔn zɔnzɔn mɛa, etsi yi i gogo Damas, zeɖeka kinklin ɖe so djiŋkusi va xoxlɛ. [4] E djanyi yi egbeɖiɖi ɖe le nunuɔ ni be: "Saul Saul ŋɖe ŋtsi o site ɖo ŋtsinyɛ? [5] Saul ɖoŋtsi be:" Mɛɖe yi o nyi, Axuetɔ?" Axuetɔ ɖoŋtsi : "Enyɛ yi nyi Yesu tsi o le funyan funyan doɔ na; [6] vɔa site, ɖo eduɔ mɛ, yi o la to enutsi o ɖo la wa nɔn". [7] Enu kunɛ amɛtsi wo zɔ emɔn kui le yiyiɔ wo; wo se egbe ɖiɖiɛ, vɔa wo ŋɖe kpɔ amɛɖeo. [8] Saul site le anyigban, yi etsi i hun ŋkuviwo a, enu kpɔkpɔ glui; wo le alɔ ni yi kplɔɛ ɖo Damas duɔ mɛ. [9] Enɔn anyi ŋkeke amɛ tɔn enu makpɔ, enu ma ɖu, esi ma nu. [10] Enu srɔnvi ɖe le Damas tsi o nyikɔ nyi Anania; Axuetɔ xonuxo ni le gbɔngbɔn mɛ: "Ananias." E xɔgbe be "axuetɔ, enyɛ ke." [11] Axuetɔ toni be: " site, yi emɔn tsi o yɔnɔn be ɖusia dji, geɖo Juda o xomɛ, biɔ ŋsuɖe tsi so Tarse tase, etɔ Saul; ɖo edogbeɖa [12] yi le gbɔngbɔn mɛa e kpɔ ŋsuɖe tsi o nyikɔ tɔ Ananias tsi ɖo eduɔ mɛ yi i ɖo asi eta ni nɛ ŋkuvi wo nɛ hun ni". [13] Vɔa Ananias ɖoŋtsi be: "Axuetɔ ŋse amɛ sugbɔ xonuxo so ŋsu xɔn ŋtsi, funyan funyan tsi wo yi i do nɛ dukɔn kɔkɔɛ tɔo le Jerusalem. [14] E xɔ ŋsɛn so avɔsatɔ gan wo gbɔ a sɔ le amɛsiamɛ tsi le axo nyikɔ yɔ." [15] Vɔa Axuetɔ nu ni be: "Yi, edɔ wanu tsantsan yi i nyi nuŋ, asɔ ɖe nyikɔ tsinyɛ fia maxɔsetɔ wo, efiɔ wo kudo Israel vi wo; [16] na ɖe efun etsi wo i la kpe ɖo nyikɔ tsinyɛ ta wo fiɛ." [17] Ananias so djemɔn vɛ kɔɖo axuɛ mɛ. E ɖo alɔ eta ni, to be: "Nɔnvi Saul, Axuetɔ Yesu, amɛtsi ze nɔn le emɔn dji gatsimɛ o gbɔnɔa, dɔm ɖoɖa gbɔwo nɛ na tɛŋ kpɔnu yi na ɖɔ kudo gbɔngbɔn kɔkɔɛ." [18] Zeɖeka, enu ɖi akpa wo tɔ gege so ŋkuvi dji nɛ Saul, yi i tɔ enu kpɔkpɔ; esite yi xɔ nyɔnyrɔn; [19] eɖunu yi kpɔ ŋsɛn. E nɔn anyi ŋkeke sugbɔ kudo enusrɔnvi Damas tɔ wo. [20] So gaxɔnmɛa, e ɖegbefan Yesu o nyikɔ le gbedoɖa xɔ wo mɛ, le nunuɔ be Yesu yi nyi Mawu o vi. [21] Amɛtsi wo se enyɔn tsɛ wo keŋkeŋ tsaka yi wo le nunuwo biɔseɔ be: "alo ŋɖe ŋsu tsɛ yi trɔnnɔn amɛ wo Jeruzalem nɛ wo xonuxo so nyikɔ tsɛ ŋtsio wa? Yi i va fiɛ nɛ ya va bla amɛwo sɔ yi nɛ avɔsatɔ mɛgan wo." [22] Vɔa, Saul trɔzun ŋsɛ tɔ, yi ŋɖe gbe donɔn vovototo Yuƒu wo kudo xɔxetɔ wo domɛo, yi i ɖefia be Yesu yi nyi Christo a.. [23] Le ŋkeke ɖewo yomɛa, Yufu wo wa xoxose be ye wa wui, [24] vɔa wo ɖoɖoɔ dje tomɛ nɛ Saul. Wo nɔnɔn ehɔn dji nɔn wo ezan kudo kede, a sɔ ɖe yio agbe ɖa. [25] Vɔa le ezan ɖe mɛa, nukplaviwo kɔɛ ɖo egbelɔnu mɛ yi sɔɛ fla ekpa. [26] Etsi nɛ ivɛɖo Yeruzalɛm a, Saul djagbagba djoyi enuklaviɛwo gbɔ, vɔa vɔnvɔn le wo ɖoɔ so eŋtsi ɖo wo ŋɖe do djesi enuklavi nyinyi le emɛo. [27] Vɔa Barnabas le alɔ ni yi kplɔɛ sɔ vɛ na apotriɛwo. Ekan aseŋ nɔn wo so letsi Saul kpɔ Axuetɔa le yio mɔn zɔnzɔnmɛ yi Axuetɔa xonuxo ni, letsi iɖe gbefan le Yesu o nyikɔ mɛ le nyawo mɛ. [28] Ele esaɖiɔ kudo wo le Yeruzalɛm le yiyiɔ le gbɔgbɔ ɔ le gbefan ɖeɔ kudo kankanɖodji le Axuetɔ o nyikɔmɛ. [29] Ele nuxoxoɔ, le enyɔn hɛɔ kudo Hellenistes ŋtɔ tsan; vɔa wɔwo le djidjiɔ la wui. [30] Etsi yitɔwo nyan enyɔntsɛa wo klpɔɛ djo yi Cesaree, sɔ tuta Tarse. [31] Mawu ha kpɔ ŋtsifafa le Judee, le Galile kudo Samaria; eha ɖinyi, le zɔnzɔn le Mawu vɔnvɔn mɛ , yi ile eta kekeɔ le gbɔngbɔn kɔkɔɛ o amɛgbɔ nɔnɔn mɛ. [32] Etsi Piyɛ le esaɖiɔ to amɛkɔkɔɛwo djia, ezɔnyi amɛtsiwo le Lydde tsan gbɔ. [33] Le xɔn a e kpɔ ŋsuɖe tsi wo yɔnɔn be Enee, tsi le edɔ kplibɔ tsi eba dji so exue amɛnyi sioŋ. [34] Pita toni be: "Enee, Yesu yɔdɔ nɔn; site yi na xotɛ eba tɔo" le xɔn zeɖeka esite. [35] Lydde kudo Saron wo dukɔnmɛviwo kpɔɛ yi wo trɔ djimɛ ɖo Axuetɔlɔ ŋtsi. [36] Fifɛa, nukplaviɖe le Joppe, wo yɔni be Tabitha, tsi gɔnmɛ nyi "Dorcas". Ewanɔn dɔmɛnyui kudo enunana kudo enunana. [37] Evadjɔ be eledɔ le ŋkeke xɔnwo dji, yi iku. Etsi wole esi nivɔa, wo sɔɛ daɖo exɔ kɔkɔɖe mɛ. [38] Ðo etsi Lydde duɔ sɔ Joppe duɔ gbɔa, enukplaviɛwo se be Pita le xɔn, yi wo dɔ amɛ amɛve ɖoɖɛ, nɛ wayi ɖekuku ni be nɛ keɖi va kpɔ yewo. [39] Pita sita yi djemɔn kudo amɛdɔdɔlɔwo. Etsi iva ɖoa, wo kplɔɛyi exɔkɔkɔa mɛ. Asukusiwo trɔdui le avi fan ɔ, yi sɔ awu hluaya kudo enudodo tsiwo i tɔnɔn wo sɔ fiɛ. [40] Pita ɖe amɛsiamɛ to le exɔa mɛ, djeklo, dogbeɖa; etrɔkpɔ ŋtsilan kukuɔ yi tobe:"Tabita, site!"Tabita hun ŋkuvi yi etsi ikpɔ Pita efɔn nɔa anyi. [41] Pita ni asi yi li site. Eyɔ amɛkɔkuɛwo kudo assukusiɛwo yi sɔ Tabita fiawo agbeagbe. [42] Enyɔn tsɛ gbaɖo Joppe duɔ keŋkeŋmɛ yi amɛ sugbɔ xɔ Axuetɔa dji se. [43] Pita gbe nɔn Joppe sɔna ŋkekeɖewo e Simon gbɔ.

Chapter 10

[1] Ŋsuɖe le Cesare dumɛ, wo yɔni be Corneille, enyi ahuaga le Italia o ahuakɔn a nu. [2] Enyi amɛkɔkɔɛ, yikudo yio xuedo sɛnɔ Mawu. Enanɔn ega Yufuwo yigbe donɔngbeɖa gasiagamɛ. [3] Le ŋkeke o gasiɖekɛ gɔŋ a mɛa, e kpɔ Mawu dɔlaɖe le gbɔngbɔnmɛ tsi zɔn do edji. Dɔlalɔ toni be:"Corneille!" [4] To yɔyɔa mɛa, Corneille tsaka, vɔnvɔn djedji yi inube: "ŋɖe yi nyi etsɛ, ŋsu?" Dɔla toni be:"gbedoɖa kudo enunana tsi o wanɔn ɖoɖa wamɛnɔnwo gbɔa wo yidji le Mawu o ŋmɛ sigbe ŋɖo vɔsa nɛnɛ. [5] Fifiɛa, dɔ amɛwo ɖoɖa Joppe duɔmɛ nɛ wavɛ kplɔ ŋsu tsi tɔ Simon, amɛtsi wo gbe yɔnɔn be Pita va. [6] Ele elangbaza dɔwatɔ tsi wo yɔnɔn be Simon o xomɛ le axuɔto. [7] Etsinɛ dɔla tsi xonuxo niɛ djole gbɔa, Corneille yɔ yio sumɔnvi amɛve kudo sɔdja tsiwo le yio kpɔkplɔte yi sumɔnɔ Mawu domɛtɔ ɖeka. [8] Corneille kan aseŋ nɔn wo so enutsi djɔa ŋtsi yi ɖowo ɖoɖa Joppee. [9] Le yio ŋkegbea wo djemɔn; etsi wo gogo eduɔmɛa, Pita lia exɔtamɛ le ŋkekeo gaxoxo adɛn gɔnlɔ mɛ nɛ ya dogbeɖa. [10] Five tsi yi idjibe ya ɖunu. Etsimɛ ole unuɔ ɖaɔ nia , gbɔngbɔa ɖiva edji. [11] Ekpɔ djiŋkusi huŋ yi enuɖe


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ɖiɖiva gbɔnɔ anyigban sigbe klala tsi wo bla eto amɛnɛawo na nɛnɛ. [12] Elan ɖo afɔ amɛnɛwo, edanwo, ayammɛ xeviwo le emɛ. [13] Yi egbeɖiɖiɛ toni be: "Pita site yi na wu eɖe le womɛ nɛ na ɖu". [14] Vɔa Pita tobe: "Axuetɔ ŋgbe, nyɛŋɖe ɖunɔn enu makɔmakɔo" [15] Egbeɛ gbe ɖi ni zevegɔn a ke be : "Enutsi ŋtsi Mawu ɖegbe so be ekɔa, ŋgbe be enyi enu makɔmakɔo." [16] Egbeɛ ɖi zetɔn yi eyomɛa enutsi ɖiva trɔdjo yi lilikpo womɛ. [17] Piyɛ tsaka le gbɔngbɔnmɛ nukpɔkpɔa mɛ, zeɖeka, Corneille o amɛdɔdɔwo va kɔɖo ehɔndji nɔwo [18] yi biɔ kudo egbe sɛnsinbe : fiyɛ yi Simon tsi wo yɔnɔn be Piyɛ a nɔnɔa. [19] Etsi Piyɛ kpɔtɔ le tamɛ buɔ so enukpɔkpɔa ŋtsia, gbɔngbɔn a toni be:"kpɔɖa , ŋsu amɛtɔn ɖeo le djidjio kɔ. site [20] ɖi yi na kplɔwo do. Ŋgbe vɔn nɛ sodo kpɔkplɔ o ɖo enyɛ yi ɖɔ wo ɖoɖa". [21] Zeɖeka, Piyɛ ɖi yi tonɔn wo be"enyɛ yi nyi amɛtsi ɖjiɔ mi leɛ, ŋɖe ŋtsi mi va ɖo?" [22] So ɖoeŋtsi be: "Ahuaga Corneille, amɛkɔkɔɛ tsi vɔnɔn Mawu, Juifs wo dukɔn a keŋkeŋ ɖunɔn ɖase ɖoa ɔ xɔ gbedoasi so gbɔngbɔn kɔkɔɛ gbɔ mia kplɔ o va yeo xomɛ nɛ ya se enyɔn nunuwo so gbɔwo. [23] Piyɛ kplɔwo ɖo axomɛ yi biɔ wo be wo nɛ nɔn yegbɔ. Le yio ŋkegbeyimɛa, efɔn yi djemɔn kudo wo. Nɔnvi ɖewo so Joppee yi kplɔ wodo. [24] Le emɔn zɔnzɔn lɔ o ŋkegbea, wo kɔɖo Cesare. Corneille kpe yo ŋtsimɛ kudo exlɔlɔwo yi wo lete kpɔ wo. [25] Tsinɛ Piyɛ ɖo axueɛmɛa, Corneille site, yi ŋkɔ ni, donugu ɖo afɔgɔnmɛ ni, yi sumui. [26] Piyɛ fui ɖote yi toni be: "site, agbetɔ nyɛtsan ŋnyi." [27] Gatsimɛ Piyɛ le nuxoxoɔ kuia, egeɖo exɔa mɛ yi kpɔ amɛwo bɔ le anyinɔnɔn. [28] Etonɔn wo be, "mi nya be enyi kɔ nɛ Juifs be ya doha kudo amɛdro alo ya geɖo yo xomɛ; Vɔa mawu fiaŋ be nyɛŋ gbe kpɔ amɛɖe sigbe amɛ xoɖi alo amɛ makɔmakɔ nɛnɛo. [29] Yiŋtsi nyɛ ŋɖe dɔn enyɔn kudo amɛwo sɔ kuɖo eyɔlɔ ntsio. [30] Corneille ɖoeŋtsi be:"ŋkeke amɛ nɛ kea, le gatsɛ xa mɛa, le gaxoxo asiɖekɛ gɔn a mɛa, ŋle egbe doɔɖa le axomɛ; yi kpoa ŋsuɖe tsi do awuɖe tsi le klikliɔn va kɔɖo djinyɛ. [31] Yi to be: Corneille, wo xɔ gbedoɖa tɔwo, Mawu ɖoŋku adɔmɛnyui wawa tɔwo. [32] Ðo amɛ ɖoɖa Joppee nɛ wa yi kplɔ ŋsuɖe tsi wo yɔnɔn be Simon, amɛtsi wo gbe yɔnɔn be Piyɛ a va. Ele gbazaɖɔ watɔ ɖe tsi wo yɔnɔn be Simon o xomɛ le axuto. [33] {Troloa, ŋdɔ amɛwo ɖoɖa gbɔwo, o wɛnyuiɖe ɖo o djemɔn zeɖeka va ɖo gbɔnyɛn. Fifiɛa miɔwo keŋkeŋ mi sɔgbe le Mawu ŋkɔ nɛ mia se egbedoasi tsi o xɔ so egbɔa.} [34] Zeɖeka Pita kenu to be:" Nyawoa ŋ dodjesi be Mawu ŋde donɔn vovototo amɛmɛo. [35] Vɔa le dukɔn sia dukɔn mɛa, amɛtsi vɔni, tsi ɖonɔn sisi ni yi wanɔn djɔdjɔɛnyinyia djenɔn ŋmɛ ni. [36] Mi nya aŋɛn tsi ido ɖoɖa Israel dukɔn a, ŋtsifafa ŋɛn to Yesu Krisko amɛwo keŋ Xuetɔ. [37] Miɔwo ŋtɔ mi nya enutsi djɔ le Judee, tɔdji so Galilee le Jean amɛnyrɔntɔa o gbefanɖeɖe yomɛ. [38] Mi nya letsi Mawu ɖiɖi gbɔngbɔn kɔkɔɛ kudo ŋsɛn ɖo Yesu Nazareti tɔ dji, edjemɔn le enyui waɔ, le eka tuɔ nɛ amɛtsiwo le gbɔngbɔn vuɛn o bablamɛo, ɖo Mawu le kudui. [39] Mi nyi ɖaseɖutɔwo nɛ enutsiwo yi wa le Juifswo dumɛ, kudo Jerusalem nyigbandji. [40] Mawu fui so eku le ŋkeke tɔngɔn a gbe yi ɖifia dukɔnwo. [41] Ŋɖe sɔɛfia amɛwokpata o vɔa nɛ amɛtsiwo Mawu ŋtɔ tsan djeŋkɔ, miɔwotsi du yi nu kudui le yo fɔnfɔn so eku mɛ. [42] Yi Yesu nami ŋsɛn be mia ɖegbefan aŋɛnyuiɛ nɛ dukɔnwo, yi mia ɖuɖase be Mawu tsanye be yanyi kodjoɖotɔ nɛ amɛ agbeagbewo kudo amɛkukuwo. [43] Enyɔnudaɖɛtɔwo ɖudsa so eŋtsi be amɛɖekpekpe tsi xɔedjisea la xɔ nuvuinwo sɔsɔke to yionyikɔdji. [44] Etsi Piyɛ kpɔtɔ le nuxoxowɔa, gbɔgbɔn kɔkɔɛ ɖiɖo amɛtsiwo le enyɔn seɔ wodji. [45] Enu kunɛ xɔsetɔ tsiwo nyi amɛsovovɔ tsiwue kplɔ Piyɛ do, ɖo gbɔngbɔn kɔkɔɛ a kɔɖo maxɔsetɔwo tsan dji . [46] Ðo wo se maxɔsetɔwo le aɖeyeye doɔ sɔ le Mawu kafuɔ. Yi Piyɛ nube: [47] ɖe yi ola tɛŋ gbe nyɔnyrɔn siɛ nana amɛtiwo gbɔngbɔn kɔkɔɛ sigbe miɔwo ke nɛnɛa? [48] Enagbe be wa nyrɔnwo le Axuetɔ o nyikɔmɛ. Wo ɖekukuni be nɛgbe nɔn yewo gbɔ sɔna ŋkekeɖeo.

Chapter 11

[1] Apotriwo kudo amɛtsiwo lé Judé sé bé vodu sũmɔntɔwo tsan xɔ Mawu o nyɔn. [2] Gatsimɛ Piyɛ trɔva Yéruzalɛm, amɛtsiwo so évososo o hamɛa sênu kui yi nu bé: [3] " O wa ɖɛ́ka kudo amɛtsiwo ŋɖɛ́ so évo yi o ɖɛ́unu kudo wo. [4] Vɔa Pita djé ényɔn gɔnmɛ ɖɛ́ɖɛ́ nɔn wo ɖɛ́ka ɖɛ́ka bé: [5] Ŋlé ékui fâɔ lé Joppée o dumɛ, yi gbɔ̂gbɔ̂ ɖɛ́iva djinyɛn. Lé avimɛ nukpɔkpɔ mɛa, ŋkpɔ énuɖɛ́ zɔn gbɔnɔn gbɔnyɛn sigbé gaga tsi o doka éto énɛwo na nɛnɛ, tsi dja ɖɛ́i djé djinyɛn. [6] Ŋ kpɔɛ, gluikpɔ yi ŋkpɔ anyigbandjilan afɔnɛwo, gbémɛ lanwo, élan tsi o tanɔ̂wo kudo ayamɛ xévio. [7] Ŋ sé égbéɖɛ́ ɖɛ́i nuŋ bé: " Piyɛ, sité, wuo yi na ɖɛ́uo! Ŋɖɛ́o éŋtsi bé:" [8] Ooo, Ahuétɔ, ɖɛ́o énu xoɖɛ́i alo énu vuɛnɖɛ́i ɖɛ́ ŋɖɛ́ ɖɛ́o numɛnuŋ kpɔ o. [9] Vɔa égbéɛ gbé ɖɛ́i so kaka djiŋkusi bé: "énu tsiŋtsi Mawu ɖɛ́gbé so bé ékɔa, ŋ gbé kpɔɛ sigbé énu xoɖɛ́i nɛnɛo" [10] Enutsɛ zé zétɔn shɔ̂ŋ, éyomɛa, kéŋkéŋ trɔ yi djiŋkusi. [11] Yi kpɔɖɛ́a, ŋsu amɛtɔn nɔnté lé axué tsimɛ mi léɛ o ŋkɔ, o ɖɛ́owo ɖɛ́oɖɛ́a ŋ so kaka Sézaréa. [12] Gbɔngbɔn a xonuxo nuŋ bé nyɛŋ gbé bu éŋtsi kpɔ didiɖɛ́éo vɔa bé ma kplɔ wo do. Nɔnvinɔn amadɛnlɔwo djo kudoŋ yi mi vɛ yiɖɛ́o o Kornɛlio o xomɛ. [13] E kan aséŋ nɔnmi kuɖɛ́o létsi i kpɔ atsikplɛtɔ lɔ nɔnté lé yio xomɛ lé nunuɔ ni bé:" Dɔ amɛwo o ɖɛ́oɖɛ́a Jopé nɛ wa yi kplɔ Simɔn tsi dji o da nyikɔ ɖɛ́o bé Piyɛa va. [14] E la sɔ aŋɛ ɖɛ́ nɔn tsi dji o kudo axuédo tɔwo mi la kpɔ gangan to. [15] Tsi ŋ tɔ nuxo xoxo nɔn woa, gbɔngbɔn kɔkɔɛ ɖɛ́i ɖɛ́o wodji sigbé létsi i ɖɛ́i ɖɛ́o miadji lé gɔnmɛ djédjé nɛnɛ. [16] Ŋ ɖɛ́oŋku Axuétɔ o nyɔ̂nunu tsi bé: " Ejan nyrɔn amɛ o ɖɛ́o ési mɛ, miɔwo ya, o la nyrɔn mi ɖɛ́o gbɔngbɔn kɔkɔɛ mɛ. [17] Vɔa nɛ Mawu sɔ énu nana ɖɛ́ka ŋmɛ tsi i na mia mɛtsi wo xɔ Axuétɔ Yésu Kristo dji séa sɔ na wɔ o tsan, amɛ ŋɖɛ́ ŋmɛ yi ŋ nyi la djé agla ɖɛ́o Mawu ŋtsi? [18] Tsi wo sé ényɔn tsɛ woa, wo bɔnu yi wo kafu Mawu lé nunuɔ bé: " Mawu na djimɛ trɔtrɔ o mɔnu kpɔkpɔ maxɔsétɔwo tsan nɛ wa tɛŋ kpɔ agbé. [19] Eyomɛa, xɔsétɔ tsi wo kan tégbé lé Yéruzalɛm lé funyafunya tsi tɔdji so Etiɛnu o ku djia, wo djo yi kaka Fénisi, Shipri ku Antiɔshi. Wo yi do aŋɛnyuiɛ nɛ Juifu wo ɖɛ́ɖɛ́. [20] Vɔa amɛɖɛ́wo lé womɛ tsi so Shipro kudo Siréné, wɔ o yi Antiɔshi vɛ do aŋɛn yuiɛ nɛ Grɛki wo, sɔ kuɖɛ́o Axuétɔ Yésu ŋtsi. [21] Mawu o alɔ lé wodji, amɛ sugbɔ xɔsé yi trɔ ɖɛ́o Axuétɔ lɔ ŋtsi. [22] Enyɔn ɖɛ́i so woŋtsi va ɖɛ́o Mawu ha tsi lé Yéruzalɛm o tomɛ: yi wo ɖɛ́o Barnabas ɖɛ́oɖɛ́a Antiɔshe. [23] Tsi ivɛ ɖɛ́o yi i kpɔ Mawu o amɛnuvévéa, édji djɔɛ yi i do ŋsɛn wo bé wo nɛ tɛ ɖɛ́o Mawu ŋtsi kudo édji kéŋ. [24] Ðo amɛ nyui tsi ɖɛ́ɔ kudo gbɔngbɔn kɔkɔɛ ku xɔsé yi i nyi. Yi amɛ sugbɔ sité yi bɔ ɖɛ́o ŋtsi [25] Barnabas djémɔn yi Tarse vɛ dji Solu. [26] Tsi i vɛ kpɔɛ a, é kplɔɛ gbɔva Antiɔshi. Exué ɖɛ́ka shɔnŋ a, wo nɔndu kudo Mawu ha, yi wo fianu amɛ sugbɔ. Antiɔshi yi o yɔ nuklaviɛwo lé tsutsugbɔn bé Kristo tɔwo. [27] Lé gaxɔn mɛa, ényɔ̂nudaɖɛtɔwo djo lé Yéruzalɛm va kɔɖɛ́o Antiɔshi. [28] Amɛɖɛ́ lé wo domɛ tsi dji o da nyikɔ ɖɛ́o be Agabus, sité yi ɖɛ́ gbéfan lé gbɔngbɔn o nyikɔ mɛ bé fivé ganɖɛ́ la to


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lé xixéɛ mɛ. Eva émɛ nɛnɛ lé Kaizaro Klodu o gamɛ. [29] Nukplaviɛwo wa ɖoɖo bé sɔ kuɖo ŋtété tsi nɛ lé yé wo sia, yé wa sɔ alɔdo ɖoɖa nɔnvi tsi wé lé Judéa nyigban dji. [30] Wo wɛ nɛnɛ, wo sɔ éga ɖoɖa amɛganwo to Barnabas kudo Solu dji.

Chapter 12

[1] Lé gaxɔnmɛ kéa, éfiɔ Hérodu lé hamɛviɖéo atɛŋ ɖo funyan funyan nɛ wo. [2] E sɔ dékpi yi i wu jaki tsi nyi Ejan o nɔnvi. [3] Etsi i kpɔ be éjɔdji nɛ jufo woa, éna yi wo lé Piyɛ tsan. Kpɔnɔn man mahuan mahuan o ŋkéké dji yɔ. [4] Tsinɛ yi li vɔa, ésɔɛ doga; yi trɔ ɖo gakpa dji kpɔ ha tsi mɛ sɔdja énɛ énɛ lé, nɛ watɛŋ nɔn ɖaɖiɛɔ. Susu yitɔ yi nyi bé, ya ɖo kodjo ni lé dukɔ̂a o ŋmɛ nɛ paké zan ɖuɖu va yi vɔa. [5] Piyɛ lé gakpamɛ, vɔa éha lé gbédoɖadji sɛnsíɖé ɖo éta ni. [6] Lé ézan tsimɛ yi i kpɔtɔ ésɔ nɛ Hérodu a ɖémɔn nɛ yio kodjo ɖoɖoa, Piyɛ lé kɔsɔ kɔsɔ mɛ lé alɔn dɔ̂ɔ lé sɔdja amɛvé domɛ, étsimɛ gakpa ɖiatɔwo tsan lé gaxɔ lɔ nu. [7] Yi kpɔɖa, zéɖékaa Axuétɔ o tsikplɛtɔ va zé ni yi kinklin ɖé na yi gaxɔ lɔ mɛ kɔ. E tɔ asi Piyɛ, fuí yi to ni bé: "Sité zéɖéka". Kɔsɔ kɔsɔ lɔwo gé lé alɔ ni. [8] Atsikplɛtɔ toni bé: " Bla godji yi na sɔ tsokotawo o do". Piyɛ wa ɖo édji. Atsikplɛtɔa toni bé: " Do awu hluaya tɔ o yi na kplɔŋ do!" [9] Piyɛ nɔn yomɛ nɛ atsiklɛtɔa yi to gakpalɔ mɛ. Ŋɖé kanɖo énu tsi djɔa dji o. E xɔsé bé yé lé édrɔ kuɔ yɔ. [10] Gatsimɛ wo to gakpadjikpɔtɔ tsutsugbɔn tɔ kudo évégɔn lɔ ŋtsia, wo gé ɖo égagbo tsi hun ɖo éduɔ mɛ dji. Agbɔɔ hun lé yiɖokui si lé ŋkɔ nɔn wo. Wo to yi gédjé émɔn dodo dji yi atsikplɛtɔa djo lé Piyɛ gbɔ. [11] Etsi Piyɛ gbɔva yiɖokui mɛa, é to bé: " Ŋ dui djési ŋtɔ ŋtɔ bé Mawu dɔ yio atsikplɛtɔ ɖoɖa yi i va hluɛn lé Hérodu kudo Juifuwo dukɔn o ténɔnkpɔ tamɛ susu o si". [12] Etsi i do djési énu tsɛ vɔa, é yi Maliya, Ejan tsi o ɖo nyikɔ na bé Maki o xomɛ, xɔsétɔ sugbɔ bɔ lé xɔn lé gbédoɖa mɛ. [13] Yi étsi i xo éhɔn lɔa, nyɔ̂nu sũmɔnvi tsi o yɔnɔn bé Rhodea va bé ya huin. [14] Tsi i do djési Piyɛ o gbéa, é ɖɔ kudo djidjuɛ kpɔkpɔ, ŋlɔnbé éhɔn lɔ hunhun yi sidu vɛ to nɔn wo bé Piyɛ yi lé éhɔn lɔ dji. [15] Wo toni bé: " Suku djéɔ yi o lé". Vɔa é tégbé ɖo édji bé nyawo yɔ. Wɔwo gbé nu bé yi o atsikpɛtɔ yi i la nyi. [16] Vɔa Piyɛ kpɔtɔ lé éhɔn lɔ xoɔ yi étsi wo huín a, wo kpɔɛ yi i kpatsa o. [17] Piyɛ wa djési nɔn wo ku alɔ bé wo nɛ bɔnu yi iɖé létsi Ahuétɔ ɖito lé gamɛ nɔn wo. E nu bé : " Mi yi to énɔyɔntsɛ o nɛ Jaki ku éhaviwo."E djo lé wogbɔ gbé yi afi bu. [18] Etsi éŋũ kéa, édji bibi nɔn sɔdja wo domɛ ɖo wo ŋɖé nyan énutsi djɔ ɖo Piyɛ djio. [19] Lé étsimɛ Hérodu djii yi ŋɖé kpɔɛ o wa, é biɔ ényɔn gakpa dji kpɔtɔ wo sé yi i ɖégbé bé o nɛ wu wo. E trɔ gbɔva Judéa lé Sézaréa, yi tsi xɔn.Ɔ [20] Dɔmɛ vé Hérodu ɖo Tira kudo Sidona o dukɔ̂a ŋtsi. Wo wa ɖéka kudo Blasti, éfiɔ o kpéɖoŋtsi tɔ, wo zɔn yi éfiɔ gbɔ nɛ Blasti a xɔ nɔn wo. Wo biɔ ŋtsi fafa ɖo o dukɔ̂a xɔnɔn ŋɖuɖu so éfiɔ o du gbɔ. [21] Lé azan ɖé tsi wo ɖo gbéa, Hérodu sɔ éfiɔ wu do, nɔn anyi lé éfiɔ zikpi dji, yi ɖégbéfan nɛ dukɔ̂a. [22] Dukɔ̂a do axa: " Mawu ɖé o gbé ké, ŋɖé agbétɔ o gbé yɔ o ! " [23] Zéɖéka Ahuétɔ o tsikplɛtɔ ɖé xui ɖo ŋɖé sɔ bubu na Mawu o. Eŋɔ̂vio dui yi i ku. [24] Vɔa Mawu nyɔ̂a lé sísíɔn ɖo édji yi énukplavɛwo tsan lé gbɔ suɔ. [25] Etsi Barnabas kudo Solu o wu édɔ nu lé Yéruzalɛm, wo trɔ djo, yi wo kplɔ Ejan tsi o yɔnɔn bé Mako a ɖo wo ɖokui ŋtsi.

Chapter 13

[1] Lé Antiɔshi ha mɛa, ényɔ̂nudaɖɛtɔwo kudo énu fiɔtɔwo lé. Barnabas, Siméɔn tsi tɔ Niger, Lukius tsi so Kirɛnu, Manahɛnu tsi nɔndu ku Hérodu tsi nyi Tétrarki lé énunyan xɔxɔ mɛ, Solu tsan. [2] Gatsimɛ wo lé énublablamɛ lé Ahuétɔ sumɔ̂nwɔa, Gbɔngbɔn kɔkuɛ nubé: " Mi ɖé Barnabas kudo Solu ɖo vo nuŋ nɛ édɔ dasi tsi ŋ yɔ wo naa". [3] Etsi éha dogbéɖa lé énublabla mɛ vɔa, wo ɖo alɔ éta nɔn wo, yi wo ɖasi lé woŋtsi yi wo djo. [4] Exɔ̂a, Barnabas ku Solu sétonu nɛ Gbɔngbɔn Kɔkuɛa yi wo trɔ gbɔ va Séleuki. So xɔ̂a, wo djémɔn yi étɔdomɛ du tsi o yɔnɔn bé Shiproa mɛ. [5] Etsi wo vɛ ɖo Salamina, wo xo nuxo so Mawu ŋtsi lé Yufuwo gbédoɖaxɔ wo mɛ. Ejan Maki tsan lé woŋtsi si kpéɖowuítɔ nɛnɛ. [6] Etsi wo zɔn tɔdomɛ duɔ mɛ kaka vɛ kɔɖo Pafosua, wo kéɖo madjiki watɔ ɖé ŋtsi, amɛtsi nyi Yufu, nusu nyɔ̂nudaɖɛtɔ tsi o yɔnɔn bé Bar Jésus. [7] Tsi tsa éka kudo djiɖula, amɛ nyanu Sergius Polus. Ŋsu tsɛ na yi o yɔ Barnabas kudo Solu va ni ɖo édji la sé Mawu nyɔn. [8] Vɔa Elimas " madjiki tɔa" ( ɖo gɔnmɛ sésé tsi lé yio nyinkɔ si nɛ) gbé ényɔn wo tɔ ɖo édji bé ya trɔ kɔ nɛ djiɖula lé xɔsé yomɛ. [9] Yi Solu, tsi o gbé yɔnɔn Pɔlua, ɖɔ ku gbɔngbɔn kɔkuɛ, fɔ yio ŋkuviwo ɖo édji [10] yi nu bé: " Ewo légba o vi, o ɖɔ kudo nusu kudo éfínu wawa, djɔdjuɛ nyinyi o kétɔ, ɖé yi ŋɖa tɔté Ahuétɔ o mɔn wo tɔtrɔ wa?" [11] Fifiɛa, kpɔɖa Mawu o alɔ lé djio yi o la trɔ ŋvanɔn. Ŋɖa gbé kpɔ éwué o kaka sɔ na gaɖémɛ. " Zéɖéka, vivitsi tsɔn Elimas dji; E tɔ fuflu yi tɔ amɛ djidji nɛ wa lé alɔ ni a kplɔɛ. [12] Etsi djiɖula duɔmɛ tɔ kpɔ énu tsi djɔa, é xɔsé ɖo vɔnvɔn ɖui so énu fiafia tsi waɔ olé kuɖo Ahuétɔ lɔ ŋtsi. [13] Polo kudo éhlɔ lɔ wo ku aklo so kaka Pafos va kɔɖo Perge lé Panfili dumɛ. Vɔa Ejan djo lé wogbɔ trɔ yi Yéruzalɛm. [14] Polo ku éxlɔ lɔ wo zɔn émɔn so kaka Perge va kɔɖo Antiɔshi lé Pisidia. Lé xɔ̂a, wo yi gbédoɖa xɔmɛ lé sabati zangbé yi wo nɔn anyi. [15] Etsi wo hlin éséɛwo kudo ényɔ̂nudaɖɛtɔwo nyikɔ vɔa, gbédoɖaxɔ o mɛgan xonuxo nɔn wo bé: " Nɔnviwo, nɛ mi ɖo ŋsɛn doamɛ nyɔn ɖé nɛ dukɔ̂a, mi sɔɛ ɖoɖa. [16] Pɔlu sité, wa djési ku alɔ yi nu bé: " Izraɛli ŋsu wo kudo mi amɛtsi vɔ̂nɔ̂ Mawu o, mi ɖoto! [17] Izraɛli Mawu tsan mia tɔgbi wo, yi ina o bubu gatsimɛ wo lé Ejipto nyigban dji yi kudo yio alɔ sinsía égbé ɖéo to. [18] E kpɔ wo dji sɔna éxué amɛka lé zogbédji. [19] Etsi yi tsrɔn dukɔn ta amadrɛ lé Kana nyigban dji vɔa, é sɔ anyigban tsɛ wo na wo sigbé tsinɔn nɛnɛ. [20] Etsɛ wo keŋ djɔ lé éxué kavé takpo téxué nɛ ku katsi wo domɛ. Egodoa, Mawu na kodjoɖotɔwo kaka va kɔɖo nyɔnuɖaɖɛtɔ Samuɛl dji. [21] So éhɔn djia, dukɔ̂a biɔ éfiɔ, yi Mawu sɔ Solu tsi nyi Kis o vi, amɛtsi so Binjamin o kɔtamɛ na wo nɛ ya kplɔ sɔ na éxué amɛka. [22] Eyomɛa, Mawu ɖi djo yi sɔ Davidu bé ya nyi éfiɔ nɔn wo. Davidu ŋtsi Mawu xonuxo so bé: " ŋ kpɔ Davidu, Izayi o vi nɛ ya nyi amɛ sigbé létsi édji nyɛ djrɔ nɛnɛ, yi ya wa ŋɖékpékpi tsi ŋ djrɔ". [23] So dawué tsɛ o djidjimɛa, Mawu sɔ hluɛngantɔ ɖoɖa Izraɛl, Yésu, sigbé létsi i fian adjɔgbéɛ nɛnɛ. [24] Kéŋgbɔxué ya va, Ejan ɖé gbéfan sɔsɔké o nyɔ̂nyrɔ̂a nɛ Izraɛl dukɔ̂a kéŋ kéŋ. [25] Etsi Ejan wu yio ɖɔ nua, é nu bé: "Mɛɖé ŋmɛ mi bu bé ŋ nyi? Nyɛ ŋɖé nyi amɛ siami na lɔo. Vɔa amɛɖé lé ŋgbédomɛ gbɔnɔn, tsi o fɔkpaka wo nyɛ ŋɖé djé la tuo. [26] Nɔnviwo, Abraxamu o djidjimɛ viwo, kudo miɔwo tsi vɔ̂nɔn Mawu wo, míɔn wo yi o sɔ hluɛngan o gbéfan ɖéɖé tsɛ ɖoɖa. [27] Ðo Yéruzalɛmu tɔwo kudo o kplɔlawo dan Yésu yi wo so éku kodjo ni, wo wanu sigbé létsi ényɔ̂nudaɖɛtɔwo tui yi wo


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nɔ̃nɔ̃ hinhlíɔ lé sabati sia sabati gbé nɛnɛ. [28] Etsimɛ wo ŋɖé kpɔ agɔdjényɔn adoduiɖé a sɔ so éku kodjo ni tsan o wa, wo biɔ so Pilato gbɔ bé nɛ wui. [29] Wo wa énutsɛ o kéŋkéŋ sɔ zɔn ɖo ényɔn tsiwo o ŋlɔn so éŋtsi daɖɛ, éyomɛa, wo ɖi djo lé atsisoga dji sɔ do yɔdo mɛ. [30] Vɔa Mawu fuín so éku. [31] Sɔ na ŋkéké sugbɔa, ézé nɛ amɛtsiwo kplɔɛdo yi Galiléa lé Yéruzalɛm. Amɛtsɛwo trɔzun ɖasé ɖutɔwo lé dukɔ̃a gbɔ. [32] Yi ŋtsia, míɔwo mi hɛn ényɔn nynui tsio adjɔgbé o fian nɛ mía tɔgbiwo va nɛ mi. [33] Mawu wu étsɛ nu nɛ mí, miɔwo tsi nyi wo vio to Kristo o fɔnfɔn so éku mɛ. Yiŋtsi o ŋlui ɖo élododo o woma évégɔ̃a mɛ bé: " O nyi évi tsinyɛn, égbéa ŋ djio". [34] E fuí so amɛ kuku o domɛ nɛ yio ŋtsilan ŋgbé kpɔ trɔtrɔ ɖéo, yi i lé nunuɔ bé: " Na nami kɔkuɛnyinyi kudo situ Davidu tɔ." [35] Yiŋtsi i gbé nu lé élo dodo bu mɛ bé: " Ŋɖa ɖémɔn bé yéo amɛ kɔkuɛa o ŋtsilan nɛ gbléo [36] Ðo Davidu sumɔn Mawu lé yio gamɛ sɔ zɔnɖo Mawu ŋtɔ o djro dji, é ku, o sɔɛ mlɔn étɔa wo gbɔ, yio ŋtsilan nyinyɔn, [37] vɔa amɛtsi Mawu fɔn so ékua ŋɖé nyinyɔn o. [38] Yiŋtsia nɔnviwo, nɛ nɔn nyânyâmɛ nɛ mi bé, to ŋsu tsɛ dji yi o do nuvuín o sɔsɔké o ŋɛn nɔn mi. [39] To édjia, o so ényɔn djɔdjuɛ to énu o kéŋ mɛ nɛ amɛtsi xɔsé, ényɔn djɔdjuɛ tsi o ɖa tɛŋ so nɔn mi to Moyizi o séɛ djio. [40] Yiŋtsia, mi kpɔ nyuiɖé nɛ ényɔ̃nudaɖɛtɔwo o nyɔnwo ŋgbé ɖi mia ŋtsio: [41] " Mi kpɔɖa, évlo dotɔwo, énũ nɛ ku nɛ mi ɖo ŋ lé édɔ ɖé waɔ lé agbé miatɔ mɛ. Edo ɖé tsi mi ŋɖa xɔséo, nɛ amɛɖé gbé tui nɛ mi tsan. [42] Etsi Polo kudo Barnabas wo toa, dukɔ̃a ɖé kuku nɔn wo bé, lé sabati zan tsi la va gbéa, wo nɛ gbé xonuxo nɛ yé o so énu tsɛwo ké ŋtsi. [43] Lé bɔbɔa o kpakpa mɛ lé gbédoɖaxɔa mɛa, Yudatɔwo kudo vodu sunmɔ̃tɔwo zɔn ku Polo ku Barnabas tsi woé lé nuxo xoɔ nɔn wo, lé ŋsɛn do woɔ bé wo nin lé ɖo Mawu o amɛnuvévɛɛ ŋtsi. [44] Lé sabati zan tsi va vaa gbéa, dukɔ̃a mɛ tɔ sugbɔ va bɔ a tɛŋ sé Axuétɔ o nyɔn. [45] Etsimɛ Yufuwo kpɔ égbɔ susu amɛwo tɔa, wo huanŋ yi wo djé agla ɖo Polo o nyɔ̃nunuwo ŋtsi yi wo tɔɛ zunzun. [46] Vɔa Polo kudo Barnabas xonuxo ku kankan ɖodji lé nunuɔ bé: " Djéŋkɔa, élé vévéɖé bé wa xonuxo nɛ mi so Mawu o nyɔn ŋtsi. Ðo élé bé mi gbé ényɔa, yi mi kpɔɛ bé ŋɖé djé nɛ agbé mavɔo, yiŋtsia, mí trɔ djo yi maxɔsétɔwo gbɔ. [47] Ðo nɛnɛ yi Axuétɔ nu nɔn mi étsi mɛ yi nu lé bé: " Ŋ ɖoo, nɛ na nyi kinklin nɛ maxɔsétɔwo, nɛ na sɔ hluɛngan yi na anyigban wo mama o kéŋkéŋ". [48] Etsi maxɔsétɔwo sé ényɔn tsɛa, édji djɔ wo yi wo sɔ kafu kafu na Axuétɔ o nyɔn. Yi amɛtsi wo ŋtsi o ɖo énu daɖɛ nɛ agbé mavɔa wo xɔsé. [49] Axuétɔ o nyɔn kankan ɖo dukɔ̃a kéŋ kéŋ mɛ. [50] Vɔa Yudatɔwo do adjré nyɔnu tsiwo ɖo sisi nɛ Mawu kudo édu kplɔtɔwo domɛ. Wo sité ɖo Polo kudo Barnabas ŋtsi yi wo ɖéo to lé éduɔ mɛ. [51] Vɔa Polo kudo Barnabas xuxu afɔkɔ wo tɔwo kɔɖo wo ŋtsi yi to djo yi Ikonu dumɛ. [52] Yi énuklaviɛwo ɖɔ kudo djidjuɛ ku gbɔngbɔn kɔkuɛ.

Chapter 14

[1] Eva djɔ bé, lé Ikone Polo kudo Barnabas wo yi Yufuwo gbédoɖaxɔa mɛ, yi wo xonuxo nɛ amɛwo ɖoɖé bé Yufu sugbɔ kudo Grɛkiwo xɔsé. [2] Vɔa Yufu tsi wo ŋɖé xɔséowa do agla djédjé susumɛ nɛ vodu sumɔntɔwo yi i na wo sé vévé ɖo wo nɔnvio ŋtsi. [3] Wo nɔn xɔn sɔ na ŋkéké sugbɔ, lé nuxo xoɔ vɔnvɔn ma nɔn mɛ tɔ, lé Mawu o ŋsɛn mɛ, yɛ tsi ɖu ɖasé so yio amɛnuvévé nyɔ ŋtsi gatsimɛ yi i na yi djésido kudo ŋdandonuwo djɔ to Polo kudo Barnabas dji. [4] Mama djé éduɔmɛ tɔwo domɛ. Amɛɖéwo lé Yufuwo kpadji yi amɛɖéwo lé apotriwo dji. [5] Gatsimɛ yi vodu sumɔntɔwo kudo Yufuwo vɛ tsa éka kudo dumɛ mɛganwo bé yé wa ɖigbɔ Polo ku Barnabas, yé wa xokpé wa, [6] o fí tofí nɔn wo xoxo yi wo si yi Likani, Listra, Dɛrba kudo édu tsi wé sɔ wogbɔ wo mɛ. [7] Lé xɔ̃a, wo do aŋɛn nyuin. [8] Lé Listra duɔ mɛa, ŋsu ɖé tsi anyi nɔ̃nɔ̃, ŋsɛn ŋɖé lé yio afɔwo mɛo, é nyi matakli so djidjimɛ yi ŋɖé zɔn kpɔo. [9] E sé Polo o nuxo. Polo lé ŋku ɖo ŋtsi yi i kpɔ bé ŋsuɔ ɖo xɔsé tsi la tɛŋ trɔ yo agbé. [10] Polo ɖégbé sinsíndé bé: " Sité ɖo afɔwo o dji" Yi ŋsuɔ sité yi zɔn azɔnlin. [11] Etsi amɛwo kpɔ énutsi Polo waa, wo kɔ égbé yidji yi wo xonuxo ɖo Likona gbémɛ: " Mawuwo sɔ agbétɔ o nɔ̃nɔ̃mɛ yi wo ɖiva miagbɔ. [12] Wo yɔ Barnabas bé "Yupita" yi wo yɔ Polo yɛ bé "Mɛrkura" ɖo yi nyi amɛtsi lé nuxo xoɔ. [13] Zéɖéka, Yupita hũnɔn tsi o hũnkpa lé éduɔ o kéɖoŋtsia sɔ ényinwo kudo éɖonuɖéɖéwo va agbodji, yi yikudo dukɔ̃a dji bé yéwa savɔ. [14] Vɔa étsi apotriɛwo, Polo kudo Barnabas séa, wo zin awu wotɔwo yi wo ɖébla sidu yi amɛwo domɛ lé axua doɔ [15] lé nunuɔ bé: " Ŋsuwo, ŋɖé ŋtsi mi lé nɛnɛ waɔ? Amɛ mi nyi sigbé miɔwo ké nɛnɛ. Mí hɛn aŋɛn nyuiɖé va nɛ mi yi mi ɖo la trɔ ékɔ lé énu ma ɖinu xɔnwo godo, a djéŋkɔ Mawu agbéagbé tsi ɖo djiŋkusi kudo anyigban, axu kudo énu tsiwo lé émɛwo kéŋ. [16] Lé bléma mɛa, é ɖémɔn nɛ dukɔnwo bé wo nɛ zɔn lé woŋtɔ o mɔnwo dji. [17] Ŋɖé nɔnté ɖasé ɖuɖu so énutsi yiŋtɔ nyiɛ ŋtsio, élé ényui waɔ, gbé na édji lé djadjaɔ yi énukuwo lé wawaɔ, mi lé énu ɖuɔ yi édji miatɔwo ɖɔ kudo djidjɔɛ kpɔkpɔ. [18] Ðasé ɖuɖu tsɛwo ŋɖé xémɔn nɔn wo bé wo ŋgbé savɔ nɛ Polo kudo Barnabas o. [19] Yufu ɖéwo so Antiɔshi kudo Ikoni va xonuxo nɛ amɛwo yi wo sé. WO xokpé Polo yi duín to jo lé éduɔ mɛ, yi wo xɔsé bé éku. [20] Vɔa gatsimɛ nukplaviwo va bɔ dui a, é sité yi ɖo éduɔ mɛ. Lé ŋkégbéa, yi kudo Barnabas djo yi Dɛrbe. [21] Etsi wo xonuxo so aŋɛn nyuiɛ ŋtsi nɛ amɛwo, yi wo kpɔ énukplavi sugbɔa vɔa, wo trɔ djo yi Listra, Ikona ku Antiɔshi. [22] Wo do ŋsɛn gbɔngbɔn nɛ nukplaviɛwo yi wo biɔ wo bé wo nɛ do vévénu lé xɔsé mɛ. Wo gbé nu nɔn o bé, vévé sésé, anyi djé a fɔn mɛ yi mi la yi ɖo Mawu o fiɔ duɔ mɛ. [23] Wo tsan amɛ sínsínwo ɖo éha lɔwo kéŋ nu, wo blanu, dogbédɖa yi sɔ wo do alɔmɛ nɛ Axuétɔ tsi dji wo xɔséa. [24] Wo zɔn to Pizidi va kɔɖo Panfili. [25] Wo ɖégbéfan Mawu nyɔn nɛ mɔnwo lé Pɛrgi yi gbé trɔgbɔ va Atali. [26] So xɔ̃a, wo djémɔn yi Antiɔshi, fitsi o sɔ wo do asi nɛ Mawu o amɛnuvévé sɔ kuɖo édɔ tsi wo wa ŋtsi. [27] Tsi wo va ɖo Antiɔshia, wo xoxu éhalɔ kéŋkéŋ yi wo ɖogbé nɛ amɛwo so énu tsi Mawu kpéɖo woŋtsi yi o wa, kudo létsi i hun xɔsé gbo nɛ vodu sunmɔn tɔ wo. [28] Wo nɔn xɔn dididé kudo nukplaviwo.

Chapter 15

[1] Amɛɖéo so Judé va kplanu amɛwo bé: " Nɛ ŋɖé sovo sɔ zɔn ɖo Moyizi o séɛ dji o wa, ŋɖa kpɔ hluɛngan o". [2] Etsi Pɔlu kudo Barnabas dogo wo yi o djro énu mɛa, wo wa ɖoɖo bé Pɔlu, Barnabas kudo yéwo tɔ ɖéo nɛ yi Jéruzalɛm a vɛ dogo apotriwo kudo amɛ sinsin wo ɖo ényɔn lɔ ŋtsi. [3] Eha vɛ ɖowo yi wo zɔnmɔn to Fénisi ku Samari lé nuxo xoɔ nɔn amɛwo so


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vodu sunmɔntɔ wo djimɛ trɔtrɔ ŋtsi. Wo do djidjuɛ nɛ amɛ sugbɔ. [4] Tsi wo va ɖo Jéruzalɛm, éha, Apotriwo kudo amɛ
sinsinwo xɔ wo yi wo kan aséŋ nɔn wo sɔ kuɖo énutsi Mawu wa to wodji. [5] Amɛ ɖéo so Farizia tɔ wo mɛ xɔsé yi wo sité nu
bé: " Elé vévéɖé bé wa sovo nɔn wo, yi wa zi wo dji bé wo nɛ nɔn Moyizi o séɛ gɔnmɛ". [6] Apotriwo kudo amɛ sinsinwo
xoxu ɖo du a sɔ butakpɔ ɖo ényɔn lɔ ŋtsi. [7] Tsi wo lé énu dɔ̂ɔ so ényɔn lɔ ŋtsia, Piyɛ sité yi to nɔn wo bé: "Nɔnviwo, mi
nyan bé so gaɖémɛa Mawu tsan amɛ lé mia ɖomɛ, nɛ to énu nyɛ mɛa maxɔsétɔwo nɛ sé aŋɛn nyuiɛ nɛ wa xɔsé. [8] Yi Mawu
tsi djisi édjiwoa, ɖu ɖasé nɔn wo, yi na wo gbɔngbɔn kɔkuɛ sigbé létsi i na miɔwo tsan nɛnɛ [9] yi ŋɖé do vovo toto miɔwo
kudo wo domɛo ɖo ékɔ wo djiwo ŋtsi to xɔsé mɛ. [10] Fifiɛa, ŋɖé ŋtsi mi lé Mawu tékpɔ ɔ ɖo, yi sɔ agban tsi mia tɔwo kudo
miɔŋtɔwo mi ŋɖé tɛŋ dro o wa sɔ lé dadaɔɖo nukplaviɛwo dji ɖo? [11] Boŋa, mi xɔsé bé sigbé wo nɛnɛa, miɔwo tsan mi la
kpɔ hluɛnga to Axuétɔ Yésu o amɛnu vévéɛ dji. [12] Dukɔa ɖoɖa yi lé éto ɖoɔ Barnabas kudo Polo gatsimɛ wo lé nuxo xoɔ so
djésido kudo amlimanu tsi Mawu wa lé maxɔsétɔwo domɛ to wo dji. [13] Tsi wo xonuxoɔ vɔa, Jaki xɔ nuxo yi nu bé:
"Nɔnviwo, mi ɖotoŋ. [14] Simɔn xonuxo so létsi so gɔnmɛ djédjéa Mawu sɔ ŋkuvi daɖo dukɔnwo dji, yi sɔ édu ɖéka lé wo
domɛ tsi dji i sɔ yio nyikɔ daɖo. [15] Enyɔ̂nudaɖɛtɔwo nuxo wo sɔgbé kui, sigbé létsi wo ŋlui ɖaɖɛ nɛnɛ bé: [16] Lé énutsɛwo
godoa, na trɔva a va tu Davidu o zava gbangban lɔ. Na fuin yi na trɔ tui. [17] Lé éxɔn mɛa, amɛtsi kpɔtɔwo kudo maxɔsétɔ
tsiwo dji yio nyikɔ léwo la dji Axuétɔa, [18] Axuétɔ tsi wa énu xoxo wo, yi i ɖéwo fia lé mavɔ mɛa yi nu nɛnɛ. [19] Yiŋtsi,
énukpɔkpɔ tsinyɛ yi nyi bé, mi ŋɖé ɖo la tsaka susu nɛ maxɔsétɔ tsi wé trɔ ɖo Mawu ŋtsi o; [20] vɔa mia ŋlɔn woma ɖoɖa wo
bé wo ŋgbé xoɖi wo ɖokuiwo kudo énusinsin wo, [21] hasi wawa, élan tsi o tro ékɔ na wo kudo éhun o. Ðo xoxa, Moyizi ɖo [22]
Apotriwo, éhamɛ mɛgawo kudo éha kéŋkéŋ kpɔɛ bé élanyɔn bé yéwa tsan Jude Barnabas kudo Silas tsi wué nyi amɛgan lé
éhalɔ mɛ a sɔ kpé Polo ku Barnabas nɛ yéwa dɔwo ɖoɖa Antiɔshi. [23] Yi wo ŋlɔn woma ɖo asi nɔnwo bé: "Apotriwo, amɛ
sinsinwo kudo wo nɔnviwo ɖoɖa nɔnvi maxɔsétɔ tsi wué lé Antiɔshi, Siri kudo Silisi, mi dogbé nɔn mi! [24] Mí sé bé,
amɛɖéwo tsi mí ŋɖé sɔ égbé do asi naowa, djo lé míagbɔ va tsaka susu nɔn mi kudo énu kpakpla ɖéwo. [25] Yiŋtsia édjé bé
mía tsan amɛɖéwo sɔ bɔɖo amɛvévé míatɔ Barnabas kudo Polo ŋtsi nɛ mía ɖɔ wo ɖoɖa mi, [26] ɖo amɛtsɛo sɔ wo gbé na ɖo
míaxuétɔ Yésu Kristo o nyikɔ ta. [27] Yiŋtsia mí dɔ Jude kudo Sila, wotsan o la nu ényɔnxɔn ɖékɛ ŋmɛ nɔn mi. [28] Ðo ényôn lé
miɔwo kudo gbɔngbɔn kɔkɔɛ o ŋmɛ bé ŋɖé djé bé mía sɔ énubu sɔ tsaka susu nɔn mi wu énu tsi lé vévéɖéo: [29] bé mia tsri
avɔsasa nɛ énu tatawo, mia ɖé asi lé élan tsi o tu gbɔngbɔn ɖo xo na wo ɖuɖu kudo hasiwawa ŋtsi. Nɛ mi tédɖa lé
énutsɛwo ŋtsia, éla nyɔn nɛ mi. Mi nɔn anyi nyuiɖé. [30] Etsi wo djo lé wo ha lɔ mɛa, wo djémɔn yi Antiɔshi vɛ dogo
amɛgbogbodɖé yi sɔ womalɔ na wo. [31] Tsi wo hlin woma lɔa, wo kpɔ djidjuɛ so akɔfanamɛ nyɔn lɔ wo ŋtsi. [32] Enyɔ̂nudaɖɛtɔ
Jude kudo Sila xonuxo sugbɔ nɔn wo, kpla énu wo, yi gbé do ŋsɛn wo. [33] Tsi wo wa ŋkéké viɖé lé xɔ̂a, wo ɖo o lé ŋtsi
fafamɛ nɛ wa trɔ yi amɛtsiwo ɖowo ɖoɖa gbɔ. [34] Vɔa Sila yɛ kpɔɛ bé ya tsi xɔn. [35] Vɔa Polo kudo Barnabas nɔn Antiɔshi ku
nɔnvi buwo, wo fianu amɛwo, yi gbé xo nuxo so Mawu ŋtsi nɔn wo. [36] Lé ŋkéké ɖéo godoa, Polo to nɛ Barnabas bé: "Mía
trɔ yi édutsiwo mɛ mí to yi xo Mawu nuxo nɛ amɛwo avɛ kpɔ létsi wo fɔn ɖo. [37] Barnabas dji bé yéwa kplɔ Ejan tsi wo gbé
yɔnɔn bé Maki ɛ ɖo yéwo ŋtsi. [38] Vɔa Polo yɛ kpɔɛ bé yéwo ŋɖa kplɔ ɖo ŋtsio. Yɛ tsi trɔ lé yomɛ nɛ yéwo so Panfilia ké, yi
ŋɖé kpé ɖo yéwo ŋtsi lé édɔ wawamɛo wa. [39] Enyɔntsɛ hɛn dɔmɛzui va wo domɛ, yi wo lé émɔn vovo. Barnabas kplɔ Maki
yi wo djémɔn tuta Shipro. [40] Vɔa Polo yɛ tsan Sila bɔɖo yiɖokui ŋtsi yi djémɔn étsimɛ nɔnviɛwo sɔɛ do asi nɛ Mawu o
amɛnuvévéa. [41] Wo to Siri ku Silisi lé ŋsɛn doɔ Mawuhawo.

Chapter 16

[1] Polo tsan va kɔɖo Derbe kudo Listra o dumɛ, é dodjési nukplaviɖé tsi o yɔnɔn bé Timoti lé xɔn, nyɔ̂nu xɔsétɔ yufu ɖé o
vi, étɔ lɔ nyi grɛkitɔwo. [2] Nɔnvi tsi wué lé Listra kudo Ikonu wo ɖu ɖasé nyuin so ŋtsi. [3] Polo dji bé ya tsin nɛ ya zɔn émɔn
kudo yé; E kplɔɛ yi i so évo ni ɖo yufu tsi wué léxɔnwo ŋtsi, ɖo wo kéŋ nyan bé étɔlɔ nyi grɛkiwo. [4] Gatsimɛ wo zɔn to
éduwo mɛ va lé yiyiɔa, wo sɔ nunyan sɔ lé éhawo naɔ nɛ wa tɛŋ sɔ bubu na apotriwo kudo yéruzalɛmu o mɛganwo
gbétawo. [5] Hamɛwo xɔ ŋsɛn dodo lé xɔsé mɛ yi éhalɔwo lé sinsinɔ ɖo édji kpi. [6] Polo ku yétɔwo zɔn to Frigi ku Galati o
kɔhuiwo mɛ, yio ŋgbédomɛa, gbɔngbɔn kɔkɔɛ xémɔn nɔn wo bé wo ŋgbé xo mawu nuxo lé Azia o. [7] Tsi wo gogo Misia, wo
wa djadjraɖo bé yé wa ɖo Bitini dumɛ vɔa Yésu o gbɔngbɔn xémɔn nɔn wo. [8] Wo trɔto Misi gbɔva Troasi dumɛ. [9] Lé ézan
mɛa, Polo kpɔ avimɛnu: Masédonia tɔ ɖé lété, lé nuxo xoɔ ni bé: "Va Masédoni nɛ nava kpé ɖo miaŋtsi". [10] Yi étsi Polo kpɔ
avimɛnua, mí sɔɛ ɖo míaɖokui dji bé mí ɖo la yi Masédonia, ɖo mí dui djési bé Mawu yɔ mí bé mía yi do aŋɛn nyuiɛ nɔn
wo. [11] Tsi mí djémɔn so Troasia, mí zɔnmɔn djɔdjɔɛ to Samotrasi, yi lé yio ŋkégbéa, mí va ɖo Néapoli. [12] So xɔ̂a, mí yi Filipi
tsi nyi Masédonia o édu xɔasi ɖé tsi rɔmatɔwo soa, yi mí nɔn xɔn na ŋkéké ɖéwo. [13] Lé sabati zangbéa, mí to lé éduɔ mɛ yi
étɔ to, fitsi mí xɔsé bé mí la kpɔ gbédoɖa téwué ɖé lé. Mí bɔbɔ nɔn anyi yi mí xonuxo nɛ nyɔ̂nu tsi wué va bɔwo. [14] Nyɔ̂nu
ɖé tsi o yɔnɔn bé Liɖia, nyi éɖo ɔasi ɖé satɔ, é lé Tibéria dumɛ, é vɔ̂nɔn Mawu, lété lé mia nuxowo séɔ. Mawu hun yio dji
nɛ ya tɛŋ sɔ éɖé lé Polo o nyɔn nunuwo mɛ. [15] Tsi o nyrɔn yikudo yio axuédo mɛtɔwo vɔa, é xonuxo yi biɔ mi bé: " Nɛ mi
kpɔ bé ŋ nyi amɛ djé Axuétɔ o ŋmɛa, ké mi va nɛ mia nɔn axué tsinyɛ mɛ". Yi i zin míadji. [16] Tsi mí lé gbédoɖaxué yiɔa, é va
émɛ bé, nyɔ̂nuviɖé tsi mɛ afakankan o gbɔngbɔn léa va dogo mí. Axuétɔ yitɔwo kpɔnɔn alé sugbɔ lé yio nukankan dɔ
wawa mɛ. [17] Nyɔ̂nu tsɛ kplɔ míɔwo kudo Polo do, lé axua doɔ lé nunuɔ bé: " Djiŋkusi Mawu o amɛdɔdɔ yi nyi amɛtsɛwo.
Wo lé nuxo xoɔ nɔn mi so hluɛngan o mɔn ŋtsi. [18] E wa énutsɛwo sɔ na ŋkéké sugbɔ. Vɔa Polo yɛ, étsi énu djo tsikɔ nia, étrɔ
yi xonuxo nɛ gbɔ̂gbɔ̂a bé: " Ŋ ɖégbé lé Yésu Kristo o nyikɔ mɛ, to lé nyɔnu tsɛ mɛ". Yi gbɔ̂gbɔ̂a to zéɖéka [19] Tsi axuétɔ yitɔ
wo kpɔ bé alé kpɔkpɔ mɔ̂nu tu nɛ yéwo a, wo lé Polo kudo Sila yi wo kplɔ wo yi ablɔmɛ lé dumɛ mɛganwo ŋkɔ. [20] Wo sɔ wo
fia kodjo ɖotɔwoa lé nunuɔ bé: " Ŋsu tsɛ woa yufu yi wo nyi, yi wo lé hûnynan hûnynan hin ɔ va éduɔ mɛ nɔn mi. [21] Míɔwo
tsi nyi Rɔmatɔ woa, wo va lé ékɔ tsi ŋɖé djé bé mía xɔ alo bé mía nyiowa doɔ nɔn mí. [23] Dukɔ̂a sité ɖo Polo kudo Sila ŋtsi;


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kodjo ɖotɔwo nagbé yi o ɖé awu lé woŋtsi, yi o do éba nɔn wo. [22] Tsi o xo wo nyuiɖé vɔa, o sɔ wo do gakpa mɛ. O na gbé gakpa dji kpɔtɔwo bé wo nɛ tsɔwo nyuiɖé. [24] Etsi gakpa dji kpɔtɔa xɔ égbé doasi tsɛa, é sɔ wo do éga xɔ tsi dji kankan ɖodji léa yi i sɔ kɔsɔ kɔsɔ do afɔ nɔn wo. [26] Lé ézan gawuivé mɛ nɛnɛa, Polo kudo Sila lé égbé doɖa mɛ, lé éha djiɔ lé Mawu kafuɔ, yi gamɛ nɔntɔ kpɔtuɛ wo lé éto ɖoɔ. [25] Zéɖékaa, anyigban hunhun, yi gakpaxɔ o gli wo huan, éhɔn wo hun yi kɔsɔ kɔsɔ tsi lé afɔ nɔn wo ŋɛn. [27] Gakpa dji kpɔtɔ lɔ davo fɔn so alɔnmɛ yi i kpɔ éhɔn wo lé hunhun, é ɖé dékpi to bé ya wu yéɖokui ɖo é bubé gamɛ nɔntɔwo sito. [28] Vɔa Polo do axua sinsinɖé bé: " Ŋgbé do afɔku ɖokui o, ɖo miɔwo kéŋkéŋ mi kpɔtɔ lé fiyɛ". [29] Vɔnvɔn ɖo Gakpa dji kpɔtɔlɔ, é dji kanlingbin, sidu ɖo éxɔ lɔ mɛ, vɛ djéklo ɖo Polo kudo Sila wo afɔ gɔnmɛ. [30] E ɖé wo to djé xixénu yi nu bé: " Axuétɔ ŋɖé na wa a tɛŋ sɔ kpɔ gangan?" [31] Wo toni bé: " Xɔ Axuétɔ Yésu dji sé yi o kudo xomɛo mí la gan" [32] Wo xo Mawu nuxo nɛ yi kudo yio axomɛ tɔ wo. [33] Lé ézan xɔn mɛ kéa, gakpa dji kpɔ tɔ lɔ kplɔ wo, vɛ yi bla abi nɔn wo, yi zéɖéka wo nyrɔn yi kudo yio axomɛtɔwo kéŋ. [34] E kplɔ Polo kudo Sila yi axomɛ vɛ na wo nuɖuɖu. Yi kudo yitɔwo kpɔ djidjuɛ ɖo wo xɔ Mawu dji sé. [35] Tsi éun kéa, kodjoɖotɔwo ɖɔ atsikplɛtɔwo ɖoɖa gakpa dji kpɔtɔwo bé: " Mi tasi ŋsu tsɛwo nɛ wa djo yi. Gakpa dji kpɔtɔa vɛ ɖogbé nɛ Pɔlu yi toni bé, " [36] Kodjoɖotɔwo dɔŋ bé ma ɖasi mi nɛ mia djo: fifia mi to nɛ mia yi lé ŋtsi fafa mɛ" [38] Vɔa Pɔlu to ni bé, "Wo xo mi lé édu domɛ, míɔwo tsi nyi Rɔmatɔwo, wo sɔ mí do gakpamɛ yi fifia, wo lé mí ɖéɔto lé wawlamɛa? Oo ŋɖa nyi nɛnɛo, wɔwo ŋtɔ nɛ va ɖéga mí". [37] Amɛ dɔdɔawo vɛ ɖogbé nɛ kodjoɖotɔlɔwo yi vɔnvɔn ɖo wo étsi mɛ wo sé bé Pɔlu kuxo Sila yi Rɔmatɔwo. [39] Kodjoɖotɔwo va ɖé kuku nɔn wo yi étsi wo ɖé wo to a, wo biɔ so Polu kudu Sila gbɔ bé wo nɛ to lé éduɔ mɛ. [40] Pɔlu kudo Sila to lé gakpa mɛ yi wo djo yi Liɖia o xomɛ. Etsi Pɔlu kudo Sila kpɔ wo nɔnvi woa, wo na djido, égodoa, wo to lé éduɔ mɛ.

Chapter 17

[1] Paul kudu Silas zɔnto Amphipolis kudo Apolonie dumɛ, yi wova kɔɖo Thessalonique afitsi gbedoɖaxɔ le nɛ Juifs wo. [2] Paul geɖo gbedoɖaxɔamɛ sigbe letsi yiodi kunuwo ɖoɖowo le nɛnɛ. Enɔ wogbɔ sɔna sabbat zan o ŋkeke amɛtɔn le enyɔn hɛɔ kudo wo sɔ kuɖo ŋɔnlɔn lɔ woŋtsi. [3] Esɔ nu ŋɔnlɔnlɔwo, yi ile emɛ ɖeɔ nɔn wo be ele veveɖe be Kristo nɛ ɖu aya yi ya fɔn so amɛkukuwo domɛ. Enu be: " Yesu xɔn tsi o nyɔn nuɔ ŋle nɔn mia yi nyi Kristo." [4] Amɛɖewo le Juifs wo mɛ tsiwue kanɖo enyɔn tsiwo nuɔ yileɛ dji yi dje Pɔlu kudo Sila yomɛ, xɔsetɔ grɛkiɖeo, nyɔnu agbonuglawo kudo amɛha fuuɖe dje woyomɛ. [5] Vɔa Juifs eŋun huantɔɖewo tsan ŋsu tamɛsintɔɖeo le dukɔn a domɛ,wo bɔ yi wo do hunyahunya dukɔn a domɛ. Wo zɔn yi Jason o xomɛ, vɛyi le Pɔlu kudo Silas djiɔ, atɛŋ kplɔwo doasi nɛ dukɔn a. [6] Etsi o ŋɖe kpɔ wo a, wo kplɔ Jason kudo nɔnviɖeo yi na duɔmɛ kodjoɖotɔwo, le axwa doɔ be: amɛtsɛwo tsi tsaka xixea, va kɔɖo fiɛ yi Jason xɔwo amɛdjro. [7] Wo site ɖo Cesar o seɛwo ŋtsi, le nunuɔ be efiɔ bu gbe le, yi nyi Yesu. [8] Etsi dukɔn a kudo kodjoɖotɔ duɔmɛtɔo se enyɔn tsɛwoa, wo tsaka. [9] Wo zin Jason kudo amɛha dji, xɔ ega le wosi yi ɖasiwo. [10] Le ezanxɔn mɛ zeɖeka, nɔnviɖeo ɖo Paul kudo Silas ɖoɖa Bere. Etsi wo vɛ ɖo xɔn a, wo ɖo Juifs gbedoɖaxɔmɛ. [11] Wɔwo gbe nyɔn adɔmɛ wu Thessalonique tɔwo; ɖo wo xɔ enyɔn a kudo hlɛndo, yi ŋkeke sia ŋkekea wo le ŋkuleɔ ɖo enuŋɔŋlɔlɔ ŋtsi a sɔ kpɔ be enyɔn tsi nuɔ ole nɛ yewoa nyi nyawo mɛ. [12] Yiŋtsi amɛsugbɔ xɔse le womɛ. Nyɔnun ŋkutaɖeo kudo ŋsuwo. [13] Etsi Juifs Thessalonique tɔwo sebe Paul le gbefan ɖeɔ Mawu nyɔn le Beree a, wo yi vɛ na dukɔn a site ɖo Paul atsi. [14] Zeɖeka, nɔnviwo na be Paul djo yi dje axudji; vɔa Silas kudo Timothee kpɔtɔ tsi eduɔ mɛ. [15] Amɛtsiwo kplɔ Paul djoa kui sɔ yi Athenes. Etsi wo kɔɛ sɔyi xɔn a, wo xɔ gbedoasi so egbɔ nɛ Silas kudo Timothee nɛ wadje yomɛ ni le madidimɛ. [16] Etsimɛ Piyɛ letenɔnkpɔwo le Athenes, edjibibi ɖo lanmɛni etsi ikpɔ be eduɔ ɖɔ kudo legbawo. [17] Le gbedoɖaxɔamɛa e xonuxo kudo Juifwo, kudo amɛtsiwo le Mawu sumɔn o, kudo amɛtsiwo i kpɔnɔn tɛgbɛ le ablɔmɛ o. [18] Epicurien nunyanlaɖeo kudo Stoiciens ɖeotsan kpenyɔn kudui. Yi amɛɖewo nube:" Enyɔn ŋɖe nuɔ nuhohotɔtsɛ le?" Amɛɖeo be: " Ewabe ele nuxoxoɔ so mawu buwo ŋtsi nɛnɛ", ɖo ele nuxoxoɔ so Yesu kudo fɔnfɔn soku ŋtsi [19] wole pɔlu kplɔɛ sɔyi duɔ yio gbonu tsi woyɔ nɔ be areopago yi wo toni be midi be naxonuxo nɔ mi so nufiafia yeye tsio nyɔ towɔ wole ŋtsi nɔmi. [20] ɖo-enyɔ tsiwo toɔ wole lɔ , nyi enyɔ yeye nɔ mi;miŋde sewo kpɔ.yiŋtsi mi dji be na ɖewogɔmɛ nɔ mi nɛ mia sewo gɔmɛ." [21] edjiedji nɛ enyɔ yeye ɖe va Atɛne dumɛ lɔ Atɛnetɔwo kudo amɛdjro tsiwo le wogbɔ tsi nɔ dji agugamɛ ɖo enyɔ lɔ sese ŋtsi avɛ to nɔ amɛ buwo - [22] nɛnɛ pɔlu tɔte ɖo takpekpe tɔlɔwo ŋmɛ le dugboɔnu:"atɛnetɔwo ŋdo djeshi le mia nuwo wanawo mɛ be mivɔnɔ mawuwo ŋtɔ. [23] ɖo etsimɛ ŋzɔn to eduɔ mɛa ŋle ŋkuvi ɖo nutsiwo mi sɛnɔwo domɛtɔ ɖeka ŋtsi , tsi nyi vɔ sa kpe ɖe woŋlɔn ɖo dji be Mawu tsi amɛ ɖe kpekpei ŋde nyao lɔ tɔɛ; eyɛ ŋtsi nutsi miŋde nyao, vɔ mile susu muewɔ lɔ yio nyɔ ŋle gbefan ɖewɔ nɔmi [24] Mawu amɛtsi wa xixea kudo nutsio kpsta le mɛyi inyi axuetɔ le djiŋkushi kudo anyigban ŋde nɔnɔ gbedoɖa xɔ tsi amɛn gbetɔwo tu kudo alɔ mɛɔ [25] ŋde dji amɛɖe yio nuɖeo, shigbe ŋɖe hi xa enɛɔ. ɖo yi nanɔ agbe ku nu shianu tsi amɛ shiamɛ zanɔ. [26] Ewɛ be amɛ gbetɔwo kpata, tsi djɔso ehun ɖekamɛ, wo nɛ nɔn anyigban keŋkeŋdji, yi iɖo azan kudo gamɛ ku lixo ɖo wo nɔnxue ŋtsi. [27] Edji be wa dji Axuetɔa, wa djagbagba akpɔɛ togbɔ ŋɖe le didixue nɛ mio. [28] ɖo le yɛmɛa agbe, huanhuan kudo amɛnyinyi su miasi. Nɛnɛke enuŋlɔntɔ miatɔɖewo ŋlui be: yo kusɛnsɛnwo mi nyi... [29] Nɛnɛa, etsi mi nyi Mawu o djidjimɛviwa, mi ŋɖe ɖo la buibe Mawuvi nyinyi le sigbe sika, ekpe xɔasi tsi amɛgbetɔ djraɖo nɛnɛo. [30] Yi le wonumanya o gaxoxo o mɛa, Mawu miɔn ŋkuvi, vɔa le gbefan ɖeɔ nɛ agbetɔwo keŋkeŋ, afiɖekpekpi tsi amɛɖe le,so fifiɛ be ya trɔdjimɛ, [31] ɖo eɖo azantsigbe i la va ɖo kodjo nɛ xixeɛ sɔ zɔnɖo djɔdjɔɛnyinyi dji, to amɛtsi itsan dji, etsimɛ isɔ kpɔwuɛ na amɛsiamɛ to yo fɔnfɔn so eku mɛ. [32] Tsi wo se fɔnƒɔnsoku onyɔn a, amɛɖeo ɖe alɔmɛ ɖo eŋtsi yi amɛɖeo nube: mila gbe va ɖoto enyɔntsɛ le gabumɛ. [33] Polu tetedjo le womɛ. [34] Gankea, amɛɖewo leɖo eŋtsi ɖo wo xose, Denis areopagite tɔ kudo nyɔnu ɖe tsi o yɔnɔn be Damaris kudo amɛbuwo tsan.

Chapter 18


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[1] Sɔ yi dji pɔlu djo le athenes va yi korinthe. [2] Yi kpɔ judatɔ de ka tsi owoyɔ nɔn be Silas tsi yi pont o nu pomɛtɔ wo tsi kudo asia lɔ pris- cille tsi wo Italie, dɔ ŋtsi tsia claud de na egba be judatɔ o wo nɛn djo le Romu yi Pɔlu va kudo wo. [3] Pɔlu ld kudo, do ŋtsi tsi a wo woa nɔn eɖɔ de kɛo wotu edɔ xɔ, yi na Pɔlu le kudo yi wo woa edɔ do edu. [4] Sabati gbe woa Pɔlu dɔn nɔn nyɔn kudo o ete nɔn egbe do Judatɔ kudo grectɔ nɛn woa se enyɔn gɔn mɛ. [5] Vua tsi silas kudo timothée wo gbɔ so nacedoine Pɔlu sɔ gamɛ yi tɔ keŋ keŋ a nɔn mawu nyɔn djrakɔ ede nɔn mɛ nɔn Judatɔ be jesu yi nyi kristo . [6] Tsi Judatɔ yi le ete tsikɔ le zunzuŋkɔ a Pɔlu hun hun awubyi tɔ be ehu mia tɔ nɛn kɔ do miatɔ wota nyɛn ŋte le mɛ, fifia na yi maxɔ se tɔ gbɔ. [7] Tsi to le gbedodaxe eyi titsia justus amɛ tsi fɔn nɔn mawu. yi xe le egbe dodoxɔ gbɔ. [8] crispus tsi yi axoétɔ nɔn egbe dodaxe kudo xomɛtɔ yi wo xomɛ wo xɔ axoétɔ jesu, corintitɔ sugbɔ wo trɔ kristo tsi wo le Pɔlu o enyɔn sekɔ yi woxɔ nyɔn nyerɔn. [9] Axoétɔ to nɛn Pɔlu le ezanmɛ le ɖeɖe fiɔ de mɛ le ŋgbe fɔn xonuxo ŋgbebɔnuo. [10] Ðɔ ŋle kudo yi amɛde ŋte kpetsi awoa enu vuɛn de kudo o, dɔ ŋdɔ amɛ sugbɔ le edu tsɛ mɛ. [11] Pɔlu nɔn wo gbɔ nɛn exeɖeka yi kpla mawu nyɔ amɛo. [12] Gatimɛ nɛn nɛn gallion nyi edu glɔtɔ gan gan Rɔmatɔwotɔ le Achai Judatɔwo otsi te dɔ Pɔlu ŋtsi, yi wo kpɛ yi ho djo dɔ xo gan. [13] Yi wo be amɛ tsɛ le amɛwo pupukɔ be nɛn sumɔn mawu to vo nɔn eselɔ. [14] Pɔlu dji la xonuxo yi Gallion nu nɔn Judatɔ be amɛ lɔ ŋde wa ehlɔn nyɔn de alo agɔ dje dje gan gan de wo ŋnɛn nɛn woa nase enyɔ miatɔ. [15] Vua mi le enyɔn dɔn kɔ do enu tsi letsi wo ŋlɛn, ryikɔ, kudo ese lɔ wo, miotɔ mi va yi kpɔ wogbɔ nɛn te dji mɛ auyi kodjo dɔ tɔ nɛn enu xɔn wo !. [16] Gallion ɖe wo to le kodjo do xue mɛ. [17] Le xɔn lɔ wo keŋ keŋ dje sosthéme tsi ega nɛn egbe do daxué yi wotɔ hohoxui le kodjodɔ xue oŋkɔ vua gallion ŋte kpɔ wo dɔ nɛn enyɔn tsi wo. [18] Pɔlu gbe nɔn corinthe didide, yi va djo le kristo gbɔ yi va sɔ mɛ lɛ yi syrie kudo pris-cile ku silas. Keŋ gbɔɛ wo la djo yi por wo xlɔ eta le cen chreés ŋtsi tsi lɔ wo dɔ egbe. [19] Tsi va efesitɔ wo gbɔ Pɔlu ta shi Pris cile kudo silas doxɔn,vua yi tɔ djibe ya yi egbe dodaxɔ lɔ mɛ nɛn y a va dɔn nyɔn kudo Judatɔwo. [20] Wo ɖe kuku nɔn Pɔlu be nɛn ya nɔn wo gbɔ vide yi gbe. [21] Yi djo le wo gbɔ be na trɔ va mi gbɔ gabumɛ nɛn mawu droa yi djɔ yi efesitɔwo gbɔ kudo mɛlɛ. [22] Pɔlu yi cesaré eyi ŋkɔ yi va égbe nɔn jerusalemutɔ et djo le xɔn dje antioche. [23] Tsi nɔn xɔn vi de vua eyi galile nu to mɛ kudo phrygie yi va do ŋsɛn nu kplaviwo. [24] Judatɔ deka tsi oyo nɔn be apollos , tsi nyi alexandre enu to mɛ tɔ o va efesɛsɔ. enu gbɔ sɔnɔn ni egbe senŋ le ŋlɛn ŋlɛn mɛ. [25] Apollos xɔ enu kplan kplan tsi kudo axoétɔ yesu ŋtsi, esɛnŋ le gbɔn gbɔnmɛ, exo nɔn naxo kudo yesu ŋtsi kudo kankandodji. vua ŋte djisi ŋde sɔ wu jean osidota. [26] Apollos etɔ nu xoxo kudo kan kandji le gbe doda xɔ mɛ ,tsi pri- cille kudo silas le enyɔn lɔ wo sekɔ wo wuɛ do woa gbɔ gbe le enu kplɛnkɔ dodji sɔ kudo tixe tɔ lɔ mɔn dji. [27] Tsi be y a yé achaie nɔnvi kristo wo dui ŋsɛn yi ŋlɛn woma do dji nɛn enu kplavi xɔndatɔ wo be woa nyuide. [28] Tsi yia ekpe do amɛ tsi wo xɔ amɛ nu veve lɔ ŋtsi sugbɔ. Le Judatɔ wo ŋkɔ a nɛn exɔ nuxo enyɔn vɔ nɔn dowi esɔ nɔn ŋlɛn ŋlɛn kɔ kuɛ asɔ da sa nɔn wo be yseu yi nyi axoétɔ.

Chapter 19

[1] Tsi Apollos kpɔtɔ lé Corintolɔ tsi yi yi ɖisa to Asia nutowomɛ vɔlɔ. tsi nɛ yi va ɖo Éphéso lɔ. [2] Ekpɔ énu gblanvi ɖéo yi yi to nɛ wo bé: Mixɔ gbɔn gbɔn kɔkué, gatsi mɛ yi mi xɔséa? Wo ɖohtsi ni bé miŋdésé kpɔ ŋtɔ tsan bé énu ɖé tɔ gbɔn gbɔn kɔkuéo. [3] Yii bé ashidota tsiŋdé yi miɔn mi xɔ? Yi wo ɖo ŋtsi ni bé éshidota éjean tɔ. Ké pɔlu tonɔn wo bé: [4] Egean donɔn dji mɛ trɔ trɔ yio shi dota nɛ amɛwo yi to nɔn nɛ dokɔn lɔ wo bé wo nɛ xɔ amɛ tsi yi bgɔnɔn lɔ djisé, tsi gɔnmɛ yi nyi bé Yésu [5] Lé ényɔn tsɛ wo dji lɔ wo do shita nɛwolé axuétɔ Yésu yo nyikɔ mɛ. [6] Gatsi mɛ yi pɔlu da alɔ ɖo wo dji lɔ, gbɔn gbɔn kɔkkué ɖi va wo dji yi wo tɔ nuxɔ xɔxɔ lé égbé buwo mɛ, yi lé ényɔn nuwɔ daɖɛ. [7] Wo kéŋ kéŋ wo xlin xlin mɛ la nɔn shigbé agbétɔ amɛ wuivé nɛnɛ. [8] Yo yomɛ lɔ polu djo yi ɖo tsɔ tsi xɔ mɛ yi énɔn xɔn kaka shi gbé wluétsi amɛ tɔn ha tsi bbé nɛnɛ, yi wo lé nuxɔxoɔ so mawu yo fiɔ ɖuxuéɛ nyɔn wo ŋtsi. lé égbla doɔ bé ya tɛŋ a ɖé énuɔn mɛ nɛ amɛ tsi wo yi lé éto ɖuiɔ. [9] Vɔ tsi yi amɛ ɖéo lé édji mɛ sinɔ, éɖé nɔn axuétɔ lɔ yo mɔn sɔ fia dokɔn lɔ éman wo mɛ yi sɔ énukplanviɛ wo so ɖo afibu yi nɔnɔn énu klpanɔ wo gbé shia gbé lé sukulu amɛ tsi yi wo yɔ nɔn bé Tyrannus tɔ mɛ. [10] Enu xɔn xɔ éxué amɛvé yi wuɛ bé amɛtsi tsi wo yi lé asia nutowo mɛ grekiwo kudo yudatɔwo kéŋ kéŋ sé axuétɔ yo nyɔn lɔ. [11] Yi mawu wa énu kpatsa wo to polu yo lɔmɛ. [12] Kaka yi wo sɔ nɔn dukuviwo kudo éɖowo sɔ tɔ nɔn polu dji a gbé sɔ vɛ yi ɖo édonɔn wo yi wo kpɔnɔn édɔ yɔyɔ yi gbɔn gbɔn vui wo tonɔn [13] yudatɔ ɖowo, tsiwo ɖinɔsa le du vovowo mɛ lɔ tei kpɔ be yewoa nya gbɔgbɔvɔowo le dɔnɔwo mɛ, [14] wole axutɔ yesu kristo nyikɔ yɔwɔ le nunuwɔ be le yesu tsio [15] Gbɔngbɔn vui lɔ ɖo ŋtsi nɔn wo bé ŋdjéshi yésu yi ŋnyan amɛtsi yi nyi pɔlu yi miɔn wo ɖo mɛ ɖé yi mi nyi? [16] Yi amɛ tsi mɛ yi gbɔn gbɔn baɖaɖa lɔ lé lɔ étsi kpɔ djé wo dji yi xo édo afɔku wo kaka shi yi wo shi to lɛ axuéɛ mɛ aman aman. [17] Yuda tɔ thi wo yi lé Ephéso kudo grekiɛ wo lɔ wo kéŋ kéŋ wo sé ényɔn tsɛ. Yi vɔn vɔn djé wo kéŋ kéŋ dji, yi wo sɔ kafukafu nan axoé tɔ yésu yo nyikɔ lɔ. [18] Amɛ tsi wo yi xɔsé wo domɛ tɔ gbogbo ɖéo va hun wo nuvɔn wo mɛn yi wo nu énu tsi yi wo wa wo. [19] Yi amɛ tsi wo yi xan nɔn magiki nusɛn wo lɔ wo sɔ wo magiki woma wo va yi wo va tɔ ézo wo lé amɛ si&mɛ yo ŋkuvi mɛ. : Yi mi la tɛŋ tobé woma lɔ wo ga la tɛŋ yi kotokun katsi wo nɛnɛ. [20] Nɛnɛ yi axuétɔ lɔ yo nyɔn lɔ élé shishiɔ kudo nusɛn. [21] Etsi nɛ yi énu tsɛ wo djɔ vayi vɔlɔ.pɔlu wa ɖoɖo bé ya yi gérusalɛmu bé yé la to maséduane kudo Ashaie. Nɛ ŋdjé xɔn lɔ nan yi Roma tsan. [22] Edɔ yo dɔ sɔ vi amɛ vé ɖoɖa masédonia Thimonté kudo, Eraste, Yi yéŋtɔ gbé nɔn Asia nɛ ŋkéké ɖéo. [23] Lé gaxoxo xɔn mɛ lɔ tsaka tsaka gan gan ɖé ka va ɖo amɛwo mɛ lé axuétɔ lɔ yo mɔndji. [24] Amɛ tsi yi wo yɔ nɔn bé orfẽve wanon vodu tsi yi wo yɔnɔn bé dianu yo xɔ kudo éga xɔashi wo yi étu nɔn éfin nyi ɖé nɔn édɔ wavi yétɔ wo. [25] Ebɔwo kudo amɛ tsj wo yi wa nɔn édɔ ɖékɛ wo yi to nɔn wo bé tsi nyin wo mi nyan bé mia gbéɛ lɔ élé adɔ yɛ mɛn. [26] Yi mi lé kpɔkpɔ yi gbé lé séséɔbé, ŋdé gbé nyi Ephéso kɛɖɛɔ vɔ lé Asia nyi gban dji kéŋ kéŋ klu lɔ, pɔlu hɔn étsɔ kɔ nɛ amɛ gbogbo ɖé lé totoɔ bé mawu tsi wo yi wo sɔ agbé tɔ wo lɔ sɔ wa lɔ woŋ dé nyi mawu wo. [27] Vɔ afɔku tsi lé énu xɔn mɛ lɔ ŋdé nyi bé adjɔ miatɔ la djan nyi kpo yi nyi ényɔn lɔ vɔ lɔ vodu xɔ gan gan tsi yi nyi diane lɔ ŋdégbélé dja va nɔn ébo ɖé nuɔn yi yɛ tsi yi lé atshɛ kpao lé anyi bban lɔ wo kéŋ kéŋ dji lɔ wo


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éla va trɔ sun énu gbalo. [28] Enyɔn tshɛ wo vé adɔmɛ nɔn wo yi wo tɔ axua dodo sɛnsɛnɖé bé fiɖé yi éphéso tɔ wo yo diane lɔ ɖé! [29] Eduɔ kéŋkéŋ tsaka yi wo bɔ amɛwo yi tɔ kɔnseti ɖéɖé yi tɔ énu kplan kɔGaius, kudo aristaque, tsi nyi maséduni tɔ tsi yi kplɔ pɔlu do lɔ. [30] Pɔlu dji bé ya yi éduɔ lɔ yo ŋkuɔ, vɔ lɔ énu kplanviɛ wo gbéni; Amɛ ɖéo tsi nyi Asia tɔ tsi wo nyi éxlɔlɔ wo ŋtɔtsan do aŋin ɖoɖɛ bé ŋbbé va yi kɔnsɛti téxuéɛlɔ. [31] Amɛ wo lé axuadoɔ ké ényɔn vovo wo nuɔ ɖo énu tsi ŋtsi lɔ tukaɖa lɔ wugan lé téxuɛlɔ. [32] Yi amɛ sugbɔ wo ŋdé nyan énu tsi ŋtsi yi wo bɔwo ɖo. [33] Ke wo dé Alexendro to lé amɔnwo mɛn yi tutui doda ŋkɔ yi alexendro dji bé ya xonuxo ɔn wo kodo alɔ. [34] Vɔ tsi yi wo va nyan bé yuda tɔ wo yi yéo kéŋ kéŋ yéo nŋi lɔ wo do axua yi tɔ ényɔn ɖéka nunu kaka shigbé gaxoxo amɛvé nɛnɛ. Egan yi nyi diane Ephésotɔwo tɔ! [35] Le gaxɔn mɛ lɔ énu wlɔnin tɔ gan lɔ to nɛ éduɔlɔ bé: Héphéso ŋsu mɛŋdé yi to bé édu éphéso tɔ lɔ ŋdé nyi éta kpɔtɔ nɛ diane yo voduxɔ? [36] Enu xɔn lé matrɔ matrɔ mɛ mi la bɔnu yi miŋda kpɔ tsidji awa énu ɖéo. [37] Do mi kplɔ amɛ tshɛ wo tsi ŋdé kpéŋtsi yi la do hélu alo la nu anyɔn makɔ makɔ ɖo mia voduɔ ŋtsi kpétio. [38] Nɛn démésul kudo yétɔwo va sanman kodjolɔ lɔ ŋkéké tsi yi wo ɖo nɔn kodjo lɔ lé yi afɔ ɖé ɖé yi tɔ wo lé yi wo la yɔ kodjo ɖo wo nɔnui wo ŋtsi. [39] Yi nɛn ényɔn ɖé ké mia shi lɔ wo la ɖitɔ lé bɔbɔ mɛ. [40] Nɛ mi ŋdé nyan wawa lɔ wo la va san man mi ɖo énu tshi nɛ djɔ gbɛ xɔn ŋtsi ɖo mi dɔn amɛo bɔ vɔlɔ ényɔn djɔ djɔɛ ɖékpé kpi ŋdé lé mia shi ɖo hungnan hungnan tshi nɛ djɔ égbɛ xɔn ta, [41] étshi yi xo nuxo xɔn wo vɔ lɔ bɔbɔ lɔ kpa ɖo xɔn.

Chapter 20

[1] Tsi hɔnnyan hɔnnyan tɔte lɔ,Paul dɔ be wo nɛn vɛ kplɔ enukplaviɛwo va yi gbe doŋsin wo. Yi sɔ yi dji lɔ eklanwo yi djoyi Macedoine. [2] Gatsimɛ yi le ŋto womɛtokɔ lɔ edo ŋsin xɔsetɔ sugbɔwo yi djo yi Grece. [3] Gatsimɛ yi wa xletsi tɔn lɔ Juda tɔwo gbe sɔ gbeta ɖo ŋtsi be yewo la li sɔ yi Syrie yi xɔn yi sɔ gbeta le be yela trɔ yi Macedoine. [4] Tsi wo lakpɔɛ kaka yi Asie lɔ, mɛ tsɛ Sopter evi Pyrrhus ku Beree tɔ, Aristarque ku djidjimɛ evegɔn xɔsetɔ thessaloniki,Gaïus tɔ,timote, tychiki ku trophine tsi wue nyi Asie viwo. [5] Amɛ xɔnwo la yi djeŋkɔ nɔn mi yi mio lɔ mia nɔnte kpɔ le Troas. [6] Nɔn mio lɔ,gatsimɛ ŋkeke kpɔnɔn tsi ŋde ɖo tsikeɛlɔ yio zan va yilɔ,mi so nɔn filipu dumɛ yi ŋkeke atɔn gɔnlɔ gbelɔ mi la trɔva Troas yi va wa ŋkeke amadrɛ le xɔn. [7] Azan ŋkɔtɔ le kuɛshiɖa lɔ mɛ lɔ, mi bɔ yi la kan kpɔnɔn.Pɔlu tsi djadjo yeo ŋkegbe, ele nuxo xokɔ ku enu kplaviwo yi ɖo ŋkɔ yiyi le nuxoɔmɛ kaka yi ezanwo gahuive. [8] Yi kanlingbɛn wo sugbɔ yidjile exɔ tsi mɛ mi bɔle. [9] Vɔ le flɛsɛnu lɔ ɖekadjɛviɖe tsi wo yɔ nɔn be Eutychus, eɖo alɔn yi kuɖe mɛ.Tsi Pɔlu le nuxo xokɔ sugbɔ lɔ ɖekadjɖɛvi xɔn yi le alɔn dɔnkɔ lɔ edje ayin so asanŋ etɔngɔn lɔdji dje anyigban yi ku. [10] Vɔ pɔlu djété ɖodji yi kuɛ ɖo alɔmɛ yi nube: mi ŋgbe tsaka ele agbe. [11] Gatsimɛ wo trɔ yi edjilɔ ekan kpɔnɔn lɔ yi wo ɖu yi xonuxo nɔn gaxoxo sugbɔ kaka dje eŋkeke. Sɔyi djilɔ yi djo. [12] Wo kplɔ ɖekadjɛlɔ gbɔ agbe agbe yi inyi djidjuɛ ganɖe nɔn wo. [13] Nɔn mio lɔ mikplɔ pɔlu do yi ɖo mɛnlɛn mɛ yi wo yi Assos yi mia nu nɔn Pɔlu be mia zɔn afɔ shigbe letsi yeŋtɔ djoɖo xa. [14] Gatsimɛ yi va assoa mi va yi dogui le mɛnlɛntɔ yi mi sɔ emɔm yiɖo Mytilene. [15] To xɔn lɔ mi trɔ yi azɔnlinɛ dji to axudji yi vɛ dje chios le yoŋkegbe.Azan tsi djeŋ gbedemɛ nɔn xɔnlɔ mi yi Samos yi azan tsi kplɔ xɔnwodolɔ mi yi edu tsi yi nyi Milet. [16] Vɔ tsi pɔlu sɔ gbeta be ye la to Ephese vɔ ye ŋda nɔn ete nɛn ye ŋgbe va gu gamɛ le Asie o; yi ele kaba kaba dji be ye la yi kpɔ nɛn ela tɛnŋ avamɛ be yaɖo yeruzalɛm le pantekoti zan gbe. [17] Gaxɔnmɛlɔ,tsi Pɔlu le Milet lɔ edɔ amɛ be wo nɛn va yi kplɔ amɛ ganxo tsɔtsi tɔ wo le Ephese. [18] Tsi wo va gbɔlɔ enu nɔn wo be: mi nyan alɔkpa tsi yi so ŋkeke ŋkɔtɔ lɔ tsi yi ŋɖo Asie dumɛ nyin ŋde gbe mia kplɔkplɔo, [19] sinnɔn axuetɔ amɛ ɖeki sɔ huemɛ ku ɖashi mɛ ku dodokpɔ yi wo yi Jufu wo wa nɔn nuɔn. [20] Mi nyan be nyi ŋde sɔ enu tsi yi nyi enu zan zan mia tɔ sɔ wlua domio yi nyi ŋde vɔn yi la do enyɔn ŋui nɔn mio yi nan kplan mi le agbaŋgba ku axue womɛ, [21] anu nɔn jufu wo kudo grèki djimɛ trɔtrɔ ɖaɖa Mawu gbɔ ku xɔse le mia xuetɔ jesu kristo mɛ. [22] Fifiɛ mi kpɔ le gbɔn gbɔn mɛ lɔ nan yi jeruzalɛm yi nyin ŋda nyan ŋtsi na yi wua; [23] vɔlɔ to edu vovo womɛ lɔ gbɔn kɔkɔɛ ɖo afɔ ɖo afɔdji nube eka tsatsa kudo vevi sese le ete kpɔŋ. [24] Vɔ nyɛn ŋde wua nɔn enu tsi agbe tsi nyɛn djo nɔn shigbe enu xua shixa nɛn gbe nyi be ŋdjeago nɔn edulɔ ku djidjɛ ku edɔ tsi ŋxɔ le axuetɔ jesu be nan djla enyɔn ŋui to fafa Mawu tɔmɛ. [25] Yi ke mi kpɔ ŋyan be mi ŋda gbe kpɔ ŋgban mɛ tsi nyino,mio kekeŋ tsi wo domɛ tsi yi ŋto yi xonuxo mawu o fio duɔmɛ tɔ ɖo nɔn mi. [26] Yi ŋtsi ŋnu nɔn mi gbɛ be ŋmɛn le ehun mia tɔwo mɛ, [27] ɖo ŋnu mawu nu kplamɛ gbeɛ nɔn mi tsi nyin ŋde wla ŋɖeo. [28] Mi tsɔ mia ŋkiwo,kudo mia tsɔ alin kpo tsi gbɔn gbɔn kɔkɔɛ sɔ mi ɖo kplɔla nɛn mia kpɔ tsɔtsi axuetɔlɔ tɔ tsi sɔ ehun sɔ xɔ. [29] Ŋyan be ela va mia mɛ gatsimɛ nan djo lɔ elan lenu tsi ŋda tashi alin kpoɔlɔ, [30] yi wo la ɖa ɖe le mia domɛ amɛ tsi wue la kplanu mayɔn wo yi la sɔ dɔn enu kplaviɛwo ɖo wogbɔ. [31] Mi nɔn ŋzɔn,aɖo ŋkuvi be,le exué amɛ tɔn ŋgbedemɛlɔ, le ezan ku kedelɔ nyɛn ŋde nɔn te enu kplamɛ nana mio ku ɖashi mia tɔwo. [32] Fifiɛlɔ ŋsɔ mi do alɔmɛ nɔn mawu ku enyɔn fafa nɔn amɛ tsi la trɔ agbe mia tɔ yi la sɔ kishinɔnu kɔkɔɛ nan mi. [33] Ega,shika alo enu dodo agbetɔ tɔɖe ŋde djro nyin. [34] Miɔ ŋtɔwo mi nyan be alɔ tsiwo tɔ enu xɔnwo ku amɛ tsiwue le ku ŋɔn tɔ wo. [35] Ŋsɔ fia mi to alɔ kpawo keŋkeŋ dji be le edɔ wawamɛ yi mi la kpeɖo amɛ man ɖoŋsin wo ŋtsi yila sɔ ɖo ŋkuvi axuetɔ wo nyɔn ŋtsi nɔn wo: yi ye ŋtɔ nube,enu yɔn yɔn sugbɔ le enu nanamɛ sɔxu enu xɔxɔ mɛ. [36] Gatsimɛ yi nu enyɔn xɔnwo vɔlɔ,yi dje ekro yi dogbeɖa ku wo keŋkeŋ. [37] Yi wo keŋkeŋ ɖo ɖashimɛ yi va yi dje ekɔ nɔn Pɔlu, [38] wo kplɛ yi wo tsi ŋshishi mɛ ɖo wo ŋɖa gbe kpɔ ŋgbanmɛ yetɔo.Yi wo kpɔɛ kaka yi ɖui ɖo mɛnlin to.

Chapter 21

[1] Gatsimɛ midjo yi sɔ émɔ be mia yi lɔ migbé ma émɔ yi gbéjo lé wogbɔ,midjo vayi Kos zéɖéka lé yio ŋkégbé vayi Rodi yi gbédjo va Patara. [2] Tsi mikpɔ aklo to tɔdji va yi Phénisi lɔ miɖo mɛ yidjo. [3] Gatsimɛ milé Shipri kpɔ ɖaa le tɔgbodji lɔ mizɔ vayi émiɔ mɛ kpadji, yi gbésɔ mia mɔn tsi vayi Syri, tsy gogo Tyri gbɔ fitsi wola ɖé agban daɖo. [4] So hɔn yo ŋgbodomɛ lɔ mikpɔ énukplanviwo, mitsi wo gbɔ ŋkéké adrɛ. Tsi gbɔgbɔ djé énukplanviwo dji lɔ, woto nɔn Pɔlu bé ŋgbé va yi yérusalɛm

o. [5] Lé ŋkéké adrɛwo godo lɔ, midji émɔ djo, yi wokudo woshiwo kudo woviwo tsan kplɔ miado to duamɛ vayi éduɔ lɔ
godo. Midjé éklo lé étɔ lɔ to yi dogbéɖa [6] Migbé trɔyi tɔdjihun lɔ gbɔ yi ɖomɛ gatsimɛ éhun lɔ gbédja trɔdjo. [7] Gatsimɛ miva
Tyri yio mɔ zɔnzɔn dji lɔ , miva djé Ptolémé, le xɔn lɔ midogbé nɔn mianɔviwo yi nɔwogbɔ ŋkéké ɖéka. [8] Midjolé yio
ŋkégbé vayi Sézari. Mi vayi Filipi tsi nyi mawunyɔ nutɔ gbɔ, yi wɔ ŋkéké adrɛ lé yio xomɛ. [9] Vɔlɔ nyɔnuvi énɛ nyi
ényɔnuɖɛtɔ le ŋsua si. [10] Minɔ wogbɔ so ŋkéké ɖéwo vayi, ényɔnudɛtɔ ɖéka tsi woyɔ bé Agabusi vanɔ Yudé. [11] . Eva nɔn
miagbɔ yi sɔ akpablanu Pɔlu tɔ, sɔbla afɔ kudo alɔ nɔ yéɖéki nu bé : Enutsi gbɔngbɔnkɔkɔɛ to ké, léxa pɛpɛpɛ yudatɔwo
laso yérusalɛm ava bla ŋsu tsi tɔ yi nyi akpablanu tsɛ, yi lasɔ na djimaxɔsétɔwo. [12] Tsi misé ényɔtsɛwo lɔ , miɔwo kudo
éduamɛtɔwo miɖé kuku nɔ Pɔlu bé ŋgbé yi yérusalɛm o. [13] Pɔlu doŋtsi bé , ŋdé waɔ milé lé avi fakɔ yi sɔlé édji gbãɔ nu ɖo?
Ŋlé gbésɔsɔ, yi ŋdé nyi babla ɖéɖé o, vɔ nɔn éku ŋtɔtsan lé Yérusalɛm sɔ kuɖo Axoétɔ Yesu yo ŋkɔ ŋtsi. [14] Tsi ŋdé lɔ bé
yoazin yédji o lɔ , mitashi, yinu be Axoétɔ lɔ nɛ wɔ yio dro. [15] Lé ŋkékéɛ lɔ godo lɔ , mi sɔ agban miatɔwo djo vayi
Yerusalɛm. [16] Enukplavi ɖéwo so Kaisari yi klɔ miado. Yi wokplɔ nusuɖé tsi woyɔnɔn bé Mnason sɔ hin, amɛtsi so Shipri,
ényi énukplavi xoxo tsi gbɔ miɖo la nɔn. [17] Tsi miva ɖo Yérusalɛm lɔ nɔviwo xɔɛ kudo djidjɔɛ. [18] Lé yo ŋgbédomɛ lɔ Pɔlu
vayi Yakɔbo gbɔ yi amɛ amɛxoxowo tsan lé wo domɛ. [19] Tsi yi dogbé nɔwo vɔ lɔ, énu édɔ tsiwo Mawu woa lé
djimaxɔsétɔwo gbɔ nɔwo ɖékaɖéka to énunana yitɔ mɛ. [20] Tsi wosé lɔ wosɔ kafukafu sɔnɔ Mawu yi to bé, nɔviwo, mikpɔ
alétsi amɛ sugbɔwo xɔ égnɔ lɔ dji sé lé Yudatɔwo domɛ yi mikpɔ alétsi ésé lɔ dozozo lamɛ nɔwoa. [21] Wosé bé wolé énu fiaɔ
Yudatɔwo tsiwo lé djimaxɔsétɔwo domɛ bé woŋgbé so évo nɔ woviwo, yi nɛnɛké wo ŋgbé wa kɔnu blématɔwo o. [22] Lédé
mi lawaɖo? Nɛwova sé bé ova. [23] Yiŋtsi lɔ woa énutsi mila to nɔwo fifiɛ: Miɖo amɛ énɛ lé miadomɛ tsiwo do ŋgbé. [24] Kplɔwo
yi nɛ miakɔ miaŋtsi, nɛ mia xlɔ tanɛ mi, nɛ wokéŋkéŋ wonyan bé yéwo kan nusu, yi woagbé nyan bé yotsan lé sélɔ dji. [25]
Ké djimaxɔsétɔwo lɔ , mi to nɔwo nɔwo bé wotsri vodu nuɖuɖuwo kudo éhun, kudo élan tsi éhun lémɛ kudo ahasiwawa. [26]
Tsi énu kélɔ Pɔlu kplɔ ŋsuawo kpédo yiŋtɔ, yi tsi wo klɔ woɖokui lɔ édjoyi mawuxɔ mɛ bé ya vayi ɖo azan nɔn ŋtsikɔklɔ
kaka vana gtsimɛ wo lawɔa énunana nɛ amɛɖékaɖéka. [27] Ké lé ŋkéké adrɛwo godo lɔ, Yudatɔ ɖéwo so Asia va kpɔ Pɔlu le
mawuxɔlɔ mɛ ; woyɔ amɛwo yi gbaŋgbaŋ yi djé asi ɖo Pɔlu dji. [28] Wolé abobo dji bé , miva kpɔ Israẽl nusuwo tsiwo lé
nugbégblé tsi tsité ɖo dukɔn lɔ ŋtsi kudo ésé tsi yi lé mɛ ŋtsi, sɔbɔɖoŋtsi lɔ, ékplɔ grɛkitɔwo so do mawuxɔ lɔ mɛ yi sɔ xoɖii.
[29] Vayi lɔ , mikpɔ Trofani tsi so Efɛso kui kpo lé duamɛ , yi mibu bé Pɔlu la kplɔɛ va Mawuxɔ lɔ mɛ. [30] Edua kéŋkéŋ xo ézin
yi wo vayi lé Pɔlu, woplɛ vayi Mawuxɔlɔ lɔ godo yi wo tu éhɔn lɔ wo [31] Tsi wo lé djidjiɔ bé yéwoa yui lɔ, ényɔ vayi ɖo
sɔdjaganwo gb bé tsakatsaka vadjé dua kéŋkéŋ mɛ. [32] zéɖéka lɔ , ésɔ sɔdjawo kudo ahoigawo diva dukɔnlɔ mɛ; tsi
dukɔnwo kpɔ sɔdjawo kudo sɔdjaganwo lɔ, wo tashi Pɔlu xoxo. [33] Yi sɔdjagan lɔ gogo Pɔlu yi xɔɛ lé woshi, éɖé gbé bé wonɛ
blɛ kudo gɛdɛ évé, ébiɔɛ sé bé mɛɖé yi nyi, yi ŋdé yi wɔ. [34] Amɛɖéwo do axua, amɛbuwo kpa abobo. Yi sɔdjagan lɔ ŋdé tinŋ
nu nya ɖéo sɔkuɖo abobo lɔ ŋtsi, vɔ éɖé gbé bé wonɛ sɔɛ do gaxɔmɛ. [35] Tsi wokplɔ Pɔlu vadjé atsrɔkpuiɛ dji lɔ sɔdjawo kɔɛ
lé ŋsin amɛwo tɔ ŋtsi. [36] Amɛwo kplɔɛ do yi lé axua doɔ bé " mi wui", [37] Gatsimɛ yi wo djasɔ Pɔlu do gakpamɛ lɔ , é tonɔn
sɔdjagan lɔ bé, na tinŋ to ényɔ ɖé nɛ mia, sɔdjagan nu bé , o nya grɛkia? [38] Ŋ Egiptitɔ yi wonyi tsi kplɔ aglandjétɔ kotoku
énɛ vayi zogbéɛdjio? [39] Pɔlu to bé , yudatɔ yi ŋnyi so Tarsi lé Sésili; édugãmɛ yi ŋsɔ. Ŋ ɖékuku nɔwo bé nam gbé bé maxo
nuxo nɔn dukɔn lɔ mɛtɔwo. [40] .Tsi sɔdja lɔ ɖégbé nii lɔ, Pɔlu shité ɖo amɛwo ŋkɔ yi hunhun alɔ sɔwɔ djési nɔwo yi éɖaɖo lé
wodomɛ, yi étɔ énuxoxo nɔwo le hébrigbémɛ.

Chapter 22

[1] "Nɔvinyɛ kudo étɔnyɛwo, misé ényɔn tsi yi ŋda nu nɔ mi sɔkuɖo axin nyɔgbégbéɛ ŋtsi." [2] Gatsimɛ amɛ lɔwo sé bé Pɔlu le
nuxo xoɔ lé hébrigbémɛ lɔ , éɖaɖo lé wonu yi to bé, [3] Yudatɔwo yi ŋnyi so Tarsi lé Sisili, ŋxɔ énukpakpla lé éduɔ mɛ, le
Gamaliɛlu gbɔ. Ŋxɔ nufiafia so étɔnyɛwo gbɔ lé éséawo nu. Ŋdonɔ vévénu lé mwumɛ sigbé miawo tsan milé vévé doɔ nu
égbɛ nɛnɛ. [4] Ŋdo tukaɖa nɔn amɛtsiwo yilé énufifia xɔn mɛ kaka sɔyi ékumɛ. Ŋblanɔn nusu kudo nyɔnuwo sɔdonɔn
gakpamɛ. [5] Avɔsatɔ ganganwo kudo amɛgan xoxoɔwo latinŋ ɖé kunu nɛ woma tsi ŋxɔ bé mavayi lé nɔviwo lé Damasi, abla
wo akplɔ wo sɔva Yérusalɛm nɛ woa dɔn to nɔwo. [6] Tsi ŋlé mɔdji yi ŋgogo Damasko lɔ sigbé gawuivé mɛ xa lɔ , ézo yo
kinklin va so djinŋkusi va trɔ doŋ zéɖéka. [7] Yi ŋdjé anyi, yi ŋsé gbé ɖéka so djipo yi biɔŋsé bé , Sɔlu, Sɔlu, ŋdé ŋtsi olé nuxo
doɔ nuŋ ɖo? [8] Yi ŋbiɔɛsé bé Axoétɔ éwo mɛɖéwɔ? Eɖoŋtsi nuŋ bé , nyɛ Yesu Nazarɛtitɔ amɛtsi olé tukaɖa doɔ na, [9]
amɛtsiwo kudoŋ lé mɔlɔ dji lɔ tsan kpɔ ézoɔ yo kinklin, vɔ wo ŋdé kpɔ amɛtsi lé nuxo xoɔ lɔ ŋtɔ. [10] Ŋbiɛsé bé Axoétɔ, ŋdé
nawɔa? Yi axoétɔ tonuŋ bé , shité nayi Damasko duɔ mɛ, nɛ woato ényɔ tsi yi wo nu daɖɛ nɔwo bé nawɔa . [11] Nyɛ ŋdé
kpéŋtsi akpɔ énu o ɖoa yo kinklin tsi sɛŋ lɔ ŋtsi, ŋbé makpɔnu dokpo. Yi amɛtsiwo lé mɔdji toɔ kudoŋ kplɔŋ yi Damasko. [12]
Lé nusu tsi wo yɔnɔ bé anania gbɔ lé dua mɛ, enyi Mawu vɔntɔ, tsilé ésé miatɔ ɖo asi sinŋ-sinŋ, [13] amɛtsɛ tsi ŋtsi yudatɔ
tsiwo lé dua mɛ nunɔ nya nyui so va gbɔnyɛ yi to bé: Nɔvinyɛ Sɔlu, kpɔnu, yi ŋkpɔ nu zéɖéka, yi ŋkpɔɛ. [14] Eto bé
miatɔgbuiwo Mawu lɔ tsiawo sɔdaɖɛ bé na djési amɛdjɔdjɔtɔlɔ, asé ényɔ so yéŋtɔ yo numɛ. [15] Olanyi yo kunuɖétɔ lé amɛwo
kpata gbɔ, nutsiwo yi sé na amɛwo. [16] Fifiɛɖé, ŋdé wo nɔté kpɔ;shité, do gbéɖa yi xɔ Mawusidéta nɛ naklɔ nuvɔnwo lé
ŋtsio. [17] Tsi ŋtrɔ djo vayi Yérusalɛm yi le gbédoɔɖa le Mawuxɔmɛ lɔ, [18] ŋkpɔ axoétɔ lɔ lé ŋtégãmɛ yi tonuŋ bé ɖébla kaba
adjo lé Yérusalɛm dua mɛ ŋda xɔ axo kunuɖéɖé so ŋtsinyɛo. [19] Ŋto bé "Axoétɔ, wo ŋtɔ wonya nyui bé ŋtunɔn amɛtsiwo
xɔnɔn djiwo sé ɖo gakpamɛ, yi ŋxonɔwo kudo éba lé. Mawuxɔlɔ mɛ, [20] yitsi wokɔ Etiɛnu tsi nyi axo kunuɖétɔ yo xun dɛ
lɔ,nyɛ tsan ŋlé wogbɔ yi xɔgbé bé wonɛ wuii. [21] Ké étonuŋ bé , djoyi ɖo ŋdja dɔwo ɖoɖa dukɔnwo gbɔ. [22] Am lɔwo se Pɔlu yo
nyɔ tsi towo keŋkeŋ kaka sɔyi vɔvɔnu, yi zéɖéka lɔ , wotɔ axua sinsinɖé bé ,miɖé amɛtsɛ djo lé xixéɛ mɛ, ɖo ŋdé djé bé wa
nɔn agbéo. [23] Yi wo kpa abobo yi zin awu wotɔwo yi lɔ ékɔ kɔɖoɖa dji. [24] Sodjagan lɔ ɖé égbé bé wonɛsɔ Pɔlu do gakpamɛ,
ébé wo nɛ biɛ nyan to xoxo sinsinɖé mɛ, bé nɛ woanyan ŋtsi ŋtsi wolé axoa doɔ sinsinɖé ɖo. [25] Tsi wo blɛ kudo éka yi xoui


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lɔ , Pɔlu biɔ sodjaganwo bé, ésé nagbé mi bé miaxo Romatɔ nɛ woŋdé so kodjo nii oa? [26] Tsi sɔdjagan sé nya tsi nu lɔ, éyi sɔdjamégan gbɔ bé lé miawɔ. Romatɔwo yi amɛlɔ nyi mɔn. [27] Zéɖéka lɔ sɔdjamɛgan lɔ va Pɔlu gbɔ yi nu ni bé ,toui nɔn masé, Romatɔ yo nyia? [28] Sɔdjagan lɔ toni bé, éga sugbɔ yi ŋsɔ gbɔxoé xɔ Romatɔ nyinyi . YiPɔlu to bé nyɛɛ lɔ ŋxɔɛ so vifin mɛ. [29] Soxɔndji lɔ amɛtsiwo la biɔɛ nya lɔ djo, tsi sɔdjamɛgan kpɔ bé Pɔlu nyi Romatɔ lɔ, évɔn bé yéblɛ. [30] Ŋkéké évé gɔn gbéa, tsi sɔdjamɛgan djibé ya nyan nu tsi ŋtsi yi yudatɔwo sonya ɖo Pɔlu ŋtsi lɔ, éɖé blablawo lé ŋtsi yi na gbé avɔsatɔwo kudo amɛtsiwo kponɔn Mawuxɔ dji bé wo nɛ bɔ; yi tsi na wo ɖi Pɔlu lɔ ésɔɛ daɖo dodomɛ nɔwo.

Chapter 23

[1] Pɔlu van ŋkuvi ɖo zadukitɔ la dji yi to bé bé: Nɔnvi: Lé édji nyi ɖé mɛn yi ŋlé mawu yo ukɔ kaka donɔn ŋkéké thɛ. [2] Avɔsa tɔ gan Ananias ɖégbé nɛ amɛ tsi wo yi lé gbɔwo bé wo nɛ xui lé éshimɛ. [3] Ké Polu to ni bé: Mawu la xɔ éwo égli tsi yi wi shi kalo ɣi do. O nɔn anyi yi lé kodjo ɖoɔ nu kudo éséɛ yi lé afɔ ɖoɔ éséɛ dji bé wo nɛ xoŋ alo! [4] Amɛ tsi wɛ sɔ gbɔ wo nu nyi be: ole avɔsatɔ gangan Mawu tɔ zunkɔ! [5] Yi Paul nu be: nin ŋde nyan be avɔsatɔ gangan yi nyi wo ɖɛ nɔnviwo ɖo wo wlɛn be ŋda xonuxo gblegble so efiɔ edutɔ ŋtsio. [6] Pɔlu nyan bé bɔbɔ lɔ yo akpa gan gan tɔ nyi pharisi tɔwo kudo zaduki tɔwo lɔ édo axua lé sadukitɔwo mɛ bé ŋsu nɔnvi wo saduki tɔ wo ké nyintsan ŋnyi yi énumɛ toto so trɔɔtrɔ fɔn so ku lɔ ŋtsi hi wo lé kodjo ɖoɔ nu do. [7] Etsi yi nu ényɔn xɔn vɔlɔ hunnyan hunnyan ganɖo amɛ wo mɛ yi sadukitɔwo kudo pharisitɔwo mɛ yi amɔnwo man. [8] Do sadukitɔwo tonɔn bé trɔ fɔn so kuodi ɖé ŋdéléo, yi mawu dɔla kudo gbɔn gbɔn ɖé ŋdé léo, va lɔ pharusi tɔwo xɔ énu amɛvé xɔn wo dji. [9] Xɔnmɛ yi egu fɔnfɔn gangan ɖeka djɔ yi akpa ɖewo le woma fiatɔwomɛ yi le falishitɔwo dji shite yi tɔ enyɔn dɔndɔn nu be: mi ŋde kpɔ enu baɖa ɖe le ŋsu tsɛ ŋtsio. Vlavo gbɔngbɔn ɖe alo dɔla ɖe yi xonuxo nyi? [10] Gatsimɛ enu dɔndɔn shite lɔ, vɔnvɔn ɖo afɔ sɔ ɖote efiɔ lɔ tɔ yi ŋde dji be yewo la dja Paul, xɔnmɛ enu nɔn sɔdjawo be wo nin djete akpɔɛ ku ronron djole amɛ womɛ yi la kplɔɛ sɔ ɖo amɛta kpɔxue. [11] Le azan tsi kplɔɛ do lɔ axuetɔ tɔte le gbɔ yi nu nyi be : ŋgbe vɔn ɖo letsi wo ɖe kuɔnnu nonŋ le Jerusalem lɔ nin nin ke wola va yi ɖe kuɔnnu nu le Rome tsan nin. [12] Tsi enu ke lɔ judatɔ ɖewo tsannyɔn yi sɔ gbeta. Yewo ŋda ɖunuwo yewo ŋda nu eshi tsan wo kaka dje gatsimɛ yewo la hu Paul ɖo. [13] Amɛtsiwɛ bɔ nu enyɔn lɔ wo hugan amɛka. [14] Wo yi vɛ kpɔ avɔsatɔ ganwo ku amɛganxo wo yi nu be: mi tsi eta nyrankan ɖeka gɔmɛ miŋda gbe ɖu enu kaka dje gatsimɛ mia hu Paul ɖo. [15] Fifiɛ lɔ bɔbɔlɔ nin nu nɔn afɔ sɔ ɖote tɔ efiɔ tɔbe nin ɖe Paul djete va gbɔ nin ya kpeɖoŋtsi le enyɔn yetɔ mɛ. Yi kaka yi la djete va gbɔolɔ mi la hui. [16] Vɔ Paul nɔviɛlɔ wo vi ɖeka se enyɔn lɔ wo kekeŋ yi ɖo amɛta kpɔxueɛ le Paul gbɔ yi nu enyɔnlɔ kpo nyi. [17] Paul yɔ sɔdja wo amɛgan ɖeka yi nu nyi be: kplɔ ɖekadje tsɛ sɔ yi afɔ sɔ ɖote tɔ efiɔ tɔ gbɔ ɖo eɖo enyɔn ɖe dja nu nyi. [18] Yi sɔdja gan kplɔ ɖekadjelɔ sɔ yi afɔ sɔɖote tɔ efiɔ tɔ gbɔ yi nu nyi be: Paul gamɛnɔntɔ lɔ yi yɔŋ nu be ma kplɔ ɖekadje tsɛ sɔ va nɔn mi. Eɖo enyɔn ɖe djanu nɔn mi. [19] Afɔ sɔ ɖote tɔ efiɔ tɔ li ku alɔ yi kplɔɛ yi bebe texue ɖe yi biɔɛ be: ŋde wo dja nu nuŋ? [20] Đekadje ɖotsi be: juda tɔwo wa bɔbɔ yi dja biɔ wo be wo nin kplɔ Paul va shigbe wo dja kpɔ enyɔn yetɔ gbɔ xa. [21] Vɔ ŋgbe nan nɔn ɖo ŋsu hugan amɛka wo ɖo gamɔn nyi. Wo yɔ eta nyrankan ɖo woɖeki dji yi sɔ gbeta be yewo ŋda ɖu nu ku yewo ŋda nu e shi kaka dje gatsimɛ yewoa huio. Fifiɛ lɔ wo le te kpɔ gbeta miatɔ. [22] Yi afɔ sɔ ɖote tɔ efiɔ lɔ tɔ tashi ɖekadje lɔ be nin trɔyi: ŋgbe nu nɔn amɛɖe kpekpi enyɔn tsi wo nu nuŋ viɛ. [23] Zeɖeka eyɔ sɔdja mɛgan eve bu yi nu be: mi dji sɔdja kave takpo tsi wɛ le gbesɔsɔ ayi Cesaree, nin nin ke esɔ kutɔ katakpo tsiwo, ku ahuawatɔ kave takpo. Mi la djo le gahoho etɔngɔnamɛ le ezanmɛ. [24] Egbe nu be wo nin dji elan tsiwo dji Paul la nɔn yi ŋde ŋda wɛ kaka wo la sɔ nan du kplɔtɔ Felix. [25] Ewlɛn woma lexa: [26] Claude Lysias edu kplɔtɔ gan addui Felix, ŋdogbe!... [27] Juda tɔwo le ŋsu xɔn yi dja hui wotɔwo yi nyin ɖo sɔdjawo ɖoda a rlɛn ɖo ŋse be Roma vi yɔ. [28] Ŋdji la nyan enyɔn tsi wo sɔ ɖo ŋtsi lɔ ehɔn ŋtsi ŋkplɔɛ sɔ yi bɔbɔ waxue. [29] Ŋse be tsi wo sɔ ɖo ŋtsilɔ kudo ese wo tɔwo ŋtsi vɔ enyɔn xɔn ŋde wa kaka yi wo la hui alo wo la tui ɖo gakpamɛo. [30] Yi gatsimɛ ŋse be wo wua totomɛ ɖo ŋtsi lɔ yi ŋsɔɛ ɖaɖa wo zsɖeka yi ɖegbe nɔn enyɔnnutɔ lɔ be wo nin va yi sɔ enyɔn nyi le mia gbɔ. Eyi zanɖe! [31] Sɔdjawo wa enyɔn tsi yi nu nɔn wo: wo sɔ Paul yi kplɛ ezanlɔmɛ yi Antipatris. [32] Ŋkeke tsi kplɔɛdoa sugbɔ le sɔdja womɛ tashi esɔ lɔ wo nyi yi wotɔwo trɔva yi amɛta kpɔxue. [33] Tsi esɔkutɔwo yi Cesaree yi sɔ woma hlɛn hlɛn sɔ nan edu kplɔtɔ lɔ yi gbe dasa Paul tsan nyui. [34] Tsi nin edukplɔtɔ rlɛn woma lɔ ebiɔ se be edu ŋde mɛ Paul so. Tsi se be Cilicie yi so, [35] enu be: nan se enyɔn tɔwo gatsimɛ amɛtsiwɛ sɔ enyɔn ɖo ŋtsiwo la va. Yi nagbe be wo nɛn kplɔɛ yi Herode wo fiɔ ɖuxue.

Chapter 24

[1] Lé ŋkéké amantɔn godolɔ, Ananias, tsi nyi nunɔnlawo ga kudo amɛn ganhoho ɖéo kudo énu fiatɔ ɖéka tshi yi wo yɔ nɔn béTertulle wo yi. vɛ sɔ ényɔn ɖo pɔlu ŋtsi lé édu kplɔtɔ lɔ gbɔ. [2] Etsi yi pɔlu yi édu kplɔtɔ lɔ yo ŋkɔ lɔ, Tetulle tɔ nuxoxo so ŋtsi nɛn édu kplɔtɔ lɔ bé: "ewo ŋtsi yi mi kpɔ ŋtsi fafaf lé du tsɛ mɛ yi éwo yi gbé nan bé mi gbé lé ɖoɖo nyi wo lɛ lé édu tsɛ mɛ. [3] Kudo djidjɔɛ yi mi xɔ nɔn énu! tsi wo yi owa lé édu tsɛ mɛ lɔ bubutɔ gan Félix. [4] Nɛ nyin ŋda gugamɛ nɔnwo lɔ ŋlé biɔbiɔ bé wo nɛ ɖo toŋ kudo nyuiɖé. [5] Mi kpɔ ŋsu tsɛ tsi yi nyi peste tɔwo. Yi lé yudatɔwo kéŋ kéŋ thakaɔ lé xixiéɛ mɛn bé woa ho axua. Enyi éga nɛn gbɔngbɔn vɔn wo bɔbɔ Nazaréen. [6] Edji ŋtɔtsan bé ya gban tsɔtsi xɔ lɔ yi mi li. [7] Vɔ Lysias tsi yi nyi sɔdja o mɛgan lɔ va yi va xɔ pɔlu kudo akunyrannyran gangan ɖé lé mia shi yi kplɔ sɔ djo. [8] Nɛ wo biɔ ényɔn yéŋtɔ sé so énu tsɛ wo ŋtsi lɔ wo ŋtɔ wo la kpɔ énu tsi ŋtsi yi lé ényɔn sɔɔ ɖo ŋtsi lɔ." [9] Yi yuda tɔwo kéŋ kéŋ lé ényɔn sɔɔ ɖo pɔlu ŋtsi yi lé totoɔ bé nyan woo yi nyi ényɔn xɔn wo. [10] Vɔ étsi yi édukplɔtɔ lɔ wua alɔ nɔn pɔlu bé nɛn xonuxo lɔ, pɔlu toni bé "ŋsé bé wo nyi kodjo ɖotɔ lé édu tsɛ mɛ so éxué gbogbo ɖéo ké yi édjɔ dji nu bé nyinŋtɔ maxonuxo nɔn. [11] Ola tinŋ dji gɔnmɛn kpɔ ni ŋkéké amé wuivé ké yi ŋyi Jeruzalem bé ma vɛ subɔ kudo wo. [12] Yi tsi yi wo kpɔŋ tsɔ tsɔ xɔlɔ mɛ lɔ nyinŋdé lé énu dɔnɔ kudo mɛɖéo yi nɛnɛ ké lɔ nyin ŋdé lé amɔnwo fɔn ɖo wo ŋtsi lé éduɔ mɛ alo lé tsɔtsi xɔ lɔ mɛo. [13] wo ŋdatɛnŋ a sɔ djéshi wo sɔ ɖo kpé ényɔn tsi wo nuɔ wo lé xɔnwo dji viɔ. [14] Vɔ lɔ ŋlé égbéxɔ bé ŋsubɔ Mawu mia tɔ wo tɔ lé émɔn xɔn tsi yi


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wo lé yɔyɔ viɛ bé gbɔn gbɔn vui wo hasoso lɔ. Ŋwa nɔn ɖo énu tsi yi ényɔn nudaɖɛ tɔwo nudaɖɛ lɔ wo kudo éséɛlɔ dji pɛpɛ. [15] Ŋɖo kankan ɖo dji ɖo Mawu dji bé ŋsɔ tsɛ wo tsan lé té kpɔ trɔ trɔ fɔn so amɛ kukuo domɛ, amɛ nyui kudo amɛ vuɔi wo kéŋ kéŋ. [16] Yi ŋtsi yi ŋdjé nɔn agba gba bé man ɖo édji tsi nyan tsi ŋtsi yi ényɔn ɖé kpokpui ŋdélé lé mawu kudo agbétɔ wo ŋkɔ lé énu tsɛ wo mɛ. [17] Lé éxué gbogbo ɖéo ŋgbé domɛ lɔ ŋ va sɔ énu nanan kudo éga sɔva nan djukɔn tsi nyin. [18] Tsi ŋ lé énu xɔn waɔ lɔ yuda tɔ ɖéo kpɔŋ lé tsɔtsɔ xɔ mɛ lé ŋtsi kɔkɔɛ yo kɔnuɔ mɛ kpɔ ŋdé bé kudo amɛ wo. [19] Ŋsu tsɛ wo ɖo la sɔ énubaɖa tsi yi ŋwa lɔ sɔ fiaŋ gbéɖé wo ŋdé lé dja kpɔ tsan. [20] Alo ŋsu tsɛ wo ɖo la sɔ énu tsi yi nyi énugblégblé tsi yi ŋwa lɔ sɔ fia mi lé kodjo ɖo xué tsɛ. [21] "Ké ényɔn ɖéka tsi yi ŋnu kudo axua ga tsi mɛ yi ŋlé tshɔ tsi xɔ lɔ mɛ bé: Lé fɔnfɔn so amɛ kukuo domɛ ŋtsi yi mi ɖo kodjo nu ɖo" [22] Félix sé ényɔn tsɛ wo xoxo yi yi to nɛ yuda tɔwo bé:" Nɛ Lysias gbɔ so Jerusalem lɔ nan ɖo kodjo miatɔ nɛmi." [23] Yii ɖégbé nɔn ga kpa dji kpɔtɔ lɔ wo bé wo nɛ kplɔ pɔlu sɔ yi kpamɛ yi woa lébé ni nɛnɛ ké lɔ amɛ tsɛ wo domɛ tɔ ɖékpé kpui ŋgbé goguio. [24] Lé ŋkéké ɖéo godolɔ Félix kudo éshiɛ Drusille, tsi nyi yudatɔ lɔ wo gbɔ. [25] Yi wo yɔ pɔlu yi sé ényɔn so numɛ ni so yésu kristo ŋtsi. Vɔ tsi yi pɔlu lé nuxo xoɔ so kodjo ɖoɖo tsi yi gbɔn nɔn ŋtsi lɔ vɔnvɔn ɖo Felix yi éto bé "Djoyi kéŋ nɛ ŋva ɖo gamɛ lɔ nan trɔ yɔ." [26] Xédéka ké lɔ élé émɔn kpɔ bé pɔlu la nanyé éga: Exɔn ŋtsi lɔ éyɔni édjiédji axo nuxo kui. [27] Vɔ lé éxué amɛvé godolɔ Porcius Festus va ɖu éfiɔ ɖo Félix yo téxué yi tsi yi djibé ya kpɔ amɛnu vévé yuda tɔwo tɔ lɔ égbé pɔlu daɖo ga kpamɛ.

Chapter 25

[1] Yi Festusi va nutoawo mɛ yi ŋkeke yo ŋgbodomɛ, edjo le Kesari sɔyi Yerusalɛm. [2] Nunɔla kudo yudatɔwo mɛganwo sɔnyɔ ɖo Pɔlu ŋtsi le Festusi gbɔ [3] yi wo tegbeɖo nyɔlɔ dji. Wo ɖekuku nɛ Festusi so Pɔlu ŋtsi, benɛ yana nɛ Pɔlu neva Yerusalɛm kudo susu be yo wawui le mɔdji. [4] Festusi tonɔwo be Pɔlu tsi Kesari yo gakpamɛ be yeŋtɔ yela trɔva xɔn. [5] Eto be :"Amɛtsiwo kpeŋtsi lɔ nɛ kplɔyedo. Yi nɛ nu baɖa ɖele amɛŋtsi lɔ ,woayi sɔ nya ɖoŋtsi." [6] Tshinɛ yiwɔ ŋkeke enyi alo ewo toŋtsi lɔ, eɖi vayi Kesari. Le yo ŋkegbea, enɔ anyi ɖo kodjoɖoxoɛ yi ɖegbe be woayi kplɔ Pɔlu va. [7] Tsi va lɔ, Yudatɔwo tsi wo so Yerusalɛm goguii, yi wo hin nyasɔɖeamɛŋtsi gbogboɖe tsi wo ŋda tinŋ ɖokpedji O. [8] Pɔlu ɖe yiɖokui tole nyamɛ to be: " Nyɛ ŋde wa nu nyanyra ɖekpekpe ɖo Yudatɔwo ŋtsi O, alo wo tsotsixɔ, alo Kesari ŋtsi O." [9] Vɔ Fetusi be yadje Yudatɔwo ŋtsi, ɖoŋtsi nɛ Pɔlu be: " O djibe yayi Yerusalɛm be maɖo kodjo nɔwo ɖo nya tsɛo dji? [10] Pɔlu be: "Ŋbiɔ be mayi Kesari yo kodjoɖoxoe, le afitsi wo la ɖokodjo nuŋ le . Nyɛ ŋde wɔ nubaɖa le Yudatɔwo ŋtsi, sigbe aletsi wo ŋtɔ wo nyɛ nyui nɛnɛ. [11] Gakea, nɛ ŋwɔ nubaɖaɖe alo nutsi dje nɛ ku lɔ, nyɛ ŋde gbe be maku O. Vɔ nɛ wo nyasɔɖe amɛŋtsi ŋde le texoɛ O lɔ, amɛɖekpe ŋde kpɔmɔ la leŋ de asi nɔwo O. Ŋdji be woasɔ nyatsinyɛ yi Kesari. [12] Ke tsi Festusi kudo toxonamɛtɔwo yi kpavi lɔ, enu be : Ola ho kodjolɔ sɔyi Kesari gbɔ; olayiɖo Sezar yo ŋkumɛ. [13] Ŋkekeɖewo yo ŋgbodomɛ, efiɔ Agripa Kudo Berenisi wova Kesari benin yewo ava dogbenɛ Festusi. [14] Tsi wowa ŋkeke gbogboɖewo lexɔn, yi Festusi sɔ Pɔlu yo nya ɖo ŋkumɛ nɛ efiɔa to be:" Felix ŋɖatsi nusuɖe daɖo gakpamɛ le fiɛ. [15] Tsi nɔ Yerusalɛm lɔ, vɔsatɔwo yo amɛganwo kudo yudatɔwo yo amɛsshishianwo sɔnya ɖo nusutsɛ ŋtsi le gbɔnyɛ yi wo bia be masɔ kufia nii. [16] Ŋɖotsi nɔwo be ŋde le Romatɔwo yo sea mɛ benɛ amɛtsi wo sɔ nya ɖo ta nɔ lɔ woa so kodjo nii nɛ yi kudo nyasɔlawo la kpe ŋgo be amɛtsi ŋtsi wosɔ nya ɖo lɔ ladji laɖe yiɖekui tole nyamɛ." [17] Yi ŋtsi tsi wova fiɛɖo dua, nyɛ ŋde nɔte O; vɔ ŋkegbea ŋyi ɖe kodjoɖoxoɛ yi ŋɖegbe be woakplɔ nusua va. [18] Tsinɛ nyasɔɖeamɛŋtsitɔwo tsite lɔ, wo ŋde sɔ nya ɖe tsi ŋsusu be elabaɖa ɖoŋtsi O. [19] Wo sɔ biɔbiɔɖewo le woŋtɔ wo mawusubɔsubɔ ŋtsi yi nya tsɛ kudo Yesu ɖe tsi ku ŋtsi , yi Pɔlu kanɖedji ele agbe. [20] Ŋtsaka le aletsi naso nya gtsɛ ɖo, yi ŋbiɛ be elɔn be yayi Yerusalɛm nɛ woayi ɖo kodjo lɔ lexɔn sɔso nyatsɛwo ŋtsia. [21] Vɔ tsinɛ Pɔlu gbe be yanɔ gakpamɛ kakavana fiɔgan Kaizaro gbɔ yiyi." [22] Agripa to nɛ Festusi be: "Ŋtsan ŋdjibe ma se nusuɛ yo nya." Festusi nu nii be:" Esɔ lɔ, olase yo egbe." [23] Ke yo ŋkegbea, Agripa kudo Berenisi wova kudo zĩzĩ ganɖe; wo ɖoxɔamɛ sɔdja amɛganwo kudo duamɛ yo agbonuglawo. Yi le Festusi yo gbeɖeɖe nua, wo kplɔ Pɔlu va. [24] Festusi to be: "Efiɔ Agripa kudo mian amɛsiamɛ tsi le fiɛ, mikpɔ nusutsɛ; tsi ŋtsi Yudatɔwo yo hasoso gbogbo ɖe va gbɔnyɛ le Yerusalɛm kudo abobo be ŋda nɔ agbe O. [25] Vɔ ŋdoii djesi be ŋde wɔ nuɖe tsi dje nɛ ekuo; vɔ tsi yiŋtɔ biɔ be nya nɛ yi fiagan yoŋkumɛ lɔ, ŋwɔ tsantsan be masɔɛ ɖoɖa. [26] Vɔ nyɛ ŋde ɖo ŋɖe gobi be maŋlɔ ŋɖe ɖoɖa efiɔgan O. Yi ŋtsi ŋkplɔɛ sɔva wo fiɔ Agripa tɔxɛɖe, benin nanya nutsi wola ŋlɔ sɔso nyatsɛ ŋtsi. [27] Ðoŋkpɔ be ŋde le yotexoe be nɛ woasɔ amɛ, ɖoɖa gakpamɛ nɛ wo ŋde ŋlɔ nutsiwo yi wɔ sɔ ɖoŋtsi O.

Chapter 26

[1] Yi, Agripa tonɛ Pɔlu be: " Wo ɖemɔ nɔɔ be naxonuxo so ɖekuwo ŋtsi." Pɔlu kɔ alɔ yidji yi ɖe yiɖekuinu be: [2] "Ŋkpɔ djidjɔ, fiɔ Agripa, be maxo nuxo asɔ kuɖe ɖokunyɛ ŋtsi le Yudatɔwo yo nyasɔɖe amɛŋtsi; [3] doŋtsi O nyi aɖaŋɖetɔ le Yudatɔwo kɔnuwo mɛ. Yiŋtsi nabiɔ so gbɔwo be nagbɔndjiɖɛ ase nyanyɛ. [4] Yudatɔwo kpata nya aletsi ŋnɔ agbe tsinyɛ ɖo so ɖevimɛ le nyɛŋtɔ du tsinyɛ mɛ, kudo Yerusalɛm. [5] wo djesiŋ le gɔmɛdjedjeɛ mɛ , yi woŋtɔ wo lanui be Farizitɔ yi ŋnyi, le mia subɔsubɔ kɔmaman sinsin miatɔ nu. [6] Fifiɛ wo djibe yewoaɖokodjo nun so Mawu yo ŋgbe tsi donɛ miatɔgbewo ŋtsi. [7] Ðo etsɛwo yinyi xomɛ wuieve tsiwo le Mawu subɔ ezan kudo kede yo djidji. Le mɔkpɔ hɔn ta yi ŋtsi Yudatɔwo le kdjo ɖoɔ nuŋ ɖo O efiɔ! [8] Ŋde ŋtsi amɛɖe ŋde xɔɛse be Mawu be Mawu ŋda tinŋ fɔn amɛkukuwo ɖo? [9] Nyɛŋtɔ san ŋbui be ŋle nuɖe wɔɔ asɔ tsitre ɖo Yesu Nazarɛti tɔ ŋtsi. [10] Ŋwɛ le Yerusalɛm. Ŋtu xɔsetɔ sugbɔwo ɖo gakpamɛ, le atsɛkpakpa tsi ŋxɔ so avɔsalaganwo gbɔ, yi nɛ wowuwo lɔ ŋdanasi ɖodji. [11] Ŋsĩnɔ tamɛ ɖo wo ŋtsi le wo subɔsubɔxoe wo, yi ŋzinɔ ɖo wodji be woanu busunya. Le axuŋ djibibi ɖo ŋtsi lɔ, ŋtsinɔ wo yomɛ kaka sɔyinɔ duta. [12] Tsi ŋle nutsɛ wɔkɔ lɔ, ŋyi ɖo Damasi yo mɛgãwo gbɔ kudo avɔsalagãwo gbeɖeɖe. [13] Yi le mɔadji lɔ , gawoeve tututu lɔ, Efiɔ, ŋkpɔ kinklin ɖe so djipo tsinɛ sinŋ wu ewe yo kinklin, yi yile kinklinwɔ trɔdo nyɛ kudo amɛtsiwoe yi mɔdji kudoŋ. [14] Tsi miakpata midjeanyi lɔ, ŋse egbe ɖe le


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nuxo xoɔ nuŋ le hebrigbemɛ be: " Sɔlu, Sɔlu, ŋde ŋtsi ole yonyɛmɛ tsiɔ ɖo? Ela sinŋ nɔɔ be nasɔ afɔ axo ŋdja." [15] Yi ŋnu be: " Mɛɖe O nyi Axoetɔ?" Axoetɔ doŋtsi nun be :"Enyɛ yinyi Yesu tsi yomɛ tsiwɔ ole. [16] Fifiɛ lɔ so afɔwo dji; ɖo ŋɖe ɖokuinyɛ fiɔ yi ŋle ɖoɖowɔ asafo( ministri) kudo nutexoekpɔla ɖo nutsiwo O kpɔ fifiɛ kudo tsiwo gbɔnɔ. [17] Ŋtsan wo le dukɔn tsɛ mɛ kudo trɔsubɔlawo tsigbɔ ŋle dɔdɔwɔ ɖoɖa gbɔ, [18] be nɛ nahun ŋku nɔwo, be woadjo le vivitimɛ asɔva kinklin gbɔ kudo woadjo le Satana yo ŋsin gbɔ ava Mawu gbɔ, be le djixɔse ɖoŋtsinyɛ lɔ wola kpɔ nuvɔ yo sɔsɔke kudo gomɛkpɔkpɔ le amɛkɔkɔɛwo domɛ. [19] Sotsɛdji lɔ, efiɔ Agripa, nyɛ ŋde likpomɛ so djipo yo ɖeɖefiɔ ŋtsio: [20] Vɔ Damasitɔwo tutugban , yi ŋgbodomɛ Yerusalɛm, yudeya kpata yile trɔsubɔlawo domɛ lɔ, ŋnu djimɛtrɔtrɔ mawunyɔ, kudo trɔtrɔ ɖo Mawu ŋtsi, sɔkpedo nunyuiwawa ŋtsi laɖe djimɛtrɔtrɔ lɔ afiɔ. [21] Nutsɛ ŋtsi yi Yudatɔwo valeŋ le tsɔtsixɔ mɛ yi wodji be yewoa wum ɖo. [22] Mawu yi kpeɖe ŋtinyɛ kaka va na egbɛ, tsi ŋle nutsitexoe ŋkpɔ towɔ nɛ ɔ ɖeviwo kudo amɛgaxowo, tsinɛ nyɛ ŋde tran mɔ djo le nyanuɖetɔwo kudo Mɔse wo nu be ela vadjɔ, [23] be Kristo lakpefun, yi be elafɔn tutugban le amɛkukuwo domɛ, yi yilanu kinklin nɛ yudatɔwo kudo trɔnsublawo." [24] Tsinɛ Pɔlu be yawu yo kunuɖeɖe ŋtsi lɔ, Festusi da axoa sinsinɖe be:" Pɔlu ele sukuɔ; nunyanyagan tɔwɔ sɔo do sukunɔ" [25] Vɔ Pɔlu be : " Nyɛ ŋde kusu O, amɛgan Festusi; nyantsiwo bɔŋ ŋle nunuɔ lɔ wonyi nyawo kudo nya tsiɖo gɔmɛsese. [26] Ðo efiɔ Agripa nya nyatsiwo nukɔɔ ŋle, yi ŋle nyawo nukɔ nii kudo kankanɖodji, yi ŋnya be ɖekpekpe ŋde le manyamanyamɛ nɔwo, ɖo nutsɛwo ŋde djɔ le vivitimɛɔn. [27] Oxɔ nyanuɖɛtɔwo dji senɔa fiɔ Agripa? Ŋnya be oxɔ djise." [28] Agripa to nɛ Pɔlu be: " Zin O djibe ya zĩn djinyɛ be nɛ mazun Kristotɔa?" [29] Pɔlu toni be: " Ŋdogbeɖa, be nɛnyi fifiɛtrolo alo gbumɛɔ, enyi wo alo amɛsiamɛ tsi le enya tsɛ seɔ egbɛ lɔ, lanɔ sigbe enyɛ nɛnɛ, vɔ gamɛkpinŋkpinŋ tsɛwo ŋda nɔmɛɔ. [30] Efiɔ, dumɛfiɔgan, Berenisi, kudo amɛtsiwo kpata nanyi kudui lɔ wo tsite. [31] Tsinɛ wo djo le kodjoɖoxoɛ lɔ, wole nunukɔ nɛ wo nɔnɔwo be: nusu tsɛ ŋde woa nu tsidje nɛ eku alo gakpamɛɔ. [32] Yi Agripa to nɛ Festusi be: wo latinŋ ɖe asi le nusutsɛ ŋtsi, nɛ ŋde biɔ be woasɔ kodjoa yiɖe Kaizaro gbɔ.

Chapter 27

[1] Tsinɛ ɖoɖoa va be miaɖo huã sɔyi Italia lɔ, wosɔ Pɔlu kudo gamɛnɔtɔ buwo sɔna sɔdjamɛgan Juliusi tsi kpɔnɔ sɔdja. alɔfa dji tsiso asrafo Augusti tɔ mɛ. [2] Miɖo aklo tsi woyɔnɔ be Adramiti, tsinɛ ɖola to Italia yo go ŋtsi. Midjo le xɔn; Aristarki, Makedoniatɔ so Tɛsaloniki tsan klɔ miado. [3] Tsi nuke lɔ, midre ɖo Sidon, yi Julisi, kɔ dɔmɛ ɖo Pɔlu ŋtsi lɔ, ɖemɔ nii benɛ yayi xɔnlɔnwo gbɔ nɛ woakpɔgbɔ. [4] So bxɔnlɔ, mizɔn to shipri yo agoŋtsi, ɖo aya dogomi. [5] Yinɛ mito Sisili kudo Pãfili xuamɛ yinɔ lɔ, mivaɖo Mira Lasi tɔ. [6] Yi so xɔn lɔ, sɔdjamɛgan kpɔ Alɛssanri yo aklo tsi tuta Italia.E sɔmi domɛ. [7] Akloa zɔn ɖɔɖɔɖɔ ŋkeke gueɖe. Midjo kudo akloa ɖɔɖɔɖɔ yi ŋde fa gbɔxoe miɖo Snide, vɔ aya ŋdemɔ nɛ mi be miayi ŋk; yi mi to krɛti yo gɔmɛ le Salomɛ gbɔ. [8] Mi ɖu aya mi zɔn to agoŋtsi va ɖo texoɛ ɖe tsi wo yɔ be " Ehundjexoe. Tsi gogo Lase dua gbɔ. [9] Gaxoxo gbogboɖe vayi yi tɔadji zɔzɔ va ɖo vɔvɔn, ɖo nublabla yo ŋkekeɛ ŋtɔnyan vayi xoxo. [10] Pɔlu siawo to be: nɔvinyɛwo, ŋkpɔ be mɔzɔnzɔn lɔ ŋde dja nyɔn nɛ agbanwo kudo aklo lɔ, ke miaŋtɔ tsan mile mɛ. [11] Ganke sɔdjamɛgan kanɖo aklokutɔlɔ kudo aklotɔlɔ dji sɔwu Pɔlu. [12] Sɔwu lɔ, ehundjexoɛ ŋde nyɔn be nɛ woadrɛ O, amɛgbogboɖe lɔn be yeoadjo yi Fenisi Krɛti yo hundjexoe tsi le djigbe - wuetoɖoxoe kudo gɔmɛ- wuetoɖoxoe be yewoa nɔxɔn le vivɔgamɛ. [13] Tsi gɔmɛ ya fɛfɛ ɖe xo lɔ, wo bube yo agbewo le alɔmɛ nɛ yewo, yi woho tuta krɛti yo tɔnu. [14] Vɔ gaxoxo viɖe yo ŋgbodomɛ lɔ, aya sĩnsĩn ɖe tsi wo yɔnɔ be Erakilɔn ho ɖo axua dji. [15] Edɔn akloa yi sigandji ɖo ŋda tinŋ nɔteɖe aya yo ŋkɔ, ke mi ɖasii yi yidɔn mi. [16] Ke mi vayi to anyigbantɔ ɖe tsi wo yɔnɔn be Koda yo gɔmɛ, xɔn yi mi dje agbagba le be miale tɔdjihun vi tsi wo sɔ ɖenɔn amɛkutɔkuwo. [17] Yi mi hin ɖodji, sɔ eka le aklo lɔ ɖote. wo vɔn ŋtɔ be akloa lɔ layi sike le Sirte, yiŋtsi wo ɖiɖi akloa yo avɔwo yi aya yile akloa tutuɔ. [18] Huzuhuzu(aya sĩnsĩn) xo mi ŋkeke lɔ, aklotɔwo lɔ aɖakagowo sɔ danŋkpin ɖo tɔmɛ. [19] Ŋkeke tɔn gbe lɔ, misɔ miaŋtɔ miagbanwo danŋkpin ɖo axua mɛ kudo mia lɔwo. [20] Tsinɛ ewe kudo wetriviwo ŋde zeɖo miadji ŋkeke gbogboɖe O yi aya sĩnsĩn kpɔtɔ le mia xoɔ lɔ, mibu xose be milagbe gan. [21] Tsi edjidji be amɛwo ŋde ɖu nu olɔ, Pɔlu nɔte ɖo aklotɔwo dodomɛ yi nu be: " Tɔnyɛwo, nɛ ɖe mi ɖotoŋ yi miŋde ho le Krɛti olɔ, elanyi be fukpekpe tsɛwo kudo gbegble tsɛ wo ŋda va mia dji O. [22] Fifiɛ lɔ , ŋdji be ma do ŋsin mi be mia djiwo nɛdje mɛ be amɛɖekpe ŋda ku O. Ke aklo lɔ kpoi la tsrɔn. [23] Ezan tsɛ me lɔ , Mwudɔla ɖe tsi tɔ yi ŋnyi kudo tsi ŋsubɔnɔn lɔ vaze doŋ, [24] yi nu be :"Pɔlu ŋgbe vɔn, ayi Kayizaro yo ŋkumɛ O , yi kpɔ Mawu sɔ amɛtsiwo kpata le aklo tsɛ mɛ sɔ nawo. [25] Yiŋtsi tɔnyɛwo, mi ŋgbe vɔn O, ɖo ŋɖo ŋɖo xɔse ɖo Mawu dji be nya tsi nu lɔ lakpɔ emɛvava. [26] Vɔ mi la sike ɖo anyigban tɔ (Íle) ɖe dji." [27] Tsi ŋkeke wenɛ gɔnlɔ ɖo lɔ, tsi aya lɔmi ɖo nu le Adriatiki yo xua mɛ lɔ, le zandomɛa, aklokulawo kpɔɛ dodjesi be migogo anyigban lɔ; [28] Woda madeɛ (sonde) yo kpɔ abɔ amɛwui. Le ŋkɔ ɖaa lɔ wokpɔ abɔ woeatɔn. [29] Wo vɔn be aklolɔ layi tukpe, woda segue- gakpo amɛnɛ, kudo kuenyifafan be enu nɛke kabakaba. [30] Tsinɛ ɖɔkahintɔwo le djidjiɔ be yeosi, yiwo sɔ tɔdjihuawo daɖo9 axuɔ mɛ , vɔ yinyi be [31] sisi yo susu yi le tamɛnɔwo l, Pɔlu tonɛ sɔdja amɛgan kavetakpo djikpɔla kudo sɔdja amɛgan kavetakpo dji kpɔla kudo sɔdjawo be :" Nɛ amɛxɔnwoŋ ŋde nɔ huan mɛ. [32] Sohɔndji sɔdjawo so kanɛ tɔdjihuanwo, yi wo dje axua mɛ. [33] Tsinɛ ewue le zezeɔa, Pɔlu do ŋsin wo be woaɖu nu. Ebe: " Egbɛ yinyi ŋkeke wuvɔve ke yi mile nublabla mɛ, gbe be yoŋda ɖu nu O. [34] Ŋle kukuɖeɔ nɛ mi be mia ɖu nu ɖo etsɛ le veveɖe nɛ mia agbe , yi amɛɖekpe yo ɖa kuiɖeka ŋda gin le ta nii O. [35] Tsi wu nya hɔn nu lɔ, esɔ akpɔnɔn, da akpe nɛ Mawu le wo keŋkeŋ yo ŋmin, yi yikan akpɔnɔn lɔ yi tɔ ɖuɖu. [36] Sohɔndji wotsan wo dji djemɛ yi woŋtɔ wo ɖu nu. [37] Minyi hinhlinmɛ kadin takpo le akloɔ mɛ. [38] Tsi wo ɖunu nyuiɖe vɔ lɔ, wo sɔ atsiku tsi wo sɔ tunɔ yovowɔ( blé) sɔ danŋkpin ɖo axua mɛ be aklo lɔ nɛ fo. [39] Tsi nuke lɔ, wo ŋde kpɔ anyigban lɔ djesi O, vɔ wokpɔ axutakɔ ɖe, yi wo ɖesusu be nɛ yewo akpeŋtsi lɔ, yewo atrɔ akloa ayi. [40] Wo ɖe ka nɛ segueɛwo daɖo axuɛ mɛ, yi wotu ka nɛ badeɛ tsan zeɖeka, yi wodo avɔwo kpe aya tuta ago. [41] Vɔ wo kpɔ texoe ɖe tsi shifia eve wo dogo le xɔn yi aklo lɔ shike, yi huan ta tsi mahuanmahuan, tsimɛ huan gɔmɛ gban le shifia yo ŋsin mɛ. [42] Sɔdjawo ɖo gbedu be yewoa wu gamɛnɔtɔwo, ɖo vɔnvɔnŋtsi be amɛɖe la xusi yi la si. [43] Vɔ sɔ sɔdjamɛgan tsi kpɔnɔ sɔdjawo, dji, tsi djibe yana


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Pɔlu nɛtsi agbe lɔ, ŋde daasi ɖe dji O. Eɖe gbe nɔwo be amɛtsi la tinŋ axu siɛ lɔ nɛ djemɛ tutugban adjeago, [44] yi amɛkpɛtɛwo nɛnɔ agbogbloɔwo dji alo akloa yo gakpo kankan wo dji. Yi amɛsiamɛ dje ago fɛfɛɖe.

Chapter 28

[1] Gatsimɛ yi ruɛn mi vɔlɔ,mi va nyan be ekpo etɔmɛ tɔlɔ yi wo yɔ nɔn be Malte. [2] Egbe bu tɔwo ɖe kunnu adodui ɖeknmɛ; wo xɔ mi ɖo emiɔ ganɖe gbɔ,tsi wo do ɖo edjidja yi fafa le. [3] Pɔlu elɔ egbe xuxu ɖewo sɔ kɔɖo emiɔmɛ, yi zakpata ɖeka tolemɛ ɖo zozo li yi blado alɔ nyi. [4] Tsi egbe butɔwo zakpatalɔ yi blado alɔ nyi lɔ,wo nu nɔn wo ɖekiwo: nyan wl lɔ amɛ xɔn lɔ amɛ xutɔ yɔ,ɖo djɔdjɛ ŋde tashi be ya nɔn agbeo,gatsimɛ yi wo ruɛn le ahudji o. [5] Pɔlu huɔn huɔn elan lɔ ɖo emiɔ mɛ yi ŋde gbe se veviɖeo. [6] Amɛ xɔn le ete be ye wo akpɔ be elɔ la tɛnnyi alo ela djeanyi akumɛ,tsi wo nɔnte nɔn gaxoxo sugbɔ yi wo kpɔ be ŋɖe ŋde wuɛo lɔ wo trɔ gbeta yi nu be mawu yi nyi. [7] Yi ke le ŋtoɔmɛ xɔn lɔ,anyingban ɖeka le xɔn yi nyin amɛ tsi kpa nɔn ekpo etɔlɔ tɔ,amɛ tsi wo yɔnɔn be Publius.Exɔ mi ku lɔnlɔn adodui kaka nan ŋkeke amɛtɔn. [8] Eva mɛ be Publius tɔlɔ ele vivɔdɔ ku adɔmɛdɔ.Tsi Pɔlu yi gbɔ lɔ evlɔn alɔ yi dogbeɖa nyi yi edɔlɔ gbɔndjin. [9] Le enu xɔnwo godolɔ,amɛ tsiwue djidɔwo va ekpodji yi wo kpɔ edɔ yɔyɔ. [10] Akɔtalɔ sɔ ashi xɔxɔ sugbɔ nan mi.Gatsimɛ mi le egbe sɔsɔ yi la djolɔ wo nan mi enu tsiwo hian mi wo. [11] Le wlesti tɔn godoa mi ɖo mɛnlin tsi wo yɔbe nɔnvi togbo yi vivɔmɛ kaka yi ɖo etɔ kpoɔ dji. [12] Sɔ yi djilɔ mi ɖo edu yi wo yɔbe Syracuse,yi mi nɔn xɔn nɔn ŋkeke tɔn. [13] To xɔn lɔ mi djo yi va yi ɖo edu tsi wo yɔ nɔn be Reggio.Le ŋkeke ɖekamɛ lɔ aya ɖe xo so axu kpadji yi le ŋkeke amɛve godolɔ mi va yi ɖo edu Puzzoles tɔmɛ. [14] Mi kpɔ nɔnvi tsi wue yɔ mi be mia nɔn yewo gbɔ nɔn ŋkeke amadrɛ wo.Exɔn mɛ yi mi va ɖo Rome nɛn. [15] Le xɔn lɔ nɔnvi tsiwo yi xoto mia nyɔn nan wolɔ wo va dogomi yi le ashimɛ. Tsi Pɔlu kpɔ nɔnviɛwo lɔ edo akpe nɔn mawu yi gbe do ŋsin ɖekiɛ. [16] Gatsimɛ mi nɔn Roma lɔ wo nan gbe Pɔlu be ya nɔn ɖekiɛ shinuɔn ku sɔdja tsi la tsɔɛ. [17] Yi sɔ yi djilɔ Pɔlu bɔ amɛ tsiwue nyin amɛ gan wo le jufuwo mɛ.Yi tsi wo bɔ lɔ enu nɔn wo be: nɔnvi wo shigbe letsi nyin ŋde wa enu dje agɔ ɖe nɔn akɔtalɔ alɔ mia tɔwo kɔtanu wo lɔ wo sɔŋ sɔ do gakpamɛ le jeruzalɛm to alɔ Romawo tɔ mɛ. [18] Gatsimɛ yi wo biɔ enyɔn ŋse vua,wo djila tashiŋ ɖo wo ŋde kpɔ enyɔn ɖe tsi la do eku kodjo nuŋ. [19] Vɔ gatsimɛ jufuwo shite ɖo gbeta wo tɔ ŋtsi lɔ,ŋdo ŋsi yi nui nɔn César,ganke nyin ŋde ɖo enu dje agɔ ɖe sɔ kpanŋkɔ akɔtalɔ. [20] Exɔn ŋtsi yi ŋbiɔ be man kpɔmi ku axo nuxo nɔn mi,ɖo le emɔn kpɔ kpɔ izraɛli tɔ ŋtsi yi wo blaŋ ɖo shɛni mɛ. [21] Yi tobe: mi ŋde xɔ woma ɖe so ŋtsiwo le judeo,nɔnvi ɖe tsan ŋde va alɔ wo va nuɔn enyɔn baɖaɖe so ŋtsiwo. [22] Vɔ mi dji la se so woŋtɔ gbɔ enu tsi wo bu so gbɔn gbɔn vui xasoso xɔn ŋtsi ɖo mi nyan be wo ŋde dje nɔn edu ku ŋɖe kpekpio. [23] Gatsimɛ yi wo ɖo azan ɖeka nyinlɔ amɛ sugbɔwo va afi tsi yi le.Yi sɔ Mawu yio fiɔɖuxuɛ fiawo.E dje agbagba yi ɖo alɔ akɔn dji nɔnwo to jesu mɛ,to Moïse ku nyɔnudɛ tɔwo sedji,so fɔnfɔn mɛ kaka dje fiɛshi. [24] Amɛɖewo xɔ enyɔnlɔ dji vɔ amɛɖewo gbe. [25] Wo ŋde senu gɔnmɛ nɔn wo nɔnnuiwo,yi wo djogatsimɛ Pɔlu nu enɔn tsɛwo:gbɔn gbɔn kɔkɔɛ xonuxo nɔn mia tɔwo to Ezayi ku nyɔnuɖɛtɔwo. [26] Yi nube:mi yi akɔtalɔ gbɔ anu nɔn wo be,mi senɔn enu kudo miao towo vɔ mi ŋde mɔn nɔn enu dje ŋtsi wo;mi kpɔ nɔn enu ku ŋkuvi mia tɔwo vɔ mi ŋde kpɔ nɔn ŋde kpekpio. [27] Ðo edji akɔta tsɛ tɔwo ku, eto wo ku yi wo miɔ ŋkuvi wotɔ wo ɖo wo ŋde dji la kpɔnun asenu tsan yi wo ŋde dji la edji wo tɔ sɔ nan djimɛ trɔtrɔ yi nan gbɔndjinedɔ nan. [28] Mi nyan fifiɛ be ringan Mawu tɔ tsɛ sɔ ɖaɖa manxɔsenɔn wo yi wo se. [29] Gatsimɛ yi nu enyɔn tsɛo lɔ jufuwo djo:yi enyɔn dɔndɔn ganɖe nɔn womɛ. [30] Pɔlu nɔn axue yetɔmɛ nɔn exue amɛve yi amɛwo va nɔn gbɔ. [31] Eɖe nɔn Mawu yio fio ɖuxue fia nɔn wo yi gbe kplanɔn enu wo so axuetɔ jesu kristo ŋtsi ku akpakpa.Yi amɛɖe ŋde grɔn nɔn emɔn nyio.

# Romans

Chapter 1

[1] woma yɛ so enye pɔlu, yesu kristo yio sumɔvi gbɔ.Mawu yi tsanŋ, eyɔŋ be mava trɔzu amedɔdɔ be maɖe gbefan yio nyɔ nyiɛ. [2] Mawu do enyɔ nyii tsɛ yio ŋugbe xoxo to yio gbefan ɖetɔwo dji yi wole Mawu nyɔ kɔkɔɛwo mɛ [3] enyɔ nyiɛ lɔ kudo eviɛ ŋtsi , edjɔ shigbe agbeto enɛ yi wodji enyi David yio djidjimɛvi [4] shigbe amɛ tsi so Mawu ene lɔ, woɖe fia ŋusɛn tɔ shigbe Mawu vi nɛnɛ.tsi wofui so kuode yɛyi nyi yesu kristo mia xuetɔ lɔ. [5] Mawo to yɛ dji ve mianu miva nyi amedɔdɔwo, exon ŋtsi ,to yio nyikɔ mɛ lɔ,miakplɔ dukɔwo kpata be wuava xɔ Mawu dji ase aɖotoe. [6] mia romatowo miɔwo tsan mile amɛtsiwo woyo be woava zu yesu kristo tɔwo domɛtɔwo [7] eyɛ ŋtsi ŋle woma tsɛ ŋlɔwɔ nɔ mi, amtsiwo kpata le roma; mia mɛtsiwo Mawu lɔ ŋtɔ yi iyɔ mi be miava trɔzu amɛtsiwo ŋtsi wokɔ nɛnɛ, Mawu miatɔ kudo axuetɔ yesu kristo nɛve mianu yi yiana ŋtsifafa mi. [8] tutugbɔ lɔ, ŋle akpe dowɔ nɔ Mawu tsinye ɖo miɔwo kpata ta ,toyesu kristo dji, letsi mixɔ Mawu dji se ɖi hoo le afi shiafi le xixeɛ mɛ. [9] Mawu tsi ŋsɛnɔle gbɔgbɔme to viɛ yio nyɔ nyiɛ yio kakamɛ inyi ahiɛn ɖasefo, be nɛ ŋle gbedowɔ ɖa lɔ ŋdonɔ ŋkuvi miadji ɖaa. [10] ŋle kukuɖewɔ ni be yia ɖemɔ fifiɛ matɛnŋ va kpɔ miɖa djro. [11] enyi ahiɛn didi veveɖe be mia dogo ŋmɛ ku ŋmɛ, ale be mana nunana tsi so gbɔgbɔ gbɔ lɔ mi, be yia do ŋsɛ mi. [12] enutsi nuwɔ ŋle lɔ inyi be miado ŋsɛ mia nɔnɔewo: xɔse tsinye nedo ŋsɛ mi,nɛ miatɔ tsan nado ŋsɛ nye tsa. [13] nɔviwo, ŋdi be mianyabe ŋdoe zegeɖe ŋtɔ, be mava mia gbɔgbɔxue, ŋde djedji nu kpɔvasɛɖo fifiɛɔ. ŋdji be ahiɛn alɔ nasu djimɛ trɔla ɖewo dji le mia tsa mia domɛ,hsigbe letsi isu amɛbuwo tsa tsiwo ŋde nyi yudatowo o lɔ dji xa enɛ. [14] ɖo enyi ehiɛn dɔdoashi be meɖe gbefa enyɔ nyiɛ lɔ nɔ amɔwo kpata amɛ ŋkuvitawo ku ame tsiwo ŋde nyi amɛ ŋkuvitawo, woma nyatɔwo kudo woma manyatɔwo kpata. [15] nɛnɛ inyi ahiɛn djidji veveɖe be maɖe gbefa enyɔ nyiɛ lɔ nɔ mia, amtsiwo le roma tsa. [16] enyɔ nyiɛ ŋde kpɛn nɔŋu nuŋ,ɖo inyi Mawu yio ŋsɛ. exɔnɔ amɛtsiwo kpata xɔn djisenɔ ɖo agbe,yudatɔwo kudo amɛtsiwo ŋde nyi yudatɔwo tsa. [17] enyɔ nyiɛ mɛ yi woɖe letsi Mawu ɖe amɛ djɔdjɔɛ sɔfia le. eyɛ nyi xɔse yio nyɔ so gɔmɛdjedjea me vasɛɖo nuwuwu.oŋlɛn ɖo Mawu yio nyɔme be:"ametsi Mawu be eledjɔdjiɔɛ le yio xɔseta lɔ latsi agbe." [18] letsi Mawu donɔ dɔmezi


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ɖo ametsiwo ŋde vɔni ŋtsio lɔ,ametsi sɔ nuvɔɖi wawa sɔɖodɔ yi wo sɔnɔ nuvɔdi wawa sɔtɛ nunyi wawa ɖo anyi lɔ, ze le kaka faa le kaka djiŋkushi ke. [19] nutsi amegbetɔ latɛnŋ nya so Mawu ŋtsi, rnyi xoxo gbɔxue ɖo Mawu ŋtɔ ɖei fiɛ. [20] 0sogatsime wowa xixeɛme lɔ Mawu yio ŋsɛn tsi le ɖaa kudo nutsiyi inyi iyo nɔnɔme , tsiwo nyi nutsi ŋkuvi ŋdekpɔnɔ le Mawu ŋtsio lɔ , agbetɔ ɖekpekpei ŋda do kanfla abe yeŋde nya nuyɛɔ. [21] togbɔ be wodjeshi Mawu tsa lɔ woŋde sɔnɔ bubuysi dje lɔ sɔnanio alo ado akpe ni shigbe letsi idje be wua doakpe ni xan eneɔ. le eyɛ yio texue lɔ, enu maɖeviwo kpo wobunɔ kpɔ. susu ŋde gbe le woshio,nɛnɛ wotamɛ do vivitsi. [22] woŋtɔ wo be yeo le nunyaɔ, vɔ wo trɔzu numanyatɔ. [23] tsi ilebewoasɔ bubu na Mawu makumakuɔ lɔ, wosɔɛ na enukpakpawo kudo enumɛmɛwo, tsiwo ɖo amɛkukuo aloexvi alo langɔnɛwo alo nutsiwo zonnɔ le xodo djio nɔnɔmɛ bɔŋ buɔ wova le. [24] nɛnɛyi Mawu ɖeashi le woŋtsi be wuawa nutsi djɔdjinɔwo, yi wosɔ woŋtsilan wa ŋunyonu kudo ŋkpin nuwo ɖo wonɔnɔiwo ŋitsi. [25] wue nyi amɛ tsiwo trɔ Mawuyio nyɔ sɔwa adjeɖaɖa.wosɛnnɔ nutsiwo Mawu wa donɔ tagunɔwo, enuawo watɔ, tsidje nɔ kafukafu sɔyi mavɔ me lɔ yio texue amen. [26] eyɛ ŋtsi, Mawu ɖe ashi le woŋtsi, djrodjro ɖunɔ wodji yiwo yi wonɔnɔ ŋkpɛ nuwo waɔ. nyɔnuawo donɔ kudo nyɔnuwo, vɔlɔ ŋde nɛnɛ yi djɔdjɔmɛ ɖoei daɖɛɖo. [27] nɛnɛ ke ŋsu wotɔwo ŋde dɔnɔ kudo nyɔnuwo ,shigbe letsi djɔdjɔmɛ doei daɖɛ nenɛɔ, vɔlɔ wofionɔ gudaguda le ŋtsila mɛ ɖk wotɔ ŋsuwo ŋtsi, yi ŋsuwo dɔnɔ kudo ŋsuwo ŋkpe ma nɔmɛtɔ. le nugblegble tsiwo wuanɔ ta ŋtsi lɔ.Mawh hɛto nɔwo, shigbe letsi nɔwo xa enɛ ,yi kpɔ tsɛ le woɖekimɛ. [28] tsiŋde djɔdjinɔwo be yewoaxɔ nunya adodoi so Mawu gbɔ ɖo woɖekiwomɛo lɔ, Mawu tsa gbewo daɖo wo susu manyɔmanyɔwo mɛ, be woawa enu tsiwo ŋde sɔgbe klaɔ. [29] woɖɔ taŋtaŋ kudo numadjɔmadjɔ wawa xomɛviwo :vɔɖivɔɖi ,ŋkɛklɛ kudo vɔdjinamɛ. vovovo tsiwo so axue ɖowomɛ: tsiwo nyi ŋbiabia, amɛwuwu, avuxoxo, amɛbleble , susu vɔɖiwo ɖeɖe, kudo amenyɔnunu. [30] wogni agbletɔwo , amtsiwo le Mawu ɖo kemɛ,amezutowo, amedadawo, adegbegbalo xotɔwo , ametsiwo dɔnɔ nuvɔɖi wawa va, amɛydiwo ŋde ɖonɔto wo djilawo. [31] numanyatɔwo,ù ame maɖokaɖodjiwo, amɛtsiwo ŋde kunɔ ŋshishi nameɔ ku tamɛ sɛtɔwo. togbɔ be wonya nyieɖe be le Mawu yio seɛnu lɔ, amɛtsiwo wanɔ nutsɛwo djenɔ ku tsa lɔ,wo wanɔwo,gbewu lɔ, wodonɔ amɛbu tsiwo wanɔ nutsɛwo dji.

Chapter 2

[1] nɔvinye, ewue le kodjo ɖowɔ na amɛ buwoa? amɛɖe kpekpei tsi wonyi tsa lɔ ŋda tɛŋ nube yewanɔ nudjɔdjɔɛɔ,nɛ woɖo kodjo nɔ amɛbu lɔ, woŋtɔ ɖekio kpo woɖo kodjo nɔ, ɖo enuxɔ ke kpo wo, kodjoɖotɔ lɔ, ŋtɔ tsa wowanɔ. [2] mi nya be Mawu tɔ djɔ, ne eɖo kodjo nɔ amɛtsiwo wanɔ nutsɛwo tɔgbe. [3] nɔvinye, ke ewo, tsi le kodjo ɖowɔ nɔ mutsɛwo watɔwo, vɔ woŋtɔ wowanɔ nuxɔwo tɔgbe, ɖe wobu be yela tɛŋ shi le Mawu yio kodjo ɖoɖoɔ nua? [4] alo wosusu be Mawu nyɔnɔ dɔmɛ ŋtɔ, donɔdji ale gbegbe, gbɔnɔ djiɖɛ blɛwu ŋtsi, ŋde sɔ ɖekpekpei le meɔ? ke ŋde nya be ɖe Mawu le dɔmɛ nyɔ waɔ nɔ ye sɔle kplɔkplɔ be natrɔ djimɛ oa ? [5] tsiwo sɛn to be yeŋda trɔ djimɛ o lɔ, wo ŋtɔ wona tohehe, tsi Mawu la nawo le ŋkeke xɔ dji lɔ, le ŋsɛɔ dji nɔ woŋtɔ ɖekiwo. gbexɔgbe Mawu la ɖo kodjo djɔdjɔɛ, yi ila ɖe yio dɔmɛ zi sɔfia. [6] ela ɖo texue na amɛ shiamɛ le nutsi iwa lɔ nu. [7] amɛtsiwo ku kutri wa nu nyui, yi wodji ŋtsikɔkɔɛ, bubu agbe nyi!ui nɔnɔ lɔ, Mawu lana agbe mavɔ wo. [8] ke metsiwo adjrewawa djɔnɔdjina, yi woŋde ɖonɔtonyatexuɛ lɔ, vɔ wolɔ nuvɔɖi wawa lɔ, Mawu la hɛnto nɔwo veveiɖe ku dɔmɛzi. [9] amɛtsiwo kpata sɔ nuvɔ wawa sɔɖodɔ lɔ, lakpefu, yi wola se veve; yudatɔwo tutugbɔ kudo amɛtsiwo ŋdenyi yudatɔwo. [10] ke ŋtikɔkɔɛ kudo ŋtifafa lanyi nunyui watɔwo kpata tɔ. yudatɔwo kudo amɛtsiwo ŋde nyi yudatɔwo tsa tɔ. [11] ɖo Mawu ŋde kpɔnɔ amɛŋmɛ o. [12] amɛtsiwo Moizi yio se ŋde blaɔ, yi wowua nuvɔ lɔ, wola hɛ to nɔwo se manɔshi tɔ, ese tsɛ wola sɔ ɖo kodjo nɔwo. [13] ɖo ŋde amɛtsiwo ɖonɔtɔ senɔ seɛ lɔ woele djɔdjɔɛo le Mawu yio ŋmɛo,bɔŋ amɛtsio wanɔ seɛ dji yiɔ. [14] se yiɛ ŋde bla amɛtsiwo ŋde nyi yudatɔwo gbɔxueo . vɔ ne wowa ɖo seɛdji djɔdjɔme nu le woɖeki shi lɔ, ke etrɔ zu se dodo nɔ woɖeki, togbɔ be se ŋde le woshi tsao lɔ. [15] letsi wowanɔ nu ɖo se dji lɔ ɖeni fia be Mawu ŋlɔ seɛ ɖo wo djimɛ. nɛnɛke wo djitsinyɔ ɖenɔ nukafu nɔwo so eyɛ ŋtsi,ɖo gaɖewo lɔ, wo tamɛsusu ɖonɔ kodjo nɔwo, gaɖewo mɛ lɔ eɖenɔ be wole djɔdjɔɛ. [16] nutsi fiaɔ ahiɛn nyɔ nyiɛ le lɔ yi nyi be letsi amɛ lanɔ agbe gbexɔgbe, gatsimɛ Mawu laɖo kodjo nɔ amɛgbetɔwo nyɔ wawlawo to yesu kristo dji. [17] woyɛ lɔ, woyɔnɔ ɖekio be yudatɔ , woɖonɔ ŋkuvi ɖo ese lɔ ŋtsi, yi wonɔnɔ ɖekio kɔkɔɔ be Mawu yio mɛ yio mɛ tɔxɛ yenyi. [18] wonya Maxu yio lɔlɔnu yi wo nya nutsi inyi enu nyui shigbe letsi wokpli le seɛ mɛ xa ene. [19] wobunɔ ɖekio be ye nyi ŋkuvigbagbatɔwo kplɔla kudo klɛklɛ nɔ amɛ tsiwo le vivitsi mɛ. [20] wosɔ ɖekio sɔwa amɛ manyanuwo kplɔla ku amɛ tsiwo ŋde kpɔ shi haɖeo wo tsitsa. wo nya nyuiɖe be nunya kudo nyawo ɖeɖe kɛɖɛ le seɛ mɛ . [21] ledewa wo, ametsi le nufiaɔ amebuwo ɖe, nafia woŋtɔɖekio lo? woɖe gbafan be woŋgbe fifio, vɔlɔ, woŋtɔ wole fifiɔ. [22] woto be woŋgbe wa hashio, gake woŋtɔ wole hashi waɔ. legba nyɔŋ nɔ, wofinɔ voduxe nuwo. [23] wo, amɛtsi xonɔ adegbe be ye wuanɔ seɛ dji lɔ, ewo ke gbe danɔ seɛ dji sɔɖenɔ bubu djo le Mawu ŋtsi. [24] Mawu nyɔ nui lexa peɛ, be mia yudatɔwo tayi amɛtsiwo ŋde nyi yudatɔwo lɔ tonɔ enyɔ baɖa ɖo Mawu yio nyikɔ ŋtsi ɖo. [25] ne wowa ɖo seɛ dji lɔ, ke viɖe le axo vo soso shigbe yudatɔ ene me; ke nɛ ŋde waseɛ djio lɔ, ke wole shigbe amɛ tsi ŋde nyi yudatɔ xaenɛ. [26] nɛnyi be amɛ tsi ŋde nyi yudatɔ, wua seɛ yio ɖoɖowo dji lɔ, ke Mawu nabui shigbe amɛ tsi wa seɛ dji xa nɛnɛ oa? [27] fifiɛ amɛ sti ŋde nyi yudatɔ wa seɛ dji lɔ, lado ŋkpɛ wo, yudatɔ tsi da seɛ dji, togbɔ be woŋlɛn seɛ do alɔme nɔ gake. [28] ŋde nyi amɛe tsi nyi yudatɔ le nukpɔkpɔ nu, alo ame tsi woso vona shigbe mɔisi yio,seɛ nu xa enɛ inyi yudatɔ inyi yudatɔ akuakuo, [29] vɔlɔ ame tsi nyi yudatɔ le ye ɖeki me, yi iso vo nɔ yio dji yiɔ. vososo tsɛ so Mawu yio gbɔgbɔ lɔ gb, ŋde so ese tsio ŋlɛn daɖɛ lɔ meɔ. Mawu yi kafunɔ emɛ tsɛ tɔŋgbe, keŋde nyi amewo yiɔ.

Chapter 3

[1] fifiɛ ɖe ŋde koŋ yudatɔ sɔ leŋkɔ nɔ amɛ tsi ŋde nyi yudatɔ o lɔ,alo viɖe ŋde le evo soso me? [2] viɖe tsɛwo sugbɔ ŋtɔ .tutugbɔ lɔ yudatɔwo Mawu sɔ yio nyɔ do ashi na. [3] tsi wodomɛtɔ ɖewo ŋde wa nutexue ɖe? yiŋtsi eyɛ ɖefia be Mawu tsan


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la gbe nutexue wawa? [4] oo ! yeɛ ŋda djɔ kpɔ gbeɖeo. ne amɛ gbetɔ ɖeshiaɖe zu adjeɖatɔ tsa lɔ, Mawu yɛ lɔ , nyawo kpoe inyi godoo. woŋlɔe daɖɛ be: "ne exonuxo lɔ tɔwo ne djɔ. ne eɖo kdjo nɔ lɔ, wola so enyɔ nɔwo godoo". [5] ke fifiɛ nenyi be enu madjɔmadjɔ ,tsi mia amɛgbetɔwo miwanɔ yi nanɔ be nudjɔdjɔɛ , tsi ɔMawu wanɔ laze faa ɖe, keŋde mia tɛŋ nu le go tsɛme ? ɖe mila nube Mawu wanu madjɔmadjɔ, neheto nɔmia ?(ŋle nyɔ yɛ biɔ, shigbe letsi amegbetɔ xonɔ nuxo xa ene.) [6] gbeɖe! ne Mawu nyi nu madjɔmadjɔ watɔ ɖe, lede ila tɛŋ ɖokodjo nɔ xixeame? [7] nele lexa be ahiɛn nusu kakame yi Mawu yio nyawo zenɔ le faa, be woa kafui ɖe, ke ŋde ŋtsi wola gbebuŋ nuvɔwatɔ? [8] nele lexa ɖe, ŋde ŋtsi mida nɔ nuvɔ waɔ kpo, be nunyi nanɔ totowɔ le meɔ? meɖewo le adje ɖawɔ ɖo miashi xoxo, be eyɛ inyi mia nyɔ tsi nuwɔ mile. nye ŋde to neneɔ, wodo huɛ nɔ amɛtsi u enyɔ xɔ lɔ, wotɔ djɔ. [9] ke fifiɛ lɔ, miɔ yudatɔwo miatɔ nyɔwu abuwo tɔa? oo, ŋde nyɔwu le akpa ɖe kpikpio ɖe! miɖeme toŋkɔ vayi xoxo, be yudatɔ kudo amɛtsi ŋde nyi yudatɔwo kpata le nuvɔ yio ŋsɛ gɔmɛ. [10] Mawuɖo kpe dji be: "ameɖe ŋde le, tsi le djɔdjɔɛɔ. oo ɖeka pɛɛ tsa ŋde leo. [11] meɖe ŋdele, tsi senɔ nugɔmeɔ,yi ɖeka pɛ tsa ŋdeleo, tsi dji nɔ Mawu yio nɔ. [12] wokpata wo bu mɔ; wokpata wode gba, ɖe ŋdele, tsi wua nɔ nunyuio. ɖeka pɛ tsa ŋdeleo. [13] wo hlome le nuvo daɖe, shigbe yɔdo tsi le nuvo xa ene . woblenɔ ame ŋɔnuiŋɔui kudo wo aɖe. wo nyɔwo le shigbe dan yio aɖi xa ene le aɖe dji nɔwo. [14] fixodo kudo veve xɛlixɛli ɖɔ nume nɔwo tanŋ. [15] wole dushiɔ , tuta amɛwugbe. [16] ne wodjo le yiyiɔ lɔ, wogbe axuedo kudo veve sese daɖo ŋgbedemɛ. [17] woŋde nya letsi wola nɔ agbe le ŋtsifafa me ɖo, [18] yi Mawu vɔvɔ ɖe kpekpe ŋdele ŋkuvidji nɔwo. [19] fifiɛ minya be nutsiwo, seɛ nu lɔ, metsiwo le seɛ gɔme yio towo na, ne amɛ shiame na gbɔdji enyɔ xɔxɔ ɖo ye ɖeki dji, bena Mawu naɖo kodji nɔ xixeɛme kpata . [20] woŋdabu ame gbetɔ ɖe kpikpi le Mawu yio ŋme be ele djɔdjɔɛo, be ewa sedji ŋtsio, ɖo esɛ lɔ ɖekpo yi inanɔ mi djenɔshi be nuvɔ le yiɔ. [21] kefifiɛ lɔ, woɖe letsi Mwu bu ame be ele djɔdjɔɛ sɔfia, yi eyɛ ŋde to esɛ dji vaɔ. esɛ ŋtɔ kudo Mawu yio gbefa ɖetɔwo ɖe nukafu le eyɛ ŋtsi. [22] Mawu bunɔ ame shiame tsi xɔ kristo dji se be ele djɔdjɔɛ. ŋdedo vovo toto ɖekpikpi wo meɔ. [23] ɖo ame shiame wa nuvɔ, yi woda tɛŋ va Mawu yio ŋtsi kɔkɔɛ gbɔ. [24] vɔ Mawu ve wo nu, buwo be wole djɔdjɔɛ, shigbe nunana nene, tsi kristo yesu tu fɛ ɖo wonu ŋtsi. [25] Mawu ŋtɔ toŋkɔ sɔ kristo ɖo anyi be, toyio kume lɔ wua sɔ mia nuvɔwo ake mi, ne woxɔ dji se kpo. eyɛ ɖefia be Mawu wanɔ nudjɔdjɔɛ, ɖo egbɔ djiɖɛ bkɛwu eŋɛ ɖaba xu nuvɔ tsiwo mi wa san lɔ dji. [26] ewa estɛ be yiaɖefia, le egbɛ ŋkeke tsɛwo me be yeŋtɔ lɔ yele djɔdjɔɛ,yi yebunɔ ametsi xɔ kristo dji se be ele djɔdjɔɛ [27] ke fifiɛ ɖe, ŋde koŋ miaŋ gbesɔ xo adegbe? ŋɖe ŋdegbeleo. susu ŋde tayɔ? tsi mi wa seɛ dji ŋtsi ya? kpao, ke tsi mi xɔse ŋtsi yɔ. [28] nyɔ tsii tsi misɔ tɔte inyi be wobu ame be ele djɔdjɔɛ, nenyi be exɔ, kristo dji se, ŋde nyi be tsi wa seɛ dji ŋtsi yɔ. [29] alo wawu ɖe, yudatɔwo ɖeɖeo tɔ kpo inyi Mawu lɔa yi ŋde nyi ametsiwo ŋde nyi yudatɔwo xa tɔwoa? ɛɛ, enyi wotsa wo Mawu daa! [30] nene Mawu ɖeka kpoe le. yɛi labu ametsiwo nyi yudatɔwo be wole djɔdjɔɛ le wo xɔse ŋtsi, yike labu ametsiwo n!ŋde nyi yudatɔwo be wole djɔdjɔɛ le wo xɔse nu [31] ke ŋde nyi ɖe misɔ xɔse sɔle seɛ ɖeɔ daɖɛɔ? gbeɖe! ke boŋ mile seɛ ɖo te sɛsɛɖe.

Chapter 4

[1] Fifiɛ ɖe ŋde mia tɛŋnu su Abraham, mia tɔgbei le djidjime ŋtsi? ŋde wokpɔ le enyɔ yɛ ŋtsi? [2] ke ne nyi be ɖe Mawu bu Abraham be ele djɔdjɔɛ le dɔ tsi iwa ŋtsi lɔ, ke ŋɖe la nɔ shi tsi ila sɔ xo adegbe, vɔ ŋde nyi le Mawu yɛ yio ŋmeɔ. [3] ke enyɔ ŋde Mawu nyɔ yɛ nu? enube:"Abraham xɔ dji se, yiŋtsi Mawu bui be ele djɔdjɔɛ." [4] Ne ameɛ ɖe wadɔ wotu fe ni lɔ, woŋde bunɔ fetuɔ lɔ shigbe dɔme nyi xa eneɔ,ke boŋ shigbe nutsi nyi yeŋtɔtɔ wosɔ nei xa ene. [5] ke ne ameɖe xɔse be Mawu wa ame mavɔmawu ame djɔdjɔe togbɔ be ame yɛ ŋde wa dɔɖe tsa wo lɔ,yio xɔse ŋtsi, Mawu sɔni be enyi ame djɔdjɔɛ. [6] Eyɛ iwa David tsa nu be ame tsi Mawu bu be ele djɔdjɔɛ, vɔ ŋde nyi nuɖe tsiwa ŋtsio, enyi yayrame . enu be : [7] Mawu yra ame tsio Mawu ŋtɔ sɔ wo nuvuiwo kewo, amɛ tsiwo nuvɔ dji wosɔ nu tsɔ. [8] Mawu yra ame tsi axuetɔ ŋde bu nubɔ na lɔ." [9] ame tswio nye yudatɔwo ɖeɖe kpoi Mawu yra loo, alo eyra ame tsio ŋde nyi yudatɔwo tsa? mitoi be wobu abraham be ele djɔdjɔɛ le xɔse ta. [10] ke nɔnɔme ŋdeme inɔ gbɔxue wobui ni? woso vo ni loo, alo woŋde soe ni wua?O gaxɔ me lɔ woŋde soe niɔ gbɔxue. [11] eyɛ yio ŋgbedemɛ gbɔxue wova sovo nɔ Abraham ,shigbe xa nene be wua sɔ ɖo kpe dji, be Mawu bui be ele djɔdjɔɛ le yio xɔse ta, togbɔ be le gaxɔ me, woŋde kpɔ so vo ni haɖe ŋtɔ tsao lɔ nene yi Abraham va zu tɔ nɔ ame tsio kpata xɔse. togbɔ be woŋde so vo nɔwo tsa Olɔ, wobuwo be wole djɔdjɔɛ. [12] neneke inyi etɔ nɔ ame tsiwo woso vo na tsa .ŋs!de tsi woso vo nɔwo ɖeɖe kpoo, ke boŋ le etsi wonɔ agbe le xɔse me,shigbe letsi miatɔ Abtaham nɔ tsa ene, gbɔxue wova sovo ni lɔ ta. [13] Mawu do ŋgbe nɔ Abraham kudo yio djidjimeviwo be yelasɔ xixixeɛme tinɔnu nɔwo. ŋde tsi Abraham wa seɛ dji ŋtsi yi Mawu do ŋgbe tsɛ ni ɖo,ke boŋ tsi xɔse, ŋtsi Mawu bui be ele djɔdjɔɛ ɖo. [14] ne nyi be ametsiwo wa seɛ dji kpoyi laxɔ nutsiwo ŋgbe Mawu do lɔ, ke xɔse su nugbalo, ke ŋgbe dodoa tsa woɖe ɖa. [15] ke Mawo yio dɔmezi yi seɛ hɛnnɔ vanɔ. ke fitsi seɛ ŋdeleo lɔ woŋde danɔ le dji tsaɔ le xɔn [16] le eyɛ ŋtsi lɔ, xɔse djiyi ŋgbe dodoɔ nɔte ɖo, ale be u!nutsi ŋgbe wodo vazunutsi Mawu ve mianu sɔna mi , ame tsiwo kpata nyi Abraham yio djidjimeviwo lɔ faa. ŋde ame tsiwo wua seɛ dji ɖeɖe kpoyi ilenɔ, vɔlɔ elenɔ ame tsiwo kpata xɔse lɔ tsa shigbe letsi Abraham xɔse ene, neneyi Abraham yi nyi mia metsiwo kpata xɔse lɔtɔ. [17] woŋlɛi daɖɛ be: " ŋsɔwo ɖo dukɔ sugbɔwo tɔ." nene ŋgbeodo tsɛ like le Mawu yio ŋme. Mawu tsɛ dji Abraham xɔse, yɛi fɔnɔ ame kukuwo, yi yɔnɔ nutsiwo ŋde le xixieɛme saolɔ wova nɔnɔ anyi. [18] togbɔ be mɔkpɔkpɔ ɖe kpekpei ŋɖegbe le tsao lɔ, Abraham yiɛ kpɔtɔ le mɔkpɔwɔ kudo xɔse kokoko, be yele dukɔ geɖe yio tɔ nyigbe, shigbe letsi wotui nɔ yɛ xa ene:" lexa tutu axo djidjimeviwo lasugbɔ ɖo!" [19] exɔ shigbe exue kavetakpo shiɔŋ nene. nenyi be eb yio tsi trɔ zu nu kuku vɔ kudo letsi sara,tsa yio vidjidɔ kuvɔ ŋtsi kpɔ lɔ,yio xɔse la gbɔdjɔ, vɔ gake yio xɔse ŋde gbɔdjɔ. [20] ŋde xonukpɔ le yie ɖeki meɔ, le nutsiwo ŋgbe Mawu doni ŋtsio, ne yiava nyi be ŋde xɔ Mawu dji seo. ke boŋ yio xɔse gbesɛŋ ɖodji wu, yi isɔ bubu na Mawu. [21] ekaɖodji blibo be Mawu letɛŋ wa nutsi ŋgbe ido godoo. [22] le xɔse tsile shi ŋtsi lɔ, Mawu bui be ele djɔdjɔɛ [23] enyɔ tsi wo nube:" Mawu bui be ele djɔdjeɛ" lɔ , ŋde Abraham ɖeɖe kpo ŋtsi inu enyɔ tsɛ ɖo, [24] ke boŋ miata yɔ. mia metsiwo xɔ Mawu, ame tsi fɔ yesu mia xuetɔ ɖo te so ame kukuwo domɛ dji se lɔ , wolabu miɔwo tsa be mile


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djɔdjɔɛ nɛnɛke. [25] mia vodadawo ta wowui ɖo, yi Mawu fɔui ɖo tenu, ale ɓe woa ɓumi ɓe mile djɔdjɔɛ.

Chapter 5

[1] fifiɛ tsi Mawu ɓumi ɓe mile djɔdjɔɛ to xɔseme vɔlɔ ,ŋtsifafa le miɔwo kudo Mawu dome, to mia xuetɔ yesu kristo dji. [2] to yɛ dji lɔ, mɔ hun nɔ mi fifiɛ, ɓe Mawu nave mianu, yi mile yio menu veveɛ me fifiɛ. mile mɔkpɔwɔ kudo djidjɔ, ɓene miɔwo tsa miakpo gome le Mawu yio ŋtsi kɔkɔɛme. [3] gɓewu lɔ, mikpɔnɔ djidjɔ ne miɖo vevesese me tsan, ɖo nutsiŋtsi lɔ minya ɓe vevesese nanɔ mikplannɔ djidodo, [4] yi djidodo nanɔ ɓe milinɔke, yi kelili nanɔ ɓe mikplannɔ letsi mia kpɔmɔ ɖo, yi mɔkpɔkpɔ ŋdenanɔ ɓe miɖunɔ ŋkpɛɔ. [5] ɖo Mawu trɔ yio lɔlɔ kɔɖo mia djiwome to gɓɔgɓɔ kɔkɔɛ, tsi inami lɔ dji. [6] Ðo etsime wana vɔ le mianŋtsi kekeŋ lɔ, gaxɔme tutu kristo kuɖo ame mavɔ mawuwo ta. [7] Faa keŋgɓɔxue ne ameɖe alɔ ɓe yaku ɖo ame djɔdjɔɛa ɖe ta;ɖewohi yi ame ɖe ladodji ɓe yeaku ɖo ame ɖe tsi nyɔnɔ dome nɔ ame lɔta. [8] ke Mawu ɖe letsi ilɔmi sɔfia mi, lexa ɓe etsi migɓe nyi nuvɔ watɔwo tsa kristo ku ɖo mia ta. [9] Lexa, etsi woɓu mi ɓe mile djɔdjɔ le kristo yio kuɔ ta lɔ, Mawu laɖemi geɖe ŋtɔ so yio dɔmezi me. [10] Ðo tsi mi nyi Mawu yio ketɔwo lɔ, eviɛ kuɖo miata ele avu nɔ mi. tsi ile avu nɔmi fifiɛ lɔ, edja ɖemi geɖe sɔwu, ɖo ele agɓe. [11] Ŋde exɔ ɖeɖe kpoyɔ, vɔ Mawu wuɛ ɓe miɔwo tsa miakpɔ djidjɔ, to miaxuetɔ yesu kristo dji, ɖo yile avu le mia kudo Mawo dome. [12] nuvɔ to meeɖeka dji geɖo xixea me, yi ku to nuvɔ dji va. nene yi eku kaka ɖo amegɓetɔ xomea kpata dome ɖo ame shime wa nuvɔ. [13] le nyawo toto me lɔ, nuvɔ nɔ xixeɛ me gɓɔxu Moizi yeo seɛ va. ke ne eseɛ ŋdeleo lɔ, woŋde ɓunɔ ŋɖe ɓe enyi nuvɔ. [14] so Adam yio game kaka va sɛnɖo Moizi yio game lɔ, eku nɔnɔ ame wuɔ. vɔlɔ, ame tsiwo wuwɛ nɔnɔ lɔ wo nuvɔ ŋdele shigɓe etsi Adam wa xa eneɔ. Adam le sɔsɔwɔ kudoame tsiwo gɓɔ vava gɓe lɔ. [15] nenyi ke woku le nuvɔ, tsi ame ɖeka ɖe da ŋtsi lɔ, exɔn ŋtsi eme kɔ faa ɓe Mzwu lave ame geɖewo nu, yi wola sɔ nunana lɔ ana wo faa geɖe sɔwu, le etsi amr ɖeka xɔ, tsi nyi yesu kristo lɔ, ve mia nu lɔ ŋtsi. [16] nunana tsi Mawu na faa lɔ, ŋde le shigɓe nusti ameka yio nuvɔ hɛ va eneɔ. nuvɔ tsi ame ɖeka xɔn wa lɔ, woɖo kodjo ni, edo huɛ ni; ke nunana tsi Mawu na faa lɔ wuɛ ɓe woɓu ame geɖe tsio wa nuvɔ lɔ woɓuwo ɓe wole djɔdjɔɛ. [17] Eme kɔ faa ɓe ame ɖeka yio nuvɔ, tsi iwa lɔ na ɓe eku va ɖudji, le ame ɖe tsɛ ŋtsi. ke nunana tsi Mawu ve ame nu sɔna faa lɔ wa dɔ geɖe wu ŋtɔ! Ewa ame tsiwo xuɛse lɔ ɓe wole djɔdjɔɛ, yi ŋsɛ ɖowo ŋtsi ɓe wuanɔ agɓe, le ame ɖeka xɔ, tsi nyi yesu kristo lɔ ta. [18] lexa, tsigɓe letsi ame ɖekayio nuvɔ, tsi yi iwa inabe wodo huɛ nɔ amewo kpata ɓe wotɔ ŋde djɔ eneo lɔ, neneke ame ɖeka ɖe yio nudjɔdjɔɛ tsi iwa lɔ, na ɓe woɖoe na amɔwo kpata ɓe wotɔ djɔ, yi woxɔwo ɖo agɓe. [19] shigɓe letsi ame ɖeka yio tomaɖomaɖo na ɓe amɔwo kpata trɔ zu nuvɔwatɔwo ene lɔ, nene ke ame ɓu yio toɖoɖo lana ɓe ame geɖewo lazu ame djɔdjɔɛwo. [20] eseɛ yɛ ɖe kpoe va ɓe nuvɔ wawa na gɓe sɛŋ ɖodji; ɖo afitsi nuvɔwawa sɛŋ le lɔ, Mawu gɓe venɔ ame nu ɖodji geɖe wu. [21] ale ɓe, tsigɓe letsi vuvɔ ɖudji kudo eku ene lɔ, nene ke Mawu yio amenuveve tsa le djiɖuwɔ, ɓe ame nawa nudjɔdjeɛ, alegɓegɓe woava nɔ agɓe mavɔ to yesu kristo mia xuetɔ lɔ dji.

Chapter 6

[1] fifiɛ ɖe eyɔn ŋde iyni nuwɔ mile ? ɖe yi mila kpɔtɔ anɔ nuvɔ waɔ ɓe Mawu yio amenuveve na sugɓɔ nɔ mia ? [2] gbeɖe ! lede wa mia ametsiwo ku nɔ nuvɔ lɔ mila gɓe nɔ agɓe le nuvɔ wawa meɖo ! [3] alo miŋde nyi ɓe mia ametsiwo kpata wole mawusi nɔlɔ ɓe mia wua ɖeka kudo yesu kristo yɔ, ɖeyi wole mawusiɛ nɔ mi ɓe mia wua ɖeka kui le yio kume oa! [4] Wo ɖimi kudui to éshi dota mɛ. énutsɛ vamɛ ɓénun tsi yi kristo fɔn so kukuwu wo domɛ to nutsi kɔkué étɔ lɔ tɔ mɛ lɔ mia wo tshan mia zɔn lé agɓé yo yéyé mɛ [5] do mi wa ɖéka kudui lé éku ɖékɛ mɛ lɔ mi la gɓé wa ɖéka kudui lé fɔn fɔn so mɛkuku wo domɛ mɛ. [6] Mi nyan ɓé mia amɛ xoxoɔ lɔ éyi athiŋtsi kudui ɓé nɛ ŋtsi lan nuvɔn tɔ na nyi gɓan gɓan. éye la vamɛ ɓé nɛ miŋgɓé nyi nuvɔn yo kluvi ké o. [7] Amɛ tsi yi ku lɔ trɔsɔn amɛ djɔdjɔ lé nuvɔn yo ŋkɔ. [8] Nɛ mj ku kudo kristo lɔ ké mi xɔɛsé ɓé mi la gɓé nɔn gɓé kudui. [9] Mi nyan ɓé kristo fɔn sk amɛ kukuwo mɛ yi ŋdé gɓé lé dja ku kéo yi éku ŋdé gɓé kpɔ nusɛn ɖo dji o. [10] ɖo éku yi nuvan wo ŋtsi yi kuɖo xéɖéka kpo yi ényɔn lɔ vɔ; vɔ élé agɓé yi Mawu yilé agɓé nan. [11] Nɛnɛ kɛ lɔ mi ɖo kpɔe ɓé mia wo tsan mi ku nɛ nuvɔn nɛnɛ vɔ mi lé agɓé nɛ Mawu lé yésu kristo mɛ [12] ɓé nɛ énuvɔn ŋgɓé kpɔ hlɔn hlɔn ɖo mia kpasa djio yi miɔ gɓé ɖoto énudro dro xɔn wo o. [13] miɔngɓé sɔ mia ŋtsi nu wo sɔ nan énuvɔn o vɔ mi sɔ mia ɖékuwo sɔ nan mawu yi mia sɔ mia ŋtsi nu wo sɔ wɔ édɔwɔnu wo nɛ mawu. [14] ɖo énuvɔn ŋdagɓé ɖo atsé kpakpa ɖo miadji kéo ɖo miŋdé gɓé lé dja nɔn ésé yo gɔnmɛ kéo vɔ amɛ nu vévé gɔnmɛ. [15] Ŋdé ŋtsi yi mi la woa nuvɔn ɖo ŋtsi lɔ miɔdé gɓélé éséɛ gɔnmɛo ɖo mi lé amɛ nunuvévé mɛa? nɛ djidji lɛ hɔn. [16] miŋdé nyanɓé nɛ mi sɔ mia ɖéki sɔ nan amɛ ɖé sigɓé amɛ xlué xlué lɔ mi trɔzun amɛ hléhlé nɛ amɛ hɔn lo yi étoɖodoɔ lɔ la kpɔmi sɔ yi ékumɛ alo kodjo ɖoɖomɛ. [17] vɔlɔ amɛnu vévé né yu nɔn mia mawu ɖo étsi yi mi nyi kannumɔn nɛ nuvɔn lɔ mi ɖoto ésé tsi yi nyi mia akɔtɔ mɛ yo séwo. tsi yi wo do nɛ mi lɔ. [18] Etsi yi mi to lé énu vɔn mɛ lɔ awami amɛ djodjo wo. [19] Ŋlé nuxo xoɔ shigɓé agɓétɔ ha nɛnɛ ɖo agɓasa yo gɓɔdjɔ gɓɔdjɔ wo ŋtsi.nɛnɛké yi mi sɔ agɓasa mitɔ wo sɔ wa. [20] Do tsi yi mi nyi kannumɔn nɛ nuvɔn lɔ mi vo so kudjo ɖoɖo yo lɔmɛ. [21] Eku tsiŋdé sinwo yi milɛ viɛ? ékutsi sinɔ yi mi lé égɓɛ lɔ yi lɛ vévédé ɖo énuo kéŋkéŋ yo vɔvɔnu lɔ yi nyi éku. [22] Vɔ fifiɛ tsi yi mi djo lɛ nuvɔn gɓɔ lɔ mi trɔ suɔn kluvi nɛ Mawu mi sin éku tsi yj nyi kɔkué nyin nyin yi lé énu wuwu lɔ mi la kpɔ abbé mavɔ. [23] Do nuvɔno fintu yi nyni éku. vɔ lɔ énu tsi yi mawu la tinŋ wanɛ mi gɓalo gɓalo tɔ lɔ yi nyi abbémavɔ to mia xuétɔ kristo mɛ.

Chapter 7

[1] Nɔnvio,ŋle nuho hokɔ nɔn mi ɓe,mi ŋde gɓe nyan ɓe ese ŋde gɓe ɖo ŋsin ɖo amɛ tsi ku dji owa? yi ese ɖo rɔnrɔn ɖo amɛ tsi leagɓe djio? [2] Yi ŋtsi ese tsa nyɔnu kudo asuɔ gatsimɛ ŋsuɔ le agɓe,vɔ nɔn ŋsuɔ kulɔ ese ɖe ŋde gɓe tsawo. [3] Vɔ nin asuɔ


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le agbe keŋgbɔxue yi ɖe asu bulɔ wo la yɔɛ be hashitɔ;vɔ nin ŋsuɔ kulɔ ese ŋde gbe tsawo ehinlɔ ela ɖe asu bu djro. [4] Yi ŋtsi nɔnviwo to kristo ŋtsilanmɛ lɔ mio tsan mi ku to eseɛ mɛ nin mi ŋgbe nyi amɛ butɔ, mia nɔn amɛ tsi fɔn le amɛ kukuwo mɛ yi la kusinsin sɔ yi nɔn mawu. [5] Ðo gatsimɛ mi le gbazamɛ lɔ edjro enuvui tɔ ɖo ŋsin ɖo mia dji to eseɛ dji yi nan sinsin ekutɔ. Vɔ fifiɛlɔ mi ɖu ɖo eseɛ dji, tsi mi ku nɔn ese xɔn tsi gɔnmɛ mi nɔn sa yi trɔ xɔ gbɔngbɔn yeyebu vɔ ŋde nyi woma wlɛn wlɛn xoxoɔ lɔ. [7] Le mia nuŋ viɛ? ese ɖe enuvui ya? edjidji do xɔn! vɔ ŋdjeshi enuvui to ese dji.Ðo ŋdjeshi enu djrodjro to ese d7ji ɖo eseɛ nubɛ ŋgbe djro enuo. [8] Vɔ enuvui to nɔn ese dji yi mi djronɔn enu vovowo.Ðo nin enuvui ŋde leo lɔ eseɛ kunɔn. [9] Enyi gatsimɛ nyi ŋde ɖo ese olɔ ,ŋle agbe; vɔ gatsimɛ gbeta sɔsɔ valɔ enuvui trɔva agbe,yi nyi trɔ ku. [10] Yi ŋtsi gbeta sɔsɔ tsi la kplɔŋ yi agbelɔ etrɔ kplɔ nyi yi ɖo eku mɛ. [11] Ðo enuvui sɔ emɔn kpɔkpɔ yi bleŋ to gbeta sɔsɔ yi sɔŋ sɔhu. [12] Yi ŋtsi ese nyi enu kɔkɔ gbeta sɔsɔ nyi enu kɔkɔ yi djɔ yi min. [13] Enu tsi nyɔn lɔ enyi nu yi la kplɔŋ yi kua? edjidji do xɔn! vɔ enuvui yɔ yi ɖe ɖekiɛ fia to enuvui tsi nan nɔn eku to adodui mɛ, yi so gbeta sɔsɔmɛ lɔ etrɔ zɔn amɛ tsi wo ɖo kodjonan gangan. [14] Mi nyan be ese lɔ enu gbɔn gbɔn tɔ yɔ vɔ nyin lɔ ŋnyi gbaza tsi wo sado enuvui. [15] Ðo nyin ɖe nyan nɔn enu tsi ŋwoa nɔn: nyin ɖe woa nɔn enu tsi ŋdjro nɔn,yi enu tsi ŋgbe nɔnlɔ yi ŋwoa nɔn. [16] Vɔ nin ŋwoa nɔn enu tsi nyi ŋde djronɔn olɔ ŋdo nɔn djeshi to xɔn be eseɛ nyɔn. [17] Yi gaxɔn mɛlɔ ŋde gbe nyi enyiɛ yi le wɛwɛkɔ vɔ enuvui tsi le enyiɛ min yɔ. [18] Enu tsi nyɔn ŋdjeshi vɔ ŋde le enyin mɛo yio gɔnmɛ nyin be gbaza tsi nyinmɛ: ŋɖo edjro,vɔ nyin ŋde ɖo rɔnrɔn tsi woa eŋuio. [19] Ðo nyin ɖe woa nɔn enu ŋui tsi ŋdjro nɔn vɔ enu vui tsi nyi ŋde djronɔn lɔ yi ŋwoa nɔn. [20] Yi ke nin woa enu tsi nyin ŋde djro nɔn lɔ ŋde gbe nyi enyin yi le wɛwɛkɔ vɔ enu vui tsi le enyi mɛ yɔ. [21] Ŋkpɔ nɔn ese xɔn le enyin mɛ; nin ŋdjro eŋui la walɔ enu vui blanɔn ɖo ŋtsi nyin. [22] Ðo ŋkpɔ nɔn djidjɛ ɖo mawu yeo ese ŋtsi ɖo agbetɔ gbɔn gbɔn mɛ tɔŋtsi. [23] Vɔ ese bu le ega ɖukɔ ɖo ŋtsi lan tsi nyi wo dji sɔ kpanŋkɔ ese yeyeɛ lɔ yi sɔ nɔnŋ trɔ nɔn kannu mɔn nɔn enu vui tsi le ŋtsi lan tsi nyin mɛ. [24] Ŋshishin tɔ tsi ŋyinlɔ! min ɖe yi la ɖeŋ le gbaza eku tɔ tsɛ? [25] Vɔ ŋtsi fafa nɔn mawu to Jesu kristo axueto lɔmɛ. Exɔn mɛ lɔ ŋnɔn nɔn mawu yio ese dji shigbe le tsi ŋse xa.Gaxɔnmɛ lɔ ŋyin kan numɔn nɔn ese enuvui tɔ.

Chapter 8

[1] Etodɔndɔn ɖekpekpe ŋde gbe le nɛ amɛtsiwo le Yesu Kristo mɛɔn. [2] Ðoŋtsi, agbe Gbɔngbɔn mɛ seɛ ɖewo tole nuvɔn ku eku yo seɛ mɛ. [3] Ðoŋtsi exeɛ ŋde kpeŋtsi lawɔɛ, kuɖo ŋtsilan yo ŋsin tsi kpɔ ɖo dji,Mawu bufɔn nuvɔn le ŋtsilan mɛ , yi sɔ yiŋtɔ Viɛ ɖoɖa le ŋsilan tsi sɔ kudo nuvɔn mɛ , ɖo nuvɔn ŋtsi, [4] ehɔn be eseɛ yo nudjɔdjɔwɔwɔ nɛ ya wɔdɔ le mia amɛtsiwo le zɔnzɔnkɔ le ŋtsilan yo agbe mɛ, vɔ le gbɔngbɔn mɛ. [5] Amɛtsiwo, le agbe nɔɔ le ŋtsilan lɔ, lɔnɔn ŋtsilan mɛ nuwo, ganke amɛtsiwo lɔnɔn gbɔngbɔnmɛ nuwo lɔ lɔnɔn gbɔgbɔmɛ nuwo. [6] Yi lɔlɔn nɛ ŋtsilan lɔ nyi eku, ke lɔlɔn nɛ gbɔgbɔn nyi agbe kudo ŋtsifafa; [7] ɖo ŋtsilan mɛ yo lɔnɔn tsitre ɖo Mawu ŋtsi, ɖo ŋde bɔbɔnɔ ɖo Mawu yo seɛ gɔmɛɔn, yi ŋde kpeŋtsivtsan O. [8] Vɔlɔ amɛtsiwo nɔnɔ agbe le ŋtsilan mɛ ŋda kpeŋtsi adje Mawu nu O. [9] Miawolɔ, mi ŋde le agbe nɔɔ le ŋtsilan mɛ, vɔ gbɔgbɔn mɛ, nɛ enyi be Mawu yo gbɔgbɔn le agbe le mia mɛ. Nɛ amɛɖe ŋde ɖo Kristo yo gbɔgbɔn lɔ , ŋde nyi yitɔ. [10] Yi nɛ Kristo le mia mɛ lɔ, ŋtsilan, eku sukuɖo nuvɔn ŋtsi, vɔ gbɔgbɔn yɛ le agbe sɔkuɖo nudjɔdjɔwawa ŋtsi. [11] Nɛ Gbɔgbɔn tsi fɔn Yesu le amɛkukuwo domɛ le mia mɛ lɔ, amɛtsi fɔn Kristo le amɛkukuwo lɔ lagbɔ agbe mia ŋtsilan kukuwo to yo gbɔgbɔn tsile mia mɛ. [12] Nɔvinyɛwo, yiŋtsi lɔ, mi ŋde nyi fĩn nɛ ŋtsilan be nɛ mia nɔ agbe le ŋtsilan mɛɔn. [13] Nɛ mile agbe nɔɔ le ŋtsilan mɛ lɔ, mila ku; vɔ nɛ to Gbɔgbɔn lɔ dji miwu ŋtsilan yo djidjiwo lɔ, mi lanɔ agbe, [14] Ðo amɛsiamɛ tsinɛ zɔnɔn le Mawu yo Gbɔgbɔn nu lɔ nyi Mawuvi. [15] Yi mi ŋde xɔ kluvi yo gbɔgbɔn be nɛ mianɔ vɔvɔn mɛ O; vɔ mixɔ vinyinyi yo gbɔgbɔn, tsinɛ dji miyɔnɔ Mawu be: Aba! Papa! [16] Gbɔgbɔnlɔ ŋtɔ ɖinɔn ɖase nɛ mia gbɔgbɔn be minyi mawuviwo. [17] Vɔ, nɛ minyi mawuviwo, minyi gomɛkpɔlawo: Gomɛkpɔla le Mawu gbɔ, yi miaku Kristo nyi gomɛkpɔla, vɔ nɛ mi kpefu kudui, be nɛ miakpɔ ŋtsikɔkɔɛ kudui. [18] Ŋkpɔ be fifiɛ yo fukpekpe tsimɛ mile lɔ ŋda sɔ kudo ŋtsikɔkɔɛ tsi Mawu lasɔ fia mi. [19] Yi tsan hihiɛ le tenɔɔ kpɔ mawuviwo yo ɖeɖefia veveɖe. [20] Ðoŋtsi wo bɔbɔ hihiɛ lɔ ɖo nugbalo gɔmɛ, ŋde le yiŋtɔ yo drodro ŋtsi, vɔ le amɛtsi bɔbɔɛ lɔ ŋtsi, [21] kudo mɔkpɔkpɔ be yitsan lato le zĩzĩɖo to ɖo nugblegblewawa gɔmɛ, benɛ yakpɔ vovo le mawuviwo yo ŋtsikɔkɔɛ mɛ. [22] Vɔlɔ, minya be kakavaɖo egbɛ lɔ, hihiɛ le fun kpeɔ yile hun ɖeɔ le vidjidjiɛ ŋtsi. [23] Vɔ ŋde nyi yiɖeka kpoyɔ; vɔ miatsan, tsi ɖo Gbɔgbɔn lɔ yo ŋkɔgbesi, miawo tsan mile hun ɖekɔ le miawo ŋtɔ mɛ, le tenɔɔ kpɔ vinyinyi yo ŋtsilan ɖeɖekpɔkpɔ. [24] Ðoŋtsi le tenɔnɔmɛ yi milakpɔ xɔxɔ. Vɔ tenɔnɔ tsi wo kpɔ lɔ gbenyi tenɔnɔa: Enu tsi wo kpɔ lɔ , wola gbe nɔte kpɔɛ? [25] Vɔ nɛ mile tenɔɔ kpɔ nu nutsi mi ŋde kpɔnɔɔ lɔ, mila nɔtekpɔɛ kudo vevedodo. [26] Yitsan Gbɔgbɔnlɔ kpenɔn ɖo miawo ŋtsi le mia gbɔdjɔgbɔdjɔwo mɛ, ɖoŋtsi mi ŋde nyan nutsi mila biɔnɔ le mia gbedododaɖawo mɛɔ. Vɔlɔ Gbɔgbɔn lɔ ŋtɔ xɔnɔ nya ɖo miata kudo ŋinŋin tsi nunu ŋde le ŋtsi; [27] yi amɛtsi kpɔnɔ edjiwo lɔ nyanɔ susu tsile Gbɔgbɔn lɔ si, ɖoŋtsi Mawu gbɔ yi sonɔ be nɛ ya xɔ nya ɖo amɛkɔkɔɛwo ta. [28] Minya be nuwokpata la tinŋ hin nyui vanɛ amɛtsiwo lɔnɔ Mawu, amɛtsiwo yiŋtɔ yɔ le yo djidji mɛ. [29] Ðo amɛtsiwo yi nya doŋkɔ lɔ, ewɔwo doŋkɔ benɛ woaɖi Viɛlɔ, benɛ Viɛlɔ yanyi vitutugban le nɔviɛwo domɛ. [30] Yi amɛtsiwo yi djraɖo lɔ, egbe yɔwo; yi amɛtsiwo yi amɛtsiwo yi yɔlɔ ewa wo djɔdjɔɛtɔwo; yi amɛtsiwo yiwa djɔdjɔ lɔ, egbe sɔ ŋtsikɔkɔɛ kɔɖo wo dji. [31] Enyɔ ŋde milanu so nyɔtsɛwo ŋtsi? Nɛ Mawu le miadji lɔ , amɛŋde lasɔ ɖo miaŋtsi? [32] Amɛtsi ŋde kpɔ Viɛ lɔ yo funkpekpe O, vɔ sɔɛna ɖo miata, ŋde ŋtsi ŋda sɔ nuwo kpata asɔ na mi kudui O? [33] Amɛŋde laɖo kodjo nɛ Mawu yo amɛtsantsanwo? Mawu yi lawawo djɔdjɔtɔwo! [34] Mɛŋde la bufɔn wo? Yesu ku; yiŋtɔtsan, Egbe fɔn, Ele Etɔlɔ yo lɔɖusi mɛ, yile enya xɔɔ ɖo akɔn nɛ mi! [35] Mɛŋde la ɖemidjo le Kristo yo lɔlɔn gbɔ? Funkpekpe loo, alo xaxa, alo yomɛtsitsi loo, alo adɔ, alo ama- ama, vɔvɔn alo eku? [36] Abe letsi wo ŋlɔɛ: Ewo ŋtsi wole mia wuɔɔ gbesiagbe, tsi wole miakpɔɔ sigbe be alin tsiwo kplɔnɔ yi wuwu gbe. [37] Vɔ le etsɛwo kpata mɛ lɔ , miwu djiɖutɔwo le amɛtsi lɔmi ŋtsi. [38] Ðo ŋkanɖodji be, eku alo agbe, alo mawudɔla wo alo djiɖuɖuwo alo nu tsiwo le egbɛ alo gbɔnɔ, [39] nusinwo, djiyiyi, gɔmɛyiyi alo mawu yo nuwɔwɔ ɖe ŋda man miakudo Mawu yo lɔlɔn tsiɖe to mia Xoetɔ Yesu Kristo dji O.

Chapter 9


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[1] Tsinɛ ŋtsaka kudo Kristo lɔ, na to nyawo nɛ mi. Nyɛ ŋde le adje ɖaɔ! Ahin djitsinyan ɖokpe nutsi ŋle nunuɔ ɖo
Gbɔgbɔnkɔkɔɛ te ŋle. [2] Ŋle ŋzinzin kudo vevesese mɛ ɖo nɔvinyɛwo Israɛluviwo ŋtsi. [3] Ðo ŋdji be masɔ ɖekinyɛ sɔdo
busutɔ yi na klan djo le Kristo gbɔ le nɔvinyɛwo ŋtsi, xomɛ tsinyɛwo le ŋtsilan mɛ, [4] tsi nyi Israɛluviwo, tsiwo tɔ yi nyi
vinyɛnyɛ lɔ, kudo ŋtsikɔkɔɛ, kudo nublablalɔ, kudo eseɛ, kudo subɔsubɔ lɔ, [5] kudo ŋgbedodo, kudo patriashiwo, yi domɛ yi
Kristo so le ŋtsilan mɛ, Kristo tsi le tanɔ nusianu, yi Mawu yra tɛgbɛtɛgbɛ. Evɛmɛ! [6] Ŋde be mila nu be mawunyɔ lɔ tsi
edɔmawɔ yɔ. Ðolɔ amɛtsiwo so Israɛlu lɔ ŋde nyi Israɛlu yo dukɔn, [7] yi, nɔlanyi Abraham yo djidjimɛ lɔ, wo kpata ŋde nyi
yo viwo; vɔ wo nu be: To Isaki mɛ yi Oda kpɔ xomɛ le, [8] Yi gɔmɛ yinyi be ŋde nyi ŋtsilan mɛ viwo yi nyi Mawuviwo, vɔlɔ
ŋgbedodo viwo yi nyi djidjimɛ lɔ. [9] Ŋgbedodo nyɔ lɔ yike: Nava ŋkeke yɛ tututu , yi Sara ladji vi. [10] Yitsan lɔ, nɛnɛ yinyi nɛ
Rebeka, tsi dji Isaki nɛ miatɔ; [11] ɖolɔ; tsinɛ wo ŋde kpɔ dji nevɛwo tsan Ɔlɔ, wo ŋde wa nunyui alo nuvɔn O, benɛ Mawu yo
amɛtsantsan yanɔ anyi, nɛ ŋgbe to dɔwɔwɔ mɛɔn, vɔ to amɛtsi to yo lɔlɔnu yɔ, [12] wo to nɛ Rebeka be: Amɛganxo lɔ lanɔ
gɔmɛ nɛ vifintɔ lɔ, sigbe letsi wo ŋlɔɛ be: [13] Ŋlɔn Yakɔbu Yi ŋtsri Esao. [14] Enyɔŋde mila nu? Nuglɔnglɔn le Mawu mɛ? Nɛte
haa djole hɔn! [15] Ðo Etonɛ Mɔse be: Naku ŋzĩzĩ nɛ amɛtsi ŋdji be na ku ŋzĩzĩ na, yi nalɔn amɛtsi ŋdjibe nalɔn. [16] Yiŋtsi, ŋde
so amɛtsi ledjidjiɔ alo amɛtsi leduxuɔ gbɔ, vɔ Mawu tsi kpɔnɔ nublanyi. [17] Mawunyɔ tonɛ Faraɔn be: Enutsɛ ŋtsi ŋsɔwo ɖo
fiɔ ɖo Egipti dukɔn nu benɛ mawɔ axua kudo yi masɔ nusin fiɔ, yi nyikɔ nyɛ laxoxla anyigban kpata dji. [18] Yiŋtsi, Ekunɔ
ŋzĩzĩ nɛ amɛtsi dji, yi lana dji lasinŋ nɛ amɛtsi dji. [19] Olanu nuɔn be ŋde ŋtsi yigbe dɔnɔ to namɛ ɖo? Ðolɔ mɛŋde latinŋ gbe
le yo djidji ŋtsi? [20] O agbetɔ, wo bohun, mɛŋde wo nyi be nɛ nadɔnu kudo Mawu? Eze latiŋ atonɛ amɛtsi mɛ be ŋde ŋtsi
omɛŋ nɛnɛ ɖo?
[21] Ezemɛtɔ ŋkpatsɛnɛ esu lɔ, yi yilatinŋ sɔ esuɖeka asɔ mɛ eze tsiŋtsi ŋtsikɔkɔɛ lanɔ kudo eze maɖo bubu O? [22] Vɔ lede
miato sɔkuɖo Mawu yo adɔmɛzoe ŋtsi benɛ ya ɖe yo ŋsin fia, tsimɛ yile djigbɔɔ ɖɛ nɛ djikuze yi wowɔ sɔnɛ gbegble, [23] yi nɛ
yidji be yaɖe yo ŋtsikɔkɔɛ fia sɔkuɖo ŋzĩzĩkpɔkpɔ yo zewo tsi djraɖo ɖɛ nɛ ŋtsikɔkɔɛ? [24] Yiŋtsi yi yɔmi, so Yudatɔwo, alo so
trɔnsubɔlawo domɛ, [25] Sigbe letsi yi nui le Ose mɛ be: Nayɔ dukɔn amɛtsi ŋde nyi ahin dukɔn, yi lɔnlɔntɔ amɛtsi ŋde nyi
ahin lɔnlɔntɔ O; [26] yi le afitsi wo le totoɔ nɔwo le be: Mi ŋde nyi ahin dukɔn lɔ! Wo layɔwo Mawuagbeagbe viwo. [27] Ezaya
tsan nu so Israɛlu ŋtsi be: Nɛ Israɛluviwo yo hinhlinmɛ le sigbe axutakɔ lɔ, amɛ vitukui ɖe kpoe lakpɔ xɔxɔ. [28] Ðo Axoetɔ lɔ
lana yo nyalɔ lakpɔ emɛvava kpata le anyigban lɔ dji. Yi, tsi [29] Ezaya nui san lɔ: Nɛ Axoetɔ sɔdja yo amɛgan, ŋde gble
djidjimɛ ɖe kpɔtɔ nɛ mi O lɔ, milanɔ sigbe Sodoŋ, alo Gomɔru. [30] Enyɔ ŋde mila nu fifiɛ? Etrɔnsubɔlawo, tsiwo ŋde le
nudjɔdjɔɛ djiɔ, xɔ nudjɔdjɔ, nudjɔdjɔɛ tsi so xɔse mɛ, [31] Vɔlɔ Israɛlu , tsi le ese yo nudjɔdjɔ djikɔ lɔ, ŋde kpeŋtsi kpɔ ese lɔ, [32]
Ŋdeŋtsi ? Ðoŋtsi Israɛlu ŋde dji to xɔse mɛɔn, vɔ to sigbe be to dɔwɔwɔmɛ. Yi wo vayi sɔ afɔ xlaɖo ekpe ŋtsi, [33] sigbe letsi
wo ŋlin nɛnɛ: Kpɔ ŋsɔ ekpeklinklin ɖe daɖo ziɔn yi amɛtsi la xɔɛ se lɔ ŋda kpɔ ŋkpin.

Chapter 10

[1] Nɔvinyɛwo, ahiŋ djimɛ djidji kudo gbedodoɖa tsinyɛ nɛ Mawu yinyi be wo nɛ kpɔ ɖeɖe. [2] Ŋle ɖase ɖiɔ so wo ŋtsi be wo ɖo
ŋyaya nɛ Mawu, vɔ numanyamanya tɔ. [3] Ðo tsi wo ŋde nya Mawu yo nudjɔdjɔɛ wawa O lɔ, wo ŋtɔ wodji be ye woa ɖo yo
nudjɔdjɔɛ wawa, yi wo ŋde bɔbɔ wo ɖekui ɖo Mawu gɔmɛɔ. [4] Krsito yi nyi nuwuwu nɛ ese lɔ, be nɛ amɛsiamɛ tsi xɔnɔ dji
selɔ lakpɔ nudjɔdjɔwawa. [5] Ðo lɔ Mɔse ŋlɔnu kuɖo nudjɔdjɔwawa tsi so ese mɛ be : Amɛtsi lasɔ nya tsɛ do dɔwawa mɛ lɔ
lakpɔ agbe to wo mɛ. [6] Vɔ nudjɔdjɔwawa tsi sonɔ xɔse mɛ yɛ nu be : Ŋgbe nu le djiwo mɛ be amɛŋde layi djipo? Djidjiɔ ole
be Kristo nɛ ɖia; [7] alo mɛŋde layi ahluimɛ? Odjibe Kristo nɛfɔn so amɛkukuwo domɛa. [8] Vɔ ŋde toɔ yile? Enyɔ lɔ le mia gbɔ,
le nutɔwo kudo djiwo mɛ. Etsɛ yi nyi xɔse yo nya tsi misɔ le gbefan ɖeɔ. [9] Ðo nɛ ohun emɛ kudo nuwo be Yesu yi nyi Axoetɔ
lɔ, yi nɛ oxɔɛse le axo djimɛ be Mawu fɔɛ so amɛkukuwo domɛ, ola kpɔ xɔxɔ. [10] Ðo to djimɛ yo tonɔ sɔhɔnɔ nudjɔdjɔwawa,
yi to numɛ yo ɖenɔ gbefan xɔxɔ le. [11] Yiŋtsi to Mawu nyɔ mɛ, amɛsiamɛ tsi xɔnɔ senɔ lɔ ŋda kpɔ ŋkpin O. [12] Vovototo ŋde le
Yudatɔ alo Grɛkitɔ domɛɔ. Ðo Axoetɔ ɖeka yi wo ɖo, tsi nyi yaylatɔ nɛ amɛsiamɛ tsi yɔnii. [13] Ðo amɛsiamɛ tsi yɔnɔ Axoetɔ lɔ
lakpɔ xɔxɔ. [14] Lede wo la kpeŋtsi ayɔ , amɛtsi ŋtsi wo ŋde xɔse? Yi lede wola xɔɛdjise nɛ amɛɖe ŋde to nya nɔwo? Yi lede
wola se nya nɛ amɛɖekpe ŋde le nyɔlɔ nuɔ? [15] Yi lede gbefanɖetɔwo lananyi nɛ wo ŋde dɔwo ɖoɖa? Wo ŋlin be :
Gbefanɖetɔwo tsiwo ɖenɔ gbefan yo afɔ nyɔ loo! [16] Vɔ wokpata wo ŋde ɖoto Mawu nyanyuilɔ. Ezaya nu be , Axoetɔ,
ameŋde se mia nya? [17] Xɔse vanɔ to nya tsi wose mɛ , yi nya tsi wo senɔ lɔ so Kristo yo nya mɛ. [18] Vɔ ŋnu be : Ðe wo ŋde se
O? Gbefanɖetɔwo wo nyawo ɖi le anyigban kpatadji yi wo gbewo yiɖo xixeɛ yo tsitsrimɛ. [19] Yi Israɛlu ŋde nya be Mɔse nu
tutugban: Nana míla houãnu to dukɔn tsi ŋde nyi dukɔn O dji, yi naho mia djiku to dukɔn tsi ŋde ɖo nunya O dji. [20] Ezaya
nu ŋtɔtsan be: Amɛtsiwo ŋde djiŋ lɔ kpɔŋ. Yi ŋɖe ɖekuinyɛ fiɔ amɛtsiwo ŋde le yɔyɔŋ. [21] Vɔ sɔkuɖe Israɛlu ŋtsi lɔ : ŋsɔ alɔ
ɖoɖa dukɔn etomaɖotɔ kudo ekɔlialiatɔ gbɔ gbesiagbe.

Chapter 11

[1] ŋle biɔbiɔ se be, Mawu gbe yio dukɔa ya! gbɖe ! ɖo nyetsã israeɛlivi, so Abraham yio xomeamɛ, le bɛjamɛ yio kɔtamɛ. [2]
Mawu ŋdegbe yio dukɔ, tsi iɖo daɖɛ xoxo. le ŋlɔŋlɔkɔkɔɛ me lɔ, Miŋ djeshi letsi Elie xanu so israeli ŋtsi, le Mawu yio ŋmɛ
be: [3] Mikpɔ letsi ito : wowu axo nyɔnudaɖɛtɔwo wogbã axo vɔsaxue kpeɛwo xu anyi, nye ɖekɛ pɛ kpoyi kpɔtɔ wole eku
djiɔ nɛ nye tsã. [4] vɔ ɖo ŋtsi tshi ŋbe yi mawu wa nɔn wo? ŋsɔ agbetɔ kotokɔun amadrɛ tshi wo yi ŋdesɔ wo klo sɔ tɔgu nɔn
baleo lɔ. [5] nɛnɛké fifie tshan lɔ amɛ bu wɔ gbélé tshi nɛ yi wo tshian to amɛnu vévé mɛ. [6] vɔ nɛ bɛ amɛ nuvévé yɔ lɔ ŋdé yni
édɔ wɔwɔ mɛ yɔ. yi nɛ gbɛ yni édɔ wɔwwɔ yɔlɔ, ŋdé yni amɛ nuvévéo. ké nin mia nulɔ amɛnuvévé lɔ ŋdé gbé yni
amɛnuvɛo. yi nɛ to amɛnuvévé mɛ yɔ lɔ amɛnu vévé ŋdé gbé yni amɛnu vévéo. [7] ŋdé djiwo yi izrayel lé yi ŋde kpɔeɔ? vɔ


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akɔ dada kpɔe dogbɔ bé mɛɖéewo le énu sinɔ. [8] Tshigbé lé tshi yi wɔ ŋli nɛnɛ lɔ: Mawu na wo gbɔn gbnɔ tshi yi sɔ amɛ sɔ yi alɔn mɛ, ŋkuvi tshi ŋdé kpɔnɔn énuo, kudo éto to tshi yi ŋdé gbé sénɔn énuo: [9] Bé nɛ wo kplɔn wo na trɔ zɔn émɔn nɔn wo, gué gué yo mɔn nu kpɔkpɔ nɔn wo, kɔɖo éhlɔn bibiɔ. [10] Bé nɛ wo ŋkuvio nɛ do vivitshi nɛ wo ŋgbé kpɔnuo, yi wɔa nɔn gozomɛ tegbe tegbe [11] ŋto bé: bé nɛ woa djanyi yi tshi wo djanyia? gbéɖé! Vɔ to wo guégué mɛ, ɖéɖé trɔ zuɔn gomɛ kpɔkpɔ nɛ tron subɔlawo tshan, Bénɛ woa tinu ato lɛ lé énu huan huan lɔ mɛ. [12] Nɛ wo gué gué nyi késhinɔn nu nɛ hihiéelɔ,yi wo hué hué nyi késhi non nu nɛ rɔnsubɔlawo, zé nɛni yi la gnɔn wu nɛ wo kpata wo trɔ djimɛ. [13] Ŋlé totui wɔ nɛmi, trɔn subɔlɔwo: Shi gbé trɔn subɔla wo yo potri nɛnɛ lɔ ŋlé ahi dɔ ka fuɔ, [14] né wa ɖé nu huan huan éku kan tshinyin tɔ to lémɛ atinŋ ahljn amɛ ɖéo gan [15] ɖo nɛ wo ɖé ɖé ɖo vo dra ékadodo ɖo kudo hihiéemɛ ɖé kɛ wo ɖo ɖo mɛ la nɔn shi bbé djo djo lé amɛ kukuwo domɛ a sɔ va amɛ agbégbé wo domɛ nɛnɛa? [16] vɔ nɛ nu ku tshu tshu gbanwo nyɔn lɔ ké mɛ ha lɔ tshan nynɔn, yi nɛ ékéwo lé kɔkɔe ɖélɔ aluevio tshan lé nɛnɛ [17] Vɔ nɛ wo so lɔvi ɖéwo yi sɔ éwɔ tshi yi nyi atshi gbémɛ tɔ sɔ va ɖo yo téhué o la kpɔ gomɛ lɛ énu ɖuɖu ékéwo tɔ mɛ. [18] Ŋgbé kɔkɔ ɖékio lé ékéwo tao ɖolɔ ŋdé éwo yi lé énuɖuɖu naɔ ékéeo vɔ wɔwo yi lé énuɖuɖu nakɔ éwɔ [19] Ola to bé wo so alueviwo bé wa tin sɔ nyin sɔ ɖo wo téhué. [20] Nyan wo yɔ wo ɖéwodjo sɔ ku ɖo éto ma ɖo ma ɖo wo tɔ ŋtshi yi wowe lɔ olé to xɔsé mɛ ŋgbé ta shi ɖékio nɛ ɖéki do ɖo djio, vɔ vɔn; [21] ɖo nɛ mawu ŋdé kpɔ ɖo mɛ nɛ alueviwo lɔ ŋɖa kpɔɖo mɛ nɛ wotshan. [22] mi do djéshi bé mawu yo nyawo toto lé yo téhué: Mɛtshi wo yi djan nyi yi djan nyi djannyi mawu tɔ ɖo ŋtshi wo lɔ ŋgbé sɔ a nyi djé djé xɔn sinsiɖéo sédinɔ lɔ mawu la so wo tshan daŋgbé [23] yi nɛnɛ ké nɛ woɔn dé kpɔtɔ do vévé nu lé éto ma ɖomɛ wo lɔ wo la trɔ sɔ wo tshan sɔ do atshieŋtshiké. [24] Nɛ éwo wo sɔ wo lé atshi vuin ŋtshi sɔ ɖo atshi kɔkue lo ŋtshi lɔ ŋdé ha ŋtshi yi wo ŋda gbé sɔ wo sɔ do atshi nyui wo tɔ lɔ ŋtshi nɛ nyibé wo trɔ agbé nɔn nɔn [25] nonviwo nyin ŋdé djibé mia ŋlɔnbé énu djinu tshẽ wo bé nin mia va nɔn mia ɖékio kpɔ énugnantɔwo izrali vi ɖéo ɖo éto maɖo maɖo mɛ kaka yi vodu subɔ tɔ wo kéŋkéŋ va ɖo mɛ. [26] Yi nɛnɛ yi izraeli kéŋkéŋ la kpɔ ɖéɖé shigbé lé tshi yi wo nylui nɛnɛ: xɔna mɛ tɔ lɔ la so zion yi wo la ɖé makɔmakɔ wo ɖa lé jacɔbu ŋtshi; [27] yi yi la nyi énu bla bla tshi nyin kuɖo wo gatshi mɛ yi na ɖé wo nuvui wo djo [28] lé mawu nyɔn ŋtshilɔ wo trɔ sɔn miao kétɔ yi lé akɔdada wo trɔsɔn éxlɔ ɖo wo tɔwo ŋtshi. [29] ɖo mawu ŋdé trɔnɔn lé yo nunana lé yé tɔyomɛo [30] Nɛnɛké shi gbé lé tshi yi mio than mi gbé éto ɖoɖo mawu san to wɔwo to ma ɖo ma ɖo mɛ lɔ mi kpɔ nu shishi kuku. [31] nɛnɛ ké wo tshan wo gbé éto ɖoɖo bé nɛ wa kpo nushishi kuku xɔn lɔ ké. [32] ɖo Ma wu tu amɛ siamɛ ɖo eto ma ɖo ma ɖo mɛ bé nɛ ya ku nushishi. [33] Sɔ yi mawu yo késhinɔn nu kudo nunyan gbogboɔ lɔ! bé yo kodjo ɖoɖowo tshito yi mɛɖé ŋdé tinŋ sé nɔn yo mɔn wo gɔn mɛo ɖo. [34] Mɛɖé yi djéshi tamɛ susu axuétɔlɔtɔ . alo mɛ ɖé yi nyi yo afɔ ɖo afɔ dji tɔ? [35] mɛ ɖé yi ni tutubban nɛ ya va tɔ bé éla va tu fin nɛ amɛe lɔ? [36] ɖo énu wo kéŋ kéŋ so ye mɛ to ye dji égbé nyi yétɔ. ŋtshi kɔkué nɛyi ni sɔ yi mavɔ mavɔ.

Chapter 12

[1] Ŋle afɔ ɖokɔ nɔn mi,nɔnviwo tɔ ŋshishi kuku mawu tɔ mɛ nɔn mia sɔ mia ŋtsi nuwo sɔ nan shibe avɔsanu agbeagbe, tsi min yi yan kpɔkpɔ nɔn mawu,yi la nyin kunu ɖenu miatɔ. [2] Mi ŋgbe ti gahoho fifɛ tɔ xawo,vɔ mi trɔ ɖɔli mia susuwo nin mia kpɔnɔn gbɔngbɔn mɛ nuwo tsi yi nyin mawu wo djidjitɔ, enu tsi nyɔn,enyan kpɔkpɔ yi sɔgbe. [3] To ŋtsi fafa tsi wo nan min lɔ, ŋnu nɔn ɖeka ɖeka mia tɔ be amɛ ɖe ŋgbe dji enu tsi hugino,vɔ nin ya sɔ lɔnlɔn adodui sɔ do shigbe le tsi Mawu man xɔse nɔn amɛ ɖeka ɖeka ɖo. [4] Shigbe lesti mi ɖo ŋtsinu sugbɔ ɖo ŋtsilan ɖekaloa,vɔ yi ŋtsinulɔ wo ŋde ɖo edɔ wawa ɖeka ɖo, [5] yi ŋtsi miwo tsi sugbɔlɔ mia trɔ wa ŋtsilan ɖeka le kristo mɛ yi mia gbe yin ŋtsinu nɔn ɖekaɖeka miatɔwo. [6] Ðo mi ɖo enu nan nan vovowo,shigbe lesti ŋtsi fafa nan mixa,nɔn amɛ sti ɖo enu nan nan enyɔn nuɖɛtɔlɔ azin shigbe letsi xɔse nunyin xa; [7] nɔn amɛ tsi wo yɔ nɔn edolɔ nin bla ɖekiɛ lo edolɔ ŋtsi; nɔn amɛ sti yi le enu kplakɔlɔ nin bla ɖekiɛ ɖo enukplakpla yetɔ ŋtsi, [8] ku amɛ tsi le enu kplakɔlɔ nin kplanu yetɔ. Nɔn amɛ tsi an enu edjroŋuitɔ; amɛ tsi ɖo akpakpa; amɛ tsi ɖo ŋshishi kuku nan mɛlɔ wo nin wɛ ku djidjɛ. [9] Nɔn lɔnlɔn ŋgbe yin eyemɛnuwo.Mi se vevi nɔn enu gblegblewo;abla sinɖe ɖo eŋui wawa ŋtsi. [10] Nɔn nɔnvi lɔnlɔn nin ɖɔku ɖekaɖeka miatɔwo; nɔn ashixɔxɔlɔ mi dinɔn miaɖekio kpo. [11] Mi akpakpa,mi ŋgbe wa aɖiɖɔo. Ml nɔn gbedji le gbɔngbɔn mɛ. Mi sin ahuetɔlɔ. [12] Mi djɔdji le etenɔnnɔn mɛ. Mi yi agbɔndii le vevi sesemɛ. Ŋsin le gbedoɖa mɛ. [13] Mi ɖo alɔ ɖo ehian amɛ kɔkɛwo tɔ mɛ. Aɖo walɔ amɛ xɔxɔtɔ. [14] Mi yla amɛ tsi wue le ayadokɔ nɔn mi,mi yla yi mi ŋgbe donuwo. [15] Mi nɔn djidjɛ mɛ ku amɛ tsi hue le djidjɛ mɛ; mi fanvi ku amɛ tsi hue le avi fankɔwo. [16] Mi ɖo lɔnlɔn nɔn ɖeka ɖeka mia tɔwo. Mi ŋgbe kpɔ enu gbalo gbɔ, vɔ mi tashi mia ɖekiwo nɔn enu tsihue bɔbɔwo.Mi ŋgbe yannu le ŋkuvi miatɔwodji. [17] Mi ŋgbe sɔ evui sɔ ɖo evui tehue nɔn amɛ ɖeo.Mi dji enu adodui le ŋkɔ nɔn amɛwo kekeŋ. [18] Nin ela va emɛlɔ nin so mia gbɔ,mi nɔn ŋtsi fafamɛ hu amɛwo kekeŋ. [19] Mi ŋgbe wa ahua nɔn mia ɖekio,lɔnlɔn tɔwo ,vɔ mi tashi dɔmɛzi ŋtɔ; ɖo enyin wlɛwlɛ be: ŋyin yi nyin erɔn ɖeɖe,eyin la nan mi aleɛlɔ,ahuetɔlɔ yi nu nin nin. [20] Vɔ nin shive tsi eketɔ tɔwolɔ nin enu ɖuɖu; nin shikɔ tsi lɔ nin eshi ya nɔnnu; ɖo nɔn owɛ nini lɔ ole emiɔkan bɔkɔ ɖo eta yetɔ. [21] Ŋgbe tashi ɖekio nɔn enu gblegble aɖu ɖo djio,vɔ kɔnu adodui sɔ ɖo enu gblegbleɛ dji.

Chapter 13

[1] Ameshiame na bɔbɔ yeɖeki nɔ djiɖuɖu, tsiwo shi ŋsɛn le ɖo miadji, ɖo djiɖuɖuwo kpata so Mawu gbɔ; ɖo djiɖuɖu tsi kpata le lɔ Mawu yi ɖowo kpata anyi. [2] eyɛŋti ametsiwo kpata djenɔ agla ɖo djiɖuɖuɔ ŋti lɔ ,eshite ɖo Mawu yio nuɖoanyi ŋtsi ; ke metsiwo dje agla lɔ, wolakpsɔ kodjoɖoɖo. [3] ne wole nunyi wawɔ lɔ djiɖuɖu ŋde ɖonɔ vɔvɔ nameɔ, vɔ eɖonɔ vɔvɔ nɔ. ame nenyi be wole nubaɖa wawɔ ŋde dji be djiɖuɖuɔ na ɖo vɔvɔ nɔyeo lɔ wa nunyi wolaxɔ kafukafu so wogbɔ; [4] ɖo wole dɔsɔwɔ nɔ Mawu le axo nyɔnyɔ ta. vɔ ne wole nubaɖa wawɔ lɔ, wola vɔ , djiɖuɖu ɖo ŋsɛn ahɛnto. ŋde gbagbalo yiɔ! djiɖuɖuɔ hɛnɔto ,wole Mawj yio dɔme , woɖenɔ Mawu yio dɔmezi fianɔ ametsi lenubaɖa wawɔ. [5] yiŋtsi woɖo la ɖotowo,


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ŋde nyibe wuashi le Mawu yio dɔmezi nu ɖeɖe kpoyɔ, vɔ le mia djitsinyɔ ŋtsi. [6] yiŋtsi mitunɔ takuɛwo ɖo. fiɔhawo dɔwatɔ tsiwo nɔnɔ dɔtsɛwo waɔlɔ Mawu dɔme wole. [7] misɔ nutsi miɖola sɔna ameshiame lɔ sɔna. ne takuɛ yɔ lɔ, ne nudjɔdjɔ ɖe yɔ lɔ mi djɔɛ,ne etoɖoɖo yɔ miɖoto, ne amebubu yɔ lɔ, mibuame. [8] miŋgbe ɖufe do ameɖeo, lonlon yio [9] fɛn mila ɖudo mia nɔnɔnuiwo, ametsi lɔ amewo lɔ ewaɖo esɛwo kpata dji nyuiɖe.ɖo, minya seɛwo:(miŋgbewa hashio.miŋgbe wu ameɖeo. miŋgbe fifiɔ. meɖeo nu ŋgbedjro mio.) ese yɛwo kudo kpɛtɛwo kpata wole enyɔ yɛme:(lon ehawovi shigbe woŋtɔ ɖekiwo nene.) [10] ne lonlon le mewo ŋdawa nubaɖa ɖe kudo nɔvio. yiŋtsi, lonlon inyi ese dji wawa ŋtɔŋtɔ. [11] minya gaxoxo tsime mile be ega lɔ xovɔ, be miafon so alonme; ɖo fifiɛ !ɔ agbexɔxɔ lɔ tu mi sɔwu san gatsime mixɔse lɔ. [12] ezan yɛ vayi vɔ, tsi eŋkekeɔ lɔ! fifiɛ lɔ mina mia ɖe vivitsime dɔwawawo ɖa, ne miado klinklin yio ahuawanuwo! [13] minɔ agbe nyi, shigbe atsiwo le ŋkekeme xa nɛnɛ , ŋde le nusu ɖuɖu me, alo le aha mumuwomeɔ. ŋdenyi hashi wawa kudo agbe nyɔŋ nɔnɔ adzrewawa kudo ŋuhanhan O . [14] . kebɔŋ miaɖi axuetɔ yesu christo mibbe ɖashi miaɖeki nɛ ŋtsilan yio dzrodzro akphanlɔ mi sɔyi nubaɖa wawa gbɔ O

Chapter 14

[1] 1 ke mixɔ amɛtsi gbɔdjɔ le xɔsemɛ, vɔ ŋde nyibe mia nɔ susu vovo ɖewɔ so ŋtsi le djimɛɔ. [2] Kpɔɖeŋmɛ ameɖe xɔɛse be yelatɛŋ ɖu nushianu, amɛtsi xɔse ŋde sɛŋu nɔ lɔ, ama kpo yiɛ ɖunɔ . [3] Amɛtsiɖunɔ enu lɔ , ŋgbeɖigbɔ amɛysi ŋde ɖunɔ nuɔ ; amɛtsi ɖuni lɔ ŋgbe ɖo kodjo nɔ amɛ tsi ɖunɔ neuwo kpataɔ ɖo Mawu xɔni. [4] ke woɛɖe mɛɖe wonyi le kodjo ɖowɔ nɔ amɛbuwo sumɔvi ! nɛ elete alo eedje anyi lɔ, axuetɔ lɔ yio nyɔ yɔ, ɖo ela tɛŋ nɔte ɖo axuetɔlɔ ɖoŋsɛ la lihɛ ɖo tenu [5] amɛɖe yiɛ bunɔ be ŋkeke ɖewo xɔ ashj wu kpɛtɛwo, amɛbu yiɛ buni be ŋkekewo kpata xɔshi, amɛshiamɛ ɖola kaɖo nutsi susuwɛ le lɔ dji. [6] amɛtsi le vovo toto dowɔ ŋkekewo mɛ lɔ le wawuɛɔ nɔ Axuetɔ lɔ. amɛtsi le nuwo kpata ɖuwɔ lɔ le ɖuɖuiɔ nɔ Mawu. yi amɛtsi ŋde le ŋɖe ɖuwɔ lɔ le numaɖu nɔ Axuetɔ lɔ, yetsã donɔ akpe nɔ Mawu. [7] Miadomɛtɔ ɖe ŋde le agbe nɔ yie ɖekio, yi miadonɛ tɔɖe tsã ŋde kunɔ nɔ yeɖekio. [8] Nɛ mile agbe lɔ, mile agbe nɔ axuetɔ lɔ, yi nɛ miku lɔ, miku nɔ axuetɔ lɔ. vɔ nɛ mile agbe alo miku lɔ, axuetɔ lɔ tɔ yi minyi. [9] Ðo eyɛ ŋtsi christo kuɖo, gbegbɔ va agbe ɖo, bena yiaɖu axuetɔ ɖo amɛ kukuwo kudo amɛ gbagbewo kpata dji [10] Vɔ ewoɖe ŋde ŋtsi wole kodjo ɖowɔ nɔ nɔvi nyɔnu alo ŋsu chrisotɔ ɖo, woyɛɖe ŋde ŋtsi wole vlo dowɔ nɔviw ɖo! ɖk mia kpata milava nɔte ɖo christo yio kodjo ɖo zikpeɛ ŋkɔ. [11] Ðo woŋlɔe daɖɛ be; Axuetɔ lɔ nube: wola dje klo shia klo nuŋ, yi aɖe shia ɖe lahunmɛ nɔ Mawu. [12] Yi ŋtsi miadomɛtɔ ɖeshiaɖe ɖolawa akɔŋta le yeɖɛki ŋtsi nɔ Mawu. [13] Eyɛ ŋtsi minɔte kodjo ɖoɖo nɔ mianɔnɔwo, vɔ nutsi miɖolawa inyi be mɛɖe ŋgbe sɔ muklikli ɖo mɔdji nɔ nɔviɛɔ alo akpeɖo ŋtsi ya dje anyio. [14] ŋmɔnu dje ŋtsi kudo kãkãɖodji le Axuetɔ yesu yio amɛnuveveɛ mɛ be: ŋɖe kpekpui ŋde nyi enu makɔmakɔ, vɔ nɛ amɛɖe bu ŋɖe be enyi enu makɔmakɔ lɔ ezu enu makɔmakɔ ni. [15] Nɛnyi be nɔviwo le nuxaɔ le axo nuɖuɖu ŋtsi lɔ, ke ŋde gbe le zɔzɔwɔ le lɔlɔa mɛɔ. ŋgbe tsrɔ nɔvi ŋsu lo nyɔnu tsi ta kristo kuɖo [16] Nutsi nikpɔ be nyɔ nɔmi lɔ, ŋgbe va zu nɔnu na amɛbuwo be enubaɖa o. [17] Le nyawo totomɛ lɔ, Mawu fiɔɖuxeɛ lɔ ŋɖe nyi nuɖuɖu alo enu nunuo. fiɔɖuxue Mawu tɔlɔ djɔdjɔɛnyinyi kudo ŋtsi fafa djidjɔɛ tsi gbɔgbɔ kɔkɔɛ nanɔ boŋ yiɔ [18] Amɛtsi sɛnɔ kristɔ le nɔnɔmɛ tsɛ mɛ lɔ djenɔ Mawu nu, djenɔ amɔwo tsã nu. [19] Eyiɛ ŋtsi mina miadji ŋtsifafa kudo nutsi miasɔ tu amɛhawo ɖo. [20] ŋgbegble Mawu yio dɔwawawo le nuɖuɖu tao! nyawo inyi be nushianu ŋtsi kɔ. vɔ nuɖuɖu tsiwo laɖu yila tutu ameɖe do nuvɔmɛ lɔ ŋdenyɔ. [21] Enutsi ŋdenyɔ, inyi be, ŋda ɖu laɔ, alo ŋda nu ahao, le nyɔ kpui mɛlɔ, ŋgbewa ŋɖe tsi la tutu nɔvi ŋsu alo nyɔnu do nuvɔmɛɔ [22] Ewo lɔ xɔse tsi le ahsiwo lɔ nɛnɔ ashiwo le Mawu yio ŋmɛ lɔ, woyra a mɛtsi ŋde kpɔnɔ gblegble le enutsiwo iwanɔwo ŋtsio. [23] Amɛtsi le nuɖuwɔ vɔ le kpɔkpɔewɔ be yeŋde le wawawɛwɔ nyiɖe lɔ, amɛxɔ lɔ Mawu lado huɛ ni ɖo ele nutsi ŋde so xɔsemɛɔ waɔ, ɖo nushianu tsi ŋde so xɔsemɛɔ lɔ nyi nuvɔ.

Chapter 15

[1] ke ele nɔ mia ametsiwo shi ŋsɛn lelɔ be, miasɔ amtsiwo ŋtsi ŋsɛn ŋdeleo lɔ wo gbɔdjɔgbɔdjɔwo, be miŋdje mia ɖekinuɔ. [2] miadomɛtɔ ɖeshiaɖe na dje nɔviɛnu sɔna yio nyɔna, benɛ wuasɔ tu amehawoɖo; [3] vɔlɔ chtisto tsan ŋdedje yeɖeki nuɔ,vɔ shigbe letsi woŋlui deɖɛ be: ezu tsi amewo kpata sɔ zuŋ va djinye; [4] ɖo nutsi woŋlɔ daɖɛ san lɔ woŋlui le mia nufiafia ŋtsi,benɛ miasɔ ŋlɛŋlɛwo djidodo kudo akofafa asɔnɔ mɔkpɔwɔ [5] ke djidodo kudo akɔfaf yio Mawu na wami be miasusu tame ɖeka le mianɔnɔwo dome le yesu christo ŋtsi. [6] benɛ miasɔ tamɛ ɖeka kudo enuɖeka asɔ kanfu Mawu miaxuetɔ yesu christo yio tɔ. [7] eyɛŋtsi mixɔ mianɔnɔewo , ɛhigbe letsi yesu tsa xɔmi sɔna Mawu yio kafukafu. [8] ɖo ŋle totowɔ nɔ mi be, yesu christo zu sumɔvi nɔ evososo le Mawu yio nyatexue ŋtsi , benɛ wuaɖokpe ŋgbedodo tsiwo wodo nɔ tɔgbeɛwo lɔ. [9] yiŋtsi maxɔsetɔwo kafu Mawu le yio ŋshishi kunameta, shigbe letsi woŋlui daɖɛ be: eyɛŋtsi nakafu Mawu le maxɔsetɔwo domɛ, yi axo nyikɔ nadji kafukafuha na. [10] yi wogbe nube : edjinɛdjɔmi maxɔsetɔwo sɔkpeɖo yio dukɔ ŋtsi. [11] yi wogbe nube ; mikafu Mawu mi maxɔsetɔwo kpata ! midovivi ɖo ŋtsi, mi dukɔwo kpa yi Ezai gbenube: Isai yio ke kudo ametsiwo kpata la shite, be yewoa ɖu fiɔ ɖo xixeɛme dukɔwo dji lɔ, lava; eyɛ yi xixeɛme dukɔwo kpata la kpɔmɔna. [13] Ke mɔkpɔkpɔ yio Mawu lasɔ djidjɔ kudo ŋtsifafa lasɔ ɖɔmi tanŋ le xɔse me, benɛ mia ɖo mɔkpɔkpɔ subbɔ gbaŋgbaŋ le gbɔgbɔ kɔkɔɛ yio ŋsɛ me. [14] Ke nɔvinyewo, nyeŋtɔ ŋɖo ŋkuvi ɖo mia ŋtsi benɛ, mianyi ametsiwo aɖɔ kudo dɔmenyɔnyɔ gbaŋgbaŋ, shidjedje ɖɔmi taŋtaŋ, nɛ mia kplãnu mianɔnɔewo tsã [15] Gake lɔ ŋsɔ djidodo geɖe ŋtɔ sɔ ŋlɔ enyɔ xɔn alo enyɔ tsɛ, nɔvinyewo , shigbe be ŋgbe ɖo ŋkuvi dji nɔ mi le amɛnuveve, tsi Mawu naŋ lɔ ŋtsi. [16] benɛ manyi yesu christo yio dɔsɔtɔ nɛ vodusɛtɔwo, yi wawɔ Mawu yio enya nyiɛ lɔ yio ŋkɔnɔnɔ dɔ, be maxɔsetɔwo nazu vɔsa, tsi ladje enu,yiŋtsi kɔ to gbɔgbɔ kɔkɔɛ lɔ me [17] yiŋtsi ahiɛ adãkãkã, tsi le ashinye lɔ, ele yesu christo me le Mawu yio dɔ ŋtsi. [18] eyɛ ŋtsi nyɛŋde dodji anunyɔ ɖeo nɛgbe nutsi yesu christo wa to djinye nɛ amaxɔsetɔwo todoɖo le nyɔnunu kudo dɔwawa mɛ. [19] Le djeshiwo kudo


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nukunuwo le ŋsɛn me, le gbɔgbɔ kɔkɔɛ yio ŋsɛn me, nɛnɛ le jelusalɛm kudo yio nutoxo kpata mɛ vasɛnɖo Iliriko tsã ŋɖegbefã christo yio nyɔ nyiɛ lɔ keŋekŋ. [20] ke le etsɛwo wawamɛ ŋbui be, enyi bubunu be manu enyɔ nyuiɛ na amɛwo, vɔŋde nyi afitsi woyɔ yesu yio nyikɔɔ le xoxo, be nyɛ ŋda yi tuiɖo amɛbuwo gɔmɛɖokpe djio. [21] vɔ shigbe letsi woŋlui daɖɛ be : amɛtsiwo woŋde ɖegbefã na haɖeo nɛnɛ lɔ, wue lakpɔɛ, yi amɛtsiwo ŋde kpɔ se haɖewo lɔ woe laŋɔ ɖomɛ. [22] Eyɛ ŋtsi ŋɖue zenɛnɛneɖe be mava miagbɔ. [23] Vɔ ŋde djedji nuŋɔ. ke fifiɛ tsi ŋdje ago nɔ (axie) dɔ le nuto tsɛ me vɔlɔ, ɖo exue geɖe enyi tsɛ ŋdji be mava kpɔmi ɖa ŋtsi lɔ, [24] ŋdji be nɛ ŋva le spania yiɔ lɔ mava kpɔmiɖa fifiɛ. ŋle mɔkpɔkpɔme be nɛ ŋva le xɔn yiɔ lɔ mava to miagbɔ akpɔmi ɖa anɔ miagbɔ miakpɔ djidjɔ viɖe gbɔxue mia ɖoŋ ɖaɖa ŋkɔgbeɛlɔ. [25] fifiɛ trolo lɔ, ŋle mɔdji tuta jerusalem be masɔ nunana ayi nɔ amɛtsiwo ŋtsi wokɔ le hɔn. [26] chrisotɔ Makedoniatɔwo kudo Akaĩetɔwo ɖui be yewoa djɔnu faa ɖaɖa wamenɔ tsiwo ŋtsi wokɔ le jerusalɛm. [27] woɖui be yewoa kpeɖo woŋtsi vɔ le nyawo totome lɔ efɛ inyi woɖu. ɖo chrisotɔ Masedonia tɔwo kudo Akaĩe tɔwo woŋde nyi yudatɔwo le djidjimɛɔ, valɔ, wovakpɔ gome le gbɔgbɔmɛ yio yrayra tsi Mawu na yudatɔwo lɔmɛ yiŋtsi idjebe yudatɔwo tsa nakpɔ gome le keshinɔnu tsiwo wotsã wokpɔ le xixeyɛ meɛmɛ. [28] Nɛ ŋwa dɔ tsɛ sɔ egalɔ sɔyina yerusalem tɔwo vɔlɔ nava miagbɔ gbɔxue ayi Espanyi. [29] ŋnyie be nɛ ŋgbɔnɔ miagbɔ lɔ nasɔ christo yio yrayrawo kpata asɔva miagbɔ. [30] Nɔvinye ŋsu kudo nyɔnuwo , shigbe letsi a!Axuetɔ yesu christo djise le gbɔgbɔ kɔkɔɛ yoo lɔlɔmɛ enɛlɔ, miwa ahua kpeɖo ŋtsigne le gbedodoɖamɛ nɛ mile gbedoɔ ɖa nɔ Mawu lɔ. [31] Middogbeɖa nɛ amɛtsiwo ŋde xɔ kristo djisɛo lɔ woŋgbeva wa nubaɖa kudoŋɔ; vevetɔ christotɔ tɔ tsiwo gbɔ yiɔ ŋle lɔ naxɔŋ nyuiɖe be dɔ tsiwagbe yiɔ ŋlelɔ edɔlɔ nadjedjinu nyuiɖe. [32] Benɛ Mawu lonlɔ matɛŋ ava miagbɔ kudo djidjɔ ava gbɔɖomɛ. ŋtsifafa yio Mawu nanɔ anyi kudo mia kpata amen!

Chapter 16

[1] Ŋtrɔ dɔwo Phoebe miwo nɔnvi nyɔnu thi yi yin edɔ watɔ le thɔthi cenchrée tɔ [2] nin mia hɛ le awetɔmɛ to kɔɛkɛ yniyni mɛ nɔn mia kpeɖoŋthi le enun thiwo kekeɔ yi ela ɖo ehina wotɔo le miagbɔ ɖɔ ekpeɖo amɛ sugbɔ ŋthi yintɔ than. [3] Mi dogbe non Prisca kuɖo Akilas thiwɛ kpe ɖo ŋthi nyin le edɔ wawamɛ to jesu kristomɛ [4] thi wɛ sɔ éta wotɔ sɔna nɔn agbe thinyin vɔ ŋde nyinɖeka yi le akpe dokɔ nɔn wo vɔ thɔthi mahɔce tɔlɔ kekeɔ yi le akpe dokɔ non wɔ. [5] Mi dogbe non thɔthi thi yi le wo homɛwo than.Mi dogbe nɔn Epainète lɔnlɔn tɔ thiyin thi sɔ kristo sɔ wa enu nana ŋkɔtɔle Asie [6] Mi dogbe nɔn Marie thi yi hɔ vevi sese miatɔ sugbɔ. [7] Mi dogbe nɔn Andronicus kuɖo Junias thiwe yi nyi djila thinyinwo ku kplɔdotɔ vevithi yi ɖo achi hɔhɔ ganganɖe le apotriwo gbɔ yi gbe le kristomɛ djeŋkɔ nɔn nyin. [8] Mi dogbe nɔn Amplias lɔnlɔntɔ thi nyin le ahɛtɔmɛ. Mi dogbe nɔn Urbain edɔ watɔ miatɔ le kristomɛ kudo Stachys lɔnlɔntɔ thi nyin. [9] Mi dogbe nɔn Urbain edɔwatɔ miatɔ le kristo mɛ ku Stachys lnɔlntɔ hti nyin. [10] Mi dogbe nɔn Apellès thi wo krɔ le jesu mɛ.Mi dogbe nɔn amɛ thiwɛ le ahɛ Aristobule tɔmɛ. [11] Mi dogbe nɔn Hérodion djila thi nyin. Mi dogbe amɛthiwɛ le ahɛ Narcisse tomɛ thi we le jesu mɛ. [12] Mi dogbenɔn Tryphène ku Tryphose thi le edɔ wakɔ nɔn ahɛtɔ.Mi dogbe nɔn Perside lɔnlɔntɔ thi wa edɔ sugbɔ nɔn ahetɔ. [13] Mi dogbe nɔn Rufus, thi yi nyi amɛ thanthan ahetɔ tɔ ku enɔnlo hti yi nyin enɔnyin. [14] Mi dogbe nɔn Asncrite, Phlégon, Hermès, Patrobas,Hermas, ku nɔnvi thi we le gbɔwo. [15] Mi dogbe nɔn Philologue ku Julie, Nérée ku nɔnviɛ nyɔnu ku Olympe ku amɛ kɔkɔɛ thi le kuwo. [16] Mi dogbe nɔn ŋkaŋka miatɔwo. Thɔthi jesu tɔwo kekeŋ gogbe nɔn mi. [17] Ŋle aƒɔ ɖokɔ nɔn mi nɔnviwo be mia nɔn gbe sɔsɔ nɔn enu thiwo la hin krankran va ku aƒɔ krinnu va nɔn enu kplamɛ jesu tɔ.Mi djidji le wothi. [18] ɖo amɛ hɔnwo ŋde sinnɔn kristo ahɛtɔ miatɔ vɔ hodo wotɔ; vɔ tɔ wo nuho mɛ lɔ wo blenɔn amɛ yi gbe lenɔn edji amɛ gbalowotɔ. [19] Nɛn miwo lɔ amɛn sisi miatɔ wo djési, ŋkpɔ djidjɔɛ sɔ énynɔn mi wo tsi, ŋdjibé mianyi énu nyantɔ lé énu tsi nyɔn yi kɔ, kudo énuvui. [20] Ekpɔtɔ viɖé kpo yi Mawu la gban satanan ɖo afɔ miatɔ wɔ gɔnmɛ gudugudu, yi mia xuétɔ Yésu yo yra yra la va miadji [21] Timontéɔ tsi nyi éhadɔ watɔ tsi nyin édo égbé nɔn mi kudo lucius, jason ku sodipater, djila tsi nyi wo. [22] Enyi titus yi ŋlɛn woma tsɛ ɖo ɖa paulo tsan do égbé nɔmi, shigbé nɔvi lé kristo nɛ xa nɛnɛ. [23] Gayo tsan bé yédo égbenɔmi, yio amɛdro yi hun nyi, yi tsɔtsi lɔ va bɔ nɔ le maxomɛ. Erasto tsi yi édu gangandji kpɔtɔ kudo mia nɔvi kuarto le kristomɛ tsan do égbé nɔmi. [24] Mia xuétɔ yesu kristo yio amɛnu vévé nɛnɔ anyi kudo amɛwo kéŋkéŋ. [25] Fifiɛ lɔ, amɛtsi téŋ sɔ mi sɔ ɖaɖo enyɔn ŋuiɛ kudo énynɔn yesu kristotɔ djadjra mɛ, étsɛ yi nyi ɖoɖo tsi wosɔ wla domi so xixéɛlɔ wo gɔmɛ djédjé. [26] Shigbé létsi énynɔnudaɖɛ tɔ wo nui djéŋkɔ vayi yi nɛ nɛké, shigbé létsi Mawu mavɔ mavɔ do ésé xa ényɔ tsi amɛ lɔ wo lé nunuɔ. Mawu ɖéka tsi nyi énu nyantɔ to éviɛ yésu kristo dji bɔ lɔ, yétɔ yi nyi bubu so mavɔ yi mavɔ mɛ. Amen

# 1 Corinthians

Chapter 1

[1] Pɔlu, Jesu Klisto yɔɛ to amɛnɔn veve Mawutɔmɛ, ku mianɔnvi Sosthene, [2] Nɔn Mawu yi tsɔtsi tsi le korinti lɔ. mɛtsiwo jesu Klisto djraɖo nɔn wa nyi amɛ kɔkɔɛ ku amɛtsiwo yinɔn miaxuétɔ Jesu Klisto yio nyinkɔ le tehue ɖékpikpimɛ. [3] Nɛn amɛnɔnvévé ku ŋtsi fafa Mawu miatɔ ku axuétɔ Jesu Klisto gbɔ nɛn nɔn anyi kumi. [4] ŋlé ŋtsi kɔkɔɛ sɔ kɔ nɔn Mawu tsi nyi gasiagamɛ sɔku ɖoamɛnuveve tsi Jesu Klisto sɔ na mi ŋtsi. [5] Eylami le nuwo kékéɔnmɛ, le nuxɔ xɔxɔmɛ ku enu djédjéshimɛ. [6] eylami sɔ to kunuɖeɖewo dɔ tsi Klisto wa to mia dji le nyawo mɛ. [7] Vɔ lɔ, gbɔngbɔn mɛ nu nana wo huédomi, shibe le tsi mi le étenɔ wɔ vévidɛ kpɔ mia xuétɔ Jesu klisto yio ɖeɖe fia. [8] Ela do ŋsɛn mi kaka sɔyi vɔvɔnu. Le nɛn nɛn lɔ wo ŋda kpɔ enyiɔ ɖé so mia ŋtsi le kodjoɖo gbéwo. [9] Mawu nyi djɔdjɔɛtɔ, yɛ tsi yiɔmiva ɖeka wawa ku eviɛ Jesu Klisto tsi nyi mixuétɔ. [11] ŋle ŋsɛn domixɔ fifiɛ nɔnvi ŋsuwo ku nyɔnuwo, le axuétɔ Jesu Klisto tsiwo nyikɔ mixɔ, yi mama ŋdégbelé mia mɛwo. ŋle mi tutuwɔ be mia nɔn du le gbɔngbɔn ɖékamɛ le susu ɖékamɛ. [10] Ðo ŋsé le kloé tɔwogbɔ be adjré le miamɛn. [12] Fifiɛ ŋdi be makɔ enu tsɛ mɛn nɔn mi:"nɔn amɛtsiwué le totowɔ be, nyiɛlɔ Pɔlu ŋlé", "alo Apollosi dji ŋlé",

"alo séfasi dji ŋlé"," alo Klisto dji ŋle". [13] Klisto wɔ ɖé ema yiwɔa? wo kan Pɔlu ɖo ta nɔn mia? wo nyrɔn mi le Pɔlu nyikɔ mɛ? [14] ŋdo akpé nɔn Mawu be nyiŋde nyrɔn amɛɖe le mia domɛ, nɛn glo Krispus kuGarus. [15] be mɛɖe nɛnva tobé wo nyrɔnyé lenyikɔ tsi nyɛn mɛɔ. [16] (ŋnyrɔn stéfane woxomɛtɔwo kékéɔn. To vo nɔn xɔlɔ nyi ŋde gbe ɖoŋkuvi be ŋnyrɔn amɛɖeo). [17] Ðo Klisto ŋde ɖɔ dandan be ma nyrɔn amɛwo ɖo tɔmɛ, vɔbe ma do ayɛn nyuiɛlɔ, ŋdé kuɖo amɛ ŋtɔ nu nyannyanwo. Be Jesu Klisto yio tsi sogalɔ ŋsɛn nɛn ɖéledjio. [18] Nɔn amɛtsiwué le kukuwolɔ, atsisoga nyiɔ nyinɔ enu ma nyia le woŋmɛ. Vɔl! lé mia mɛ, mɛtsiwo Mawu xɔna , éxɔ nyi Mawuwo ŋsɛn le wogbɔ. [19] Ðo wo hlɛn bé "nan gban enu dje shitɔwotɔ. Na tsa ka enu nyia tɔ nu nyia. [20] Fié amɛ nyanuɔ lé? fié amɛ tsi séwoma lé? alo mɛtsi wuanɔn xixémɛ nyɔnwo lé? Mawu ŋde sɔ enu nyan xixémɛtɔ trɔ zuɔn ehalo? [21] so kaka gatsimɛ, xixé le yio nu nyan nyan mɛ gbe nu lé Mawu gbɔlo, Mawu tsan be yia ɖé yéɖe kifia amɛtsiwué be nu ma gan nyiɔ wo mɛ. [22] Jufu wo biɔ djéshi kpatsawo, Grɛki wo le enu nyan dikɔ. [23] Vɔ miɔwo mi le Jesu kan kan djrakɔ, enyi gbedoɖa kpatsa nɔn jufu wo alo nu ma nyan nɔn grekiwo. [25] Vɔlɔ, nɔn mɛ tsiwo Mawu yiwɔ , jufu ku grekiwo mi le Mawu ŋsɛn ku io nyia djrawɔ. [24] Ðo Mawu ha djédjé enyɔnwu agbɛtɔtɔ yi ŋsen ma ɖo yétɔ esɛnɔ wu agbétɔtɔ. [26] Mi xɔse nɔnvi^ŋsu ku nɔnvi nyɔnuwo be le mia mɛtsiwo woyio mɛlɔ amɛ su gbɔ ŋtsilan mɛ nuwo, amɛ gangan su gbɔ wo ŋde lé miamɛo. [27] Vɔ Mawu sɔ nɔn xixé mɛ nu nyantɔ wo. Mawu sɔ nɔn amɛ tsiwué ŋde ɖo ŋeɛn dé kpikpi lé xixé mɛ sɔ tsa ka nɔn xixéɛmɛ nu nyantɔwo. [28] Mawu sɔ nɔn enu vitun kui tsi wo gbe lé xixéɛ mɛ ku do enu ma ɖi nuwo sɔ glé nɔn tsiwué nɔn sébé wo ɖo ŋsɛn domɛ. [29] Eva xɔwɔ be amɛyi ɖe ŋgbe va kɔ ɖekiɛ le ŋmɛ nyio. [30] Kuɖo ŋtsi Mawu wa, fifiɛ mi le Jesu Klistomɛ, tsi trɔ zun enu nyan Mawu tɔ, djɔdjɔɛ mitɔ, kɔkɔɛ miatɔ kudo mia xɔnamɛtɔ. [31] Shibe letsi wo hlɛn xa, "mɛtsi la kpɔ ɖekiɛlɔ nɛn kpɔɛ le axuétɔlɔmɛ".

Chapter 2

[1] Gatsimɛ ŋva mia gbɔ lɔ, nyin de va kudo enyɔn masegɔnmɛnawo alo enu manyan manyan gatsimɛ Mawu nyɔn nyawo wlawla. [2] Vɔ ŋsɔ gbeta be nyɛn ŋda nyan ŋɖéo gatsimɛ ŋle miamɛ sɔto Jesu Klisto tsiwo kan. [3] ŋle mia mɛ le gbɔdjɔgbɔdjɔmɛ, le vɔnvɔnmɛ, ku tsakatsakamɛ. [4] Enyɔn tsinyɛn wo ku kɔnnu ɖéɖé tsinyɛnwo ŋde na djiɖéɖé, vɔ ele ku gbɔngbɔn kɔkɔɛ ku rɔnrɔn, [5] nɔn xɔse miatɔ ŋgbe nyin nu nyan agbetɔtɔ, vɔ Mawu yio rɔnrɔn. [6] Fifiɛ mi le nuxoxoɔ so nuyan ŋtsi le amɛganhomɛ, vɔ ŋde nuyan xixéɛtɔ alo gahohoɔtɔ tsi va yi. [7] Vɔ mi le nuxoxoɔ leenuyan Mawutɔmɛ, nyawo wlawla Mawutɔ eleŋkɔ kanfukanfu miatɔ. [8] Ese ɖe ŋde le xixéɛmɛ yi ɖo nuyan tsɛ, ɖo nɔn wo mɔnnudjé ŋtsilɔ wo da kan axuetɔlɔ le kanfukanfu yetɔmɛ. [9] Vɔ letsi yi hlɛn hlɛn ɖo,"enu makpɔ makpɔ tsi éto ɖe ŋde seo, gbɔngbɔn ɖe ŋde buikpɔ, enutsiwo yi Mawu daɖɛ nɔn mɛn tsixué lɔnuiwo. [10] Etsɛwo nyin enu tsi Mawu ɖefia to gbɔngbɔn yétɔmɛ. Ðo gbɔngbn djéshi enuwo kékéɔn, kaka djé tsitotsito nɔn Mawu. [11] Ðo Mawu djéshi bukpɔ agbetɔtɔ sɔxu gbɔngbɔn? yi ŋtsi mɛɖe ŋde djéshi tsitotsito Mawutɔ sɔxu gbɔngbɔn. [12] Vɔlɔ mi ŋde xɔ gbɔngbɔn Mawutɔ nɛn mia nyan enu yúi tsi Mawu nan mi. [13] Mi le nuxoxoɔ so énuxɔ tsi tsimia nuyanyan ŋdetɛnuɔ akplamɛ, vɔ gbɔngbɔn kɔkɔɛ la kplan yi gbɔngbɔn kɔkɔɛ la ɖé enyɔn gbɔnbgbɔnmɛtɔwo to gbɔngbɔnmɛ. [14] Amɛ gbazatɔ ŋde xɔn gbɔngbɔn kɔkɔɛ Mawutɔ, vɔ mɛn tsi ŋde nyanulɔ. ŋde kpeŋtsi anyan gbɔngbɔn mɛnuwo. [15] Nɔn mɛtsi le gbɔngbɔnmɛ nɛn djronuwo mɛkpɔ, vɔ ŋgbe yigɔnmɛ nɔn ehuɛdonanmɛ amowotɔ. [16] Mɛn tsi dji la djeshi gbɔngbɔn Mawutɔlɔ, nɛn bɔiɛ? vɔ mi ɖo gbɔngbɔn Klistotɔ.

Chapter 3

[1] Nɔnvi ŋsuwo kudo nyɔnŋnuwo,ŋda teŋ xonuxo nɔn mi shibe amɛ gbɔngbɔnmɛ tɔwo nɛn nɛn vɔ shibe ŋtsianmɛ nɛn nɛn ,shibe vifɛn tsiwo dji le klistomɛ nɛn nɛn. [2] ŋna mi anɔnsi yi ŋda nyi élan yi ŋnanmwó. Yi kaka va djé fifiɛlɔ mi dé kpɔ sɔ agbe wó. [3] Vɔ mi kpɔtɔle ŋ tsilanmɛ. Yiŋtsi enuhùan kudo énu dɔn dɔn wo kpɔtɔlé miamɛ, ɖéŋdé nyi mi la gbé nɔn lé ŋtsilan mewo á yi ɖédényi mi le zɔnzɔn lé agbetɔwó séwómɛwo? [4] Gatsi me meɖe bé, ŋnyi Pɔlutɔ,"yi amɛ bu tɔ" ŋ nyi Appollotɔ , ɖemi ŋde le agbé nɔn le ŋtsilanmɛ n woa? [5] Mɛŋ dé ŋni Appolls? yi mɛn de nyi Pɔlu? subɔtɔwo tsi wo dji mi toxɔsé, tsi wo Mawu sɔ edɔ na. [6] Ŋdonu ,Appollos wusini, vɔlɔ Mawu na émiɔ. [7] Vɔ mé tsi yi odonu kudo mé tsi wusi wo ŋdé nyi ŋdéwó. Vɔ Mawu yɛ yi mi. [8] Fifiɛlɔ amɛ tsi donu kudo amɛ tsi xushilɔ enu ɖeka wonyi, yi amɛ ɖeka ɖeka la va xɔ yi wo fɛntu le yéwo dɔ wawamɛ. [9] Ðo ŋtsi lɔ mi nyi Mawu dɔwatɔ. Mi nyi abɔmɛ nɔn Mawu, ŋɖoɖo Mawutɔ. [10] le amɛnuveve tsi Mawu sɔ nanlɔ, ŋɖo gɔnmɛɖokpé shibé xɔnamɛtɔ adodui nɛnɛ ɖo gɔnmɛɖokpé nyi amɛbuwa tuxɔ ɖodji. Vɔ amɛtsɛ nɛnɔn ŋzɔn gatsimɛ yi lava tuɖodji. [11] ɖo amɛɖékpikpi ŋdatɛŋ ɖo gɔnmɛ ɖokpé bu tovonɔn tsi woɖo vayilɔ, tsi nyi yésu kristo. [12] Lé fifiɛlɔ nɛn amɛ kava tuxɔ ɖo gɔnmɛɖokpé dji ku shika klosaló ekpe wasi, atsi. ebe wo djilɔ. [13] Yióɖo la va zé le ŋkeke yo klɛnklɛn mɛ. Ðo wo dɔwawa la va zé le ŋkeke ó keɔnkeɔnuɔ. Ðolɔ ela ɖe a shixɔxɔ nin dɔ tsi amɛ ɖekadeka xɔ sɔ fiá. [14] Nɛn gɔnmɛ dokpé tsi amɛ dó ɖoŋsɛn be la vakpɔ ale. [15] Vɔ ne va fiɔnlɔ, ye ŋtɔ la va ɖu aya vidé, vɔ ela va nyi hlɛnhlɛn gan tɔ ézo mɛ. [16] Mi nyá mi yi xɔnxé ne mawu yi gbɔgbɔ kɔkɔɛ mawu tɔ le mia mɛn. [17] Nɛn amɛɖe gblé mawu wo xɔlɔ, Mawu la gbli. Ðó Mawuó xɔ nyi xɔkɔkɛɔ kudo mi. [18] Nɔn amɛde ŋgbé blé ɖekiɛlɔ. Nɛn amɛde le mia mɛ buibé yé nyan nu lé agbɛ mɛ lɔ, nɛn ya trɔ hanɔn gaxɔmɛ ela nyanu. [19] Ðó enu nyan nyan xixéɛtɔlɔ nyi ha nɔn Mawu. Ðoenyi hlɛnhlɛn bé "ela kpɔ enunyantɔ le éha ye tɔ mɛ le avomɛ. [20] Sɔ yi dji lɔ Mawu nyan be djɔdjɔɛ djidji enu nyantɔ tɔ lɔ enu gbalo yó. [21] Le xɔn mɛ lɔ amede ŋgbe xua nuɔ do amɔnwó! ɖo enuwo kénɔkénɔ nyi miatɔ, [22] Nɛn Pɔlu alo Apollosi alo Séfasi alo agbɛlɔ,alo agbé, alo éku, alo enu tsi wxɛ li, [23] alo enu tsixuɛ lavava xokékéɔn nyi miatɔ, yi mi nyi klistɔ yi klistɔ nyi Mawu.

Chapter 4

[1] Nɛnɛa, onɛ kpɔ mi sigbe klisto o sumɔviwo nɛnɛ, sigbe Mawu o nyɔn wlawlafia tɔ wo nɛnɛ. [2] Nɛ ele nɛnɛ, edje be enufiatɔ

ayi nɛ kankanɖodji. [3] Vɔa le gbɔnyɛa, ŋde ɖi nuɖé nuŋ be mia ɖo kodjo nu alo be wa kplɔŋ yi amɛ gbetɔwo kodjo ɖoxué ɖéo ɖo nyɛ ŋɖé ɖonɔ kodjo nɛ ɖokuinynɛ o. [4] Nyɛ ŋɖe gbe ɖoŋku nɛ ŋ djé agɔ le énu wawa ɖe mɛ o, yi o gɔ̂mɛ ŋɖé nyi be ŋ lé kɔkɔɛɖé o. Mawu yi ɖonɔ̂ kodjo nu ŋ. [5] Exɔ̂ mɛ a, mi ŋgbé ɖo kodjo ɖé djéŋkɔ nɔ̂n gamɛ lɔ o, djéŋkɔ nɔ̂n axuétɔ lɔ o vava o. E la ɖé énu wawla tsi o le vivi tsi mɛ o va kinklin mɛ, yi i la ɖé édji wo ɖoɖo o fia. Nɛnɛ a, amɛsiamɛ la xɔ adjɔ yi tɔ le mawu gbɔ. [6] Fifiɛ a, nɔ̂nvi ŋsu, nɔ̂vi nyɔ̂nu, ŋ lé ɖoɖo tsɛ o zíɔ̂n ɖo Apollo kudo nyɛ ŋ tɔ dji nɛ mia o nyɔ̂na, nɛ to mia djia mia ɖo gɔ̂mɛ sésé nɛ énu ŋɔ̂nŋlɔ̂ lɔ, " Mi ŋ gbé to ŋɔ̂ŋlɔ̂ lɔ wo ŋtsi o , nɛ amɛɖé nɛ amɛɖé nɛ zũ égo yitɔ ɖoɖa nɔ̂nviɛ gbɔ o. [7] Ðo mɛɖé yi do vovo toto mia domɛ?, Ŋɖé yi nyi mia tɔ yi o ŋɖé na mi éfín ma tu o? Nɛ mi xɔ éfín ma tua, ŋɖé ŋtsi yi mi le égo yiɔ sigbé amɛ tsi wo ŋtɔ yi xlué nɛnɛ? [8] Enu tsi mi la hiãn djro o su mia si! Mi nyi kínsinɔ̂n tɔ wo vɔ! Mi ŋtɔ wo mi tɔ éfiɔ ɖuɖu étsi mɛ mi ŋɖé hiãn mi o wa! Nyawo a, ŋ dji be mia ɖufiɔ, éxɔ̂n a mia tɛŋ du fiɔ ɖo édu. [9] Miɔ wo a apotri wo a, mawu sɔ téxué kpɔtɛ na mi sigbé amɛ tsi o yi o so éku fiɔ na nɛnɛ. Mi trɔ zũ kokui nɛ xixéɛ, nɛ mawu dɔla wo ku do xixéɛ. [10] Mi djé suku ɖo Kristo ŋtsi. Vɔa mi o mi ɖo énu ynã le kristo mɛ. Mi gbɔdjɔ vɔa miɔ o mi ɖo ŋsɛn. Mi kpɔtɔ le bubu tsi o do mia ŋtsiɛ mɛ, vɔa miɔ wo ya bubu ŋɖé lé mia ŋtsi o. [11] To gaxoxo tsi mɛ mi le yɛ ŋtsi a, fivé tsi mi yi sikɔ tsãn tsi mi, mi djranɔ̂do lé nɔ̂nnɔ̂nmɛ nyuín tɔ mɛ, o xonɔ̂n mi bad̀a bad̀a, yi nɔ̂nxué ŋɖé le mia si o [13] Mi wa nɔ̂n édɔ sínsíndɛ kudo alɔ mia tɔ wo. Nɛ o zũn mia, mi yra nɔ̂n amɛ. Nɛ o ɖo fũnya fũnya nɛ mia, mi xɔ ní. [12] Nɛ o dévuín nɛ mia, mi ɖé nɔ̂n kuku. Mi trɔ zũ nɛnɛ mɛ ɔ yi amɛo sɔ mi ɖo nɛnɛ dji, amɛ tsi o sɔ daŋtkpɛn o, amɛ ma dinu o. [14] Nyɛ ŋɖe le énu ŋlɔ̂ ɖoɖa mi a sɔ do ŋkpin mi o, vɔ a sɔ gbé ényɔ̂n nɔn mii sigbé évi nyin lɔ̂nlɔ̂tɔ wo nɛnɛ. [15] Nɛ mi gbé ɖo étɔ sugbɔ le kristo mɛ tsãn, étɔ sugbɔ ŋɖe lé mia si o, ɖo ŋ trɔzũ mia tɔ le kristo mɛ to aŋɛ nyui ɛ dji. [16] Yi ŋtsi a, mi kpɔ énu le gbɔnyɛ awa. [17] Yi ŋtsi ŋ ɖo Timoti, évi tsi nyín vévi lé xɔsé mɛ ɖoɖa mi. E la ɖoŋku énu fiafia tsi nyín o le kristo mɛ nɔ̂n mi sigbé létsi ŋ wɛ le afitsiafi kudo lé éha mɛ nɛnɛ. [18] Fifia, amɛ ɖéo le miado mɛ djé agla, yi o le énu waɔ sigbé be nyɛ ŋ ɖa gbé trɔ va mia gbɔ o nɛnɛ. [19] Vɔa na trɔ gbɔ va mia gbɔ zândɛ́, nɛ mawu djro a. Ŋɖe amɛ djagla xɔ̂ wo nuxo o kpo yi na do djésio, na kpɔ énu tsi ŋtsi o kpé tsân. [20] Ðo mawu o fiɔ duɔ ŋɖe le.nɛ ényɔ̂n nunu ɖédé o vɔa le ŋsɛn mɛ. [21] Ŋɖé djiɔ mi lé? Ðé na va mia gbɔ kudo éba alo kudo lɔ̂nlɔ̂n, le bɔbɔɛ nyínnyí o gbɔ̂ngbɔ̂n mɛ.

Chapter 5

[1] Miva sé bé hasi ŋ̀gnɔn to le miadomɛ. ŋgnɔnu tséwó tɔngbé, wo na tenye kpɔɛ lé maxɔsétɔwo gbɔ. Mi va sé bé amɛɖeka le miadomɛ édɔn etɔlɔ sigbɔ. [2] Yi migbé kɔnɔn miaɖokui. Bom ɖe ŋde nyi mi la fan ló? ame tsi wanɔ nene yó nu lɔ, wo ɖo la ɖù to le amɛwo domɛ. [3] Ne nye ɖégbélé miangbɔ le ŋtilan mé tsan yɔ la ŋlé lé gbɔgbɔ mɛ. ŋdo kodjo nɔ metsi woa nénha yo nu vɔ, sigbé ŋlé mia domɛ nɛnɛ. [4] Nɛ ml bɔ lé mianɖɔkuimɛ lé mia xuétɔ yesu klisto gni kɔ me lɔ, ahu gbɔgbɔ le miandomé le mian xwétɔ yesu klisto yo ŋsɛn mɛ.ŋɖo kodjo mé tsɛ yɛ vɔ. [5] Yi ŋsɔ dó satana yó alɔmɛ tsɛ hɔ vɔ ne wawa vuvu yo la tnyɔn lɔ yó kuvɔ tin va kpɔ wlingan le axuetɔ yó ŋkeke dji. [6] Mia goyiyiwó ŋɖé nyɔn. Mi gni be kpɔnnɔn tiké (isi) vitukui ɖe kpɔ kɔkɔnɔ kpɔnɔ yi djia? [7] Miklɔ ɖekuiwo ŋtsi le tsiké xóxó wómɛ ne mia trɔzù kpɔnɔ yéyé, ɖó migni kpɔnɔ mahómadó fifiɛ ɖo klisto tsi djɔnɔ émɔ nɔmilɔ wó. [8] Mia ɖu xoé voa ŋgbé gni kù tsiké xóxó; tsiké tsi yi mia agbénɔnɔ baɖa ku gbɔdjɔ gbɔdjɔ voa kudo kpɔnɔ tsiké madó tsi gni nutéxué wawá ku nyanwo tótó. [9] ŋ le woma wlɛn ɔ nɔ mi be mi ŋgbé dó ha ku amɛmakɔ wó.ŋɖé nyi so ésédodo mɛ yɔ. [10] ŋyi ŋɖé émɔtu ɔ nɔ mi be gbédo éha amɛ makɔ - makɔ tɔwó, amɛtafuwó alo vodu sumɔtɔwó, nɔ ewunéne lɔ mia djólé xixéamɛtowó gbɔ. [11] Nyɛ ŋɖélé woma wlin nɔ mi bé mi ŋgbé doha ku mia nɔvi ŋsu alo nyɔnu le klisto mɛo swa tsiwo nɔnɔ agbé lé makɔ- makɔ mé; alo amɛtafutafu mɛ aló lé vodu sɛnsɛn mɛ, aló amɛdomƐ gblétɔwo, aló ahamu muwo. mi ŋgbé ɖunu ku nɛnɛmɛ wó. [12] Nɔ enyi nɛnɛ lɔ lédé wolasɔ ɖekinyɛ sɔ do kodjoɖoɖo ne amɛtiwó ŋdé nyi tsɔtsitɔwo ŋdé le tsɔtsimɛn? le nyanwo melɔ ŋdé kodjoɖotɔ min yi nɔ mɛtsi wóle tsɔtsimɛ aló? [13] Vɔ mawu ɖonɔ kodjo nɔ amɛtsiwo ŋdé lé tsɔtsiá mɛn vɔ nɔnɔ ayemɛn nu nu wo le miadomɛn .

Chapter 6

[2] Nɔn ényɔn dɔndɔn va ɖo nɔvi xɔsetɔwo domɛɖé, éla kplɔɛ sɔ yi kodjo ɖoxué lé maxɔsetɔ wo gbua? [1] miɔ ŋdé nyan be amɛ kɔkɔɛwo tsan ɖonɔn kodjo lo? mi ŋdé kpéɔn tsi aɖo kodjo le miɔnuío domɛ lo? [3] Mi ŋdé nyan be mi le kodjo ɖoɔ nɔn Mawu dɔlawo lo? ŋdé ŋtsi yi mi ŋda tɛn ɖo kodjo nɔn ényɔntsiwo lé djɔdjɔ lé agbɛmɛ ɖo? [4] Nɔn el!é nɛnnɛn yi mi la tɛn ɖo nɔn kodjo nɔn mia nɔnuió gashigamɛ ɖe, ŋdé ŋtsi yi mi ŋda wua nu ɖé le tsɔtsimɛ? [5] Nuɔ be ŋkpɛn miatɔ yɔ. [6] Méɖe ŋde le miamɛ yi nyanu atɛnu aɖo kodjo le nɔnviwo ku nyɔnuwo mɛ? Vɔ nɔnvi djé huɛ nɔnvi xɔsétɔ to, le kodjo ɖotɔ maxɔsétɔ gbɔ. [7] Le nyaxo mɛ le klistowommɛ lɔ enyɔn dɔndɔn ŋda na nyi xɔn nyi ŋkɔyiyi nɔn mi. ŋdé ŋtsi woda xo mɛ tsiwo nyɔn ŋdé djɔ? ŋdé tsi mi kpɔ mɛn butɔ? [8] Vɔ wo la gbléhuɛ domi le nɔnvi ŋsuwo ku nyɔnuwo gbɔ! [9] Mi ŋdé nyan be amɛ madjɔ madjɔ ŋda yi Mawu fiɔ ɖuxuɛ mɛ lo? mi gbé xosé nɔn ŋsukankanwo Enu magblé magblé, vodu sɛn sɛn, ŋsuwo hashiwawa, ŋsu ɖédé alo nyɔnu ɖédé aɖe nɔnuí, [10] éfi, ŋbia, ahanumɔn, amɛ nyɔn toto alo kpatso enu xɔnwo ɖe ŋda yi Mawu fiɔɖuhomɛ. [11] Yi nɛn nɛn mɛɖewo le lémiamɛ nɛn. Wo klɔmi yi mi mɛn, wo tsami ku Mawu le nyikɔ amɛ kplatɔ Jesu Klistɔ tɔmɛ kudo gbɔngbɔn kɔkɔɛ yétɔ. [12] " Wo na gbé enuwo kékéɔn tɔ" vɔ kékéɔn ŋdé nyɔn. "wo na gbé enuwo kékéɔn tɔ" vɔ nyɛn ŋda nyi amɛ xléxlé nɔn ŋɖéo. [13] "Enu ɖuɖu le nɔn adɔgbo yi adɔgbo tsan le nɔn enu ɖuɖu" vɔ mawu la gblé amɛvéɛlɔ. vɔ nɔn axuetɔ lɔ yi sumɔnviɛ la kpé éhian yétɔwo ŋtsi [14] Yi Mawu la fɔn axuétɔ ku miwo to ŋsɛn yétɔmɛ. [15] Mi ŋde nyan bé ŋtsilan miatɔ nyi ŋtsinuwo nɔn Jesu yio ŋtsilan lo? ké nan sɔ Jesuwo ŋtsilan atsa ku hashitɔa? xɔn ŋgbé va mɛ! [16] Mi ŋdé nyan be mɛn tsi tsaku hashitɔ étrɔ zuɔn énu ɖeka kuilo? shibe letsi wo hlɛn enɛn," wamɛnveɛlɔ trɔ zun ŋtsilan ɖeka". [17] Vɔ mɛ tsi tsa ku axuétɔ trɔ zuɔn gbɔngbɔn ɖeka kudui [18] Mi vɔn nɔn hashi! enuvɔnui kpɛtɛwo tsi agbétɔ wualɔ ŋdé le ŋtsilan ŋtsi, vɔ hashi yi nuvɔnui tsi lé amɛwo ŋtsilan ŋtsi. [19] Mi ŋdé nyan be ŋtsilan miatɔ nyi gbedoxɔ nɔn


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gbɔngbɔn kɔkɔɛ lo, tsi le miamɛ, mɛtsi mi xɔ lé Mawu gbɔ lo, miɔ ŋdé nyi yétɔlo? [20] Ðo wo hlémi ku éga. Gahɔn mɛ ŋtsilan miatɔwo akanfu Mawu.

Chapter 7

[1] Sɔ ku ɖo énu tsi wo mi hlɛn nu ŋtsi wolɔ, élanyɔn be ŋsu ŋda gbe mlanyi kudo ashiɛlɔ. [2] Vɔ sɔ kuɖo tetekpɔ ŋtsi, ŋsu ɖekaɖeka la ɖo nyɔnu yi nyɔnu ɖeka laɖo asu. [3] Ŋsu nɛn sɔ enutsi djɔ na ashiɛ nɛn nyɔnu asɔ enu djɔdjɔɛ na asuɔ. [4] Ŋde nyɔnu yi ɖo atsɛ ɖo ŋtsilan yétɔ ŋtsi, asuɔlɔ. Nɛn nɛn ké ŋsu ŋde nyi enukplatɔ nɔn ŋtsilan yétɔ ashiɛtɔyɔ. [5] Mi ŋgbe gbé gbɔ dɔndɔn le mia nɔnnuiwo domɛwo alo miɔ tɔwué tui le miaɖekiomɛsa asɔ kpɔmɔn adogbaɖa. Yi mi la gbe dogo,gahɔnmɛlɔ satana ŋdagbe domikpɔ le ŋsɛn naɖo le amɛɖekidji maɖumɛ. [6] ŋle enyɔn tsɛwo toɔ nɔn mi shibe nu fiamɛ, vɔ ŋde dandanyɔ. ŋdji nɔn mi ɖekaɖeka, [7] mi tsi nyɛn xa. Vɔ mɛɖekamɛɖeka xɔ enu nana Mawutɔ, mɛtsɛ xɔ tsɛ mɛ tsɛ xɔ xɔn. [8] Nɔn mɛtsi ŋɖé nyɔnu alo kposhiwo, ŋnu be enyɔn nɔnwo be wua nɔn nyɔnu maɖé shibe nyɛn xa. [9] Vɔ nɔn wo ŋda kpenɔntsi atsɔ woɖekiwolɔ, wo nɛn ɖe nyɔnu. Ðo ela nyɔn sɔ xu be xua ɖe nyɔnu xu be edjro afiɔnwo. [10] Nɔn amɛtsiwue ɖe nyɔnu lɔ ŋnawo gbeta tsɛ vɔ ŋde nyɛntɔ yɔ vɔ amɛkplantɔ:" nyɔnu ŋde ŋo la klan lé asuɔn tsi." [11] Vɔ nɛn ewa xɔn lɔ, ela nɔn nɛn nɛn alo ela trɔ va asuɔgbɔ. Yi "ŋsu tsan ŋda gbe ashiɛlɔ ." [12] Vɔ nɛn kpɛtɛwolɔ nyɛn nu (enyɛn vɔ ŋde amɛkplato), nɔnnɔnvi tsi ɖo nyɔnu maxosetɔ,tsi dji la nɔn gbɔlɔ, ŋde kpeɔtsi la gbio. [13] Alo nyɔnu tsi ɖo ŋsu maxɔsetɔ tsi dji la nɔn kuduilɔ, ŋda gbio. [14] Ðó ola ŋsu maxɔsetɔ to ashiɛlɔ xɔsemɛ, nyɔnu maxɔsetɔ to asuɔlɔ xosemɛ. Sɔ wu nɛ nɛ lɔ mivió la nɔn makɔmakɔ vɔ fifiɛlɔ wo la ylawo. [15] Vɔ nɛn kpeɖoɔtsitɔ maxɔse djolɔ, mi tashi ya yi. Lé xɔn mɛlɔ nɔnvi ŋsu alo nyɔnu ŋdé gbé tsa ku gbétasɔsɔwotɔ. Mawu ɔ mi be mia nɔn agbé le fafamɛ. [16] Ðó ŋde nyan, nyɔnu, nɔn olé xɔn ola rɔɛn asuwo gan? alo,ŋsu ŋdé nyan be yé la rɔɛn yéshiyé ganlo. [17] Exɔn tsi mɛɖeka mɛɖeka nɛn nɔn agbe shibe letsi Mawu hlɛnxa, alo mɛtsi Mawu yɔxa. Exɔn yi nyi enu ɖoɖo tsi nyɛn le tsɔtslwo kékéɔn mɛ. [18] Nɔn amɛ tsiwo kékéɔn yi sovolɔ wo nɛn yɔwó? Nɛn ya ɖe fia be yé sovo. Nɔn woyɔ maxɔsetɔ va xosémɛ ɖe wo la sovo nyian? Elé dandanmɛ. [19] Ðó ŋde evo soso yi le dandanmɛ , vɔ enu gan tsi le dandanmɛ lɔ yi nyi bubu ɖoɖo nɔn Mawu wo gbéta séwó. [20] Nɔn mɛɖeka mɛɖeka nɛn nɔn édɔ tsi wua nɔn sa gbɔxué Mawu yuɛ va xɔsé mɛlɔ. [21] Amɛ xluéxlé yi mi nyi sa gbɔxué Mawu yɔwua? Xɔn ŋgbé kpatsawo. Vɔ nɔn mi la tɛnɔn avolɔ, mi wɛ. [22] Nɔn amɛ tsi amɛkplantɔ yɔ shibe amɛ xléxlélɔ ényi amɛ tsi vo nɔn amɛ kplantɔ. Nɛn nɛn ké amɛ tsi volɔ, nɔn wo yuɛ va xɔsémɛlɔ étrɔ zuɔn amɛ xléxlé nɔ Klisto. [23] Wo xlémi ku éga gangan, yi ŋtsi mi ŋgbe nyi amɛ xléxlé nɔn agbétɔwo. [24] Nɔnvi ŋsuwo ku nyɔnuwo, shibe édɔ ɖekpékpi tsi mi wua nɔn saɔ gatsimɛ wo yɔ miɔ,mia nɔn nɛn nɛn. [25] Nɔn amɛ tsio wo ŋde ɖe ŋsu alo nyɔnu kpɔ olɔ, nyi ŋde ɖo gbeta amɛkplatɔtɔ ɖeo, vɔ nan na nukpɔkpɔ tsi nyɛn shihe mɛ tsi sɔ akpe dodo na Mawu eɖo djiɖéɖé. [26] Vɔ sɔ kuɖó vévé sésé ŋtsiwo, ela nyɔn be woɖekɛ na nɔn. [27] Ezo ɖuɖu yi nyi nɔn mi nɔn miɔ ku nyɔnu wo tsatsa? Miɔ gbe nɔn ŋsɛn ma ɖo. Mi nɔn nyɔnu alo etrɛn? Miɔ gbe dji la ɖe nyɔnu. [28] Vɔ nɔn mi ɖe mia ɖékiwolɔ, mi ŋde wa nuvuiɔ. Ɛ mɛtsiwo ɖélɔ le wó du nɔn nɔn mɛlɔ wo kpénɔn fuɔn sugbɔ sugbɔ, yi tsi ŋdji be ma sɔ xɔn djidji domi. [29] Vɔ ŋnu tsɛ be, nɔnvi ŋsuwo ku nyɔnuwo: gahoho kpokpo. So fifiɛlɔ, mɛn tsi yi ɖo nyɔnu nɛn nɔn agbé shibe mɛn tsi ŋde ɖo wo nɛn. [30] Mɛn tsiwué la vi fanxɔlɔ wua nɔn shibe mɛn tsi ŋde ɖo ɖashiwonɛn; mɛn tsiwué lé djidjiɔɛ mɛlɔ wua tsi ŋshishimɛ, mɛn tsiwué lé nɔn xléwo wua nɔn amɛmaɖo ŋdé, [31] Mɛn tsiwué sɔ xixémɛ nuwosɔ wa xotɔ lɔ, wo nɛn tsi shibe ŋde ŋdé lewoshiwo, ɖo xixéɛ le vɔvɔnu yiɔ. [32] ŋdji la vo lé tétékpɔwo kékéɔnmɛ. ŋsu trɛnɔn ɖo akpakpa nɔn amɛkpatɔwo nuwo, yi la sɔgbé nyi. [33] Vɔ nyɔnutɔ tsi enɔn xixémɛ towodji, yi dji la nyɔn nɔ shiɛ. [34] Etsi gavédomɛ. Yi mɛtsi ŋdé ɖe nyɔnu alo amɛ le alɔdji ɖo nɔn édji tsitsi nɔn amɛkpantɔ yiɔ dɔ, yi djinɔn la nɔn gbédji le gbazamɛ ku gbɔngbɔnmɛ. Nɛn nɛn ké nyɔnunɔn tsan tsinɔn xixémɛ dɔwo dji, yi dji nɔn la sɔgbé nɔn asulɔ. 35Nɔn le nyɔn tsɛ nuxɔ ɖo alé miatɔ ŋtsi, vɔ ŋde be nan sɔ jímiadjixɔ, vɔ nɔn nu tsi djɔ, nɛn mia tɛnnu aɖo djrɔnɔn amɛkpatɔ vɔ ŋdé hanyan hanyan. [36] mVɔ nɔn ŋsu ɖe kpɔɛ be yé ŋde lé bo nɔn ajaviyéyɔ ku bubu alo fafa nɛn nɔn nɔnwo nɛn. [37] Ŋdé nuvuiyɔ. vɔ nɔn wosuɛ be yéó ŋda gbé ɖé nɔnnuilɔ. [38] Yi tsi mɛtsi ɖé ajaviɛlɔ exɛ uíɖé, yi mɛtsi suɛ be yé ŋda gbé ɖewua égbé xuɛ xugan. [39] Nyɔnu blado asuɔ ŋtsi nɔn wole dulɔ. Vɔ nɔn ŋsu kulɔ, evo be ela trɔ ɖé asu bu, vɔ le amɛkplatɔ lɔ mɛ. [40] Ɛ le ehuɛ dodomɛlɔ ela vo nɛn enɔn letsi yi nɔn salɔ. ŋnu tsɛ, ɖo ŋkanɖodji be ŋɖo gbɔngbɔn kɔkɔɛ mawutɔ.

Chapter 8

[1] Fifi lɔ, miá xonuxo so élan tiwo yi osɔ sanavɔ nɔn voduwo: mi gnan énɔntsɛ "miwó kénɔn kénɔn mi ɖo énɔn nyan nyan tsɛ". [2] Enɔn nyan nyan tsi lɔnlɔ, vɔ lɔnlɔn lé ɔnkɔ nyi. [3] Nɔn amɛ dé bui bé yé nyan i nɔndé lɔ, ɔngbé bui bé yé nyan enɔ wó kénɔ kénɔ wó. Va nɔn mɛdé lan mawu lɔ, mawu djéssi amɛxɔn. [4] Sɔ yi dji lɔ, énɔn tsi ku ɖɔ énɔn ɖu ɖu tsi wo sɔ na voduwo lɔ: mi nyan bé xixé yɛ ɔndé yi ɔndé, yi mawu kuideka pɛ ili. [5] Ganké énɔn sugbɔ sugbɔ h oyɔ nɔn bé mawuwó lé édji kudo anyin gban shibé lé tsi yi mawuwo kudo axɛtɔwo shan a nin. [6] Ɛ, nɔn miɔnwo lɔ, Maɖéka pɛ étɔn, tsi gbɔ énɔnwo kénɔn kénɔn sɔ, yi tsi mi lé agbé na kudo amɛ kplantɔ yesu klisto tsiɔn tsi énɔnwó kénɔn kénɔn hi kudo miɔnwó tsan mi li. [7] Ganké énu nyan xɔnnɔ ɔnɖé lé mɛde ka mɛ. Só yi dji lɔ amɛdéwó sɛn vodu yi ɖu élan tsiwó sɔ savɔ nɔn voduɔwó nin nin. Wo dJidji nyɔnwé gblé dó ogbɔdjɔ. [8] Vɔ ɔndé énɔn gblégblé wa nin mi dé ɖudu yi la tsami. Mi ɔndé wa énɔná gblégblé wa hin mi dé ɖuiwó alo mi ɖui. [9] Vo, vovo miatɔ ɔngbé nyin afɔklinnɔn nɔn mɛtsi gbɔdjɔ lé xɔsé mɛ. [10] Nɔn amɛdé kpɔ bé yé nyannu lɔ min du élan tsi osɔ savɔ nɔn voduwo a trɔ donɔsin amɛ tsi wó gbɔ djɔ bé otsan o min ɖu. [11] Sɔ yi dji lɔ, ŋdo enɔn gɔn mɛ sé tsi mi ɖo nɔnnɔn mɛ nyanwo vodu wó tɔ tsi, nɔnvi ùsu alo nɔnvi nyɔnu tsi yesu va kuna ɔngbé buwo. [12] Só yi dji lɔ nɔn owa énu vui do nɔnviwo ùsuwó alo nyɔnnuwó yi do abi wó djidji nyɔn ma do ɔnsin wó lo, o wa nɔnwɔn do klistotɔ. [13] Ganké, nɔn énɔn ɖuɖu ɖé dé yi afɔ klinɔn ɔn nɔnvi ùsu alo nyɔnnu lɔ, nɔgbé dui, gahoho hɔn mɛ lɔ nɔda va yi afɔ klinu nɔn nɔnvi ùsu alo nyɔnu lɔ wó.


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Chapter 9

[1] Yin dé volɔ? nyin dé nyi apotri? nyin dé kpɔ klisto amɛ kplantɔ mia tɔ lɔ? nyin dé nan sɛnsɛn édo amɛ kplantɔ lɔ? [2] Nin nyin yi dé apotri nɔn amɛ dé wo lɔ, vo nɔn mi wo lɔ, nyin dé yi apotri lɔ? do mi nyin ɖédéá nɔn apotri dɔ tsinyin lé axétɔ lɔ mɛ. [3] Etsɛ ŋkɔ xɔxɔ nɔn mɛ tsi wo dja doŋ kpɔ wó. [4] Mi ŋde ɖo atsɛ la xu alo la nu ló? [5] Mi ŋde dé ɖo atsɛ tsi ɖé nyɔnu xɔsétɔ lɔ,shibe lé tsi Apotri kpɛtɛwó wa nyi ló alo nɔnvi nu kpantɔwó kudo Sefasi? [6] Alo nyɛn kudo Banabasi kɛdɛ yi la wadua? [7] Mɛn dé wadɔ shibe sɔdja wonɛn nɔn ɖekiɛ? alo mɛn ɖe do vɛntsi vɔ ŋde xu sɛnsɛn lɔ? alo yi kpɔ elan kpɔ vɔ ŋde nu lɛ? [8] Ɔnu nyɔn xɔnwo ɖoagbetɔwo ŋtsilan mɛ ya? ala ŋde djɔ le esé djilo? [9] Ðo enyi hlɛnhlɛn le Moizi wo se mɛ be," ŋgbé blanu nɔn enyí nɛn elé edɔwaɔ." Mi bu be enyíɛ sti Mawu nu nyɔnlɔ ɖoa? [10] Ŋdé miɔwo tsi yi nu enyɔn lɔ ɖo lo? Ðo wo hlɛn nɔn mi be, mɛn tsi le edɔ wa lɔ ela wɛ ku dji ɖeɖe, yi mɛ tsi le ŋsɛn doxɔ lɔ ela xuɛ ku xɔxé nɔn axé aɖo mama le mɛ. [11] Nɔn mi do enu gbɔngbɔn tɔwó ɖo mia mɛ lɔ ela va sɛn nu be mia biɔ gbazamɛtɔwóa? [12] Nɔn amɛɖewo le ŋsɛn ɖo mia djiɖe,mi ŋde ŋo wuwo sugbɔ lo? vɔ ɖe mi ŋde bɔiɔ ŋsɛn lo? vɔ mi wa nu tsiwo yi na ŋkɔ yiyi enyɔn uí Klisto tɔ. [13] Mi ŋde nyan be mɛtsiwo yi wanɔ dɔ le tsɔtsi yi kpɔ kpɔnnɔn tsɔtsi lɔ yi mɛtsi wa dɔ le amɛdjro xɔxué yi kpɔ enu tsi le xɔn lo? [14] Ðo Mawu ŋtɔ yi na gbeta be mɛtsi yi le enyɔn uí djraɔ lɔ la ɖu kpɔn nɔn enyɔn uíɛtɔ. [15] Vɔ nyi de va biɔ eɖe le enyɔn djɔdjɔɛ xɔnwo mɛ. Nyi, ŋde hlɛn enu tsɛwo nɔn mi be mia naɔn djɔdjɔɛ tsi nyɛwo. Ŋtɛnɔ ku nɔn mɛde le ɖekiɔ kɔxɔ ɖo nyɔn xɔn dji. [16] Ðo nɛn ŋdjra nyɔn uí , nyɛn de ɖo atsɛ tsi yi la kɔ ɖeki nyɛn, ɖo ŋwɛ. Ŋsenɔn vevi nɔn nyɛn ɖe djra enyɔn uí lɔ. [17] Ðo ŋwa yi tɔ djrowɛ, yi kpɔnɔ alé.Vɔ nɛn nyɛn ŋde wa nyi to djromɛ wo lɔ, nyiɛn tɔ yi dɔ. [18] Fifiɛ ɖe ŋde nyi alé tsinyɛn? fifiɛ nɛn djra enyɔn uíɛ ɖe, nyɛn da wuɛ afan yi la tɛnnu kpɔ djɔdjɔɛ le dɔ nyɔn uí tɔ mɛ. [19] Le xɔn mɛ lɔ ŋvo le nu keke mɛ, yi trɔ amɛ sɛntɔ, fifiɛlɔ nan gbe ɖu ale sugbɔ. Nɔ jufuó lɔ ŋtrɔ juf, atɛn nɔ axɔ jufuó. [20] Nɔn me tsiwue le sé gɔn mɛ, ŋtrɔ nɔn mɛ tsi le se gɔn mɛ xa ( vɔ ŋdenyi be nyeɛ tɔ ŋle se gɔn mɛ), la sɔ ɖe mɛ tsiwué le se gɔn mɛ. [21] Nɔn mɛ tsiwué le xixénu nɔn se lɔ, ŋ tsi nɔn shibe xoxa ( vɔ ŋde be nyɛn tɔ ŋle xixenu nɔn Mawuwo sewo yɔ,vɔ ŋle gɔn mɛ nɔn Klistɔ séwó), sɔ to xɔn lɔ na tɛn nuɔ axɔ mɛ tsiwo ŋde le gɔn mɛ nɔn séwó.Nɔn mɛ tsi wo gbɔdjɔ lɔ, nyɛn tsan na gbɔdjɔ atɛn nu axɛ. [22] Ŋtrɔ zuŋ enu wo kekeɔn nɔn akɔtawo, yi fifiɛ lɔ ŋrɛn meɖewo to enuwo kekeɔn mɛ. [23] Yi ŋwa nuwo be enyɔn uí ŋgbe hɔnhɔn ó, gawɔn mɛ lɔ na kpɔ yayla.ʊ [24] Miɔ de nyan be le edu lɔlɔ mɛ lɔ edulɔtɔwo lɔdu vɔlɔ, adjɔ ɖeka wo xɔnɔn lɔ? nɔn mɛn mɛn yɔ lɔ mi lɔdu axɔ adjɔ. [25] Edulɔtɔ dji nɔn la sɔgbe le enu kpakpan yetɔwo mɛ. Ekpa nɔn nu la xɔ kuku gblégblé, miwó mi le edu lɔ la xɔ kuku magblé magblé. [26] Gahɔn mɛ lɔ nyen ŋdele dulɔ maɖo kɔnuta, alo aho ayaó. [27] Vɔ nɔn donɔn aya nɔn gbaza tsɛnyɛn yi sɔ wua nɔn mɛ xlexle, gahɔn mɛlɔ ŋsɔ fiá nɔn amɛ kpɛ tɛwó be nyɛn tɔ nyɛn ŋde nyi ŋɖeo.

Chapter 10

[2] Djidji tsi nyi nɔn mi lɔ, nɔnvi ŋsu ku nyɔnuwo nyi be le tsi mia tɔwo nɔn lilikpoɔ yi wokekeɔn to axuɔ gɔnmɛ. [1] Wo nyɔnlɔn wo ɖotɔmɛ le Moizi mɛ tó lilikpo ku axuɔ mɛ, [3] yi wo ɖugbɔngbɔnmɛ nu ɖeka [4] yi nuɔ gbɔngbɔnmɛ nu ɖeka. Yi wo nu gbɔngbɔnmɛ nu ɖeka tɔ ekpé ɖeka tsikplɔwodomɛ, ekpé xɔn yi nyi Klistɔ. [5] Vɔ Mawu ŋde kpɔ djidjɛ ŋosugbɔ ɖo mɛɖewo ŋtsile wwomɛ, ɖo etsɔ wotɔ va gbankpé zogbeɛmɛ. [6] Fifiɛ enuxɔwo nyi kpɔɖeɔn nɔn mi, nɔn mi gbé ɖo edjro baɖa tsi woɖo va yiwo. [7] Miɔn gbe nyi vodu sɛntɔ shibe mɛɖewo le womɛ xa. Shibe le tsi wo hlɛn be," amɔnwo la nanyi la ɖu la nu, yi la shité la ɖuwé ku edjro hashitɔ." [8] Wo la wa hashi, shibe le tsi amɛ sugbɔ le wɛwɛxa, yi kavétakpo éxo éxo téxué xuivɔntɔn kunɔn ɖo hɔnɔtsi. [9] Miɔ gbe sɔ Klistɔ do tétékpɔmɛ, shibe le tsi amɔnwo wɛ yi ku ɖo edan ɖuamɛ ŋtsiwo. [10] Nɛn nɛn ké mi gbe rɔn shibe le tsi amɛ sugbɔwo wɛ le womɛ xa, yi dola ékutɔ xuwo xa. [11] Enu xɔnwo va nɔn wo yi la nyi kpɔwɛ nɔn mi, yi wo hlɛn ade fia mi be enu tsi djavadjɔ le gahoho kpɛtɛmɛ. [12] Gahɔnmɛ lɔ mɛ tsi bui be yé djɔ lɔ ashɔ ɖekiɛ nɔn anyi djédjé. [13] Tetekpɔ ɖe ŋdava nɔn ŋdé nyi amɛ nu wawa, vɔ Mawu le gbédji, ŋda tashi mi nɔn enu tsi wugan ŋsɛn miatɔ la temikpɔ, vɔ le tetekpɔ mɛ lɔ emɔn la huɔn, yi mi la kpeɔntsi láa anɔnɔté. [14] Gastɛmɛ lɔnlɔntɔ tsí nyɛnwo, mi shi nɔn vodu sɛnsɛn. [15] Ŋle nuxo xoɔ nɔmi shibe amɛ nyanuwo minyi xa, ɖo mi la mɔnnudjé enyɔn tsi nuɔ ŋle dji. [16] Kɔkpo yayla tsi mi ylanɔn ɖe wodé miɛn nɔn mi to Klistɔó zuɔn mɛ lɔ? kpɔnɔn tsi mi so ɖe wo ŋdemiɛn nɔn mi to Klistɔ ŋtsilan mɛlɔ? [17] ɖó kpɔnɔn kuiɖekayɔ, yi miɔ wo tsi sugbɔlɔ mi trɔ ŋtsilan ɖeka, yi gbé trɔ zɔn kpɔnɔn ɖeka. [18] Mi kpɔ akɔta izlaɛlit: ŋde wó ɖu avɔsanu mɛdjro sɛnxuétɔlɔ? [19] Ŋdé ŋdji la nuɔ? be vodu ŋdé nyi ŋɖéowa? alo anu ɖuɖu tsi yí osɔ savɔ nɔn vodu ŋdé nui ŋdeowa? [20] Vɔ nɔnu, avɔ tsi maxɔsétɔó salɔ, wo sɛnɔn gbɔngbɔn vuiwo vɔ ŋde Mawu. Nyi ŋde dji be mió mi nɛn tsaku gbɔngbɔn vuiwo! [21] miɔ ŋda nu kɔkpo amɛkplatotɔ ku légbatɔ. Mi ŋda sɛn amɛkplatɔ wo kplɔn kudo légbatɔ. [22] Alo mi le enyɔn djiɔ le Mawu ŋhuanhuan ŋtsiya? alo mi sɛnnuɔ wu nɛn nɛn? [23] "O na gbe nuɔ kekeɔntɔ," vɔ kekeɔn ŋde nan alé. "O na gbé nuɔ kekeɔntɔ," vɔ kekeɔn ŋde nan ŋkɔyiyi. [24] Nɔn mɛɖe ŋgbe dji alé yétɔ . Vɔ mɛɖeka mɛɖeka mɛn dji ale nɔnviɛtɔ. [25] Mi la ɖu énu tsiwo kekeɔn saɔ olé le ashimɛ, tsi mi ŋda biɔ enyɔn seo. [26] Ðó xixiɛ nyi Mawutɔ, yi enu tsiwuɛ le mɛ kekeɔn nyi Mawutɔ. [27] Nɛn maxɔsetɔ ɖe yɔ mi be yéwua ɖunɔn lɔ, yi mi xɔgbelɔ, mi ɖu nuwo kekeɔn tsi na mi tsi mi ŋda biɔ nyɔn seo. [28] Vɔ nɔn mɛɖe nuɔ nɔn mi," enu ɖuɖuxɔn osɔ savɔ nɔn vodu," miɔ ŋgbe ɖui ɖo mɛtsi nu nyɔnlɔ ŋtsio, alo ayexa ŋtsi. [29] Nyɛn ŋde le ayéxa miatɔ nuwɔ, vɔ ayéxa mia nɔnvi bu tɔ. Vɔ ŋdewa vovo tsi nyɛn la dohɛ nɔn ayéxa nɔnvi butɔ? [30] Nɛn ŋɖuɖunɔn ku akpédodolɔ, ŋde tsi mi la zuɔn ɖo akpeɛ tsi. [31] Gatsimɛ, mi le ɖuɖuxɔ alo mi le nunuɔ, alo mi le nuwaɔ, miwa nuwo kekeɔn asɔ do Mawu ɖodji. [32] Mi ŋgbe djigé le jufwo,alo grɛkiwo, alo tsɔtsi Mawutɔ ŋtsio, [33] shibe le tsi ŋdjinɔn le nuwo kekeɔn mɛ le nuwo kekeɔn dji, madji alé tsiyɛn, vɔ amɛ sugbɔtɔ nɔn wokekeɔn agan.

Chapter 11

[1] Mi ɖim shibe aletsi nyɛhan ŋɖi Klisto énɛ. [2] Fifiɛ ŋkafu mi ɖoŋtsi ɖoŋku djinyɛ le nuwo kata mɛ, bemilé nublabla yo


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nufifia ɖe asi. [3] ŋdji be mianyɛ fifiɛ be, Klisto yinyi axuétɔ nɛ amɛ siamɛ, yi ŋsu nyi axuétɔ nɔn nyɔnu, yi Mawu nyi axuétɔ nɔn Klisto. [4] ŋsu ɖesiaɖé tsinɛ le gbedoxɔɖa alo le nyɔnxɔɖɛ, sɔ nu tsɔntalɔ le ɖixoɔ axuétɔlɔ. [5] Vɔ nyɔnu ɖesiaɖé tsinɛ le gbe dowɔɖa enu matsɔntalɔ le ɖixoɔ axuétɔ lɔ. Nɛnɛ ké yi nyi nɛ exlɔta. [6] Ðolɔ nɛn nyɔnu ɖe nɔn ŋda tɛnuɔ sɔ nu tsɔtalɔ eɖola kpaɖa. Nɛn éladjo nyi nuklikli nɛ nyɔnu nɛ xlɔta alo akpaɖa lɔ, nɛn djo sɔ enu tsɔnta. [7] ŋsu yɛlɔ ŋda sɔ nu tsɔnta , ɖoŋtibe yi nyi Mawu yo foto kudo yo ŋtsikɔkɔɛ. Vɔlɔ nyɔnu nyin ŋsu yo ŋtsikɔkɔɛ. [8] Ðo ŋtsi ŋde nusu yo ɖele nyɔnu mɛɔn, vɔ nyɔnu yo ɖele ŋsumɛ. [9] Gbeɖelɔ ŋde ŋsu yowɔ nɛn nyɔnuwo, vɔnyɔnu yowɔ nɛn ŋsu. [10] Yi ŋtsi nyɔnu ɖola ɖo atsɛkpakpa djesi ɖo ta, kudo Mawutsikplɛtɔwo ŋtsi. [11] Ganké, le axuétɔ mɛlɔ, nyɔnu ŋde kpeŋtsi akpɔ vovo le yiɖekuisi tovonɔn ŋsuɔlɔ, nɛnɛké ŋsuɔlɔ tsan ŋda kpeŋtsió. [12] Tsi nyɔnu tolé ŋsumɛlɔ, nɛnɛké ŋsu tsan kpɔ emɛ vava to Mawu dji. [13] Mio tsan mi bu ŋtsi kpɔ: é nyɔn be nyɔnu nɛn dogbeɖa tamabla? [14] Djɔdjɔmɛ ŋfiɔnɔ mi nu be nɛn ŋsu ɖo eɖa lɔ enyi ŋkpɛn nyi, [15] vɔ nɛn nyɔnu ɖo eɖa lɔ, enyi kɔkɔ nyi. Ðo wo ɖa nyi tatsɔnu yo nunana. [16] Vɔ nɛn amɛɖebe ya hɛn nyɔn ɖo nyɔn tsɛ djilɔ, mi ŋde ɖo ɖoɖo bu le Mawu yo agbadɔmɛ. [17] Le setsɛwo mɛlɔ, nyɛn ŋde le mia kafukɔ, ɖo ŋtsiyɔlɔ, nɛn nu vayi bɔlɔ, ŋde nyin be nɛn nuayi ŋkɔ, vɔlɔ ŋgbodomɛ bohɔn. [18] Ðo tutugbɔnlɔ, ŋsebe nɛn mibɔ ɖo Mawuhalɔmɛ lɔ, mama lé miadomɛ, ŋxɔsé le akpaɖeka. [19] Ðo lɔ kɔmamawo le mia domɛ, gahɔnmɛlɔ, amɛ tsiwo le miadjiwolɔ lazé. [20] Nɛn mi vayi bɔlɔ, ŋde Mawu yo nuɖuɖu ŋtsi yi mibɔɖo. [21] Nɛn mi va yi bɔlɔ, amɛsiamɛ ŋtɔ ɖunɔn yo nu gbɔxué amɛ kpɔtɔɛwo kpɔn wotɔ. Amɛɖeyɛ nɔn ɔ adɔ yi amɛɖe nuna. [22] Miɔn ŋde ɖo axué tsimɛ mi la ɖu anuɔn lo? ɖe mi dɔnɔvlo Mawu yo tsɔtsi ŋtsia? le na nu nɔn mi? na dogbé nɔn mi yua, nyɛn ŋda kafumi lo xɔn ŋtsi. [23] Ðo ŋxɔn ŋtsi ŋsɔ le mia nyanɔ so Mawu gbɔ, le zantsɛmɛ yi osɔ axuétɔlɔ do asi lɔ, eɖu abolo . [24] Yi tsi dakpelɔ, amɛ ɖoeve yi tobe , eyɛ yi nyi ahin lan kpotsi tsi nyi mia tɔ misɔ etsɛ so ɖo ŋkui. [25] Nɛnɛké yi yisɔ kɔ kpolɔ yi tobe, kɔkpo tsɛ yi nyi nublabla yeye to hun tsinyɛnmɛ. Miyɔ etsɛ gbesiagbe asɔ ɖoŋkui djinyɛ. [26] Gaɖé kpekpimɛ tsi mi la ɖu yi la nu lɔ, mi la djra axuétɔlɔ nyɔn na gatsimɛ yi la trɔva. [27] Yi ŋtsilɔ, nɖuɖu kudo nɔn nunu agbenɔnɔ towo mɛ lɔ, la nyi nubaɖa nɛn Jesu yo hun kudo ŋtsilan. [28] Amɛsiamɛ nɛn djro yiɖekimɛkpo gbɔxué la ɖu nuɖuɖu kɔkɔɛ. [29] Ðolɔ, amɛssiamɛ laɖu ŋɖuɖu kɔkɔɛ le agbénɔnɔ madjɔdjɔmɛlɔ, lahin koɖoɖo va yi ɖekedji. [30] Yi ŋtsi amɛ sugbɔ le mia mɛ nyi dɔnɔ, yi amedewo ku. [31] Vɔ nɛn mi butamɛ so miaɖeki ŋtsilɔ, wo ŋda ɖokodjo nɛn miɔ. [32] Vɔ nɛn axuetɔ ɖokodjo nɛn milɔ, ela hinto nɛn mi, nɛn xixéɛmɛ gbe ɖokodjo nɛn miɔ. [33] Gankelɔ, fofonynɛnwo kudo nɔnvi nyinwo, mi bu be yéwoa ɖu nuɖuɖu kɔkɔɛlɔ mise mianyɔn gɔnmɛ. [34] Amɛ yi nɛn adɔ le yuyuiɔlɔ, nɛn ɖunu le axome, nɛn mi ŋgbe bɔ nɛn miahin kodjo ɖoɖo va mia ɖeke djiwo. Nyɔn kpɛtɛ tsiwo mi biɔŋ to nu ŋlɔnŋlɔnmɛ lɔ, nava yɔwo nɛn ŋva

Chapter 12

[1] Tsi nyi enu nana gbɔngbɔn mɛ tɔ, nɔnvi úsuwo ku nyɔnuwo,nyɛn de dji be mia nɔn eɖemayan mɛ. [2] Mi nyan be gatsi mɛ mi nyi maxɔsetɔ lɔ, mi vɛ tsi voduwo mɔn dji, ganké elé mia kpɔkɔ. [3] Fifiɛ lɔ nɔn ŋdji la na mi mia nyan be mɛɖe kpékpi tsi le nuxoxoɔ tɔ gbɔngbɔn kɔkɔɛ mɛ lɔ ŋda nu be," odonu Klistɔ," mɛɖe ŋda tɛnu nu be,"Jesu nyi amɛ kplatɔ," sɔ to gbɔngbɔn kɔkɔɛ ŋtsiwo. [4] Enu nana sugbɔ sugbɔ wo li tɔ gbɔngbɔn xɔn mɛ. [5] Enu kpatsa sugbɔwo tsan li, vɔ amɛ kplantɔ lɔ ke yɔ. [6] Yi edɔ sugbɔ vovo wo li,vɔ Mawu ɖeka kpoɛ na be edɔ lɔ nyi wawa nɔn mɛde kaka. [7] Wo nan mɛɖeka mɛɖeka edɔ wawa gbɔngbɔntɔ nɔn ya nyi alé nɔn mɛshiamɛ. [8] Amɛɖe wo lɔ wo nanwo nuxo enunyannyantɔ, amɛɖewo lɔ enu mɔnudjé gbɔngbɔntɔ. [9] Amɛɖewolɔ wo nan xɔse to gbɔngbɔn ɖeka lɔmɛ, mɔn amɛbulɔ wo nawo ŋsɛn edɔyɔyɔtɔ tɔ gbɔngbɔnmɛ ɖeka. [10] Nɔn amɛ bulɔ enu nana tsi xuanɔn enukpatsa, nɔn mɛbu lɔ enyɔn nuɖɛ ,nɔn amɛɖewo lɔ enu djedjeshi wo gbɔngbɔn nɔn amɛ bulɔ enu nana aɖeyéyétɔ, nɔn amɛbu lɔ enunana aɖeyéyé gɔnmɛ ɖeɖe. [11] Vɔ gbɔngbɔn ɖeka yi wua edɔ yɔnwo kekeɔn yi sɔ enu nanɔn amɛtsi djlui. [12] Shibe letsi ŋtsilan nyi ɖekalɔ yi ɖo ŋtsinu sugbɔlɔ yi wokeŋkeŋ nyi ŋtsinu ŋtsilantɔ, nɛn nɛn kéyi nyi le Klistɔ gbɔ. [13] Ðolɔ gbɔngbɔn ɖeka mɛ yi wo gɔnlɔn mia ŋtsilan le, Jufu alo Grɛki,amɛ xlexle alo amɛ tsi vo,mio kekeɔn mi nu gbɔngbɔn ɖeka. [14] Ðo ŋtsilan ŋde nyi nu gbalo, vɔ esugbɔ. [15] Nɛŋ afɔ nu be,"tsi nyɛn ŋɖe nyi alɔ, nyɛn ŋde nyi ŋɖe le ŋtsilan ŋtsi,"ŋɖe ŋde le ŋtsi nyi nugbalo. [16] Vɔ nɛn eto la nu be: tsi nyɛn ŋde nyi ŋkuvi lɔ, nyɛn ŋde le ŋtsilan ŋtsi, fiɖe ŋde le ŋtsilan ŋtsi nyi gbalo. [17] Nɛn ŋtsilan kekeɔn nyi ŋkuviɖe, le enusese la nɔn? nɛn ŋtsilan kekeɔn nyi étoɖe,ŋde la se huɛnhuɛn. [19] Vɔ Mawu la djra ŋtsinuwo ɖo le ŋtsilan tsi djrui dji. [18] Alo nɔn wokekeɔn va nyi nuɖekaɖe, le ŋtsilan la nɔn? [20] Fifiɛlɔ ŋtsi nuwo sugbɔ vɔ ŋtsilan ɖeka. [21] Ŋkuvi ŋda nu nɔn alɔ be, nyɛn de xo ehian tɔwo. "alo éta anu nɔn afɔwo be, "mi ŋde ɖo ehian nɔn miɔn." [22] Vɔ ŋtsi nɔn tsi wue ŋde xo ashihɔhɔwo tsan le veviɖe. [23] Yi afi ŋtsilan tɔwo tsi mi ɖena nashihɔhɔ tsan le veviɖe, yi ŋtsi nu tsiwe ŋde ɖo bubu mi la sɔ bubu sugbɔ nawo. [24] Fifiɛlɔ mia ŋtsinu huashiwo ŋde djé nɔn bubu ɖo wo ɖui vɔ. vɔ Mawu bɔ ŋtsi nuwo kekeɔn yi trɔ na bubu ganganwo sɔ wu sa. [25] Ewa nu ŋtsɛ nɔn mama ŋgbe nɔn nɔn ŋtsilan mɛ, vɔ ŋtsi nuwo wa lebonɔ wo ɖekió ku bubu ɖeka. [26] Ŋde nyɔn nɔn ŋtsi ŋɖe nɔn eɖɛ ŋde le uíɖeo. Alo nɔn ŋtsinu ɖe kpɔ bubu edji djɔnɔn kpɛtɛwo. [27] Fifiɛ lɔ mi nyi ŋtsi lan Klistotɔ, yi ɖeka ɖeka miatɔwo nyi tsinu yetɔwo. [28] Yi Mawu sɔ aptriwo ɖanyi ŋkɔtɔ le tsɔtsiwo, sɔ kpɔɛdo nyi enyɔn nutɔwo, sɔ djedjilɔ enu kplatɔwo, alo metsiwue ɖo nu nana nukpatsatɔ, ala edɔyɔtɔwo,alo kpeɖonɔntɔwo, enu djraɖotɔwo ku amɛ tsiwue donɔn aɖeyeyewo. Wo kekeɔn nyi apotria? [29] Miɔkpo la nyi nyɔn nuɖɛtɔ? miɔkpo la kplamɛ? miɔkpɔ xɔ nu kpatsa. [30] Miɔkpɔe ɖoedɔ yɔyɔ ŋsɛna? miɔkpɔ do nɔn aɖe yéyé? miɔkpɔ ɖenɔn egbé gɔnmɛa? [31] Mi ɖo akpakpa tsi ɖo nu nana adodui. Yi mi sɔ nɔnɔmɛ adodui fia.

Chapter 13

[1] Nin ŋɖo egbe agbetɔ ótɔ alo egbe mawu ɖo la otɔ á nin ŋte ɖo lɔnlɔn ŋle gan nu toté nin nin alo g a nu totó. [2] Ninŋɖo enu nana enyɔn nu ɖe alo ŋwa nɔn enu kpa tsa, alo ŋɖo xɔsé tsi ŋdé nɔn etó ó djo, vɔ nin nyin dé dɔ lɔnlɔn nyin ŋdé o. [3] Ni ŋsɔ enui tsi nyin keke sɔ na huamɛnɔn ó alo ŋsɔ nyin dé ki sɔ na ofiɔn nin dé lɔnlɔn, enu gbalo wo. [4] Lɔnlɔn xɔ nɔ gbɔngbɔn í,


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nyɔn lɔnlɔn ŋte bianɔn ŋamɛ, [5] ŋde kpɔ nɔn ɖokiɛmɛ, ŋde kɔnɔn ɖé kiɛmɛ do djió ŋde do dji ó ŋɖé klonɔn ɖé kia. ŋdé klonɔn ɖé kia ŋte nyi nɔn ego, ŋdé do nɔn domɛ zio ŋdé xin nɔn enu vuin tsi ó. [6] ŋdé kpɔ nɔn djidjɛ so enu manyɔn tsi ó ékpɔ djidjɔɛ so exlo tsi. [7] Lɔnlɔn so enu ó kéɔnkeɔn wó ke nanmɛ, ekanɖo enu,dji, ekpɔnɔn emɔn ewɔnɔn agban ɖe kpɔ kpui. [8] Lɔnlɔn ŋdé vɔ nɔn enyɔn enyɔn de ó la vɔ, aɖe wo la va yi, enu nyan nyan wo la va yi. [9] Mi nyan ŋdéwo afan, yi gbé nɔn nɔ enyɔn déwo afan. [10] Vɔ gatsi mɛ blébuɔ la va lɔ tsi yi afan lɔ la bu. [11] Ga tsi m ŋlé dévimɛ lɔ, ŋn xɔnɔn huxo shibé devi nin nin, ŋdé nɔn susu dévitɔ, ŋwa nɔn enɔn dévitɔ. Ga tsi mɛ yi ŋva shi lɔ, ŋsɔ dévimɛ nuwó ɖo azɔgé. [12] Fifiɛ lɔ, mi lé égnɔn kpɔkɔ to pipi mɛ, shibé vivitsi xa vuá mi la kpɔɛ ŋmɛn ŋmɛn. Fifiɛ ŋva nyan ãfan, vɔ na va gnan blébu lɔ kéɔnkéɔn shibé lé tsi ŋva nyi. [13] Fifiɛ enɔn amɛtɔ tsi lé oké, xɔsé, ŋkuvi ɖoɖo, kudo lɔnlɔn, vɔ gangan lɔ yi nyin lɔnlɔn.

Chapter 14

[1] Mia ɖo ŋkɔ yiyi le lɔnlɔn ku mia ɖo akpakpa tsi yi nu nana gbɔngbɔn atɛn anu nyɔn ɖɛ. [2] Ðo amɛ tsi yi nu nyɔn ɖɛ ŋdé xonuxo nɔn agbétɔwó, vɔ mawu, yi mɛde ŋde sénɔn gɔn mɛ nyi ɖo elé nu wluawlua gbɔngbɔn mɛ tɔwo nuɔ. [3] Vɔ mɛ tsi nu nyɔn daɖɛlɔ xonuxo nɔn agbétɔwo asɔ nawo ŋkɔyiyi, anawo ŋsɛn, alo anawo akɔnfafa. [4] Vɔ mɛtsi do aɖé yéyélɔ na ŋkɔyiyi yétɔ, vɔ mɛtsi nu nyɔn ɖɛ na ŋkɔyiyi tsɔtsiɛ kékéɔn. [5] Fifiɛlɔ ŋdji be mi nɛn do aɖé yéyé, nɛn ya gbé nyɔn wu xɔn, nɔn mia nu nyɔn ɖɛ. Mɛn tsi nu nyɔn ɖɛ egbé le ŋkɔ nɔn mɛtsi do aɖéyéyé alo nɛn mɛɖe le mɛn ɖéxɔ nɔn ŋkɔyiyi tsɔtsitɔ. [6] Nɔnvi ŋsuwo ku nyɔnuwo, nɛn va mia gbɔ yi le aɖéyéyé doɔɖé, ŋde yi la na nɛn ŋdé nyi enyɔn enu ɖéɖéfiatɔwo, enyɔn enuyanyantɔwo, enyɔnuɖɛtɔwo alo enukplamɛ. [8] Nɛn énu maɖo agbéwo shibe gankoguí alo sɔguiwo ŋdé ɖenɔn égbe vovolɔ, le mia nyan nutsi xokɔwolé? [7] Alo nɛn ékpɛn va do gbébuɖé le mi wɛ anyan be égaxo nɔn nusɔsɔ nan hawua? [9] nɛn nɛn pɛpɛ yi le nɔn mi nɛn: nɛn mi xonuxo ma ɖo gɔɛmɛ sésélɔ le amɔnwo la wuɛ anyan enyɔn tsi toxɔ mi lé? mi la xonuxo vɔlɔ mɛɖé kpékpi ŋda mɔnudjié ŋtsiwo. [10] Egbé sugbɔ wolé xixiɛ mɛn. Vɔ kékéɔn ɖo gɔnmɛn sésé. [11] Vɔ nɛn ŋdé sé aɖé yéyéwolɔ wo trɔ amɛdjro nɔn mɛtsi dui, mɛtsi le doɖuikɔ xan nyi mɛdjro nɔnwo. [12] Nɛn nɛn pɛpɛ nɔn mi, shibe le tsi mi djídji nɔn enu wawa gbɔngbɔn tɔ, mi ɖo akpakpa nɔn ŋkɔ yiyi tsɔtsi tɔ. [13] Nɔn mɛtsi le gbedoɖa wa le aɖeyéyémɛlɔ ya wɛ aɖemɛ. [14] Ðo ŋdo gbeɖa ɖo aɖeyéyémɛ, gbɔngbɔn ŋnyɛntsan, vɔ susutsi nyɛn tsi gbalo. [15] Le na wɛ? Na dogbeɖa ku gbɔngbɔn alo ku susu. [16] Na djiha ku gbɔngbɔn ku susu tsan. ŋnɛnɛ na dogbeɖa le gbɔngbɔn ɖékɛmɛ, le amɛ kpɛ tɛwo la nu: ami vɔ woŋda nyan enyɔn tsi toɔmileo? [17] Mi wa nɔn enu nyúí akpedodo tɔwo, vɔ ŋdé na ŋkɔyiyi amɛkpɛtɛwo. [18] ŋda kpe nɔn Mawu ɖo ŋdo aɖeyéyé xu miokékéɔn, [19] vɔ le tsɔtsilɔ enyɔnu xube na nu nyɔn amatɔn tsi ɖo gɔnmɛ sese atɛnɔn adoŋsɛn amɛkpɛtɛwo, xube nan nu nyɔn kotokɔn amɛwo ɖo aɖeyéyé. [20] Nɔnvi ŋsu ku nyɔnuwo, mi ŋgbé nyi vi le miaɖe kiwomɛ; vɔ man nyɔn mɛ. Mi tsi shibe vifɛn, vɔ le susumɛ, anyin amɛganxo. [21] Ðo wo hlɛn be:sɔ to agbetɔ egbebutɔlɔ ku aɖé bu tɔlɔ, nan xonuxo nɔn akɔta tsɛ; le gahɔnmɛlɔ wo ŋda séó nɛn nɛn amɛkpatɔlɔ nu nɛn. [22] Sɔ yi djilɔ aɖé yéyé nyi djéshi vɔ ŋde xɔsétɔ nɔn amɛ tsiwo nyi maxɔsétɔ. Vɔ nyɔnu ɖɛ nyi djéshi ŋde maxɔsetɔ vɔ nɔn xɔsetɔ. [23] Nɛn tsɔtsiwo kékéɔn tɔ aɖeyéyé dodoɖe mɛn tsiwué le xixénɔn ku maxɔsetɔwo ŋda yɔwo be ehanɔnlo? [24] Vɔ nɔn miwo kékéɔn nu nyɔn ɖɛ yi amɛ xixénutɔ alo maxɔsetɔ ɖe ɖomiamɛ, enu tsi se la trɛ, yienutsi se la dohɛ nyi. [25] yi olasɔ enu tsi le djimɛnyiwosɔ fiɛ, yi la djan nyi tsɔ ŋmɛ anyi yi la sɛn Mawu yinu be nyao Mawu le mia mɛ. [26] Nɔnvi ŋsu kudo nyɔnuwo lé mia xɛ? gatsimɛ mi la bɔlɔ, mɛɖekawo nɛn dji Davidi yio hawo, nuɔkplamɛtɔwo, enu ɖefiamɛtɔwo, aɖeyéyéwo alo ɖéɖémɛ. Mi wua wo nɔn ŋkɔyiyi tsɔtsitɔ. [27] Nɔn mɛɖe do aɖeyéyélɔ, nɛn amɛ eve alo etɔn eɖe kplɔɖedo tsan adui yi mɛɖeka atɛnɔ aɖemɛn. [28] Vɔ nɛn amɛ ŋde ɖemɛwolɔ wo nɛn bɔnu le tsɔtsi nɔn wua xonuxo nɔn Mawu. [29] Nɔn enyɔnutɔ eve alo etɔn nɛn nu nyɔn nɔn amɛkpɛtɛwo ɖotui ku gɔnmɛ sese. [30] Nɛn mɛɖele mɛtsiwué nanyímɛ xɔ ɖeɖefialɔ, mɛn tsi le nuxoxoɔ nɛn ɖoté. [31] Meɖeka meɖeka hɛn la nu nyɔnɖɛ yi mi la kpɔ aɖemɛ asɔ do ŋsɛn mia ɖekio. [32] Ðo enyɔn nuɖɛ tɔwo gbɔngɔbn é le ku enyɔnn nuɖɛtɔwo. [33] Ðo Mawu ŋde nyin Mɔwu hannyan hanyan, vɔ Mawu fafa. [34] Le tsɔtsi mɛkɔkɔɛwotɔ lɔ, nyɔnuwo ɖo la bɔn. ɖo wo de nagbe yi wo la xonuxo, vɔ ola bɔbɔ shibe letsi éseɛ nuixa. [35] Vɔ nɔn odjil a kplanuɖelɔ, ɔwo ɖo la biɔgbéwosuwo le axomɛ. Ðo ŋdé na asgi xɔxɔ nyɔnu be ya xonuxo le tsɔtsi. [36] Alo Mawu nyɔn so mia gbɔya? alo mio ɖekɛ gbɔ yi va? [37] Nɔn amɛɖe buibe yé yi enyɔnuɖɛtɔ alo gbɔngbɔnmɛ mɛlɔ, nɛn ya nyanbe enu tsi wo hlɛn nyi gbetasɔsɔ axuetɔ lɔtɔ. [38] Nɛn mɛɖe gbilɔ, nɛn gbi. [39] Yi tsi nɔnvi su ku nyɔnuwo mi ɖo djro enu nanatɔ, yi miɔ ŋgbe gbe aɖeyéyé dodo nɔn nɛn ɖeo. [40] Vɔ mi wa enuwo kékéɔn nyúí kudo ɖoɖonu.

Chapter 15

[1] fifiɛlɔ ŋdji la ɖowuin nɔn mi bé.nɔnvi yɔnu ku ŋsu mawu wo nyɔn njui tsi ŋtonɔn mi yi mi xɔlɔ,tsimɛ mido vévinu lé. [2] sɔto mawu nyɔn nyui xɔmɛ yi mikpɔ xlɛngan,nɔn mixɔɛ sibé létsi ŋnui nɔn milɔ;ɖobulɔ,mi xɔsé gbagbalo. [3] ɖo ŋplan énumi sibé létsi wokplan nyɛ tsan ɖɛnɖɛn: énuvui miantɔ wo ŋtsi kristo ku ɖo sib é létsi ŋlɛnŋlɛn tui nɛnɛ, [4] wo ɖi, yi ŋkéké tɔn gɔn gbélɔ,éfɔntolé mɛnkuku wo domɛn sibé létsi ŋɛnŋlɛ tui ɖo nɛnɛ. [5] Ézéɖo ŋmɛn nɔn séfazi, amɛnwiɛwo. [6] égbé zéɖo ŋmɛn nɔn amɔnwo wugan kotoku amatɔn ŋsu ku nyɔnu lé avomɛn, amɛn gbgbotɔ wo gbélé agbé lé womɛn,vɔlɔ amɛnɖéwo danlɔn. [7] Fifiɛlɔ ézéɖo ŋmɛn nɔn jaki ku apotriwo kékéŋdji. [8] Tsi amɛxɔn wo vayilɔ, éva zéɖo ŋmɛn nu sibé éfukɔkɔ nɛnɛn. [9] wuxué lé apotriwomɛ, yi nyɛn dédjé wo la nyɔ ŋbé apotriwo,énutsi ŋtsilɔ ŋtsi gbédoɖaxué mawutɔ wo nyomɛn. [10] Vɔlɔ sɔto amɛnuvévé mawu tɔ mɛlɔ, ŋnyi énutsi yi amɛnuvévé nyétɔ tsi yisɔ nanŋ ŋdényi gbagbalo wo. Yi ŋwadɔ sɛnŋsɛnŋ wu amɛwo vɔlɔ amɛnuvévé mawu tɔ tsi lé kudoŋ. [11] nɛn ényi ényɛ alo amɛɖéwolɔ,mikpɔ ényɔn tsi djraɔ milé ku ényɔntsidji mi xɔséɖo. [12] Fifiɛlɔ nɛn amévo ɖégbéfan bé yésu fɔn so amɛnkuku wo domɛ. ŋdéŋtsi amɛɖéwo lé mianmɛ lé totowɔ bé fɔnfɔn lé amɛkuku wo domɛ ŋdéléwo [13] vɔlɔ nɛn fɔnfɔn so amɛkukuwo domɛ ŋdéléwolɔ, yésu ŋdé fɔn so amɛkukuwo domɛ wo. [14] yi nɛ yésu ŋdéfɔn so amɛkukuwo domɛn wolɔ, manwu nyɔn toto miantɔ nyi gbagbalo yi xɔsé


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miantɔ tsan yi gbagbalo [15] Mi ŋdényi ɖaséɖitɔ dodui nɔn manwu wo; mi ŋdéɖi ɖasé ŋui so manwu ŋtsiwo tobé éfon yésu so amɛ kukuwo domɛ. [16] vɔlɔ ŋdé wuɛɔ. ɖo nɔn amɛ kukuwo ŋdé fɔnwolɔ. [17] ké yésu tsan ŋdéfɔn wo. xɔsé miantɔ nyi gbagbalo yi milanɔn énuvui miantɔ mɛn tɛgbɛ. [18] Nɛ ényi nɛnɛlɔ mɛntsiwé ku lé yésu mɛlɔ kékéŋ bu. [19] nɛ agbéxɔn mɛn kpo milanɔn atɔtékpɔ yésu lɔ ayaɖutɔ gangan kpo milanyi lé manwu mɛ. [20] Vɔ fifiɛlɔ yésu fɔn so amɛ kukuwo domɛ,ényi amɛn ɖégbin tsi yi ku lé amɛkuku womɛ. [21] sibé létsi éku vato ŋsu dji,nɛnɛ fɔnfɔn tsan to ŋsu dji nɛn. [22] sibé sɔto aɖamu dji, amɛnsiamɛ ku,nɛnɛ lé yésu mɛnlɔ amɛnsiamɛ lé agbé. [23] mɛnɖéka mɛnɖéka lé nyiwo ;kristo,ɖégbi; mɛn tsiwo yi xɔséɖodji lɔ wolak fɔnwo gatsimɛ yi lava. [24] ényi vɔvɔnu,gaxɔnmɛ yésu lasɔ éfiɔɖuxuée sɔ nan manwu étɔlɔ,gatsimɛ yi la tsrɔn atsé kpakpawo ku ŋsɛn wo. [25] ɖo éɖola ɖu éfiɔ gatsimɛ futɔ yétɔwo lé afɔgɔnmɛn nilɔ. [26] futɔ kpɛtɛ tsi yi la tsrɔn yi nyi éku. [27] Ðo éso énuwo kéŋkéŋ ɖo afɔ yitɔwo gɔmɛ. vɔtsi yinu bé énuwo kéŋkéŋ sɔ woɖékiwo sɔ hué, vɔnyéɖéké yi ŋɖa sɔ yéɖéki sɔ hué o. [28] gatsi mɛ wo la sɔ énuwo kéŋkéŋ ɖo afɔ yétɔ gɔmɛa, éxɔ an ɖévɛ ŋtɔtsan la sɔ yé ɖokui sɔ ɖo amɛtsi sɔ énuwo kéŋkéŋ ɖo yo fɔgɔmɛ a gɔmɛ nɛ mawu nɛ nyi énuwo kéŋ lé kéŋkéŋ mɛ [29] lédé yi lava nyi ɖo nɛ amɛtsi nanɔ yi wonykɔnɔ wo nɛ éku. nɛ amɛ kukuwo ŋdé fɔn nɔ woɖé, ŋdé ŋtsi wona wolé wo nyr ɖo wota [30] ɖo ŋdé ŋtsi gasigamɛ milé éku o afɔkumɛ [31] Nɔvi ŋsu,nyɔnu,miwo tsi nyi axin kafukafu lé klisto mia xuétɔ mɛa,ylé ényɔ tsɛ nuɔ bé: ŋlé éku wo mɔ mɛgasiagamɛ. [32] tsi ŋdé yi nyi alé tsinyɛ lé mɛ, nɛ ŋwa ahoa ku élan wadan wo lé éfɛ so,nɛamɛkukuwo ŋdé fɔn ɖ é! miaɖu énu, anu ɖoésɔ milaku. [33] Miŋgbé blé miɖ éki o, eha baɖa dodo glénɔ amɛ nyuiwo, [34] mia djéayé,anɔ agbé lé énu djɔdjɔɛ wawa mɛ! muŋgbé wa énuvuɛn.Ðo amɛɖéwo ŋdé djési mawu o. ŋnui ɖo woŋkpɛn ŋtsi. [35] vɔamɛ ɖéwo lanu bé,lé amɛ kuku wo la tɛn fɔn ɖo? ŋtilan ŋdé ola fɔnɖo? [36] milé énu manyan mɛ sugbɔ! nuku tsi wodo nɛ ŋdé ku olɔ ŋda na sɛnsɛno. [37] nutsi wodo lɔ ŋdé nyi ŋtsilan yi mi nɔn o, blafo alo énuku kpɛtɛwo, [38] mawu ŋtɔ la na ŋtsilan tsi yéŋtɔ dro,lé énukuɔ wo mɛ lɔ mawu nanɔ wo nɔnɔ mɛ ɖékaɖéka, [39] ŋtsilan wo kéŋkéŋ ŋdé nyi énu ɖékawo, vɔ a ŋtsilan ɖéwo nyi agbétɔwotɔ,ɖewo nyi élan tɔ, ébuwo tsa gbé nyi éxéwo tɔ, yi ébu wo tsan nyi lanviwotɔ [40] ŋtsilan djiŋkusi tɔ ku ŋtsilan anyigbantɔ wo tsan lé nyi wo xɔ kanfukafu évovo. [41] ŋtsilan djipotɔ ku anyigbandjitɔwo tsan lé.vɔ ébu nyi kɛnklɛn ŋtilan djipo ku anyigbandjitɔwo tɔ, kɛnklɛn éwué tɔ ébu nyi wlétsi tɔ ébu tsan gbé nyi wlétsiviwotɔ. [42] Vɔlɔ wlétsivi ɖékawo lé yi gbélé évo nɔn ébu. nɛn ényi nɛnɛlɔ,fɔnfɔn soku lé,nutsi wodo lɔ éku nɔn,vɔ énutsi fɔnlɔ ŋdéku nɔn o. [43] wodué légbégblé mɛ, yi éfɔn ku wdué lé gbɔdjɔ gbɔdjɔ mɛ yi,nyi fɔn kudo ŋsɛ. [44] wodué ku éklan ŋtsilan yi nyi fɔn kudo gbɔgbɔ ŋtsilan.nɛ ŋtsilan agbaza mɛ lé lɔ gbɔgbɔ mɛ tɔ tsan lé. [45] yi ŋtsi adam tutu gbɔn ényi éklan tsi lé agbé,adam vɔvuɛtɔ lɔ yi nyi gbɔgbɔ agbétɔ. [46] vɔtsi nyi gbɔgbɔ mɛ tɔlɔ ŋdé nyi ɖégbi o, yi nyi élan tɔ,yi gbɔgbɔ mɛ va kluɛ do [47] Amɛ tutu gbon tsi woɖé tolé anyigbanmɛ,ényi anyigbandji tɔ,yi amɛ évégɔn lɔ ényi djipotɔ. [48] Letsi djipo nuwolélɔ, nɛnɛ yi djipo tsan lé. [49] Letsi anyigbandji tɔwo nɔnnɔn lé mia ŋtsi lɔ, nɛnɛké djipo tɔwotsan nɔnɔnmɛ gbelé miaŋtsi. [50] N nɔnvi nyɛ wo nutsi nuwo ŋlé lɔ yi nyi ŋtsian ku éhun ŋda yi djipo fiɔɖu xuée mɛ wo,gbégblé ŋdanɔn magblé magblé téxué wo. [51] Enu wlawla ɖéka ké,miwo kékéŋ miŋda ku wo, vɔ miwo kékéŋ mi la trɔ [52] Lé zéɖéka,lé ɖaba xoxo ɖékamɛ lɔ,lé ékpɛn kpɛtɛ kpɛtɛ lɔmɛ. ékpɛn laɖi,yi amɛ kukuwo lafɔn magblé magblé,yi miwo lɔ, mila trɔ. [53] Ðo amɛtsiwo lado kukuwo,lado maku maku.yi ŋtsilan gblégblé éla fɔn magblé magblé. [54] gatsimɛ énu gblégblé sɔdo magblé magblé lɔ ké kuku lava sɔ maku maku tsan sɔdo. yi fifiɛlɔ ényɔn tsi woŋlɛn ɖɛ la vamɛ. [55] be wosɔ éku sɔmi lé édji ɖuɖumɛ.55 Eku fiɖé édji ɖuɖu tɔwo lé? [56] ahua wanu ékutɔlɔ énuvuɛn yɔ ŋsɛn énuvuɛntɔ lɔ yi nyi ésé. [57] vɔlɔ miado akpé nɔn manwu tsi na mi édji ɖuɖu to mianxuétɔ yésu klisto dji. [58] yiŋtsi nɔnviɛn vévéwo,minɔnté sɛnsin, tsi ŋda nunu wo,nɛ mianɔn axuétɔ lɔ wo dɔdji.nɛ mian nyan bé miadɔ ŋda nyi gbalo lé axuétɔ lɔmɛ wo.

Chapter 16

[21] Enyɛn Pɔlu ŋhlɛn nɔn tsɛwo ku alɔ tsi nyɛn. [22] Nɛn amɛɖé ŋde lɔn axuétɔwolɔ, etrɔ zun ŋdandonu! mia xuétɔ gbɔnnɔn! [23] Nɔn ŋtsi fafa axuétɔ Jesu nɛn nɔn ku mi. [24] Lɔnlɔn tsinyɛn le ku miwo kékéɔn le Jesu klistɔmɛ. Ámí [1] Sɔ kuɖo énu djɔdjɔ le amɛ kɔkɔɛwo mɛ,miwɛ, mio tsan, shibe le tsi ŋɖuianyi le tsɔtsi galatitɔ mɛ. [2] Nɔn mɛɖekalɔ, le azan ŋkɔ le kuɛshiɖa lɔ mɛ, sa ɖo vo ŋtsiŋtsi wo kpé,shibe ŋɖoɖo tɔwo, gahɔn mɛ wo ŋda gbe nɔn tekpɔnu gbɔwué ana nu nana. [3] Gatsimɛ na valɔ, na va ku xoma hlɛn hlɛn, yi la sɔ nu nana miatɔwo yi jeruzalɛm, [4] mɛtsiwo mi la dokpɔwo. Nɛn enuwo nyi nu be na yilɔ, wo la yi kuɖo nyɛn. [5] Na yi mia gbɔ nɛn ŋto Masédonilɔ, ɖo ŋɖo la tɔ Masédoni. [6] ŋzɛn na nɔn miagbɔ, alo kaka vivɔ la yi, gahɔnmɛ mi la kplɔnɔn yi fiti ŋdjayi. [7] Nyɛn ŋdji la kpɔ vayi mɛ nɔn miɔ, vɔ ŋdji la nɔn mia gbɔ nɔn gahoho ɖéo, nɛn axuétɔlɔ djrɔ. [8] Vɔ lɔ ŋdji la nɔn Efɛzi kaka pantékoti la va, [9] ɖó éhɔn gangan ɖéka ku ɖoɖomɛ ɖéka hɔnnu, yi kétɔwo sugbɔ. [10] Nɛn Timɔnté valɔ, mi xuɛ nɔn ŋgbé vɔn le mia mɛ, ɖo elé edɔ axuétɔlɔtɔ wuakɔ shibe enyɛn xa. [11] Nɔn mɛn ŋɖé ŋgbé dovuio. Mi ɖo ŋkɔyiyi kui le fafamɛ, gahɔnmɛ ya va gbɔnnyɛn, ɖo ŋle té kpɔɛ ku nɔnviwo. [12] Nɔn ŋtsi kan nɔnvi Apollpsi, ŋkplinu sugbɔ be nɛn yi miagbɔ ku nɔnviwo, vɔ ŋde djidji yétɔ nɛn yaxɛ fifiɛ. [13] Mi nɔn ŋzɔn, anɔnté le xɔsémɛ, mi nyi ŋsu, ado ŋsɛn mia ɖékiwo. [14] Nɔn nu tsiwo kékéɔn ŋwa nɔn mi la mi wɛ ku lɔnlɔn. [15] ŋgbé na mi gbéta tsɛ, nɔnviwo. [16] Mi nyan be famiyi Stefanasi wowuɛ nyi ŋkɔtɔ le Ashaí, yi osɔ woɖekiwo do edɔ wawa kɔkɔɛ mɛa. Mi xoŋkɔ nɔn amɛ nɛn nɛn tɔwo, ku amɛ tsiwo kékéɔn le edɔ ɖeka mɛ wuak wo. [17] ŋkpɔ djidjɔɛ ɖo Stefanasi, Fortsuinatsuisi, alo Ashaíkuisi wo le mia mɛ, [18] yi gatsimɛ mi ŋdé le xɔn lɔ wowa enu tsi mi ɖo la wa yi gbɔngbɔn ŋnyɛn la vo. Yi ŋtsi mi n bubu amɛ xɔnwo. [19] Tsɔtsi Azitɔwo dogbénɔn mi. Akillasi alo Prisille, ku tsɔtsi yi le xo xomɛ, wo dogbeɔnɔ mi to axuetɔlɔmɛ. [20] Nɔnviwo kékéɔn dogbenɔnmi. Mi dogbe le nɔnuimɛ ku lɔnlɔn. [21] Enyɛn Pɔlu ŋhlɛn nɔn tsɛwo ku alɔ tsi nyɛn. [22] Nɛn amɛɖé ŋde lɔn axuétɔwolɔ, etrɔ zun ŋdandonu! mia xuétɔ gbɔnnɔn! [23] Nɔn ŋtsi fafa axuétɔ Jesu nɛn nɔn ku mi. [24] Lɔnlɔn tsinyɛn le ku miwo kékéɔn le Jesu klistɔmɛ. Ámí

# 2 Corinthians


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Chapter 1

[1] Pɔlu, apotri Yesu tɔ lé Mawu yio djro mɛ, kú Timoti mian nɔnvi nɔn Mawu yio tsɔtsi tsi le Korinte kú amɛkɔkɔɛwó keŋkeŋ tsi le Akaí wó dukɔmɛ. [2] Amɛnuvévé kú ŋtifafa nɛn nɔn kú mí, so mian tɔ Mawu kú mian xoétɔ Yesu Kristo gbɔ. [3] Nɛ wóa kafú Mawu tsí nyi tɔ nɛ mian xoétɔ Yesu Kristo, tsi nyí étɔ nɔn nushishikúkúwó kú akɔnfafawó Mawu. [4] Tsi fanɔn akɔn nɔn mí le mian vífanfan mɛ, nɛ mian teŋ sɔgbe afa akɔn nɛ amɛtsiwó le avifanwɔ kúɖo Mawu yio akɔfanamɛ tsi yí woa nɔn mí. [5] Shigbé létsi Yesu Kristo yio vévésésé sugbɔ lé miandji, nɛnɛn akɔfafa sugbɔ nɔn mí tó Kristo mɛ. [6] Nɛn vévésésé le mian dji lɔ, miɔnwó ŋtifafa kú ɖeɖekpɔkpɔ ŋti yɔ. Alo nɛ mi kpɔ akɔfafa lɔ, mian kɔfafa tsi yí vamɛ blɛwu lɔ ŋti yɔ, gatsimɛ mílé mian vévésésé tsi mɛ towɔ milé manwɔ kú mi. [7] Yí mi ɖo kankanɖodji ɖo miádjí blibó, le gnangnan mɛ be nɛ míkpɔ gomɛ lé vévésésé mɛ lɔ, yí mí la kpɔ gomɛn lé akɔfafa tsan mɛn. [8] Do miŋdé dji bé miánɔn nú mányan mɛ o, nɔnvi nyɛn wó, sɔ kúɖo yométsitsi twí wó ɖó ɖó mian ŋti lé Asia dukɔ mɛ. Téshishi ɖo mian ŋti vá wu gan mí káká míŋdé xɔsé bé mílá gbé nɔn agbé o. [9] Mivá lé ékú tsi mí la kú kpɔwɔ lé ŋkɔ nɔn min. Miŋdé sɔ miá mɔkpɔkpɔ da ɖo miannŋtɔ ɖékí djio vɔ ɖo Mawu tsi fɔn na mɛn so kú mɛ. [10] Eɖé mí lé tsɔntsrɔn tsi mɛ ékú to nɔn so lé, yí yi la gbé nɔn míá ɖéwɔ. Mi ɖo kankanɖodji bé élá gbé ɖé mí ké. [11] Míkpédo miannŋti lé mian kuifanwó mɛ. Yí amɛ sugbɔwó lé akpédowɔ ɖo miannŋti, ɖo amɛnuvévé tsi mí kpɔ lé míá gbédododawó mɛ. [12] Enú tsí lé djidjɔɛ dowɔ nɔn mi lɔ, yí nyí míá djidjinyɔn yio ɖasédíɖí bé mí kplɔ mian ɖékí lé xixɛ mɛn, véví tɔ tsí mí lé agbé kɔkɔɛ nɔnwɔ kúɖo mí kú lé nutéxoé woawoa tsi so Mawu gbɔ, ŋdé so nugnangnan mɛn o, vɔ so Mawu yio mɛnuvévé mɛ. [13] Miŋda teŋ ŋluɛn énú tsi míŋda teŋ hlɛn alo áségɔnmɛn o, kankan ɖo dji lé ashi nyɛn. [14] Do mí sé énu akpá gan tɔwó gɔnmɛn, yí lé ŋkéké mian xoétɔ Yesu Kristo tɔ dji lɔ, mi la nyi djidjɔ nɔn mi, yí miɔnwó tsan mí la nyí djidjɔ nɔn mi. [15] ŋkan ɖo ényɔn tsɛ djí, ŋdjro la vá miágbɔ tsútsúgbɔn, nɛ míá mɛnuvévé yá dji ve. [16] ŋwoa ɖoɖo bé mava kpɔ mi, nɛ ŋlé Makédoni yiwɔ, yí nágbé to míágbɔ lé trɔtrɔ mɛ so Makédoni, nɛ miá kplɔm yi Judé. [17] Tsi ŋva bú támɛ so mɔnzɔnzɔn yɛ ŋtsi lɔ, ɖé ŋwoa alɔ gblɔdɔɛa? alo ŋwoa ŋtilan mɛ yo ɖoɖo, yí ŋlé " ɛn, ɛn " alo " ó, ó " nuwɔ le gaxoxo ɖeká mɛa? [18] Vɔ shigbé Mawu woanú téxoéɛ lɔ, miŋdá nu "ɛn alo o". [19] Do Mawu vi Yesu Kristo, tsio gbéfan, Sylvain, Timoti kú nyɛn, mi vá ɖé lé miá domɛ lɔ, ŋdé nyí " ɛn kú ó " vɔ gbeshiagbé lɔ enyí " ɛn ". [20] Do Mawu yio ŋgbédodowó nyi nɔn " ɛn " lé yéŋtɔ mɛ. To tsɛ mɛn lɔ, mí nú nɔn " Amen " nɔn Mawu yo ŋtikɔkɔɛ. [21] Fifiɛlɔ, Mawu líké mí ɖo du kúmi le Kristo mɛ, yí shia mi nɔn mí. [22] Edo djeshi mi, na mi yio gbɔngbɔn ɖo miá djiwó mɛ, shigbé kpéɖodjinu nɛ nutsi yi lava na mí le gaxoxo tsi gbɔnnɔn mɛ. [23] Vɔlɔ, ŋsɔ Mawu shigbé ɖaséfoɖutɔ, bé nutsi woa nyɛnŋdé tɛnŋ va Korinti o lɔ, yí nui bé má ɖé mi le nyɔn mɛ. [24] ŋdé nyi bé mi djí bé mian nyi miá xɔsé yo kplɔla, vɔ lɔ mi lé dɔwoa kú mi nɛ miá djidjɔɛ, ɖo mí senŋ lé xɔsé mɛ.

Chapter 2

[1] ŋɖo le ɖekinyé me be ŋdele-djatrɔva mia gbɔn le nu xaxa yio nɔnɔmé mɛn. [2] Ne ŋɖomi nuxaxaɖé, meŋ déla tɛnkpɔ djidjɔɛ soŋtsinyɛ. [3] ŋ ŋɛn ne mi be amɛtiwo la kpdioɛ leŋtsi nyɛ, nowo gbenɔ nuxaxa,mewo ne ŋtrovawó. ŋkanɖe mia kpata kpadji be ayiun enyi déka djidjɔlɔ le mia kpakpame. [4] Yi ŋLɛ ne mi le yaya ɖu gandemé kuɖo édji yewo veve sese ɖeɖeme, kudo ɖasi gbogbo ɖe fanfanme. ŋde be na domi nuxaxame, vɔlɔ nɛ mia nya lɔnɔlɔn gangan tsi ŋɖo nemi. [5] Ne nyi be ameɖeɖo nuxaxa me va yi, vɔlɔ ŋde nɔɛn nyɛ dekawo, le alpaɖewome, ne mi ŋgbetoé kaka glowó, ne mia kpata yɔ. [6] Tɔhɛn kɛn,tsiwo omavo so nenewo améa esu. [7] Fifiɛ lɔ, tsi mi la ɖe tɔhɛnhɛn sɔ tsi, miɖo sɔke kudo mia doé ŋsɛn. Ne vevesésé ŋgbe sougbɔ ɖo djiwo. [8] Fifiɛ le ŋsɛn domi be mia ɖé mia lɔnlɔn fia le amówo domé. [9] ŋ ŋlɛn ne mi be masɔ domigbɔ kpɔnɔ nɔ bé mi ɖonɔ role enuwo kpatame mɛ [10] Ne misɔke ameɖea nyé tsan nasɔke neneya yi amɛa enutsi, ne ŋsɔ enuɖe kea; sɔsɔké yinyi , né ŋsɔke am ɖelɔ, ŋsɔké améa le mian ŋtsi le klistɔ yiwo ŋmɛn. [11] Nɛŋ mi ŋgbe ɖasi mia dekui wó ne santana, eyɛŋɛŋtsilɔ migbe xlɔbe yɛwó ɖoɖowó. [12] Ŋde kpekpe tsi axetɔ hun nuwɔn gatsime ŋvaɖo troasi be matɔ klistɔ yewó nya, [13] ŋɖo gbɔngbɔnmɛ ŋtsi fafa enuŋtsilɔ nyŋde kpɔ nɔvinyɛ titɔ .Ðowa, ŋɖasiwo yi wo trɔdjoyi masédoni (masédoine) [14] Vɔlɔ misɔ amnuvévé na Mawu ;tsi lé Klistɔmɛ kplɔnɔmi gasiagamɛ le djiɖumɛtɔ mia dji, le afishiafi ɖenɔ yiwo nunyanwo hlɛnhlɛn . [15] ɖawa mi nyi Mawutɔ Klistotɔ yewo hlɛnhlɛn nyí le ametsiwo kpɔɖeɖe dome kudo ametsiwo le trɔtrɔwɔ. [16] Neŋ ametsiwɛ le trɔtrɔwɔ éku yiwo hleɛhlen tsi le éku tsi nawɔ. Nɛŋ ametsiwo la kpɔɖeɖea, agbé yiwo hlɛnhlɛn tsi na agbé. Tsi djénɛŋnɛŋ yawó nuwó? [17] Ðomiawó mi ŋdé lé amɛtsiwó sanɔ Mawu nyan ɖo viɖeɖe ŋtsiwó. Tsi la nyí étsɛlɔ, vɔlɔ vevedonu kɔkɔɛ , shibé mawu mɛdɔdɔ enɛŋ axonuxó lé klistomɛ.

Chapter 3

[1] Dé mi gbé trɔ tɔdji ké, lé gbédashi ná mian ɖékiwóa? Dé mi hian gbédashi woman lé miá gbɔ alo so miá gbɔ a? [2] Miɔn lɔ, mí nyi mian gbédashi woman, tsi o ŋluɛn ɖo mian djiwó mɛ, tsi meshiamɛ djeshi, tsi meshiamɛ hlɛn. [3] Yí o lé ɖéɖi fiáɔ bé yé nyí Kristo yo woman, tsi mi sɔ ɖoɖa, wó ŋdé ŋluin kúdo nu ŋluɛn shi, vɔ to Mawu yio gbɔngbɔn mɛ, ŋdé ɖo ékpé yo kplɔnwó dji o, vɔ ɖo gbétɔwó djiwó kplɔnwó dji. [4] Kankanɖodji tsi mí ɖé nɔn Mawu to Kristo dji nɛn. [5] ŋdé nyi bé, ŋsɛn lé miáŋtɔ miáshi bé mian ɖo ŋdé lé mian ɖoki mɛ, shigbé bé ŋti so mian gbɔ nɛnɛn o, vɔ lɔ mian nutété so Mawu gbɔ. [6] Mɛnɖé do ashixɔxɔ mian ŋti bé mian nyi zoɖuɖu nyuiɛ yo dɔwoatɔwó, ŋdé nyi woman yɔ, vɔ so gbɔngbɔn lɔ mɛ, ɖo lɔ woman wú nan mɛn, vɔ gbɔngbɔn yɛ do nɔn agbé amɛn mɛ. [7] Fifiɛ lɔ, nɛ ékú yo dɔwoawoa tsi o ŋluɛn ɖo ékpéwó dji lɔ, va ŋtikɔkɔɛ tsɛ tɔnŋgbé mɛ, yí ízrɛl dukɔn ŋdé teŋ kpɔ Moízi yo ŋkumɛn zéɖékaa, ɖo ŋtsikɔkɔɛ tsi le yio ŋmɛn lɔ ŋti, ŋtsikɔkɔɛ tsi nuwuwu le shi lɔ, [8] gbɔngbɔn lɔ yio dɔwoawoa ŋtsi na kɔ wú lo? [9] Nɛ kodjóɖoɖo yo dɔ tsi vayí lɔ ɖo ŋtsikɔkɔɛ lɔ, zenɛnin yí djɔdjɔenyinyí yo dɔ la ɖo ŋtsikɔkɔɛ tsi ɖo ashixɔxɔ gan. [10] Do lɔ, nutsiyí ɖo ŋtsikɔkɔɛ vayi kpɔ lɔ, ŋdé gbé ɖo ŋtsikɔkɔɛ, ɖo


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ŋtsikɔkɔɛ tsi yi ɖo vayi lɔ ŋtsi. [11] Do lɔ, nɛ nutsi ɖo nuwúwú, ɖo ŋtsikɔkɔɛ vayi lɔ, zenɛnin nutsi ŋdé ɖo nuwúwú o lɔ yo ŋtsikɔkɔɛ la ɖo ashixɔxɔ gan. [12] Kankanɖodji xɔn le mianshi, mi le vovo gan ɖé mɛ, [13] ŋdé shigbe bé Moízi tsi tsɔn avɔ ɖo ŋmɛn, bé Izrɛl dukɔn ŋdé gbé ɖo ŋtété nɛ yia kpɔ yé zeɖeka le vɔvɔnu nɔn ŋtsikɔkɔɛ tsi ɖo nuwúwú lɔ. [14] Vɔ lɔ, avɔ tsɔn wó gbɔngbɔn dji. Káká vá sɛn fifiɛ lɔ, avɔn xɔn kpɔtɔ lé nɛ wó le zoɖuɖu xoxoɔ hlɛnwɔ; yí ŋdélé djodjoɔ, ɖo Kristo mɛ kpo yí bu nɔn le. [15] Vɔ égbɛ tsan lɔ, nɛ wó le Moízi hlɛnwɔ lɔ, avɔ ɖé tsɔn nɔn wó djiwó dji. [16] Vɔ lɔ, nɛ amɛɖé trɔ lé yio djimɛn, va axoétɔ gbɔ lɔ, o ɖé nɔn avɔ djo. [17] Axoétɔ nyi gbɔngbɔn, yí fitsí axoétɔ yio gbɔngbɔn le lɔ, xɔn vovo le. [18] Miɔn keŋkeŋ, ŋɖé manɔn ŋmɛn lɔ, mile Mawu yio ŋtsikɔkɔɛ kpɔwɔ, nutsi trɔ mian nɔnɔnmɛwó ɖo yio ŋtsikɔkɔɛ yo nɔnɔnmɛ mɛ, tsi so ŋtsikɔkɔɛ yio ɖoxoé ɖé yi ɖo bu mɛ, shigbé to axoétɔ dji, tsi nɛ nyi gbɔngbɔn lɔ.

Chapter 4

[1] Tsinɛ mi xɔ dɔdashi yɛ lɔ, kúɖo núblanui kpɔkpɔ tsi mixɔ lɔ, miŋde ɖo la gbɔdjɔ ɔ. [2] Bohun mí gbenu le nutsiwó kpɛnnɔn nu wó kúɖo nuɣlaɣlawó ŋtsi. Mi ŋde nɔnɔn agbe shigbe ayeme nu woatɔ nɛnɛn o, yí mi dé trɔ nɔn gbo Mawu nyɔn lɔ. Vɔ nɛ mi sɔ nyawo fia lɔ, mi biɔnɔn be ameshiame ŋtɔ wo djidjinya nɛ xonuxo ni le Mawu yio ŋmɛn. [3] Vɔ nɛ miɔn nyɔn nyui lɔ do avɔ tsɔntsɔn ɖo ŋmɛlɔ, etsɔn ŋmɛ ne ametsiwó le tsɔntsrɔn mɛ yiɔ. [4] Keŋlɔ, xixe ysɛ me yio Mawu lɔ yí tsɔn nu ŋmɛ nɛ djimaxɔsetɔwó, yí wó ŋde kpeŋtsi lakpɔ nyɔn nyui lɔ keŋkeŋ o, tsinyi Yesu yio ŋtsi kɔkɔɛ tsinɛ nyi Mawu yio foto. [5] Mi ŋdele mawunyɔn toɔ so miaɖeki ŋtsi o, vɔ be Kristo Yesu nyi axoétɔ, yí miɔntɔ mi nyi míá subɔlawó le Kristo yio lɔnlɔn mɛ. [6] Do Mawu ɖeka kpo yí to be: " kɛnklɛn ne to le viviti mɛ ", yí yíto le mia djiwó mɛ, yí na mi Mawu yio ŋtikɔkɔɛ le Yesu Kristo yio ŋmɛ. [7] Vɔ miɖo keshinɔnu xɔnwó le zeme, nɛ nushianu nɛ kɔ, be woásɔ ŋsɛn ganxɔn sɔna Mawu nɛ ŋgbé nyi agbetɔ. [8] Wó bɔ mi, ganke mi ŋde gban dje égodo o. Mi tsaka, ganke mi ŋde bú emɔn makpɔkpɔ, [9] yometsitsi va vɔ mi ŋde tsi akogo o, wó zinmi ɖo anyigban vɔ mi ŋde gban. [10] Mi kpɔtɔ lé Yesu yio ku ɖo mia ŋtsilanmɛ, be ne Yesu yio gbe nanyi ɖeɖefia le mia gbe mɛ. [11] Miɔn tsi le agbe lɔ, wó sɔ mi sɔ doashi gashiagamɛ nɛ eku ɖo Yesu yio lɔnlɔn ŋtsi, be Yesu yio agbe nɛ ze le mia ŋtilan me. [12] Le nuxɔn ŋtsi lɔ, eku le dɔwoawɔ le mia mɛ, yí agbe le dɔwoawɔ le mia mɛ. [13] Vɔ mia kpata mi ɖo xɔse xɔn shigbe letsi wó ŋlui ɖɛ nɛnɛn be : "ŋxɔɛse, yíŋtsi ŋle nuxo xoɔ." Miɔn tsan mi xɔɛse, yí tsi miɔnwó tsan mile nuxo xoɔ. [14] Mi nyi be amɛ tsinɛ fɔn axoétɔ Yesu ɖo ténu lɔ, la fɔn mí ɖo te, yí yíla kplɔmi sɔyiɖo yio ŋmɛn. [15] Nushianu le ne mía lɔnlɔn, nɛ yanyi kpɔɖonu be letsí amenuvévé lɔ gban kɔɖo amesugbɔdjilɔ, akpedadawó le gbɔsuwɔ sɔna Mawu yio ŋti kɔkɔɛ. [16] Eyɛ ŋtsi mi ŋde ɖo la gbɔdjɔ. Nɛ mia amɛ godotɔ gban tsan lɔ, amɛ émé émé tɔlɔ la nɔn ɖɔɖɔliɔ. [17] Nɛ gaxoxo viɖe lɔ, vévésésé vítúkuin xɔn la djra mi ɖo nɛ ŋti kɔkɔɛ mavɔ mavɔ tsi wúgan nuwó kpata. [18] Mi ŋde le nu tsiwó wó kpɔnɔn kpɔwɔ, vɔ lɔ nu makpɔmakpɔwó. Nukpɔkpɔwó le nɔn gaxoxo viɖe, yí enu makpɔmakpɔwó lé yi mavɔ.

Chapter 5

[1] Mi nyan bé nɛ mian nyigbandji xoewó gban lɔ, mi la trɔ ɖo xɔganganwó le Mawu gbɔ. Axoe xɔnwó yɛ lɔ, ŋde agbetɔ lɔ yí tuio, vɔ axoe tsi la nɔn anyi ɖáá le djiŋkushi. [2] Le gbadɔ tsɛ mɛ lɔ, mi le ŋɛnŋɛnwɔ le tenɔnɔn nɛ woado mian djiŋkúshi yo xoe lɔ nɔn mi. [3] Ðo lɔ, mi do awu, wó da kpɔ mi le amá amá o. [4] Nyawoé, tsi mi le gbadɔ tsɛ mɛ lɔ, mi le ŋɛnŋɛnwɔ, agban le mian kpɛnwɔ. Mi ŋde djí bé wó aɖe tsɛ nɔn mi o, bohun wó agbe do bu nɛ mi bé ne agbeɛ ne le tsi nɛ kú nɔn. [5] Metsi le djadjraɖo woawɔ nɛ nu tsɛwó kpata lɔ yí nyi Mawu, yí sɔ gbɔngbɔn na mi shigbe atanŋkánkán nɛ nutsi lává vá nɛnɛ. [6] Vɔ lɔ, mí ɖo nɔn kánkánɖodji kokoko, mí dui djeshi bé ne mi kpɔtɔ le ŋtilan mɛ lɔ, mí djidji le axoétɔ ŋtsi ŋtɔ. [7] Ðo mi le zɔnzɔnwɔ le xɔse mɛ, ŋde le ŋkúvi nukpɔkpɔ nuwó. [8] Ðo mi ɖo kánkánɖodji, mi ɖo la nɔn djidjixoé bohun nɛ ŋtilan nɛ mian nɔn kúdo axoétɔ lɔ. [9] Yí mi sɔ xɔn woa mian ɖoɖo, alo mian nɔn ŋtilan xɔn mɛ, alo le akpabu dji, nɛ mian djenú. [10] Ðo mian kpata, mi lá vá zé le kodjosósó yo fiɔzikpí Kristo tɔ lɔ ŋkɔ, kpɔ ɖo xɔn ŋtsi lɔ, mɛshiamɛ la xɔ nu tsi wóɖo ɖɛ ɖo yo ŋtsilan mɛ, nɛ nyui lóo alo nɛ vuin. [11] Vɔ lɔ, le nunyan mɛ nɛ axoétɔ vɔnvɔn lɔ, mí ná nɔn kánkánɖodji amɛwó. Nutsi mi nyi lɔ le nyanyan mɛ nyuiɖe nɔn Mawu. Yí ŋtɔ te bé nɛ miá nyin ɖo miɔn djitsinnyanwó tsan mɛ nyuiɖe. [12] Mi ŋde kpɔ le miɔn ŋtɔ ɖoɖo woa nɔn mi o, vɔ mi la xɔ ɖoŋti so mɛnxɔnwó tsiwoe le wóɖekiwó djrawɔ to wó zézéwó mɛ, ŋde nutsi le wó djimɛ o. [13] Ðo nɛ miŋde le mian ɖokiwó me o lɔ, Mawu ŋtsi yɔ, yí nɛ mi gbɔva mian ɖoki me lɔ, miɔn lɔnlɔn ŋtsi yɔ. [14] Ðo Kristo yo lɔnlɔn zé ɖo mian dji, ɖo nuyí ŋtsi lɔ mi kánɖo xɔn dji : bé amɛ ɖeká kú ɖo amɛwó kpátá tá, yí ŋtsilɔ amɛwó kpata kú. [15] Yí Kristo kú ɖo amɛwó kpátá tá, le nɛnɛ nu lɔ, amɛtsiwó le agbe lɔ ɖo lá nɔn agbe vɔ ŋde agbedjidji nɛ woaŋtɔwó, vɔ nɛ amɛtsi nɛ kú trɔ fɔn lɔ. [16] Le nyamɛ sósó tsɛ ŋtsi, so fifiɛ lɔ, mi ŋde dja ɖo kodjó kú amɛɖe le ŋtsilan mɛ, ne mi gbe kpɔ Kristo le nɔnɔn me tsɛ me vayi san lɔ, mi ŋde dja gbe ɖo kodjó nɛnɛ há tɔngbe o. [17] San xoxo, ne amɛɖe le Kristo me lɔ, etrɔ zunɔn nuwoawoa yéyé. Nuxóxówó va yi, wó trɔ zun nuyéyéwó. [18] Nu tsɛwó kpátá so Mawu gbɔ, yi trɔ woa ɖéká kú mi to Kristo dji, tsi na mi ɖekáwoawoa yo sɛnsɛn. [19] Ðo Mawu nɔn Kristo me, yí trɔ tsáká le xixeɛ kúɖo yeŋtɔ dome, le nùvuinwó kɔntá mawoamawoa me, yi sɔ ɖeká woawoa yo nyan do mian mɛ. [20] Nene yi mi trɔ zun Kristo yo texoé nɔntɔ, shigbe bé Mawu le yió yɔyɔ woawɔ to miádji nɛnɛ. Miɖe kúkù nɔn mi le Kristo lɔnlɔn tá : " mi trɔ wɔ ɖeká kùdo Mawu. " [21] Etrɔ Kristo yí vá zun vɔsá nɛ miɔn nuvɔnwó. Yí tsi nyi amɛtsi ŋde woa nuvɔn kpɔ o, yí trɔ zun nuvɔn le miá tá, nɛ mian trɔzun djɔdjɔnyínyí nɔn Mawu.

Chapter 6

[1] Tsi mi le dɔ woawɔ ɖo du lɔ, ŋɖe kúkú ne mi be amenuvévé tsi mia kpta mi xɔ so Mawu gbɔ lɔ ŋgbé nyí djodjró o. [2] Do wó to be : " le gaxoxo nyui mɛ lɔ, ŋtrɔ ŋmɛn tsinyɛn ɖoɖa mi, yí le xɔxɔ yo ŋkeŋke gbe lɔ ŋxɔ nɔn mi ". [3] Mi ŋde djibe mia nyi


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afɔklinu nɛ mɛnɖe o, bɛ titretítí ŋgbé nɔn miá dɔwoawoa ŋti o. [4] Le mɔn bu nu lɔ, miɖefia bɛ mi nyi mawu subɔlawó vanvan, le djidodo me, le kpo xɔxɔ mɛ, [5] le amɛ lélédo gakpamɛ mɛ, le titetitsiwó mɛ, le dɔwoawoa sɛnŋsɛnŋwó mɛ, le zandomadɔnalɔnwó mɛ, le adɔwuame mɛ, [6] le kɔkɔɛnyínyí mɛ, le shidjédjé mɛ, le djigbɔnɖɛ mɛ, le dɔmenyuiwoawoa mɛ, le gbɔngbɔn kɔkɔɛ mɛ, le nɔnvi lɔnlɔn mɛ, [7] le nyɔntéxoé nyɔn toto mɛ, le Mawu yio ŋsɛn mɛ, le Mawu yio djɔdjɔɛnyínyí yo hɔawɔnu ɖo alɔ vé mɛ. [8] Mi le dɔwoawɔ le bubu mɛ, le ŋkpɛn mɛ, le nyɔn baɖa to so amɛn ŋtiwó mɛ, kúɖo kafukáfúwó mɛ. Wó sɔ nyɔn ɖo mi ŋti bɛ mi nyi djéɖatɔwó, vɔ mi le nyawo toɔ. [9] Mi le dɔ woawɔ shigbe mɛntsiwó wó dé djéshi o, vɔlɔ wó djeshi mí; shigbe mɛntsiwó yi kukúgbe ganké mi le agbe. [10] Mi le dɔwoawɔ shigbe mɛntsiwó le nuxaxá mɛ, vɔ ganké mi lé djidjɔ mɛ, shigbe be nu manɔn ameshitɔwó vɔlɔ mi wɔ amɛnwó nunɔn ameshitɔwó; shigbe nu manɔn amshitɔwó ganké mi ɖo enu sugbɔwó. [11] Nɔvinyɛn Korɛntitɔwó, mi nu nyɔnwó kpata nɛ mi, yí mia djiwó le hunhun gbadja daɖɛ. [12] Mi ŋde tsú mián djiwó nɛ mi o, vɔ míɔn bohun yí tú miáwó djiwó do mi. [13] ŋlé nuxo xoɔ shigbe ɖévio ŋle nuxoɔ na nɛnɛn, mi ɖo sésélélanmɛ tsi miɔn tsan mi ɖo ne mi nɛnɛn. [14] Mi ŋgbé tsaka kúɖo djimaxɔsetɔwó o, ɖo lɔ katsátsá ŋdé le djɔdjɔɛnyínyí kúɖo madjɔmadjɔnyinyi mɛn? Yí katsátsá ŋde le kɛnklɛn kúɖo vivití mɛ? [15] Nugɔmɛ sese ŋdé le Kristo kúɖo Belialu mɛ? [16] Yí xɔxɔse ŋdé le xɔsétɔ kúdo djimaxɔsétɔ mɛ? Dékayɔyɔ ŋdé le Mawu yio gbadɔ kúdo legbaviwó domɛ? Doŋti lɔ miɔnwoé nyi Mawu yio gbadɔ agbeagbe, shigbé létsi Mawu nui nɛnɛn : " na nɔn wódomɛ, yí na zɔn le wó domɛ, na nyi wó Mawu, wó lanyi axin dukɔn. [17] Yiŋtilɔ, mi to le wó mɛ, yí mi kɔ miɔnɖoki ŋti, axoétɔ lɔ yí tui, mi ŋgbé tɔálɔ nu tsin ŋde kɔ, yí ná xɔ mi. [18] Na nyi étɔ nɔn mi, yí mi lanyi axin ví nusuviwó kúɖo vi nyɔnuviwó, axoétɔ nusɛn kpatatɔ yí nui.

Chapter 7

[1] Lɔnlɔntɔwó, tsinɛ ŋgbedodo tsɛwó nyi miantɔ lɔ, mi na mian kɔ mian
ékiwó ŋti so nu ɖeshiaɖe tsinɛ xonɔɖi ŋtilan kúɖo gbɔngbɔn, nɛ miayi mia kɔkɔɛnyinyi dji le Mawu vɔnvɔn mɛ. [2] Mi dji mɔn nɛ mi le miá djiwó mɛ ! Mi ŋde do abi mɛɖekpikpio, mi ŋde do abi amɛɖekpio, mi ŋde ɖu nɔn mɛɖe djio. [3] Nye ŋde le etsɛ tokɔ, bé nɛ miá ɖokodjo nɔn mi o, ɖo ŋle djidoxo nawɔ mi be mi ɖo texoé le mian djio mɛ, le kúgbe agbe gbe. [4] ŋ kandodji ŋtɔ, yí ŋle miá kafuwɔ. ŋkpɔ ŋdjedje, yí djidjɔ tinyɛ gbango, ŋtɔ tsan le mian xaxa mɛ. [5] Mi ŋde ɖiɖomɛ so tsi mí ɖo Makedonia. Mi to le fukpekpewó mɛ, letsi nɛ yi dje, adjrewoawoawó trɔdo mi, yí vɔnvɔn le mian mɛ. [6] Vɔ Mawu tsinɛ do nɔn ŋsɛn amɛtsiwó gbɔdjɔ lɔ, do ŋsɛn mi to Tito yó vava dji, [7] yí ŋgbe le djidjɔ kpɔwɔ ŋtɔ, ŋde kúɖo yó vava ŋti ɖeɖekpo, vɔ kúdo letsi mi dui ŋsɛn, tsinɛ yi nyɔn tsiwó yi tonɛ mí so miá amɛ lɔnlɔn, miá fukpekpewó, ɖo miá nuxaxa ɖo tanyɛn. [8] Togbɔ be woman lɔ do ŋshishi mi tsan lɔ, nyɛn ŋde se vévé o, to gbɔ ŋtɔ tsan bé ŋse vévé, ɖo ŋnyan bé edo mi ŋshishi, vɔ nɛ gaxoxo viɖe kpo. [9] Yí ŋle djidjɔ kpɔwɔ, ŋde bé tsi mí le ŋshishi mɛ yɔ, vɔ lɔ, miá ŋshishi trɔ hɛn djimɛtrɔtrɔ va ne mi. Miá nuxaxawó so Mawu gbɔ, so xɔn ŋti mí ŋde gu ŋɖekpikpi o. [10] Ðo nuxaxa so Mawu gbɔ hɛn nɔn djimɛntrɔtrɔ va, tsinɛ kplɔ nɔn amɛ yi ɖeɖekpɔkpɔ mɛ, tsi nuxaxa ŋde nɔnɔn ŋtio; vɔ nuxaxa tsi so xixeɛ mɛ lɔ, kplɔnɔn amɛ yi ɖo ekú mɛ. [11] Mikpɔ letsi yí nuxaxa tsiwó so Mawu mɛ lɔ hɛn nyɔnmesoso gan va miá mɛ lɔ - nyɔnmesoso ŋde tsɛ, bé miá ɖi fiá bé yewó ŋde le ɖe mɛ o, djibibi ŋde yɛ, vɔnvɔn ŋde yɛ, ŋbia ŋde yɛ, ayuyaya ŋde yɛ, yí djidji ŋde yɛ bé wóa so nyɔn djɔdjɔɛ ! Le nuxɔn kpata mɛ lɔ, mí ɖi fia bé nyɔn sɔsɔ ɖo amɛ ŋtsi ɖe ŋde le miá ŋtsio. [12] To gbɔ bé ŋ ŋluɛn woman tsɛ ne mi lɔ, nyɛn ŋde ŋluɛn ɖo mɛtsiwó woa nuvɔn ŋtio, alo amɛtsi ŋti wó woa nuvɔn lɔ ɖo, vɔ nɛ miá nyan le Mawu yo ŋmɛn zi nɛni tsi yí mi do vévé nu ɖoɖa mian gbɔ ɖo. [13] Yí ŋti wó do mí ŋsɛn ɖo. Le xɔn yo ŋgbedomɛ lɔ, mi le djidjɔkpɔwɔ ɖodji, ɖo djidjɔ tsi yɔ Tito, tsi yió gbɔngbɔn ɖɔli to miá dji. [14] Ðo nɛ ŋto miá nyɔn nyui ni lɔ, enun ŋde kpɛnŋ o. Vɔ tovo nɛ xɔn lɔ, shigbe letsi mi tonɔn nyɔntexoé le nushianu mɛ lɔ, nɛnɛ ke mi to nyɔntexoé so mia ŋti nɛ Tito. [15] Yi yo lɔnlɔn nɛ mi gbe sɛnŋ ɖodji, nɛ eɖo ŋkú miá toɖóɖó kúɖo amɛxɔxɔ tsi mi djraɖo daɖɛ nyí kú vɔnvɔn, kú hunhun. [16] ŋle djidjɔ kpɔwɔ ɖo na teŋ akándo miɔn keŋkeŋ dji.

Chapter 8

[1] Nɔnvi ŋsu kú nyɔnnuwó, mi dji bé miá nyan, Mawu yo amɛnuvévé dɔ tsi yi woa le Makedonia tsɔtsiwó mɛ. [2] Le vévésésewó yo dodokpɔ gan gamɛ lɔ, wó djidjɔkpɔkpɔ sugbɔ yí wó woamɛnnɔnyinyi, sɛn dɔmenyɔnnyɔn yo keshinɔnnu sugbɔ. [3] Ðo wó na wó ŋteŋte keŋkeŋ, wó na wú wó ŋteŋte ŋtɔtsan, ŋnyi ɖase ɖutɔ nyi. Yí so wóŋtɔ wó lɔnlɔn mɛ lɔ, [4] wó biɔ bé mian na yewó mɔnukpɔkpɔ, ne wó akpɔ gome le amɛkɔkɔɛwó dɔdashiɛ mɛ. [5] Ɛnyi nukú nyɔn nɔn mi, ɖo wóŋtɔ wó sɔ woɖeki na axoétɔ, yi na miɔn tsan to mawu yio lɔnlɔnnu mɛ. [6] Ðo mi biɔ so Tito shi bé yiá woa dɔmenyui dɔ tsɛ le miá gbɔ, shigbe letsi yí tɔdji nɛnɛ. [7] Vɔ, shigbe letsi mi le ŋkɔ yiɔ le nushianu mɛ lɔ - le xɔse mɛ, le nyɔn mɛ, le shidjedje mɛ, le ŋkúlele ɖo nutsi mɛ, le miá lɔnlɔn nɔn mi mɛ, mi yi ŋkɔ le dɔmenyui dɔ tsɛ mɛ. [8] ŋde sedodo yí nyi ŋle miá nawɔ o, vɔ ma ɖo kpe miá lɔnlɔn ŋtɔŋtɔ lɔ dji, to yió dadakpɔ kúdo mɛkpɛtɛwó ŋkulele ɖo nu ŋtsi. [9] Le nyɔntexoé mɛ lɔ, mi nyan mian xoétɔ Yesu Kritsɔ yió menuvévé, ashixɔxɔ tsi nɔn ŋtsi vayi, eyɔ yéɖéki woamɛnɔn ɖo miá ta, bé né to yió woamɛnɔnyinyi mɛa miá trɔzun keshinɔntɔwó. [10] Le xɔn ŋtsi lɔ, na ná mi toɖoxonyɔn ne ma sɔ kpeɖomiá ŋtsi : xoé ɖeká yí nyi tsɛ vayi lɔ, miŋde ɖui bé wó awɔ nu ɖeɖeo, vɔ mi lɔn bé wó awoɛ. [11] Mi vɔɛ fifiɛ. Nɛ lɔnlɔn nyui kú djidji bé yawoɛ nɛ nɔn mɛ lɔ, miáwó tsan mi kplɔ amɛwó yi nuwoawoa yió nuwúwú shigbe letsi mi ɖo ŋteŋteɛ nɛnɛ. [12] Ðo lɔnlɔn nyui bé ya woa dɔxɔn le, enyi nu nyuiɖe kú nutsi woa teŋ lɔn, tsi nanyi ɖo nutsi le amɛ shi lɔ dji, ŋde ɖo nutsi ŋde leshi djio. [13] Le nyɔntexoé mɛ lɔ, ŋde nyi bé miá tashi miáɖeki ne afɔkú, nɛ mɛkpɛtɛwó wóa kpɔ gbɔngbɔn o, vɔ miá zɔn le ɖékɛnyinyi yo sé mɛ. [14] Miá gaxoxo kpɛteɛ fifiɛtɔ lɔ, le teŋ nyi ɖoŋti nɛ wó hianhianwó. Nɛnɛ ke, wó gaxoxo kpɛteɛwó la nyi ɖoŋti ne miá hianhianwó, nɛ ɖeká nyinyi ya nanyi, [15] Shigbe letsi wó ŋluin bé : " mɛtsi nusugbɔ leshi lɔ, ŋɖe ŋde leshi kákáa; yí mɛtsi shi nuviɖé le lɔ, ŋde hian ŋɖeo. " [16] Wóa kafu Mawu tsi do lɔnlɔnu nyui Tito yo djimɛn, tsi ŋtsan ŋɖo nɔn mi lɔ. [17] Ðo elɔn mian biabia kúdo awuyaya yeye, bé ya teŋ woɛ, yí yi so yiŋtɔ yio lɔnlɔnu mɛ. [18] Yí nɔnvi ɖe kplɔɛ dɔ, tsi tsɔtsiwó kpata káfu yió


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mawunyɔnkankan dɔwoawoa. [19] Sɔwú lɔ, tsɔtsiɛwó tsin, bé yia yi mɔndji kú mi, ne ya woa dɔmenyɔnnyɔn dɔ tsɛ, ne axoetɔ ŋtɔ yio ŋtikɔkɔɛ, yí ya ɖu ɖase ne mian lɔnlɔnnu nyuiɛ. [20] Mi le nugbewɔ le nyɔnhɛnhɛn xomevi ɖekpikpi gbɔ, sɔkuɖo dɔmenyui nunáná tsi woawɔ mi le lɔ, le ŋtete ɖeshiaɖe mɛ. [21] Mi kpɔ ni nyuiɖe, bé mian woa nutsi ŋti bubu le lɔ, ŋde nyi axoétɔ ɖeka yió ŋmɛn, vɔ le agbetɔwó tsan wó ŋmɛn. [22] Yí mi sɔ nɔnvi ŋsu ɖeka sɔ kpe wó, tsi ŋtsi mi kpɔ awuyaya le, le dɔ sugbɔwó woawoa mɛ, yí yi gbele ɖeɖiɔfia zi ɖeká ke, ɖo kánɖodji tsi yi ɖo ɖó miá dji lɔ ŋtsi. [23] Sɔkuɖo Tito yɛ ŋtsi lɔ, enyi végɔnyɛn kú hadɔwoatɔ nyɛn nɛ mi. Sɔkuɖo mian nɔnvi ŋsuwó ŋtsi lɔ, tsɔtsiɛwó dɔwó ɖéɖa nɛ Kristo yió bubu. [24] Mi ɖe miá lɔnlɔn fiá wó, yí mi ɖí fia wó bé, mian nyɔn djɔ bé mian káfú mi le tsɔtsi kpɛtɛwó domɛn.

Chapter 9

[1] Sɔ kúɖo amɛkɔkɔɛwó kpeɖoŋti dɔ lɔ, ŋdé gbé hiɔn be ma ŋlɔnu ɖoɖa mi o. [2] Doŋtilɔ, ŋdjéshi míá lɔnlɔnu fá nyuitɔ, yí ŋlé edégbé xoɔ so mia ŋti le Makédoniatɔwó gbɔ. ŋto nɔn wó bé Akaí sɔgbe xoxo so xoéɖétɔ lɔ mɛ, yí miawó ŋyaya yí dó zo nɛ amɛ sugbɔ nɛ wóa woa ŋɖé. [3] ŋdɔ nɔnviwó ɖoɖa, be nɛ adegbe tsi mí xo so miáŋti lɔ ŋgbé nyi nugbalo o; be ne miá nɔn gbésɔsɔ, shigbé létsi ŋnui xoxo nɛnɛ. [4] ŋnɛnɛn o lɔ, ela nyi ŋkpɛn nɛ mí, nɛ ŋva kúdo nɔnvi ŋsú Makédoniatɔwó, vɔ miŋdé lé gbésɔsɔ, ɖo nyɛnŋdé to nyɔn ɖé so miɔn ŋtsio, ɖo ŋkan ɖo miá dji. [5] Yí ŋtsi lɔ elánɔn vévéɖé be má dɔ nɔnviwó ɖoɖa bé woa kpéɖo miá ŋti, nɛn miá djrá nunana tsiwó ŋgbé mído, be akpédá vɔsawó woá sɔgbe, le nunana faa mɛ, ŋde djizinzin mɛn o. [6] Mí nyi bé : " mɛtsi nɛn donɔn nu víɖé lɔ, ɖé nɔn nu víɖé, yí mɛntsí donɔn nu sugbɔ lɔ ɖe nɔn nu sugbɔ. [7] Amɛ shiamɛ ŋtɔ nɛn na shigbé lé yí yi woa ɖoɖo le yioŋtɔ djimɛ; vévésésé kúɖo djizinzin ŋdá nɔn mɛn o; ɖoŋti lɔ Mawu lɔnɔn metsiwó na nɔn nu kúɖo djidjɔ. [8] Yí Mawu lá sɔ aménuvévé gban ɖo miá djí, nɛ nushianú mɛ lɔ, miá kpɔtɔ nɔanyin le gbɔsusu mɛ sɔ na dɔ nyui ɖékpíkpí. [9] Shigbe létsi wó ŋluin nɛnɛn lɔ : " éman yo késhinɔnnu nɔn woamɛnɔnwó, ɖoŋtsi lɔ yo djɔdjɔɛnyínyí ŋdé ɖo sɛnɖoxoé o. " [10] Do mɛtsinɛn na nɔn núkú núkúdotɔwó, yí yi nanɔn kpɔnɔn ɖo núɖúɖú téxoé lɔ, la na, ɖo miá djɔdjɔɛnyínyí téxoé, núkú tsí la hian nɛ núkúɖéɖé gan. [11] Eláná mi gbɔsusu be nɛ miá sɛnŋ le dɔnyuiwoawoa mɛ, yí mɛn sugbɔwó la dákpé nɛ Mawu. [12] Do dɔtsɛ ŋdé nanɔn nutsí hian mɛkɔkɔɛ ɖeɖe o, vɔlɔ égbé nyí djidjɔ kúɖo akpédavɔsá nɛ Mawu. [13] Be nɛn amɛwó kpatá kafu mi lɔ, míá kafú Mawu to xɔn mɛ, to míá Mawunyɔn djiwoawoa mɛ, kúɖo míá dɔményuiwoawoa tsí mí ɖe nɔn fia mɛnwó kpata to míá nu náná mɛ. [14] Lé wó lɔnlɔn déto tsi wó ɖo nɔn mi ŋti lɔ, wó le gbé doɔɖa ɖo miá tá, ɖo amɛnuvévé gbango tsi Mawu woanɔn mi lɔ ŋti. [15] Miá sɔ akpédádá nɔn Mawu ɖo yio núnáná manyangblɔn lɔ ŋti.

Chapter 10

[1] Enye, Pɔlu, nye ŋtɔ ŋle miá yɔwɔ, to bɔbɔɛnyinyi mɛ kúdo djifatú Kristo tɔ. Enye tsinɛ bɔbɔ le ɖekinye mɛ, nɛ ŋle miá ŋmɛn, vɔ ŋgbe nyi djidotɔ ɖoɖa miá gbɔ nɛ ŋle djidjixoé. [2] ŋle kúkú ɖéwɔ ne mi, nɛ ŋle miá gbɔ lɔ, nyɛn ŋdé dji bé manyi djidotɔ kúɖo nyeŋtɔwo kánkánɖodjio, shigbe bé letsi ŋbu nɛnɛ, nɛ ŋle sosowɔ ɖo amɛtsiwó bunɔn bé mí le zɔnzɔnwɔ le ŋtilan mɛ. [3] vɔ nɛ ŋlé zɔnzɔnwɔ ŋtilan mɛ !ɔ,mi ŋdé ɖo la nɔ ahuawaɔ le ŋtilan mɛ ó. [4] Ðo lɔ ahua wanu tiwo misɔ lé ahua wawɔ lɔ ŋdé nyi ŋtilan mɛn tɔ. vɔ lɔ wo ɖo wonyɛn Muwu yio ŋsɛn tsi nɛn la gban éxɔ ganganwo ; yi mi sɔ ɖunɔ ényɔn tovowo dji . [5] Mi gbannɔ énuganganwo tiwo shinɔ tédo ɖo Mawu yo nunyan ŋti ,yi mi sɔ lɛnnɔ susu ɖésiaɖé vanɔ toɖoɖo kristo. [6] Mi sɔgbé bé nɛ mia hɛnto nɛ tomaɖo yio nɔnɔmé ɖésiaɖé, bé tonusésé na sɔgbé. [7] Mi kpɔ ntsi kɔ nyíɖé mia ŋmɛn.nɛn amɛnɖé susu bé yé nyin kristo tɔ lɔ nɛn nyin bé miawo han mi nyín . [8] Nɛn gbé nyin bé ŋlé adégbé xowɔ le mia atsɛ kpakpa tsinɛn axuétɔ lɔ bé miasɔ do sɛn miyɔ ŋdé nyi bé miasɔ gblé domin nɔ miyɔ, nyin ŋda ɖu ŋkpin. [9] yi nyɛn ŋdé dji tsan bé énuxon nɛn ya zé mɔn mi sigbé bé ŋlé mia djiziwɔ lé axin woma mɛɔn. [10] Ðo amɛɖéwo lé totowɔ bé "bubu kudo ŋsɛn lé yéo woman lɔ ŋti, vɔ nɛn yéŋtɔ va ŋmɛn ku ŋmɛn lɔ, Egbɔdjɔ yi yiwo nyɔwo ŋdé sɔnɔn gbé nɛn wua ɖui to" [11] Nɛn amɛn tsɛwo na ségɔmén bé nya tsiwo nuwɔ milé lé mia woman mɛn , tsi mi ŋdé léo lɔ, yi mi lawa, nɛn milé . [12] Miŋde yi bé nɛ mian yi ɖo, alo mian sɔ mian ɖóki sɔ kú mɛtsiwó nɔnɔn woŋtɔ ɖokiwó kafuwɔ. Vɔ nɛ wó sɔ wó ɖekiwó, sɔ le djidjre djikɔ, yí wó sɔ wó ɖekiwó le sɔsɔwɔ lɔ, wóŋdé ɖo nunyan. [13] Miawolɔ, miŋda xo adegbe la tomɛɔn, vɔ mila nɔn ɖoɖo tsi Mawu sɔ na mi lɔ mɛ. Be ne mian teŋ akashi mi le djidjixoé tsinɛ mi le. [14] Mi ŋde xo adegbe sɔ kúɖo afí djidji tsinɛ so mia domɛ lɔ o, tsinɛ miva miá gbɔ tútúgbɔn, bé nɛ mian sɔ Kristo yo nyɔn nyui lɔ nɛ mi. [15] Miŋde le mian ɖoki dokɔ ɖedji to mian ŋtétéwó ŋtsio, sɔ kúɖo amɛbuwo dɔwó ŋtio, vɔ mi kanɖedji bé miá xɔse lashi lashin le miá ŋtɔwó dɔwoawoa nyigban dji, yí yila kéké ta, [16] bé né mian to mawunyɔn nyui le ŋtowó tsi wó ŋde le miágbɔ lɔ. Mi ŋdé djí bé miɔn xo adegbe le amɛ búwó nyigban djio. [17] " Vɔ nɛ amɛ tsinɛ la xo adegbe lɔ, nɛ xo adegbe le axoétɔ lɔ mɛ. [18] " Ðo lɔ, ŋde amɛ tsinɛ la woa tsantsan so yí ɖoki ŋti lɔ, yí nyi amɛ nyuio, vɔ bohun mɛtsi axoétɔ lɔ tsanɖoɖa.

Chapter 11

[1] ŋle djidjíwɔ bé miádodji asɔ axin sukúdjedjeviɖé. Vɔ ɛɛ, mido dji, asɔŋ ! [2] Ðo ŋ huannu mi kúɖo nuhuan kɔkɔɛ, ɖo ŋsɔ mi agɔ nɔn ŋsu ɖéká, bé nɛ ma sɔ mi afia Kristo shigbe tugbedjɛ tsi le axoé yí ŋtsi kɔ. [3] Vɔ, ŋvɔn shigbe letsi edan ble Eva to yo ayédjédjé me lɔ, miá súsúwó ŋgbe yi djidjixoé so djime kɔkɔ tsi miɖo nɔn Kristo gbɔ o. [4] Enuyi ŋtsi lɔ, nɛ amɛɖe va nu Yesu bu yo nyɔn nɔn mi tsi tovo so etsi mixɔ gbɔ alo agbenya bu tsi tovo so tsi mixɔ gbɔ lɔ, mi sɔ nyi nyuiɖé. [5] Enuyiŋtilɔ, nyɛnŋdé súsú le ŋɖé kpikpi mɛ, bé ŋ hoé sɔ wú apostolowó tsiwó súsúnɔn bé yewó nyi apostologanwó. [6] Vɔ tsi ŋnyi amɛ manyanu le nuxo xoxo mɛ tsan, nyɛn ŋdé nyi le sidjédjé mɛ o. Le nuwó keŋkeŋ mɛ, yí ɖo mɔn vovowó dji lɔ, mi ɖi sɔ fia mi. [7] Nuvɔn yí ŋwoa tsi ŋbɔbɔ ɖekinyɛn bé ma kɔmi ɖo dji, etimɛ ŋɖé gbefan Mawu yo agbe nyɔn nɔn mia? [8] ŋ xɔnu le


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tsɔtsi buwó shi bé ne ma sɔ súbɔ mi. [9] Yí gatsimɛ ŋle mia gbɔ le hianhian mɛ lɔ, nyɛn ŋdé nyi agban nɔn amɛɖéo. Enuyiŋti nɔnvi Makedoniatɔwó ɖo axun hianhianwó ŋti. Yí le mɔnwó keŋkeŋ dji lɔ, ŋlé ɖokinyɛn nyɛ ŋda nyi agban nɔn mio, yí nyɛn ŋda nyi tsan ! [10] Etsi Yesu yo nyaotótó le lanmɛ nu lɔ, wó ŋdateŋ tsi adégbexoxo yɛ nunu le Akaí yo nutowó mɛ o. [11] ŋdé ŋti yɔ? Enuyiŋti lɔ nyɛn ŋdé lɔn mio woa? Mawu nyan bé ŋlɔn mi. [12] Vɔ ŋdé woawɔ yí ŋle, na woɛ le esome tsan, bé né maɖé taflatsɛ dodo le amɛtsiwó sɔ mi sɔ le sɔsɔwɔ le enuxɔnwó mɛ, tsi nyi adegbexoxo nɔn wó. [13] Enuyiŋti lɔ, amɛxɔnwó nyi apostolo nyɔnwomatotɔwó, dɔwoatɔ tsiwó blé nɔn amɛ, amɛtsiwoé trɔ wo ɖéki shigbe Yesu yo apostolowó. [14] Yí tsɛ ŋdé woa ya o, enuyiŋti lɔ, abosanŋ ŋtɔ tsan trɔnɔn yeɖekí shigbe kɛnklɛn yo dɔla xa. [15] Eyɛ ŋdé nyi nutsi woa ya ganɖé nɛ yió subɔviwó tsan trɔ nɔn wó ɖéki shigbe djɔdjɔɛnyinyi yo súbɔviwó. Wó nuwuwu lanɔn shigbe wó dɔwoawoa xá. [16] ŋgbe le nunuiwɔ bé, amɛɖé ŋgbe súsú be ŋbu súsúɖéɖé ŋnyɛn o, yí nɛ nyi nɛnɛn lɔ, mí xɔm shigbe numanyɔatɔ, bé nɛ nyɛn tsan maxo adégbe le ɖékinyɛn mɛ viɖé. [17] Enu tsi nuwɔ ŋle le kankanɖodji tsi ɖɔ kú goyíyí lɔ, yɛ ŋde so axoétɔ lɔ gbɔ, vɔ ŋ xo nuxo shigbe sukunɔn. [18] Tsi amɛ sugbɔ xonɔn adegbe le ŋtilan mɛ lɔ, nyɛn tsan na xo adegbe. [19] Mí da nɔn ashi ɖo adjeɖaɖawó dji, miɔn tsi nyi amɛn dje nunyanwó. [20] Midanɔn ashi ɖo ameɖe dji, gatsime, yí sɔ mi sɔ wa kluviwó, nɛ nyi bé é man miá dome, nɛ xɔ viɖe so miágbɔ, nɛ é dovlo mi, alo é xo mi. [21] Enu kpɛnŋ bé ma nu eyɛ, ɖo mi gbɔdjɔ le me vayi. ɛ ɛ, ɖo nɛ amɛɖé le yéɖéki dowɔ ɖodji lɔ, ŋ xo nɔn nuxo shigbe hanɔn nɛnɛ, nyɛn tsan ŋdo nɔn ɖékinyɛn ɖo dji. [22] Hebritɔwó yí wó nyia? Nyɛn tsan ŋnyí. Izrɛlyɔwó wó nyia? Nyɛn tsan. Abraham yió djidjimevíwó wó nyia? Nyɛn tsan ŋnyí. [23] Kristo yió subɔviwó wó nyia? ŋle nuxoxowɔ shigbe mɛtsi tame da nɔn xá, ŋ nyi wú, le dɔwoawoawó mɛ, ŋ nyi wú le xoxowó mɛ, ŋ nyi wú le gakpamenɔnɔn mɛ, ŋ nyi wú le eku yo afɔkuwó mɛ. [24] So yudatɔwó gbɔ, ŋ xɔ " xoxo ɖéka to le éka me " zé atɔn. [25] Zétɔn wó xom kú éba, wó xo kpeŋ zéɖéká. zé étɔn ŋ nyrɔn tsi shi mɛ. ŋwoa zan ɖéká kú ŋkéké ɖéka le ahlui mɛ. [26] ŋ zɔn mɔn édjiédji, ŋto afɔkú mɛ le axu djí, ŋ kpéfu le fianfitɔwó lɔmɛ, ŋ ɖu aya so axun dumetɔwó gbɔ, ŋ ɖu aya le maxɔsetɔwó gbɔ, ŋ ɖu aya le du me, ŋ ɖu aya le zogbedji, ŋ ɖu aya le axu dji, ŋ ɖu aya le nɔnvivɔnwó gbɔ. [27] ŋ nɔn dɔ sɛnŋwó me, yí le vévésésé me, yí ŋ nɔn ezan súgbɔwó me alɔn madɔn, le shivé kúdo shikɔ tsitsi me, yí le ŋɖémaɖu mɛ, le vivɔ kú aman aman nɔnɔn mɛ. [28] Yí le nuxɔnwó keŋkeŋ yo ŋgbedome lɔ, amewó sɔnɔn axua ɖo ŋtinyɛn gashiagame, ɖo bélelé nɔn tsɔtsiɛwó ŋtsi. [29] Mɛɖe nyi gbɔdjɔgbɔdjɔtɔ, yí nyeɛ nyɛn da nyio? [30] Nɛ nyi bé woa xo adegbea, axun gbɔdjɔgbɔdjɔ ŋti naxo adegbe so. [31] Mawu tsi nyi etɔ nɔn miá xoétɔ Yesu, yí nyi yayratɔ so mavɔ me yi mavɔ me lɔ, nya be nyɛn ŋdé le núsúkánwɔ. [32] Le Damasko lɔ, areta yo dume djiɖutɔ djɔ Damaskotɔwó wó du ŋti bé yá leŋ. [33] Vɔ wó sɔŋ, sɔ ɖiɖi to flɛsɛ nu, le kíshí mɛ, to egli ŋtí, yí ŋshí le yó alɔ mɛ.

Chapter 12

[1] Na teŋ yi go, vɔ viɖe ŋde le mɛn, nɛ ŋle wɔwoɛwɔ. ŋdji sɔwú bé ma xonuxo so ŋkpɔkpɔwó kúɖo ɖeɖefiawó tsi so axoétɔ gbɔ ŋtsi. [2] ŋdjeshi ŋsù ɖé le Kristo me, éxué wuinɛn yi nyi yɛ, tsi djo yí djiŋkushi étɔn liɛ, kúdo yió ŋtilan alo yio ŋtilan manɔn mɛ, nyɛn ŋde nyan, vɔ Mawu ɖeká nyán. [3] ŋdjeshi nusúwɔ, tsi nɔn yió ŋtilan mɛ alo ŋde nɔn yió ŋtilan mɛn o, nyɛn ŋde nyan, Mawu ɖeká yí nyan. [4] Edjo yi paradiso mɛn, yí yi se enyɔn tsiwó ɖo vɔnvɔn tsi woŋda teŋ nuo. [5] Na teŋ yigo le mɛɖéo nyikɔ mɛ, ŋde le nyikɔ nyɛn mɛ o, vɔ lɔ na yi go ɖo axin gbɔdjɔgbɔdjɔ ŋtsi. [6] Nɛ ŋdji la yigo lɔ, nyɛn da nyi tagbɔgbegble tɔ, ato enyɔn bu tovo nɔn nyɔntexoɛɛ o, vɔ nyɛn ŋda yigo, bé mɛnɖé ŋgbe súsú nugan sɔwú nutsiyi yi le kpɔkpɔwɔ le mɛnnyɛn kú tsi yi se so ŋti nyɛn o, [7] alo amliman wo nɔnɔn mɛ tsi le ɖeɖefiá tsɛwó shio. Fifiɛlɔ, nyɛn da ɖɔ kúɖo dada, ɖo tsakawó le axin ŋtsilan mɛ, to santana yió dɔla ɖe dji, bé ne nyɛn ŋgbe nyi dadatɔ sugbɔ o. [8] Zé etɔn, ŋ do gbe ɖa nɛ Mawu ɖo nu xɔn ŋtsi, bé Mawu yia duin yi djidjixoe djo le gbɔnnye. [9] Yí yi to nu bé : " amenuvévé tsinyɛn sugbɔ nɔn, ɖo ŋsɛn tsinyɛn woa nɔn dɔ, wú nɔn nu le gbɔdjɔgbɔdjɔ mɛ. " Fifɛlɔ, ŋle goyiwɔ le gbɔdjɔgbɔdjɔ mɛ, bé Kristo yió ŋsɛn yia nɔn mɛ nyɛn. [10] ŋle djidjɔ kpɔwɔ le gbɔdjɔgbɔdjɔ ŋnyɛn mɛ, la mɛ zunzun mɛ, le tsakawó mɛ, le yomɛtsitsiwó mɛ, la yaɖuɖu nɔn Kristo mɛ, ɖo gatsimɛ ŋgbɔdjɔ lɔ, gaxɔn mɛ ŋsɛnnɔnŋ nɛ. [11] ŋ trɔ zun tagbɔgbegbletɔ ! to miá djizinzin mɛ, vɔ wó ɖo la ke ɖoŋ ɖoɖa miá gbɔ yɔ, ɖo nyɛn ŋde hoé wú apostologan xɔnwó, nɛn nyɛn ŋde nyi ŋɖe tsan. [12] Apotri yo dɔwoawoa djeshiwó zé le miádomɛ kú djigbɔnɖɛ, to djeshiwó, amliman nuwó kú nukúnuwó. [13] Ðo, sɔ sɔ kúɖo tsɔtsi kpɛtɛwó lɔ, le ŋde mɛ wóŋde woa nu kú mi nyuiɖe leo, nɛgbe, tsi nye ŋde nyi agban nɔn mi o. Mi sɔ gɔdje xɔn sɔ keŋ. [14] Yiyɛ ! ŋle gbesɔsɔ bé ma va miá gbɔ nɛ zi etɔn goɔn, yí nyɛn da nyi agban nɔn mi, ɖo ŋde miá keshinɔnnuwó dji ŋle o, miɔnwó ŋtɔ djiwɔ ŋle. ŋde ɖeviwóe djra nɔn nu ɖo nɛ wó djilawó, vɔ djilawó sɔ na wó víwó. [15] Na kpɔ djidjɔ azan nuwó yí na yidji aza nuwó nɛ miá klanwó. Nɛ ŋlɔn mi sɔwú lɔ, ɖe miɔn miŋda lɔnŋ o woa? [16] Vɔ nyɛn ŋde nyi agban nɛ mi o, vɔ tsi yí nyi bé ŋdjenayé lɔ, ŋle mi to nunyan yo yédjédjé mɛ. [17] ŋxɔ viɖéwó le miáshi to mɛyió ŋsɔ ɖéɖa mi lɔ djia? [18] ŋdo ŋsɛn Tito bé ya va miá gbɔ, yí ŋdɔ mɛbu tsan kpéɖoŋtsi. Ðe Tito ba mi, kpɔ viɖe le miá djia? Miŋde zɔn mɔn ɖéka dji lo? Miŋzɔn le fɔtoxoé ɖeka dji lo? [19] Súsúwɔ mi le bé, gaxoxo xɔnwó mɛ lɔ, mi le mian djɔdjɔɛnyinyi ta hluinwɔ le miágbɔa. Le Mawu ŋmɛn, le Kristo mɛ lɔ, mi le nuxoxowɔ so nushianu ŋtsi nɛ miá shinshin. [20] Ðo ŋle vɔnvɔnwɔ bé, le vavá nyɛn mɛ lɔ, nyɛn ŋda kpɔ mi, letsi ŋdjio, yí miŋda kpɔm letsi mi djio. ŋle vɔnvɔnwɔ bé, na va kpɔ nyɔnhɛnhɛnwó, nuhuanwó, djibibíwó, amɛɖeki tɔ djídjíwó, nyɔnvlototo ɖa mɛnŋtsiwó, dada, kú tsakakáwó. [21] ŋle vɔnvɔn bé, le axin tɔtrɔva mɛ lɔ, Mawu la do ŋkpɛnŋ le miá ŋmɛn, bé na va nɔn kuifanwó ɖo mɛtsiwó woa nuvɔn, yí wó ŋde kpɔ trɔ le makɔmakɔnyinyi, gbɔdɔdɔn yó nunyɔnwun, kú nuvɔn tsi woa wó le lɔ, wó yomeo ta.

Chapter 13

[13] Amɛkɔkɔɛwó kpata dogbé ɖoɖa mi. [14] Axoétɔ Yesu Kristo yió mɛnuvévé, Mawu yió lɔnlɔn, kúɖo gbɔngbɔnkɔkɔɛ yió katsátsá, nɛ nɔn anyi kúɖo miɔnwó kpata. [1] Zi tɔn goɔn yí ŋle miagbɔ vawɔ ké. Enyɔn sɔ ɖameŋtsi ɖékpíkpí ɖo la xɔ


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numɛnkuku so amɛ amevé alo amɛn ametɔnwó yó ɖasedɩ́dɩ́ mɛ. [2] ŋnui xoxo nɛ amɛtsiwó wɔ nuvɔn kúdo amɛ kpɛtɛwó, tsinɛ ŋva miá gbɔ zivegɔn lɔ, yí ŋgbe le totui bé : nɛ ŋvá vá lɔ, nyɛn da gblewo daɖɛ o. [3] ŋle tótuiwɔ nɛ mi, ɖo mi le kpeɖonudjinu djiɔ, bé Kristo le nuxoxowɔ to djinyɛn. ŋdé nyi amɛgblɔɛ nɔn mi, vɔ enyi ŋsɛn le miá mɛn. [4] Ðo, wó kin ɖo yó amɛgblɔɛ ŋti, vɔ lɔ ele agbe to Mawu yo ŋsɛn mɛ. Mianwó tsan mi nyi amɛgblɔɛ le mɛ, vɔ lɔ mi la va nɔn agbe kúdui to Mawu yo ŋsɛn mɛ, tsi le miá mɛ. [5] Miáwó ŋtɔ mi djro miáɖokíwó mɛ kpɔ, ne miá nyan nɛ mi le xɔseɛ mɛ a? Mi do miáɖokiwó kpɔ. Miŋdé dodjeshi bé Yesu Kristo le agbe le miá mɛn lo? Ele, nɛn gbe miŋdé déo. [6] ŋ xɔɛse bé mi la djeshi bé miŋdé nyi amɛtsiwó dji wó ŋdé dashiɖo. [7] Fifiɛlɔ, mi le gbedoɔɖa na Mawu bé nɛ mi ŋgbe wɔ nubaɖa ɖekpikpio, ŋdé bé nɛ miɔntɔ mian zé shigbe mɛtsiwó dji wó dashiɖo nɛnɛn o, vɔ ne miá woa nutsi le djɔdjɔɛ, yí miɔn yɛ mian nyi mɛtsiwó dji wó ŋdé dashiɖo. [8] Ðo miŋda teŋ woa ŋɖékpikpi sɔ shité ɖo nyɔntéxoɛɛ ŋtsio, vɔ nɔn nyɔntexoɛɛ ɖéka. [9] Ðo mi kpɔnɔn djidjɔ le gaxoxo tsimɛ yí mi nyi amɛgblɔɛwó, tsi miɔn mi nyi amɛ sɛnŋwó. Mi le gbedowɔɖa ɖo miá blibo dédé ta. [10] ŋle nutsɛwó ŋluɛn nɔn mi, tsi ŋle djidjixoé nɔn mi, bé gaxoxo tsi mɛ ŋle kú mi lɔ, nyɛn ŋda gbe woa nu woawoa sɛnŋwó ɖoɖá miá gbɔ, anɔn Mawu yió tsɛkpakpa tsi yi sɔ naŋ, bé má tumiɖo, vɔ ŋdé nyi bé má tsrɔn mi o. [11] Le nuwúwú lɔ, nɔnvinyɛn nusúwó kú nyɔnuwó, mi kpɔ djidjɔ ! Mi woa dɔ nɛ ɖɔɖɔɖo, mi xɔ nusɛndodo, mi nɔn nugɔnmɛsésé ɖeka mɛ kúɖo miá nɔnnɔɛwó, mi nɔn ŋtifafa mɛ, yí lɔnlɔn kú ŋtifafa yó Mawu la nɔn kú mi. [12] Mi dogbe nɛ miánɔnɔɛwó kúdo sikiki kɔkɔɛwó. [13] Amɛkɔkɔɛwó kpata dogbé ɖoɖa mi. [14] Axoétɔ Yesu Kristo yió mɛnuvévé, Mawu yió lɔnlɔn, kúɖo gbɔngbɔnkɔkɔɛ yió katsátsá, nɛ nɔn anyi kúɖo miɔnwó kpata.

# Galatians

## Chapter 1

[1] Apɔstolo Pɔlu ( ŋdé amégbetɔ wó kpadjí yɔ, yí ŋdé tó agbetɔ djíó, vɔ só Yesu Kristo djí kúdo Mawu étɔ, tsi yi fɔn só amɛkukúwó domɛ) [2] Yi nɔvi tsiwó kɛŋkɛŋ nɔn kudoŋ le Galati yio tsɔtsi lɔ mɛ. [3] Amɛnuvévé kú ŋtsifáfá Mawu étɔ kúdó Axuétɔ Yesu Kristo né nɔn miadjí. [4] Ðoá ésɔ yeɖokui savɔ ɖo né mia nuvɔnwó ŋtsi bé né woa tuka lé gaxoxo vuɛnɖiwó tsi síté ɖó mia Mawu étɔ ŋtsi. [5] Yitɔ nyí ŋtsi kɔkɔɛ le mavɔ sɔyi mavɔ mɛ. Amí. [6] É kpátsám bé mi trɔ kpaŋkɔ mawunyɔ bu kábá tsi tóvo nɔn Kristo yio tsi kɔkɔɛ tsi mi xɔ lɔ. [7] Mawunyɔn ɖé ŋdé léo, vɔ amɛwó le djidjiwɔ la tsáká mi né wóa gblé Kristo yio nyɔ. [8] Vɔ né mía ŋtɔwó, aló mawuɖɔlawó va nú mawunyɔ nɔ mi tóvo né tsi mí tó nɔ mia, kpɛnsɛn né nyí yítɔ. [9] Shigbé lé tsi mi sé vayia, fifiɛ, ŋgbe lé tótóewɔ nɔ mi " Né amɛɖé va nú mawunyɔ nɔ mi tóvo nɔ tsi mi sé lɔ , kpɛnsɛn nyí yítɔ." [10] Vɔ kpéɖódji agbetɔ tɔ djí mi léa, aló Mawu tɔ? Né ŋ kpɔtɔ lé agbagbá djéwɔ bé má djé agbetɔ nua, ké nyé ŋdé gbe nyí kristo subótɔ. [11] Nɔvinyɛnwó, ŋdjí bé ma na mianyá, bé mawunyɔ tsi ŋtó nɔ mi lɔ ŋdé só amegbetɔwó gbɔ. [12] Nye ŋdé xoɛ só agbetɔ ɖé gbɔ, nénéké nye ŋdé kplín le agbetɔ ɖé gbɔ, vɔlɔ ɖeɖefia Kisto tɔ yí enyi nuŋ. [13] Sɔ yidjí lɔ, mi sé yió xo nuxó nɔ mi só agbexóxó tsi ŋ nɔ lé Yudatɔ wó kɔnú nu, létsi ŋ donɔ aya né haméɛ kudó ŋsɛn yí kankan wó domɛ kéŋkéŋ. [14] ŋ xɔ Yudatɔwó kɔnúwó sɔ dó édɔwawa mɛ wúgan nɔvinyɛn Yudaviwó. [15] Edjró Mawú ne ya tsáŋ lé káká énɔnyɛɛn wó xodo mɛ, sɔtó yio améɖuvévé djí. [16] Ne ya ɖé viɛ lɔ fio todji ne matéŋ nú nɔ maxɔ ésé tɔwo. [17] Zeɖéká, nye ŋdé biɔ enyaɖé améɖé kpékpui séo, nyé ŋdé yi Yeruzalɛm le amɛ tsiwoé nyi apstolo djéŋkɔ nuŋ wó gbɔ, vɔ tovo ne xɔn lɔ, ŋ yi Arabi yi ŋtrɔ va Damas. [18] Yi éxué étɔn gɔdó lɔ, ŋyi Yeruzalɛm bé ma yi kpɔ Séfasi, yi ŋnɔ gbɔ ŋkéké amɛwuiatɔn. [19] Vɔ nye ŋdé kpɔ Apostolo ɖé kpékpui, sɔ tovo nɔ Jaki, Axuétɔlɔ yio nɔvio. [20] Kankan mawunyɔ mɛ kpɔ, nu tsiwó ŋ ŋlɔ nɔ lɔ, nye ŋdé bléwó. [21] Fifiɛ lɔ, ŋ yi Siri kúdó Stisi wó nútowó mɛ. [22] Yesu Kristo yio hamɛ tsi le Yuda nyigban dji lɔ ŋdé kpɔ ŋmɛ nuŋ kpɔ. [23] Vɔ wólé sésέwɔ bé, "mɛ tsi donɔ funyanfunyan né mi gaɖémɛ lɔ yi trɔ djenɔ agbagbá bé yea gban xɔsé lɔ, le gbefan ɖéwɔ mawunyɔ. [24] Wó Mawu kanfuwɔ le Kristo yio nyikɔ mɛ ɖo ŋtsinyɛn.

## Chapter 2

[1] Éxoé wuinɛn yio ŋgbé ɖomɛ lɔ,ŋtrɔ yi Yéruzalɛm kuɖo Barnabas,Tito tsan bɔɖo ŋtsinyɛ. [2] ŋyi so ɖéɖéfia tsi xɔ so Mawu gbɔ yi tonu bé mayi.maɖé Mawu nya tsi lé totolé numɛ lɔ lé étrɔn subɔtowo ɖomɛ,vɔlɔ ŋlé nuxo na amɛ ɖéo toxɛ tsi wo ŋkɔnɔtɔwo tsi kplɔnɔwo né mia kanɖodji bé mi ŋɖé lé ɖa xu éɖu ó alo mi ŋgbé nyi éɖuxuxu gbalo o. [3] [3] Tito axun haɖɔwatɔ tsi lé kúɖo ŋ lɔ, wo ŋɖé tɛŋ zindji béna woa sɔ évo nio. [4] Gaké mia nɔvi nyawo ma, tɔtowo tsi wo to enu gomɛ né wo ava bé kùnu gomɛ sɔ mi vovo tsi mi ɖo krito Yésu mɛ. Wó dji bé yewoa wa mi kluvi né éséa. [5] Mi ŋɖé na ɖaba xoxo ɖéka ó, né ényɔ nyui lɔ ŋgbé trɔ né mi ó. [6] Vɔ amé tsi wó amɔwó kpɔnɔ bé amɛgan lɔ, wo ŋɖé waŋɖé kpékpé nuŋ o. Nu tsi wa lɔ, ŋɖé kanŋ o. Mawu ŋɖé kpɔnɔ amɛ mɛ ó. [7] Wo nya bé wó yom bé ma kakan nyɔ nyui lɔ nɔn évo masɔtowo, kpo shigbé lé tsi wo yɔ Piyɛ bé né va kakan ényɔ nyui lɔ né métsi wo sɔ évo lɔ. [8] Ðoa Mawu ɖéka tsi waɖo lé Piyɛ yío apostola mɛ né métsi wo sɔ évɔ lɔ, lé nyɛ tsan mɛ né étrɔn towo. [9] Tsi nya wo nya Mawu ménuvévé tsi wo naŋ lɔ,Jaki, Piyɛ tsi wo djé shigbé amɛganwo,wo na mi ashi ɖùshi, né Barnabas kùɖo nyɛ tsan tsi nyi djéshi bé wo xo mi, né mia tɛŋ yi évo masɔtowo kuɖo étrɔntowo gbɔ. [10] Wo tó nɔ mi bé, mi ne ɖó ŋkúvi wamɛnɔwó tsán djí, enú tsi ŋwanɔ nyuiɖéa. [11] Fifiɛ Gatsi Sefasi va Antioxi lɔ, nyé ŋdé xoɛɔ ɖólɔ édjé agɔ. [12] Kéŋ gboxué Jaki yio mɛdɔdɔ la va, Piyɛ le enúɖuwɔ kú maxosetɔwó. Vɔ tsi amɛdɔdɔwó va, é tɔte ɖé yéɖéki le azɔgé, ɖóŋtsia ele amɛ tsiwoé sovowó vɔnwɔ. [13] Le xɔn, mia nɔvi kpɛtɛwó tsi nyi Yudatɔwó kpéɖó Séfasi ŋtsi yi le ayémɛ nu nenetɔ wawɔ, káká Barnabas tsán va tɔ nene wó nú wawa. [14] Vɔ gatsimɛ ŋ va nyá bé ŋdé gbe kpasa nyawótótó Mawunyɔ tɔ lɔ, ŋ tó ne Séfasi le woá kpátá ŋkɔ:"Ne éwo tsi nyi Yudatɔ, wo le agbe nɔwɔ sgbé trɔnsubɔtɔwó nene, yi ŋdé nɔ agbe sigbe Yudatɔwó, lédé wo la téŋ zin ɖó Yudatɔwó dji ne woa nɔ agbe sigbé Yudatɔwó nene?" [15] Miawó tsi woé nyi Yudavidjidjiwó, ŋdé nyi "maxɔsétɔ núvɔnwatɔ". [16] Mi xɔ Kristo djisé bé mia nyi ame


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djɔdjɔɛ vɔ, ŋdé nyí ésédjíwawa dó yɔ. Mi xɔ Yesu Kristo djisé. bé mia nyi amɛ djɔdjɔɛwó. Ðolɔ, sɔ tó éséwó wawa dji lɔ, amɛ ɖékpékpui ŋdé nyi amɛ kɔkɔɛo. [17] Vɔ né miaŋtɔwó mi djéshi miaɖékuiwó bé énúvɔn watɔwó mi nyi yi mi sɔ mia ɖékiwó na Mawu né ya kɔ miatsi lé Kristo méa, Kristo nyi núvɔn watɔa? Mi ŋdé buséo! [18] Né ŋ sɔ ésé wó ɖóɖó sɔdaɖɛ kúdó, tsiwoé ŋ trɔ éta dogun na, ŋ kpɔ nye ŋtɔ sigbe amɛtsi yi da le éséɛ dji nene. [19] Lé séwó djí lɔ, nyɛn ŋkú le séwawa ne ma téŋ nɔ agbe ne Mawu. [20] Wo kanŋ kúdó Kristo, ŋdé gbe nyi enyé yi le agbeo, vɔ Kristo yi le agbe la mɛnyɛn, yí agbe tsi ŋlé le ŋtsilanmɛ lɔ, ŋle agbé le mawuvio wó xɔsé mɛ, tsi yi lɔŋ yi sɔ yi ɖékui savɔ ɖó ta nuŋ. [21] Ne nye ŋda sɔ Mawu wó ŋtsikɔkɔɛ sɔ daŋkpɛn o, vɔ ne kodjóɖóɖó le sɔ tó eséwawa dji lɔ, ké nenea, Kristo wó kú trɔzun enúgbaló.

Chapter 3

[1] Galati énumagnátɔwó, mɛɖé ɖu aze nɔmi? Tso gankéa ɖéɖéfia nyui ényi ne ɔkristo tsi wo kán ɖo atsisoga ŋtsia yi va ɖé yéɖéki fia mí. [2] ŋ djíbé masé ényɔ kpom le gbɔ.Mi xɔ gbɔngbɔn kɔkɔɛ tó éséɖéwo wawawo mɛ aló tó nya tsiwo mi sé yi mi xɔdjisé? [3] Mi nyi énúmanyatɔ nene tɔa? Yi mi tɔdji le gbɔngbɔn mɛ la va wunu le ŋtsilan mɛa? [4] Mi ɖu aya le enutéxué kpɔkpɔ wawawó mé gbalo, nɛ nya wótɔ nényi nugbalóa? [5] See bé amɛtsi na mi gbɔngbɔn kɔkɔɛ yi wa dɔganwó le mia domɛa, ŋdé wa ɖo ésé wó ɖoɖowo dji alo enya tsiwo ese yi wa djí se ŋtsi? [6] Tsi Abraham "ɖotó Mawu wó gbe yi wo sɔ wa ame djɔdjɔɛ". [7] Mi sé gɔnme bé amɛ tsiwoé ɖó xɔsé woé nyi évi ne Abraham. [8] Wó ŋluin ɖɛ bé Mawu la so kodjó ne amɛtsiwó ŋdé trɔ djiméo le wó xɔséwó nu. Wo tó nyɔ nyuiɛ lɔ nɔ Abraham djéŋkɔ:"Sɔ tó djio lɔ, dukɔnwó kpata lakpɔ yrayra. [9] Tó Abraham wó tó ɖóɖó Mawu dji amɛtsiwo trɔ djimɛwo kpɔ yrayra. [10] Amɛ tsiwoé kán ɖó ésé wawa djilɔwó lé énuvɔn mɛ, énu tsi ŋtsi lɔ, wo ŋluin daɖɛ bé"Finxodo né nyi amɛ tsi ŋdé le agbé nɔwɔ ɖó ényɔlɔ wó sé nuo." Yi migbe sɔ nya kéŋkéŋ sɔ dó édɔwawa mɛ. [11] Fifiɛ émé kɔ bé Mawu ŋdé bunɔ mi amɛkɔkɔɛ le ésé mɛo, enu tsi ŋtsilɔ, amɛ kɔkɔɛ nɔnɔ agbe le xɔsé mɛ. [12] Esé ŋdé sónɔ xɔsé mɛo, vɔ bohún "amɛ tsi wanú ɖó ésé dji lɔ enɔnɔ agbe ne éséwó. [13] Kristo xlué mi só finxodó mɛ kudó ésé le étsi mɛ yi trɔzun finxodo wó nú, yiŋtsi wo ŋlui ɖɛ bé"Fixodó ne nyi amɛ tsi wo kán ɖó atsiɛ ŋtsi tɔ. [14] Djidjí tsi le mɛ lɔ yi nyi yrayra tsi le Abraham dji ya téŋ kpɔ mɛvavá ne maxɔsetɔwo wa xɔ gbɔngbɔn kɔkɔɛ sɔ tó yio xɔséwo mɛ. [16] Nɔvinyɛnwó ŋ le nuxó xowɔ nɔ mi lé agbetɔwó nyɔ nu. See bé mi ɖu zo nene. Amɛɖékpokpui ŋdá téŋ va ɖédjó aló asɔ bu va kpio. [15] Fifiɛ lɔ, ŋgbedódó tsi wo do nɔ Abraham kúdó yió djidjimɛvió kpɔ emɛvava. Wo ŋdé nui kpo,"nɔ djidjimɛvió" aló wɔa ɖó ŋkuvi amɛ sugbɔwó djí, sɔ tó amɛxɔn djí lɔ, amɛ ɖéka pɛ lɔ,"Midó djidjimɛ éɖéa" tsi nyí Kristo!
[17] Fifiɛ ŋlé enyɔyɛ tówɔ. Ezodudu tsi dji Mawu ɖókpé ŋdá téŋ Kankan yio ŋgbedódó lé éxué kawó tákpó tsiwó gódó. [18] Né tsinɔn ɖuɖu tó só éséme lɔ, éla tó só ŋgbedódó mɛ, vɔ Mawu sɔ tsinɔn na Abraham bɔbɔɛɖé sɔ tó ŋgbedódó mɛ. [19] ŋdé ŋtsi éséa lé ɖó? Wo sɔ ésé na né wɔa djeshi énúvɔn, káká sɔna Abraham wó djidjimɛ viwó, tsi Mawu dó ŋgbé né wotɔ, yi Mawu dɔlawo va hunu le éséɛ dji sɔ tó avunɖatɔ ɖé djí. [20] Vɔ tsi avunɖatɔ ɖéká dó avuan mɛ lɔ, agbetɔ ɖékpokpui ŋdé gbe léo, nu tsi ŋtsi lɔ, Mawu ɖéká yi lé. [21] Aló éséɛ gbe Mawu wó ŋgbédódówó yea? Gbeɖéo! Ne ésé latéŋ na amɛ la nɔ agbe lɔ, énya djɔdjɔɛ ŋdá vá tó ésé méo. [22] Vɔ lé akpá bu djilɔ, énu ŋlɔnnlɔnyɛ lɔ énúwó kpátá ɖó ésé mɛ. Vɔlɔ, Mawu wó djidjí nyi bé né ya xɔnɔ mi sɔtó Kristo yio xɔsé nɔn amɛtsiwó xɔdjísé. [23] Vɔ kéŋgbɔxué Yesu edjitɔ la va, éséɛ dó mi gakpámɛ yi lémi káká va na gayimé xɔsé wó ɖédéfia kpɔ émé vava. [24] Eséɛ le mia kplɔwɔ káká sɔ na Krist wó gamɛ né mia téŋ nyi amɛ djɔdjɔɛwo lé xɔsé mɛ. [25] Fifɛ tsi éséa leea mi ŋdé gbe le amɛkpɔtɔlɔ gɔnméo. [26] Ðolɔ, sɔ tó Yesu Kristo yio xɔsé dji mia mɛ kpátá mi nyi évi nɔ Mawu. [27] Mia amɛ tsiwó kpátá yi wo nyrɔn le Kristo mɛ lɔ, wo sɔ mi dó Kristo mɛ. [28] Yudatɔ ŋdé léo, Grektɔ ŋdé léo, amé xluéxlué ŋdé léo, amé tsivo ŋdé léo, ŋsu ŋdé léo, nyɔnu ŋdé léo, énuyiŋtsia mi kpátá mi nyi énú ɖéká le Yesu Kristo mɛ. [29] Ne mi nyi Kristo tɔlɔ, ké mi nyi Abraham yió djidjimɛ vió, mi nyi tsinɔn ɖutɔ le ŋgbe tsi wo do nɔ mia nu.

Chapter 4

[1] ŋ nui xoxo be tinɔɖutɔ ɖévi yɔ,ŋdé tóvo né amɛ xluéxluéo, énú nyɔ nɔ wokpatá nyi étɔ, [2] vɔ éɖola bɔbɔ yé ɖékui ɖo gɔnmɛ nɔ yio kplɔtɔwo kudó yio axuénugawo tsi kesinɔnu xɔnwó kan káká sɔ na gaxɔnmɛ yi va nyɔn nɔ étɔlɔ. [3] Miɔ tsán, gayimɛ mi nyi ɖévi lɔ, mi lé xixémɛ wó nuwawa wó mɛ. [4] Vɔ gaxoxo tsiwo kpɔ emɛ vava yi Mawu dɔ viɛ, tsi nyɔnuɖé dji, tsi wo dji lé éséɛ mɛ. [5] Né yava ɖé amɔwo djó lé éséɛ gɔnmɛ, né mia ɖó núkpɔkpɔ djésiwó sgbé évi néné. [6] Enu tsi ŋtsilɔ, mi nyí éviwó, Mawu sɔ éviɛ wó gbɔngbɔn sɔ dó mia djiwó mɛ, donɔ axuá, "Abba, Etɔ." [7] Le ehuɛdjɔdjɔ xɔn mɛ lɔ, mi ŋdé gbe nyi amɛ xluéxluéo, vɔ mi nyi évi, né mi nyi évi lɔ, ké mi nyi tsinɔɖutɔ sɔ tó Mawu djí. [9] Sán xoxo, gayimɛ mi ŋdé kpɔ djéshi Mawuo lɔ, mi nyi amɛ ne mawuwó tsi ŋdé yi mawu tutu o. [8] Vɔ tsi mi le Mawu djesiɔ fifiɛ, alo Mawu djesi mi fifiɛ, ŋɖé djɔ mi la gbé trɔ yi enu tsi yi ŋɖé ɖo ŋsɛn o, enu gbalo, énu vɔɛnɖi gbɔ? mi gbé lé djidjiɔ bé ye wa yi amɛxluéxlué kéa? [10] Mi lé ŋkuno ŋkékéwo dji, wétriwo dji, énu dodo wo gamɛwo dji éxuéwo dji. [11] ŋlé vɔnvɔn sugbɔ ɖo mia ŋtsi; ŋvɔn bé ŋ wa éɖɔ gbalo nɔn mi. [12] ŋɖé kuku nɔn mi, nɔviwo, mi trɔ sigbé lé tsi ŋléa nɛnɛ, énu tsi ŋtsi lɔ nyɛn tsan ŋtrɔ sigbé lé tsi mia so tsan mi lé nɛnɛ. Mi ŋɖé wa enubaɖaɖé kuŋ o, [13] mi nyan bé ŋtsila yo gbɔdjɔ gbɔdjɔ ŋtsi ŋvɔ to mawunyɔn kɔkɔɛ nɔn mi tutugbɔn tɔ. [14] Enu tsi nyi dodokpɔ nɔn mi lé axun gbazamɛ, mi ŋɖé gbéo alo sɔdankpɛn o, bohuŋ, mi xɔm sigbé mawu dɔla alo kristo yesu nɛnnɛn. [15] Fiɖé mio djidjɔ kpɔkpɔ lé viɛ? Nu tsiŋtsi lɔ, na teŋ ɖé nukafu nɔn mj bé, nɛ émɔn ɖéɖé lé lɔ, miɖé mio nu kpɔkpɔ lé xɔn nɛ mia trɔva gbɔnyɛn. [16] Lé xɔn fifiɛ, ŋtrɔzun miwo kétɔ ɖolɔ ŋlé nyawo tɔɔ nɔn mia? [17] Amɛɖéo lé djinɔn ŋkɔgbé nyi nyj nɔn mi, vɔ ŋdé nyi mio nyɔna ŋtsi yɔ. Wodi bé yéwa ɖémi djolé ŋtsinyin nɛ mi trɔ kpasa wo do. [18] E nyɔn bé nɛ mia wa énunyui gasiagamɛ, ŋɖé gatimɛ ŋlé mia mɛ kɛŋ gbɔxué o. [19] ŋ kpɔtɔ lé vévé séɔ bé mi gbé lé vifɛn mɛ, kaka kristo va tu yéɖokui ɖo lé mia mɛ! [20] ŋ dji la nɔ xɔn kú mi fifiɛ ne ma ɖɖɔli égbe tsinyɛn ɖɔa axun susu trɔ le mia ŋtsi. [21] Mi tó nuŋ, miawo tsi dji be yeo anɔ gɔnmɛ nɔ éséa mi ŋdé sé énutsi nuwɔ ésɛ léɔ? [22] Ðó wo ŋlui dɛɖɛ bé


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Abraham ɖó évi amɛve, ɖéká nyi amɛxluéxlué wo vi ɖéká nyi ŋgbedovi. [23] Gakéa, amexluéxlué via yi wo dji le ŋtsilan mɛ, vɔ agɔsɔ nyɔnua wo vi yi wodji so ŋgbedodo mɛ. [24] Yi ényɔ xɔnwo wo tɛŋ nyi élododowó. Nuyiŋtsi nyɔnu ameve xɔnwo le sigbé énubabla ameve nene; ɖéká só étó Sinai tsi nyi amɛxluéxlué yio djɔsoxué, tsi nyi Agar. [25] Fifiɛ Agar nyi étó Sinai tɔ le Arabi yi dó djesi Yerusalem fifiɛ tɔ, ɖoá éle amɛxluéxlué yio kadodomɛ kúdó évieɛwo. [26] Vɔ Yerusalem tsi le edjí lɔ, ŋtsi vo ni yi enyi mianɔn. [27] Nuyiŋtsi wo ŋlui daɖé bé:"nyɔnu ékonɔ édji né djɔ, éwo tsi ŋdé ɖó évidéo, ɖó édji djɔ amɛ tsi wo xá, éwo tsi ŋdé sé évidjidji yio vévéo nutsiŋtsi lɔ, konɔn wó viwó sugbɔ wu amɛ tsi ɖéasu wó viwo. [28] Fifiɛ, mia nɔvinɔwo sigbe Isaak nenea, mi nyi ŋgbedovio. [29] Sigbe letsi élé sán nene, mɛ tsi wo dji le ŋtsilan mɛ lɔ, édóla ɖéfu nɔ amɛtsi wódji le gbɔgbɔ mɛ, le xɔn lɔ nene ké yi le égbɛ nea? [30] Enyɔn ŋdé lé ŋluiŋluin tó:"Nya nyɔnu amɛxluéxlué kuú viɛ kpo, nuyiŋtsi lɔ amexluéxlué wó vi ŋda tɛŋ ma kesinɔnu kúdó agɔsɔ nyɔnu wóvio." [31] Fifiɛ nɔvvinyɛnwó, mi ŋdé nyi amexluéxlué wó viwó vɔlɔ ŋgbedóviwó minyi.

Chapter 5

[1] Ablɔɖé ŋtsi Kristo wa mi ablɔɖévio ɖó, yiŋtsia mi nɔtésésɛnɖé yi mi ŋgbe na woaɖé lé amɛ hluéhluɛn, kú agban kpinkpinwo kɔ. [2] Kpɔɖá, enyɛn, Pɔlu ŋ lé tótówɔ nɔ mi bé:"né enyi bé miman wo so vo nɔ mi lɔ, Kristo ŋgbe nyi núɖé wanú nɔmio. [3] Sɔkpé xɔn lɔ, ŋ ɖékunu nɔ ameshiamɛ tsi na wo so vo ni lé dandan mɛ bé ya wa ɖo éséɛ wó kéŋkéŋ djí. [4] Mi klán le Kristo ŋtsí, miɔwó tsiwóé bé yewóa nyí amɛ djɔdjɔɛ tó éséɛ mé, mi klán lé aménúvévéɛmɛ. [5] Ðólɔ, lé gbɔngbɔnmɛ yio xɔsé méa, mi nɔtékpɔ djɔdjɔényinyi, lé mɔkpɔkpɔmɛ. [6] Lé Kristo Yesu mɛ lɔ, évo soso aló évo maso ŋdé xɔashio, fifiɛ bohún lɔ, xɔse ɖékɛ yi wadɔ tó lɔnlɔn mɛ. [7] Mi le du lɔwɔ nuiɖé. Mɛɖé ɖóte mi, mɛɖé tó nɔ mi bé mi ŋgbe xɔse ɖó enyaxɔnwo djio? [8] Kánkánɖódjí asɔ wa nú tsi ŋdé só amɛ tsi yɔ mi gbɔ. [9] Yóvówɔ tsiké viɖé yi tɛnɔ aman. [10] Nyin ŋkándó mia djí lé Axuétɔlɔ mɛ bé nye ŋdé lé énú bu susuwɔ. Amɛ tsi tsáká susu nɔmi, ɖékpokpui tsi nyilɔ, ehuɛdódó nye ŋtɔ tɔ la nɔdjí. [11] Nɔviwó, ne ŋ gbe lé gbefán ɖéwɔ só évososo ŋtsi lɔ, ŋdé ŋtsi wó gbe le yonyemɛ tsiwoɔ ɖó? Afɔklinú atsisoga tɔ ŋdá gbe leo. [12] ŋ djí bé mɛtsiwóé lé énúgbégblé wawɔ né tó le mimɛ. [13] Ðóa, nɔvinyéwó, Mawú yɔmi vá vovokpɔkpɔ gbɔ. wVovo kpɔkpɔ miatɔwó ŋgbe nyi édjro ŋtsilanmɛ tɔ wó, vɔ mi subɔ mia ɖékiwó tó lɔnlɔn mɛ. [14] Ðólɔ, éséɛwó kpátá nyi tsántsánkpé le ɖóɖó ɖéká pɛ mɛ, sɔ só xɔn ŋtsilɔ,"lɔn nɔviwo shigbe wo ŋtó néné". [15] Vɔ né mi lé mia ɖékiwó ɖuwɔ yi milé mia ɖékiwó drɛwɔ lɔ, mi kpɔ nyuiɖé bé mi ŋgbe va tsrɔn mi ɖékiwó. [16] ŋ tó né mi bé mizɔn lé gbɔngbɔn mɛ, yi mi ŋgbe wa ɖó édjro ŋtsilanmɛ tɔwó djió. [17] Ðólɔ, édjró ŋtsilantɔwó sité ɖó édjró gbɔngbɔntɔ ŋtsi, ɖólɔ, wo sité ɖó wo ɖékiwó ŋtsi bé nɔ mi ŋgbe wa énú tsi tútú mi djró. [18] Vɔ, né gbɔngbɔnlɔ le mia kpɔwɔ lɔ, mi ŋdé gbe lé éséɛ gɔnmɛo. [19] Fifiɛlɔ, ŋtsilan dɔwawawó nyi ɖéɖéfia. Wo yi nyi hashi wawa, makɔmakɔ, agbe baɖa, nɔnɔmɛ baɖa, [20] vodu sɛnsɛn, azé, éké wasa, adjre sawa, nuxuánwó, dɔmɛzinwó, [21] Klánklánwó, akɔwawawó, ŋbian, ahamúmú, agɔɖuɖu kúdó énú tsiwó ɖi núxɔnwó yi ŋgbe nɔ mi lɔ, sigbe tsiwó ŋtsi ŋ xo núxó só nɔ mia, amétsiwóé wanɔ nene wó núwó lɔ, wo ŋdá tén yi fiaɖuɖu Mawu tɔ méo. [22] Vɔlɔ, ŋsɛn gbɔngbɔntɔlɔ wó lɔnlɔn yɔ, djidjoɛ, vovo, djigbɔnɖɛ, [23] enyui wawa,yayra, xɔsé, víví, ameɖékidjiɖuɖu, éséɛ ŋdé gbe nuxɔnwó. [24] Mɛ tsiwoé nyí Yesu Kristo tɔlɔ, wo kán gbaza wotɔwó kúdó wó djrówó kú édjró baɖawó. [25] Nɔn mi le agbe le gbɔngbɔn mɛ lɔ,mia zɔn tó gbɔngbɔn mɛ. [26] Mi ŋgbe nyí enúgbalówó, anɔ egé djiwo yi anɔ ŋbianwo lé mia nɔnuiwó ŋtsio.

Chapter 6

[1] Nɔvi nyɛnwo, ne wole ameɖé le nu vuon méa, mia mɛ tsiwoé nyi gbɔngbɔnmétɔwóa, mi trɔdjɔɛ kudo gbɔngbɔn blɛwuɖé. Mi nɔ ŋzɔn le mia ɖékiwo mé né wo ŋgbé témikpɔ. [2] Mi ma mia gbanwo ɖékáɖéká ne mia wa ɖo Kristo wó séɛ dji. [3] Né ameɖé susui be ye nyi nuɖéa, ŋdé nyi ŋɖéo, ele ye ɖéki béwɔ. [4] Ke ameshiamɛ né do yio dɔwawawo kpɔ, gaxɔnmɛ né ya do djéshi ŋɖé le yi ɖékimé asɔ nɔ eglo wawɔ, né ŋgbe sɔ yi ɖéki sɔkudo ameɖéo. [5] Ðolɔ, ameshiamɛ la dro yiŋtɔ wó gban. [6] Amɛ tsi wo fia nyɔlɔ ɖo la ma nunyui ɖékpokpui kudó nufiatɔlɔ. [7] Mi ŋgbé blé miɖékuiwó, wo ŋdé konɔ Mawuo. Enu tsiwo kpata yi amegbetɔ la dóa, ela ɖé. [8] Ðólɔ, amétsi donú nɔ yiŋtɔ wó ŋtsilan lɔ, ela ɖé yetɔ wó ŋtsilan, (la kɔruption). Vɔlɔ, ametsi donu ne gbɔngbɔn la kpɔ agbemavɔ tó gbɔgbɔnme. [9] Mi ŋgbé tɔshi nunyui wawa, ɖó gamɛ nuitɔ, mila ɖé nuku, né miŋdé tsi mɔta. [10] Kéxɔn tsi mi ɖó mɔnukpɔkpɔa, mi wa nunyui ne ameshiamɛ, ne amɛ tsiwó le xɔsé mɛ kudó mi. [11] Mi kpɔ lɛta gangna yɛwó tsi ŋ ŋlɔn ne mi kudó axin lɔ. [12] Amɛ tsiwoé djinɔ bé yewa ɖé yewó ɖéki fia, zinɔ miadji bé miné so vo, né wo ŋgbe va so kodjó nɔwó so atsisoga ɖéɖé kpo. [13] Ðoa amɛtsiwo so vo ŋtɔtsán wo ŋdé lé éséɛ ɖashí. Vɔlɔ, wo djibé woa so vo nɔ mi ne woa kpéŋtsia yigo lé mia ŋtsilanwó mɛ. [14] ŋgbé vamɛ nuŋ gbéɖé bé ma yigo, né ŋdé nyi mia xuétɔ Yesu Kristo wó tsisoga ɖéká ŋtsio. Tó yɛ dji yi xixéɛ yi atsisoga ŋtsi nuŋ yi nyetsán ŋ yi ŋtsí nɔ xixéɛ. [15] Ðoa evososo tsán kudo évomasotán ŋdé hian vɔ nutsi lé veveɖé yi nyi nuwawa yéyéɛlɔ. [16] ŋtsifafa kudó adɔmenyui wawa nɔ améshiamé tsi nɔ agbe leɖoɖó nyui yɛ mé, kudó Mawu wó Israɛli djí. [17] Ké améɖékpokpui ŋgbe léŋ ɖadɔmɛo, ɖoá ŋ ɖó Yesu wó djéshi ɖó ŋtsi. [18] Nɔvinyewo, Yesu wó amenuvévé ne nɔ kudó mia gbɔngbɔnwó.Ami.

# Ephesians

Chapter 1

[1] Pɔlu kristo Yesu yo apotri to mawu yo lɔn lɔn nu mɛ. nɛ dukɔn kɔkɔɛ Mawu tɔ lé Ephéso tsi wo yi lé égbé dji nɔn Kristo Yesu. [2] Amɛ nuvé vé nɛ nɔn mia dji yi ŋtsi fafa mia xuétɔ Yesu ksisto kudo Mawu miatɔ mɛ. [3] Kafukafu nɛ yi nɔn Mawu tsi

yi nyi mia xuétɔ Yesu kristo yo tɔ. Yi yra mi kodo yr& yra gbɔn gbɔn mɛ tɔ wo kéŋkéŋ lé djipoo nu towo mɛ to yésu kristo. [4] Mawu tsian mi lé yéɖékimɛ xoxo gbɔxué xixiɛ va djé gɔn mɛ. Bénɛn mi nɔn kɔkué lé yo ŋkuvi mɛ yi nɛn ényɔn sɔ ɖo amɛ ŋtsi ɖé kpékpui ŋgbé nɔn mia ŋtsio. [5] Mawu sɔ mi xoxo bé ya sɔ mi sɔ wa évio to yesu kristo mɛ, lé lé tsi yi yéŋtɔ dji ɖo nɛnɛ. [6] Miɔo xɔxɔ lɔ yi nyi ɖo ŋtsi nɛ kafukafu nɛ yo amɛ nuvévé gangan tsi yi nan mi gbalo gbalo to amɛ tsi yi lɔn min. [7] Lé yesu mɛ lɔ mi kpɔ gbigbɔ ga dji to yo hunɔ mɛ yi kudo nuvɔno sɔsɔké lé amɛ nuvévé yo tsi nɔn yi tɔ mɛ. [8] Esɔ amɛ nu vévé xɔn daɖo mia dji to nunyan kudo gɔn mɛ sésé wo kéŋ kéŋ mɛ. [9] Mawu nan mi djéshi taɖodji nu wlawla tsi yi lé shi lé énu tsi yi djɔ nɔn dji ni nu, tsi nɛ yi ɖé fiɔ lé kristo mɛ. [10] Kriso yo dɔ lɔ nyi totomɛ ɖé nu gamɛ lɔ wo nuwuwu, bé nɛ woa va bɔ énuwo kéŋkéŋ lé djiŋkushi kudo anyi gban dji, lé axuétɔ ɖéka pɛ gɔn mɛ tsi yi nyi kriso. [11] To kriso dji lɔ wo yo mj bé tsinɔn ɖutɔwo. Exɔn nyi ényɔn mɛ soso nɛ mi xoxoxoo. Le totomɛ amɛ tsi yi wanɔn énuwo kéŋ kéŋ lé yo lɔn lɔn nu mɛ. [12] Mawu yɔ mi bé tsi nɔn ɖuviɔ bénɛ mia tɛŋ a nyi alɛ tutugbɔn tsi wo yi la man énu lɛ toto lé Kristo mɛ, gan xɔn mɛ lɔ mi la tɛŋ anyi kafuk&fu nɛ yo ŋtsi kɔkuɛ. [13] Lé Kristo mɛ, miawo tsan lɔ, tsi mi sé nyanwoɔ lɔ, Enyɔn tsi yi nyi xlungan miatɔ, yi xɔɛ djisé, yi mi xɔ gbɔn gbɔn kɔkué tsi yo ŋgbé yi wo donɔn mi lɔ. [14] Gbɔn gbɔn kɔkuéɛ lɔ yi nyi tshinɔn nu mia tɔ yo ta kpɔtɔ kaka va sɛn ga tshi mɛ yi mi la ginɖo mɛ blibo tɔ. nɛ kafukafu nɛ yo ŋtsi kɔkué. [15] Exɔn ŋtsi lɔ so gatsi mɛ yi ŋsé mia nyɔn sɔ kuɖo mia xɔsé lé axuétɔ yésu Kriso mɛ ŋtsi lɔ kudo mia lɔn lɔn lé dukɔn kɔkuɛ Mawu tɔ lɔ ŋtsi. [16] Nyinŋdé gbɔn dji akpé dodo nɛ mawu ɖo mia ta lé axi gbédodo ɖao mɛɔn. [17] Ŋlé égbé doɔ ɖa bé Mawu tsi yi nyi mia xuétɔ yésu Kristo tɔ, ŋtsi kɔkué yo tɔ, nɛ nan mi g ɔn gbɔn tsi yi nunyan kodo énudjédjéshi, kudo énuwluawlua wo mi nɛ mia tinŋ a djéshi. [18] Ŋlé égbé doɔ ɖa bé mia ŋkuvi nɛn dodjéshi nu bé nɛ mia tinŋ anyan énu tsi yi nyi émon kpɔ kpɔ tsi ŋtsi yi yi yɔ mi ɖo kudo tsinu gangan lé amɛ kɔkuɛ wo kéŋ kéŋ tsi lé Mawu yio djukɔn mɛ. [19] Yi lé axun gbédodoɖa wo mɛ lɔ ŋbiɔ nɔn bé mia djéshi kloklomɛ gangan tsi yi lé yo ŋsɛn shi lé miɔn amɛtsi wo yi xuɛ wo domɛ, lé édɔwawa yo kloklo mɛ tɔ nu. [20] To nusɛn xɔn ké mɛ yi mawu wua édɔ to Yesu dji lé gatsi mɛ yi fɔui so amɛkuku wo dolɛ yi sɔɛ sɔ ɖo yo nu ɖu shi mɛ lé djipo. [21] Esɔ Kristo sɔ ɖo anyi nɔnɔn ɖo tamɛ nɔn atshɛ kpakpa wo kéŋ kéŋ, édji ɖuɖu wo, ŋsɛn, kudo amɛ tɛtɛ ɖo do wo, kudo nyikɔ wo kéŋ kéŋ dji. Kristo la kpatshɛ lé égbɛ kaka sɔ yi mavɔ mavɔ. [22] Mawu sɔ énuwo kéŋkéŋ sɔ ɖo afɔ gɔn mɛ nɔn Kristo yi sɔɛ sɔ nan tshɔtsiɛ lɔ shi gbé éga ɖo énuo kéŋ kéŋ dji. [23] Tsɔthiɛ lɔ nyi uo utsi lan, blibo dédé nɔn amɛ tsi yi lé énuo kéŋ kéŋ waɔ lé mia kéŋ kéŋ mɛ.

Chapter 2

[1] Miawo lɔ, mi ku san tk mia nuvɔn wo mɛ. Exɔn ŋtsi yi mi lé zɔn zɔn lé xixié tsɛ mɛ y o zɔnlin nu san. [2] Mi lé zɔn zɔn lé ayamɛ gban gban wo yo athɛ kpa kpa mɛ san. Yi nyi gbɔn gbɔn tshi nyi amɛ tsi yi lé édɔ waɔ lé éto maɖomaɖo vio gbɛmɛ. [3] Miɔn kéŋ kéŋ mi lé maxɔ sétɔ xɔn wo mɛ san, mi wanɔn nu lé djidji vui mia ŋtsi lan tɔdji, mi wa nɔn dji dji mia ŋtsi lan tɔ kudo mia tamɛ susuo. yi mi nyi domɛsi vio shigbé amɛ kpɛtɛo nɛnɛ. [4] Vɔa mawu nyi dɔkɔun nɔn lé ŋshishi kuku namɛ mɛ ɖo lɔn lɔn gan gan tsi yi sɔ lɔn mi lɔ ŋtsi. [5] Vɔ mi ké ku lé mia nuvui wo ŋtsi xoxo. Etrɔ hin mi gbɔva agbé wéwé mɛ lé Yesus Kristo mɛ. ɖo to amvmɛ nu vévé mɛ yi mi kpɔ hlɔuin gan lé. [6] Mawu trɔ fɔn mi yi sɔ mi sɔ daɖo djipo lé Kristo Yesu mɛ. [7] Ewa énu tshɛ alébé lé éhué tsio yo gbɔn nɔn ya tɛun asɔ yo amɛ nu vévéɛ sɔ fia mi to yo dɔmɛ nyui wawa to Kristo Yesu tɔ mɛ. [8] ɖO to xɔsé mɛ yi wo xlɔun mi gan lé to xɔsé min, yi énu tsɛ ŋdé so mia gbɔ, Mawu yo nunanan yɔ. [9] Ŋdé to édɔ wawa mɛ yɔ yi nɛ amɛ ɖé la va nɔn alɔ xuɔ akɔn bé éyé yi wuɛ. [10] ɖO lɔ mawu yo nuwawa wo yi mi nyi, yi wo wa mi kɛ Kristo Yésu mɛ bé nɛ mia tinŋ wa édɔ adodui tsi wo yi wo yi mawu draɖo daɖɛ nɔn mi bé nɛ mia tɛnŋ azɔn lé mɛ. [11] Mi ɖo ŋkuvi bé san lɔ mi nyi maxɔsé tɔwo lé anyi lé agbaza mɛ; wo yɔ mi: "mitɔtɔnɔnwo" to énu tsi yi wo yɔnɔn bé évososo lé agbaza mɛ tsi yi wo sɔ agbétɔ o lɔ wo sɔ wa. [12] Le gaxoxo xɔn mɛ lɔ wo klan mia kudo Ktisto kpo domɛ. Mi nyi amɛdro nɛ Izraeli vio. Mi nyi amɛdro nɛ nubla bla tsi kuɖo ŋgbé dodo mawu tɔ ŋtsi. Yi miŋdé gbé ɖo kankan ɖo dji ɖékpékpui ɖo ésɔ tsi gbɔn nɔn utsɔ. Mi lé xixiɛ mɛ Mawu ma nɔn mɛ. [13] Vɔ fifiɛ lɔ, lé yésu mɛ lɔ, miɔn tsi wo yi dji dji do mawu gbɔ san lɔ. mi va gogo Mawu to Yesu yo hunɔ mɛ. [14] Do yi nyi miao ŋtsi fafa yi éwa mi trɔ zɔun ɖéka. to yo ŋtsi lan mɛ lɔ égban égli tshi yi man miɔ kui kpo domɛ lɔ. [15] Yo gɔn mɛ yi nyi bé éɖé ésé kudo égbé dashi lɔwo djo alébé ya tinŋ a wa énuwawa yéyé lé yéŋtɔ mɛ. [16] Ewa énu tsɛ bé nɛ ya tɛŋ atsa édu amɛvéɛo ɖo Mawu ŋtsi yi woa trɔ sun ŋtsi lan ɖéka. Kudo atshi soga lɔ éɖu éké wawa wo dji. [17] [19] Yɛŋtsi lɔ mi amɛ tsi wo ŋdé nyi yuda tɔwo lɔ miŋdé gbé nyi émɛ drɔ o. ké boŋ lɔ mi nyi nɔnvio kudo émɛ tsi wo yi mawu tsian wo kudo Mawu yio xomɛ tɔ wo. [20] Wo tsu mi ɖo gɔnmɛ ɖo kpé apotrio kudo ényɔn nudaɖɛtɔwo tɔ dji. Yesu ŋtɔ nyi zogo dji kpéɛ lɔ. [21] Lé yɛmɛ lɔ éxɔlɔ kéŋ kéŋ nɔn nɔn té sɛnsɛn yi nɔn nɔn hihiɔn shigbé tsɔtsi xɔ axuétɔ lɔ tɔ nɛnɛ. [22] Yɛmɛ ke yi miɔn wo than wo mi lé mia ɖékio tuɔ ɖodu lé shi gbé nɔnxué Mawu tɔ nɛnɛ lé gbɔn gbɔn mɛ.

Chapter 3

[1] Le énu tsɛ ŋtsi lɔ ényin pɔlu ŋnyi gakpamɛ nɔntɔ Kristotɔ lé mi amɛ tsi wo ŋdé nyi yudatɔwo ta. [2] Ŋxɔsébé mi sé amɛnuvévé dɔ tsi yi mawu nan mi ɖo mia ŋtsi. [3] Ŋlé énu ŋlɔinɔ lé énu tsi yi wo défiaŋ ta. énu tsɛ nyi nyanwo tsi wla lɔ yɛŋtsi lɔ ŋ ŋlɔin nu sɔ ŋtsi lé woman bu mɛ viɖé. [4] Gatsi mɛ yi mi la xlin lɔ mi la sɛ énu mɛ kuku tsi nyi so nyanwo toto tsi yi wlua lɔ so Yesu Kristo ŋtsi. [5] Lé agbé nɔn gaxoxo ɖéo mɛ lɔ nya,wo tsɛ ŋdé to yi amɛ wo séo. Vɔ fifiɛlɔ wo va ɖifia to yo Gbɔn gbɔn kudo apotri tsi wo yi sɔ wo ɖéki daɖɛ wo dji. [6] Enyɔn wlawla tsɛ lɔ yi nyi bé amɛ tsi wo yi udé nyi yudatɔwo lɔ wo tsan wo trɔ sɔun tsinɔn ɖutɔ wo lé Kristo yk ŋtsi lan ŋtsi. [7] ɖO ŋva trɔ sɔun édɔsɔvi ényɔn tsɛtɔ to amɛnuvévé tsi yi wo nanŋ sɔ to yo ŋsɛn thi wanɔn édɔ lɔmɛ. [8] Mawu naŋ énu nan tsɛ, nɛ ugbé nyi vifin thkui lé amɛ tsi wo yo Mawh tshan ɖo évo wo domɛ tsan. énu nan xɔn yi nyi bé ŋɖo la yi amɛ tsi wo yi ŋdé nyi yudatɔwo gbɔ avɛ to ényɔn tsi yi nyi dɔkɔun gangan tsi yi nyi Kriso tɔ ŋtsi. [9] Ŋɖo la kɔ énu tsi yi nyi Mawu yo ɖoɖo ŋtsi énu tsɛ nyi énu tsi Mawu wlua lé éxué tsi wi yi

va yi wo mɛ yi, Mawu tsi yi wa énu wo kéŋkéŋ [10] Enu tsɛ lé nɛnɛ, bé to tsɔtsiɛ dji lɔ, ŋkɔ nɔntɔwo kudo atsɛ kpatɔwo lé djipo woa va kpɔ ŋmɛn hamɛ h&mɛ tsi yi Mawu yo nunyan shi lɔ. [11] Enu tsɛ la va émɛ to ɖoɖo tsi Mawu wa to mia xuétɔ Yésu Kristo mɛ. [12] ɖo léKriso mɛ lɔ mi ɖo vévédonu kudo kan kan ɖo dji sɔ so mia xɔsé ŋtsi. Eyé ŋtsi lɔ, ŋlé mi bɪɔ bé miŋ gbé gbɔdjɔ o. [13] ɖo aya tsi ŋɖu do mianŋtsi. Etsɛ wk yi nyi mia wo ŋtsi kɔkuɛ. [14] Enuxɔn ŋtsi lɔ ŋdjéklo lé étɔ nyin yo ŋku vi mɛ. [15] Yi gbɔ yi xomɛ wo kéŋkéŋ lé djipo kudo anyigban to so. [16] Ŋlé égbé doɔ ɖa bé nɛ nan mi, ɖo énunɔn amɛshi ŋtsi kɔkué yétɔ tɔ, bé ya do mi usɛn to yo gbɔn gbɔn yo nusɛn tsi lé mia mɛa ŋtsi. [17] Ŋlé égbé doɔ ɖa bé Kriso nɛ nɔn agbé lé mia dji wo mɛ to xɔsémɛ. Ŋdogbéɖa bé nɛ mia li ké sɛn sɛn ɖé lɔn lɔn mɛ. [18] Mia nɔn yo lɔn lɔn mɛ bé nɛ mi tɛnŋ a sé énu tsɛ wo gɔn mɛ. Shigbé xɔsétɔ kpɛtɛ wo ha nɛnɛ, Lédé yi nyi kékékémɛ, djidjidji mɛ, édjiyiyimɛ, thithitomɛ, nɔn Kristo yio lɔn lɔn. Je prie. [19] Ŋdogbéɖa bé nɛ mia djeshi kékémɛ nɛ Kristo yo gbɔngbɔn, Tsi yi to énu nyan wo kéŋkéŋ ŋtsi. Mi la tén woa énu tshɛ bé nɛ mia tén aɖɔ kudo Mawu yio blibi dédé. [20] Fifiɛ, amɛtsi yi lé égbé sɔsɔ la tén woa énuwo kéŋkéŋ kɔ, sɔwu létsi yi mi lé djidjiɔ alo lé tsi yi mi lé sususuɔ ɖo, lé yo ŋsɛn tsi yi lé éɖɔwa lé mia mɛ dji nɛnɛ. [21] Bubu ni lé tsɔtsiɛ mɛ kudo Yesu mɛ so mavɔ sɔ yi mavɔ. Amen.

Chapter 4

[1] Enyɛ Pɔlu tsi nyi gamɛnɔtɔ le Axoetɔlɔ mɛ, ŋle biɔbiɔ so mia gbɔ vevеɖe be miazɔn nyuiɖe le yɔyɔ tsi wo sɔ yɔmi mɛ. [2] Mi bɔbɔ miaɖekui, alɔn amɛ yi, mi gbɔndjiɖɛ, mi hin adodo nɛ mianɔnnɔɛwo le lɔnlɔn mɛ. [3] Midje agbagba be nɛ miawɔ ɖeka le Gbɔgbɔa yo nunana mɛ, le ŋtsifafa tsi lana mi kadodo. [4] Ŋtsilan ɖeka yile yi gbɔngbɔn ɖeka; nɛnɛke Mawu yɔ mi nɛ mɔkpɔkpɔ ɖeka sɔva yiŋtɔ gbɔ. [5] Axoetɔ ɖeka, xɔse ɖeka , sideta ɖeka, [6] Mawu ɖeka Etɔ ɖeka nɛ miakpata, tsinɛ le eta nɛ amɛsiamɛ, yi le miadomɛ, yi le miamɛ. [7] Vɔ amɛɖekaɖeka tɔxɛ xɔ amɛnuveve so Mawu gbɔ to yesu yo kpinkpinmɛ tsi kpɔ be ya sɔ nii. [8] Yiŋtsi mawu nya nui be: Tsi djoyi dji lɔ, ele amɛɖewo gamɛnɔtɔ yi yina nu amɛgbetɔwo. [9] Enya " Eyi dji" gɔmɛ nyi be eɖiɖi yi anyigban yo tumɛ sigbe be Mawu yo amɛsiamina nɛ ahoia. [10] Amɛtsi ɖiɖi lɔ, yike yi edji be yaɖɔ nuɖesiaɖe to yo ŋsin mɛ. [11] Ena amɛɖewo sigbe Amɛdɔndɔnwo, Amɛɖewo sigbe nyɔnuɖɛtɔ, amɛɖewo gbefanɖela,amɛɖewo sigbe pastɔwo yi ɖɔkita- enufiatɔwo, [12] sɔna amɛkɔkɔɛwo yo djadjraɖo kudo subɔsubɔ dɔ lɔ nɛ Kristo yo ŋtsilan yo tutuɖo. [13] kakavana be nɛ miaɖo xɔse ɖeka kudo nunya ɖeka so Mawu viɛ ŋtsi. Nuwuwulɔ mianyi kristotwo tsinɛ sin yi mianɔ sigbe be Kristo nɛnɛ. 16 [14] Benɛ miŋgbe nyi ɖeviwo tsi aya lɔnɔ ɖenu O, ɖeviwo tsi nufiafia bɑɖawo lɔnɔ ɖenu, amɛgbetɔwo yo amɛbleble, kudo wo ayemɛnu asɔ flu amɛ. [15] Vɔ le nyawo fiafia mɛ, le lɔlɔn mɛ lɔ, miasiŋ le Kristo mɛ, amɛtsinyi eta. [16] Enanɔ be kristotɔwo siŋnɔ ɖodu yi wolɔnɔ wo nɔnɔwo. [17] Exɔn ŋtsi lɔ , ŋle nusin doɔ mi be mi ŋgbe zɔn sigbe trɔnsubɔlawo nɛnɛ O , le wo tamɛsusu gbegblewo mɛ O. [18] Wo ŋde kpeŋtsi abu tamɛ so nutsi nyɔ alo ŋde nyɔ O ŋtsi. Wo nyi amɛdjrowo, le numanyamanya tsile wo mɛ ŋtsi kudo wo djimɛsinsin. [19] O sɔ woɖekuiwo sɔna agbebaɖa kudo agbe xoɖi nɔnɔ kudo egalɔlɔn. [20] Vɔ miawo lɔ, ŋde nyi nɛnɛ yi midjesi Kristo. [21] Fifiɛ tsi mise Kristo yo nya lɔ, yi yile nufiaɔ mi lɔ, minya be zɔzɔn nyuitɔ yi nyi anɔ agbe nɛ yo nufiafiawo. [22] Yesu fianu be miaɖasi mia agbennɔnɔ xoxo lɔ kudo mia djidji gbegble tsi kplɔnamɛ yi tsrɔtrsɔmɛ. [23] Miɖo la ɖɔli mia susuwo. [24] Yi lado amɛyeye, tsi Mawu wa le nudjɔdjɔɛwawa mɛ, kudo kɔkɔmɛ. [25] Soxɔŋtsi, miɖatsi adjeɖaɖa nɛ mianɔnɔɛwo . Kebɔŋ mito nyawo nɛ mianɔnɔɛwo ɖoŋtsi miakpata mitrɔzu Mawu yo xomɛ. [26] Nɛ mido adɔmɛzui lɔ , mi ŋgbe na nɛ adɔmɛzui lɔ nɛzu nuvɔn O. Kaka zanlado lɔ , edji nɛfanɛ mi [27] nɛ mia ɖe mɔn nɛ legba yatutu mi do nuvɔmɛ O. [28] Fianfitɔ nɛ ɖasi fĩfĩfĩ. Kebɔŋ nɛ hade be nɛ ykpɔ amɛtsiwo le hianmɛ. [29] Mi ŋgbe xo nuxo yakayaka O. Vɔ mia nuxowo nɛnyɔ yi nɛdo ŋsin, nɛna ŋkɔyiyi amɛɖe tsi lase. [30] Mi ŋgbe tsizo nɛ mawu yo gbɔngbɔnkɔkɔɛ tsile miamɛ to mia nuxo xoxomɛ O, ɖo yi mɛ Mawu to blami sɔna ɖeɖekpɔpkɔ yo ŋkekea. [31] Mi ŋgbe le amɛ ɖo dɔmɛɔ, alo djinɛku mi, miɖe axuadodo ɖa, amɛzuzu, nuvɔn ɖesiaɖe ɖa. [32] Mikɔadɔmɛ ɖoɖa mianɔnɔwo gbɔ, mia dɔmɛ nɛtrɔ ɖo mianɔnɔwo gbɔ,asɔke mianɔnɔwo sigbe leinɛ Kristo sɔ kemi nɛnɛ.

Chapter 5

[1] Tsi minyi Mawuvi lɔnlɔntɔwo lɔ, miɖi miatɔ; [2] Lɔnlɔn nɛkplɔ mia agbe, sigbe Kristo nɛnɛ, elɔn mi yi yisɔ yinŋtɔ yo agbe sɔna Mawu ɖo miata sigbe avɔsa tsi huin nyui nɛ Mawu abe anuwatrɛ. [3] Wo ŋgbe kpɔ ahasi alo makɔmakɔ, alo ŋkinklin ɖekpekpe le miadomɛ O. [4] Nuxo vlo ɖekpkekpe ŋgbe to le mia numɛ O, alo numanyatɔ, alo gbegble vlo ɖoŋtsi mitrɔzu Mawu yo dukɔn. Bohun minɔ akpe dokɔ nɛ Mawu. [5] Mikanɖo etsɛ dji: ahasitɔ ɖekpekpe, alo makɔmakɔnyɛnyɛtɔɖe, agalɔntɔ tsisɔ sigbe trɔnsubɔsubɔ, ŋda kpeŋtsi akpɔ gomɛ le Kristo kudo Mawu yo fiɔɖuɖu mɛɔn. [6] Amɛɖekpe ŋgbe blemi kudo enya fufluɖe O. Enuxɔn yi hĩnɔ Mawu yo djiku vanɔ. [7] Mi ŋgbe kpɔ gomɛ le amɛtsiwo wɔnɔn nuvɔntsɛwo mɛɔn. [8] Ðo san minyi vivitsi, vɔ fifiɛ lɔ minyi kinklin le Axoetɔ lɔ mɛ. Mizɔn sigbe be kinklinviwo nɛnɛ, [9] ɖo kinklin yo kusinsinwo yi nyi enyui ɖesiaɖe wɔwɔ, nudjɔdjɔɛ kudo nyawototo. [10] Mi dodjesi nutsi nyɔ nɛ Axoetɔ lɔ, [11] Yi migbe tsa eka kudo vivitsimɛ nunyanyranwo, bohun mitsri wonyagbɔ. [12] Ðo ewa ŋkpin nɛ mianu nutsi wole wawakɔ le vivitsi mɛ; [13] Vɔ nɛ nutsɛwo va ze lɔ, wo nɔnɔmɛ ŋtɔŋtɔ zenɔ le kinklin nu. [14] Yi ŋtsi wo ŋlin be: Fɔn , wotsi le alɔn dɔnkɔ, fɔn le amɛkukuwo domɛ, yi Kristo laɖe yo kinklin fiawo [15] Mikpɔ nyuiɖe le mia agbenɔnɔ ŋtsi. Mi ŋgbe nɔ agbe sigbe numanyamanyatɔwo nɛnɛɔn, vɔ sigbe nunyatɔwo. [16] Mi ŋgbe gu gamɛɔn, ɖo ŋkekeɛwo dje vuin. [17] Yinŋtsi mi ŋgbe tsi bomɛɔn, vɔ minya Axoetɔlɔ yo djidji. [18] Mi ŋgbe mu aha nɛ miagindo gbegble mɛɔ, vɔ gbɔngbɔnkɔkɔɛ nɛ ɖɔ mi, [19] misɔ salumɔwo sɔdo ŋsin mianɔnɔwo, ehadjidjiwo kudo gbɔgbɔmɛ kantikiwo, anɔ hadjiɔ, Mawu dokɔ ɖedji le Axoetɔlɔmɛ le mia djiwo mɛ. [20] Minɔ akpedakɔ gasiagamɛ ɖo nusianu ta nɛ Mawu Tɔ, le mia Axoetɔ Yesu kristo yo ŋkɔ mɛ, [21] yi mia bɔbɔ miaɖekewo le Kristo vɔnvɔn mɛ. [22] Nyɔnu, mibɔbɔ miaɖekewo ne mia srɔnwo le Axoetɔlɔ mɛ. [23] Ðoŋtsi nusu yinyi fiɔ nɛ nyɔnu sigbe be letsi Kristo nyi fiɔ nɛ tsɔtsiɛ , tsinyi yiŋtɔ yo ŋtsilan yi yinyi hlintɔ nii. [24] Vɔ aletsi tsɔtsiɛ bɔbɔ nɛ Kristo lɔ , nyɔnuwo tsan labɔbɔ nɛ wo suwoɛle

nuɖesiaɖe mɛ. [25] Nusuwo, milɔn mia shiwo, sigbe aletsi Kristo lɔn tsɔtsiɛ nɛnɛ, sɔ yiŋtɔɖokui sɔna ɖo ta, [26] benɛ yakɔ ŋtsi kudo nyalɔ, letsimɛ yiɖe ɖixoxo le ŋtsi to sidota mɛ, [27] benɛ yasɔɛ ɖoTsɔtsiɛ yo ŋkumɛ yanɔ kinklinwɔ, eɖimanɔŋtsi, alo eflin alo nɔnɔmɛ baɖa ɖe vɔ kɔkɔɛ eɖixoxo manɔŋtsi. [28] Nɛnɛyi nusuwo lalɔn woŋtɔwo srɔn wo sigbe be wo ŋtɔ wo ŋtsilan nɛnɛ, amɛtsi lɔn asiɛ lɔ, lɔnɔn yiŋtɔ. [29] Amɛɖekpe ŋde tsri yiŋtɔ yo ŋtsilan kpɔ, vɔlɔ esɔnɔ nuɖuɖu nanii yi djrani ɖo sigbe aletsi Axoetɔlɔ wani nɛ Tsɔtsiɛ, [30] doŋtsi minyi yo ŋtsilan. [31] "Yiŋtsi nusu ladjo le tɔlɔ kudo enɔlɔ gbɔ, layi leɖo srɔa ŋtsi, yi waomɛ eveɛ latrɔzun ŋtsilan ɖeka". [32] Enu goglo ɖeka, ŋle nunuɔ nɛmi sɔkuɖo Tsɔtsiɛ kudo Kristo ŋtsi. [33] Miawo lɔ, amɛsiamɛ nɛlɔn srɔnlɔ sigbe yiŋtɔ nɛnɛ, yi nyɔnu ɖekaɖeka nɛ srɔnlɔ.

Chapter 6

[1] Ðeviwo, miɖoto miadjilawo le Axoetɔlɔ mɛ, ɖo etsɛ nyɔn. [2] Bu tɔwo kudo nɔwo, "yi nyi ese tutugban tsi ŋtsi ŋgbedodo le, [3] benɛ ya nyɔnɔ wo yi nanɔ agbedjidji le anyigban dji. [4] Mia tɔwo, mi ŋgbe do adɔmɛzoe nɛ mia viwo, vɔlɔ mihin wo kudo nufiafia yi mia xotoɖo nɔwo sigbe aletsi yi dje le axoetɔlɔ mɛ. [5] Mia dɔlawo, mibu mia xoetɔwo kudo vɔvɔn, kudo amɛbubu le nudjɔdjɔɛwɔwɔ mɛ, sɔkuɖo Kristo ŋtsi. [6] Mi ŋgbe wɔ dɔ le amɛŋkumɛ kpɔkpɔ ŋtsi, benɛ miadje amɛŋkumɛɔn vɔ miwɔ dɔa sigbe Kristo yo dɔlawo tsiwo dji be yewoa wɔ Mawu yo lɔlɔnu kudo edji kpata. [7] Misubɔwo bibitɔ sigbe be Axoetɔlɔ mile susubɔɔ, yi ŋde nyi agbetɔwo, [8] ku susu be amɛsiamɛ tsi vo alo xixa lɔ,laxɔ nutsi djenii le nyui tsi wɔ mɛ. [9] Mi axoetɔwo, miatsan miwɔ nɛnɛ ke nɛ miasubɔlawo, ŋde ado vɔnvɔndji nɔwo. Ðoŋtsi minya be miaxoetɔ tsile djipo yinyi miaxoetɔ sigbe wotsan nɛnɛ,yi ŋde wɔnɔ amɛŋkumɛ nu O. [10] Masɔwunu lɔ mikpɔ ŋsin le Axoetɔblɔ mɛ,le yo ŋsin gan hɔn mɛ. [11] Mido Mawu yo axoawɔnuwon kpata, be mia tinŋ nɔte goŋ le legba yo ayemɔnuwo yo ŋkɔ. [12] Ðo mi ŋde le kãmɛteɔ kudo ŋtsilan kudo ehun O, bohun kudo gbɔbɔmɛ djiɖulawo, kudo ŋsinwo kudo xixetsɛmɛ yo fiɔ tsiwo le vivitsimɛ, yi kudo gbɔnbɔnvɔn tsiwo le djipo nutrotrowo mɛ. [13] Yinŋtsi lɔ , mido Mawu yo axoawɔnuwo ku susu be mia tinŋ aso le yeyiyi vuinwo mɛ yi anɔte kaka yi nuwuwu le etsimɛ miwɔ mia ŋtetewo kpata. [14] Mi tsitre goŋ: misɔ nyawo sɔbla mia lindji, yi mido nudjɔdjɔɛwɔwɔ asɔ bla badja. [15] Afɔkpa tsi milado lɔ yinyi ŋyaya nɛ ŋtsifafa Mawunya nyuivlɔ; [16] asɔ kpeɖo etsɛwo ŋtsi lɔ, misɔ xɔse asɔ blaɖo akɔta sigbe akpoxɔnu nɛnɛ benɛ mia tinŋ asɔ tsi legba yo zokankawo. [17] Misɔ ɖeɖekpɔkpɔ sɔwɔ kuku, yi misɔ gbɔgbɔmɛ yo adekpe, tsi nyi Mawunya. [18] Le gasiagamɛ lɔ, misɔ gbedododoɖa kudo kukuɖeɖe le gbɔgbɔmɛ . Miwɔ etsɛ kudo vevedodonu kpata, yi midogbeɖa ɖo amɛkɔkɔɛwo kpata ta. [19] Midogbeɖa ɖo tanyɛ, be nɛ ŋda kenu lɔ, Mawu nɛsɔ mawunya wawlawo nam nɛ manuii kudo kankanɖedji. [20] Tsi yi ŋnyi ambasadɛru na le kpɛŋkpɛŋwo mɛ, yi be manuii kudo kankanɖodji sigbe aletsi ŋɖola nuii nɛnɛ. [21] Benɛ miawo tsan, mianyan nutsi kãnŋ , nutsi ŋle wawaɔ, Tishiki, mia nɔvi lɔnlɔntɔ kudo nutexoe wɔla yo dɔla le Axoetɔlɔ mɛ lato nya ɖesiaɖe tsi kãn nɛ mi. [22] Ŋnya gbɔxoe ɖoe ɖoɖa mi be nɛ mianya nutsi ledjɔdjɔkɔ ɖo miadji kudo wafakɔ nɛmi. [23] Mawu Tɔ kudo Axoetɔ Yesu kristo nɛna mi ŋtsifafa kudo lɔnlɔn bɔɖe xɔse ŋtsi,nɔviwo. [24] Amɛnuveve nɛnɔ anyi kudo mia amɛtsiwo lɔnɔ Axoetɔ Yesu Kristo kudo lɔnlɔn magblemagble.

# Philippians

Chapter 1

[1] Pɔlu ku timothée yésu kristo wo édɔ wavio tsi wo lé philipe, édɔ wa ka éduwavié . [2] Amɛ nu vévé ku ŋtsi fafa mawutɔ tsi nyi miado ku mia xétɔ yésu kristo. [3] Ŋdɔ akpé nɔn mawu tsi yi sɔ dɔ nɔn ŋkuvi mia dji gasiagamɛ. [4] Nɛn lé gbéda doɔ nɔn mia ŋwe nyi kudo djidjɔɛ. [5] Ŋdo akpé nɔn édu nɔn nɔn miatɔ lé ényɔn nyi so ŋkéké do gbué lɔ kaka nɔn fiɛ fiɛ. [6] Ŋkando dji bé amɛ tsi édɔ nyui lɔ dji lé miamɛ lɔ éla yi dji yi la vuɛ kumi kaka nɔn yésu kristo azangbé. [7] Elé yi yoté xé bé ma dɔ susu tsɛ so mia tsi dɔ ŋtsi tsi lɔ milé édji mɛ nu. mi nyi amɛ tsi we ku nyɛn kpoɔ nɔn é dɔ lé amɛ nu vévé mɛ tsi blablamɛ ku gakpamɛ nɔn aso do djési bé ényɔn nyui lɔ lé iotéxué. [8] Dɔ mawu nyi ku nu détɔ tsi nyɛn be ŋlɔn mi sugbɔ lé kristo yésu mɛ. [9] Ŋdo nɔn égbéɖa bé lɔn lɔn mia tɔ nɛn idji sugbɔ le sidjédjé ku énu gɔn mɛ sésé sugbɔmɛ. [10] Nɛn mia sɔ djro énumɛ nɔn énu nyui nɔn mia nɔn kɔkuɛ alo wo gbé kpɔ ŋdé se mia tsi wo lé kristo ozangbéo mi a dɔ ku sɛn sɛn djɔ djɔ nyi nyitɔ lé yésu kristo tɔ. [11] Ŋtsikɔuɛ ku kafu kafu nɔn mawu fiɛfiɛlɔ. [12] Ŋdji bé mia nyan bé (nɔviwo ) enu xɔn wo tsi va djilɔ énabé ényɔn nyuiftɔ yikɔ subɔ. [13] Lé éfiɔ du xoélɔ alo afibuɖé kpokpui nɔn wo gbé ŋlɔnbé wo nyan bé kristo tsi ŋlé bla bla mɛ do. [14] Yi amɛ sugbɔ lé nɔnvi wo mɛ lé axoétɔ mɛ lɔ woxɔ ŋsɛn ɖoɖo to blabla tsiɛn mɛ, yi wo va ɖɔ kankan dji gangan tsi wo ŋté vɔn nɔn sɔto nɔn mawu nyɔ. [15] Amɛ déwo, ényɔn bé xo nɔn nu xo ku ŋbia alo ény ɔn dɔn dɔn , vua amɛ wo wo wɛ nyi ku lɔnlɔn. [16] Amɛ tsi wo wɛ nyi kudɔ lɔn wo nyanbé wodɔ ma xɔ ényɔn do akɔn nɔn ényɔn nyui lɔ. [17] Vua amɛ déwé to nɔn kristo ényɔn nyui ku églo, ku nɔn mɛ tsi wo ŋtédjéo ku kankandɔ djio, wo bu nibé wo lé vévé sésé dɔ kɔ nu lé gɛ dɛlɔ wo mɛ. [18] Vua wo gbé wo lɔn kristo o ényɔn nyui lɔ éla nyi toto yi na édji djɔ nɔnŋ ɛ édji la gbédjɔ ké. [19] Dɔ ŋnyan bé éxɔn lɔ ékplɔ yi hlɛn gan gbɔ. Exɔn djɔ to mi wo gbé doda dji ku kpédɔ tsi gbɔ gbɔn yésu kristo tɔ. [20] To énu mɛ toto ku kankan dodji tsibnyɛn éŋté ku enŋ, to vo lɔ ku ŋsɛn dodo sɔ tɛ gbɛ si gbé fiɛfiɛ xa nɛn nɛn ŋkando dji bé to ényin mɛn kristo la dɔ kafukafu , ŋlé agbé alɔ ŋku tsan. [21] Dɔ kristo enyi agbé tsi nyɛn yi éku nyi axi fɛnlu. [22] Nɔn lé agbé lé gbazamɛ a édɔ tsi nyɛn la dɔ sɛnsɛn, nyɛn té nyan ŋtsi na tsan. [23] Dɔ ŋmadɔvé nɔn tsan tsan lɔ, ŋdɔ édjro ma djo le xixé tsɛ mɛ nɔn ma nɔn ku kristo ŋtsi lé azɔ gé yi nyɔn. [24] Ganké a nɔn gbazamɛ lɔ ényɔn nɔn mi. [25] Tsi ŋdɔ kankkan dɔ dji lɔ ŋnyan bé na nɔn yi la gbé kpɔtɔ a nɔn ku mi nɔn ŋkɔyi yi mia tɔ ku dji djuɛ lé xɔ sé mɛ . [26] Ela nyi djuɛ nɔn mi bé mia a gblo lé kristo mɛ to ényɛn djilɔ amɛ nuvévé a sugbɔ lé ŋmɛn tsi nyɛn kudo mi. [27] Mian agbé tsi sɔ kudo kristo ényɔn nyui lɔ. mi wa étsɛ wo nɛn ŋva alo ŋdo kpolɔ ma sé lé tsi mi kankan dɔ dji adedui lé gbɔn gbɔn dékamɛ. ŋdji la sé bé mio édɔ lɔ élé gbɔn gbɔn déka lé xɔsé ényɔn nyui lɔ tɔ mɛ. [28] Mi ŋgbé vɔn nɔn miwo éké́tɔ nɔn wo étsɛ wo nyi djési nɔn wo tsrɔn tsrɔn. Vua miwo a ényi djési nɔn


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miwo hlɛn gan tsi so mawugbɔ. [29] Wo sɔ na mi to kristo dji ŋté mia kandɔ dji kpo évɔo nɔn mia du aya kudui. [30] Nɔn mia wa akua tsi mi kpɔ yi wa nyɛn nyɛn tsi mi kpɔ tɔ lé sésékɔ bé na gbé wa nɛn nɛn.

Chapter 2

[1] Nɔn amɛ dé fanɔn akɔn na amɛ, amɛ dé do nɔn ŋsɛn amɛ, lé lɔn lɔn mɛ, amɛdé na nɔn wo nɔn gbɔn gbɔn déka mɛ, amɛ ku nɔn ŋsisi nɔn amɛ, amɛ kpɔn nɔn ŋsisi nɔn amɛ. [2] Mina nɔn djidjuɛ tsi nɛn nɔn blébu !, nɔn mia dɔ sésé mɛ déka, lɔn lɔn déka, éklan déka, susu déka. [3] Mi gbé wa ŋdé to gbɔn gbɔn ŋtsi, alo tsi ŋdédɔ kafu kafu, to vo nɔn xɔn lɔ, kudo amɛ ɖɔkui sɔ kué akpɔ amɛ ɖiɛwo bé wo ŋgan yé, mi ŋgbésɔ ŋku. [4] Mi ŋgbé sɔ ŋkuivi dɔ mi wo aléɖkɛ djio, mi dji amɛ bu wo tɔ tsan. [5] Mi dɔ susu déka si gbé kristo yésu. [6] Edɔ nɔn mɛ mawutɔ vua ŋɖé sɔ ɖékia si gbé yi mawu yi ŋdékɛ nɛn nɛn sigbé énu tsi té dɔ dékia ŋtsi nɛn nɛn. [7] Vua ésɔ ɖékia sɔ kué yi sɔ nɔn mɛ sigbé sumɔnvi nɛn nɛn yi sɔ amɛ gbalo nɛn nɛn. [8] Ehuéɖékia yi dɔ tɔ kaka yi éku, éku lé atsi sogadji. [9] Yi na mawu duidɔ djé sugbɔ yi ni nu nyikɔ tsi xota nɔn nyikɔ kéŋkéŋ. [10] Yi lé nyikɔ xɔn djilɔ éklokéŋkéŋ la yi gu lé djipo, lé anyigban dji, lé anyigban tu mɛ. [11] Yi adékéŋ kéŋ la hun mɛ bé yésu kristo ényi axoétɔ lé ŋtsikɔkuɛ mawu étɔ tɔ mɛ. [12] Fifiɛ lɔ nɔnvi lɔnlɔn tɔ wo sigbé lé tsi mi dɔ éto nɛn nɛnlɔ, ŋté le ŋmɛ tsi kpɔŋ mi sɔ miwo hlɛn ganlɔ ku vɔn vɔn ku hun hun hun ŋté ŋmɛ tsi kpɔŋ, vua nɔnvi lɔnlɔntɔ gatsiniɛ nyɛn lé ytɔ tsan. [13] Dɔ mawu yi sɔ dɔ nɔn amɛ mɛn édjro ku wawa dɔ yio dodo nyɛn wo dji. [14] Mi wa énukeŋkeŋ tsi mi hun-hlun alo énu maya. [15] Miwa nɛn nɛn nɔn mia nyi amɛ tsi tsi wo dékpɔ nɔn ényɔn dé lé alo amɛ kɔkuɛ. Mawu tsi ŋ tsi ŋdé ŋdéléo, miwo nɛn nɛn nɔn mia klɛn sigbé klɛn klɛn lé xixé a mɛ, le amɛ vuɛndi wo dji dji mɛ wo ku tsi ɖɔn nɔn amɛdo énuvɛn mɛ. [16] Mi hɛn a gbé nyɔn lɔ ŋtsi go gui dé nɔn va kpɔ ényɔn djɔ djuɛ tsi mɛ kafukafu lé azan kristo gbé, na nyan bé nɛn ŋté siɖu alo ŋwa édɔ gba lo. [17] Vua ŋseny sigbé énu nanan tsi osɔ sa avɔ nɔn méwo xɔsé wo dɔ wawa, ŋkpɔ djidjuɛ yi ŋgbélé djidjuɛ kpɔ kɔ ku miwo keŋkeŋ. [18] Mio tsan mikpɔ djidjuɛ nɔn mia dji djuɛmɛ kudɔy. [19] Vua ydjro lé axoétɔ yésu asɔ (timothée ) dɔ da mi zandé nɔn nɛn tsan ma xɔ ŋsɛn dodo nɔn miwo ényɔn. [20] Nɛn ŋté gbé dɔ amɛ dé tsi dɔ nɔn nɔn mɛ yi ts nɛn nɛn yidɔ nɔn bubukpɔ so mian tsi wo. [21] Dɔ wo dji nɔn alé wotɔtɔ yi ta nɔn si yésu kristo tɔ. [22] Vua mi mi djési asixɔxɔ yi tɔ, sigbé évi tsi su nɔn mɔn édalɔ nɛn nɛn, éwa nɔn édɔ kudjɔy lé ényɔn nyuilɔ mɛ. [23] Ŋdjro la duɛdɔ da mi gatimɛ ŋnyan énu tsi lé lékpɔŋ. [24] Vua ŋkandɔ axoétɔ lɔ dji, bé nyɛntɔ nava zandé. [25] Ŋkpɔ bé élé vévé ɖé bé ma sɔ ( Epaphrodite ) tsi nyi nɔn vi nɛn awa wakumɛtɔ tsi nɛn ku ayɛndotɔ miatɔ ku sumɔnvi lé éhian tsi wo mɛ. [26] Tsi mi sé bé édjé éɖɔ étsaka lé déhiamɛ sugbɔ yi lé dji dji kɔbé anɔn kudo mi. [27] Edjé vévé détɔ kaka yi dji ku, vua mawu kuysisi ni, ŋté yi ɖékɛy, vua nyɛn tsan nɔn vévé sésé ŋgbé djé vévé sésé dji wo. [28] Ŋlé édji tsi asuɛ dɔ ɖa kaba nɔn mia agbékpɔɛ ké mi la nɔn djidjuɛmɛ yi nyɛnlɔ nɛnta gbéya sugbɔ wo. [29] Mi xɔ epaphrodite nyuidé lé axuétɔ lɔ mɛ ku djidjuɛ mido bubu amɛ wo ŋtsi sigbé yɛ nɛn nɛn. [30] Dɔ sɔ kudo kristo odɔ wawa ékpɔ vi dé yi la dɔ kristo o dɔ wawa wo tsi , ékpɔtɔ vi ɖé yi la sɔ agbé yitɔ sɔ daŋgbé nɔn ya tɛnŋ sumɔnŋ, nɔn ya wa énu tsi wo mi kpétsi la wa nuŋ o lé éɖɔlɔ mɛn.

Chapter 3

[1] Nɔn viwo enu ŋda tsikɔ nu nɔn enu tsɛwo wlɛn wlɛn ɖoɖa mio nɔn mio lɔ akpe dodo yi nuin nɔn mi. [2] Mi tsɔ mia ɖekiwo le avɔnwo ŋtsi.Mi tsɔ mia ɖekio do amɛ vuiwo. Mi tsɔ mia ɖekiwo do evo soso amɛ blebletɔwo. [3] Ðo mio mi sovo. Miɔo yi sin nɔn Mawu to gbɔn gbɔ mɛ. Miɔo yi sɔ nɔn jesu kristo sɔ kan nɔn adan yi mi ŋde gbe ɖo nɔn kanɖodji ɖe nɔn kpaza. [4] Vɔ nyin tsan nan ke sɔ kankanɖo tsi nyin sɔ ɖa gbazamɛ. Nɔn amɛɖe be ye tsan ye la sɔ kankan ɖo dji ɖo gbazamɛ lɔ, nan wa xui. [5] Wo so evo nɔn le ŋkeke amɛ nyingɔn gbe,izraɛlivi, tsi yi nyi Benjamin o xuedomɛ tɔ, heblitɔwo,falishitɔwo se. [6] Ðo akpakpa tsi yi ŋɖo lɔ ŋdo aya nɔn tsɔtsi.Yi ŋle gbedji nɔn ese djɔdjɛ. [7] Vɔ enu xɔn wo tsi yi nyi ele nu lɔ ŋva le wo kpɔkɔ shigbe ɖo enu gblegble to kristo ŋtsi. [8] Exɔn mɛ lɔ ele enu kpo kpɔkɔ shigbe enu gblegble xa to enu nyan nyan adodui tsi axuetɔ jesu kristo nanŋ.Tsi ŋtsi ŋgbe enuwo kpo ɖo.Yi ŋkpɔ nɔn wo shigbe babaxa atinŋ axɔ kristo. [9] yi la nɔngbɔ.vɔ ŋde djɔdjɛ tsi nyin yɔ vɔ eseɛ tɔ.Vɔ tsi wo xɔ so kristo wo segbɔ,djɔdjɛ tsi so Mawu gbɔ yi nɔn anyi ɖo ese yetɔ dji. [10] Fifiɛ ŋdji la djeshi kristo,ku rɔn rɔn tsi fɔn so ku ɖolɔ,ku ɖeka nɔn nɔn vevi sesetɔ.Ŋdji laɖi kristo le eku yetɔ mɛ to alɔkpa wo keŋkeŋ, [11] yi nyin tsan nan fɔn le gbetsigbe amɛ kukuwo lafɔn domɛ. [12] Ŋde be ŋxɔ enu xɔnwo vɔ yɔ, nyin ŋde kpɔ kpe enu ŋtsio.Vɔ ŋle edu lɔkɔ yi la ili,ɖo jesu kristo le nyin tsan. [13] Nɔn viwo nyin ŋde kanɖo djibe ŋlio. Vɔ ŋwa enu ɖeka: ŋwlɔnbe ŋtsi le ŋgbedemɛ yi trɔ kplɔ enu tsi yi le ŋkɔ do,
[14] ŋle dudji yikɔ adjɔgbeɛ gbɔ,yi la yi yɔ adjɔgbe adodui Mawu tɔ le jesu kristo mɛ. [15] Yi ŋtsi mia mɛtsiwo kekeŋ le kɔkɛlɔ mia ɖo susu ɖeka.Yi nɛn mi le enuɖe bukpɔkɔ lɔ Mawu la ts klikli ɖo dji nɔn mi. [16] Fifiɛ enu tsi wo yi mi tinnŋ leo lɔ mi blaɖo wo ŋtsi. [17] Nɔnviwo mi ɖiŋuɔn.Mi kpɔ mɛtsi wo le zɔn zɔn kɔ shigbe miɔo xa. [18] Amɛ sugbɔ le mia mɛ yi le zɔn zɔnkɔ shigbe eketɔ nɔn ati soga kristo tɔ.Amɛ tsi wo nuxo yi ŋxo nɔn mi,tsi ŋtsi ŋxo nuxo le ɖashimɛ ɖo. [19] Esɔmɛ wotɔ lɔ gblegble yɔ. Ðo xodo yi nyin mawu nɔn wo,ŋkpinnu mɛ yu kafu wotɔ le. Eta dji nu wo yi nyin anyi gban dji nuwo. [20] Vɔ mia nɔnxue lɔ djiŋkushi yi le tsi mi le te kpɔ rɛngantɔ axuetɔ jesu kristo [21] tsi la trɔ ŋtsi lan mia tɔ sɔ hue shigbe ŋtsi lan kɔkɔɛ,to rɔn rɔn tsi kpa atsɛ ɖo enuwo kekeŋ dji.

Chapter 4

[1] Yi ŋtsi nɔvi lɔnlɔn tsi wue tsi edji mɛ nun, djidjɛ ku efiɔ kuku ŋnyin,ɖo xɔn ŋtsi lɔ mi nɔn te sinsinɖe le axuetɔ mɛ, exlɔ vevi wo. [2] Ŋɖe kuku nɔn Evodie kudo Syntyche tsi wue ɖo ayexa ɖeka le axuetɔmɛ. [3] Yi ŋtsi ŋle wotsan yɔkɔ,kplɔdotɔ ŋui le edɔwawa mɛ: kpeɖo nyɔnu exɔnwo ŋtsi.Ðo wo wa edɔ kudo enyin nɔn ŋkɔ yiyi mawu nyɔn djadjra tɔ, Clement kudo edɔ

watɔ tsi wo nyitɔ nyi wlɛn wlɛn ɖo agbe woma mɛ. [4] Mi djɔdji tɛgbɛ le axuetɔ mɛ. Ŋgbe nuike mi djɔdji. [5] Nɔn xixeɛ kpata nin djeshi domɛ nyɔn nyɔn mia tɔ.Axuetɔlɔ gogo. [6] Mi ŋgbe vɔn nɔn ŋɖeo. Vɔ lé énuwo kéŋkéŋ mɛ lɔ to gbé dodo ɖa kudo kuku ɖéɖé alo énunanan wo mɛ lɔ mi sɔ mian xien wo sɔ ɖo ŋkɔ nɛmawu. [7] Yi Mawu yo ŋtsi fafa tsi tsi nɛ yi kpatshɛ nɛ énuwo kéŋ kéŋ lɔ la hin mia djio kudo mia bukpɔ wo sɔ yi Kriso Yesu. [8] Nɔnvi kpɛtɛ wo énutsiwo yi nyi nyanwo énu tsi wo yi ɖo ashixɔxɔ énu tsi wo kéŋ kéŋ yi djɔ, yi kɔ, énu tsi wo kéŋ kéŋ yi wo ɖo nɔn lɔn lɔn na, kanɔn fu, nɛ énu ɖé xɔ ahi, nɛ éɖé djé kafukafu, Mi bu ta mɛ so énu xɔn wo ŋtsi. [9] Enu tsi wo yi mi kplan, yi xɔ, ui sé yi kpɔ to dji nyin lɔ, mi wa wo. yi mawu ŋtshi fafa tɔ lɔ la nɔn ku do mi. [10] Ŋkpɔ nɔn dji djoɛ gan gan ɖé lé axuétɔ lɔ mɛ ɖoŋtsi lɔ mi gbé trɔ wɔ mia vi ɖéɖéwo yéyé lé mɛngnin. Mi ɖo évi ɖéɖé nu san vɔ miŋdé ɖo émɔn nu kpɔkpɔ a kpéɖo ŋtsi nyin o. [11] Ŋdé nyi éxian tsinyin ŋtshi yi ŋ lé nunuiɔ ɖo. ɖo ŋkpan djidjɔɛ mɛ nɔn nɔn lé nɔn nɔn mɛ wo kéŋkéŋ mɛ. [12] ŋ nyan lé tsi yi wo nɔn éxian mɛ, yi ŋgbé nyan lé tsi yi wo nɔn énu nɔn amɛ shi lɛ. ɖé kpékpui ɖé lé énuwo kéŋ kéŋ lɛ lɔ ŋkplan énu wla wla: Létsi yi xodo la ɖɔ amɛ alo shivé la tsi amɛ, anɔn énu nɔn amɛ shi lɛ alo éxuian mɛ. [13] na tinŋ awa énu wo kéŋkéŋ to mɛtsi yi donɔn ŋsɛn ŋ mɛ. [14] Mi wɛ nyiɖé bé mi man vévé sésé tshi nyin wo kudoŋ. [15] Yi mi nyan mia philipitɔwo bé lé tɔtɔ dji ényan lɔ tɔ lɔ tsi ŋdjolé masé duané lɔ, tsɔtsi ɖé ŋdé kpé ɖo ŋtsi nyin lé énu nanan alo énu xɔxɔ wo mɛo tovo nɔn miwo. [16] kaka tsi ŋgbé lé Testaloniki, lɔ mi gbé sɔ énuwo nan nɛ xian xian tsi nyin wo. [17] Ŋdébé ŋlé énu nanan djiɔ yɔ vɔ ŋlé éku sɛnsɛn thi la nan bé mia o djénawo la sugbɔ lɔ djiɔ. [18] Ŋsɔ énuɔ wo kéŋ kéŋ yi ŋlé énu nɔn amɛshi lɛ énu ɖékpékpui ŋdé xué doŋɔ. Enu tsi yo yi mi sɔ dédaŋ wo lɔ ŋxɔ wo lé Dépaphrodite wo nyi anuwatrɛ tshi ɖo éŋuan adodui yi wo nyi avɔsa tsi nyɔn lé mawu yo ŋkuvi mɛ. [19] Tsan lɔ Mawu tsi nyin la nan mia késhi nɔn nu wo la dji ɖo dji, yi la ɖo mia xian wo ŋtsi nɔn mi lé ŋtsi kɔkué mɛ lé Yesu Kriso mɛ. [20] Fiɛ lɔ Mawu tsi nyi etɔ non mi lɔ ŋtsi kɔkuɛ ni kaka sɔ yi mavɔ mavɔ lɛ . Nɛvamɛ. [21] Midogbé nɔn kɔkué tɔwo kéŋ kéŋ lé Yesu Kristo mɛ. Nonvi tsi wo yj lé gbɔ nyin wo lɔ wo do gbé nɔn mi. [22] Amɛ kɔkuɛ wo kéŋ kéŋ do gbé nɔn mi yi vévé ɖé amɛ tsi wo yi lé Séza yio xomɛ wo. [23] Amɛnuvévé mia xuétɔ Yesu Krisyo tɔ la nɔn kudo miɔno kéŋ kéŋ. Nɛvamɛ.

# Colossians

## Chapter 1

[1] Pɔlu apotre yesu tɔ to mawu odjro dji kudo timathe tsi yi wi a nɔnvi. [2] Ŋlɛn enyɔn doda amɛ tsi wo nyi mawutɔtsi le kolossa nɔn mawu miatɔ nɛn yayara mi nɔn ya nan mi ŋtsi fafa. [3] Mido akpe nɔn mia mawu etɔ tsi nyi awetɔ jesu klisto nɔn mi le gbedoda wuakɔ nɔn mi. [4] Mi se mio xɔ se nɔn yesu klisto yi mi do lɔn lɔn nɔn amɛ tsi wo nyi mawutɔ o. [5] Mi le te nɔn kɔ kpɔ enu tsi djrado non le edji tsi enyon nyui yi enyɔn nyan wo, va mi gbɔ ena mi emɔn kpɔ kpɔ xɔn. [6] Tsi va mi gbɔ kudo sɛn sɛn tsi gbandɔ xixe key key mɛ sigbe mio tsan nɛn nɛn, ele sigbe egbɛ yi de gbui yi le enyɔn tsɛ se kɔ nɛn nɛn yi do enu gɔn mɛ sese nɔn amɛ nu veve mawutɔ le ny wo mɛ. [7] Epifras tsi nyi mia xlɔ yi wa nɔn edɔ ku do mi yi kplami enu xɔn yi va dɔ li mi si gbe sumɔnvi nyui kristo nɛn nɛn. [8] Ena mi nyan lɔn lɔn tsi gbɔ gbɔ kɔkuɛ sɔ do mia mɛ. [9] Yi tsi so gatsi mɛ mise enyɔn tsɛ mi do nɔn egbeɖa madjidjɔ nɛn mi, yi bio nɔn mawu nɛn ana mi enu nyan kudo gɔn mɛ sese tsi so gbɔn gbɔn yitɔ gbɔ yi mi la tɛnŋ djesi nyuide enu tsi dji kɔ le miagbɔ. [10] Mi do gbeɖa mia zɔn sigbe axetɔ lɔ nɛn nɛn ayɔ nɔn enu tsi yi djɔ nɔn dji ni , ana nɔn sɛn sɛn le enu wawa nyɛn womɛ, nɔn mia kpɔ ŋkɔ yi yi le esi dje dje mawutɔ mɛ. [11] Mi do egbɛɖa be mikpɔ ŋsɛn le kpɔ kpkui mɛ nɛn mia tɛy nɔn ete kudo djigbɔnxɔxɔ. [12] Kudo dji djɛ, mi ɖa akpe nɔn etɔ lɔ tsi na mi atsɛ nɛn enu nyeɛ tsi sɔ ɖa ɖɛ nɛn amɛ tsi wo nyi fiɔ ɖu xe klɛn kilentɔ wo. [13] Exɔ mi le ŋsɛn vivi tsi mɛ tɔ wo si, yi sɔ mi sɔ yi evi a lɔ tsi ɖo lɔn lɔn na wo efiyɔdu xe mɛ. [14] To evia dji mi xɔ ablɔ ɖe, yi sɔ mia enu vu ɛn wo sɔ ke mi . [15] Kristo eɖɔ nɔn mɛ sigbe mawu tsi oɖe kpɔ nɔn nɛn enyi evi de gbui tsi le dji nɔn enu tsi keŋ keŋ yi wu. [16] Enu tsi tsi lɔ to dji wo wa enu keŋ keŋ tsi kpɔ mi kpɔ nɔn kudo tsi mi ɖe kpɔ nɔn kudo tsi mi ɖe kpɔ nɔn, efiɔ zikpi tsi tete dɔ amɛ dji, atsɛ kpakpa, keŋ keŋ iwa yi wo nyi itɔ. [17] Kristo ele ɖo ŋkɔ nɔn enu keŋ keŋ yi dji enu kɛŋ kɛŋ wo bɔ do eɖu. [18] Yi nyi eta kudo g doto tsɔ tsitɔ, yi nyi gɔn mɛ dokpe nɔn atsɛ kpakpa, yi nyi amɛ degbui tsi fɔn so éku, yi nyi amɛ ɖe gbui nɔn amɛ ɖe kpokpui nɔn axɔ te xe de kpui le enu xɔn keŋ keŋ mɛ. [19] Ðɔ ŋtsi tsia edjro mawu yi o ɖɔ ɖɔ keŋ keŋ a nɔn mɛ. [20] Nɛn wa tɛnŋ dɔ kadodo ryui de kudo mawu to eviadji mawu tɛnŋ dɔ kadodo ryui de kudo mawu to eviadji mawu wua etsɛ o to ehu eviatɔ le atsisogadji, mawu hua ŋtsi fafa le anyi gban kudo djipo kudo amɛ agbetɔ wo. [21] Mio va yi amɛ djiro yi mi nyi nɔn mawu mi nyi ketɔ nɔn yitɔ wo. Sa mi bu nɔn ta mɛ a wa enu fɛn yi mi wua ni. [22] Fifia mawu va tsa kadodo kudo mi tɔ evi a kristo kumɛ, nɛn sɔ mi sɔ fiɔ mawu be mi amɛ kɔkɔ tsi mi ŋde dɔ nɔn nɔn vuɛ dewo le yi ŋkɔ. [23] Nɛn mia ɖɔ ŋse kudo keɖoɖo le xɔse mɛ mi gbe djo enyɔn nyui lɔ ŋtsi enyi mio ŋkuvi ɖɔ ɖɔ, mi se yi onyi nɔn amɛ tsi wo le xixia gomɛ le fiɛ, yi enyɛn pɔlu ŋva sumɔn vi nɔn enyɔn nyui xɔn. [24] Fifiɛ lɔ ŋkpɔ dji djɛ be ma du aya dɔ mia ŋtsi, sɔ yi dji ŋkpɔ tɔ, le gbaza tsiɛn mɛ lɔ ŋkpɔtɔ tɔ aya du kɔ nɔn kristo. [25] Gɔn mɛ ɖeɖe yi tɔ nyi be nɔn tsɔ tsi nɔn ma wua eɖɔ tsi dɔŋ ŋdɔ la do mawu enyɔn nyɛn lɔ nɔn mi. [26] Enyɔn tsɛ enyi enu dji nu tsi bɔ nɔn dji mɛ vi wo kaka sɔyi, fifiɛ lɔ mawu sɔ fiɔ agba ŋgba a amɛ tsi yi tɔ wo. [27] Edji beasɔ fiɔ enu xlaxla ganga tsi be ɖɔ enu dji tsɛ kudo kesinɔn nɔn edu kɔn wo enu dji nu lɔ ke kristo ele miadomɛ yi to dji be mia dɔ ŋkuvi nɔn ma ma nɔn ŋtsikɔ kuɛ mawutɔ. [28] Kristo lɔ o enyɔnto kɔ milie nɔn ya na amɛɖe kaka mi tɔ etoxɔ dɔ na mɛ kudo enu kplamɛ tsi yi hian nɔn amɛ sia mɛ nɔn mia si le kristo mɛ. [29] Yi tsi ŋwa nɔn eɖɔ yi ɖo nɔn egola kudo hlɔnhlɔn kudo ŋsɛn kristo tsi le enyɛn mɛ kudo ŋsɛn.

## Chapter 2

[1] Ðɔ ŋdji be mia dje si agba gba tsi dje kɔ le ɖɔ mia tsi kudo kristo tsi le lao dixé kudo amɛ tsi wo tɔ tsan ŋdji siŋ tɔ tsan le

xa. [2] Nɔn wo dji o aɖɔ kudo ŋsɛn ɖoɖo nɔn wua tɛnŋ wua deka le lɔn lɔn nɔn mi tɛnŋ do kudo enu dje dje si , nɛn wua tenŋ djesi enu wlawla mawutɔ, kristo yi nyi enu wua wu exɔnlɔ. [3] Yi mɛ yi kɔ enu wlawla tsi nyi dɔ kun et enu nyan kudo gbɔn gbɔn mɛ tɔ. [4] Yle enyɔn nukɔ nɔn mi nɛn amɛ de ŋgbe blemi kudo djesibé asɔ demi djo le mawu wo mɔndji. [5] Ŋnyan be ŋdididо le agbazamɛ mi, vua le kudo mi le gbɔn gbnɔ mɛ, ŋkpɔ dji djiuɛ mi nan nyi nuide yi do éké le xɔsemɛ le kristo mɛ. [6] Mi zɔn le axoetɔ yesu kristo mɛ sigbe le tsi mi xu. [7] Mido eke le mɛ nyɛn de, mido eke le xɔ se sigbe enu kpla mɛ tsi xɔ nɛn nɛn, ada akpe nɔn mawu nɔn yiodɔ wo. [8] Midje aye nɛn ŋgbe flu mi kudo wo xixo mɛ o enu nyan nyan gbalo, tsi yi ehun sɛn sɛn tsi ryi amɛ gbetɔ susu ɖeɖe yi tsi ŋde so kristo gbɔ mi djo le amɛ xɔngbɔ. [9] Mawu ɖɔ ɖɔ keŋ keŋ le agbe le gbaza yi tɔ lɛ. [10] Mido mama kudo agbe kristo tsi nyi axoétɔ nɔn ŋsɛn, atsɛ kpakp, kudo pa wua. [11] Kristo tsi so evo nɔn mi, yi evo soso xɔn ŋɖe agbe wo lɔ gbɔ, eso kristo gbɔ, to xɔn eɖe enu tsi nɔn mido evɛn mɛ djo. [12] To esi dota mɛ a midoyɔ do kudo kristo, kudo yɛ kpo mi fɔn so eku kudo kristo sɔ yi dji mi kaudo ŋsɛn mawutɔ tsi fɔn kristo le ku. [13] Sɔ kudo mi a enu fɛn tsi a mi ku, ŋtsi tsi lɔ wo de evo nɔn mi, vua mawu na mi agbe to kristo dji yi sɔ mia enu fɛn sɔ kemin. [14] Wo ma tsi owua be mi dje agɔ yi tsi té do mia ŋtsi etutui keŋkeŋ yi hanki le atisogadji. [15] Kristo xɔ ŋsɛn atsɛ kpa kpa, pawa le gbɔn gbɔn vuɛn wosi le amɛ wo ŋmɛ yi sɔ woa sigbe hanhata nɛn yi kpɔ edji ɖuɖu wo dji le atisogadji. [16] Mi gbe dasi nɛn amɛ ado agɔ dje nɔn mi le enu tsi miɖu kudo tsi mi nu, sɔ kudo exue, wlɛtri ye ye, alo sabbartɔ. [17] Enu xɔn wo vivi tsi yi nɔn enu tsi la va djɔ vua enu tsi le vevede yi nyi kristo. [18] Mi gbe ta si amɛ nɛn vua fi vovo mi atɔ to amɛ doki sɔ kué le dɔ la wo ŋkɔ si gbe sumɔnvi. nyui de nɛ mɛ, wo sɔ nɔn asi xɔxɔ nɔn edrɔ kuku nɛn nɛn omɛvo trɔ nɔn ego nyitɔ alo agbaza wo susu dede. [19] Wo te dɔ nɔn enu dje djesi kristo tsi ata ganke eta lɔ yi nɔn tsi le veve nɛn de nɛn agbaza to djia ekan, ŋtsilau , wo nɔn nɔn nyui de anɔn édu yi mawu yi na na nɔn agbaza lɔ sinɔn. [20] Mi ku kudo kristo yi xixe mɛ ŋsɛn wo ŋte gbe kpɔ nɔn mia gbɔ kpɔ tɔ le wo gbɔ nɛn nɛn, ŋde tsi kpɔtɔ le egbe xɔ kɔ nɔn wo nu xɔn. [21] Mi gbe sɔ, mi gbe dɔ se kpɔ mi gbe ta lɔ. [22] Wo nyi eseo , enu kpamɛ tsi agbetɔ la le to le do kia mɛ nɛn eva djo, agbetɔ yi wua enuxɔn. [23] Nyan wo su mɔn sumɔn nyui enyi a sɔ amɛ dɔ ki kue le dɔla wo ŋkɔ, do veve sese nɛn agbaza exɔn keŋ keŋ, wo nyɔn gany kea wo ŋte do asixɔ xɔ dewo agbaza wo dro yi xɔn wo.

Chapter 3

[1] Fifiɛ tsi mifɔn kudo kristo amɛ kuku wo do mɛ ŋtsi lɔ, misɔ miadji wo ɖo adoku nu dji potɔ wo ŋtsi kudo énu nyui wawa, nɔ afi tsi kristo lé le mawu yio axada mɛ lé bu bu kudo ŋtsɛn émɛ. [2] Mina nɔ djipo nuwo bubu kpɔ atsi susu mɛ nɔmi. Miŋgbégblé mia susu asɔ nɔn anyigbandji nuwo ŋtsi buɔ kpɔ o. [3] Ðolɔ miku, yi wosɔ mi kudo kristo yio agbé sɔ wa ɖo . Mazu mɛ. [4] Nɔ kristo tsi yi nyi agbé miatɔ va to lɔ, ké miwo tsan miato kui lé yio ŋtsi kɔkɔɛ mɛ. [5] Lé étsɛ ŋtsi lɔ, migbénu le anyigbadjinu nu gbegblé wo ŋtsi, mina nɔ énu daɖa tsi wo yi lé fiofio ɔ lé mia mɛ adjo. Miŋgbé wa énu ɖé tsi mɛ, hashiwawa, énu makɔ makɔ, énu daɖa wo kudo ŋkpɛn nuwo ŋtsio. Miŋgbé subɔ xixetsɛ mɛ nuwo ɖo mawu yio texué os do lɔ énu tsɛ wo trɔ zun vodu sɛn sɛn . [6] Mawu yio domɛ zi lava amɛ tsi yi wanɔ énu tsɛ wo dji. [7] Mi wanɔ énu tsɛ wo sa gatsi mɛ yi mi le xixéɛ mɛ. [8] Ganké fifiɛ lɔ, gamɛ su nɔmi yi mi la ta shi dɔ mɛzi dodo, éké le amɛ, énudo amɛ kudo ényɔ baɖawo nunu. [9] Miŋgbé kan nusu nɔ mia nɔvi woo, ɖo lɔ miɖé agbé xoxoɔ lɔ wo nuwawa wo djo. [10] Fifiɛ lɔ, agbé yéyé nɔɔ yi milé, yi lé agbé yéyé tsɛ mɛ lɔ mikplan énu nyui wawa gashia gamɛ le énu djédjé shi mɛ nɔ miatɛŋ aɖo amɛ tsi yi wa mi yio mɔnɔ mɛ. [11] Le agbé yéyé tsɛ nɔnɔ mɛ lɔ, gvɛkitɔ alo yadatɔ ŋdé agbé lio, évo soso kudo évo maso maso, énu kpɔ tɔ alo amɛtsi ŋdé kpɔnɔ énu o, yekluvi alo vovo vi o vɔ lɔ wo kéŋ kéŋ wotrɔ zun kristo tɔ, yi kristo lé wo kéŋkéŋ mɛ. [12] Nɛnɛ tsi yi nyi mawu tsi na nɔ agbé yéyé ŋtsɛ yi tsia mi yi lɔmi veve de ŋtsi lɔ, mi sɔ dɔ mɛ tɔtrɔ do awu kudo nushɛnshin kuku, amɛ ɖeki dji ɖuɖu, amɛɖéki bɔbɔ, dji mɛ fafa, kudo edji gbɔ ɖɛ yio awu wo nɔ mia ɖekiwo. [13] Mihɛn adodo kudo mia nɔviwo, mi wa amɛ nuveve ɖaɖa mia nɔviwo gbɔ nɔ amɛɖé wa énu vuɛn ɖaɖa nɔviɛ gbɔ lɔ, nɛ sɔɛ ki shigbé létsi axuétɔ tsan sɔ kũ nɛnɛ. [14] Lé énu tsɛ wo kéŋkéŋ mɛ lɔ, mido lɔn lɔn nɔ mia nɔviwo to déka wawa ŋkɔyiyi tɔ mɛ. [15] Ke kristo yio ŋtsi fafa nɛnɔ mia dji wo mɛ tɛ gbɛɛ. ŋtsi fafa xɔŋtsi woyɔ mi do to ŋtsi lan ɖéka mɛ yi ŋtsi lɔ. mi nyi djéshi do énu tɔ wo. [16] Ké kristo yio ényɔ nɛ nyi adɔku yetɔ anɔ mia mɛ kudo énu nyanya lɔ mi sɔ afɔ do afɔ dji nyɔ asɔ fia énu nɔviwo , kudo Psalmowo, kudo éha djinu, kudo éha djidji gbɔ mɛ tɔ wo, mi sɔ djéshi donu sɔ dji eha nɔ mawu. [17] Enu tsiwo kéŋkéŋ mila wa lé nuxo xoxo mɛ lɔ, miwa wo lé axuétɔ yésu yio nyikɔ mɛ. Mido akpe nɔ mawu tsi nyi mia tɔ. [18] Nyɔnuwo mibɔbɔ mia ɖéki nɔ miasu wo le nɔnɔ mɛ nyui mɛ nɔ axuétɔ lɔ. [19] Ŋsu wo milɔn mia shiwo, nɔ miŋgbé do dɔmɛ zi dowo. [20] Ðéviwo, mibu amɛdjitɔ miatɔ wo lé enu wo kéŋkéŋ mɛ ɖo lɔ ényi enu nyui lé axuétɔ lɔ mɛ. [21] Amɛdjitɔ wo miŋgbé do tukada nɔ mia viwo nɔ wa gbɔdjɔo. [22] Ekluviwo, mibu tsitsa miatɔ wo lé énuwo kéŋkéŋ mɛ. Vɔ lɔ ŋdé nyi wo ŋkuvi mɛ dédé kpo mila bu wo lé asɔ nya kpɔkpɔ nɔwo, vɔ lé édji miatɔ blebu mɛ lɔ, mia vɔn nɔ mawu. [23] Enu tsiwo kéŋkéŋ mi la walɔ, mi wɛ kufo éklan miatɔ nɔ axuétɔ lɔ, vɔ ŋgbe nyi agbétɔwo o. [24] Minya bé mixɔ adoku tsi nyi éfɛntu so axuétɔ lɔ gbɔ. yi nyi axuétɔ kristo yi mi la sɔ subɔ. [25] Ðo, nɔ amɛɖé wa énu madjɔ madjɔ lɔ, éla xɔ éfɛntu énu madjɔ madjɔ tsi wa lɔ tɔ, yi wo ŋda kpɔ amɛ ŋmɛ o.

Chapter 4

[1] Tsitsa wo, misɔ énu tsi yi djé kudo enu tsi yi nyɔ sɔ na ekla vi miatɔ wo miwo tsan mi nya bé miɖo axuétɔ le djipo. [2] Minɔ été sɛnsɛɖe le gbedododamɛ, minɔ ŋzɔ le gbedodo ɖa kudo akpé dodo mɛ. [3] Mi do égbéɖa ɖo miata nɔ mawu ahun agbo ényɔ lɔ tɔ nɔ mi, nɔ mia xo nuxo so nyawo toto ŋtsi le kristo mɛ, do ényɔ tsɛ ŋtsi lɔ ŋtrɔzun gakpamɛ nɔtɔ nɔ kristo. [4] Mido égbé da nɔ matɛŋ anu enyɔ lɔ nɔ émɛ akɔ nɔ amɛwo. [5] Mi zɔn lé nunya mɛ kudo amɛtsi yi le azɔgé wo, nɔ mia hlɛndo gaxoxo ɔ lɔ wo. [6] Enyɔ miatɔ wo mɛto nɔ kudo fafa nɔ édjé anɔ mɛ gaxɔ mɛ lɔ mia nya lé tsi miado nɔ ényɔ tsi nɔ amɛ ɖéka déka. [7] Nɔ énu tsi yi kaŋ wo lɔ Tyhique la da sa wo nɔ mi, nɔvi lɔlɔtɔ yi énuyi, subɔvi nyui yɔ, ényui amɛ xuéxlué shigbé

ényɛ xa nɛnɛ le axuétɔ lɔ mɛ. [8] Ŋdɔɛ ɖaɖa miagbɔ nɔ ya sɔ mia nyɔ wo va nɔ mi asɔ do ŋsɛn mi. [9] Ŋdɔɛ kudo omézime , nɔ vi lɔlɔntɔ kudo amɛ djɔdjɔɛ yi nyi le mizdomɛ, éla nu ényɔ tsi yi djɔ le miagbɔ wo nɔmi. [10] Nyɛ kudo amɛtsi yi nɔ gakpamɛ (aristarques ) do égbé dada mi, amɛtsi dji mifia énu mito, nɔ éva miagbɔ lɔ, mi xuɔɛ kudo marko tsi nɔviɛ nyi barnaba. [11] Yi yésu tsi woyɔ bé Justus. woé nyi judatɔ tsi woso évo nɔ yi wo wa édɔ kudoŋ nɔ maxu yio fiɔɖuxuéɛ lɔ. Wonyi ŋsɛn do amɛtɔ gagan déka nuŋ [12] Epaphras tsan do égbé nɔ mi, enyi miadomɛtɔ ɖéka judo yésu kristo yio amɛ xuéxlué. Ewans ahua donu nɔmi lé égbédo do ɖa mɛ, nɔ miatɛŋ anɔ éte sɛnsɛdé kudo kakan dodji lé Mawu yio drowo mɛ. [13] Ðolɔ, ŋdé kunu nyi bé, éwanɔ édɔ sɛŋsɛŋ dobéta nɔ mi kudo Laodiké tɔ wo sɔ bɔ ɖo amɛ tsi wo yi lé Hiérapolis. [14] Lɔlɔntɔ luta tsi yi nyi lɔkita yékudo démas wodo égbé nɔmi. [15] Mido égbé nɔ nɔvi tsi yi lé Laodikée wo kudo nymphas kudo tsɔtsi tsi yi lé yio xomɛ. [16] Nɔ wohlɛn womatsɛ lé miagbɔ lɔ, mina nɔ wahlɛn nɔ laodikée ava miagbɔ. [17] Mitɔ Arhippe be nɛ le bo nɔ édɔ tsi yi xɔ axuétɔ lɔ gbɔ nɔ matɛŋ awa yi ŋtsi dɔ nyuidé. [18] Nyɛŋtɔ pɔlu yi sɔ alɔ tsinyɛ yi sɔ ŋlɛn égbé dodo nɔ amɛ tsɛ ɖaɖa mi, mido ŋkuvi gɛdɛ tsinyɛ wodji, ke amɛ nu vévé nɛ nɔ anyi kudo mi.

# 1 Thessalonians

## Chapter 1

[1] Pɔlu, Sylvain kudo Timoté, ɖoɖa Thessalonika yo hamɛa, dogbé ɖoɖa mi lé Mawu tɔ kudo Axoétɔ Yésu Kristo mɛ. Amɛnuvévé kudo ŋtifafa nɛ nɔ mia dji. [2] Mi kpɔtɔ lé akpé dodo dji nɔ Mawu ɖaa ɖo nuɖékpékpé tsi kan mia ŋti; mi ɖoŋku mia dji lé miã gbédodoɖawo mɛ. [3] Mi kpɔtɔ ɖonɔ ŋkuvi mia xɔsé dɔwo dji, mia lɔnlɔn dɔwo, kudo kankanɖodji sɛnsɛn tsi mi ɖo ɖo mia Xoétɔ Yésu Kristo yo sɔmɛ ŋti le Mawu mia Tɔ yo ŋkumɛ. [4] Nɔvi lɔnlɔntɔwo Mawu tɔwo, mi djési yɔyɔ tsi wo sɔ wɔ mi, [5] létsi wo nu mia mawunyɔ nɛ mi ɖo, ŋdé to nuxo xoxomɛ ɖéɖé mɛ kpo, vɔ lé ŋsɛn mɛ sɔ to Gbɔngbɔnkɔkɔɛ dji, kudo kankanɖédji sugbɔ ɖo lɔ mi ŋdé ŋlɔbé létsi mi ɖé mia ɖékui fia lé mia domɛ nɛ ya nyɔ nɛ mi. [6] Mí nyi mia ɖitɔ kudo Axoétɔ lɔ tɔ, ɖo tsi mi xɔ ényɔ lɔ lé éfunkpékpé sugbɔ mɛ kudo Gbɔngbɔ kɔkɔɛ yo djidjɔɛ [7] nɛ mia trɔzun kpɔɖéŋ nɛ amɛtsiwo kpata lé Makédonia kudo Axayi. [8] Ðo lé mia gbɔ, Axoétɔlɔ yo nya ɖi, ŋdé Makédonia kudo Axayi ɖéɖé kpo,vɔ lé afisiafi tsi mia Mawu dji xɔsé yi, nutsiwɔɛ bé ŋdé gbé hian bé mia xo nuxo. [9] Ðoa wo ŋtɔwo ɖi ɖasé so mia ŋti, ɖo gomɛ tsi yi mi kpɔ so mĩa gbɔ, kudo létsi mi trɔ ɖo Mawu ŋti ɖo, yi mi gbé mia légbawo ɖɛ bé yéwoa subɔ Mawu agbéagbé ku ŋtɔŋtɔa. [10] Yi mi lé mɔkpɔwɔ nɛ Viɛ so djiŋkusi; Amɛ tsi fɔn so amɛkukuwo domɛ, Yésu, tsi ɖé mi so adɔmɛzi tsi gbnɔnɔa mɛ.

## Chapter 2

[1] Nɔviwo, mia ŋtɔwo mi nya bé mía gbɔ vava ŋdé nyi gbagbalo, [2] vɔ tsi mi kpéfun yi wo dovlo mi lé Filipi lɔ sigbé lé tsi mi nyɛ lɔ, mi va ɖo kankanɖédji ɖo mia Mawu dji bé mi nu mawunyɔ nx mi to womɛtsitsi sugbɔ mɛ. [3] Ðoa mia ŋsindoamɛnya, ŋdé nɔté ɖo vodada, makɔmakɔ dji o, alo ayémɛnuwo djio, [4] vɔ bohun so létsi Mawu kpɔ bé mi djé bé nɛ ya sɔ ényɔnyuiɛ do asi nɔ mi nɛnɛ, yi mi le nunuiɔ, ŋdé bé ya do djidjɔɛ nɛ amɛwo, vɔ nɛ Mawu, tsi donɔ mia djiwo kpɔnɔ. [5] Mi ŋdé sɔ numɛ vivi kudo adjéɖaɖa sɔ xo nuxo nɔ mi kpɔ gbéɖé o, sigbé létsi mía ŋtɔwo mi nyɛ nyuiɖé nɛnɛ, yi mia tamɛ susuwo ŋdé nɔté, ɖo éga lɔnlɔn djio, Mawu yi nyi mia ɖasédɖitɔ. [6] Yi mi ŋdé dji bubu so amɛgbétɔwo gbɔ tsan o, so mia gbɔ alo afibu o , vɔ tsinɛ mi la tɛŋ biɔ mia djéna amɛbuwo sigbé Kristo yo Apostolowo nɛnɛ. [7] Bohun, mi bɔbɔ mia ɖokuiwo lé mia domɛ, sigbé létsi évinɔ fanɔ akɔn nɔ yéŋtɔ éviɛwo énɛ. [8] Yi mi ɖo lɔnlɔn nɔ mi; vɔ ényi djidjɔɛ nɛ mi bé ŋdé mia man Mawunyɔ ɖéɖé kpo, vɔ mia ŋtɔwo gbé ku mi, ɖo mi djova trɔzun amɛvévéwo nɛ mi. [9] Ðoŋti lɔ, mia ŋtɔwo mi ɖoŋkuvi,nɔvowo,mia dɔwɔwɔ kudo mia fukpékpé: ézan kudo kédé tsi mi wɔ dɔ, bé nɛ mi ŋgbé zun agban nɛ mia domɛtɔ ɖékpéo, lé gatsimɛ mi nɔnɔ Mawunya nuɔ nɛ mi. [10] Mi nyi ɖasédɖitɔ, yi Mawu ŋtɔtsan nyi, sigbé kɔkɔɛtɔwo, djɔdjɔɛtɔwo, amɛtsiwo ŋti wo ŋda kpɔ nyabaɖaɖé lé yo fɔ yi miɖé ɖoɖa mia mɛtsiwoé xɔsé, [11] sigbé létsi mi nyɛ bé mi nɔ nɛ mi amɛ ɖésiaɖé sigbé létsi étɔ lé nɛ éviɛwo nɛnɛ, lé ŋsɛndoɔ mi, lé djidowɔ po nɛ mi, lé ɖasédɖikɔ nɛ mi [12] bé nɛ mia zɔn aleyi éla djé Mawu nu, tsilé mia yɔɔ nɛ yiŋtɔ yo fiɔɖuxoéɛ ku yo ŋtikɔkɔɛ. [13] Enuxɔn ŋti lɔ, mi kpɔtɔ lé akpédoɔ nɛ Mawu, bé tsi mi xɔ enyɔ lɔ yo ŋtinyɔ lɔ, Mawunya, mi xɔɛ, ŋdé sigbé amɛgbétɔ yo nyao, vɔ sigbé létsi lé pɛpɛ nɛnɛ, Mawu yo nya, tsi lé dɔ wɔɔ lé mia mɛtsiwo xɔsé mɛ. [14] Ðoa ,nɔvinyɛwo, miawo lɔ, mi trɔzun amɛtsiwo ɖi Mawu yo hamɛ tsilé Kristo Yésu mɛ lé Yudéya, ɖoŋti mi kpéfun so mia ŋtɔ mia dumɛtɔwo gbɔ, nɛnɛ yo fun tsi wo tsan wo kpé so Yudatɔwo gbɔ, [15] amɛtsiwoé wu Apétɔ Yésu kudo nyɔnuɖɛtɔwo, yi woé nya mi, yi wo nu ŋdé djɔdji nɛ Mawu o, amɛtsiwoé nyi amɛwo kpata yo futɔwo. [16] Wo lé émɔ xéɔ nɛ mi bé mia nu mawunyɔ nɛ trɔnsubɔlawo bé nɛ woa kpɔ xɔxɔ, yi wo gbé kpɔtɔ lé wo nuvɔwu djiɔ ɖodji. Adɔmɛzi va wo dji mamlĩnu lé agbɔsusumɛ. [17] Miawo, nɔviwo, mi mã so mia gbɔ le ŋtsilan mɛ, vɔ mi ŋdé ma lé djimɛ o, yi mia djidji gãn yi nyi bé mia kpɔ mia ŋmɛ. [18] Nɛnɛké, mi dji bé miava miagbɔ, ényɛ Pɔlu, ŋ'dji zéɖéka, alo zévé ŋtɔtsan ganké Satana xé mɔ nɛ mi. [19] Ðoa ŋdé nyi mia kankanɖédji ɖo ŋkéké tsiwo gbɔnɔ ŋti, alo mia djidjɔ, alo mia ŋtikɔkɔɛ yo fiakuku; ɖéŋnyi miwo oɔ, sigbé bé amɛ bubuwo tsan, lé mia Axoétɔ Yésu yo trɔtrɔva? [20] Ðolɔ miawoé nyi mia ŋtikɔkɔɛ( atsɔ) kudo mia djidjɔ.

## Chapter 3

[1] Eyɛ ŋti, tsi mí ŋda tɛŋ do dji o lɔ, mi ɖé susu bé ényɔ bé mia ɖéka mia tsi Atɛnu. [2] Mi ɖo Timoté mia nɔvi kudo Mawu yo téxoénɔla Kristo yo nyɔnyui tola, bé nɛ ya liké mi kudo ya do ŋsɛn mi sɔ kuɖo mia xɔsé ŋti, bé nɛ amɛɖékpé ŋgbé tsaka lé

fukpékpé yɛ wo mɛ o, [3] Ðolɔ mia ŋtɔ minyɛ bé éyɛ éyɛ ŋti wo yɔ mi ɖo. [4] Nyawolɔ, tsi mi nɔ mia gbɔ lɔ, mi nɔnɔ totoɔ nɛ mi doŋkɔ bé mi lato funkpékpéwo mɛ, yi yivɛ mɛ sigbé alétsi mi nyɛ nɛnɛ. [5] Nuxɔŋti, tsi nyɛ ŋda kpéŋti ado dji o lɔ, ŋɖo amɛ ɖoɖa mi bé masé nyɔ so mia xɔsé ŋti, bé nɛ amɛtétɔlɔ ŋgbé té mi kpɔ, bé nɛ mia dɔ lɔ yanyi gbalo-gbalo. [6] Vɔlɔ Timoti, tsi gbɔ nyisɔ so mia gbɔ lɔ, xɛn nyanyui gbogbodɖé so mia xɔsé kudo lɔlɔn ŋti, bé milé djidjiwɔ bé yéwoa kpɔ mi sigbé alétsi miatsan milé djidjiɔ nɛnɛ, [7] yi ŋtia, nɔviwo, lé mia fukpékpéwo kpata domɛ kudo mia yomɛtsitsiwo mɛ, mi kpɔ ŋsɛn to mia xɔsé dji. [8] Ðolɔ,élé sigbé bé milé agbé nɔwɔ lé nɔnɔmɛ yeyeɖé mɛ fifiɛ nɛnɛ, noŋti mí nɔté lé Axoétɔ Yésu mɛ. [9] lédé mí la tɛŋ da akpé nɛ Mawu ɖo djidjoɛ tsi mi dodoɔ nɛ mi lé yo ŋkumɛ ɖo? [10] Ezan ku kédé, mí le égbé doɔ ɖa ni kudo adan bé nɛ ya némɔ bé miakpɔ mia ŋmɛ yi nɛ mia sɔ nutsi kpɔtɔ asɔ kpéɖé mia xɔsé ŋti. [11] Mia Mawu tsi nyi mia tɔ ŋtɔtsan, kudo mia Axoétɔ Yésu, wo nɛ ta mía mɔ nɛ mi, [12] yi Axoétɔ lɔ nɛna bé lɔnlɔn tsi mi ɖo ɖoɖa mia gbɔ, kudo amɛwo kpata gbɔ, nɛ sugbɔ adjiɖé dji lé mia domɛ. [13] Nɛ yɔ éyɛ, bé nɛ ya liké mia djiwo bé nɛ woasɔ asi afia mi o lé kɔkɔnyɛnyɛ lé Mawu mia Tɔ yo ŋmɛ, lé gbétsi gbé mia Axoétɔ Yésu kudo yo amɛkɔkɔɛwo yo gbɔgbɔ.

Chapter 4

[1] Vɔvɔnulɔ, nɔviwo, millé ŋsɛn doɔ mi lé toxoɖo naɔ mi lé Axoétɔ Yésu mɛ, sigbé bé alétsi mikplɛ lé mia gbɔ, alétsi mi lazɔn ɖo asɔdjé Mawu nu; yi nɛnɛ yi mi lé zɔnzɔnwɔ, mi gbé yi ŋkɔ wu nɛnɛ. [2] Ðolɔ mi nya, ɖoɖo tsiwo mi sɔ na mi so mia Axoétɔ Yésu gbɔ. [3] Nutsi nyi Mawu yo lɔlɔnu lɔ, yi nyi mia kɔkɔnyɛnyɛ, alé bé amɛsiamɛ nɛ ɖu yiɖékuidji lé gbɔdɔdɔ makɔmakɔ ŋti, [4] nɛ amɛsiamɛ le mia domɛ nɛnya élétsi yila lébénɛ yiŋtɔ yo srɔn lé kɔkɔnyɛnyɛ kudo bubu mɛ ɖo, [5] bé nɛ mi ŋgbé sɔ mia ɖokui doasi nɛ nudjroamɛ djrodjro ( sigbé bé alétsi trɔnsubɔlawo tsiwo ŋdé djési Mawu wɔnɔ énɛ o), [6] Yi amɛɖékpé ŋgbé zun katafitsiwɔtɔ alo awɔ nuvɔn ɖoɖa nɔvia gbɔ lé dɔwawa mɛ o, ɖolɔ Axoétɔ lɔ biɔnɔ hlɔn ŋso nutsɛwo kpata gbo sigbé bé alétsi nui nɛ mi xoxo yi tɛ gbé ɖo dji nɛnɛ. [7] Ðo Mawu ŋdé yɔ mi nɛ makɔmakɔnyɛnyɛ o, vɔ bohun na kɔkɔnyɛnyɛ. [8] Yiŋtsi, amɛtsi gbénu lé ɖoɖotsɛwo gbɔ lɔ ŋdé gbénu lé agbétɔ ŋti o, vɔ Mawu, tsi na mi yo Gbɔgbɔ Kɔkɔɛ. [9] Sɔkuɖo nɔvilɔnlɔn ŋti lɔ, mí ŋdé hian bé amɛɖé nɛ ŋlɛnu ɖoɖa mi o, ɖo Mawu ŋtɔ fianɔ mi nu, bé nɛ mia lɔn mianɔnɔwo. [10] Ðolɔ, yi yinyi nutsiwo wɔɔ milé nɛ nɔviwo ɖésiaɖé tsi lé Makédonia yo fiɖékpékpé, vɔ milé ŋsɛn doɔ mi, nɔviwo, bé nɛ miagbé wɔɛ wu nɛnɛ. [11] Mi le ŋsɛn doɔ mi tsan bé nɛ mia dji bé yéwoa nɔanyi kpoo, bé mia kpɔ mia dɔwo gbɔ, awɔdɔ kudo mianŋtɔ mia lɔwo, alétsi mi ɖoé nɛ mi nɛnɛ. [12] Miwɔ étsɛ, bé nɛ mia zɔn anukuaɖétɔ lé bubu nana so amitsiwo lé xɔséɛ godo, yi bé nɛ mi ŋgbé hian naɖékpé o. [13] Mi ŋdé djibé, nɔviwo, bé mianɔ manyamanyamɛ sɔ kuɖo amɛtsiwo lé alɔn dɔnwɔ, bé nɛ mia tsi nu xaxa mɛ o sigbé amɛɖétɔwo tsi ŋdé ɖo mɔkpɔkpɔ sɔ kuɖo ésɔmɛ ŋti o. [14] Ðolɔ nɛ mi xɔɛsé bé Yésu ku yi yifɔn lɔ , nɛnɛké, Mawu latrɔ hin Yésu kudo amɛtsiwoé lé alɔndɔnwɔ kudui gbɔ. [15] Ðo mikpɔ, milé Axoétɔ yo nyɔ nuɔ nɛ mi, bé mia amétsiwo lé agbé, tsiwo lé ténɔɔ kpɔ Axoétɔ lɔ, mi ŋda do ŋkɔ lé nyawototomɛ nɛ amétsiwo lé alɔndɔnkɔ. [16] Ðo Axoétɔ lɔ ŋtɔ, lé axoadodo yo gbéɖéɖémɛ, kudo Mawodɔla yo gbé, yi kudo Mawu yo axoakpin, la ɖiɖi so djiŋkusi, yi amɛtsiwo ku lé kristomɛ woé lafɔn tutugban. [17] Yo ŋgbédomɛ mia amɛtsiwo tsi agbé, mia kpata wo la kɔkɔ mi kudo wo lé lilikpowo mɛ asɔ yi dogo Axoétɔ lɔ lé ayamɛ, yi nɛnɛ mi la nɔ tɛgbɛ kudo Axoétɔ lɔ. [18] Mi sɔ nyatsɛwo fã akɔn nɛ mia nɔnɔwo.

Chapter 5

[1] Fifiɛlɔ, étsiwo kuɖo gamɛ ku azanwo ŋtsi lɔ, mi ŋdé hian bé woa ŋlɛ nu ɖoɖa mi o. [2] Ðo mia ŋtɔwo mi nyɛ nyuiɖé bé Axoétɔ lɔ yo ŋkéké gbɔnɔ sigbé fianfitɔ lé zanmɛ nɛnɛ. [3] Lé gaxoxo tsiwo gbɔnɔn mɛ lɔ, amɛɖéwo lato bé: " Ŋtifafa lé yi milé kankanɖédji mɛ"; ké tsɔntsrɔn kpata lava so Mawu gbɔ la djé wo dji, sigbé létsi évidjidji yo fukpékpé va tunɔ nyɔnu funɔ nɛnɛ, yi wo ŋda tolémɛ o. [4] Vɔ miawo, nɔviwo, mi ŋdé lé vivitsi mɛ, bé nɛ ŋkéké xɔn nɛ ya tu mi sigbé bé fianfi nɛnɛ o. [5] Ðo miakéŋkéŋ mi nyi kinklin yo viwo kudo ŋkéké yo viwo. Mi ŋdé nyi zãmɛ yo viwo, alo vivitimɛ tɔ o. [6] Ké xɔn ŋti lɔ, mi ŋgbé dɔn alɔn sigbé bé alétsi amɛkpɛtɛwo wɔnɛ nɛnɛɔn, vɔlɔ minɔn ŋzɔn yi minɔ ayɛdji. [7] Ðo lɔ amɛtsiwo dɔnɔn alɔn lɔ, dɔnɔn alɔn lé zãmɛ, yi amɛtsiwo munɔn lɔ munɔn lé zãmɛ. [8] Vɔ, étsi mi nyi ŋkéké yo viwo lɔ, midjé ayé; mina mido xɔsé yo akpoxɔnu kudo lɔnlɔn tɔ, yi, kuku lɔ lanyi, ɖéɖé yo mɔkpɔkpɔ. [9] Ðo Mawu ŋdé wɔ adɔmɛzoé yo ɖoɖo ɖé mia ŋtio, vɔ nɛ ɖéɖékpɔkpɔ yo xɔxɔ sɔ to mia Axoétɔ Yésu Kristo dji, [10] tsi ku ɖé mia ta, bé nɛ milé ŋzɔn alo bé milé alɔn dɔwɔ lɔ, milé agbé lédu kudui. [11] Yiŋti lɔ, mido ŋsɛn mia nɔnɔɛwo yi mi fianu mia nɔnɔɛwo, sigbé alétsi milé wɔɛwɔɛwɔ nɛnɛ tsan vɔ. [12] Milé kuku ɖéɔ nɛ mi, nɔviwo, nɛ mia do djési amɛtsiwo lé ,dɔ wawɔ lé mia domɛ yi wo nyi mia amɛganwo lé Axoétɔlɔ mɛ, yi lé ŋsɛn doɔ mi. [13] Mi lé biɔbiɔwɔ so mia gbɔ tsan bé mia do bubu wo ŋti lé lɔnlɔn mɛ sɔ kuɖo wo dɔwɔwɔwo ŋti. Mi nɔ ŋtifafa mɛ lé mia nɔnɔwo domɛ. [14] Mi lé ŋsɛn dowɔ mi, nɔviwo: mi ɖogbékpo amɛtsiwo nɔnɔn anyi lé agbé yaka mɛ, mi do ŋsɛn amɛtsiwoé gbɔdjɔ, mi dodji sɔ kuɖé amɛ gblɔɛwo ŋti, mi gbɔndjiɖɛ ɖoɖa amɛsiamɛ gbɔ. [15] Mi kpɔnyuiɖé bé amɛɖé ŋgbé ɖo évuin ɖo évuin téxoé, vɔ mi kpɔtɔ kplɔ ényui do, lé mia domɛ, yi ɖoɖa amɛsiamɛ gbɔ. [16] Mi kpɔtɔ nɔ djidjɔkpɔkpɔmɛ, [17] Mi nɔ gbédododoɖa dji ɖaa, [18] mi da akpé ɖo nusianu ta, ɖolɔ étsɛ yi nyi Mawu yo lɔlɔnu lé Yésu Kristo mɛ ɖoɖa mia gbɔ. [19] Mi ŋgbé tsi gbɔngbɔn nu. [20] Mi ŋgbé dovlo ényɔnudɛwo. [21] vɔ lɔ mido nu ɖésiaɖé kpɔ; mi lé ɖé nu tsi nyɔ ŋti, [22] Mi si lé nuvɔn xomɛvi ɖésiaɖé gbɔ. [23] Ŋtifafa Mawu lɔ nɛ kɔ mia ŋti kéŋkéŋ, yi mia gbɔngbɔn, mia luvɔn, yi mia ŋtilan nɛnɔ djradjraɖo mɛ ényɔɖé makpɔtɔ kaka sɔ na mia Axoétɔ Yésu- Kristo yo trɔtrɔva. [24] Amɛtsinɛ yɔ mi lɔ lé gbésɔsuɛ, yi yila wɔɛ. [25] Nɔviwo, mí dogbéɖa nɛ mi, [26] mí dogbé nɛ nɔviwo to sikiki kɔkɔɛ mɛ. [27] Ŋlé kpédowɔ nɛ mi to Axoétɔ lɔ dji, bé nuŋlɛŋlɛ tsɛ nɛ nyi hlinhlin nɛ nɔvi kɔkɔɛtɔwo. [28] Mia Axoétɔ Yésu- Kristo yo amɛnuvévé nɛ nɔ anyi kudo mi.

# 2 Thessalonians


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Chapter 1

1 Pɔlu, Silvɛn, kudo Timoté, ɖoɖa Tɛsalonika yo hamɛa, lé Mawu mia Tɔ kudo Axoétɔ Yésu Kristo. 2 Amɛnuvévé kudo
ŋtifafa tsi so mia Tɔ kudo Yésu Kristo nɛ nɔ mia dji. 3 Mi kpɔtɔ lé akpé doɔ nɛ Mawu ɖo mia ta, nɔviwo, ɖolɔ élé djɔdjɔɛ,
ɖoŋti mia xɔsé lé sinsinwɔ ɖo dji, yi amɛ ɖésiaɖé yo lɔnlɔn lé mia mɛ lé go gbankɔ ɖoɖa nɔviɛ gbɔ. 4 Yi ŋtɔtsan mia ŋtɔwo
milé nuxo xoɔ kudo églo so mia ŋti lé Mawu yo hamɛ mɛ so mia djigbɔngbɔnɖɛ kudo xɔsé lé yomɛtsitsiwo kpata kudo
nuxaxawo tsiwo milɔn xɔ ɖé akɔn. 5 Ðolɔ étsɛ nyi Mawu yo djési kɔtɔɛ sɔkuɖo Mawu yo djɔdjɔnyɛnyɛ djɔdjɔ, yi étsɛ ɖéfia
bé mi djé nɛ Mawu yo fiɔɖuxoé tsinɛ mi kpéfun na tsan. 6 Elé djɔdjɔɛ bé Mawu nɛ do ŋzinzin amɛtsiwo léfun mi, 7 yi nɛ
yafa dji nɛ mi lé mia xaxawo mɛ sigbé miawo tsan nɛnɛ, lé mia Axoétɔ Yésu yo trɔtrɔva lé yo ŋsin mɛ kudo mawodɔlawo. 8
Lé ézo ganɖé mɛ lɔ éla ɖo téxoé nɛ amɛtsiwo kpata ŋdé djési Mawu o yi ŋdé lé wawaɔ ɖo mia Axoétɔ Yésu yo nyanyuiɛ dji
o. 9 Wo lakpéfun lé tsrɔntsrɔn yo tohinhin mavɔ lɔ lé Axoétɔ yo téxoé nɔnɔ godo yi lé yo djiɖuɖu yo ŋsɛn mɛ. 10 Nɛ éla va lé
gbéxɔn gbé nɛ mawudɔlawo nɛ doé ɖé dji lɔ, bé nɛ amɛtsiwoé xɔ mia ɖaséɖiɖi sé lé mia mɛtsiwoé xɔɛ sé bé yéwoa kpɔɛ. 11
Xɔn ŋti mi kpɔtɔ lé gbédoɔ ɖa nɛ mi, bé nɛ mia Mawua nɛ bu mi sigbé amɛtsiwo djé nɛ yo yɔyɔ lɔ énɛ, yi nɛ ya wɔ djidji
nyui kudo xɔsé yo dɔwɔwɔ ɖésiaɖé lé ŋsɛn mɛ, 12 bé nɛ Axoétɔ Yésu yo ŋkɔ ya kpɔ dodoɖédji so mia gbɔ, yi nɛ mia kpɔ
dodoɖédji so gbɔ, sɔkuɖé mia Mawu yo amɛnuvévé ŋti kudo Axoétɔ Yésu Kristo tɔ.

Chapter 2

1 Fifiɛlɔ milé mia biɔ, nɔviwo,sɔ kuɖo mia Axoétɔ Yésu Kristo yo vava ŋti kudo mia kui yo gododo ŋti, 2 bé mi ŋgbé tsaka
fafaɖé lé mia susuwo mɛ, alo mia gbɔngbɔn mɛ, so nyan ɖé ŋti, alo to woéma ɖé tsi ŋdé so mia gbɔ; nɛ mia xɔsé bé Axoétɔ
lɔ ŋkéké ɖo vɔ. 3 Mi ŋgbé na nɛ woa blémi to mɔ ɖékpékpé nu alo to amɛɖé kpékpé dji o. Sɔkuɖo ŋkéké tsɛ ŋti lɔ, etsɛ ŋda
kpɔ émɛ vava nɛ ényɔlɔ ŋdé kpɔ yi amɛgbétɔ ésémaɖo lɔ, énugblévilɔ ŋdé va zé o. 4 Yi nyi amɛtsi tsitré yi so ɖo Mawu ŋti,
kudo yo subɔsubɔ yi yilé djiddjiɔ la xɔ Mawu yo fiɔzikpéɛ yi sɔ yiŋtɔ sɔ lé Mawu wɔɔ. 5 Ðé mi ŋɖokui bé ŋnu nyɔ tsɛwo nɛ
mi tsi ŋnɔ mia gbɔ? 6 Fifiɛlɔ minya nutsi xémɔn ni bé ŋgbé so ɖé Mawu ŋtsi o, vɔ wola ɖéfia lé gaxoxo nyui tɔ mɛ. 7 Ðolɔ
amliman nya sɔkuɖo nuvɔn ŋtia lé dɔdji, vɔ Mawu lé ɖo té kaka va ɖo gatsimɛ yila ɖéɖa. 8 Kéxɔnlɔ, aglandjéviɛ la zé yi
Axoétɔ Yésu la wui toi yo numɛ yaxoxo yi yila trɔɛ nugbalo lé yo vavamɛ. 9 Busunulɔ vava lava émɛ to Satanã kudo ŋsɛn
dji, djésiwo, kudo alakpa nukunuwo, 10 Kudo numadjɔmadjɔ ɖésiaɖé nɛ amɛtsiwo yinɔ tsrɔntsrɔn gbé, ɖolɔ wo ŋdé xɔ
nyawo yo lɔnlɔn tsi wo sɔ kpɔnɔ ɖéɖéo.
11 Yi ŋtsi lɔ Mawu sɔ émɔtratra yo gbɔngbɔn sɔna wo, bé nɛ woaxɔ adjéɖaɖa dji sé. 12 Bé nɛ woa so kodjo nɛ woakpata,
amɛtsiwo ŋdé kpɔnɔ djidjɔ lé so nyɔ djɔdjɔɛ ŋti o. 13 Mi kpɔtɔ lé akpé doɔ ɖé mia ta nɔvi lɔnlɔntɔ Axoétɔlɔ tɔwo,ɖo Mawu
tsan mi sigbé nuku gbantɔ nɛ ɖéɖékpɔkpɔ lé gbɔngbɔn kɔkɔɛ yo kɔkɔnyɛnyɛ mɛ kudo nyawoa dji xɔsé, 14 Tsiŋtsi yi yomi ɖo
to mia nyanyui dji bé nɛ mia xɔ mia Axoétɔ Yésu Kristo yo ŋtikɔkɔɛ. 15 Yiŋtilɔ nɔviwo, minɔ té sinsinɖé, milé kɔnuɖoɖo tsi
mi fia mi fia mi to nuxo xoxo mɛ alo mia woéma ŋlɔŋlɔ mɛ. 16 Mia xoétɔ Yésu Kristo ŋtɔ kudo mia Tɔ Mawu tsi lɔn mi yi
yisɔ amɛlélé tɛgbɛ kudo kankanɖédji to amɛnuvévé tsi gbɔnɔ mɛ, 17 milé mia nɔnɔwo yi mido ŋsɛn mia nɔnɔwo lé mia
djiwo mɛ lé dɔnyui wawa mɛ yi lé ényɔnyui ɖésiaɖé mɛ.

Chapter 3

1 Fifiɛlɔ, nɔviwo,mi dogbéɖa ɖo miata, bé nɛ mia Axoétɔ yo nyɔ nɛ kankan kaba yi nɛ ya kpɔ dodoɖodji, sigbé létsi yilé lé
miagbɔ nɛnɛ 2 yi nɛ miakpɔ katutu lé nuvuinwɔwɔ gbɔ kudo amɛ gbégbléwo domɛ. 3 Vɔ Axoétɔ lɔ nyi nutéxoé watɔ bé nɛ
ya lé mi ɖo té kudo ya ɖé mi ɖa so futɔlɔ simɛ. 4 Mi ɖo kankanɖédji lé Axoétɔlɔ mɛ ɖo miaŋti, bé milé nutsiwo mi to nɛ
mia wɔɔ, yi mila gbé waa nutsiwo kpata mi biɔ mi wo dji. 5 Axoétɔlɔ nɛ kplɔ mia djiwo lé Mawu lɔnlɔn kudo Kristo yo
djigbɔnɖɛ mɛ. 6 Fifiɛlɔ nɔviwo, mi lé mia biɔɔ lé Axoétɔ Yésu Kristo yo ŋkɔ, bé mi ŋgbé nɔ kadodo mɛ kudo dɔvétɔwo o,
nutsi ŋdé sɔgbé kudo ɖoɖo tsi mí xɔ so mia gbɔ.
7 Bohun miɖo la ɖi mi. Ðo miŋdé zɔn abé kuviɔntɔwo nɛnɛ lé mia domɛ o. 8 Yi mi ŋdé ɖu amɛɖé yo nuɖuɖu fata o, bohun;
mi wɔ dɔ sɛnsɛnɖé zan ku kédé ɖo mia hianhianwo ŋti bé nɛ mi ŋgbé trɔ zun agban nɛ amɛɖékpé o. 9 Ŋdé gɔmɛ yi nyi bé
mi gbé mia amɛxɔxɔ o vɔ mi wɔɛ bé mia na mi kpɔɖéŋ bé nɛ mia ɖi mi. 10 Gatsimɛ yi milé mia gbɔ lɔ, minɔnɔ toxoɔ nɛ mi: "
Bé nɛ amɛɖé gbé bé yéŋda wɔ dɔ o lɔ, ŋgbé ɖu nu tsan." 11 Ðo mi sé bé amɛɖéwo lé mia do mɛ wo gbé bé yéowoa ŋda wa dɔ
yi bohun, wo yinɔ ɖo téxoé ɖé kudo ébuwo yi nɔnɔ adjé ɖaɔ bé nɛ yéwoa kpɔ viɖé. 12 Ké nɛnɛ yo amɛwo lɔ, milé toxoɔɖo
nɔwo lé Axoétɔ Yésu Kristo yo ŋkɔ mɛ bé wo nɛ djé dɔdji bé woa kpɔ wo hianhianwo gbɔ. 13 Yiŋtsia nɔviwo mia djiwo ŋgbé
tédɔa lé nunyui wawa gbɔ o. 14 Yi nɛ amɛɖé lé tsi ŋdé lé wawaɔ ɖo nutsiwo mi to nɛ mi olɔ, mi kpɔgbɔ bé mi ŋgbé ya ɖéka
kudo amɛtsɛ o. 15 Mi ŋgbé gbé hamɛ nii sigbé mia futɔ nɛnɛ, vɔ mi xotoɖo nii sigbé mia nɔvi nɛnɛ. 16 Ŋtifafa yo Axoétɔlɔ ŋtɔ
nɛ na mi ŋtifafa gasiagamɛ, lé gaxoxo ɖékpékpé mɛ. Axoétɔlɔ nɛ nɔ anyi kudo mia kpata. 17 Ŋdo gbé nɛ mi, ényɛ Pɔlu, ku
alɔ tsinyɛ, nɛnɛ yi nyi asidodo woma nyɛwo nɛ; nɛnɛ yi ŋ'ŋlɛnɔ nu nɛ. 18 Axoétɔ Yésu Kristo yo amɛnuvévé nɛ nɔanyi kudo
mi.

# 1 Timothy

Chapter 1


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[1] Pɔlu, Apotri Yesu Kristo tɔ, le Mawu wo gbéɖéɖé mɛ, hloingantɔ Yesu Kristo tsi nyí mia mɔkpɔkpɔ, [2] Timoti evinyɛn vévi
le xɔse mɛ. Amenuvévé, ku nushishi kuku, ŋtsifafa, tsi so Mawu miatɔ kúɖo Yesu Kristo mia xɔnamétɔ gbɔ lɔ ne nɔn kúo. [3]
Enyɔn tsi ŋtonɔn gbɔxué djó yi Makedonia yí nyi be: nɔn Efésó nɛ na dosé nɔ amɛɖéwó bé wó ŋgbe fiɔ núbúbúwó. [4] ŋgbe
tɛɖó edru tótó ku djidji mɛ xótutu tsiwó ŋdé ɖónɔn nuwúwú o. Enu tsɛwo lɔ manman kpo yí i hɛnnɔva, ŋdé nɔnɔn bé
Mawú yio dɔwawa yi nɔn ŋkɔ le xɔnsesemɛo. [5] Ese lɔ yio taɖodjinú yi nyí lɔlɔntsi só dji kɔkɔɛ, kúɖo djidjinyɔn nyui, kúɖo
xɔse ŋtɔŋtɔ mɛ. [6] Amɛɖéwó tsiwó doŋgbé nú yɛwo lɔ, wo bú mɔ, yí wovɛ tsi enyɔn manyatanawó núnú mɛ. [7] Wolé djidjiɔ
lafiɔn sé amɛ, vɔ wó le wó ŋdé se gɔmɛ nɔ nutsi nuɔ wóléo, alo nú yi djí wó le gbetɛɔ ɖó o. [8] Mi nyabe ésé ɛ nyɔn, vɔ nutsi
hian yí nyi bé, wazin nyuiɖé. [9] Mian nyabe ese ɛ woŋdé wɛ nɛ ame djɔdjɔɛ wó, vɔ wowɛ nɛ enubaɖa tɔwó, agladjétɔwó,
amɛ mavɔn Mawu ku nuvuin watɔwó, amɛ tsiwó ŋde subɔnɔ ŋɖekpíkpí wo, mɛ tsiwó ŋde donɔn ashi xɔxɔ Mawu yio
ŋɖoɖowó ŋtsio, mɛtsiwó wunɔn wótɔwó ku wo nɔnwó, [10] matéli watɔwó, ŋsu la ɖe ŋsu, amɛ fiɛn tɔwó, nusukantɔwó, adje
ɖaɖa wo ɖasé ɖutɔwó, nutsiwó tovo nɔ nufiafia kɔkɔɛ lɔ, [11] le Mawu ylaylatɔ yio ŋti kɔkɔɛ nyɔn nyui tsi sɔɖo alɔmɛ nu lɔ
nu. [12] ŋbui sebé mia xoétɔ Yesu Kristo doŋ ŋsɛn, ɖo nu yí tsi lɔ, e kpɔŋ nutexoéwoatɔ, yí yi sɔ dɔdashi ŋnyɛn naŋ. [13] Enyɛn
tsi nyi busú nyɔn nutɔ kúɖo adan watɔ. Vɔ ŋxɔ amɛnuvévé ɖo ŋwa nuxɔnwó le manya manya mɛ. [14] Mian xoétɔ yió
mɛnuvévé tsi le xɔse kuɖo Yesu Kristo yio lɔnlɔn mɛ sugbɔ kaka wugan nɔnŋ. [15] Enyɔn tsɛ kankan ɖodji le ŋti yí dje be
amɛshiamɛ nɛ xoɛ; yí nyi bé Kristo Yesu va xixɛ mɛ be yava ɖe nuvuin watɔwó; tsio dome nyɛn nyɛn nyranwu le. [16] Susu
xɔn ŋtsi wó kú ŋsinsin nɔŋ nɛ, be Kristo Yesu yɛ yaɖe yio djigbɔɖanyi lɔ kékéŋ asɔ fia le nyɛmɛ tútúgbɔn, nɛ manyi
kpɔɖoŋui nɔ amɛ tsiwó la xɔ dji se nɔn agbemavɔ. [17] Efiɔmavɔ, makú makú, makpɔkpɔ, Mawu ɖekɛ lɔ, yé tɔ la nyi kafukafu
kúɖo ŋtikɔkɔɛ só mavɔ yi mavɔ mɛ. Amɛn! [18] Sédódó tsi ŋsɔ nɔn vinyɛn Timoti le nyɔn tsiwó wó nú só ŋtiwo daɖɛ lɔ, yí nyí
bé na dran avun nyuitɔ; [19] xɔse kúɖo djidjinyɔ nyuitɔ nɛ nɔ ashio. Amɛ ɖéwó bui, yé wó bú mɔ djó le xɔseɛ gbɔ. Mɛtsɛwó
domɛtɔ ɖéwó yí nyí Iméné kúɖo Aleksandri, [20] mɛ tsiwó ŋsɔ do ashi nɔ satana nɛ wóa tashi busúnyɔnwó tótó.

Chapter 2

[1] Fifiɛ ŋlé nufia miɔ le mɔnwo keŋkeŋ nu be miawoa kukuɖeɖe kuifan, nyɔxɔxɔ ɖakɔ, akpédodo, kuifanwó ɖa mɛnwo ta, [2]
égawo, dukplɔtɔwó, dume mɛganwo, be mianɔn nyi le ŋtsi fafa, kũɖo susu djakɔn anyi me, le Mawu vɔnvɔn kúɖo ashí
xɔxɔ le amɛwo ŋmɛ. [3] Nɛnle nɛnnɛn lɔ édjɔnɔndji nɔn Mawu tsi nyi mía hlɛngantɔ. [4] Ele djidjiɔ be ameowo keŋkeŋ nɛn kpɔ
xɔxɔ le Mawu djedjeshi kú nyawototo mɛ. [5] Mawu ɖeka yí li, nyamesotɔ ɖeka yí le Mawu ku agbetɔ domɛ, Yesu Kristo tsi
nyi amɛngbetɔ [6] esɔ yéɖéki tufɛn ɖo miakékéŋ ta sɔ na ɖaseɖiɖi le gaxoxo nyui tɔ dji. [7] Taɖodjinu xɔn ŋtsi wo sɔŋ ɖo
Mawunyɔntotɔ kudo apotri. Nyawo towɔ ŋle nyɛnŋdé le adjéɖaɔ. Wo do dɔ ashi nu be mafianu trɔnsubɔlawo le xɔse kú
nyawo toto mɛ. [8] ŋdji be ŋsuwo nɛ kɔ wo lɔ kɔkɔɛ wó ɖodji adogbeɖa le fiɖekpikpi, djibibi kú djimeve súsú ma nɔn mɛn. [9]
Nɛnnɛn ké ŋdji be nyɔnnuwo tsan ne do awu le nɔnnɔnmɛ nyuitɔ mɛ tsi la wloa ŋkpɛntexoéwo, woa nɔn za, wo ŋgbé sɔ ɖa
xoxo vovowó, shika alo djenuwó, alo awu ga gangan, asɔ djraɖo nɛ woɖekio. [10] Wo ne sɔ dɔnyui woawoa awoa awu do, tsi
ladje nɛ nyɔnu tsi wo le wó xɔsetɔnyinyi ɖeɔ fia nɛnɛ. [11] Nyɔnu ɖo la klpan nu le enubɔbɔ kú bɔbɔɛnyinyimɛ. [12] Nyɛn ŋdé
ɖémɔ be nyɔnu ne fianu alo aɖegbe ɖo nusu djio, vɔlɔ yia nɔn nubɔbɔkpo mɛ. [13] Do Aɖam yí wo mɛ tutugbɔn, le xɔn godo lɔ
wo mɛn Eva. [14] Ké ŋdé nyi Aɖam yí wo bléo, vɔ nyɔnu lɔ yí wo ble, yí dje agɔdjedje mɛ. [15] Tsí yi le nɛnɛ tsan elakpɔɖeɖe, yí
yi la trɔzun vinɔn, nɛn ekúkutri le xɔse mɛ, agbenɔnnɔn zaa mɛ kúɖo amɛ ɖeki ɖeɖe ɖovo mɛ.

Chapter 3

[1] Enyɔn yɛ nyí nyɔnwó bé nɛ mɛɖé dji bé yanyi ehakplɔtɔ le Mawu mɛ lɔ, édjí edɔ nyui tɔ. [2] Ela nyi mɛ tsi ŋdé ɖo agɔdjedje
ɖé o, é la nyi nyɔnu ɖeka ɖetɔ, yó gbénɔnɔ né nɔn ɖoɖo nyuitɔ mɛ, yó nuwó zánzán ne nɔ ɖoɖo nyuitɔ mɛ, yó afɔɖeɖe ne
nɔ ɖoɖo nyui tɔme, é ɖo la nyi amedjroxɔtɔ, mɛ tsi lateŋ fiánu. [3] ŋdá lébenɔ ahanunu aló anyí adanwatɔ, ŋdá nyí akpannyi
watɔ, ŋda djinɔ yiŋtɔ víɖeo. [4] Elá teŋ hɛn axuédo yítɔ nyuiɖe yí viɛwó lábɔbɔ ni, anyi vi buamɛwó. [5] Do mɛtsi ŋda teŋ kplɔ
yo ŋtɔ xué o lɔ, lé yi lá teŋ wa áteŋ kplɔ Mawu yó Há? [6] ŋda nyi djimɛtrɔto yéyé o. Nɛ yakɔ yéɖéki ɖodji nɛ yavadje
abosanŋ yio kódjóɖoɖo mɛ. [7] Egodotɔwó wa teŋ ɖi ɖase nyuinɖe so ŋti, nɛ ŋgbe va gédje ŋkpɛn ganɖe mɛ kudo abosanŋ
yio gamɔ mɛ o. [8] Ha sumɔviwo tsan ɖo la nyi nutexue watɔ, mɛtsiwó ŋde xɔnɔn aɖeve wo, woŋde ɖo la nyi aha
numunɔwó, wo da nyi alé makɔ makɔ ɖutɔ. [9] Wa le xɔse yio nyɔn wlawla lɔ mɛ ɖo ashi. [10] Wóla dowó kpɔ tsutsugbɔn, nɛ
nyi be wo nyi nutexue watɔ le ŋɖe kpikpi mɛ lɔ, wa geɖo Mawu o dɔ wawa mɛ. [11] Nyɔnuwó tsan ɖolanyi nutexué watɔ, wó
ŋda nyi amɛ nyɔ tótɔ ɔ, yí wo gbe nɔnɔ lanɔ nɔnɔmɛ nyuitɔ mɛ. Wa nyi nutexué watɔ le enuwo keŋkeŋ mɛ. [12] Ha sumɔvi wó
ɖo la nyi nyɔnu ɖeka ɖetɔ, yí wo lá hɛn wó viwó kuɖo wo xoé wó nyuiɖe. [13] Do ŋti ŋti mɛ tsiwó subɔnɔ nyuiɖelɔ, woŋti wo
do nɔn bubu, kankan ɖodji nɔnɔn woŋtsi le xɔsemɛ le Yesu Kristo mɛ. [14] ŋle nutsɛ wó wlɛn wɔ nɔn be ná trɔvá gbɔwo
zanɖe yɛ. [15] Nɛ na nya be, nɛ ŋva tsi ŋgbe lɔ, nɛ na nya le tsi wó lá kplɔ ɖékiwo ɖo le Mawu xoémɛ tsi nyi Mawu agbe agbe
yio tsɔtsi, tsi nyi gudo kuɖo ziɔnɖoŋti nɔn nyɔntéxoɛ. [16] Yí ɖodulɔ miɔn keŋkeŋ midashi ɖodji be Mawu vɔnvɔn yio nyɔ wla
wla wó lolo, éɖé yéɖéki fia lé ŋtilan mɛ, wósɔ enyɔn djɔdjɔɛ ní le gbɔngbɔn mɛ, éɖé yéɖéki fia Mawu dɔlawo, wó ɖé gbéfan
soŋti le dukɔnwó domɛ. Yewó xoɛ dji se le xixɛ mɛ, wo dui ɖodji le ŋti kɔkɔɛ mɛ.

Chapter 4

[1] Vɔ gbɔn gbɔn lédji djiɔ kaba kaba bé lé ŋké kpɛtɛ kpɛtɛ wo mɛ lɔ, amɛ ɖewo la va gbé xɔsé , yi sɔ woɖeki wo sɔ blaɖo

gbɔngbɔn amɛ bléblétɔ tɔ ŋtsi légba yio sɛn sɛn kɔnu ŋtsi. [2] To ayé mɛn nu wawa enu fiatɔ gblé gbléwo tsi wo yi ɖo djéshi do éku tɔ ɖo wo ŋtɔwo yéxa mɛ. [3] Wo lé enu fia be wo ŋgbé ɖe nyɔn o, nɔn wa nɔn gbédji to enu ɖuɖu tsi mawu ɖo bé nɛn wa ɖui kudo apké dodo walɔ to amɛ tsi wué légbédji yi gbé djé shi nayan o lɔ. [4] Do wo kɔ enu wo kéŋ kéŋ [5] ŋtsi to mawu yi o nyɔ kudo gbedoɖa. [6] Nɔn wo sɔ enu tsɛ wo le nɔnvi wo fiáɔ lɔ wo la nyɛn jesu o dudɔ nu nɔntɔ "(ministre de dieu ) adodui , [7] tsi ɖu ényɔ adodui xɔse tɔ kudo kɔnu adodui kudo tsi dji yi zɔn ɖo pɛpɛpɛ. [8] Wa enu djɔdjɛ, do gbaza mɛ nu wawa ŋde lé vevidé le enu sugbɔ wawa mɛ vɔ lɔ kɔkɔɛ nyɛn nyɛn lé veviɖé le enu wo keŋ keŋ mɛ yi mɛ yi agbe ma wo djogbé fian fian lɔ lé. [3] Wole sedowɔ be wo ŋgbe srɔ o, wo gbe enu ɖuɖu tsi Mawu ŋtɔ wua be wua ɖui kudo akpekpedodo le xɔsetɔ tsiwo va djesi nyatexoé gbɔ.
[4] Do nutsiwo kpata Mawu wa lɔ enyɔn, nutsiwo mi ɖu nɔn kúdó akpédódó lɔ, ŋde nyɔn be woagbeo. [5] Enutsi ŋti lɔ nuwo kpata ŋti kɔ Mawu yewo nyɔn kudo gbedodoɖame. [6] Ne wofia nutsɛwo nɔviwo lɔ wolanyi dɔsɔvi nyuí nɔn Yesu Kristo, ɖu xose yiwo nyɔnwo kuɖo nu fiafia nyui tsi woxɔ. [7] Vɔ sɔ enyɔn gbalo tsi nyɔnu xoxowo lɔnnɔnlɔ kɔŋgbe ne nawa kɔkɔɛnyinyi yó ŋtidɔ. [8] Enutsiŋtilɔ ŋtí lanme dɔwawa hian nɔ énúvidé, vɔlɔ kɔkɔɛnyinyi ŋti nuwo kpata hian gasiagame, yɛ ŋti ŋgbedodo le legbetsɛ me kuɖó agbetsi gbɔnɔn lɔ me. [9] Enyɔn tsɛ le yio téxoé, yí nyɔn be woaxoɛ. [10] Eyɛ ŋti mi lé avudranwo le dɔsɛnsɛnwo wawɔ, enuyiŋtilɔ misɔ mía ŋɖoɖo ɖo Mawu agbéagbe lɔ me, tsi nyi dela nɔn amegbetɔwo vévitɔ, xɔsetɔwo. [11] Nu enyɔntsɛwo, yí nafiawo. [12] Mede ŋgbéɖigbɔ axo ɖekadjɛvinyinyio, vɔ nyi xɔse yiwo kpɔdeŋ le nyɔnlɔme, le afodede me, le lɔnlɔn me, le xɔse me, le kɔkɔɛnyinyi me. [13] Kaka tsi nava lɔ, le ɖekio ɖo enu hlɛnhlɛn ŋtsi, ŋsɛndodo kúɖo nufiafia. [14] ŋgbeɖigbɔ nunana tsi le méwo tsi wo nawo to nyɔnnudaɖɛ dji kudo ameganxowo ashi dadaɖo amé dji mé. [15] Lé ŋkuvi ɖo nu tsɛwo ŋti ne na sɔ ɖekio sɔna keŋkeŋ, né axó ŋko yíyí nanɔn madamadame le nuwo kpata me. [16] Nɔŋzɔn le ɖekio ŋti ku axó nufiafia ŋti, dovévénu le nutsɛwo me, ne wowa néné lɔ wola ɖé ɖékio, aɖe amé butsiwo le toɖowɔ xan.

Chapter 5

[1] ŋgbe wadan do ameshinshin ɖeo, vɔ fianui shigbe tɔ nene.Fianu ɖekadjɛvio shigbe nɔvi ŋsuwo nene. [2] Fianu gnɔnu mɛshinshinwo shigbe enɔwo nene, ne nayɔ tugbɛdjɛviwo shigbe nɔvinyɔnuwo ene le kɔkɔɛ nyinyi blibo me. [3] Bu ahoshiwo, ahoshi ŋtɔŋtɔwo. [4] Vɔ ne evi alo mamayɔviwo le ahoshiɖe shi lɔ, wone kplanwo letsi wola lebene woŋtɔ xome, asɔ ɖe nyikɔ ne wo xomɛtɔwo so nutsi wokpla so ogbɔ ŋtsi; ɖoa edjɔnɔdji nɔ Mawu. [5] Vɔa ahoshi ŋtɔŋtɔ yi nyi ahoshi tsi ŋde ɖo kpeɖoŋtsitɔɖeo, esɔ yio kankanɖodji daɖo Mawu dji, yi donɔvevenu le kukuɖeɖe nɔ Mawu kuɖo gbedoɖa me ezan kuɖo kede. [6] Vɔlɔ, tsi kpɔnɔ djidjɔɛ le agbeɖuɖuŋtsilɔ, ekú ɖo te. [7] Nunyɔ tsɛwó nɔwó ne wɔŋgbe nyi amemawanutexwewó. [8] Ne ameɖe ŋde lebene yitɔwó, vevétɔa yio xometɔwólɔ, amehon ŋde ɖó xɔseo, yitɔ gbe nyran wu ametsi ŋde le hameo. [9] Ahoshi tsi wó nyikɔ lanɔ ahoshinyikɔwoma mea, yi nyi ahoshi tsi ɖó xoé katakpo, vɔ le ŋsu ɖeka gbɔ. [10] Wo ɖola kpɔnɔ edɔnyuiwawawó le gbɔ, eɖola kplan vi, eɖola xɔnɔ amedjrowó kuɖo dɔmenyui, eɖola lɔnɔ afɔ nɔ amekɔkɔɛwó, ɖéa ne wo djidji va djo le kristo ŋti lɔ, wo djinɔ la ɖe srɔn. [12] sɔkuɖoŋtilɔ, wo trozunɔ gɔdjetɔwo ɖo wo ŋde gbe wa ɖo wó djɔgbegbefiafia gbantɔ djio. [13] Neneke wonɔnɔ ɖido wa yí nɔnɔ amowó djitoɔ le axwé wómɛ, vɔ ŋdekpɔvɔ, woxonɔn nuxo yi nɔnɔ nudakawó wawɔ, nɔnɔ enyɔnbadatoɔ. [14] ŋdji be tugbedjɛwó nede ŋsu, adji vi, akpɔ wo xoé dji ne ketɔlɔ wo ŋde gbe nu nyɔn bada so mia ŋtsiwó. [15] Dó mɛdeo gbetrɔ dje abusaŋ yomɛ vɔ. [16] Ne ahoshiwó le haméví ɖe shi lɔ, ne kpeɖo wó gahomɛ ne ŋgbe va nyi agban nɔn hamelɔ ne ya tɛn kpeŋkuvi ɖo tsi woe nyi ahoshiŋtɔŋtɔwó ŋtsi. [17] Hamemɛgan tsiwoe kplɔnɔn ha nyuiɖe lɔ, edje be wóne sɔ bubu texoé ve so bu wó, vevetɔ ametsi woe wanɔndɔ le mawunyɔnnunu kudo nufiafia me. [18] Dolɔ, hlinhlinlɔ nu be : "ŋgbe bla nu ne enyisu, tsi le molu tukuwɔ" yí "lɛblɛtɔ dje ne yio fetsu". [19] ŋgbe sɔ nyɔnɖameŋtsi, tsi ŋdé so ame ameve alo ametɔn sɔ wa dɔ sɔ so hamemegan ɖe ŋtio. [20] Gbe nyɔn nɔn nuvoinwatɔwo le amewo dome ne wa ɖo vɔnvɔn nɔn amekpɛtɛwo. [21] ŋle nunuɔ nɔ, le Mawu Yesu Kristo, kuɖo dɔla tsantsanwo ŋme, be na le wo ɖashi, ne ŋgbe ameɖewó wu deɛwo. [22] ŋgbe dashi ɖo amɛ dji kudo djitsitsio, ŋgbe dalɔ ameɖeo nuvuinwó. Wo ŋtɔ lebene ɖekio kɔkɔɛ. [23] ŋgbe nushi ɖeɖe o, nu vin viɖe, ɖo adɔmɛdɔ kuɖo gashiagame dɔlelewoo ŋti. [24] Mɛdewo nuvuin zenɔ bbɔxoé wo sɔnɔn nyɔn nɔwo. [25] Edɔ nyui wo tsan zenɔ, yi tiwoe ŋde nyɔn tsan ŋda teŋ nɔ wlawlaxoeo.

Chapter 6

[1] Ame tsiwó kpata nyi amexlexlewó wa kpɔnɔ wó xwetɔwó shigbe wó dje ne bubu. Ne Mawu yio nyíkɔ kúɖo yio nuɖoanyi ŋgbe kpɔ alɔme ɖeɖe o. [2] Ke ametsi ɖo axwetɔ yí wó nyi xɔsétɔwó lɔ, wo ŋgbe dokpo wó bubu o, ɖoŋti lɔ wo nyi nɔnviwó. Vɔlɔ wó né subɔwó shigbe hameviwó kuɖo lɔnlɔntɔ tsiwo le wóɖeki ɖó nyui wawa nɔn wó ŋti. Fiɔ nene nuwo, yí né ná ɖui nɔn wó. [3] Nɛ mɛnɖe fia enu tovo ɖe lɔ alo ŋde lɔn enyɔn lɔ yio nuɖoanyi kɔkɔɛ miá xwétɔ Yesu Kristo tɔ lɔ kúɖo nuɖoanyi tsi le kɔkɔɛ. [4] Nene xa melɔ enyi egoyítɔ yí ŋdé nya ŋɖé kpíkpí o. Kpéɖoŋti lɔ élé nyɔnbiɔsetsiwó nyɔndjɔdjɔɛdjidji kúɖo nyɔnhɛnhɛn ŋti, tsi djinɔ ŋbia sɛnsɛn, adjréwawa, amezunzun, susu baɖa ɖeɖe so ame ŋtsi, [5] enyɔn hɛnhɛn tsi ŋde ɖo nuyúyú wolɔ le amegbetɔwó tsiwó tagbɔgblenɔn. Wo djonɔlé nyɔntéxoɛ gbɔ, yí wo susunɔnbe kɔkɔɛnyinyí nyi viɖé yio djɔsoxoé. [6] Nyɔn texoé tɔ lɔ, kɔkɔɛnyinyi kúɖo djidjɔkpɔkpɔ wó nyi viɖekpɔkpɔ yio djɔsoxué gan. [7] Do lɔ miŋdé sɔ ŋɖeva xíxɛme, yiŋtsí lɔ miŋda sɔ ŋɖé djo. [8] Fifiɛ, ne mi kpɔ nutsi mi la ɖu kúdo nutsi mi la do lɔ, éxɔn sun ne mi. [9] Vɔlɔ ametsiwó djinɔ enu nɔn ameshiwó lɔ, gɛn nɔn djé tétékpɔme, gamɔ kúdo numanyan kú núvuin núdjodjrowó, tsi tutu nɔn amewó do gbégblé kúɖo tsɔntsrɔn me. [10] Do ega lɔnlɔn yí nyi núvuinwó kpatawó ké; tsio mɔn mɛɖewó sɔ, yí wó bu xɔsé yio mɔn, yí wósɔ wóɖekiwó sɔ do vevésésé gbogboɖeme. [11] Vɔ, éwo Mawu yio mɛn, shi le nuxɔnwó gbɔ, yí na dji djɔdjɔɛnyinyi,

kɔkɔɛnuinyi, xɔsé, lɔnlɔn, djigbɔndɛ, edji fafa, [12] ŋhluin xɔse yio hluinhluin nyuitɔ, le agbemavɔ lɔ tsi ŋti wo yɔ ɖo, kúɖo tsi ta yí o wa xɔsé mé hunhun nyuitɔ ɖo le amehagan tsiwó ɖu ɖaséfo nɔn ŋmɛn. [13] ŋdo gbe ashi nɔn le Mawu yewo ŋkume,tsi nanɔn agbe núshianú, kú Yesu Kristo ŋmɛn, tsi woa eme hunhun le Ponse Pilati ŋkɔ. [14] Lebene gbedashiɛ nyuiɖe pɛpɛ, yí na nɔn agbeɛ, ŋmɛn kankan ma nɔn mɛn, kaka na miɔ xoétɔ Yesu Kristo yio vava. [15] Tsi yayratɔ, ɖekuishinɔnla ɖeka, efiɔwó dji fiɔ, axoétɔwó wó xoétɔ, metsi yí ɖeka ŋdé kú nɔn lɔ, la ɖefia le yiŋtɔ yio gamɛ. Amen. [16] Tsi nɔnɔn kɛnklɛn sɛnŋsɛnŋ tsi meɖe kpíkpí ŋde kpɔ alo meɖe kpikpi yio ŋkuvi ŋdá teŋ kpɔ, tsi tɔ nyi bubu kuɖo ŋsɛn mavɔ. Amen. [17] To ne gatɔwó tsiwo le yixɛ me be wó ŋgbe yígo kúɖo woŋgbe ɖo ŋkuví ɖo keshinɔnu xuxluwó ŋtio, vɔlɔ wó ne ɖo nu ɖo Mawu ŋtsi, keshinɔn nu nyuitɔwó tsiwó ŋtsi mi kpɔ nɔn djidjɔ le. [18] To nɔn wó be wó ne wa nyui, wó ne nyi keshinɔntɔwó le nunyui wawa me, wó ne nyi dɔmenyui watɔwó, lɔnlɔn nu fá ne nɔn wóshi. [19] Le nu tsɛ mé lɔ, wó ɖola bɔ keshinɔnnuwó ɖo gɔnmeɖokpe nyui tɔ dji sɔ na gaxoxo tsiwó lávává lɔ, be woa teŋ le nyɔntexoé yio gbe. [20] Timoti, lebene nutsiwó sɔ na nyuiɖe, gbe nu le nyɔn xuxluwó, nyɔn maɖo ta wó gbɔ, djɔdjɔme nunya gbegbléwó yewo nyɔn hɛnhɛn gbɔ. [21] Tsi nyi dɔ nɔn mɛnɖeo, tsiwó trɔ le xɔseɛ yome. Amenuvévé nɛn nɔn kú mi.

# 2 Timothy

Chapter 1

[1] Enyɛn pɔlu, apostolo Yesu Kristo tɔ to Mawu yio edronyui, so agbe ŋgbédodo ti lé Yesu Kristo me. [2] Nɔn Timothée, evinye lɔnlɔntɔ: yayra, dɔmenyui, kúɖó ŋtifafa, tsi so Mawu Etɔ kudó Yesu Kristo mia xoetɔ gbɔ lɔ ne nɔn djiwo. [3] ŋdo akpé nɔn Mawu, bé ŋlé susubɔ kudo djidjinyɔn kɔkɔɛ sigbe lé tsi mia tɔgbuiwo wɔɛ, ŋlé ŋku ɖowɔ djio kokoko le ezan kuɖo ŋkéké lé axin gbédodoɖa me. [4] ŋdji be ma trɔ kpɔ, ŋle ŋku ɖowɔ axowo ɖasiwo dji, ŋkpɔnɔn djidjɔ. [5] ŋkpɔ ŋkuɖodji nu ne axo xɔse ŋtɔŋtɔ, tsi le edɔ wɔ le mamawo Loís me tutugbɔn, gbɔxoé gbe le edɔ wawɔ le enɔwo Eunisi me, ye ŋkan ɖodji be, ele agbe le san me nene. [6] Enu xɔŋti ŋle ŋku ɖɔwodji nɔ be le Mawuwo nunana tsi ŋna to ashi dada ɖo dji wo, [7] Mawu ŋde nami vɔnvɔn gbɔngbɔn, vɔlɔ ŋsɛn, lɔnlɔn kuɖo ɖoɖó. [8] ŋgbé wɔ ŋkpɛn ne mi ne mi dja ɖe gbefan so axoétɔ ŋtio, vɔ mi lɔn aɖu aya kúɖoŋ ne enyɔnnyuilɔ akanɖo Mawu wo ŋsɛn lɔ dji, [9] tsi xɔ ne mi, kuɖo tsi yɔ mi ne yɔyɔkɔkoɛɖe, ŋde mia ŋtɔwo dɔ nyui wawa yó, vɔlɔ yiwo dɔwawa kuɖo yiwo menuveve tsi yinamí to Yesu Kristo keŋ gbɔ xoé nɔn nushianuwo gɔnmedjedje, [10] vɔ fifiɛlɔ, Mawu wo ɖeɖekpɔkpɔ tsiwa ɖeɖefia tó mia xɔnametɔ Yesu Kristo wo zezeme tsi ɖu eku dji yí yisɔ agbe mavɔ va to mawunyɔn nyuiɛme. [11] To éyɛ dji ŋsɔ gbe ne mawunyɔntotɔ, apostolo, kuɖo nufiatɔ. [12] To exɔn dji ŋle aya gbogbo xɔn ɖuwɔ: vɔlɔ énu ŋdé kpɛnŋwo; ɖoa ŋdjewshi ametsi dji ŋxɔse ɖoa, ŋkanɖodji be ŋsɛn tsi la teŋ lebene enu tsi yí sɔnaŋ kaka sɔyi ŋkeke kpɛtɛlɔwo nuwuwu. [13] Lé shigbe kpɔɖohuinyɔn vevetɔwo tsi ŋto nɔn, le xɔseme kuɖo le lɔnlɔn me tsile Yesu Kristo me. [14] Lebene nukplankplan tsi ahoétɔ sɔ nɔn lɔ, lebeni kúdo gbɔngbɔnkɔkɔɛ yio kpeɖeŋ, tsi le mewoa. [15] Tsɛ, wonyibe: le Asia nutoméa wo gbenu le gbɔnnyɛn, le ehasoso xɔnmelɔ mila kpɔ Ephygel kúɖo Hermogɛn. [16] Axoétɔlɔ ne woa dɔmenyui ne Onesofor xometɔwo; tsi ɖonɔn ŋsɛn edjiedji kúɖo tsi enu ŋdé kpɛnkpɔ so kaka gatsi me ŋle gakpame; [17] vɔlɔ gatime eva Romelɔ, edjiŋ kúɖo bibi yí wo kpɔŋ. [18] Axoétɔ ne ya ɖe mɔn ne yakpɔmɔn le yio dɔmenyɔnlɔ me le ŋkeke xɔn dji le kodjóɖoɖome; yí letsí ekpeɖo ŋtinye le Eféshi tsan tutu.

Chapter 2

[1] Ewo évinnyɛn ku axo ŋsɛn:" le Mawuo menuvévé tsi le Yesu Kristo me." [2] Yí nɛn nu tsiwo, yí wó se yíŋɖegbefan le ɖasefo gbogboɖewo ŋkumɛlɔ, sɔ do asimɛ nɛn amɛn kɔkɔɛ kankanɖodjimɛn tsiwoŋtɔwo wolakpŋtsi apkla amɛnbuwo tsan . [3] Shigbebe sɔdja Yesu Kristo tɔ, sɔ ayaɖuɖu tɔwo kúɖom. [4] Sɔdja ɖékpíkpí ŋdé subɔnɔn le ahomɛ tsi yí la le ŋkuɖowɔ yewodɔwó, yi la nyan kpɔkpɔ nɛn yio xoétɔ. [5] Nɛn nɛn ké eduxutɔ ɖekpikpi ŋda shidu tsiŋda waɖo esewo djiwo. [6] Agbledetɔ tsí kpenɔnŋku ɖo edɔ veveoŋti lɔ yí la nyi ametsi laxɔ enuɖeɖe yetɔwo djeŋkɔ. [7] Butame kpɔ nyui ɖe nɛn nu tsiwo ŋtonɔnlɔ, ɖolɔ xɔnanmɛtɔ ela kpeɖoŋtio ne na segɔnmɛ. [8] Doŋkuvi Yesu Kristo tsi tó le Davidi yio djidjime me, tsi yí fɔn le amkukuwo dome, to mawunyɔn tsiwo nuwɔ ŋle me. [9] Yí ŋtsi ŋle ayaɖuwo, nyi blablatɔ shigbe nubaɖa woatɔ, vɔlɔ Mawuo nyɔnlɔ ŋde nyi blablatɔ. [10] ŋto enuwo keŋkeŋ me ɖo amɛ tsantsanwo ta, ne wotsan wo ne ɖo djiɖuɖu tsi yí le Yesu mɛ kúɖo amenuvévé Mawu tɔ. [11] Mikpɔ enyɔn matrɔ matrɔ: "nɛn mi ku kuilɔ, mia nɔ agbe tsan kui. [12] Nɛn mi hɛn mia ɖeki sinsinɖelɔ, mia ɖufiɔ kudui. Nɛn mi gbe lɔ etsan la gbe mi. [13] Nɛn mi nyi nutexoé woatɔlɔ, yɛ kpɔtɔ nyi ŋtexoé woatɔ, ɖo ŋdateŋ shite ɖo yeŋtɔ ɖoki ŋtsio." [14] Yidji nanɔn ŋkuviɖowɔ nutsɛ wo dji nɔnwo. Mitɔgbewo le Mawu ŋkume be woŋgbe woadjre ɖo ŋɖe tsio, dɔwo ŋɖekpikpiwo, yinenewolɔ ela gble to ne me tsiwo sea. [15] Do ŋsɛn ɖokio nɛn na nɔn kɔkɔɛ le Mawuo ŋkume, shigbe be dɔwoatɔ tsi énuŋdakpɛnwowoa, vɔ na ɖenɔn gbefan nyɔnnyuiɛ nyuiɖe. [16] Gbenu le enyɔn maɖotawo gbɔ tsi yí laɖemi djole Mawu gbɔ. [17] Wo nyɔnwo anɔn djíyiɔ shigbe abi djɔmakui nɛnnɛn, Himene kudo Filet wo nyi ameɖewo le amɛxɔnmɛ. [18] Amɛnɖéwo djidji le nyawo gbɔ, wo soɛ be amekuku fɔnfɔn evamɛ vayi vɔ, eva gblé xɔse na amɛ ɖeo. [19] Fifiɛlɔ gɔnmeɖokpe sɛnŋsɛnŋ tsi Mawu ɖolɔ élé, tsi ɖo hlɛnhlɛn tsɛ wo: " axoétɔ djéshi yétɔwo" yí "ameshiame tsi hunme be yi djeshi axoétɔ ɖo la trɔ le nuvɔn yome." [20] Le gatɔo xome lɔ ŋde ɖokponúnú sikatɔ kuɖo egatɔwo kpoé leo, vɔlɔ atsi kuɖo ekɔ tɔ tsan le. Eɖowo nyi nɔn zanzan le gaxoxotɔxɛwo mɛ, eɖeo lɔ o. [21] Nɛn mɛnɖe kɔ yéɖéki djo le nuvɔn gbɔ lɔ, ela nyi nu zanzan, kɔkɔɛ shigbe dokponùnù tsi ŋtsi bubule, tsi la nyan zanzan nɛn mebuwo, nɛn dɔ nyuiwo woawoa. [22] Si ɖekadjɛmɛn nu djodjrowo, yídjí na zɔn djɔdjɔɛ, xɔse, lɔnlɔn, ŋti fafa, kuɖo ametsiwo ɖo edji kɔkɔɛ yɔnɔn Mawu. [23] Vɔ ɖashi lanwo susuɖeɖe kuɖo gɔnmɛmase na wo djidji, ɖolɔ ela hɛn nɔn adjre woawoa va. [24] Axoetɔ subɔla ŋde ɖo la woana djre o. Vɔlɔ la nyi mɛnɖe tsi la ɖo lɔnlɔn nɛn amesiame, lateŋnyi enu kplan tɔ, djigbɔnɖɛtɔ. [25] La kplan nu metsio gbenɔn


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yio nyɔnwo gbɔ le yeɖeki sɔhemɛ. Mawu lava nawó gaxoxo ɖe tsiwo lava trɔ wó susu, yí wola djeshi nyɔntexoɛ. [26] Yí wo la trɔva ŋgɔnmesésé nyuiɛ gbɔ, yí wó la kpeŋti a tole abosanŋwo gamɔn tsi le wómɛn tsi léwo ku tsi sɔwo do yio lɔnlɔnnu te.

Chapter 3

[1] Nyi be, le ŋkeke kpɛtɛkpɛtɛwomɛ lɔ, eyiyiwo la sɛnsɛn. [2] Nuyiŋtsilɔ, agbetɔwo lanyi wo ŋtɔɖoki lɔnlawo, egalɔnlawo, ameɖokidodoɖodjilawo, dadalawo, busunyɔnnutɔwo, ametsio ŋdé ɖónɔnto wo djilawo, ametsio ŋdé donɔn akpeo, ame gbegbléwo, [3] ame maɖo lɔnlɔnwo, ameglɔnglɔnwo, amegɔnmeɖula, ametsio ŋdé ɖunɔn woɖokiwodjio, akpasɛnsɛntɔwo, ameyio tite ɖo nyui ŋti, [4] amesatɔwo, tamɛn sɛntɔwo, ɖokimasɔlemetɔwo, agbelɔnlawo sɔwu Mawu yio nuwo. [5] Wo laɖo mawuvɔnla yo agbenɔnnɔn vɔ agbe nutsi lana ŋsɛn. Djole amexɔnwo gbɔ. [6] Doŋtsilɔ meɖewo le méxɔn dome tsiwo ɖonɔn axoéwomɛ, yí lenɔn nyɔnnu manyannuwo tsiwo gblɔɛ le gbɔngbɔnme, tsiwo ɖɔ kúdo nuvɔn, yí woɖɔ kudo djidji vovovowo. [7] Nyɔnnutsɛwo djinɔn be yewo asrɔn nuyeyewo, ganke wo ŋde kpénɔnŋtsi anya nyawototolɔ. [8] Shigbe letsi Jannɛs kúɖo Jambɛs wo fɔn gu ɖo Mɔse ŋti lɔ, nɛnɛke nufiatɔ nusukantɔwo la ɔn gu ɖo nyɔnwo ŋtsi. Wo nyi amɛ tamɛ gbegblewo, yí wo gɛn xoxo le xɔsemɛ. [9] Vɔlɔ wo ŋda kpeŋtsi ayi ŋkɔ, nuyiŋtilɔ wo aɖahoadjedje hɛn xɔxɔ le amɛwo ŋkume, shigbe letsi amɛ amévéwo tɔ hɛn nɛnnɛn. [10] Vɔ wolɔ, odjeshi nufiafia tɔnnyewo, axin agbenɔnɔ, ɖoɖo tsinyɛnwo, xɔse tɔnye, axin djigbɔnɖɛ le tetekpɔwo keŋkeŋ me, [11] axin lɔnlɔn, axin blibonyɛnnyɛn, axin yometsitsiwo, axin fukpekpewo, o kpɔ nutsio djɔɖo djinyɛn le Antiohe, Ikonu, kuɖo le Lystre. ŋkpefu xɔnwo, vɔlɔ axoétɔlɔ ɖemto leme. [12] Yiŋtsi ametsiwo kpata lazɔn le Mawuvɔnvɔn mɛ le Kristo Yesu mɛ lɔ lakpɔ yometsitsi. [13] Vɔlɔ amebaɖawo kúɖo amebletɔwo la kpɔtɔ nɔn nuvɔn me, wo labu ametsiwo kplɔwólé, yí woŋtɔtsan la bu. [14] yɛɛlɔ, nɔteɖo ŋtsi o kplan ŋtsi, yí xɔdji sɛnsɛnɖe, ɖo enyɔn ametsi si lɔ e kplin. [15] Enyí nyuiɖe be le axo vifinme lɔ, wo djeshi Mawunyɔn kɔkɔɛwo tsine la nɔn nunya kúɖo agbe to Kristo Yesu dji xɔse me. [16] Mawunyɔn kpata so Mawu gbɔ yí nyɔn nɔn nufiafia, ekpeɖodjinu, amedjɔdjɔ, yí le axin amɛ sɔ gɛnɖo djɔdjɔɛnyinyi me, [17] be Mawu yio mɛ nanyi amɛ adodui, ametsi nusushi na dɔnyuiwo kpata.

Chapter 4

[1] ŋle gbedashi nawoɔ le Mawu ku Yesu Kristo ŋmɛn, metsi lava ɖo kodjó nɔn amégbeagbewo ku amékukuwo le yio zézé ku yio fiɔɖuɖu me. [2] Nu mawunyɔn, nɔn gbesɔsɔ, ne gaxoxoɔ nyɔn alo ŋdé nyɔn tsan. Gbenyɔn na mɛn, dɔnto na mɛn, do ŋsɛn amɛn ku nyɔn, le djigbɔnɖɛŋtɔ me, ku ŋfiafia. [3] Do gaxoxo lava tsi amɛwo ŋdateŋgbesɔ Mawu yio nufiafia kɔkɔɛ lɔ. Wolasɔ woɖoki na nyɔngbegble fiatɔwo, tsiwo lafianu kuɖó nutsiwo sɔkuɖo wo djodjro ŋti. Do, le nufiatsɛ nulɔ, ela sɔgbe nɔnwo le tsi djiwɔ wo to lelɔ. [4] Wolatrɔ wo towo le nyawo ŋti, asɔ woɖoki kuɖo adjeɖaɖawo ŋti. [5] Vɔ, woɛlɔ nɔn ɖoɖowɔ nu le nushianu me; to aya ɖuɖu me, yɔ mawunyɔndjratɔ yio dɔ, woa dɔdashi tsi kpɔ ŋmɛn nɔn lɔ nyuiɖe. [6] Do nyɛn trɔzun vɔsanu vɔ, gaxoxo va ne djodjo ŋnyɛn. [7] ŋhlui hluihlui nyuitɔ, ŋdjagonɔn axin dushishi vɔ, ŋlé xɔseɛ ɖashi. [8] Wo djra djɔdjɔɛnyínyí fiɔ kuku daɖɛ nu, fiɔkuku tsi axoetɔ, kodjóɖotɔ djɔdjɔɛ, lasɔ nam le ŋkeke xɔn dji, ŋde nyeɖeka, vɔ nametsio kplan yio vava lɔnlɔn. [9] Wɔa ahoho ŋtɛntɛn be nava kpɔm kaba. [10] Do, Dema gblem daɖɛ, ɖo egbɛ xixéme lɔnlɔn ŋti, edjo yi tesaloniki. Kresan djo yi galati, Titi djo yi Damalti. [11] Luiki ɖekɛ kpoé le fiɛ kum. Kplɔ Maki ne miɔnkui miava, ɖo ele veviɖe nu le dɔlɔ me. [12] ŋdɔ Tishik ɖoɖa éféshi. [13] Awugangan tsi ŋgbéɖo Troas le Karpus gbɔlɔ, kúɖó womanwo veviɖe ɖaseɖiwomanwolɔ, sɔwova nu ne o gbɔnnɔn fiɛa. [14] Alexandr tsi nyi zogbɛdeɛ, woa nubaɖawo ɖoɖa gbɔnnyɛn. Axoétɔ la ɖo yio dɔwoawoawo texoényi. [15] Djayé nyi, ŋdédashi ɖo mía nyɔnwo djio. [16] Le ɖekinnye tahluihlui tsutsugbɔntɔ melɔ, meɖe ŋdé kpéɖoŋtinyeo, meshiame gbem. Yio todɔn ŋgbeva wodjio. [17] Vɔ axoétɔ ŋtɔ yi kpeɖoŋtinye, doŋsɛn, be todjinyɛnlɔ mawunyɔnnunu na wunu, ne maxɔsetɔwo la se. Nene odem le djatawo nume nɛn. [18] Axoetɔ la yidí la nɔn ɖeɖeɔm to le dɔwoawoa bada me, ela ɖem ne yio djiŋkushi fiaɖuxoɛ. ŋtikɔkɔɛ nyí yí tɔ so mavɔvɔ yi mavɔ me. Amɛn. [19] Dogbenɔn Priska ku Akila, ku Onezifor xomɛn. [20] Erast tsí Korɛnti, ku ŋdashi Trofim tsí ledɔlɔ ɖo Mile. [21] Nava doŋkɔnɔn vivɔgame. Ebulus, Pudans, Linus, Klodia, ku nɔnvi kpɛtɛwo dogbenɔn. [22] Axoetɔ Yesu Kristo ne nɔn ku aho gbɔngbɔn. Amenuveve ne nanyi ku mi. Amen.

# Titus

Chapter 1

[1] Pɔlu, Mawu yió subɔla, Yesu Kristo yió aposolo, bé ya ɖo Mawu yió amɛtiantianwó xɔsewó anyi, bé ya ɖo nunyan yió nyɔntexoé anyi le kɔkɔɛnyínyí mɛ, [2] tsiwó ɖo gɔmé anyi ɖo ŋɖoɖo ɖo agbémavɔ lɔ dji, tsiwó ŋgbé Mawu tsi ŋdé ɖanɔn adjeo, nu to ameganxoxowó dji. [3] tsi ɖe yió nyɔn fia le yió gamé to gbéfan ɖéɖé, tsi wó do ashi nu le Mawu mian xoétɔ yió ɖoɖo nu. [4] Nɔn Tito miavi, ŋtɔŋtɔ le mian xɔsé mé. Ne aménuvévé, ŋshishi kúkú kúdo ŋtifafa woa nawo le Mawu étɔ, le mia xoétɔ Yesu Kristo mé. [5] ŋgbewo ɖo Kreti bé na teŋ ɖo nu tsiwó kpɔtɔ mi ŋdé kpɔ djraɖo, yi na ɖo tsɔtsiɛ wó meganwó ɖo du shia du mɛn, shigbe le tsi yí ŋɖui nɛnɛn. [6] Ameganwó ɖo la nyi ŋmékánkán manɔ ŋti tɔwó, aɖé nyɔnu ɖéká, wó viwó ɖo la nyi vi ɖotowó, nutéxoéwoatɔwó, wó ŋda sɔ enyɔn ɖo wóŋti bé wó nyi nubaɖa woatɔwó alo tomaɖotɔwó. [7] Elé vévéɖé nɔn tsɔtsi kplɔtɔ shigbe Mawu yió nuwó dji kpɔtɔ, bé yiá nyi amɛ ŋmɛn kánkán manɔ ŋti tɔ, ŋda nyi dɔmezitɔ, ahanumúnɔn, ekɔndatɔ, amɛɖekí nudjitɔ. [8] Vɔ eɖola nyi amɛdjroxɔla, alɔn nɔn nunyui woawoa, anyi ŋshishi kúna amɛtɔ, amedjɔdjɔɛ, ɖékídjiɖútɔ. [9] Eɖo la le yéɖéki ɖo nyɔntexoé ŋtsi, shigbe letsi wó fiɛ ɖo, bé yatéŋ agbényɔn nɔn amɛwó le núɖoanyi kɔkɔɛ lɔ dji, bé yatéŋ agbényɔn nɔn amɛmasénugɔmɛnwó. [10] Fifiɛ lɔ, enu masɔmasɔ woawoa sugbɔ le, kúdo


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enyɔn gƀalo, le ametsiwó nyi evomasomasotɔwó domé, wó ƀlé amɛwó, lé wó kplɔwɔ to nugƀégƀlé woawoa yió mɔndji. [11] Elé vévidɖé ƀé woa tɔwó té, wó le tame gƀlewɔ nɔn xomé ƀliƀowó, wó le nutsi ŋdé lé ƀé woa fia fiaɔ, le vidɖe woa ŋkpɛn ŋti. [12] Amé dɖéwo le wódomɛ, ŋsu nyanu dɖe to ƀé; Krétio nyi adjé dɖatɔ, amevuin, elan wadan, adɔwuinɔn, kúfiɔtɔ. [13] Nukafudɖédɖé tsɛ lɔ, le yió texoé. Eyiɛ ŋti lɔ, gƀe nyɔn nɔnwó nyuidɖe, ƀé né woa tenŋ dɖo xɔse kɔkɔɛ [14] ŋgƀe gu game le yudatɔwó kɔnu kúdo amegƀetɔwó sewó tsiwo trɔ le nyawo totowɔ gƀɔ. [15] Ne ametsiwó kɔ lɔ, nuwó kpata le kɔkɔɛ nɔn wó, vɔ nudɖé ŋdé le kɔkɔɛ ne ametsiwó nyi ame makɔmakɔ kúdo djimɛnsɛntɔwó dɖo wó gƀɔngƀɔn kúdɖo wó djidjinyɔn xɔdɖi. [16] Wó nɔnɔn wawaɔ ƀé yewó djeshi mawu, vɔ wó nu woawoa le kpé dɖowɔdji ƀé wó ŋdé djeshio. Ame masɔgƀewó, tomadɖotɔwó tsiwó ŋda tɛnŋ awoa nyui.

Chapter 2

[1] Vɔ wo yɛ fia nutsi sɔ kú nufiafia kɔkɔɛ. [2] To nɔn ameshinshinwó ƀé, wó nɛ nɔn zanzan woaɔ le dɖodɖo nyui tɔ nu, woa nyi mɛtsiwó yí dje nɔn ƀubu, mɛtsiwó nɔnɔn agƀe dɖó dɖodɖó nyui tɔ mɛ, mɛtsiwó le kɔkɔɛ le xɔséɛ lɔ kúdó lɔnlɔn kúdó vévé dodo nu mɛ. [3] Nɛnɛ ha ké tó nɔn nyɔnushinshinwó ƀé wó nɛ kplɔ wódɖeki shigƀe mɛntsiwó yí nɔnɔn agƀe kɔkɔɛ nɛnɛ. Wó ŋgƀe nyi amɛnyɔntótɔwó, wó ŋgƀe sɔ wódɖeki sɔ dɖo aha nunu mɛ o, vɔ woa nyi nunyuifiatɔwó, [4] tsi la wɛ ƀé nyɔnu tugƀedjɛwó woateŋ nɔn agƀe shigƀe wó tsan nɛnɛ, wóa dɖo ŋsɛnwó nɛ wóa lɔn wó súwó kú wó viwó, [5] wó anyi súsúnyuidɖétɔwó, édɖi ŋgƀe nɔn wó ŋti o, mɛ tsiwó lénɔn ƀé nɔn wó xoéwó, woa ƀɔƀɔ wódɖeki nɔn wó suwó. Nɛ wó ŋgƀe nu enyɔn ƀadɖa dɖó Mawu nyɔn lɔ ŋtio. [6] Nɛnɛ tsan ké, fia nu dɖékádjɛwó nɛ wó anyi súsúnyuidɖétɔ. [7] Lé go dɖéshiadɖé mɛ lɔ; wó ŋtɔ dɖé dɖékio fia shigƀe kpɔdɖo nu nyui tɔ nɛnɛ, le dɔ nyui woawoa mɛ, nɛ na nɔn nufiafia tsi ŋti kɔ, tsi djé ƀé woa fia lɔ, enyɔn tsi ŋtsi edɖidɖé ŋdé leo, yí tsi ŋtsí ŋmɛ kánkán dɖé ŋdé léo. [8] To nyɔn djɔdjɔɛ tsi ŋtsi mɛdɖé kpékpi ŋda tenŋ shité dɖoo, nɛ ŋnɛ kpɛn futɔ lɔ tsi ŋda kpɔnyɔn dɖé asɔ dɖo míá ŋtio. [9] Amɛ xloexloewó nɛ ƀɔƀɔ wódɖékí nɔn wó xoétɔwó le nushianu mɛ, wó ne woa nutsi yí la djɔdji nɔn wó xoétɔwó, [10] wó ŋgƀe fi ŋdɖé kpikpio, vɔ le gaxoxo dɖéshiadɖé mɛa wó nɛdɖé nŋtéxoé woawoa tsi dé ƀliƀo fia, nɛ wóa do ƀubu Mawu tsi nyi mian xɔla yo nu fiafia ŋti. [11] Mawu yió ménuvévé tsi dɖédɖé kpɔkpɔ yo djosoxoé nɛ ameshiamɛ lɔ wó dɖi fia, [12] yí le nu fiakɔ mi ƀé mian gƀe nu le Mawu mavɔnmavɔn kúdo xixeɛ mɛ yo nudjodjrowó gƀɔ, yí mian nɔn agƀe le xixe yɛ mɛ kúdo nunyan, kú djɔdjɔnyínyí, kú Mawu vɔnvɔn. [13] Yí mian anɔn ténɔn kpɔ mɔnkpɔkpɔ tsi wó yra, kú Mawugan lɔ yo ŋtikɔkɔɛ kúdó mian xoétɔ Yesu Kristo yió dɖédɖéfia. [14] Yesu sɔ yédɖéki na dɖo mian ta nɛ ya tu nuvɔn dɖéshiadɖé yo fɛntu, nɛ dukɔn dɖé nɛ sun shi dukɔn tsi ŋti yi dɖé dɖi déshiadɖé le, dukɔn tsi bí nɔn dɔnyuiwó woawoa. [15] To nyɔn tsɛwó, xotodɖo nɔn amɛ, gƀe nyɔn nɔn amɛ, kúdo atsɛ kpakpa ƀliƀo. ŋgƀe na nɛ amɛ nɛ dɖigƀɔ wo.

Chapter 3

[1] Ðo ŋkúvi nɔn wó ƀe woa ƀɔƀɔ nɔn esewó, kúdo atsɛ kpakpawó, ƀé woa ƀɔƀɔ nɔn wó, yí woa sɔgƀe nɔn édɔ adoduiwó woawoa, [2] ƀé wó ŋgƀe bu súsú ƀadɖa so amɛdɖe ŋtio, woa gƀe nu le enyɔnhɛnhɛnwó gƀɔ, woa djakɔn anyi, yí woa ƀɔƀɔ wódɖékiwó dɖodɖa amɛwó keŋkeŋ gƀɔ. [3] Ðo miɔnwó tsan, miŋdé sɔ nɔn vévi nɔn amɛ sáa, amɛmabutɔwó, amɛ ƀúƀúwó, mitrɔ zhn amɛ xluexlue nɔn nu kpɔ djrowó kúdo edjrowó, nɔn agƀe le dɔmɛ nyanyra mɛ kú ŋƀia mɛ. Mi nyi mɛtsiwó gƀɔ wó gƀe nu le, yí mi le nɔn mian nɔnuiwó dɖo domɛ. [4] Vɔ gatsimɛ wó dɖé Mawu yió dɔmɛnyɔnyɔn, tsi nyi xɔnamɛtɔ, kú yió lɔnlɔn ná amɛwó, fia lɔ, [5] éva hlui migan, ŋdé kú dɖo djɔdjɔɛnyínyío dɔ tsi mi woa ŋtsio, vɔ sɔ kudɖó, yió ŋshishikúkú ŋtsi, to trɔtrɔ tsi so nyɔnyrɔn mɛ, kúdɖo gƀɔngƀɔn kɔkɔɛ yió mɛ woawoa yéyé mɛ. [6] Mawu kɔ gƀɔngƀɔn kɔkɔɛ dɖo mian dji sugƀɔ to Yesu Kristo mian hluin dji, [7] ƀé tsi wó sɔ djɔdjɔɛ nɔn mi to yió amɛnuvévé mɛ lɔ, mi trɔ zun agƀe mavɔ yió dómenyitɔwó mi le mɔnkpɔkpɔ mɛ na. [8] Enyɔn tsɛ le mɛ tútútú. Yí ŋdji ƀé na dɖokpé enyɔn tsɛwó dji, ƀé mɛtsiwó xɔ Mawu dji sé lɔ, woa woa nɔn édɔ adoduiwó. Enu tsi wue nyɔn, yí dje nɔn amɛwó. [9] Mi gƀe nu le ehanɔn yió nyɔn hɛnhɛn gƀɔ, exo tutu so maman ŋti, adjré woawoawó, enyɔ hɛnhɛn so esewó ŋtsi, enu xɔnwó nyi enu gƀalo kú enú madɖinu. [10] ŋgƀe do ha kú amɛtsi yí do nɔn mamán nɛ wó gƀe nyɔn ni dɖéka, évé o. [11] Le nyanyán mɛ ƀé mɛtsi djo le emɔn djɔdjɔɛ dji yí yi kpɔtɔ le nuvɔn woawɔ lɔ éle yédɖéki wúwɔ. [12] Nɛ ŋdɔ Artémas alo Tyshik dɖadɖao lɔ, dɖé bla kábá vá soŋ lé Nikopolis; dɖo xɔn ŋtsan ƀé manɔn le fafa game. [13] Ðebla kábá na dɔ zenas dɖo dɖaŋ, tsi nyi amɛgan le esewó mɛ, kúdo Apollos, sɔ ƀɔ dɖo amɛtsiwó kpata wó hian ŋtsi. [14] Miantɔwó dɖo la kplan edɔ nyui woawoa, ƀé wóa dɖo ehian kpatawó ŋtsi, ƀé wó ŋgƀe nɔn anyi ekú masɛn masɛn o. [15] Mɛtsiwóé le gƀɔnyɛnwó dogƀe nɔn o. Dogƀe nɔn amɛtsi wóé lɔnɔn mi le xɔse mɛ. Amɛnuvévé nɛ nɔn anyi kú miɔnwó keŋkeŋ. Amen.

# Philemon

Chapter 1

[1] Pɔlu gamɛnɔtɔ yesu klisto kudo Timoti mianɔvi Filémɔ miamɛ veve kpedo amɛ tsitɔ le edɔlɔmɛ. [2] Afia mianɔvi nyonnu ashipo kpe do amɛ tshitɔ le ahau wawamɛ kudo tsɔtsi tsi edɔlɔmɛ. [3] Mawu miada kudo mia wetɔ yesu klisto o amɛ nuveve kudo ŋtsi fa fa nin non kudo mi. [4] ŋdo akpe nin Mawu gasiagamɛ tsido djesi ŋ le egƀe do do damɛ. [5] ŋtsitsiá ŋsé hɔsé tsi o do min amɛ kɔkuɛ Ó. [6] Ny biɔ lé Mawu ƀɔ ƀé xɔsé tsi ŋsen edunɔn tsi mi ɖólé agƀé lé klistomɛ agƀé lé yesu klistɔ. [7] Nɔvi, nypɔ dji djɔɛ gandé tsi ŋin ŋsindodo lé olɔn-lɔn tsi o sɔ doŋsin so gnɛ dji kɔkɔɛ. [8] Hɛ tsignɔnwó kuvovo lé klisto mɛ. Eɖɔ biɔ lé ƀɔwo enu tsi ŋawo toto, enu tsi lé wótéwɛ. [9] ŋlé biɔ wo lɔnlɔn lɔn dosɔto enu tsi ny, Apotri Paul, amɛganwówó fifiɛ


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gankpamɛ nɔto da jesu - klisto [10] ŋdi bé na yɔ yaɔ ŋdé onésime eyi Mawuovi sofifiɛ, ŋ tonuwu o nɔnni yesu. [11] Amɛtinɛ ŋdé
lé ebo ɖénu san o lɔ, sigbe létsinɛ wo ŋkɔ nui nɛnɛ lɔ, lé fifiɛ melɔ yɛ ku wo miyi. [12] Etsi elevévéɖé ŋlɔ, ŋtrɔɛnao. [13] ŋdi bé a
nɔ égbɔn hɛn nɛ a teŋ no téwétɔ wo. ŋhi enuyi blé gakpame be ma nu klisto yo nyɔ. [14] Fifiɛ yin ɖé la ɔ ŋdé le ayo
gbetasɔsɔmɛ gaxɔnmé awognɔnnagbe buo. [15] Eténɔ va me be ela tɛnŋ djo le gbɔwo nɔ gaxooɖé, be na tɛnŋ va kpɔɛ tɛgbɛ. [16]
ŋodé amin xléxlé yɔ, vɔ éugan emin xléxlé, sigbé nɔnvi vévi lé yesu mɛ nɔ enyin, vɔ ŋndé nyi gbazamɛ yɔ vɔ lé
ahouétɔlɔmɛ. [17] Nɔn asɔ ényin shibé kpédonɔtɔ, houé, shibé létsi oxnun. [18] Nɔn éva hin afɔklinun dekpékpi va nɔnolɔ
kpɔnɔ. [19] Enyin Paulu nɔso alɔ tsinyin éso hlɛn énɔ tsɛa nɔ na va sɔ nao. Nyindé dji la ɖo ŋɔkuvi nɔ obé alo so agbé tɔwo
nanun. [20] Ɛ, nɔvi,édji shinyin nin kpɔ djidjɛ lé ahouétɔmɛ, edji tsinyin nin do kpɔ djidjɛ le klistomɛ. [21] ŋ ŋlɔn woma tsɛ nɔ
wo ɖó ŋ ɖó kakanɖódji be wo la wa nù tsi biɔ ŋ le só gbɔwo. Le nyanótómɛlɔ ŋ ɖó kankanɖódji be wo la wa wù énù tsi ŋ
bio só gbƆwo. [22] Le enu xɔn ŋgbédómɛ lɔ tekpɔ la djra exɔ déká daɖɛ nɔm nɔ axùm gbɔngbɔnɖomɛ. Mia bé gbedoɖawo ná
bé ŋ le nɔ ɔ be wó aɖem tO le gakpá xɔmɛ, yi na vá miɔwó kékéŋ gbɔ. [23] Epafrási tsi nyi axùn xlɔn le gɛdɛmɛ le yesu
klistomɛ le egbedóɔ nɔ wo. [24] Máki, Aristáki, Demási kudó luiki amɛ tsiwó nyi axùn hadódówó le dɔwawa mɛ lɔ, wó tsan
dógbe ɖoɖá wo. [25] Miá xuetɔ yesu klisto yó amenùvévé nɛ! nɔ kùdó mió gbɔngbɔn.

# Hebrews

## Chapter 1

[1] So gbeɖegbe yi le mɔ vovovowo nu lɔ, Mawu xonɔ nu nɛ mia tɔgbewo to nyɔnuɖɛwo dji, [2] vɔ le yeyiyi kpɛtɛwo mɛ lɔ, ele
nuxo xoɔ nɛ mi to Viɛ, tsi ɖo tsinɔ ɖo nu ɖesiaɖe dji, amɛtsi dji yito han sɔ wɔ xixeɛ, [3] yi yinyi yo kinklin kudo yo nɔnɔmɛ
kpata, yi yile nu ɖesiaɖe to yo ŋsin nyalɔ dji. Yi yiklɔ nuvɔwo ɖoɖa etsimɛ yinɔ anyi le Tɔlɔ yo lɔ ɖusi mɛ le texoe kɔkɔwo, [4]
yi yixo tanɛ mawudɔlawo yiŋtsi yixɔ nyikɔ tsi kpɔ gan wu wotɔ. [5] Ðo mawudɔlawo ŋde ŋtsi Mawu tole be: " O nyi Vinyɛ,
ŋdjɔo egbɛ? Yi ke be: " Nanyi Etɔ nii, yi yila nyi vi nuŋ? [6] Yi tsi sɔ viɛ tutugban ɖo ɖoɖa xixe tsɛ mɛ lɔ , enu be: "
Mawudɔlawo kpata nɛ subɔɛ! [7] " Yi tsan lɔ enu so mawudɔlawo ŋtsi be : "Amɛtsi wɔ mawudɔlawo ayaxoxowo, yi yinu so
yo subɔlawo ŋtsi be wo nyi ezo yo ɖe. [8] Vɔ enu nɛ viɛ be: " Axo fiɔzikpe, Õ Mawu, le tegbe; axo fiɔtiklɛ lɔ le djɔdjɔɛ; [9] Olɔn
nudjɔdjɔɛ, yi Otsri nuvɔnɖi; yiŋtsi, Õ Mawu, axo Mawu si ami nɔn kudo djidjɔ yo ami le tɔwo domɛ. [10] Yi tsan: " Ewo,
Axoetɔ, ewo yi wɔ anyigban lɔ le gɔmɛdjedjeɛ mɛ, yi djiŋkusiwo nyi axo alɔ yo nuyɔyɔwo; [11] Ola tsrɔn, vɔ Ogbe nɔn anyi;
wo ladoxo sigbe avɔ nɛnɛ, [12] O laŋlo wo sigbe awu nɛnɛ yi wola ɖɔli; Vɔ wɔɛ lɔ Ogbe le sigbe san, yi ŋkeke tɔwo ŋda vɔ. [13] Yi
le mawudɔla tsiŋde ŋtsi yi nule be: Nanyi ɖo axĩn ɖusimɛ, kaka vaɖo tsi nasɔ axo futɔwo sɔwɔ afɔkpatutunu? [14] Ŋ
gbɔngbɔnwo yo nyi le dɔ wɔɔ nɛ Mawu, yi wo dɔwo be woa wɔdɔ sɔna amɛtsiwo la kpɔ gomɛ le ɖeɖekpɔkpɔ lɔ?

## Chapter 2

[1] Yiŋtsi mi ɖola le ɖo nutsiwo mi se ŋtsi, kudo vɔvɔ be mi ŋgbe djo le wo gbɔ. [2] Ke , nɛ mawudɔlawo manyɔ wa yo dɔ ɖe, yi
nɛ yo sedjidada kudo tomaɖomaɖo xɔ fintu djɔdjɔɛ, [3] lede milawa asi nɛ mi wa ɖiɖɔ le xɔxɔgan tsɛ ŋtsi, tsinɛ Axoetɔ lɔ yi
yini amɛtutugban tsi nui yi amɛtsiwo tsan se lɔ ɖokpedji, [4] yi Mawu zindji kudo djesi, kudo amliman nuwo, yi nukunu
gbogbowo, kudo Gbɔngbɔnkɔkɔɛ yo nunana tsi man kudo yo lɔlɔnu . [5] Le nyawomɛ lɔ, ŋde mawudɔlawo yi mawu djibe wa
sɔ anyigban tsi gbɔnɔ lɔ de asi nɔ. [6] Vɔ amɛɖe ɖi ɖase tsɛ: Mɛɖe yinyi agbetɔ, yi Ola ɖo ŋkuvii, alo amɛgbetɔvi be nasɔ belele
nii? [7] O ɖiɖi vitukuiɖe le gaxoxo viɖe mɛ ɖo mawudɔlawo gɔmɛ, Osɔ bubu kudo ŋtsikɔkɔɛ sɔnii, Osɔ enuwo kpata sɔ ɖo yo
afɔgɔmɛ. [8] Tsi Mawu sɔ nuwokpata nii lɔ Ŋde gble ɖekpekpe ɖɛɔ. Vɔlɔ mi ŋde kpɔ le kpɔkpɔɛ Ɔ be wosɔ nuokpata sɔdo wo
gɔmɛɔ. [9] Vɔ amɛtsi yo bɔbɔ gaxoxo viɖe kpo ɖo mawudɔlawo gɔmɛ, Yesu, mile kpɔkpɔɛ Ɔ kudo bubu kudo ŋtsikɔkɔɛ le eku
tsi kpefun kpe ŋtsi, be to Mawu yo amɛnuvevemɛ lɔ ya kpe eku yo fun ɖo miakpata ta. [10] Ðo amɛtsi ta yi nuwo kpata le ɖo,
amɛtsimɛ nuwokpata to va lɔ, amɛtsi kplɔ viwo kpata yi ŋtsikɔkɔɛ mɛ, edjɔdji nɛ be yasɔɛ ɖo gan to yo fũkpekpe mɛ ɖo
miata. [11] Ðoŋtsi amɛtsi kɔnɔ kudo amɛtsiwo ŋtsi wokɔ lɔ so amɛ ɖeka mɛ. yi ŋtsi enu ŋde kpĩnii be nɛ yayɔwo be nɔviwo, [12]
tsi to be: Nanu nyikɔ tɔwo nɛ nɔvinyɛwo, Nakafuwo le amɛhalɔ dodomɛ. [13] Yike: Nasɔ nekenyɛ nao. Yike: Enyɛ ke, enyɛ
kudo ɖeviwo tsi Mawu sɔ nam. [14] Yiŋtsi lɔ, nɛ ɖeviwo tsan kpɔnɔ gomɛ le ŋtsilan kudo ehun mɛ lɔ, yiŋtɔ tsan gbɔ gomɛ le
mɛ , be , to ekumɛ lɔ, yatsrɔn amɛtsiɛ kpɔ ŋsin ɖo eku dji, legba, [15] yi yaɖe amɛtsiwo le wo agbemɛ ŋkekewo kpata mɛ tsi
ekluvi me yi le vɔnvɔn kɔ nɛ ku. [16] Kudo kankanɖodji lɔ, ŋde nyi mawudɔlawo ŋtsi yiva be ya kpeɖo, vɔ Abraham yo
djidjimɛ. [17] Yi ŋtsi yile veveɖe nii be ya ɖii nɔviɛwo le nuɖekpekpe mɛ, be nɛ ya nyi ŋzizikpɔla wo avɔsalagan yi yanyi
nutexoe wɔtɔ dɔwɔtɔ nɛ Mawu , be nɛ yale avu to yo huan mɛ ɖo dukɔwo nuvɔn ta; [18] ɖo, tsi yi kpefun to tetekpɔwo mɛ lɔ,
ela tinŋ hɔ nɛ amɛtsiwo le tetekpɔ mɛ.

## Chapter 3

[1] Yiŋtsi , nɔvinyɛ kɔkɔɛtɔwo, tsiwo kpɔ gomɛ le djipo yo yɔyɔ mɛ, mibu amɛdɔdɔ kudo vɔsalagan nɛ xɔse tsi mile nunuɔ dji
se, [2] Yesu tsi nyi nutexoewɔla nɛ amɛtsi ɖoe, sigbe letsi Mɔse nɔ le yo xoe mɛ. [3] Ðo edje nɛ bubu tsi xota nɛ Mɔse tɔ sigbe
letsi amɛtsi tu axoe dje nɛ bubu sɔwu axoeɛ nɛnɛ. [4] Amɛɖe yi tu axoe ɖesiaɖe, vɔ amɛtsi wa enu ɖesiaɖe yi nyi Mawu. [5]
Mɔse yɛ, nyi nutexoewɔla le Mawu yo xoeɛ keŋkeŋ mɛ, sigbe subɔla, nɛ yi ɖi ɖase le nu tsi yi lanu lɔ mɛ; [6] vɔ Kristo yɛ nyi
abe Evi le axoeɛ mɛ; yi yo xoe lɔ, miawo yɔ, nɛ be mi tinŋ le djiɖexo kudo mɔkpɔkpɔ mɛ ɖo asi kaka sɔ yi nuwuwu. [7] Yiŋtsi
enyɔ tsinɛ gbɔgbɔkɔkɔɛ nu :Egbɛegbɛ, nɛ mise egbe tsɛ lɔ, [8] Mi ŋgbe sin miadjiwo mɛ, sigbe letsi amɛwo xo axua le gbeɛdji

nɛnɛ , le tetekpɔ yo ŋkekeɛ dji le zogbeɛ mɛ O, [9] Afitsi miatɔgbewo teŋkpɔ le , yi wo kpɔ ahin dɔwɔwɔ le exoe kanɛ kpata. [10] Yi ŋbidji do djidjimɛ tsɛ nu be: Wo ɖo edji trotro. Wo ŋde djesi ahin mɔwo O. [11] Yi ŋta nu le ahin dɔmɛzoui mɛ be wo ŋda yi ahin gbɔdjɔɛ mɛ! [12] Mi kpɔnyuiɖe, nɔvinyɛwo, be amɛɖe le miado mɛ ŋgbe ɖo edji vuĩn kudo djimaxɔse, be nɛ miatrɔ le Mawu agbeagbeɛ gbɔ O. [13] Vɔlɔ, mido ŋsin mianɔnɔɛwo gbesiagbe, djidjiɖe be: Egbɛ! be amɛɖekpe ŋgbe sĩn djimɛ le nuvɔn yo amɛbleble mɛ O. [14] Ðolɔ mitrɔzu gomɛkpɔtɔ nɛ Kristo, nɛ mi tinŋ le djidoxo tsi miɖo le gɔmɛdjedjeɛ mɛ sinsin ɖe ɖo asi kaka sɔyi nuwuwu. [15] Etsimɛ wo to be: Egbɛegbɛ, nɛ mise yo gbe lɔ, mi ŋgbe sĩn mia djiwo mɛ O, sigbe le tsitetsitsi gamɛ. [16] Mɛɖewo yi nyi amɛtsiwo yi so le etsimɛ yo se enya lɔ, nɛ ŋde nyi amɛtsi wo kpata djo le Egipti kudo Mɔse yo kplɔkplɔ? [17] Yi mɛŋde ŋtsi Mawu bidji le sɔnŋ exoe ka, nɛ ŋde nyi amɛtsiwo le nuvɔn wɔɔ, yi wo exuwo tsi zogbe mɛ? [18] Yi mɛŋde ŋtsi yi tanu le be wo ŋde da ɖo yo gbɔdjɔɛ mɛ, nɛ ŋde nyi amɛtsiwo ŋde ɖo eto? [19] Yi mikpɔ be wo ŋde tinŋ ɖo mɛ sɔkuɖo wo djimaxɔse ŋtsi.

Chapter 4

[1] Mi von ɖo ŋgbé tsi wo do nɔn gbɔgbɔ yetɔ kpɔtɔ leté, amɛɖe ŋgbe nɔn mia mɛ adjidamɛ ava [2] ŋo wo do aŋin ŋui tsɛ nɔn wo shigbé miwo tsan nin nin, vɔ enyɔn tsi wo sé ŋdé wa ŋdé nɔn wo, ɖo ŋdé kpɔ xɔsé lé amɛ tsiwɛ lé enyɔn lɔ seko lɔ gbɔ. [3] Nɔn miwo tsi we sɔsé lɔ, mi la ɖo gbɔdji mɛ, shigbé lé tsi yi yinubé: ŋta nɔn mi lé vevi sɛsɛ tsi yin min bé: wo ŋdo ɖo gbɔdji tsi yin mɛ wo ! enu bé : shigbé lati wo do wo djia go sɔ gatsimɛ xixɛ djɔ. [4] Do eho nuho lé afidé sɔ ŋkeke amadrɛgɔn lɔ ŋtsi : Mawu xɔ gbɔndji lé ŋkeke amadrɛgɔn lɔ gbé le edo wawa yetɔ wo mɛ. [5] Egbe nubé: wo ŋda ɖo wvo tsi ynin mɛ gbédeo. [6] Vɔ wo gbiɖɛ nɔn amɛ ɖewo be wua ɖo gbɔndji tsi yin mɛ vɔ Izraɛlivi sugbɔ sugbɔ tsi lé enyɔn yui tsɛ sekɔ lɔ gbɔndji tsi yin mɛ ɖo tonu mase wo tɔ ŋtsi. [7] Mawu gbe doŋkeke ŋka, yi wo yɛ bé egbɛ. Tsi gkeké sugbɔ va yi lɔ, exɔnuxo to David dji shigbé le tsi wo nui xoxo ha: gbɛ egbɛ lɔ nɔn mi sé egbe tsi yin lɔ mi ŋgbe sinuy edi miatɔ [8] Do nɔn Josué nawo djitɔ, Mawu ŋda xonuxo sɔ azan ŋda ŋtsi. [9] Yi ŋtsi wo sɔ kuɛshiɖa gbé zan sɔ na Mawu yi wo dukɔn. [10] Ðo amɛ tsi ɖo gbɔndji mawu tɔ mɛ lɔ e la sɔ edo yetɔ sɔ ɖo gbɔndji mɛ shigbé letsi mawu tshan sɔ eɖo yetɔ sɔ ɖo gbɔndji mɛ xa. [11] Yi ŋtsi mia hlɛndo aɖo gbɔndji hɔn mɛ,nɔn amɛ ɖe ŋgbe djanyin shigbé tonu masé tɔwo xa. [12] Ðo Mawu nyɔn ele agbé yi ɖo rɔn rɔn, éɖa hu depki enuvénɔn. Eɖo nɔn lan mɛ kaka ava yi man eklan ku gbɔngbɔn ku kpépké xué ku ami exu tɔ wo. Eɖo nɔn kodjo nɔn bukpo ku gbeta sɔ sɔ ayéxa tɔ wo. [13] E nuɔ ɖoɖo ɖé ŋda wla le ŋkɔ yinwo. vɔ enu ɖeka ɖeka lé ama ama ku agba ŋgba le amɛ tsi mia yi ɖo egbe nɔn yi wo ŋkuvita. [14] Yi tsi mi ɖo avɔsatɔ gangan tsi tolé djiŋkushi, Jesus evi Mawu tɔ lɔ, mia nɔn té gonun le xɔse mia tɔ wo mɛ. [15] Ðo mi ŋde ɖo avɔsatɔ tsi ŋde kpe ŋtsi akpe ɖo mia ŋtsi le nɔn rɔn ma ɖo mia tɔmɛ vɔ mi ɖo amɛ ɖeka tsi wo le kpo to alokpa wo kekeŋ ganke ŋdé ɖo enuvɔn. [16] Mi gogui ku kankan ɖodji efiɔ jikpi fafa yi mia xɔ ŋhshishi kuku ku mi kpɔ fafa tsi la kpéɖo mia ŋtsi lé gaxoxo éhin tɔ wo mɛ.

Chapter 5

[1] Yi avɔsatɔ tsi yi woss lé dukɔnwo domɛ lɔ wo sɔ wo ɖo éga bé ŋɛ woa xo nɔn nuxoɖo nu nɛ wo lé mown yo nu wo mɛ. Béŋ woa sɔnɔn wo nuɖɔɖɔ kudo avɔsa nuwo nannɔn. [2] Ela tn ŋi tamɛ sintɔ ɖo éɖé mansɔ lémɛ tɔ wo ŋtsi yi élabouwo le gbodjɔ gbɔdjɔ ta. [3] Ðo hɔn ŋtsi lɔ yéŋtɔthan ɖo la woa avɔsa ɖo yeŋtɔ yo nuvɔwo ta shigbé lé tsi yi wani nɛ amɛ luwo nɛnɛ (dakŋn). [4] Yi agbétɔɖékpékpi ŋda tinɔ asɔ bubu hɔn ɖo yéɖéki djio. Kɛ nɛ mawu ŋtɔ yɔe shigbé Aaron nɛnɛ. [5] Nɛ nɛkɛ kristo ŋtɔ ŋdé sɔ ɖékiɛlɔ sɔ wɔa awɔ satɔ wo. Kɛ lɔ mawu toni bé "Oŋni eviynin yi woŋni. Ɛgbé ŋgni étɔwo" [6] Shi gbé lé tsi yi to lé afibubé: (Ogni avɔsatɔ tégbé shigbɛ méhisédek) nɛ nɛ [7] Nɛ ŋkɛkɛ hɔnwo lé agbazamɛ kristo mannɔn gbɛdodo ɖa yo gnɔntsi wo kudo ahua kudo avi ɖo ɖa mawu. Amɛ ɖɛ ka tsi nɛ kpɛŋtshi la hluɛn lɛ éku shi. sɔ kuɖo yo gbédji nɔn nɔn nɛ mawu wo ɖo tui. [8] Ɛ gni évi gankɛ ékplam toɖoɖo to yo aya ɖa ɖu wo mɛ. [9] Wo kɔŋtshi yi yi trɔ sɔun ɛtɔ ɖɛɖɛ kpɔkpɔtɔ nɛ amɛ shia amɛ tshimɛ yi ɖonɔn étui lɔ. [10] Mawu ŋtɔ sɔɛ ɖo avɔsatɔ lɛ méhisédék yo sé wonu. [11] Mi ɖo ɛgnɔn sougbɔ lanu lɛ yésus ŋtshi vɔ évé nunu ɖo lo mi ŋdé ɖénɔnbla lé énu gnɔmɛsé sé mɛo . [12] Do lo lɛ gahoho hɔn mɛ lɔ mi ɖo la gni énufiatɔwo, mi gbé ɖo éhiam nɛ amɛ ɖe tsi la fia mi nu so gnɔmɛ ɖokpɛ mawu yo gnan tɔ ŋtsi. mi ɖo éhian nɛ anɔnshi ŋdé enuɖuɖu sinŋ sinŋwo. [13] Ðo amɛ tsi kpɔtɔ lɛ anɔn shinuwolɔ ŋdé ɖo gbɔn gbɔn kɔkuɛ yo dɔ wɔwɔ ɖo ékpɔtɔ gni vifin. [14] Vɔ énuɖu ɖu sinŋ sinŋwo lɔ égni amɛ ganhɔwotɔ. mi kpɔ mintsiwo yi lé wo shishin ŋtsi lɔ wo ɖo nugnan tsi yi djéshi éŋui le évui ŋtsi.

Chapter 6

[1] Yi tsi lɔ mi ŋgbégbe kristo yo nu fiafia gɔmɛ djedje, mi yi ŋkɔle blibo yiyi mɛ ŋtsi, migbeɖo djimɛ trɔtrɔ le dɔwɔ kukuo mɛo kudo mawu madjimɛxɔse. [2] Kudo mawu sidotanamɛ ŋtsi nufiafialɔ kudo alɔdada ɖo amɛdji kudo amɛ kukuwo yo tesisiwo tsio ŋtsi kodjo ɖoɖo mavɔ yo ŋda na anyi o. [3] Yi miawa etsɛ, Nɛ mawu ɖe mɔlɔ. [4] Etsɛ ŋutsilɔ amɛ tsiwo mɛ wo klɛ le kpɔ, yi woɖɔ dziƒo yo nunano kpɔ yi wo va trɔ zu gbɔgbɔ kɔkɔé yo gome kpɔ la wo. [5] Yi woɖɔ mawu yo nunyuio kudo xixemɛ , tsi le va va la yi ŋuseo mɛ kpɔ. [6] Yi wogbe va yi ŋgbe domɛlɔ, Esɛŋ nɔwo be, woa gbewɔwo yéyé ana djimɛtɔtrɔ, tsi wo gbekɛn mawuvi lɔ ɖo atisoga la na wotɔ woɖokui,tsi na wodo ŋkpɛwo ŋti. [7] Yiŋtsilɔ anyi gbɛn tsi noa tsi, si djana ɖo dji ma ké maké, yi emi amagbé tsi nyɔ na amɛ tsio ŋlɔɛ lɔ, woxɔnɔ yayra so nɔ mawu gbɔ. [8] Ke ne émi enuwo kudo ŋdjaku aklãŋtsi gbé yi zukpisi etsi yiwo vɔvɔnu nyibé wɔ a tɔe zo. [9] Ke lɔlɔtɔ wo, kɔnkɔndedji le asiɛ ŋtsi be mia nya lɔ nyɔ wu, yi woa tŋu a yi de xoxo gbɔ, enyɛ yi mi xonuxo na lexa kegbɔhé. [10] Fifiɛ lɔ mawu ŋɖenyi madjɔ madjɔ tɔ, woaylɔ miawo dɔwɔwɔ wo kudo lɔlɔ, tsi mide fia le yo nyikɔ la ta, le tsi mɛ wo subɔle mɛ kɔkɔewo,tsi migbélé edji le wo subɔm beo. ke mile djdjiwɔ vevédé be. [11] Mia domɛ amewo ke keŋ nado vévédodo xɔnke sɔ fia lɔ mɔkpɔkpɔ yo kɛnkɛndedji blido vaséɖe

nunuwu la ŋtsi. [12] Yi gbéva nyi kufiatɔ wo o. Ke fifɛlɔ mitrɔ zu amɛtsiwo to xɔse kudo djigbɔgbɔ blewu mɛ Enyɔ lɔ ŋukɔ gbedodowo yi domɛ lɔ nufiafiawo. [13] Tsɛ ŋti mawu na sugbedodo abraham lɔ le tsi amédekpékpé ŋɖeta yesu ké eta yetɔ ɖokui. [14] Egblɔn be yã wo yã wo ŋtsɔ yayra ayra wo, yi nuna tɔwo na su gbɔ gbã gbãŋ. [15] Tsi wo gbɔ dji ɖɛ blɛwu lɔ, yi wo asisu ŋgbédodo lɔ dji. [16] Amewo enu tsi nyi klo wugã, yi Enu tata kpedodjinu nawo le wo enya hluihlui kéké le enuwuwu. [17] Eyɛŋti lɔ mawu lɔ be, yeade yewo agbagbadjedje matrɔ matrɔ afia ŋgbédodo le tsi nɔnuwo kekéwonulɔ, esɔ nutata sɔ do ekpé edji. [18] Tsi miato evé mɛ, tsiwo ŋdeɖɔlinɔ lɔ o, etsɛwomɛ mawu kanaadãa le o le mɛ akpɔ djdodo sese, miatsosi tso, yi metsiwo le mɔkpɔkpɔ, mia ŋmɛ vɔlɔ, ele mia si sesie; [19] Yi mɔkpɔkpɔ tsɛ le mia si be Eklɛn kɛndodji alo tsi liké , tsi gbéle nywiɖe, yi gbesɛŋu, yi gbéyi na xɔmesovɔ mɛ yi ɖa omsise sɛn. [20] Afi tsi yesu yido le miata sigbé kplɔla enɛ, amɛ tsi vazu nunɔlagã melxizedek le ɖoɖo lo nu yi ɖe mavɔ mavɔ mɛ.

Chapter 7

[1] Ðo Melshisedɛk hɔ,tsi yi nyin salem wo fiɔ enyin avɔsatɔ Mawu gantɔ, ele ŋkɔ nɔn Abraham gatsimɛ yi trɔ sɔ fi tsi efiɔwo djannyin le, yi ylɛ, [2] amɛ tsi Abraham sɔ nɔn maɖo ewo enu yetɔ wo nan nɔn, tsi yi nyi efiɔ djɔdjɛ shibe le tsi nyikɔ yetɔ enuixa,sɔ kpilɔ egbe nyin efiɔ salɛm tɔ, yi ogɔnmɛ nyin be efiɔ fafatɔ, [3] tsi ŋde ɖo etɔ,ŋde ɖo enɔn,ŋde ɖo djidjimɛ, ŋde ɖo tɔtɔdji ku vɔvɔ nu agbɛtɔ, vɔ esɔ ɖekiɛ shigbe evi Mawu tɔxa,yi Meshisedɛk xɔn nyi avɔsatɔ kaka sɔyi. [4] Mi ɖo bubu sugbɔ nɔn amɛ tsi tɔgbui tɔgbui Abraham sɔ manɖo eho enu wuawua yetɔwo sɔ nan nɔn. [5] Yi levitatɔwo tsi wo nyi eha nunɔ tɔwo mɔnu wo tsi wo xɔgbeta tsi ese ɛ na gbe be woa xɔ maɖo ewo yetɔ fexwe le duviwosi; tsi gɔnmɛ yi wo nɔnvi izraɛliviwo ganke wo kan Abraham wo djidjiviwo nyi. [6] Vɔ Meshisedɛk tsi ŋde nyi levitɔwo djidjimɛ hɔnɔn maɖo akpa eho Abrahamtɔ,yi yla amɛ tsi ɖo enugbe dodoɔlɔ. [7] Ele dandan mɛ be ŋkɔ nɔntɔ la yla subɔviɛ. [8] Yi le fiɛlɔ amɛ tsi wue xɔ nɔn maɖo eholɔ wo nyi amɛ kukuwo; vɔ lɔ amɛ tsi wo dopkɔlɔ yi le agbe. [9] Sɔ yi djilɔ lɔ levi tsi xɔ maɖo eholɔ,etui,yi nuɔn to Abraham dji; [10] be gatsimɛ yi ekpɔtɔ le etɔlɔ yio adɔmɛlɔ, yi Meshisedɛk nɔn nɔn Abraham yio ŋkɔ. [11] Nin ekɔ nuwawa sɔgbe nɔn levitatɔwolɔ, ɖo ekɔnuɔn wo tɔ dji yi ese eduɔ tɔ nayiɖo, nin nyi nini ɖe mi la gbe ɖo ehian nɔn avɔsatɔ bu shigbe letsi meshisedɛk nu xa vɔ ŋde nyi gbeta Aaron? [12] Ðo wo trɔ ekɔnu wawalɔ, nin nin dandanmɛlɔ wo trɔ eseɛ lɔ tsan. [13] Vɔ amɛ tsi ŋtsi oto enyɔn xɔn wo ɖolɔ akɔtabutɔ yi wo nyi yi amɛ ɖe ŋde le womɛ yi ɖo subɔsubɔ; [14] ɖo emɛ kɔ nɔn mi be so juda wo nutomɛ,akɔta tsi ŋtsi Moïse ŋde nu enyɔn ɖe sɔ kuɖo subɔ subɔ ŋtsio. [15] Emɛ gbe trɔ kɔ nɔn mi ɖodji, gatsimɛ mi kpɔ avɔsatɔ bu tei ɖi Meshisedɛki, [16] wo ɖui anyi,vɔ ŋde nyi ese agbazatɔ,vɔ to rɔn rɔn agbe magble magble tɔmɛ; [17] ɖo wo ɖe kuɔnnu xɔn nyi: avɔsatɔ wo nyi tɛgbɛ shigbe letsi meshisedɛkinu xa. [18] Yi ŋtsi wo gbe ese xoxoɔ wo, ɖo wo ŋsin maɖota ku enu gbalo wo tɔ ŋtsi, [19] ɖo ese ŋde woa enu djɔdjiɛ, vɔ kankan ɖodji adoɖui le nɔn ŋkɔ tsi la kplɔmi gogo Mawu. [20] Kankan ɖodji adoɖui xɔn ŋde va tovo nɔn adjɔgbe fianfiano. [21] Vɔ eku ɖo amɛ tsɛ ŋtsi,jesu;etrɔ zuɔn avɔsatɔ ku djɔgbe fiantɔ to amɛ tsi nube: ahuetɔ tanuɔn yi ŋda gbe trɔ gbeɖeo: avɔsatɔ wo la nui tɛgbɛ. [22] Exɔn mɛlɔ jesu trɔ zuɔn ega nɔn eka dodo yeyeɛlɔ. [23] Sɔ xu nin nin avɔsatɔwo sugbɔ ɖo eku ŋde tashiwo be woa nɔn agbe sɔyio. [24] Vɔ tsi Jesu le agbe tɛgbɛlɔ avɔsa yetɔ tsan ŋde trɔ gbeɖeo. [25] Ele be woa ruin amɛ tsi wo yi gogo Mawu ɖo wo tsan wo le agbe akpeɖo wo ŋtsi. [26] Eva min nɔn mi be mi ɖo avɔsatɔ gangan. Ŋde ɖo enu vuio, ŋde ɖo eɖio, ekɔ, ekran ku enu vui yi trɔ krɔ xu djiŋkushi. [27] Sɔ tovo nɔn avɔsatɔ ganganwoa,ŋde ɖo ehian nɔn avɔsa ŋkeŋkeo, ɖo enuvui yetɔ ku akɔtalɔ toŋtsi.Esɔ yeɖeki sɔ savɔ nɔn mi agbaɖeka. [28] Yi ŋtsi ese avɔsawotɔ lɔ enan ŋsin maɖo agbetɔ, vɔ enyɔn tsi so gbeta sɔsɔ mɛlɔ,eɖo evi, tsi wo woa adodui kaka sɔyi mavɔ mavɔ.

Chapter 8

[1] Fifɛlɔ egbeta tsi wo sɔ ke: mi ɖo avɔsatɔ gangan ɖeka tsi yi nɔn anyi le ɖushi xe nɔ efiɔ jikpi tsi le dji ŋkushi. [2] Enyi amɛ sintɔ nɔn texue kɔkɔ xɔn, gbadɔ min min ahuetɔ tɔ tsi ŋde nyi agbetɔ yio nuɔn wawa. [3] Wo ɖo nɔn avɔsatɔ ɖekaɖeka yi woa sɔ nɔn enu nan nan ku avɔsasa sɔ nan nɔn. Yi ŋtsi ele dandan mɛ be wo la kpɔ ŋɖe asɔ nan. [4] Fifɛ, nin kristo eva le anyigban djilɔ,ŋda va nyi avɔsatɔ enuwo kpo tɔ ɖo amɛ tsi wue sɔ nɔn enu nan nan sɔ to eseɛo djilɔ woli. [5] Wo nyi kpɔɖoŋtsi tɔnɔn djiŋkushi nuwo.Edjɔ nɔn Moïse be gatsimɛ Mawu shɛ yi idja tu gbadɔ: kpɔ Mawu nube woa enu wo kekeŋ shigbe letsi wo sɔ fiawo le etoɔ dji xa. [6] Fifiɛlɔ kristo xɔ Mawu dɔ tsi yi le ŋkɔ ɖo egbe nyi enyɔn sotɔ adodui nɔn ekadodo tsi wo ɖo anyi ɖo kpagbe adoduiɛ dji. [7] Nɔn wo ŋde kpɔ ŋɖe so eka dodo ŋkɔ tɔ lɔ ŋtsi wolɔ,ŋde gbe hian be woa dji eka dodo eve gɔnlɔ. [8] Vua gatsimɛ Mawu kpɔ agɔ djedjieakɔtalɔ tɔlɔ,enu be mi kpɔ ŋkekeɛ wo gbɔnnɔn yi nan ɖo eka dodo yeye bu kudo axue izraɛlitɔ ku juda tɔ. [9] Ŋda nyi aka dodo tsi ŋwoa ku mia tɔgbuiwo gatsimɛ yi ŋle alɔ nɔn wo djole Egypte wo nyigban djio.Ðo wo ŋde ɖo ŋkɔ yiyi le eka dodo tsi nyin mɛo,yi nyin ŋde gbe kpɔ nɔn wogbɔ,enyɔn tsi axuetɔ nu nin. [10] Ðo eka dodo tsi nan woa ku axue izraɛli tɔ le azan tsɛo godo ke, axuetɔ nu nin nin.Nan sɔ ese tsi nyin sɔ do susu wo tɔmɛ, yi nan gbe wlin ɖo wo djiwo mɛ.Nan nyi Mawu wotɔ yi wotsan wo la nyi akɔta tsi yin. [11] Wo ŋda gbe kpla enu wonɔn nuiwo alo wo nɔnvi wo anu be wo djishi axuetɔa, ɖo wo kekeŋ la djeshiŋ,sɔ vifin sɔyi amɛganxo dji le womɛ. [12] Ðo nan ku ŋshishi nɔn wo le enu gblegble wotɔ mɛ nyin ŋda gbe ɖo ŋkuvi enu vui wo tɔ wo. [13] Enu be:yeye,esɔ eka dodo xoxo sɔ ku nyɔnxo.Yi eka dodo xoxoɔ le gbe sɔsɔ la bu.

Chapter 9

[1] Fifiɛ ŋtɔtsan kadodo tutugbɔtɔ do ɖoɖo sɔkuɖo mawu subɔ subɔ ku anyi gbadji kɔkɔ tsɛwue. [2] Ðo wo wɔ gbadɔ.Exɔ tutugbɔntɔ tsi nin mɛ kanlingbin,zikpi kuŋɖuɖu ɖanyin tsiwo yɔbe texue kɔkɔɛ. [3] Le xɔmɛ soɖo evegɔnlɔ ŋgbedomɛlɔ yiex

ɔtsi woyɔnbe kɔɛ texue yowo kɔkɔɛ texuele. [4] Tsimɛ sikazizɔ dokpo ku zoɖuɖu ɖeka tsi trɔdo ku sika.Yimɛ shikaze ku manan ku Aron yowo tsikplo yinin xɔse ku kadodo nuŋlɔkpewe le. [5] Ke ɖakalɔ tamɛ ŋtsikɔkɔɛ yo kerubiwole tsimɛ xe ŋtsyɔnulɔ dji etsi nin mi ŋda tinŋ ato enyɔn ɖekpekpi fifiɛ haɖeo. [6] Gatsimɛ wo va djra enu tsɛwo ɖo vɔlɔ,avɔsatɔlɔwo ɖonɔn exɔ avɔsatɔwotɔ tsi le gbadɔlɔmɛ nɔn avɔsanuɔn wawa wo. [7] Vɔ lɔ avɔsatɔlɔ wo kɛɖɛ yi ɖonɔn exɔ evegɔn tsi yi nyi avɔsaxɔmɛ agbaɖeka le exue ɖekamɛ yi la sɔ avɔsanulɔ nɔn enuvui yetɔ ku akɔtalɔtɔ kpo. [8] Gbɔn gbɔn kɔkɔɛ ɖemɔn yɛfia be woŋde ɖemɔn be wo nin yi texe kɔkɛlɔ tsi wo ŋde kpɔɖe agbadɔ tutugbɔntɔ djo. [9] Eyɛ eny nyɔtsi megloglo fifiɛ le gaxoxo yɛmɛ.Nunana ku avɔsasa tsɛ wo ŋda tinŋ woa mawu subɔla dzitsinua yetɔ la de keŋkeŋ wo. [10] Enu tsiwo kuɖo enu ɖuɖu ku nunɔnɔ ku eshi lele vovowo ŋtsilɔ wonyi agbazamɛtɔ nudodo ɖeɖekpo etsiwo woɖo sɔse ŋkeke tsiwo dji daɖɛ anyi. [11] Kristo va shigbe avɔsatɔ gangan ɖe xa nɔn enu ŋui tsiwe va tsan.Eto enu gangan ku gbadɔ adodui tsi ŋde nyi agbetɔ yio lɔ yi xɔɛ ŋde nyi xixeɛ tsi wo ɖo tɔ tsan. [12] Ŋde nyi ehun gbɔgbuɛ alo enyivi wo tɔmɛ,vɔ to yetɔ hunmɛ yi ɖo texue kɔkɔɛ lɔ agbaɖeka yi la djramiɖo kaka sɔyi mavɔ mavɔ. [13] Ðo nin gbɔgbɔɛwo ku enyiviɛwo hunmɛ nyinɔ wo afia tsiwo wowu ɖo nuxoɖixo dji wodji,kɔwo ŋutsi sɔna ŋtsila yowo kɔ , [14] sɔwulɔ,le kristo amɛ tsi nin togbɔgbɔ ma vɔme sɔ ye ɖokui na mawu she vɔsasa enyɔmasontsitɔ enelɔ,yiwo ŋdaklɔ mia dji tsinya sowu dɔ wɔawɔa kuku wemɛo,miasugbɔ mawu lagbeo? [15] Enyɔn djɔdjɛɔ xɔn ŋtsi yi nyi enyɔn sotɔ nɔn eka dodo yeyeɛlɔ. Yi ekuɔ va la va ɖe amɛ tsi wue le aka dodo ŋkɔ tɔlɔ gɔnmɛ to le wo nuvuimɛ,amɛ tsiwo yi woyɔ wo la xɔ akpagbe egu ɖuɖu mavɔ mavɔ. [16] Ðo afi tsi wo wlɛn tsinɔn woma ɖolɔ,ele dandan mɛ be gbɔxue woma la wadɔlɔ ele be amɛ tsi wlin laku. [17] Do tsinɔn woma ɖonɔn rɔnrɔn gatsimɛ amɛ tsi wlinɛ ku, vɔ nin amɛ tsi wlin le egbelɔ ŋde ɖo rɔnrɔn ɖeo. [18] Yi ŋtsi wo ŋde ɖo aka dodo ŋkɔtɔ lɔ anyui ku ehun kpo. [19] Ðo gatsimɛ Moïse nan nɔn gbeta ɖekaɖeka eseɛtɔ akɔtawo lɔ,esɔ enyiviɛlɔwo hun ku gbɔgbɔɛlɔwo hun ku eshi ku eɖo xipepe ku aflama yi blawo ɖo ɖeka sɔ le akɔtalɔ. [20] Yi nub: etsɛ yi nyi ek dodo tsi mawu be ma woa kudo mi. [21] Egbe sɔ ehunɔ lɔ yi sɔ xu ɖo gbadɔ lɔmɛ kudo enun tsi nin wo nyi enu tsi wo zanɔn kaba kaba wo dji. [22] Yi to esɛ djilɔ wo le amɛwo to ehunɔ mɛ nin wo ŋde le amɛ ɖeolɔ sɔsɔke ŋde leo. [23] Vɔ ele dandan mɛ be djŋkushio nu tatawo la nyi min min to avɔsasa elanwo tɔmɛ.Gankea djiŋkushinutɔwo la nyi kɔkɔɛ to avɔsasa adoduiɛ mɛ. [24] Ðo kristo ŋde ɖo texue kɔkɔɛ tsi wo woa kudo alɔmɛ,ɖo enyi enu kpɔwuɛ tɔ. Sɔ tovo nɔn ehɔna,eɖo djiŋkushi yi la trɔ va nɔn mi gatsimɛ Mawu ŋtɔ la nɔn hɔn. [25] Yɛ ŋde va be ya sɔ yeɖeki sɔ nan ɖo sugbɔ sugbɔ djio shigbe le tsi avɔsatɔ ganganwo woa yi exue ɖeka tɛgbɛ wo sɔnɔn ehun amɛɖetɔ asɔ yi texue kɔkɔɛ lɔmɛ. [26] Nin enyi nin nina, ele dandan mɛ be ela va ɖo sugbɔdji so gatsimɛ xixeɛdjɔlɔ. Vɔ fifiɛ lɔ agbaɖeka yi va gatsimɛ gahoho yetɔ yi vɔvɔnu yi wo ɖefiɛ be ela sɔ yetɔ sɔ savɔ yi enuvui la gu. [27] Edjebe amɛ ɖeka la ku agbaɖeka,to exɔn ŋtsia kodjoɖoɖo la va. [28] Yi pɛpɛ ke yi nyi kristo tsan, tsi sɔ ɖekiɛ sɔ nan yi ɖe enuvui amɛ sugbɔ to djo, ela va evegɔnlɔ ŋde be ela va ɖo kodjo enuvuitɔ yɔ vɔ nɔn egbe dodo nɔn amɛ tsi nin wue le ete kpuɛ wo ku gbɔndji xɔxɔ wo.

Chapter 10

[1] Ðo ésé ɛ lɔ nyi alɔ tsɔ thɔn énudji nɔ énu tsiwo lava wo, vɔ ŋɖé ŋdé nyi ényuɔ ŋtɔ o. Lé susu tshɛ ŋtsio lɔ, avɔsa tsi wo wanɔ degbe lé éxué ɖékpui mɛ nɔ amɛ tsi gogo nɔ mawu o. [2] Vɔɖé, na nyɔ wu woa tashi avɔ sasa lɔ lo? Ðo lɔ nɔ avɔ satɔ lɔwo ŋtsi kɔ zédéka lɔ, avɔsatɔ lɔwo ŋda gbé ɖo kodjo nɔwo lé énuvɔ ŋtsi o. [3] Vɔ lɔ avɔsa lɔwo ɖonon ŋkuvi énuvɔ dji éxué wo kéŋ kéŋ mɛ. [4] vɔlɔ éla séŋ nɔ égbɔ kuɖo gbo yiwo hun nɔ nɛ ya tutu énuvɔ wo djo [5] Tsi nɔ kristo va ɖo xixiemɛ lɔ, énu bé yéŋdé dji avɔsa koɖo énu nanawo vɔlɔ yé sɔ agbaza yétɔ sɔna ɖo éta nu. [6] Vɔɖé énu mɛ vɔsa kudo énu vɔsawo ŋdé djɔdji nu o. [7] Ké ŋtobé, mi kpɔ ényɛ ké, woŋlɛn ɖo ŋtsi nyyɛ lé wama wo mɛgbé ké, woŋlɛn ɖo ŋtsi nyɛ lé woma wo mɛ bé mawɔ éxodro o. [8] lɛ ɛnu tutugbɔn tɔ wo mɛlɔ énu bé, hia avɔsa &lo énu nana ku ɖo numɛ vɔsa ɖo ɛnuvɔ éthsi wo yi ŋdé bjonɔ bji wo wa wo vɔsasa ɖo éséɛ ŋtshi. [9] Egbé nu bé, ényɛké, ŋgbé va bé mawa énu tsi wo dji nɛnɛ woɖé ésé tutu gbɔ tɔ lɔ djo nɔ wa sɔ évégɔ lɔ ɖo anyi. [10] Yi to mawu yo lɔlɔmɛ lɔ, mi trɔ sɔ amɛ kɔkkue to yésu kriso yo gbaza la yétɔ tsi yi sɔ savɔ ɖo ga xoxo kéŋ kéŋ tamɛ. [11] lé énu wo mɛ lɔ, wowa nɔ avɔsa ɖo lɔ, avɔsa tɔ ga wo wanɔ avɔsa ɖo woa nɔ avɔsa ɖowɔ gashia gamɛ yi nɛnɛ ké lɔ woa nɔ avɔsa ɖoɔ kabakaba gaké lɔ avɔsa lɔ wo ŋdé ɖénɔ énu vɔ lɔ djo o. [12] Ké lé akpa bu dji lɔ avɔ to tshi yi nyi kristo éwa avɔsa ɖo énu vɔ wo ta zéɖé ka, yi djo va yi nɔ mawu yk nu ɖu shi mɛ. [13] Lé gahɔ mɛ lɔ, élé été kpɔ gatsi mɛ yi kétɔ wo la trɔ su yo afɔ ɖo djinu. [14] To avɔ ɖé ka tsi wo wa mɛ lɔ, éwa wo amɛ kɔkue wo lé mawu ŋkuvi mɛ tɛgbɛ tɛgbɛ. [15] Enu tsi dji yi gbɔ gbɔ kɔkué lé nunuɔ nɛ mi lɔ nɛ, ɖo tsi wo nu vɔ bé: [16] Mi kpɔ énu bla bla yéyé tsi yi ŋdja wa kudo wo lɔ lé ŋkéké hɔ wo ŋbbémɛ lɔ ahuétɔ lɔ bé: na sɔ ahi séwo sɔ ɖo wo dji wo mɛ yi na ŋlui ɖo wo gbɔ gbɔ wo mɛ: [17] Yi nyin ŋdé gbé dja ɖoŋkuvi wo nuvɔ wo ku ɖo wo vo dada wo dji o. [18] Akɔ afi tsi yi nuvui yo sɔsɔké lé lɔ wo udé gbé sanɔ avɔ nɛ nuvui o [19] Nɛnɛ yi mi kpɔ vovo bé mia tinhɔ ɖo tsɔtsi xɔ lɔ mɛ to yésu yo hɔn mɛ [20] sɔ to émɔ yéyé agbé abbé tsi yi do nɔ mi sɔ to xɔmɛ so vɔ lɔ tsi yi nyi wo nu tsi lan, [21] Yi tsi nyi bé mi ɖo avɔ satɔ lé mawu yo xomɛ lɔ, [22] Mia gogui kudo édji ŋtɔ ŋtɔ lé xɔsé blibo mɛ kudo vévé do nu ku do gbaza tsi yi wo klɔ kudo ési kɔkué lɔ. [23] mina nɔ mialé émɔ kpɔ kpɔ mihunɔ lɔ mɛ ɖo ashi sɛnsɛn ɖé nɔ ŋgbé huan o, ɖo amɛ tsi fian adjɔgbɛ. [24] Mina nɔ mi do ŋsɛ mia nɔnɔnɛ woa woa mɛ. [25] Mi ŋgbgbé bɔbɔ yiyi shigbé létsi amɛ ɖéwo wanɔ ha nɛnɛ o. Vɔ lɔ mi na nɛ mia ɖo édji ho nɛ mia nɔnɔwo vévétɔ mi nya bé ŋkékéwo gogo kpatakpata. [26] Ðo nɔ mi gjéshi nyawo totoɔ lɔ gbɔ xué va yi énu vɔvɔlɔ, avɔ sasa ŋdé gbé lé nɛ énuvɔvɔ lɔ kéo . [27] Ké énu tsi yi mi la ɖo ŋkuvi lɔ, kpɔ yi nyi ézo tsi tava fiɔ mawu yio kétɔwo. [28] Amɛ ɖé kpokpui tsi la gbé mosé yio ésé ɛ lɔ éla ku nusisi makpɔmɔkpɔ lé amɛ eve alo amɛ étɔn wo kulun dédé mɛ. [29] Edu dɔndɔn gangan tsi ŋdé yi mibubé nyɛ ŋda dɔn nɔ amɛ tsi wo yi ɖo nɔ fɔ mawu vie dji wo? amɛ tsi yi la gblé alɔ lélé yo hun lɔ wo ŋda klo wo ŋtsio ɖo étrɔ zun énu makɔ makɔ nyi nɔ amɛnu vévé yo gbɔn gbɔn ŋdé lé mɛo. [30] Minyia amɛ tsi yi to bé hlɔn biɔ biɔ nyi yétɔ, yi fɛntu fɛntu tsan nyi yétɔ yi axuétɔ ava do kodjo. [31] Vɔn vɔn ŋtɔ yi nyi nɔn agbétɔ adjé mwu agbé agbéyio lɔ mɛ. [32] Mi ɖo ŋkuvi ŋkékék tutu gbɔn tɔ lɔ wo dji


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gatsi yi klikli va vɔ lɔ mi nɔn été sɛsɛ ɖé ɖo ŋsɛ dodo kudo éfukpékpé than wo mɛ. [33] Gaxoxo ɖéwo mɛ lɔ wo suɔn nɔn mi lé gaglan ŋgbéyi do nɔn tukada nɔn mi lé ga doxo bu wo mɛ lɔ mi kpé nɔn ɖo amɛ tsi wo yi lé tu kada dokɔ nɔn mi han ŋtsi. [34] Mi ɖénɔ kuku ɖo amɛ tsi wo yi wo sɔ do éga kpa tsi wo xɔ adɔ kunu wo tɔ wo léwo shi kudo ŋsɛn lɔ, mi mi kponɔn dji djué nunyan bé adɔkunu ma gbé magblé lé miachi. [35] Eyé ŋtsi lɔ, vɔn vɔn ŋgbé do mi o. do lɔ gbɔgbɔ xɔxɔ miatɔ la hɛn fintu sugbɔ vɔ nɛ mi. [36] Nɔ mi do vévénu yi ɖo édro mawu tɔ wo lɔ adjɔ gbé tsi wo fian nɔ mi la nyi miatɔ. [37] Ðo lé gaxoxovi ɖé wo godolɔ, amɛ tsi gbɔnɔn lɔ, éla va ŋda tsi godo o. [38] Ké amɛ djɔdjɔɛ la nɔn agbétɔ xɔsé mɛvɔ nɛ éga lɔ édji ŋda djɔ hun o. [39] Vɔ lɔ mio wo lɔ mi ŋdé lé shi gbé atsi wo yi gbé édro xɔ wo nɛnɛ wo vɔlɔ mi wo mi nyin amɛtsi wo yi mi xɔsɛ ekpɔ agbé.

Chapter 11

[1] Kankan ɖédji yi nyi énu tsi yi olé émɔn kɔ na vévéɖé ényi énu wawa tsi ŋdé kpɔ ɖo amɛ gbɔ. [2] Kéŋ ɖo xué éla do éxué alɔ mɛ nɛ am xɔxɔ odé kunu ado dui so tsi. [3] To xɔsé dji lɔ mi nyanbé mawu yi hua agbelɔ yi énu bu ŋdé lé yi mawu ŋdé hua. [4] To xɔffji abéle wua énu nana nɛ mɔwu tsi xɔ ashi wu canĩtɔ ényɔn vɔn tsi yinwo bé ényi amɛ djɔdjɔe yi mawu kafui ɖo énu nan n&n hɔn hun tsi to xɔsé dji lɔ abelle ku ganké yo nu nyikɔ wo kpɔtɔlé. [5] To xɔsé dji wo kpɔ énoctsi yi hun dé kɔ ékuo yi mawu kpɔdjo. kéhun gbɔ hué éla trɔva éxɔ kunuɖéɖé bé éxɔ kpɔ kpɔ nɛ mawu. [6] Né xɔsé ŋdélé o mité tsi anyan kpɔkpɔ nɛn mawu o. Amɛ ɖé kpé kputsi yi va mawu gbɔ éɖo la nyan bé mawu lé yi tu nɔn éfin nɛ amɛtsi wo yi lé djidji ɔ. [7] To xɔsé dji mawu sia noe bé nu tsi yi ŋdé kpɔ kpɔ kudo kankan dodji lɛ gbɔn gbɔn mɛn yi kpa tɔ dji hɔn nɛ xɔnɛ yi tɔ to xɔsé dji éɖo ago djé djé nɛ hia kéŋ kéŋ trɔ tsi nɔn djutɔ lé énu wawao mɛ [8] To xɔsé dji tsi wo yɔ abraham esé yi éyi afi tsi yi la dogo tsi nɔn lé. [9] To xɔsé dji ényi nɔn djɔ gbé fian fian nyi gban dji shigbé amedro wo nɛnɛ énɔn azava ɖéka gɔnmɛ kudo tsinɔn ɖutɔ yi tɔ tsi yi nyi jacɔbu kudo isac. [10] Eyɛ key keŋ ŋtsi ŋtsi etɔté kpɔ édu yéyé o gɔn mɛ ɖo kpé lɔ adaŋ tɔ kudo éxɔ tu tɔ tsi yi nyi mawu. [11] To xɔ sé dji Abraham éxɔ ŋsɛn ganŋ kéa asielɔ sara nyi nyangan ékonɔn énu xɔn wo djɔ ɖo amɛ tsi yi fian adjɔ gbé yi lé égbédji lɔ dji. [12] Nɛ amɛ tsi gogo éku édji évi sugbɔ sigbé wlétsivi tsi lé djipo nɛnɛ tsi la gbé. [13] Lé xɔséméa wo ku tsi yi woŋdé kpɔ adjɔgbé fian fian lɔ. Vua wo kplɔ wo yi do égbé lé didi hué yi nyan wo nyi anɛndro kudo émɔn dji yi lé anyi gban dji. [14] Amɛn énu ho hɔn wo wakɔ wo lé agɔ la djéwɔ. [15] Nɛ wo kpɔ afi tsi yi wo so lɔ dji bé ŋnyin wa trɔ yi. [16] Vɔ lɔ wo ɖɔ édro nɛ édu njddé tsi yé nyi dji kusi. yi nɛ éŋ dé gbé mawu bé woa yɔ éyé bé wo mawu [17] To xɔsé dja tsi yi wo do abraham kpɔa ésɔ izaki sɔ savɔ yi sɔ évi akogo sɔ sa avɔ tsi yk djɔ gbé tsi yi fian tsi dji wo toɖo. [18] To izaki djia wo la ɖo djidji mɛ vi wo yi wola ɖɔ anyigban kéŋkéŋ.. [19] Ðoɔ wo kan do dji bé mawu sénŋ la tɛnŋ fɔn amɛ kukuwo yi éla va kpɔ éviwo lɔ tsi ɖo nɔn nɔn bu [20] To xɔsé dji isaci éyra isaci kudo ésau ɖo ésɔ nu tsi wo yi gbɔnnɔn lɔ ŋtsi [21] To xɔsé djia Jacɔbu yra Josefu yo viwo kéŋ gbɔhué yi ku tsi su nɔn mɔn édo atsi kpue ɖoɖa yi wo talɔ énu ni tsi yi fia bé wk nɛ yra yéwo. [22] To xɔsé mɛa Josefu édji la ku é(o nɛ iraliviwo bé nɛ wo la va djo lé Egypté lɔ wo nɛ djo kudo éxu yétɔwo sɔ yi axué looo. [23] To xɔsé tsi dji yi mosé djila yi tɔ wo sɔ wla kaka nɛn xlué tu mɛ tɔn ɖo dévia ényan kpɔ kpɔ yi wo ŋɖé évɔn éfiɔ lɔ yo ésé dodowo o. [24] To xɔsé mɛ mosé va yi nu bé yéhun dé nyi évi nɔn pharaɔn yo togbui yovi o [25] Vɔa éwua tsian tsian bé ya kpé éfun sɔ kuɖo dokon mawu tɔ lɔ ŋtsi ényɔn wu bé ya nɔn agbé lé énu vɔn nɔn gaxoxo ɖé. [26] élé ŋkpin kristo tɔ kpɔ kɔ shigbé késhi nɔn nu gan ga dé tsi wugan dɔ kuɔn nɔn Egyptétɔ wo nɛnɛ. [27] To xɔsé dji lɔ moisi djo lé Egypte tsi étavɔn ŋtévɔn ɖo nɛn adomɛ yi éfiɔ tɔ, vua édo vévé nu lé amɛ tsi yi ŋdé kpɔ kpɔ kɔ élé kpɔ kpɔ kɔ doda. [28] To xɔsé mɛ lɔ monsé wu alingbɔvi pakitɔ yi sɔ éhun lɔ yi gbɛn nɛn etavui ugbé ŋkkɔ gbévi izraẽli vi wo tɔ djo [29] To xɔsé mɛ lɔ woto ehu djimɛn sigbé anyi gbansiny. tsi Egypte tɔ wo bé yé wo awɛ wo ku tsi djui sandrɛ. [30] To xɔsé mɛ Jeriko yo gli wo mu tsi yi wo tɔdui séadrɛ. [31] To xɔsé mɛ hasi tɔtsi yi nyi radals ŋdé ku kudo mɛ tsi wo yi gbé éto ɖoɖo nɛ mawu o. ɖo éxɔ amɛtsi yi wova kpɔ éduamɛ. [32] Ŋdé nan égbé sɔ kuio? tsi gamɛ ŋta nɔn asi nyɛn yi na xo nuxo so gédéon, Barak, samsun, Jphté, David, Samuel, kudo nyɔn nuɖɛtɔ wo. [33] Yi to xɔsé mɛ wo ɖuɖo éfiɔɖuxué wo dji, wo zan djɔ djuɛ nyi nyi wo xɔ agbɔ gbé fian fian wo bla enu nɔn dja ŋta, [34] wo tsi ézo ŋssɔn éwui doda ŋdé woaŋdé nɔn wɔ wo xɔ édɔyɔyɔ wo nyi ahua wats gan gan amɛ djro wo ahua nu wo asinɔn lé ŋkɔ nɔn wo [35] Nyɔn do amɛ tsi ku nɔn wo a atrɔ gbɔ abbé agbé ɖo wo sɔ éfun nin amɛ ɖéwo wo ŋdédji tashi wo nɛ wa tɛnŋ akpɔ fɔnfɔn so éku so domɛ. [36] Wokɔ amɛ ɖéwo wo xo amɛ ɖéwo kudo égaba amɛ ɖé wo yi aga ɖéɖémɛ amɛ ɖéwo yi gakpamɛ. [37] Wo xo ékpé améɖé wowo sɔ amɛ ɖéwo évé kuɖéo kudo saka wo sɔ éwi sɔ so éxlo nɛ amɛ ɖéo,wo. nyan afitsi yi wo lado tsi, wo do aya nɔwo. [38] xéxia gbéwo, flu flu kɔ lézogbémɛn, lé étowodji, lé éto wo mɛ, lé nyi gban kpé tu mɛ, [39] Mawu édo amɛ xɔn kéŋ kéŋ kpɔ toxɔsémɛ, gan ŋké wo ŋté ɖo adjɔ fian-fian wo tɔ mɛo. [40] Mawu dɔ tamɛ ɖoɖo nyi ɖo mia tdi nɛn wo gbéva sɔsɔ mɛ to mia ŋtsi.

Chapter 12

[1] Miatsan tsi nɛ, tsinɛ ɖaseɖitɔwo sugbɔ tsɔdo mi lɔ mina miadé agban ɖésiaɖé tsi latsɔn miadji kudo nuvɔn tsi la bla mia lɔdu kudo vevedodonu le edu tsi wo sɔdo ŋkɔ nɛ mi. [2] Miale mia ŋkuviwo sɔ da ɖo yesu dji amɛ tsi nanɔ xɔsé ku ɖo yo blibo dédé Elɔn sɔ yi ɖo kui sɔ nan lé atsi soga ŋtsi énu ma kpi ŋtsi tƆ. Doŋtsi lɔ ékpɔ djidjɔ tsi yi la kpɔ doŋkɔ yi yi nɔn anyi Ðo Mawu yo nuɖo shi mɛ. [3] Yiŋtsi lɔ mi ɖoŋku amɛ tsi kpéfun lé amɛ tsj wo tsitré ɖoŋtsi, benɛ mingbé bbodjɔ alo nu nɛtsikɔnɛmi o. [4] nɛ mi lɛ avu wawɔ kudo nuvɔ lɔ mi ŋdé kpɔ nɔ té sin sin ɖé ɖo hun mɛ kpɔ haɖé o! [5] Ðe mi ŋlɔbe toxoxoɖo mawu tɔ sibbe nɛ viɛwo nɛnɛoa: "Evinyɛ, ŋ gbé do vlo axuétɔ lɔ todɔndɔn namɛ o, yi ŋgbé gbɔ gbɔ nɛ akan ŋkumɛ nɔn o" [6] Ðolɔ axuétɔ lɔ donɔ éto nɛ amɛ tsi lɔn yi éxɔ nɔn amɛ tsi bjesi viɛlɔ. [7] mawu lé mia kplɔ sigbé be nukplanviwo nɛnɛlɔ. nawu lé mia kplɔ shigbé bé viwo nɛnɛ ɖo ŋtsi evi ŋde nyi etɔ yɔ ŋdé ɖo nɔn étɔ naɔ? [8] Vɔ nɛ mawu ŋdé kpéŋtsi dɔn éto nɛmiɔn shigbé éviwo nɛnɛ o lɔ, ké ahahi viwk yi mi nyi yi mi ŋdé nyi éviwo ŋtɔ ŋtɔ o. [9] Ŋtɔ tsan lɔ, mido anyigbandji tɔwo tsi donɔn to nɛ mi, yi mibunɔn wo. yi to tsɛ ŋtsi lɔ, ɖeyi mina bu gbɔgbɔwo yo tɔ benɔ agbe va? [10] Ðolɔ mitɔwo xɔnɔ mi gaxoxo


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viɖe ale aletsi yidrowo nɛnɛ.Vɔlɔ mawu nɛxɔ nɛ mia nyɔna bé nɛ mia tiŋ akɔ shigbé yé tɔ nɛnɛ. [11] Todondon ɖékpékpui
ŋbbé honɔn dji djɔ sɔ vanɔn, vɔlɔ, vévé sésé gamke lé yo ŋgbédé mɛ lɔ, ésɛn nɔn nu djɔ djɔe wawa yo ku sɛn sɛn vanɔn
amɛ tsi wɔe dji [12] Yin tsi lɔ miɖo ŋsin mia alɔ gblɔdɔ wo kudo eklo tsi wo gbɔdjɔ, [13] yi mi to nɔn djɔ djɔe nɔn mia lɔwo bénɛ
afɔ tsi wo bbɔn lɔ ŋvbé trɔ mɔn vɔlɔ wonɛ sinŋ. [14] Midji ŋtsi fafa kudk amɛ sia mɛ kodo nu kɔkue wawa tsi ŋda nɔmɛ olɔ
amɛ ɖékpé ŋda kpɔ axuétɔ lɔ. [15] Minɔ ŋzɔn be amɛ ɖékpékpu ŋgbé do kpo mawu yo nushishi kuku onɛ guinguindo o! Yi
domɛ zui dodo ɖékpékpu ŋgbé yi nɛ ya tsaka mi o bé nɛ amɛ sugbɔ ŋbgé gun do édjiédjixɔxamɛ o! [16] Mi nɔn ŋsɔn bé amɛ
ɖé ŋbbé nyi ahashi tɔ wo alo éxlɔn do la shibbé ésao nɛnɛo, tsi nɛ ku ɖo nu ɖu ɖu ŋtsi lɔ sa yɔ kɔ gbévi. [17] ɖolɔ mi nyi bé lé
yo ŋgbédémɛ lɔ, tsi dji bé ya gbé xɔ yo yrayra lɔ, wo nyɛ ɖo djimɛ trɔ trɔ yo gamɛ ɖé kpe ŋdé gbé lesi ɖoɖo etɔlɔ gbɔ, togbo
be edji kuɖo aɖashi ŋtɔ tsian. [18] Ðo miŋdé va édo tse wo lasɔ alɔ atɔ etɔ tsilé ézo léɔ vivitsi wo kudo ayaxɔxɔ. [19] Minŋde va
lé ékpi ɖiɖimɛ o alo égbé didimɛ o vɔlɔ izralivi wo tsi wo r!sé égbé didilɔ gbé bé yéwo ŋdagbé sé o. [20] Ðo wo ŋdé kpéŋtsi
tinŋ se egbe ɖéɖé lɔ: "
[21] ŋtɔ tsan nɛ élan ɖétalɔ étɔ lɔ wo ɖola xo ékpui." Nanɔmɛ tsɛ ɖo vovɔn kɔ ŋtɔ yi ŋlé hunhunhun kɔ." [22] vɔlɔ miawo lɔ, miva
zion toa dji yi mi va mawu agbé agbé yo dumɛ, djipo yo yeruzalrme lɔ afi tsi mawu dɔlawo lé azan ɖɔwolé. [23] Vɔlɔ nyia wo
lɔ, miɔ mi va évi tutugban wo nyuikɔ le ŋlanŋlan ɖo djipo yo fiɔ duɔmɛ mi va mawu tsi la drɔ vɔnu xixielɔ kpata gbɔ, mi
va amɛ djɔdjɔ wo yo bbɔgbɔ wo tsi wo va sɔzun blibo gbɔ. [24] Mi va yesu gbɔ, nu bla bla yéyé yo vun létɔ , kudo éhun hlin
thi lé nuxo xo kɔ sɔ wu abele yo hun. [25] Mi kpɔ nyui ɖé bé mia gbé amɛ tsi lé nuxo xokɔ lɔ yo nuxo sésélé anyigban dji lɔ.
mɔnsé na éto kla izraeliviwo vɔ lɔ wo gbé bé yo ŋda ɖa shi lé éto hin hin lɔ nu o. [26] Mia wo djopo yo mawu lé nuxoxokɔ nɛ
mi bé nɛ mi tɔ ŋgbédé mɛ dui lɔ éla hin éto nɛ mi. Mlé ga xoxo hɔn mɛ lɔ, hɔn hɔn anyigban lɔ kpata. Vɔ fifie lɔ édo ugbé
tobe: "nan hunhun anyi g an lɔ tsan." [27] Yo nyɔn wo: "fifielɔ", lé totoɔ bé nu tsi wo yi ŋwa yi tsi wo yi la tin hun hu!ɔn hɔn
lɔ, labu. yi tsan nu tsi wo ŋda ti hun hunŋhun wo lɔ la nu anyi. [28] Mia wo lɔ mi xɔ djipo tsi yi amɛ dé ŋdatin hɔn hɔn wo ké
mi na do akpé nɛ mawu yi mia subɔe shi gbé alé tsi yi djé kudo kan kan ɖo dji kudo bubu. [29] Nyaolɔ mia mawu yi nyi ézo
tsi gblénɔn nu.

Chapter 13

[1] nɔvi lɔnlɔn ŋtɔ ŋtɔ mɛ nyi mia tɔ. [2] Mi ŋgbé ŋlɔnbé amɛ drowo. sɔso yɛ dji, amɛ ɖéwo xɔnɔ mawu dɔla yo amɛ dro lé
mangan mɛ. [3] Mi doy gamɛ nɔtɔwÓ dji, si lé wo bla mi do ŋtsi lan déka ŋtsi nɛnɛ. [4] Amɛ déo ɖékɔ deka nɛ, do bubu yo nyɔ
nyu déxoé ŋtsi syɔ dexoé yo batsi nɛ nɔn alɔ, dji, nutsi tsi mawu la do kodjo nɔn amɛ wɔn wo kudo xassitawo. [5] Mia amɛ
plɔkplɔ nɛ nɔn fa lé lɔn lɔn ku do éga mɛ. Ma nu nɔn mia ssi nɛ. nɛ sumi, nu tsi tsi mawu ŋtɔ nu "nyin da tsi wo do aya mɛ
alo nyin ylɔnbé wo ". [6] Edji mi nɛ mia péŋtsi anu bé "Axotɔ ny nyin xɔ na mɛtɔ, nyin ŋda ŋdé. ŋdé amɛ agbétɔ la sɔ wa?" [7]
Mi ɖo éto mia wo kplɔla wo , amɛ tsi wo to ma wu yo nyan nami, nɛ mia kplɔ wo agbé nɔnɔ kussin sin, mi nɔn ɔgbé lé
xɔssé si bé wo nɛ nɛ. [8] Lé Jesus kristo lz egbɛ nɛnɛ nyi lé esɔ nɛnɛ ké yilé sɔyo du. [9] Miygbé dassi mia dokiwo nɔn enu kplan
kplan bubu aloyéyéké mia miadjiwo nɛ nany dɔ amɛ nu vevɛ mɛ, ŋgbé ny ŋdudu tsi ŋda dévi nɔn wo. [10] Mi do avɔsa
mlinkpoe tsi ŋtsi yi amɛ wo xa nɔn do so enu blabla ŋtsi wo nɔnɔn enu blablamɛ. [11] Elan kpata tsi wo wu do wo nuvɔn ta
avɔssa tɔ ɖéka yi hinɔn élanɔ hun yi nɔn texɔé kɔkɔe xɔ elan lɔ wo ŋtsi lan wo lé axɔétɔ lɔ godo. [12] So yé tsi Jesus tsan
kpéfun lé agbo godo kudo susubé ya va hɔnnɔ yo dukun kudo yéŋtɔ yo hun. [13] Mia to mia yi agbo godo, nɛ mia dro yo
ŋkpɛn . [14] Nutsi ŋtsi mi dé do axɔé dé léfio. nia djipo fiaduxɔé [15] Sɔ to yɛ dji mia sɔ avɔssa kafu kafu na mawu, kafu kafu tsi
lanyi atsiku sin sin tsi la nɔn mia nu wo mɛ lé yo nylùkɔ mɛ. [16] Mi ŋgbé lɔn bé énu nyui wawa kudo udo mia kpédo mia
nɔnɔn ŋtsi avɔssa yi wo dɔlɔ djɔɛ nɔn mawu. Mi sé nu nɛ mia bɔbɔ nɛ mi kpɔla wo woe yi la kpɔ mia nukun ana aku ŋta so
ŋtsi. [17] Mi do bubu wo ŋtsi nɛ domɛ zui djɔ assɔ ekui anɔn miamɛ tsi yi ŋda ɖévio [18] Mi dogbéɖa do mia ta mi nyan dji tsi
nyan lé agbé nɔnɔn kɔkɔɛ lé nusia nu mɛ. [19] Ŋdo mi ŋsɛnbé mia wa tsɛ wo nɛ makpɔ énɔn atrɔva kaba. [20] Fifiɛ, mawu ŋtsi
fafatɔ, efɔn so amɛ kukuwo domɛ alin kplɔtɔ gan mia xɔétɔ Jesus to yo nubla bla hun lɛ mavɔ mɛ. [21] So Nyan nyui do mia
mɛ bé mia wa yo lɔnlɔn nu. ɛwa nɔn édo so mia ŋtsi bé mia nyan kpakpɔ nyi to Jesus kristo, bubu nɛ yé tɔ lé mavɔ sɔ gi
mavɔ mɛ. [22] Fifiɛ ŋdo ŋssɛin mi, nɔnvi wo, Mi do yssɛn enyan tsi wo ŋlɛn. [23] Mi nyi bé wo dassi mia nɔnvi Thi mothée, éla
nɔ mia domɛ zandé [24] Mi dogbé nɔ mia wo kplɔlawo kudo amɛ kɔkɔɛ wo: [25] Italitɔwo dogbé nɔ mi. Amɛnu vévé nɛ nanyi
kodo mia mɛwo kpata.

# James

Chapter 1

[1] Jaki,Mawu kudo mia xuétɔ Yesu Kristo yo subɔvi,axun gbédódó nɛn yí nɔn kɔta wúívé tsiwo má ɖó anyigban djí. [2]
Nɔnvinyéwo mi kpo funkpékpé tsiwo mé tŋówɔ mi lé shigbé djidjɔɛ há nɛnnɛn. [3] Mi nyan bé miá xɔsé yio dódókpɔ hɛnnɔn
djigbɔnɖɛ vá nɔn. [4] Mi dashi djigbɔnɖí yá wá yó dɔ lé miámi bé miá shin,ku susu bé mi ŋgbé vá gɛn lé ŋɖékpíkpí méo. [5] Vɔ
nɛn amédɛ́ lé mia domé hian nunyan lɔ,nɛn biɔ Mawu,tsi nanɔn amɛsiamɛ tsi biɔni ku dɔmɛ kɔkɔɛ yí ŋmɛ kpɔkpɔ ŋdé
nɔnnɔn ŋti ó. [6] Nɛn biɔ kudo xɔsé yí ŋgbé xuíkpɔ lé yo djimé ó.nutsi ŋtílɔ métsi ŋdé ɖó xɔséó lé sigbé axu yó adanwáwá tsí
ayá xonɔn yi yinɔn agó shiá gó mɛ nɛnnɛn. [7] Mɛxɔn ŋgbé súísúí bé yélá xɔ ɖóŋti ɖé so Mawu gbɔ o . [8] Méxɔn ŋdé wánɔn
tsantsan,ŋdé linɔn ké lé yo nuwanawo mé ó. [9] Metsi nyi nuhádonɔn lɔ,nɛn kpɔ djidjɔɛ [10] . Gatsimɛ égátɔ lá dó yéɖékí ɖó djí
sɔ yió gbɔɖidi ŋti,ɖó e lá va yi gbéɖáká shigbé fláwá tsílé gbémé há nɛnnɛn. [11] Nyídɔn xun nɔn kudó zozo,e fiɔn nɔn
ati,fláwá kudó yio nyɔnnyɔn bunɔn.Nɛnnɛn yí nyi nɔn égátɔwo yi wo bunɔn zéɖéká lé wo dɔwáwá wó mé. [12] Yayrá tɔ yi

nyí métsi donɔn dji lé tétékpɔmé,nɛn é dó djí lé tétékpɔ mé vɔ lɔ,é lá xɔ fiɔ kuku tsi ŋgbé wó dó nɔn métsíwo lɔn Mawu. [13] Nɛn wó té amɛ́ɖé kpɔ lɔ,ŋgbé to bé,tétékpɔ xɔn só Mawu gbɔ o.Ðó énu bádɖá ɖé ŋdé sonɔn Mawu gbɔ o,yi yéŋtɔ ŋdé ténɔn amékpɔ tsan o. [14] Méshiámé ŋtɔ ténɔ yé ɖékí kpɔ to yió nudjródjró wo mé tsi í kplɔ ni yi djídjíxoé. [15] Yio nudjródjró djinɔn nuvɔ yi nɛn nuvɔn shin lɔ,é djinɔ éku. [16] Nɔnvinyé lɔnlɔn tɔwo mi ŋgbé blé mia ɖéki o [17] Enunáná nyuiwo kékéŋ sonɔn djipo,wo sonɔn kékélí yio tɔ gbɔ.Métsimé viviti ŋdé léo. [18] Mawu tsan bé yá nami agbé to ényɔnlɔ mé,bé mia nyí tutugbɔn tɔwó lé yio nuwáwá wó mé [19] Nɔnvinyɛn lɔnlɔntɔwo mi nyan bé,améshiamé nɛn bi lé nussésé mé,mi ŋgbé tidji bé yéwá xó nuxo o,miŋgbé binɔn djí kábákaba o [20] Amégbétɔ yio djibíbí ŋdé wánɔn Mawuó dro o. [21] Exɔn ŋtia mia gbénu lé éɖixóxó kudo enu bádɖá tsí wo trɔdo milɔ gbɔ.Kudó amɛɖéki bɔbɔ lɔ,mixɔ ényɔn tsí wo do ɖó miamé tsi lá tɛŋ wlɛn eklan mia tɔ [22] Mi wá ɖó Maxu nyɔnwo dji miŋgbé séni kpoó anɔn mia ɖókúí bléwɔ kudo miá susuwo. [23] Nɛn amɛ́ɖé sé ényɔn lɔ yí ŋdé wá ɖó djio lɔ,e lé shigbé ŋsu tsi kpɔ yio ŋmé lé pipi mé. [24] Tsi i kpɔ yio ŋmé yi í djó lɔ,zanɖélɔ e ŋlɔnbé yio ŋmé. [25] Vɔ métsi wáɖó vóvó kpɔkpɔ yio séɛ dji pɛpɛpɛ lɔ,ŋdé nyi métsi sénɔn nyɔn yi yi ŋlɔnnɔn béo,wó lá yrɛ bé esɔ do dɔwáwámé. [26] Nɔ amɛɖe nu be ye nyi xɔsetɔ,vɔ ŋde kpɔnɔ aɖe yetɔ dji o lɔ,ele yeɖeki bleɔ,yi xɔse yetɔ tsan trɔ zun enu gbalo. [27] Xɔse tsi nɔ ŋtsi mia tɔ mawu djinɔ shigbe enu djɔdjɔɛ xanɛnɛ lɔ nyi be,wola kpɔ nɔtsɔɛ viwo kudo kposhiwo dji le aya ɖuɖu wotɔ mɛ,nɔ amɛɖe ŋgbe xoɖi yeɖeki le xixeɛ mɛ o.

Chapter 2

[1] Nɔnvi nyɛnwo,miŋgbé nyi miaxuétɔ Yesu Kristo,ŋtikɔkɔɛ fiɔ yio nukplanviwo vɔyi mia nɔn amé ŋmé kpɔkpɔ nuwawɔ. [2] Nɛn amɛ́ɖé va mia domé yi i do awu xuashi kudo shika wlɔ,yi wáménɔn ɖé tsan va kudo awu xóɖi. [3] Yi ósɔ axó susu daɖo metsi djráɖó di yi ó to ni bé:va nanyi ɖó téxoé nyúí yɛ,vɔ o to nɔn wamenɔn bé:va nanyi ɖó anyigban lé fiɛ. [4] Nyi hoɛ yi xɔn sówɔ mi lé lé mia ɖókú wo mé lo?Yi mitrɔ zun hoɛ sotɔwo kudo susu báɖá wo ló? [5] Nɔnvinyɛn lɔnlɔntɔwo mi ɖoto, ɖe Mawu ŋtsan wamɛnɔnwo le xixéɛmɛ nɔn wa trɔ zun gatɔwo le xɔxemɛ nɛn ya ɖu tínɔn nɔn yio fiɔɖuxuémɛ tsi yio ŋgbé yi do nɔn mɛtsiwo lɔnni. [6] Vɔ mio lɔ, mi miɖinɔn gbɔ wuamɛnɔnwo! Nyi gatɔwoé yi jínɔn mia djiló yi wokplɔnɔn mi yi kodjoɖowuélo? [7] Nyi gatɔwoé nuɔnɔn busu nyɔn so ŋkɔ tsi le miashi ŋtsilo? [8] Vɔ nɛn owa shika séɛdji shigbe letsi yi le ŋlɔnŋlɔnmɛ nɛnɛlɔ: "nan lɔn haovi shigbe woŋtɔ xa nɛnɛ, o woɛ nyúíɖé. [9] Vɔ nɛn o donɔn vovo toto amɔnwo domɛlɔ, o wa nuvɔn tsi eséɛ so hoɛnɔn yi o dalesédji. [10] Mɛn tsi wa séɛwo kékéŋ dji, vɔ yi dale ɖéka djilɔ, eda le wokékéŋ dji. [11] Ðo Mawu nube: "ŋda wa hashio" yi "ŋda wuamɛ". Nɛn ŋde wa hashio vɔ yi o wu amɛlɔ, oda lé Mawuo sédji. [12] Fifiɛ mi xonuxo yi mia zɔn shigbe mɛtsiwo wodja so huɛna ku vovo kpɔkpɔ yio sé. [13] Ðo huɛ soso man kuŋ ŋshishi nan mɛ la va mɛtsiwo ŋde kuŋ ŋshishi wo dji. ŋshishi kuku ɖu huɛ soso dji. [14] Nɔnvi nyinwo, énu nyúí ŋdé le mɛ nɛn amɛɖe be xɔsé le yéshi vɔ édɔ wawa ŋdé lé shio? xɔsé xɔn la tɛnŋ hlɛn amɛa? [15] Nɛn nɔnvi ŋsu alo nyɔnu hian awu alo gbeshiagbe yio nuɖuɖu lɔ [16] yi mɛɖé lé mia mɛ nu ni be: " yi le ŋtsi fafamɛ, do zozo lanmɛ yi na ɖunu nyúíɖé" vɔ mi ŋdé sɔ nutsi hianɔn ŋtsilan nio, alé ŋdé lémɛ? [17] Nɛn nɛn yi xɔsélé nɛn, nɛn édɔwawa ŋdé lé ŋtsiwolɔ, ékunɔn. [18] Amɛɖé la gbé tɛnŋ tobé: "xɔsé la shio yi nyɛyɛ édɔwawa la shiyin". [19] Sɔ xɔséo tsi dɔwawa ŋdé lé ŋtsi o lɔ fiaŋ yi na sɔ ahun xɔsé to édɔwawa mɛ asɔ fia o. [20] O xɔɛsé be Mawu ɖeka yi le, ényɔn; vɔ gbɔngbɔn vúíwo tsan xɔɛsé yi wo hunhun nɔn. dji la nyi, énu manyantɔ, be xɔsé tsi édɔ wawa ŋdé le ŋtsio nyi nugbaloa? [21] Wo so ényɔn djɔdjɔɛ nɔn miatɔgbi Abraham gatsimɛ yi sɔ viɛ Izaki savɔ le avɔsa kplɔn dji ló? [22] Ŋkpɔɛ be xɔsé xɔn ɖe yéɖéki fia ku yio dɔ wawawo to édɔ wawawo mɛ, yio xɔsé ɖu blébu. [23] Yi enu tsi ŋlɛnŋlɛ)n tolɔ vamɛ: "Abraham xɔ Mawu dji sé yi wo búí amɛ djɔdjɔɛ" yi Abraham trɔ zun Mawu o xlɔ. [24] O kpɔɛ bé to dɔ wawa mɛlɔ o so ényɔn djɔdjɔɛ nɔn amɛ gbétɔ, vɔ ŋdé to xɔsé ɖékɛ mɛo. [25] Nɛn nɛn ké, (Rahab) hashitɔlɔ o so ényɔn djɔdjɔɛ ni to édɔ wawamɛ etsimɛ yi xɔ amɛdɔdɔwo yi inan wo shito émɔn budji djoa? [26] Shigbé letsi nɔn ékla ŋdé le ŋtsilanmɛ ékunɔn lɔ, nɛn nɛn ké xɔsé tsi édɔ wawa ŋdé lemɛolɔ kunɔn nɛ.

Chapter 3

[1] Nɔ̂nvi nyɛ wo, énu fia tɔ wo ŋgbé subgɔ le mia domɛo, mi nyan bé o la ɖo kodjo nɔ mi vévé ɖé. [2] Mixɔn kéké mi nuvɔn lé énu sugbɔ wo mɛn. Nɛn amɛ ɖé ŋɖé wa nuvɔn lé nuxɔ xoxo mɛolɔ,ényi amɛ blébu yi i lá tɛŋ aɖu yio ŋtilan kékéŋ dji.) [3] Nɛn mido ga énu nɛn ésɔ wo lɔ,wo sénɔn gbé nɔ mi.Mi la tɛnŋ zan wo ŋtilan kékéŋ. [4] Mia lé ŋkuvi ɖo zoŋviwo ŋti kpɔ,togbɔ bé wo lolo yi aya gangan wo tutunɔn tsan,amɛ́ɖéká pɛ kpoé kunɔn wo yi fitsi djrúí lɔ. [5] Nɛnnɛn ké aɖé tsan nyi énu vitsúíkúí lé ŋtilan ŋti,vɔ exonɔn adégbé só énu ganganwo ŋti.Ezó vitúkúí binɔn ávé ganganwó. [6] Aɖé tsan nyí ezó,nuvúí yó xixémé,tsí wo sɔ ɖó mia ŋtí nuwo domé,tsi xonɔn ɖí ŋtilan kékéŋ,etɔnɔn zó agbé mɔn,yi zomavɔ tɔnɔn zó yéŋtɔ. [7] Elan wadanwó kékéŋ,xéviwo,édanwo kudo axumé lanwo kékéŋ lɔ,wo djɔnɔn wo,yi amegbétɔ yi djɔnɔn wo. [8] Vɔ amɛ́ɖé kpikpi ŋdá tɛnŋ djɔ aɖéo.Enu gblégblé ŋtɔ ŋtɔ yi nyí,yi aɖí wuamé sugbɔ lé mé. [9] Mi sɔnɔn aɖe sɔ kanɔnfu Mawu tsi nyi miatɔ,yi migbé sɔni sɔ xonɔn findó amégbetɔ tsí Mawu wá ɖó yo nɔnnɔnmé nu. [10] Enu xɔn kémé yi yáyrá kudo enyɔn gblégblé tonɔn lé.Nɔnvinyéwo ŋgbé nyí nɛnnɛn kéo. [11] Eshí víví kudo eshi tsí vé lá tɛnŋ nɔn vudí ɖéká méa? [12] Nɔnvi nyéwo gboti lá tɛnŋ sɛn rézɛn?Alo rézɛn ti lá tɛnŋ sɛn ŋtíá?Eshi vévé ŋdá tɛnŋ trɔzun eshi vivi o. [13] Méɖé nyi nunyatɔ lé mia domé?nɛn nɔn kpɔɖéŋ gbé lé bɔbɔɛ nyinyimé tsi só nunya gbɔ. [14] Vɔ nɛn zóxɔxɔ gblégblé kudo nudjródjró báɖáwo lé mia djimé lɔ,miŋgbé xó adégbéo yi miŋgbé kan nusu ɖó nyatéxoɛ shio. [15] Nunya xɔn ŋdé só djiŋkushió,vɔ anyigbandji,ŋtilanmé,gbɔngbɔn vúíwo tɔ. [16] Fitsi nuxuanxuan kudo ŋtilan djródjrówo lé lɔ,tsáká tsáká kudo nubaɖá wawa wo nɔnnɔn xɔn. [17] Tutugbɔn lɔ,djiŋkushi yio nunyan kɔ,lɔnlɔn sugbɔ lé mé,élé fá,ɖéká wáwá lé mé,nublanyúí kpɔkpɔ sugbɔ lé mé,kusɛnsɛn nyúí lé mé,ŋdé donɔn vóvo tótó amɛ́wo doméo yi í ɖónɔn ŋmé vévi. [18] Wo donɔn djɔdjɔnyínyí yio ku sɛnsɛn lé ŋtifáfá mé tó métsiwo djinɔn ŋtifáfá dji.


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Chapter 4

[1] Fiɖé adré kudo énudɔndɔn tsi lé miamé wo só?ɖé ŋdé nyi mia djró vɔnɖiwo yi wáná hua kudo mia nɔnviwo lé xɔsémé wá? [2] Mi dji yí miŋ̃dé kpɔ.Mi nyí amé wutɔwo yi milé édju shiwɔ kplɔ énutsi miŋdá tɛnŋ xɔ dó.Mi lé ekɔn dawɔ,lé avun wákɔ vɔ énuɖé ŋdé sun miashio ɖó miŋdé lé enu bɪɔwɔ Mawu. [3] Mi lé enu bɪɔwɔ vɔ miŋdé lé éɖé xɔwɔ ɖó miŋdé nyán enu bɪɔbɪɔ,yi milé enu bɪɔwɔ asɔ wá miá djidjiwó,djidji vúí wo. [4] Hashi watɔ minyi!ɖé yi miŋdé nyá bé xixɛmewo lɔnlɔn sinɔnté ɖó Mawu ŋtió wá?Ametsi djinɔn lá djéxlɔ kudo xixɛ sɔ nɔn yéɖókúí ɖo Mawu o kétɔ. [5] Aló mi xoɛsé bé ŋlɔnŋlɔnlɔ xonuxo gbalo etsimé yi to bé Mawu lénɔn bénɔn gbɔngbɔn tsi i sɔ dó mia méá. [6] Vɔ Mawu nanɔn aménuvévé tɔxɛ,yí ŋti ŋlɔnŋlɔn bé:Mawu tinɔntré ɖó métsiwo danɔn ŋti,vɔ e kpɔnɔn nublanyúí nɔn métsiwo bɔbɔnɔn wo ɖokúíwo. [7] Mi bɔbɔ mia ɖokúí nɔn Mawu,mi tité ɖó santana ŋti yi ya shidjó lé miagbɔ. [8] Mi zɔn gógó Mawu yí yétsan lá gógó mi.Mi klɔ mia lɔwɔ,nuvúí wá tɔwo kudó mia ayé djiwo. [9] Minɔn nuxaxa mé,mi fanvi,mi fankonyúí!Mi trɔ mia nukókó ya zun avifanfan,yi mia djidjɔ kpɔkpɔ na zun nuxáxá. [10] Mi bɔbɔ mia ɖókúí lé axuétɔlɔ ŋmé nɛn ya kɔkɔ mi ɖó djí. [11] Nɔnviwo,miŋgbé xónuxó ɖó mia nɔnnɔn wo ŋtio.Metsi xó nuxó ɖó nɔnviɖé ŋtilɔ,aló só hoɛ nɔn nɔnviɛlɔ,xonuxo ɖó éséɛ ŋti yi i so hoɛ nɔn Mawu yó sé.Nɛn o só hoɛ nɔn éséɛ,ŋdé wá ɖó éséɛ djió,vɔ o lé hoɛ sówɔ ni. [12] Ameɖéka pɛ kpoé li wánɔn ésé ku hoɛsotɔ,Mawu,amé ɖéká tsi latɛnŋ xɔ nɔn amé yi í lá gbé tɛnŋ gblé amé.Médɖé ó nyi,é wo tsi lé hoɛ sowɔ nɔn nɔnviwo? [13] Misé mia metsiwo nunɔn bé:Egbɛ alɔ esɔ mila yi edju xɔn mé ,mila wá exué ɖéká lé xɔn,mila dó adjɔ yí mila kpɔ viɖé. [14] Médé nyá ŋtí lá djɔ sɔ kudó ŋti lá djɔ ɖó miá gbédji?Mi lé sigbé zizɔ yi zanɖé lɔ é bunɔn. [15] Mi ɖó lá nu bé:Nɛn Axuétɔ ɖé mɔn lɔ,mila nɔn agbé yi mila wá nutsɛ kudo nuxɔn. [16] Vɔ milé mia ɖokúí dowɔ ɖó dji lé mia ɖódɖówo mé.Adégbé xoxo ŋdé nyɔn. [17] Mé tsi nyá nunyúí wáwá vɔ ŋdé woɛlɔ,wá nuvɔn.

Chapter 5

[1] Fifiɛ,miá gatɔwo,mi fanvi ku gbé sinsin ɖó djɔgbé vúi tsi dja va mia dji ŋti. [2] Miá késhinɔn nuwo gblé yi kɔbábáwo gblé mia wuwo. [3] Mia shika kudo mia gá djé akaɖá yi wo kaɖá lɔ lá ɖi ɖásé so mianŋti yi wo lá vunvun mi shigbé ezó nɛnnɛn.Mi xotɛ mia késhinɔn nuwo lé ŋkéké kpɛtɛ dji. [4] Metsiwo wá dɔ lé mia gbéwo mé yi miŋdé tu fɛn nɔnwo lɔ,wo fɛntuwo lé axua dówɔ sinsinɖé!yi dɔwatɔlɔwo xa yi káká Mawuo tomé.Minɔn anyigbandji lé késhinɔn numé,yi miá dji djémé. [5] Mi djra mia dji ɖó nɔn wuwu ŋkékéɛ. [6] Mi so hoɛ,yi mi wu amé djodjoɛ tsi ŋdé wá ŋɖékpékpi nɔn mio. [7] nɔnviwo mixɔ djigbɔnɖɛ,káká vá ɖó Axuétɔlɔ trɔtrɔ vá,shigbé agblédatɔ tsi lé ténɔnwo kpɔ anyigban nuku.Tsi gbɔndjiɖɛ lé tenɔnwo kpɔ édji tutugnɔn kudó kpɛtɛ kpɛtɛ. [8] Mi a wo tsan, mi gbɔ̃n dji ɖɛ, mi dodji ɖo awuétɔ lɔ o trɔtrɔ va gogo. [9] Nɔ̃vio mi ŋgbé sɔ ényɔ̃n ɖo mia nɔ̃nɔ̃ o ŋtsi nɛ wo a va ɖo kodjo nɔ̃ mio. Kodjo ɖo tɔ lɔ le éhɔ̃ lɔ dji. [10] Nɔ̃vi nyɛ wo mi sɔ ényɔ̃nudaɖɛtɔ o kpoɖowín ku wo djigbɔ̃ɖɛ. [11] Mi yɔnɔ̃ vévédonu tɔo be yayra tɔ o. Mi sé o honuxo so jɔbu o djigbɔ̃ɖi ŋtsi yi mi nyâ nuwuwu tsi mawu ni, tsi mawu ɖɔ kudo nublanui kpɔkpɔ kudo domɛ trɔtrɔ. Nɔ̃vi nyɛ o, le énu o kéŋkéŋ mɛa mi ŋ gbé ta djiŋkusi, mi ŋgbé ta anyigbâ, alo mia fiâ adjɔgbé o. Mia ɛn nɛ nyi ɛn yi mia o nɛ nyi o nɛ mi ŋgbé va gé djé kodjo ɖoɖo mɛo. [13] Amɛɖé le éfũn kpékpé mɛ lé mia domɛa? Nɛ dogbé ɖa. Amɛɖé lé djidjɔɛ kpɔkpɔ mɛ le mia domɛa? nɛ dji éha. [14] Amɛɖé lé édɔ léɔ? Nɛ yɔ hamɛ mégâ o nɛ dogbéɖa do éta ni yi wa si ami ní le awétɔ o nyikɔ mɛ. [15] Yi xɔsé o gbédoɖa la yɔ yɔdo ni yi axuétɔ la li tsité. Nɛ é wa nuvuín a mawu la sɔ ki. [16] Mi hun nuvuín gɔnmɛ nɛ mia nɔ̃nui o yi mi do égbé ɖa ɖo mi nɔ̃nui wo ta nɛ mia kpɔ édɔ yɔyɔ. Amɛ djɔdjɔɛ o gbédoɖa ɖo asi xɔxɔ sugbɔ. [17] Djɔdjɔmɛ xɔ̃n ké yi lé Elia si sigbé miɔ̃n ke nɛnɛ. Edogbéɖa kudo kudo kutri kuku be édji ŋgbé dja o yi édji dokpo djadja lé anyigbân kaka na éxué amɛtɔn kudo éfan. [18] Yi i gbé dogbéɖa, djíŋkusi hun yi édji dja, nuku wa. [19] Nɔnvi nyɛ o nɛ miadomɛ tɔ ɖe té ɖa lé nyawo ɔ gbɔa, yi amɛ bu kplɔɛ gbɔa, [20] Nɛ nya bé amɛ tsi ɖé nuvín watɔ le yio nuvín o mɔ̃ndji lɔ la déga ékla le éku mɛ yi i la tsɔ̃n nuvuín sugbɔ dji..

# 1 Peter

Chapter 1

[1] Woma tsɛ so enyɛ Piyɛ tsi yi nyi amɛ dɔdɔ nɔn Yesu klisto tɔ. Ŋle enu tsɛ ŋlɛnkɔ ɖaɖa mi miwo amɛ tsiantsian mawu tɔ tsi wo yi kaka djoyi Pont, Galatie, Cappadoce, Asie ku Bithynie nukan wo mɛ, [2] wotiŋ tsian mi shigbe letsi mawu tsi yi miatɔ sɔ to etonu sese nɔn Yesu klisto yio ehun kɔkɔ ɖɛ mɛ, non amɛnuveve yetɔ anɔn kudo mi yi yi fafa yetɔ asugbɔ le miadji. [3] Non mawu tsi nyi etɔ nɔn Yesu klisto mia tɔ kpɔ yayra! to enu shinshin kukunɔn amɛ yetɔ lɔ mɛ. Enan tɔtrɔ dji yeye mi tsi wofɔn Yesu so amɛ kukuwomɛ tsi na esɔ mɛ kpɔkpɔ mi. [4] Esɔmɛ kpɔkpɔ tsi ŋde kunɔn ŋde gblenɔn o wosɔ ehuɔn daɖɛ nɔn mile mawu gbɔ. [5] Wo sɔ alɔ tsɔn miadji to mawu o ŋsin mɛ. To xose tsi na agbe le ŋkekekpɛtɛwomɛ. [6] Mikpɔ djidjɔɛ so enyɔn xɔn ŋtsi,ŋtsi non yi djidjɔɛ kpɔkpɔ miatɔ texue ŋde gbe djidji olɔ mi la ɖu aya le dodokpɔ vovowomɛ. [7] Non wo akpɔ be xɔse akuaku le miashi mɛ, gahɔnmɛ lɔ wo axɔ shika tsi ŋde gblenonwo yiwode to le ezomɛ nɛnɛke wo la do mia xɔse tsan kpɔ to ezomɛ non kafu mi akɔmi sɔyi edji agbe sɔ bubu sɔ na mi non Yesu lava le gbexɔngbe. [8] Tsi mi ŋde kpɔɛo tsan lɔ mi lɔnin gatsimɛ mi ŋdele kpɔɛ fifiɛ o tsan mixɔɛ dji se yi mia ŋkuvi ɖoɖo miatɔ wugan nunu. [9] Letsi mixɔɛ djise ɖo lɔ enabe eklan miatɔ tsi agbe. [10] Agbe zɔzɔ kudo amɛnuveve tsi wosɔ daɖɛ nonmi nɔn miadji enugɔmɛ tsitotsito tsi laxɔ miɖo agbe le enyɔn nudaɖɛtɔ tɔwo mɛ. [11] Shigbe letsi wole enyɔ nukɔ daɖɛ so Yesu yio fuɔnkpekpemɛ ŋtsi kudo ŋtsi kɔkɔɛ tsi lava woŋgbedemɛ wogbe dji tsan be yewo anyan gatsimɛ klisto yio gbɔgbɔ woanɔ edɔ ɖo. [12] Mawu ɖe enu sɔ fia yio enyo nu daɖɛtɔ be ŋde wo ŋtɔ ɖeɖe subɔ kɔ woleo vɔnɔ miwo ŋtɔ tsan.Wo xonuxo so amɛ tsi wo yi le mawu lɔ drakɔ; nɔ mi fifiɛ to gbɔgbɔ kɔkɔɛ tsi yi so djipo va.Mawu dɔla wo ŋtɔ tsan dji be yewo anyan so enu tsi va djɔ lɔ ŋtsi gbɔ xue. [13] Yi ŋtsi lɔ mi


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ezan ŋte ale bonɔn mia ɖekiwo nyuiɖe anɔ emɔ kpɔ nɔ letsi Mawu lava ve mianu ɖo nɔn Yesu klisto trɔva. [14] Shigbe evi setonu wo nɛnɛ lɔ migbe nan edroamɛ tsiwo yi ɖunɔ miadji sɔle enu manyanmanyan ŋtsi mɛ lɔ aɖo ŋsɛn ɖo miadji fifiɛ o. [15] Amɛtsi yɔ miva lɔ nyi amɛkɔkɔɛ. Yi ŋtsi ele non miwo tsan be nuanɔ kɔkɔɛ le mia nu woawoa wokeŋkeŋ mɛ. [16] Ðo lɔ woŋlɛ daɖɛ ɖo mawu nyɔ lɔ mɛ be minɔ kɔkɔɛ ɖolɔ nyɛ tsan ŋle kɔkɔɛ. [17] Nɔn mi yɔ mawu tsi ŋde kpɔnɔ amɛ ŋkuvi dji gbɔxue yi sonɔ kodjo djɔdjɔɛ nɔ amɛ siamɛ le edɔ woawoa amɛ ɖeka ɖeka nɔ ŋtsio ele nɔ mi be nɔ mi le gbedoɖa wakɔ nyi lɔ miavɔn nyi le mia nu wawa wo mɛ. Ðo amɛ djro mi nyi. [18] Minyan nyuiɖe be ŋde shika alo klosalo tsi gblenɔ yi wosɔ xluemi alo sɔɖemi so nɔnɔmɛ mana ale tsi mia tɔ gbuiwo sɔ fiamio. [19] Sɔto lɛngbɔvi sɔgbe blebu yi wosɔ nam xa nɛnɛ. [20] Mawu tsia Yesu sɔ daɖɛ gbɔxue va wa xixeɛ lɔ . Yi sɔ dasa nɔmi le ŋkeke kpɛtɛwo mɛ le mia ŋtsi. [21] To eyɛ dji lɔ miva xɔ Mawu tsi fui ɖote so amɛ kukuwo domɛ yi wonui texue bubutɔ nyi yi vaxɔ Mawu dji se sɔle emɔ kpɔ nyi. [22] Tsi mise nyawo totoɔ lɔ mito enyɔ lɔ mɛ sɔ klɔ mia ɖeki ŋtsi nɔ yewo alɔn yewo nɔnviwo le nyawototo mɛ yi enyɔn be mia lɔn nɔnviwo so edji blublu mɛ.
[23] Wotrɔ mi dji vɔ ŋde nyi agbetɔ tsi kunɔ gbɔ wodji mile to Mawu wonyɔn tsi yi le agbe tɛgbɛ tɛgbɛ lɔ mɛyɔ. [24] Mawu nyɔ lɔ tobe agbetɔwo keŋkeŋ leshigbe ama xa nɛnɛ yi atsɔ ɖoɖo wotɔ le shigbe ese xoxo xa nɛnɛ egbe xunɔ yi ese xoxo yetɔ wo rlɛnɔn. [25] Ke Mawu nyɔ le li tɛgbɛ tɛgbɛ enyɔn tsɛ yi nyi adodui tsi woto nɔmi.

Chapter 2

[1] Migbe enu gblegblewo keŋkeŋ djo le miagbe mɛ tsiwo yi nyi: nusukaka enu huanhuan kudo amɛ nugblegble. [2] Shigbe vifɛnwo nɛnɛ lɔ mina gbɔgbɔ yio anɔshi tsi wode tɔ eshi olɔ adromi veviɖe yi nɔmi nɔ anɔ lɔ nuashin ɖo dji nɔ ya xɔmi ɖo agbe. [3] Mawu nyɔn to nɔmi be miwo ŋtɔ mikpɔ letsi afetɔ kɔ adomɛ ɖonɔmi. [4] Eyɛ ŋtsi lɔ mite va afetɔ gbɔ; yi nyi ekpe agbeagbe tsi amɛwo gbe yi va trɔzun zogoddji kpe exɔ ashi le mawu gbɔ. [5] Miwo tsan mile shigbe ekpe agbeagbe xa nɛnɛ eyɛ ŋtsi misɔ miaɖekui sɔ wa gbedoxɔ exɔ tsi mɛ mitrɔ zun enunɔ la we kɔkɔɛ wole yi Yesu klisto dji asa avɔ gbɔngbɔnmɛ tɔ wo tsi la nyɔ nɔ Mawu. [6] Woŋlɛn ɖo Mawu nyɔ lɔ mɛ be mikpɔɖa ŋle zogodji kpe tsiatsi xɔashi sɔ dogu ɖo zion. Amɛɖe kpokpui tsi la xɔɛ dji se lɔ ŋdaɖu ŋkpɛno. [7] Bubu yi nyi amɛtsi woyi xɔɛse wotɔ ekpe tsi exɔtutɔwo gbe lɔ yi trɔ zun zogo dji kpe. [8] Mawu nyɔn bu tsan to be enyi ekpe tsi ŋtsi wola kli afɔ ɖo adje anyi wola djeanyi ɖo wo ŋde xɔ enyɔn lɔ dji seo; mawu ŋtɔ yi sɔɛ ɖo anyi nɛnɛ nɔwo. [9] Miwo lɔ mi nyi akɔta tsi yi nyi wo tsan shigbe dukɔn kɔkɔɛ ; akɔta tsi yi nyi Mawu ŋtɔ tɔ yi mi nyi. Mawu tsian mi nɔ miasɔ enyɔn amɛtsi yɔ mi so vivitsimɛ va kɛnklɛn yetɔ tsi wanɔn enu kpatsa non yanɔ mi kpatsakɔ. [10] Gaɖewomɛ va yi lɔ mi ŋde nyi akɔta Mawu tɔ vɔ fifiɛ lɔ mi trɔzun akɔta yetɔ. Mawu ŋde ku nushinshin nɔmi sa o vɔ fifiɛ lɔ eku enushinshin nɔ mi. [11] Lɔnlɔn tɔ wo miɔwo tsi yi amɛ drowo yi gbe nyi emɔ zɔntɔ wo miɖu mia dekiwo dji leenu dro amɛ tsiwo yi wa nɔ ahua kudo eklan miatɔ. [12] Miɖo nɔnɔmɛ nyi ɖaɖa maxɔ senɔwo gbɔ yi nɔ wo xonuxo baɖawo so mia ŋtsi lɔ wakpɔ enu djɔdjɔɛ miatɔ asɔ kafu Mawu yi gbeɖeka lɔ wava dji mikpɔ. [13] Mi se tonu nɔ ese tsi ega agbetɔ wotɔ sɔ daɖɛ ɖo afetɔ ŋtsi; [14] nɛnɛke lɔ mise etonu nɔ ega tsi wo yi le mikplɔ kɔ wo nɔ wogbedɔn eto nɔmi shigbe enu gblegble wotɔwo nɛnɛ nɔn wa sɔ kanfu enu yui wotɔ wo tsan. [15] Ðo Mawu yio dro yi nyi be wawa enu nyui nɔ enu manyɔn tɔ wo suku aze nɔn woŋgbe kpɔ enyɔn ɖe agbenu be so mia ŋtsio. [16] Shigbe amɛ vovo wo xa nɛnɛ;yi mi gbe sɔ vovo tsi mikpɔ lɔ sɔ wa enu baɖawo. Vɔ lɔ mi nɔn agbe shigbe Mawuvi vovotɔ xa nɛnɛ. [17] Mido bubu amɔnwo ŋtsi mi lɔn mia nɔnvi xɔsetɔwo keŋkeŋ mivɔn Mawu yi miagbe sɔ bubu asɔ efiɔ gan lɔ. [18] Subɔviwo mi bɔbɔ miaɖeki nɔn mia xuetɔwo le enuwokekeŋ mɛ ŋde nyi nɔn amɛ nyiwo kpo vɔ nɔn amɛ baɖa wo tsan [19] anyɔnɔn amɛ ɖe le veve seɔ le enu gblegble tsi ŋde wa ŋtsi o lɔ Mawu kpɔnɔn djidjɔɛ so amɛ lɔ ŋtsi. [20] Nɔn amɛɖe wo nu gblegble yi woxui ɖo ɖe kanfu kanfu ŋde yi nyi nɔn mi? vɔ nɔn miwo enu nyui yi woxo mi ɖoyɛ dji yi midɔ edjilɔ Mawu la kpɔ djidjɔɛ so mia ŋtsi. [21] Enu nyui wawa ŋtsi Mawu yɔ mi va ɖo klisto xan kpe fun ɖo mianŋtsi yi sɔ kpɔwuɛ yetɔ sɔ daɖɛ nɔmi yi mi la ɖo afɔ afɔnudo yetɔ mɛ. [22] Klristo ŋde wa enu vɔn kpɔ yi ŋde ble amɛ ɖɛ kpɔ tsan o. [23] Tsi wo zui lɔ ŋde zun amɛ o vɔ lɔ edo edji ɖo Mawu tsi ɖo nɔn kodjo djɔdjɔɛ ŋtsi. [24] Klristo sɔ enugbegble sɔ daɖo yeŋtɔ ɖeki dji le atsi ŋtsi nɔn tsi miku le enu gbegble mɛlɔ mia nɔn agbe le enu yi wosɔ alo tsi wodui lɔ sɔ yɔ edɔ nɔmi. [25] Le nyawo toto mɛ lɔ mibu emɔn shigbe alɛngbɔvi wo xa nɛnɛ ke fifiɛlɔ mitrɔ va eklan miatɔ yio kplɔtɔ kudo ŋzɔn nɔntɔ lɔ gbɔ.

Chapter 3

[1] Nin nin ke mi wo tsi yi nyɔnu wo mi bɔbɔ non mia suwo; nin amɛɖe wo le wwomɛ ŋde wanon ɖo enyɔn lɔ dji tsan lɔ tɔ walɔ nyɔnu tɔ min lɔ ela se tonu san enyɔn lɔ. [2] Ðo wo la kpɔ wotɔ wo kɔkɔ mia tɔ min tɔ walɔ ashi xɔxɔ mia tɔ mɛ. [3] Mi ŋgbe nyɔn ɖo agbaŋgba kueɖa xoxo alo shika nuwo; alo enudodo alɔkpa alɔkpa o; [4] vɔ ayexamɛtɔ tsi yi dji ezannumaɖutɔ kugbɔngbɔn fafa ku blɛo tsi xɔ ashi le mawu wo ŋkuvi ta. [5] Yi nin nin nyɔnu kɔkɔɛ wo tsi we sɔ kaɖodji nan mawu wo la ze kudo nyɔnu tsi we sɔ wo ɖeki sɔ bɔbɔ non wo suwo tsan. [6] Nin nin Sara bunɔn Abraham nin yi yɔ nyui be axuetɔ. Mio wo nyi evi nyɔnu yetɔ gbɛ; nin mi wa ŋtsi nyɔn alo mi ŋde tsaka to vɔnvɔn mɛ. [7] Ŋsunon edu kudo ashio ku nunyanyan; ɖo wo nyi kpeɖoŋtɔ nyɔnu hawo ma ɖoŋsin; yi na trɔ djeshi be wowɛ nyi kpeɖo ŋtsitɔ agbeɛ nan nan tɔ. Mi wa xɔn non ŋɖe ŋgbe grɔnmon non gbe doɖa mia tɔ. [8] Sɔ yi dji lɔ; tamɛ bukpɔ ɖeka mɛ mia non aku ŋshishi alɔn mia nɔnnuiwo shibe enon ɖeka viwo xa yi mia senungɔnmɛ yi la sɔ mia ɖekio sɔhue. [9] Mi ŋgbe sɔ evui ɖo evui texue mi ŋgbe zun amɛ ɖo wo zun mio. Vɔ sɔ tovonɔnxɔna mi xoɖɛ nyi; ɖo enu xɔn ŋtsi wo yɔ mi ɖo nin keŋ gbɔxue mi la ɖo man man ɖo yayramɛ. [10] Min tsi dji la lɔn agbe yi la kpɔ azan adoduiɛ lɔ nin hin aɖe yetɔ ɖo enyɔn baɖa ŋtsi yi ya gbe hin enu yetɔ ɖo enyɔn bleamɛ wo toto ŋtsi. [11] Nin djidji le enu nyannyran ŋtsi nin yawa enu adodui nin ya dji ŋtsi fafa akplɛdo. [12] Axuetɔ ŋkuvi le amɛ djɔdjɔɛ dji yi eto yetɔ le gbedoɖa wotɔ sekɔ. Vɔ enu vui watɔ ŋde kpɔ non ŋmɛ mon axuetɔ tɔ. [13] Minɖe yi la do vevi ses non mi nin mi


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djro enu adodui la wa? [14] Vɔ non mi ɖu aya ɖo djɔdjɔɛ nyi nyi ŋtsi wo yrami. Mi ŋgbe vɔnwo yi mi ŋgbe tsakawo. [15] Sɔ yi dji
a mia kɔ klisto ŋtsi; axuetɔ nyi enuveve le miwo dji wo mɛ.Ele gbesɔsɔ la xɔ gbe non amɛ tsi la ƀuvevi donu le mawumɛ.
Mi wa enu xɔwo le ƀɔƀɔƀɔ ku amɛ ƀubu mɛ. [16] Mi ɖo ayexa adodui non amɛ tsi we le mi zunkɔ ɖo non non mɛ adodui tsi
mi ɖo le klisto mɛ yi le nuxo xokɔ sɔ mia ŋtsi shibe enubaɖa watɔ mi nyi xa wua ɖu ŋkpin. [17] Enyɔn nin nyi edjro mawu tɔ
nɔn mia ɖu aya awa enu adodui hube mia wa enuvui. [18] Klisto tsan ɖu aya ɖeka non enuvuiwo; yi tsi nyi amɛ djɔdjɔɛ ;eɖu
aya non miwo tsi nyi amɛ madjɔ madjɔɛ wo yi la kplɔmi sɔ yi mawu gbɔ. Yi wo hui le gbazamɛ; vɔ etrɔ sɔ gbɔngbɔn le
agbe. [19] Legbɔngbɔn mɛ; evɛ nu enyɔn non gbɔngbɔn tsi we legakpamɛ wo. [20] Tsi we ŋde se tɔ nu gatsimɛ mawu wo
gbɔngbɔn xɔ xɔle te le azan Noe tɔ gbe yi tsi yi dja gban tɔdji huɔn lɔ. Xɔ yi mawu rlɛn akɔta vitunkui eklan amɛnyi le
eshimɛ. [21] Exɔn yi nyi kpɔɖoŋtsi nyronnyron ɖo tɔmɛ tɔ tsi la rlɛn mi ɖagbe vɔ ŋde kɔklɔ gbaza tɔ yɔ vɔ tsi nyi enu adodui
wawa ɖaɖa mawu gbɔ non fɔn soku Jesu klisto tɔ. [22] Yi le ɖushi xue non mawu sɔ gatsimɛ yi eyi djiŋkushi yi dɔlawo
atsɛkpakpatɔwo kudo ŋsin wo kekeŋ bɔbɔ nyi.

Chapter 4

[1] Eye ŋtsi Klisto kpefu shi agbetɔ xa ene lɔ miawo tsan miɖo doŋse miɖekido amɛshiamɛ tsi kpefu shigbe klisto tɔ enɛ la
ŋde gbe wa nɔ nuvɔn. [2] yiŋtsi so fifiɛ sɔ yi lɔ minɔ agbe ɖo Mawu yio djidji nu xɔ ŋde nyi nu tsi djronɔ amɛ gbetɔ nuo. [3]
Enyiyi tsiwo mɛ mi to sɔ nɔ agbe mayɔsetɔwo enɛn didi nutsiwo agbe minɔ vayi wowu nyi ehadjedje ɖonuvuidji tsio
djronɔ amɛ lɔnu ahamumu nusu ɖuɖu djradjra kple vodu sɛnsɛn tsi ŋde le se ɖekpekpe ŋtɔ mɛ. [4] Fifiɛ lɔ eva ŋdan nɔwo be
mŋde gbe le sɔnsɔnɔ kudo sɔ le enuxɔnwo waɔ yi ŋtsi wole mia zuɔ ɖo. [5] Yi ŋtsi woŋtɔwo la na akɔnta so woɖeki nɔ mawu
trɔ amɛ tsi sɔgbela ɖokodjo nɔ amɛ gbagbe ku amɛ kukuwo kpata. [6] Eyɛ ŋtsi woɖe gbefan enyɔn nyuiɛ ɖonɔn amɛ kukuo
ɖo togbɔ be woɖo kodjo nɔnwo ls agberɔwo gbɔ shigbe agbetɔ tɔ xa enɛn lɔ wola nɔ agbe shigbeMawu enɛn. [7] Nuwo
kpatayio nuwuw ɖo vɔ yi ŋtsi mi nɔ ŋzun nɛ mia le mia ki nyui le be mia tɛnŋ ado gbeɖa. [8] Ke nutsi le veveɖe wu nuwo
kpa lɔ.Enyi be mia lɔ mia nɔmɛ wo levede ɖolɔlɔ tsɔnɔ nuvɔwo tsan nɔ nuvon tsi wo kpata amɛ wanɔ lɔ dji. [9] Nɛ miadomɛ
ɖe ze nɔviɛ gbɔ lɔ nexue nuxo ma nɔ ŋtsi. [10] Mia domɛtɔ deshia ɖe yɔ nunana tɔxɛ ɖe so Mawu gbɔ shi nudji kpotɔ nyui
tsiwo le xomɛvi navovo dji kpɔwɔ nɔ Mawu miwa nuna nuna tsɛwo ŋtsi ɖɔ be ɖe vi nɔ mia nɔnɔwo . [11] Nɛ amɛ ɖe le Mawu
nyɔ nunɔ lɔ nɛ nui shigbe amɛtsi Mawu sɔ enyɔn na be nɛ nuxa enɛ nɛ amɛɖe le nɛ amɛ ɖe le amɛ sɛnsɛn dɔ waɔ lɔ nɛsɔ
nuwo kpata mɛ lɔ wa kafu mawu to klristo yesu dji yitɔ.ɛnyi ƀubu kudo ŋsɛn so mavɔmɛ yi mavɔmɛ amen. [12] Lɔnlɔn tɔ tsi
nyin wo le tsi wo le mia dowɔ kpɔ mile fu kpeɔ le vekesenɔ xɛlixɛli lɔ ŋgbe wa ŋmɛ yaa nɛ mi shigbe be enyɔ tsi miɔ de le
mɔ kpɔ niava le djɔdiɔwɔ ɖo mia dji enɛ o. [13] Tovo non xɔn edji nɛ djomi be mio tsan mi ɖu aya shigbe klristo xa, mi la gbe
trɔ va djɔdji gatsimɛ ŋtsi kɔkɔɛ yetɔ la va. [14] Nɔn wo do aya nɔn mi so klristo yeo nyi kɔmɛ, wo yrami, ɖo ŋtsi kɔkɔɛ wo
gbɔngbɔn ku gbɔngbɔn mawu tɔ la nɔn miadji. [15] Vɔ amɛɖe ŋgbe nɔn mia mɛ aɖu aya shigbe amɛxutɔ,fianfitɔ,enubaɖa
watɔ alo ayemɛnu watɔ. [16] To xɔna nin amɛɖe ɖu aya shigbe xɔsetɔ xa yi ŋde ku ŋkpino vɔ yi sɔ kafu sɔna Mawu to nyikɔ
xɔn mɛ. [17] Ðo fifiɛ yi kodjo la tɔ so Mawu yio xomɛ. Yi nɛn todji so miadjia le vɔvɔnu amɛ man setonu nɔn Mawu tɔwo la va
yi ? [18] Nɛn wo rlɛn amɛ djɔdjɔɛ to vevisesemɛ le amɛ baɖa ku amɛ vui tɔ la nyu? [19] Yi ŋtsi lɔ amɛ tsiwɛ le aya ɖuɔ to Mawu
djromɛ lɔ yisɔ eklan wo tɔ nan enudatɔ kɔkɔɛ lɔ to eŋui wawamɛ.

Chapter 5

[1] Ŋle afɔ ɖo afɔ dji nɔn amɛ xoxo tsi le mia mɛ, enyi ŋnyi amɛ xoxo kpɔdotɔ ku kɔnnuɖetɔ nɔn klristo yio aya ɖuɖu; yi ŋgbe
nyi mamaɖomɛ tɔ nɔn ŋtsi kɔkɔɛ sɔ yi edji. [2] Yi ŋtsi ŋle afɔ ɖoɔ afɔ dji nɔn mi, amɛ xoxo kpɔ alingbɔ kpo Mawu tɔ tsi le mia
domɛ. Hin ŋde nyi edjro ma ɖo vɔ to edjro mawu tɔ mɛ. Hin ŋde fintu gblegble yɔ vɔ to edjromɛ. [3] Mi ŋgbe ɖu ɖo wodji
shigbe amɛkplatɔ tsi ɖo ŋkuvi tintin ɖo amɛ tsiwɛ gɔmɛ xa vɔ mi nyi kpoɖo ŋtsi tɔ nɔn lingbɔ kpoɔlɔ. [4] Gatsimɛ efiɔ lingbɔ
kpoɔ tɔ la va lɔ mi la xɔ kuku adodui magble magble kɔkɔɛ lɔ. [5] Nin nin ke mio tsi nyi ɖekadje mi bɔbɔ nɔn amɛ xoxo wo. Yi
mio kekeŋ mi hin bɔbɔbɔ yi la gbe kpeɖo miɖekiwo ŋtsi; ɖo Mawu le ete kpɔ agoyitɔ wo vɔ ekunɔn ŋshishin nɔn amɛ tsi
wɛ sɔ woɖekio sɔ xue. [6] Mi sɔ mia ɖokio sɔ xue ɖo alɔ ŋsin Mawu tɔ gɔmɛ nin ya sɔ mi yi edji le gahoho adoduiɛ mɛ. [7] Mi sɔ
mio bukpɔ kekeŋ kɔɖodji, ɖo ela lebe nɔn mi. [8] Mi le mia ɖeki anɔn ŋzɔn. Ðo ketɔ mia tɔ legba ele trɔtrɔ shigbe kinikini tsi
yi le adandji xa yi le amɛ tsi yi la dlinɖu le djikɔ. [9] Mi nɔn te aɖo ŋsin le xɔse mɛ, mia nyan be vevi sese xɔn ke seɔ mia
nɔnvio le le xixeɛ mɛ nin. [10] Le aya viɖeɛ lɔ ŋgbe domɛ,Mawu tsi yi nyi ŋtsi fafa tsi yɔ mi le klristo mɛ eɖo ŋtsikɔkɔɛ mavɔ
mavɔ ela doŋsin mi la djramiɖo yi la gbe nan mi ronron. [11] Ela ɖu ɖodji kaka sɔyi sɔyi ami! [12] To Silvain tsi yi nyi nɔnvi nɔn
gbedji yi dji ŋtɔ yi wlɛn enu viɖeka ɖaɖa mi yi la sɔ ɖo afɔ dji nɔn mi yi la gbe sɔ ɖo kpe dji nɔn mi yi ŋtsi ŋwlɛn ŋtsifafa
Mawu tɔ nɔn mi. Mi nɔn xɔn mɛ. [13] Amɛ rlɛn gan tsɔsti tsi le Babylone dogbe nɔn mi kudo eviɛ Marc tsan. Mi dogbe nɔn
mia ɖekio ku eshikiki lɔnlɔn tɔ. [14] Nin fafa nin nɔn ku miwo tsi le Yesu klristo mɛ.

# 2 Peter

Chapter 1

[1] Simon Piyɛ, metsi nyi kluvi kudó apotri nɔn Yesu Klisto, nɔn metsiwo kekeŋ hɔ hɔsé hɔashi sigbé letsi mi hɔɛ há nɛnnɛn,
hɔsé lé mia Mawu kudo mia hlingantɔ Yesu Klisto yio djɔdjɔɛ nyinyi me. [2] Amenuvévé nɛn nɔn kudó mi, ŋtifafa miatɔ nɛn
djiɖodji to shidjédjé Mawu kudo Yesu miá huétɔ lɔ dji [3] Wo sɔ nuwo kekeŋ tsi só Mawu mé kudo mia Huétɔ mé na mi bé

mia djéshi Mawu, metsi yɔmi nɔn yéŋtɔ ŋtikɔkoɛ kudo yio ŋsɛn. [4] To nuhɔnwo djilɔ, edó ŋgbé gángánwo nɔn mi. Ewa eyɛwo bé miá kpɔ gomé le Mawu yio djɔdjɔme mé, tsi nyibé mishidjó lé xixɛmé yió gblégblé kudó yió nudjrodjrowo gbɔ. [5] Ðo susu xɔn ŋtilɔ, mi djá gbagba bé ŋsɛn ya sun mia shi tó hɔsémé. Yi to ŋsɛn melɔ, shidjédjé. [6] To shidjédjé mélɔ, amédɖokui dji dudu, to amédɖokui dji dudu lɔ, kutrikuku, to kutrikuku mélɔ Mawu vɔnvɔn. [7] To Mawu vɔnvɔn mélɔ, havilɔnlɔn, to havilɔnlɔn mélɔ, lɔnlɔn. [8] Nɛn nuxɔnwo lé miamé yi wo lé shinshinwo lé miamé lɔ,mi ŋdá nyi konɔn lé shidjédjé mia Huétɔ Yesu Klisto méo. [9] Vɔ metsi shi enuyɛwo ŋdé léolɔ,nyi ŋkuvi gbangbantɔ,ŋdé kpɔnɔn enu lé djidjihoé,yi i ŋlɔnbé yio nuvɔn xóxówó klɔklɔdjó. [10] Ðo nuxɔn ŋtilɔ nɔnviwo,mi hlɔn bé mia lé miá yɔyɔ kudó mia tsantsanlɔ sinsindɖé.Nɛn mi woɛ lɔ,mi ŋda vɔn gbédɖéo. [11] Agbo gangan dɖéka lá hun nɔn mi lé fiɔ duxoé mavɔ tsi nyi mia Huétɔ kudo Hlingantɔ Yesu Klistɔ mé [12] Ðo nuxɔn ŋtilɔ,na nɔn gbésɔsɔ bé ma nɔn ŋkuvi dɖówɔ nuxɔnwo dji nɔn mi,togbɔ bé mi gbé nyin tsan yi fifiɛ mi sɛnŋ lé nyawototoɔ mé. [13] ŋ xoésé bé axun dɔdashi yi nyi bé manɔn ŋkuvi dɖowɔ nuyɛ dji nɔn mi tsi ŋ kpɔtɔ lé gbadɔyɛ gɔnmé. [14] Ðo ŋ nya bé zandɖé yɛlɔ,na tó lé gbadɔ yɛ gɔnmé shigbé letsi mia Huétɔ Yesu Klisto dɖi fiaŋ xá nɛnnɛn. [15] Na djé agbagba bé mia nɔn ŋkuvi dɖowɔ nuyɛwo dji lé axun djodjo ŋgbodomé. [16] Ŋdé edru toto yio nyɔn towɔ milé nɔnmi kudɖo mia Huétɔ Yesu Klisto ŋtio, vɔ miɔnŋtɔ mikpɔ yio ŋsɛn dɔwáwá wo. [17] Ðo ŋti ŋtilɔ e xɔ ŋtikɔkoɛ kudo bubu só Mawu etɔlɔ gbɔ éyimé égbé dɖéká dɖi so djipo bé"méyɛ yi nyi vinyin lɔnlɔntɔ tsi gbɔ nyɛn ŋdé lɔn nɔn nuléo. [18] Mi sé gbéyɛ so djipo etsimé milégbɔ lé etó kɔkoɛ dji. [19] Mi kandɖo enyɔn nunudadɖɛ lɔ dji,mi dɖo lá kudɖoŋti.eléshigbé kanlingbɛn tsi lé bibiwɔ lé vivitsimé vá dɖó gatsimé enu lá ké dɖó miá djimé. [20] Mi nyan eyɛ tutugbɔn bé,enyɔnnunudadɖɛwo ŋdé sonɔn enyɔnnudadɖɛtɔlɔ gbɔ. [21] Ðo enyɔnnunudadɖɛ dɖékpikpi ŋdé vanɔn to agbétɔ yio lɔnlɔn nu méo,vɔ gbɔngbɔn kɔkoé yi xonɔn nuxo to amégbétɔ dji lé Mawu yio ŋkɔmé.

Chapter 2

[1] Enyɔnnudadɖɛtɔ badɖawo vá izraɛl, yi nufiatɔ badɖawo lá vá mia gbɔ. Wo la kplɔ nufiafia gblégbléwo yi lé bébémé, yi wo la gbénu lé ahuétɔ tsi xléwo gbɔ. [2] Amesugbɔ lá djé wo yomé, yi to wodjilɔ, wo la to enyɔn badɖa só nyatehué molɔ ŋti. [3] To nusudɖudɖu melɔ, wo la ba nuwo lé miashi to enyɔn viviwo mé.wo hoɛ sósó ŋda tsi ŋgbéo; wo gblégblé ŋda dɔn kɔlui ó [4] Nɛn Mawu ŋdé sɔ ké Mawu dɔlawo tsiwé wa nuvɔn, yi i sɔwo dó ahluimé lé vivitimé sɔna ehoɛ sósó yio gamé. [5] Nɛn ŋdé sɔ ké xixé tsi vayió, vɔ ekpɔ Nowa ta, metsi nyi amedjɔdjoɛ kudo amé amadrɛ buwo, yi i sɔ eshidɖɔdɖɔ sɔ tsrɔn metsiwo ŋdé vɔn nɔn Mawu. [6] Yi i tsrɔn Sodom ku Gomora kudó zó shigbé kpɔdɖénu nɔn ŋti djava djɔ. [7] Yi i dɖé Lɔt tsi nyi amédjɔdjoɛ, tsi tsanɔn ka lé métsiwo shi esé dɖékpikpi ŋdé léo, wo gbénɔnnɔn kudo wo nudjrodjrowo. [8] Ðo amedjɔdjoɛ xɔn tsi nɔn metsiwo ŋdé vɔn nɔn Mawu doméo lɔ, yio klá sénɔn vévi gbéshiagbé só ŋtiwo yi kpɔnɔn kudo ŋtiwo yi senɔn. [9] Ahuétɔ nya létsi i dɖénɔn amedjɔdjoɛ só dodokpɔ mé, yi i gbé nya letsi i la hin to nɔn amemadjɔmadjoɛ le hoɛ sósó gbe. [10] Etsi gbelé vevidɖélɔ yi nyi metsiwo zɔn nɔn lé ŋtilan yio djrodjro badɖa mé yi wo donɔn vlo atsɛkpakpawo,wo djenɔn wo dɖokuiwo nu kudo wo manɔn nukpɔnɔn,wo ŋdé vɔnɔn busu nyɔn toto só ŋtikɔkoéwo ŋtio. [11] Mawu dɔlawo dɖó ŋsɛn kudo awuyaya sɔ wu amegbetɔwo,vɔ wo ŋdé sɔnɔn hoɛsósó zungbétɔ dɖó woŋti le Ahuétɔ lɔ yio ŋméo. [12] Vɔ elan maɖo susu xɔn wo lɔ wo ɖo wo nin nin yi la sɔ wo agbe agbe wo.Wo ŋde nyan enu zɔnkɔ ole.Wo la va gbleo. [13] Wo la tufin non wo to enu gblegble wo tɔwo mɛ. Wo la non agbe djidjɔɛ tɔ le ŋkekeɛmɛ;wo la gble yi la xodji.Wo la vo le amɛ bleble wo tɔmɛ yi la nyɔn le gbazamɛ ku mi. [14] Ŋkuvi wotɔ eɖɔ ku nyɔnu hashiwatɔ yi enu vui ŋde sunwo gbeɖeo . Wo nu non ekla yi ŋde ɖo ŋsin be nin kpɔyɛodo le enu gblegble wawa womɛ yi edji wotɔ eɖo ku enu djrodjeo xɔn yi nyi evi nudotɔ. [15] Wo gbe emɔn djɔdjɔɛ lɔ. Wo bu mɔn yi kplɔBalaam evi Beor tɔ tsi lɔn fintu madjɔ madjɔ tɔ. [16] Vɔ etrɔ xɔ enuvui yetɔ; esɔ kɛtɛ non nuxo maxotɔ xonuxo ku egbe agbetɔ tɔ yi ɖo vɔvɔ non nyɔnutɔ makɔ makɔ. [17] Amɛ xɔnwo le shibe tɔgba tsi nin min eshi ŋde leo xa.Wo tsi shibe lilipko tsi aya huzuhuzutɔ nyan wonɛn; yi vivitsi ɖeka le te kpo wo. [18] Wo le nuxu xokɔ ku egoyiyi gbalo.To enu djrodjro gbazatɔmɛ etɔ non amɛ tsi wɛ dji la shi wo be amɛ tsi wɛ le agbe le bubumɛ ke. [19] Enawo djiɖeɖe vovotɔ; vɔ wotɔwo nyi kannunmɔn non ezannun ɖuɖu.Ðo meɖeka nyi kannumɔn non ŋtsi le kliklikɔ le mɛ. [20] Ðo amɛɖe kpekpi tsi shi non ezannu ɖuɖu xixeɛtɔ to enu nyannyan axuetɔ ku xɔnamɛtɔ jesu klisto mɛ lɔ yi gbe trɔyi ezannu ɖuɖu gbɔlɔ agbe non non yetɔ evegɔnlɔ la nyɔn u ŋkɔtɔ. [21] Ela nyɔn nyi sɔhu be ŋda djeshi emɔn djɔdjɔɛlɔ; yi la gbe va trɔ so gbeta kɔkɔɛ tsi wo nin mɛ. [22] Elogbe xɔn nyɔn non wotsan.Avuɔn gbe trɔ yi enu tsi tru gbɔ. Eha leshi gbe trɔ yi babamɛ.

Chapter 3

[1] Fifiɛ lɔ, nɔnvi lɔnlɔn tɔ wo; nan wlɛn woma evetɔ lɔ non mi yi la sɔ nudjedjeshi miatɔ ɖote. [2] Non mia ŋkuvi enyɔn xoxo tsi nyɔnnuɖɛ tɔ kɔkɔɛ wo nu daɖɛ kudo gbeta yi mia xuetɔ ku xɔnanmɛtɔ mia sɔ to apotriwo dji. [3] Mi nyan ŋkɔ tɔ be amɛ kotɔwo la va le azan godotɔ gbe; kudo amɛkoko wotɔ wo le zonzon ku edjrowotɔ. [4] Yi nu be; fiɖe nugbe dodo trɔtrɔ valɔ tɔ le? Mia tɔwo ku vɔ enuwo gbe le nin nin sɔ tɔtɔdji agbetɔ tɔ. [5] Wo ɖo djro yi hlɔnbe be djŋkushi ku anyigban nyi wawa ku shi to eshimɛ yi mawu nyɔn nan mi nyan xoxo; [6] yi sɔ ti yio nyɔn mɛ, yi mi nyan be xixeɛ bu tsi eshimɛ yi gble. [7] Yi mi gbe se to enyɔn lɔ mɛ be wo gbe djiŋkushi ku anyigban daɖɛ non emiɔ wo gbiɖɛ non azan kod joɖoɖo tɔ ku enugblegble baɖa tɔ. [8] Lɔnlɔn tɔ adodui wo; mi ŋda wlɔnbe enu ɖekao; ŋkeke ɖeka ku axuetɔ lɔ le shibeexue kotokɔn ɖeka xa yi exue kotokɔn le shibe ŋkeke ɖeka xa. [9] Axuetɔ ŋda djidjile nugbe dodo yetɔ wo sɔsɔ tsɛ min shibele tsi amɛwo bui xa. Vɔ eɖo djigbɔnɖɛ ɖaɖa mia gbɔ.Ŋde dji be amɛɖe nin dɔn; vɔ edji be amɛwo kekeŋ nin va djimɛ trɔ trɔ gbɔ [10] Yi gaxɔnmɛ ŋkeke axuetɔ la va shibe fiafinɔn xa. Djiŋkushi la va yi ku egbe gangan ɖe. Enu wo fiɔn ku emiɔ; wo la ɖo kodjo non anyigban ku eɖo yetɔ wo. [11] Ðo wo la gble enu xɔnwo kekeŋ nin nin; amɛ ɖe va mi la nyi le kɔkɔɛmɛ non djɔdjɔɛ nyi nyi ku ŋshishi kuku mɛ. [12] Wo le mon kpɔ djigbɔn ɖe lɔ nɔn azan mawu tɔ wo vava ; yi gaxɔnmɛ lɔ wo la ɖo emiɔ djŋkushi yi wo la gble enu


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wawa wo.
[13] Vɔ miɔ wolɔ mi la nonte shibe le tsi yi nuxa djŋkushi yeye ku anyigban yeye tsi dji djɔdjɔɛ nyinyi la non tɛgbɛ. [14] Yike lɔnlɔn tɔ wo; gatsimɛ mi le tsɛ wo sekɔ; mi dje agbagba a non eɖi maxo ku amɛ tsi enyɔn ɖe ŋde kudo le ŋkɔ yetɔ yi la non fafamɛ kudui. [15] Mi sɔɛ kpo be djigbɔndɛ xɔxɔ axuetɔ lɔ tɔ nyi gbedoda mia tɔ. shibe lɔnlɔn tɔ mia tɔ Paul ehlɛn xa; to nunyanyan tsi wonin mɛ. [16] Paul xonuxo xɔnwo kekeŋ le woma tsi we hlɛn min; yi nu enyɔn xɔwo tsi mɛ yi ago sinun man se gonmɛ nan yi amɛ man se tonu kudo amɛ man texɛɖekɛ wo trɔ non ta nɔn enu hlɛnhlɛn non gblegble wo tɔwo tɔ. [17] Miɔ wo; lɔnlɔn tɔwo tsi wo tsanɖɛ mi non gbedji non mi gbe va tsi shɛni mɛ to emɔn bubu amɛbaɖa wo tɔ; mi ŋde va la hin gbedji nɔn nɔn mia tɔ buo. [18] Vɔ mi shin amɛnuveve ku nudjedjeshi le mia xuetɔ ku xɔnamɛtɔ Jesu klisto tɔmɛ. Yi mi sɔ amɛnuveve nan so fifiɛ kaka sɔ yi mavɔ mavɔ. ami!

# 1 John

## Chapter 1

[1] Enu tsi le so gɔnmɛdjedje, enú tsi mi se, enú tsi miá ŋkuviwó kpɔ, nú tsi ŋtsi mi lé ŋkúvi ɖo nyuiɖe, nu tsi miá lɔ wó tɔ, sɔkúɖo agbé nyɔlɔ ŋtsi, [2] Agbeɛ ɖe yeɖeki fia, yi mi kpɔɛ, miɔn mi ɖu ɖasé so agbe mavɔ tsi le kú etɔ tsi ɖe yeɖeki fia nɔn mi; [3] Enu tsi mi kpɔ kú tsi mi sé, mi lé nunuiwɔ nɛ miɔn wó tsan, bé né miá nɔn ɖékawoawoa mɛ kú mí. Yí mian ɖékawoawoa lé kú étɔ, kúdo viɛ, Yesu Kristo. [4] Mi lé nutsɛwó ŋluɛnwɔ nɔn mi, bé né miá djidjɔkɔkpɔ yia dé blibo. [5] Enyɔn tsi mi se yí nu kú tsio gbéfan ɖéwɔ mi lé nɔn mí lɔ, yí nyi tsɛ : Mawu nui kɛnklɛn, yí vivití ɖékpikpi ŋdé lé ŋdé lé mɛn o. [6] Ne mi nu bé mi lé ɖékawoawoa mɛ kúi lɔ, vɔ mi gbélé vivití mɛ zɔnwɔ lɔ, mi ɖadjé yí mi ŋdé le nyɔntéxoéɛ mɛn o. [7] Vɔ ne mi le zɔzɔnwɔ le kɛnklɛn mɛ, shigbe létsi yi le kɛnklɛn mɛ lɔ, mi le ɖékawoawoa mɛ kú mian nɔnnuiwó, yí eviɛ Yesu Kristo yio hun la klɔ nuvuinwó keŋkeŋ le mia ŋti. [10] Nɛ mi nu bé miŋdé le nuvuin mɛ o lɔ, mi le mian ɖéki bléwɔ, yí nyɔnwótótó ŋdéle mian mɛ o. [9] Vɔ nɛ mi hun miá nuvuiwó mɛ lɔ, enyi nutéxoéwoatɔ kú nudjɔdjɔɛwoatɔ, bé ya sɔ wó ke mí, yí ya klɔ nuvuinwó kpata le mian ŋti. [8] Nɛ mi nu bé miŋdé ɖo nuvuin o lɔ, miyɔɛ bé nusúkantɔ, yí yio nyɔn ŋdé le mian mɛn o.

## Chapter 2

[1] Vinyɛn lɔnlɔntɔwó, ŋlé nutsɛwó ŋluɛnwɔ nɔn mi , bé né miŋgbé woa nuvuin o. vɔ lɔ, nɛ mɛnɖé woa nuvuin lɔ, amɛtáhluitɔ le miashi le étɔ lɔ gbɔ, tsi nyi Yesu Kristo djɔdjɔɛtɔ lɔ. [2] Yí nyí mɛtsi va kú ɖo mian núvɔn ɖéɖédjo ŋtsi, ŋdé nyi miɔntɔ ɖéɖé o, vɔ nɛn mɛntsiwó le xixeɛ mɛn tsan. [3] Sɔ to yɛ dji lɔ, mi nyan bé mi djeshi, nɛ mi le yio sédodo mɛn ɖo ashi. [4] Mɛtsi nu bé : " ŋdjeshi Mawu ", vɔ ŋdé le nɔn yio sédodo mɛ ɖo ashi o lɔ, enyi núsúkantɔ, yí nyɔntéxoéɛ ŋdé le mɛn o. [5] Vɔ lɔ mɛnshiamɛ tsi le nɔn le yio nyɔn mɛ ɖo ashi lɔ, Mawu yio lɔnlɔn de blibo la meɛmɛn nyɔnyexoé tɔ. Le tsɛ mɛ lɔ, mi nyan bé mi le mɛn. [6] Mɛtsi bé ye le Mawu mɛ lɔ, ɖo la zɔn nɔn shigbe letsi Yesu kristo yíŋtɔ zɔn lɔ. [7] Lɔnlɔntɔwó, nyɛn ŋdé le sédodo yeye ŋluɛnwɔ nɔn mi o, vɔ sédodo xoxo yi nyi mi xɔ le gɔnmedjedjeɛ mɛ. Sédodo xoxo lɔ, yí nyi nyɔn tsi mi se. [8] vɔ lɔ, ŋle sédodo yéyé ŋluɛnwɔ nɔn mi, tsi nyi nyɔntéxoé le Kristo kú miɔnwɔ mɛ, ɖo lɔ vivitiɛ bu, yí kɛnklɛn ŋtɔŋtɔ lɔ, le kɛnklɛnwɔ vɔ. [9] Mɛtsi nu bé ye le kɛnklɛn mɛ, vɔ ŋdé lɔn yio háví o lɔ, kpɔtɔ le viviti mɛ. [10] Mɛtsi lɔn yio háví lɔ, éle kɛnklɛn mɛ, yi gégé yo mɔnnu ɖé kpikpi ŋdé le mɛn o. [11] Vɔ mɛtsi tsri yio háviɛ lɔ éle viviti mɛ, yi yi le zɔnzɔnwɔ le viviti mɛ; ŋdé nya fitsi yiɔ yi leo ɖo viviti gban ŋkú nyi. [12] ŋlé nuŋluɛn nɔn vinyɛn lɔnlɔnwó, ɖo lɔ wó sɔ miá nuvɔn ke mi ɖo Kristo yio ŋkɔ ŋtsi. [13] ŋlé nuŋluɛn nɔn mi étɔwó, ɖo mi djeshi mɛtsi le so gɔnmedjedjeɛ. ŋlé nuŋluɛnwɔ nɔn mi ɖékadjɛviwó kú túgbedjɛwó, ɖo lɔ mi ɖu bosanŋ dji. ŋ ŋluɛn nu nɔn mi, ɖeviwó, ɖo mi djeshi etɔ lɔ. [14] ŋ ŋluɛn nu nɔn mi etɔwó, ɖo mi djeshi mɛtsiyí le so gɔnmedjedjeɛ. ŋ ŋluɛn nu nɔn mi ɖekadjɛviwó kú tugbedjɛwó, ɖo lɔ mi sɛnŋ, yí mawunyɔn le mia mɛn, yí mi ɖu ayémetɔ lɔ dji. [15] Miŋgbe lɔn xixeɛ mɛ kú nutsiwó le xixeɛ mɛn o. Mɛtsi lɔn xixeɛ mɛ lɔ, etɔ yó lɔnlɔn ŋdé le mɛn o. [16] Ðo nushianú tsi le xixeɛ mɛ, ŋtsilán yió núdjódjró, ŋkúvíwó wó núdjódjró, yí egbeamɛ yio dadá, wó ŋdé so etɔ gbɔwɔ, vɔ lɔ wó so xixeɛ mɛ. [17] Anyigban kú yió nudjódjrówó la vayi, vɔ lɔ mɛntsi woanɔn Mawu yió lɔnlɔnnu lɔ, e le so mavɔ yi mavɔ. [18] Vinyɛnwó, mi le gaxoxo kpɛtɛwó mɛ, yí tsi mí si bé Kristo yió futɔ lava lɔ, Kristo yió futɔ sugbɔ fifiɛ, yí le eyɛ mɛ lɔ mi nya bé mi le gaxoxo kpɛtɛwó mɛ. [19] Wó to le mian domɛn, vɔ wó ŋdé nyi miantɔwó sáa, ɖo nɛn wó nyi miantɔwó lɔ, wó la ke yi mɔnzɔnzɔn lɔ dji kú mí. Vɔ, wó to le mian mɛ, bé wó aɖifia bé wó ŋdé le mian dji o. [20] Vɔ lɔ, miáwó yɛ, mi xɔ amishishi so metsi le kɔkɔɛ gbɔ, yí miɔn keŋkeŋ mi djeshi nyɔntexoéɛ. [21] ŋle nu ŋluɛnwɔ nɔn mi, ŋdé nyi bé miŋdé nyan nyɔntexoéɛ lɔ, vɔ lɔ mi nyí ŋtsíwɔ, yí nusúkánkán ŋdé nɔnɔn nyɔntexoé mɛ o. [22] Mɛɖé nyi nusúkántɔ, nɛ ŋdé nyi mɛtsi gbé bé Yesu nyi Kristo lɔ? Mɛnxɔn yí nyí Kristo yio futɔ, tsi yi la nɔn nugbéwɔ le etɔ kú eviɛ gbɔ. [23] Mɛshiamɛ tsi gbénu le viɛ gbɔ lɔ, etɔ ŋdé leshio, yí mɛshiamɛ tsi ɖo eviɛ yó shidjedje lɔ, djeshi etɔ tsan. [24] Nɛ miɔnwó yɛ lɔ, nutsi mi se so gɔnmedjedjeɛ me lɔ, ne nɔn miá mɛn, yí to yɛ dji lɔ, mí la nɔn eviɛ kú etɔ mɛ. [25] Yí ŋgbédódó tsi yi woa nɔn mí, yí nyí tsɛ : agbe mavɔ. [26] ŋ ŋluɛn nutsɛwó nɔn mi ɖo mɛtsiwó kplɔ nɔn mi djo le emɔn lɔ dji ŋtsi. [27] Nɛ miɔnwó yɛ lɔ, amishishi tsi mi xɔ lɔ le mian mɛ, yí miŋdé hian nufiáfiá buo. Vɔ, tsi yió mishishi fia nɔn mi nushianú, yí mi le nyɔntexoéɛ me, ŋdé nyi nusúkánkán lɔ; mi nɔn yɛ mɛ ɖo nufifia tsi xɔ lɔ nu. [28] Fifiɛ lɔ, vinyɛnwó, mí nɔn yɛ mɛn, bé né gaxoxo tsi mɛ yi la vá vá lɔ, mian ɖo kánɖodji, yí ŋgbé va nyi djijínjín nɔn mi bé mian nɔn djidjixoé ni to ŋkpɛn mɛ, gatsimɛ yi la va lɔ o. [29] Nɛ mí nyan bé éle djɔdjɔɛ lɔ, mí nyin bé mɛshiamɛ tsi woa nɔn djɔdjɔɛnyínyí lɔ wó dji so yɛ mɛn.

## Chapter 3

[1] Mí kpɔ lɔnlɔn tsi étɔ ɖéfia mí ɖa, bé wóa yɔ mi bé mawuviwó, yí mi nyí tsan ! Do tsɛ ŋtsi lɔ, xixɛ ŋdé djeshi mi o, ɖo ŋdé djeshi étɔɔ. [2] Lɔnlɔntɔwó, so fifiɛdjilɔ mi nyi Mawu viɛwó, yí wo ŋdékpɔ ɖé nutsi mi djava nyi lɔ fia. Mi nyi bé le Kristo yo vává mɛ lɔ, mi la nɔn letsi yi le, yí mi la kpɔ letsi yi le. [3] Yí mɛshiamɛn tsi mɛn kakanɖodji la nɔn ɖodji lɔ, le yíɖékí ŋti kɔwɔ shigbe letsi yiŋtɔ le kɔkɔɛ nɛnɛn. [4] Amɛshiamɛn tsi woa nuvuin lɔ, éda le esɛɛ dji, yí nuvuin lɔ nyi esé dji mawoamawoa. [5] Mi nya bé Yesu Kristo va zé, bé ya tútú mian nuvuinwó, le éyɛ mɛ lɔ nuvuin ŋdé gbé lé o. [6] Mɛtsi yí lé mɛ lɔ, ŋdé woa nɔn nuvuin o, yí amɛshiamɛn tsi woa nuvui lɔ, ŋdé kpɔɛkpɔ, yí ŋdé djeshi kpɔ. [7] Miŋgbe na bé mɛnɖé nɛn ɖé mi djo le mɔn lɔ dji o. Mɛntsi woanɔn djɔdjɔɛnyínyí lɔ nyí amɛdjɔdjɔɛ, shigbe letsi Kristo ŋtɔ nyi amɛdjɔdjɔɛ nɛnɛn. [8] Mɛntsi woa nɔn nuvɔn lɔ, so bosanŋ mɛ, ɖo bosanŋ woa nɔn nuvɔn so gɔnmedjedjeɛ mɛ. Nuxɔn ŋtsi Mawu viɛ va bé ya gblé bosanŋ yio dɔwoawoa mɛ. [9] Mɛnshiamɛ tsi wó dji le Mawu mɛn lɔ, ŋdé gbe woa nɔn nuvɔn, ɖo Mawu yio núkú lemɛn. ŋdé woa nɔn nuvɔn, ɖo o dji so Mawu mɛ. [10] Nɛnɛ wó djenɔnshi Mawu viɛwó kú mɛntsiwó nyi bosanŋ viɛwó. Nɛnɛn meshiamɛ tsi ŋdé woa nɔn djɔdjɔɛnyínyí o lɔ, ŋdé so Mawu gbɔ, mɛtsi ŋdé lɔnɔn nɔnviɛ tsan, ŋdé so Mawu gbɔ. [11] Do enyɔn tsi mi se so gɔnmedjedjeɛ yí nyi yɛ : yí nyí bé mi ɖo la lɔnɔn mian nɔnuiwó, [12] ŋdé shigbe Kaín tsi so basanŋ mɛ nɛnɛn o, yí ui wu nɔnviɛ. Yí ŋdétsi yi woɛ ɖo? Do yio dɔwoawoawó baɖa, yí nɔnviɛ tɔwó le djɔdjɔɛ. [13] ŋgbé kpatsa mio nɔnvinyɛnwó, nɛ xixɛ mɛ tsri mi tsan. [14] Mi nya bé mi to ekú mɛ yiɖo agbe mavɔ mɛ. Mɛtsi ŋdé ɖo lɔnlɔn le yio djimɛ o lɔ, tsi ekú mɛ. [15] Mɛnshiamɛ tsi tsri nɔnviɛ lɔ, enyi amɛwutɔ. Yí mi nyan bé amɛwutɔ ɖékpikpi ŋdé ɖo agbe mavɔ le yéɖéki mɛn o, [16] Mi djeshi lɔnlɔn, ɖo Kristo sɔ yio gbe ná ɖo mian ŋti; miɔn tsan mi ɖo la sɔ mian gbé na ɖo nɔnviwó ta. [17] Vɔ lɔ, amɛntsi shi xixɛmɛnwo nunɔamɛshi le, yí yi kpɔnɔn nɔnviɛ le hian mɛ, vɔ yi tú nɔn yio nushishi dji dui lɔ, lédé Mawu yio lɔnlɔn lé mɛn ɖo? [18] Vinyɛn lɔnlɔnwó, mi ŋgbe lɔn amɛn le nyɔn núnú mɛn kúdo aɖédjio, vɔ lɔ le nuwoawoawó kúdo nyɔntéxoé mɛ. [19] To tsɛ mɛ, yí mi la dodjeshi bé mi le nyɔntéxoéɛ mɛ, yí mi la do kankanɖodji miá djiwó mɛ le yio ŋmɛn. [20] Do ne mian djiwó ɖo kodjó nɔn mi tsan, Mawu klo wú mian dji, yí yi nyan núshianú. [21] Lɔnlɔntɔwó, nɛ mian djiwó ŋdé ɖo kodjo nɛ mi o lɔ, mi la ɖo kanɖodji ɖo mia Mawu dji. [22] Yí enushianú tsi mi la biɔ sogbɔ lɔ, mi la kpɔɛ la xɔ sogbɔ, ɖo mi lé yio sédodowó mɛn ɖashi, yí mi woanɔn nutsiwó djɔnɔndji nyí. [23] Yío sédódó lɔ yinyí bé, mi xɔ viɛ Yesu Kristo yio nyikɔ djí se, yí miá lɔn miá nɔnviwó, shigbe letsi yiŋtɔ lɔn mi ene. Mɛntsi le Mawu yio seɛ mɛn ɖo ashi lɔ, ele M [24] awu mɛ yí Mawu le yetsan mɛ. Lé eyɛ mɛa, mi nyi bé ele mian mɛ, to yio gbɔngbɔn tsi yí sɔ na mi lɔ dji.

Chapter 4

[1] Lɔnlɔntɔwó, míŋgbe xɔ gbɔngbɔnwó keŋkeŋ djise o, mí do gbɔngbɔnwó kpɔ, nɛ miá nyan tsi só Mawu gbɔ; nyɔnudaɖɛtɔwó adjeɖatɔwó wó géɖo xixɛ mɛ. [2] Xixéɛ mɛ mí la djeshi Mawu yio gbɔngbɔn le; [3] yí tsi nɛ ŋdé hun mɛ bé, Yesu so Mawu gbɔ o lɔ, gbɔngɔbn tsi nyi Kristo yio futɔ, tsi mi sé yio vava, tsi le xixéɛ mɛ xoxo vɔ. [4] Mí nyi Mawu tɔ, éviɛ vévéwo, yí mí ɖu gbɔngbɔnxɔnwó dji, ɖo mɛtsi le miá mɛ lɔ e wúgan mɛ tsi le xixéɛ mɛ. [5] Gbɔngbɔnxɔnwó nyi xixeɛ mɛtɔ, yɛŋti lɔ enú tsio keŋkeŋ wó to nɔn lɔ nyi xixe tsɛ mɛ tɔ, yí xixeɛ ɖo eto wó. [6] Mi nyi Mawu tɔ, mɛ tsi djeshi Mawu lɔ, eɖo nɔn éto mí. Le xɔn mɛ lɔ, mi do djeshi nyawotótó yio gbɔngbɔn, nyawomatómató yio gbɔngbɔn. [7] Lɔnlɔntɔwó, mí lɔn miá nɔnnuiwó, ɖo Mawu nyi gbɔngbɔn, amédeɖekpikpi tsi woanɔn lɔnlɔn núwó lɔ, wó dji le Mawu mɛ, yi djeshi Mawu nyaó nyaó tɔ. [8] Mɛ tsi ŋdé lɔn na amɛ o lɔ, ŋdé djeshi Mawu o, ɖo Mawu nyi lɔnlɔn. [9] Eyɛ mɛ Mawu ɖé yio lɔnlɔn fia mi le, yi dɔn eviɛ akoŋgo ɖoɖa xixeɛ mɛ, bé né mian nɔn agbe tó yɛ mɛ. [10] Etsɛ mɛ yi lɔnlɔn lɔ le : ŋdé nyi miɔnwó yí lɔn Mawu o, vɔ lɔ yɛ yí lɔn mi, í ɖo eviɛ ɖoɖa, shigbe vɔsa nɛnɛn ɖo mian núvɔnwó ta. [11] Lɔnlɔntɔwó, nɛ Mawu lɔn mi lɔ, miɔn tsan mi ɖo lá ɖo lɔnlɔn nɛ mian nɔnuiwó. [12] Amɛɖe ŋdé kpɔ Mawu kpɔ. Nɛ miɔn mi ɖo lɔnlɔn nɔn mian nɔnuiwólɔ, Mawu yió lɔnlɔn lá nɔn mia mɛ, yí lɔnlɔn xɔn la de blébu le mian mɛ. [13] So xɔn ŋtsi lɔ, mi la nya bé mi le mɛ, yí yɛ tsan le mian mɛ, nutsi ŋtsilɔ ená mi yio gbɔngbɔn. [14] Yi mi kpɔ, mi ɖo kanɖodji bé mian tɔ lɔ éɖo éviɛ ɖoɖá nɛ ya va xɔnɔn mi le xixeɛ mɛ. [15] Mɛ tsi hu mɛ bé Yesu nyi Mawu yio ví lɔ, Mawu lá nɔn mɛ, yí yɛ tsan la nɔn Mawu mɛ. [16] Yí mi djeshi lɔnlɔn tsi Mawu sɔ lɔn mi, yí mi xɔ lɔnlɔn xɔn dji se. Mawu nyi lɔnlɔn, mɛ tsi le lɔnlɔn mɛ lɔ, ele Mawu mɛ, yí Mawu tsan le mɛ. [17] Nɛnɛ lɔnlɔn lɔ de blibo le mian mɛ nɛ, ɖo mi ɖo kanɖodji blibo bé le kodjosósó yó ŋkekeɛ dji lɔ, shigbe letsi yí le nɛnɛ lɔ, nɛnɛ ké miɔnwó tsan mi le xixeɛ mɛ. [18] Vɔnvɔn ŋdé le lɔnlɔn mɛ o, vɔ lɔnlɔn tsi le blibo lɔ, éɖé nɔn vɔnɔvɔn djo, ɖo lɔ vɔnvɔn le shigbe bé todɔndɔn nɛnɛn. Mɛtsi vɔn nɔn lɔ, lɔnlɔn ŋdé le blibo le mɛ o. [19] Mi lɔn na mɛn, ɖo Mɔwu lɔn mi tútúgbɔn. [20] Nɛ amɛɖé tó bé : yé lɔn Mawu vɔ ŋdé lɔn nɔnviɛ o lɔ, núsúkantɔ yí nyi; mɛ tsi ŋdé lɔn nɔnviɛ tsi kpɔ yi leo lɔ, lé yi la teŋ lɔn Mawu tsi ŋdé le kpɔkpɔwɔ lɔ? [21] Yí mi xɔ esé tsɛ só egbɔ bé amɛ tsi yí lɔn Mawu lɔ éɖo lá lɔn nɔnviɛtsan.

Chapter 5

[1] Amɛshiamɛ tsi xɔɛse bé Yesu yí nyí Kristo lɔ, wó dji so Mawu mɛ. Amɛshiamɛ tsi yí lɔn étɔ lɔ, élɔn mɛ tsi yí wódji so étɔ lɔ mɛ. [2] Le éxɔn mɛ mi nyá bé mi lɔn Mawu viwó, nɛ mí lɔn Mawu, yí mí sɔ yo séɛwó do dɔwoawoa mɛ. [3] Ðo nú yí ŋti lɔ, Mawu yó lɔnlɔn yí nyí bé woalé wó sélɔwó mɛ ɖo ashi; yí yó séɛwó ŋdé vé o. [4] Ðo nú yí ŋti lɔ ameshiamɛ tsi wó dji só Mawu mɛ lɔ, éɖu xixéɛ dji. Nú tsi mi sɔ ɖu xixéɛ dji lɔ, yi nyi miá xɔsé. [5] Mɛɖé yí nyi mɛtsi yí ɖu xixéɛ dji, nɛ ŋdé nyi mɛ tsi yí xɔɛsé bé Yesu yí nyí Mawu vi o? [6] Yesu tsɛ yí vá kú eshí kú ehun; ŋdé nyi kúdo eshi ɖeɖe kpo vɔ kúdo eshi kú ehun. [7] Ðo énú amɛtɔn yí ɖí ɖase só yíŋti : [8] gbɔngbɔn, eshi kúdo ehun, yí wó ametɔn wó woa ɖeká. [9] Nɛ mi le amɛgbétɔ yio ɖaséɖiɖi xɔ lɔ, Mawu yó ɖaséɖiɖi klo wú. Ðo Mawu yó ɖaséɖiɖiɛ yí nyí bé : éɖi ɖasé só viɛ ŋti. [10] Mɛ tsi xɔ Mawu viɛ dji se lɔ, éxɔ ɖaséɖiɖi tsɛ do yéɖoki mɛ; mɛ tsi ŋdé xɔ Mawu dji sé o lɔ é sɔ Mawu sɔ wɔa adjéɖatɔ, ɖo ŋdé xɔ ɖasé tsi Mawu ɖi ɖó viɛ ŋti dji sé o. [11] Ðaséɖiɖi lɔ, yí nyí bé Mawu na mi agbe mavɔ, yí agbe mavɔtsɛ lɔ le eviɛ mɛ. [12] Mɛtsi shi éviɛ le lɔ, agbe leshi,


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mɛ tsi shi Mawu viɛ ŋdé le o lɔ, agbe ŋdé leshio. [13] Wó ŋlui nutsɛwó nɔn mi nɛ miá nyá bé agbe mavɔ le miashi, miɔnwó amɛtsiwó xɔ Mawu viɛ ŋkɔ dji se. [14] Kánkándodji tsi le miashi le yɛ mɛ yí nyí bé nɛ mi biɔ ŋdé kpikpi le yó lɔnlɔnnu mɛ a éseni nɔn mi. [15] Nɛ mi nya bé éle to doɔ mi le nútsi biɔ mi le lɔ, mi nya bé nu tsiwo keŋkeŋ biɔ mi le lɔ esun nɔn miashi. [16] Nɛ amɛdé kpɔ nɔnviɛ woa nuvɔn tsi lá kplɔɛ yi kú mɛ lɔ, é lado gbeda yi Mawu lá na agbe nɔnvi xɔn. Nɛnɛ é le nɔn amɛshimɛ tsi yó nuvɔn ŋdé kplɔɛ yi kú mɛ o lɔ. Nú vɔn de le tsi kplɔnɔn amɛ yi kú mɛ. ŋdé nyi só núvɔn xɔn ŋti ŋ biɔ só mia gbɔ bé mi ádógbedá na o. [17] Sédjidada deshiadé lɔ nuvɔn woawoa yɔ. Núvɔn dé li tsi ŋdé kplɔ na mɛ yi kú mɛ o. [18] Mi nya bé amɛshiamɛ tsi wó dji le Mawu mɛ lɔ ŋdé woanɔn núvɔn. Yí mɛtsi wó dji le Mawu mɛ lɔ, Mawu kpɔ nɔn wó dji le vɔndito yó ŋkúmɛ yí vɔndito ŋda teŋ tɔ alɔ wó o. [19] Mi nyá bé Mawu mɛ mi só, vɔ xixéɛ mɛ keŋkeŋ le abosanŋ yó ŋsɛn gɔmɛ. [20] Vɔ mi nyá bé Mawu viɛ vá, yí yi na mi núnyan bé miadjeshi nyawótótó lɔ, yí mi le nyawótótɔ́ mɛ le viɛ Yesu Kristo mɛ. Mɛ tsi nyí Mawu nyɔntéxoétɔ kúdo agbemavɔ. [21] Đéviwó mi nɔn azɔgé, nɔn vodúwó (légbáwó).

# 2 John

Chapter 1

[1] Enye hamɛ megan, ɖo ɖa nyɔnu, tsiwó tsan kúɖo viɛwó, tsiwó ŋlɔn lé nyao toto me, ŋdé nyɛn ɖe ka, vɔ amɛtsiwó kpata djeshi nyawo lɔ. [2] Do nyawo toto tsi la nɔ kúdo mi kaka sɔyi. [3] Aménuvévé, nushishikuku, ŋtifafa, ne nɔ anyi ku mi so Mawu etɔ kú Yesu Kristo, vi so tɔ lɔ gbɔ, le nyawo toto ku lɔnlɔn mɛ. [4] Edji djɔŋ tóme bé ŋkpɔ viwó ɖéwó tsiwó lé zɔnzɔnwɔ le nyɔntéxoé mɛ, shigbé letsiyí mi xɔ sedodo so mian tɔ gbɔ. [5] Fifiɛ ŋɖé kúkú nɔ, axoénɔn, ŋdé ésé yéyé lɔwɔ ŋlé ɖoɖa wo, vɔ etsi mi xɔ so gɔmedjedjeɛ lɔ, be né mian lɔn mian nɔnnuiwó. [6] Lɔnlɔn tsɛ yí nyi bé, mianzɔn lé yo sédodowó mɛ. Esé tsɛ yí mí kplan le gɔmedjedjeɛ, yí mɛ mí ɖo la zɔn lé. [7] Do ŋtsi lɔ, amɛflutɔ sugbɔwó géɖo xixɛ mɛ, woŋdé lé mé hunwɔ bé Yesu Kristo va le ŋtilan mɛ o. Mɛtsɛ lɔ ameflutɔ ku Kristo yo ketɔ yɔ. [8] Mikpɔ miá ɖokidji nyuiɖe bé né miŋgbé bu edɔ tsi mi wɔa lɔ yio kusese o, vɔ miá xɔ yio fintsu. [9] Ameshiamɛ tsi yj djidjixoé, vɔ ŋdé nɔté ɖo Kristo yo núfiáfiá mɛo lɔ, ŋdé ɖo Mawu o. Ametsi nɔn Kristo yo núfiáfiá mɛ lɔ, étɔ kú vi le shi. [10] Nɛ ameɖe va miágbɔ, yí ŋdé hɛn núfiáfiá tsɛ váo lɔ, mí ŋgbé xɔɛ ɖo miá xómeó yí mi ŋgbé do gbe nio. [11] Mesti do gbé nyi lɔ, ékpɔ gomɛ le nuvuin woawoa yí tɔ lɔ me. [12] Enyɔn sugbɔwó le ashinyɛn tsiŋɖo la ŋluɛn ɖoɖa mi, vɔ lɔ nyɛnŋdé dji bé mazan woman kúdo womatsi shio (bikishi). Vɔ ŋdji bé ma yi miágbɔ ŋmɛn kú ŋmɛn bé né mian djidjɔɛ lɔ né dé blibó. [13] Dadawo tsi wo tsán, yio viwó dogbé nɔn.

# 3 John

Chapter 1

[1] ŋlé woman tsɛ ŋluɛnwɔ ɖoɖa wo, lɔnlɔntɔ, Gaíus hamɛmegan xoxoɔ; tsi ŋ lɔnnɔn le nyawó toto me. [2] ŋlé gbédowɔɖa bé nuwó nɛn yí nyuiɖé nɔ le goshiago me, yí na nɔn lamesɛn me shigbé létsi éklan tɔwo le nyuiɖe néné. [3] Edjidjɔm ŋtɔ tsi nɔnvi ŋsuwó va ɖi ɖasé nú kúɖo nyɔntéxoɛ ŋti, le létsi o lé zɔnzɔwɔ lé nyantéxué me. [4] Nye ŋdé ɖo djidjɔgan ɖé sɔwú bé ŋsé bé vinyɛnwó lé zɔnzɔwɔ le nyantéxué mé o. [5] Lɔnlɔntɔ, olé nunyui woawɔ lé nutsiwó keŋkeŋ o lé woawoa mɛn, ŋdé nyi nɔn nɔviwó ɖéɖé kpo vɔ na amedjrowó tsan. [6] Tsiwó lé ɖasé ɖuwɔ so lɔnlɔn tɔwo ŋtsi lé tsɔtsiɛ ŋmɛn. O la wuɛ nyuiɖe bé na dalɔ wó mɔndjiyíyí shigbé létsi yí la djé lé Mawu yio ɖoɖo mɛ. [7] ɖo lɔ, lé Yesu yio nyikɔ ŋti lɔ, wó to tsi wó ŋdé xɔ ŋɖé lé dukɔn ɖé shio. [8] Mi ɖo la xɔ mɛtsɛ tɔtɔngbéwó, bé mian nyi hadɔwoalawó nɛ nyɔntéxoɛ. [9] ŋ ŋluɛn nu nɛ tsɔtsiɛ, vɔ lɔ Diotrɛf tsi dji nɔn la nɔn téxoé tútúgbɔn lé wó domɛ lɔ ŋdé xɔ mí o, [10] vɔ ne ŋtrɔva lɔ, na ɖo ŋkúvi yio núwoáwoáwó dji nɔn mi, é lé nyɔn vuinwó towɔ so mian ŋti nɛ yia sɔ do ŋkpɛn mí; ŋdé kpɔ djidjɔ ɖo nutsɛ ŋtio, ŋdé xɔ nɔn nɔnvi ŋsuwó , yí yi do nɔn yio sé nɔn mɛtsiwó dji la woɛ; é xé nɔn yio mɔn nnɔn wó, yí yi nyan nɔn wó to le tsɔtsiɛ mɛ. [11] Lɔnlɔntɔ, ŋgbe srɔn nubaɖa, vɔ srɔn nunyui, mɛtsi nɛn woa nɔn nunyui lɔ, so Mawu gbɔ. Vɔ mɛtsi woa nɔn vuin lɔ, ŋdé kpɔ Mawu kpɔ. [12] Meshiamɛn ɖu ɖasé so Démétrius ŋti. Nyɔntéxoéɛ ŋtɔ lé ɖasé ɖuwɔ so yiŋti; yí o nyan bé mian ɖaséɖuɖu nyí nyɔntéxoé. [13] ŋɖo núsúgbɔ la ŋluɛn ɖoɖáa, vɔ nyɛn ŋdé dji bé má woɛ kú núŋluɛnshi kúɖo nuŋluɛnti o. [14] Djidéxo lashinyɛn bé ná kpɔ zanɖe viɛ, yí mi lá xonúxo ŋkúmɛn kú ŋkúmɛn. [15] ŋtífáfá nɛn nɔn kúdo. Nɔnvi fiɛtɔwó do gbe ɖaɖá.

# Jude

Chapter 1

[1] Yuida, Yésu Kristo wo subɔlá kúdó djaki yo nɔnvi, ɖóɖá ametsiwó yo wɔ, nɔnvinyɛwó le Mawú étɔ, yo sɔŋ daɖɛ ná Yésu Kristo. [2] Núblányikpɔkpɔ', ŋtsifáfá kúdó lɔlɔnn nɛ sugbɔ agban ɖó mia dji. [4 7] é sigbé Sodom kúdó Gomora, kúdó édu tsiwó lé axádame ni, tsiwó tsan lé sigbé wó nɛnɛ gɛnɖó makɔmakɔ yo gbenɔnɔ mɛ yí wó yiŋkɔ djidjiwó tsi tsite ɖó djɔdjɔmɛ yo agbe ŋtsi. wó sɔ wó wɔ kpɔɖéŋ nɛ ametsiwó lé fun kpéwɔ só zomavɔ yo lɔ ŋtsi. [8] Kpɔɖé exɔn ŋtsi lɔ', wó le ɖixoɔ wó ŋtsilan le alɔmɛ; wó tsinɔte ɖó djiɖuɖúwó ŋtsi yi wó nunɔn nyanvuiwó ɖó djiŋkusi yo nuwɔwɔ kɔkɔɛwó ŋtsi. [6 5] ifiɛlɔ', ŋdjibe má ɖóŋui nɛ mi, be mi nyan nu ɖésiáɖé, bé axoetɔ lɔ' ɖé yo dukɔ'n lé Edjipté zéɖéká; vɔ lé yo ŋgbódomɛ lɔ' etsrɔn amɛtsiwóyi amɛtsiwó gbebé yo ŋda xɔdjiseo. [6] Kúdó Mawudɔláwó tsiwó ŋdé le wó texoé o vɔ gble wó ŋtɔwó dɔnmxoé ɖɛ, yí Mawu gbléwó tɛgbɛ tɛgbɛ dáɖɛ lé bablá, lé vivitsimɛ, sɔ nan kodjóɖóɖo ŋkeke gandji. [7] Élé sigbé Sodom kúdó Gomora, kúdó édu tsiwó lé axádame ni, tsiwó tsan lé sigbé wó nɛnɛ gɛnɖó makɔmakɔ yo gbenɔnɔ mɛ yí wó yiŋkɔ djidjiwó tsi tsite ɖó djɔdjɔmɛ yo agbe ŋtsi. wó sɔ wó wɔ kpɔɖéŋ nɛ ametsiwó lé fun kpéwɔ só zomavɔ yo lɔ ŋtsi. [8] Kpɔɖé exɔn ŋtsi lɔ', wó le


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ɖixoɔ wó ŋtsilan le alɔmɛ; wó tsinɔte ɖó djiɖuɖúwó ŋtsi yi wó nunɔn nyanvuiwó ɖó djiŋkusi yo nuwɔwɔ kɔkɔɛwó ŋtsi. [9] Mawudɔlá Maikel ŋtɔtsan tsi látité ɖó abósanŋ ŋtsi lɔ yí yilá xlɛn Mɔsé yo ŋtsilan lɔ', ŋdé dji ŋtɔtsan bé ya ɖó kodjó alo ya zuio. Vɔ étó bé : "Mawu nɛ hɛntó nɔnwó". [10] Vɔ ameetsɛwó zunɔn nútsiwó kpátá wó ŋdé djésio. Nútsiwó wó djési lé gbɔngbɔnmɛ sigbé bé núwɔwɔwó tsinɛwó ŋdé ɖó gbɔngbɔn, tó nútsɛwó mɛ, tsiwó ŋtɔwó lé kankanwɔ ɖó wóɖókuiwó dji. [11] Bábaɖé nɔnwó! Ðó wó lé zɔzɔnwɔ lé Kanŋi yó mɔndji, wó gɛnɖó Bálaŋ yo gbegblɛ fɛntú mɛ, yí wó tsrɔn lé Koréa aglandjédjé mɛ. [12] Ametsɛwó yi ŋlá lɔnlɔnzan yo xó do mi tsinɛ ólé azan ɖuwɔ kú mi, énumkpɛntɔ, tsiwó lé súsú ɖéwɔ kúɖó wó ŋtɔ ɖokui ŋtsi; wónyi lilikpó tsi ŋde ɖó sio, yi aya lɔnɔnwó, kélémɛsi tsi ŋde ɖó kusɛnsɛn o, tsiwó ku zévé, tsiwó ké wóho; [13] akpasɛnsɛn xusi gbangban, tsiwó sɔnɔn wó ŋtɔwó nugblegble ŋkpɛntɔwo kɔnɔn ɖó ago, wétrivi saɖitɔwó tsiwó djraɖó nɛ vivitsi yibɔ tsiɖitsiɖi mavɔmavɔ. [14] Só amɛtsɛwó ŋtsi lɔ', Enɔki tsan, tsi nyi amɛ ama drɛ gɔnlɔ só Aɖam mɛ, tó nyan ɖɛ bé : " kpɔɖá, axoetɔ lɔ' va kúdó yo amɛkɔkɔɛwó kotokun texoe ewo. [15] Bé nɛ ya ɖó kodjo nɛ nuvɔnwɔtɔwó kúdó djimaxɔsetɔwó sɔ kuɖó wó nuwɔwɔwó tsiwó lé susú bɑɖa ɖéɖé mɛ, kúdó ényan sɛnsɛn tsiwó djimaxɔsetɔó nu só ŋtsi. [16] Ametsɛwó xonɔn nuxo lé vémɛ yi nuɖékpikpi ŋde djénɔnŋ nɔnwó o; tsiwó kplɔnɔn wó ŋtɔ wó djidji bɑɖa tsiwó kanɔnfú amɛbúwó bé nɛ wóa teŋ yo ŋtɔwó gómɛ. [17] Vɔ wó lɔ', lɔnlɔntɔ, ɖoŋku nyan tsiwó Apostolowó tó só mia axoetɔ Yésu Kristo ŋtsi; wó to bé : " [18] Lé ŋkéké kpɛtɛwó lɔ' amɛkotɔ tsiwó kplɔnɔ wó ŋtɔ wó ŋtilan wó djidjiwó dolɔ' lá nanyi". [19] wawó yi hɛnɔn maman vánɔn, wó nyi ŋtilanmɛwó. wó ŋde ɖó gbɔngbɔn o. [20] Vɔ miawó lɔ', lɔnlɔntɔwó, tsi milé sisiɔ lé mia xɔsemɛ yi mi lé gbédoɔ ɖá tó gbɔngbɔn kɔkɔɛmɛ, [21] minɔn Mawu yo lɔnlɔnmɛ, yi midji núblányuikpɔkpɔ Axoetɔ Yésu nɛ agbé mavɔ. Mi kpɔ nublányui na ameɖéwó tsi wó ŋde le kakanwɔ ɖó wóɖókuidjio, yí miɖé ameɖéwó djólé zomɛ. Nɛ amebuwó lɔ', mí sɔ' ŋzinzinkúkú tsaká kúdó vɔnvɔn. Fifiɛ lɔ' ametsi lá teŋ alé mí lé magɛnmagɛn mɛ yí yi lá sɔ' mí aɖéfiá blibó kúdó djidjɔ, le yo ŋtsi kɔkɔɛ yo kúmɛ. Nɛ Mawu ɖéká, miɔ xɔlá tó Yésu Kristo dji nɛnyɛ ŋtsikɔkɔɛ, égan,ŋsɛ, kúdó djiɖúɖu só tɛgbɛ, só fifiɛ sɔ'yi mavɔ. Amɛn! [22] Miɖó núblanyuikpɔkpɔ ɖóɖá ametsiwó bú mɔkpɔkpɔ, [23] yí mí ɖé ameɖéwó tó nyɔnyɔɖá lé zómɛ; ɖóɖá ameɖéwó gbɔ', miɖɔ adɔme trɔtrɔ kúdó vɔnvɔn, yí misɔ awu tsinɛwó xoɖi tó ŋtsilan mɛ xúŋgbé. [24] Fifiɛ lɔ', ametsi nɛ lá teŋ aɖémí tólé gɛngɛn mɛ yí yi lasɔ mí ɖóté ɖó yo ŋtsikɔkɔɛ wo ŋmɛ kúdó djidjɔ ganɖé lɔ'; [25] Mawu ɖéká tsinyi mia ɖélá tó Yésu Krito miaxoetɔ, tɔ nenyi ŋtsikɔkɔɛ, búbú, djiɖuɖú kúdó ŋsɛn yi mavɔmavɔ mɛ. Amɛn!

# Revelation

## Chapter 1

[1] Ye su kristo o ɖeɖe fia tsi mawu sɔ ni nɛn asɔ fiɔ enu kplavi yi lɔ wo enu tsi la va zanɖe, kristo sɔ fiɔ enu kplavi yi tɔ Jean to yi wo ɖɔ la dji. [2] Jean o enu tsi kpɔ lu do mawu nyɔn tsi se ede hu so jesu kristo ŋtsi. [3] Djidjo kpɔnɔn amɛ tsi yi klɛn omatsɛ, yayatɔ nɔn amɛ tsi wo yé se nɔn enyɔn tsɛ wo tsi so mawu gbɔ, yi ɖɔ nɔn eto enu tsi wo oklɛnɖɔ fiɛ, yi gatimɛ odo nɔn nɛn nu wua a va zande yɛ. [4] Tsi Jean ŋlɛn enu nɔn tsɔ tsi amadrɛ tsi le asie wo ɖu ma ma vi mɛ. Nɛn mawu tsi le, tsi va yi kuɖɔ tsi gbɔn nɔn nɛn na mi yayra, kuɖɔ ŋtsi fafa, nɔn gbɔn gbɔn nɛn na mi yayra, kuɖo ŋtsi fafa, nɔn gbɔn gbɔn amadrɛ tsi le efiɔ yikui lɔ wo ŋkɔ. [5] Tsi so yesu kristo tsi yi nyi kunudetɔ ŋtɔ ŋtɔ tsi nyi evi ɖe gbui tsi fsn so eku gbe nyi axetɔ nɔn efiɔwo le anyigbandji yesu kristo lɔ n mi, yi klɛn mi le miawo enuvuɛn osi to ehun etɔ mɛ. [6] Yi sɔ misɔ wa amɛ tsi wo nyi mawu ofiɔ duxo tɔwo esɔ mi sɔ wua avɔsatɔ tsi asɛn mawu etɔ lɔ, ŋtsikɔ huɛ kuɖo ŋsɛ nɛn yesu kristo kaka sɔ yi amen. [7] Kpɔ egbɔnɔn le lilikpomɛ yi a amekeŋ keŋ la kpɔe amɛ tsi wo nungbegble soŋtsiwolɔ wolatɔ avi fãfã. Eh Amen (egɔmɛnyibe, ne vame). [8] Axetɔ mawu be ŋnyi alpha kudo oméga, de ghui hudo kpetɛa, ŋnyi amɛ tsi le, nɔn va yi kuɖo tsi gbɔn nɔn, ŋnyi ŋsɛn keŋkeŋtɔ. [9] Enyɛ n Jean leayadukudo mi, kudo mi ŋnyi efiɔ du xe mawurɔ tɔ, buɖɔ mi ŋgbɔn nɔn djidɛ ɖɔ ŋtsa ku do yesu, okɔ dadɔ l'Ile patmostɔ dji ŋtsitsi ŋdjra mawu wo nyɔn, yi gbe kudetɔ jesu tɔ. [10] Axetɔ lɔ azangbea gbɔngbɔn kɔ kuɛ dje dji nyɛn le axi ŋgbe do mɛ yse egbe didi sɛnŋ si gbe ekpɛn o gbe nɛn nɛn. [11] Yi be enu tsi kpɔkɔ lea ŋlɛn do oma demɛ nɔn sɔ wo ɖaɖa tsɔ tsi amadrɛ tsɛ wo Ephése, smyine, Pergame, Thyatire,sardes, Philadde phie . kudo laodicée [12] Tsi ŋtrɔ be ma lepɔ egbe tsi le enu xoxo kɔ nu a yi ŋkpɔ kanligbɛna madrɛ. [13] Le kalĨŋgbɛ ɖoɖomɛ ŋkpɔ amedesigbe agbetɔ nɛŋ nɛŋ edo awu dɔ gbɔ, tsiwogo djibla nu le ali dji nyi. [14] Eta yitɔ kudɔ eda yitɔ wo eke sigbe klala nɛn nɛn, ŋkuvi yitɔ le klɛnkɔ sigbe ezo nɛn nɛn. [15] Afɔ yi tɔ wo le sigbe gakpo sɛnŋ tsi klɛn si gbe ezo nɛn egbe yitɔ sɛnŋ sigbe ahu sifia nɛn. [16] Ehɛn kle trivi amadre ɖɔ du si lɔ yi tɔ mɛ de kpui enu ve tsi so nɔn le akpa ve tɔ le yi o numɛ yi ŋmɛ yi tɔ klɛn klɛn kɔ si gbe ŋyi ɖɔn gahuive mɛ tɔ nɛn.! [17] Tsi kpɔ a ŋdje anyi dje akɔn mɛ ni segbe ŋku nɛn. vua esɔ alɔ dusi yi tɔ sɔ ɖɔ dji nyɛn yi ŋgbe vɔn enyɛn yi tɔ tɔ dji kuɖo vɔ vɔ nu. [18] Ŋle agbe ŋkusa vua fifiɛ ŋle gbe kaka sɔ yi, ŋdo ŋsɛn ɖo eku dji kuɖo xixe a ekutɔ dji. [19] Ŋlɛn enu tsi wo kpɔ kuɖo enu tsi djɔ djɔ kɔ fifiɛ wo kuɖo enu tsi la va djɔ wo. [20] Ŋlɛ trivi amadrɛ tsi wla yi kpɔ le alɔ dusimɛ nu wo gɔn mɛ ɖeɖe kuɖo kanligbɛn amadrɛ, ŋle trivi amadrɛ wo nyi ɖɔ lawo tsi tsɔ tsi amadrɛ wo wɛ, kanligbɛn amadrɛ wo nyi tsɔ tsi amadrɛ lɔ wo.

## Chapter 2

[1] Ŋlin ɖoɖa hamɛ tsi lé Ephéso yo mawu ɖo la bé: " Amɛ tsi lé ɣlétrivi amadrɛ ɖo yo du ssimɛ yi xɔ lé sika ka ligbɛn amadrɛ dodo mɛ. [2] Ŋn yan nutsi wo lé wawa ŋdjési aho agba gba djédjé kuɖo aho djigbɔ dɛ. ŋnan bé yda tiny a hin amɛ bɑɖa wo. Amɛ de wo nu bé yé wo nyan nutri wo ny yi wo do djesi wo bé ysu kantɔ wo ny. [3] Wo do djési: wo ɖu aya ɖo ta nu vɔ ydé gbɔdjɔ. [4] Vɔ y lé dji djiɔ la gbé ényan ɖé nɔ: y ɖé gbé lɔ ahin nyagbɔ si bé gɔ mɛ djédjé nɛnɛ. [5] Kpɔ fitsi wo gé lé nɔn na trɔ djimɛ nɛ na nɔn shi bé so gɔ mɛ djédjé nɛnɛ, nɛ nɔ té nyi trɔ djmɛ, na va ɖé (kaligbɛn , tɔ wo lé yo téxué. [6] Ganké nyi assikɔkɔ kon lé wo mɛ: ŋtsi nikolaĩtɔwo tsri, nyɛn tsan y tsri. Amɛ tsi wo si éto sénu lé lɔ, nɛ sénu tsi gbɔgbɔ lé nunu ɔ


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tsɔtsiɛ wo. [7] Amɛ tsi ɖudji lɔ na ni ŋusɛn nɔ ya ɖu atsiku tsi na nɔ agbé lé paradiso mɛ [8] Ŋlɔ nɔ mawu dɔla tsi lé tsɔtsi mɛ lé smir bé ényɔ tsi wo so amɛ tsi nyi tutu gbɔtɔ kudo évégɔ lɔ gbɔ kudo amɛtsi yi ku yi gbé le agbé. [9] Ŋdjési fukpékpé kudo aya ɖuɖu tɔ wo vɔ kɛsinɔtɔ nu le ashiwa, ŋdjési amɛ nyan nunu nɔ amɛ tsi to bé yo ny ɣuda tɔ wo yi wo dé ny, vɔ wo ny satana gbédohɔ.) [10] Ŋgbé vɔ aya ɖuɖu tsi tɔ té kpɔ wo. kpɔda, légba dja sɔ mia do mɛ tɔ dé wo a sɔ dangbé nɔ gakpamɛ éla témi kpɔ yi mi la ɖu aya sɔ na ŋkéké amɛ w. mi nɔn gbédji kaka sɔ na mia wo kugbé yi na sɔ agbé yo ŋsin na mi. [11] Amɛ nɔ étɔ wo nɛ ɖo étɔ étsi gbɔn gbɔn to nɔn hamɛ. Wo amɛ tsi ɖu dji ɣda yi zomavɔ mɛ" [12] Ŋlin nɔn ma wu ɖola perga mɛtɔ bé: Enyan tsi tɔ amɛ tsi hɛn kakla ɖaɖa enuvé yi yɛ: [13] Y nyun fitsi wo lé, hɔn yi satana (légba) yo fiɔ gikpé lé. vɔ wo lé nykɔ tɔn mɛ ɖo ashi y nyan bé ydé gbé hɔssé tɔ nyɛn, anti pas yo ŋkéké tsan kunu détɔ, nutéxuéwatɔ wo hui lé mia ɖomɛ; légba na any lé hɔn. [14] Sɔ yi dji ɖo enyan ɖé wo la gbé nɔn amɛ ɖé wó lé mia mɛ tsi wo hɔ balam yo nufiafia dji sé, tsi kpédo balak bé ya tré enɔn nɔn Israẽl viwo mɛ wo aɖu énu tsi wo wa nɔn wo ati kpakpe wo ŋɖuɖu nɛ wa tɛny aguédo hashi wawaw mɛ. [15] Nɛ nɛ ké amɛ ɖé wo lé mia mɛ wa ɖéka kudo nufiafia nikolaĩte tɔ wo tɔ. [16] Trɔ dji mɛ ! nɛ ŋdé ny nɛ nɛ wa madidimɛ na va kudo kakla afɔn a xa ɖo wo dji kudo enyan tsi la to lé énu tsi nyɛn mɛ . [17] Amɛ tsi ɖo etɔ nɛ sé nutsi to ɔ gbɔngbɔn kɔkɔ dé nɔn hamɛ wo " na na manman flafla dji ɖu tɔ wo. Na na amɛ ɖéka ɖéka ékpé hi pépé, lé ékpé hɔn ŋtsi, nykɔ yéyé la ny ŋɔnŋlɔn. a. Amɛ ɖé kpokpui ŋda djési nɛnɛ ya nykɔ nɛ ŋdé ny amɛ tsi xoɛ." [18] Ŋlɔn nɔn mawu ɖu la thya tretɔ yo ha mɛ: Mawu yo vi yo nyan wo ny yɛ , amɛ tsi yo ŋkuvi wo lé si bé ézo dé nɛnɛ yi yo afɔ wo ny gakpo : [19] Y djési a yo do wana wo a yo lɔn lɔn a yo hɔssé a yo dɔ mɛ, kudo ayo vévé ɖonu. y nyan be édɔ tsi wo lé wawaɔ fifiɛ wo éhugan san ts wo. [20] Y lé ényan yi gbéɔ nɔn: wo ɖasi enɔnu nɔn jezabél nyɔnu tsi bé yé ny enyan nuɖɛ tɔ. élé ahin sumɔntɔ wo tsi ny hashi kuɖo ŋɖuɖu aklam-kpakpɛ wo tɔ. [21] Y ny gamɛ bé nɛ ya trɔ djimɛ vɔ égbé. [22] Na kɔɛ daɖo éɖɔ lélé gandé mɛ kuɖo lé hashi waɔ mɛ, na sɔ aya ɖuɖu gandé do wo mɛ ké éla ny bé wo trɔ dji mɛ yi, yi dashi ŋtsi. [23] Wo viwo kpata la ku yi hamɛ wo wa nyan bé ényɛn kpɔ nɔn susu wo kuɖo édji wo mɛ. Na tufɛn nɔn amɛ sia mɛ sɔ so yo agbagba djédjé wo nu [24] Thya tiretɔ kpɛ tɛ wo, mia amɛ tsi wo y ɖé hɔ énu planplan do wo déki wo mɛ yi wo djé shi satana yo vivitimɛ dɔ wo mia toɔ y lé.Nyɛn dé kɔ agban dé kpɔ kpui da do mia dji wo. [25] Lé nɔn nmɛ déshiadé mɛ mi do édji kaka nɛ na va. [26] Amɛ tsi la ɖuɖo djilɔ,yi la hin ŋtsi kaka yi edolɔ vɔvɔnu lɔ nan nin ŋsin ɖo akɔtalɔ wo dji. [27] wo la xui ku egba shigbe letsi wo gbannɔn eze xa nɛnɛ nyɛtɔ ŋxɔ ŋsɛn so etɔn nyɛ gbɔ nɛn. [28] Yi nan sɔ wletsivi fɔnfɔn mɛ tɔ sɔ nin. [29] Nɔn amɛ tsi woe ɖo eto lɔ wo nɛn se enu tsi nukɔ gbɔn gbɔn le nɔn tsɔtsi wo.

Chapter 3

[1] Ŋlen ɖoɖa hamɛ tsile Sardi yo mawudɔla be: Enyɔ tsi nuɔ amɛtsi ɖo gbɔgbɔ amandrɛ Mawutɔ kudo woetrivi andrɛ be: Ŋnya axo dɔwɔwɔwo. Ŋnya be owa sigbe be onyi amɛtsi le agbe nɛnɛ, vɔlɔ onyi amɛkuku. [2] Nɔ ŋzɔn yi nado ŋsin amɛtsiwo kpɔtɔ laku; ɖolɔ nyɛ ŋde kpɔ be edɔwɔwɔ tɔwo wo le blibo le Mawu tsinyɛ yo ŋkɔmɛɔ. [3] Ganke ɖoŋku enutsi oxɔ kudo tsi ose. Wa ɖodji yi natrɔ djimɛ. Vɔ nɛ ogbe be yeŋda nɔ ŋzɔn lɔ, nava sigbe fianfitɔ yi ŋda nya gatsimɛ ŋda va zɔn ɖo djiwo. [4] Vɔlɔ, oɖo amɛ viɖe viɖe le Sardi yo duamɛ tsiwo ŋde xoɖi awu wotɔwo. wole zɔnzɔn Ɔ kudoŋ le awu we mɛ, ɖo wo sɔgbe. [5] Amɛtsi la ɖudji lɔ , lado awu we, nyɛ ŋda tutu yo ŋkɔ le agbe gbalelɔ mɛɔ, nado naxo nuxo sɔsɔ ŋtsi le etɔnyɛ yo ŋkumɛ kudo mawudɔlawo yo ŋkumɛ. [6] "Amɛtsinɛ eto senu le lɔ nɛɖoto enutsi nuɔ yi gbɔgbɔ lɔ le nɛ hamɛwo." [7] Ŋlɛn ɖoɖa Filadɛlfia yo hamɛ yo dɔla be: Nyawototɔ kudo amɛtsikɔ. Ele Davidi yo safleɛ ɖo asi. Ehunii yi amɛɖekpe ŋde tunii O, etunii vɔlɔ amɛɖekpe ŋde hunii O. [8] Ŋdjesi axo dɔwo; vɔlɔ, ŋsɔ hɔntru ɖe ɖo ŋkɔ tsinɛ amɛɖekpe ŋda tinŋ tui O. Ŋnya be ŋsin viɖe yile asiɔ, vɔlɔ owaɖo ahin nya dji yi ŋde gbe enu le ahin ŋkɔ ŋtsi O. [9] Satana yo bɔbɔxoetɔwo tobe yewo nyi Yudatɔwo, vɔ woŋde nyi O, ɖo nusu nuɔ wole. Vɔ nakplɔwo va gbɔwo benɛ woava dje eklo ɖo axo afɔnu yi wola nyɛɛ be ŋlɔ wo. [10] Ðoŋtski tsi ole ahin djidodo nyalɔ ɖo asi lɔ, nyɛhan nalewo ɖo alɔmɛ le fukpekpe gaxoxoawo mɛ tsinɛ lava anyigbandji dukɔnwo dji lava tewo kpɔ mɛ. [11] Ŋgbɔnɔ zanɖe, nɔte sinsinɖe benɛ amɛɖekpe ŋgbe dɔn fiɔkuku tɔwo le asiwo O. [12] Nawa aɖɛtsi laɖudji lɔ xɔlitsi sinsin le ahin Mawu yo gbedoxɔmɛ yi ŋde da too. Naŋlɔn, ahin Mawu yo ŋkɔ ɖodji, Mawu yo du ŋkɔ ɖodji, (Yeruzalɛm) yeye tɔ tsi ɖiɖi so djipo le Mawu gbɔ yi ahin ŋkɔ yeye lɔ. [13] Amɛtsi eto senu lesi lɔ, nɛse nya tsinɛ nuɔ yi bɔgbɔn lɔ le nɛ hamɛwo. [14] Ŋlɛn ɖoɖa Laodjise yo hamɛ yo mawudɔla be": Enyɔ tsinɛ nuɔ yi Evaɛmɛ, nutexoewatɔ, nyawototɔ lɔ tsile efia ɖuɔ ɖo Mawu yo nuwawawo dji ke". [15] Ŋdjesi axo dɔtɔwo wo, ŋde fa tsan yi ŋde xɔzo tsan. Vɔ ŋdji be naxɔ zo alo nafa. [16] Vɔ tsinɛ ole gblɔɛgblɔɛ, ŋde xɔzo alo ŋde fao lɔ, natuo le ahin numɛ. [17] Ðo ole nunuɔ be: " Ŋkpɔ ega, ŋɖo kɛsinɔnu gbogboɖe, yi nyɛ ŋde hian nuɖekpe O." Vɔ ŋde nya be onyi enuwadonɔ, ŋzizinɔ, konɔ, ŋkugbangbãnɔ, amɛtsi le aman- aman yi ŋde nya ŋtɔ tsan. [18] Yiŋtsi lɔ, toxoɖonya tsi ŋda sɔ nawo yike: Xloe sika tsi wosɔ do zomɛ so gbɔnyɛ, benɛ natrɔzu etsitɔ, kudo avɔ we sigbe aklala benɛ nasɔ tsɔn be amɛɖe ŋgbe kpɔ axo aman- aman nɔnɔ lɔ, xloe ŋkuvi tsike aso dano ŋkuvi dji be na tinŋ akpɔ enu. [19] Amɛtsiwo kpata ŋlɔnɔ lɔ, ŋdjɔnɔwo yi ŋhinɔ eto nɔo. Dovevenu yi natrɔ djimɛ . [20] Kpɔ ŋle hɔntrulɔ dji yi ŋle xoxoiɔ. Nɛ amɛɖe se egbe tsinyɛ y8 yihũi lɔ, naɖo yo xɔmɛ, yi naɖunu kudui yi yixan kudoŋ. [21] Amɛtsi la ɖudji lɔ, nanɛ ŋsin be yanɔ efiɔ zikpe lɔ dji kudoŋ sigbe aletsi ŋɖudji yi nyɛ kudo Etɔnyɛ mile yo fiɔ zikpeɛ dji. [22] " Amɛtsi si tosenu le lɔ nɛse enyɔ tsi nuɔ yi bɔgbɔn lenɛ hamɛwo."

Chapter 4

[1] Ŋukpɔ elan de tsi toso axú mɛ. Edo azó amɛ wú le etã amadrɛ yi efiɔ kuku amɛwo le azóɔ woji yi busunyiwo le eta woji. [2] Elan tsi ŋukpɔ, le sigbe elantsi wove yoyogbebé leopard (landikpɔ; yio fɔwo le sigbe sisibilisi (ours) eɖo enu sigbe djaŋuta onu nɛnɛ. Edan (dragon) sɔ atsɛn, ku efiɔ zikpeɛ, kuɖo ŋusɛn gande do si ni nɛ ya ɖufiɔ. [3] Ŋukpɔ elan lɔ wota sigbe wo wi nɛnɛ, vɔa eku o tsi le ŋutsi nia kpɔ ele djedje amɛtsi wo le anyi gbandji wo keŋu kan ya ã kpɔ elan lɔ do. [4] Wo keŋu keŋu le


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subɔ subɔ ɖo edan alo (ɖrangon) na atrɛ elan. wo le elan lɔ subɔ yi wo kpɔ le toto ɔ bé: (Amɛɖe le sigbe elan nɛnɛ? ( mɛɖɛ la tɛŋu ɖudji?) . [5] Wo gbe ni emɔ nɛ ya to enyɔ gangan wo ku busunyɔwo oni emɔ nɛ ya zan ŋusɛn nɛ wetri katsive. [6] Yi kenu tɔ busunyɔ toto be ya dovto so Mawu ŋutsi , be ya dovlo yi nyikɔ ku yio agbado kuɖo amɛtsi wo le djipo [7] Ena ŋusɛn ku atsɛ kpakpa nɛ ya wa ahuaku xɔsetɔ wo nɛ ya ɖu woji. Yi wo ni hɔnhlɔn ɖo fiɔzikpi wo ɖukɔn kɔta sia kɔta. [8] Amɛtri wo keŋy le anyigban la subɔɛ, amɛtsi wo kpata wo de wkɛn do a lɛngbɔvi wo wu ɖo agbe woma mɛ so xixe yio tɔtɔdji mɛ olɔ ola subɔɛ [9] Nɛ etɔ le amɛɖé sia, nɛ se. [10] Amɛ sinsin wivɔ nɛ wo sɔ ŋumɛ tsɔn anyi le mɛtsiwo nɔ sɔ anyi fiɔz kpiɛ dji wo ŋumɛ, ye wo blibɔ nɛ amɛtsi le agbe kakasɔyi wosɔ wo fiɔ kuku wo sɔ xu anyi ɖoɖo fiɔ zikpi ɛ o ŋukɔ yi nube. [11] Mia xuetɔ ku miawu, ewo yi kafu ku bubu kuɖo hɔnhlɔn, ɖo ewo yi ɖo enuwo keŋu, to edjro tɔwodji wole, yi wogbe ɖowo.

Chapter 5

[1] Exɔn ŋgbeɖomɛ lɔ ŋkpɔ wo ma blabla deka le alɔ mɛ nɛn amɛ tsi na nyi dɔ efiɔ yikilɔ dji oŋlɛn wo ma lɔ dɔ akpa amɛ lɔ wo yi blɛ kuɖo dji ɖo nu amadrɛ . [2] Ŋkpɔ ɖɔ la sɛnŋ deka yi le ahua dokɔ mɛ ŋde la tɛnŋ hun wo ma blabla yi la de dji si ɖonu lɔ wo djo ? [3] Vua le djipo kuɖo anyigbandji kuɖo anyigbanmɛ amɛ de kpo kpui ŋdele wo yi la hun woma ls yi la kpɔ mɛ wo. [4] Ŋfan avi sugbɔ ɖɔ amɛ de kpo kpui ŋde le wo la hun wowa lɔ, yi la kpɔmɛwo. [5] Vua amɛ shinshin de ka to nu be ŋgbe fan avi wo kpɔda , kinikini xo mɛ Juda tɔ David wo xo mɛ vi eɖu wodji ŋsɛn la hun wowa lɔ yi kpɔ mɛ. [6] Kpɔɖa ŋkpɔ alɛn deka tsi le efiɔ yikpi lɔ gbɔ le ɖoɖomɛ nɔn enu agbe agbe amɛ nɛn lɔ wo, le amɛ ganhoho amɛ nɛn lɔ wo mɛ, le sigbe eku nɛn nɛn, eɖɔ azo amadrɛ kudɔ ŋkuvi amadrɛ wo ryi mawu gbɔn gbɔn tsi dɔ ɖoda anyi gban key key dji. [7] Alɛn drɛn alɔ dusi yi ɖɔda xɔ woma lɔ le amɛ tsi na nyi dɔ efiɔ zikpi lɔ dji. [8] Tsi xɔ wo malɔ le alɔ mɛ nɔn enugbe agbe amɛ nɛn lɔ wo, amɛ shinshin wui vɔn nɛn djan nyi yi sɔ . ŋmɛ xu any gban le alɛn lɔ ŋkɔ wo dɔ enu xo nu, kuɖo sika kɔpo, yi ɖɔ kuɖo anu wuatre, enu xɔn gɔn mɛ yi nyi gbe ɖoɖa nɛn amɛ tsi wo nyi mawutɔ wo. [9] Wo tɔ eha yeye be !, o dje la xɔ woma blabla yi la gban djesido lɔ wo ŋɛn wo sɔ wo sɔ sa avs yi kuɖo ehun tɔ wo ŋle amɛ kpokpui tsi nye xo mɛ de kpokui ye donɔ n egbe vovo wo kuɖo eɖukɔn key key nɔn mawu. [10] Wo sɔ sɔ wua efiɔ du xe wo sɔ satɔ nɔn mawu yi wo du efiɔ le anyi gbandji [11] Exɔn ŋgbedomɛ lɔ ŋlekpɔ kpɔkɔ yi ŋle egbe sekɔ dɔ la miliyɔnu trɔɖo efiɔ yikpilɔ wo klɛn klɛn mɛ si gbe deux cent millions, kuɖo enu gbegbe, kuɖo amɛ ganxo lɔ wo. [12] Wo le enuxo xokɔ kuɖo egbesɛnŋ be alɛn tsi wo ku eɖo atsɛ nɔn ŋsɛn, kesinɔnnu, enu nyan klɔn klɔn bubu, ŋtikɔkɔɛ, kafukafu. [13] Ŋgbe se enu tsi mawu wua le djipo, anyi gbandji, le anyi gbanmɛ, le axudji kuɖo tsi wo le key key nu nu kɔ be kafu kafu, bubu , ŋtsikɔkɔɛ atsɛ kpakpa kuɖo amɛ tsi na nyi dɔ efiɔ zipkidji yi le kakasɔyi. [14] Yi enu amɛ nɛn agbe agbe be Amen yi amɛ gan xoxo lɔ wo dje eklo yi sumui.

Chapter 6

[1] Ŋkpɔ ga tsi mɛ yi a légbɔvi wo nu lé tɔka adrɛ do mɛ tɔ ɖéka nu, yi ŋsé nu la gbewo domɛtɔ ɖéka kpa bobo sĩŋsĩŋɖe sie djiɖe gbe nɛŋ nɛŋ to b. " Va ! " . [2] Ŋkpɔ, yiɣla ésɔ ɣi ɖe dji. Esɔ vɔa ɖo alɔ mɛ lye wo tsɔ fiɔ kukunyi. Etosté dji ɖi la nɛŋ nɛŋ be ya ɖu dji. [3] Etsi alé gbɔvi huŋ tɔka evegɔlɔ " evegɔlɔ " ŋse nu la gbe evegɔ to be: " va " . [4] Eye esɔ bu tsi le dji lɔ to, yiwo sɔ ŋusɛ́ŋyi be ya ɖe ŋtsi fafa ɖa le anyi gban dji be wɔawu wo nɔn nɔn wo. Eyé wo sɔ ewui lɔgbɔɖé do alɔmɛnyi. [5] Etsi alé gbɔvi huŋ tɔka etɔgɔlɔ, ŋsé nu la gbé etɔgɔ lé totoɔ bé: " Va !" Eyé ŋkpɔ amɛɖé lé sɔ yibɔɖé dji lé djidréŋu. [6] Eye ŋsé gbé sié nulagbé nɛŋ nɛŋ wo domɛ yi lé ɖiɖiɔ le nɛŋ nɛŋ le totoɔ be : " kpɔnɔwɔ(ble) kpogba ɖeka ne xɔ ɖe ka é yé kpogbã etɔnexɔ ɖeka. Vɔa ŋgbé wɔa nugbégbé ɖé kpipki ku ami ku wu ãyi hao. [7] Etsi né alégbɔvi huŋ tɔka éné gɔ ɖalɔ, ŋsé nu la gbé énégɔ yo wo gbé yilé totoɔbé: " Va " . [8] Kpɔɖa , ŋkpɔ ésɔ bia bia ɖé. eyé amɛ tsi nɛŋ lé djilɔ, yo wo ŋksé nyi eku yi éku wo di lé y omé nyi gbã yo wo akpa énégɔ dji, bé wɔawu amɛ wo ku kpatsa, ku sivétsiamɛ, kuɖo éku , kuɖo anyigbãdji lã wo. [9] Etsi yi huŋ tɔka atɔgɔlɔ, ŋkpɔ amɛ tsi wo wowuɖo .mawu nyɔta kudo ɖa séɖiɖi tsi wo lé ɖo asi lɔ ŋutsi, wo klãwo lé vɔsam lé kpui (dokpotsinɛ dji wotɔnɔzo vɔsa lã lé lɔ). [10] Eyé wo kpa bobo kugbé gã, lé totoɔbé: Axuétɔ kɔkɔétɔ kuɖo ényɔ adodui totɔ, ŋkékénɛ ŋniŋ tsɛ yi ŋsɔ kodjo, yi ŋiŋbiɔ hlɔɖomia huŋ ta lé amɛ tsi wo lé anyi gbãdji si mɛɔ. [11] Eyé wo na awu vlayayi ɣi wo amésia méyi wo to nɔ wo bé, wɔ a tɔté lé ga xoxo viŋ ɖɛ mɛ, sɔsɛy étsimɛ woku amɛ tsi wo wɔanɔédɔ ɖodulɔ ku wo tsã hlɛŋ hlɛŋ mɛ na sũŋ. [12] Etsi né alégbɔvi huŋ tɔka adɛŋgɔ lɔ, ŋkpɔ yi anyigbã huŋ gãɖé djɔ, éyé éwuétrɔ zu hyibɔ sie Efuŋsako nɛŋ nɛŋ, éyé wlu étsi trɔ zusiéhuŋ nɛŋ nɛŋ. [13] Eyé djifo wlué tsi vi wo gɛŋdjé anyigbã, sié lé tsi evotsi hlɛnyo wo sɛŋ sɛŋ ma ɖi ma ɖi wo ɖo anyigbã nɛŋ nɛŋ. né aya sé sɛŋ ɖé lé xoxoɔ. [14] Eyé wo ŋlɔ djifo sié agbalé (woma) nɛŋ nɛŋ éyé woɖé ékpé kɔkɔ ɖé kpikpi ku épkota tsi wo ési trɔdowo lɔ ɖa. [15] Eyé anyi gbãdji fiɔwo ku amégã wo ku a hwafiɔgã wo kuamétsiwo si késinɔlé wo ku ŋsé́ŋtɔwoku amɛmanɔ amɛ sitɔ wo kɛŋkɛŋ ku vovo vowo kɛŋkɛŋwlua wo ɖokuiɖo dowo mɛ ku ékpé kɔkɔ wo yowo do wome. [16] Eyé woto nɔ ékpé kɔkɔ wo kuékpé viwo be: mimu djé mia dji, éyémi wluamibé amɛtsi bɔ bɔ nɔ éfiɔ zikpuidji lɔ ŋgbé kpɔmio, éyé so alégbɔvi yowo dji ku nu. [17] Ðɔa yiwo djiku ŋkékégã gã lɔ vaɖo éyé mɛɖé latɛŋ tɔté ɖo nu ?

Chapter 7

[1] Sɔ yi dji, ŋkpɔ mawu dɔ la amɛn nɛn le été le zogo amɛ nɛn lɔ wo dji, yi wo le aya tsi le xoxo le zogo amɛnlɔ dji dɔ té nɛn aya dé kpokpui ŋgbé le anyi gban lɔ dji kéo, lé axumɛn alo le atsi dé mɛ no. [2] Ŋgbé kpɔ mawu dɔ la bu tsi so exuézéxyé tsi hɛn djési do nu mawu agbéagbétɔ dɔ alɔ mɛn. Yi dɔ ahuagangan do da dɔ la amɛn tsi wo na égbé bé wo nɛn wa énu baɖa le anyi gbandji kuɖo ahumɛn. [3] My gbé wa énu baba lé anyi gban djo alo ahu ŋtsi o, alo atiɖe ŋtsio kaka djé si do nu ahué ɖole ŋgo nu nɛn mawu dɔ hua viwo . [4] Ŋle égbé sékɔ nɔn amɛn tsi wo odo djési, agbétɔ 144 000 wo djési yi wo ŋyi akɔ ta

Israel tɔ. [5] Agbetɔ hoto kuvé nyi akɔta Judatɔ hotohuvé nyi akɔta ruben, kotokuvé nyi akɔta gadtɔ. [6] Kotokuvé nyi akɔta aɔer tɔ kotokuvé nyi akɔta nephthalitɔ, kotokuvé nyi akɔta manassétɔ. [7] Kotokuvé nyi akɔta siméontɔ, kotokuvé nyi akɔta lévitɔ, kotokuvé nyi akɔta Issacartɔ. [8] Kotokuvé nuyi akɔta zabulontɔ, kotokuvé nyi akɔta Josephtɔ, kotokuvé nyi akɔta Benjamintɔ yi dji sia le wo tsi. [9] Lé éxɔn ŋgbédomɛn ŋkpɔ amɛn sugbɔ yi woté kpé tsi la gbɔɛn wo ɖukɔn, akɔta, amɛn wo kuɖo af.déwo. Wo té avɔsakpé kuɖo alɛnvi lɔ ŋkɔ, yi wo do ahui yi débaya lé alɔ mɛn nɔn wo. [10] Yi wo ahua nu bé hlɛn gan lɔ é nyi mia mawutɔ. tsé na nyi dɔ efiɔ zikpilɔ dji kudɔ alɛnvilɔ. [11] Mawu dɔ la wo trɔ do éfiɔ zikpi kuɖo ŋ. amɛnganxɔxɔ. kuɖo enu wawa agbégbé amɛn yi wo djé éklo yi sɔ ŋmɛn tsɔn a nyi gban lé avɔsakpé lɔ ŋkɔ yi le mawu sumɔnkɔ. [12] Bé évamɛn, kafukafu, dodoɖɔdji, nunyanyan, akpédodo bubu, ŋsɛn, kudo hlɔnlɔn nyi mia mawu sɔ yi mavɔ, nɛn vamɛ. [13] Yi amɛ gan xoxo déka biɔsébé, amɛn dé tsɛ wo yi dɔ awu yilɔwo, fidé wo so? . [14] Yi dɔ tsi bé axuétɔ tsi nɛn odjési yi gbéto nubé amɛn tsiwo to bé vévésésé gangan mɛn we nyan ahu wotɔo yi wokɔ otsi kudɔ éhu nalɛnviatɔ. [15] Dɔ ényɔn xɔn tsi lɔ,wo avɔsa kpé ŋkɔ yi lémawu sumɔnkɔ ŋkéké kuɖo ézan lé tsɔ tsi xɔ mɛn. Amen tsi nanyi leefiɔ zikpi lɔ dji ékéké yi wo zava dɔ odji. [16] Yis hivé kuɖo shikɔ ŋté tsi wo. Nyi dɔn. ŋté fiɔnwo alo zozo dékpokpui ŋté fiɔnwo. [17] Alɛn vi tsi lé avɔsa kpé lɔ dji nyi wo kplɔ la yi kpilɔ wo yikɔ agbé silɔ gbɔ nɛn mawu atutu aɖasi le ŋkuvi mɛn nɔn wo

Chapter 8

[1] Tsi alɛn lɔ hun enu blabla amadrɛ dje si do tɔ lɔ eɖaɖɔ toto le djikusi kaka nɔn gaxoxo afan. [2] Yi ŋkpɔ dɔ la amadrɛ le ŋkɔ nɔn mawu, yi sɔ ekpɛn amadrɛ le ŋkɔ nɔn mawu,yi sɔ ekpɛn amadrɛ nawo. [3] Yi dɔ la bu va nɔn ete le kɔ non avɔsakpe lɔ gbɔ kuɖo anuwatrɛgo tsi nyi sika le ŋ'alɔmɛ, nɔn asɔ na kuɖo gbedoda nɔn amɛ kɔkuɛwo dɔ avɔsakpe dɔ avɔsakpe sika tɔ lɔ dji tsu efiɔ zikpi lɔ kɔ. [4] Zizɔ anuwatrɛtɔ kuɖo gbedoda amɛ kɔkuɛ tsi le alɔ mɛ nɔn dɔlalɔa wo ehɛn wo djipo le mawugb. [5] Ðɔla sɔ anuwatrɛgo lɔ yi duɛ kuɖo avɔsakpedji feu yi sɔ dauŋ gbe dɔda anyigban dji yi edji degbe tɔ didi, dji ɖabi kuɖo anyigban hun hun. [6] Yi dɔ la amadrɛ tsi wo hɛn ekpɛn amadrɛ lɔ wo tɔ djra djrado ahu ekpɛn lɔ wo. [7] Ðɔla degbɛ ku ekpɛn yi ezo dji tsi tsa kuɖo ehun wo lɔ keŋ keŋ kɔ gbe ɖo anyi gban yi mama dɔ amɛ tɔn le anyi gban dji wo fiɔn, atsi wo fiɔ, kuɖo egbe mumu wo fiɔn . [8] Ðɔ la vegɔn lɔ ekuekɛn lɔ ŋde sigbe eto gande ehun hun kuɖo ezo yi sɔ dan gbe dɔ axumɛ mamadɔ amɛtɔndji le axu dji wo trɔ ekun. [9] Mamadɔ etɔn tsi mawu wo enu wuawua tsi le agbe le axumɛ wo ku, mamadɔ etɔn tsi mɛlɛ wo gban gududu. [10] Ðɔ la amɛ tɔn gɔnlɔ ku wo ɛkpɛn yi ŋletrivi ezotɔ sigbe ezo gangan de gɛnso edji nɛn dje nɛn mamadɔ akpa amɛtɔndɔ etɔ srasra hu ɖɔ etɔ gbamɛ. [11] Nyi kɔ ŋletrivilɔ tɔ nyi absinthe yi mamadɔ akpa tɔn dji trɔ absinthe kuɖo amɛ suhgbɔ ku dɔ esi xɔnlɔ tsi trɔ esi veve. [12] Ðɔla amɛ nɛn gɔn lɔ ku ekpɛn yi tɔ yi mamadɔ akpa amɛ tɔn gɔn lɔ, akpa ɖeka tsi yi nyi nyi dɔn tɔ wo gbin, akpa ɖeka nɛn nɛn ke gban akpa ɖeka nɛn ŋletri, akpa ɖeka nɛn ŋletrivi, nɛn mam ɖeka aɖo vivitsi;nɛn ŋkeke abu yiwo klɛn klɛn akpa ɖeka dɔ mama amɛtɔndji, ezan lɔ tsan yi nɛn nɛn. [13] Tsi le enu kpɔ kɔlɔ ŋse yi ehɔn deka zrɔ le djipo lɔ mɛ, le ahua ɖo kɔ hu egbe sɛny ɖeka be baba baba baba nɔn amɛ tsi wo le nyi gban dji wo nɛn ɖo la amɛ tɔn ɖiawo o ku ekpɛn wo tɔ de ŋɖe la djɔ.

Chapter 9

[1] Yo ŋgbodomɛ lɔ mawudɔla atɔgɔn lɔ ku kpin lɔ. Ŋkpɔ woetrivi ɖeka gin so lilikpomɛ va anyigban. Wosɔ ahluimɛ yo vudo safle nii. [2] Ehoun ahuimɛ yo vudo lɔ yi azizɔ ganɖe tole vudoa mɛ sigbe be kpɔnɔn dokpo ganɖe yo zizɔ. Ewoe kudo aya wotrɔ yibɔ to azizɔ tsi tole vudo lɔ mɛ. [3] Ebɔsuwo tole azizɔ lɔ mɛ yi kankan ɖo anyigban dji yi wona wo ŋsin tsiɖi akeklewo tɔ le anyigban dji. [4] Wo tonɔwo be wo ŋgbe wɔa nubaɖa alo agble anyigbandji gbewo O, alo atsi ɖekpekpe O; vɔ be wonɛ wɔ nubaɖa kudo amɛtsiwo wo ŋde ɖo Mawu yo djesi ɖo wo ŋgowonu O. [5] Wo ŋde nawo ŋsin benɛ wa wuwo O, vɔ be woa tsitɔwo le woetri amatɔ domɛ. Wo ayaɖuɖu lanɔn sigbe be aletsi akekle ɖunɔ amɛ nɛnɛ. [6] Le gbexɔngbe lɔ, amɛgbetɔwo ladji eku veveɖe ganke ela sidjo le wo gbɔ. [7] Ebɔwo ɖi esɔwo tsiwo djraɖo ɖɛ nɛ ahuayiyi. Enutsiwo le wo tamɛ le sigbe sika kuku yi wo ŋmɛ le sigbe amɛbetɔwo yo ŋkumɛ nɛnɛ. [8] Eɖa wotɔwo le sigbe nyɔnutɔ nɛnɛ , yi aɖu wotɔwo le sigbe djantawo tɔ nɛnɛ. [9] Woɖo akɔtakpoxɔnu sigbe gakpotɔ nɛnɛ, yi wo wadawo gbeɖiɖi le sigbe esɔkekevi gbogboɖewo tsi tuta ahuagbedji nɛnɛ. [10] Asikewo le wosi sigbe akeklewo wo sikewo nɛnɛ; le asike wotɔwo mɛ lɔ, wo kpɔ ŋsin benɛ woa wɔ nubaɖa kudo amɛwo le woetri atɔn domɛ. [11] Wo amɛgan yinyi mawudɔla tsi kpɔnɔ ahluimɛ kudo yo nutrorowo mɛ. Yo ŋkɔ le Hebrigbemɛ yinyi Abandɔn yi Helagbemɛ yinyi Apoliɔn. [12] Djɔgbevouin tutugbantɔ vayi. Kpɔ! Eve bubuwo gbe gbɔnɔ le enutsɛwo ŋgbodomɛ. [13] Mawudɔla adin gɔnlɔ ku ekpin, yi ŋse egbeɖe tsi tole sika vɔsa mɔkpliɛ yo dodomɛ, tsile Mawu yo ŋkumɛ. [14] Egbea tonɛ mawudɔlawo adingɔnlɔ be: " Tuka nɛ mawudɔlawo tsiwo wobla le Efrati yo tɔgan to." [15] Mawudɔla enɛ tsɛwo yi sɔgbe le gaxoxo xɔn pɛpɛmɛ, bexɔngbe, woetri xɔn mɛ kudo exoe xɔn mɛ yi wovo sɔnɛ anyigbandji dukɔn yo hinglinmɛ akpa etɔn yo gbangban. [16] Sɔdja tsiwo le esɔdji yo hinhlinmɛ le miliɔn katɔn.(200.000.000) Yi ŋse yo hinhlinmɛ lɔ. [17] Lexa yi ŋkpɔ esɔwo kudo amɛtsiwo ledji le axin ŋtegan mɛ ke: " Wo akpoxɔnu le sigbe kɔla dji ezotɔ nɛnɛ, eblɔ dovivitsi kudo ŋtsisiɖiɖi. Esɔwo yo tawo le sigbe be djantawo ta nɛnɛ, yi le wo numɛ lɔ, ezo le totoɔ kudo azizɔ kudo ezokan. [18] Amɛgbetɔwo yo akpa tɔnlia ku to funkpekpe tsɛ mɛ: Ezo, azizɔ kudo zokan tsinɛ le totoɔ le wo numɛ. [19] Ðolɔ esɔtsɛwo yo ŋsin le wo numɛ kudo asike gbɔ. Le nyawototo mɛ lɔ, wo asike le sigbe edantɔwo tɔ nɛnɛ yi to wo tawo dji woto le nubaɖabaɖa waɔ kudo amɛwo. [20] Dukɔn kpɛtɛwo, tsiwo ŋde ku to djɔgbevouin tsɛwo mɛ olɔ gbe djimɛtrɔtrɔ le wo nugblegble wawawo mɛ, wo ŋde dokpo gbɔngbɔn vɔnwo subɔsubɔ yi sika legbaviwo, ega, gadjiwo kudo ekpe kudo atsi kpakpawo: Enutsiwo ŋda tinŋ akpɔ enu O, alo ase enu, alo azɔn O. [21] Yi wo ŋde trɔ djimɛ tsan le wo amɛwuwuwo mɛɔ, wo azewɔwɔwo, le wo ahasivlowo, alo amɛtafutafu wo meɔ.


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Chapter 10

[1] Yi ke ŋkpɔ mawu dola ŋsin tɔ ɖeka djete so djiŋkushi.Yi lilikpo tsui,yi nyiɖohɛɖo le eta nyi. Ŋgbanmɛ yetɔ tsi shigbe nyindɔn xa yi afɔ yetɔ wo le shigbe emiɔɖe xa. [2] Esɔ woma wlanwlan ɖeka ɖo alɔmɛ yi sɔ afɔ ɖushitɔ sɔ ɖo ahudji esɔ emiɔtɔ lɔ sɔ ɖo anyigban dji. [3] Yi do ahua gangan shigbe djaŋta tsi le adan dji xa yi gatsimɛ yi do ahua lɔ, djiɖegbe amadrɛ lɔwo xuɛ nyi ku wogbe. [4] Yi edjiɖegbe amadrɛlɔwo xuɛ nyu ku wogbelɔ,ŋle gbe sɔsɔ yi dja wlɛn,vɔ ŋtrɔ se egbe bu so djiŋkushi yi nu be: wla enu tsi nin edjiɖegbe amadrɛlɔ wo nu veviɖe. Yi ŋgbe wlen wo. [5] Sɔ yidjilɔ,mawu dola tsi ŋkpɔlɔ ele ahu ku anyigba dji,yi kɔ alɔ ɖushi yetɔ ɖoɖa djiŋkushi. [6] Eta amɛ tsi le agbe kaka sɔ yi mavɔ mavɔ, tsi ɖo djiŋkushi ku enu tsi ledjiwo, anyigban ku enu tsi le djiwo, ahu ku enu tsi le emɛwo,yi dola nube: gamɛ ŋda gbe va leo. [7] Vɔ gbe tsigbe yi mawu dola amadrɛ gɔnlɔ la xu ekpin yetɔ lɔ, mawuo nu kpatsa la va mɛ shigbe letsi nyɔnuɖɛtɔwo nu nɔn enukplaviwo xa. [8] Egbe tsi ŋse le djiŋkushi gbe ɖi va gbɔn nyi ke: yi nan vɛ xɔ woma wlan wlan tsi yi le alɔmɛ nɔn mawu dola tsi yi le ahu ku anyigban dji. [9] Yi ŋyi mawu dola lɔ gbɔ yi nu nyi be nin sɔ woma wlan wlan vitukui tsi le shi sɔ naŋ. Enu nube: xo woma wlan wlan lɔ yi nan ɖui.Ela ve kpaɖa kpaɖa ɖo xodomɛ nɔn vɔ le aho numɛlɔ ela vivi xu enyi shi. [10] Ŋxɔ woma vi wlan wlan lɔ le alɔmɛ nɔn mawu dola lɔ yi ŋsɔ ɖu. Evivi le numɛnu sɔ xugan enyi shi vɔ gatsimɛ ŋdjeago nɔn ɖuɖuɔlɔ,xodo tsi nyi mɛ ve kpaɖa kpaɖa. [11] Xɔn yi amɛ ɖeka nu nube: ola gbe nu nyɔɖɛ ɖo akɔta sugbɔ sugbɔ dji,dukɔn wo dji, egbe vovo wo dji ku efiɔwo dji.

Chapter 11

[1] Yi wo sɔ atsi, tsi nyi nyi atsi édji dudu sɔ ni, yitoni bé: djidjé mawu gbédo xɔ kudo vɔ avɔsa kpéelɔ kodo amɛ tsi yi donɔ gbéɖa lé éme lɔ. [2] Yi naɖé xɔmɔnu, tsi lé gbédoxɔ nu lɔ, ɖélémɛ, yi agbédjidjiwo; éyɛ ŋtsi yi wo sɔɛ nan dukɔ wo; yi tu afɔ énu gblégblé lé dukɔn kɔkɔɛ lɔ ŋtsi wluétsi katsi vé [3] yi una ŋsɛn kunŋu ɖétɔ evé be woato nyɔ nɛ ŋkéké kotokun éka kaka kudo kata kpo yi wo la ta sako. [4] Amɛtsi wo lɛ ami tsj évé kudk katsi évé tsi wo yi lé anyi gban dji lé axuétɔ lɔ. ŋmɛ lɔ [5] Yi nɛ amɛ ɖé djibé, yéa awo nuvɔ kudk wo lɔ ézo to nɔ lé yo numɛ yi fian wo kintɔ wo yi nɛ amɛ ɖé dji bé ya dji énu baɖa ɖo woŋtsi lɔ wɔa wu wo tsan. [6] Ŋsɛn lɛ amɛ tsɛ sj bé wo tɔ éshi nu bé éeji ŋgbé dja yi wo gbé ɖo ŋsɛn bé éshi la trɔ éhun tsi la dja lé anyigban kéŋ kéŋ dji kudo étɔ sra sra wo kéŋ kéŋ mɛ. [7] Yi nɛ wk wu kunlun dédé wo nu vɔlɔ élan tsi sɔ ku wo djimɛ lɔ éla axɔa kudo wo yi éla ɖu wo dji yi éla wu wo. [8] Yi wo gbaza kukuɔ lanɔ dugan lɔ gbadjaxué mɛ;woyɔ édu tsi yi lɛ lododo mɛ bé: Sodom kudom Egypté, afi tsi yi wo kan wo xuétɔ ɖo atsi ŋtsi lé lé. [9] Yi dukɔn wo kudo kɔtawo wo lé égbé vovo kudo abbétɔ xomɛ ɖésiaɖé la kpɔ lan kpotsi kukuwo kudo ŋkékétɔn kudo mamamɛ yi wo ɖémɔ bé woa dji wo ŋtsilan kukuwo. [10] Yi anyigbandji nɔ tɔ wo lakpɔ djidjɔ lé woŋtsi, wo la sɛ étɔ kudo djidjɔ, yi wo la sɔ énunanan ɖoda wo nɔviwo ɖoŋtsi nyannudɛtɔ évé tsi wo yi fungban funnyab nɔ anyigbandji. [11] Yi le ŋkéké étɔn kudo afãn gbélɔ agbe gbɔ gbɔ tso mawu gbɔ ge de womɛ , yi té le wo afɔwodji, vɔvɔ gan ɖé djé amɛ tsi wo lɔ wodji. [12] ɔyi wo sé égbé gan ɖé yi lé totoɔ nɔ wobé: miva djipo yi wo djipo féɛ lé alilikpo lɛ Yi wo funtɔ wo kpɔ wo ɖaɖa. [13] Yi lé gaxoxo xɔn kémɛ lɔ anyigban hunhun ŋtɔ yi du wo akakdeka amɛwo tɔ lɔ mu djé anyi gban ɖé la hunhun yi édu wo maman ɖo akpa amɛo wo la mu agban hunhun tsɛ la wu agbétɔ kotokun amadrɛ (7000) yi amɛ tsi wo yi kpɔtɔ tsi agbé lɔ vɔvɔ la ɖowo yi wo la kafu mawu tsi yi lé djipo lɔ. [14] Djogbé vuin évégɔ lɔ vayi yi kpoɖa djɔgbé vui étɔn gɔn lɔ gbɔnɔn. [15] Yi Mawu dɔla amadrɛ gɔn lɔ hu ékpin lɔ yi égbé sɛŋ sɛŋ ɖéka xonoxo lé alili kpomɛ yi lé totokɔ bé:"éfiɔ ɖuxué miɔ xixiɛmɛ tɔ lɔ tɔ sɔun éfiɔ ɖu xué mia xuétɔ kudo yo kristo to. wo la ɖufiɔ sɔ yi mavɔ mavɔ. [16] Yi amɛ shishin wivɔ atɔn tsi wo yi nɔ anyi lé éfiɔ gikpui dji lé Mawu yo ŋkɔ lɔ wo sɔ ŋmɛ sɔ thɔn anyigban. yi lé Mawu kafuɔ. [17] Wo lé toto kɔ bé misɔ amɛnuvuvévé nan éwo mawu tsi kpatsɛ lɔ nɔn atshɛ kpatɔ wo kéŋ kéŋ, amɛ tsi yi lé yi sɔyi mavɔ ɖo ŋtsi lɔ wo xɔ nusɛn gan gan lɔ yi wo dja tɔ éfiɔ ɖuɖu. [18] Dukɔn lɔ djé aɖawua vɔ dɔmɛsi tɔwo va. Gamɛ suɔn bé amɛkuku wo lɔ woa ɖo kodjo nɛwo yi, nɛ éwo na tu éfin nɛ édɔ watɔ tɔwo wo kudo ényɔn nudaɖɛ tɔ wo, amɛ kɔkué kudo amɛ thiwi yi shi axo nyikɔwo, amɛ tsi wo yi ŋdé donɔn wo ɖéki ɖo dji wo kudo amɛ sɛnŋ sɛnŋ wo. Yi gamɛ la va nɔn bé nan gblé domɛ nɔn amɛ tsi wo yi lé anyi gban gbléo wo" [19] Yi Mawu yiɔ tsɔtsixɔ lɔ hɔun yi énublabla ɖaka lɔ ézé lé yo tsɔtsixɔ lɔ mɛ. Eso kudo klin klin égbé ɖéɖé kudo édji dogbé wo lé éxɔ lɔmɛ anyigban yi ékpédji dja

Chapter 12

[1] 1 Ŋkpɔ djé shi gangan ɖéka lé djihkushi, nyɔnu ɖé wo ɖésɔ ewé sɔdo yi wletsivlé afɔ gɔmɛ nyi yi wletsi wuivé le fiɔkukutsi lé étɔ ŋtsi, [2] Efu léshi, élé axué ɖoɔ do efu ɖuɖukɔ yi évi dji dji lé edɔ nyi kɔ ni, [3] Ŋgbé é kpɔ djéshi buwo tsan lé djiŋkushi yi kpɔda édan ganagan ɖé tsi yi wo yɔ nɔn bé dragɔn dji déka ɖo éta amadre kudk azo amɛwo, éfiɔ kuku amadre lé éta yétɔ. [4] ashi ké yétɔ hin djiŋkushi wlétsi wo akpa étɔngɔn yi wo sɔ wk sɔda dada anyigban, yi édan gangan lɔ shi té ɖo yɔn nu huntsi lé évi djidji gamɛ , nɛ édji dévje kpolɔ yé la sɔe mi. [4] ashi ké yétɔ hin djiŋkushi wlétsi wo akpa étɔngɔn yi wo sɔ wk sɔda dada anyigban, yi édan gangan lɔ shi té ɖo yɔn nu huntsi lé évi djidji gamɛ , nɛ édji dévje kpolɔ yé la sɔe mi. [5] Yi nyɔnuɔ lɔ dji nusuvi tshi la va sɔ éga tsi kplɔe la kpla édu kɔn lɔ wo kpata, wosɔ ɖévie kudo éfiɔ jikpuiɛ gbɔ. [6] Nyɔnu lɔ shi djo yi zogbé dji afitsi yi mawu dratéxué ɖo udaɖɛ ni bé yea nyi lé éxɔn asɔ na éxué akpédé ka kudo alɔfa évé kudo ékatakpo (1260 jour) [5] Yi nyɔnuɔ lɔ dji nusuvi tshi la va sɔ éga tsi kplɔe la kpla édu kɔn lɔ wo kpata, wosɔ ɖévie kudo éfiɔ jikpuiɛ gbɔ. [6] Nyɔnu lɔ shi djo yi zogbé dji afitsi yi mawu dratéxué ɖo udaɖɛ ni bé yea nyi lé éxɔn asɔ na éxué akpédé ka kudo alɔfa évé kudo ékatakpo (1260 jour) [7] Ahué djo lé dji o yi wo ŋdé gbé kpɔ téxɔé lé djifo lɔo éhɔn driba lɔ tsan wa ahua. [8] Yi ŋdé ɖu édjioyi wo ŋdé kpɔ téxué lé fielɔ o [9] Wosɔ éhɔndriba gangan tsi yi  yi édan xoxo ɔ lɔ tsi woyɔ nɔbé


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Abosanŋ lɔ, sɔ daŋkpɛn, yi wo sɔ dɔ la yétɔ wo sadaŋkpɛn kpéŋtsi. [9] Wosɔ éhɔndriba gangan tsi yi yi édan xoxo ɔ lɔ tsi woyɔ nɔbé Abosanŋ lɔ, sɔ daŋkpɛn, yi wo sɔ dɔ la yétɔ wo sadaŋkpɛn kpéŋtsi. [10] Ŋsé égbé gangan dé so djipo kudo égbé sɛnsɛn ɖé lé nunuɔ bé. Fifie lɔ xɔnsa kudo kristo tɔ yi wola sɔ amɛ tsi woe donɔ nuxo nɔ mia nɔviwo ézan kudo kédé lé mia mawu yo ŋkuvi mɛ tsan sɔda dada. [11] Wodu édji to alɛn g ɔ vie lɔ yo hun mɛ kudo kulun dédé yi tɔ lé ényɔn mɛ yi woŋdé lɔn agbé wo tɔ wo kaka sɔyi ékumɛ: [10] Ŋsé égbé gangan dé so djipo kudo égbé sɛnsɛn ɖé lé nunuɔ bé. Fifie lɔ xɔnsa kudo kristo tɔ yi wola sɔ amɛ tsi woe donɔ nuxo nɔ mia nɔviwo ézan kudo kédé lé mia mawu yo ŋkuvi mɛ tsan sɔda dada. [11] Wodu édji to alɛn g ɔ vie lɔ yo hun mɛ kudo kulun dédé yi tɔ lé ényɔn mɛ yi woŋdé lɔn agbé wo tɔ wo kaka sɔyi ékumɛ: [12] Exɔn ŋtsi lɔ édji nɛ djɔ mi, miwo djipo wo kudo mamɛ tsi nɛ wo yilé émɛ, hélu nɛ anyigban kudo axu ɖo lɔ abosnŋ mia gbɔ yi domɛ lɛ vévéiɔ ŋtɔ ɖo ényan bé gamɛ vidéka kpo yi yéɖo Tsinɔn yi éhɔn drɔba lɔ kpɔbé gamɛ ŋdé gbé lé yéshio. [12] Exɔn ŋtsi lɔ édji nɛ djɔ mi, miwo djipo wo kudo mamɛ tsi nɛ wo yilé émɛ, hélu nɛ anyigban kudo axu ɖo lɔ abosnŋ mia gbɔ yi domɛ lɛ vévéiɔ ŋtɔ ɖo ényan bé gamɛ vidéka kpo yi yéɖo Tsinɔn yi éhɔn drɔba lɔ kpɔbé gamɛ ŋdé gbé lé yéshio. [13] Tsi nɔ yi éhɔndriba lɔ kpɔbé wosɔ yé daɖaɖa anyi gban dji lɔ édjé nyɔnu tsi yi dji ŋsuviɛ lɔ womɛ. [13] Tsi nɔ yi éhɔndriba lɔ kpɔbé wosɔ yé daɖaɖa anyi gban dji lɔ édjé nyɔnu tsi yi dji ŋsuviɛ lɔ womɛ. [14] Yi wo sɔ éhɔn yio awa évé sɔ nan nyɔnu lɔ bé ya zro ayi zogbée dji lé téxué tsi yi wo la ni énu dudu lé asɔnɛ gamɛ, yi lé gadéwo mɛ nɛ ya djidji lé édan lɔ ŋtsi. [14 16 15] Yi wo sɔ éhɔn yio awa évé sɔ nan nyɔnu lɔ bé ya zro ayi zogbée dji lé téxué tsi yi wo la ni énu dudu lé asɔnɛ gamɛ, yi lé gadéwo mɛ nɛ ya djidji lé édan lɔ ŋtsi.Edanlɔ tushi so numɛ shigbé étɔ ɖɔɖɔ nɛnɛ le godonɔ nyɔn lɔ bé ya sɔ tutui ɖo étɔ lɔ mɛ. Anyigban va xɔ nɔn nyɔnuɔ lɔ yi xɔ éshi tsi yi édanlɔ tu ɖoɖa so énu yétɔ mɛ. Adɔmɛ vé édan lɔ ŋtɔ ɖo nyɔnuɔ lɔ ŋtsi, yi djo yi axua wagbé kodo nyɔnuɔ kudo yo xomɛ. [15] Edanlɔ tushi so numɛ shigbé étɔ ɖɔɖɔ nɛnɛ le godonɔ nyɔn lɔ bé ya sɔ tutui ɖo étɔ lɔ mɛ. [16] Anyigban va xɔ nɔn nyɔnuɔ lɔ yi xɔ éshi tsi yi édanlɔ tu ɖoɖa so énu yétɔ mɛ. [17] Adɔmɛ vé édan lɔ ŋtɔ ɖo nyɔnuɔ lɔ ŋtsi, yi djo yi axua wagbé kodo nyɔnuɔ kudo yo xomɛ.

Chapter 13

[1] Sɔ yi djilɔ ŋkpɔ elan ɖeka yi to so ahumɛ. Eɖo azo amɛwo ku eta amadrɛ.Yi kuku amɛwo le azowo dji ku nyikɔ nudo tɔ wo le eta lɔwo dji. [2] Elan xɔn tsi ŋkpɔ lɔ ele shigbe elan tsi wo yɔle flanse gbemɛ be leopar xa yi aƒɔ yetɔ wo tsi shigbe elan flansewo yɔbe ours xa yi enu yetɔ eɖi djaŋta tɔ xa. Ehɔndribalɔ sɔ ŋsin yetɔ sɔ ni,efiɔ zikpi yetɔ tsan,ku atsɛ kpakpa gangan yetɔ nɔn efiɔ ɖuɖuɔ lɔ. [3] Ðeka le ta elan lɔ tɔmɛ etsi shigbe wo ŋui xa,vɔ abi eku tɔ xɔn egbɔndji nyi.Yi nyi enu kpatsa anyigbanlɔ kekeŋ. [4] Wo sin nɔn ehɔndribalɔ tsan ɖo esɔ atsɛ kpakpa yetɔ sɔ na elan lɔ.Wo sin nɔn elan lɔ tsan yi wo kpɔtɔ le nunube: mɛɖe le shigbe elanlɔ xa? mɛɖe yi la kpekudui? [5] Wo sɔ enu tsi zunɔn amɛ gangan ku tsi yi donɔn enu amɛ ɖe sɔ nan elan lɔ.wo nin atsɛ kpakpa kaka nan wletsi katsive. [6] Yi elan lɔ hun enu yetɔ yi to nudo nyɔn so mawu ŋtsi; yi donu nyinkɔ yetɔ,afi tsi yi nɔn nɔn vɔ amɛ tsiwue le djiŋkushi tsan. [7] Wo nan egbe elan lɔ be nin wa awa ku xɔsetɔwo eɖu ɖo wodji. Exɔ ɖuɖedji ɖo exuedo wo dji,akɔtawo dji,egbewo dji ku dukɔnwodji. [8] Amɔnwo kekeŋ tsi yi le anyi gbanlɔ dji wo sin nyi,amɛ tsi wo nyikɔ wo ŋde wlen xan,so gatsimɛ wo ɖo xixeɛ,ɖo agbe woma mɛ,tsi nyi alingbɔvi tsi wo hutɔ. [9] Nɔn amɛɖe ɖo etɔ lɔ nin se. [10] Nɔn amɛɖe sɔ dɔndɔn gbe mɔn lɔ nin yi dɔn dɔn gbe;nɔn wo la xu amɛɖe ku dekpi lɔ wo nin xui ku dekpi.Etsɛ nyi yɔyɔ eka dɔn dɔn gbɔn gbɔn tɔ nɔn amɛ kɔkɔɛ xɔse towo. [11] Sɔ yidjilɔ ŋgbe kpɔ elan bu yi toso anyigban dji.Eɖo azo amɛve shigbe alingbɔvi xa yiele egbe dokɔ shigbe ehɔndriba xa. [12] Ezan atsɛ kpakpa elan ŋkɔtɔ lɔ tɔ gatsimɛ yi ele te yi edo rɔn rɔn anyigban ku enu tsi wue ledji wo be wo nin sin elan ŋkɔtɔlɔ "elan tsi yi eku biɛ gbɔndji nan". [13] Ewa enu kpatsa gangan.Enan yi emiɔ djete so djŋkushi le sgbetɔ wo ŋgbanmɛ; [14] ɖo wo nin sanyi be nin wa wo, etinŋ kpeŋtsi gbɔdjɔ lanmɛ nɔn ayigban djitɔ wo. Enu nɔn wo be wo nin wo kpɔwɛ xuashi alan tsi wo do abi kudo dekpi vɔ yi kpɔtɔ le agbeɛ tɔ. [15] Wo nan gbe elan lɔ be nin nan gbɔn gbɔn agbetɔ kpɔwɛ elan tsi wo woa nin ya xonuxo nin ya nyi yi djieku la so mɔn amɛ tsiwe la gbe be yewo ŋda sin elanlɔ. [16] Eji eduɔ kekeŋ dji, amɛ tsiwue ŋde ɖo ashi xɔxɔ ɖeo ku amɛ sin sinwo, egatɔwo ku wuamɛ nɔn wo, kannunmɔnwo ku amɛ tsi wue vowo,mɔn woa xɔ djeshido ɖo ɖushilɔ alo ŋgonu. [17] Amɛɖe kpekpi ŋda wle enu alo asanu nin wo ŋde ɖo djeshido elan lɔ tɔ, tsi yi nyi rin rin mɛ nyikɔ yetɔ tɔ. Etsɛ biɔ enu nyan nyan. Nin amɛɖe ɖo djeshi donuwo nu nan nan nin woa kɔnta rin rin mɛ eta elanlɔ tɔ.Ðo rin rin mɛ agbetɔ tɔyɔ. Rin rin mɛ nyi 666.

Chapter 14

[1] Ŋkpɔ alɛnvi tsi lété le siou todji. Agbétɔ 144 000 tsi dɔ nyi kɔ yi tɔ kuɖo éddalɔ nyikɔ tsi wo hlɛndɔ ŋgonu nɔn wo wo lété kudui. [2] Ŋsé égbé dédé dékaso djikusi sigbé etɔgandé we dan wawa alo édji ɖégbé gangan. Egbé tsi ŋsé élégbé énuxɔtɔ lé énuxɔ kɔ nɛn. [3] Wo lé éha x éxé djikɔ lé efiɔ zipkiŋkɔ, lé ŋkɔ nɔn énu agbé agbé amɛ nɛn, kudɔ amɛn xoxo ŋkɔ, tovo nɔn amɛ 144 000 tsi wo klé lé xixéa mɛn. Amɛn de kpopkui ŋlé kpé tsi akplan éha lɔ. [4] Amen xɔn wo wo nyi amɛn tsi ŋlé dje nyɔn nu wo gblé gblé mɛ wo wo lé égbédji tsi wo xlé nɔn mawu nɛn alɛnvilɔ. [5] Nusukankan dé kpokpui ŋlé lé adé wotɔ dji, wo ŋlé kpɔ ŋdé anu so wo tsi wo. [6] Ŋgbé kpɔ ɖɔ la déka lé zrozokɔ le djipo yi dɔ ényɔn nyui mawutɔ la nu nɔn anyi gbandji tɔ wo, dukɔnwo, akɔtawo égnéwo, amɛwo. [7] Lé axua doɔ bé mivɔn mawu asɔ ŋtikɔkɔɛ, ɖɔ yio kodjo dɔ dɔ yi tɔ o gamɛn va. Misumɔn amɛn tsi wua djipo anyigban, axu kuxɖɔ ésiwo djɔs oxuéwo. [8] Ðɔ la bu ɖɔ la bu ké kpluɛ do yi bé égɛn égɛn Babylone gangan tsi lé tété kɔ ɖɔ édukɔndji bé wo a nu aɖɔ mɛ zi ha kuɖo enu tsi mawu lé gbɔ ɖɔn-ɖɔn kpadji. [9] Ðɔ la bu, ɖɔ la amɛtɔn gɔn lɔ kpluɛ do kuɖo égbé gangan. " nɛn amɛndé sumɔn élan lɔ kuɖo énu tata yitɔ ɖɔ ŋgonu alo alɔ. [10] Ela nu aɖɔmɛnzi ha mawu tɔ axa tsi oɖa yi wo té tsɛ lé aɖɔ mɛzi kɔpo mɛo. Amɛn tsi la nu aha lɔ éla tsa ka lé ézo kuɖo vévé lé ɖɔ la kɔ kuɛ kuɖo alɛnvi lɔ ŋkɔ. [11] Vévé sésé wo zizɔ ékpɔ nɔn édjé yikɔ yté tɔ nɔn té gbéɖé, wo té ɖɔ nɔn vovo kéɖé kuɖo ézan,

amɛn tsi wo sumɔn nɔn élanlɔ kuɖo énu tata yitɔ, kuɖo amɛn dé kpɔkpui tsi xɔ djésido lé nyi kɔ yi dji. [12] Tsɛ ényi vévé donu amɛn kɔ kuɔwotɔ tsi wo woa mawu séwo kuɖo xɔsé lé lé yésu mɛn. [13] Ŋsé gbéka so djipo bé hlɛn énu tsɛ ɖaɖɛ , dji djɛ nɔn amɛn tsi wo ku lé axuétɔ mɛn wo "Ɛ" gbɔn gbɔn lɔ yi to nɛn nɛn. nɛn woa kpɔ gbɔn dji tɔ wo dɔ dji, dɔ wo dɔ wo la klɔ wodo. [14] Ŋkpɔ yi kpɔ lili yi amɛn tsi na anyi ɖo lilikpo lɔ dji élé sigbé amɛn agbétɔvi nɛn nɛn. Sika kuku lé éta nyi kuɖo éwui yaya ɖaɖa lé alɔ mɛn. [15] Dɔla butɔ lé tsɔ tsi xɔ mɛn lé amɛn tsi na nyiɖɔ lilikpo lɔ dji kuɖo égbé gangan ɖéka bé sɔ éwui yaya tɔ ó énu kugamɛ va tɔ énu ku lɔ wo ɖéɖé, anyi gbandji nuku wodi. [16] Amɛn tsi na nyi ɖɔ lilikpolɔ dji ésɔ éwui yaya lɔ ɖɔ anyi gbandji yi tɔ anyi gban dédé. [17] Ðɔ la bu gbéto lé tsɔ tsi xɔmɛn tsi lé djipo yi tsan sɔ éwui ya ya ɖaɖa. [18] Ðɔ la bu tsi ɖɔ atsɛ ɖɔ ézo dji to lé avɔsakpémɛ kuɖo égbé sɛny ɖɔ amɛn tsi éwui yaya ɖaɖa lɔ djibé ɖé atsi ku sɛn-sɛn (Raisin) lé anyi gban dji ɖɔ (raisins) tsi lé anyi gban dji wodi. [19] Ðɔ la lɔ sɔ éwui ɖɔ anyi gban dji yibɔ énuku (raisins ) lɔ tɔ et sɔ aɖɔ mɛ zi kɔ mawu lɔ tɔ sɔ ɖaŋ gb. [20] Yi wo sɔ adɔ mɛzi kɔpo sɔ daŋ gbé dɔ édu lɔ ŋgbédomɛ

Chapter 15

[1] fifiɛlɔ ŋkpɔ djesido bu le djiŋkushi; enuda kpatsa gan ɖeka; dɔla amadrɛ ku enu baɖa amandrɛ tsi wo yi nyi enu dabaɖo kpɛtɛkpɛtɛ mawutɔ ɖola kudo wolɔ domɛzi mawutɔ la ɖo vɔvɔɛnu [2] ŋkpɔ ŋdeka tsi le shibe axu tsi wo blu ku emiɔn nɛnɛ yi le ŋgbedomɛnɔn axu xɔn lɔ mɛɖewo lete yi nyi mɛtsiwo yi xɔse ɖo alɛngbɔlɔ ku foto nyetɔ dji nyi amɛ nɛnitsi wo yi lexɔn ɖo nyikɔ yetɔmɛlɔ. wo xɛn kanligbin tsi mawu sɔ nanwo salɔ. [3] ole ehavivi moizi tɔ wo djiɔ, enukplanvi mawutɔ ku ehavivi alɛgbɔvɛtɔ edɔwatɔwo axuetɔ mawu woklo yi kpatsa emɔn tɔwo djɔ yi nyi nyanwo axɔsu dukɔnwokeŋkeŋtɔ. [4] axɛtɔ mɛɖe yi ŋdekpe ŋtsi avɔnwo yi akanfu nyikɔtɔwo. ɖolɔ woɖekɛ yi nyiamɛ kɔkɔɛ .edukɔnwo kekeɔ lava yi la sɛnwo ɖo enutsitsilɔ edukɔnwo djɔdjɔɛwo nyi djedjesi. [5] Le enuxɔnwo ŋgbedomɛlɔ ŋkpɔ gbedoɖatɔ tsi yi nyi eɖo wo gbadɔ kunɔntɔ le hunhunle diŋkushi. [6] mawu dɔla amadrɛ tsi wo yi hlɛn enu baɖa amadrɛ tsi wo yi le texue kɔkɔɛmɛm wo do axu yi pepe ku godi blanu shika tɔ tsi wo sɔ blado wo djinu. [7] Amɛɖeka le agbetɔ amɛnɛn womɛ yi nan mawu dɔla amɛwo kɔkpo ɖɔɖɔ dɔmɛzi mawutɔ tsi yi lagbe tɛgbɛ. [8] texue kɔkɔɛlɔ ɖɔ ku zizɔ yayra mawutɔ ku ŋsɛn yetɔ . mɛɖekpukpui ŋdekpeŋtsi aɖomɛ kaka singatsimɛ enubaɖa amdrɛ wo tsi yi nyi mawu dɔla amadrɛwotɔ anɔn gbesɔsɔwo.

Chapter 16

[1] ŋse egbe gangan ɖeka tsi yi so texue kɔkɔɛlɔmɛ yi ɖiɖo mawu dɔla amadrɛwo dji be; mi yi nɛn mi kɔ enuɔnvui kɔkpo mawutɔ ɖo anyigbandji. [2] Mawu dɔla ŋkɔtɔeva yikɔ kɔkpo yetɔ ɖo anyigbandji; dɔmɛdɔ sɛnun ɖeka kɔɖo amɛtsiwo yi xɔ djeshido elanlɔtɔ,yi sɛnɔn foto yetɔ. [3] Mawu dɔla evegɔnlɔ kɔ kɔkpo yetɔ ɖo axumɛ yi trɔ zɔn ehɔn shi be ehɔnmɛkukutɔ xa yi enu agbeagbe axumɛtɔ ku kekeŋɔn. [4] Mawu dɔla etɔngɔnlɔ kɔ kɔkpo yetɔ ɖo etɔ sasawomɛ ku eshi soxue, wotrɔ ehɔn. [5] Ŋse egbe nɔn dɔla eshiwotɔ yi letotoɔ be; odjɔ ɛntsi yi le fifiɛ yi gbe le xoxo,kɔkɔɛ dɔla oxɛn kɔdjo ɖoɖo tɔo va. [6] Enutsiŋtsilɔ wo kɔ ehɔn amɛkɔkɔɛwotɔ ku mawu nyɔn nuɖɛtɔ wotɔ wo nanwo ehɔn be woanu enutsi wo djeku nɛn. [7] Ŋse yi avɔsatexuɛ gbeto be; ŋ axuetɔ mawu tsi ɖu ɖɔ enuwo kɛkɛnɔdji kɔdjoɖoɖotɔo wonyi nyanwo yi djɔ. [8] Mawu dɔla amɛnɛingɔnlɔ kɔ kɔkpo yetɔ ɖo ehuɛɔnmɛ yi sɔ kpeɖoŋtsi be ya fiɔn agbetɔwo ku emiɔn yi zozo baɖaɖe fiɔn agbetɔwo. [9] Yi wo dovɔn nyikɔ mawutɔ ŋtsi yi kpatsɛ ɖo enuvui xɔnwodji. Wo ŋdetrɔdjimɛo yi wo yayra nio. [10] Mawu dɔla amantɔngɔnlɔ kɔ kɔkpo yetɔ ɖo efiɔ zikpi elanlɔ tɔ dji yi efiɔɖuxue yetɔ do viviti.Wo donu woŋtsanwo ɖe tsi yi vevisesemɛlɔ. [11] Wo le mawu djikushitɔ zuɔn do vevisese ku domɛdɔ wotɔ ŋtsi yi wotrɔ gbele gbegbeɔ be yewo ŋdatrɔ edjimɛo. [12] Mawu dɔla amadɛngɔnlɔ ku kɔkpo yetɔ ɖo etɔ sasa gangan ɖekamɛ tsi wo yonɔn be Euphrate yi etɔlɔwo xu keŋkeŋ yi ehɔn nyi emɔn djradjraɖo nɔn efiɔ tsi yi la sɔewezexue avayi. [13] Ŋkpɔ gbɔngbɔn vui amɛtɔn tsi leshibe ekpanha yi so legbawo numɛ elanlɔ wata shibe mawu nyɔn baɖa nutɔ nɛnɛ. [14] Dola xɔnxue nyigbɔngbɔn vui tsi ɖɔnɔn amɛkukumɛ ahɛn djesido kpatsawo tsɛ. wotova agnigbandji wofio kekeŋ gbɔ yi bɔwo ɖo ŋkeke gangab mawu tɔ ŋtsi ŋsɛkpatatɔ. [15] Kpɔɖa nava shibe fianfitɔ nɛnɛ! enu nyɔn nɔn amɛtsi yi le ŋzɔn yi xe awuɔlɔ nɔn ŋgbeto amamano yi wo ŋgbekpɔ amamɛni ku ŋkpɛnio. [16] Wobɔwo ɖo texue ɖeka tsi woyɔnɔn le eblu towo gbemɛ be harmaguedon. [17] Mawu dɔla amadrɛgɔnlɔ kɔ kɔpko yetɔ ɖo ayamɛ. Yi texue kɔkɔɛ ku efiɔzikpiɛ daxua sɛsiɖe nube; enyi wawa. [18] Yi xixeɛmɛ tɔemiɔn klikli yi tɔ egbeɖeɖe yi anyigban tɔ hunhunhun; anyigban hunhun yi ŋdedjɔ kpɔ gatsimɛ woɖo agbetɔ ɖo anyigbandjiolɔ. Anyigban hunhunhun xɔn klo sugbɔ. [19] Eɖuɔ manɖo texue etɔn yi akɔta tsan yi mawu ɖoŋku yi nyi nan eduxɔn kukpɔ tsi yi ɖɔku aha dɔmɛzintɔ. [20] Anyigban tsiwo eshi trɔdo keŋkeŋwo bu yi wo ŋdegbekpɔ etowo. [21] Tsi wo yi ɖo kpɛnkpɛn adodui le etedjɛɔ so djŋkushi yi le etadjeɔ nɔn egbetɔwo yi wo le enudoɔ mawu doenuvui xɔn tsi yi nyi ŋtsi do enuvui xɔnklo.

Chapter 17

[1] Ŋkpɔ Mawudɔla adrɛ lɔwo domɛtɔ ɖeka tsi le kɔpo adrɛwo lɔwo ɖo alɔmɛ yi va tonu be. [2] va nɔ masɔ eto dɔdɔn hashi watɔ gagan tsi nɔ anyi ɖo eshiwo dji asɔ fiaɔ. Anyigbadji fiwo wa ahashi kui yi anyigbadji tɔwo mu aha to hashi wawa yetɔ mɛ [3] zeɖeka lɔ mawudɔla kɔŋ sɔyi zogbedji le gbɔgbɔ mɛ. le exɔn lɔ ŋkpɔ nyɔnu ɖe nɔ anyi ɖo elan hɛ ɖe tsi dji wo ŋlɛn nyikɔ baɖa ɖo. Elan lɔ ɖo eta adrɛ kudo azo ewo. Nyɔnu ɔ do awu lɔgbɔ eblɔtɔ kudo [4] eɖo djii . yido shika ga klɛnklɛwo. edo ekpe xɔashi djenuwo kudo djenu hamɛhamɛwo ɖo ekɔ. yi shika kɔpo tsi ɖɔ kudo enunyɔnuwo kudo hashi wawa nyɔŋuwo le alɔmɛ nyi. [5] Wo ŋlɛ enyɔ wlawla ɖo ŋgonu yetɔ be babilɔnu gangan lɔ. hashi wawa kudo anyigbadji nyɔnuwo nɔ. [6] ŋkpɔ nyɔnu ɔ mu ehun amɛ kɔkɔɛ wo kudo amɛtsiwo yi ɖenɔ kunu so Yesu ŋtsi wotɔ. tsi ŋkpɔɛ ŋmɛ wa yaanu. [7] ke mawudɔla lɔ biɔŋ se be, ŋde ŋtsi ŋmɛ wa yanɔwo ɖo? madasa nyɔnu kudo elan tsi do lɔ asɔ fiawo, kudo elan tsi

ɖo eta adrɛ kudo azo ewo ɔ lɔ yio nu wlawla asɔ fiawo. [8] Elan tsi wokpɔ lɔ eli sa xoxo, vɔ lɔ ŋde gbe li fifiɛwo, elato le edo globo yetɔ mɛ ava yi tsrɔtsrɔn lɔ mɛ, anyigbadjitɔ tsiwo nyikɔ ŋde ŋlɔɛ ɖo agbe woma mɛ so xixeɛ gɔmɛdjedje ɛ mɛ o lɔ, ŋmɛ la wa yaa nɔwo nɔ wokpɔ letsi elan lɔ le, ɖolɔ eli sa, vɔ ŋde gbe li fifiɛ o, elagbe trɔva [9] Enyɔ tsɛwo hian nɔ susu tsi ɖo enu nyanya. Eta adrɛ lɔwo nyi eto adrɛ tsiwo dji nyɔnu ɔ nɔ anyi ɖo, wogbe nyi efiɔ adrɛ lɔ wo, amatɔn dje anyi [10] . ɖeka li fifiɛ yi ɖeka ŋde kpɔ va haɖeo, ke nɔ eva va lɔ, gaxoxo viɖe kpo yi la xɔ. [11] Elan tsi yi li sa xoxo yi ŋde gbe li fifɛ o lɔ, yi nyi efiɔ amɛnyi gɔlɔ; enyi efiɔ adrɛ lɔ wo domɛtɔ ɖeka tsi yi le tsrɔntsrɔn mɛ yi kɔ. [12] Azo ewo tsi wokpɔ lɔ ɛ nyi efiɔ ewo tsiwo shi efiɔ ɖuɖu ŋde le haɖe o, ganke lɔ wo la na efiɔɖuɖu ŋsɛn wo tsan shigbe efiɔ wo xa nɛnɛ asɔ bɔ ɖo elan lɔ ŋtsi le gaxoxo ɖeka mɛ. [13] Tamɛsusu ɖeka tsi le woshi lɔ yi nyi be yewo asɔ efiɔ ɖuɖu yio ŋsɛn asɔna elan lɔ. [14] Wola wa ahwa kudo lɛngbɔviɛ lɔ, gake alɛngbɔviɛ laɖu wo dji, ɖo lɔ yi nyi axuetɔ nɔ axuetɔwo, gbe nyi Ega nɔ egawo keŋkeŋ nɔ amɛtsi wo tsiawo, amɛtsiwo yi yɔ kudo amɛtsiwo yi la kpluɛ do le nyawo toto mɛ lɔ, anɔ yeŋtɔ gbɔ [15] Mawudɔla gbe yi enyɔ lɔ dji nu be, eshi tsi wokpɔ yi hashiwatɔ nɔ anyi ɖodji lɔɛ nyi amɛwo, habɔbɔwo, akɔtawo kudo egbewo. [16] Elan lɔ kudo azo ewo tsi wokpɔ lɔ, la dokɔ hashiwatɔ lɔ wo la sɔ va gbegble mɛ yi la ɖiɖo amama, yi wola ɖu elan yetɔ agbe tɔɛ ezo. [17] Mawu sɔɛ do edji wotɔ mɛ nɔ susu wotɔ adjedji nɔwo nɔ woalɔn asɔ ŋsɛn asɔ na elan nɛ yeaɖu wodji kaka sɔ na gatsimɛ Mawu nyɔwo lava mɛ ɖo [18] Nyɔnu tsi wokpɔ lɔ, yi nyi edu ganagn tsi le anyigbadji fiɔwo dji ɖu ɔ.

Chapter 18

[1] Lé énu wo godo lɔ ŋkpɔ mawu dɔla bulé ɖiɖi so djipo gbɔnɔ. ŋsin gangan ɖé lé dji yi na klin yétɔ klin do anyigban dji. [2] Edo axua kudo ganga bé, womui womu babilɔnu gangan lɔ ɖo éva rɔzun axué nɛ gbɔn baɖawo ku gbɔn gbɔn makɔ lakɔ wo wo nɔnxué, égbé nyi atɔ no hévi makɔ makɔ kudo hévi tsi wo yi woŋdé ɖunɔn o. [3] Ɖo lɔ dukɔ wo kéŋkéŋ nu yio domɛ zi wo ahɔ tsi yi nyi hashi wawa. Efiɔ anyibban dji tɔ wk wa hashi kui yi adjɔ do tɔ wo anyigban dji tɔ wo tɔzun égatɔ gan gan wo to énu lé amɛshi yétɔ wo mɛ. [4] Zéɖéka lɔ ŋsé égbé buwo lé nunuɔ bé, mito lé wo mɛ nɛ amɛwo ŋgbé ɖo énu bada wotɔ mɛ o yi édɔ vɔn wotɔ wo ugbé ɖo miamɛ o. [5] Elé bé énubaɖa watɔ ékɔ yi djé lé mawu gbɔ lé djipo, yi mawu ɖoŋkuvi énu gbégblé wo tɔ wo dji. [6] Wɔɛ nɔnwo shigbé létsj yi lé ha nɛnɛ ɖo téxué yi djé é é nɔn énu tsi yi woa. Tɔ shi kɔkpo ɖéka ɖo évé dji ni ɖo kɔ kpo mɛ. [7] Enu le yio dji mɛ kodo égoyiyi bé, ŋnɔn anyi shigbé nyɔnu fia ha nɛnɛ Nyɛ ŋdé yi kpɔ shi wo yi nyɛ ŋdé fannɔn ékui gbéɖéowo Eyɛ ŋtsi lɔ, sɔ éfund dé nɔn amɛ kudo vévé sésé subbɔ asɔ nyi shi gbé adɔkunu kudo kafukafu na yédéki xa nɛnɛ. [8] Lé ŋkéké ɖéka mɛ lɔ, édɔ édɔbaɖa yétɔ lɔ va nyi éku la djé dji kudo ékui fanfan sɔbɔdo ŋtsi. ézolafiɔn wo kéŋ kéŋ kéŋ, ɖolɔ ŋsin tɔ yi nyi mia mawu tsi shi yi kodjo ɖoɖo lé. [9] Nɔ anyigbadji fiɔ tsi wɔa ahashi kui, yi wo donu adɔku woa woa yefɔ mɛ kui, nɛ wokpɔ zizɔ ézo tsi wotɔɛ tɔ lɔ, wola fan avi. [10] Tukada dodo nɔ amɛ yétɔ lado vɔvɔ nɔwo kaka yi wola fan avi lɛ azɔgé hudo abobo bé, b&bɛɛ nɔ wo édu gangan, babɛ alo hélu nɛ éwo babilɔnu, édu tsi do hunsɛ. le gaxoxo ɖéka mɛ lɔ trɔtrɔ tɔwa ava [11] adjɔ dotɔ anyi gban dji tɔwo lafan avi do amɛ ŋdé gbé lé adjɔ nu wotɔ wo xléɔ o. [12] Adjɔnu wotɔ wo nyi shika, klosalo, ékpé hɔahi djénu aklala alo édo yipépé, ago, sé dado, adju djiwo sitɔ hun vovowo, gakpowo, égayibɔwo kudo ékpéxɔshiwo. [13] Enubuwo tsan gbényi, atiké hlunhlun, shinabu ɖétsi lifi aha alo vin amitɔ wo mi éwɔtɔtɔ, mɔlu, nyiwo alɛngbɔ wo, ésɔ kudo ésɔ nɔwo, ékluvi kudo éklanwotɔ. [14] Wo kéhunkéhun la nu bé énu ku tsi yi wodji ladjo lé alɔmɛ nɛwo. Adɔkunu tɔwo kudo atsɔ tɔwo han atrɔ, yi ŋda gbé gbɔ gbédéwo. [15] Adjɔ tɔ tsi wo yi sa nɔ énu nyi, yi kpɔ na alé lé gbɔwo tsan ashi yi asɔgé ɖo vɔvɔ tsi ɖo wo lé vévé sésé ŋtsi lɔ. wo la fan &vi yi la gbé fan kui. [16] Wola do xɔa la tobɛ nɛ éwo édju gan gan tsi yi Adjɔ tɔ tsi wo yi sa nɔ énu nyi, yi kpɔ na alé lé gbɔwo tsan ashi yi asɔgé ɖo vɔvɔ tsi ɖo wo lé vévé sésé ŋtsi lɔ. wo la fan &vi yi la gbé fan kui Adjɔ tɔ tsi wo yi sa nɔ énu nyi, yi kpɔ na alé lé gbɔwo tsan ashi yi asɔgé ɖo vɔvɔ tsi ɖo wo lé vévé. [17] Lé gaxoxo ɖéka pɛ mɛ lɔ, adokonu tɔwo wo la trɔ. Eku dodo tɔwo kudo amɛ tsi yi ɖo nɔ tɔdji hun mɛlɛn, kudk amɛ tsi kpɔ nɔ énu ɖuɖuto to mɛlɛn kuku mɛ wo la nɔ azɔgé. [18] nɔ wo kpɔ ézo tsi wo tɔewo azizɔ tsi tuwɔ yi lé lɔ, wo la kpa abobo la nu bé édu ɖéli kpɔ shi gbé édu tse ha nɛnɛa? [19] Wola lɔ ékɔ sɔ kɔ ɖo éta mɛ, afan avi afan ékui kudo abobo bé, dadɛ nɔ éwo édu gangan, amɛ tsi wo shi to dji hun lé, lé axudji lɔ, adoku nu wo lé lɔ, babɛ nɔ wo lé gaxoxo ɖéka pɛ mɛ kpolɔ, wola trɔɛ kéŋ kéŋ. [20] O djipo djidjuɛ lɛ ŋtsi, miwo amɛ kɔkɔɛ wo apɔstolowo kudo ényɔn nyɔ nu da ɖɛ tɔ wo, mi kpɔ djidjɔɛ ɖo mawu ɖokodjonɔwo lé tuka ɖa tsi yi wo wa lɔ ŋtsi. [21] Mawu ɖola trɔkɔ ɖéka sɔ ékpé tsi yi kpɛn shi gbé zomɔté ha nɛnɛ sɔ da ɖaɖa ézomɛ yi to bé nɛnɛ ha yi wo la sɔ dɔmɛsi kudo ŋsɛn asɔ babilɔnu tsi yi nyi édu gan lɔ, wo ŋda gbé kpɔɛ gbéɖéwo. [22] Sɔŋku uku ézo tɔwo éha dji tɔwo ézi xutɔwo kudo ékpɛn xutɔwo lɔ, wo ŋda gbé nyikɔwo tɔ lé gbɔwo kpɔ gbédéo nɛnɛ kɛ woŋda alɔnu wawa tɔwo ha kpɔ gbédéo woŋda gbé sɛ somɔ yo bbé lé gbɔwo kpɔ gbédéo [23] Woŋda gbé kɔ kalɛngbɛn yo klin klin lé gbɔwo, nɛnɛ kɛ lɔ wo ŋda gbé sɛ asu alo ashi yio bbé kpɔ gbéɖéo adjɔtɔ yétɔ wo yi éta lé hihia lɛ wu amɛwo yi sɔ énu wawa yétɔ sɔ kplɔ dukɔ wo sɔ bu émɔ. [24] Wokpɔ ényɔnudaɖɛtɔ wo kudo amɛ kɔkuɛ wo kudo amɛ tsi wo kɛŋkɛu yi wk wu lé anyi gban dji wo hun lé gbɔwo.

Chapter 19

[1] Le xɔwo ŋgbedemɛ lɔ, ŋse egbe ganɖe tsi ɖi amɛsugbɔ wo tɔ xa yi nu be alleluia! gbedodo, ŋtikɔkɔɛ, ku ŋsin le mawu mia tɔ gbɔ, [2] ɖo kodjoɖoɖo yetɔ nui nyawo ku djɔdjɔɛ; ɖo eɖo kodjo nɔn nyɔnu hashiwatɔ ganganlɔ tsi gble anyigban dji ku numanyon manyon wo yi gbe rlɛn alɔ amɛsinto gblegble wotɔ. [3] Wogbe nu ze eve gɔn lɔ be; Alelluya! zizɔ gbe trɔ yi dji yétɔ tɛgbɛ. nyɔnxonɔn wuivɔn enɛ, [4] kudo énu léagbé énɛawo bɔbɔ nɔn anyi lé Mawu tsi nɔanyi ɖo éfiɔ zikpi dji yi nubé: amen, Aléluya. [5] Yi égbé ɖéka to so éfiɔ zikpiɛ mɛ yi nubé; kafukafu nɔn mia Mawu, miwo amɛ subɔtɔwo kékénɔn, miwo tsi yi vɔn, ɖévi kudo amɛganxo. [6] Yi se gbe shibe amɛ sugbɔ wotɔ xa, shibe awa dodo eshi tɔxa, shibe awa dodo edji dogbe tɔxa, nube: alleluia! ɖo axuetɔ mawu ŋsin tɔ mia tɔ ɖo efiɔ ɖuɖu yetɔ mɛ [7] Mia kpɔ djidjɔ anɔn nuyayamɛ yi mia sɔ

ŋtsikɔkɔɛ nin; ɖo ashisunɔn alingbɔlɔ tɔ wo va yi ahiɛ le gbesɔsɔ, [8] yi wo sɔ aklara fɔntititi sɔ nin be nin be nin tsɔn. ɖo aklara lɔ yi nyi edɔwawa djɔdjɔɛ minmin wo. [9] Yi dɔla nu nun be: enyɔn non amɛ tsi wo yi wo yɔ non alɔ lele alingbɔviɛtɔ! yi nu nun be: enyɔn xɔwo nyi enyɔn adodui mawu tɔ. [10] yi nan djannyi le afɔ yetɔ wo gbɔ yi la sin; vɔ enu nun nɔnte awɛ! ŋnyi kpeɖoŋtsitɔ tɔwo le edɔlɔ mɛ ku nɔnviwo tsi wɛ ɖe kɔnnu adodui jesu tɔ. Sin mawu. ɖo kɔnnuɖeɖe jesu tɔ lɔ nyi nyɔnunudaɖɛ tɔwo gbɔngbɔn. [11] Sɔ bɔɖoŋtsi lɔ, ŋkpɔ djiŋkusi hun, yi ŋkpɔ ésɔ wi! mɛtsi lé dji lɔ, tɔbé amɛ djɔdjɔɛ ku yio nyɔwo. Edo nɔn kodjo ku ényɔn djɔdjɔɛ yi gbé wanɔn ahua. [12] ŋkuvi yétɔwo lésigbé ézo xa, yi lé éta yétɔ lɔ kuku sugbɔ wolé. Wo hlɛn nyikɔ ɖéka ɖo éŋtsi yi amɛ buɖé ŋdé nya yio gɔmɛo. [13] Edo awu ɖéka yi wo ŋlɔnɖo éhɔn mɛ yi wo yɔnɔn yio nyikɔ bé Mawu wo nyɔn. [14] Ahua dukɔn djiŋkusi tɔwo kplɔɛdo kudo ésɔ wiwo; wo do ahuawu wi pépéwo tsi yi kɔ. [15] Lé numɛn yétɔ lɔ éwui énuve tsi yi sɔ lé akɔtalɔwo kplɔ kɔ kudo éba gakpo tɔ. Esɔ kɔkpo viŋtɔ tsi nyi dɔmɛzui Mawu ŋsɛntɔlɔ tɔ yi sɔ daŋkpɛn. [16] Lé awu yétɔ kudo ata yétɔ ŋtsi lɔ wo ŋlɛn nyikɔ ɖéka ɖo dji; Efiɔ, efiɔwo tɔ, kudo Amɛkplatɔ, amɛkplatɔwo tɔ, yi gbé nyi Axuétɔ, axuétɔwo tɔ [17] Ŋkpɔ mawudɔla ɖeka le ewue mɛn. Eyɔɛ kudo égbé sɛŋsɛŋ ɖéka yi nunɔn xévi tsiwo yi zronɔn lé ayamɛn: Miva nɔn énuɖuɖu Mawu tɔ [18] Miva ɖu agbaza éfiɔwo tɔ, agbaza amɛtsiwo yi sɔdjawo tɔ, agbaza amɛganxowo tɔ, agbaza ésɔ kudo amɛtsiwoe lé ésɔ lɔ kuwɔwo tɔ, agbaza amɛsiamɛ tɔ, kudo agbaza amɛtsiwoe vo kudo amɛ xluéxluéwo tɔ, ɖévi kudo amɛganxowo. [19] Ŋkpɔ élan kudo éfiɔ tsiwo woelé anyigban wotɔ kudo ahua wanu wotɔwo. Wolé egbé sɔsɔ nɔn ahua wawa sɔ djéŋkɔ amɛ tsi lé esɔ dji kudo ahua watɔ yétɔwo. [20] Wo wu élan kuikpo, nusukantɔ ényɔnudɛtɔ tsi wa énu kpatsa é ŋmɛnyi, kudo énu kpatsa yétɔwo lɔ, éblé amɛtsiwo yi xɔ djésido élan lɔ tɔ yi sɛn djesido yétɔ. wo sɔ wo amɛ éveawo sɔ daɖo ézo ŋsɛntɔ mɛ. [21] Wo wu kpɛtɛwo kudo éwui to lé énu yétɔwo mɛ amɛtsi yi nɔn anyi lé ésɔ dji. Yi gbaza kuku wotɔwo ɖɔ xodo nɔn xéviɛwo.

Chapter 20

[1] Sɔ yi dji lɔ, ŋkpɔ mawudɔla ɖeka ɖiso djihunkusi kudo safli ézomɛtɔ kudo gɛdɛ gangan déka lé alɔmɛ. [2] Elé légba (dragɔn) édan xoxo tsi wo yɔnɔn bé satana (abosaŋ) yi sɔdo gakpamɛ sɔna éxué kavé takpo téxué amɛwo(mille ans). [3] wosɔ daŋkpɛn ɖo ézomɛ, yi tu émɔndui. Gaxɔn mɛlɔ ŋdé kpéŋti la gbe flu akotawo kaka lawa exue kavetakpo texue amɛwo o. Yi éxɔn godo lɔ wola tasi asɔna gaxoxo viɖé. [4] Sɔyi djilɔ, ŋkpɔ efiɔ zikpiwo. Amɛtsiwo e lediwo lɔ, wo yi wona atsɛ be wa ɖo kodjo, ŋgbe kpɔ eklan amɛtsiwo woso eta nɔnwo tɔ ɖo kunu ɖeɖe sɔ kuɖo Yesu ku Mawu yio nyɔn ŋtsi. Do wo ŋde sɛn elan lɔ kudo foto (image) yétɔ o, yi wogbé bé yéwo ŋda xɔ dzesido ɖo ŋgonu alo alɔ mɛo. Yi wotrɔ va xixeɛmɛ yi ɖufiɔ ku .kristo sɔna exue kavetakpo texue amɛwo. [5] Amɛ kuku kpɛtɛwolɔ wo ŋda gbe trɔva xixeɛmɛ kaka sɔna exue kavetakpo texue amɛewoɔ la va yi. exɔn yi nyi fɔnfɔn so amɛ kukuwo domɛ tutugbɔntɔ! [6] Yayra ku kɔkɔɛ nɔn amɛtsiwo yi la kpɔ gomɛ le fɔnfɔn so amɛ kukuwo domɛ tutugbɔntɔ mɛ! éku évégɔn lɔ ŋde gbe ɖo ŋsɛn ɖo amɛxɔn wo dji o. wola nyi avɔsatɔ nɔn Mawu kudo kristo yi wola ɖu efiɔ kui sɔnan exue kavetakpo texue ewo. [7] Le exue kavetakpo texue amɛwoɔlɔ vɔvɔɛnu lɔ, Ela ɖe legba to le gakpamɛ. [8] Ela yi anyigban zogo enɛwo dji ava yi ble akɔtawo, yi la bɔ gog kudo magog nɔn ahua wawa. ɖo wo la sugbɔ sigbe axuta kixa nɛnɛ. [9] Woɖi va anyigban dji yi va trɔdo amɛ k [10] ɔkɔɛwo texue, tsi yi nyi edu lɔnlɔntɔ. Vɔ ezo djete so djiŋkusiyi va fiɔn wo. Legba tsi blewo ŋtɔ ɖebla yi ezo ku veve sese texue tsi yi wo elan ku enyɔnuɖɛtɔ amɛbletɔwo sɔ daɖo. Wola nɔn veve sesemɛ kede ku zan tɛgbɛ. [11] Sɔ yi dji lɔ, ŋkpɔ efiɔ zikpi ɣi ɖeka yi ŋkpɔ amɛtsi nɔn anyi ɖo dji. Anyigban ku djiŋkusi wole sisiɔ le ŋkɔ nyi, vɔ wo ŋde ɖo afiɖe la yi o. [12] Ŋkpɔ amɛkukuwo, amɛganxo ku ɖeviwo lete ɖo efiɔ zikpiɛ ŋkɔ yi wo hun womawo. Sɔ yi dji lɔ, wogbe hun woma buwo tsan. Tsi yi nyi agbe woma. Woɖo kodjo nɔn amɛkukuwo ɖo enu tsiwo yi woŋlɛn ɖo woma wotɔwo mɛ; tsi yi nyi ɖoŋtsi nɔn nutsi wowa tɔ. [13] Axu gbe amɛkuku yetɔwo. Eku kudo amɛkuku nɔnxue tsan gbe amɛkuku yetɔwɔ, yi woɖo kodjo nɔn amɛkukuwo ɖo edɔ wawa wotɔ ŋtsi. [14] Eku kudo amɛkuku nɔnxue sɔ daɖo ezomɛ. etsɛ yi nyi eku evegɔnlɔ. [15] Amɛɖe kpokpui tsi ŋde kpɔ yeo nyikɔ le agbe womamɛ o lɔ, la yi ezomavɔ mɛ.

Chapter 21

[1] Sɔ yi dji lɔ, ŋkpɔ djiŋkusi yéyé kudo anyigban yéyé, ɖo djiŋkusi xoxo kudo anyigban xoxo ɔ wo lava yi, nɛnɛké axu tsan ŋda gbé nɔn anyi o. [2] Ŋkpɔ édu kɔkɔɛ, yerusalem yéyé, tsi so djiŋkusi lé Mawu gbɔ, édraɖo sigbé nyɔnu tsi yi lé dja yi asuxué xa nɛnɛ. [3] Ŋsé égbe gangan ɖé so éfiɔ zikpiɛ dji yi tobé; kpɔ! Mawu yio nɔnxué lé kudo agbétɔwo yila nɔn agbé kudo wo. Wo la nyi akɔta yétɔ yi Mawu ŋtɔ la nɔn anyi kudo wo yi la nyi Mawu wotɔ. [4] Ela tutu ɖasi lé ŋkuvi dji nɔn wo yi éku ŋda gbé nɔn anyi o, vévé sésé ŋda gbé nɔn anyi o, avifanfan ŋda gbé nɔn anyi o, ayaɖuɖu ŋda gbé nɔn anyi o. Enu xoxo tsan lava yi. [5] Amɛ tsi yi nɔn anyi ɖo éfiɔ zikpi dji tobé ; "kpɔɖa, ŋwa énu yéyé tsɛwo". Yi nube; " ŋlɛn enu tsɛwo ɖo enyɔn tsɛwo nyi enyɔn xɔ asiwo". [6] Tsi yi sɔ kpi" enu tsɛwo nyi wawa. enyɛn yi nyi alpha kudo omega, tɔtɔdji kudo vɔvɔɛnu. Amɛtsi sikɔ tsi lɔ, na nan ési agbétɔɛ yi la nu gbalo gbalo. [7] Yi amɛtsi la ɖudji lɔ éla nyi énu nɔamɛsitɔ lé énutsɛwo mɛ yi na nyi Mawu yétɔ yi yétsan la nyi évinyɛn. [8] Vɔ nɔn amɛtsiwo yi wógbé, amɛtsiwo yi ŋdé lé alɔdjiwo, énu baɖawaɔwo,amɛwutɔwo, énu gbégbléwatɔwo, madjikiwatɔwo, vodusɛntɔwo kudo nusukantɔwo kéŋkéŋ, wo texué yi nyi ézomavɔ kudo vévé sésé mɛ, yi nyi éku évégɔnlɔ. [9] zéɖéka lé mawudɔla amadrɛmɛ yi goŋgoŋ, yi hɛn kɔkpo amadrɛ tsiwoe ɖɔ kudo édɔ amadrɛ ŋgbédémɛtɔwo yi nubé;"va efiɛ, na sɔ asuɖétɔlɔ fia, nyɔnu alɛngbɔviɛtɔ. [10] Fifiɛ lɔ, ekplɔŋ to gbɔgbɔnmɛ sɔ yi etɔ gangan tsi yi edji ɖéka dji yi sɔ edu kɔkɔɛ lɔ sɔfiaŋ, yérusalɛm, tsi yi so djiŋkusi lé Mawu gbɔ. [11] Yerusalɛm do kanfu kanfu Mawutɔ yi klɛnklɛn yétɔ lé sigbé sikanu xɔasiwo xa nɛnɛn, sigbé sika kpé tsi yi kpɔnɔn énu xa yi gbé nyɔn wu sika. [12] Eɖo égli ganɖé tsi yi edji yi ɖo éhɔn wuive kudo mawudɔla wuive tsiwo yi kpɔnɔ éhɔn lɔwo dji. Ŋyikɔ akɔta wuive israeli viwo nyikɔ wo ŋlɛn ɖo éhɔn lɔ wo dji. [13] Ehɔn amɛtɔn le éwuézéxué, amɛtɔn lé étagbé, amɛtɔn le

afɔdé, yi amɛtɔn lé éwuéyixɔ. [14] Egli éduɔtɔ ɖo gɔmɛɖokpe wuive tsi dji nyikɔ wuive apotriwotɔ alɛngbɔviɛtɔ ŋlɛnŋlɛn ɖo. [15] Amɛtsi yi le nuxo xoɔ kudoŋ lɔ eɖo djidjimɛ ketsi sikatɔ tsi wo la sɔ adjidjré eduɔ lɔ, ehuɔnlɔwo ku egliɛ lɔ. [16] Eduɔlɔ ɖo djidjrémɛ ɖekaŋmɛ pɛpɛ sɔ yi djidjimɛ kudo kpokpui mɛ nyi ɖekaŋmɛ. Esɔ ketsiɛ sɔ djidjre eduɔlɔ, djidjimɛ, kpokpuimɛ kudo édjiyiymɛ wo nyi ɖekaŋmɛ, gbadjamɛ lɔ nyi kavetakpo téxué éwo, téxué wuive (12000). [17] Egbé djidjré egli yétɔ tsi yi nyi awaka kaetɔn tsi enɛ (144). tsi yi nyi djidjrémɛ agbétɔ kudo mawudɔlawo tɔ. [18] Egliɛ nyi ekpé xɔasi yi eduɔ nyi sika kɔga ts&i lé sigbé kɔkpo kɔga xa. [19] Gɔmɛɖokpé egliɛ tɔ nyi atsɔɖonu ekpé xɔasi vovowotɔ. ŋkɔtɔ nyi (jaspe) evegɔn lɔ nyi (saphir) etɔngɔn lɔ nyi (lalcedoine) enɛgɔn lɔ nyi (emerode) [20] atɔngɔn lɔ nyi (sardonyx) adɛngɔn lɔ nyi (sardonie) adrɛgɔn lɔ nyi( chrysolithe) enyigɔn lɔ nyi (beryl) asiɖekɛgɔn lɔ nyi (topaze) ewogɔn lɔ nyi (chrysoprase) wuiɖekagɔn lɔ nyi (hyacinthe) yi wuivegɔn lɔ nyi (amethyste. [21] Ehɔn wuiveɛwo nyi djenu wuivewo, ehɔn ɖeka nyi djenu ɖeka. Eduɔ mɛ mɔnwo nyi sika kɔkɔɛ ɖeɖe sigbé kɔkpo tsi yi kɔnɔn ega xa. [22] Nyɛ ŋdé kpɔ tsɔtsixɔ ɖé lé eduɔ mɛ o ɖo axuétɔ Mawu ŋtɔɛ nyi tsɔtsixɔ kudo alɛngbɔviɛ lɔ xɔ. [23] Do eduɔ ŋdé ɖo ehian nɔn klɛnklɛn ewué kudo wluétsi tɔ o ɖo kanfu kanfu Mawutɔ ŋtɔ yi nyi klɛnklɛn nɔn eduɔ lɔ yi alɛngbɔviɛ nyi zotsi eduɔtɔ. [24] Akɔtawo zɔnɔn azɔnlɛn to klɛnklɛn lɔ mɛ. éfiɔ anyigban dji tɔwo lasɔ kɔkɔɛ wotɔwo asɔ ni. [25] Wo ŋda tunɔn ehɔn yétɔwo lé kédéwo. nɛnɛnké ézandodo ŋdé lio. [26] Wo la sɔ kanfu kanfu kudo bubu akɔtawotɔ asɔ va yi eduɔ mɛ, [27] yi enu makɔmakɔ ɖé ŋda ɖomɛ kpɔgbeɖe o. Ŋkpɛn nu watɔwo kudo amɛblétɔwo ŋda yi o. Vɔ amɛtsiwo nyikɔ yi woŋlɛn ɖo agbé woma alɛngbɔviɛ lɔ tɔ mɛ.

Chapter 22

[1] Etrɔ sɔ etɔ sasa agbetɔ ɖeka fiaŋ, yi eshiɛ kɔ shibe pipixa yi le totoɔ le mawuo ku alingbɔviɛ fiɔ zipigɔnmɛ. [2] Le eduɔlɔ dodomɛ ku ago ve etɔ sasalɔ tɔlɔ ati agbetɔ ɖeka le yi nan non atiku sinsin huive le hletsi ɖekamɛ yi ama yetɔ gbe danɔn edɔ non dukɔnwo. [3] Nudo ŋɖe ŋda gbe nanyiwo.Mawu ku alingbɔ wo fiɔ zikpi la nɔn eduɔmɛ; amɛtsiwe sinwo la kpɔ ŋmɛnyi, [4] yi nyikɔ yetɔ la nɔn ŋgonu non wo. [5] Ezan ŋda gbe do gbeɖeo yi wo ŋda gbe ɖo ehian nɔn kanlingbin wo kliklio ɖo axetɔ mawu ŋtɔ la nawo klikli. Wo la ɖu fiɔ sɔ yi mavɔ. [6] Etrɔ nu non be:enyɔn tsɛwo lemɛ ku nyanwo; yi axetɔ tsi nyi gbɔngbɔn nyɔnudɛtɔwo mawutɔ edɔ mawu dɔla yetɔ ɖaɖa yi ya sɔ enu tsi yi djadjo zanɖe afia sumɔnvi yetɔwo. [7] Yike nan va zanɖe. Enu nyɔnɔn amɛ tsi la hin nyɔnunudaɖɛ woma tsɛ tɔwo! [8] Enyi Ejan yi se yi kpɔ enu xɔwo. Yi tsi ŋkpɔ yi sia ; ŋdjannyi ɖo afɔ gbɔ nɔn dɔla tsi sɔ enuwo fiɔn yi sin. [9] Vɔ yi gbe nu nɔun: ɔn gbedji a wɛ! ŋnyi kpeɖoŋtsitɔ tɔwo le edɔlɔ mɛ ku nɔnvio nynnuɖɛtɔ wo; kuɖo amɛ tsi wɛ la hin enyɔn woma tsɛ tɔwo. Sin mawu. [10] Yi gbe nu be nyi ŋgbe wla nyɔnnunuɖɛ woma tsɛ tɔ. ɖo gahohoɔ gogo. [11] Nin amɛtsi ŋde djɔ lɔ nin non madjɔ madjɔ yetɔ, nin amɛ tsi xodjilɔ nin non adji xoxo ɖodji yi amɛ djɔdjɔɛ nin non enu djɔdjɔɛ wakɔ nin amɛ kɔkɔɛ nin trɔ min ɖodji. [12] Yike, nan va zanɖe yi ele tsinyin le gbɔnyin, yi nan sɔ nan meɖeka meɖeka edɔ tsi wa. [13] Enyin yi nyi Alpha ku Omega , ŋkɔŋkɔtɔ ku kpɛtɛlɔ, tɔtɔdji ku vɔvɔ lɔ. [14] Enyɔnon amɛ tsiwɛ le axu lɔgbɔ wotɔ wo nyankɔ, yi la ɖo man man le atsi agbetɔlɔ mɛ, yi la gbe to ehɔn edumɛtɔwo nu! [15] Avuɔnwo nin to, agbesatɔwo, matelitɔwo, amɛhutɔwo, vodu sintɔwo, kudo amɛtsiwɛ lɔnlɔn ŋsu kaka gbɔwo! [16] Enyin Jesu ŋdɔ dɔla tsi nyin ɖaɖa mi be nin ya nu enu tsɛ wo non mi le shɔtsi. Enyin nyi enu tsi wo gbe yi gbe nyi djidjimɛ David tɔ, hletsivi klikli fɔnfɔn mɛ tɔ. Yi gbɔngbɔn ku nyɔnu nu be: va. Yi amɛ tsi se nin nu be: va. Yi amɛ tsi shikɔ tsi nin va; amɛ tsi djro lɔ ya sɔ eshi agbetɔ gbagbalo. [18] Yi ŋnu non amɛɖe kpekpi tsi se enyɔn nunudaɖɛ woma tsɛ tɔwo : non amɛɖe sɔ ŋɖe kpilɔ mawu la xɔ ku edɔ dɔmɛzi tɔwo tsi le woma lɔ mɛ. [19] Yi nin amɛɖe ɖe eɖe djole enyɔn nunudaɖɛ woma tsɛ tɔ mɛ lɔ mawu la ɖe atsi agbe tɔ tsi yi lemɛ ku edu kɔkɔɛ yi woma lɔ nu. [20] Nin amɛ tsi xɔ enyɔn enu tsɛ wo lɔ nu be: ɛ , nan va zanɖe. ami! va axuetɔ jesu! [21] nin ŋtsi fafa axuetɔ jesu tɔ nin non ku mio kekeŋ.


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