

Acholi: Bible for 1 Corinthians, 1 John, 1 Peter, 1 Thessalonians, 1 Timothy, 2 Corinthians, 2 John, 2 Peter, 2 Thessalonians, 2 Timothy, 3 John, Acts, Colossians, Ephesians, Galatians, Hebrews, James, John, Jude, Luke, Mark, Matthew, Philemon, Philippians, Revelation, Romans, Titus

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## Matthew

### Chapter 1

<sup>1</sup> Magi aye gubedo kwaro Yecu Kricito, Lakwar Daudi, lakwar Abraim. <sup>2</sup> Abraim onywalo Icaka, Icaka onywalo Yakobo, Yakobo onywalo Juda ki omegine. <sup>3</sup> ka doj Juda ki Tamar gunywalo Perej ki Jera, ci Perej onywalo Kejeron, Kejeron onywalo Aram; <sup>4</sup> Ci Aram onywalo Aminadab, Aminadab onywalo Nakucon, ka Nakucon onywalo Calmon; <sup>5</sup> Calmon ki Rakab gunywalo Boaj, ci Boaj ki Ruth gunywalo Obed, ki Obed onywalo Yece; <sup>6</sup> ka yece onywalo kabaka Daudi. Daudi ki dako pa Uria gunywalo Solomon. Daudi ki dako pa Uria gunywalo Solomon. <sup>7</sup> Ci Solomon onywalo Rekoboam, Rekoboam onywalo Abija, Abija onywalo Aca; <sup>8</sup> Aca onywalo Yekocapat, Yekocapat onywalo Joram, Joram onywalo Ujia. <sup>9</sup> Ujia onywalo yocam, Yocam onywalo Akaj, Akaj onywalo Kejekia; <sup>10</sup> Kejekia onywalo Manace, Manace onywalo Amoc, Amoc onywalo Yocia; <sup>11</sup> Yocia onywalo Yekonia ki omegine, i kare ma giterogi woko kwede i Babilon. <sup>12</sup> Lacen ma onojo doj giterogi woko i Babilon, Yekonia onywalo Cealtiel, ci Cealtiel onywalo Jerubabel; <sup>13</sup> Jerubabel onywalo Abiud, ka Abiud onywalo Eliakim, Eliakim onywalo Ajor; <sup>14</sup> Ajor onywalo Jadok, Jadok onywalo Akim, Akim onywalo Eliud. <sup>15</sup> Eluid onywalo Eleajar, Eleajar onywalo Matan, Matan onywalo Yakobo; <sup>16</sup> Yakobo onywalo Yucepua cwar Maliam mubedo min Yecu ma gilwojo Kricito-ni. <sup>17</sup> Kit meno kwaro ducu ma yam ginywalogi cakke ki i kom Abraim o kwede i kom Daudi, ducu onojo welgi romo apar wiye aŋwen, dok cakke ki i kom Daudi o wa i kare ma yam giterogi kwede i Babilon, onojo romo kwaro apar wiye aŋwen, dok cakke i kare ma giterogi kwede i Babilon o kwede wa i kom Kricito romo kwaro apar wiye aŋwen. <sup>18</sup> Man aye obedo kit ma yam ginywalo kwede Yecu Kricito. I kare ma minne Maliam Yucepua doj ocunu oye, ma peya kingi orwatte, ginojo ni Maliam tye ki ic pa Cwiny Maleŋ. <sup>19</sup> Cware Yucepua yam onojo obedo dano ma kite atir, pe omoto ni eket lewic i wi Maliam; ento onojo mito ni eryem woko linlin i munj. <sup>20</sup> Ento i kare ma onojo Yucepua pud tye ka lwodo lok meno ki i cwinye, cutcut lamalaika pa Rwot onen bote i waŋ lek, kun wacce ni, "Yucepua, lakwar Daudi, pe ilwor kwanyo Maliam me bedo dakoni, pien ic ma en tye kwede-ni obedo ic pa Cwiny Maleŋ. <sup>21</sup> En binywalo latin awobi, ibicako nyiŋe Yecu, Pien bilaro dano ki i balgi." <sup>22</sup> Lok man ducu otimme wek lok pa Rwot ocobbe kakare kit macalo yam oloko i dog lunebi ni. <sup>23</sup> "Nen, nyako mo ma peya onjeyo laco biyac, binywalo latin ma laco, gibicako nyiŋe Emmanuel"-te lokke ni, Lubanja tye kwedwa". <sup>24</sup> I kare ma Yucepua oco ki i waŋ nino, otimo kit macalo lamalaika pa Rwot ocike kwede; okwanyo dakone otero bote, <sup>25</sup> ento pe obedo kwede, nio waŋ ma ginywalo latin, ci ocako nyiŋe Yecu.

### Chapter 2

<sup>1</sup> Ka doj ginywalo Yecu i Beterekem ma i Judaya i kare me loc pa kabaka Kerode, nen, luryeko mogo ma gua yo tuŋ wokceŋ gubino i Jerucalem, kun gipenyo ni, <sup>2</sup> "En latin ma ginywalo me bedo kabaka pa Lujudaya-ni tye kwene? Pien onojo waneno lakalatwene yo tuŋ wokceŋ, ci man wabino ka wore." <sup>3</sup> I kare ma kabaka Kerode owinyo lok man, cwinye opoto matek, kadi wa jo Jerucalem bene ducu cwinygi opoto matek. <sup>4</sup> Pi meno omiyo kabaka Kerode ocoko ajwagi madito ki lupwony-cik me rokgi ducu, ci openyogi ni, "Kricito mono gibinywalo kwene?" <sup>5</sup> Jo-nu gudokke iye ni, "I Beterekem ma i Judaya, pien lanebi yam ocoyo ni, <sup>6</sup> 'In Beterekem i lobo me Juda, in pe itidi twatwal ki i kin luloc me Juda; pien laloc bia ki i in, en aye ma biloyo jona jo Israel.' " <sup>7</sup> Ci Kerode olwojo luryeko i munj, guniaŋe kun gititte kare ma lakalatwe onen iye. <sup>8</sup> Ka doj ocwalogi me cito i Jerucalem kun waco botgi ni, "Wuciti wupeny lok kom latin man maber kikore, ce ka wunorne ci wudwokka lok, wek an bene acit awore." <sup>9</sup> I kare ma doj guwinyo lok pa kabaka, gucito ki yogi ci guneno lakalatwe ma yam konj guneno yo tuŋ wokceŋ ca otelo nyimgi, obino ocun ki malo wa i kabedo ka ma onojo latin-nu tye iye. <sup>10</sup> Ka guneno lakalatwe meno, cwinygi obedo yom adada. <sup>11</sup> Ka gudonyo i ot, ci guneno latin kacel ki minne Maliam cutcut guryebbe piny gwore. Gugonyo yecgi ma onojo tye iye lonyo madwoŋ, ci gumiye mot, jabu ki odok luban ki murra. <sup>12</sup> Lacen Lubanja ocikogi ni pe gudok cen ki njegi bot Kerode, ci gudok tugi doj kun gilubo yo mukene. <sup>13</sup> I kare ma luryeko gucito woko, ci lamalaika pa Rwot onen bot Yucepua i waŋ lek kun wacci, "A malo, kwany latin ki minne, riŋ ilar kwedgi Ejipt, ci wubed kunnu nio waŋ ma awaco lok botwu, pien Kerode doj cok yenyo latin man wek enek woko." <sup>14</sup> Ci Yucepua oa malo okwanyo latin ki minne ki dyewor, ocito kwedgi i Ejipt; <sup>15</sup> gubedo kunnu nio ka Kerode oto. Lok man otimme wek lok ma yam Rwot oloko ocobbe kakare, ma yam ollok ki i dog lanebi ni, "Yam alwoŋo Woda nia ki i Ejipt." <sup>16</sup> I kare ma Kerode doj oniaŋ ni luryeko gutimo ryeko i kome, akemo omake matek twatwal, ci ocwalo dano guneko litino co woko ducu ki i Beterekem kacel ki i kabedo ducu murumo kenyo, cakke ki i kom litino me mwaka aryo dok kwede piny, kun poro ki kare ma yam luryeko guniaŋe pire ca. <sup>17</sup> Man omiyo lok ma yam lanebi Jeremia oloko ocobbe kakare ni, <sup>18</sup> "Koko owinnye ki i Rama, kumo ki koko lyel; Lakeri onono kok pi litinone. Okwero woko ni pe myero gikwe cwinye, pien litinone doj gipe." <sup>19</sup> I kare ma doj onojo Kerode oto woko, lamalaika pa Rwot onen bot Yucepua i waŋ lek ki i Ejipt, kun wacce ni, <sup>20</sup> "A malo, kwany latin ki minne, ci idok kwedgi cen i lobo Israel, pien jo ma onojo nene gimito neko latin-ni doj guto woko." <sup>21</sup> Ci Yucepua oa okwanyo latin ki minne odok kwedgi cen i lobo Israel. <sup>22</sup> Ento ka Yucepua owinyo ni Arkelao aye doj tye ka loc i Judaya ma ka wonne Kerode, omiyo lworo omake me dok kunnu; ento Lubanja ocike i waŋ lek omiyo owoto ocito i Galilaya. <sup>23</sup> En ocito obedo i gaŋ ma nyiŋe Najaret, wek gin ma yam lunebi guloko ocobbe kakare ni, "Gibilwoŋe ni Lanajaret."

### Chapter 3

<sup>1</sup> I kare meno Jon Labatija obino kun tito lok i tim me Judaya, <sup>2</sup> kun wacci, "Wuŋuti, pien ker me polo doŋ onyiko cok."<sup>3</sup> Pien man aye dano ma yam lanebi Icaya otito pire ni, "Dwan dano mo ma danje i tim ni, Wuger yo pa R̄wot, wutir yone ocun atir."<sup>4</sup> Jon yam onono ruko bono yer kinaga, kun tweyo pyere ki del, onono camo bonyo ki moo kic ma i tim.<sup>5</sup> Onono pol dano gia ki i Jerucalem, ki lobo Judaya ducu, ki lobo ducu ma tye cok ki Jordan, gimol gibino bote.<sup>6</sup> Gituco balgi, ci en batijagi i kulu Jordan.<sup>7</sup> Ento i kare ma en oneno Lupericayo ki Lucadukayo gibino kun gimoto ni en ebatijagi, owaco botgi ni, "Wun litino twol ororo, aja ma owaco botwu ni myero wuriŋ woko ki i akemo pa Lubanja ma mito bino-ni?<sup>8</sup> Doŋ wuti gin ma nyuto ni wuŋut i kom balwu,<sup>9</sup> pe dok wucak tamo ni, 'Watye ki kwarowa Abraim.' Koŋ wunen awaco botwu ni, Lubanja tye ki twero me miyo gweŋ magi ollokke odok likwayo Abraim.<sup>10</sup> Kombeddi doŋ giketo laton woko i lwit yadi, yat acel acel ma pe nyak nyige mabeco, gitonjo gireto woko piny, ci gibolo woko i mac.<sup>11</sup> "An abitijawu ki pii pi nyuto ni doŋ wuŋut woko i kom balwu, ento n̄at ma bino luba-ni tek kata woko; pe amyero me mako war tyene. En bibatijawu ki Cwiny Maleŋ, dok ki mac bene.<sup>12</sup> Oderone me pyeto bel tye i ciŋe, en biyubo larone woko maber, ci coko calle dilo i dero, ento cuŋe en biwanjo woko ki mac ma pe to."<sup>13</sup> Yecu oa ki i Galilaya obino bot Jon i dog kulu Jordan, wek Jon obatija en.<sup>14</sup> Jon onono mito kwero woko, owaco bot Yecu ni, "Amito in aye ibatija an, ento in dok ibino bota ni an aye abatija in?"<sup>15</sup> Ento Yecu odokke iye ni, "Wek koŋ doŋ obed kumeno kombeddi, pien porre botwa me cōbo gin ducu ma tye atir." ci Jon oye lokke.<sup>16</sup> I kare ma don gityeko batija Yecu, ci en okatti woko ki i pii oyotoyot; cutcut polo oyabbe, ci oneno Cwiny Maleŋ pa Lubanja ma bino kun lyanne piny macalo akuri, ci opye i kome.<sup>17</sup> Ci dwan ocako winnye ma a ki i polo ma wacci, "Man aye Woda ma amare, ma cwinya yom i kome."

## Chapter 4

<sup>1</sup> Cutcut Cwiny Maleŋ otero Yecu wa i tim wek Catan obite.<sup>2</sup> Ci Yecu ori kec nino pyeraŋwen dyeceŋ ki dyewor, ka lacen kec ocako neke.<sup>3</sup> Labit dano obino ci owacce ni, "Ka in i Wod pa Lubanja, wac ki godi magi gulokke gudok kwon."<sup>4</sup> Ento Yecu odok iye ni, "Yam gicoyo ni, 'Dano pe bibedo kwo ki kwon keken, ento bedo kwo ki lok ducu ma a ki i dog Lubanja.'<sup>5</sup> Catan dok otene i gan malen, ci ocibe ocun i wi labila ot pa Lubanja,<sup>6</sup> ci owacce ni, "Ka in i Wod pa Lubanja, koŋ ia ki malo kun ipoto piny pien yam bene gicoyo ni, 'En biciko lumalaikane piri,' dok bene ni, 'Gibijoli ki cingi, wek pe iyok tyeni i kom got.'<sup>7</sup> Yecu dok ogamo doge owacci, "Yam bene gicoyo ni, 'Pe iom i R̄wot Lubanjani.'<sup>8</sup> Catan dok otene malo i wi got mabor adada, ci onyutte ker ducu ma i wi lobo ki deyogi ducu.<sup>9</sup> Ci Catan owacce ni, "Magi ducu abimiyo boti, ka iryebbe iwora."<sup>10</sup> Ci Yecu owacce ni, "Nyik icit cen, Catan, pien yam gicoyo ni, Wor R̄wot Lubanjani, dok bene iti pire keken."<sup>11</sup> Cutcut Catan oweke, ci lumalaika gubino gukonye.<sup>12</sup> Cutcut ka Yecu owinyo ni gimako Jon gitweyo woko i mabuc, oa obino i Galilaya;<sup>13</sup> oweko Najaret, ci ocito obedo i Kapernaum ma tye i dog nam, i lobo Jabulon ki Naputali.<sup>14</sup> Wek lok ma yam lanebi Icaya oloko ocobbe kakare ni,<sup>15</sup> "Lobo Jabulon ki lobo Naputali, yo tuŋ i nam, loka Jordan, Galilaya pa Lurok.<sup>16</sup> Jo ma yam gibedo i piny macol doŋ guneno dero ceŋ madit, jo ma yam gibedo i lobo ki i tipo me to, ceŋ doŋ otuc woko omenyogi."<sup>17</sup> Cakke i kare meno Yecu ocako tito lok kun wacci, "Wuŋuti, pien ker me polo doŋ onyiko cok."<sup>18</sup> I kare ma Yecu obedo ka wot kun rabo dog nam Galilaya, ci oneno omego aryo, Cimon ma gilwoŋo Petero ki ominne Anderiya, ka gitye ka bolo obwo recgi i nam; pien onono gin lumak-rec.<sup>19</sup> Ci olwoŋjogini, "Wubin wulub kora, ci an abimiyo wudoko lumak dano."<sup>20</sup> Ci cutcut gutugi weko obwogi, gulubo kore.<sup>21</sup> Ka dok owoto anyim manok, ci oneno omego mukene aryo, Yakobo ki ominne Jon, gin awobe pa Jebedayo, ma onono gitye i yeya kacel ki wongi Jebedayo ka kubo obwo recgi, ci olwoŋjogini.<sup>22</sup> Cutcut gutugi weko yeya ki wongi Jebedayo, ci gulubo kore.<sup>23</sup> Yecu owoto orumo lobo Galilaya ducu, kun pwonyo i kacokkegi, dok bene onono tito lok me kwena maber me ker pa Lubanja, ocaŋo bene kit two ducu ki kit goro ducu ki i kin dano.<sup>24</sup> Mumijo nyiŋe oywek i lobo Ciria ducu, ci dano gukelo jo ducu ma komgi lit bote, jo ma gitwo kit two mapatpat ki jo ma arem obwoyogi, jo ma tye ki cen maraco, jo ma twoyo two alili, ki jo ma twoyo two akweya, ci en ocanjogini.<sup>25</sup> Lwak dano mapol ata ma gua ki i Galilaya, Dekapoli, Jerucalem, Judaya ki loka Jordan ducu gulube.

## Chapter 5

<sup>1</sup> Yecu ka oneno lwak, ci oito woko malo i wi got, ka doŋ obedo piny, ci lupwonnyene gucto bote.<sup>2</sup> Ocako pwonyogi kun wacci,<sup>3</sup> "Gitye ki gum jo ma giŋeyo ni gin lucan i lok me cwiny, pien ker me polo megı.<sup>4</sup> "Gitye ki gum jo ma kumo, pien gibikwyeo cwinyi.<sup>5</sup> "Gitye ki gum jo ma mwol, pien gibileyo lobo doko megı.<sup>6</sup> "Gitye ki gum jo ma kec ki orwo pii nekogi pi bedo jo ma kitgi atir, pien gibimiyo giyeŋ.<sup>7</sup> "Gitye ki gum lukica, pien gin bene gibilitimo kica botgi.<sup>8</sup> "Gitye ki gum jo ma cwinyi len, pien gin aye gibineno Lubanja.<sup>9</sup> "Gitye ki gum jo ma kelo kuc, pien gin aye gibilwoŋjogini litino pa Lubanja.<sup>10</sup> "Gitye ki gum jo ma giketo ayelayela i komgi pi bedo jo ma kitgi atir, pien ker me polo megı.<sup>11</sup> "Wutye ki gum ka dano ŋalowu, kun giyelowu ma giwaco kit lok ducu maraco gobagoba i komwu pira.<sup>12</sup> Wupwo, cwinywu obed yom atika, pien bakacic ma gibimiyowu me pwoc dit, tye i polo, pien lunebi ma yam gukwoŋo nyimwu dano guketo ayelayela i komgi kit meno."<sup>13</sup> "Wun wukado me lobo; ento kado ka doŋ odoko bot, ci gibilitimo niŋnjiŋ wek dok odok mit? Konnye doŋ noŋo pe, myero giony woko dano onyon.<sup>14</sup> "Wun wuceŋ me lobo. Gaŋ ma gigero i wi got pe twero kanne.<sup>15</sup> Dok pe gicwinyo tara me auma ki aduku, ento gicibo i wi okar, ci lyel caro piny bot jo ducu ma tye i ot.<sup>16</sup> Wun bene wubed jo ma menyo piny calo tara bot dano, wek gunen tic mabeco ma wutiyo ci gumi deyo bot Wonwu ma tye i polo.<sup>17</sup> "Pe wutam ni an abino ka genjo dano ni guwek lubo cik ki lok pa lunebi woko; pe abino ka genjo dano lubogi, ento me cobogi acoba.<sup>18</sup> Ada awaco botwu ni, nio waŋ ma polo ki lobo bitum woko, latin ton mo acel, kadi ki nukuta mo acel me cik pe birwenyø, nio ka lok

ducu ocobbe kakare.<sup>19</sup> Pi meno, dano mo ma bimiyo cik mo acel ki i kom cik magi doko yogoyogo, kun pwonyo ki dano kit meno, gibilwojo ni en dano matidi i ker me polo; ento ɣat ma gwoko cik magi, kun pwonyo ki dano, gibilwoje ni en dano madit i ker me polo.<sup>20</sup> Pien awacciwu ni, ka pe kitwu obedo atir makato kit lupwonyycik ki pa Lumaricayo, ci pe wubidonyo i ker me polo.<sup>21</sup> “Doj wuwinyo lok ma yam giwaco bot jo macon ni, ‘Pe ineki; ɣat ma oneko dano gibinjolo kop i kome.’<sup>22</sup> Ento an awaco botwu ni ɣat mo ka kiniga omako i kom ominne gibinjolo kop i kome; dano ma yeto ominne gibitero i Lukiko, ki ɣat ma biwaco ni, ‘In lamin’ gibibolo woko i mac me Geena.<sup>23</sup> Pi meno, ka ikelo motti bot Lubanja, ma itye ka tyerone i kom keno tyer, ka ce ipo ni omeru onojo tye ki lok mo i komi,<sup>24</sup> ci myero iwek motti kunnu i nyim keno tyer, ci idok cen; mukwojko wumur wuribbe ki omeru, ka lacen doj idwogi ityer motti.<sup>25</sup> Mak larem woko oyotoyot ki ɣat mudoti, i kare ma pud wutye ka wot kwede i yo wucito i lukiko, wek dano mudoti-ni pe oteri i nyim lajolkop, ci lajolkop bimiyi bot lakur-piny, ci teri tweyi woko i mabuc.<sup>26</sup> Ada awacci ni, pe ibikatti woko ki kunnu, nio ka iculo ducu, ma wi cente mo pe orem.<sup>27</sup> “Doj wuwinyo ka yam giwaco ni, ‘Pe itim abor.’<sup>28</sup> Ento an awaco botwu ni, dano mo ma neno dako ce paro ni ebed kwede, meno noño doj otimo abor woko kwede ki i cwinye.<sup>29</sup> Ka ce wañi tuñ lacuc aye ma miyo ipoto i bal, kol ci ibol woko ka mabor; pien bedo ber ka dul komi mo acel orwenyo, kato ma kono gibolo komi woko kulu i Geena.<sup>30</sup> Ka ce ciñi ma lacuc aye miyo ipoto i bal, ton injun ibol woko; pien bedo ber ka dul komi mo acel orwenyo, kato ma kono gibolo komi woko kulu i Geena.<sup>31</sup> “Yam giwaco ni, ‘Dano mo ma ryemo dakone, myero omiye waraga me keto nyom.’<sup>32</sup> Ento an awaco botwu ni, dano mo ma ryemo dakone, kono pi lok me tim me tarwañ keken, noño doj omiyo dako-nu odoko latim abor; dok dano ma onyomo dako ma cware oryemo noño otimo abor.<sup>33</sup> “Dok bene yam wuwinyo lok ma onojo giwaco bot jo macon ni, Pe ikwoñ kwoñ goba, ento cob kwoñji ducu bot Rwoł.<sup>34</sup> Ento an awaco botwu ni, Pe myero wukwoj kwoñ mo kadi ki acel, kadi ki nyiñ polo, pien meno komker pa Lubanja,<sup>35</sup> nyo ki nyiñ lobo, pien meno kom me teno tyene, nyo kadi ki nyiñ Jerucalem, pien meno gañ pa Kabaka madit.<sup>36</sup> Dok bene pe ikwoñ kwoñ ki wii, pien in pe itwero loko yer wii mo acel doko matar nyo macol.<sup>37</sup> Ento wuwek lokwu obed ni ‘Tyo’ nyo ‘Pe’, gin mukene makato lok man noño oa ki bot Larac.<sup>38</sup> “Doj wuwinyo Yam ka giwaco ni, ‘Wañ giculo ki wañ, lak giculo ki lak.’<sup>39</sup> Ento an awaco botwu ni, Pe icul kwor i kom dano mo ma otimo gin marac i komi. Ka ce ɣat mo odoño lemi tuñ lacuc, lok bote lemi tuñ lacam wek odoñ bene.<sup>40</sup> Dok ka ce ɣat mo mito pido kwedi ni wek eter kotini, ci miye kanyini bene.<sup>41</sup> Ka ce dano mo odiyi tektek ni itiñ yecce icit kwede i wot me mairo acel, wot kwede wot me mairo aryo.<sup>42</sup> Ka dano mo olegi gin mo ci myero imiye, dok bene pe myero ikwer pi den bot ɣat ma mito deno jami ki boti.<sup>43</sup> “Dok wuwinyo bene ka yam giwaco ni, ‘Mar lawoti ento ikwer lakworri.’<sup>44</sup> Ento an awaco botwu ni, Wumar lukworwu, dok bene wuleg Lubanja pi jo ma keto ayelayela i komwu,<sup>45</sup> wek wudok litino pa Wonwu ma tye i polo. Pien en miyo cenñe tuc bot jo maraco ki jo mabeco bene, dok miyo kot cwer bot dano ma kitgi atir, ki bot jo ma pe kitgi atir bene.<sup>46</sup> Pien ka wumaro jo ma marowu keken, ci wubinojo iye kit pwoc anjo? Lujog-mucoro kono pe gitimo kit meno?<sup>47</sup> Ka ce imoto utmegini keken, ci noño itimo gin anjo maber makato jo mukene? Lurok ma pe giñeyo Lubanja-ni bene pe gitimo kit meno?<sup>48</sup> Wubed jo ma bal mo pe i komwu, kit macalo Wonwu ma tye i polo bal mo pe i kome-ni.

## Chapter 6

<sup>1</sup> “Wugwokke, pe wunyut kitwu ma atir i nyim dano ni wek gunenwu. Ka wutimo kumeno ci pe wubinojo bakacic mo ki bot Womwu ma tye i polo.<sup>2</sup> “Tye kuman, ka ikonyo lucan pe ikut tum, macalo lugoba mogo gitimo i kacokke ki i yo-gu, ni wek dano opakgi. Ada awaco botwu ni, doj gutyeko gamo bakacic woko.<sup>3</sup> Ento in ka imiyo kony bot lucan, pe iwekciñi ma lacam oñe gin ma ciñi ma lacuc timo,<sup>4</sup> wek imi kony bot lucan i muñ; ento Woru ma neni i muñ bimiyi bakacic.<sup>5</sup> “Dok ka wutye ka lego Lubanja, pe wubed calo jo ma lugoba, pien gimaro lego Lubanja kun gicun acuna i kacokke ki i anaka ɣaka yo-gu ducu, ni wek dano onengi. Ada awaco botwu ni, gin doj gutyeko gamo bakacicgi woko.<sup>6</sup> Ento ka ilego, cit idony i kicikani ci ilor doggola woko, ka ileg Woru ma tye i muñ; ci Woru ma neni i muñ-ji bimiyi bakacic.<sup>7</sup> “Ka wutye ka lega pe wudur lwak lok mapol kit macalo Lurok ma pe giñeyo Lubanja gitimo-ni; pien gitamo ni Lubanja winyo legagi pi lwak lok mapol ma giduro-ni.<sup>8</sup> Pe wubed calo gin, pien Wonwu ɣeyo gin ma wumito ma noño peya wupenye.<sup>9</sup> Doj wuleg kit man ni, ‘Wonwa ma tye i polo, giwor nyiñi maleñ.<sup>10</sup> Ker meri obin; giti gin ma imito i lobo kit ma gitio i polo.<sup>11</sup> tin camwa me tin.<sup>12</sup> Iwek balwa, macalo wan waweko bal pa dano ma gibalo botwa.<sup>13</sup> Pe iterwa i abita, ento ilarwa bot Larac. Pien ker ki tek ki deyo obedo meri matwal. Amen’.<sup>14</sup> Ka wutimo kica bot dano pi balgi, ci Wonwu ma tye i polo bene bitimowu kica;<sup>15</sup> ento ka pe wutimo kica bot dano pi balgi, ci Wonwu ma tye i polo bene pe bitimowu kica pi balwu.<sup>16</sup> “Ka wuri kec pe wubed macalo lugoba ma wañgi noño olwal woko, pien gibalo wañgi kit meno ni wek dano onen ni gitye ka ri kec. Ada awaco botwu ni, doj gutyeko gamo bakacicgi woko.<sup>17</sup> Ento ka wuri kec, wuwir wiwu woko ki moo, ci wulwok wañwu woko bene,<sup>18</sup> wek dano pe gunen ni wutye ka ri kec, ento Wonwu ma tye i muñ aye onen; en Wonwu ma nenowu i muñ bimiyowu bakacic.<sup>19</sup> “Pe wukan lonyo piwu kenwu i lobo, ka ma nyenye ki nyal gibalo woko, dok ka ma lukwo gibino gituro ot ci gikwalo woko.<sup>20</sup> Ento wukan lonyo piwu kenwu i polo, ka ma nyenye ki nyal pe gibalo, dok ka ma lukwo pe bino gituro ot ci gikwalo.<sup>21</sup> Ka ma lonyowu tye iye cwinywu bene bedo iye.<sup>22</sup> “Tara me kom aye wañ. Ka ce wañi bal mo pe iye, ci komi kulu bibedo len.<sup>23</sup> Ento ka ce wañi tye ki bal mo i kome, ci komi kulu bibedo i colpiny. Doj ka leñjo ma i ii-ni odoko col, ci colle doj bedo rom mene!<sup>24</sup> “Pe tye dano mo ma twero tic ki rwodi aryo; pien bikwero ɣat acel ci maro mukene-ni, nyo bimoko i kom ɣat acel, ci cayo ɣat mukene-ni. Pe wutwero tic pi Lubanja ka dok wutiyo pi lim bene.<sup>25</sup> “Pi meno awaco botwu ni, pe wubed ki tam mapol pi kwowu, ni wubicamo anjo, nyo ni wubimato anjo, nyo pi komwu, ni wubiruko anjo. Kwo pe pire tek kato cam? Ki kom kono pe pire tek kato ginaruka?<sup>26</sup> Koñ wunen winyo me

## Chapter 7

polo; pe gicoyo kodi dok bene pe gikayo, pe bene gidilo cam i dero, ento Wonwu ma tye i polo pud pitogi. Wun pe piwu tek kato pigi woko? <sup>27</sup> Doŋ aŋa i kinwu ma twero medo mwaka acel i kom kwone pi bedo ki tam mapol? <sup>28</sup> Piŋo wubedo ki par mapol pi ginaruka? Koŋ wutam pi leŋa me tim, kit ma gidoŋo kwede. Pe giwiyo uci, dok bene pe gicweyo bono; <sup>29</sup> ento pud amedde ki waco botwu ni, kadi bed Solomon orukke ki deyone ducu, ento pe orukke macalo mo acel i kingi. <sup>30</sup> Ka ce Lubanja ruko lum ma i tim kit meno, ma bedo tye pi nino ma tin keken, ento diki inono gibolo woko i keno, ci en pe birukowu makato, wun jo ma niywewu nok? <sup>31</sup> Pi meno pe wubed ki par mapol kun wuwacci, ‘Wabicamo aŋo?’ nyo ni, ‘Wabimato aŋo?’ nyo ni, ‘Wabiruko aŋo?’ <sup>32</sup> Pien Lurok gitye ka yenyo jami magi ducu; Wonwu ma tye i polo ḥeyo bene ni wumito jami magi ducu. <sup>33</sup> Ento koŋ wukwoŋ keto cwinywu i kom kerre, ki noŋo kit ma atir ma en tye kwede, ci jami magi ducu gibimeduo botwu. <sup>34</sup> Pe wubed ki par mapol pi nino ma diki, pien nino ma diki biparo pire kene. Wuwek can me nino acel acel otum ki ninone.

## Chapter 7

<sup>1</sup> “Pe wuŋol kop i kom jo mukene, wek wun bene pe giŋol kop i komwu. <sup>2</sup> Pien kop ma wuŋolo-ni bene gibilelo i komwu, dok gin ma wupimo kwede jami, en aye doki gibipimo kwede jami botwu. <sup>3</sup> Piŋo ineno cuŋ kal ma tye i waŋ omeru, ento dul yat ma tye i waŋi in kikomi pe ineno? <sup>4</sup> Nyo itwero waco bot omeru niŋniŋ ni, ‘Wek akwany cuŋ kal ma tye i waŋi-ni woko’ kun in bene dul yat tye i waŋi? <sup>5</sup> In lagoba, koŋ ikwoŋ kwanyo dul yat ma tye i waŋi-ni woko, ci miyo doŋ ineno piny maber me kwanyo cuŋ kal ma tye i waŋ omeru ca. <sup>6</sup> “Pe myero wunywak jami maleŋ ki jo ma pe guye Lubanja. Pien gibilokke gilwenyo i komwu. Man noŋo rom macalo bolo kidi mo me wel i nyim opego, ma gibinyono megı anyona ki tyengi woko-ni. <sup>7</sup> “Wulegi, ci gibimiyo botwu; wuyeny, ci wubinonjo; wudwoŋ doggola ci gibiyabo botwu. <sup>8</sup> Pien dano ma lego gimiye, ki ŋat ma yenyo bene noŋo, ki ŋat ma dwoŋo doggola bene gibiyabo doggola bote. <sup>9</sup> Aŋa i kinwu ma won latin, ma ka latinne olege ni omiye kwon, ci bimiye gweŋ? <sup>10</sup> Nyo ka olege ni omiye rec, ci bimiye twol? <sup>11</sup> Doŋ ka ce wun jo maraco wunjeyo miyo mot mabeco bot litinowu, ci Wonwu ma tye i polo pe bimiyo jami mabeco makato ducu bot jo ma lege! <sup>12</sup> Kit gin ducu ma wumito ni dano gutim botwu, wun bene wutim botgi kit meno; pien man aye tyen lok me cik pa Moses ki me pwony pa lunebi. <sup>13</sup> “Wudony ki i doggola madinj, pien doggola ma tero dano i to lac, dok yone gipiro maber, dok jo ma donyo ki iye pol. <sup>14</sup> Pien doggola ma tero dano i kwo dinj, ki yone bene rac, dok jo ma noŋo yo meno ginok. <sup>15</sup> “Wugwokke i kom lunebi ma lugoba, ma gibino botwu ma gurukke woko calo romi, ento ki i cwinygi noŋo gitye calo orudi muwor. <sup>16</sup> Wubinjeyogi i kom kitgi. Gitwero pwono ollok i kom yat okuto, nyo nyig oduro ki i kom yat tworo? <sup>17</sup> Kit meno, yat maber nyako nyige mabeco, ento yat marac nyako nyige maraco. <sup>18</sup> Yat maber pe twero nyako nyige maraco, ki yat marac bene pe twero nyako nyige mabeco. <sup>19</sup> Kit yat ducu ma pe nyako nyige mabeco gitonjo ci gibolo woko i mac. <sup>20</sup> Kit meno wun bene wubinjeyogi i kom kitgi. <sup>21</sup> “Pe dano ducu ma gilwoŋa ni, ‘Rwot, Rwot’ aye gibidonyo i ker me polo, ento ŋat ma tiyo gin ma Wora ma i polo mito. <sup>22</sup> I nino meno jo mapol biwaco bota ni, ‘Rwot, Rwot, yam pe watito lok pa Lubanja i nyini, dok pe waryemo cen maraco-gu woko ducu i nyini? Yam pe watyo tic mogo matek madito i nyini?’ <sup>23</sup> Ci abituco botgi ka maleŋ ni, ‘Onoŋo pe aŋeyewu; wua woko ki bota, wun lutim gin maraco.’ <sup>24</sup> “Dano acel acel ma winyo lokka ce tiyo, bibedo calo dano maryek, ma ogero ode i kom pata got. <sup>25</sup> Kot ocwer, lalele omol matek, ci yamo okodo matek i kom ot meno oyeno, ento ot pe opoto, pien te gutine gikwinyo i kom pata. <sup>26</sup> Ento dano acel acel ma winyo lokka ce pe tiyo bibedo calo dano ma laminj ma ogero ode i kom kweyo. <sup>27</sup> Kot ocwer, lalele omol matek, yamo okodo matek i kom ot oyeno, ci ot opoto woko; potone owinnye matek adada.” <sup>28</sup> I kare ma Yecu doŋ otyeko loko lok magi ducu, lwak guuro kit pwonnye matek, <sup>29</sup> pien opwonyogi calo ŋat ma tye ki twero, pe macalo lupwony-cik.

## Chapter 8

<sup>1</sup> I kare ma Yecu doŋ oa ki i wi got olor piny, lwak dano mapol gulube. <sup>2</sup> Ci cutcut ladobo obino bote, orumo conje piny i nyime kun wacce ni, “Ladit, ka imito, itwero lonya.” <sup>3</sup> Yecu oryeyo bade ogude, kun wacce ni, “Amito; lonnye.” Cutcut dobone otugi caŋ woko. <sup>4</sup> Yecu ocike ni, “Nen ni pe iwaco lok man bot ŋat mo; ento icinyutte bot ajwaka pa Lubanja ci ityer mot ma yam Moses ociko pire-ni, wek dano gunen ni ada in kara doŋ icanj.” <sup>5</sup> I kare ma Yecu odonyo i Kapernaum, ladit mo ma loyo asakari obino bote, ma lege kun wacce, <sup>6</sup> “Ladit, laticca tye twoyo two akweya, obuto piny i ganjna, ma noŋo arem doŋ oketo kome woko.” <sup>7</sup> Ci Yecu odokke iye ni, “Aebino ka caŋe.” <sup>8</sup> Ento ladit ma loyo askari ogamo lokke ni, “Ladit, an pe amyero me wek ibin idony i oda; ento wac lok awaca keken, ci laticca bicaj. <sup>9</sup> An bene dano ma giloya aloya i dog tic, atye ki askari bene ma an aloyogi. Ka awaco bot askari mo acel ni, ‘Citi’, ci cito, dok ka awaco bot ŋat mukene ni, ‘Bin’, ci bino, ka awaco bene bot opina ni, ‘Tim man’, ci timo.” <sup>10</sup> Yecu owinyo lok man ma dano-nu oloko, ci ouro twatwal. Owaco bot lwak ma gulube-ni ni, “Ada awaco botwu ni, peya anono niye ma rom ki man, kadi i Israel. <sup>11</sup> Atittiu ni jo mapol bia ki tuŋ wokceŋ ki tuŋ potocəŋ gibibedo i dog cam kacel ki Abraim, Icaka ki Yakobo i ker me polo, <sup>12</sup> ento litino me ker gibibologi woko i colpiny, ka ma dano bikok kun gikayo lakgi iye.” <sup>13</sup> Lacen Yecu owaco bot ladit ma loyo askari ni, “Citi, myero otimme boti kit macalo doŋ iye kwede-ni.” Ci laticce ocaŋ woko cut i cawa meno. <sup>14</sup> Lacen i kare ma Yecu odonyo i ot pa Petero, ci oneno maro Petero obuto piny onono tye ki two lyeto. <sup>15</sup> Yecu ogudo ciŋe, ci two lyeto ocaŋ woko ki i kome, oa malo ocako gwoko Yecu. <sup>16</sup> Otyeno me nino meno dano gukelo bote jo mapol ma onono cen maraco tye i komgi; ci oryemo cen woko ki lok keken, dok bene ocaŋ jo ducu ma onono komgi lit. <sup>17</sup> Man otimme wek lok ma yam lanebi Icaya oloko ocobbe kakare ni, “En otijo gorowa, dok otijo twowa ducu i kome.” <sup>18</sup> Ka Yecu oneno lwak dano orume woko dyere, ci owaco ni myero gukat loka nam tunçel. <sup>19</sup> Lapwony-cik mo oa obino bote owacce ni, “Lapwony, abilubi ka

## Chapter 9

ma icito iye ducu.”<sup>20</sup> Ento Yecu odokke iye ni, “Too tye ki boro, winyo me polo bene tye ki odigi, ento Wod pa dano pe tye ki ka ma myero epyel iye wiye.”<sup>21</sup> Dok dano mo acel i kin lupwonnyene owacce ni, “Ladit, koj iwek aciyik wora.”<sup>22</sup> Ento Yecu odokke iye ni, “Luba, wek jo muto guyik jo muto wadigi.”<sup>23</sup> Ka Yecu odonyo i yeya, ci lupwonnyene gulube.<sup>24</sup> Cutcut pii me nam ocako twagge matek, ma yeya onojo doj cok lwiny woko i te pii; ento Yecu onojo onino woko.<sup>25</sup> Ci gucito gucoye, kun giwacce ni, “Larwa Rwot, nen wato woko do.”<sup>26</sup> En owaco botgi ni, “Piño wubedo ki lworo, wun jo ma niyewu nok?” Ci oa woko ojuko yamo ki nam, nam ocako lin mot.<sup>27</sup> Mumiyo dano guuro matek, kun giwacci, “Man dok kit dano anjo ma yamo ki nam giwinye-ni?”<sup>28</sup> Ka Yecu doj oo loka nam tunjel, i lobo pa Lugadara, cutcut jo aryo ma cen maraco tye i komgi gurwatte kwede; onojo gua ki i kin lyel. Onojo giger adada ma ɣat mo pe twero kato ki i yo kenyo.<sup>29</sup> Ci gudanje matek ni, “Ilaro ajo kwedwa, in Wod pa Lubanja? In mono ibino kany ka unowa ma kare peya oromo?”<sup>30</sup> Lwak opego mapol onojo gitye ka cam ka ma onojo gitye ka lok iye.<sup>31</sup> Ci cen maraco gubako doggi bote kun giwaco ni, “Kace imito ryemowa woko, cwalwa i opego-gu.”<sup>32</sup> Ci Yecu owaco botgi ni, “Wuciti.” Gua woko ki i kom jo-nu ci gudonyo i i opego; cutcut lwak opego gutwarre ki ɣwec gularo piny i luŋ ci gupoto woko i nam, gumwony guto woko i pii.<sup>33</sup> Lukwat guriyo woko, gucito wa i gaŋ ci gutito lok i kom gin ducu mutimme, wa lok mutimme i kom jo aryo ma cen tye i komgi.<sup>34</sup> Mumiyo lwak dano ducu ma i gaŋ meno gubino ka rwatte ki Yecu; ka gunene, ci gubako doggi bote ni en myero oa woko ki i lobogi.

## Chapter 9

<sup>1</sup> Yecu odonyo i yeya onolo nam okato loka tunjel, ci obino i lobo tugi kikome.<sup>2</sup> Ci gikelo bote dano mo ma twoyo two akweya kom kun obuto i wi kitandane. Ka Yecu oneno niyegi, ci owaco bot latwo ni, “Di cwinyi, latinna, balli doj giweko woko.”<sup>3</sup> Mumiyo lupwony-cik mogo gucako loko lok kekengi ni, “Dano man tye ka yeto Lubanja.”<sup>4</sup> Ento Yecu oneyeo tamgi woko, ci openyogi ni, “Piño wutamo tam marac i cwinywu?”<sup>5</sup> Mene mayot makato, me waco ni, ‘Balli doj giweko’, nyi ni, ‘A, iwoti?’<sup>6</sup> Ento man me miyo wek wruje ni, Wod pa dano tye ki twero i lobo man me weko bal”, ci owaco bot latwo ni, “A, kwany kabutoni idok paco.”<sup>7</sup> Ci oa odok paco.<sup>8</sup> Ka lwak guneno gin mutimme, lworo omakogi, ci gumiyo deyo bot Lubanja, ma omiyo kit twero macalo meno bot dano.<sup>9</sup> I kare ma Yecu tye ka kato ki kunnu, ci oneno laco mo ma nyije Matayo obedo ka ma gjogjo iye mucoro owacce ni, “Lub kora.” Ci oa malo olubo kore.<sup>10</sup> I kare ma Yecu obedo i ot i dog cam, lujob-mucoro mapol ki lubalo gubino gubedo kacel ki Yecu ki lupwonnyene.<sup>11</sup> Ka Lumaricayo guneno man, guwaco bot lupwonnyene ni, “Piño lapwonywu camo kacel ki lujobmucoro ki lubalo?”<sup>12</sup> I kare ma en owinyo ogamo ni, “Jo ma komgi yot pe gimoto daktar, ento kono jo ma komgi lit aye.<sup>13</sup> Wuciti wupwonye tyen lok man ni, ‘Amito kica, pe lee me gitum.’ Pien pe abino ka lwoyo jo ma kitgi atir, ento lubalo.”<sup>14</sup> I kare meno lupwonye pa Jon gubino bot Yecu, gupenyi ni, “Piño wan kacel ki Lumaricayo wari kec, ento lupwonnyeni pe giri kec?”<sup>15</sup> Ci Yecu odok iye botgi ni, “Lurem lanyom twero kumo ma nono lanyom pud tye kacel kwedgi? Kare bibino ma gibikwanyo lanyom woko ki botgi, ka doj gibiri kec i kare meno.<sup>16</sup> Pe tye ɣatti mo ma dabo boŋo manyen i kom ginaruka muti. Pien kiraka biyec woko ki i kom ginaruka, ci wan boŋo yec medde nen marac.<sup>17</sup> Dok bene pe tye ɣatti mo ma piko konjo vino manyen i kicca macon; ka opiko, ci konjo vino biyeco kicca woko, konjo vino bio woko ki kicca bene biballe. Ento konjo vino manyen myero gipik i kicca konjo vino manyen, wek gin aryo ducu gigwokgi maber.”<sup>18</sup> I kare ma Yecu tye ka lok botgi, cutcut laloc mo obino odonyo i ot orumo cone, i nyime kun wacce ni, “Nyara oto pud kombeddi, ento alegi ibin iket ciŋi i kome, ci bibedo kwo.”<sup>19</sup> Yecu oa olubo kore kacel ki lupwonnyene.<sup>20</sup> Ci dako mo ma onojo yam otwoyo two agobi pi mwaka apar wiye aryo obino ki tuŋ i ne Yecu ogudo dog boŋone,<sup>21</sup> pien onojo otamo ki i cwinye kekene ni, “Ka ce agudo boŋone keken, ci abican.”<sup>22</sup> Yecu olokke, ka onene owacce ni, “Di cwinyi nyara; niyeni ocaŋi.”<sup>23</sup> Ka Yecu obino i ot pa laloc, oneno lukut nyamulere, kun lwak tye ka koko,<sup>24</sup> ci owacci, “Wua woko; nyakoni pe oto ento onino anina.” Ci gin gunyere anyera.<sup>25</sup> Ento i kare ma doj oryemo lwak gukato woko, ci en odonyo i ot omako latin nyako-nu ki ciŋe, nyako-nu oa malo.<sup>26</sup> Lok meno oywek owinnye oromo lobo meno ducu.<sup>27</sup> I kare ma Yecu doj oa ki kunnu omedde ki wotte, ci lutowan aryo gulube, ma gudanje matek ni, “Kica omaki i komwa do, Lakwar Daudi.”<sup>28</sup> Ka doj Yecu odonyo i ot, lutowan aryo magi gubino bote; ci en openyogi ni, “Wuye ni attero timo man?” Gudokke iye ni, “Itwero, Ladit.”<sup>29</sup> Yecu ogudo wangji kun wacci, “Myero otimme botwu kit macalo niyewu tye kwede.”<sup>30</sup> Cutcut wangji otugi yabbe woko. Yecu ocikogi matek twatwal ni, “Wunen ni dano mo pe oneyeo lok man.”<sup>31</sup> Ento gin gucito guketo lok man omiyo nyije oywek oromo i lobo meno ducu.<sup>32</sup> I kare ma gia me cito woko, dano gukelo bote dano mo ma doge oto, ma onojo tye ki cen marac.<sup>33</sup> Ka doj Yecu oryemo cen woko, cutcut ladogeoto-nu ocako lok, mumiyo lwak ma onojo gitye kenyo guuro matek, kun giwacci, “Cakke Yam con kit gin macalo man peya onojo onen i Israel.”<sup>34</sup> ento Lumaricayo guwacci, “En ryemo cen pi twero pa ladit pa cen.”<sup>35</sup> Yecu owoto orumo ganji mapatpat ki ganji matino ma i caro-gu ducu, kun pwonyo i kacokkegi, dok titi kwede lok me kwena maber me ker pa Lubanja ki caŋo kit two ducu kadi wa kit goro ducu.<sup>36</sup> Ka oneno lwak ci kica omake i komgi mada, pien onojo gitye ka unogi matek, doj gudoko goro, calo romi ma lakwatgi pe.<sup>37</sup> Lacen owaco ki lupwonnyene ni, “Kac dwon, ento lutic nok.”<sup>38</sup> Pi meno, wuleg Won poto wek ocwal lutic ka kayo kacce.”

## Chapter 10

<sup>1</sup> Yecu olwoyo lupwonnyene apar wiye aryo bote, ci omiyogi twero me ryemo cen maraco, ki me caŋo kit two ducu kadi wa goro-gu.<sup>2</sup> Nyij lukwena magi apar wiye aryo gin ene: mukwoyo Cimon, ma gilwoyo ni Petero, ki Anderiya ominne; Yakobo wod pa Jebedayo, ki Jon ominne:<sup>3</sup> Pilipo ki Bartolomayo; Tomaci ki Matayo lajog-mucoro; Yakobo wod pa Alipayo,

## Chapter 11

ki Tadayo;<sup>4</sup> Cimon ma yam obedo i kin jo ma gimoto locken, ki Juda me Keriot, ma odobe.<sup>5</sup> Dano magi apar wiye aryo Yecu oorogi, kun cikogi ni, “Pe wucit i kin Lulork, pe bene wudony i gañ pa Lucamaria mo,<sup>6</sup> ento wucit bot jo Israel, ma gitye calo romi murwenyo.<sup>7</sup> I kare ma wutye ka wot wutit lok, kun wuwaco ni, ‘Ker me polo doj onyiko cok.’<sup>8</sup> Wucan lutwo, wucer jo muto, wucan ludobo wek gulonnye, wuryem cen maraco. Wun wugamo nono labojo cul mo, wumi bene nono labojo cul.<sup>9</sup> Pe wuwot ki jabu, kadi ryal, kadi lim mo i del pyerwu,<sup>10</sup> pe wuter kadi kicca mo me wotwu, kadi ki bamo kanyi aryo, kadi war tyen, kadi ki odoo; pien latic myero gimiye cam ocam.<sup>11</sup> Gañ madit nyo paco mo ma wudonyo iye, koñ wuniañ anja ma myero ma bedo iye, ci wubed bote nio wañ ma wua ki kenyo.<sup>12</sup> Ka wuedonyo i ot koñ wumot dano ma i ot meno.<sup>13</sup> Ci ka ot meno myero, wumi kuc i kom jo me ot meno; ento ka ce pe myero, ci wuwek kucwu odwog cen botwu.<sup>14</sup> Ka ce ñat mo pe bijolowu nyo pe biwinyo lokwu, ci wuten apwa woko ki i tyenwu i kare ma nono wua wuweko ot nyo gañ meno.<sup>15</sup> Ada, atittiwi ni, i nino me ñolo kop can pa Codom ki Gomora bibedo tworatwora, ento can ma gibikelo i kom gañ meno doj bikato.<sup>16</sup> “Nen, don acwalowu me cito woko macalo romi i kin orudi; pi meno wubed ryek calo twol dok wubed labojo bal mo i komwu calo akuri.<sup>17</sup> Dok wugwokke i kom dano; pien gibiterowu i lukiko, dok gibigoyowu i kacokkegi,<sup>18</sup> gibiywayowu giterowu i nyim luloc ki luker-gu pira, wubitito lok ma bedo caden botgi ki bot Lurok bene.<sup>19</sup> Ka giterowu i lukiko, pe wubed ka tamo kit ma myero wulok kwede, nyo kit lok ajo ma wubilokone; pien lok ma myero wuloki gibimiyowu i cawa meno;<sup>20</sup> pien pe wun aye wubilok, ento Cwiny Malen pa Wonwu aye bilok ki i iwu.<sup>21</sup> Omego bimiyo ominne ni ginek woko, ki wego bene bimiyo latinne ni ginek woko, ki litino gibitugge i kom lunyodogi, gimiyo lunyodogi ni ginekgi woko;<sup>22</sup> dok dano ducu bikwerowu pira. Ento ñat ma ciro kun diyo cwinye nio i agikki bilarre.<sup>23</sup> Ka inen guketo ayela i komwu i gañ acel, ci wuriñ woko i gañ ma cok kwede; pien ada awacciwi ni, pe wubiwoto i ganji me Israel wurumo woko ducu, ma nono peya Wod pa dano obino.<sup>24</sup> “Dano ma pud gipwonyo apwonya pe bedo dit makato ñat ma pwonye, kadi latic bene pe bedo dit makato ladir;<sup>25</sup> ento romo ka dano ma gipwonyo-ni odoko calo ñat ma pwonye, ki latic bene ka odoko calo ladirte. Ka onono gulwoj won ot ni Beeljebul, ci doj jo ma i pacone gibilwojogi ki nyin marac ma rom mene?<sup>26</sup> “Pi meno, pe wulworgi; pien pe tye gin ma giumo ma pe gibiyabo ka malen, kadi ki gin ma gikanma pe bijene.<sup>27</sup> Gin ma awaco botwu i colpiny, myero wutit i lenpiny; ki gin ma gikwilo akwila i itwu lawewe, wutuc lokke wa i wi labila ot.<sup>28</sup> Pe wulwor jo ma neko kom, ento pe gitwero neko tipo; ento myero wulwor ñat ma twero neko tipo ki kom ducu i Geena.<sup>29</sup> Ojwinyojwiny aryo pe gicato pi cente apar? Ento mo acel pe poto piny i ñom ma Wonwu pe ñeyo.<sup>30</sup> Kadi bed wa yer wiwu doj gikwanogi woko liwenj.<sup>31</sup> Pi meno, pe wulwor; pien piwu tek twatwal makato pi ojwinyojwiny mapol.<sup>32</sup> Pi meno dano ducu ma bituco nyinja i nyim dano, an bene abituco nyinje i nyim Wora ma tye i polo,<sup>33</sup> ento ñat ma bikwera i nyim dano, an bene abikwera woko i nyim Wora ma tye i polo.<sup>34</sup> “Pe wutam ni abino me kelo kuc i lobo; an pe abino me kelo kuc, ento pala lucwan.<sup>35</sup> Pien abino me poko kin dano woko ki wonne, nyako bipokke woko ki minne, ki ci-wod bene bipokke woko ki dane.<sup>36</sup> Lukwor pa dano bibedo jo ma i pacone.<sup>37</sup> ñat ma maro wonne nyo minne makato an pe myero me bedo danona; ki ñat ma maro wode nyo nyare makato an pe myero me bedo danona.<sup>38</sup> Dok bene dano ma pe tijo yatariyane kun lubo kwede kora pe myero me bedo danona.<sup>39</sup> Dano ma nono kwone, birwenyo kwone woko arwenya; ento ma rwenyo kwone pira binongo.<sup>40</sup> “Dano ma jololu nono ojolo an, ki ma jola nono ojolo ñat ma oora.<sup>41</sup> ñat ma jolo lanebi ni pien obedo lanebi, bilimo bakacic pa lanebi; ki ñat ma bijolo dano ma kite atir ni pien dano ma kite atir, bilimo bakacic ma rom ki pa dano ma kite atir-ri.<sup>42</sup> Dok bene dano ma bimiyo pii mañic me amata bot ñat acel i kom jo magi matino ni pien en obedo, lapwonnyena, ada awacciwi ni, pe biker bakacicce.”

## Chapter 11

<sup>1</sup> I kare ma Yecu doj otyeko ciko lupwonnyene apar wiye aryo-ni, oa ki kunnu ocito ka pwony ki ka tito lok i ganji ma cok ki kunnu. <sup>2</sup> I kare ma Jon owinyo pi tic pa Yecu ki i mabuc, ci ooro lupwonnyene bot Yecu <sup>3</sup> wek gupenyen, “In aye ñat ma myero obin-ni, nyo dok wakur ñat mukene?”<sup>4</sup> Ci Yecu odok iye botgi ni, “Wucitit bot Jon gin ma wuwinyo ki ma wuneno;<sup>5</sup> lutowan wangi oyabbe guneno piny, lunjolo gwoto, ludobo gilonyogi, ki ludinjut guwinyo lok, ki jo muto gicerogi woko, ki lucan bene gitito botgi lok me kwena maber.<sup>6</sup> Dano ma pe tamme oballe i koma tye ki gum.”<sup>7</sup> I kare ma doj gitye ka dok woko, Yecu ocako lok ki lwak lok i kom Jon, ni, Onono wucito i tim ka neno gin ajo? Onono wucito ka neno lagada ma yamo obedo ka yejone?<sup>8</sup> Wucito kunnu kono piño? Wucito ka neno dano ma oruko bonji mabeco? Nen, jo ma ruko bonji mabeco nono gibedo i odi pa luker.<sup>9</sup> Wucito kunnu piño? Wucito ka neno lanebi mo? Iyo, awacciwi ni ka neno ñat ma kato lanebi.<sup>10</sup> Man aye ñat ma yam gicoyo lok i kome ni, “Nen, acwalo lakwenana otelo nyimi, ma bigero yoni ma peya nono in ibino.”<sup>11</sup> Ada, awaco botwu ni, pe tye dano mo ki i kin jo ma mon onywalogi ma kato Jon Labatija ki dit; ento ñat matidi twatwal i ker me polo aye dit kate.<sup>12</sup> Cakke i kare pa Jon Labatija o kwede wa onyoo ker me polo gilaro ki tek, jo ma gin lutim bwami aye gimayo woko ki tek.<sup>13</sup> Pien cik ki lunebi gibedo ka titone nio wa i kare pa Jon;<sup>14</sup> ka ce wumito ye lokke en aye Elia ma myero obin-ni.<sup>15</sup> ñat ma ite tye me winyo lok man myero owiny.<sup>16</sup> Abiporo yalwak me kare man ki gin ajo? Girom ki litino ma bedo i cuk ma gilwojo litino wadigi kun giwacci,<sup>17</sup> “Yam wakuto nyamulere botwu, ento wun pe wumyelo; wawero wer lyel, ento wun pe wukok.”<sup>18</sup> Pien Jon yam obino ma pe camo cam, dok bene onoro pe mato gin mo, mumiyo guwacci, “Dano-nu tye ki cen marac.”<sup>19</sup> Wod pa dano dok obino kun camo cam kadi wa mato mat bene, meno bene guwacci, “Nen, dano ma laworo dok lamero bene, larem lujomucoro ki lubalo! Ento ryeko pa Lubanya oloyo kop pi ticce ma en otijo.”<sup>20</sup> Lacen Yecu ocako loko lok ki kiniga i kom ganji mogo ka ma onono en otijo iye ticce matego madito, pien jo ma tye iye gukwero ñut woko.<sup>21</sup> “Ibikoko aŋee, in Korajin! Ibikoko aŋee, in Betecaida! Kono yam tic madito ma gitiyo i ii gitiyo i Turo ki Cidon, kono onono jone guñut wa con, kun giruko bojo cola, ma gibedo i buru

## Chapter 12

bene.<sup>22</sup> Ento atitti ni, can pa Turo ki Cidon bibedo tworatwora i nino me njolo kop, makato can ma bipoto i komi.<sup>23</sup> Ki in Kapernaum gibiliti woko malo i polo? Pe kumeno, gibidwoko malo i polo? Pe kumeno, gibidwoki woko piny i lyel.<sup>24</sup> Kono yam tic matek madito ma gitiyo i ii-ni gitiyo i Codom, kono obedo tye nio wa onyoo. Ento atitti ni, can pa Codom bibedo tworatwora i nino me njolo kop, makato can ma bipoto i komi.”<sup>25</sup> I kare meno Yecu otuco ni, “Apwoyi Wora, in Rwo me polo ki me lobo, pien ikano lok magi woko ki bot luryeko ki lunje-piny, ci inyutogi bot litino lukere.<sup>26</sup> Iyo, Wora, pien onojo kit meno ineno ber i wanji, ipwoyo kit yo macalo meno.<sup>27</sup> Jami ducu donj Wora otyeko miyogi woko bota; njat mo pe ma njeyo Wod, kono Won keken, dok bene njat mo pe ma njeyo Won kono Wod keken ki njat ma Wod oyero me nyuto Won bote.<sup>28</sup> Wubin bota, jo ducu muol ki ma yec onurowu, ci abimiyo wuywe.<sup>29</sup> Wutinj yatta, ci wupwony kita, pien an awor, dok amwol bene i cwinya, mumiyo wun bene wubilimo yweyo i cwinywu.<sup>30</sup> Pien yatta yot, ki yecca bene pe pek.”

## Chapter 12

<sup>1</sup> I kare meno Yecu owoto kun njolo ki i poto bel i ceñ cabit. Onojo kec neko lupwonnyene, ci gucako rito wit bel gumwodo.

<sup>2</sup> Ento ka Lumaricayo guneno, ci guwaco bot Yecu ni, “Nen, lupwonnyeni gitiyo gin ma cik ogeño ni pe giti i ceñ cabit.”<sup>3</sup> Yecu odok iye botgi ni, “Wun pe wukwano gin ma Daudi otiyo, i kare ma onojo kec oneke, en kacel ki jo ma onojo gitye kwede?<sup>4</sup> Kit ma en odonyo kwede i ot pa Lubanja, ci ocamo mugati ma giketo i nyim Lubanja, ma yam cik ogeño ni en pe ocam, kadi ki jo ma onojo gitye kacel kwede, ento kono ajwagi pa Lubanja keken?<sup>5</sup> Dok bene pe wukwano i cik ni i ceñ cabit ajwagi ma i ot pa Lubanja gipyedo ceñ cabit, ento gipe ki bal?<sup>6</sup> Atittiwi ni gin madit makato ot pa Lubanja tye kany.<sup>7</sup> Ka ce onojo wunjeyo tyen lok man ni, ‘Amito kica, pe lee me gitum’, onojo myero pe wunjol kop olo jo ma pe ki bal.<sup>8</sup> Pien Wod pa dano aye Rwo me cabit.”<sup>9</sup> Yecu oa ki kunnu ocito odonyo i kacokke.<sup>10</sup> Nen, onojo yam tye kunnu dano mo ma bade otal. Ci gupenye ni, “Cik ye ni gican dano i ceñ cabit?” Gupenye kit meno pien onojo gimoto ni gidote.<sup>11</sup> Yecu openyogi ni, “Anja i kinwu ma ka tye ki romo acel ce romo meno opoto i bur i ceñ cabit, en pe bimako ywayo kelo woko ka malen?<sup>12</sup> Dano pe pire tek twatwal kato pi romo? Pi meno cik ye ni myero gitim gin maber i ceñ cabit.”<sup>13</sup> Ci owaco bot dano-nu ni, “Rye badi.” Dano-nu oryeyo bade, ci bade ocan woko maber odoko calo mukene-ni.<sup>14</sup> Ento Lumaricayo gukato woko ci guporo lok i kom Yecu, kit macalo myero gineke kwede.<sup>15</sup> Ka Yecu onjeyo lok man, oa woko ki kunnu. Jo mapol gulube, ci en bene ocanogi woko ducu,<sup>16</sup> ocikogi ni pe myero gumi pire onjene.<sup>17</sup> Man otimme wek lok ma yam lanebi Icaya oloko ocobbe kakare, ni,<sup>18</sup> “Nen, laticca ma ayero ma amaro, ma cwinya yom I kome. Abiketo Cwiny Maleñ i kome, en bituco njolo kop atir bot Lurok.<sup>19</sup> Pe bida, pe bene bidarje matek, njat mo pe biwinyo dwane I wanjao;<sup>20</sup> pe bituro lagada ma okak, dok pe binoko mac tara ma lyel nio wanj ma en omiyo njolo kop atir oloyo loc;<sup>21</sup> ento Lurok bigeno gin maber pi nyinje.”<sup>22</sup> Ci gikelo bote latowanj mo ma tye ki cen marac, ma pe loko, ci Yecu ocanje. Cutcut ladogeoto otugi lok dok oneno piny bene.<sup>23</sup> Jo ducu ma onojo gitye kenyo guuro matek kun giwaco ni, “Man twero bedo Lakwar Daudi?”<sup>24</sup> Ento Lumaricayo guwinyo ci guwacci, “Dano-ni ryemo cen pi twero pa beeljebul, ma en aye ladit pa cen.”<sup>25</sup> Ka Yecu onjeyo tamgi, ci owaco botgi ni. “Ka ker iye opokke aryo, ker meno lobone balle woko, ki ganj bene nyo ot ka opokke iye aryo pe twero cuñ.<sup>26</sup> Ka ce Catan ryemo Catan, nonjo opokke i dul aryo i kome kekene; ci kerre donj bicuñ niññij?<sup>27</sup> Ka an aryemo cen pi twero pa Beeljebul, ci litinowu kono giryemo cen pi twero pa aña? Pi meno gin aye gibibedo lunjolkopwu.<sup>28</sup> Ento ka ce an aryemo cen pi twero pa Cwiny pa Lubanja, ci donj nen ni ker pa Lubanja donj obino woko botwu.<sup>29</sup> Dano mo twero donyo i ot pa njat ma kome tek niññij, ci cako yako jamine ducu, nio ka en otwuyo laco meno ma kome tek-ki woko? Ka lacen donj cako yako ode.<sup>30</sup> njat ma pe tuñ bota, meno nojo en lakworra, dok njat ma pe nywako coko kweda, keto mere aketa.<sup>31</sup> Pi meno awacciwi ni, bal ducu ma dano timo, ki lok ducu ma giyeto kwede Lubanja, gibiwekone woko, ento bal me yet ma giyeto ki Cwiny Maleñ pe gibiwekone matwal.<sup>32</sup> Dok dano ma loko lok marac i kom Wod pa dano giviweko balle; ento njat ma loko lok marac i kom Cwiny Maleñ pe gibiweko balle, kadi i kare man nyo i kare ma bino anyim.<sup>33</sup> “Myero wuje ni yat maber nyak nyige mabeco, ki yat marac nyak nyige maraco; pien yat ginjeyo i kom nyige.”<sup>34</sup> Wun litino ororo, wutwero loko lok maber niññij, ma kun wun jo maraco? Pien lok ma ogurre i cwiny dano, en aye dog bene loko.<sup>35</sup> Dano maber kwanyo gin maber ki i kin jamine mabeco ma en okano, dano marac kwanyo gin marac ki i gin maraco ma en okano.<sup>36</sup> Atittiwi ni, lok ducu me carocaro ma dano giwaco ma pe gigwokke iye-ni, gibipidogi pire i nino me njolo kop;<sup>37</sup> pien lok pa iloko aye bimiyo iloyo kop, ki dok bene lok ma iloko aye bimiyo gjololo kop loyi.”<sup>38</sup> Jo mogo i kin lupwony-cik ki Lumaricayo guwaco bot Yecu ni, “Lapwony, wamito neno lanyut mo ma a ki boti.”<sup>39</sup> Ento Yecu odok iye owaco botgi ni, “Yalwak pa jo maraco ki lutim abor giyenyo lanyut, ento pe gibimyo botgi lanyut mo kono lanyut pa lanebi Yona keken.<sup>40</sup> Pien kit macalo Yona yam otyeko nino adek, dyecen ki dyewor, i i rec, kit meno Wod pa dano bene bityeko nino adek, dyecen ki dyewor i cwiny lobo.<sup>41</sup> Jo Nineve bicuñ kacel ki yalwak me kare man, i kare me njolo kop, ci miyo kop loyogi; pien gin yam gujut pi lok ma Yona onojo otito ento nen, gin madit makato Yona tye kany.<sup>42</sup> Kabaka ma dako ma tye yo tunj acuc bicuñ kacel ki yalwak me kare man, i kare me njolo kop, ci miyo kop loyogi; pien en oa ki i agikki lobo obino ka winyo ryeko pa Solomon, ento nen, gin madit makato Solomon tye kany.<sup>43</sup> “Ka cen marac donj oa woko ki i kom dano mo, ci cito wirre i kabedo ka ma pii pe iye kun yenyo ka ma ebiywe iye; ento pe nojo kabedo mo kadi ki acel.<sup>44</sup> Ci cako wacci, ‘Abidok gira i oda ka ma yam aa ki iye-ni.’ Ka obino, ci nonjo ode tye nono, giywego woko, dok giyubo woko maber.<sup>45</sup> Ka donj cito kelo cen mukene abiyo ma giraco gikate woko, ci gidonyo gibedo i ode-ni; lacen dano-nu bibedo marac makato kit ma onojo yam obedo kwede con. Bibedo kit meno bene bot yalwak pa jo maraco me kare man.”<sup>46</sup> I kare ma Yecu pud tye ka lok bot lwak, nen, minne kacel ki omegini onojo gucuñ woko, kun giwaco ni gimoto lok ki Yecu.<sup>47</sup> Ci dano mo acel owacce ni, “Nen, meni ki omegini gitye gucuñ woko gimoto lok kwedi.”<sup>48</sup> Ento Yecu odok iye ki dano-nu ni, “Maa aña? Ki

## Chapter 13

omegina kono anjagi?"<sup>49</sup> Ka oryeyo bade yo tun bot lupwonnyene, ci owaco botgi ni, "Wunen, maa ki omegina aye jo ma tye kany!"<sup>50</sup> Pien dano ma tiyo gin ma Wora ma tye i polo mito, meno aye omera ki lamera, ki maa bene"

### Chapter 13

<sup>1</sup> I nino meno acel-li Yecu oa woko ki i ot, ci ocito obedo i dog nam.<sup>2</sup> Lwak madwon twatwal gucokke bote, omiyo en odonyo i yeya ci obedo iye, lwak ducu gucunj i wi tura.<sup>3</sup> Obedo ka loko botgi lok mapol i carolok, kun wacci, "Lacoc ocito ka coyo kodi.<sup>4</sup> Ka kun coyo, kodi mogo okir i jet yo, winyo gubino gucamo woko.<sup>5</sup> Kodi mukene okir i kom pata ka ma nom tye iye manok. Cutcut gutwi, pien nom pe tut.<sup>6</sup> Ento ka cen oryeny, owanjogi gutwo woko, pien onono lwitgi pe.<sup>7</sup> Kodi mukene okir i kin okuto, okuto olot odiyogi woko.<sup>8</sup> Kodi mukene okir i nom maber, ci gunyako nyiggi, mogo miya acel, mukene pyerabicek, ki mogo pyeradek.<sup>9</sup> Nat ma tye ki it me winyone owiny."<sup>10</sup> Lacen lupwonnye gubino bot Yecu gupenye ni, "Piño iloko kwedgi i carolok?"<sup>11</sup> En odok iye botgi ni, "Wun gimiyo botwu mot me njeyo muñ me ker me polo, ento jo maca pe gimiyo botgi.<sup>12</sup> Pien nat ma tye ki gin ma gibimiyo doki makato, ci en bibedo ki jami mabup; ento nat ma pe ki gin mo, kadi gin ma en tye kwede gibikwanyo woko ki bote.<sup>13</sup> Man aye gin mumiylo aloko kwedgi i carolok, pien kadi neno piny pe gineno, kadi winyo lok bene pe giwinyo, dok bene pe ginian.<sup>14</sup> Ento lok pa Lubanja ma yam lanebi Icaya otito ocobbe kakare i komgi ni, "Winyone mere wubiwinyo, ento pe wubinian te lokke; nenone wubineno, ento pe wubinjeyo gin ma tye.<sup>15</sup> Pien jo me rok man cwinygi donj odoko nwarj, ki itgi bene donj odin woko ka winyo lok, dok gumiyo wangji woko, wek pe ginen ki wangji, pe bene giwinyi ki itgi, pe bene giriñ iye ki cwinygi, pe gilokke gidwog bota acangi."<sup>16</sup> "Ento wun wanju tye ki gum, pien gineno piny, itwu bene tye ki gum, pien giwinyo lok.<sup>17</sup> Ada, awaco botwu ni, lunebi mapol ki jo ma kitgi atir yam guparo pi neno gin ma wun wuneno-ni, ento pe guneno, ki me winyo gin ma wuwinyo, ento pe guwinyo.<sup>18</sup> "Konj donj wuwiny carolok i kom lacoc.<sup>19</sup> Ka dano mo owinyo lok me ker pa Lubanja ce pe oniañ iye, Larac bino ci mayo kodi ma gicoyo i cwinye-ni woko; man aye kodi ma onoñ gicoyo okir i jet yo.<sup>20</sup> Donj kodi ma gicoyo i kom pata tye kit man, man aye dano ma winyo lok ci oyotoyot mako lok meno ki yomcwiny;<sup>21</sup> ento pe noño tye ki lwite i iye, ri pi kare manok. Ka can obino, nyo yelo dano pi lok man, cutcut dano-nu tugi poto woko.<sup>22</sup> Dorj kodi ma gicoyo okir i kin okuto, man aye dano ma winyo lok, ento paro lok me lobo man, ki maro lonyo, diyo lok woko, ci miyo pe nyak.<sup>23</sup> Ento kodi ma gicoyo okir i nom maber-ri, aye dano ma winyo lok dok niañ iye; en ada cako nyako nyig dok cek, mukene miya acel, ki mukene pyerabicek, ki mukene pyeradek.<sup>24</sup> Dok obolo botgi carolok mukene kun wacci, "Ker me polo rom ki dano mo ma ocoyo kodi mabeco i potone.<sup>25</sup> Ento i kare ma dano donj gubuto woko, lakworre obino ci ocoyo doo i kin kal, ka ocito gire woko.<sup>26</sup> I kare ma ginapita-nu otwi odoño, kal onjok, ci doo bene ocako nen.<sup>27</sup> Lutic pa won ot gucito bot won ot gupenye ni, 'Ladit, yam ononojo pe icoyo kodi mabeco i potoni? Piño dok waneno doo tye iye?'<sup>28</sup> Won ot odok iye owaccigi ni, 'Lakwor aye ma otimo man.' Ci lutic gupenye ni, 'Imito ni wacit wacok doo magi woko?'<sup>29</sup> Ento won ot odok iye owacci, 'Pe, ka wudoyo doo magi woko, miyo wuputo kal woko bene kacel ki doo.<sup>30</sup> Konj wuwek doo ki kal ducu gudoñ kacel nio wa i kare me kac; i kare me kac abiciko lutic ni, Konj wucok doo woko mukworo ci wutwegi woko i dul i dul me awanya, ento kal aye wukaa wuket i derona.'<sup>31</sup> Dok obolo botgi carolok mukene, kun wacci, "Ker me polo rom ki kodi dek karadali, ma dano okwanyo ci ocoyo i potone.<sup>32</sup> Kodi dek karadali-ni dok tidi twatwal ki i kin kodi ducu, ento ka odoño doko yat madit makato dek ducu. Doko yat mo madit ma winyo me polo gibino gigero odigi i janje."<sup>33</sup> Obolo botgi dok carolok mukene ni, "Ker me polo rom ki tobi ma dako mo okwanyo orubo ki moko mugati ma romo adita adek, nio ka moko ducu oyenyo, okwot."<sup>34</sup> Lok magi ducu Yecu oloko bot lwak i carolok. I adane en pe obedo ka lok kwedgi lok mo laboñ bolo carolok,<sup>35</sup> wek omi lok ma yam lanebi oloko ocobbe kakare ni, "Abiwaco botwu lok i carolok, abitito botwu lok ma yam okanne woko cakke wa i acakki piny."<sup>36</sup> Ka oweko lwak ci ocito odonyo i ot, lupwonnyene gubino bote guwacce ni, "Konj itit botwa carolok i kom doo ma i poto."<sup>37</sup> Yecu odok iye ni, "Nat ma ocoyo kodi mabeco-ni aye Wod pa dano;<sup>38</sup> poto aye lobo man, dok kodi mabeco te lokke ni litino me ker pa Lubanja, doo aye litino pa Larac.<sup>39</sup> Lakwor ma ocoyogi aye Catan; kac, meno agikki piny, lukac aye lumalaika.<sup>40</sup> Kit macalo gicoko kwede doo giwajro woko i mac, bibedo bene kit meno i agikki piny.<sup>41</sup> Wod pa dano bioro lumalaikane, gibicoko ki i te kerre gin ducu ma miyo dano gipoto i bal, kacel ki jo ducu ma gin lutim maraco,<sup>42</sup> ci bologi woko i ruk mac, ka ma dano bibedo iye ka koko kun gikayo lakgi.<sup>43</sup> I kare meno jo ma kitgi atir biryeny calo cen i ker pa Wongi. Nat ma ite tye myero owiny.<sup>44</sup> "Ker me polo rom ki lonyo ma gikan i poto, ma dano onoñ ci dok oyiko woko. Donj pi yomcwinye omiyo en ocito ocato jami ducu ma onoñ en tye kwede, ci owilo poto meno woko.<sup>45</sup> "Dok ker me polo rom ki lacat-wil ma onoñ yam obedo ka yenyo tiko mabeco me wel.<sup>46</sup> I kare ma donj onoñ tiko mo acel me wel, ocito ocato jami ducu ma onoñ en tye kwede, ci owilo tiko meno woko.<sup>47</sup> "Dok ker me polo rom ki obwo ma giciko i nam ci omako kit kwa rec-gu ducu.<sup>48</sup> I kare ma donj gupoñ woko ki rec, dano guywayo gukelo woko i wi tura, gucako bedo piny guyero mabecone guketo i aduku, ki maracone gubolo woko.<sup>49</sup> Bibedo kit meno i agikki piny. Lumalaika gibino ci gipoko jo maraco woko ki i kom jo ma kitgi atir,<sup>50</sup> gibibologi woko i ruk mac, ka ma dano gibikok kun gikayo lakgi."<sup>51</sup> Cutcut Yecu openyogi ni, "Donj wuniañ i lok man ducu?" Gudokke iye ni, "Iyo."<sup>52</sup> Yecu dok owaco botgi ni, "Pi meno lapwony-cik mo ma gipwonyo pi ker me polo rom ki dano mo ma won ot, ma kwanyo gin manyen ki macon ki i kom lonyone."<sup>53</sup> I kare ma Yecu donj otyeko loko carolok magi, oa woko ki kunnu.<sup>54</sup> Ci odwogo i lobo tugi. Opwonyogi i kacokkegi, omiyo guuro matek kun giwacci, "Dano-ni onoñ ryeko man ki kwene? Dok tic matego macalo magi ma en tiyo-gu oa ki kwene?<sup>55</sup> Minne pe Maliam? Ki omegine pe Yakobo ki Yucepu ki Cimon ka Juda?<sup>56</sup> Lumagine ducu pe gitye kacel kwedwa kany? Ci dano-ni onoñ kit man ducu ki kwene?"<sup>57</sup> Cutcut cwinygi ocako a woko i kome. Ento Yecu owaco botgi ni, "Lanebi giketo deyo i kome, ento pe giketo deyo i kome i lobo tugi ki i ode."<sup>58</sup> Pe otiyo tic

## Chapter 14

matego mapol kunnu, pien onono niyegi pe.

### Chapter 14

<sup>1</sup> I kare meno Kerode ma laloc madit owinyo pi yweka pa Yecu; <sup>2</sup> mumiyo owaco bot lutivee ni, “Man aye Jon Labatija. Lubanya ocere woko ki i kin jo muto, en aye mumiyo laktek macalo meno tye ka tic i kome-ni.” <sup>3</sup> Pien onono yam Kerode omako Jon, otwego ci oketo woko i mabuc pi Kerodia, ci-ominne, dako pa Pilipo; <sup>4</sup> pien Jon onono owaco bote ni, “Cik pe oye ni ibed ki ci-omeru.” <sup>5</sup> Kadi bed omito neke woko, ento olworo lwak, pien lwak onono giworo Jon ni en lanebi. <sup>6</sup> Ento ka kare me po pi nywalo Kerode oromo, ci nya pa Kerodia omyelo i nyim welo ci oyomo cwiny Kerode mada. <sup>7</sup> Mumiyo Kerode ocikke kun kwonje akwoja bot nyakonu ni ebimiye gin ducu ma en bipenyo pire. <sup>8</sup> Minne otitte lok roro, omiyo nyako-nu ocito olego kabaka ni, “Amito imiya wi Jon Labatija i weer kombeddi.” <sup>9</sup> Ci kabaka Kerode okumo matek; ento pi kwoj ma en okwoj ki welone omiyo ociko ni myero gimiye. <sup>10</sup> Ci ooro dano ocito omiyo gjinjolo njut Jon woko ki i mabuc, <sup>11</sup> ci giketo wiye i weer gikelo gimiyo bot nyako-nu, ka nyako-nu otero bot minne. <sup>12</sup> Lacen lupwonnye pa Jon gubino gutinjo kome guyiko woko i lyel; ka gucito gutito pire bot Yecu bene. <sup>13</sup> Ka Yecu owinyo lok man, ci oa woko ki kunnu, owoto ki yeya ocito i kabedo ka ma dano pe iye kaikene. Ento ka lwak guwinyo pire, ci gulube kun giwoto ki tyengi ma gia ki i ganji mapatpat. <sup>14</sup> Ka Yecu okato i wi tura, oneno lwak madwoj; kica omake i komgi, ci ocarjo lutwo ma gukelo bote. <sup>15</sup> Ka oo otyeno, lupwonnyene gubino bote, guwacce ni, “Man kabedo ka ma dano pe iye, cawa bene doj okato woko; cwal lwak gucit i kin paco macokcok, guwil cam pigi kengi.” <sup>16</sup> Yecu odok iye ni, “Pe myero gucit woko; ento wun wumi botgi cam gucam.” <sup>17</sup> Guwacce ni, “Watye kany ki mugati abic ki rec aryo.” <sup>18</sup> Yecu owaco ni, “Wukel mugati ki rec aryo-ni bota kany.” <sup>19</sup> Ka ociko lwak ni gubed piny i kom lum alita. Ka okwanyo mugati abic ki rec aryo, ci oneno malo i polo, olego gum, obaro i mugati omiyo ki lupwonnyene, ci lupwonnyene gumiyo bot lwak. <sup>20</sup> Gin ducu gucamo guyen. Gicoko njide cam mudonj, opono duku apar wiye aryo. <sup>21</sup> Jo ma gucamo cam meno onono giromo co alip abic, ma nojo pe gikwano iye mon ki litino. <sup>22</sup> Cutcut Yecu ociko lupwonnyene ni gudony i yeya, gukwoj nyime me cito loka ca, kun nojo en pud eciko lwak. <sup>23</sup> Lacen ma doj ociko lwak, ci ocito i wi got ka lega kaikene. I kare ma piny doj oyuto, onono en tye kunnu kene. <sup>24</sup> Yeya onono doj okato woko mairo madwoj nia ki i wi tura, kun pii tye ka twago yeya; pien onono yamo kodo bino ki i nyimgi. <sup>25</sup> I kine okogweno, Yecu oa obino botgi kun woto i wi nam ki tyene. <sup>26</sup> Ento ka lupwonnye gunene kun woto i wi nam ki tyene, tipo komgi oto woko lirut, kun giwacci, “Man tipo!” Ci gudanje matek pi lworo. <sup>27</sup> Ento oyotoyot Yecu oloko kwedgi kun waco ni, “Wudi cwinywu, an enni; gwok wulwor.” <sup>28</sup> Ci Petero ogamo doge owacce ni, “Rwot, ka meno aye in, ci wek abin boti kunnu kun awoto ki i wi pii.” <sup>29</sup> Yecu odokke iye ni, “Bin.” Ci Petero oa woko ki i yeya, owoto ki i wi pii obino bot Yecu. <sup>30</sup> Ento ka oneno yamo tye ka kodo, ocako doko lwor, onono bene doj cako lwiny woko i pii, ci odanje matek ni, “Rwot, lara do.” <sup>31</sup> Oyotoyot Yecu oewalo ciŋe ci omake, kun wacce ni, “In dano ma niyeni nok, piŋo onono ibedo ka kalo akala?” <sup>32</sup> Ka doj gudonyo i yeya, ci yamo ocako pye mot. <sup>33</sup> Jo ducu ma onono gitye i yeya gucako woro Yecu kun giwaco ni, “Ada, in giri i Wod pa Lubanya.” <sup>34</sup> Ka doj gukato loka ca, ci gukato i wi tura i lobo Genecaret. <sup>35</sup> Ka jo ma i kabedo meno doj guneye, ci gucwalo lok i kabedo ducu macokcok ki kunnu, ci dano gukelo bote jo ducu ma yam onono komgi lit. <sup>36</sup> Gubako doggi bote ni myero oye gugud dog bojone keken; jo ducu ma gugudo dog bojone gucaj woko ducu maber.

### Chapter 15

<sup>1</sup> Leparicayo ki lupwony-cik gua ki i Jerucalem gubino bot Yecu, ci gupenyi ni, <sup>2</sup> “Piŋo lupwonnyeni pe gilubo kit kwer pa ludonj? Pien gicamo cam ma pe gulwoko cingi.” <sup>3</sup> Yecu odok iye botgi ni, “Piŋo wun kono pe wulubo cik pa Lubanya pi lubo kit kwerwu? <sup>4</sup> Pien Lubanya Yam ociko ni, ‘Wor woru ki meni’, ka dok ni, ‘nat ma loko lok marac i kom wonne nyo i kom minne myero ginek woko aneka.’ <sup>5</sup> Ento wun wuwaco ni, ‘Ka dano mo owaco bot wonne nyo bot minne ni, Gin ma kono akonyi kwede doj amiyi woko bot Lubanya, en pe myero owor wonne.’ <sup>6</sup> Kit meno pi kit kwerwu, wumiyo lok pa Lubanya doj odoko goro. <sup>7</sup> Wun lugoba! Lanebi Icaya Yam oloko i komwu kakare i kare ma en owacci, <sup>8</sup> ‘Rok man kara giwora ki doggi nono, ento cwinygi pe i koma wacel, <sup>9</sup> giwora nono, pwony ma gipwonyo obedo pwony ma mako kit pa dano...’ <sup>10</sup> Yecu olwojno lwak bote, ci owaco botgi ni, “Wuwiny lokka, ci wunian iye. <sup>11</sup> Pe gin ma donyo i dog dano aye balo dano, ento kono gin ma a ki i dog aye balo dano.” <sup>12</sup> Ci lupwonnye gubino guwacce ni, “Inyeo ni Leparicayo cwinygi ocwer twatwal i kare ma guwinyo lok ma in iwaco?” <sup>13</sup> Yecu odok iye ni, “Kit ginapita ducu ma Wora ma tye i polo pe opito gibiputo woko ki lwite. <sup>14</sup> Wek gubedi; meno gin lutowan ma gipeyo lutowan wadigi. Ka ce latowan peyo latowan lawote, ci gin aryo ducu gibipoto woko i bur.” <sup>15</sup> Ento Petero owacce ni, “Gony te lok me carolok man botwa.” <sup>16</sup> Ci Yecu openyogi ni, “Wun kara peya wunian bene? <sup>17</sup> Pe wuneno ni gin ma donyo i dog dano kato cito i ic, kit meno a ki kunnu kato woko? <sup>18</sup> Ento gin ma katti ki i dog a ki i cwiny dano, man aye balo dano. <sup>19</sup> Pien gin ma a ki i cwiny dano aye tam maraco, nek, abor, cot, kwalo kwo, bedo caden me goba, yet. <sup>20</sup> Magi aye gin ma balo dano; ento camo cam ma pe gilwoko ciŋ pe balo dano mo.” <sup>21</sup> Ci Yecu oa ki kunnu, ocito wa i lobo ma tye cok ki Turo ki Cidon. <sup>22</sup> Ci nen, dako mo ma en Lakanaan ma oa ki i lobo meno obino kun danje adanya ni, “Ai Rwot, Lakwar Daudi tima kica do; nyara tye ki cen, tye ka une marac twatwal.” <sup>23</sup> Ento Yecu pe ogamo dog dako-nu kadi ki acel. Mumiyo lupwonnyene gubino gubako doggi bote ni, “Ryem dako ni ocit woko cen, pien tye ka danje yo tuŋ i njewa.” <sup>24</sup> Yecu odok iye ni, “Yam giora bot jo Israel keken, pien gitye calo romi murwenyo.” <sup>25</sup> Ento dako-nu obino ogurjo i nyime, kun wacci, “Rwot, konya.” <sup>26</sup> Ci Yecu odok iye ni, “Pe ber me kwanyo cam pa litino me bolone woko bot gwogi.” <sup>27</sup> Dako-nu odok iye ni, “Rwoda, meno iwaco kakare. Kadi bed kumeno

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gwogi bene gicamo njide cam ma poto ki i wi meja pa ladit do.”<sup>28</sup> Ka dok Yecu owaco bot dako-nu ni, “In dako-ni niyeni dit. Myero obed boti kit macalo imito.” Ci nyare otugi cañ woko cut i cawa meno.<sup>29</sup> Yecu oa ki kunnu, omedde ki wotte, onjolo ki i dog nam Galilaya. Ocito oito i wi godi matitino ci obedo kunnu.<sup>30</sup> Ci lwak dano gukelo bote luput ki lunjolo, jo ma te lebgi oto, ki lutowanj, ki lutwo mukene mapol, gupyelogi piny ka tyen Yecu, ci en ocanjogi.<sup>31</sup> Mumijo lwak guuro twatwal ka guneno lutelebgi oto guloko, jo ma ciñgi okwe gucañ, jo ma tyengi onjol guwoto, kadi wa lutowanj bene guneno piny; gupako Lubanja pa jo Israel matek.<sup>32</sup> Yecu olwono lupwonnyene bote ci owaco botgi ni, “Kica maka i kom lwak man, pien donj gubedo kweda kany pi nino adek, ma kun pe gitye ki cam mo. Pe amito ni acwalgi woko ki kec, miyo kec bwoyogi woko i yo.”<sup>33</sup> Ci lupwonnye gudokke iye ni, “Kara man wabinonjo mugati kwene ma twero romo lwak macalo man i tim kany?”<sup>34</sup> Yecu openyogi ni, “Wutye ki mugati adi?” Gugamo ni, “Abiro, ki rec mogo matitino manok.”<sup>35</sup> Ociko lwak ni gubed piny i ñom.<sup>36</sup> ci omako mugati abiyo-nu ki rec bene, ka donj opwuyo, obaro igi, ci omiyogi bot lupwonnyene, ka lupwonnyene gumiyo bot lwak.<sup>37</sup> Gin ducu gucamo guyenj; gucoko njide cam ma oloyogi, oromo adita abiyo mupon.<sup>38</sup> Jo ma gucamo cam meno onono giromo co alip anjwen, ma pe gikwano iye mon ki litino.<sup>39</sup> Lacenne ka donj ociko lwak, odonyo i yeza, ci ocito i lobo Magadan.

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<sup>1</sup> Lumaricayo ki Lucadukayo gubino, gubito Yecu ni onyut botgi lanyut ma oa i polo.<sup>2</sup> Yecu ogamo doggi ni, “Ka piny oyuto, wuwacci, ‘Piny bibedo maber; pien polo nen makwar.’<sup>3</sup> Dok i odiko wuwacci, ‘Tin kot bicwer madit, pien polo nen makwar, dok ocido woko licuc.’ Wunjeyo poko kin gin ma nen i pol, ento pe wutwero poko lanyut me kare.<sup>4</sup> Yalwak pa jo maraco ki lutim abor yenyo lanyut, ento pe gibimiyo botgi lanyut mo kono lanyut pa Yona keken.” Ci oa woko ki botgi ocito ka mukene.<sup>5</sup> I kare ma lupwonnye guo loka tunçel, onono wigil woko me tero mugati mo.<sup>6</sup> Ci Yecu owaco botgi ni, “Wugwokke i kom tobi pa Lumaricayo ki pa Lucadukayo.”<sup>7</sup> Gubedo ka laro lok i kingi kekengi kun giwaco ni, “Pe wakelo mugati.”<sup>8</sup> Ka Yecu onjeyo, ci openyogi ni, “Piño wupenny kekenwu ni mugati pe, wun jo ma niyewu nok?<sup>9</sup> Peya wunianj ce, nyo pe wupo pi mugati abic pi jo alip abic-ci? Yam wucoko njide opono aduku adi?<sup>10</sup> Nyo mugati abiyo pi jo alip anjwen, yam wucoko njide opono adita adi?<sup>11</sup> Piño pe wunianj ni an pe aloko botwu lok i kom mugati kikome? Wugwokke i kom tobi pa Lumaricayo ki pa Lucadukayo.”<sup>12</sup> Lacen guniaj maber ni, Yecu onono pe oloko botgi me gwokke i kom tobi me mugati, ento i kom pwony pa Lumaricayo ki pa Lucadukayo.<sup>13</sup> Ka Yecu donj oo i lobo ma cok ki Cecaria Pilipi, ci openyo lupwonnyene ni, “Dano mono giwacci Wod pa dano en aña?”<sup>14</sup> Guwacce ni, “Jo mogo giwacci Jon Labatija, jo mukene giwacci Elia, ki jo mogo giwacci Jeremia nyo nat mo acel i kin lunebi.”<sup>15</sup> Ka dok openyogi ni, “Wun kono wuwacci an aña?”<sup>16</sup> Cimon Petero ogamo ni, “In i Kricito ma Lubanja oyero, Wod pa Lubanja makwo.”<sup>17</sup> Ci Yecu odokke iye ni, “Itye ki gum, Cimon wod pa Yona! Pien gin mo ma tye i kom ki remo pe onyutti lok man, ento Wora ma tye i polo aye.<sup>18</sup> Donj awacci ni in i Petero, ma te lokke Pata, ci abimiyo lwak jo muye an gicun i kom pata man, teko me to pe bitwero loyone.<sup>19</sup> Abimii layab me ker me polo, donj gin ducu ma in itwego i wi lobo man gibitwego bene wa i polo, dok gin ducu ma igonyo i wi lobo man gibigonyo bene wa i polo.”<sup>20</sup> Ci ocikogi matek twatwal ni pe gutit bot njat mo ni en e Kricito ma Lubanja oyero.<sup>21</sup> Cakke i kare meno Yecu ocako nyuto bot lupwonnyene ni myero ecit i Jerucalem, dok myero ecir can madwoñ ki bot ludono ki ajwagi madito pa Lubanja ki lupwony-cik; gibineke, ento i nino me adekke gibicere woko.<sup>22</sup> Ci Petero otene cen, ocako juke, kun wacci, “Lubanja myero pe oye ni gitimi kit meno, Rwot! Gin macalo man pe bitimme i komi wacel.”<sup>23</sup> Ento Yecu ollokke owaco bot Petero ni, “Dok cen i yeza, in Catan! Idoko ariya woko bota, pien tammi pe lubo pa Lubanja, ento pa dano.”<sup>24</sup> Yecu otito bot lupwonnyene ni, “Ka ce dano mo mito lubo kora, myero okwoñ kwerre kekene, ka ocak tiño yatariyane, olub kwede kora.”<sup>25</sup> Pien dano ma mito laro kwone birwenyone arwenya, ento dano mo ma rwenyo kwone pira aye binonjone.<sup>26</sup> Konyo dano ma olimo lobo ducu ki gin ajo mono, ka ce kwone gikwanyo woko? Dano dok bimiyo kit gin ajo ma ka kwone?<sup>27</sup> Pien Wod pa dano bidwogo ki deyo pa Wonne kacel ki lumalaikane, ci biculo dano acel acel kun lubo kit tic ma yam dano-ni otiyo.<sup>28</sup> Adada, awacciwi ni, tye jo mogo ma gicun kany ma pe gibibilo to wacel, ma peya guneno Wod pa dano ka bino i kerre.”

## Chapter 17

<sup>1</sup> Ka nino okato abicel, ci Yecu otero Petero ki Yakobo ki Jon ominne, oito kwedgi i wi got mabor i munj gin kengi.<sup>2</sup> Kome ocako lokke woko i nyimgi, wanje oryen calo cen, ginarukane odoko tar ma wil calo dero cen.<sup>3</sup> Ci Moses ki Elia gucako nen botgi, gubedo ka lok ki Yecu.<sup>4</sup> Petero owaco bot Yecu ni, “Rwot, ber mada me bedo kany. Ka ce imito, abigero aduc adek kany, acel meri, acel pa Moses, ki acel pa Elia.”<sup>5</sup> I kare ma pud tye ka lok, nen, tipo pol ma ryeny oumogi woko lipuk, ci dwan owinnye ki i pol ma wacci “Man aye Woda ma amaro; wuwinye.”<sup>6</sup> Ka lupwonnye guwinyo man, guryebbe piny, lworo omakogi matek.<sup>7</sup> Yecu obino botgi ogudogi, kun waco botgi ni, “Wua malo; pe wubed ki lworo.”<sup>8</sup> I kare ma gutiño wanji malo, pe guneno nat mo ento kono Yecu keken.<sup>9</sup> I kare ma donj gitye ka lor piny ki i wi got, Yecu ocikogi ni, “Pe wutit bot dano mo gin ma wuneno, nio wanj ma Wod pa dano ocer ki i kin jo muto.”<sup>10</sup> Ci lupwonnyene gupenye ni, “Piño lupwony-cik giwacci, Elia aye konj kwono bino?”<sup>11</sup> Yecu odok iye ni, “Elia aye myero okwoñ bino, ka wek ocak dwoko jami ducu kakare.”<sup>12</sup> Ento atito botwu ni Elia donj otyeko bino wa con, ento gin pe guneye, gutimo gin ma gimito i kome. Wod pa dano bene bilimo can madwoñ ki i ciñgi kit meno.”<sup>13</sup> Lacen lupwonnye guniaj ni Yecu oloko botgi lok i kom Jon Labatija.<sup>14</sup> Ka donj guo bot lwak, ci dano mo oa obino bote oguno i nyime kun wacci,<sup>15</sup> “Rwot, kica omaki i kom woda, pien two allili omake marac twatwal miyo tyen mapol bolle woko i mac, dok tyen mapol bolle woko bene i pii.”<sup>16</sup> Nakanen akele bot

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lupwonnyeni, ento canjone oloyogi.”<sup>17</sup> Ci Yecu ogamo ni, “Wun yalwak me kare man niyewu pe, kitwu bene doj oballe woko, abibedo kwedwu nio wa awene? Wukel en bota kany.”<sup>18</sup> Ci Yecuogerre i wi cen, cen oa woko ki i kome, cutcut awobi-ni ocanj woko i cawa meno.

<sup>19</sup> Lacen lupwonnye gubino bot Yecu i munj gupenye ni, “Gin anjo mugenjowa ryemone?”<sup>20</sup> Yecu odok iye botgi ni, “Pien niyewu nok. Pien ada, awacciwi ni, ka ce niyewu obedo calo nyig kodi karadali, ci wubiwaco ki got man ni, ‘Dirre i kabedo ma tye loka ca’, kit meno bidirre; ci gin mo pe biloyowu.”<sup>21</sup> “Kit gin macalo man pe twero katti woko, kono ki lega ki ri kec keken.”<sup>22</sup> I kare ma gukokke kacel i Galilaya, Yecu owaco bogti ni, “Wod pa dano gibimiye woko i ciŋ dano,<sup>23</sup> gibineke woko, ento bicer woko i nino me adekke.” Ci gin ducu gukumo matek twatwal.<sup>24</sup> Ka guo i Kapernaum, jo ma jogo mucoro me ot pa Lubanya gucto bot Petero ci guwacce ni, “Lapwonywu pe culo mucoro me ot pa Lubanya?”<sup>25</sup> Petero ogamo ni, “Culo.” I kare ma odwogo paco, Yecu oloko kwede mukwojo, kun penye ni, “Itamo gin anjo, Cimon? Luker me lobo man gjogoro mucoro nyo luwalo ki bot aja? Gijogo ki bot litinogi nyo ki bot jo mukene?”<sup>26</sup> I kare ma ogamo ni, “Ki bot jo mukene”, Yecu owacce ni, “Ka kit meno ci litinogi ducu tye ki kuc.”<sup>27</sup> Kadi bed kumen, pe wabal tamgi, cit i dog nam, bol goli i pii, yut rec mukwojo moko; ka iyabo doge ci ibinonjo iye cekel. Kwany cekel meno imi botgi pira ki piri bene.”

## Chapter 18

<sup>1</sup> I kare meno lupwonnye gubino bot Yecu, gupenye ni, “Ara ma loyo ki dit i ker me polo?”<sup>2</sup> Ci Yecu olwono latin mo bote, ocibo ocun i kingi,<sup>3</sup> ka owaco botgi ni, “Ada awaco botwu ni, ka pe wulokke wudoko macalo litino, pe wubidonyo i ker me polo wacel.”<sup>4</sup> Dano ma mwolle woko kekene calo latin man, en aye ma loyo ki dit i ker me polo.<sup>5</sup> Dano ma jolo latin mo acel macalo man i nyinja, nojo ojolo an.<sup>6</sup> “Ento dano ma miyo ḥnat acel ma i kin jo magi matino ma guye an-ni poto i bal, ononoj bedo ber makato ducu ka gitweyo kidi rego madit i ḥnute ci gibole kwede woko wa i nam matut.”<sup>7</sup> “Lobo bineno can pi gin ma miyo dano gipoto i bal. Pien gin ma miyo dano poto i bal myero obin, ento dano ma kelo gin ma miyo dano poto i bal bineno can!”<sup>8</sup> Ka ce ciŋi nyo tyeni aye miyo ipoto i bal, ci toŋ injun ibol woko; twara ma idonyo i kwo ma ciŋi lakucel peke nyo laput, ber makato ma ibedo ki ciŋi aryo nyo tyeni ducu giboli kwede woko i mac ma pe to.<sup>9</sup> Ka ce wanji aye miyo ipoto i bal, ci kol woko; twara ma idonyo i kwo ma wanji lakucel, kato ma kono giboli ki wanji aryo ducu i mac Geena.<sup>10</sup> “Myero wunen ni pe wucayo ḥnat mo acel ki i kin jo magi matino-ni; pien awacciwi ni, i polo kuca lumalaikagi neno wan Wora ma tye i polo kare ducu.”<sup>11</sup> Pien Wod pa dano obino ka laro jo murwenyo.<sup>12</sup> Wutamo gin anjo? Ka ce dano mo tye ki romine miya acel, ka acel i kingi ocito orwenyo woko, pe biweko romi pyerabonjen wiye abonjen-ni i wi cere-gu, ci cito ka yenyo en murwenyo-ni?<sup>13</sup> Ka onone, ada awaco botwu ni, cwinye bibedo yom pire makato pi romi pyerabonjen wiye abonjen ma pe ononoj gurwenyo-ni.<sup>14</sup> Kit meno Wora ma tye i polo bene pe mito ni ḥnat mo acel i kin jo magi matino myero oto.<sup>15</sup> “Ka ce omeru obalo bal mo boti, cit bote inyutte balle, i kin in ki en keken. Ka owinyo lokki, ci doj inonoj omeru.”<sup>16</sup> Ento ka pe owinyo lokki, kwany dano acel nyo aryo mukene wucit kwedgi, wek lok ma caden aryo nyo adek giloko omok lok ducu.<sup>17</sup> Ka ce okwero winyo lokgi, tit pire bot lwak jo moye an; ka ce okwero winyo wa lok pa jo moye an, wek obed boti calo Larok ki lajog-mucoro.<sup>18</sup> “Ada awaco botwu ni, gin mo ducu ma wutweyo i wi lobo man gibitweyo kadi wa i polo, gin mo ducu ma wubigonyo i wi lobo man gibigonyo bene wa i polo.”<sup>19</sup> Dok bene awaco botwu ni, ka jo aryo i kinwu biye kacel lok i kom gin ma gilego, ci Wora ma tye i polo bitimo pigi.<sup>20</sup> Pien ka ma jo aryo nyo adek gukokke kacel i nyinja, an bene nojo atye kunnu i kingi.”<sup>21</sup> Petero oa obino bot Yecu ci openye ni, “Rwot omera mono bibalo bal bota tyen adi, ka dok atim kica bote. Pud dok abitimo bote kica ka obalo tyen abiro?”<sup>22</sup> Yecu owacce ni, “Pe awacci ni ma romo tyen abiro, ento ma romo tyen pyerabiro tyen abiro.”<sup>23</sup> “Pi meno ker me polo gitwero poro ki kabaka mo ma ononoj yam omoto yubo lok me banya ki luticce.”<sup>24</sup> I kare ma doj ocako kwano wel, ci gikel ḥnat mo acel ma ononoj tye ki banyane ma romo milion mapol ata.<sup>25</sup> Kit macalo ononoj doj pe twero culo banya-nu, ci laditte ociko ni myero gicate woko i opii, en kacel ki dakone ki litino, ki kit jami ducu ma ononoj en tye kwede, wek gicul ki banya meno.<sup>26</sup> Cutcut latic-cu orumo conje piny i nyime, kun bako doge bote ni, ‘Ladit, koŋ idi cwinyi i koma do, ci abiculli gin ducu.’<sup>27</sup> Ci kica omako ladit i kom laticce-nu, ogonye woko dok oweko banyane bene.<sup>28</sup> Ento latic-cu i kare ma okato woko, orwatte ki latic mo i kom lutic wadigi ma ononoj tye ki banyane ma romo cilinj miya abic, ci omake ki ḥnute kun peye ma wacci, ‘Cul banyana!’<sup>29</sup> Ento latic lawote-ni oryebbe piny kun bako doge bote ni, ‘Koŋ idi cwinyi i koma, abicul banyani.’<sup>30</sup> En okwero woko, ocito otweye i mabuc nio ka bicul banyane.<sup>31</sup> Ka lutic wadigi guneno gin ma otimme-ni, ci cwinygi ocwer matek twatwal, gucto gutito gin ducu ma otimme bot laditgi.<sup>32</sup> Cutcut ladit olwone ci owacce ni, ‘In latic marac! Aweki banya ca woko ducu pien ononoj ilega kun ibako dogi bota;’<sup>33</sup> ononoj in bene pe kica twero maki i kom latic lawoti-nu, kit macalo ononoj kica omaka i komi-ni?<sup>34</sup> Kiniga omako ladit twatwal oweko omiye bot askari lugwok mabuc, nio ka oculo banyane ducu.<sup>35</sup> Wora ma tye i polo bene bitimowu kit meno, ka ce pe wutimo kica bot dano ki i cwinywu, dano acel acel ki ominne.”

## Chapter 19

<sup>1</sup> I kare ma Yecu doj otyeko loko lok magi, oa woko ki i Galilaya, ci obino i dul lobo me Judaya ma tye loka Jordan.<sup>2</sup> Lwak madwoŋ gulube, ci ocanjogi ki kunnu.<sup>3</sup> Lupericayo mogo gubino bote, ci gučako omo cwinye kun gipenye ni, “Cik miyo twero ni dano oryem dakone pi tyen lok mo keken?”<sup>4</sup> Yecu odok iye ni, “Pud pe wukwano lok ma wacci, cakke i acakki piny Lacwec ocweyogi co ki mon?”<sup>5</sup> Dok owaco ni, ‘Pi tyen lok man dano biweko wonne ki minne ci moko i kom dakone, gin aryo-nu gicako doko kom acel?’<sup>6</sup> Kit meno pe doj gibedo kom aryo ento kom acel. Pi meno gin ma Lubanya oribo kacel, dano pe opok kingi.”<sup>7</sup> Dok gupenye ni, “Ka kumen, piŋo Moses yam ociko ni gimi waraga me keto nyom, ki ryemo

dako woko?"<sup>8</sup> En owaco botgi ni, "Pi nwaŋ cwinywu oweko Moses oye ni wuryem monwu, ento cakke i acakki piny onono yam pe tye kit meno."<sup>9</sup> Ento awaco botwu ni, dano mo ma oryemo dakone, ma pe pi tim me tarwaj, ce onyomo dako mukene, nonjo otimo abor."<sup>10</sup> Lupwonnye guwacce ni, "Ka ce lok i kom laco ki dakone tye kit meno, ci donj pe myero dano gunyomme do."<sup>11</sup> Ento Yecu owaco botgi ni, "Dano ducu pe twero mako pwony macalo man, ento kono jo ma gimiyo botgi keken aye."<sup>12</sup> Pien tye jo mogo ma gikolo cakke wa i i megigi, ma ginywalogi kit meno; tye mukene ma gidoko jo ma gikolo pien nojo dano mukologi; tye jo mukene ma gikolle kengi pi ker me polo. Dano ma twero ye lok man, wek oye."<sup>13</sup> Lacen gikelo litino bot Yecu ni oket ciŋe i komgi kun lego Lubanja. Lupwonnye gujuko dano woko.<sup>14</sup> Ento Yecu owaco botgi ni, "Wuwek litino gubin bota, pe wugengi, pien ker me polo tye pi jo macalo gin."<sup>15</sup> Ci oketo ciŋe i komgi, ka donj oa woko ki kunnu.<sup>16</sup> Nen, dano mo obino bot Yecu kun penye ni, "Lapwony, atim gin ajo maber wek alim kwo ma pe tum?"<sup>17</sup> Yecu openye ni, "Piŋo ipenya pi gin maber? Nat maber tye acel keken. Ka imito donyo i kwo, ci igwok cik."<sup>18</sup> Openyo Yecu ni, "Cik mene?" Yecu owacce ni, "Pe ineki, Pe itim abor, Pe ikwal, Pe ibed caden me goba,<sup>19</sup> Wor woru ki meni, ki dok ni, Mar lawoti macalo imarre keni."<sup>20</sup> Awobinu odokke iye ni, "Magi ducu donj atyeko makogi; gin ajo ma pud odoŋ?"<sup>21</sup> Yecu ogamo doge ni, "Ka ce imito bedo maber laboŋo roc mo i komi, cit icat jami ducu ma itye kwede, ci imi limme ki lucan, ci ibibedo ki lwak lonyo ma gikano piri i polo; ka donj ibin ilub kora."<sup>22</sup> Awobi-nu ka owinyo lok man, ocako cito woko kun cwinye cwer twatwal; pien onono yam tye ki lim madwoŋ.<sup>23</sup> Ci Yecu owaco bot lupwonnyene ni, "Ada awaco botwu ni, bibedo tek mama bot dano ma lalonyo me donyo i ker me polo."<sup>24</sup> An dok awaco botwu aye ni, kinaga twero donyo i waŋ libira oyot, makato lalonyo me donyo i ker pa Lubanja."<sup>25</sup> Ka lupwonnye guwinyo lok man, ci guuro twatwal kun gipenye ni, "Anja ma dok twero larre?"<sup>26</sup> Ento Yecu onenogi ci owaco botgi ni, "Ki bot dano man pe twerre, ento ki bot Lubanja jami ducu twerre."<sup>27</sup> Petero ogamo kun wacci, "Nen, wan waweko jamiwa ducu ci walubi. Wabinonjo iye gin ajo?"<sup>28</sup> Yecu owaco botgi ni, "Ada awaco botwu ni, i kare ma Lubanja oketo lobo manyen, ka Wod pa dano bibedo i wi komkerre me deyo, wun jo ma donj wulubo kora bene wubibedo i wi komker apar wiye aryo, kun wuŋjolo kop i kom kaka apar wiye aryo me Israel."<sup>29</sup> Donj dano acel acel ma yam oweko odi, nyo umege nyo nyimege, nyo wonne, nyo minne, nyo litino, nyo pottine, pi nyirja, binondo jami makato magi tyen miya, ci en binoŋo kwo ma pe tum.<sup>30</sup> Jo mapol ma gubedo jo mukwoŋo yo gibidoŋ cen, ki jo ma gudoŋ cen gibibedo jo mukwoŋo.

## Chapter 20

<sup>1</sup> "Ker me polo rom ki dano ma en won ot ma opuk woko odiko con ocito ka wako lutic i poto olokke.<sup>2</sup> Oyubo lok kwedgi ni ebiculogi i wel lim ma mitte pi nino acel acel macalo kite tye, ci ocwalogi i poto olokke.<sup>3</sup> I cawa adek en ocito woko, ci oneno jo mukene ma gucuŋo acuŋa i cuk laboŋo gin ma gitio.<sup>4</sup> Won ot owaco botgi ni, Wun bene wucit i poto olokka, dok abimiyowu gin ma atir. Ci gucito.<sup>5</sup> I kare ma dok en okato ocito woko i cawa abicel ki cawa aborjwen, otimo ma rom ki me wiati.<sup>6</sup> I kin cawa apar wiye acel en dok ocito onono jo mukene gucuŋo acuŋa kunnu; ci openyogi ni, 'Piŋo wucun kany dyeceŋ jwi laboŋo tiyo gin mo?'<sup>7</sup> Gudokke iye ni, 'Pien dano mo pe owakowa.' Ci won ot owaco botgi ni, 'Wun bene wuciti i poto olokka.'<sup>8</sup> Ka oo otyeno, won poto olok owaco bot lakan jamine ni, 'Lwoŋ lutic, ci icul mucaragi. Cak ki i kom jo ma gucako tic lacen, nio kwede wa i kom jo ma gukwoŋo bino.'<sup>9</sup> Ka jo ma gucako tic i cawa apar wiye acel-li gubino, ci dano acel acel i kingi ogamo mucara me nino acel kulu.<sup>10</sup> Ka jo ma onono gukwoŋo cako tic-ci gubino, gutamo ni gwok nyo gibinoŋo mabup makato; ento ŋat acel acel i kingi gimiye mucara me nino acel.<sup>11</sup> Ka donj gugamo, gucako ŋur bot won ot,<sup>12</sup> kun giwacci, 'Jo magi ma gubino lacen-ni gutiyo tic pi cawa acel keken, ento in imiyo gubedo rom kwedwa kun wacanne i tic i ceŋ malyet dyeceŋ jwi.'<sup>13</sup> Ento won poto odok iye ki dano acel i kingi ni, 'Larema, pe atye ka timi marac. Yam pe icikke kweda ni ibigamo wel mucara meno?'<sup>14</sup> Gam meri en, citi. An amito me miyo bot dano man ma lacen kit ma amiyo boti-ni.<sup>15</sup> Pe myero ati ki jamina kit macalo iya mito? Gwok nyo cwinyi oballe woko pi gin maber ma atiyo-ni ba?<sup>16</sup> Kit meno jo ma gudoŋ cen gibibedo jo me ati, ki jo me ati gibidoko jo ma lacen."<sup>17</sup> I kare ma Yecu tye ka ito cere me cito i Jerucalem, otero lupwonnyene i muŋ. Ka gitye i yo owaco botgi ni,<sup>18</sup> "Wunen, donj watye ka ito cere wacito i Jerucalem. Wod pa dano donj gibimiye i ciŋ ajwagi madito pa Lubanja ki lupwony-cik, gibinolle kop me to,<sup>19</sup> ci gibimiye i ciŋ Lurok wek gunjale, gupwode ki del; gibigure woko i kom yatariya, ento bicer woko i ne nino adek."<sup>20</sup> Lacen megi litino pa Jebedayo obino bot Yecu kachel ki litino awobene, ci oguŋo piny i nyime, ci olege pi gin mo.<sup>21</sup> Yecu openye ni, "Imito ajo?" Odok iye ni, "Cik pi litinona aryo-ni ni, ŋat acel obed i kom badi tuŋ lacuc, ki acel bene obed i kom badi tuŋ lacam, i ker meri."<sup>22</sup> Ento Yecu odokke iye ni, "Wun pe wunjeyo gin ma wulego. Wun wutwero mato ki kikopo ma abimato kwede-ni?" Gudokke iye ni, "Watwero."<sup>23</sup> Yecu dok owaco botgi ni, "Kikopo ma an abimato kwede-ni wun bene wubimato kwede, ento lok me bedo i kom bada ma lacuc nyo ma lacam pe an aye apoko. Meno bibedo pa jo ma yam Wora oyubo pigi wa con."<sup>24</sup> Ka jo mukene apar guwinyo lokke, ci cwinyi ocwer mada i kom omego aryo-nu.<sup>25</sup> Ento Yecu olwoŋogi bote, ci owacci, "Wun wunjeyo ni, jo ma gilwoŋogi ni gin lulo Lurok giloyo dano ki tek, dok luditogi bene gibedo ki twero i komgi.<sup>26</sup> Pe bibedo kit meno i kinwu; ento ŋat ma mito bedo ladit i kinwu aye myero obed laticwu,<sup>27</sup> ki ŋat ma mito bedo mukwoŋo i kinwu, en aye myero obed opiiwu ducu.<sup>28</sup> Kumeno Wod pa dano bene pe obino ni gitine, ento ni wek en aye eti ki dano, ki pi miyo kwone me koko jo mapol."<sup>29</sup> I kare ma donj gubea woko ki i Jeriko, lwak madwoŋ gulubo kore.<sup>30</sup> Nen, lutowaŋ aryo ma gubedo piny i net yo ka guwinyo ni meno aye Yecu ma obekato-ni, ci gudanŋe matek ni, "Lakwar Daudi, timwa kica ba!"<sup>31</sup> Lwak gujukogi, kun giwaco botgi ni gulin; ento gin gumedde ameda ki danje ni, "Rwot, timwa kica do, Lakwar Daudi!"<sup>32</sup> Yecu ocuŋ ci olwoŋogi, kun wacci, "Wumito atim gin ajo piwu?"<sup>33</sup> Gudokke iye ni, "Rwot wamito wanwa oyabbe."<sup>34</sup> Cutcut kica omako Yecu i komgi, ci ogudo wanji. Oyotoyot gucako neno piny, ka donj gulubo

## Chapter 21

kore.

### Chapter 21

<sup>1</sup> I kare ma don gicok o i Jerucalem, gubino i Betepage, i kor got Jeituni. Ci Yecu ooro lupwonnyene aryo, <sup>2</sup> ocikogi ni, “Wucit i gañ ma tye i nyimwu. Cutcut wubinonjo kana ma gitweyo, tye gin ki latinne; wugonygi ci wukelgi bota. <sup>3</sup> Ka ce dano mo biwaco lok mo botwu, wubidokke iye ni ‘Rwot aye mitogi’, ci en bicwalogi kany oyotoyot.” <sup>4</sup> Man otimme wek lok ma yam lanebi oloko ocobbe kakare ni, <sup>5</sup> “Wuwac bot jo Cion ni, Nen ka kabakawu bino botwu, kun obedo i wi kana ki mwolo, i wi latin kana.” <sup>6</sup> Lupwonnye gucito gutimo kit macalo Yecu ocikogi kwede-ni, <sup>7</sup> gukelo kana ki latinne, gupeto boñnjigi i kome ka doñ Yecu obedo i wiye. <sup>8</sup> Jo mapol i kin lwak gupeto boñnjigi i dye yo, ki jo mogo gutoño jañ yadi gupeto i dye yo. <sup>9</sup> Ci jo ma gutelo yo ki jo ma gulubo kore gudanje ni, “Ojana, wupak Lakwar Daudi! Lubanja omi gum i kom ñat ma bino i nyinj Rwot! Ojana malo i wi polo!” <sup>10</sup> Ka doñ odonyo i Jerucalem ci gañ ducu otugge woko pire, kun dano giwacci, “Man aña?” <sup>11</sup> Lwak gugamo ni “Man aye lanebi Yecu ma oa ki i Najaret me Galilaya.” <sup>12</sup> Yecu odonyo i ot pa Lubanja, ci oryemo jo ducu ma onoño gicato wil ki ma giwilo jami i ot pa Lubanja. Oryebo mejia pa lulok cente, ki kom pa lucat amam. <sup>13</sup> Ci owaco botgi ni, “Gicoyo ni, ‘Oda gibilwoño ni ot me lega’; ento wun wuloko odoko boro pa luyak.” <sup>14</sup> Lutowanji ki luñjolo gubino bote i ot pa Lubanja ci en ocañogi. <sup>15</sup> Ento i kare ma ajwagi madito pa Lubanja ki lupwony-cik guneno gin me aura ma en otiyo, ki litino ma dañje i ot pa Lubanja kun giwaco ni, “Ojana, wupak Lakwar Daudi!” man omiyo kiniga omakogi matek. <sup>16</sup> Gupenyne ni, “Iwinyo gin ma jo-nu tye ka wacone?” Yecu ogamo ni, “Awinyo. Yam pe wukwano ni, ‘Wer ma litino lukere ki litino ma pud dot giwero me paki ber atika?’” <sup>17</sup> Lacen owekogi, oa ki i gañ ocito i Betania ci obuto kunnu. <sup>18</sup> Odiko ma en doñ dok i Jerucalem, kec oneke. <sup>19</sup> Ka oneno yat oduro mo i ñet yo, ci onjak i tere, pe onoño iye gin mo, ento onoño pote keken. Yecu owaco bot yat oduro-nu ni, “Pe dok ibinyako nyigi matwal.” Cutcut oduro meno otugi tal woko. <sup>20</sup> Ka lupwonnye guneno ci guuro twatwal, kun giwacci, “Yat oduro-ni dok otugi two woko ñinjinj?” <sup>21</sup> Yecu odok iye botgi ni, “Ada awaco botwu ni, ka onoño wutye ki niye, kun pe wukalo akala, onoño pe wutwero timo gin ma otimme i kom oduro-ni keken, ento kadi bed wuwac ki got man ni, ‘Mukke wek itinjne ipot wa i nam’, ci bitimme bene. <sup>22</sup> Gin ducu ma wupenyo i legawu, wubinonjo, ka ce wutye ki niye.” <sup>23</sup> I kare ma Yecu odonyo i ot pa Lubanja, ci ajwagi madito pa Lubanja ki ludonja pa lwak gubino bote ma onono en tye ka pwony, gupenyne ni, “Twer mene mumijo itimo gin magi, dok aña ma omiyoni twero meno?” <sup>24</sup> Yecu ogamo doggi ni, “An bene abipenyowu ki peny acel; ka ce wudokka iye, ci doñ abitito botwu gin mumiyo atimo gin magi. <sup>25</sup> Batija pa Jon twerone oa ki kwene? Oa ki i polo nyo ki bot dano?” Ci gucako pyem i kingi kekengi kun giwacci, “Ka wawacci, ‘Twer man oa ki i polo’, ci en bipenyowa ni, ‘Piño kono onoño pe wuye en?’” <sup>26</sup> Ento ka ce wawacci, ‘Oa ki bot dano’, walworo lwak; pien gin ducu giñeyo maber ni Jon aye lanebi atika.” <sup>27</sup> Mumiyo gudok iye bot Yecu ni, “Pe wanjeyo.” Yecu bene owaco botgi ni, “An bene pe abitito kit twer mumiyo atiyo gin magi. <sup>28</sup> Gutemo make, ento gulworo lwak, pien lwak onoño ñeyo ni en lanebi. <sup>29</sup> “Wutamo ajo? Laco mo onoño yam tye ki awobene aryo. Oa ocito bot latin mukwoño, owacce ni, ‘Latinna, tin cit ka tic i poto olok.’ <sup>30</sup> Latin-nu ogamo ni, ‘Pe abicito’, ento lacen onjut ci ocito ka tic i poto olok. <sup>31</sup> Laco-nu dok oa ocito bot latinne me aryo ci owacce lok ma rom ki maca; ci wode odok iye ni, ‘Ladit, abicito’; ento pe omedo ki cito. <sup>32</sup> I kin awobe aryo-nu aña ma otiyo gin ma onoño wonne mito?” Gudokke iye ni, “Latin mukwoño.” Yecu owaco botgi ni, “Ada awaco botwu ni, lujog-mucoro ki mon ma malaya bikwoño donyo i ker pa Lubanja ati botwu. <sup>33</sup> Pien Jon yam obino botwu kun lubo yo me kit ma atir, ento wun wukwero ye en woko; ento lujogmucoro ki mon ma malaya guye en. Dok bene kadi bed wuneno gin mutimme, lacen pe wunjut, dok pe wuye en. <sup>34</sup> “Koñ dok wuwiny carolok mukene. Yam tye dano mo ma opito olok i potone, ci orumo woko ducu ki cel, ka okwinyo iye bur me biyo píge, ogero iye lubele, oweko bot lupur, ci ocito woko i lobo mukene. <sup>35</sup> Ka kare me pwono nyig olok doñ onyiko cok, ci oewalo luticce bot lupur ka kelo nyig olokke. <sup>36</sup> Lupur gumako luticce, gugoyo ñat acel, ki ñat acel guneko woko, ki mukene gucelo woko ki got. <sup>37</sup> En dok oewalo luticce mukene mapol, ma gikato jo mukwoño ca, jo-nu bene gitimogi ki kit tim acel ma gitimo i kom luticce mukwoño ca. <sup>38</sup> Lacen doñ en oewalo wode kikome botgi, kun waco ni, ‘Gibiworo woda.’ <sup>39</sup> Ento ka lupur guneno wode, gucako lok kekengi ni, ‘Man aye doñ lale lim; wubin waneke woko, wek lim ma en bileyo-ni obed mewa.’ <sup>40</sup> Ci gumake gubole woko ki i poto olok, ka guneke woko. <sup>41</sup> Pi meno ka won poto olok obino, bitimo lupur ñinjinj?” <sup>42</sup> Ci gugamo ni, “En bineko lupur woko ki kit nek marac atika, ci miyo poto olok woko bot lupur mukene ma gitwero miye nyig olok ka karene oromo.” <sup>43</sup> Yecu ogamo doggi ni, “Yam pe wukwano lok ma gicoyo i ginacoya ni, ‘Got ma lugedo gukwero-ni en aye odoko got madit ma i twok ot; man Rwot aye ma otiyo, obedo botwa lok me aura?’” <sup>44</sup> Pi meno awaco botwu ni, gibikwanyo ker pa Lubanja woko ki botwu, ci gimiyo bot rok ma binyako nyig ma mitte iye kikome.” <sup>45</sup> Dano ma bipoto i kom got man tur ñidde woko matitino; ento ka got man opoto i kom dano mo, ci nyoto woko. <sup>46</sup> Ka ajwagi madito pa Lubanja ki Lumaricayo guwinyo carolokke, ci guniañ ni onoño kara Yecu tye ka lok i komgi.

### Chapter 22

<sup>1</sup> Yecu dok oloko kwedgi i carolok kun wacci, <sup>2</sup> Ker me polo rom ki kabaka ma yam otedo karama me nyom pa wode, <sup>3</sup> ci ooro luticce me cito ka lwoño jo ma onoño yam gilwoñogi i karama meno, ento gukwero bino woko. <sup>4</sup> Dok ooro luticce mukene, kun waco botgi ni, “Wuwac bot jo ma onoño gilwoñogi ni, Nen, doñ ayubo cam ducu tye, twonina ki rocina ma moo doñ ginekogi woko, doñ giyubo jami ducu tye; wubin i karama me nyom.” <sup>5</sup> Ento pe guketo cwinygi iye, gucito citogi, ñat acel ocito i potone, ñat mukene ocito i cato wille, <sup>6</sup> jo mukene ma gudonje gumako luticce, gutimogi ki tim me lewic, ci

gunekogi woko.<sup>7</sup> Kiniga omako kabaka, ci ocwalo monye guneko lunek-gu woko, dok guwaŋo ganjigi woko bene.<sup>8</sup> Dok owaco bot luticc ni, "Karama doŋ giyubo, ento jo ma onono nene gilwonjogi pe doŋ gimyero."<sup>9</sup> Pi meno wucit i yo madito, wulwon jo mapol ma wubinonjo, wuwek gubin i karama me nyom."<sup>10</sup> Lutic magi gucito i yo gudo ci gucoko jo ducu ma gunono; jo maraco kacel ki jo mabeco; mumiyo ot me nyom opoŋ woko ligwik ki welo.<sup>11</sup> "Ento i kare ma kabaka odonyo i ot ka neno welo, ci oneno laco mo obedo kunnu ma pe onono oruko bojo me nyom."<sup>12</sup> Cutcut otugi penye ni, 'Larema, idonyo kany niŋnij ma kun pe iruko bojo me nyom?' Laco-nu oliŋ aliaŋ litik.<sup>13</sup> Mumiyo kabaka ociko lugwok-welo ni, 'Wutwe ciŋe wa ki tyene woko, ci wubole kwede woko i piny macol; kunnu dano gibikok kun gikayo lakgi.'<sup>14</sup> Pien jo ma gilwonjo pol, ento ma giyero nok."<sup>15</sup> Lupericayo gucito guporo lok kit macalo myero gimak kwede lok ma a i doge.<sup>16</sup> Ci guoro bote lupwonnyegi kacel ki jo pa Kerode, kun giwacci, "Lapwony, wan wanjeyo ni in dano me ada, dok ipwonyo yo pa Lubanja ki ada, dok bene pe iparo pi dano mo, pien in pe ineno kom dano ki woko."<sup>17</sup> Tit botwa gin ma itamo. Cikwa ye ni gicul mucoro bot cecar nyo pe?"<sup>18</sup> Ento Yecu oŋjeyo raccwiny ma gitye kwede, ci owaco botgi ni, "Wun wubwola piŋo, wun lugoba?<sup>19</sup> Kon wunyutta kom lim ma giculo kwede mucoro-ni." Ci gukelo bote.<sup>20</sup> Yecu openyogi ni, "Cal ki coc ma gicoyo i kome-ni pa aŋa?"<sup>21</sup> Gugamo ni, "Pa Cecar." Ci owaco botgi ni, "Wudwok jami pa Cecar bot Cecar, ki jami pa Lubanja wudwok bot Lubanja."<sup>22</sup> I kare ma guwinyo lokke guuro matek; ci guweke gucito woko.<sup>23</sup> I nino meno bene Lucadukayo gubino bot Yecu, gin aye jo ma onono giwacci jo muto pe gicer. Ci gupenyi ki peny mo acel,<sup>24</sup> ni, "Lapwony, Moses yam owaco ni, 'Ka ce laco mo oto ma pe onywalo latin, ci ominne myero olak dakone, wek onywatal kwede litino ma ka-ka ominne.'<sup>25</sup> Yam onono tye co abiro i kinwa ma gin ducu omego. Laco mukwoŋo onyomo dako, ci oto woko ma pe obwoto latin mo, oweko dako bot ominne.<sup>26</sup> Dano me aryo ki me adekke bene ducu kit meno, nio wa i kom dano me abirone.<sup>27</sup> Lacen ki i neŋi ducu, dako bene oto.<sup>28</sup> Doŋ i kare me cer dako-nu bibedo pa aŋa i kin co abiro-nu? Pien gin ducu onono gubedo kwede."<sup>29</sup> Ento Yecu odok iye ni, "Wun wurwenyo, pien pe wunjeyo gin ma gicoyo i ginacoya, kadi wa teko pa Lubanja bene wukwiya."<sup>30</sup> Pien i kare ma dano gibicer woko, doŋ pe gibinyomme, ento gibibedo macalo lumalaika ma i polo.<sup>31</sup> Ento i kom lok man me cer ki i kin jo muto-ni, yam pe wukwano lok ma Lubanja oloko botwu ni,<sup>32</sup> 'An Lubanja pa Abraim, ki Lubanja pa Icaka, ki Lubanja pa Yakobo'? En pe Lubanja pa jo muto, ento Lubanja pa jo makwo."<sup>33</sup> Ka lwak guwinyo, ci guuro pwonye matek.<sup>34</sup> I kare ma Lupericayo guwinyo ni Yecu otwoyo dog Lucadukayo woko ki lok, ci gucokke kacel.<sup>35</sup> Dano mo i kingi onono lapwony-cik, oteme openyogi ki peny acel, ni<sup>36</sup> "Lapwony, cik mene madit makato cik ducu?"<sup>37</sup> Yecu odokke iye ni, "Mar Rwo Lubanjani ki cwinyi ducu, ki tiponi ducu, ki tammi ducu."<sup>38</sup> Man aye cik madit dok mukwoŋo.<sup>39</sup> Ki me aryone ma rom kwede en ene ni, Mar lawoti macalo imarre keni.<sup>40</sup> I kom cik magi aryo lok ducu ma tye i cik ki i pwonye pa lunebi gucun iye."<sup>41</sup> I kare ma Lupericayo doŋ gucokke kacel, Yecu openyogi kun wacci,<sup>42</sup> "Wutamo gin aŋo i kom Kricito ma Lubanja oyero? En lakwar aŋa?" Gudokke iye ni, "Lakwar Daudi."<sup>43</sup> Yecu dok openyogi ni, "Piŋo kono Cwiny Malen dok omiyo Daudi olwone ni Rwo? Pien yam oloko ni,<sup>44</sup> 'Rwo' owaco bot Rwo ni, Bed i kom bada ma lacuc, i kabedo me deyo, nio ka abiketo lukworri piny i te tyeni."<sup>45</sup> Ka en Daudi aye yam olwone ni Rwo, ci en dok bedo lakwarre niŋnij?"<sup>46</sup> Dano mo pe ma otwero dokke iye lok mo kadi ki acel, dok cakke i kare meno ŋat mo pe oette me penye ki kit peny mo.

## Chapter 23

<sup>1</sup> Lacen Yecu owaco bot lwak ki bot lupwonnyene ni,<sup>2</sup> "Lapwony-cik ki Lupericayo gibedo i wi kom pa Moses;<sup>3</sup> pi meno lok ducu ma gipwonyowu kwede, wuti dok wugwok bene, ento pe wuti gin ma gin tiyo, pien giloko aloka keken pe gitiyo.<sup>4</sup> Gitweyo yec mapek ma yeŋone tek, ci giketo i wi gwok dano; ento gin kikomgi pe gitwero dirone ki lwet ciŋgi acel.<sup>5</sup> Gitiyo tictiŋi ducu ni wek dano onengi; pien giyaro pulakiterigi bedo malac, dok bene gimeduo dog boŋŋigi bedo maboco adada.<sup>6</sup> Dok gimarobedo i kabedo me deyo i karama, ki bedo i kom me dito i kacokke.<sup>7</sup> Dok bene gimoto ni dano omotgi wa i cukugu, gimarobene ni dano myero gulwongi ni, 'Lapwony.'<sup>8</sup> Ento wun pe myero gilwoŋwu ni, 'Lapwony', pien wutye ki lapwony acel, pi meno wun ducu doŋ wudoko omegi.<sup>9</sup> Dok bene pe wulwoŋ dano mo ni wonwu i wi lobo, pien Wonwu tye acel, en aye ŋat ma tye i polo.<sup>10</sup> Pe bene gilwoŋwu ni lutel, pien wutye ki latelwu acel, ma en aye Kricito ma Lubanja oyero.<sup>11</sup> Dano madit ma loyo ki i kinwu aye bibedo laticwu.<sup>12</sup> Pien ŋat ma kette kene ni edit, gibidwoke piny, ento ŋat ma mwolle kene gibimiyo doko dit.<sup>13</sup> "Wubineno can, wun lupwony-cik ki Lupericayo, wun lugoba! Pien wuloro doggola me ker me polo woko bot dano; wun kikomwu pe wudonyo iye, dok bene wugeŋo jo ma mito donyo iye woko."<sup>14</sup> Wubineno can wun lupwony-cik ki Lupericayo, wun lugoba! Pien wumayo odi pa mon-to, dok wulego lega maboco me buta keken. Gibinjolo kop madit makato ducu i wi.<sup>15</sup> "Wubineno can, wun lupwony-cik ki Lupericayo, wun lugoba! Pien wuwoto wulonjō piny ki i dye nam kun wuwoto wa i wi tura-gu wek wulok dano acel owek dinine odwog i mewuni, ento ka doŋ ollokke, wumiyo doko latin me Geena ma rom aroma kwedwu tyen aryo.<sup>16</sup> "Wubineno can, wun lutel dano ma waŋju oto, ma wuwaco ni, 'Ka ce dano mo kwoŋ kwoŋ ki ot pa Lubanja, lok mo bedo pe iye, ento ka ŋat mo okwoŋ kwoŋ ki jabu ma i ot pa Lubanja, kwoŋje-ni bimake gire.'<sup>17</sup> Wun lutowan! ma lumiŋ! Gin mene ma pire dit kato, jabu nyo ot pa Lubanja ma omiyo jabu odoko malen?<sup>18</sup> Dok wuwaco ni, 'Ka ce dano mo kwoŋ kwoŋ ki keno tyer, lok mo pe iye, ento ka ce ŋat mo okwoŋ kwoŋ ki mot ma giketo i wi keno tyer, kwoŋje-ni bimake woko gire.'<sup>19</sup> Wun lutowan! Gin mene madit makato, mot nyo keno tyer ma miyo mot doko maleŋ?<sup>20</sup> Pi meno dano ma kwoŋ kwoŋ ki keno tyer, kwoŋ kwoŋ bene ki jami ducu ma tye i wi keno tyer.<sup>21</sup> Dano ma kwoŋ kwoŋ ki ot pa Lubanja, noŋo okwoŋ kwoŋ ki ot pa Lubanja kadi wa ki ŋat ma bedo iye.<sup>22</sup> Dano ma kwoŋ kwoŋ ki polo, noŋo kwoŋ kwoŋ ki komker pa Lubanja kadi wa ki ŋat ma bedo i wiye-ni.<sup>23</sup> "Wubineno can, wun lupwony-cik ki Lupericayo, wun lugoba! Pien wumiyo dul acel me apar me malakwaŋ ki toke ki okwerwu, ento wutenyo

## Chapter 24

lok ma pigi tego me cik woko, gin macalo nolo kop atir, timo kica ki bedo jo ma tye ki niye. Magi ducu myero wutim, kun bene pe w提醒 mukene ca.<sup>24</sup> Onono gitamo ni wun aye myero wubed lutel, ento wun lutowan, pe w提醒 gin mo. Wuketo cwinywu i lok ma pe pigi tego, ento wubwoto lok ma pigi tego-gu woko. Meno rom macalo wulkwanyo lwanjo ki i pii amatawu, ento wumwonyo kinaga woko kacel ki pii-nu, pien onono pe w提醒 ni tye iye!<sup>25</sup> “Wubineno can, wun lupwony-cik ki Lumaricayo, wun lugoba! Pien wulwoko ne kikopo ki caani ki woko wek obed lej, ento ki igi nono gupon ki tim me yako dano ki miti mogo ma pe twero jukke.<sup>26</sup> Wun Lumaricayo ma lutowan! Mukwojo myero kon wulwok i kikopo ki i caani obed lej, ka wek neye bene obed lej.<sup>27</sup> “Wubineno can, wun Lupwony-cik ki Lumaricayo, wun lugoba! Pien wurom ki lyel ma gipuyo ki gin matar, kun ki yo tuj woko nen maber, ento igi nono opon ki cogo pa jo muto, ki jami ducu ma keni keken.<sup>28</sup> Wun bene kit meno, ki woko wunen bot dano ni wun jo ma kitwu atir, ento iwu nono opon ki gin maraco keken.<sup>29</sup> “Wubineno can, wun lupwony-cik ki Lumaricayo, wun lugoba! Pien wucano got i wi lyel pa lunebi, ka dok wudeyo kom gin ma yam gigero pi po pi jo ma kitgi atir, wuyubo woko onen maber,<sup>30</sup> kun wuwacci, ‘Ka nene onono wabedo i kare pa kwarowa, kono onono pe waribbe kwedgi ka neko lunebi.’<sup>31</sup> Wun giwu wutuco kenwu ni wun likwayo pa jo ma yam guneko lunebi-ni.<sup>32</sup> Ber, doj wucob tic pa kwariwu!<sup>33</sup> Wun twol, litino ororo, wubibwot niñnjn ki i nolo kop me bolowu i Geena?<sup>34</sup> Pi meno abioro botwu lunebi ki luryeko ki lupwony-cik, ma jo mogo i kingi wun wubinekogi ci wugurogi woko i kom yatariya, ki jo mogo wubigoyogi ki del i kacokkewu, kun wuyelo ki ganj ki ganj;<sup>35</sup> wek remo pa jo ducu ma kitgi atir ma ginekogi i lobo obed i wiwu, cakke ki i kom remo pa Abel ma balle pe-ni nio kwede i kom remo pa Jekaria wod pa Barakia, ma yam wuneko i kin kabedo malej ki keno tyer pa Lubanja.<sup>36</sup> Ada awaco botwu ni, lok man ducu bipoto i kom jo ma gin yalwak me kare man.<sup>37</sup> ‘Jerusalem, Jerucalem, in ma ineko lunebi, ma icelo jo ma gioro boti woko ki got, tyen adi ma nene amito coko litinomi woko macalo min gweno ma coko litinone i te bwome, ento wun pe wuye giwu!<sup>38</sup> Nen, doj gitenyu otwu botwu, iye odorj nono.<sup>39</sup> Atito botwu ni pe wubinena nio ka wubiwacci, ‘Gipwo ñat ma bino i nyinj Rwtot!’”

## Chapter 24

<sup>1</sup> Yecu okato woko ki i ot pa Lubanja. Ma doj tye ka cito, lupwonnyene gubino gunyutte gedo me ot pa Lubanja. <sup>2</sup> Odok iye botgi ni, “Wuneno gin magi ducu, pe kumeno? Ada awaco botwu ni, pe gibiwiko got acel mo kany ma ododde i wi wadi, ma pe gibicoro woko piny.”<sup>3</sup> I kare ma Yecu obedo i wi got Jeituni, lupwonnye gubino bote i muñ gucako penye ni, “Tit botwa, lok man bitimme awene, dok kit gin ajo ma binyuto dwogoni, ki agikki piny?”<sup>4</sup> Ci Yecu odok iye botgi ni, “Wugwokke, ñatti mo owek rwenyowu.<sup>5</sup> Pien jo mapol gibibino i nyinj, ma giwacci, ‘An aye a Kricito ma Lubanja oyero’, ci gibimiyo jo mapol rwenyo woko.<sup>6</sup> Dok bene wubiwinyo pi mony, ki lok ma yweko pi mony; pe w提醒 tipo komwu oto woko lirut; pien kon myero man otimme, ento nono nino me agiki pud peke.<sup>7</sup> Pien rok bilweny ki rok wadi, ki ker bene bilweny ki ker wadi, ki kec bene bipoto i lobo, ki oyenoyer biyenjo lobo i kabedo mapol;<sup>8</sup> gin magi ducu gin aye acakk me te can ma bipoto i lobo.<sup>9</sup> I kare meno gibiketo lok roro i komwu wek wunen can, gibinekou woko; jo me rok ducu bikwerowu pi nyinj.<sup>10</sup> I kare meno jo mapol bipoto, gibiketo lok roro i kingi gidotte kekengi, dok gibibedo ki adagadaga i kingi kekengi.<sup>11</sup> Lunebi mapol ma lugoba bibino ma gibirwenyo jo mapol.<sup>12</sup> Kit macalo tim maraco bibedo ka medde ameda-ni, mar pa jo mapol bikwe woko.<sup>13</sup> Ento ñat ma biciro nio wa i agikki bilarre.<sup>14</sup> Doj lok man me kwena maber me ker pa Lubanja gibitito i wi lobo ducu, me bedo caden bot rok ducu; ka doj lacen agikki piny bibino.<sup>15</sup> “Doj ka wubineno gin mo me kwer, malik, ma balo cwiny dano, ma yam Daniel otito pire, kun ocuñ i kabedo malej (dano ma kwano myero onianj iye),<sup>16</sup> i kare meno jo ma tye i Judaya myero gurij woko i wi godi.<sup>17</sup> Dano ma onono tye i wi ot pe dok olor piny me bino ka kwanyo gin mo ma tye i ode;<sup>18</sup> ki dano ma tye i poto bene pe odok cen paco ka omo ginarukane.<sup>19</sup> Dok mon ma giyac gabineno can i kare meno, ki mon ma gidoto litino bene!<sup>20</sup> Wuleg wek ñwecwu pe otimme i cwir nyo i ceñ cabit.<sup>21</sup> Pien i kare meno twon can madit atika bitimme iye, ma yam peya onen i lobo, nia wa i acakk lobo nio kwede wa onyoo, dok pe bene binen.<sup>22</sup> Kono nene Rwtot pe ojwiko kare-nu obedo manok mo, kono dano mo pe obwot; ento pi jo ma giyero, miyo gibijwiko wel nino bedo manok.<sup>23</sup> “I kare meno ka ce dano mo biwaco botwu ni, ‘Nen, Kricito ma Lubanja oyero tye kany’, nyo ni, ‘Nen, tye kuca’, pe wuye.<sup>24</sup> Pien Kricito ma lugoba, kacel ki lunebi-gu ma lugoba gibibino, gibinyuto lanyut ki tye jami me tarjo, wek girweny jo mapol ka gitwero, wek girweny wa ki jo ma Lubanja oyero bene.<sup>25</sup> Nen, doj atyeko tito botwu con.<sup>26</sup> Ka ce giviwaco botwu ni, ‘Nen, en tye i tim kuca’, pe wucit kunnu, nyo ni, ‘Tye i kicika ot ma i iye’; pe wuye.<sup>27</sup> Kit macalo lutkot a ki yo tuj wokceñ ci wil menyo piny wa yo tuj potocen, dwogo pa Wod pa dano bene bibedo kit meno.<sup>28</sup> ka ma kom dano muto tye iye, acut bene gicokke kunn.<sup>29</sup> “Oyotoyot i ne can madit me kare meno bibedo kit macalo Yam gicoyo ni ‘Ceñ bicido woko macol licuc, ki dwe bene pe biryeny, lakalatwe bia ki i polo gipoto piny, ki twer ducu ma i polo bene biyenjne.<sup>30</sup> “ka doj gin ma nyuto Wod pa dano binen i polo. Ci i kare meno kaka ducu ma i wi lobo bikumo, ci gabineno Wod pa dano ka bino ki i wi pol me polo, ki twero madwoj, ki deyo madit.<sup>31</sup> En bioro lumalaika ki tum ma kok malojo, gibicoko jone ma en oyero ki i twok piny añañen ducu, nia ki i agikki polo turjel nio kwede wa i agikkine mukene.<sup>32</sup> “Wupwony carolok i kom yat oduro. Cutcut ka janje olot, ci pote luk, ci doj w提醒 ni oro cok.<sup>33</sup> Ki wun bene ka ce wuneno gin magi ducu, ci w提醒 ni en doj tye cok, tye wa i doggola.<sup>34</sup> Ada awaco botwu ni, yalwak man pe bitum, nio wañ ma lok magi ducu otimme.<sup>35</sup> Polo ki lobo bitum, ento lokka pe bitum.<sup>36</sup> “Ento nino meno ki cawa meno, pe tye ñat mo ma ñeyo, kadi wa lumalaika ma i polo, kadi wa Wod, ento kono Lubanja Won keken aye ñeyo gire.<sup>37</sup> Kit macalo ceñ otimme i kare pa Nua, bitimme kit meno bene i kare me dwogo pa Wod pa dano.<sup>38</sup> I kare ca ma peya pii aluka ocorre i wi lobo onono gicamo, gimato, dok awobe ki anyira ginyomme, nio wa i nino ma Nua odonyo kwede i yeya;<sup>39</sup> pe

gumedo ki ɳeyo gin mo nio ka pii aluka opon, ci omologi woko ducu. Bibedo kit meno bene i kare ma Wod pa dano bidwogo iye.<sup>40</sup> I kare meno co aryo bibedo i poto; gibikwanyo ɳat acel, giviweko ɳat acel doŋ.<sup>41</sup> Mon aryo bibedo ka rego kacel; gibikwanyo ɳat acel, giviweko ɳat acel doŋ.<sup>42</sup> Pi meno, wubed ma waŋwu twolo, pien pe wunjeyo nino ma Rwtwu bibino iye.<sup>43</sup> Ento myero wuŋe man, ni, ka ce nene won ot ɳeyo cawa mene i dyewor ma lakwo onoŋo obebino kwede, kono obedo ka kiyo piny, kono pe oweko gituro ode.<sup>44</sup> Pi meno, wun bene wubed ma wuyubbe; pien Wod pa dano bibino i cawa ma noŋo pe wutamo pire.<sup>45</sup> “Aŋa ma lagwok ot ma lagen dok maryek, ma laditte biweko dano ducu ma bedo i ode i te locce, wek opok botgi camgi i kare ma mitte?<sup>46</sup> Latic meno tye ki gum, ma laditte ka obino onoŋo en tye ka tiyo ticce kit meno.<sup>47</sup> Ada awaco botwu ni ladit-tu bimiye twero me loyo jamine woko ducu.<sup>48</sup> Ento ka latic meno oloko kekene ni, ‘Laditta doŋ ogalle ka bino’,<sup>49</sup> ci cako goyo lutic luwote, kun camo, mato dok mer kacel ki lumero,<sup>50</sup> ladit pa latic meno bidwogo i nino ma en pe tamo pi dwogone, dok i cawa ma en pe ɳeyo,<sup>51</sup> bipwode, ci kete kacel ki lugoba; ka ma dano gibibedo iye ka koko kun gikayo lakgi.

## Chapter 25

<sup>1</sup> “I kare meno ker me polo gibiporo ki anyira apar ma yam gutero taragi, gucito ka jolo lanyom.<sup>2</sup> Jo abic i kingi onoŋo lumiŋ, ki jo abic onoŋo luryeko.<sup>3</sup> Anyira ma lumiŋju gutero taragi laboŋo moo,<sup>4</sup> ento jo ma luryeko gutero moo i cupa kacel ki taragi.<sup>5</sup> I kare ma lanyom pud ogalle, gin ducu nino omako wang, ci gunino woko.<sup>6</sup> Ka doŋ oo i cwiny dyewor woo owinnye madwon ni, ‘Nen, lanyom doŋ bino! Wukat woko ka jole.’<sup>7</sup> Anyira ca ducu gua cut, ci guyubo taragi.<sup>8</sup> Ento anyira ma lumiŋju gulego anyira ma luryeko-ni, ni, ‘Wumiwa moowu-ni mogo do, pien mac tarawa mito to woko.’<sup>9</sup> Ento anyira meno ma luryeko-ni gudok iye botgi ni, ‘Nen calo moo ma watye kwede pe biromowa ki wun bene; myero wucit bot lucat-wil, ci wuwil mewu.’<sup>10</sup> I kare ma gucito ka wilo moo, cutuct lanyom obino; jo ma nene gitye ma guyubbe gudonyo kacel kwede i ot i karama me nyom, ci gilor doggola woko.<sup>11</sup> Lacen anyira ca ma lumiŋ-ŋi gubino, kun gibako doggi ni, ‘Ladit, ladit, yab doggola botwa do!’<sup>12</sup> Ento en odok iye botgi ni, ‘Ada awaco botwu ni, an gira pe anjeyou.’<sup>13</sup> Pi meno wuki, pien pe wunjeyo nino kadi wa cawa.<sup>14</sup> “Pien bibedo rom ki dano ma cito ka wot i lobo mukene, olwoŋo luticce, ci oweko jamine i cingi ni gulo.<sup>15</sup> Ci omiyo bot latic acel cilin alip abic, bot dano mukene omiyo cilin alip aryo, ki bot ɳat mukene omiyo cilin alip acel; omiyo bot dano acel dul lim kit macalo en romo tic kwede. Ci oa gire ocito i wotte.<sup>16</sup> Dano ma onoŋo cilin alip abic-ci ocako tic kwede woko oyotoyot i cato wille; onoŋo magoba cilin alip abic bene.<sup>17</sup> Ki ɳat ma ogamo cilin alip aryo-ni bene onoŋo magoba cilin alip aryo.<sup>18</sup> Ento dano ma nene ogamo cilin alip acel-li ocito okwinyo bur i nom, ci okano lim pa laditte woko iye.<sup>19</sup> Ka doŋ kare okato malac, ladit pa lutic magi odwogo, ocako kwano lim kacel kwedgi.<sup>20</sup> Dano ma nene ogamo cilin alip abic-ci okwoŋo bino anyim, kun okelo cilin alip abic mukene, owacci, ‘Ladit, nene imiya cilin alip abic; nen dok anoŋo cilin alip abic mukene.’<sup>21</sup> Laditte owacce ni, ‘Itimo ber mada, in latic maber dok lagen. Onoŋo ibedo lagen i kom jami matidi mo, abiketi doŋ ibedo ki twero i kom jami mapol. Dony i yomcwiny pa laditti.’<sup>22</sup> Lacen ɳat ma gimiye cilin alip aryo-ni bene obino anyim, owacci, ‘Ladit, onoŋo nene imiya cilin alip aryo; nen dok anoŋo cilin alip aryo mukene.’<sup>23</sup> Laditte owacce ni, ‘Itimo ber mada, in latic maber dok lagen. Onoŋo ibedo lagen i kom jami matidi mo, abiketi doŋ ibedo ki twero i kom jami mapol. Dony i yomcwiny pa laditti.’<sup>24</sup> Ka dok ɳat ma nene ogamo cilin alip acel-li bene obino anyim, owacci, ‘Ladit, onoŋo anjeyo ni in dano magwa, ikayo ka ma yam pe icoyo iye kodi, icoko bene ka ma pe iketo;<sup>25</sup> oweko abedo ki lworo, acito akano cilinji woko piny i nom. Ene, gam giri limmi.’<sup>26</sup> Ento laditte odokke iye ni, ‘In latic marac dok bene in lawackom! Onoŋo ɳeyo ni akayo ka ma pe acoyo iye kodi, dok bene acoko ka ma yam pe aketo iye?’<sup>27</sup> Aŋo mugenji tero limma bot jo ma loyo beŋŋe, wek i kare ma abino agam limma kacel ki magobane?<sup>28</sup> Pi meno wukwany cilin alip acel-li woko ki bote, wumi bot dano ma tye ki cilin alip apar-ri.<sup>29</sup> Pien dano acel acel ma tye ki gin mo, gibimiye doki makato, ci en bibedo ki jami mabup. Ento ɳat ma pe ki gin mo, kadi wa gin ma en tye kwede gibikwanyo woko ki bote.<sup>30</sup> Wubol latic ma konnye pe-ni i colpiny ma tye woko, ka ma dano gibikok kun gikayo iye lakgi.<sup>31</sup> “I kare ma Wod pa dano bidwogo ki deyo kacel ki lumalaikane ducu, ci en bibedo i wi komkerre me deyo.<sup>32</sup> Rok ducu bicokke kacel i nyime, en bipoko kingi woko patpat, kit macalo lakwat poko kwede romi ki i kom dyegi.<sup>33</sup> Biketo romi yo tuŋ ciŋe ma lacuc, ento dyegi en biketo yo tuŋ ciŋe ma lacam.<sup>34</sup> Ci kabaka biwaco bot jo ma tye yo tuŋ ma lacuc ni, ‘Wubin, wun jo ma Wora omiyowu gum, wule ker ma yam giyubo piwu cakke wa i acakk keto lobo.’<sup>35</sup> Pien nene kec oneka, wun wumiya cam, orwo oneka, wumiya pii amato, onoŋo a welo, wun wujola;<sup>36</sup> nene onoŋo atye munero, wuruko boŋo i koma, koma obedo lit, ci wubino ka lima, dok i kare ma atye i mabuc, wun wubino bota.<sup>37</sup> Ci jo ma kitgi atir bidok iye bote ni, ‘Rwot, yam waneni awene ka kec neki, ci wamii cam, nyō ka orwo neki, ci wamii pii imato?’<sup>38</sup> Yam waneni awene ka i welo, ci wajoli; nyō ka itye munero, ci waruko boŋo i komi?<sup>39</sup> Dok onoŋo waneni awene ka komi lit nyō ka itye i mabuc, ci walimi?<sup>40</sup> Kabaka bidok iye botgi ni, ‘Ada awaco botwu ni gin ma wutimo bot dano acel i kin utmegina magi matino, meno wutimo bota.’<sup>41</sup> Lacen en doŋ biwaco bot jo ma tye yo tuŋ ciŋe ma lacam ni, ‘Wun jo ma giceno, wua woko ki i nyima, wudony i mac ma pe to ma giyubo pi Catan ki lumalaikane.<sup>42</sup> Pien nene kec neka, wun pe wumiya cam, orwo pii oneka, pe bene wumiya pii me amata;<sup>43</sup> yam a welo, ento pe wujola, onoŋo atye munero ci pe wuruko boŋo i koma, nene koma lit dok abedo i mabuc, ento wun pe wubino ka lima.<sup>44</sup> Giŋ bene gibidokke iye ni, ‘Rwot, waneni awene ka kec neki nyō ka orwo neki, nyō ka i welo, nyō ka itye munero, nyō ka komi lit, nyō ka itye i mabuc, ci pe wakonyi?’<sup>45</sup> En bidok iye botgi ni, ‘Ada awaco botwu ni, kit macalo pe wutimo bot dano mo acel i kin jo magi matino, pe wutimo bota.’<sup>46</sup> Ci gibicito woko i can ma pe tum, ento jo ma kitgi atir bicito i kwo ma pe tum.”

## Chapter 26

<sup>1</sup> I kare ma Yecu doj otyeko loko lok magi ducu, owaco bot lupwonnyene ni, <sup>2</sup> “Wuñeyo ni odoñ nino aryo ci don bedo nino madit me Kato (Paska), ci Wod pa dano gibimiye woko me agura i kom yatariya.” <sup>3</sup> I kare meno ajwagi madito pa Lubanja ki ludonjo pa lwak gucokke i gañ kal pa ajwaka madit pa Lubanja, ma nyiñe Kayapa, <sup>4</sup> ci guporo lok kacel me mako Yecu ki ryeko ka doj gineke. <sup>5</sup> Ento guwacci, “Pe i nino madit, miyo lwak bitugge.” <sup>6</sup> I kare ma Yecu tye i Betania i ot pa Cimon ladobo, <sup>7</sup> ci dako mo obino bote kun tye ki adomo moo ma ɻwece kur, ma welle bene dit, ci oonyo i wiye ma onoño en obedo ka cam. <sup>8</sup> Ento ka lupwonnye guneno, cwinygi ocwer, guwacci, “Piño moo man gibalo abala kit man? <sup>9</sup> Pien moo man ka kono gicato acata, onoño kono okelo lim madit atika, ka wek gimi bot lucan.” <sup>10</sup> Ento Yecu onjeyo lok man, ci owaco botgi ni, “Wuyelo dako-ni piño? En otiyo gin maber twatwal i koma.” <sup>11</sup> Pien wun wutye kacel ki lucan kare ducu, ento pe wubibedo kweda kare ducu. <sup>12</sup> Moo man ma dako-ni oonyo i koma-ni en otimo man pi yubo koma me ayika. <sup>13</sup> Ada awaco botwu ni, i wi lobo ducu ka ma gibitito iye lok man me kwena maber-ri, gin ma dako-ni otiyo bene gibitito pire, wek obed me po en.” <sup>14</sup> I kare meno Juda Lakeriot, ma en dano acel ma i kin jo apar wiye aryo-ni, ocito bot ajwagi madito pa Lubanja, <sup>15</sup> ci openyogi ni, “Wubimiyá gin aŋo ka amiye i ciŋwu?” Ci gucule ki lim ryal pyeradek ma onoño obedo lim me kare ca. <sup>16</sup> Cakke i cawa meno cutcut Juda ocako yenyo kare maber ma eromo miyo kwede Yecu i cingi. <sup>17</sup> I nino mukwojo me nino madito me Mugati ma Tobi Pe Iye, lupwonnye gubino bot Yecu, ci gupenyne ni, “Imito waciyubbi kabedo kwene wek icam iye cam me Kato?” <sup>18</sup> Yecu ogamo ni, “Wucit i Jerucalem bot dano mo-ni, ci wuwallce ni, ‘Lapwony owaco ni, Karena doj cok. Abicamo cam me Kato i odi kacel ki lupwonnyena.’” <sup>19</sup> Lupwonnye gucito gutiyo kit macalo Yecu ocikogi kwede, ci guyubo cam me Kato kunnu. <sup>20</sup> Ka piny doj oyuto, ci Yecu obedo piny kacel ki lupwonnye apar wiye aryo. <sup>21</sup> I kare ma doj gitye ka cam, Yecu owaco botgi ni, “Ada, awaco botwu ni, ɻnat acel i kinwu bidoba.” <sup>22</sup> Ci lupwonnye gucako kumo cut, kun gipenyne ki acel acel ni, “An bo, Rwo?” <sup>23</sup> Yecu odok iye ni, “Dano ma tye ka gweyo dek i atabo acel kwedani aye bidoba. <sup>24</sup> Wod pa dano tye ka wot kit macalo yam gicoyo i kome-ni; ento dano ma odobo Wod pa dano-ni bineno can mada! Kono nene obedo ber ka dano-nu pe ginywalo.” <sup>25</sup> Juda ma en ɻnat ma odobe openye bene ni, “Lapwony, an mono?” Yecu odokke iye ni, “In iwaco giri kit meno.” <sup>26</sup> Ka gitye ka camo cam, Yecu omako mugati, ci olego gum i kome, ka ocako baro iye, omiyo bot lupwonnye, kun wacci, “Wugam, wucam; man aye koma.” <sup>27</sup> Ka dok otiyo kikopo, ka doj opwuyo, ci omiyo botgi, kun wacci, “Wun ducu wumat man; <sup>28</sup> pien man aye remona me gicikke, ma oo pi jo mapol pi weko bal. <sup>29</sup> Atito botwu ni, cakke tin, pe dok abimato pig ollok, nio wa i nino maca ka abimatone doki kacel kwedwu i ker pa Wora.” <sup>30</sup> I kare ma doj gutyeko wero wer, gua gucito i wi got Jeituni. <sup>31</sup> Yecu owaco botgi ni, “I dyewor matin, wun ducu wubitanya woko kena, pien yam gicoyo ni, ‘Abigoyo lakwat, ci romi gibiket woko ata.’” <sup>32</sup> Ento lacen ka doj acer woko abitelo nyimwu me cito i Galilaya.” <sup>33</sup> Petero otuco bot Yecu ni, “Kadi ka jo mukene ducu gibitenyi woko, ento an pe abitenyi ata.” <sup>34</sup> Yecu owacce ni, “Ada awacci ni, tin ki i dyewor, ma noño twon gweno peya okok, ibikwera woko tyen adek.” <sup>35</sup> Ento Petero dok ogamo ni, “Kadi bed mitte ni myero ato kacel kwedi, pe abikweri.” Lupwonnye mukene-ni bene ducu guwaco kit meno. <sup>36</sup> Lacen Yecu ocito kwedgi i kabedo mo ma nyiñe Gececemane, ci ociko lupwonnyene ni, “Wun kon wubed kany, an kon acit kuca ka lego Lubanja.” <sup>37</sup> Okwanyo Petero ki litino pa Jebedayo aryo me wot kwede, ci cwinye ocako poto matek ki kumo bene madwoŋ. <sup>38</sup> ci owaco botgi ni, “Cwinya tye ka wan matek, mito neka woko. Wubed ka kiyo piny kacel kweda.” <sup>39</sup> Ocako cito anyim manok, ci ɻguño oryebbe piny olego ni, “Wora, ka ce imito, kwany kikopo man woko ki i koma; ento pe obed kit macalo an amito, gin ma in imito aye myero otimme.” <sup>40</sup> Ka oa odwogo bot lupwonnye onoño gunino woko, ci owaco bot Petero ni, “Pe itwero kiyo piny pi cawa acel mo kacel kweda?” <sup>41</sup> Wuki wuleg Lubanja, wek pe wudony i abita mo; cwiny kikome mito loyo abita pa Catan, ento kom aye nyap.” <sup>42</sup> Dok odok ka lego Lubanja tyen me aryo kun lego ni, “Wora, ka kikopo man pe twero kato ma pe amato, wek gin ma imito otimme.” <sup>43</sup> Dok odwogo onoño gunino woko, pien onoño nino doj omako wanji twatwal.

<sup>44</sup> Ka dok owekogi ocito olego lubanja tyen me adekke, kun nwoyo lego lega acel-lu. <sup>45</sup> Ka oa odwogo bot lupwonnye openyogi ni, “Wun pud wunino ce? Pud wutye ka ywego bo? Nen, cawa doj onyiko cok, Wod pa dano doj gimiyo woko i ciŋ lubalo.” <sup>46</sup> Doj wua malo, wacitu; nen dano ma doba doj tye cok.” <sup>47</sup> I kare ma Yecu pud tye ka lok, Juda otugi bino; en yam ɻnat acel i kin jo apar wiye aryo-ni. Obino ki lwak ma gua bot ajwagi madito pa Lubanja ki ludonjo pa lwak, kun gitye ki pala lucwan ki odoŋ-gu. <sup>48</sup> Juda ma odobe-ni yam omiyo botgi lanyut. En owacci, “Dano ma abimoto kun anoto leme, meno aye en kikome; wutugi makone woko.” <sup>49</sup> Cutcut obino bot Yecu atir, ocako mote ni, “Lapwony itye!” Ci onoto leme. <sup>50</sup> Yecu owaco bot Juda ni, “Larema, ibino kany piño?” Ci gubino gutugi poto i kome, gumake woko cut. <sup>51</sup> Ento dano mo acel i kom jo ma onoño gitye kacel ki Yecu oryeyo ciŋje ci owoto pala lucwanne, otoño ki opii pa ajwaka madit pa Lubanja, onjuno ite woko. <sup>52</sup> Ci Yecu owaco ki dano-nu ni, “Dwok pala lucwanni kakare i akura; pien jo ducu ma mako pala lucwan, gibinekogi bene ki pala lucwan.” <sup>53</sup> Itamo ni pe atwero lego Wora wek ocwalla lumalaika makato dul mony apar wiye aryo woko, i cawa man? <sup>54</sup> Ci lok ma yam gicoyo i ginacoya-ni doj bicobbe kakare ninjin, ni myero obed kit meno?” <sup>55</sup> I kare meno Yecu owaco bot lwak ni, “Wubino bota ki pala lucwan ki odoogu me maka, macalo wubino i kom layak? Abedo ka pwony i ot pa Lubanja jwijiwi, ci pe yam wumaka do.” <sup>56</sup> Ento gin magi ducu doj otimme, wek lok ma yam gicoyo i buk pa lunebi ocobbe kakare.” I kare meno cut lupwonnye gubwote guriŋo woko. <sup>57</sup> Jo ma gumako Yecu gutere bot Kayapa ajwaka madit pa Lubanja, ka ma onoño lupwony-cik ki ludonjo-gu gucokke iye. <sup>58</sup> Ento Petero obedo ka lubo kor Yecu ki cencen, nio kwede wa i dyekal pa ajwaka madit; odonyo ci obedo kacel ki lukur-piny kun kuro wek enen gin ma bitimme. <sup>59</sup> Ajwagi madito ki jo ma i Lukiko ducu guyenyo lok me caden me goba i kom Yecu wek gineke woko. <sup>60</sup> ento pe gumedo ki nono lok mo, kadi bed lucaden ma lugoba mapol gukelo lok goba. Me agikkine jo aryo gubino, <sup>61</sup> guwacci, “Dano-ni owaco ni, ‘Atwero keto ot pa Lubanja, ka dok agero woko kakare i nino adek.” <sup>62</sup> Cutcut ajwaka madit pa Lubanja oa malo ci

owacci, "Pe idok iye lok mo? Kit lok ajo ma jo-ni gudoti kwede-ni?"<sup>63</sup> Ento Yecu oliŋ woko aliŋ. Ajwaka madit pa Lubanja dok owacce ni, "Amito ikwoŋ kwoŋ ki nyiŋ Lubanja makwo, tit botwa ka ce in aye i Kricito ma Lubanja oyero, Wod pa Lubanja."<sup>64</sup> Yecu odokke iye ni, "In iwaco giri kit meno; ento awaco botwu ni, cakke kombeddi wubineno Wod pa dano ka obedo piny i kabedo me deyo ka ḥet Won Twer tuŋ lacuc, kun bino ki pol me polo."<sup>65</sup> Ci ajwaka madit pa Lubanja ocako yeco ginarukane woko kekene, kun wacci, "Oyeto Lubanja; pud dok wumito caden me ḥo? Kombeddi doŋ wuwinyo kit ma en oyeto kwede Lubanja."<sup>66</sup> Wutamo iye lok ajo?" Gudokke iye ni, "Balle romme to."<sup>67</sup> Cutcut gunjulo laa i wanje, ka gudone. Jo mogo gudone kun giwaco ni,<sup>68</sup> "In lanebi-ni! In Kricito ma Lubanja oyero-ni, tuci! Aŋa mugoyi?"<sup>69</sup> Petero onono tye woko, obedo piny i dyekal. Ci anjeca mo obino bote, owacce ni, "In bene onono itye kacel ki Yecu Lagalilaya."<sup>70</sup> Ento Petero okwero woko i nyim dano ducu, kun wacci, "An pe aniaŋ gin ma ibeloko-ni."<sup>71</sup> Ka Petero okato woko i dogganj, anjeca mukene dok onene, ci owaco bot jo ma onono gucuŋ kunnun ni, "Dano man bene onono tye kacel ki Yecu me Najaret."<sup>72</sup> Petero dok okwero woko kun kwoŋne akwoŋa ni, "An gira pe anjego dano-ni."<sup>73</sup> Ka kare okato manoknok, jo ma onono gucuŋ kenyo gubino guwaco bot Petero ni, "Ada, in i ḥat acel i kingi, pien kit ma iloko kwede nyuti woko."<sup>74</sup> Petero ocako kwoŋne kun lamme kekene ni, "Pe anjego danoni." Cutcut twon gweno otugi kok.<sup>75</sup> Ci Petero ocako po lok ma nene Yecu owacce ni, "Ma noŋo twon gweno peya okok, ibikwera woko tyen adek kulu." Ci okato woko okok ki cwercwiny madwɔŋ.

## Chapter 27

<sup>1</sup> Ka piny doŋ oru, ajwagi madito pa Lubanja ki ludonjo pa lwak guporo lok i kom Yecu kit me neke woko. <sup>2</sup> Ci gutweye gutere gumiye bot Pilato ma onono laloc i kare meno. <sup>3</sup> Ka Juda, ḥat ma yam odobe-ni, oneno ni doŋ giŋolo kop oloyo Yecu, onut ci odwoko lim ryal pyeradek ca bot ajwagi madito pa Lubanja ki ludonjo, <sup>4</sup> kun waco botgi ni, "Abalo pi dobo dano ma pe ki bal." Gudokke iye ni, "Meno obedo lokwa bo? Meno lokki giri." <sup>5</sup> Juda obolo lim piny i ḥom i ot pa Lubanja, ci ocito odene woko. <sup>6</sup> Ento ajwagi madito gukwanyo lim meno kun giwaco ni, "Cik pe ye ni myero giket lim man i kicaa lim me ot pa Lubanja, pien giwilo ki remo." <sup>7</sup> Ci guporo lok kacel, guwilo lim meno woko ki poto pa lacwe-agulu, odoko ka yiko lurok. <sup>8</sup> Pi meno omiyo gilwoŋo poto-nu ni poto me remo nio wa onyoo. <sup>9</sup> Mumiyo lok ma yam lanebi Jeremia oloko ocobbe kakare ni, "Yam gutero ciliŋ pyeradek, i wel ma jo mogo i kin likwayo pa Icrael onjolo kwede welle,"<sup>10</sup> ci gimiyo pi poto pa lacwe-agulu ca kit macalo Rwtocika kwede." <sup>11</sup> Yecu ocuŋ i nyim laloc ci laloc openye ni, "In i kabaka pa Lujudaya bo?" Yecu ogamo ni, "Iwaco kakare gire."<sup>12</sup> Ento i kare ma ajwagi madito pa Lubanja ki ludonjo gudote, en pe ogamo iye gin mo.<sup>13</sup> Pilato openye ni, "Pe iwinyo kit lwak adot mapol ma gidoti kwede-ni?"<sup>14</sup> Ento Yecu pe odok iye lok mo kadi ki acel i lok ducu ma gikel i kome; man omiyo laloc ouro twatwal.<sup>15</sup> I kare me nino madito onono yam Pilato gonyo iye lamabuc mo woko pi lwak ma gin mito.<sup>16</sup> I kare-nu onono gitye ki lamabuc mo ma ḥene ma nyiŋe Baraba.<sup>17</sup> I kare ma doŋ onono gucokke kacel, Pilato openyogi ni, "Wumito ni agony botwu aŋa, baraba nyo Yecu ma gilwoŋo Kricito?"<sup>18</sup> Pien Pilato onono ḥeyeo woko ni gumiyo Yecu bote pi nyeko.<sup>19</sup> Dok bene i kare ma doŋ Pilato obed i wi kom me ḥolo kop, dakone ocvwalo kwena bote ni, "Pe itim gin mo i kom dano meno ma kite atir-ri, pien tin i wanje lek aneno can madit twatwal pire."<sup>20</sup> Ento ajwagi madito pa Lubanja ki ludonjo gubito lwak ni myero gupenyi pi Baraba, guwek ginek Yecu woko.<sup>21</sup> Laloc dok openyogi ni, "I kin jo aryo-ni wumito agony botwu aŋa?" Lwak gudokke iye ni, "Baraba."<sup>22</sup> Pilato dok openyogi ni, "Ci Yecu ma gilwoŋo Kricito-ni doŋ abitimo niŋniŋ?" Gin ducu gudokke iye ni, "Wek gigure i kom yatariya."<sup>23</sup> Pilato dok openyogi ni, "Piŋo kaa, otimo kit gin ajo marac?". Ento lwak gumedde ki wo ni, "Wek gigure woko i kom yatariya."<sup>24</sup> Pilato ka oneno ni lok man onono doŋ pe twerre, woo onono tye ka medde ameda, ci okwanyo pii, olwoko ki ciŋe i nyim lwak kun wacci, "Bal me remo pa dano-ni gire pe i koma, lokwu giwu."<sup>25</sup> Dano ducu gugamo ni, "Remone obed i wiwa ki i wi litinowa!"<sup>26</sup> Ci ogonyo botgi Baraba; lacen ka doŋ otyeko goyo Yecu ki del omiye woko ni gigure i kom yatariya.<sup>27</sup> Askari pa laloc gutero Yecu i Praitorion, ci gucoko buca monygi ducu i nyime.<sup>28</sup> Gulunyo bonjone woko ki i kome, ka doŋ guruke ki bonjo makwar.<sup>29</sup> Gucweyo lalukana okuto, gurwako i wiye, ci guketo odo lagada i ciŋe lacuc. Gurumo congí piny i nyime, gucako ḥale kun giwacci, "Itye ba, kabaka pa Lujudaya!"<sup>30</sup> Gunjulo laa i kome, gukwanyo odo lagada ci gugoyo ki wiye.<sup>31</sup> Ka doŋ gutyeko ḥale, ci gulunyo bonjo makwar woko ki i kome, ka dok guruke ki bonjone kikome, ci gutere kwede woko ka gure i kom yatariya.<sup>32</sup> I kare ma doŋ onono gikato woko, gurwatte ki dano mo me Cirene ma nyiŋe Cimon, ci gudiye tektek me tijo yatariya pa Yecu.<sup>33</sup> I kare ma guo i kabedo ma gilwoŋo ni Golgota, ma te lokke ni kabedo me cogo wic,<sup>34</sup> gumiye koŋo vino ma girubo ki keda ni omati, ento i kare ma obilo, pe oye matone.<sup>35</sup> Ka doŋ gugure i kom yatariya, ci gupoko bonjnje woko i kingi kun gibolo iye kwir.<sup>36</sup> Ka lacen doŋ gubedo piny kunnun ka kiye.<sup>37</sup> Lok me adot ma gidote kwede-ni giguro malo ka wiye, kun gicoyo ni, "Man aye Yecu kabaka pa Lujudaya."<sup>38</sup> Gigure kacel ki luyak mogo aryo, dano acel tuŋ lacuc ki acel tuŋ lacam.<sup>39</sup> Jo ma gimol gikato ki ka ḥete gubedo ka yete, kun giyenko wig,<sup>40</sup> ma giwacci, "Nye, in ma imuko ot pa Lubanja woko, ci igero pi nino adek-ki, doŋ ilarre keni ba! Ka ce in i Wod pa Lubanja, lor woko piny ki i kom yatariya."<sup>41</sup> Ki ajwagi madito pa Lubanja ki lupwonyicik ki ludonjo bene gunjale kit meno kun giwacci,<sup>42</sup> "Yam bedo ka laro jo mukene, pe twero larre kene. En kabaka pa jo Icrael do; wek olor piny ki i kom yatariya, ci wabiye en."<sup>43</sup> En geno Lubanja, wek Lubanja koŋ olare kombeddi, ka mite; pien yam owacci, "An a Wod pa Lubanja."<sup>44</sup> Ki luyak bene ma onono gigurogi kacel kwede gucaye i kit acel-lu.<sup>45</sup> Cakke i cawa abicel, piny ocido woko macol i lobo ducu, nio wa i cawa aboŋwen.<sup>46</sup> I kin cawa aboŋwen Yecu odanje ki dwan maloŋo ni, "Elo, Elo, lama cabaktani?" ma te lokke ni, "Lubaŋana, Lubaŋana, itenya woko piŋo?"<sup>47</sup> Ka jo ma onono gucuŋ kunnun guwinyo lokke, ci guwacci, "Laco man tye ka lwoŋo Elia."<sup>48</sup> Cutcut dano acel i kingi oriŋo okwanyo amor, ci oluto i koŋo vino

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mawacce, orwako i wi tal lagada, ka omiyo bot Yecu ni omati.<sup>49</sup> Ento jo mukene guwacci, “Koŋ wukur, wek mono wanen ka Elia bino ka lare.”<sup>50</sup> Yecu dok odanje ki dwan maloŋo, ka doŋ omiyo kwone woko.<sup>51</sup> Ci nen, bojo kicika ma i ot pa Lubanja oyec opokke woko i dul aryo, cakke ki malo, nio kwede wa i tere piny. Piny oyenje, ki pata-gu gubar woko;<sup>52</sup> ki lyel bene doggi oyabbe woko, ki kom jo maleŋ mapol ma yam guto gucer woko.<sup>53</sup> Gukatti woko ki i lyelgi i kare ma Yecu doŋ ocer, gucito i Jerucalem gunyutte bot jo mapol.<sup>54</sup> Ladit ma loyo askari kacel ki jo ma onoŋo gitye kwede, ma gubedo ka kiyo Yecu, ka guneno kit ma piny oyenje kwede ki gin ma doŋ otyeko timme, gubedo ki lworo madit mada, ci guwacci, “Adada, man onoŋo Wod pa Lubanja!”<sup>55</sup> Dok bene onoŋo nene tye mon mapol kunnu ma gucuŋ ki cen ka nenone, ma gulubo kor Yecu cakke ki i Galilaya, gubedo ka konye bene.<sup>56</sup> I kin mon magi onoŋo tye iye Maliam Lamagdala ki Maliam min Yakobo ki Yucepu, ki min litino pa Jebedayo.<sup>57</sup> I kare ma piny doŋ oyuto, dano mo ma lalonyo me Arimataya ma nyiŋe Yucepu obino; en kikome bene onoŋo yam obedo lapwonny pa Yecu.<sup>58</sup> Ocitō bot Pilato ci olego kom Yecu. Ci Pilato ociko ni gimiye.<sup>59</sup> Yucepu okwanyo kom Yecu, ci oboyo woko ki bojo camanini maleŋ-ŋe,<sup>60</sup> ka opyelo i lyelle kikome manyen, ma yam onoŋo okwinyo oroko i i got; ci onjilo got madit oloro ki dog lyel, ka doŋ oa ocito gire.<sup>61</sup> Maliam Lamagdala ki Maliam mukene-ni bene onoŋo gitye kunnu gubedo piny gukemme ki lyel.<sup>62</sup> Orwone, ma en aye nino ma lubo nino me Yubbe, ajwagi madito pa Lubanja ki Lupericayo gucocke i nyim Pilato,<sup>63</sup> guwaco bote ni, “Ladit, wapo kit ma dano ma lagoba ca oloko kwede, i kare ma pud en kwo; ma owaco ni, ‘I ne nino adek abicer woko dok.’”<sup>64</sup> Pi meno cik gigwok lyel maber adada nio wa i nino me adekke, wek lupwonnyene pe gucito gukwal kome woko, ka doŋ giwaco bot lwak ni, ‘En doŋ ocer woko ki i kin jo muto’, man bimiyo bwola man bedo rac makato mukwojo ca.”<sup>65</sup> Pilato owaco botgi ni, “Wutye ki askari ma gin lukur-piny; wuciti, wugwok maber mada kit macalo wutwero.”<sup>66</sup> Ci gucito guloro dog lyel woko maber kun gimwono lanen iye i kom got, ka guketo lukur-piny me gwokone.

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<sup>1</sup> Ka cabit doŋ okato, i kine okogweno me nino mukwojo me cabit, Maliam Lamagdala ki Maliam mukene gucito ka neno lyel. <sup>2</sup> Ento oyenjeŋ madit oyeno piny; pien lamalaika pa Rwoṭ olor ki i polo obino piny ci onjilo got woko ki i dog lyel, ka obedo i wiye. <sup>3</sup> Lamalaika meno onoŋo nen calo lutkot ma wil, ki ginarukane onoŋo nen matar calo pee. <sup>4</sup> Pi lworo en omiyo lukur-piny komgi omyel, ci gudoko calo jo muto. <sup>5</sup> Ento lamalaika owaco bot mon ni, “Pe wulwor; pien anjeyo ni wutye ka yenyo Yecu ma yam giguro i kom yataraya-ni. <sup>6</sup> Pe tye kany, pien ocer woko kit macalo nene en owaco. Wubin wunen ka ma onoŋo en obuto iye. <sup>7</sup> Ci wuciti oyotoyot wutit bot lupwonnyene ni en doŋ ocer woko ki i kin jo muto, nen, en doŋ okwojo nyimwu me cito i Galilaya; wun wubinene ki kunnu. Nen, doŋ atyeko tito botwu.” <sup>8</sup> Ci gua woko ki i wi lyel oyotoyot ki lworo ki yomcwiny madwoŋ, guriŋo gucito ka tito bot lupwonnyene. <sup>9</sup> Ento nen, Yecu orwatte kwedgi, ci omotogi ni, “Wutye ba!” Gin gubino bote gumako tyene ci guwore. <sup>10</sup> Ka dok Yecu owaco botgi ni, “Pe wulwor; wuciti wutit bot utmegina ni myero gucito i Galilaya, ci gabinena ki kunnu.” <sup>11</sup> I kare ma gitye ka wot, jo mogo ki i kin lukur-piny gudok i gaŋ ka dwoko lok bot ajwagi madito pa Lubanja pi gin ducu ma doŋ ottimme-ni. <sup>12</sup> Ka doŋ gucocke kacel ki ludonjo, ma doŋ guporo lok, ci gumiyo lim madit bot askari,<sup>13</sup> kun giwacci, “Wuwac bot lwak ni, ‘Lupwonnyene gubino ki dyewor ci gukwalo kome i kare ma onoŋo wanino woko.’”<sup>14</sup> Ka ce laloc biwinyo lok man, ci wan wabinianje ki lok ducu, wek can mo pe opot i komwu.”<sup>15</sup> Askari bene gugamo lim, ci gutimo kit macalo gicikogi kwede; omiyo lok man obedo ka ywek i kin Lujudaya nio wa onyoo.

<sup>16</sup> I kare meno lupwonnye apar wiye acel gucito i Galilaya, i wi got ma yam en ocikogi ni gucito iye. <sup>17</sup> Ka gunene ci guwore; ento jo mogo gubedo ka kalo akala. <sup>18</sup> Yecu obino ci owaco botgi ni, “Twero ducu ma i wi polo ki i lobo doŋ gityeko miyo woko bota.”<sup>19</sup> meno doŋ wuciti wucilok jo me rok ducu gudok jo ma luba, kun wubatijagi i nyin Won ki Wod ki Cwiny Maleŋ.<sup>20</sup> wupwonygi me gwoko gin ducu ma doŋ atyeko cikowu kwede. Nen, atye kwedwu kare ducu, nio i agikki piny.”

## Mark

### Chapter 1

<sup>1</sup> Acakki me lok me kwena maber i kom Yecu Kricito, Wod pa Lubanja,<sup>2</sup> kit ma gicoyo kwede i buk pa lanebi Icaya ni, “Nen, acwalo lakwenana otelo nyimi, ma bigero yoni;<sup>3</sup> dwan dano mo ma daŋne ki i tim ni, Wuger yo pa Rwoṭ, wutir yone ocun atir.”<sup>4</sup> Kit meno, Jon Labatija ocako nen i tim, kun tito lok ni, “Wunjut wek wulim batija, wek Lubanja owek balwu.”<sup>5</sup> Ci jo ma i lobo Judaya ducu ki jo ducu ma i gaŋ Jerucalem gucito bote. Gutuco balgi, ci en obatijagi i kulu Jordan.<sup>6</sup> Jon yam ruko bojo yer kinaga, ka tweyo pyere ki del, kun camo bonyo ki moo kic ma i tim.<sup>7</sup> En obedo ka tito lok kun wacci, “Dano mo obebino kun lubo kora ma kato an ki dit, ma an pe aroma gujo piny ka gonyo del war tyene.”<sup>8</sup> An abatijawu ki pii, ento en bibatijawu ki Cwiny Maleŋ.”<sup>9</sup> I kare meno Yecu oa ki i Najaret me Galilaya obino bot Jon, ci Jon obatija en i kulu Jordan.<sup>10</sup> Ka Yecu obea woko ki i pii, otugi neno ka polo yabbe, ki Cwiny Maleŋ ma bino kun lyanne piny macalo akuri ci opye i kome.<sup>11</sup> Ci dwan ocako winnye ma a ki i polo kun wacci, “In aye i Woda ma amaro, ma cwinya yom i komi.”<sup>12</sup> Cutcut Cwiny Maleŋ otero Yecu woko wa i tim.<sup>13</sup> Ci obedo i tim nino pyeraŋwen; Catan ocako bite, ma onoŋo en tye kacel ki lee tim, kun lumalaika gikonye.<sup>14</sup> I kare ma gitwego Jon woko i mabuc, Yecu ocako bino i Galilaya kun tito lok me kwena maber ma a ki bot Lubanja;<sup>15</sup> owacci, “Kare doŋ oromo, ker pa Lubanja onyiko cok; wunjut, wuye lok me kwena maber.”<sup>16</sup> Ka Yecu onono woto rabo dog nam me Galilaya, ci oneno Cimon ki ominne Anderiya, ka gitye ka bolo obwo recgi i nam; pien gin lumak-rec.<sup>17</sup> Yecu ocako lwonogi ni, “Wubin wulub kora, ci an abimiyowu wudoko lumak dano.”<sup>18</sup> Ci

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cutcut gutugi weko obwogi, gulubo kore.<sup>19</sup> Ka dok guwoto anyim manok, ci oneno Yakobo ki ominne Jon, gin awobe pa Jebedayo, ma onojo gitye i yeya ka lubo obwo recgi.<sup>20</sup> En otugi lwojogi cut, ci giweko wongi Jebedayo odoj ki luticce i yeya, gucako lubo kore.<sup>21</sup> Gucako cito wa i Kapernaum, ci cutcut i cen cabit Yecu odonyo i kacokke, ocako pwonyogi.<sup>22</sup> Dano guuro kit pwonnye matek, pien owonyogi macalo won twero, pe macalo lipwony-cik.<sup>23</sup> Ci cutcut dano mo ma tye ki cen marac onen i kacokke;<sup>24</sup> ocako danje matek ni, “Ilaro gin ajo kwedwa kaa, in Yecu Lanajaret? Doj ibino ka tyekowa bo? An anjeyi, in i dano maleñ pa Lubanja.”<sup>25</sup> Ento Yecu ojuke, kun wacce ni, “Lin mot, a woko ki i kome!”<sup>26</sup> Cen marac oryeye ki koko matek, ka oa woko ki i kome.<sup>27</sup> Dano ducu guuro matek, kun gipenye kekengi ni, “Man gin ajo? Man aye dok kit pwony manyen bo? Nen en ka ciko wa cen maraco-gu ki twero, ci gin bene giwinyo doge.”<sup>28</sup> Ci pire oywek oromo kabedo ducu murumo lobo Galilaya.<sup>29</sup> Ci cutcut gua woko ki i kacokke, gudonyo i ot pa Petero ki Anderiya, gunywako wot ki Yakobo ki Jon.<sup>30</sup> Maro Petero onojo tye ki two lyeto, obuto piny, ci cutcut gutito pire bot Yecu.<sup>31</sup> Yecu ocito omako ciñe otiñe kwede malo, ci two lyeto ocañ woko ki i kome, ka ocako gwokogi.<sup>32</sup> Otyeno ma cen opoto woko, gucako kelo bote lutwo ducu ma komgi lit, ki jo ma cen marac omakogi.<sup>33</sup> Jo ducu ma i gañ gucokke i doggola.<sup>34</sup> Ci en ocaño lutwo mapol ma onojo gitye ki kwa two mapatpat, kun ryemo ki lwak cen-gu mapol; pe oye cen mo oloko, pien onojo ginjeye.<sup>35</sup> Odiko con ma piny pud col, Yecu oa malo, ci opuk ocito woko wa i kabedo ma dano pe iye, ci obedo ka lego Lubanja kunnu.<sup>36</sup> Cimon ki jo ma gitye kwede gucako lubo kore;<sup>37</sup> ka gunone ci guwacce ni, “Dano ducu gitye ka yenyi.”<sup>38</sup> En ogamo doggi ni, “Dok wakobu woko i gañ mukene ma tye cok ki kany, wek acitit lok kunnu bene; pien meno en aye gin mumiyu abino.”<sup>39</sup> Ci Yecu ocako tiño wot orumo lobo Galilaya ducu, kun woto ki tito lok i kacokkegi ki ryemo cen-gu bene.<sup>40</sup> Ladobo mo obino bot Yecu, kun orumo conje piny obako doge bote, olege ni, “Ka imito, itwero lonyo koma.”<sup>41</sup> Ci kica omako Yecu i kome, ocako ryeyo ciñe ogudo kome, kun wacce ni, “Amito; komi olony.”<sup>42</sup> Ci cutcut dobo ocañ ki i kome, kome odoko leñ.<sup>43</sup> Yecu ocike matek, ka ocwale kwede ocito.<sup>44</sup> Ocike ni, “Winy ba, pe icitit ki dano mo; ento ber icit ci icinyutte keni bot ajwaka pa Lubanja, wek imi gityer pi komi ma doj ocañ-ni, kit ma yam Moses ociko, wek obed lanyut botgi.”<sup>45</sup> Ento en ocito, ocako tito lokke atyer bot lwak, ci lokke oywek. Pieno omiyo Yecu pe doj twero donyo i gañ mo ka maleñ; ocako bedo i kabedo ma dano pe iye, ento lwak gumol gucto bote ma gua ki i kabedo ducu.

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<sup>1</sup> Ka nino okato manok, Yecu dok odwogo i Kapernaum, ci pire owinnye ni en tye paco.<sup>2</sup> Ci lwak gucokke kacel, ma kabedo odoko diñ, pe romogi, piny oponj wa i doggola-gu; en obedo ka tito lok botgi.<sup>3</sup> Jo mogo gukelo bote dano ma twoyo two akweya kom, jo anwen aye gutinjo en.<sup>4</sup> Ka yo me tere i nyim Yecu oloyogi pi lwak, ci guyabo wi ot ki malo ka ma en tye iye. Ka gutyeko mukone ci gucwalo kitara ma latwo obuto iye piny i nyime.<sup>5</sup> Yecu ka oneno niyegi, ci owaco bot latwo ni, “Latinna, balli doj giweko woko.”<sup>6</sup> Ka lupwony-cik mogo, ma onojo gibedo kunnu, gubedo ka pyem kekengi wa i cwinygi ni,<sup>7</sup> “Dano man loko kuman piñ? En oyeto Lubanja! Aña ma twero weko bal kono ñat acel keken, en aye Lubanja?”<sup>8</sup> Oyotoyot Yecu ocako niañ ki i cwinye kene ni gitye ki pyem ma kit meno i cwinygi, ci openyogi ni, “Piñ cwinywu tye ka pyem lok macalo man?<sup>9</sup> Lok mayotte tye kwene ka awaco bot latwo ni, ‘Balli doj giweko woko’, kono nyo ni, ‘A malo wek itiñ kabutoni, icit wa paco?’<sup>10</sup> Ento kombeddi abinyuto botwu ni Wod pa dano tye ki twero me weko bal i wi lobo.” Ci cut owaco bot latwo akweya kom ni,<sup>11</sup> “An awacci ni, a malo, itiñ kabutoni, icit giri paco.”<sup>12</sup> En ocako a malo, otijo kabutone oyotoyt, ocito woko ki i nyimgi; omiyo gin ducu guuro twatwal, gucako pako Lubanja kun giwacchi, “Ma naka yam peya waneno kit gin macalo man.”<sup>13</sup> Yecu dok ocito i dog nam Galilaya; ci lwak ducu gubino bote, ocako pwonyogi.<sup>14</sup> Ka okato i yo, ci oneno Levi, wod pa Alipayo, ka obedo piny ka jogo mucoro, ci owacce ni, “Luba.” Ci oa malo, olubo kore.<sup>15</sup> Ka doj en obedo piny i ode, ci lujob-mucoro ducu ki lubalo gubino gubedo piny kacel ki lupwonnyene; pien ceñ onojo tye jo mapol ma kit meno ma gubedo ka lube<sup>16</sup> Lupwonyycik ma i kin Lupericayo, ka guneno ni en ocamo kacel ki lubalo ki lujob-mucoro, gupenyo lupwonnyene ni, “Piñ en camo kacel ki lujob-mucoro ki lubalo?”<sup>17</sup> Yecu owinyo ci ogamo ni, “Jo ma komgi yot pe gimito daktar, pe abino ka lwojо jo ma kitgi atir, ento lubalo.”<sup>18</sup> Lupwonnye pa Jon ki pa Lupericayo onojo gitye ka ri kec; jo mogo gubino gupenye ni, “Piñ lupwonnye pa Jon ki pa Lupericayo giri kec, ento lupwonnyeni pe giri kec?”<sup>19</sup> Yecu odok iye botgi ni, “Lurem lanyom twero ri kec ma kun lanyom tye kwedgi? Pi kare ducu ma lanyom tye kwedgi pe gitwero ri kec.”<sup>20</sup> Ento kare bibino ma gibikwanyo lanyom woko ki botgi, ka doj gibiri i kare meno.<sup>21</sup> Pe tye ñatti mo ma dabo bojo manyen i kom ginaruka muti. Ka otimo kit meno, ci kiraka ma gidabo kwede-ni telo bojo meno; en manyen-ni juñ woko ki kom muti, ci wañ bojo yec medde.<sup>22</sup> Pe tye ñatti mo ma piko kojo vino manyen i kiccaa macon; ka opiko, ci kojo vino biyeco kiccaa woko, kojo vino bio woko, ki kiccaa bene biballe. Ento kojo vino manyen myero gipik i kiccaa manyen.<sup>23</sup> Ka yam onojo Yecu woto kun ñolo dye poto bel i nino me cabit, ka gitye ka wot, lupwonnyene gucako rito wit bel.<sup>24</sup> Lupericayo gupenye ni, “Piñ lupwonnyeni gitiyo gin ma cik okwero ni pe giti i ceñ cabit?”<sup>25</sup> En odok iye botgi ni, “Wun pe wukwano gin ma Daudi otijo ka en tye ma kec oneko marac, en ki jo ma tye kacel kwede?”<sup>26</sup> Kit ma en odonyo kwede i ot pa Lubanja i kare ma Abiatar aye ajwaka madit pa Lubanja? Ocamo mugati ma giketo i nyim Lubanja, ma yam cik okwero ni dano mo pe ocam, kono ajwagi pa Lubanja keken. Daudi ocamo, dok opoko ki jo ma tye bote.”<sup>27</sup> Otittigi ni “Cabit giketo pi dano, pe dano aye giieto pi cabit.”<sup>28</sup> Kumeno Wod pa dano aye rwot me cabit.”

## Chapter 3

<sup>1</sup> Yecu dok odonyo i kacokke, ma onojo tye iye dano mo ma bade otal.<sup>2</sup> Gukiye ka nyo bicane i ceñ cabit, wek gikel kop i

kome.<sup>3</sup> Yecu owaco bot labade otal ni, “A malo icuŋ i dyere.”<sup>4</sup> Openyogi ni, “I ceŋ cabit, cik ye ni gitim iye gin maber nyo gin marac, gilar iye kwo nyo ginek woko?” Ento gin gulin alinja.<sup>5</sup> En olworo waŋe i komgi ki kiniga, cwinye ocwer pi nwaj cwinyi. Owaco bot dano-nu ni, “Rye badi.” En oryeyo bade ci bade ocaŋ.<sup>6</sup> Luparicayo gukato woko, cutcut gucako poro lok kachel ki jo pa Kerode kit ma myero gineke kwede.<sup>7</sup> Yecu ki lupwonnyene gua gucito i dog nam. Lwak madwoŋ ma gua i Galilaya gulube ki jo ma gua i Judaya,<sup>8</sup> ki i Jerucalem, ki Idumea ki loka Jordan, ki i lobo ma orumo Turo ki Cidon; lwak madwoŋ gucokke bote, pien guwinyo pi tic mapol ma en otiyo.<sup>9</sup> En ociko lupwonnye ni guyub yeya matidi pire, wek pe lwak gubed ka diyo en.<sup>10</sup> Pien onoŋo ocanojo mapol, ma omiyo jo ducu ma komgi lit gidine i kome ka bone.<sup>11</sup> Ka cen maraco gunene, ci guryebbe i nyime, gukok kun giwaco ni, “In giri Wod pa Lubanja.”<sup>12</sup> Yecu ojukogi ni pe myero giwek dano onjeye.<sup>13</sup> Yecu oito malo i wi got, ocako lwoŋo jo ma en mito bote; ci gucito bote.<sup>14</sup> Oyero jo apar wiye aryo wek gubed kachel kwede, dok wek eorgi gubed lukwena me tito lok,<sup>15</sup> dok gubed ki twero me ryemo cen.<sup>16</sup> Mukwoŋo Cimon ma en ocako nyiŋe Petero;<sup>17</sup> ki Yakobo wod pa Jebedayo, ki Jon omin Yakobo, ma en ocako nyiŋgi ni Boanergi, te lokke ni, jo ma gimor calo kot;<sup>18</sup> ki Anderiya ki Pilipo ki Bartolomayo ki Matayo, ki Tomaci, ki Yakobo wod Alipayo, ki Tadayo, ki Cimon ma obedo i kin jo ma gimito locken,<sup>19</sup> ki Juda me Keriot, ma yam odobe.<sup>20</sup> Lwak dok gucokke, omiyo en ki lupwonnyene pe gitwero nojo kare me cam.<sup>21</sup> Ka jo tugi guwinyo, ci gubino ka make pien giwaco ni, “En opo woko.”<sup>22</sup> Lupwony-cik ma gua i Jerucalem guwaco ni, “En tye ki jok Beeljebul,” dok ni, “En ryemo cen pi twero pa ladit pa cen.”<sup>23</sup> Yecu olwoŋgi bote, oloko kwedgi i carolok ni, “Catan twero ryemo Catan niŋnij?<sup>24</sup> Ker ka opokke aryo, ker meno pe twero cuŋ.<sup>25</sup> Dok ot ka iye opokke aryo, ot meno pe twero cuŋ.<sup>26</sup> Dok ka Catan ocako lweny i kome kekene ce opokke kene, ci pe twero cuŋ, kerre gik woko.<sup>27</sup> Ento pe tye ɻatti mo ma twero donyo i ot pa dano ma kome tek ka yako jamine; ento koŋ kwoŋo tweyo dano ma kome tek-ki, ka don biyako jamine ma i ode.<sup>28</sup> Ada awaco botwu ni, bal ducu ma dano timo, ki lok ducu ma giyeto kwede Lubanja, gibilekone woko,<sup>29</sup> ento ɻat ma yeto Cwiny Maleŋ pe gibilekone balle matwal, pien nojo otimo bal ma ri nakanaka,”<sup>30</sup> pien onoŋo guwaco ni, “En tye ki cen marac.”<sup>31</sup> Minne ki omegine gubino, gucun woko, gucwalo kwena me lwoŋe.<sup>32</sup> Lwak onoŋo gubedo kun gurume dyere. Giwacce ni, “Nen, meni ki omegi gitye woko, giyenji.”<sup>33</sup> En openyo ni, “Maa ki omega gin anjagi?”<sup>34</sup> Olworo waŋe i kom jo ma gurume ma gubedo piny, owaco ni, “Maa ki omega gin ene.”<sup>35</sup> Dano ma tiyo gin ma Lubanja mito, en aye omera, ki lamera, ki maa.”

## Chapter 4

<sup>1</sup> Yecu dok ocako pwony i dog nam. Lwak madwoŋ twatwal gucokke bote; pi meno oito i yeya, obedo iye i dye nam, lwak ducu gubedo i witura.<sup>2</sup> Opwonyogi ki lok mapol i carolok. I pwonnye owaco ni.<sup>3</sup> “Wuwiny! Lacoc ocito ka coyo kodi.<sup>4</sup> Ka kun coyo, kodi mogo okir i ɻet yo, winyo gubino, gucamo woko.<sup>5</sup> Kodi mukene okir i kom pata ka ma ɻom tye iye manok. Cutcut gutwi, pien ɻom pe tut.<sup>6</sup> Ka ceŋ oryeny, owanjogi gutwo woko, pien lwtgi pe odonyo matut.<sup>7</sup> Kodi mukene okir i kin okuto, okuto olot odiyogi woko, pe gunyako nyiggi.<sup>8</sup> Kodi mukene okir i ɻom maber, gutwi, gujany, gunyako nyiggi, mukene pyeradek, mukene miya.”<sup>9</sup> Lacen owaco ni, “ɻat ma tye ki it me winyone, owiny.”<sup>10</sup> Ka onoŋo Yecu odoŋ kene, ci jo murume dyere kachel ki jone apar wiye aryo, gubino gupenye lok i kom carolok meno.<sup>11</sup> En ogonyo botgi tere ni, “Wun gimiyowu me ɻeyo muŋ me ker pa Lubanja, ento bot jo maca ma gitye woko giloko kwedgi i carolok,<sup>12</sup> wek ka gineno, gunen, ento pe guniaŋ maber, dok ka giwinyo, guwiny, ento pe guniaŋ tere maber; wek pe gudwog cen, ci Lubanja owek balgi.”<sup>13</sup> Yecu openyogi ni, “Pe wunian te carolok man? Wubinian niŋnij carolok ducu?”<sup>14</sup> Lacoc coyo lok pa Lubanja.<sup>15</sup> Magi gin aye jo ma i ɻet yo, ka ma lok gicoyo iye; ka guwinyo, cutcut Catan bino, kwanyo lok ma gicoyo i igi woko.<sup>16</sup> Kit meno magi gin aye ma gicoyo i ɻom ma obedo pata; gin ka guwinyo, oyotoyot gimako lok ki yomcwiny;<sup>17</sup> ento pe gitye ki lwtgi i igi, giri pi kare manok; ka can obino, nyo libo dano ocakke, pi lok meno, cutcut gipoto woko.<sup>18</sup> Tye mukene ma gicoyo i kin okuto; gin aye jo ma giwinyo lok,<sup>19</sup> ce paro lok me lobo man, ki maro lonyo, ki miti me jami mukene, ka odonyo i cwinyi ci diyo lok, pe nyak.<sup>20</sup> Ento maca ma gicoyogi i ɻom maber-ri, gin aye jo ma giwinyo lok, ci gigamo, ginyako nyiggi, mukene pyeradek, mukene miya.”<sup>21</sup> Lacen openyogi ni, “Tara mono gikelio i ot me auma ki aduku, nyo me aketa i te kitanda? Pe gicibo i wi okar?”<sup>22</sup> Pien pe tye gin mo ma okanne ma pe binjene, kadi gin ma giumo ma pe binen kamaleŋ.<sup>23</sup> Ka ɻatti mo tye ki it me winyone, owiny.”<sup>24</sup> Owaco botgi ni, “Wugwokke i kom lok ma wuwinyo; kit gin mo ma wupimo kwede-ni, en aye gibipimo ki mewu bene, dok gibimedone botwu.<sup>25</sup> Pien ɻat ma mere tye, gibimedde, ɻat ma mere pe gibikwanyo woko ki bote kadi wa gin ma en tye kwede ducu.”<sup>26</sup> Yecu owaco ni, “Ker pa Lubanja tye kit man, macalo dano ma coyo kodi i ɻom.<sup>27</sup> En buto piny i dyewor, dok a i dyecen, ci kodi cako twi, doŋo, kun en pe ɻeyo kit ma timme kwede.<sup>28</sup> ɻom kene aye miyo kodi nyako nyige; mukwoŋo koŋ twi, lacen ɻok, ka nyig bel corre.<sup>29</sup> Ento ka bel ocek, ci dano cako kayone cut, pien nojo kare me kayo bel don oromo.”<sup>30</sup> Dok owaco ni, “Wabiporo ker pa Lubanja ki kit gin aŋo? Nyo wabinyuto ki kit carolok aŋo?”<sup>31</sup> Ker pa Lubanja rom ki kodi dek karadali; ka gicoyo i ɻom, kadi bed en tidi twatwal makato kodi ducu ma i wi lobo-ni,<sup>32</sup> ento ka gicoyo, ci doŋo, doko dit makato dek ducu, jané jany madito, miyo winyol me polo twero gero odigi i te tipone.”<sup>33</sup> Otito botgi lok i carolok mapol calo meno, kit ma gitwero niaŋ kwede.<sup>34</sup> Pe oloko kwedgi laboŋo carolok, ento ka en tye ki lupwonnyene, ci gonyo te lok ducu botgi.<sup>35</sup> I nino meno ka piny don oyuto, Yecu owaco botgi ni, “Wakatu loka ca.”<sup>36</sup> Guweko lwak, ci gukwaŋo en ki yeya ma onoŋo en tye iye-ni; ki yeya mukene bene onoŋo tye kachel kwedgi.<sup>37</sup> Yamo madwoŋ ocako kodo, pii otwagge, ocorre i yeya, omiyo i yeya ocako poj woko.<sup>38</sup> Ento en onoŋo tye i tik yeya, kun onino i kom laten-wic. Gucoye, guwacce ni, “Lapwony, in pe iparo? Nen, wato woko do.”<sup>39</sup> En ocako co woko ci ojuko yamo, owaco ki nam ni, “Liŋ, pye mot.” Yamo ocako kwe, nam oliŋ mot.<sup>40</sup> Openyogi ni, “Piŋo wulwor kit man? Wun pe wutye ki niye?”<sup>41</sup> Gubedo ki lwoŋo madwoŋ, ci gucako penye

## Chapter 5

kekengi kun giwaco ni, "Man aja kaa, ma yamo ki nam giwinye-ni?"

### Chapter 5

<sup>1</sup> Gubino i loka nam tuñcel, i lobo pa Lugeraca. <sup>2</sup> Ka Yecu okato woko ki i yeya, ci cutcut dano mo ma tye ki cen marac obino bote, ma oa ki i kabedo ka ma guyiko iye jo muto. <sup>3</sup> En bedo i kin lyel, pe tye dano mo ma twero tweyo en kadi ki nyor; <sup>4</sup> pien yam gitweye tyen mapol ki atego ki nyor, ento ocodo nyor, oturo atego woko, pe tye dano mo ma tye ki tek ma loye. <sup>5</sup> Nino ducu, dyewor ki dyecen, en bedo i kin lyel ki i wi cere kun kok, dok ɣolo kome kene ki kidi. <sup>6</sup> Ka oneno Yecu ki ka mabor, ci orinjo, oryebbe i nyime, owore. <sup>7</sup> Ci odañje ki dwan maloño ni, "Ilaro ajo kweda, Yecu Wod pa Lubanja Mamalo Twal? Alami ki nyin Lubanja, pe iyela." <sup>8</sup> Pien onono ocike ni, "A woko ki i kom dano man, in cen marac." <sup>9</sup> Yecu openye ni, "Nyini aja?" Ogamo ni, "Nyinja Legion, pien wapol." <sup>10</sup> En obako doge bote matek ni, pe myero ocwal cen maraco woko ki i lobo meno. <sup>11</sup> Lwak opego mapol onono gitye ka cam i kor got kunnu; <sup>12</sup> gubako doggi bote kun giwaco ni, "Cwalwa i opego, wek wadony i igi." <sup>13</sup> Yecu oyegi. Cen maraco gua, gudonyo i opego, lwak opego ma gimito romo ka alip aryo, gutwarre ki ɣwec gucorre i loño got, gumwony woko i nam. <sup>14</sup> Lukwat guriño gutito lokke i gañ madit, ki i kin paco. Dano mapol gumol gubino ka neno gin ma otimme. <sup>15</sup> Gubino bot Yecu, guneno dano ma yam tye ki cen maraco, obedo piny, oruko boño, odoko ryek, en ma yam onono tye ki buca mony me cen maraco; Iworo ocako makogi. <sup>16</sup> Jo ma guneno gutito botgi lok ducu ma otimme i kom dano ma yam tye ki cen maraco, ki gin ma otimme i kom opego-gu. <sup>17</sup> Gubako doggi bot Yecu ni myero oa woko ki i lobo tugi. <sup>18</sup> Ka en tye ka ito i yeya, ci dano ma yam tye ki cen maraco obako doge bot Yecu ni myero ebed bote. <sup>19</sup> Ento Yecu okwero woko, owacce ni, "Dok paco bot lutuwu, icitit gin madit ma Rwt otimo i komi, ki kit ma otimi kwede kica." <sup>20</sup> En ocito, ocako tito lok madit ma Yecu otimo i kome i Dekapoli, omiyo jo ducu guuro. <sup>21</sup> Ka Yecu doj okato loka nam tuñ ca, lwak madwoñ gucokke bote; en obedo i dog nam. <sup>22</sup> ɣat acel ma i kin ludito me kacokke ma nyinje Yairo obino; ka onene, ci oryebbe piny ka tyene, <sup>23</sup> obako doge bote matek ni, "Nyara matidi mito to woko. Bin iket ciñi i kome wek ocañ, obed makwo." <sup>24</sup> Yecu ocito kacel kwede, kun lwak madwoñ gilube, kun gidiye. <sup>25</sup> Onono tye dako mo ma yam otwoyo two agobi mwaka apar wiye aryo. <sup>26</sup> En olimo can madwoñ ki bot ludaktar mapol; olanyo limme ducu pe okonye ento twone medde ameda. <sup>27</sup> Ka owinyo lok i kom Yecu, obino ki i yo ɣeye ki i kin lwak, ci ogudo dog ginarukane. <sup>28</sup> pien otamo ni, "Ka agudo kadi kom ginarukane keken, ci abican." <sup>29</sup> Oyotoyot two agobine ocañ woko, ci onjeyo ki i kome kene ni doj ecañ woko ki i twone. <sup>30</sup> Ka Yecu onjeyo ki i kome ni tek oa ki i kome, ci ollokke i dye lwak cut, openyo ni, "Aja ma ogudo ginarukana?" <sup>31</sup> Lupwonnyene gugamo ni, "Ineno lwak tye ka diyo in, ka dok pud ipenyo ni, 'Aja ma oguda?'" <sup>32</sup> Ci olworo wañe wek enen ɣat ma ogude-ni. <sup>33</sup> Ci dako meno, ka onjeyo kit gin ma otimme i kome, obino bot Yecu ki Iworo, kun kome myel, oryebbe i nyime, otitte lok ducu me ada. <sup>34</sup> Yecu owacce ni, "Nyara, niyeni ocañ; wot ki kuc, twoni doj otyeko cañ matwal." <sup>35</sup> Ma kun en pud loko, jo mogo gubino ma gua ki i ot pa ladit me kacokke, guwaco ni, "Nyari doj oto woko, pud dok iyelo Lapwony pijo?" <sup>36</sup> Yecu pe oketo cwinye i kom lok ma guwaco, ento ociko ladit me kacokke ni, "Pe ilwor, in iye meri ayeya keken." <sup>37</sup> Pe oye dano mo olube, kono nyo Petero ki Yakobo ki Jon omin Yakobo keken. <sup>38</sup> Gubino i ot pa ladit me kacokke, Yecu oneno lwak ma giwo, kun gikok ma gidañje matek. <sup>39</sup> Ka odonyo i ot, openyogi ni, "Pijo wuwo ki koko? Latin man peya oto, ento onino anina." <sup>40</sup> Gunyere matek, ci oryemogi ducu woko, ocako tero won latin ki minne ki jo ma onono gitye kacel kwede, gudonyo ka ma latin tye iye. <sup>41</sup> Omako ciñe, owacce ni, "Talita kum", te lokke ni, "Latin anyaka, awacci ni, a malo." <sup>42</sup> Oyotoyot nyako oa malo, owoto, pien onono mwaka me ditte doj romo apar wiye aryo. Guuro matek twatwal. <sup>43</sup> Yecu ocikogi matek ni ɣatti mo pe myero onje lok man; ocikogi ni gimi ki nyako-nu cam mo ocam.

### Chapter 6

<sup>1</sup> Yecu oa woko ki kunnu, odok i lobo tugi, lupwonnyene gulube. <sup>2</sup> Ocako pwonyogi i kacokke i cen cabit. Jo mapol ma guwinye, guuro, kun giwaco ni, "Laco man onono ryeko man ducu ki kwene? Kit ryeko ajo ma gimiye-nu? Dok kit tic ajo matek madito ma rom man ma en tiyogi-ni?" <sup>3</sup> Man pe lapac, wod pa Maliam, omin Yakobo, ki Yoce, ki Juda ki Cimon? Dok nyimegine pe gitye botwa kany?" Ci cwinygi ocako a woko i kome. <sup>4</sup> Yecu owaco ni, "Lanebi giketo deyo i kome, ento pe giketo deyo i kome ki i lobo tugi ki i kin jo tugi, ki i ode." <sup>5</sup> Pe ottero tiyo tic matego kunnu, ento oketo ciñe i kom lutwo mogo, ocañogi. <sup>6</sup> Yecu ouro pien pe gitye ki niye. En obedo ka wirre i kin gañi kun pwonyo dano. <sup>7</sup> Yecu olwoñjo bote jone apar wiye aryo, ci oorogi ki aryo aryo, omiyogi twero i kom cen maraco. <sup>8</sup> Ocikogi matek ni pe guwot ki gin mo, kono odoo keken, laboño cam mo, kadi kicca, kadi lim mo i del pyergi; <sup>9</sup> ento guwot kun giruko war tyengi, pe guwot ma gubamo kanyi aryo i komgi. <sup>10</sup> Ocikogi ni, "Ka wudonyo i ot mo, wubed kenyo nio ka wubia ki i kabedo meno." <sup>11</sup> Kabedo ducu ma pe bijolowu, ma pe biwinyowu, ka ce wubia woko ki kunnu, ci wuteñ apwa woko ki i tyenwu wek obed caden botgi." <sup>12</sup> Kit meno gucako cito, gutito lok ni myero dano onjuti. <sup>13</sup> Guryemo lwak cen mapol, dok guwirot lutwo mapol ki moo kun gicanjogi. <sup>14</sup> Kabaka Kerode owinyo pire, pien onono nyin Yecu doj oywek twatwal. Jo mogo guwaco ni, "Jon Labatija aye ocer woko ki i kin jo muto; en aye mumiyi lakit teko macalo meno tye ka tic i kome." <sup>15</sup> Ento jo mukene guwaco ni, "En Elia", jo mukene ni, "En lanebi, cal ki ɣat mo i kin lunebi macon." <sup>16</sup> Ka Kerode owinyo pire ci owacci, "Jon ma yam atoro wiye en aye ocer woko." <sup>17</sup> Pien Kerode Yam ooro dano, gumako Jon, gutweyo i mabuc, pi Kerodia ci-ominne, dako pa Pilipo, ma yam okwanyo me bedo dakone. <sup>18</sup> Pien Jon owaco bot Kerode ni, "Cik pe oye ni ibed ki ci-omeru." <sup>19</sup> Kerodia obedo ki keccwiny i kome, omito neke woko, ento pe ottero, <sup>20</sup> pien Kerode onono Iworo Jon, kun njeyo ni en dano ma kite atir, ki maleñ, ci obedo ka gwoke maber. Ka owinyo lok ma en otito, lokke otwoyo doge woko, ento pire obedo mit bote ka

winyo lokke.<sup>21</sup> Ento kare maber oromo i nino ma Kerode oyubo iye karama me po pi nywale, ci olwojo iye luditone ki lutel-wi-lweny ki ludojo me Galilaya.<sup>22</sup> Nya pa Kerodia odonyo i ot omyelo, ci oyomo cwiny Kerode ki welone. Kabaka owaco bot nyako ni, "Legga gin ducu ma imito, abimiyi."<sup>23</sup> Okwojo akwoja kun wacce ni, "Gin ducu ma ibilegga abimiyi, kadi bed nucu kerra."<sup>24</sup> Nyako okato woko, openyo minne ni, "Abilego gin anjo?" Odok iye ni, "Leg wi Jon Labatija."<sup>25</sup> Oyotoyot odwogo i ot bot kabaka ki mit kome,olege ni, "Amito imiya wi Jon Labatija i weer kombeddi."<sup>26</sup> Kabaka okumo matek, ento pi kwonjye ki pi welone omiyo pe omito twonne.<sup>27</sup> Oyotoyot kabaka ooro askari ma lakur, ocike ni okel wi Jon. Ocito onjolo njute ki i ot mabuc,<sup>28</sup> okelo wiye i weer, omiyo bot nyako; nyako omiyo bot minne.<sup>29</sup> Ka lupwonnye pa Jon guwinyo pire, gucito gutinjo kome, guyiko i lyel.<sup>30</sup> Lukwena gudwogo bot Yecu gutitte lok ducu ma gutiyo ki ma gupwonyo.<sup>31</sup> En owaco botgi ni, "Wubin kenwu ka ma dano pe iye, wuywe manok." Pien jo mapol onojo gibedo ka bino, gidok cen, kun gigwennye agwenya, omiyo pe gubedo ki kare mo me cam.

<sup>32</sup> Gucito kengi ki yeya i kabedo ma dano pe iye.<sup>33</sup> Jo mapol gunenogi ka gicito, gunjeyogi, ci guriyo kunnu ki tyengi kun gia ki i ganji ducu; gin aye gukwojo o kunnu wiat.<sup>34</sup> Ka Yecu okato i wi tera, oneno lwak madwoj; kica ocako make i komgi, pien gitye macalo romi ma gipe ki lakwat; ci opwonyogi ki lok mapol.<sup>35</sup> Ka oo otyeno, lupwonnyene gubino bote guwacce ni, "Kabedo man tye i dye tim, cawa bene doj okato."<sup>36</sup> Cwal lwak gicut i kin pacu ki i ganji ma cokcok, guwil ginacama pigi kengi.<sup>37</sup> Ento en odok iye ni, "Wun aye wumigi ginacama." Gin gugamo ni, "Wacit wawil kwon me ciliq miya aryo, wami botgi wek gucam?"<sup>38</sup> Ento en openyogi ni, "Wutye ki mugati adi? Konj wucit wunen." Ka gunjeyo guwacce ni, "Abic, ki rec aryo."<sup>39</sup> Yecu ociko jo ducu ni gubed piny i dul ki dul, i kom lum alita.<sup>40</sup> Kit meno lwak gubedo piny i dul ki dul, miya miya, ki pyerabic pyerabic.<sup>41</sup> Okwanyo mugati abic ki rec aryo, oneno malo i polo olego gum, obaro i mugati, omiyo ki lupwonnyene wek guket i nyim lwak; dok opoko rec aryo i kingi ducu.<sup>42</sup> Gin ducu gucamo, guyen<sup>43</sup> Gicoko njide mugati ma obaro-nu mudonj, ki rec bene, oponjo aduku apar wiye aryo.<sup>44</sup> Jo ma gucamo mugati giromo co alip abic.<sup>45</sup> Oyotoyot Yecu ociko lupwonnyene ni gudony i yeya, gukwoj nyime me cito loka ca, wa i Betecaida, kun en pud ciko lwak.<sup>46</sup> Ka doj ocikogi, ci ocito i wi got ka lega.<sup>47</sup> Ka piny oyuto, yeya onojo doj tye wa i dye nam, en kene aye onojo tye i wi tura.<sup>48</sup> En onenogi kun gicanne ki cero yeya, pien onojo yamo kodo bino ki i nyimgi. I kine me koko gweno, en ocako bino botgi kun woto i wi nam ki tyene. Omito katogi akata,<sup>49</sup> ento ka gunene kun woto i wi nam ki tyene, gutamo ni gwok nyo tipo, ci gudanje matek;<sup>50</sup> pien gin ducu gunene, ci tipo komgi oto woko. Ento oyotoyot oloko kwedgi kun waco ni, "Wudi cwinywu. An enni; gwok wulwor."<sup>51</sup> Odonyo botgi i yeya, ci yamo olinj mot. Gin guuro matek twatwal ki i cwinygi,<sup>52</sup> pien nakanen pe gunian lok ma i kom mugati, ento cwinygi pud obedo nwanj.<sup>53</sup> Ka doj gukato loka ca, ci gukato wi tura i lobo Genecaret, gutweyo yeya kunnu.<sup>54</sup> Ka gutyeko a woko ki i yeya, ci lwak gunjeyo Yecu oyotoyot.<sup>55</sup> Gucako rijo gurumo kabedo ducu ma tye kunnu, kun gikelo lutwo ma gutinjogi ki kitara, giterogi i kabedo ducu ma guwinyo ni en tye kunnu.<sup>56</sup> I kabedo ducu ma Yam en obino iye, i kin pacu-gu, ki i ganji-gu, ki i kin caro, gipyelo lutwo wa i cuk-gu, kun gibako doggi bote ni oye wek gugud kadi dog ginarukane keken; ci lutwo ducu ma gugudo gucaj.

## Chapter 7

<sup>1</sup> Lumaricayo ki lupwony-cik mogo ma gua ki i Jerucalem gucokke bot Yecu.<sup>2</sup> Guneno jo mogo ma i kin lupwonnyene ma pe gilubo kwer, ento gicamo ma pe gulogo cingi.<sup>3</sup> Pien Lumaricayo ki Lujudaya ducu ka pe gulogo cingi kakare pe gicamo, pien gumako kit pa ludonj<sup>4</sup> Ka gudwogo ki i cuk pe gicamo, nio ka gulwokke. Dok gitye ki lwak kit kwer mapol ma gilubo, macalo kit me lwoko kikopo-gu ki agulu-gu ki jami mola-gu ducu.<sup>5</sup> Lumaricayo ki lupwony-cik gupenyu Yecu ni, "Pino lupwonnyeni pe gilubo kit kwer pa ludonj? Pino gicamo ki cingi ma pe gulogo ma lubo kwer?"<sup>6</sup> Yecu odok iye botgi ni, "Wun lugoba, Icaya con oloko i komwu kakare, macalo en ocoyo ni Lubanja owacci, 'Rok man kara giwora ki doggi nono, ento cwinygi pe i koma wacel,'<sup>7</sup> giwora nono, pwony ma gipwonyo obedo pwony ma mako kit pa dano."<sup>8</sup> Wuweko cik pa Lubanja, kun wuketo cwinywu ka lubo kit pa dano."<sup>9</sup> Yecu dok owaco botgi ni, "Wutimo ber pi kwero cik pa Lubanja, wek wulub giwu kit cikwu!"<sup>10</sup> Moses yam owacci, 'Wor woru ki meni'; dok ni, 'Ka njatti mo oceno wonne nyo minne, gibineke woko';<sup>11</sup> ento wun wuwaco ni, 'Ka dano mo owaco ki wonne nyo minne ni, Gin ma kono akonyi kwede en lim me Korban' (te lokke ni, gin ma gimiyo ki Lubanja),<sup>12</sup> en pe dok omi lim mo me konyo wonne nyo minne,<sup>13</sup> kun wumiyo lok pa Lubanja doko goro, pien wupwonyo dano ni gulub kit cikwu. Dok wutiyo bene gin mapol macalo meno."<sup>14</sup> Yecu dok olwojo lwak bote, ci owaco botgi ni, "Wun ducu wuwiny lokka, ci wumiq."<sup>15</sup> Pe tye gin mo ma donyo i i dano ma oa ki woko ma twero balo en, ento gin ma a ki i dano en aye balo dano.<sup>16</sup> Ma tye ki it me winyone, ci owiny."<sup>17</sup> Ka oweko lwak woko, ci odonyo i ot, lupwonnyene gucako penye pi carolok meno ma obolo-ni.<sup>18</sup> En ogamo ni, "Kara wun bene peya wunian tere bo? Pe wuñeyo ni, gin ducu ma donyo i dano ma a ki woko pe twero balo en?"<sup>19</sup> Pien pe odonyo wa i cwinye, ento wok kato i cin iye, ci kato woko." (Ka otyeko wacone ki meno, nyuto ni olonyo kwa cam ducu.)<sup>20</sup> Yecu dok owaco ni, "Gin ma a ki i dano aye balo dano."<sup>21</sup> Pien gin ma a ki i cwiny dano, en aye bedo tam maraco, cot, kwalo kwo, nek, abor,<sup>22</sup> paro lim, bal maraco, bwolo dano, kwele, nyeko, yet, wakke ki minjo.<sup>23</sup> Tim magi maraco-ni ducu gia ki i cwiny dano, gin aye gibalo dano."<sup>24</sup> Yecu ocako a ki kunnu, ocito wa i lobo ma tye cok ki Turo ki Cidon. Ci odonyo i ot mo kunnu; onojo en pe mito ni njatti mo oje ni etye kunnu, ento pe twero kanne.<sup>25</sup> Cutcut dako mo ma nyare tye ki cen marac owiny pire, ci obino oryebbe ka tyene.<sup>26</sup> Dako-nu onojo Lagrik, ma rokke Curo-Poiniki. Ocako lego Yecu ni oryem cen woko ki i kom nyare.<sup>27</sup> Yecu owacce ni, "Konj iwek litino gukwoj yen, pe ber gikwany cam pa litino, gibol ki gwogi."<sup>28</sup> Dako-nu odok iye ni, "Rwoda, meno iwaco kakare; kadi bed kumeno ci litino gwogi ma gitye i te meja gin bene gicamo njide cam pa litino do."<sup>29</sup> Yecu owacce ni, "Pi lok ma iloko-ni, ber doj idok pacu, cen doj otyeko a woko ki i kom nyari."<sup>30</sup> En odok pacu, ci

## Chapter 8

onono latin tye obuto i wi kitanda, ma cen doj otyeko a woko ki i kome.<sup>31</sup> Yecu oa ki i lobo ma cokcok ki Turo, ci owok ki i cidon, ka okato ocito wa i nam Galilaya, ka otuc kwede wa i dye lobo Dekapoli.<sup>32</sup> Ci gikelo bote dano ma ite odin ma te lebe oto, gucako bako doggi bote ni oket ciuje i kome.<sup>33</sup> Yecu ocako mako en ki i kin lwak otore cen i munj, ci oketo ciuje i it dano meno, ka onjulo laa ci ogudo lebe;<sup>34</sup> ocako neno malo i polo, ocur, kun waco ni, "Eppata", te lokke ni, "Yabbe."<sup>35</sup> Itte oyabbe woko ki te lebe bene ogonnye, ocako lok atir.<sup>36</sup> Yecu ocikogi ni pe gutit ki njatti mo; ento kadi bed ocikogi kumeno, gin bene gumedde ameda ki tito pire.<sup>37</sup> Gin gubedo ka urone makato ducu, ma kun giwacci, "En otimo gin ducu maber; pien omiyo jo ma itgi odin giwinyo lok, ki jo ma te lebgi oto giloko."

## Chapter 8

<sup>1</sup> I kare meno, ka lwak dok gucocke mapol, kun pe gitye ki camgi, ci Yecu olwojo lupwonnyene bote, ocako waco botgi ni,  
<sup>2</sup> "Kica maka i kom lwak man, pien gutyeko bedo kweda kany pi nino adek ma kun pe gitye ki camgi mo.<sup>3</sup> Ka acwalogi ni gudok wa tugi ki kec, ci kec bibwoyogi woko i yo, pien jo mukene i kingi gua ki ka mabor."<sup>4</sup> Lupwonnyene gudok iye ni, "Kara man, dano twero miyo mugati ma romo dano-ni i tim kany niñjin?"<sup>5</sup> Yecu openyogi ni, "Wutye ki mugati adi?" Gugamo ni, "Abiro."<sup>6</sup> Ociko lwak ni gubed piny i njom, ci omako mugati abiro-nu, opwoyo, ka obaro igi, ocako miyo bot lupwonnyene guket i nyimgi, ci guketo i nyim lwak.<sup>7</sup> Onono gitye ki rec matino manok bene; ka doj olego iye gum, ociko ni magi bene myero giket i nyimgi.<sup>8</sup> Lwak gucamo nio ka guyerj; gucako coko njide cam ma oloyogi-ni, oromo adita abiro mupon.<sup>9</sup> Jo ma onono gitye kunnun welgi romo jo alip anwen.<sup>10</sup> Ka ociko lwak, ci odonyo i yeya cutcut kacel ki lupwonnyene, ocito wa i lobo Dalmanuta.<sup>11</sup> Lumaricayo gubino bot Yecu ci gucako pyem kwede, kun gimito lanyut ma a ki bot Lubanja, me laom iye.<sup>12</sup> Yecu ocur ki i cwinye matek kun wacci, "Piño yalwak me kare man gimito lanyut? Adada, awacciwu ni, pe gibimyo lanyut mo bot yalwak me kare man."<sup>13</sup> Yecu oa woko ki botgi, ci odonyo i yeya, onjolo nam okato wa loka ca.<sup>14</sup> Lupwonnyene wigi onojo owl woko ka tero mugati, onono gitye kimugati acel keken i yeya.<sup>15</sup> Yecu ocikogi matek twatwal kun wacci, "Wugwokke i kom tobi pa Lumaricayo ki tobi pa Lumaricayo ki tobi pa Kerode."<sup>16</sup> Lupwonnye gubedo ka laro lok kekengi kun giwacci, "Pe watye ki mugati."<sup>17</sup> Ka Yecu onjeyo ci openyogi ni, "Piño wubedo ka laro lok ni pe wutye ki mugati? Peya wunian ce? Pe wumako maber? Cwinywu pud nwani?"<sup>18</sup> Wutye ki wanju, ci pe wuneno kwede? Wutye ki itwu, pe wuwinyo kwede? Wun pe wupo ce?<sup>19</sup> Ka Yam abaro i mugati abic pi jo alip abic-ci, ci wucoko njide aduku adi?" Gugamo ni, "Apar wiye aryo."<sup>20</sup> "Ka Yam abaro i mugati abiro pi jo alip anwen-ni, onono wucoko njide opono adita adi?" Dok gugamo ni, "Abiro."<sup>21</sup> En openyogi ni, "Peya wunian aye?"<sup>22</sup> Gin gucako bino i Betecaida, ci jo mogo gukelo bote dano ma wanje oto woko, gubako doggi ni oboj kome.<sup>23</sup> Yecu ocako mako cin lawane-oto, ci otere woko wa i ne ganj; ci onjulo laa i wanje, ka dok oketo ciuje i kome, openye ni, "Ineno gin mo doj?"<sup>24</sup> Laco meno otinjo wanje malo, ocako waco ni, "Aneno kom dano; ento pud ginen macalo yadi ma woto."<sup>25</sup> Yecu dok onwoyo keto ciuje i wanj lawane-oto; ci ociko wanje matek, wanje odok kakare ma neno piny maber.<sup>26</sup> Yecu ocwalo en wa i paco tugi, kun cike ni, "Pe idony i gaj kunnu."<sup>27</sup> Yecu ki lupwonnyene gucuto i kin ganji me Cecaria Pilipi. I kare ma gitye i yo, openyo lupwonnye mere ni, "Dano mono giwacci an aja kaa?"<sup>28</sup> Guwacce ni, "Jon Lubatija; jo mogo giwacci, 'Elia', ki jo mukene ni in njat acel i kin lunebi."<sup>29</sup> Dok openyogi ni, "Ento wun kono wulwona mono ni an aja?" Petero ogamo ni, "In i Kricito ma Lubanja oyero."<sup>30</sup> Yecu ociko matek ni pe gitit pire ki dano mo.<sup>31</sup> Yecu ocako pwonyo lupwonnye mere ni, "Wod pa dano myero olim can madwoj, dok ludonjo ki ajwagi madito pa Lubanja ki lupwony-cik myero gukwere woko, ci guneke, ento en cako cer woko i ne nino adek."<sup>32</sup> Yecu oloko lok meno atyer ka malej. Petero otero en cen, ocako juke matek.<sup>33</sup> En ollokke bot lupwonnyene ci oloko ki Petero matek, kun wacci, "Dok cen i neya, in Catan! Pien tammi pe lubo pa Lubanja, ento pa dano."<sup>34</sup> Yecu olwojo lwak bote kacel ki lupwonnyene, ci otito botgi ni, "Ka ce dano mo mito lubo kora, myero okwoj kwerre kekene, ka ocak tiyo yatariyane, olub ki kora."<sup>35</sup> Pien dano ma mito laro kwone birwenyone arwenya, ento ka dano mo orwenyo kwone pira ki pi lok me kwena maber, en aye bilaro kwone.<sup>36</sup> Konyo dano ma olimo lobo ducu ki gin anjo mono, ka ce kwone gikwanyo woko?<sup>37</sup> Dano dok bimiyo kit gin anjo ma ka kwone?<sup>38</sup> Ka ce dano mo lewic omake i koma ki i lokka i kare man me bal ki weko Lubanja, Wod pa dano bene lewic bimake i kome i kare ma en bidwogo ki deyo pa Wonne kacel ki lumalaika malej."

## Chapter 9

<sup>1</sup> Dok oloko botgi, ni "Adada awacciwu ni, tye jo mogo ma gucuñ i kinwu kany ma pe gibibilo to wacel, nio wan ma guneno ka ker pa Lubanja doj otyeko bino ki tek."<sup>2</sup> Ka nino okato abicel, ci Yecu otero Petero ki Jon, ocako yito kwedgi i wi got mabor i munj gin kengi. Kome ocako lokke i nyimgi,<sup>3</sup> ginarukane odoko tar ma wil, matar dok twatwal; pe tye lalwok bojo mo i wi lobo ma twero lwoko lony matar ma rom meno.<sup>4</sup> Ci Elia ki Moses gucako nen botgi, gubedo ka lok ki Yecu.<sup>5</sup> Petero ocako penyo Yecu ni, "Lapwony, bedo kany ber mada; wek doj wager aduc adek, acel meri, acel pa Moses, ki acel pa Elia."<sup>6</sup> Onono Petero pe doj neyo kit gin ma myero eloki, pien onono lworo omakogi mada.<sup>7</sup> Pol ocako bino ci tipone oumo komgi woko lipuk, ci dwan owinne ki i pol, ma wacci, "Man aye Woda ma amaro; wuwinye."<sup>8</sup> Lupwonnye gucako njijo piny oyotoyot, ci wanji pe omedo ki neno dano mo, guneno kom Yecu ma tye kwedgi-ni keken.<sup>9</sup> I kare ma doj gitye ka lor piny ki i wi got, Yecu ocikogi ni pe gutit lokke bot dano mo i kom gin ma guneno, nio wan ma Wod pa dano ocer ki i kin jo muto.<sup>10</sup> Lupwonnye gumako lok meno, gubedo ka penye kekengi ni, "Cer ki i kin jo muto kono te lokke anjo?"<sup>11</sup> Guçako penyo Yecu ni, "Piño lupwony-cik guwacci, Elia aye korj kwojo bino?"<sup>12</sup> Yecu otito botgi ni, "Adada Elia aye myero okwoj bino, ka wek ocaka dwoko jami ducu obed kakare. Ento lok man dok gicoyo i kom Wod pa

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dano piño kaa, ni, myero en koj olim can madwoŋ, ka dok ni, gibicaye matek?<sup>13</sup> Ento doŋ atito botwu atir ni Elia doŋ otyeko bino wa con, ci gutyeko timo gin ma gimito i kome, macalo yam gicoyo i kome.”<sup>14</sup> Ka gubino piny bot lupwonnye mukene, ci guneno lwak mapol gurumogi dyere, kun lupwony-cik gitye ka pyem kwedgi.<sup>15</sup> Ka lwak guneno Yecu, guuro en mada, gutwarre oyotoyt guriŋo ka mote.<sup>16</sup> Yecu openyogi ni, “Wubedo ka pyem kwedgi pi lok aŋo?”<sup>17</sup> Ci dano mo acel ki i kin lwak ogamo doge ni “Lapwony, wayi onoŋo akelo woda boti. En tye ki cen marac ma pe loko,<sup>18</sup> ka tekke cen omako i kabedo mo, ci tugi retone woko piny likunj, ci bwoyo yenyo i doge, cako kayo lake-gu matek, kun poyo kome lirikrik. Apenyo lupwonnyeni ni guryem woko, ci ryemone oloyogi.”<sup>19</sup> Yecu ocako gamo ni, “Wun yalwak ma niyewu lam, abibedo kwedwu nio wa awene? Dok abidiyo cwinya i komwu nio wa awene ba? Wukel en bota kany.”<sup>20</sup> Gukele bot Yecu. Ka cen marac-ci onene, ci oyenjo kom awobi-nu, orete woko piny; ocako ḥenne i ḥnom ma kun bwoyo yenyo i doge-gu.<sup>21</sup> Yecu openyo wonne ni, “Two man obedo ka timme kit man pi lwak kare ma rom mene?” Wonne ogamo ni, “Nia wa ka tinone.”<sup>22</sup> Otemo neke woko tyen mapol; kine mogo rete i mac kadi wa i pii-gu. Ka ce itwero timo iye gin mo, ci tim ber, ikonywa do.”<sup>23</sup> Yecu ogamo doge ni, “Ka ce atwero? Gin ducu twerre ki bot dano ma ye Lubanja.”<sup>24</sup> Won latin ogamo doge oyotoyt kun danje matek ni, “Aye; kony niyena ma lam-mi.”<sup>25</sup> Ka Yecu oneno lwak giriŋo gibino bote,ogerre i wi cen marac, kun wacce ni, “In cen ma pe loko-ni, ma iti odiŋ-ni, aciki ni, a woko ki i kom awobi-nu, pe dok idwog i kome matwal.”<sup>26</sup> En okok, ci ocako ryene aryeya ki tek, ka oa woko i kome. Awobi-nu koj obedo macalo dano muto, omiyo jo mapol doggi ocer ni, “En doŋ oto woko ada.”<sup>27</sup> Ento Yecu omako ciŋe, oilo kwede malo, ci en ocuŋ.<sup>28</sup> Ka Yecu odonyo i ot, ka ma gubedo iye kengi, ci lupwonnyene gupenyi ni, “Gin aŋo mugenjowa ryemone?”<sup>29</sup> En owaco botgi ni, “Kit cen macalo man pe ryemme pi gin mo, ento ki lega keken.”<sup>30</sup> Gua woko ki kunnu, gunjolo ki i Galilaya. Yecu pe omito ni dano mo one pire,<sup>31</sup> pien onoŋo en tye ka pwonyo lupwonnyene kun waccigi ni, “Wod pa dano gibimiye i ciŋ dano; gibineke woko, ci en bicer woko i ne nino adek.”<sup>32</sup> Ento gin pe guniaŋ kit lokke-nu, dok gulworo penye.<sup>33</sup> Gibino i Kapernaum. Ka gitye i ot, Yecu ocako penyogi ni, “Wubedo ka laro lok aŋo i wanjao kekenwu-ni?”<sup>34</sup> Gin gulinj aliŋa, pien gubedo ka laro lok kekengi i wanjao ni, “Aŋa ma ladit i kingi?”<sup>35</sup> Yecu ka obedo piny ci olwoŋo jone apar wiye aryo, ocako waccigi ni, “Ka dano mo mito bedo mukwoŋo, myero en aye odoŋ cen i ne luwote ducu, en aye obed latic megi ducu.”<sup>36</sup> Okwanyo latin mo, ci omiyo ocuŋ i kingi, ka otiŋo i kore ci okwako, ocako waco botgi ni,<sup>37</sup> “Dano mo ma ojolo latin acel macalo man pi nyina, meno rom ki ma ojolo an; ka dok dano ma ojolo an, meno rom ki ma ojolo ḥnat muora-ni.”<sup>38</sup> Jon owaco bot Yecu ni, “Lapwony, waneno ḥnati mo ka tye ka ryemo cen ki nyinj, ma en pe nywako wot kwedwa, ci wajuke woko.”<sup>39</sup> Ento Yecu ogamo ni, “Pe wajuke; pien pe tye dano mo ma tiyo tic matek ki nyinj, ma twero waco lok mo marac i koma oyot.<sup>40</sup> Pien ḥnat ma pe lakworwa, en aye lawotwa.<sup>41</sup> Adada awacciwu ni, dano mo ma bimiyowu pii me amata i kikopo, pien wun jo pa Kricito, limo motte pe biloyo en kadi matidi mo.<sup>42</sup> “Ka dano mo miyo ḥnat mo acel ma i kin jo magi matino ma guye anni gupoto i bal, ci bedo ber makato ducu ka gitweyo kidi rego madit i ḥnute ci gibole kwede wa i nam.”<sup>43</sup> Ka ce ciŋ aye omiyo ipoto i bal, ci toŋ injun woko, twara ma idonyo i kwo ma ciŋi lakucel peke, ber makato ma giboli i Geena ma itye ki ciŋi aryo ducu, kun idonyo kwedgi i mac ma pe to,<sup>44</sup> ka ma kwidi ma camogi pe to, ki macce bene pe to.<sup>45</sup> Ka ce tyeni aye omiyo ipoto i bal, ci toŋ woko, twara idonyo i kwo ma tyeni lakucel peke, ber makato ma kono giboli ki tyeni aryo i Geena,<sup>46</sup> ka ma kwidi ma camogi pe to, ki macce bene pe to.<sup>47</sup> Ka ce wanji aye omiyo ipoto i bal, ci kol woko; twara ma idonyo i ker pa Lubanja ma wanji lakucel, kato ma kono giboli ki wanji aryo ducu i Geena,<sup>48</sup> ka ma kwidi ma camogi pe to, ki macce bene pe to.<sup>49</sup> Pien kado ma bilonyo kom dano acel acel en aye mac.<sup>50</sup> Kado ber, ento kado ka odoko bot, ci dok gibiyubo niŋniŋ wek odok mamit? Wubed ki kado i iwu, dok wubed ki kuc kekenwu.”

## Chapter 10

<sup>1</sup> Yecu oa woko ki kunnu, ci obino wa i lobo Judaya ma loka Jordan, ci lwak dok gucokke bote; ocako pwonyogi doki, macalo kit pwonnye tye kwede. <sup>2</sup> Luparicayo mogo gubino bote, ci gucako omo cwinye kun gupenyi ni, “Cik miyo twero ni laco oryem dakone woko?”<sup>3</sup> Yecu ocako gamo doggi ma kun penyogi ni, “Moses yam ocikowu niŋniŋ?”<sup>4</sup> Gugamo ni, “Moses yam oye miyo twero ki laco ni myero omi waraga me laryem dakone woko, nyomgi oket woko.”<sup>5</sup> Yecu owaco botgi ni, “Moses omiyowu cik meno pi cwinywu manwanj.”<sup>6</sup> Ento nia i acakki keto lobo ‘Lubanja oketo laco ki dako.’<sup>7</sup> ‘Pienno dano twero weko wonne ki minne, moko i kom dakone matwal.’<sup>8</sup> Ci gin aryo-nu gicako doko kom acel.’ Gin pe dok gibedo kom aryo, doŋ gibedo kom acel keken.<sup>9</sup> Gin ma Lubanja oribo kacel dano pe opok kingi.”<sup>10</sup> Ka onoŋo gitye i ot, ci lupwonnyene gupenyi i kom lok meno.<sup>11</sup> En owaco botgi ni, “Ka dano mo oryemo dakone woko, ce dok onyomo dako mukene, lanyom meno otimo abor, noŋo obalo i nyim dakone;<sup>12</sup> ki dako bene kit meno, ka ce oa woko ki bot cware dok ogero laco mukene, ci dako-nu otimo abor.”<sup>13</sup> Ka lwak gukelo litinogi bot Yecu ni wek en oboŋ komgi, ci lupwonnyene gujukogi.<sup>14</sup> Ka Yecu oneno ci cwinye ocwer matek, ocako wacogi ni, “Wuwek litino gubin bota, pe wugenj; pien ker pa Lubanja tye pi jo macalo gin.”<sup>15</sup> Adada awacciwu ni, dano ma pe oye ker pa Lubanja latin, pe bidonyo i kerre kadi matidi mo.”<sup>16</sup> Ocako tinhogi i kore omiyogi gum, kun keto ciŋe i komgi.<sup>17</sup> Ka Yecu oa obino wa i yo, ci dano mo ocako riŋo i kore, ci orumo coŋe i nyime kun penye ni, “Lapwony maber, atim aŋo wek alim kwo ma pe tum?”<sup>18</sup> Yecu owaco ni, “Piŋo ilwona ni aber? Pe tye dano mo maber, Lubanja kene aye ber.”<sup>19</sup> In injeyo cik, ni, ‘Pe ineki, Pe itim abor, Pe ikwal gin mo, Pe ibed caden me goba, Pe ibed, Pe ibum dano mo, Wor woru ki meni.’<sup>20</sup> En ocako gamo ni, “Lapwony, atyeko mako cik magi ducu nia wa i ka tinona.”<sup>21</sup> Yecu ociko wanje onene ci cwinye omare, owacce ni, “Gin mo acel aye pud orem boti. Koj icit icat jamini ducu ma itye kwede ci imi limme ki lucan, ci ibibedo ki lwak lonyo ma gikan piri i polo. Ka doŋ ibin icak lubo kora.”<sup>22</sup> Awobinu ka owinyo Yecu oloko bote kit meno, ci wanje oballe woko, ocako dok cen ki cwerpiny, pien onoŋo

en tye ki lwak limme madwoj.<sup>23</sup> Yecu olworo waŋe ci owaco bot lupwonnyene ni, "Bibedo tek mada bot jo ma lulonyo me donyo i ker pa Lubanja!"<sup>24</sup> Lupwonnyene guuro lokkenu matek. Yecu dok ocako wacogi ni, "Litino, donyo i ker pa Lubanja tek marac!<sup>25</sup> Kinaga twero donyo i wan libira oyot, makato lalonyo me donyo i ker pa Lubanja!"<sup>26</sup> Ci omiyo lwak guuro matek, ci gupenyi ni, "Ka kumeno, ci aŋa dok ma larre?"<sup>27</sup> Yecu ocako nenogi, ci owacci, "Ki bot dano pe twerre, ento ki bot Lubanja twerre, pien gin ducu twerre ki bot Lubanja."<sup>28</sup> Petero ocako wacce ni, "Ce wan kono ma waweko jamiwa ducu, ci walubi-ni?"<sup>29</sup> Yecu owacce ni, "Adada awacciwu ni, pe tye natti mo ma oweko ode, nyo omege, nyo nyimege, nyo minne, nyo wonne, nyo litino, nyo pottine, pira ki pi lok me kwena maber,<sup>30</sup> ma en pe bilimo lwak jami makato meno tyen miya i kare man, gin aye odi, omega, lamego, mego, litino, ki potti, kachel ki libo; ka dok wa i kare me anyim en binono kwo ma pe tum."<sup>31</sup> Lwak jo mapol ma gubedo jo mukwojo yo gin aye gibidoj cen, ki jo ma gudoj cen, gin aye dok bitelo yo."<sup>32</sup> I kare ma gicito i yo ma cito Jerucalem, ma kun Yecu aye tye ka telogi yo, guuro matek, dok lupwonnyene gubedo ki lworo. En dok ocako tero lupwonnyene apar wiye aryo, ci otito botgi kit ma bitimme i kome,<sup>33</sup> kun wacci. "Nen ba, wan doŋ watye ka ito malo i yo Jerucalem. Wod pa dano doŋ gibimiye i ciŋ ajwagi madito pa Lubanja ki lupwony-cik, gibinjolle kop me to, ci gibimiye i ciŋ Lurok;<sup>34</sup> ginjale, ginjulo laa i kome dok gibipwode ki del, ci gibineke; ento en bicer woko i ne nino adek."<sup>35</sup> Yakobo ki Jon gin litino pa Jebedayo, gubino i nyim Yecu, ci guwacce ni, "Lapwony, wamito in itim ki wan gin ma walegi pire-ni."<sup>36</sup> En ocako penyogi ni, "Wun wumito ni atimmiwu kit gin anjo?"<sup>37</sup> Gugamo, ni, "Ye wek niat acel obed i kom badi tuŋ lacuc ki acel bene obed i kom badi tuŋ lacam i kare me deyoni."<sup>38</sup> Yecu owaco botgi ni, "Wun pe wunjeyo gin ma wulego. Wun wutwero mato ki kikopo ma abimato kwede-ni; nyo wutwero limo batija kit ma gibatija kwede an-ni?"<sup>39</sup> Gugamo ni, "Watwero." Yecu dok owaco botgi ni, "Kikopo ma an abimato kwede-ni, wun bene wubimato kwede, ki kit batija ma an abibatija kwede-ni, wun bene gibibatijawu kwede;<sup>40</sup> ento lok me bedo i kom bada ma lacuc nyo me lacam pe an aye apoko. Meno bibedo pa jo ma yam don giyubo pigi wa con."<sup>41</sup> Ka jo mukene apar-ri guwinyo lokke, ci cwinyi ocako cwer i kom Yakobo ki Jon.<sup>42</sup> Yecu ocako lwoŋjogi bote, ci owaco botgi ni, "Wun wunjeyo ni, jo ma gilwoŋjogi ni gin lulo Lurok giloyo dano ki tek, dok luditogi bene gubedo ki twero i komgi."<sup>43</sup> Pe myero wun wubed kit meno; ento niat ma mito bedo ladit i kinwu en aye myero obed laticwu,<sup>44</sup> ki nati ma mito bedo mukwojo i kinwu, en aye myero obed opiliwu ducu.<sup>45</sup> Kadi wa Wod pa dano bene pe obino ni gutine, ento en aye eti ki dano; en obino pi miyo kwone me lakok lwak dano mapol."<sup>46</sup> Ka gubino i Jeriko, ci i kare ma en doŋ obea woko ki i Jeriko, kachel ki lupwonnyene ki lwak madwoj, ci latowanj ma nyije Bartimayo, wod pa Timayo, onoŋo obedo piny i net yo.<sup>47</sup> Ka owinyo ni meno aye Yecu me Najaret, ocako danje ni, "Yecu Lakwar Daudi, timma kica ba!"<sup>48</sup> Lwak gujuke matek ni olin, ento en omedde ameda ki danje ni, "Lakwar Daudi, timma kica ba!"<sup>49</sup> Ka Yecu ocnj, ci owacci, "Wulwone obin." Gucako lwoŋjog lawanje-oto ni, "Doŋ idi cwinyi, a malo, olwoŋi."<sup>50</sup> En otugi bolo ginarukane woko, ci oa malo, obino bot Yecu.<sup>51</sup> Yecu ocako penye ni, "Imito atimmi gin anjo?" Ci latowanj ogamo ni, "Lapwony, amito waŋa onen piny do."<sup>52</sup> Yecu ocako wacce ni "Doŋ iciti, niyeni ocanji." Ocako neno piny cut, ci olubo kor Yecu kun woto kwede i yo.

## Chapter 11

<sup>1</sup> I kare ma doŋ gicok o i Jerucalem, ki tunj Betepage ki Betania, i kor got Jeituni, ci Yecu ocako oro jo aryo ki i kin lupwonnyene,<sup>2</sup> ocikogi ni, "Wucit i gaŋ ma tye i nyimwu. Ka ce wudonyo iye, ci wutugi noŋo latin kana ma gitwego, ma nattt peya oito i wiye; ci wugony, wek wukel.<sup>3</sup> Ka ce dano mo openyowu ni, 'Wugonyo woko piŋo kaa?' wudokke iye ni, 'Rwot aye mito; ci bicwalo dwoko woko kany oyotoyot.'<sup>4</sup> Gucako cito, gunoŋo gitwego latin kana i doggola woko ki i net yo, ci gugonyo.<sup>5</sup> Jo mogo ma gucuj kunnu gupenyogi ni, "Wubetimo gin aŋo, ma wugonyo ki latin kana-ni?"<sup>6</sup> Gudok iye kit ma Yecu ocikogi kwede, ci guye ni gicut kwede.<sup>7</sup> Ci gukelo latin kana bot Yecu, gucako peto boŋnigi i kome, ocako bedo i wiye.<sup>8</sup> Jo mapol gupeto boŋnigi i dye yo, ki jo mogo gupeto jaŋ yadi ma potgi oluk ma gu jako ki i potti.<sup>9</sup> Ci jo ma gutelo yo ki jo ma gilubo kore gidaŋne ni, "Ojana! Lubanja omi gum i kom dano ma bino i nyiŋ Rwot!<sup>10</sup> Lubanja omi gum i kom ker pa kwarowa Daudi ma obebino-ni! Ojana malo i wi polo!"<sup>11</sup> Yecu ocako donyo i Jerucalem ki i ot pa Lubanja bene, onijo kit jami-gu ducu, ka odok i Betania kachel ki jone apar wiye aryo, pien onoŋo piny doŋ oyuto woko.<sup>12</sup> Orwone dok gua ki i Betania, ma kun kec neke.<sup>13</sup> Ka oneno yat oduro ki cen ma pote oluk, ci ocito ka nenone ni gwok nyo enoŋ iye mucekke. Ka oo i te yat, ci pe onoŋo iye gin mo, onoŋo pote keken, pien onoŋo peya kare me cekke.<sup>14</sup> Lupwonnyene guwinyo ka en wacci, "nati mo pe ocam nyigi matwal."<sup>15</sup> Ka gubino i Jerucalem, ci Yecu odonyo i ot pa Lubanja, ocako ryemo lucat-wil ki luwil jami i ot pa Lubanja. Ci oryebu meja pa lulok cente, ki kom pa lucat amam,<sup>16</sup> pe onoŋo dok ye ni dano mo onjol i ot pa Lubanja ki yec mo.<sup>17</sup> Ka dok ocako pwonyogi kun loko ni, "Pe yam gicoyu ni, 'Oda gibilwoŋi ni ot me lega pa rok ducu?' Ento wun wuloko odoko boro pa luyak."<sup>18</sup> Ajwagi madito pa Lubanja ki lupwony-cik gubedo ka winyo lokke, ci gucako yenyo kit yo mo me neke woko; pien gin gitye ka lworo en. Pien onoŋo lwak ducu gitye ka uro kit pwonnye.<sup>19</sup> Ka piny oyuto, ci ocako a woko ki i Jerucalem.<sup>20</sup> Odiko ka gitye ka wot i yo meno, guneno oduro otal nia wa i lwite.<sup>21</sup> Petero ocako po pire, ci owacci, "Lapwony, nen yat oduro ma iceno-ni otal woko."<sup>22</sup> Yecu ogamo ni, "Wuye Lubanja.<sup>23</sup> Adada awacciwu ni, dano ma biwaco ki got man ni, 'Mukke wek itinjne ipot wa i nam,' ma kun pe kalo akala i cwinyi, ento noŋo oye ni gin ducu ma elego-ni bitimme, ci bitimme ada.<sup>24</sup> Pi lok man mumiyu awacciwu ni, gin ducu ma wupenyu ci wulego Lubanja pire, ber wuye ni doŋ wulimo ci wubinonjone ada.<sup>25</sup> Ka ce wutye ka lega i nyim Lubanja, ka onoŋo wutye ki kop mo i kom dano mo, ci wutimme kica, ka wek Wonwu ma tye i polo bene otimwu kica i kom balwu.<sup>26</sup> Ento ka pe wutimo ki dano kica, ci Wonwu ma tye i polo pe bitimowu kica i kom bal mewu."<sup>27</sup> Gin dok gudwogo i Jerucalem. Ka onoŋo en tye ka wot i ot pa Lubanja ci ajwagi madito pa Lubanja ki lupwony-cik ki ludonj gubino bote.<sup>28</sup>

## Chapter 12

Gupenyen ni, "Twer mene mumiyi itimo lok macalo man? Dok aya mumiyi twero meno?"<sup>29</sup> Yecu ogamo doggi ni, "An koj apenyowu ki peny mo acel; wek wun bene wudokka iye, ka an abititou kit twero mumiyi atiyo lok man."<sup>30</sup> Batija pa Jon twerone oa ki bot Lubanja nyo oa ki bot dano? Wun wudokka iye."<sup>31</sup> Gucako bedo ki pyem i kingi kekengi, kun gipyem ni, "Ka koni wawacci, 'Twerone oa ki bot Lubanja', ci en dok bipenyowa ni, 'Ci piyo pe wuye lokke?'"<sup>32</sup> Ka dok wawacci twerone oa ki bot dano kono?" Ento gin gulworo lwak, pien lwak ducu giyeyo maber ni, Jon aye lanebi atika.<sup>33</sup> Guwaco bot Yecu ni, "Wan pe wanjeyo." Yecu bene owacogi ni, "An bene pe abitito botwu kit twero mumiyi atiyo man."

## Chapter 12

<sup>1</sup> Yecu ocako lok kwedgi i carolok ni, "Yam tye dano mo ma opito olok i potone, ci orumo woko ducu ki cel, ka okwinyo bur me biyo pige, ci ogero iye lubele, oweko i ciŋ lupur, ci ocito woko wa i lobo mukene."<sup>2</sup> Ka kare oromo, ci ocako cwalo laticce bot lupur ka omo nyige mukekke i potone.<sup>3</sup> Lupur gumake, ci gupwode, ka guryeme kwede woko, omedo ki dok ki ciŋe nono.<sup>4</sup> En dok ocwalo laticce mukene; gin gugoyo en bene, gugoyo wiye lero, gutime ki tim me lewic.<sup>5</sup> Ka dok omedde oro dano mukene, ci guneko dano meno woko. Gubedo ka keto can i kom jo mapol; jo mukene gupwodogi apwoda, ki mukene gunekogi aneka.<sup>6</sup> Pud onojen odonj ki dano mo acel bote, en aye wode ma en maro-ni. Lacen en ocwalo wode kikome botgi, kun wacci, 'Gibiworo woda.'<sup>7</sup> Lupur gucako lok kekengi ni, 'Man aye doŋ lale lim; wubin waneke woko, wek lim ma en bileyo-nu obed mewa.'<sup>8</sup> Ci gumake, guneke woko, gubole woko wa i ne poto olok.<sup>9</sup> Ci won poto olok bitimogi niŋnij? En bibino, ci neko lupur woko ducu, ci miyo poto olok woko bot jo mukene.<sup>10</sup> Yam pe wukwano lok ma gicoyo i ginacoya ni, 'Got ma lugedo gukwero-ni en aye odoko got madit ma i twok ot;<sup>11</sup> man Rwt aye ma otijo, obedo botwa lok me aura?'"<sup>12</sup> Gutemo pi make, ento gulworo lwak, pien gunian atir ni obolo carolok meno i komgi. Ci gua gucto gigi woko.<sup>13</sup> Gin gucako oro Lumaricayo ki jo pa Kerode bene, wek gumak lok ma a i doge.<sup>14</sup> Ka gin gubino bote, ci gucako wacce ni, "Lapwony, wan wanjeyo ni in i dano ma itye ki ada, dok pe ito i kom njatti mo, pien in pe ineno kom dano ki woko, in ipwonyo yo pa Lubanja ki ada. Ci myero gicul mucoro bot Cecar nyo pe?"<sup>15</sup> Wacul nyo pe wacul?" Yecu onjeyo bwolagi, ocako waco ni, "Wun mono wubwola piyo kaa? Kon wucikella kom lim ma gicul kwede, anen."<sup>16</sup> Gin gucako kelone bote, ci en openyogi ni, "Cal ki coc ma gicoyo i kome-ni pa aja?" Ci gugamo ni, "Pa Cecar yo."<sup>17</sup> Yecu ocako wacogi ni, "Wudwok jami pa Cecar bot Cecar, ki jami pa Lubanja wudwok bot Lubanja." Gin gucako urone matek.<sup>18</sup> Lucadukayo gucako bino bot Yecu; gin aye jo ma giwacci cer pa jo muto pe tye kulu. Gucako penyo peny ni,<sup>19</sup> "Lapwony, Moses yam ocoyo ni, ka laco mo oto woko, ce oweko dakone, ma kun pe obwoto latin mo, ci myero ominne olak dakone, wek onywali kwede litino ka wi ominne."<sup>20</sup> Ci yam onojen tye co abiyo ma gin ducu omego. Ka laco mukwojo nyomo dako-nu oto woko ma pe obwoto latin mo,<sup>21</sup> ci me aryo ocako lako dako-nu, en bene oto woko ma pe obwoto latin mo; ki dano me adekke bene kumeno;<sup>22</sup> ci gin ducu abiyo pe gubwoto latin mo. Lacenne en dako bene oto woko.<sup>23</sup> I kare me cer ki i kin jo muto, dako-nu doŋ bibedo dako pa aja? Pien gin co abiyo-ni ducu gubedo kwede."<sup>24</sup> Yecu ocako wacogi ni, "Wun wurwenyo pi lok man, pien wukwiya ginacoya, wa tek pa Lubanja bene wukwiya."<sup>25</sup> Ka ce dano gibicer woko ki i kin jo muto, ci doŋ pe gibinyomme, doŋ gibibedo macalo lumalaika ma i polo.<sup>26</sup> Ento i kom lok man me cer ki i kin jo muto-ni, wun pe mukwano i buk pa Moses, ka ma ocoyo lok i kom caka, ki kit ma Lubanja yam oloko kwede ni, 'An Lubanja pa Abraim, ki Lubanja pa Icaka, ki Lubanja pa Yakobo?'"<sup>27</sup> En pe Lubanja pa jo muto ento en Lubanja pa jo makwo; wun wunjak wurwenyo woko marac."<sup>28</sup> Ka lapwony-cik mo obino cok, ci obedo ka winyo ka gilaro lok. Ka oneno kit ma Yecu dok iye ki gin lok maber ma atir, ocako penyo Yecu ni, "Cik mene maditte mukwojo ki i kom lwak cik ducu?"<sup>29</sup> Yecu ogamo ni, "Cik mukwojo en ene, 'Wuwiny wun jo Israel, Rwt Lubanawa en Rwt acel."<sup>30</sup> Ci mar Rwt Lubanani ki cwinyi ducu, ki tiponi ducu, ki tammi ducu ki tekki ducu."<sup>31</sup> Ki me aryone en ene ni, 'Mar lawoti macalo imarre keni.' Pe dok tye kit cik mo ma pire tek makato cik magi aryo-ni."<sup>32</sup> Lapwony-cik ogamo ni, 'Iloko kakare, Lapwony; iloko atir ni, Lubanja tye acel, pe dok tye Lubanja mo mukene, kono en kene."<sup>33</sup> Dok ni gimare ki cwiny ducu, ki ryeko ducu, ki tek ducu, ki maro lawoti macalo imarre keni, cik magi aye pigi tek makato gitum ma giwano ducu ki berre ki gitum mukene ducu."<sup>34</sup> Ka Yecu oneno ni odok iye maber ki ryeko, ocako dok wacce ni, "In pe ibor ki ker pa Lubanja." Lacen pe dok tye njat mo ma odiyo cwinye ka penye ki lok mo.<sup>35</sup> Ka Yecu onojen tye ka pwony i ot pa Lubanja, ci openyo ni, "Lupwony-cik mono giwacci Kricito lakwar Daudi piyo?"<sup>36</sup> Ki tuŋ bot Daudi kikome en dok oloko i tek pa Cwiny Maleŋ ni, 'Rwt owaco bot Rwoda ni, Bed i kom bada ma lacuc, i kabedo me deyo, nio ka abiketo lukworri piny i te tyeni.'<sup>37</sup> Ka ce en Daudi aye yam olwoje ni Rwt, ci en dok bedo lakwarre niŋnij?" Lwak mapol guwinyo lokke ki yomcwiny madwoŋ mada.<sup>38</sup> I kare ma Yecu tye ka pwonyo dano, owacci, "Wugwokke i kom lupwony-cik ma gimaro wot ma guruko bonŋi maboco-ni, dok gimito dano gubed ka motogi wa i cuk-gu,"<sup>39</sup> dok gimaro bedo i kom pa ludito ka gitye i kacokke, dok gimaro bedo i kabedo me deyo i karama.<sup>40</sup> Gin gimayo odi pa mon-to, dok gibedo ka lego lega maboco me buta keken. Gibinologi kop madit makato ducu."<sup>41</sup> Yecu obedo i ot pa Lubanja ka ma okemme ki canduk me coko lim, ci obedo ka neno kit ma lwak gibolo ki motgi i canduk lim; lwak lulonyo gibolo iye mapol.<sup>42</sup> Ento dato ma lacan obino ci obolo iye cente aryo, ma rom ki cente abic me kare-ni.<sup>43</sup> Ocako lwoŋo lupwonnyene bote, ci owacogi ni, "Adada awacciwu ni, dato man ma lacan-ni en aye dok obolo lim madwoŋ makato jo ducu;"<sup>44</sup> pien jo mapol gugito but limgi madwoŋ-ŋi aye gubolo, ento en i canne-ni, obolo limme ducu ma en tye kwede ma onojen konyo kwone."

## Chapter 13

<sup>1</sup> Ka Yecu okato woko ki i ot pa Lubanja; ci ɣat acel mo ki i kin lupwonnyene owacce ni, “Lapwony, nen kit ma godi magi dito kwede ki kit ma gedone beco kwede!” <sup>2</sup> Yecu ogamo ni, “Wuneno gedo magi madito twatwal-li? Godi ducu gibimukogi gireto woko piny, pe gibiweko got acel mo kany ma ododde i wi wadi.” <sup>3</sup> Yecu ka obedo piny i wi got Jeituni, kun otikke ki ot pa Lubanja, ci Petero ki Yakobo ki Jon ki Anderiya gucako penye i muŋ ni, <sup>4</sup> “Tit botwa, lok man bitimme wa awene, dok kit gin aŋo ma binyuto ni lok meno doŋ cok cobbe kakare?” <sup>5</sup> Yecu ocako wacogi ni, “Wugwokke, ɣatti mo owek rwenyowu.” <sup>6</sup> Pien jo mapol gibibino ki nyija, ma giwacci, ‘An aye a en!’ ci gibimiyo jo mapol girwenyo woko. <sup>7</sup> Dok ka wubiwinyo pi mony, ki lok ma yweko pi mony, pe tipo komwu oto woko lirut; myero koŋ meno otimme, ento noŋo nino me agik pud peke. <sup>8</sup> Pien rok bilweny ki rok wadi, ki ker bene bilweny ki ker wadi, ki oyenjen biyenjo lobo i kabedo mapol, ki kec bene bipoto; meno gin aye acakki me te can ma bipoto i lobo. <sup>9</sup> “Ento wun aye myero wugwokke kenwu; pien gibiterowu i lukiko, dok gibigoyowu i kacokke-gu. Wubicuŋ i nyim luloc ki luker-gu pira, wubitito lok ma bedo caden botgi.” <sup>10</sup> Myero koŋ gikwoŋ tito lok me kwena maber bot rok ducu. <sup>11</sup> Ento ka giterowu i lukiko wek gjol kop i komwu, pe wubed ka tamo kit lok aŋo ma wubilokone, ento wulok ma gibimiyowu i cawa meno; pien pe wun aye wubilok, ento Cwiny Maleŋ aye bilok. <sup>12</sup> Omego en aye bimiyo omegine i to, ki wego bimiyo litinogi i to, litino bitubbe i kom lunyodogi, miyo gineko lunyodogi woko. <sup>13</sup> Jo ducu gibikwerowu pi nyija; ento ɣat ma diyo cwinye nio wa i agik, en aye bilarre. <sup>14</sup> “Ka wuneno gikelo gin mo me kwer, malik, giketo i kabedo ma myero pe giket iye (wek dano ma kwano oniaŋ) ci jo ma i Judaya myero guriŋ woko wa i godi; <sup>15</sup> dano ma onoŋo tye i wi ot pe dok olor piny, pe bene odony i ot ka kwanyo iye gin mo, <sup>16</sup> ki dano ma tye wa i poto pe odok cen paco ka omo ginarukane. <sup>17</sup> Dok mon ma giyac gibineno can i kare meno, ki mon ma gidoto litino bene! <sup>18</sup> Wuleg wek pe obin otimme i cwir. <sup>19</sup> Pien i kare meno bibedo iye twon can madit atika ma yam peya onen i lobo, nia wa i acakki lobo ma Lubanja oketo-ni, nio kwede wa onyoo, dok bene pe binen. <sup>20</sup> Kono nene Rwot pe ojwiko nino-nu obedo manok mo, kono dano mo pe obwot; ento pi jo ma giyero, ma en oyero, omiyo en ojwiko wel nino obedo manok. <sup>21</sup> “I kare meno ka ce dano mo owacciwu ni, ‘Nen, Kricito ma Lubanja oyero tye kany’, nyo ni, ‘Nen en tye kuca’, pe wuye. <sup>22</sup> Kricito ma lugoba kacel ki lunebi-gu ma lugoba gibibino, gibinyutowu lanyut ki tiyo jami taŋo, wek girweny jo mapol ka gitwero, wek girweny wa ki jo ma giyero bene. <sup>23</sup> Ento wun aye wugwokke, doŋ atyeko titowu gin ma bibedo i anyim con. <sup>24</sup> “Ento i kare meno ki i ne can madit-ti, bibedo kit macalo yam gicoyo ni. ‘Ceŋ bicido woko macol licuc, ki dwe bene pe biryeny; <sup>25</sup> lakalatwe bia ki i polo, gipoto piny ki twer ducu ma i polo bene biyenje.’” <sup>26</sup> Ka doŋ gibineno Wod pa dano ka bino ki pol, ki twero madwoŋ, ki deyo. <sup>27</sup> Ci en bioro lumalaikane ka coko jone ma en oyero, kun gicokogi ki i twok piny aŋwen ducu, nia kwede wa i agikki lobo nio kwede wa i agikki polo. <sup>28</sup> “Wupwony carolok i kom yat oduro. Ka ce jaŋe doŋ olot, ci pote luk, ci doŋ wunjeyo ni oro doŋ cok. <sup>29</sup> Ki wun bene ka ce wuneno gin magi gutimme, ci wunjeyo ni en doŋ cok, tye wa i doggola. <sup>30</sup> Adada awacciwu ni, yalwak me kare man pe gibitum, nio waŋ ma lok magi ducu bitimme. <sup>31</sup> Polo ki lobo gibitum ento lokka pe bitum. <sup>32</sup> “Ento nino meno ki cawa meno pe tye ɣat mo ma ɣeyo, kadi wa lumalaika ma i polo, kadi wa Wod, ento Lubanja Won kene aye ɣeyo gire. <sup>33</sup> Wugwokke, waŋwu obed twoło ma nen, pien wun pe wunjeyo nino ma kare biromo iye. <sup>34</sup> Bedo rom ki dano ma ocito welo. Ka yam a weko ganje, ci omiyo twero bot luticce, kun miyo ɣat acel acel ki ticce, kun ociko lagwok doggola ni obed ka kiyo piny. <sup>35</sup> Mumijo wun wubed ka kiyo piny, pien pe wunjeyo kare ma won ot bidwogo kwede; gwok dwog wi otyeno, nyo cwiny dyewor, nyo okogweno, nyo odiko. <sup>36</sup> Wugwokke, ka ce obino oyotoyot pe onoŋwu wunino woko. <sup>37</sup> Lok ma awaco botwu-ni, awaco bot dano ducu ni, Wuki piny.”

## Chapter 14

<sup>1</sup> Nino madito me Kato (Paska) ki me Mugati ma Tobi Pe Iye onoŋo odoŋ nino aryo, ajwagi madito pa Lubanja ki lupwony-cik guporo lok me mako Yecu ki ryeko ka wek gineke. <sup>2</sup> Pien onoŋo guloko ni, “Pe gimak i nino madito, miyo lwak bituge.” <sup>3</sup> I kare ma Yecu tye i ot pa Cimon ladobo, i kare ma obedo ka cam, dako mo obino ma kun tye ki adomo moo nard kikome ma welle dwon-ŋi; ocako turo dog adomo moone, ci oonyo i wiye. <sup>4</sup> Ento cwiny jo mogo ocwer, ci gucako lok kekengi ni, “Piŋo moo man gibalo abala?” <sup>5</sup> Pien moo man kono nene gicato woko, kono nene okelo lim ma romo ciliŋ miya adek kulu ki makato bene, ka wek gimi ki lucan.” Ci gucako tugge i kom dako-nu matek. <sup>6</sup> Yecu ocako waco ni, “Wuweke obed mot, wuyelo piŋo? En otiyo gin maber twatwal i koma.” <sup>7</sup> Pien wun wutye kacel ki lucan kare ducu, dok wutwero konyogi i kare ducu ma wumito; ento an pe abibedo kwedwu kare ducu. <sup>8</sup> En otiyo gin ma en twero; dok en aye okwoŋ onyo moo i koma me yika. <sup>9</sup> Adada awacciwu ni, i kabedo ducu ma i wi lobo ma gibitito iye lok me kwena maber, gin ma dako-ni otiyo bene gibitito pire, wek obed me po en.” <sup>10</sup> Juda Lakeriot, ma en dano acel ma i kin jo apar wiye aryo-ni, ocito bot ajwagi madito pa Lubanja pi miyo Yecu i cingi. <sup>11</sup> Ka guwinyo lokke oyomo cwinygi, gucako cikke me miye lim; ki en bene ocako yenyo kare maber ma eromo miyo ki Yecu i cingi. <sup>12</sup> I kom nino mukwoŋo me nino madito me Mugati ma Tobi Pe iye, ma gitumo iye latin romo me Kato, lupwonnye gupenye ni, “Imito waciyubbi kabedo mene wek icam iye Kato?” <sup>13</sup> En ooro lupwonnyene aryo ki i kingi kun cikogi ni, “Wucit wa i Jerucalem; ci wubirwatte iye ki laco mo ma oyeyo agulu pii, en aye wulub kore.” <sup>14</sup> Ka ma en odonyo iye-ni, en aye wupeny iye won ot ni, ‘Lapwony owacci, ot welo ma atiro iye tye kwene, ka ma abicamo iye cam me Kato, kacel ki lupwonnyena?’ <sup>15</sup> Ci en binyuto botwu kicika ot ma Malone, ma gipeto, giyubo maber, wuyubwa kabedo kunnu.” <sup>16</sup> Lupwonnye gucito, ci gudonyo i Jerucalem, gunoŋ kit macalo en owaco botgi-ni, gucako yubo cam me Kato kunnu. <sup>17</sup> Ka piny doŋ oyuto ci obino ki jone apar wiye aryo. <sup>18</sup> Ka gubedo piny ci gucako camo cam, ci Yecu owacogi ni, “Adada awacciwu ni, ɣat acel i kinwu bidoba, en aye dano ma camo kacel kweda.”

<sup>19</sup> Gin gucako kumo cut, kun dano acel acel penye ni, "An bo?" <sup>20</sup> Yecu owacogi ni, "Tye ɻat acel i kinwu wun jo apar wiye aryo-ni, en aye dano ma tye ka gwego i atabo acel kweda-ni." <sup>21</sup> Pien Wod pa dano tye ka wot kit man pi cobo kit ma gicoyo i kome-ni; ento dano ma odobo Wod pa dano-ni bineno can! Kono nene obedo ber ka dano-nu pe ginywalo." <sup>22</sup> Ka gitye ka camo cam, Yecu omako mugati; ci olego gum i kome, ocako baro iye, omiyo bot lupwonnye, kun wacci, "Wugam man, man aye koma." <sup>23</sup> Dok otijo kikopo, ci opwoyo, ocako miyone botgi, gin gumato. <sup>24</sup> Yecu owaco botgi ni, "Man aye remona me gicikke ma ocwer pi jo mapol." <sup>25</sup> Adada awacciwi ni, pe dok abimato pig olok, nio wa i kare ma abicako dok matone manyen wa i ker pa Lubanja." <sup>26</sup> Ka don gutyeko wero wer, ci gucido i wi got Jeituni <sup>27</sup> Yecu owaco botgi ni, "Wun ducu wubitanya woko kena, pien yam gicoyo ni, 'Abigoyo lakwat, ci romi gibiket woko ata.' <sup>28</sup> Ento lacen ka don acer woko ci abitelo nyimwu me cito i Galilaya." <sup>29</sup> Petero ogamo ni, "Kadi ka jo mukene ducu gibitenyi woko, ento an peabitenyi ata."

<sup>30</sup> Yecu owacce ni, "Adada awacci ni, tin ki i dyewor, ma nojo twon gweno peya onwuyo koko kiryo, nojo in don ityeko kwera woko tyen adek kulu." <sup>31</sup> Ento Petero dok ogamo matek twatwal ni, "Twara ma ato kacel kwedi, pe abikweri." Gin ducu gucako loko kit meno bene. <sup>32</sup> Gucono i kabedo ma nyine Gececemanne, ci ociko lupwonnyene ni, "Wun koj wubed kany, an kon acileg Lubanja." <sup>33</sup> En otero Petero ki Yakobo ki jon, ci cwinye ocako poto matek ki kumo bene madwoj. <sup>34</sup> Ocako wacogi ni, "An cwinya tye ka waj matek, mito neka woko. Wubed ka kiyo piny kany." <sup>35</sup> Ocito anyim manok, ci oguno oryebbe piny olego ni, "Ka ce twerre, lakin cawa-ni don oa woko i koma." <sup>36</sup> Ci olego ni, "Abba, Wora, jami ducu twerre ki boti; kwany kikopo man woko ki i koma; ento pe obed kit ma an amito, obed kit ma in imito." <sup>37</sup> Ka odwogo botgi onojo gunino woko, ci owaco bot Petero ni, "Cimon, inino woko ce? Pe itwero kiyo piny pi cawa acel mo?" <sup>38</sup> Wuki, wuleg Lubanja, wek pe wudony i abita mo; cwiny kikome mito loyo abita pa Catan, ento kom aye nyap." <sup>39</sup> Dok odok ka lego Lubanja, kun nwoyo lego lega acel-lu. <sup>40</sup> Ka dok odwogo onojo gunino woko, pien onojo nino don omako wanji twatwal; pe don giñeyo gin ma myero gidokke iye. <sup>41</sup> Ka dok odwogo botgi tyen me adekke, openyogi ni, "Wun pud wunino ce? Pud wutye ka ywego bo? Donj otum, ki cawa bene don oromo; wod pa dano don gimiyo woko i ciñ lubalo." <sup>42</sup> Donj wua malo, orya wunu wacitu; nen dano ma odoba donj tye cok." <sup>43</sup> Cutcut ma Yecu pud tye ka lok-ki, Juda otugi tuc; en yam ɻat acel ma i kin jo apar wiye aryo-ni. En obino ki lwak ma gua bot ajwagi madito pa Lubanja ki lupwony-cik ki ludonjo, ma gitye ki pala lucwan ki odoo-gu. <sup>44</sup> Juda ma odobe-ni yam omiyogi lanyut. En owacci, "Dano ma abimoto kun anoto leme, meno aye en kikome; wutugi make woko, wutere kun wugwoke maber." <sup>45</sup> Ka Juda obino ci okemo bot Yecu atir, ocako mote ni, "Lapwony," ci onoto leme. <sup>46</sup> Gin bene gutugi poto i kome, gumake woko cut. <sup>47</sup> Dano mo acel ma onojo ocuj ka ɻete ocako woto pala lucwanne, otono ki opii pa ajwaka madit pa Lubanja, onjuno ite woko. <sup>48</sup> Yecu owaco botgi ni, "Wubino bota ki pala lucwan ki odoo-gu me maka, macalo wubino i kom layak mo?" <sup>49</sup> Abedo ka pwony i ot pa Lubanja jwijiwi, ma kun abedo iye kwedwu, ci pe yam wumaka do. Donj wumaka, wek ginacoya ocobbe kakare." <sup>50</sup> Gin ducu guriyo woko, guweke odoj kene. <sup>51</sup> Awobi mo odwalo cuka bojо camanini keken i kome, ci olubo ki kor Yecu; gin gumake bene, <sup>52</sup> ento en oweko cukane odoj, ci oriño woko nono labojo mo. <sup>53</sup> Gutero Yecu bot ajwaka madit pa Lubanja, kun onojo ajwagi madito ki ludonjo-gu ki lupwony-cik gucokke kacel. <sup>54</sup> Petero obedo ka lubo kor Yecu ki cencen nio kwede wa i dyekal pa ajwaka madit; obedo ka oyo mac kacel ki lritic. <sup>55</sup> Ajwagi madito ki jo ma i Lukiko ducu guyenyo lok me caden ma mako kom Yecu ma miyo gineke; guyenyo kwe pe gunojo mo. <sup>56</sup> Lwak lucaden mapol gubedo ka kelo lok goba i kome, ma lokgi ducu pe rwater. <sup>57</sup> Jo mukene gua malo, ci gukelo lok goba i kome ni, <sup>58</sup> "Wan wawinyo ka en loko ni, 'An amuko ot pa Lubanja-ni woko, ma yam gigero ki ciñ-ni, ci dok agero mukene-ne nino adek keken, ma pe gitayo ki ciñ.'" <sup>59</sup> Kadi bed gukelo lok goba kit meno, ento lok ma gukelo pe rwater. <sup>60</sup> Ajwaka madit otirre malo ci ocuj i dyere, ocako penyo Yecu ni, "Lwak adot ma lucaden gudoti kwede-ni in igamo niñniñ?" <sup>61</sup> Yecu pe ogamo, olin gire aliña. Ajwaka madit dok openye ni, "In aye Kricito ma Lubanja oyero, Wod pa Lubanja ma gipwoyo-ni bo?" <sup>62</sup> Yecu ogamo ni, "An aye a en; dok bene wubineno ka Wod pa dano obedo ki Won Twer atena i wi kom me deyo ka ɻete, tun acucce; ka dok bino ki pol me polo-gu." <sup>63</sup> Ajwaka madit ocako yeco ginarukane woko kekene, kun wacci, "Pud dok wumito kit caden ajo kaa?" <sup>64</sup> Donj wutyeke winyo kit ma en yeto kwede Lubanja. Wutamo iye lok ajo donj?" Gin ducu gunjolo lokke ni, balle romme to. <sup>65</sup> Jo mukene gucako ɻulo laa i kome, kun giromo wañe woko, ka gidoje kwede, ma kun giwacci, "In ma lanebi-ni, tuc ba," ki lritic-gu gupoto i kome kun gipale ki ciñgi. <sup>66</sup> I kare ma onojo Petero tye piny i dyekal, ci anjeca pa ajwaka madit acel mo obino kenyo. <sup>67</sup> Ka oneno Petero ka oyo mac, ka obolo wañe i kome ci owacce ni, "In bene onojo itye ki dano meno mua ki i Nazaret, en Yecu." <sup>68</sup> Petero ocako kwero woko, ma kun wacci, "An pe anjeyo, pe bene aniañ gin ma ibeloko." Ka Petero okato woko i dogganj, ci twon gweno otugi kok cut. <sup>69</sup> Anjeca meno dok onene, ci dok ocako tito bot jo ma gucuñ kunnu ni, "Dano man en bene ɻat acel ma i kingi." <sup>70</sup> Petero dok ocako kwerone woko aye. Kare dok okato manok mo, jo ma onojo gucuñ kenyo dok guwaco ki Petero ni, "Ada in i ɻat acel ma i kingi, pien in Lagalilaya." <sup>71</sup> En ocako kwonje kun lamme kekene ni, "An pe anjeyo dano man ma wun wuloko pireni." <sup>72</sup> Dok cutcut twon gweno okok tyen me aryone. Petero ocako po lok ma nene Yecu owacce ni, "Ma nojo twon gweno peya onwuyo koko kiryo, nojo in don ityeko kwera woko tyen adek kulu." Ci ocako koko matek cut.

## Chapter 15

<sup>1</sup> Ka piny donj oru, oyotoyot ajwagi madito ki ludonjo ki lupwony-cik ki jo ma i Lukiko ducu, gupiro lok kacel. Ci gutweyo Yecu woko gutere kwede gumiye bot Pilato. <sup>2</sup> Pilato ocako penye ni, "In i kabaka pa Lujadaya bo?" Yecu ogamo ni, "Iwaco kakare gire." <sup>3</sup> Ajwagi madito gucako dote ki lwak adot mapol. <sup>4</sup> Pilato dok openye ni, "Pe koj idok iye ce? Pe ineno kit lwak lok mapol ma gidoti kwede-ni?" <sup>5</sup> Yecu dok pe omedo ki dok iye lok mo, omiyo Pilato ouro matek. <sup>6</sup> Ka i kare me nino

## Chapter 16

madito onojo Pilato gonyo lamabuc mo woko ma dano gulege pire.<sup>7</sup> I kare-nu onojo tye laco mo ma nyiñe Baraba, ma yam gitweyo i mabuc i kin jo mujemo ma guneko dano i kare me jemogi-nu.<sup>8</sup> Lwak gucako cito bot Pilato, gupenyé wek otim kit ma yam tiyo-ni.<sup>9</sup> Pilato openyogi ni, "Wumito mono ni agonnyiwu kabaka pa Lujudaya?"<sup>10</sup> Onojo Pilato onjeyo ni ajwagi madito gumiyo Yecu bote pi nyeko.<sup>11</sup> Ajwagi madito gupiyo lwak ni twara gigonnyigi Baraba.<sup>12</sup> Pilato dok openyo lwak ni, "Dano ma wulwojo ni kabaka pa Lujudaya-ni don abitimo niñniq?"<sup>13</sup> Lwak gucako wo ni, "Gure woko i kom yatariya."<sup>14</sup> Pilato dok openyogi ni, "Piño kaa, otimo kit gin ajo marac?" Ento lwak gumedde ki wo ni, "Gure woko i kom yatariya."<sup>15</sup> Pi mito kwyeo cwinyi lwak, omiyo Pilato oye gonnnyigi Baraba, ocako pwodo Yecu ki del, ka omiye wek gigure woko i kom yatariya.<sup>16</sup> Askari gutero Yecu wa i ot pa kabaka, ma gilwojo Praitorion, ci gulwojo buca monygi ducu gucokke kacel.<sup>17</sup> Ka gucako ruko Yecu ki bonjo makwar, ka gucweyo lulakana okuto, gurwako i wiye,<sup>18</sup> kun gimote ni, "Itye ba, kabaka pa Lujudaya!"<sup>19</sup> Gucako goyo wiye ki gayi, ka gunjulo laa i kome-gu, kun girumo congi me miye woro.<sup>20</sup> Ka don gutyeko njale, ci gulunyo bonjo makwar woko ki i kome, ka dok guruuke ki bojone kikome, ci gutere kwede woko ka gure i kom yatariya.<sup>21</sup> Gucako mako dano mo ma onojo obekato mua ki i kin gan ci gudiye ka tijo yatariya pa Yecu, nyiñe Cimon dano me Cirene, ma won Alegijanda ki Rupo.<sup>22</sup> Gutero Yecu i kabedo ma gilwojo ni Golgota, ma te lokke ni kabedo me cogo wic.<sup>23</sup> Gucako miye konjo vino ma girubo iye yat murra; ento en okwero matone woko.<sup>24</sup> Ka don gugure i kom yatariya, ci gupoko bonjnje woko i kingi, kun gibolo kwir wek ginen bonjni ma niat acel acel bitero.<sup>25</sup> Giguro Yecu i kom yatariya i cawa adek me odiko.<sup>26</sup> Gicoyo i waraga gin ma nyuto lok ma gidote iye ni, "Kabaka pa Lujudaya."<sup>27</sup> Gigure kacel ki luyak mogo aryo, dano acel tun lacuc ki acel tun lacam.<sup>28</sup> Omiyo ginacoya occobbe kakare ni, "Gikwane i kin lubalo."<sup>29</sup> Jo ma yam gimol gikato ki ka njete gubedo ka yete, kun giyejo wig, ma giwacci, "Nye, in ma imuko ot pa Lubanja woko, ci igero pi nino adek-ki,<sup>30</sup> don ilarre keni, a woko ki i kom yatariya!"<sup>31</sup> Ki ajwagi madito bene gunjale, ma giloko ki luwotgi kacel ki lupwony-cik-gu, kun giwacci, "Yam bedo ka laro jo mukene, pe twero larre kene."<sup>32</sup> Wek tin Kricito, ma kabaka me Israel, olor piny ki i kom yatariya, wek wanen ka wacak ye." Wa jo ma gigurogi kacel kwede bene gucaye.<sup>33</sup> Ka cawa oromo abicel, piny ocido woko macol i lobo ducu, nio kwede wa i cawa aborjwen.<sup>34</sup> I kom cawa aborjwen Yecu odanje ki dwan malojo ni, "Eloi, Eloi, lama cabaktani?" ma te lokke ni, "Lubanjana, Lubanjana, itenya woko piño?"<sup>35</sup> Ka jo ma onojo gucun kunnu guwinyo lokke, ci guwacci, "Winyu ka en lwojo Elia ca."<sup>36</sup> Ci dano acel oriyo, okwanyo amor, oluto i konjo vino mawacce, orwako i wi tal gayi, omiyo ki Yecu ni omati, kun wacci, "Weku mono konj wanen ka Elia bino ka kwanye woko ki i kom yatariya."<sup>37</sup> Yecu dok odanje ki dwan malojo, ka oto.<sup>38</sup> Ci bojo kicika ma i ot pa Lubanja ocako yec woko opokke dul aryo, oyec ki malo, nio kwede wa i tere piny.<sup>39</sup> Ladit ma loyo askari, ma onojo ocuñ cok i nyime, ka oneno kit ma Yecu oto kwede, owacci, "Adada, dano man onojo Wod pa Lubanja!"<sup>40</sup> Dok onojo tye mon mogo ma gucun ki cen ka nenone; onojo tye Maliam Lamagdala, ki Maliam min Yucepu matidine ki Yoce, ki Calume.<sup>41</sup> Gubedo ka lubo kor Yecu ki i Galilaya, gubedo ka konye bene, dok onojo tye lwak mon mapol ma gubino kwede wa i Jerucalem.<sup>42</sup> I kom nino me Yubbe, en nino ma i nyim cabit, ka piny doj oyuto,<sup>43</sup> Yucepu me Arimataya obino; en yam dano madit ma lamemba me Lukiko ma gipwoyo bene, en kikome obedo ka kuro ker pa Lubanja. En odiyo cwinye, ci odonyo wa bot Pilato, olego kom Yecu.<sup>44</sup> Pilato ouro ka don otyeko to woko oyot kumeno; ci olwojo ladit ma loyo askari, openye ka ce doj oto woko.<sup>45</sup> Ka ladit ma loyo askari otyeko nianjo en, ci omiyo kom Yecu bot Yucepu.<sup>46</sup> Yucepu owilo bojo camanini, ci okwanyo kom Yecu woko ki i kom yatariya, oboyo ki bojo camanini, otero kome opyelo i lyel ma en okwinyo oroko i got, ci ocego wiye woko ki got ma oloro ki dog lyel.<sup>47</sup> Maliam Lamagdala ki min Yoce guneno ka ma giyiko iye kome.

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<sup>1</sup> Ka cabit doj okato, ci Maliam Lamagdala ki Maliam min Yakobo, ki Calume guwilo aňwece pi wot kwede ka wiro kom Yecu.<sup>2</sup> I kom nino mukwojo me cabit mon gupuk odiko con ma ceñ otuc, ci gucito i wi lyel.<sup>3</sup> Gucako pennye kekengi ni, "Aňa mono ma bidirowa got woko cen ki i dog lyel?"<sup>4</sup> Ka gutinjo wangci guneno got meno doj gidiro woko cen; onojo gotte dit twatwal.<sup>5</sup> Ka gudonyo i lyel, ci guneno latin orobo mo ma oruko bojo matar, obedo kwede yo tun acuc; gucako urone mada.<sup>6</sup> En owaco botgi ni, "Pe wubed ka urone; wun wubeyenyo Yecu me Najaret ma giguro i kom yatariya-ni. En doj ocer woko, pe doj tye kany. Kon wunen ka ma gipyelo iye kome."<sup>7</sup> Ento wucit wutit ki lupwonnyene, ki bot Petero bene ni, en doj tye ka wot me telo nyimwu wa i Galilaya kuca; wubineno kome kunnu, kit ma yam en otito botwu-ni."<sup>8</sup> Ci mon gukatti woko ki i lyel, gucako njewc ki myelkom pi lworo ma omakogi matek twatwal; lworo ogenjogi tito lokke ki njatti mo.<sup>9</sup> Ka en doj ocer odiko con i nino mukwojo me cabit, okwojo nyutte bot Maliam Lamagdala, ma yam en oryemo cen abiyo i kome-ni.<sup>10</sup> En otugi tero lok bot jo ma yam gibedo kwede, i kare ma gitye ki cola ki kumu-gu.<sup>11</sup> Ka guwinyo ni en tye gire makwo, dok ni otyeko nyutte, kome onen bot Maliam, pe guye lokke.<sup>12</sup> Lacen Yecu dok onyutte onen bot jo mukene i kit mapatte; onen bot lupwonnye ma onojo giciton ka wot i kin gan.<sup>13</sup> Gin dok gucito gutito bot jo mudonj-nji, gin bene dok pe guye lokgi.<sup>14</sup> Ka lacen dok onyutte onen bot jone apar wiye acel ma onojo gitye i dog cam. Ocako da i komgi pi kwero ye lok, ki pi tekcwinyi, pien gukweroye lok pa jo ma doj guneno kome i kare ma ocer-ri.<sup>15</sup> Ka doj owaco botgi ni, "Wucit i lobo ducu, wucit iye lok me kwena maber bot ginaketa ducu."<sup>16</sup> Dano ma oye, ce gihatija en, ci bilarre; ento dano ma okwero ye aye kop biloyo en.<sup>17</sup> Lanyut magi binen ki bot jo ma giye: gibiryemo cen pi lwono nyiňa, gibiloko ki leb manyen,<sup>18</sup> gibimako wa twol-gu, dok ka gibimato gin ma neko dano, ci pe bitimogi marac; gin bene gibiketo cingi i kom lutwo ci gibicanj"<sup>19</sup> Ka Rwot Yecu doj otyeko lok kwedgi, ci gitine gitere woko malo i polo, ci ocako bedo piny ka njet Lubanja atena i kabedo me deyo yo tun acucce.<sup>20</sup> Ci lupwonnye gucito ka tito lok i kabedo ducu, kun Rwot kikome bene tye ka tic kwedgi, kun moko lok ma gitito ki lanyutte.

## Luke

### Chapter 1

<sup>1</sup> Jo mapol doj gutemo coyo lok i kom gin ma otimme i kinwa, <sup>2</sup> macalo jo ma guneno ki wangi nia i acakki, dok ma gudoko lutic me lok meno, gukwaŋo botwa. <sup>3</sup> Pi meno, Ladit Teopilo, ka doj anjiyo gin ducu nia i acakki, an bene atamo ni bedo ber ka acoyo piri, kun aryeyo kikore, <sup>4</sup> wek iniaj ada me lok meno ma yam gipwonyi kwede. <sup>5</sup> I kare pa Kerode kabaka me Judaya, onono tye ajwaka pa Lubanja mo ma nyiŋe Jekaria, me wanj tic pa Abia; yam tye ki dakone ma i kin anyira pa Aron, nyiŋe Elicabet. <sup>6</sup> Gin aryo ducu yam kitgi atir i nyim Lubanja, kun gilubo cik pa Rwot ducu labonjo bal. <sup>7</sup> Ento onojo gipe ki litino, pien Elicabet yam lalur, gin aryo ducu onono doj guti woko. <sup>8</sup> I kare ma Jekaria tye ka tiyo tye me ajwaka i nyim Lubanja, i kare me wanj ticce, <sup>9</sup> macalo kit pa ajwagi tye, kwir okwanye me donyo i ot pa Rwot ka waŋo gitye woko ka lega i cawa me waŋo odok eceta. <sup>10</sup> Lwak dano ducu onojo gitye woko ka lega i cawa me waŋo odok eceta. <sup>11</sup> Lamalaika pa Rwot onen bote kun ocuŋ yo tuŋ lacuc i net keno tyer me waŋo odok eceta. <sup>12</sup> Ka Jekaria onene, ci cwinye opoto, lworo omake. <sup>13</sup> Ento lamalaika owacce ni, “Pe ilwor, Jekaria, pien legani doj Lubanja owinyo. Dakoni Elicabet binywalli latin laco, ibicako nyiŋe Jon. <sup>14</sup> Ibibedo ki yomcwiny, cwinyi bikwe, jo mapol cwinyi bibedo yom pi nywalle; <sup>15</sup> pien en bibedo madit i nyim Rwot. En pe bimato koŋo vino kadi gin ma mero dano; en bipon ki Cwiny Malen, nia i minne. <sup>16</sup> En bidwoko Luicrael mapol bot Lubanja, <sup>17</sup> en bitelo nyime i cwiny ki tek pa Elia, pi loko cwiny wegi litino i kom litinogi; pi dwoko dano ma pe winyo cik i ryeko pa jo ma kitgi atir, dok me yubo pi Rwot dano ma doj guyubbe.” <sup>18</sup> Jekaria openyo lamalaika ni, “Abiŋeyo man niŋnij? Pien an doj ati woko, dakona bene doj oti.” <sup>19</sup> Lamalaika ogamo doge ni, “An Gabriel, acun i nyim Lubanja; giora ka lok kwedi, akelli kwena man maber. <sup>20</sup> Winy ba, ibiliŋ ma pe itwero lok, nio i nino meno ma lok man bitimme iye, pien pe iye lokka, ma bicobbe ka kare oromo.” <sup>21</sup> Lwak onojo gubedo ka kuro Jekaria, guuro rune twatwal i ot pa Lubanja. <sup>22</sup> Ka Jekaria okatti woko, onojo pe twero lok kwedgi, omiyo gunian ni oneno ginanyuta i ot pa Lubanja macalo lek. En obedo ka gwelogi kun pe twero lok. <sup>23</sup> Ka kare me ticce otum, ci odok i pacone. <sup>24</sup> Ka kare okato manok, dakone Elicabet ogamo ic. Okanne kwede pi dwe abic, kun waco ni, <sup>25</sup> “Rwot otimo kit meno i koma, i kare ma onena iye, me kwanyo lewic woko ki i koma i kin dano.” <sup>26</sup> I dwe me abicel Lubanja ooro lamalaika Gabriel i gan mo i Galilaya, ma nyiŋe Najaret, <sup>27</sup> bot nyako ma peya onjeo laco, ma laco ma nyiŋe Yucepu otoŋo keny i kome; nyako meno nyiŋe Maliam. <sup>28</sup> Lamalaika obino bote, omote ni, “Itye ba, in ma gimiyi gum! Rwot tye kwedi!” <sup>29</sup> Ento Maliam cwinye opoto pi lok man, obedo ka tamo te lok me mot man. <sup>30</sup> Lamalaika owacce ni, ‘Pe ilwor, Maliam pien ilimo pwoc ki bot Lubanja. <sup>31</sup> Nen, ibiyac, ibinywalo latin laco, ibicako nyiŋe Yecu. <sup>32</sup> En bibedo dit, gibilwoŋe ni, Wod pa En Mamalo Twal; Rwot Lubanja bimiye komker pa kwarone Daudi. <sup>33</sup> En biloyo jo me ot pa Yakobo matwal; kerre pe bigik.” <sup>34</sup> Maliam openyo lamalaika ni, “Lok man bibedo niŋnij, ma kun an pe ajene ki laco?” <sup>35</sup> Lamalaika odokke iye ni, “Cwiny Malen bibino i komi, tek pa En Mamalo Twal biumi macalo tipo; pi meno latin ma gibinywalo-ni gibilwoŋe Malen, Wod pa Lubanja. <sup>36</sup> Nen, watti Elicabet doj oyac i tiyone, binywalo latin laco; en ma yam gilwoŋo ni lalur kombeddi doj tye ki ic me dwe abicel. <sup>37</sup> Pien pe tye gin mo ma loyo Lubanja.” <sup>38</sup> Maliam owaco ni, “Nen, an anjeca pa Rwot; wek obed bota kit macalo iwaco.” Lacen lamalaika oa woko ki bote. <sup>39</sup> I kare meno Maliam oa, ocito oyotoyot i lobo ma obedo gotgot i gan mo me Juda. <sup>40</sup> ci odonyo i ot pa Jekaria, omoto Elicabet. <sup>41</sup> Ka Elicabet owinyo mot pa Maliam, ci latin otinjje ki i iye. Elicabet opon ki Cwiny Malen, <sup>42</sup> odanje ki dwan maloŋo ni, “Itye ki gum i kin mon, latin ma i ii bene tye ki gum!” <sup>43</sup> Lok man kono oa ki kwene, lutuwa, min Rwoda me bino bota? <sup>44</sup> Pien nen, ka awinyo dwan me motti, latin ma i iya otinjje ki yomcwiny. <sup>45</sup> Itye ki gum, in ŋat ma oye, pien lok ma Rwot otito boti bicobbe kakare.” <sup>46</sup> Maliam owaco ni, “Kwona pako Rwot, <sup>47</sup> cwinya yom i kom Lubanja Lalarra. <sup>48</sup> pien oneno can pa anjecane. Nen, nia tin yalwak me kare ducu gibilwoŋa ni lagumkom, <sup>49</sup> pien Won Twer Ducu otima gin madit, nyiŋe bene len. <sup>50</sup> Kicane tye bot yalwak me kare ducu, i kom jo ducu ma gilwore. <sup>51</sup> Otiyo tic matek ki bade, olalo luwakke i tam me cwinyi. <sup>52</sup> Oretu luker ki i wi komkeri omiyo dito bot lucan. <sup>53</sup> Jo ma kec nekogi omiyo giyen ki gin maber, oryemo lulonyo gudok cen nono. <sup>54</sup> Okonyo laticce Israel, opo pi timo kica, <sup>55</sup> macalo oloko bot kwariwa, bot Abraim ki bot likwaye matwal.” <sup>56</sup> Maliam ori bot Elicabet dwe adek, ka lacen odok i pacone. <sup>57</sup> Ka kare me nywal pa Elicabet doj oromo, ci onywalo latin laco. <sup>58</sup> Ka luwote ki wadine guwinyo ni Rwot onyuto kicane madwoŋ i kome kuman, cwinyi obedo yom kacel kwede. <sup>59</sup> I nino me aborone gubino ka liro latin. Gumito cako nyiŋe ki nyiŋ wonne Jekaria, <sup>60</sup> ento minne ogamo ni, “Pe kit meno, gibilwoŋe ni Jon.” <sup>61</sup> Gudokke iye ni, “Pe tye ŋat mo ma nyiŋe calo meno i kin wadiwu ducu do.” <sup>62</sup> Gugwelo wonne ni en mito cako nyiŋe anja? <sup>63</sup> En openyo pi got coc, ci ocoyo ni, “Nyiŋe Jon.” Gin ducu guuro. <sup>64</sup> Cutcut dog Jekaria oyabbe, te lebe ogonnye, ci oloko kun pako Lubanja. <sup>65</sup> Lworo omako dano ducu ma bedo cok i ŋetgi; lok meno ducu oywek i lobo Judaya ducu ma obedo gotgot. <sup>66</sup> Dano ducu ma guwinyo gumako i cwinyi, kun giwaco ni, “Latin man kite bibedo niŋnij?” Pien ciŋj Rwot tye kwede. <sup>67</sup> Wonne Jekaria opon ki Cwiny Malen, oloko macalo lanebi ni, <sup>68</sup> “Gipwo Rwot Lubanja pa Israel, pien don olimo jone, okokogi. <sup>69</sup> Otiŋo piwa lalar matek i ot pa laticce Daudi, <sup>70</sup> macalo yam oloko i dog lunebine maleŋ ma gubedo nia con ki con, <sup>71</sup> me larowa ki bot lukworwa, ki i ciŋ jo ducu ma kwerowa. <sup>72</sup> pi timo kica bot kwariwa kun opo pi gicikkene maleŋ <sup>73</sup> ki kwoŋ ma okwoŋo bot kwarowa Abraim, <sup>74</sup> ni ebimiyowa watiyo bote laboŋo lworo, kun olarowa ki i ciŋ lukworwa, <sup>75</sup> kun waleŋ, dok kitwa atir i nyime pi nino me kwowa ducu.

<sup>76</sup> In bene latin, gibilwoŋi lanebi pa En Mamalo Twal pien ibitelo nyim Rwot pi yubo yone, <sup>77</sup> kun imiyo ŋec me lar bot rokke ma bino pi weko balgi, <sup>78</sup> pi kica madwoŋ i kom lubanjawa ma oweko piny oru piwa ki malo, <sup>79</sup> me menyo jo ma bedo i piny macol ki i tipo me to, ki me tiro tyenwa i yo me kuc.” <sup>80</sup> Latin odoŋo, tek omedde i cwinye, obedo i tim nio i nino ma

## Chapter 2

ginyute iye bot jo Israel.

### Chapter 2

<sup>1</sup> I kare meno cik oa bot Cecar Augucito ni gico nyij dano ducu ma i wi lobo. <sup>2</sup> Man obedo coc mukworo ma gicoyo, i kare ma Kurenio loyo lobo Ciria. <sup>3</sup> Dano ducu gucito ka cone, njat acel acel i gangi. <sup>4</sup> Yucepu bene oa ki i Galilaya, ki i gan me Najaret, ocito i Judaya, i ganj pa Daudi ma gilworo Beterekem, pien en yam njat acel i kin likwayo pa Daudi, <sup>5</sup> wek econe ki dakone Maliam ma onojo otono keny i kome, ma onojo oyac. <sup>6</sup> I kare ma gitye kunnu, kare me nywalle oromo. <sup>7</sup> Onywalo latin kayone ma laco, oumo kome ki bojo, opyele kwede i weer pa dyan, pien onojo ot opon woko pigi i ot welo. <sup>8</sup> I lobo kunnu onojo tye iye lukwat ma gibedo i tim, kun gigwoko romigi dyewor. <sup>9</sup> Cutcut lamalaika pa Rwot oturo ki bino, ocuj i kingi, deyo pa Rwot oryeny orumogi, ci lworo omakogi matek. <sup>10</sup> Lamalaika owaco botgi ni, “Pe wulwor, pien nen, akelliwu lok maber me yomcwiny ma bibedo bot dano ducu. <sup>11</sup> Tin i gan pa Daudi ginywalo piwu lalar, en Kricito Rwot. <sup>12</sup> Man bibedo gin ma nyuto: wubinojo latin ma giromo ki bojo, ma gipyele, obuto i weer pa dyan.” <sup>13</sup> Oyotoyot lwak mony me polo onojo tye kacel ki lamalaika meno; ci gipako Lubanja kun giwaco ni, <sup>14</sup> “Deyo obed bot Lubanja malo i wi polo kuc obed i kin jo ma en pwoyo!” <sup>15</sup> Ka doj lamalaika oa woko ki botgi, odok i polo, ci lukwat guloko kekengi ni, “Koñ wacitu mono wa i Beterekem, wek wacinenu gin man ma otimme, ma Rwot otittiwa pire-ni.” <sup>16</sup> Gucito oyotoyot, gunojo Maliam ki Yucepu, ki latin lakere ma gipyelo i weer pa dyan. <sup>17</sup> Ka guneno, gutito bot dano lok ma yam gitito botgi i kom latin meno; <sup>18</sup> dano ducu ma guwinyo guuro lok ma lukwat gutito botgi. <sup>19</sup> Ento Maliam okano lok magi ducu, kun tamo ki i cwinye. <sup>20</sup> Lukwat gudok kun gimiyo deyo bot Lubanja, gipake pi gin ducu ma guwinyo, dok guneno, macalo yam gitito botgi. <sup>21</sup> Ka nino aboro doj oromo me liro latin, gicako nyije Yecu, nyij ma lamalaika yam ocako ka en pud peya tye i ic. <sup>22</sup> Ka kare doj oromo me lonnyegi macalo cik pa Moses tye, ci gutere i Jerucalem wek gityere bot Rwot, <sup>23</sup> macalo gicoyo i cik pa Rwot ni “Litino kayo ducu ma co gibilwoñogi maleñ bot Rwot”, <sup>24</sup> dok wek gityer gitum, macalo gicoyo i cik pa Rwot ni, “amam aryo, nyo litino akuri aryo.” <sup>25</sup> Yam tye i Jerucalem dano mo ma nyije Cimeon. En yam dano ma kite atir ma lworo Lubanja, kun kuro kare ma gibikwego iye cwiny jo Israel; Cwiny Maleñ onojo tye kwede. <sup>26</sup> Cwiny Maleñ onojo otyeko nyuto bote ni, en pe bito ma peya oneno Kricito pa Rwot. <sup>27</sup> En obino i ot pa Lubanja kun Cwiny Maleñ aye tele. Ka lunyodo gukelo latin Yecu wek gitimme macalo kit me cik tye, <sup>28</sup> Cimeon otije i bade, opwoyo Lubanja kun waco ni, <sup>29</sup> “Koni doj icik laticci, Rwot, ocit ki kuc macalo yam iciko. <sup>30</sup> pien waña doj oneno larri <sup>31</sup> ma iyubo i nyim rok ducu, <sup>32</sup> me bedo ceñ ma yabo muñ bot Lurok, ki deyo pa joni Israel.” <sup>33</sup> Wonne ki minne guuro lok ma giwaco i kome. <sup>34</sup> Cimeon olego gum i komgi, kun waco bot minne Maliam ni, “Nen, latin man giketo wek Luicrael mapol opoti, wek gua doki ki me bedo lanyut ma giyeto, <sup>35</sup> dok bene pala lucwan bicobo cwinyi pil, wek tam ma i cwiny dano mapol oyabbe ka maleñ.” <sup>36</sup> Yam tye lanebi mo ma dako, nyije Anna, nya pa Panuel, pa jo Acer. Onono doj oti twatwal, pien otyeko mwaka abirot cware cakke i kare ma en pud nyako; <sup>37</sup> ka doj cware oto ori nio i mwaka pyeraboro wiye ajuwen me ditte. En yam pe a ki i ot pa Lubanja, obedo ka woro Lubanja kun ri kec dok lego dyewor ki dyeceñ. <sup>38</sup> En obino i cawa-nu, opwoyo Lubanja, otito pi latin-nu bot dano ducu ma yam kuro kare me koko jo Jerucalem. <sup>39</sup> Ka lunyodone doj gityeko cobo lok ducu ma tye i cik pa Rwot, ci gudok i Galilaya, i gangi Najaret. <sup>40</sup> Latin odoño odoko matek, kun opon ki ryeko; cwiny Lubanja obedo yom i kome. <sup>41</sup> Lunyadone yam gicito i Jerucalem mwaka ki mwaka pi nino madit me Kato. <sup>42</sup> Ka mwaka me ditte oromo apar wiye aryo, ci gucito kunnu macalo kit me nino madit tye. <sup>43</sup> Ka nino madito doj otum, ma gidok pac, latin Yecu odoñ woko i Jerucalem. Lunyodone onojo pe gjinjeyo, <sup>44</sup> ento gutamo ni en tye i kin lwak. Guwoto wot me nino acel, guyenye i kin lutugi ki i kin luwotgi. <sup>45</sup> Ka pe gunoje, ci gudok cen i Jerucalem ka yenye. <sup>46</sup> Ka nino adek okato, ci gunoje i ot pa Lubanja; obedo i kin lupwony, kun winyo pwonygi, dok penyogi. <sup>47</sup> Dano ducu ma yam guwinyo guuro niañje, ki kit ma en dok kwede i peny. <sup>48</sup> Ka lunyodone gunene, guuro; minne openye ni, “Latinna, piño itimowa kit man? Nen woru ki an wabedo ka yenji kun wakumo.” <sup>49</sup> En ogamo doggi ni, “Wuyenya piño? Pe wujeyo ni myerona me bedo i ot pa Abana?” <sup>50</sup> Ento pe guniar lok ma en oloko botgi. <sup>51</sup> Owoto kacel kwedgi, obino Najaret, obedo kun winyogi; minne okano lok meno ducu i cwinye. <sup>52</sup> Yecu odoño kun medde i ryeko, dok kun medde ki nojo pwoc ki bot Lubanja ki bot dano bene.

### Chapter 3

<sup>1</sup> I mwaka me apar wiye abic me loc pa Tiberio Cecar, Pilato onojo loyo Judaya, Kerode onojo loyo Galilaya, ominne Pilipo kono onojo loyo lobo Ituria ki Trakoniti, Lucania onojo loyo Abilene, <sup>2</sup> Anac ki Kayapa aye onojo gin ajwagi madito pa Lubanja. I kare meno lok pa Lubanja obino bot Jon wod pa Jekaria i tim. <sup>3</sup> En owoto i lobo ducu ma cokcok ki Judaya kun tito lok me kwenane ni, “Wuñut, wek gibatijawu, ci Lubanja biweko balwu. <sup>4</sup> Macalo gicoyo i buk me lok pa lanebi Icaya ni, “Dwan dano mo ma danje i tim ni, Wuger yo pa Rwot, wutir yone ocuj atir. <sup>5</sup> Luñ ducu gibitoro woko, godi ki cere ducu gibidwokogi woko piny, ka ma ogonne gibitiro cuñ atir, dok yo ma obedo burbur gibipiro woko. <sup>6</sup> Dano ducu gibineno kit ma Lubanja olarowa kwede.” <sup>7</sup> Jon owaco bot lwak ma gubino bote pi batija ni, “Wun litino ororo, aja ma otito botwu ni wurin kiniga ma mito bino? <sup>8</sup> Doj wuti gin ma nyuto ni wuñut i kom balwu, pe dok wucak tamo ni, ‘Watye ki kwarowa Abraim’. Koñ wunen, awaco botwu ni, Lubanja tye ki twero me miyo gweñ magi olokke odok likwayo Abraim. <sup>9</sup> Kombeddi doj giketo laton woko i lwit yadi; yat acel acel ma pe nyak nyige mabeco, gitojo gireto woko piny, ci gibolo woko i mac.” <sup>10</sup> Lwak gupenye ni, “Watim ajo doj?” <sup>11</sup> En odok iye botgi ni, “njat ma tye ki kanyi aryo opok bot njat ma pe kwede; njat ma tye ki cam otim kit meno bene.” <sup>12</sup> Lujog-mucoro bene gubino wek gibatijagi, gupenye ni, “Lapwony, wan kono watim ajo?” <sup>13</sup> Owaco botgi ni, “Pe wujog makato wel ma gicikowu.” <sup>14</sup> Askari bene gupenye ni, “Wan kono

## Chapter 4

watim ajo” En owaco botgi ni, “Pe wuyak ḥatti ki tek, pe wudot dano mo ki lok goba, wek mucarawu oromwu.”<sup>15</sup> Ka lwak gitye ka kuro, kun gipenneye ki i cwinyi pi Jon, ka kono en Kricito ma Lubanja oyero,<sup>16</sup> Jon odok iye botgi ni, “An abatijawu ki pii, ento ḥat ma kata ki tek tye ka bino, ma an pe amyero me gonyo warre. En bibatijawu ki Cwiny Malenj, dok ki mac.”<sup>17</sup> Oderone tye i ciŋe me pyeto bel ducu ma i larone, en bidilo belle i dero, ento cuŋe en biwaŋo woko ki mac ma pe to.”<sup>18</sup> Jon otito lok me kwena maber bot lwak kun cuko cwinyi ki lok mukene mapol.<sup>19</sup> Ento Kerode rwot madit ma Yam Jon ojuko pi Kerodia ci-ominne,<sup>20</sup> otweyo Jon i mabuc, opono kwede wi balle mukene ducu.<sup>21</sup> Ka doŋ obatija dano ducu, ma Yecu bene doŋ gibatija, ma kun en tye ka lega,<sup>22</sup> ci polo oyabbe, Cwiny Malenj olyanne piny macalo akuri i cal me kom, ci opye i kome. Ci dwan ocako winnye ma a ki i polo kun wacci, “In aye i Woda ma amaro, ma cwinya yom i komi.”<sup>23</sup> I kare ma Yecu ocako ticce onoŋo doŋ tye ki mwaka ma mito romo pyeradek me ditte. Yam en wod pa Yucepu, macalo gitamo, ma en wod pa Eli,<sup>24</sup> wod pa Matat, wod pa Levi, wod pa Melki, wod pa Janai, wod pa Yucepu.<sup>25</sup> wod pa Matatia, wod pa Amoc, wod pa Nakum, wod pa Eceli, wod pa Naggai,<sup>26</sup> wod pa Maat, wod pa Yocek, wod pa Yoda.<sup>27</sup> wod pa Yoanan, wod pa Reca, wod pa Jerubabel, wod pa Cealtiel, wod pa Neri,<sup>28</sup> wod pa Melki, wod pa Addi, wod pa Kocam, wod pa Elmadam, wod pa Er,<sup>29</sup> wod pa Yecu, wod pa Eliejer, wod pa Yorim, wod pa Matat, wod pa Levi.<sup>30</sup> wod pa Cimeon, wod pa Juda, wod pa Yucepu, wod pa Yonam, wod pa Eliakim,<sup>31</sup> wod pa Melea, wod pa Menna, wod pa Matata, wod pa Natan, wod pa Daudi,<sup>32</sup> wod pa Yece, wod pa Obed, wod pa Boaj, wod pa Cala, wod pa Nakucon.<sup>33</sup> wod pa Aminadab, wod pa Admin, wod pa Arni, wod pa Kejeron, wod pa Perej, wod pa Juda,<sup>34</sup> wod pa Yakobo, wod pa Icaka, wod pa Abraim, wod pa Tera, wod pa Nakor,<sup>35</sup> wod pa Cerug, wod pa Reu, wod pa Peleg, wod pa Eber, wod pa Cela.<sup>36</sup> wod pa Kainan, wod pa Arpakcad, wod pa Cem, wod pa Nua, wod pa Lamek,<sup>37</sup> wod pa Metucela, wod pa Enok, wod pa Jared, wod pa Maalalel, wod pa Kainan,<sup>38</sup> wod pa Enoci, wod pa Ceji, wod pa Adam, wod pa Lubanja.

## Chapter 4

<sup>1</sup> Yecu odwogo ki i Jordan kun oponj ki Cwiny Malenj, cutcut Cwiny Malenj otere wa i tim. <sup>2</sup> Ci ori i tim pi nino pyeranjen, kun Catan obedo ka bite. Pe ocamo gin mo i kare meno ducu; ka otum, ci kec oneke. <sup>3</sup> Catan owacce ni, “Ka in i Wod pa Lubanja, wac ki got man ollokke odok kwon.”

<sup>4</sup> Ento Yecu odok iye ni, “Yam gicoyo ni, ‘Dano pe bibedo kwo ki kwon keken.’”<sup>5</sup> Catan dok otere malo, onyutte ker ducu ma i wi lobo i kine me kare matidi mo,<sup>6</sup> owacce ni, “Abimiyi twer man ducu ki deyo man ducu, pien gityeko miyo bota, atwero miyo bot ḥat ma an amito.”<sup>7</sup> Pi meno, ka iwora, ci jami magi ducu bibedo meri.”<sup>8</sup> Yecu odokke iye ni, “Yam gicoyo ni, ‘Wor Rwot Lubanjani, dok bene iti pire keken.’”<sup>9</sup> Dok otere i Jerucalem, ci ocibe ocuŋ i wi labila ot pa Lubanja, ci owacce ni, “Ka in i wod pa Lubanja, a ki malo kany ipot piny,<sup>10</sup> pien Yam bene gicoyo ni, ‘En biciko lumalaikane piri, wek gugwoki,’<sup>11</sup> dok bene ni, ‘Gibijoli ki ciŋgi, wek pe iyok tyeni i kom got.’”<sup>12</sup> Yecu dok ogamo doge owacce ni, “Yam giwaco ni, ‘Pe item i Rwot Lubanjani.’”<sup>13</sup> Ka Catan doŋ otyeko bite, ci oweke kun kuro kare maber.<sup>14</sup> Yecu odwogo i Galilaya pi tek pa Cwiny Malenj; pire oywek i lobo ducu ma orumo kunnu.<sup>15</sup> Opwonyo i kacokkegi, dano ducu guketo deyo i kome.<sup>16</sup> Obino i Najaret ka ma Yam odoŋo iye, odonyo i kacokke i ceŋ cabit, kit macalo kite onoŋo tye. Oa malo ka kwan;<sup>17</sup> gimiye buk pa lanebi Icaya. Oyabo buk, oyenyo ka ma gicoyo ni.<sup>18</sup> “Cwiny pa Rwot tye i koma, pien doŋ owira woko ki moo wek atit lok me kwena maber bot lucan. Oora me titi bot jo ma tye i opii ni gibigonyogi, ki bot jo ma wangji oto ni gibiyabo wangji, ki me gonyo jo ma giunogi wek gicut ki kuc,<sup>19</sup> dok pi titi pi mwaka ma Rwot binyuto iye berre bot dano.”<sup>20</sup> Ci odolo buk, odwoko bot latic, obedo piny ka titi lok; dano ducu ma i kacokke guciko wangji i kome.<sup>21</sup> Ocako titi botgi ni, “Tin ginacoya man ocobo kakare kun wuwinyo ki itwu.”<sup>22</sup> Dano ducu guloko lok maber i kome, kun giuro lok me kica ma oa ki i doge. Gupenyo ni, “Man pe wod pa Yucepu?”<sup>23</sup> En ogamo doggi ni, “Aŋeyo atir ni wubibolo carolok man i koma, ni, ‘Daktar, caŋŋe keni, tic ma Yam wawinyo itiyo i Kapernaum, ti kany bene i pacowa kikome.’”<sup>24</sup> Dok omedde kwede ni, “Ada awacciwu ni, lanebi mo pe ma gjole i lobo tugi.”<sup>25</sup> Ento atito botwu atir ni, i lobo Israel i kare pa Elia Yam tye iye mon mapol ma coggi oto, ka kot okwero cwer pi mwaka adek ki dwe abicel, ci kec laparanat opoto i lobo meno ducu;<sup>26</sup> ento Lubanja pe ocwalo Elia bot ḥat mo i kingi, kono bot da to mo ma i Carepat i lobo Cidon.<sup>27</sup> Dok i lobo Israel i kare pa lanebi Elica onoŋo Yam tye iye ludobo mapol; ento pe gilonyo mo i kingi, kono Naaman Laciria keken.”<sup>28</sup> Ka dano ducu ma i kacokke gwinyo lok man, kiniga omakogi matek.<sup>29</sup> Gutwarre malo, gutere woko ki i gaŋ, gukele i wi got ma gigero gaŋgi i wiye wek gicore piny.<sup>30</sup> Ento Yecu opucce woko ki i dyegi, ci ocito gire.<sup>31</sup> Yecu ocito i Kapernaum ma en gaŋ ma i Galilaya. Obedo ka pwonyogi i ceŋ cabit;<sup>32</sup> guuro pwonnye, pien oloko ki twero.<sup>33</sup> I kacokke onoŋo tye iye dano ma tye ki cen marac; odanje ki dwan maloŋo ni,<sup>34</sup> “Ilaro gin ajo kwedwa kaa, in Yecu Lanajaret? Doŋ ibino ka tyekowa bo? An aŋeyi, in ḥat Malenj pa Lubanja.”<sup>35</sup> Ento Yecu ojukke kun wacce ni, “Liŋ mot, a woko ki i kome!” Cen orete piny i nyimgi, ci oa woko ki i kome kun pe otime marac.<sup>36</sup> Dano ducu guuro, kun gipenye kekengi ni, “Man lok ajo? Pien en ciko cen maraco ki twero ki tek, ci già woko.”<sup>37</sup> Pire oywek i kabedo ducu ma orumo kunnu.<sup>38</sup> Yecu oa okato woko ki i kacokke, odonyo i ot pa Cimon. Maro Cimon onoŋo tye ki two lyeto ma obwoye matek; gubako doggi bote pire.<sup>39</sup> Yecu ocuŋ ka ḥete, ojukke lyeto, ci two ocaŋ woko ki i kome; cutcut oa malo, ocako gwokogi.<sup>40</sup> Ka ceŋ doŋ mito poto, dano ducu ma tye ki lutwo, ma twogi patpat, gukelogi bote. Oketo ciŋe i kom ḥat acel acel ki i kingi ocanjogi.<sup>41</sup> Cen maraco bene oa ki i kom jo mapol, kun gidaŋne ni, “In i Wod pa Lubanja!” Ento Yecu ojukogi, pe oye cen mo oloko, pien ginjeye, ni en Kricito ma Lubanja oyero.<sup>42</sup> Ka piny oru, Yecu ocito i kabedo mo ma dano pe iye. Ento lwak gubedo ka yenye, ci gubino bote, gutemo juke wek pe oa ki botgi.<sup>43</sup> Ento en owaco botgi ni, “Myero atit lok me kwena maber me ker pa Lubanja i gaŋ mukene bene, pien giora pi lok man.”<sup>44</sup> En obedo ka titi lok i kacokke me Judaya.

## Chapter 5

<sup>1</sup> I kare ma gudio Yecu cok pi winyo lok pa Lubanja, onono ocun i dog nam Genecaret. <sup>2</sup> Onono yeya aryo i dog nam; lumak-rec onono gua woko ki i igi, gitye ka lwoko obwogi. <sup>3</sup> Oito i yeya acel ma onono pa Cimon, olege ni konj okwan manok i nam. En obedo piny, opwonyo lwak kun tye i yeya. <sup>4</sup> Ka don otyeko lok, ci owaco bot Cimon ni, “Kwaŋ icit i kut, wubol obwouwumak rec.” <sup>5</sup> Cimon odokke iye ni, “Ladit, wayelle dyewor benebene, pe wamako gin mo. Ento pi lokki abibolo obwo.” <sup>6</sup> Ka gutimo kit meno, ci gumako lwak rec mapol ata, obwogi ocako cot. <sup>7</sup> Ci gugwelo lritic wadgi ma i yeya mukene ni gubin gukonygi. Gubino guloko rec i yeya aryo ducu gupon woko, omiyo gucako mwony. <sup>8</sup> Ka Cimon Petero oneno, opoto piny i conj Yecu, owaco ni, “Rwot, cit giri, iweko, pien an labalo.” <sup>9</sup> Pien en ki dano ducu ma tye kwede guuro pi rec ma gumako. <sup>10</sup> Yakobo ki Jon litino pa Jebedayo, ma gin yam ribbe ki Cimon i dog tic, bene guuro. Yecu owaco bot Cimon ni, “Pe ilwor; cakke koni ibimako dano.” <sup>11</sup> Ka donj gukelo yeyagi i wi tera, guweko gipinygi ducu gulube. <sup>12</sup> Ka yam tye i ganj mo, dano mo obino ma dobo orwato i kome. Ka oneno Yecu, ci oryebbe piny olege ni, “Ladit, ka imito, itwero lonya.” <sup>13</sup> Yecu oryeyo ciŋe ogudo kome, kun wacce ni, “Amito; komi olony.” Cutcut dobo ocaŋ ki i kome. <sup>14</sup> Yecu ocike ni pe myero otit bot dano mo; ento ni, “Cit, inyutte keni bot ajwaka pa Lubanja, imi gityer pi komi ma don ocaŋ-ni, kit ma yam Moses ociko, wek obed lanyut botgi.” <sup>15</sup> Ento pire oywek matek makato, lwak mapol ocokke ka winye dok wek ocaŋgi ki i kom twogi. <sup>16</sup> Ento Yecu yam lwitte kare ki kare cito ka lega i tim. <sup>17</sup> I nino mo acel onono Yecu tye ka pwony, kun Lumaricayo ki lupwony-cik ma gua ki i kin gaŋi ducu me Galilaya ki Judaya ki Jerucalem gubedo kunnun; tek pa Rwoṭ me caŋo dano onono tye i kome. <sup>18</sup> Cutcut dano gukelo bote lagoro mo ma twoyo two akweya kom, ma obuto i wi kitara. Guyenyo yo me tere i ot wek gikete i nyim Yecu; <sup>19</sup> ento ka pe gunojo yo, pi pol pa lwak, guito i wi ot, gucwale ki kitarane ki i kin mategula i dye ot i nyim Yecu. <sup>20</sup> Ka Yecu oneno niyegi, ci owaco ni, “In ba, balli donj giweko woko.” <sup>21</sup> Lupwony-cik ki Lumaricayo gucako pennye kekengi, kun giwaco ni, “Man aja ma loko lok me yeto Lubanja-ni? Aja ma twero weko bal, kono Lubanja keken?” <sup>22</sup> Ka Yecu onian penygi, ci odok iye botgi ni, “Piŋo wutye ka pennye i cwinywu?” <sup>23</sup> Mene ma yot, me waco ni, ‘Balli donj giweko,’ nyo ni, ‘A, iwoti?’ <sup>24</sup> Ento meno wek muŋe ni Wod pa dano tye ki twero me weko bal i wi lobo” ci ociko lagoro ni, “Awacci ni, A, ikwany kitarani, idok paco.” <sup>25</sup> Cutcut oa malo ocun i nyimgi, okwanyo gin ma onono obuto iye odok paco kun pako Lubanja. <sup>26</sup> Dano ducu guuro matek twatwal, gupako Lubanja. Lworo omakogi, guwaco ni, “Waneno gin me aura tin.” <sup>27</sup> Ka man otum, ci Yecu okato woko, oneno lajog-mucoro mo ma nyinje Levi, kun obedo piny i ka joga mucoro; ci owacce ni, “Luba.” <sup>28</sup> Levi oweko jamine ducu, oa olubo kore. <sup>29</sup> Levi otedo karama madit i ode pi Yecu, lwak lujob-mucoro mapol ki jo mukene gubedo piny i dog cam kacel kwedgi. <sup>30</sup> Lumaricayo ki lupwony-cik gunjur i kom lupwonnyene, kun gipenyo ni, “Piŋo wucamo dok wumato kacel ki lujob-mucoro ki lubalo?” <sup>31</sup> Yecu odok iye botgi ni, “Jo ma komgi yot pe gimoto daktar; ento jo ma komgi lit aye mito.” <sup>32</sup> An pe abino ka lwoŋo jo ma kitgi atir, ento lubalo, wek gunjuti.” <sup>33</sup> Guwacce ni, “Lupwonnye pa Jon giri kec kare ki kare, dok gilego bene, ki pa Lumaricayo bene kit meno, ento lupwonnyeni gicamo dok gimato do.” <sup>34</sup> Yecu openyogi ni, “Wutwero miyo luwot lanyom ri kec ma kun lanyom tye kwedgi?” <sup>35</sup> Ento kare bibino ma ka gikwanyo lanyom woko ki botgi, ka donj gibiri kec i kare meno.” <sup>36</sup> Dok obolo botgi carolok ni, “Pe tye ḥatti mo ma yeco kiraka ki i kom ginaruka manyenne woko, ci dabo i kom ginaruka muti; ka otimo kit meno, ci biyeco manyen-ni woko, dok kiraka ma i kom manyen-ni pe birwatte ki muti-ni.” <sup>37</sup> Dok pe tye ḥatti mo ma piko koŋo vino manyen i kiccia macon; ka opiko, ci koŋo vino biyeco kiccia woko, kiccia bene biballe. <sup>38</sup> Ento koŋo vino manyen myero gipik i kiccia manyen bene. <sup>39</sup> Pe tye ḥat mo ma ka omato koŋo vino macon ci dok mito manyenne, pien wacci, ‘Macon-ni mit.’

## Chapter 6

<sup>1</sup> kare meno Yecu owoto kun ḥolo ki i poto i ceŋ cabit. Lupwonnyene gurito wit bel, gutinyo i cingi, gumwodo. <sup>2</sup> Ento jo mogo i kin Lumaricayo gupenyogi ni, “Piŋo wutimo gin ma cik okwero ni pe giti i ceŋ cabit?” <sup>3</sup> Yecu odok iye botgi ni, “Wun pe Wukwano gin ma nene Daudi otijo ce? Ka nene kec oneke, en ki jo ma onono gitye kacel kwede,” <sup>4</sup> en odonyo i ot pa Lubanja, ocamo mugati ma giketo i nyim Lubanja, ma yam cik okwero ni dano mo pe ocam, kono ajwagi pa Lubanja keken, dok omiyo bot jo ma onono en tye kwede.” <sup>5</sup> Owaco botgi ni, “Wod pa dano aye rwot me cabit.” <sup>6</sup> I cabit mukene Yecu odonyo i kacokke, opwonyo; onono tye iye dano mo ma bade malacuc otal. <sup>7</sup> Lupwony-cik ki Lumaricayo gukiye ka en bicanje i ceŋ cabit, wek giyenyo me kelo kop i kome. <sup>8</sup> Ento Yecu onjeyo tamgi woko, owaco bot labade otal ni, “Bin icuŋ kany.” Oa, ocun kunnun. <sup>9</sup> Yecu owaco botgi ni, “Apenyowu ni, i ceŋ cabit cik ye ni gitim iye gin maber, nyo gin marac, gilaro iye kwo nyo gineko woko?” <sup>10</sup> Olworo wanje i komgi ducu, owaco bot dano-nu ni, “Rye badi.” Ci labade otal orywewo bade, ci bade ocaŋ. <sup>11</sup> Ento kiniga omakogi matek, guporo lok i kingi kekengi, gin ma myero gitim i kom Yecu. <sup>12</sup> I kare meno Yecu ocito i kin godi ka lega; obedo ka lego Lubanja dyewor benebene. <sup>13</sup> Ka piny oru, olwoŋo lupwonnyene bote, oyero jo apar wiye aryo ki i kingi, omiyogi nyin ni gin lukwena; gin ene: <sup>14</sup> Cimon ma en ocaŋgi nyinje ni Petero, ki Anderiya ominne, Yakobo ki Jon, Pilipo ki Bartolomayo, <sup>15</sup> Matayo ki Tomaci, Yakobo wod pa Alipayo, Cimon ma gilwoŋo ni dano ma mito locken, <sup>16</sup> Juda wod pa Yakobo, ki Juda me Keriot, ma yam olokke odobe. <sup>17</sup> Olor kwedgi piny, ci ocun ka ma olanne. Lwak ki lupwonnyene mapol onono gitye kunnun, ki lwak dano mapol ma gua ki i Judaya ki i Jerucalem ki i dog nam me Turo ki Cidon ma gubino pi winyo pwonnye, dok wek ocaŋgi i kom twogi; <sup>18</sup> jo ma cen maraco yelogi gucaŋ bene. <sup>19</sup> Lwak ducu gubedo ka yenyo yo me gudo kome, pien tek onono a ki i kome ci canjog i ducu. <sup>20</sup> Otijo wanje bot lupwonnyene, owaco botgi ni, “Wutwye ki gum, pien ker pa Lubanja mewu.” <sup>21</sup> “Wutwye ki gum, wun jo ma kec nekowu koni,

pien wubiyen. "Wutye ki gum, wun jo ma wukok koni, pien wubinyero.<sup>22</sup> "Wutye ki gum ka dano dagwu, ka ce cityemowu woko ki i kingi, ka ginalowu, ka gicayo nyinwu ni rac, pi Wod pa dano!<sup>23</sup> Cwinywu obed yom i nino meno, kun wupye ki yomcwiny, pien bakac ma gibimiyowu me pwoc dit, tye i polo; pien kwarigi yam gutimo lunebi kit meno.<sup>24</sup> "Ento wubineno can, wun lulonyo pien doj wutyeke gamo gin maber me kwego cwinywu.<sup>25</sup> "Wubineno can, wun jo ma yej koni, pien kec binekowu. "Wubineno can, wun jo ma nyero koni, pien wubikumo, wubikok.<sup>26</sup> "Wubineno can, ka dano ducu pwoyowu, pien kwarigi yam gupwoyo lunebi ma lugoba kit meno.<sup>27</sup> "Ento wun jo ma winyo, awaco botwu ni, Wumar lukworwu, wutim ber bot jo ma dagwu.<sup>28</sup> Wulam gum i kom jo ma cenowu, wuleg pi jo ma nywarowu.<sup>29</sup> ɻat ma oworjo lemi tuçel, lokke tuçel bene; ɻat ma omayo kanyini, pe itwonne koti bene.<sup>30</sup> Mi bot dano ducu ma legi; ɻat ma omayo jami ni, pe ipenygi doki ki bote.<sup>31</sup> Kit ma wumito dano gutimwu, wun bene wutimgi kumeno<sup>32</sup> "Ka wumaro dano ma marowu, pwoc ajo ma wulimo iye? Pien lubalo bene maro jo ma marogi.<sup>33</sup> Ka wumito ber bot dano ma timowu ber, pwoc ajo ma wubilimo iye? Pien lubalo bene gimoto kit meno.<sup>34</sup> Dok ka wumiyo banya bot dano ma wugeno ni gitwero culowu, pwoc ajo ma wulimo iye? Lubalo bene miyo banya bot lubalo wek giculgi marom.<sup>35</sup> Ento wumar lukworwu, wutim ber, wumi banya, kun pe wugeno ni gibiculowu, ci mot me pwoyowu bibedo madwoj, dok wubibedo litino pa En Mamalo Twal; pien en timo ber bot jo ma pe pwoye ki bot jo maraco.<sup>36</sup> Wubed lukica macalo wunwu lakica.<sup>37</sup> "Pe wujol kop i kom jo mukene, wek wun bene pe gibirjol kop i komwu; pe wujol kop olo jo mukene, wun bene pe gibirjolo kop loyowu. Wutim kica bot dano pi balgi, ci wun bene gibiweko balwu.<sup>38</sup> Wumi, gibimiyowu. Gibimiyowu gin ma gipimo maber i korwu, ma gidilo, ma giyeño, ma o. Pien kit gin ma wupimo kwede jami en aye bene gipimo kwede Jami botwu."<sup>39</sup> Yecu obolo botgi carolok. Owacci, "Latowaŋ twero peyo latowaŋ lawote Gin aryo ducu pe gipoto woko i bur?<sup>40</sup> Lapwonnye pe dit kato dano ma pwonye; ento dano ducu ka doj gipwonyogi maber, gibidoko macalo lapwonygi.<sup>41</sup> Piŋo ineno cuŋ kal ma tye i wan omeru, ento dul yat ma tye i wanji in kikomi pe ineno.<sup>42</sup> Nyo itwero waco bot omeru niŋniŋ ni, 'Omera, wek akwany cuŋ kal ma tye i wanji-ni woko,' kun in kikomi pe ineno dul yat ma tye i wanji In lagoba, koŋ ikwoŋ kwanyo dul yat ma tye i wanji-ni woko, ci miyo doj ineno piny maber me kwanyo cuŋ kal ma tye i wan omeru ca.<sup>43</sup> "Pien pe tye yat maber ma twero nyako nyige maraco; ki yat marac bene pe twero nyako nyige mabeco;<sup>44</sup> yat acel acel ginjeyo pi nyige. Pe gipwono olam ki i kom oryan, dok bene pe gipwono ollok ki i kom ocok.<sup>45</sup> Dano maber kwanyo gin maber i kin jami mabeco ma en okano i cwinye, dano marac kwanyo gin marac ma i kin jami maraco ma en okano, pien dog dano loko gin ma opon i cwinye.<sup>46</sup> "Piŋo wulwoŋa ni, 'Rwot, Rwot,' kun pe wutiyo gin ma acikowu?<sup>47</sup> Dano ducu ma bino bota ma winyo lokka, dok tiyo, abinyuto botwu ɻat ma en cal kwede.<sup>48</sup> Rom ki dano ma ogero ot ma okwinyo matut, ma ocibo guti i kom pata got; ka pii opon, ci kulu ocorre i kom ot, ento pe otwero yenjone, pien bigero maber.<sup>49</sup> Ento dano ma winyo lokka kun pe tiyo, rom ki dano ma ogero ot i ɻom laboŋo guti; ka kulu omol ki tek i kome, oyotoyot opoto, ogannya woko piny lirubuku."

## Chapter 7

<sup>1</sup> Ka Yecu doj otyeko lokke ducu kun dano giwinyo, ci odonyo i Kapernaum. <sup>2</sup> Ladit mo ma Laroma ma loyo askari miya yam tye ki laticce ma en maro twatwal, ma kome lit, cok to.<sup>3</sup> Ka en owinyo pi Yecu, ci ooro ludonjo pa Lujudaya bote kun lege ni obin ocaŋ laticce.<sup>4</sup> Ka gubino bot Yecu, gubako doggi bote ki cwinygi ducu kun giwaco ni, "En ber, myero itimme man,<sup>5</sup> pien maro rokwa, en aye ogero kacokkewa."<sup>6</sup> Yecu ocito kacel kwedgi. Ka doj oo cok ki gaŋ, ladit ma loyo askari ooro lureme bote, kun wacce ni, "Ladit, pe icanne, pien an pe amyero me wek ibin idony i oda,<sup>7</sup> en aye gin mumyo atamo ni, kadi an bene pe aroma bino boti. Ento wac lok awaca keken ci laticca bican.<sup>8</sup> Pien an bene a dano ma giloya aloya i dog tic, atye ki askari bene ma an aloyogi. Ka awaco bot askari mo acel ni, 'Citi,' ci cito, dok ka awaco bot ɻat mukene ni, 'Bin', ci bino dok ka awaco bene bot laticca ni, 'Tim man,' ci timo.<sup>9</sup> Yecu ka owinyo man, ci ouro twatwal, ollokke bot lwak ma lube, owaco botgi ni, "Atito botwu ni, peya anono niye ma rom ki man, kadi i Israel."<sup>10</sup> Ka luor doj gudok pacō, gunoŋo latic doj kome yot.<sup>11</sup> Ka kare okato manok, ocito i gaŋ ma gilwoŋo Nain; lupwonnyene ki lwak madwoj guwoto kacel kwede.<sup>12</sup> Ka doj onyiko cok ki dogcel me gaŋ, nen, gitye ka lebo dano muto, latin ma minne onoŋo onywale en kene, minne yam da-to. Lwak dano ma gua ki i gaŋ onoŋo gitye kacel kwede.<sup>13</sup> Ka Rwot onene, kica omake i kome, owacce ni, "Wek koko obed."<sup>14</sup> En obino ogudo kitara, ci jo ma gitye ka lebo lato gucuŋ mot. Yecu owaco ni, "Awobi, awacci, a malo."<sup>15</sup> Dano ma oto-ni oa, obedo, ocako lok. Yecu omiye bot minne.<sup>16</sup> Lworo omakogi ducu, gupako Lubanja kun giwaco ni, "Lanebi madit doj onen i kinwa!" dok ni, "Lubanja doj olimo jone!"<sup>17</sup> Lok man ma en otiyo-ni oywek i lobo Judaya ducu ki i lobo ducu ma orumo.<sup>18</sup> Lupwonnye pa Jon gutito lok magi ducu bote.<sup>19</sup> Jon olwoŋo jo aryo ki i kin lupwonnyene oorogi bot Rwot ka penye ni, "In aye ɻat ma myero obin-ni, nyo dok wakur ɻat mukene?"<sup>20</sup> Ka jo-nu gubino bot Yecu, guwacce, ni, "Jon oorowa boti, kun penyo ni, 'In aye i ɻat ma myero obin-ni, nyo dok wakur ɻat mukene?'"<sup>21</sup> I kare meno onoŋo Yecu ocaŋ lutwo mapol ma gitye ki arem ki cen maraco, omiyo lutowaŋ mapol guneno piny.<sup>22</sup> Yecu odok iye botgi ni, "Wucitit bot Jon gin ma wuneno ki ma wuwinyo; lutowaŋ guneno piny, lunjolo guwoto, ludobo gilonyogi, ludinjt guwinyo lok, ki jo muto gicerogi woko, ki lucan bene gitito botgi lok me kwena maber.<sup>23</sup> Dano ma tamme pe oballe i koma tye ki gum."<sup>24</sup> Ka doj lukwena pa Jon gudok, Yecu ocako lok ki lwak i kom Jon ni, "Onoŋo wucito i tim ka neno gin aŋo? Onoŋo wucito ka neno lagada ma yamo obedo ka yenjone?<sup>25</sup> Onoŋo wucito kunnu kono ka neno gin aŋo? Wucito ka neno dano ma oruko bonjŋi mabeco? Nen, jo ma ruko bonjŋi me deyo, dok ma bedo ki jami me wel, gibedo i gaŋ kal pa lukeř.<sup>26</sup> Doj onoŋo wucito kunnu ka neno gin aŋo? Wucito ka neno lanebi mo? Iyo, awaco botwu ni ɻat madit makato lanebi.<sup>27</sup> Man aye ɻat ma yam gicoyo lok i kome ni, 'Nen, acwalo lakwenana otelo nyimi, ma bigero

yoni ma peya in ibino.<sup>28</sup> Awaco botwu ni, pe tye dano mo ki i kin jo ma mon onywalogi ma kato Jon ki dit; ento n̄at matidi twatwal i ker pa Lubanja aye kate.”<sup>29</sup> Ka guwinyo lok man, lwak ducu wa lujog-mucoro guye ni Lubanja oporre, pien Yam gibatijagi ki batija pa Jon,<sup>30</sup> ento Lumaricayo ki lupwony-cik gukwero gin ma Lubanja oyubo pigi, pien nene pe gulimo batija ki bot Jon.<sup>31</sup> Yecu dok owacci, “Doñ abiporo jo me kare man ki gin aŋo? Gin calo aŋo?<sup>32</sup> Girom ki litino ma gibedo i cuk ma gilwojo litino wadigi kun giwaco ni, ‘Yam wakuto nyamulere botwu wun pe wumyelo; wawero wer lyel, wun pe wukok.’<sup>33</sup> Pien Jon Labatija doñ obino kun pe camo kwon, pe mato koŋ vino bene wun wuwaco ni, ‘En tye ki cen marac.’<sup>34</sup> Wod pa dano dok obino kun camo dok mato bene, wun wuwaco ni, ‘Nen, dano ma owor ki lameno, larem lujogmucoro ki lubalo.’<sup>35</sup> Ento ryeko pa Lubanja oloyo kop pi litinone ducu.”<sup>36</sup> n̄at acel i kin Lumaricayo olwojne ka cam bote; Yecu ocito i ot pa Lumaricayo ci obedo piny i dog cam.<sup>37</sup> Nen, tye dako mo ma labalo i gaŋ meno. Ka onjeyo ni Yecu tye ka cam i ot pa Lumaricayo, ci okelo adomo moo ma ɻwece kur.<sup>38</sup> Ocun i ne Yecu tun tyene kun kok, pig wanje oton i tyen Yecu, obedo ka jwayo ki yer wiye kun noto tyene, owiro ki moo.<sup>39</sup> Ka Lumaricayo ma onono olwojne-ni oneno, oloko i iye kekene ni, “Kono dano man lanebi, kono oniaŋ i kom dako ma ogude-ni, ki kite, ni en labalo.”<sup>40</sup> Yecu odokke iye ni, “Cimon, atye ki lok mo ma amito awacci.” Cimon ogamo ni, “Wacca, Lapwony.”<sup>41</sup> Yecu ogamo ni, “n̄at mo ma lami-banya Yam tye ki dano aryo ma gucamo banya bote. n̄at acel onono tye ki banya me ciliŋ miya abic, n̄at mukene pyerabic.<sup>42</sup> Ka culone oloyogi, otimo kica botgi gin aryo ducu. Mene i kingi ma bimare makato?”<sup>43</sup> Cimon odokke iye ni, “Atamo ni en ma gitimo kica pi wel banya madwoŋ-ni.” Ogamo ni, “Injolo kakare.”<sup>44</sup> Olokke bot dako, openyo Cimon ni, “Ineno dako man? Adonyo i odi, pe imiya pii me lwoko tyena, ento en otono pig wanje i tyena, ojwayo ki yer wiye.”<sup>45</sup> In pe imota kun inoto lema, ento cakke i kare ma adonyo i ot, en pe oweko noto tyena.<sup>46</sup> In pe iwiro wiya ki moo, ento en owiro tyena ki moo ma ɻwece kur.<sup>47</sup> Pi meno atitti ni, doñ giweko balle mapol-gu ducu, kit ma marre madwoŋ-ni nyuto-ni; ento n̄at ma giweko balle manok, marre nok.<sup>48</sup> Owaco bot dako ni, ‘Balli doñ giweko.’<sup>49</sup> Jo ma onono tye i dog cam gucako lok i kingi kekengi ni, “Man aŋa, ma weko bal-li?”<sup>50</sup> Owaco bot dako ni, “Niyeni olari; wot doñ giri ki kuc.”

## Chapter 8

<sup>1</sup> Ka kare okato manok, Yecu owoto i kin gaŋi madono ki matino kun tito dok nyuto lok me kwena maber i kom ker pa Lubanja. Jone apar wiye aryo onono tye kwede,<sup>2</sup> kacel ki mon mogo ma Yam en ocanjogi i kom cen maraco ki i kom two; Maliam ma gilwojo ni Maliam me Magdala, ma cen maraco abiyo Yam oa woko ki i kome,<sup>3</sup> Joana dako pa Kuja, lagwok-lim pa Kerode, Cucana, ki mon mukene mapol, ma Yam gikonye ki limgi.<sup>4</sup> Ka lwak mapol gucokke kacel, kun dano gubino bote ma gia ki i gaŋi mapol, Yecu oloko i carolok ni,<sup>5</sup> “Lacoc ocito ka coyo kodine. Ka kun coyo, ci kodi mogo okir i net yo, dano gunyono, winyo me polo gubino gucamo woko.”<sup>6</sup> Kodi mukene okir i kom pata; ka odono, otwo woko, pien pii pe i tere.<sup>7</sup> Kodi mukene okir i kin okuto; okuto odono kacel kwede, odiye.<sup>8</sup> Kodi mukene okir i ɣnom maber, ci odono, guceko ma dodo tyen miya.” Ka doñ oloko lok man, ci odanŋe owaco ni, “n̄at ma tye ki it me winyone, owiny.”<sup>9</sup> Ka lupwonnyene gupenye te lok me carolok man,<sup>10</sup> ci en ogamo ni, “Wun gimiyowu me ɣeyo mun me ker pa Lubanja; ento jo mukene gimiyogi i carolok wek ka gineno, pe gunen, dok ka giwinyo, pe guniaŋ tere.”<sup>11</sup> “Carolok-ki tere ene: Kodi aye lok pa Lubanja.”<sup>12</sup> Gin ma i net yo gin aye jo ma winyo; lacen Catan bino, kwanyo lok ki i cwinygi woko, wek pe guye, pe gularre.<sup>13</sup> Gin ma i kom pata aye jo ma winyo, ci gigamo lok ki yomcwiny; ento pe gitye ki cwtiggi, giye pi Kare manok, ento i kare me omo cwiny gipoto woko.<sup>14</sup> Gin ma okir i kin okuto, gin aye jo ma winyo, ento ka kare okato, ci tam mapol, ki lim, ki yomcwiny me kwo man diyogi, nyiggi pe cek maber.<sup>15</sup> Gin ma i ɣnom maber, gin aye jo ma ka guwinyo lok, ci gimako matek ki cwiny ma genne ki maber, ginyak nyiggi kun gidiyo cwinygi.<sup>16</sup> “Pe tye n̄at mo ma cwinyo tara, ci dok umo woko ki aduku, nyo keto i te kitanda, ento keto i wi okar, wek jo ma bino i ot gunen mac.”<sup>17</sup> Pien pe tye gin mo ma gikano ma pe binen ka maleŋ, dok pe tye gin mo ma giromo ma pe gibinjeyo, dok ma pe gibiyabo ka maleŋ.<sup>18</sup> Pi meno wugwokke kit ma wuwinyo ki lok; pien n̄at ma mere tye gibimedde, n̄at ma mere pe, gibikwanyo woko ki bote kadi wa gin ma en tamо ni etye kwede.”<sup>19</sup> Minne ki omegine gubino, ento onono pe gitwero o bote pi lwak.<sup>20</sup> Gititte ni, “Meni ki omegini gitye gucun woko, gimito neni.”<sup>21</sup> Ento Yecu odok iye botgi ni, “Maa ki omegina gin aye jo ma winyo lok pa Lubanja, dok gitio.”<sup>22</sup> I nino mo acel Yecu odonyo i yeya kacel ki lupwonnyene, owaco botgi ni, “Wakatu wacitu loka nam tun ca.” Gucako wot;<sup>23</sup> i kare ma gitye ka wot ki yeya, Yecu onino woko. Yamo okodo matek i dye nam, pii ocako pon i yeya, onono gitye marac.<sup>24</sup> Guwoto, gucaye kun giwaco ni, “Ladit, wato woko do!” Yecu oco, ci ojuko yamo, ki pii ma onono twagge; opye mot, ki nam olin.<sup>25</sup> Openyogi ni, “Niyewu tye kwene?” Lworo omakogi, guuro kun gupenye kekengi ni, “Man aŋa kono kaa, ma ciko yamo ki pii, ci giwinye-ni?”<sup>26</sup> Gubino i lobo pa Lugeraca, ma okemme ki Galilaya.<sup>27</sup> Ka Yecu okato i wi tera, ci dano mo me gaŋ meno ma tye ki cen obino bote. Dano-nu onono ori pi kare malac ma pe ruko bono, pe bedo i ot bene, ento bedo mere i kin lyel keken.<sup>28</sup> Ka oneno Yecu, ci odanŋe oryebbe i nyime, owaco ki dwan maloŋ ni, “Ilaro aŋo kweda, Yecu, Wod pa Lubanja Mamalo Twal? Abako doga boti, pe iyela.”<sup>29</sup> Pien onono Yecu ociko cen marac ni oa woko ki i kom dano-nu. Pien tyen mapol dwogo i kome. Onono gigwoke agwoka kun gitweye ki nyor ki nyonyo, ento Yam turo gin ma gitweye kwede woko, cen ryeme, tere i tim.<sup>30</sup> Yecu openye ni, “Nyini aŋa?” Ogamo ni, “Legion”; pien cen mapol onono tye i kome.<sup>31</sup> Cen gubako doggi bote ni pe očikgi ni gicit i Bur.<sup>32</sup> Lwak opego mapol onono gitye ka cam i kor got kunnu. Cen gubako doggi bote ni owek gidony i opego.<sup>33</sup> Cen gua ki i kom dano-nu, gudonyo i opego, lwak opego gutwarre ki ɻwec nia ki i kor got malo, ci gumwony woko i nam.<sup>34</sup> Ka lukwat guneno gin ma otimme, ci gurijo, gutero lokke i gaŋ madit ki i kin paco.<sup>35</sup> Dano gucito ka neno gin ma otimme, gubino bot Yecu, gunoŋo dano ma cen oa ki i kome-ni obedo ka tyen Yecu, oruko bono, odoko dano; lworo omakogi.<sup>36</sup> Jo ma guneno lok man gutito botgi kit ma dano me no ma Yam tye ki cen ocaŋ

kwede.<sup>37</sup> Jo ducu ma gibedo i lobo pa Lugeraca ma orumo kunnu gulego Yecu ni myero oa woko ki botgi, pien onojo lworo omakogi matek; omiyo Yecu odonyo i yeya, odok cen.<sup>38</sup> Dano ma cen oa ki i komeni obako doge bot Yecu ni myero ebed bote; ento Yecu ocwale kun cike ni,<sup>39</sup> "Dok i paconi, icitit gin madit ma Lubanja otimo i komi." Ocito otito i kin ganja meno ducu lok madit ma Yecu otimo i kome.<sup>40</sup> Ka Yecu odwogo, lwak gujole ki yomcwiny, pien onojo gin ducu gitye ka kure.<sup>41</sup> Dano mo obino, nyinje Yairo, ma onojo ladit me kacokke. Oryebbe piny ka tyen Yecu, obako doge bote ni obin i ode,<sup>42</sup> pien onojo yam tye ki nyare ma onywalo acel keken ma onojo doj cok to; mwaka me ditte mito romo apar wiye aryo. I kare ma Yecu tye ka wot, lwak odiye.<sup>43</sup> Dako mo onojo tye kunnu ma yam onojo twoyo two agobi pi mwaka apar wiye aryo, ma doj obalo limme ducu bot daktar, ento pe otwero canj.<sup>44</sup> Obino cok i ne Yecu, ci ogudo dog ginarukane; cutcut remo ma cwer ocok woko.<sup>45</sup> Yecu openyo ni, "Anja ma oguda-ni?" Ka dano ducu gukwerwo woko, ci Petero ki jo ma tye kacel kwede, gugamo ni, "Ladit, lwak orumi dyere, gidine i komi."<sup>46</sup> Ento Yecu owaco ni, "n̄at mo oguda gire, pien awinyo tek oa woko ki i koma."<sup>47</sup> Dako-nu oneno ni pe etwero kanne, ci obino kun kome myel, oryebbe i nyime, otito i nyim lwak ducu gin ma omiyo egude, ki kit ma ecan kwede oyotoyot.<sup>48</sup> Yecu owacce ni, "Nyara, niyeni ocañi; wot ki kuc."<sup>49</sup> I kare ma Yecu pud tye ka lok, dano mo obino ma oa ki i gañ pa ladit me kacokke, owaco ni, "Nyari doj oto woko, pe doj iyel Lapwony."<sup>50</sup> Ento ka Yecu owinyo, owacce ni, "Pe ilwor, ye ayeya keken, ci en bicān."<sup>51</sup> Ka obino i ot, pe oye ni dano mo odonyo kwede i ot, kono Petero ki Jon, ki Yakobo, ki won latin ki minne keken.<sup>52</sup> Dano ducu onojo gitye ka koko kun gikumo pire; ento Yecu owaco ni, "Wuwek koko obed; pien nyako-ni pe oto, ento onino anina."<sup>53</sup> Gunyere matek, pien gjeyo ni nyako-ni oto woko.<sup>54</sup> En omako bad latin, olwone, owacce ni, "Nyako, a malo."<sup>55</sup> Ci cwinye odwogo, oa malo oyotoyot, Yecu ociko ni gimine cam.<sup>56</sup> Lunyodone guuro mada; ento Yecu ocikogi matek ni pe myero gutit pi gin ma otimme-ne bot dano mo.

## Chapter 9

<sup>1</sup> Yecu olwone jone apar wiye aryo kacel, omiyo botgi tek ki twero i kom cen ducu, ki me caño two,<sup>2</sup> oorogi ka tito lok i kom ker pa Lubanja ki ka caño lutwo.<sup>3</sup> Ocikogi ni, "Pe wuwot ki gin mo, kadi ki odoo, kadi kicāa, kadi kwon, kadi lim, dok pe wubed ki kanyi aryo.<sup>4</sup> Ot ma wubidonyo iye, wubed kunnu, nio ka wubia, wucito giwu.<sup>5</sup> Ka ma pe gjolowu iye, ka wua ki i gañ meno, wutē apwa tyenwu obed caden botgi."<sup>6</sup> Gua gucto i kin gañ, gutito lok me kwena maber kun gicanjo lutwo bene i kabedo ducu.<sup>7</sup> Ento Kerode rwot madit ka owinyo pi gin ducu ma obedo ka timme, wiye ocañ woko, pien jo mogo guwaco ni Jon Labatija aye ocer ki i kin jo muto,<sup>8</sup> jo mukene ni, Elia aye doj onen, jo mukene ni, n̄at acel i kin lunebi macon aye ocer.<sup>9</sup> Kerode owaco ni, "Jo yam atojo wiye woko do; ento man aña ma dok awinyo lok macalo magi i komeni?" Oparo pi nene twatwal.<sup>10</sup> Ka lukwena gudwogo, gutitte lok ducu ma gutiyo. Yecu oterogi, ocito kwedgi i gañ ma gilwojo Betecaida i mun.<sup>11</sup> Ka lwak guwinyo, ci gulubo kore, en ojologi, otito botgi lok i kom ker pa Lubanja, ocaño jo ma komgi lit.<sup>12</sup> Ka piny doj mito yuto, jone apar wiye aryo gubino bote, guwacce ni, "Cwal lwak gucti i kin gañ ki i pacci ma orumo kany, wek guyeny kabuto, gunoñ cam; pien kany watye i dye tim."<sup>13</sup> Ento Yecu odok iye botgi ni, "Wun wumi botgi cam." Gugamo ni, "Watye ki mugati abic ki rec aryo keken, nyo ka ce imito waciwil cam pi lwak man ducu."<sup>14</sup> Pien onojo gimito romo dano alip abic. Ociko lupwonnyene ni, "Wumi dano gubed piny i dul, i dul acel acel dano pyerabic."<sup>15</sup> Gutimo kumeno, gumiyo dano ducu gubedo piny.<sup>16</sup> Yecu okwanyo mugati abic ki rec aryo-nu, oneno malo i polo, olego iye gum, obaro iye, omiyo bot lupwonnyene wek guket i nyim lwak.<sup>17</sup> Gin ducu gucamo guyen. Gicoko n̄ide mudoñ oromo aduku apar wiye aryo.<sup>18</sup> Ka onojo en tye ka lega kaikene, kun lupwonnyene bene tye kacel kwede, en openyogi ni, "Dano mono giwacci an aña?"<sup>19</sup> Gudok iye ni, "Jon Labatija, jo mukene giwacci Elia, ki jo mukene ni n̄atti mo acel i kin lunebi macon aye doj ocer."<sup>20</sup> Openyogi ni, "Wun kono wuwacca an aña?" Petero ogamo ni, "In i Kricito ma Lubanja oyero."<sup>21</sup> Ento Yecu ocikogi matek ni pe myero gutit lok man bot dano mo.<sup>22</sup> Dok owaco ni, "Wod pa dano myerone okany can madwoñ, dok ludongo ki ajwagi madito pa Lubanja ki lupwony-cik myero gukwere woko, ci guneke, ento myero gicere woko i nino me adekke."<sup>23</sup> Dok owaco bot dano ducu ni, "Ka dano mo mito lubo kora, myero okwoñ kwerre kekene, otij yatariyane nino ducu, ci olub ki kora."<sup>24</sup> Pien dano ma mito laro kwone, birwenyone arwenya, ento dano ma rwenyo kwone pira, bilaro kwone.<sup>25</sup> Pien konyo dano ma olimo lobo ducu ki gin ajo kun kwone rwennyne woko, nyo balle?<sup>26</sup> Dano ma lewic make pira ki pi lokka, Wod pa dano bene lewic bimake i kome, i kare ma en bidwogo i deyone ki deyo pa Lubanja Won kacel ki pa lumalaika maleñ.<sup>27</sup> Ento atito botwu ni, tye jo mogo ma gucuñ kany ma pe gibibilo to, ma pud peya guneno ker pa Lubanja.<sup>28</sup> Ka nino ma mito romo aboro okato i ne lok magi, Yecu otero Petero ki Jon ki Yakobo, oito kwedgi i wi got ka lega.<sup>29</sup> I kare ma onojo en tye ka lega, wanje ollokke mapat, ginarukane odoko matar ma ryeny lidanjanj.<sup>30</sup> Nen, jo aryo gubedo ka lok kwede, jo-nu onojo aye Moses ki Elia,<sup>31</sup> ma gunen kun gitye ki deyo, guloko pi aña ki i lobo man, ma en myero ocob i Jerucalem.<sup>32</sup> Petero ki jo ma tye kacel kwedgi onojo nino omako wañgi matek, ento gubedo ma wañgi twolo, guneno deyone ki jo aryo ma gucuñ kacel kwede.<sup>33</sup> Ka jo aryo-nu mito a woko ki bote, ci Petero owaco ni, "Ladit, bedo kany ber; kono wagero aduc adek, acel meri, acel pa Moses, ki acel pa Elia". Onojo Petero pe neyo gin ma myero eloki.<sup>34</sup> ka pud loko lok man, pol obino, oumogi; lworo omakogi ka gidonyo i pol.<sup>35</sup> Dwan oa i polo ni, "Man aye Woda ma doj ayero; wuwinye."<sup>36</sup> Ka dwan man doj oloko, ci ginonj Yecu odon kene. Lupwonnye gulinj aliña; i kare meno, pe gutito bot dano mo lok mo i kom gin ma guneno.<sup>37</sup> Orwone, ka doj gular piny ki i wi got, lwak madwoñ gurwatte kwede.<sup>38</sup> Nen, laco acel ki i kin lwak odanje ni, "Lapwony, abako doga boti, inen woda, pien anywalo en acel kene."<sup>39</sup> Nen, cen bino i kome, ci miyo kok cut; ryeye, kelo bwoyo i doge, nyonjo kome woko, pe a ki i kome oyotoyot.<sup>40</sup> Abako doga bot lupwonnyeni ni guryem woko, ento ryemone oloyogji.<sup>41</sup> Yecu odok iye ni, "Wun yalwak me kare man, pe wutye ki niye,

## Chapter 10

kitwu doj oballe woko. Abibedo kwedwu wa awene? Abidiyo cwinya i kwomwu nio wa awene? Kel wodi kany.”<sup>42</sup> Ka onojo tye ka bino, cen orete woko piny, oryeye matek. Ento Yecuogerre i wi cen marac, ocano awobi-nu, odwoke bot wonne. Dano ducu guuro dit pa Lubanja.<sup>43</sup> Ento ka pud gitye ka uro gin ducu ma en otiyo, Yecuowaco bot lupwonnyene ni,<sup>44</sup> “Wuwek lok man odony i itwu; pien Wod pa dano gibimiye i ciŋ dano.”<sup>45</sup> Ento lupwonnyene pe guniaŋ lok man; lok man okanne woko ki botgi wek pe gunian iye; ci gulworo penye pi lok meno.<sup>46</sup> Pyem yam ocakke i kingi, ni aja ma i kingi ma loyo ki dit.<sup>47</sup> Yecu ka onjeyo pyem ma i cwinygi, okwanyo latin matidi, omiye ocuŋ i ɣete,<sup>48</sup> owaco botgi ni, “Dano ducu ma jolo latin man i nyinj, nojo ojolo an, dano ducu ma jolo an, nojo ojolo ɣat ma oora; pien ɣat matidi twatwal i kinwu ducu en aye ɣat madit.”<sup>49</sup> Jon ogamo ni, “Ladit, waneno ɣat mo ma ryemo cen i nyinj, wageñe, pien en onojo pe lubi kacel kwedwa.”<sup>50</sup> Ento Yecu odok iye ni, “Pe wugeñe, pien ɣat ma pe lakworwu, nojo tye tun botwu.”<sup>51</sup> Ka kare doj mito romo me tiŋe malo, ociko wanje matek me cito i Jerucalem.<sup>52</sup> Ooro lukwena gukwoŋ nyime; gucito, gudonyo i gaŋ mo pa Lucamaria pi yubbe kabedo.<sup>53</sup> Ento Lucamaria pe gujole, pien wanje okemo Jerucalem.<sup>54</sup> Ka lupwonnyene Yakobo ki Jon guneno, guwaco ni, “Rwot, imito wacik mac oa ki i polo, otyekgi woko?”<sup>55</sup> Ento Yecu ollokke, ojukogi, kun waco ni, “Pe wunjeyo kit cwiny ma wutye kwede;<sup>56</sup> pien Wod pa dano pe obino ka tyeko kwo pa dano, ento pi larogi.” Gucito i gaŋ mukene.<sup>57</sup> Ka gitye ka wot i yo, dano mo owacce ni, Abilubi ka ma ibicito iye ducu.<sup>58</sup> Yecu odokke iye ni, “Too tye ki boro, winyo me polo tye ki odigi, ento Wod pa dano pe tye ki ka ma myero epyel iye wiye.”<sup>59</sup> Owaco bot dano mukene ni, “Luba.” Ento danonu ogamo ni, “Ladit, kon iwek aciyik wora.”<sup>60</sup> Yecu odokke iye ni, “Wek jo muto guyik jo muto wadigi; ento in iciti, inya lok i kom ker pa Lubanja.”<sup>61</sup> ɣat mukene owaco ni, “Abilubi, ladit; ento kon iwek acit, acik joutuwa.”<sup>62</sup> Yecu owacce ni, “Pe tye dano mo ma mako kweri dyaŋ, ka dok neno ɣeye, ma biromo bedo i ker pa Lubanja.”

## Chapter 10

<sup>1</sup> Ka man otum, Rwot oyero jo mukene pyerabiro, oorogi ki aryo aryo wek gukwoŋ nyime, me cito i gaŋi ducu ki i kabedo ducu ka ma en kikome bibino iye.<sup>2</sup> Owaco botgi ni, “Kac tye dwon, ento lukac aye nok; pi meno wuleg Won poto, wek ocwal lutive ka kac.<sup>3</sup> Wucit giwu; nen, acwalowu macalo litino romi i kin orudi.<sup>4</sup> Pe wuwot ki kicca lim nyo opiro, kadi war; pe wumot ɣat mo i waŋayo.<sup>5</sup> Ot ducu ma wudonyo iye, wukwoŋ waco ni, ‘Kuc obed i ot man.’<sup>6</sup> Ka latin me kuc tye kunnu, ci kucwu bibedo i kome; ento ka pe, ci kucwu bidwogo botwu.<sup>7</sup> Wubed i ot meno, kun wucamo dok wumato gin ma gimiywou, pien latic myero gimiye mucarane. Pe wubed ka kobo i ot ki ot.<sup>8</sup> Ka wudonyo i gaŋ mo, ce gjolowu, wucam gin ma giketo i nyimwu;<sup>9</sup> wucaŋ lutwo ma tye iye, wutit botgi ni, ‘Ker pa Lubanja doj onyiko cok botwu.’<sup>10</sup> Ento ka wudonyo i gaŋ mo, ce pe gjolowu, ci wucit i waŋayo me gaŋ meno, wuwac ni,<sup>11</sup> ‘Wa apwa me gaŋwu ma omoko i tyenwa, watenjo i komwu; kadi bed kit meno, myero wunje man ni, ker pa Lubanja doj onyiko cok.’<sup>12</sup> Atito botwu ni, i nino meno can pa Codom bibedo twaratwara makato pa gaŋ meno.<sup>13</sup> ‘Ibikoko ajee, in Korajin! Ibikoko ajee, in Betecaida! Pien kono yam tic madito me twer ma gitiyo botwu gitiyo i Turo ki Cidon, kono jone gunut wa con, kun giruko bonjo cola ma gibedo i buru bene.<sup>14</sup> Ento can pa Turo ki Cidon bibedo twaratwara i nino me ɣolo kop, makato can ma bipoto i komi.<sup>15</sup> Ki in Kapernaum, gibilitiŋ woko malo i polo? Pe kumeno, gibidwoki woko piny i Lyel.<sup>16</sup> ‘ɣat ma winyowu, nojo owinyo an, ɣat ma kwerowu, nojo okwero an; ɣat ma kwera, nojo okwero ɣat ma oora.’<sup>17</sup> Dano pyerabiro-nu gudwogo cen ki yomcwiny, kun giwaco ni, “Rwot, wa cen maraco bene guwinyo cikwa pi nyinj!”<sup>18</sup> En odok iye ni, “Yam aneno Catan kun poto piny nia ki i polo macalo lutkot.<sup>19</sup> Nen, doj amiyowu twero me nyono twol ki oton, ki me loyo tek ducu pa lakwor; gin mo pe bitimowu marac.<sup>20</sup> Kadi bed kumeno cwinywu pe obed yom pi man ni, cen guwinyo cikwu; ento cwinywu obed yom, pien nyinjwu gicoyo i wi polo.”<sup>21</sup> I cawa meno Yecu obedo ki yomcwiny i Cwiny Maleŋ kun waco ni, “Apwoyi, Wora, in Rwot me polo ki me lobo, pien ikano lok magi woko ki bot luryeko ki luŋe-piny, ci inyutogi bot litino lukere; iyo, Wora, pien onojo ipwoyo kit yo macalo meno.<sup>22</sup> Jami ducu doj Wora otyeko miyogi woko bota; ɣat mo pe ma ɣeyo ni Wod en aŋa, kono Wod keken, dok bene ɣat mo pe ma ɣeyo ni Wod en aŋa, kono Won keken, ki ɣat ma Wod oyero me nyuto Won bote.”<sup>23</sup> Yecu ollokke bot lupwonnyene, owaco botgi i mun ni, “Tye ki gum, dano ma neno gin ma wun wuneno!<sup>24</sup> Pien atittiwu ni, lunebi ki luke mapol Yam guparo pi neno gin ma wun wuneno, ento pe guneno, ki winyo gin ma wun wuwinyo, ento pe guwinyo.”<sup>25</sup> Nen, ɣat mo acel lapwony-cik oa malo, otomo i Yecu kun penye ni, “Lapwony, atim ajo wek alim kwo ma pe tum?”<sup>26</sup> Yecu openye ni, “Gicoyo ni ɣo i cik? Ikwano niŋniŋ?”<sup>27</sup> Odok iye ni, “Mar Rwot Lubanjani ki cwinyi ducu, ki tiponi ducu; ki tekki ducu, ki tammi ducu; mar lawoti bene macalo imarre keni.”<sup>28</sup> Yecu ogamo doge ni, “Idok iye kakare; tim kit meno, ci ibikwo.”<sup>29</sup> Ento dano-nu pi mito loyo kop, openye Yecu ni, “Lawota aŋa?”<sup>30</sup> Yecu odok iye ni, “Yam tye dano mo ma oa ki i Jerucalem, cito piny tun Jeriko, ci orwatte ki luyak; gulunyo bonjine ki i kome, gupwode, gucito, guweke kun don cok to.<sup>31</sup> Ajwaka mo pa Lubanja onojo bene tye ka lubo yo meno; ka onene, ci obarre okato ki i ɣete.<sup>32</sup> Kit meno Lalevi ka oo i kabedo meno, onene, obarre okato ki i ɣete.<sup>33</sup> Ento Lacamaria mo ma onojo bene tye ka wot i yo-nu, oo ka ma en tye iye. Ka onene, kica omake i kome.<sup>34</sup> Ocitobote, oonyo moo jeituni ki kojo vino i waŋ rette, otwepy. Lacen okete i wi kanane, otore i ot welo, ogwoke.<sup>35</sup> Orwone okwanyo lim, omiyo bot ɣat ma gwoko ot welo, ocike ni, ‘Twoye; gin ducu ma ibimiyo makato, an abiculi ka adwogo.’<sup>36</sup> Aŋa i kin jo adek-ki ma itamo ni obedo lawot dano-nu ma orwatte ki luyak-ki?”<sup>37</sup> Odok iye ni, “ɣat ma otime kicani.” Yecuowacce ni, “In bene cit, icitim kit meno.”<sup>38</sup> Ka gitye ka wot i yo, ci Yecu odonyo i gaŋ mo, ci dako mo ma nyinj Marita ojole i ode.<sup>39</sup> Yam tye ki laminne nyinj Maliam ma obedo ka tyen Yecu kun winyo lokke.<sup>40</sup> Ento Marita onojo obedo ka canne ki tic mapol; ocito bot Yecu, openye ni, “Ladit, pe iparo ni lamerat oweka atye ka tic kena? Wac bote wek okonya.”<sup>41</sup> Ento Rwot ogamo ni, “Marita, Marita, ibedo ki tam mapol, cwinyi onjabbe pi jami mapol,”<sup>42</sup> ento tye gin acel keken ma mitte. Maliam oyero dul maber

## Chapter 11

ma pe gibikwanyo woko ki bote."

### Chapter 11

<sup>1</sup> Yecu onojo yam tye ka lega i kabedo mo; ka don otyeko, ci n̄at acel i kin lupwonnyene owacce ni, "Rwot, pwonywa ki lega, kit macalo yam Jon opwonyo lupwonnyene." <sup>2</sup> Yecu odok iye botgi ni, "Ka wulego, wuwac kit man ni, 'Wonwa, giwor nyiŋi maleŋ. Ker meri obin.' <sup>3</sup> Miwa nino ki nino camwa me nino ducu. <sup>4</sup> Iwek balwa, pien wan kikomwa waweko bal pa dano ducu ma gibalō botwa. Pe iterwa i abita." <sup>5</sup> Dok owaco bitgi ni, "Aŋa i kinwu ma tye ki lareme ci bicitō bote cwiny dyewor ka penye ni, 'Larema, konya ki mugati adek; <sup>6</sup> pien larema mo oa i wot, ocora, ci pe atye ki cam mo ma myero aket i nyime.' <sup>7</sup> En bidokke iye ki i ot ni, 'Wek yela; don acego doggola woko, wan ki litinona don wabuto; pe atwero a malo ka mini gin mo.' <sup>8</sup> Atito botwu ni, kadi bed en pe bia malo ka miye gin mo pi bedo lareme, ento pi dide ci bia, bimiye gin ducu ma en mito. <sup>9</sup> Dok acikowu ni, Wulegi, ci gibimiyo botwu; wuyenyi, ci wubinonjo, wudwoŋ doggola, gibiyabo botwu. <sup>10</sup> Pien dano ma lego gimiye, ki n̄at ma yenyo bene, nono; n̄at ma dwonjo doggola bene, gibiyabo doggola bote. <sup>11</sup> Aŋa i kinwu ma won latin, ka latinne olege ni omiye rec, ci bimiye twol ma ka rec? <sup>12</sup> Nyo ka olege ni omiye tonjweno, ci bimiye oton? <sup>13</sup> Ka wun jo maraco wunjeyo miyo mot mabeco bot litinowu, ci Wonwu ma tye i polo pe bikatowu, bimiyo Cwiny Maleŋ makato bot jo ma lege?" <sup>14</sup> Yam onojo Yecu tye ka ryemo cen ma pe loko; ka cen don oa ki i kom dano ma onojo tye ki cen, ma te lebe oto, oloko, ci lwak guuro. <sup>15</sup> Ento jo mogo i kingi guwaco ni, "En ryemo cen pi twero pa Beeljebul ladit pa cen." <sup>16</sup> Jo mukene onojo giyenyo lanyut ki bote ma a ki i polo, pi teme. <sup>17</sup> Ento Yecu onjeyo tamgi, ci owaco botgi ni, "Ka ker iye opokke aryo, ci ker meno lobone balle woko; ot poto i wi wadi. <sup>18</sup> Catan bene ka opokke kene i dul aryo, ci kerre bicuŋ niŋnij? Pien wun wuwaco ni aryemo cen pi twero pa Beeljebul. <sup>19</sup> Ka an aryemo cen pi twero pa Beeljebul, ci litinowu kono giyemo cen pi twero pa aŋa? Pi meno gin aye gibibedo lunjolkopwu. <sup>20</sup> Ento ka ce an aryemo cen pi ciŋ Lubanja, ci don wuŋe ni ker pa Lubanja don obino botwu. <sup>21</sup> Ka oteka ma oruko jami lwennye ducu tye ka gwoko gan calle, jamine ducu bedo ki kuc, <sup>22</sup> ento ka dano ma kate ki tek olwenyo i kome ce oloye, bicoko jami lwennye ma ya en geno, bipoko jami ma yam en oyako ki bote. <sup>23</sup> n̄at ma pe tuŋ bota, meno nono en lakworra, dok n̄at ma pe nywako coko kweda, keto mere aketa. <sup>24</sup> "Ka cen marac don oa ki i kom dano mo, ci cito wirre i kabedo ma pii pe iye kun yenyo ka ma ebiywe iye; ento ka noŋjone oloye woko, ci wacci, 'Abidok gira i oda ka ma yam aa ki iye-ni.' <sup>25</sup> Ka obino, ci noŋo giywego i ot woko maleŋ, giyubo maber. <sup>26</sup> En dok, cito kelo cen mukene abiyo ma giraco gikate woko, ci gidonyo gibedo i ode-ni; lacen dano-nu bibedo marac makato kit ma onojo yam obedo kwede con." <sup>27</sup> Ka oloko lok man, ci dako mo ki i kin lwak owoto dwane, owacce ni, "Tye ki gum ic ma onywali, ki tuno ma idoto!" <sup>28</sup> Ento Yecu ogamo ni, "Makato gitye ki gum, jo ma giwinyo lok pa Lubanja, dok gigwoko!" <sup>29</sup> Ka lwak gumedde mapol, ci Yecu ocako waco ni, "Yalwak pa jo maraco giyenyo lanyut, ento pe gibimiyo botgi lanyut mo, kono lanyut pa lanebi Yona keken. <sup>30</sup> Pien kit macalo Yona yam odoko lanyut bot jo Nineve, kit meno Wod pa dano bene bidoko lanyut bot yalwak me kare man. <sup>31</sup> Kabaka ma dako ma tye yo tun acuc bicuŋ kacel ki yalwak me kare man i kare me n̄olo kop, ci miyo kop loyogi; pien en oa ki i agikki lobo obino ka winyo ryeko pa Solomon, ento nen, gin madit makato Solomon tye kany. <sup>32</sup> Jo Nineve bicuŋ kacel ki yalwak man i kare me n̄olo kop, ci miyo kop loyogi, pien gin yam gunjut pi lok ma Yona onojo otito, ento nen, gin madit makato Yona tye kany. <sup>33</sup> "Pe tye n̄atti mo ma cwinyo tara ci kano i gul, nyo umo auma ki aduku; ento cibo i wi okar, wek dano ducu ma gibino i ot gunen derone. <sup>34</sup> Tara me komi aye wanji; ka ce wanji bal mo pe iye, ci komi kulu bibedo leŋ. Ento ka ce wanji tye ki bal mo i kome, ci komi kulu bibedo i colpiny. <sup>35</sup> Gwokke wek leŋo ma tye i ii-ni pe odok col. <sup>36</sup> Doŋ ka komi kulu bedo i leŋo, kun colpiny pe iye, ci komi kulu bibedo leŋ, macalo tara ma menyi ki derone ka tye ka lyel." <sup>37</sup> Ka yam onojo tye ka lok, Laparicayo mo olwoŋe ka cam bote; Yecu odonyo i ot, obedo i dog cam. <sup>38</sup> Laparicayo ouro ka oneno ni ocako cam ma pe koŋ ologo ciŋe. <sup>39</sup> Rwot owacce ni, "Wun Laparicayo wulwoko n̄e kikopo ki n̄e atabo, kun iwu opon yak ki tim maraco. <sup>40</sup> Wun lumirŋmin! N̄at ma tiyo gin ma woko pe en aye bene otijo gin ma i iye? <sup>41</sup> Wumi gin ma i atabowu bot lucan wek okonygi; ci nen, jami ducu bibedo maleŋ botwu. <sup>42</sup> "Ento wubineno can, wun Laparicayo, pien wumiyo dul me apar me oyado ki ocobo ki kit pot dekwu ducu, kun wuweko n̄olo kop atir ki maro Lubanja; meno ducu myero wutim kun pe wuweko magi bene. <sup>43</sup> Wubineno can, wun Laparicayo, pien wumaro kabedo me dito i kacokke, dok wumito ni dano gumotwu i cuk. <sup>44</sup> Wubineno can! Pien wurom ki lyel ma pe gineng ma dano woto i wigi kun pe ginjeyo." <sup>45</sup> n̄at acel i kin lupwony-cik ogamo can, "Lapwony, ka iwaco kit man nyuto ni iyeto wa wan bene." <sup>46</sup> Yecu odokke iye ni, "Wubineno can, wun lupwony-cik bene! Pien wumiyo dano yeyo yec mapek, ma yeyone tek, kun wun kikomwu pe wugudo kadi ki lwet ciŋwu acel. <sup>47</sup> Wubineno can, pien wucano got i wi lyel pa lunebi ma yam kwariwu guneko. <sup>48</sup> Kit meno wun wucaden, wupwoyer tic pa kwariwu, pien gin guneko, wun wucano got i wi lyelgi. <sup>49</sup> Pi man Ryeko pa Lubanja owaco ni, 'Abioro botgi lunebi ki lukwena, jo mogo i kingi gibinekogi gibilibogi,' <sup>50</sup> wek remo pa lunebi ducu ma gionyo nia i acakkī piny gicul kworre i kom yalwak me kare man, <sup>51</sup> cakke i kom remo pa Abel nio kwede i kom remo pa Jekaria ma oto i kin keno tyer pa Lubanja ki kabedo maleŋ. Iyo atito botwu ni, gibiculō kworre i kom yalwak me kare man. <sup>52</sup> Wubineno can, wun lupwony-cik, pien wumayo layab me n̄eyo piny woko, kun wun kikomwu pe wudonyo iye, dok wugeŋo dano ma mito donyo iye bene." <sup>53</sup> Ka don oa ki kunnu, ci lupwony-cik ki Laparicayo gucako dine matek ma girobo doge ki peny mapol, <sup>54</sup> kun gikiye wek gimak lok ma a ki i doge.

### Chapter 12

<sup>1</sup> I kare meno, lwak dano alip ki alip gucokke kacel, kun don ginyonne kekengi. Mukwoŋo, Yecu ocako waco bot

lupwonnyene ni, "Wugwokke i kom tobi pa Lumaricayo, ma en aye buta.<sup>2</sup> Pe tye gin mo ma giumo ma pe gibiyabo ka malen, kadi gin ma gikano ma pe biñene.<sup>3</sup> Lok ducu ma wuloko i colpiny biwinnye i lenpiny; dok gin ducu ma wukwilo lokke i tyelo, gibitito lokke i wi ot malo.<sup>4</sup> "Lurema, atito botwu ni, pe wulwor jo ma neko kom, ma pe dok gitwero timo gin mo makato meno.<sup>5</sup> Ento abinyuto botwu ɣat ma myero wulwor; wulwor ɣat ma ka doñ oneko, ci tye ki twero me bolo i Geena; iyo, atito ni, wulwore.<sup>6</sup> Ojwinyojwiny abic pe gicato pi cente pyeraryo? Ento pe tye mo acel i kingi ma wi Lubanja twero wil iye.<sup>7</sup> Kadi bed wa yer wiwu ducu bene doñ gikwanogi woko liwnej. Pe wulwor; pien piwu tek twatwal makato pi ojwinyojwiny mapol.<sup>8</sup> "Atito botwu ni, dano ducu ma tuco nyija i nyim dano, Wod pa dano bene bituco nyinje i nyim lumalaika pa Lubanja;<sup>9</sup> ento ɣat ma kwera i nyim dano, gibikwere bene i nyim lumalaika pa Lubanja.<sup>10</sup> Dano ducu ma loko lok marac i kom Wod pa dano gibiweko balle; ento ɣat ma yeto Cwiny Malen pe gibiweko balle.<sup>11</sup> Ka giterowu i nyim kacokke ki i nyim luloc ki wegi twer, pe wubed ka tamo kit ma myero wulok kwede, nyo ni wubigamo niñnij, nyo ni kit lok anjo ma wubiloko.<sup>12</sup> Pien Cwiny Maleñ bipwonyowu i cawa meno i gin ma myero wuwaci."<sup>13</sup> ɣat acel i kin lwak owaco bot Yecu ni, "Lapwony, wac bot omera wek wapok ginaleya kwede."<sup>14</sup> Ento Yecu ogamo doge ni, "Nyeri, aña ma oketa me bedo lanjolkop ki lapok jamiwu?"<sup>15</sup> Owaco botgi ni, "Wunen, wugwokke i paro lim; pien kwo pa dano pe cuñ i wel lim mapol ma en tye kwede."<sup>16</sup> Obolo botgi carolok ni, "Yam tye dano mo ma lalonyo ma cam ocek madwon i potone.<sup>17</sup> Dano-nu opennye kekene ki i cwinye ni, 'Abitimo anjo, pien pe atye ki ka onyo bella?'<sup>18</sup> Owaco ni 'Abitimo kit man: abimuko derona ducu, abigoyo mukene maditone, abionyo bella ki jamina ducu i igi.<sup>19</sup> Abiwaco ki cwinya ni, Cwinya, itye ki jami mapol ma birommi pi mwaka mapol; ywe, cam, mati, bed ki yomcwiny.<sup>20</sup> Ento Lubanja owacce ni, 'In lamin! I dyewor ma tin gibikwanyo kwoni woko ki boti; jami ma iyubo-ni bibedo pa aña ce?'<sup>21</sup> Tye kit meno ɣat ma kano lonyo pire kene, kun pe tye ki lonyo bot Lubanja."<sup>22</sup> Yecu owaco bot lupwonnyene ni, "Pi meno awaco botwu ni, pe wubed ki tam mapol pi kwowu, ni wubicamo anjo; nyo pi komwu, ni wubicamo anjo;<sup>23</sup> Pien kwo pire tek kato cam, kom pire tek kato ginaruka.<sup>24</sup> Koñ wupar mono pi agak; pe gicoyo kodi, dok bene pe gikayo, pe gitye ki dula kadi dero, ento Lubanja pitogi. Wun pe piwu tek kato pi winyo?<sup>25</sup> Aña i kinwu ma twero medo mwaka acel i kom kwone pi bedo ki tam mapol?<sup>26</sup> Ka gin manok macalo man timone loyowu, piño wubedo ki tam mapol pi lok mukene?<sup>27</sup> Koñ wutam pi lega me tim, kit ma gidoñø kwede; pe giwiyo uci, dok bene pe gicwyebo bonjo; pud amedde ki waco botwu ni, kadi bed Solomon yam orukke ki deyone ducu, ento pe orukke macalo mo acel i kingi.<sup>28</sup> Ka ce Lubanja ruko lum ma i tim kit meno, ma bedo tye pi nino ma tin keken, ento diki inono gibolo woko i keno, ci en pe birukowu makato, wun jo ma niyewu nok?<sup>29</sup> Pe wuyeny gin ma wubicamo, nyo gin ma wubimato; cwinywu pe obed ka tamo lok mapol.<sup>30</sup> Pien rok ducu ma i wi lobo yenyo jami magi; Wonwu ma tye i polo ɣeyo ni wumitogi.<sup>31</sup> Ento ma ka meno, wuket cwinywu i kom kerre, ci jami magi ducu gibimeduo botwu.<sup>32</sup> "Pe wulwor, wun romi manok, pien Wonwu oye atika me miyo botwu ker.<sup>33</sup> Wucat jamiwu, wukony ki lucan; wukwo kicaa lim ma pe ti, wukan lonyo ma pe tum i polo, ka ma lakwo pe o iye, dok nyenye pe balo.<sup>34</sup> Pien ka ma lonyowu tye iye, cwinywu bene bedo iye.<sup>35</sup> "Wubed ma wutwyeo pyerwu, kun tarawu lyel;<sup>36</sup> wubed macalo jo ma kuro laditgi ka bidwogo nia ki i karama me nyom, wek guyabbe doggola oyotoyot ka en obino, odwoño.<sup>37</sup> Tye ki gum lutic meno ma laditgi ka odwogo nojo peya gunino. Ada awaco botwuni, en bitweyo pyere kene, bimiyo gibedo i dog cam, ci bibino, cako miyogi cam.<sup>38</sup> Ka obino cwiny dyewor nyo okogweno, kun ononjogi kit meno, lutic meno gitye ki gum.<sup>39</sup> Ento myero wuñe man ni, Kono nene won ot ɣeyo cawa ma lakwo bibino iye kono okiyo ma pe oweko dano oturo ode.<sup>40</sup> Pi meno, wun wubed ma wuyubbe pien Wod pa dano bibino i cawa ma pe wutamo."<sup>41</sup> Petero openyo ni, "Rwot, ibolo carolok man botwa keken, nyo bot dano ducu?"<sup>42</sup> Rwot ogamo ni, "Aña ma lagwok-ot ma lagen dok ma laryeko, ma laditte biweko dano ducu ma bedo i ode i te locce, wek opok botgi camgi i kare ma mitte?<sup>43</sup> Latic meno tye ki gum, ma laditte ka odwogo binoje kun tye ka tiyo ticce meno.<sup>44</sup> Ada awaco botwu ni, ladit-tu bimiye twero me loyo jamine woko ducu.<sup>45</sup> Ento ka litic meno oloko kekene ni, 'Laditta doñ ogalle ka bino', ci cako goyo lutic ma co ki ma mon, kun camo, mato, dok mer,<sup>46</sup> ladit pa latic meno bidwogo i nino ma en pe tambo pi dwogone, dok i cawa ma en pe ɣeyo; bipwode, bikete i kin jo ma pe genne.<sup>47</sup> Latic meno ma onjeyo gin ma laditte mito, ento pe oyubbe iye, dok pe olubo gin ma laditte mito, gibipwode matek twatwal.<sup>48</sup> Ento ɣat ma pe onjeyo, ce otiyo gin ma twero miyo gipwode pire, gibipwode manok. Dano ma gimiye madwon, gibimoto madwon ki bote; dok ɣat ma gikano jami mapol bote, gibipenye mapol makato.<sup>49</sup> "Abino ka cwinyo mac i lobo; kono doñ omoko, kono ber!<sup>50</sup> Atye ki batija ma myero abatija kwede; kit ma aridde kwede nio ka ocobbe!<sup>51</sup> Wun wutamo ni abino ka kelo kuc i lobo? Atito botwu ni pe; kono apokapoka.<sup>52</sup> Cakke tin jo abic ma i ot acel gibibedo kun gipokke; jo adek bikwero jo aryo, jo aryo bikwero jo adek.<sup>53</sup> Won latin bipokke woko ki latinne, latin bene bipokke woko ki wonne; mego bipokke ki nyare, nyako bipokke woko ki minne; dayo bipokke woko ki ci-wode, ki ci-wod bene bipokke woko ki daane."<sup>54</sup> Yecu dok owaco bot lwak ni, "Ka wuneno pol otinjne turj potocenj, oyotoyot wuwaco ni, 'Kot koni cwer'; ci cwer bene.<sup>55</sup> Dok ka wuneno yamo kodo ki i but piny turj acuc, wun wuwaco ni, 'Piny bibedo lyet matek'; ci timme bene.<sup>56</sup> Wun lubuta! Wuñeyo poko kin gin ma nen i lobo ki i polo; piño pe wuñeyo poko kin lanyut me kare man?<sup>57</sup> "Piño pe wuñolo gin ma tye atir piwu kenwu?<sup>58</sup> Ka icito bot lanjolkop kun inywako yo ki ɣat ma doti, tem matek me yubo lok kwede ma kun pud wutye i yo, wek pe oteri i nyim lanjolkop, lanjolkop owek miyi bot askari, askari owek teri i mabuc.<sup>59</sup> Atitti ni, pe ibia ki kunnu nio ka iculo ducu ma wi cente mo pe orem."

## Chapter 13

<sup>1</sup> I kare meno onono tye jo mogo kunnu ma gutitte pi Lugalilaya mogo ma yam Pilato orubo remogi kigitumgi. <sup>2</sup> En odok iye botgi ni, "Wutamo ni Lugalilaya meno gin lubalo makene Lugalilaya mukene ducu, ma omiyo guneno can kit meno-ni?

## Chapter 14

<sup>3</sup> Atito botwu ni, pe; ento ka pe wunjut, ci wun ducu wubito kit meno. <sup>4</sup> Nyo jo apar wiye aboro meno ma yam ot ma wiye bor opoto i komgi onekogi i Ciloam, wutamo ni gin onono gutimo bal makato jo mukene ducu ma bedo i Jerucalem? <sup>5</sup> Atito botwu ni, pe; ento ka pe wunjut, ci wun ducu wubito kit meno.” <sup>6</sup> Yecu obolo carolok ni, “Yam tye dano mo ma onono tye ki odoro ma gipito i poto olokke. En obino kun yenyo nyige, ento pe onojo. <sup>7</sup> Owaco bot lapur ni, ‘Nen, koni doj odoko mwaka adek kun abino, ayenyo nyig odoro man, pe anono. Toŋ woko; piŋo balo ɣom nono?’ <sup>8</sup> Lapur odokke iye ni, ‘Ladit, koŋ iwek obed pi mwaka man doki, nio ka abako ɣom i tere, aonyo iye cet dyaŋ mutwo.’ <sup>9</sup> Ka binyak i mwaka ma bino-ni, ci ber; ento ka pe, ci ibitonjo giri.” <sup>10</sup> Yam onojo Yecu tye ka pwony i kacokke mo i ceŋ cabit. <sup>11</sup> Dako mo onojo tye kunnu ma tye ki cen ma okelo goro i kome pi mwaka apar wiye aboro; onojo doj ogome woko, ma pe twero tirre. <sup>12</sup> Ka Yecu onene, olwoje, owacce ni, “Dako, gigonyi woko i kom goroni.” <sup>13</sup> Oketo cinc i kome; cutcut dako-nu otirre, ci opako Lubanja. <sup>14</sup> Ento kiniga omako ladit me kacokke, pien Yecu ocaŋo dano i ceŋ cabit. Owaco bot lwak ni, “Tye nino abicel ma myero giti iye tic; wubin i nino meno wek gicanjwu, pe i ceŋ cabit.” <sup>15</sup> Rwtod odokke iye ni, “Wun lubuta! ɣnat acel acel ki i kinwu pe gonyo twonne nyo kanane ki i ka-camgi, ci tero i pii i ceŋ cabit.” <sup>16</sup> Dako man, ma en nya pa Abraim,, ma ceŋ Catan otweye pi mwaka apar wiye aboro kulu, pe myero gigonye ki i twec man i ceŋ cabit?” <sup>17</sup> I kare ma Yecu oloko lok man, ci lewic omako lukworre ducu; lwak ducu cwinygi obedo yom pi tic me deyo ducu ma en otijo. <sup>18</sup> Pi meno en owaco ni, “Ker pa Lubanja rom ki gin anjo? Abiporo ki gin anjo?” <sup>19</sup> Rom ki kodi dek karadali ma dano mo okwanyo, ocoyo i potone; ci odono, odoko yat madit, winyo me polo gibino gigero odigi i jaŋe.” <sup>20</sup> Dok owaco ni, “Abiporo ker pa Lubanja ki gin anjo?” <sup>21</sup> Rom ki tobi ma dako mo okwanyo, orubo ki moko mugati ma romo adita adek, nio ka moko ducu oyenyo, okwot.” <sup>22</sup> Yecu omedde ki wotte i kin ganji madito ki matino, kun pwonyo, dok kwede tuŋ Jerucalem. <sup>23</sup> ɣnat mo openye ni, “Jo manok aye bilarre?” Yecu owaco botgi ni, <sup>24</sup> “Wuket tek wek wudony ki i doggola madij; pien awaco botwu ni, jo mapol gibitemo donyo, ento pe gibitwero. <sup>25</sup> Ka won ot doj oa malo ocego doggola, wun wubicun ki woko wudwojo doggola kun wuwaco ni, ‘Ladit, yab botwa doggola ba!’ En bidok iye botwu ni, ‘An pe anjeyo ka ma wua iye.’ <sup>26</sup> Ci wun wubiwaco ni, ‘Yam wacamo dok wamato kacel kwedi, dok bene ipwonyo dano i dye gaŋwa.’ <sup>27</sup> Ento en biwaco botwu ni, ‘Awaco botwu ni, pe anjeyo ka ma wua iye; wua woko ki i nyima, wun lutim maraco ducu!’ <sup>28</sup> Kunnu wubikok, wubikayo lakwu, ka wuneno Abraim ki Icaka ki Yakobo ki lunebi ducu kun gitye i ker pa Lubanja, ento wun kikomwu gibolowu woko. <sup>29</sup> Dano gibibino kun gia ki tuŋ wokceŋ, ki tuŋ potocen, ki yo tuŋ acam, ki tuŋ yo acuc, gibibedo piny i dog cam i ker pa Lubanja. <sup>30</sup> Nen, jo mogo ma lacen gibibedo meati, ki jo mogo meati gibibedo me lacen.” <sup>31</sup> I cawa meno lutaricayo mogo gubino, guwaco bot Yecu ni, “Cit woko ki kany, pien Kerode mito neki.” <sup>32</sup> Yecu odok iye botgi ni, “Wucit, wuwac bot too can ni, ‘Nen, abiryemo cen dok abicaŋo dano tin ki diki, i nino me adekke abicobone.” <sup>33</sup> Kadi bed kit meno, myero amedde gira ki wotta, tin ki diki ki diki maca; pien lanebi pe myero oto ka mukene ma pe i Jerucalem.” <sup>34</sup> Jerucalem, Jerucalem, in ma ineko lunebi, ma icelo dano ma gioro boti woko ki got, tyen adi ma nene amito coko litinoni woko, macalo min gweno coko litinone i te bwome, ento wun pe wuye giwu! <sup>35</sup> Nen, doj gitenyi otwu botwu. Atito botwu ni, pe wubinena nio ka wubiacci, ‘Gipwo ɣnat ma bino i nyiŋ Rwt.’ ”

## Chapter 14

<sup>1</sup> I ceŋ cabit mo acel, ka Yecu ocito ka cam i ot pa laloc mo ma Laparicayo, gubedo ka kiye matek. <sup>2</sup> Onojo tye i nyime dano mo ma twoyo two akwota kom. <sup>3</sup> Yecu openyo lupwony-cik ki Lumaricayo ni, “Cik ye ni gicanj dano i ceŋ cabit, nyo pe?” <sup>4</sup> Ento gulinj aliŋa. Yecu omako latwoni, ci ocaŋe, ocike ni očit gire. <sup>5</sup> Openyogi ni, “Aŋa i kinwu ma ka tye ki kanane nyo twonne ka opoto i waŋ it matut ci pe biywaye woko cutcut i ceŋ cabit?” <sup>6</sup> Dok i lok meno oloyogi woko. <sup>7</sup> Ka oneno kit ma dano ma gilwojogi giyero ki kabedo mabeco, ci obolo botgi carolok ni, <sup>8</sup> “Ka gilwojoni i karama me nyom, pe icibed i kabedo maber; gwok nyo gilwojo bene dano madit makati, <sup>9</sup> ci lalwoŋ wun aryo ducu bibino, biwaco ni, ‘Wek kabedo bot dano man.’ Ibidok i kabedo mapiny ki lewic madwoŋ. <sup>10</sup> Ento ka gilwojoni, cit ibed i kabedo mapiny, wek ka dano ma olwojoni obino en biwacci ni, ‘Larema, nyik i kom mamalo’, ci ibibedo ki deyo i nyim dano ducu ma wubedo kwedgi i dog cam. <sup>11</sup> Pien ɣnat ma kette kene ni edit, gibidwoke piny, ɣnat ma mwolle kene gibimiye doko dit.” <sup>12</sup> Owaco bene bot dano ma olwoje ni, “Ka ilwojoni dano i cam me dyeceŋ nyo me otyeno, pe ilwoŋ luremi, nyo omegini, nyo watti, nyo lulonyo ma bedo cok ka ɣeti; wek gin bene guwek lwoŋi, wek gcul waŋ lwoŋoni.” <sup>13</sup> Ento ka itedo karama, lwoŋ lucan, lunjolo, jo ma komo, ki kutowan,

<sup>14</sup> ci ibibedo ki gum, pien pe gitwero culo waŋ lwoŋoni. Culibibedo i kare ma jo ma kitgi atir bicer iye.” <sup>15</sup> Ka ɣnat acel ma gubedo kwede i dog cam owinyo lok man, owaco ni, “Tye ki gum dano ma bicamo kwon i ker pa Lubanja!” <sup>16</sup> Ento Yecu odokke iye ni, “Dano mo yam otedo karama madit, olwojoni iye jo mapol.” <sup>17</sup> Ka kare me karama oromo, ci en ooro laticce ka poyo wi jo ma gilwojogi ni, ‘Wubin, pien doj giyubo jami ducu.’ <sup>18</sup> Ento gin ducu gucako bako doggi ni gitim kica botgi. ɣnat mukwojoni owacce ni ‘Awilo poto, myero acit ka nenone alegi itima kic.’ <sup>19</sup> Dano me aryo owaco ni, ‘Awilo twoni apar me pur, acito ka njiyogi, alegi itima kica.’ <sup>20</sup> ɣnat mukene owaco ni, ‘Pud anyomo dako anyoma nyen, pi meno pe atwero bino.’ <sup>21</sup> Latic-cu odwogo otito bot laditit kit meno. Kiniga omako won ot, owaco ni, ‘Cit oyotoyot i waŋayo, ki i kin gan, icikel lucan, lunjolo, lutowan ki jo ma komo.’ <sup>22</sup> Ci latic owaco ni, ‘Ladit, watimo gin ma iciko, ento kabedo gire pud tye.’ <sup>23</sup> Ladit owaco bot laticce-nu ni, ‘Cit i gudo madito ki i ɣet yo, icuk dano ki tek wek gudony i ot, wek odaa opon.’ <sup>24</sup> Pien atito botwu ni, pe tye ɣatti mo i kin jo ma yam gilwojogi ma bibilo karamana.’ <sup>25</sup> Lwak mapol guwoto kacel ki Yecu, ci Yecu olokke botgi owaco botgi ni, <sup>26</sup> “Ka ɣnat mo obino bota, ma kun pe okwero wonne ki minne, dakone ki litinone, omegine ki nyimegine, kadi wa kwone kikome, pe twero bedo lapwonynyena.” <sup>27</sup> ɣnat ma pe tijo yatariyane, kun luba, pe twero bedo

## Chapter 15

lapwonnyena.<sup>28</sup> Pien aja i kinwu ka mito gero ot ma wiye bor, ci pe kon kworo bedo piny ka kwano wel lim ma mitte, ka ce etye kwede ma eromo tyekone?<sup>29</sup> Ka pe kumeno, miyo ka ocibo guti, ma tyekone oloye woko, dano ducu ma gibineno gibicako njale,<sup>30</sup> kun giwaco ni, ‘Dano man ocako gedo, ento tyekone oloye woko.’<sup>31</sup> Nyo kabaka mene, ma oecito i mony ka lweny ki kabaka mukene, pe konj bedo piny poro lok, ka ce etwero tero dano alip apar me romo ki jo alip pyeraryo?<sup>32</sup> Ka pe kumeno, en cwalo kwena ma kabaka ca pud tye ka mabor, pi ribbe kwede ki kuc.<sup>33</sup> Kit meno, dano ducu ma i kinwu ma iye pe twero cayo gin ducu ma etye kwede, pe twero bedo lapwonnyena.<sup>34</sup> “Kado ber; ento ka doj odoko bot gibitimo niijniж wek odok mit?<sup>35</sup> Pe doj ber me aketa i poto, dano gibolo woko ata. Nat ma tye ki it me winyo lok, owiny.

## Chapter 15

<sup>1</sup> Lujog-mucoro ki lubalo onojo yam ginyiko cok ka winyo lok pa Yecu. <sup>2</sup> Lupericayo ki lupwony-cik gunjur kun giwaco ni, “Dano man jolo lubalo dok camo kwedgi.”<sup>3</sup> Omiyo Yecu obolo botgi carolok man ni,<sup>4</sup> “Aja i kinwu ma tye ki romi miya acel, ka nat acel i kingi orwenyo, pe biweko romi pyerabonwen wiye aborjwen i olet, ci cito ka yenyo en murwenyo-ni, nio wanj ma onojo?<sup>5</sup> Ka onoje, ci bolo i wi gwoke, kun cwinye yom.<sup>6</sup> Ka oo paco, lwojo lureme ki luwote kacel, ci waco botgi ni, ‘Cwinywu obed yom kacel kweda, pien doj anono romona ma yam orwenyo-ni.’<sup>7</sup> Kit meno atito botwu ni, bibedo yomcwiny madit twatwal i wi polo i kom labalo acel ma onjut, makato i kom jo pyerabonwen wiye aborjwen ma kitgi atir ma pe mito njut.<sup>8</sup> “Nyo dako mene, ma tye ki cilij apar, ka cilij acel orwenyo pe bicwinyo mac tara, ci yweyo ot kun yenyo matek nio wanj ma onojo?<sup>9</sup> Ka doj onono, ci lwojo lureme ki luwote kacel, kun waco botgi ni, ‘Cwinywu obed yom kacel kweda, pien doj anono cilij-nja ma onojo orwenyo-ni.’<sup>10</sup> Kit meno atito botwu ni, bibedo yomcwiny i nyim lumalaika pa Lubanya i kom labalo acel ma onjut.”<sup>11</sup> Dok owaco ni, “Yam tye dano mo ma tye ki awobene aryo.<sup>12</sup> Matidine owaco bot wonne ni, ‘Aba, miya dul lim ma ka mera.’ Wongi opoko limme i kingi.<sup>13</sup> Lacen ka nino okato manoknok, awobi matidi-ni ocoko jamine ducu, ocako wotte me cito i lobo mabor; obalo limme kunnu pi bedo me carocaro.<sup>14</sup> Ka limme doj otum ducu, ci kec laparanat matek opoto i lobo meno, awobi-nu ocako mal ata.<sup>15</sup> Ocito odak bot nat mo ma i lobo meno; dano nu ocwale i olette ka kwayo opego.<sup>16</sup> Iye oparo yenj ki pok cam ma opego camo; pe tye nat mo ma omiye gin mo.<sup>17</sup> Ento ka onian pire kene, ci owaco ni, ‘Lutic pa wora tye adi ma gicamo kwon loyogi, ento an kono ato kec kany!<sup>18</sup> Abia, acito bot wora, abiwasce ni, ‘Aba, doj abalo bot polo ki i nyimi;<sup>19</sup> doj pe amyero gilwoja ni an a wodi; loka abed macalo nat acel i kin liticci.’<sup>20</sup> Ci oa obino bot wonne. Ento ka onojo pud tye cen ka mabor, wonne onene. Kica omake i kome, oriño okwako njute, onoto leme.<sup>21</sup> Wode owacce ni, ‘Aba, doj abalo bot polo ki i nyimi, pe doj amyero gilwoja ni an a wodi.’<sup>22</sup> Ento wonne owaco bot luticce ni, ‘Wukel jor maber makato ducu oyot, wuruk i kome; wurwak agit i lwet ciye, ki war i tyene.<sup>23</sup> Wukel bene wod twon mucwe, wuneki, wek wacamu, wabed ki yomcwiny;<sup>24</sup> pien latinna-ni yam oto, koni doj kwo; yam orwenyo, doj ginoje.’ Gucako bedo ki yomcwiny.<sup>25</sup> “Wode madit onojo tye i poto; ka dwogo ma onyiko cok ki ot, owinyo wer ki myel.<sup>26</sup> Olwojo nat acel i kin lutic, openye ni, ‘Man kono gin ajo ma tye ka timme-ni?’<sup>27</sup> Latic-cu odokke iye ni, ‘Omeru doj odwogo, woru onekke wod twon mucwe, pien ogame ma kome yot kun kwo.’<sup>28</sup> Ento kiniga omake, okwero donyo i ot. Wonne okatti woko obako doge bote,<sup>29</sup> ento en odokke iye ni, ‘Nen, pi mwaka magi mapol ata an atiyo boti, ma naka yam peya akwero winyo cikki, ento peya imiya kadi ma latin dyel mamwa, wek cwinya obed yom ki lurema.<sup>30</sup> Ento latinni man obino ma olanyo limmi ducu i kom mon ma lucoco, in inekke wod twon mucwe.’<sup>31</sup> Wonne ogamo doge ni, ‘Latinna, in nino ducu itye kweda, jamina ducu meri.<sup>32</sup> Ber wacam kun wabedo ki yomcwiny, pien omeruni yam oto, koni doj kwo, yam orwenyo, doj ginoje.’”

## Chapter 16

<sup>1</sup> Yecu owaco bot lupwonnyene ni, “Yam tye nat mo ma lalonyo, ma tye ki lagwok-jamine. Gidoto danonu bote ni tye ka lanyo jamine.<sup>2</sup> Olwone, openye ni, ‘Lok ajo mono ma awinyo i komi-ni? Kella wel jami ma ikano, pien pe dok itwero bedo lagwok-jami.’<sup>3</sup> Lagwok-jamine oloko kekene ni, ‘Abitimo gin ajo? Pien laditta mito kwanya woko ki i tic me gwoko jami. Pe atek ma aroma pur, lewic bene maka ka lego lim alega.<sup>4</sup> Anjeyo gin ma abitimo, ka giryema woko ki i tic me gwoko jami, wek dano gujola i odigi.’<sup>5</sup> Olwojo lubanya pa laditte ki acel acel, owaco bot dano mukwojo ni, ‘Wel banya adi pa laditta ma tye boti?’<sup>6</sup> En odokke iye ni, ‘Moo jeituni ma romo agulu miya acel.’ Owacce ni, ‘Kwany waraga banyani, ibed piny oyotoyot, ico pyerabic.’<sup>7</sup> Lacen openye nat mukene ni, ‘In kono itye ki wel banya adi?’ En ogamo ni, ‘jano ma romo dwonj miya acel.’ Owacce ni, ‘Kwany waraga banyani, ico pyeraboro.’<sup>8</sup> Laditte opwoyo lagwok-jami ma pe lagen, pien otiyo ki ryeko; pien dano me lobo man giryek i yalwakgi, makato dano me cenj.<sup>9</sup> Atito botwu ni, wumak lurem pi tic ki lim ma pe atir, wek ka bitum, gjolwu i kabedo ma bedo matwal.<sup>10</sup> ‘nat ma lagen i kom jami matidi mo, bibedo lagen bene i kom jami madwaj; nat ma pe lagen i kom jami matidi mo, pe bibedo lagen bene i kom jami madwaj.<sup>11</sup> Donj ka yam pe wubedo lugen i kom lim ma pe atir, aja ma bimiyowu lonyo me ada?<sup>12</sup> Ka yam pe wubedo lugen i kom jami pa dano mukene, aja ma bimiyowu jamiwu kikome?<sup>13</sup> Pe tye latic mo ma twero tiyo ki rwodi aryo; pien bikwero nat acel, bimaro nat mukene, nyo bimoko i kom nat acel, bicayo nat mukene. Pe itwero tic pi Lubanya ka dok pi lim bene.”<sup>14</sup> Lupericayo ma yam lumar lim guwinyo lok man ducu, ci gunyware.<sup>15</sup> Ento Yecu owaco botgi ni, “Wun aye jo ma nyuto kit ma atirwu bot dano, ento Lubanya njeyo cwinywu; pien gin ma dano dworo, en aye gin me kwer i nyim Lubanya.<sup>16</sup> “Cik ki lunebi obed tye nio wa i kare pa Jon; cakke i kare meno gitito lok me kwena maber i kom ker pa Lubanya, dano ducu gitye ka donyo iye ki tek.<sup>17</sup> Ento bedo yot bot polo ki lobo me tum woko, makato ton acel me cik me balle.<sup>18</sup> “Dano ducu ma oryemo dakone, ka dok onyomo mukene otimo abor, ki nat ma onyomo dako ma cware oryemo bene otimo abor.<sup>19</sup> “Yam tye dano mo ma

## Chapter 17

lalonyo ma ruko bojo ma lamar lamar ki kanyi maber me bojo camanini kun camo cam me wel madwoj nino ducu.<sup>20</sup> I dog gañje lacan mo onojo buto iye, nyiñe Lajaro, ma kome orwato bur,<sup>21</sup> kun iye paro yeno ki gin ma oo piny ki i wi meja pa lalonyo-nu; gwogi bene onojo gibino ginanjo wan burre.<sup>22</sup> Ka lacan oto, ci lumalaika gutinje, gutere i kor Abraim. Lalonyo bene oto, ci giyike woko.<sup>23</sup> Oilo wanje ki i Lyel kun tye ki can, oneno Abraim tye ka mabor kun Lajaro ojenje i kore.<sup>24</sup> Odanje ni, ‘Wora Abraim, tima kica, cwal Lajaro olut lwet cine i pii, okwe ki leba, pien atye ki arem madwoj i mac man.’<sup>25</sup> Ento Abraim odokke iye ni, ‘Woda, po ni, i kare me kwoni gimiyi gin mabeco, ki Lajaro kit meno gimiye gin maraco; ento koni doj gikwego cwinye kany, in kono itye ki arem.<sup>26</sup> Dok bene i kom lok man ducu, i kin wan ki wun giketo iye lojo matut, wek ka jo ma gimoto ñolo nia ki kany, me bino botwu, pe otwerre, wek ñat mo bene pe onjol nia ki kunnu me bino botwa kany.<sup>27</sup> En owaco ni, ‘Don alegi ba, wora, ore i ot pa abana,<sup>28</sup> pien atye ki omegina abic, wek en ocitit botgi, gin bene guwek bino i kabedo man me can.’<sup>29</sup> Ento Abraim odokke iye ni, ‘Gitye ki Moses ki lunebi; wek guwiny lokgi.<sup>30</sup> En owaco ni, ‘Pe, wora Abraim; ento ka ñat mo i kin jo muto ocito botgi, ci gibileut.’<sup>31</sup> Abraim owacce ni, ‘Ka pe giwinyo lok pa Moses ki lunebi, ci kadi bed ñat mo oa ki i kin jo muto bene, pe gibile lokke.’

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<sup>1</sup> Yecu owaco bot lupwonnyene ni, “Gin ma miyo dano poto i bal pe bigenje; ento bineno can ñat ma kelo gin ma miyo dano poto i bal!<sup>2</sup> Kono obedo ber bot dano meno ka gitweyo kidi rego i ñute, gibolo kwede i nam, kato ma en weko ñat acel i kin litino matino magi poto i bal.<sup>3</sup> Wugwokke kenwu; ka omeru obalo, juke, ka onjut, ci timme kica.<sup>4</sup> Ka otimo bal i komi tyen abiro i nino acel, ce olokke boti tyen abiro, kun legi ni, ‘Añut,’ time kica.”<sup>5</sup> Lukwena guwaco bot Rwot ni, “Med niyewa!”<sup>6</sup> Rwot ogamo ni, “Kono yam wutye ki niye macalo nyig kodik dek karadali, kono wuwaco ki yat man ni, ‘Putte keni, ipitte i dye nam,’ kono owinyo dogwu.<sup>7</sup> “Aña i kinwu ma tye ki laticce ma puro ki kweri dyan nyo kwayo romi, ma ka odwogo ki i poto ci wacce ni, ‘Bin oyotoyot ibed piny ka cam?’<sup>8</sup> Pe koj en biwacce ni, ‘Yubba cam me otyeno, itwe pyeri ikella cam, nio ka an acamo, amato, lacen in ibicamo ibimato?’<sup>9</sup> En pwoyo latic-cu pien olubo lok ma gicike kwede?<sup>10</sup> Pe gire. Wun bene kit meno, ka wutyeke tiyo gin ducu ma gicikowu, myero wuwac ni, ‘Wan lutive ma pe konyo gin mo; watiyo gin ma myero keken.’<sup>11</sup> Ka onojo Yecu oecito Jerucalem, ci owok ki i wan apokki me Camaria ki Galilaya.<sup>12</sup> Ka odonyo i paco mo, ci ludobo guromo kwede, kun gucuñ ka mabor,<sup>13</sup> gudanje ni, “Yecu, Ladit, timwa kica.”<sup>14</sup> Yecu onenogi, owaco botgi ni, “Wucit wunyutte kenwu bot ajwagi pa Lubanja.” Man pud gitye ka cito, komgi olony.<sup>15</sup> ñat acel i kingi ka oneno ni ecañ woko, ci odwogo cen kun pako Lubanja ki dwan malojo;<sup>16</sup> oryebbe piny ka tyen Yecu, kun pwoye. En onojo Lacamaria.<sup>17</sup> Yecu openyo ni, “Yam pe gilonyo dano apar? Jo abonwen kono gitye kwene?”<sup>18</sup> Pe tye ñat mo i kingi ma odwogo cen ka pako Lubanja, ento kono larok man keken?”<sup>19</sup> Owacce ni, “A, icit giri, niyeni ocanji.”<sup>20</sup> Lumaricayo gupenyu Yecu ni, “Ker pa Lubanja bibino awene?” En odok iye botgi ni, “Ker pe Lubanja pe bibino ki lanyut ma gineno.<sup>21</sup> Pe giviwaco botwu ni, ‘Nen, en ene!’ nyo ni, ‘En ca!’ pien nen, ker pa Lubanja doj tye i kinwu.”<sup>22</sup> Owaco bot lupwonnyene ni, “Kare bibino ma wubiparo pi neno nino acel mo pa Wod pa dano, ento pe wubinen.<sup>23</sup> Giviwaco botwu ni, ‘Nen, en ene!’ nyo ni, ‘Nen, en ca!’ Pe wucit iye, pe wulubgi.<sup>24</sup> Pien macalo lutkot wil, ci menyo but lobo tuñcel nio tuñcel, Wod pa dano bene bibedo kit meno i ninone.<sup>25</sup> Ento myero kon okany can madwoj, kun yalwak me kare man gikwere.<sup>26</sup> Macalo yam otimme i kare pa Nua, bitimme kit meno bene i kare pa Wod pa dano.<sup>27</sup> Yam gicamo, gimato, awobegi ki anyira ginyomme, nio i nino ma Nua odonyo kwede i yeya, pii aluka ocorre otyekogi ducu.<sup>28</sup> Kit meno bene i kare pa Lot, onojo gicamo, gimato, giwilo jami, gicato jami, gipito ginapita, gigero odi;<sup>29</sup> ento i nino ma Lot oa woko ki i Codom mac ki gweñ calfa ma mac oliyo ocwer ki i polo, otyekogi ducu.<sup>30</sup> Bibedo kit meno i kare ma gibinyuto iye Wod pa dano.<sup>31</sup> I nino-nu, ñat ma tye i wi ot kun jamine tye i ot, pe myero olor piny ka cokogi; kit meno bene ñat ma tye i poto pe myero odwog paco.<sup>32</sup> Wupo mono i kom dako pa Lot.<sup>33</sup> ñat ma mito laro kwone birwenyone, ento ñat ma rwenyo kwone, bigwoko.<sup>34</sup> Atitiwu ni,, i dyewor meno co aryo bibuto wi kitanda acel, gibikwanyo ñat acel, giviweko ñat acel doj.<sup>35</sup> Mon aryo gibibedo ka rego kacel; gibikwanyo ñat acel, giviweko ñat mukene doj.<sup>36</sup> Co aryo bibedo i poto, gibikwanyo ñat acel, giviweko ñat acel doj.”<sup>37</sup> Gupenyu ni, “Kwene, Rwot?” En owaco botgi ni, “Ka ma kom dano muto tye iye, acut bene gicokke kunnu.”

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<sup>1</sup> Obolo botgi carolok ma pwonyogi ni myero guleg jwijiwi, guwek ol.<sup>2</sup> Owaco botgi ni, “Yam tye lanolkop i gan mo, ma pe lworo Lubanja kadi woro dano.<sup>3</sup> I gan meno yam tye iye dato mo ma bino bote jwijiwi kun wacce ni, ‘Cul kworra i kom lukworra.’<sup>4</sup> Tyen mapol lanolkop obedo ka kwero; ento lacen oloko kekene ni, ‘Kadi bed pe alworo Lubanja ba, kadi woro dano,<sup>5</sup> ento dato man yela, abiculu kworre; gwok nyo bijonya nono ki bino bota nino ducu.’”<sup>6</sup> Rwot owaco ni, “Wuwiny lok ma lanolkop ma pe kite atir owaco.<sup>7</sup> Lubanja pe biculo kwor pa jo ma en oyero, ma gikok bote dyecen ki dyewor? En bigalle ma pe timo gin mo i komgi?<sup>8</sup> Atito botwu ni, en biculo kworgi oyotoyot. Ento Wod pa dano ka bibino, tika binojo niye i lobo?”<sup>9</sup> Dok obolo carolok bot jo ma genne kengi, ni kitgi atir, kun gicayo jo mukene. Owaco ni,<sup>10</sup> “Jo aryo yam gucito ka lega i ot pa Lubanja, ñat acel Lumaricayo, ñat mukene lajog-mucoro.<sup>11</sup> Lumaricayo ocuñ, olego gire kene kun waco ni, ‘Lubanja, apwoyi pien an pe acalo jo mukene, lubuma, jo ma pe genne, lutim abor, pe bene acalo lajogmucoro man.<sup>12</sup> Ari kec kiryo i cabit acel; amiyo dul me apar me jamina ducu ma alimo.<sup>13</sup> Ento lajog-mucoro ocuñ ka mabor, onojo pe mito ilo wanje malo i plo, ento en odojo kore, kun waco ni, ‘Lubanja, tima kica, pien an labalo!’<sup>14</sup> Atito botwu ni, dano man odok i ode kun oloyo kop makato ñat mukene ca; pien dano ducu ma kette kene ni edit gibilwoke piny, ento ñat ma

mwolle kene gibimiye doko dit.”<sup>15</sup> Gukelo bote litino matino, wek oket cine i komgi; ka lupwonnyene guneno, gujukogi.<sup>16</sup> Ento Yecu olwojogi bote, owaco ni, “Wuwek litino gubin bota, pe wugengi; pien ker pa Lubanja tye pi jo macalo gin.”<sup>17</sup> Ada awaco botwu ni, ḷat ma pe jolo ker pa Lubanja macalo latin matidi, pe bidonyo iye.”<sup>18</sup> Laloc mo openye ni, “Lapwony maber, atim gin aŋo wek alim kwo ma pe tum?”<sup>19</sup> Yecu openye ni, “Piŋo ilwoŋa ni aber? Pe tye ḷat mo maber kono Lubanja keken.”<sup>20</sup> Injeyo cik, ni, ‘Pe itim abor, Pe ineki, Pe ibed caden me goba, Wor woru ki meni.’<sup>21</sup> Ogamo ni, “Amako lok magi ducu cakke wa ka tinona.”<sup>22</sup> Ka Yecu owinyo, ci owacce ni, “Pud iweko lok acel; cat jami ducu ma itye kwede, mi limme ki lucan, ci ibibedo ki lwak lonyo ma gikano piri i polo; ka doŋ ibin icak lubo kora.”<sup>23</sup> Ento ka owinyo lok man, okumo, pien onojo en lalonyo twatwal.<sup>24</sup> Yecu kun tye ka nene, owaco ni, “Tek mada bot lulonyo me donyo i ker pa Lubanja!”<sup>25</sup> Pien bedo yot bot kinaga me donyo ki i waŋ libira, kato lalonyo me donyo i ker pa Lubanja.”<sup>26</sup> Dano ducu ma guwinyo guwaco ni, “Ci aŋa ma twero larre?”<sup>27</sup> Ento Yecu owaco ni, “Gin man pe twerre ki bot dano, ento ki bot Lubanja twerre.”<sup>28</sup> Petero owaco ni, “Nen, wan waweko pacciwa, walubi.”<sup>29</sup> Owaco botgi ni, “Ada, awacciu ni, pe tye ḷatti mo ma oweko ode, nyo dakone, nyo omegine, nyo lunyodone, nyo litinone, pi ker pa Lubanja,”<sup>30</sup> ma pe bilimo makato meno tyen mapol i kare man, ki i kare ma bibino anyim en binojo kwo ma pe tum.”<sup>31</sup> Yecu otero jone apar wiye aryo i mun, owaco botgi ni, “Wunen, waecito Jerucalem, lok ducu ma lunebi gucoyo i kom Wod pa dano bicobbe kakare.”<sup>32</sup> Pien gibimiye bot Lurok, gibinjale, gibitimo aranyi i kome, gibinjulo laa i kome;<sup>33</sup> gibipwode ki del anino, gibineke, i nino me adekke en bicer.”<sup>34</sup> Ento pe guniaŋ lok ma en owaco; gikano te lok man woko botgi, pe gumedo ki ḷeyo lok ma giwaco botgi.<sup>35</sup> Ka doŋ gunyiko cok ki Jeriko, latowanj mo onojo obedo piny i net yo kun lego lim.<sup>36</sup> Ka owinyo lwak tye ka mol ki ka ḷete, ci openyo ni, “Meno kono gin aŋo?”<sup>37</sup> Gititne ni, “Yecu me Najaret aye tye ka kato.”<sup>38</sup> Latowanj odanje ni, “Yecu Lakwar Daudi, tima kica ba!”<sup>39</sup> Dano ma onojo gutelo nyim Yecu gujuke ni, “Liŋ, nye;” ento en omedde ameda ki danje ni, “Lakwar Daudi, tima kical!”<sup>40</sup> Yecu ocuŋ, ociko ni gikele bote. Ka obino cok, Yecu openye ni,<sup>41</sup> “Imito atimmi gin aŋo?” Latowanj ogamo ni, “Ladit, amito waŋa onen piny.”<sup>42</sup> Yecu owacce ni, “Nen giri piny, niyen i ocaŋi.”<sup>43</sup> Oyotoyot ocako neno piny, ci olubo kor Yecu kun miyo deyo bot Lubanja. Dano ducu ka guneno, ci gupako Lubanja.

## Chapter 19

<sup>1</sup> Yecu odonyo i Jeriko kun oekato akata.<sup>2</sup> Onojo tye kunnu dano mo ma nyiŋe Jakayo, lajogmucoro madit, dok lalonyo bene.<sup>3</sup> Oparo pi neno Yecu, ento pe otwero pi lwak, pien en cek.<sup>4</sup> Oriŋo anyim, oito i wi yat olam wek enen, pien Yecu onojo oewok ki i yo-nu.<sup>5</sup> Ka Yecu oo i kabedo-nu, oneno malo, owacce ni, “Jakayo, lor piny oyotoyot; pien tin myero abed i odi.”<sup>6</sup> Jakayo olor oyotoyot, ojole ki yomcwiny.<sup>7</sup> Ka dano ducu guneno, ci gunjur kun giwaco ni, “En odonyo i ot ka bedo welo pa dano ma labalo.”<sup>8</sup> Jakayo oa malo, owaco bot Rwoṭ ni, “Nen, Ladit, abimiyo nucu jamina bot lucan; ka abumo ḷat mo i gin mo, abicule waŋ aŋwen.”<sup>9</sup> Yecu owacce ni, “Tin lar obino i ot man, pien en bene lakwar Abraim.”<sup>10</sup> Pien Wod pa dano obino ka yenyo ki ka laro jo ma orwenyo.”<sup>11</sup> Ka pud giwinyo lok man, Yecu omedde ki lokke, obolo botgi carolok, pien onojo doŋ cok ki Jerucalem, dok pien onojo gitamo ni ker pa Lubanja binen cutcut.<sup>12</sup> Pi meno owaco ni, “Yam tye wod ker mo ma oa ocito i lobo mabor ka limo twerone me loc ka doŋ odwog cen.”<sup>13</sup> Olwoŋo luticce apar, opoko botgi cilŋ alip acel, owaco botgi ni, ‘Wucat ki wil nio waŋ ma an adwogo.’<sup>14</sup> Ento dano me lobone gukwere, gucwalo lukwena i kore ki lok ni, ‘Pe wamito dano man olowa.’<sup>15</sup> Ka doŋ en odwogo, ma doŋ ocamo ker, ociko ni gilwoŋ lutic ma yam emiyogi lim-mi, wek ene wel magoba ma gulimo i cato wilgi.<sup>16</sup> Dano mukwoŋ obino i nyime, owaco ni, ‘Ladit, cilŋ miya ma imiya-ni omedde iye cilŋ alip acel mukene.’<sup>17</sup> Ogamo ni, ‘Ber, in latic maber! Pien yam ibedo lagen i kom jami matidi mo, ibibedo ki twero i kom gaŋi apar.’<sup>18</sup> Dano me aryone obino, owaco ni, ‘Ladit, cilŋ miya dok omedde iye cilŋ miya abic mukene.’<sup>19</sup> Owacce ni, ‘In bene ibibedo ki twero i kom gaŋi abic,’<sup>20</sup> ḷat mukene dok obino, owaco mere ni, ‘Ladit, limmi en, agwoko, aboyo i kitambara,’<sup>21</sup> pien onojo alwori, pien in i dano magwa; ikwanyo gin ma pe ikano, ikayo ka ma pe icoyo.’<sup>22</sup> Owacce ni, ‘Abinjolo kop loyi kun lubo lok ma oa ki i dogi keni, in latic marac! Yam injeyo ni an a dano magwa, akwanyo gin ma pe akano, akayo ka ma pe acoyo,’<sup>23</sup> piŋo doŋ pe ikano limma i beŋŋe, wek ka adwogo, anoj kun acoko limma ki magobane?’<sup>24</sup> Owaco bot jo ma gucuŋ ka ḷete ni, ‘Wugam cilŋ miya-ni woko ki bote wumi bot won cilŋ alip acel-li.’<sup>25</sup> Guwacce ni, ‘Ladit, en doŋ tye ki cilŋ alip acel.’<sup>26</sup> Ci en owacci, ‘Atito botwu ni, dano ducu ma mere tye gibimedobote gin mo; ento ḷat ma mere pe, gibikwanyo woko ki bote kadi wa gin ma tye bote.’<sup>27</sup> Ento lukworra magi, ma gin gukwera ni pe alogi-ni, wukelgi kany, wunekgi ki pala lucwan i nyima.’<sup>28</sup> Ka Yecu otyeko loko lok man, ci owoto anyim kun cito malo i Jerucalem.<sup>29</sup> Ka doŋ onyiko cok ki Betepage ki Betania, i te got ma gilwoŋ Jeituni, Yecu ocako oro jo aryo ki i kin lupwonnyene,<sup>30</sup> kun cikogi ni, ‘Wucit i gaŋ ma tye i nyimwu. Ka ce wudonyo iye wubinonjo latin kana ma gitweyo, ma ḷat mo peya oito i wiye; ci wugony, wukel kany.’<sup>31</sup> Ka ḷatti mo openywou ni, ‘Wugonye piŋo?’ wun wubidok iye kit man ni, ‘Rwoṭ aye mito.’<sup>32</sup> Kit meno jo ma giorogi gucito, ci gunono kit macalo Yecu otito botgi-ni.<sup>33</sup> Ka gitye ka gonyo latin kana, wegine gupenyogi ni, ‘Wugonyo latin kana piŋo?’<sup>34</sup> Gudok iye botgi ni, ‘Rwoṭ aye mito.’<sup>35</sup> Gukelo latin kana bot Yecu. Ka doŋ gupeto ginarukagi i wiye, ci gicibo Yecu i wiye.<sup>36</sup> Ka en oewoto, gipeto ginarukagi i waŋjao.<sup>37</sup> Ma doŋ onyiko cok ki Jerucalem, i luŋ me got Jeituni, lwak lupwonnyene ducu cwinygi obedo yom, gupako Lubanja ki dwan maloŋo pi tic madito ma guneno,<sup>38</sup> kun giwaco ni, ‘Lubanja omi gum i kom Kabaka ma bino i nyij Rwoṭ! Kuc obed i wi polo, ki deyo obed i kabedo ma malo twal!’<sup>39</sup> Luparicayo mogo ma i kin lwak guwacce ni, ‘Lapwony, juk lupwonnyeni.’<sup>40</sup> Yecu odok iye ni, ‘Atito botwu ni, ka kono jo-ni gulin, godi magi kikomgi kono gudanje.’<sup>41</sup> Ka doŋ onyiko cok, ma oneno gaŋ, okok pire,<sup>42</sup> kun waco ni, ‘Tin-ni ka kono injeyo lok ma kelo kuc boti, kono ber! Ento koni gikano woko ki boti.’<sup>43</sup> Pien kare bibino i komi ma lukworri gibitoro lobo rumi dyere, gibidiri tuŋŋi ki tuŋŋi,<sup>44</sup> gibireti piny, in ki litinoni; pe giviweko

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gwej mo acel i ii doj ma ododde i wi wadi; pien yam pe injeyo kare ma gibilimi iye.”<sup>45</sup> Yecu odonyo i ot pa Lubanja, ocako ryemo lucat-wil woko ki iye,<sup>46</sup> kun waco botgi ni, “Yam gicoyo ni ‘Oda bibedo ot me lega’; ento wun wuloko odoko boro pa luyak.”<sup>47</sup> Yecu obedo ka pwony i ot pa Lubanja nino ducu. Ajwagi madito pa Lubanja ki lupwony-cik ki jo madito i kin lwak guyenyo yo me neke;<sup>48</sup> ento pe gunojo gin mo ma myero gutim i kome, pien dano ducu guketo cwinygi ka winyo lokke.

## Chapter 20

<sup>1</sup> I nino mo acel ka Yecu tye ka pwonyo dano i ot pa Lubanja kun tito lok me kwena maber, ajwagi ki lupwony-cik ki ludono gubino,<sup>2</sup> gupenyne ni, “Tit botwa, twer anjo mumiyi itimo gin magi; nyu aja ma omiyoni twero man.”<sup>3</sup> Yecu odok iye botgi ni, “An bene abipenyowu ki peny acel; wudokka iye.”<sup>4</sup> Batija pa Jon twerone oa ki i polo nyu ki bot dano?”<sup>5</sup> Guporo lok kekengi kun giwaco ni, “Ka wawacci, ‘Oa ki i polo,’ en hipenyowa ni, ‘Pinjo pe wuye en?’<sup>6</sup> Ento ka wawaco ni, ‘Oa ki bot dano,’ dano ducu bicelowka ki got; pien dano ducu giye atika ni Jon aye lanebi.”<sup>7</sup> Mumiyo gudok iye bot Yecu ni pe ginjeyo ka ma oa iye.<sup>8</sup> Yecu owaco botgi ni, “An bene pe abitito botwu kit twer mumiyi atiyo lok magi.”<sup>9</sup> Yecu ocako bolo carolok man bot lwak ni, “Yam tye dano mo ma opito olok i potone, ci oweko bot lupur, ocito woko wa i lobo mukene, ori kunnu pi kare malac.”<sup>10</sup> Ka kare oromo, ci ooro luttice bot lupur ni myero gumine nyig olok mogo; ento lupur gugoye, guryeme ci odok ki ciye nono.<sup>11</sup> En dok ooro latic mukene; gin gugoye en bene, gutimo tim aranyi i kome, guryeme kwede odok ki ciye nono.<sup>12</sup> Dok ooro me adekke; guketo ret i kom man, gucwale woko.<sup>13</sup> Lacen won poto olok owaco ni, ‘Abitimo gin anjo don? Abioro woda ma amaro; gwok nyu giviore.’<sup>14</sup> Ento ka lupur gunene, guloko kekengi ni, ‘Man aye don lale lim; wanek woko, wek lim ma en bileyo-ni obed mewa.’<sup>15</sup> Gucwale woko ki i poto olok, guneke. Won poto bitimogi niijinij?<sup>16</sup> En bibino, ci neko lupur meno woko ducu, miyo poto olok bot jo mukene.” Ka guwinyo lok man, guwaco ni, “Pe kumeno!”<sup>17</sup> Ento Yecu ociko wanje i komgi, owaco ni, “Man kono gin anjo ma yam gicoyo ni, ‘Got ma lugedo gukwero-ni en aye odoko got madit ma i twok or?’<sup>18</sup> Dano ducu ma poto i kom got man bitur woko; ento ka got man opoto i kom n̄at mo, binyote woko.”<sup>19</sup> Lupwony-cik ki ajwagi madito pa Lubanja gumito make i cawa-nu, ento gulworo lwak; pien guniaj ni en obolo carolok man i komgi.<sup>20</sup> Ginjiyo kare maber, ci gioro lurot, ma giporo bedo ni gin jo ma genne, wek gimak lok ma a i doge, wek gimiye i te loc ki twero pa laloyo.<sup>21</sup> Gupenyne ni, “Lapwony, wanjeyo ni in iloko dok ipwonyo lok ma tye atir, pe ipoko kin dano, ento ipwonyo yo pa Lubanja ki ada.”<sup>22</sup> Myero wacul mucoro bot Cesar nyu pe?”<sup>23</sup> Ento en onian ryekogi, openyogi ni,<sup>24</sup> “Koŋ wunyutta lim ma giculo kwede. Cal ki coc ma tye i kome-ni pa aja?” Gugamo ni, “Pa Cesar.”<sup>25</sup> Yecu owaco ni, “Wudwok jami pa Cesar bot Cesar, ki jami pa Lubanja wudwok bot Lubanja.”<sup>26</sup> Pe gutwero mako lok mo ma oa ki i doge i nyim lwak; ento guuro kit ma en ogamo kwede lok, ci gulin alija.<sup>27</sup> Lucadukayo mogo gubino bot Yecu, gin aye jo ma onojo giwacci jo muto pe gicer.<sup>28</sup> Gupenyne ni, “Lapwony, Moses yam ocoyo botwa ni, ka laco mo oto woko oweko dakone ma pe ki litino, ominne myero olak dako-nu, wek onywäl kwede litino ka wi ominne.”<sup>29</sup> Yam tye omego abiyo; n̄at mukwoŋo onyomo dako, ci oto labono litino;<sup>30</sup> me aryone,<sup>31</sup> ki me adekke bene gulako dako-nu, kit meno gin abiyo ducu gubedo ki dako-nu, guto labono litino.<sup>32</sup> Lacen dako-nu bene oto.<sup>33</sup> I kare me cer ki i kin jo muto, dako-nu bibedo dako pa aja i kingi? Pien gin co abiyo-ni ducu gubedo kwede.”<sup>34</sup> Yecu owaco botgi ni, “Jo me kare man ginyomme,”<sup>35</sup> ento jo ma gikwanogi ni myero guo i lobo maca, ki i cer ki i kin jo muto, pe ginyomo, pe gibigero co,<sup>36</sup> pien pe dok gitwero to, doj girom ki lumalaika; gin litino pa Lubanja, ma gin litino me cer.<sup>37</sup> Ento ni jo muto twero cer, Moses kikome bene onyuto, i dul ma gikwano iye lok i kom caka, ka ma en olwoŋo iye Rwo ni, ‘Lubanja pa Abraim, Lubanja pa Icaka, ki Lubanja pa Yakobo.’<sup>38</sup> Doj Lubanja pe Lubanja pa jo muto, ento Lubanja pa jo makwo; pien dano ducu bedo kwo pire.”<sup>39</sup> Jo mogo i kin lupwony-cik gugamo doge ni, “Lapwony, iwaco kakare.”<sup>40</sup> Pien pe dok gudiyo cwinygi me penye ki lok mo.<sup>41</sup> Ento Yecu openyogi ni, “Giwaco niijinij ni Kricito ma Lubanja oyero en lakwar Daudi?”<sup>42</sup> Pien Daudi kikome bene owaco i buk me Jabuli ni ‘Rwo ni buk me Jabuli ni, Bed i kom bada malacuc, i kabedo me deyo’<sup>43</sup> nio ka abimiyo lukworri doko kom me teno tyeni.”<sup>44</sup> Kit meno ka ce Daudi yam olwoŋe ni Rwo, ci dok en bedo lakwarre niijinij?”<sup>45</sup> I kare ma lwak ducu winyo lokke, Yecu owaco bot lupwonnyene ni,<sup>46</sup> “Wugwokke i kom lupwony-cik ma gimaro wot ma guruko bonji maboco, dok gimito ni dano gubed ka motogi wa i cuk-gu, gimaro bedo i kom pa wa ludito, ka gitye i kacokke, dok gimaro bedo i kabedo me deyo i karama.”<sup>47</sup> Gin gimayo odi pa mon-to, dok gibedo ka lego lega maboco me buta keken. Giŋjolo kop madit i wig makato.”

## Chapter 21

<sup>1</sup> Yecu otijo wanje malo, ci oneno lulonyo kun gibolo motgi i canduk lim i ot pa Lubanja.<sup>2</sup> Oneno dato mo ma lacan, ma obolo cente aryo ma rom ki cente abic me kare-ni.<sup>3</sup> Owaco ni, “Adada awaco botwu ni, dato man ma lacan-ni obolo lim madwoŋ makato dano ducu;<sup>4</sup> pien gin ducu gugito but limgi madwoŋ-ni aye gubolo, ento en i canne-ni, obolo lim ducu ma tye bote, ma konyo kwone.”<sup>5</sup> Ka onojo jo mogo i kin lupwonnyene gubedo ka lok pi ot pa Lubanja, kit macalo gideyo kwede ki godi mabeco ki gityer ma gimiyo pire, ci Yecu owaco ni,<sup>6</sup> “Gin magi ducu ma wuneno-ni, kare bibino, ma pe gibileko got acel mo ma ododde i wi wadi ma pe gibicoro woko piny.”<sup>7</sup> Lupwonnye gupenyne Yecu ni, “Lapwony, man bitimme awene, dok kit gin anjo ma binyuto ka man doj cok timme?”<sup>8</sup> Yecu ogamo ni, “Wugokke, n̄atti mo owek rwenyowu; pien jo mapol gibibino i nyiŋa, ma giwacci, ‘An aye a en!’ dok ni, ‘Kare doj onyiko cok!’ Pe wulubgi.”<sup>9</sup> Dok ka wubiwinyo pi lweny ki pi arubaruba, pe wubed ki lworo, pien meno koŋ myero otimme, ento agik pe bibino oyotoyot.”<sup>10</sup> Lacen owaco botgi ni, “Rok bilweny ki rok wadi, ker bilweny ki ker wadi;<sup>11</sup> ki oyenyer madoŋo biyeno lobo, kec laparanat ki two gemo mapatpat bipoto i kabedo mapol; ki gin ma miyo lworo mako dano, ki lanyut madoŋo bene, bia ki i polo.”<sup>12</sup>

## Chapter 22

Ento ma peya gin meno ducu otimme, koj gibimakowu, gibilibowu, gibiterowu i nyim kacokke, gubitweyowu i mabuc, gibikelowu i nyim loker ki i nyim luloc pi nyiña.<sup>13</sup> Man aye bibedo kare botwu me tito lok me caden i koma.<sup>14</sup> Pi meno, wumok i tamwu ni pe wubitamo con kit ma wubidok iye,<sup>15</sup> pien abimiyowu twero me dok ki ryeko, ma njat mo i kin lukworwu pe bitwero ette i kome, kadi pyem kwede.<sup>16</sup> Kadi wa lunyodowu ki omegiwu ki wadiwu ki luremwu bene gibidobowu, jo mogo i kinwu gibinekogi;<sup>17</sup> dano ducu bimon kwedwu pi nyiña.<sup>18</sup> Ento yer wiwu acel mo pe birwenyo.<sup>19</sup> Ka wudiyo cwinywu, ci wubilaro kwowu.<sup>20</sup> “Ento ka wuneno mony orumo Jerucalem, ci wuje ni kare me ketone doj onyiko cok.”<sup>21</sup> Jo ma tye i Judaya myero guriñ i wi godi, jo ma tye i ganj myero guriñ woko ki iye, jo ma tye woko i kin pacó pe dok gudony i Jerucalem.<sup>22</sup> Pien kare meno bibedo kare me culo kwor, ki cobo lok ducu ma yam gicoyo.<sup>23</sup> Dok mon ma giyac gabineno cam i kare meno, ki mon ma gidoto litino bene! Pien can man madit bipoto i lobo, ki kiniga madwori bipoto i kom jo me rok man.<sup>24</sup> Gibinekogi ki pala lucwan, gibiterogi me bedo opii i kin rok ducu; Lurok gibinyono Jerucalem piny, nio ka kare pa Lurok ocobo kakare.<sup>25</sup> “Lanyut binen i kom ceñ, i kom dwe ki i kom lakalatwe, rok mapol ma i wi lobo bikumo kun nojo cwinygi onjabbe aŋaba pi mor me biamwonyi.<sup>26</sup> Kom dano bimyel ki lworo, ka gubitamo gin ma bipoto i kom lobo; pien twer ducu ma i polo biyenje.<sup>27</sup> Lacen gabineno Wod pa dano kun bino i wi pol ki tek ki deyo madit.<sup>28</sup> Ka gin magi ocako timme, myero wunen malo, myero wutinj wiwu malo, pien kare me kokowu doj onyiko cok.”<sup>29</sup> Dok obolo carolok botgi ni, “Koj wunen yat oduro, ki yadi mukene ducu,”<sup>30</sup> ka doj olot, wuneno piwu kenwu, ci wuŋeyo ni oro doj cok.<sup>31</sup> Kit meno wun bene, ka wuneno gin magi otimme, myero wuje ni ker pa Lubanja doj onyiko cok.<sup>32</sup> Ada awaco botwu ni, yalwak me kare man pe bitum nio waŋ ma lok magi ducu otimme.<sup>33</sup> Polo ki lobo gibitum, ento lokka pe bitum.<sup>34</sup> “Ento wugwokke kenwu, cwinywu owek doko nwaŋ pi woro cam, ki mero konjo, ki pi lok me kwo man ma miyo wubedo ki tam mapol, wek nino-nu pe obin oumwu atura macalo akum;<sup>35</sup> pien bibino i kom jo ducu ma bedo i wi lobo ducu.<sup>36</sup> Ento wubed ma waŋwu twolo i kare ducu, kun wulego ni myero wubed ki tek me bwot ki i lok magi ducu ma bitimme, ki cuŋ i nyim Wod pa dano.”<sup>37</sup> Nino ducu ononjo Yecu pwonyo i ot pa Lubanja dyecer, ento dyewor woto buto i wi got ma gilwoŋo got Jeituni.<sup>38</sup> Odiko con dano ducu gibino bote i ot pa Lubanja ka winyo lokke.

## Chapter 22

<sup>1</sup> Nino madito me Mugati ma Tobi Pe Iye ma gilwoŋo Kato (Paska) ononjo onyiko cok.<sup>2</sup> Ajwagi madito pa Lubanja ki lupwony-cik gubedo ka yenyo kit yo ma myero gineke kwede; pien ononjo gilworo lwak.<sup>3</sup> Catan odonyo i cwiny Juda Lakeriot ma en ononjo dano acel i kin jo apar wiye aryo-ni.<sup>4</sup> Ocito oporo lok ki ajwagi madito pa Lubanja ki ludito askari me ot pa Lubanja, kit ma myero emiye kwede botgi.<sup>5</sup> Cwinygi obedo yom, gucako cikke me miye lim.<sup>6</sup> Omiyo Juda oye, ci oyenyo kare maber ma myero emiye kwede botgi ma nojo lwak pe.<sup>7</sup> Nino me Mugati ma Tobi Pe Iye oromo, ma gitumo iye latin romo me Kato.<sup>8</sup> Yecu ooro Petero ki Jon, kun cikogi ni, “Wucit wuyub cam me Kato piwa, wek wacam.”<sup>9</sup> Gupenyen, “Imito ni wacyub kwene?”<sup>10</sup> Yecu owaco botgi ni, “Nen, ka wudonyo i ganj me Jerucalem, ci laco mo birwatte kwedwu kun oyeyo agulu pii; en aye wulub kore wa i ot ma en bidonyo iye,<sup>11</sup> wutit bot won ot ni, ‘Lapwony penyi ni, Ot welo tye kwene, ka ma abicamo iye cam me Kato kacel ki lupwonnyena?’<sup>12</sup> Ci en binyuto botwu kicika ot malac ma malo ma gipeto, guyubo maber; wuyub kabedo kunnu.”<sup>13</sup> Gucito gunoŋo kit macalo Yecu owaco botgi-ni, guyubo cam me Kato kunnu.<sup>14</sup> Ka cawa oromo, Yecu obedo piny i dog cam, kacel ki lukwena.<sup>15</sup> Yecu owaco botgi ni, “Abedo ka paro mada me camo cam me Kato man kwedwu, ma kun pud peya aneno can;<sup>16</sup> pien awaco botwu ni, pe dok abicamo nio ka ocobo kakare i ker pa Lubanja.”<sup>17</sup> Ci otijo kikopo, ka doj orwuyo owaco ni, “Wumak man, wupok i kinwu;<sup>18</sup> pien awaco botwu ni, nia koni pe dok abimato pig olok nio waŋ ma ker pa Lubanja obino.”<sup>19</sup> Omako mugati, ka doj opwuyo, ci obaro iye, omiyogi kun wacci, “Man aye koma [ma gimiyo piwu, wutim kuman me po pira.]”<sup>20</sup> Kumeno ka gucamo otum otijo kikopo, kun wacci, “Kikopo man aye gicikke manyen i remona ma oo piwu.”<sup>21</sup> Ento, nen, njat ma bidoba ciŋe tye kacel kweda i dog cam.<sup>22</sup> Pien Wod pa dano cito gire kit macalo yam giciko; ento dano meno ma dobo Wod pa dano bineno can!”<sup>23</sup> Lupwonnye gucako pennye kekengi ni, aŋa i kingi ma bitimo lok man.<sup>24</sup> Pyem bene ocakke i kin lupwonnye ni aŋa i kingi ma gitamo ni bedo ladit.<sup>25</sup> Yecu owaco botgi ni, “Luker pa Lurok gibwoŋo lwakgi ki tek, jo ma tye ki twero i komgi gilwoŋogi ni lutim-ber.”<sup>26</sup> Ento pe kit meno botwu; njat madit i kinwu myero odok macalo njat matidi, ki latel-wic myero obed macalo njat ma tiyo pi dano.<sup>27</sup> Pien aŋa madit, njat ma bedo i dog cam, kece mono njat ma kelle cam? Pe njat ma bedo i dog cam? Ento an abedo i kinwu macalo njat ma tiyo pi dano.<sup>28</sup> “Wun aye jo ma wubedo ka njeta jwijwi i kare ducu ma gibedo ka tema.”<sup>29</sup> Macalo Wora omiya ker, an bene abimiyowu,<sup>30</sup> wek wucam, wumat i dog mejana i kerra, dok wubed i wi komker kun wuŋjolo kop ki kaka apar wiye aryo pa jo Israel.<sup>31</sup> “Cimon, Cimon, nen Catan otyeko penyo piwu me apyeta macalo bel,<sup>32</sup> ento alego piri ni niyeni pe odok cen. In bene ka doj ilokke, myero ijiŋ cwiny utmegini.”<sup>33</sup> Petero owacce ni, “Rwot, doj ayubbe me cito kwedi i mabuc ki i to.”<sup>34</sup> Yecu odokke iye ni, “Petero, awacci ni, tin twon gweno pe bikok, nio waŋ ma ikwera tyen adek ni pe injeya.”<sup>35</sup> Yecu openyo lupwonnyene ni, “I kare ma yam aorowu labono kicaa lim, nyo opiro, kadi war, gin mo oremowu?” Gugamo ni, “Pe.”<sup>36</sup> Ocikogi ni, “Ento koni, njat ma tye ki kicaa lim, myero oter, ki opiro bene kit meno. njat ma pe ki pala lucwan myero ocat kanyine, wek owl kwede.”<sup>37</sup> Pien awaco botwu ni, ginacoya man myero ocobbe kakare i koma ni, ‘Gikwane kacel ki lubalo’; pien lok ma gicoyo i koma tye ka cobbe kakare.”<sup>38</sup> Guwacce ni, “Rwot, nen, pala lucwan tye kany aryo.” En odok iye botgi ni, “Meno romo.”<sup>39</sup> Yecu okato woko, ocito i wi got Jeituni macalo kite tye; lupwonnye gulubo kore.<sup>40</sup> Ka oo i kabedo meno, ci owaco botgi ni, “Wuleg Lubanja, wek pe wudony i abita mo.”<sup>41</sup> Opokke kwedgi ma rom ki ka ma gibayo iye lakidi, ci otumo conje piny, olego ni,<sup>42</sup> “Wora, ka imito, kwanyi kikopo man woko ki bota, ento pe obed macalo an amito; gin ma in imito aye myero otimme.”<sup>43</sup> Lamalaika ma oa

ki i polo onen bote kun miye tek.<sup>44</sup> Ka kun onojo tye ki kumo twatwal, omedde ki lega matek; omiyo kwok ocorre i kome macalo remo ma ton cwer i nom.<sup>45</sup> Ka oa ki ka lega, obino bot lupwonyne, onojo gunino woko pi cwercwiny,<sup>46</sup> openyogi ni, "Wunino pijo? Wua, wuleg Lubanja, wek pe wudony i abita mo."<sup>47</sup> Ka onojo Yecu pud tye ka lok, lwak gubino, kun dano ma nyine Juda aye otelo wig, en nat acel i kin jo apar wiye aryo-ni. Onyiko cok bot Yecu wek emote kun enoto leme.<sup>48</sup> Ento Yecu openye ni, "Juda, in idobo Wod pa dano ki noto lem?"<sup>49</sup> Ka jo ma i nete guneno gin ma mito timme, ci gupenyi ni, "Rwot, waton dano ki pala lucwan?"<sup>50</sup> nat acel i kingi otoro opii pa ajwaka madit pa Lubanja, onjuno ite malacuc woko.<sup>51</sup> Ento Yecu owacci, "Ogik doj ki man keken!" Obojo ite, ocarje.<sup>52</sup> Lacen Yecu owaco bot ajwagi madito pa Lubanja ki ludito pa askari me ot pa Lubanja, ki ludojo ma gubino i kome, ni, "Wubino i koma ki pala lucwan ki odoo-gu me maka macalo wubino i kom layak mo?"<sup>53</sup> Yam abedo kwedwu jwijiwi i ot pa Lubanja, pe wumaka. Ento koni aye karewu ki twero me colpiny."<sup>54</sup> Ci gumako Yecu, gutere, gukele i ot pa ajwaka madit pa Lubanja. Petero olubo kore kun tye ki cen ka mabor.<sup>55</sup> Ka gimoko mac i dyekal, ma gubedo piny kacel, Petero bene obedo piny i kingi.<sup>56</sup> Añeca mo onene kun obedo ka ma mac ocaro; ka onjiye matek, ci owaco ni, "Dano man bene nakanen tye kacel kwede."<sup>57</sup> Ento Petero okwero woko kun waco ni, "Dako, pe aneye gira."<sup>58</sup> Kare okato manok, nat mukene onene, owacci, "In bene i nat acel i kingi." Ento Petero owaco ni, "Nye, an ko."<sup>59</sup> Ka kare okato ma mito romo cawa acel, nat mukene oloko kun moko ni, "Ada, dano man nakanen tye kacel kwede; pien en Lagalilaya."<sup>60</sup> Ento Petero ogamo ni, "Nye, an akwiya lok ma itye ka wacone-ni." Cutcut ma pud en waco lok man, twon gweno otugi kok.<sup>61</sup> Rwot ollokke oneno Petero. Ci Petero opo lok pa Rwot, kit macalo nene Yecu owacce ni, "Ma nojo twon gweno peya okok tin, ibikwera woko tyen adek kulu."<sup>62</sup> Ci okato woko okok ki cwercwiny madwoj.<sup>63</sup> Jo ma gumako Yecu gunyware, gugoye;<sup>64</sup> guboyo wanje woko bene ki kitambara kun gipenyi ni, "Ka in lanebi tuci! Anja mugoyi?"<sup>65</sup> Guloko lok mukene mapol i kome, kun giyete.<sup>66</sup> Ka piny doj oru, ludojo pa lwak, kacel ki ajwagi madito pa Lubanja ki lupwony-cik, gucokke kacel; gukele i nyim Lukikogi, guwaco ni,<sup>67</sup> "Tit botwa ka ce in aye i Kricito ma Lubanja oyero." Ento Yecu owaco botgi ni, "Ka atito botwu, wun pe wubiye;"<sup>68</sup> ka apenyowu wun pe wubidokka iye.<sup>69</sup> Ento nia koni Wod pa dano bibedo piny i kabedo me deyo ka net Lubanja Won Twer tuj lacuc."<sup>70</sup> Gin ducu gugamo ni, "Doj in i Wod pa Lubanja do?" Yecu ogamo ni, "Wun wuwaco ni an a en."<sup>71</sup> Guwaco ni, "Dok wamito caden me ño? Wan don wawinyo piwa kenwa ki i doge kene."

## Chapter 23

<sup>1</sup> Lwak ducu gutwarre, gutero Yecu i nyim Pilato.<sup>2</sup> Gudote kun giwaco ni, "Dano man wanono tye ka rwenyo rokwa, ogenjowa ni pe wacul mucoro bot Cesar, kun Iwonyne kene ni en Kricito, kabaka."<sup>3</sup> Pilato openye ni, "In i Kabaka pa Lujudaya bo?" Yecu ogamo ni, "Iwaco kakare gire."<sup>4</sup> Pilato owaco bot ajwagi madito pa Lubanja ki lwak ducu ni, "Pe anono kop marac i kom dano man."<sup>5</sup> Ento gin gudiye kun giwaco ni, "Dano-nu poyo lwak, kun pwonyo i lobo Judaya ducu, cakke ki i Galilaya nio kwede wa kany."<sup>6</sup> Ka Pilato owinyo lok man openyo ka gwok nyo Yecu Lagalilaya.<sup>7</sup> Ka onian ni en tye i te loc pa Kerode, ci ocwale bot Kerode, ma en kikome bene onojo tye i Jerucalem i kare-nu.<sup>8</sup> Ka Kerode oneno Yecu, cwinye obedo yom twatwal, pien onojo yam con paro pi nene, pien owinyo pire, dok onojo geno ni ebineno lanyut mo ma en bitiyo.<sup>9</sup> Omiyo Kerode openyo Yecu ki peny mapolpol; ento Yecu pe omedo ki dok iye lok mo.<sup>10</sup> Ajwagi madito pa Lubanja ki lupwony-cik gucun i nete kun gidote ki tek.<sup>11</sup> Kerode ki askarine bene gunjale, gunyware; guruuke ki bono me deyo, gudwoke kwede bot Pilato.<sup>12</sup> Kerode ki Pilato gudoko lurem i nino meno cut, pien yam con onojo gimon kekengi..<sup>13</sup> Pilato olwojno ajwagi madito pa Lubanja ki luloc ki lwak kacel,<sup>14</sup> owaco botgi ni, "Wun wukelo dano man bota ni en nat ma rwenyo lwak, an apenyi i nyimwu, ci nen, pe anono kop mo marac i kome i kom lok ducu ma wudote kwede."<sup>15</sup> Kadi Kerode bene pe onojo, pien Kerode odwoko en botwa. Nen, pe otimo gin mo ma myero gineke pire;<sup>16</sup> pi meno abigoye, ci abigonye.<sup>17</sup> I kare me karama, yam mitte ni myero ogony botgi nat acel pigi."<sup>18</sup> Ento lwak ducu gudanje lawanajcel ni, "Tere woko! Gony botwa Baraba!"<sup>19</sup> Baraba kono yam dano ma gitweye i mabuc pi tugo lwak i Jerucalem ki pi nek.<sup>20</sup> Pilato dok oloko botgi, kun mito gonyo Yecu;<sup>21</sup> ento lwak gumedde ki danje ni "Gure woko i kom yatariya, gure woko i kom yatariya!"<sup>22</sup> Pilato owaco botgi tyen me adekke ni, "Pijo kaa? Ottimo kit gin anjo marac? An gira pe anono kop mo marac i kome ma myero gineke pire; pi meno abigoye, ci abigonye."<sup>23</sup> Ento lwak guwo ki danje kun gidiye ni myero gigure i kom yatariya. Dwangi oloyo.<sup>24</sup> Omiyo Pilato onjolo kop ni myero gitim Yecu kit macalo gimito.<sup>25</sup> Ogonyo dano ma yam gitweyo i mabuc pi tugo dano ki pi nek, ma lwak gubako doggi bote pire; ento omiyo Yecu botgi wek gutime kit macalo gimito.<sup>26</sup> Ka gitye ka tere doj woko, ci gimako Cimon, dano mo me Cirene ma onojo donyo i gañ kun oa ki i kin paco, gucibo yatariya i kome, wek otin, olub ki kor Yecu.<sup>27</sup> Lwak dano madwoj gulube, ki mon mapol ma gikumo kun gikok pire.<sup>28</sup> Ento Yecu ollokke botgi owaco ni, "Anyira Jerucalem, pe wukok pira, ento wukok piwu kenwu ki pi litinowu."<sup>29</sup> Pien nen, kare bibino ma gibiwaco ni, 'Tye ki gum lulur, kiot nyodo ma pe nywal, ki tuno ma pe gidoto?'<sup>30</sup> Lacen dano biwaco bot godi matino ni, 'Wupot i komwa'; ki bot godi matino ni, 'Umwa.'<sup>31</sup> Pien ka gitimo man ma yat pud dyak, bibedo niñni ka yat doj otwo?"<sup>32</sup> Jo aryo mukene bene, ma lutim maraco, giterogi wek ginekgi kacel kwede.<sup>33</sup> Ka guo i kabedo ma gilwojno Cogo Wic, gigure i kom yatariya kunnu, ki lutim maraco, nat acel tuj lacuc, nat acel tuj lacam.<sup>34</sup> Yecu owaco ni, "Aba, wayi tim kica botgi, pien pe ginjeyo gin ma gitye ka tiyone." Gubolo kwir pi poko ginarukane.<sup>35</sup> Lwak gucun kun gineno; ento luloc gunjale kun giwaco ni, "Yam olaro jo mukene, koj olarre kene ka en Kricito pa Lubanja, ma en oyero."<sup>36</sup> Askari bene gunyware, gubino gumine kojo vino mawac,<sup>37</sup> kun giwaco ni, "Ka in i Kabaka pa Lujudaya, larre keni!"<sup>38</sup> I waraga ma giketo ka wiye, gicoyo nukuta me leb Griek, ki me leb Roma, ki me leb Ibru ni, "Man aye Kabaka pa Lujudaya."<sup>39</sup> nat acel i kin lutim maraco ma giguro kacel kwede ocyaye kun waco ni, "In pe i Kricito ma Lubanja oyero ce?

## Chapter 24

Larre keni wa ki wan bene!”<sup>40</sup> Ento lawote-ni ojuke kun waco ni, “In pe ilworo Lubanja, ma kun gjolok i komi kwede ma rom?”<sup>41</sup> Wan giwa gjolok i komwa kakare; pien watye ka limo cul ma myero, pi timwa; ento dano man pe otimo gin mo marac wacel.”<sup>42</sup> Ci owaco ni, “Yecu, po pira ka ibidonyo i kerri.”<sup>43</sup> Yecu odok iye bote ni, “Ada, awacci ni, tin wabibedo kwedi i Paradic.”<sup>44</sup> Ka cawa doj mito romo abicel, piny ocido macol i wi lobo ducu nio wa i cawa aboŋwen,<sup>45</sup> kun waŋ ceŋ oumme woko; bojo kicika me ot pa Lubanja obar, dyere opokke aryo.<sup>46</sup> Yecu odaŋne ki dwan matek, owaco ni, “Aba, amiyo cwinya i ciŋ!” Ka owaco lok man, ci oto.<sup>47</sup> Ka ladit ma loyo askari oneno gin ma otimme, opako Lubanja kun waco ni, “Ada, dano man kara dano ma kite atir.”<sup>48</sup> Lwak ducu ma guckoke ka nene, ka guneno gin ma otimme, gudok paco kun gidoŋo korgi.<sup>49</sup> Lureme ducu ki mon ma yam gubino kwede nia i Galilaya, gučun ki cen kun gineno gin man.<sup>50</sup> I kare-nu onojo dano mo ma nyiŋe Yucepu tye kunnu ma oa ki i gaŋ mo pa Lujudaya ma gilwoŋo Arimataya. En onojo ɻat acel i kin jo ma bedo i Lukiko, en dano maber, dok kite atir,<sup>51</sup> yam pe ocwako tamgi kadi ki ticgi, ento onojo kuro ker pa Lubanja.<sup>52</sup> Dano man ocito bot Pilato, olego pi kom Yecu.<sup>53</sup> Okwanye ki i kom yatariya, ci oboye ki bojo camanini maleŋne, ka opyele i lyel ma gikwinyo i got, ka ma peya gipyelo iye kom ɻat mo.<sup>54</sup> Nino-nu onojo nino me Yubbe, cabit bene onojo doj cok cakke.<sup>55</sup> Mon ma yam gubino kwede nia ki i Galilaya, guneno lyelle, ki kit ma gipyelo kwede kome;<sup>56</sup> gudok, guyubo aŋwece ki moo wir. I cabit, guywe kit macalo cik tye.

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<sup>1</sup> I nino mukwoŋo me cabit, mon gupuk kwarpiny, gubino i wi lyel, kun gikelok aŋwecegi ma guyubo.<sup>2</sup> Gunojo ni gilor got woko ki i dog lyel,<sup>3</sup> ento ka gudonyo iye, pe gunojo kom Rwoṭ Yecu.<sup>4</sup> Ka onojo pud guro lok man, nen, co aryo gučun i ɻetgi ma guruko jor ma ryeny lidanđan.<sup>5</sup> Ka komgi oryanje, ci guryebbe piny, co-nu gupenyogi ni, “Piŋo wuyenyo dano makwo i kin jo muto?<sup>6</sup> En pe tye kany, ento ocer woko. Wupo lok ma yam en owaco botwu i kare ma pud en tye i Galilaya,<sup>7</sup> ni, Wod pa dano myero gimiye i ciŋ lubalo, gigure i kom yatariya, ki cer woko i nino me adekke.”<sup>8</sup> Gupo lokke,<sup>9</sup> ka gua ki i wi lyel gudok, gutito lok man ducu bot jo apar wiye acel ca, ki bot jo mukene ducu.<sup>10</sup> Jo ma yam gutito lok man bot lukwena gin aye Maliam Lamagdala, Joana, ki Maliam min Yakobo, ki mon mukene ma onojo tye kwedgi.<sup>11</sup> Lokdgi obedo calo lok miŋo ki bot lukwena, pe guye logki.<sup>12</sup> Ento Petero oa, oriŋo wa i wi lyel; ka ocun oneno lyel, oneno boŋni camanini ma tye kengi pat; odok paco kun uro gin ma otimme.<sup>13</sup> I nino-nu kikome jo aryo ki i kingi onojo nene gicitō i paco ma gilwoŋo ni Emau, ma mito romo mairo abiyo ki i Jerucalem,<sup>14</sup> kun giboko lok kekengi i kom gin ma otimme.<sup>15</sup> Ka kun giboko lok ma bene gilaro kacel, Yecu kikome onyiko cok, owoto kwedgi.<sup>16</sup> Ento waŋgi oumme woko, pe guŋeye.<sup>17</sup> Owaco botgi ni, “Wularo lok aŋo kekenwu kun wutye ka wot-ti?” Gučun ma waŋgi nen ki can.<sup>18</sup> ɻat acel i kingi ma nyiŋe Kelopa, odok iye bote ni, “In i welo keni i Jerucalem ce, ma pe injeyo lok ma otimme kunnu i kare man?”<sup>19</sup> Yecu openyogi ni “Gin aŋo?” Gudokke iye ni, “Lok i kom Yecu Lanajaret, ma yam obedo lanebi matek i lokke ki i ticce i nyim Lubanja, ki i nyim dano ducu,<sup>20</sup> ki kit ma ajwagi madito pa Lubanja ki lulocwa gudobe wek gjolok i kome me neke, gugure i kom yataria.<sup>21</sup> Ento yam wageno ni en aye ɻat ma bikoko Israel. Iyo, medo i kom meno ducu, tin doj nino me adek nia ma lok man otimme.<sup>22</sup> Mon mogo i kinwa bene gumiyowa ur. Gupuk i wi lyel odiko con,<sup>23</sup> pe gunojo kome; gudwogo cen kun giwaco ni guneno lumalaika ma onyutte botgi, kun giwaco ni en kwo gire.<sup>24</sup> Jo mukene ma onojo tye kacel kwedwa gučito i wi lyel, gunojo tye kit macalo mon guwaco; ento pe guneno kome.<sup>25</sup> Yecu owaco botgi ni, “Wun luminj, ki luwackom i cwinywu pi ye lok ducu ma lunebi yam guloko!<sup>26</sup> Pe myero ni Kricito ma Lubanja oyero onen can magi, wek odony i deyone?”<sup>27</sup> Cakke wa i kom Moses, ki lunebi ducu, en ogonyo botgi lok ducu ma i ginacoya ma mako kome.<sup>28</sup> Ka gunyiko cok ki paco ma onojo gicitō iye-ni, Yecu otimo macalo mito kato akata ki wotte,<sup>29</sup> ento gudiye matek kun giwaco ni, “Bed botwa, pien piny doj cok yuto, ceŋ bene doj cok poto woko.” Odonyo i ot obedo kwedgi.<sup>30</sup> Ka tye i dog cam kacel kwedgi, omako mugati, opwuyo, obaro iye, omiyo botgi.<sup>31</sup> Waŋgi oyabbe, guŋeye; ci cutcut orwenyo woko ki i waŋgi.<sup>32</sup> Gupennyo kekengi ni, “Cwinywa nakanpe obedo ka pukke i kare ma en tye ka lok kwedwa i waŋayo, kun yabbiwa ginacoya?”<sup>33</sup> Gua i cawa-nu, gudok i Jerucalem; gunojo jo apar wiye acel ca guckoke kacel, ki jo ma onojo tye botgi.<sup>34</sup> Jonu guwaco ni, “Rwoṭ ocer ada, onyutte bot Cimon!”<sup>35</sup> Gutito lok ma otimme i waŋayo, ki kit ma guŋeye kwede i kare ma obaro mugati.<sup>36</sup> Ka pud gitie ka loko lok man, Yecu kikome ocun i kingi, owaco botgi ni, “Kuc obed i komwu!”<sup>37</sup> Ento komgi oto woko lirut, gulworo kun gitamo ni gineno tipo.<sup>38</sup> Yecu openyogi ni, “Piŋo cwinywu opoto? Piŋo wupennyo kekenwu i cwinywu?”<sup>39</sup> Wunen ciŋa, ki tyena, man an kikoma; wubona, wunena; pien tipo pe tye ki kom ki cogo kit macalo wuneno an atye kwede.”<sup>40</sup> Ka doj owaco lok man, ci onyuto ciŋe ki tyene botgi.<sup>41</sup> Ento ka pud peya giye pi yomcwinj, kun giuro, owaco botgi ni, “Wutye ki gin mo kany me acama?”<sup>42</sup> Gumiye but rec ma gubulo,<sup>43</sup> ogamo, ci ocamo i nyimgi.<sup>44</sup> Lacen owaco botgi ni, “Man aye lokka ma yam aloko botwu i kare ma onojo pud atye kwedwu, ni, lok ducu ma gicoyo i koma i cik pa Moses, ki i lunebi, ki i jabuli myero ocobbe kakare.”<sup>45</sup> Oyabo tamgi wek ginianj ginacoya,<sup>46</sup> owaco botgi ni, “Yam gicoyo kit man ni, Kricito ma Lubanja oyero myero onen can, ci i nino me adekke myero ocer ki i kin jo muto,”<sup>47</sup> dok myero gitit lok i kom ɻut ma kelo weko bal i nyiŋe bot rok ducu kun gicako ki i Jerucalem.<sup>48</sup> Wun wucaden me lok man.<sup>49</sup> Nen, abicwalo botwu gin ma Wora ociko; ento myero wubed i Jerucalem, nio ka gibirukowu ki tek ma a ki i polo.”<sup>50</sup> Lacen oterogi woko nio wa Betania, otijo ciŋe malo olamo gum i komgi.<sup>51</sup> Ma kun pud lamo gum i komgi, ci opokke woko ki botgi, [gitine, gitere i polo].<sup>52</sup> Guwore, lacen gudwogo i Jerucalem ki yomcwinj madwoŋ,<sup>53</sup> guri i ot pa Lubanja jwijwi, kun gipwoy Lubanja.

John

# Chapter 1

## Chapter 1

<sup>1</sup> I acakki piny Lok onojo tye, Lok tye bot Lubanja, Lok en Lubanja. <sup>2</sup> En cej tye bot Lubanja i acakki piny; <sup>3</sup> jami ducu en aye cej otiyo, pe tye gin mo ma cej giketo laborno en. <sup>4</sup> I en con tye kwo, kwo meno con cen pa dano. <sup>5</sup> Cej oryenyi piny macol, ento piny macol pe ogejo ryenyi. <sup>6</sup> Yam tye dano mo ma Lubanja ooro, nyine Jon. <sup>7</sup> En obino pi bedo caden me tito lok i kom cej, wek dano ducu guye pi lokke. <sup>8</sup> En kikome onojo pe cej, ento obino pi tito lok me caden i kom cej. <sup>9</sup> Cej me ada ma menyo dano ducu onojo oebino i lobo. <sup>10</sup> En con tye i lobo, en aye cej otiyo lobo, ento lobo pe obedo ki nje i kome. <sup>11</sup> En obino tugi, ento jone pe gujole. <sup>12</sup> Ento dano ducu ma cej gujole, ma guye nyine, omiyogi twero me doko litino pa Lubanja; <sup>13</sup> ma pe ginywalogi ki remo, kadi pi miti me kom, kadi pi mit pa dano, ento pi miti pa Lubanja. <sup>14</sup> Lok odoko dano, obedo i kinwa, kun opon ki kica ki ada; wan waneno deyone, deyo macalo pa latin acel keken ma oa bot Won. <sup>15</sup> Jon obolo lok me caden i kome kun danje ni, “Man aye niat ma yam atittiwi pire ni, ‘nat ma bino i neya kata ki dit, pien en okwojo nyima con.’” <sup>16</sup> Nia i lonyone mapol wan ducu gimiyyowa kica i kom kica. <sup>17</sup> Pien cik yam gimiyyo kun wok ki bot Moses, ento kica ki ada, Yecu Kricito aye okelo. <sup>18</sup> Pe tye niat mo ma yam oneno Lubanja; Wod acel keken, ma tye i kor Won, omiyo Won onjene. <sup>19</sup> Man lok me caden ma Jon obolo, ka Lujudaya guoro ajwagi ki jo Levi nia Jerucalem pi penye ni, “In aja?” <sup>20</sup> En otuco ka malej, pe omunjo, otuco ni, “An pe a Kricito ma Lubanja oyero.” <sup>21</sup> Gupenye ni, “In doj aja? In Elia bo?” En odok iye ni, “Pe.” “In lanebi meno?” En ogamo ni, “Pe”. <sup>22</sup> Dok gupenye ni, “In aja kaa? Tittiwa, wek wadwok lok bot jo muorowa. Ilwoejne kekeni ni in aja?” <sup>23</sup> En odok iye ni, “An a dwan niat ma danje i tim ni, ‘Wutir yo pa Rivot ocun atir,’ macalo lanebi Icaya owaco.” <sup>24</sup> Jo mogo ma cej gioro nia i kin Lupericayo <sup>25</sup> gupenye ni, “Doj piyo ibatija dano, ka in pe i Kricito ma Lubanja oyero, nyo Elia, nyo lanebi meno?” <sup>26</sup> Jon odokkigi iye ni, “An abatija dano ki pii; ento i kinwu ocun nattu mo ma wun wukwiya, <sup>27</sup> en aye niat ma bino ki i neya, ma an pe amyero ka gonyo del warre.” <sup>28</sup> Lok man ducu otimme i Betania loka Jordan, ka ma Jon yam obedo ka batija iye dano. <sup>29</sup> Orwone Jon oneno Yecu kun woto bino tuj bote, owaco ni, “Nen Latinromo pa Lubanja ma kwanyo bal me lobo!” <sup>30</sup> Man aye niat ma yam awaco pire ni, ‘I neya bibino niat ma kata ki dit, pien en okwojo nyima con.’ <sup>31</sup> An kikoma onojo pe aneye, ento pi lok man omiya abino kun abatija dano ki pii, wek ginyute bot jo Israel.” <sup>32</sup> Jon otito lok me caden i kome ni, “Cej aneno Cwiny Malej kun bino nia ki i polo macalo amam, opye, obedo i kome.” <sup>33</sup> An kikoma yam pe aneye; ento niat ma oora ka batija dano ki pii-ni owacca ni, ‘nat ma ibineno Cwiny Malej bino, pye, bedo i kome, en aye niat ma bibatija dano ki Cwiny Malej.’ <sup>34</sup> Doj aneno, dok atito lok me caden i kome ni, man en Wod pa Lubanja.” <sup>35</sup> Orwone doki, Jon ka ocun ki jo aryo i kom lupwonnyene, <sup>36</sup> oneno Yecu kun woto, owaco ni, “Nen Latin-romo pa Lubanja!”

<sup>37</sup> Lupwonnye meno aryo guwinyo kun waco lok man, ci gulubo Yecu. <sup>38</sup> Yecu ollokke, onenogi kun gilube, openyogi ni, “Wuyenyo anjo?” Gin gupenye ni, “Rabbi (ma te lokke ni, Lapwony) ibedo kwene?” <sup>39</sup> Odok ki gin ni, “Wubin, wunen.” Gubino, guneno ka ma en onojo bedo iye; ci gubedo bote i nino meno, pien cawa doj onojo cok romo apar. <sup>40</sup> niat acel i kin jo aryo ma yam guwinyo Jon kun loko, ci gulubo Yecu, onojo Anderiya, omin Cimon Petero. <sup>41</sup> En okwojo nojo ominne Cimon, owacce ni, “Watyeko nojo Meciy” (ma te lokke ni, Kricito). <sup>42</sup> En okele bot Yecu. Yecu onene, owacce ni, “In aye Cimon, wod pa Jon? Gibilwoni ni, Kepa” (ma te lokke ni, Petero). <sup>43</sup> Orwone Yecu omito cito i Galilaya. Orwatte ki Pilipo, owacce ni, “Luba.” <sup>44</sup> Pilipo yam Labetecaida, ma gaangi kacel ki Anderiya ki Petero. <sup>45</sup> Pilipo onojo Natanael, otitte ni, “Watyeko nojo niat ma Moses yam ocoyo pire i cik, ma lunebi bene gucoyo pire, en aye Yecu me Najaret, wod pa Yuceptu.” <sup>46</sup> Natanael openye ni, “Gin mo maber twero katti ki i Najaret?” Pilipo odokke iye ni, “Bin, inen.” <sup>47</sup> Yecu oneno Natanael kun bino bote, oloko i kome ni, “Nen Laicrael me ada, ma pe tye ki goba mo i cwinye!” <sup>48</sup> Natanael openye ni, “Injea niijni?” Yecu odokke iye ni, “Ma peya Pilipo olworji, kun ibedo i te olam, an aneni.” <sup>49</sup> Natanael odokke iye ni, “Lapwony, in giri i Wod pa Lubanja. In i Kabaka me Israel!” <sup>50</sup> Yecu odokke iye ni, “In iye pien awacci ni, ‘Aneni kun ibedo i te olam?’ Ibineno lok madito makato magi.” <sup>51</sup> Dok owacce ni, “Adada awacci ni, wubineno polo kun oyabbe, kun lumalaika pa Lubanja giito dok gilor piny i kom Wod pa dano.

## Chapter 2

<sup>1</sup> I nino me adekke nyom obedo i Kana, ganj mo me Galilaya. Min Yecu onojo tye kunnu, <sup>2</sup> Yecu ki lupwonnyene bene gilwojogi i nyom. <sup>3</sup> Ka kojo vino otum, min Yecu otitte ni, “Vinogi doj pe.” <sup>4</sup> Yecu odokke iye ni, “Maa, walaro anjo wan kwedi? Cawana pud peya oromo.” <sup>5</sup> Minne ociko lritic ni, “Wutim gin ducu ma en biwacciwu.” <sup>6</sup> Onojo tye kunnu dak pii me got abicel ma gicibo pi kit me lonnye pa Lujudaya; i dak acel acel twero a iye agulu abic nyo abicel. <sup>7</sup> Yecu owaccigi ni, “Wuony pii i dak” Guonyo opon woko libyen. <sup>8</sup> Owaccigi ni, “Doj wutwom, wuter bot ladit me nyom”; gutero. <sup>9</sup> Ka ladit me nyom obilo pii ma doj ollokke odoko vino, kun pe oneyo ka ma oa iye (ento lritic ma gutwomo pii gjeyeo), ladit me nyom olwojno lanyom. <sup>10</sup> owacce ni, “Dano ducu koj kwoj miyo jo vino mamit; ka doj dano gumato oromogi, ka gikel ma pe mit twatwalle; ento in ikano meri vino maber nio koni.” <sup>11</sup> Lanyut meno mukwojno Yecu otiyo i Kana me Galilaya, kun nyuto kwede deyone; lupwonnyene guye en. <sup>12</sup> Ka man otum, Yecu ocito i Kapernaum kacel ki minne ki omegine ki lupwonnyene; guri kunnu pi kare manok. <sup>13</sup> Kato (Paska) pa Lujudaya onojo doj tye cok, omiyo Yecu ocito malo i Jerucalem. <sup>14</sup> I ot pa Lubanja onojo tye iye jo ma cato twoni ki romi ki amam, ki lulok-cente ma gubedo piny. <sup>15</sup> Yecu okedo anino ogwil matino, ci oryemogi ducu woko ki i ot pa Lubanja, kacel ki romi ki twoni. Oketo lim pa lulok-cente, oryebo mejagi. <sup>16</sup> Ociko lucat amam ni, “Teru jami magi woko, pe wulok ot pa Abana odok cuk.” <sup>17</sup> Lupwonnyene gupo lok ma yam gicoyo ni, “Arima pi odi mito neka woko.” <sup>18</sup> Pi man Lujudaya gupenye ni, “Lanyut anjo ma inyuttiwa ma omiyo itiyo jami

## Chapter 3

magi?”<sup>19</sup> Yecu ogamo doggi ni, “Wuket ot pa Lubanja man woko, an abigerone pi nino adek.”<sup>20</sup> Lujudaya guwacce ni, “Ot pa Lubanja man gigero pi mwaka pyeranjen wiye abicel kulu. In ibigerone pi nino adek keken?”<sup>21</sup> Ento en onojo loko pi kome ma ot pa Lubanjani.<sup>22</sup> Ka donj gicere ki i kin jo muto, lupwonnyene gupo ni yam owaco lok man; ci guye ginacoya ki lok ma yam Yecu oloko.<sup>23</sup> Ka onojo en tye i Jerucalem i nino madit me Kato (Paska), jo mapol guye nyije pi neno lanyut ma en obedo ka tiyogi;<sup>24</sup> ento Yecu kikome pe obedo ki gen i komgi,<sup>25</sup> pien en njeyo jo ducu, pe omito ni njat mo otit lok i kom dano mo bote, pien en kikome njeyo gin ma tye i cwiny dano.

## Chapter 3

<sup>1</sup> Cenj tye dano mo i kin Lupericayo ma nyije Nikodemo, ma en njat acel i kin jo madito me Judaya.<sup>2</sup> En obino bot Yecu dyewor, owacce ni, “Lapwony, wanjeyo ni in lapwony ma ia ki bot Lubanja; pien pe tye njatti mo ma twero tiyo lanyut meno ma in itiyo, ka Lubanja pe tye kwede.”<sup>3</sup> Yecu odokke iye ni, “Adada awacci ni, dano ka pe ginywale tyen me aryo\* pe twero neno ker pa Lubanja.”<sup>4</sup> Nikodemo openye ni, “Dano gitwero nywale niñnij ka donj ot? Twero donyo doki i ot nyodo pa minne tyen me aryo, ci ginywale?”<sup>5</sup> Yecu odok iye ni, “Adada awacci ni, dano ka pe ginywale ki pii ki Cwiny, pe twero donyo i ker pa Lubanja.”<sup>6</sup> Ma ginywale ki kom en kom, ma ginywale ki Cwiny en cwiny.<sup>7</sup> Pe injur pien awacci ni, “Myero ginywalwu tyen me aryo.”<sup>8</sup> Yamo kodo dok ka ma en mito; iwinyo dwane, ento pe injeyo ka ma oa iye, nyo ka ma dok iye; dano ducu ma ginywale ki Cwiny tye kameno.”<sup>9</sup> Nikodemo openye ni, “Man twero timme niñnij?”<sup>10</sup> Yecu odokke iye ni, “In lapwony pa Israel, pe injeyo lok man?”<sup>11</sup> Adada awacci ni, wan waloko i kom gin ma wanjeyo, wabedo caden i kom gin ma waneno, ento wun pe wuye lok ma watito botwu.<sup>12</sup> Ka attitiwu lok me lobo, wun pe wuye, wubiye niñnij ka attitiwu lok me polo?<sup>13</sup> Pe tye njat mo ma yam oito i wi polo, kono en ma cenj olor piny nia ki i polo, en aye Wod pa dano, ma bedo i polo.<sup>14</sup> Kit macalo Moses yam otijo twol malo i tim-mi, Wod pa dano bene myero gitije malo kumeno,<sup>15</sup> wek dano ducu ma ye en olim kwo ma pe tum.”<sup>16</sup> Pien Lubanja con omaro lobo kumeno, omiyo iye Wode acel keken, wek dano ducu ma ye en owek to, ento obed ki kwo ma pe tum.<sup>17</sup> Lubanja pe ooro Wode i lobo ni onjol kop i kom lobo, ento wek lobo olarre pi en.<sup>18</sup> njat ma ye en pe donj gjinjolo kop i kome, ento njat ma pe ye en, donj gjinjolo kop oloye con; pien pe oye nyij Wod acel keken pa Lubanja.<sup>19</sup> jolo kop tye kit man, cenj con obino i lobo, ento dano gumaro piny macol makato cenj, pien timgi rac.<sup>20</sup> Pien dano ducu ma timo gin marac dag cenj, pe bino i cenj, wek timme pe onen ka malej.<sup>21</sup> Ento njat ma timo gin me ada bino i cenj, wek ticce onen ka malej, ni en tiyo i Lubanja.<sup>22</sup> Ka man otum, Yecu ocito i lobo Judaya kacel ki lupwonnyene; obedo kwedgi kunnu kun batija dano.<sup>23</sup> Jon bene onojo tye ka batija dano i Aimon, cok ki Calim; pien pii onojo dwoñ kunnu, dano gubino, en obatijagi.<sup>24</sup> Onojo peya gitweyo Jon i mabuc.<sup>25</sup> Pyem oacakke i kin lupwonnye mogo pa Jon ki Lajudaya mo i kom lok me lonnye.<sup>26</sup> Gubino bot Jon, guwacce ni, “Lapwony, njat ma cenj itye kwede loka Jordan, ma cenj ibolo lok me caden i kome-ni, nen, en tye ka batija dano, jo ducu gibino bote.”<sup>27</sup> Jon odok iye ni, “Dano pe twero nojo gin mo pire kene, ka pe gimiye nia ki i polo.”<sup>28</sup> Wun kikomwu onojo wubedo cadenna ni yam atito ni, ‘An pe a Kricito ma Lubanja oyero ento giora akwojo nyime’.<sup>29</sup> njat ma cunj i njet nyako aye lanyom; larem lanyom ma cunj i njete kun winye, cwinye bedo yom twatwal pi winyo dwan lanyom; pi meno an bene cwinya yom kakare.<sup>30</sup> En myero omedde, ento an myero adok piny.”<sup>31</sup> njat ma oa ki malo loyo ducu; njat ma oa i lobo en dano me lobo, loko lok me lobo; njat ma oa i polo loyo ducu.<sup>32</sup> En bedo caden i kom gin ma oneno ki i kom gin ma owinyo, ento pe tye njat mo ma ye lok ma en otito.<sup>33</sup> njat ma ye lokke, nyuto tamme ni, Lubanja en me ada.<sup>34</sup> njat ma Lubanja ooro loko lok pa Lubanja, pien Lubanja pe miyo Cwiny kun pimo apima.<sup>35</sup> Won omaro Wod, ci omiyo jami ducu i ciñe.<sup>36</sup> Dano ma ye Wod tye ki kwo ma pe tum; njat ma pe winyo dog Wod, pe bineno kwo, ento kiniga pa Lubanja bedo i kome.

## Chapter 4

<sup>1</sup> Ka Rwo onjeyo ni Lupericayo guwinyo ni Yecu tye ka loko jo mapol doko lupwonnyene ki batijagi, makato Jon,<sup>2</sup> (kun Yecu kikome pe obatija dano, kono lupwonnyene aye gubatijagi),<sup>3</sup> ci en oa ki i lobo Judaya, odok i Galilaya.<sup>4</sup> Cenj myero en onjol ki i Camaria.<sup>5</sup> Obino i gañ mo me Camaria ma nyije Cukar, cok ki poto ma Yakobo yam omiyo bot wode Yucepu.<sup>6</sup> Wanj it pa Yakobo onojo tye kunnu; Yecu ool ki wot, ci obedo piny i njet wanj it. Onojo donj cawa oromo ka abicel.<sup>7</sup> Dako mo me Camaria obino ka twomo pii. Yecu owacce ni, “Miya pii, amati.”<sup>8</sup> Pien onojo lupwonnyene gucito i gañ ka wilo cam.<sup>9</sup> Dako Lacamaria openye ni, “In Lajudaya ikwaya pii piño, ma kun an a dako me Camaria?” Pien Lujudaya pe gimer ki Lucamaria.<sup>10</sup> Yecu odok iye bot dako ni, “Kono yam injeyo mot ma Lubanja miyo, dok ka kono iniañ i kom njat ma kwayi ni, ‘Miya pii, amat-ti’, kono ikwayo en, kono omii pii me kwo.”<sup>11</sup> Dako odokke iye ni, “Ladit, in ipe ki gitwomo, wanj it bene tut; inojo pii me kwo meno ki kwene?”<sup>12</sup> In i dit ikato kwarowa Yakobo, ma yam omiyowa wanj it man, ma omato piine, en ki litinone ki lwak limme?”<sup>13</sup> Yecu odokke iye ni, “Dano ducu ma mato pii man, orwo dok bineke aye;<sup>14</sup> ento dano ma bimato pii ma an abimiye, orwo pe bineke nino ducu. Pii ma an abimiye, bidoko wanj it ma gunnye i iye nio wa i kwo ma pe tum.”<sup>15</sup> Dako okwaye ni, “Ladit, miya pii meno, wek orwo pe dok oneka, awek bino wa kany ka twomo pii.”<sup>16</sup> Yecu owacce ni, “Cit ilwoñ cwari, ci idwog kany.”<sup>17</sup> Dako odokke iye ni, “An cwara pe.” Yecu owaco ki dako ni, “Iwaco kakare ni cwari pe.”<sup>18</sup> Yam ibedo ki co abic, man ma koni itye kwede-ni pe cwari; man iwaco kakare.”<sup>19</sup> Dako owacce ni, “Ladit, aneno in giri lanebi.<sup>20</sup> Kwarewa yam giworo Lubanja i kom got man, ento wun wuwaco ni kabedo ma myero giwori yie Lubanja tye i Jerucalem.”<sup>21</sup> Yecu ogamo dog dako ni, “Dako, ye lokka; kare bibino ma pe wubiworo Won i kom got man, kadi i Jerucalem.”<sup>22</sup> Wun wuworo gin ma pe wunjeyo, wan waworo gin ma wanjeyo, pien larre oa ki bot Lujudaya.<sup>23</sup> Ento kare bibino, dok bene doj oo, ma ka jo ma woro i ada giviworo Won i cwiny ki ada, pien Won yenyo jo macalo meno pi

wore.<sup>24</sup> Lubanja en cwiny, jo ma wore myero guwore i cwiny ki ada.”<sup>25</sup> Dako owacce ni, “Anjeyo ni Mecyia bibino (en ma gilwojo Kricito); en ka bibino, bitittiwa lok ducu.”<sup>26</sup> Yecu odokke iye ni, “An a en ma loko kwedi-ni.”<sup>27</sup> Cutcut lupwonnyene gubino. Ci guuro pien onono en tye ka lok ki dako, ento pe tye nat mo i kingi ma owaco ni, “Imito ajo?” nyo ni, “Piño iloko kwede?”<sup>28</sup> Dako oweko agulu piine, ocito i gañ, owaco bot dano ni,<sup>29</sup> “Wubin, wunen laco mo-ni ma otitta gin ducu ma yam atiyo. Man mono pe en aye Kricito ma Lubanja oyero?”<sup>30</sup> Dano gua ki i gañ, gucito bote.<sup>31</sup> I kine-nu lupwonnyene gubako doggi bote kun giwaco ni, “Lapwony, cam ba.”<sup>32</sup> Ento en owaccigi ni, “Atye ki cam ma acamo ma wun pe wunjeyo.”<sup>33</sup> Omiyo lupwonnyene gupennyne kekengi ni, “Njatti mo okelle cam?”<sup>34</sup> Yecu owaco botgi ni, “Camma en tiyo gin ma nat ma oora mito, ki cobo ticce.”<sup>35</sup> Wun pe wuwaco ni, ‘Pud odon dwe anwen me cako kac?’ Atittiwu ni, wutin warjwu malo, wunen kit ma don poto ocek kwede me akaya.<sup>36</sup> nat ma kayo limo mucara, coko nyig pi kwo ma pe tum, wek lacoyone ki lakayone igi obed yom kacel.<sup>37</sup> Pien carolok man tye kakare. ni, ‘Lacoyo pat, lakayo pat.’<sup>38</sup> Cen aorowu ka kayo gin ma yam pe wucanne iye; jo mukene gucanne iye, wun wudonyo i cannegi.”<sup>39</sup> Lucamaria mapol ma i gañ meno guye en pi lok pa dako, ma owaco ni, “Otitta gin ducu ma yam atiyo.”<sup>40</sup> Ka Lucamaria gubino bote, gukwaye ni koñ myero obed kwedgi; ci en ori kunnun nino aryo.<sup>41</sup> Jo mukene mapol guye en pi lokke.<sup>42</sup> Guwaco bot dako ni, “Koni pe waye pi lokki keken, pien wawinyo giwa ki itwa, don watyeko nianj ni, ada dano man en Lalar me lobo.”<sup>43</sup> Lacen ka nino aryo meno okato, en ocito i Galilaya.<sup>44</sup> Pien Yecu kikome otito ni, “Lanebi mo pe ma giketo deyo kome i lobo tugi.”<sup>45</sup> Ka obino i Galilaya, Lugalilaya gujole, pien guneno gin ducu ma en otijo i Jerucalem i kare me nino madit, pien gin bene ceñ gucito pi kwero nino madit.<sup>46</sup> En dok odwogo i Kana me Galilaya ka ma yam oloko iye pii odoko koñ vino. Yam tye latic mo madit i kal pa kabaka ma kom wode lit i Kapernaum.<sup>47</sup> Ka owinyo ni Yecu oa i Judaya, obino i Galilaya, ocito obako doge bote ni obin ocanj wode, pien onono doñ cok to.<sup>48</sup> Yecu odokke iye ni, “Ka pe wuneno lanyut ki taño, ci pe wubiye kadi matidi mo.”<sup>49</sup> Latic i kal owacce ni, “Ladit, bin ma peya latinna oto.”<sup>50</sup> Yecu owacce ni, “Cit giri, wodi bikwo.” Dano meno oye lok ma Yecu owacce, ci ocito.<sup>51</sup> Ka pud tye ka bino i yo, orwatte ki luticce. Guwacce ni, “Latinni doñ kwo.”<sup>52</sup> En openyogi cawa mene ma twone ocako dok cen. Gin gugamo ni, “Laworo cawa abiro aye lyeto oa ki i kome.”<sup>53</sup> Wonne onianj ni meno aye cawa ma Yecu owacce iye ni, “Wodi bikwo”; omiyo en ki jo ma i ode ducu guye.<sup>54</sup> Man doñ lanyut me aryo ma Yecu otijo ka oa ki i Judaya, obino i Galilaya.

## Chapter 5

<sup>1</sup> Lacen ka man otum, Yecu ocito i Jerucalem pi nino madit pa Lujudaya ma onono tye.<sup>2</sup> I Jerucalem, i net dogcel me romo, yam tye iye kut ma gilwojo i dog jo Ibru ni Beteceda, ma tye iye bolo abic.<sup>3</sup> Lwak lutwo mapol onono buto iye, lutowan, lunjolo ki lugoro, [ma gikuro twagge me pii].<sup>4</sup> Pien kare mogo lamalaika pa Rwot bino i kut, rubo pii. nat ma okwojo lutte i pii kun pud girubo aruba, cañ i kom kit two ducu ma yam tye i kome.<sup>5</sup> Onono tye kunnun laco mo ma twone doñ ori i kome mwaka pyeradek wiye aboro.<sup>6</sup> Ka Yecu onene kun obuto, dok onjeyo ni en ori kunnun pi kare malac, openye ni, “Imito icanj?”<sup>7</sup> Latwo ogamo ni, “Ladit, pe atye ki nat ma bola i kut ka pii orubbe. Ka atye ka komo, nat mukene dok kworjo leñje iye i nyima.”<sup>8</sup> Yecu odokke iye ni, “A, ikwany gibutoni, iciti.”<sup>9</sup> Oyotoyot dano meno ocanj; okwanyo gibutone, ocito gire. Onono ninone ceñ cabit.<sup>10</sup> omiyo Lujudaya guwaco bot dano ma gicanjo ni, “tin cabit, cik pe ye ni ikwany gibutoni.”<sup>11</sup> Ento en odok ki gin ni, “nat ma ocaña aye owacca ni, ‘Kwany gibutoni, iciti.’”<sup>12</sup> Gupenyi ni, “Dano meno ma owacce ni, ‘Kwany gibutoni, iciti-ni’, en anja?”<sup>13</sup> Dano ma gicanjo pe ñeyo nat ma ocañe, pien onono Yecu ocito gire woko, lwak onono oponj kunnu.<sup>14</sup> Lacen Yecu onone i ot pa Lubanja, owacce ni, “Nen, doñ icanj. Pe dok ibal, wek gin marac makato meno pe opot i komi.”<sup>15</sup> Danonu ocito, otito bot Lujudaya ni, “Yecu aye ocaña.”<sup>16</sup> En aye gin mumiylo Lujudaya gulibo Yecu, pien otimo jami magi i cabit.<sup>17</sup> Ento Yecu odokkigi iye ni, “Wora tye ka tic nio koni, an bene atye tic.”<sup>18</sup> En gin mumiylo Lujudaya dok gumedde ka yenyo yo me neke, pe pi turo cabit keken, ento bene pi lwoñjo Lubanja ni wonne, ma kun kette kene ni erom ki Lubanja.<sup>19</sup> Yecu odok iye ni, “Adada awacciwu ni, Wod pe twero tiyo gin mo pire kene, ento tiyo gin ma eneno Won tiyo; pien gin ma en tiyo, Wod bene tiyo kit meno.”<sup>20</sup> Won maro Wod, ci nyutte gin ducu ma en tiyo; dok binyutte tic madito makato magi, wek wuuri.<sup>21</sup> Pien macalo Won cero jo muto, miyogi kwo, kit meno Wod bene miyo kwo bot jo ma en mito.<sup>22</sup> Won pe ñolo kop i kom dano mo, ento doñ otyeko miyo twer me ñolo kop ducu bot Wod,<sup>23</sup> wek dano ducu oket deyo i kom Wod, macalo giketo deyo i kom Won. nat ma pe keto deyo i kom Wod, pe keto deyo i kom Won ma ceñ oore.<sup>24</sup> Adada awacciwu ni, dano ma winyo lokka, ma ye nat ma oora, tye ki kwo ma pe tum; pe gibinjolo kop i kome, ento doñ oa i to, oo i kwo.<sup>25</sup> “Adada awacciwu ni, kare bibino, dok bene doñ oo, ma jo muto biwinyo iye dwan Wod pa Lubanja; jo ma guwinyo bikwo.”<sup>26</sup> Pien macalo Won tye ki kwo i iye kene, kit meno en bene omiyo Wod bedo ki kwo i iye kene,<sup>27</sup> dok omine twer me ñolo kop, pien en Wod pa dano.<sup>28</sup> Pe wuuri lok man; pien kare bibino ma jo ducu ma tye i lyel biwinyo iye dwane.<sup>29</sup> ci gibikatti woko. Jo ma ceñ gutimo maber bidonyo i cer me kwo, jo ma ceñ gutimo marac bidonyo i cer me ñolo kop.<sup>30</sup> “An pe atwero tiyo gin mo pira kena; ñolo kop kit macalo awinyo; kop ma ñolo tye atir, pien pe ayenyo yo me tiyo gin ma iya mito kena, ento ma nat ma ceñ oora mito.”<sup>31</sup> Ka abolo lok i koma kena, lok ma abolo pe bedo me ada.<sup>32</sup> Tye nat mukene ma en aye cadenna, ajeyo ni lok ma en bolo i koma lok me ada.<sup>33</sup> Wun ceñ wuoro kwena bot Jon, en obolliwu lok me ada me caden.<sup>34</sup> An pe aye lok ma dano bolo i koma; ento awacciwu lok magi wek wularre.<sup>35</sup> En ceñ tara ma gicwinyo, ma lyel, yam wumito bedo ki yomcwiny pi kare manok i dero macce.<sup>36</sup> Ento atye ki lok me caden ma pire dit makato pa Jon; pien tic ma Won omiya me acoba, tic magi kikomgi ma atye ka tiyogi, bedo caden i koma ni Won aye oora.<sup>37</sup> Doki Won ma ceñ oora en kikome obedo cadenna. Wun yam pe wuwinho dwane, pe wuneno wa calle;<sup>38</sup> pe wubedo ki lokke i iwu, pien pe wuye nat ma en ooro.<sup>39</sup> Wuyenyo i ginacoya, pien wutamo ni i gin wutu ki kwo ma pe

## Chapter 6

tum, kun gin aye caden ma tito lok i koma;<sup>40</sup> ento wukwero bino bota, wek wulim kwo.<sup>41</sup> An pe alimo deyo ki bot dano,<sup>42</sup> ento anjeyo ni pe wutye ki mar pa Lubanja i iwu.<sup>43</sup> An abino i nyinj Wora, ento wun pe wujola; ka ɣat mukene obino i nyinj kene, wun wubijole.<sup>44</sup> Wun wutero ye ninjinj, ka ɣat acel limo deyo ki bot lawote, ento pe wuyeny deyo ma a bot Lubanja ma en acel keken?<sup>45</sup> Pe wutam ni abidotowu bot Won; ɣat ma dotowu en Moses, ma wun wugeno.<sup>46</sup> Ka kono wuye Moses, kono wuye an bene; pien en ocoyo lok i koma.<sup>47</sup> Ento ka pe wuye lok ma en ocoyo, wubiye ninjinj lok ma an atittiwi?"

### Chapter 6

<sup>1</sup> Ka man otum, Yecu ocito loka nam Galilaya, ma en nam me Tiberia. <sup>2</sup> Lwak madwoj olube, pien cen guneno lanyut ma en otiyo i kom lutwo. <sup>3</sup> Yecu oito malo i wi got, obedo piny kunnu kacel ki lupwonnyene. <sup>4</sup> Kato (Paska), ma en nino madit pa Lujudaya, onono doj cok. <sup>5</sup> Ka Yecu otijo waŋe, oneno lwak madwoj kun bino bote, openyo Pilipo ni, "Wabiwilo kwon kwene wek jo man ocam?" <sup>6</sup> En oloko lok man pi teme, pien en kikome onono ɣeyo gin ma ebitiyo. <sup>7</sup> Pilipo odokke iye ni, "Kwon me denari miya aryo pe biromogi, wek ɣat acel acel ogam manok." <sup>8</sup> ɣat acel i kin lupwonnyene, en Anderiya omin Cimon Petero, owacce ni, <sup>9</sup> "Latin awobi mo tye kany, ma tye ki mugati abic me cayiri, ki rec aryo; ento magi konyo aŋo bot lwak ma rom man?" <sup>10</sup> Yecu owacci, "Wuwek lwak obed piny." Lum onono olot twatwal i kabedo meno; dano ma gubedo piny welgi mito romo alip abic. <sup>11</sup> Lacen Yecu okwanyo mugati, opwoyo, opoko bot jo ma gubedo piny, ki rec bene, kit macalo gimito. <sup>12</sup> Ka doj guyej, ci owaco bot lupwonnyene ni, "Wucok ɣide ma odon, gin mo owek rwenyo." <sup>13</sup> Gucoko ɣide, gupoно aduku apar wiyе aryo ki i kom mugati abic me cayiri ma lwak gucamo odon. <sup>14</sup> Ka lwak oneno lanyut ma en otiyo, guwaco ni, "Ada, man en lanebi meno ma bino i lobo." <sup>15</sup> Ka Yecu onian ni gimoto bino ka make tetek pi kete me bedo kabaka, ci olwi, ocito i wi got kene. <sup>16</sup> Ka piny oyuto, lupwonnyene gucito i dog nam, <sup>17</sup> gudonyo i yeya, gucako ɣolo dye nam me cito Kapernaum. Piny onono doj col, Yecu onono peya obino botgi. <sup>18</sup> Nam otinje pi yamo ma onono tye ka kodo. <sup>19</sup> Ka onono doj gucero yeya ma romo mairo adek nyo anjwen, ci guneno Yecu kun woto i wi nam ki tyene. Lworo omakogi, <sup>20</sup> ento en owaccigi ni, "An ennu, gwok wulwor", <sup>21</sup> omiyo guye odonyo i yeya. Cutcut yeya oo i wi tera ka ma gimoto cito iye. <sup>22</sup> Orwone jo ma yam gudon loka nam tuŋcel guneno ni onono tye yeya acel keken kunnu, dok ni Yecu nene pe oito i yeya kacel ki lupwonnyene, ento lupwonnyene cen gucito kengi. <sup>23</sup> Kadi bed kumeno, yeya mukene ma gia Tiberia gubino cok ki kabedo ka ma dano gucamo iye kwon ma Rwo opwoyo. <sup>24</sup> Ka lwak guneno ni Yecu pe kunnu, kadi wa lupwonnyene bene, gin kikomgi guito i yeya, gucito Kapernaum ka yenyo Yecu. <sup>25</sup> Ka gunonje loka nam tuŋ ca, gupenye ni, "Lapwony, ibino kany awene?" <sup>26</sup> Yecu odokkigi iye ni, "Adada awacciwu ni, wutye ka yena pe ni pien yam wuneno lanyut, ento ni pien wucamo kwon, wuyen." <sup>27</sup> Pe wuti pi cam ma top woko, ento pi cam ma ri nio wa i kwo ma pe tum, ma Wod pa dano bimiyowu; pien Lubanja Won oketo lanen mere i kome." <sup>28</sup> Gin dok gupenye ni, "Myero watim gin aŋo wek wati tic pa Lubanja?" <sup>29</sup> Yecu odok iye botgi ni, "Man en tic pa Lubanja, ni wubed ki niye i kom ɣat ma en ooro." <sup>30</sup> Gupenye ni, "Lanyut aŋo ma in itiyo, wek wanen, waye in? Tic aŋo ma in itiyo?" <sup>31</sup> Kwariwa yam gucamo manna i tim, macalo gicoyi ni, 'Omiyogi kwon me acama mua ki i polo.' <sup>32</sup> Yecu ogamo doggi ni, "Adada awacciwu ni, pe Moses aye yam omiyowu kwon meno mua ki i polo; ento Wora en aye tye ka miyowu kwon me ada nia ki i polo." <sup>33</sup> Pien kwon pa Lubanja en kwon ma bino piny nia ki i polo, ma miyo kwo ki lobo." <sup>34</sup> Guwacce ni, "Rwot, miwa kwon meno nino ducu." <sup>35</sup> Yecu owaco botgi ni, "An a kwon me kwo; ɣat ma bino bota, kec pe bineke; ɣat ma ye an, orwo pe dok bineke matwal." <sup>36</sup> Ento yam atito botwu ni, wun doj wunena, ento pe wuye. <sup>37</sup> Dano ducu ma Wora omiya bibino bota; ɣat ma bino bota, pe abiryeme. <sup>38</sup> Pien doj alor piny ki i polo, pe ka tiyo gin ma iya mito pira kena, ento ka tiyo gin ma ɣat ma yam oora mito. <sup>39</sup> Man en gin ma ɣat ma oora mito, ni i kom dano ducu ma en omiya awek rwenyo iye ɣatti mo, ento acergi woko ducu i nino me agik. <sup>40</sup> Man en gin ma wora mito, ni, dano ducu ma neno Wod, ma ye en, myero olim kwo ma pe tum; ci an abicere woko i nino me agik." <sup>41</sup> Lujudaya gujur i kome pien owaco ni, "An a kwon ma olor piny nia i polo." <sup>42</sup> Guwacce ni, "Man pe Yecu, wod pa Yucepu, ma wonne ki minne wanjeyo? Piŋo en dok waco ni, 'An alor piny nia i polo?'" <sup>43</sup> Yecu odok iye ki gin ni, "Pe wujur i kinwu kenwu." <sup>44</sup> Dano mo pe twero bino bota, ka Wora ma yam oora pe opeye; ci an bene abicere woko i nino me agik. <sup>45</sup> Gicoyi i buk pa hunebi ni, 'Lubanja bipwonyogi ducu.' Dano ducu ma owinyo lok ki bot Won, ce omako lokke, bino bota. <sup>46</sup> Pe ni ɣat mo yam oneno Won, kono ɣat ma yam oa bot Lubanja, en aye oneno Won. <sup>47</sup> Adada awacciwu ni, ɣat ma ye an tye ki kwo ma pe tum. <sup>48</sup> An a kwon me kwo. <sup>49</sup> Kwariwu yam gucamo manna i tim, guto woko. <sup>50</sup> Man en kwon ma lor piny nia i polo, ma ka dano mo ocamo, pe bito. <sup>51</sup> An a kwon makwo, ma olor piny nia i polo; ka ɣat mo ocamo kwon man, en bibedo kwo nakanaka. Kwon ma abimiyo en koma, ma amiyo wek lobo obed ki kwo." <sup>52</sup> Lujudaya guero pyem i kingi kekengi, kun giwaco ni, "Dano man twero miyowa kome me acama ninjinj?" <sup>53</sup> Yecu owaccigi ni, "Adada awacciwu ni, ka pe wucamo kom Wod pa dano, wumato remone, pe wutye ki kwo i iwu." <sup>54</sup> ɣat ma camo koma, ma mato remona, tye ki kwo ma pe tum, ci an abicere woko i nino me agik. <sup>55</sup> Pien koma en cam meada, remona en ginamata meada. <sup>56</sup> ɣat ma camo koma, ma mato remona, bedo i an, an bene abedo i iye. <sup>57</sup> Macalo Won makwo cen oora, kun an abedo kwo pi Won kit meno ɣat ma cama bikwo pira. <sup>58</sup> Man en kwon ma olor piny nia i polo, pe kit kwon ma yam kwariwu gucamo, guto woko; ɣat ma camo kwon man bibedo kwo nakanaka." <sup>59</sup> En oloko lok magi i kare ma en pwonyo i kacokke i Kapernaum. <sup>60</sup> Lupwonnyene mapol ka guwinyo, guwacce, "Man lok matek; aja ma twero winyo?" <sup>61</sup> Ento Yecu ka onjeyo ki i cwinye kene ni lupwonnyene tye ka ɣur i kom lok man, openyogi ni, "Lok man obalo tamwu?" <sup>62</sup> Bibedo ninjinj ka kono wuneno Wod pa dano kun ito ka ma yam en tye iye con? <sup>63</sup> Gin ma miyo kwo en aye cwiny, kom pe konyo gin mo; lok ducu ma awacciwu gin aye cwiny ki kwo. <sup>64</sup> Ento tye jo mogo i kinwu ma pe giye." Pien nia i acakk Yecu onono ɣeyo jo meno ma pe ye, ki ɣat ma bidobe. <sup>65</sup> En dok owaco ni, "Man en gin mumiyo cen atittiwi ni, pe tye ɣat mo

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ma twero bino bota, ka Won pe omiye twer.”<sup>66</sup> Cakke i kare meno, lupwonnyene mapol gudok cen, pe dok gubedo ka wot kacel kwede.<sup>67</sup> Yecu openyo jone apar wiye aryo ni, “Wun bene wumito ket woto?”<sup>68</sup> Cimon Petero ogamo doge ni, “Rwot, wabicit bot anja? In itye ki lok me kwo ma pe tum.”<sup>69</sup> Wan waye, dok watyeko nianj ni, in i nat Malej pa Lubanja.”<sup>70</sup> Yecu odokkigi iye ni, “Cen pe ayerowu wun apar wiye aryo? Ento acel i kinwu pa Catan.”<sup>71</sup> En onojo oloko i kom Juda wod pa Cimon me Keriot, nat acel i kin-ju nu apar wiye aryo, ma bidobe.

## Chapter 7

<sup>1</sup> Ka man otum, Yecu obedo ka wot i kin Galilaya; pe omito cito i Judaya, pien Lujudaya gimoto neke. <sup>2</sup> Nino madito me Bolo pa Lujudaya onojo cok. <sup>3</sup> Omegine guwacce in, “A ki kany, icit i Judaya, wek lupwonnyeni gunen tic ma in itiyo. <sup>4</sup> Pe tye dano mo ma tiyo tic i munj, ka en kikome mito ni dano gunjeye. Ka itiyo tic magi, nyutte keni bot lobo.” <sup>5</sup> Pien kadi omegine kikome bene pe guye en. <sup>6</sup> Yecu owaccigi ni, “Karena pud peya oo, ento karewu nino ducu tye. <sup>7</sup> Lobo pe twero kwerowu, ento okwero an, pien an atuco lok i kome, ni ticce ducu racu. <sup>8</sup> Wun wucit ka kwero nino madito; an pe acito i nino madito, pien karea peya oromo maber.” <sup>9</sup> Ka doj oloko lok man botgi, ci odoj i Galilaya. <sup>10</sup> Ento ka omegine doj gutyeko cito pi nino madito, ci en bene ocito, pe atyer, ento i munj. <sup>11</sup> Lujudaya gubedo ka yenye i nino madito kun gipenyo ni, “En tye kwene?” <sup>12</sup> Lwak onojo ginjur twatwal pire. Jo mukene guwaco ni, “En gire dano maber,” jo mukene ni, “Pe, en rwenyo lwak.” <sup>13</sup> Ento pe tye nat mo ma waco nyije ka malej, pien gilworo Lujudaya. <sup>14</sup> Ka doj oo i dye nino madito, Yecu ocito i ot pa Lubanja, ocako pwonyo dano. <sup>15</sup> Lujudaya guuro, kun giwaco ni, “Dano man ojeyo nukuta niijni, kun kono pe okwano?” <sup>16</sup> Yecu odok iye ki gin ni, “Pwony mera pe mera kikoma, ento pa nat ma cen oora. <sup>17</sup> Ka nat mo mito tiyo gin ma Lubanja mito, en binian ka ce pwony man oa ki bot Lubanja, nyo ka aloko pira kena. <sup>18</sup> nat ma loko pire kene yenyo deyone pire kene, ento nat ma yenyo deyo pi nat ma oore, dano-nu en me ada, gin ma pe atir pe i iye. <sup>19</sup> Moses cen pe omiyowu cik? Ento pe tye nat mo i kinwu ma gwoko cik. Piyo wumito neka?” <sup>20</sup> Lwak odok iye ni, “In giri itye ki cen! Ara ma mito neki?” <sup>21</sup> Yecu ogamo doggi ni, “Yam atiyo tic acel, wun ducu wuuro. <sup>22</sup> Moses cen omiyowu cik me lirre (pe ni oa ki bot Moses, ento ki bot kwaro), wun bene wuliro dano i cen cabit. <sup>23</sup> Ka giliro dano i cen cabit, wek cik pa Moses pe oballe, piyo iwu wan i koma pi caño dano i cen cabit? <sup>24</sup> Pe wuñol kop pi neno ki wan, ento wuñol kop atir.” <sup>25</sup> Jo mogo me Jerucalem guwaco ni, “Man pe dano ma gimoto neko-ni?” <sup>26</sup> Ento, nen, en tye ka lok ka malej, gin pe guwacce lok mo. Luloc tika niaj ni man en Kricito ma Lubanja oyero? <sup>27</sup> Ento wan wanjeyo ka ma dano man oa iye; ka Kricito binen, pe tye dano mo ma biñeyo ka ma en oa iye.” <sup>28</sup> I kare ma Yecu pwonyo i ot pa Lubanja, en odanje, owaco ni, “Wun wunjeya, wunjeya ka ma aa iye? An pe abino pira kena. nat ma oora en me ada, wun pe wunjeya.” <sup>29</sup> Ento an anjeye, pien aa ki bote, en aye oora.” <sup>30</sup> Gumi make, ento pe tye nat mo ma oketo cinje i kome, pien karene peya oromo. <sup>31</sup> Ento jo mapol i kin lwak guye en. Guwaco ni, “Ka Kricito ma Lubanja oyero binen, bitiyo lanyut mapol makato ma dano man tiyo?” <sup>32</sup> Lumaricayo guwinyo ka lwak tye ka njur i kome, omiyo ajwagi madito pa Lubanja ki Lumaricayo gucwalo askari ka make. <sup>33</sup> Yecu owaco ni, “Pud dok abibedo kwedwu pi kare manok, lacen abidok bot nat ma yam oora. <sup>34</sup> Wubiñeyo, ento pe wubinona; ka ma abedo iye, wun pe wutwero o iye.” <sup>35</sup> Lujudaya gupennyne kekengi ni, “Dano man mito cito kwene, ma wan pe wabinorje-ni? En mito cito bot jo mewa muket ata i kin jo Grik, ka pwonyo jo Grik?” <sup>36</sup> Man te lokke ninj, ni, ‘Wubiñeyo, ento pe wubinona,’ dok ni, ‘Ka ma abedo iye, wun pe wutwero o iye?’ <sup>37</sup> I nino me agikki me nino madito, ma en aye nino madit, Yecu oa malo, odanje, owaco ni, “Ka orwo neko dano mo, en myero obin omat bota. <sup>38</sup> nat ma ye an, macalo ginacoya owaco, ‘Kulu me pii makwo bimol nia i iye.’” <sup>39</sup> En yam oloko lok man i kom Cwiny Malej, ma jo ma giye en bilimo; pien onojo Cwiny Malej peya gimiyo, pien onojo Yecu peya giketo deyo i kome. <sup>40</sup> Ka guwinyo lok magi, jo mogo i kin lwak guwaco ni, “Adada, nye man en lanebi meno.” <sup>41</sup> Jo mukene guwaco ni, “Man gire Kricito ma Lubanja oyero.” Jo mukene dok gipenyo apenya ni, “Kricito ma Lubanja oyero yam a i Galilaya?” <sup>42</sup> Ginacoya pe tito ni, Kricito ma Lubanja oyero a ki i anywalli pa Daudi, ki i Beterekem, i gañ ma yam Daudi bedo iye?” <sup>43</sup> Kumeno apokapoka obedo i kin lwak pire. <sup>44</sup> Jo mogo i kingi omito make, ento pe tye nat mo ma oketo cinje i kome. <sup>45</sup> Askari gudwogo bot ajwagi madito pa Lubanja ki Lumaricayo. Gin gupenyogi ni, “Piyo pe wukele?” <sup>46</sup> Askari gugamo doggi ni, “Pe tye nat mo ma yam oloko macalo dano man.” <sup>47</sup> Lumaricayo gudok iye ni, “Wun bene gityeko rwenyowu?”

<sup>48</sup> Tye nat mo i kin luloc nyo i kin Lumaricayo ma oye en? <sup>49</sup> Ento lwak man ma kwiya cik doj gicenogi.” <sup>50</sup> Nikodemo ma yam obino bote, ma en bene nat acel i kingi, openyogi ni, <sup>51</sup> “Cik mewa njolo kop i kom dano kun peya giwinyo lok ma a i doge, pi niaj i kom gin ma en timo?” <sup>52</sup> Gudokke iye ni, “In bene ia ki i Galilaya? Kon iyeny, ibineno ni pe tye lanebi mo ma bia ki i Galilaya.” <sup>53</sup> nat acel acel odok i ode.

## Chapter 8

<sup>1</sup> Ento Yecu ocito wa i wi got Jeituni. <sup>2</sup> Odiko con en dok odwogo i ot pa Lubanja; jo ducu gucocke bote, en obedo piny, opwonyogi. <sup>3</sup> Lupwonyycik ki Lumaricayo gukelo dako mo ma gimako ka timo abor. Gukete i dyere. <sup>4</sup> guwacce ni, “Lapwony, dako man gimako ka timo abor, ginjene iye kikome.” <sup>5</sup> I cik Moses ocikowa ni, dano macalo man myero gicel woko ki got. I kono injolo niijni?” <sup>6</sup> Guwaco lok man pi teme, wek ginjole lok ma gibidote kwede. Ento Yecu okulle piny, ocoyo njom ki lwete. <sup>7</sup> Ka gumedde ka penye, en oille malo, owaccigi ni, “nat ma i kinwu ma pe ki bal okwoj cele ki got.” <sup>8</sup> En dok okulle piny, ocoyo njom ki lwete. <sup>9</sup> Ka guwinyo lok man, ci guket ki acel acel, kun oacakke ki i kom jo madito; ci Yecu odonj kene kun dako-nu pud ocuj i dyere. <sup>10</sup> Yecu oille, openyo dako ni, “Dako, gin kono gitye kwene? Pe tye nat mo ma onjolo kop loyi?” <sup>11</sup> En ogamo ni, “Pe tye nat mo, ladit.” Yecu owaco ni, “An bene pe abiñolo kop loyi. Cit giri; cakke tin pe

dok ibal.”<sup>12</sup> Yecu dok oloko ki gin kun waco ni, “An a cej me lobo; ɻat ma luba pe biwoto i piny macol, ento bibedo ki cen me kwo.”<sup>13</sup> Lumaricayo guwacce ni, “In giri ibolo lok me caden i komi keni, lok ma ibolo pe me ada.”<sup>14</sup> Yecu odok iye ni, “Kadi bed abolo lok i koma kena, lok ma abolo me ada, pien anjeyo ka ma aa iye, ki ka ma acito iye, ento wun pe wunjeyo ka ma aa iye, ki ka ma acito iye.”<sup>15</sup> Wun wunjolo kop i kit pa dano, ento an pe anjolo kop i kom ɻat mo.<sup>16</sup> Kadi bed anjol kop, ɻolo coppa tye atir, pien pe atye kena, ento wan ki ɻat ma oora.<sup>17</sup> I cikwu gicoyo ni, lok pa caden aryo bedo ada;<sup>18</sup> an abolo lok me caden i koma kena, dok Wora ma oora bene cadenna.”<sup>19</sup> Gipenyen ni, “Woru tye kwene?” Yecu odok iye ni, “Wun pe wunjeyo an, kadi Wora. Kono wunjeya, kono wunjeyo Wora bene.”<sup>20</sup> En oloko lok man i kare ma pwonyo dano i ot pa Lubanja, i ot lim, ento pe tye ɻat mo ma omake, pien karene peya oromo.<sup>21</sup> En dok owaco ki gin ni, “An abicit woko. Wun wubiyenya, wubito i balwu; ka ma acito iye, wun pe wutwero bino iye.”<sup>22</sup> Lujudaya guwaco ni, “En binekke kene, pien owaco ni, ‘Ka ma acito iye wun pe wutwero bino iye?’”<sup>23</sup> En owaccigi ni, “Wun wua ki piny, an aa ki malo; wun jo me lobo, an pe a dano me lobo.”<sup>24</sup> Atyeko wacciwu ni, wubito i balwu; pien wubito i balwu ka pe wuye ni an a en.”<sup>25</sup> Gupenyen ni, “In aña?” Yecu odok ki gin iye ni, “An a ɻat ma yam atittiwi con nia i acakki.”<sup>26</sup> Atye ki lok mapol me aloka i komwu, ki kop mapol me anjola; ento ɻat ma oora en me ada, atito ki lobo gin ma doj awinyo ki bote.”<sup>27</sup> Pe guniaj ni en tye ka tittigi pi Lubanja Won.<sup>28</sup> Omiyo Yecu owaco ki gin ni, “Ka doj wutijo Wod pa dano malo, ci wubiniaj ni an a en, dok ni pe atiyo gin mo pira kena, ento aloko gin ma Wora opwonya iye.”<sup>29</sup> ɻat ma oora tye kweda; pe oweka kena, pien nino ducu atiyo gin ma iye mito.”<sup>30</sup> Ka oloko lok man, jo mapol guye en.<sup>31</sup> Yecu owaco bot Lujudaya ma guye en ni, “Ka wumoko i lokka, ci wun lupwonnyena adada;<sup>32</sup> miyo wubinjeyo lok me ada, lok me ada bigonyowu.”<sup>33</sup> Gudokke iye ni, “Wan likwayo pa Abraim; ma naka yam peya wabedo opili pa ɻatti mo. Man doj in iwaco niññiñ ni, ‘Gibigonyowu?’”<sup>34</sup> Yecu odokkigi iye ni, “Adada awacciwu ni, dano ducu ma timo bal, en opii me bal.”<sup>35</sup> Opii pe bedo i ot nakanaka, ento latin anywalli bedo gire nakanaka.<sup>36</sup> Pi meno, ka Wod ogonyowu gibigonyowu atika.<sup>37</sup> Anjeyo ni wun likwayo pa Abraim; ento wumito neka, pien lokka pe nojo kabedo i iwu.<sup>38</sup> An aloko gin ma aneno ki bot Wora, wun wutijo gin ma wuwinyo ki bot wonwu.”<sup>39</sup> Gudok iye ni, “Abraim en wonwa.” Yecu owaccigi ni, “Kono wun litino pa Abraim, kono wutijo macalo Abraim.”<sup>40</sup> Ento koni wumito neka, an dano ma atittiwi lok me ada ma awinyo ki bot Lubanja; Abraim yam pe otiyo kit meno.<sup>41</sup> Wun wutijo gin ma wonwu otimo.” Gidok iye bote ni, “Wan pe ginywalowa i abor; watye ki wonwa acel, en aye Lubanja.”<sup>42</sup> Yecu ogamo doggi ni, “Kono Lubanja wonwu, kono wumara, pien an aa ki bot Lubanja, koni doj atye kany; pe abino pira kena, en aye oora.”<sup>43</sup> Piño pe wunianj lok ma awaco? Pien pe wutwero winyo lokka.<sup>44</sup> Wun wua ki bot wonwu, Catan, wumito cobo gin ma wonwu mito. Nia i acakki piny en con lanek, pe cuj i ada, pien lok me ada pe i iye. Ka en loko lok goba, en lok macalo kite tye, pien en lagoba, doki won goba.<sup>45</sup> Ento pe wuye an, pien an aloko lok me ada.<sup>46</sup> Aña i kinwu ma nyuto lok me bal i koma ma loya? Ka atito lok me ada, piño pe wuye an?<sup>47</sup> ɻat ma oa bot Lubanja winyo lok pa Lubanja; gin ma omiyo wun pe wuwinyo, pien pe wua bot Lubanja.”<sup>48</sup> Lujudaya gudokke iye ni, “Wan pe wawaco kakare ni, in Lacamaria, itye ki cen?”<sup>49</sup> Yecu odok iye ni, “An pe atye ki cen; ento aworo Abana, wun pe wuwora.”<sup>50</sup> An pe ayenyo deyona pira kena; tye ɻat ma yenyo ma kakara, en aye binjolo kop.<sup>51</sup> Adada awacciwu ni, ka ɻat mo mako lokka, pe bito matwal.”<sup>52</sup> Lujudaya gudokke iye ni, “Koni doj wanianj ni itye ki cen. Abraim yam oto, ki lunebi bene guto, ento in iwaco ni, ‘Ka ɻat mo mako lokka, ci pe bibilo to matwal’.”<sup>53</sup> In i dit ikato kwarowa Abraim, ma cej oto-ni? Lunebi bene guto, do! In ikette ni in aña?”<sup>54</sup> Yecu ogamo ni, “Ka aketo deyo i koma kena, deyona mwa; Wora aye keto deyo i koma, en ma wun wuwaco ni Lubanjawuni.<sup>55</sup> Wun pe wunjeye; ento an anjeye. Ka kono awaco ni pe anjeye, kono adoko lagoba macalo wun; ento an anjeye, amako lokke.<sup>56</sup> Kwarowu Abraim yam obedo ki yomcwiny ni ebineno ninona; ci oneno, cwinye obedo yom matek.”<sup>57</sup> Lujudaya guwacce ni, “In ma mwakani bene peya oromo pyerabic-ci, ineno Abraim?”<sup>58</sup> Yecu ogamo doggi ni, “Adada awacciwu ni, ma Abraim pud pe, onojo doj an atye.”<sup>59</sup> Omiyo gukwanyo got me cele; ento Yecu okanne, ci okato woko ki i ot pa Lubanja.

## Chapter 9

<sup>1</sup> Ka cej en oekato ki i yo, oneno dano ma ginywale ma waŋe oto.<sup>2</sup> Lupwonnyene gupenyen ni, “Lapwony, aña ma obalo, laco man, kece ryo jo ma gunywale, ma omiyo ginywale ma waŋe oto?”<sup>3</sup> Yecu ogamo ni, “Laco man pe obalo, kadi jo ma gunywale, ento man otimme wek tic pa Lubanja onen i kome.”<sup>4</sup> Myero wati tic pa ɻat ma oora ma cej pud tye; dyewor bibino ma ɻat mo pe twero tic.<sup>5</sup> Ka pud atye i lobo, an a cej me lobo.”<sup>6</sup> Ka oloko lok man, onjulo laa piny, orubo ki ɻom, ci owiro ki waŋ laco-nu.<sup>7</sup> Owacce ni, “Citi, ilwok i kut me Ciloam” (ma te lokke ni, Ma jioro). En ocito olwoko, ci odwogo ma waŋe doj neno piny.<sup>8</sup> Luwote ki jo ma yam ginene kun kwayo lim guwaco ni, “Man pe laco ma bedo kun kwayo lim-mi?”<sup>9</sup> Jo mogo guwaco ni, “En kikome”; jo mukene ni, “Pe, ento cal kwede acala.” En ogamo ni, “An ennu, do.”<sup>10</sup> Gupenyen ni, “Waŋi oyabbe niññiñ?”<sup>11</sup> En ogamo ni, “Dano ma gilwoŋo nyiŋe ni Yecu aye orubo ɻom, owiro ki waŋa, ci ocika ni, ‘Cit ilwok i Ciloam.’ Ci acito, alwoko, acako neno piny.”<sup>12</sup> Dok gupenyen ni, “En tye kwene?” Ogamo ni, “Pe anjeyo.”<sup>13</sup> Gikeloo dano ma yam waŋe oto-ni bot Lumaricayo.<sup>14</sup> Nino ma Yecu orubo ɻom iye, oyabo ki waŋe, onojo cej cabit.<sup>15</sup> Lumaricayo dok gupenyen ni, “Waŋi oyabbe niññiñ?” En odok ki gin iye ni, “En owiro ɻom i waŋa, alwoko, ci aneno piny.”<sup>16</sup> Lumaricayo mogo guwaco ni, “Dano man pe oa ki bot Lubanja, pien pe gwoko cabit.” Ento jo mukene guwaco ni, “Dano ma labalo twero tiyo lanyut ma rom man?” Omiyo apokapoka obedo i kingi.<sup>17</sup> Dok gupenyen dano ma yam onojo waŋe oto-ni ni, “In itamo lok aŋo i kome, pien oyabo waŋi?” En odok iye ni, “En lanebi.”<sup>18</sup> Lujudaya pe guye ni en yam obedo lawajoto, dok ni giyabo waŋe, nio ka gilwoŋo jo ma gunywalo dano ma giyabo waŋe-ni.<sup>19</sup> Gipenyogi ni, “Man en latinwu ma wuwaco ni ginywale ma waŋe oto? Gin aŋo ma omiyo doj en neno piny koni?”<sup>20</sup> Jo ma gunywale gudok iye ni, “Waŋeyo ni man

## Chapter 10

latinwa, dok Yam ginywale ma wanje oto.<sup>21</sup> Ento kit ma en neno ki piny koni, pe wanjeyo; dok wan pe wanjeyo nat ma oyabo wanje. Wupenyen; en doj dit, en bilok pire kene.”<sup>22</sup> Jo ma gunywale guwaco lok man pien gilworo Lujudaya, pien onono Lujudaya guporo lok kacel ni, ka nat mo otuco ni Yecu en Kricito ma Lubanja oyero, ci gibiryeme woko ki i kacokke.<sup>23</sup> En aye gin mumiyo jo ma gunywale guwaco ni, “En doj dit, wupenyen.”<sup>24</sup> Pi lok man omiyo gulwojno dano ma Yam wanje oto tyen me aryo, guwacce ni, “Mi deyo bot Lubanja; wan wanjeyo ni dano man labalo.”<sup>25</sup> En ogamo ni, “Ka en labalo, pe anjeyo; gin acel keken ma anjeyo, en aye ni, Yam wanje oto, ento koni doj aneno piny.”<sup>26</sup> Gin gupenyen, “En otimmi niijniŋ? Oyabo wanji niijniŋ?”<sup>27</sup> En odokkigi iye ni, “Doj atittiwi con, wun pe wuwinyo. Piŋo pud wumito winyo? Wun bene wumito doko lupwonnyene, ce?”<sup>28</sup> Ci guyete kun giwaco ni, “In giri aye lapwonnyene ento wan giwa lupwonnyene pa Moses.”<sup>29</sup> Wanjeyo ni Lubanja Yam oloko ki Moses, ento dano man pe wanjeyo ka ma oa iye.”<sup>30</sup> Dano ca odok iye ni, “Man lok me aura twatwal! Wun pe wunjeyo ka ma en oa iye, kun en oyabo wanja.”<sup>31</sup> Wanjeyo ni Lubanja pe winyo lubalo, ento ka nat ma woro Lubanja, dok tiyo gin ma en mito, Lubanja winye.<sup>32</sup> Ma naka Yam peya owinnye ni nat mo oyabo wanj dano mo ma gunywale ma wanje oto.<sup>33</sup> Ka kono dano man onono pe oa ki bot lubanja, kono pe otwero timo gin mo wa acel.”<sup>34</sup> Gugamo doge ni, “In ma gunywali i bal keken-ni bene ipwonywa?” Ci guryeme woko.<sup>35</sup> Yecu ka owinyo ni giryeme woko, onone, openye ni, “In iye Wod pa dano?”<sup>36</sup> En odok iye ni, “En ana, ladit, wek aye en?”<sup>37</sup> Yecu owacce ni, “Doj inene, en aye nat ma tye ka lok kwedi-ni.”<sup>38</sup> En owaco ni, “Aye, Rwo”; owore.<sup>39</sup> Yecu owacce ni, “An abino i lobo ka ḥolo kop, wek jo ma pe neno piny gunen, jo ma neno gudok luwanjoto.”<sup>40</sup> Luparicayo mogo ma cok kwede guwinyo lok man. Gupenyen, “Wan bene wanja oto?”<sup>41</sup> Yecu odok iye ni, “Kono ka wanju oto, kono pe wutye ki bal; ento wun wuwaco ni, ‘Waneno’; pi meno balwu pud bedo gire.

## Chapter 10

<sup>1</sup> “Adada awacciwi ni, nat ma pe donyo i dwol romo ki i doggola, ento ito ki ka mukene, dano meno lakwo ki layak;<sup>2</sup> ento nat ma donyo ki i doggola, en lakwat romi.<sup>3</sup> Lagwok-doggola yabbe kika, romi winyo dwane; en lwoño romi ki nyinji, ci terogi woko.<sup>4</sup> “Ka doj ocwalo mere ducu woko, en woto i nyimgi, romi lube, pien ginjeyo dwane.<sup>5</sup> Pe gilubo welo, ento girinjo woko ki bote, pien pe ginjeyo dwan welo.”<sup>6</sup> Yecu oloko ki gin carolok man, ento pe guniañ lok ma en otito botgi.<sup>7</sup> Yecu dok owaco ki gin ni, “Adada awacciwi ni, an a doggola me romi.”<sup>8</sup> Jo ducu ma Yam obino okwojno nyima, gin lukwo dok luyak; ento romi pe owinyo dwangi.<sup>9</sup> An a doggola; ka ḥatti mo odonyo ki bota, en bibwot, bidonyo, bikatti woko, binonjo cam.<sup>10</sup> Lakwo pe bino pi lok mo mukene, ento kono pi kwalo, pi neko ki pi tyeko; an abino wek gunoñ kwo, gubed kwede madwon.<sup>11</sup> An lakwat maber. Lakwat maber miyo kwone pi romi.<sup>12</sup> nat ma tiyo pi mucara, ma pe lakwat, ma romi pe mere kikome, ka oneno orudi bino, weko romi, rijo woko; orudi makogi, keyogi.<sup>13</sup> En rijo woko pien tiyo pi mucara keken, pe paro pi romi.<sup>14</sup> An lakwat maber; anjeyo romina, mera bene ḥeya,<sup>15</sup> macalo Won ḥeya, an bene anjeyo Won; amiyo kwona pi romi.<sup>16</sup> Atye ki romi mukene bene, ma pe me dwol man; myero akelgi bene, giviwinyo dwana. Kit meno bibileo lwak acel ki lakwat acel.<sup>17</sup> Gin mumiyo Won mara, pien amiyo kwona wek doki agam.<sup>18</sup> Pe tye ḥatti mo ma mayo ki bota; amiyo gira pira kena. Atye ki twer me miyo kwona, dok atye ki twer me gamo doki; alimo cik man ki bot Wora.”<sup>19</sup> Apokapoka dok obedo i kin Lujudaya pi lok man.<sup>20</sup> Jo mapol ki i kingi guwaco ni, “En tye ki cen, opo apoya; piŋo wuwinyo lokke?”<sup>21</sup> Jo mukene guwaco ni, “Lok man pe pa dano ma tye ki cen. Cen twero yabo wanj dano ma wanje oto?”<sup>22</sup> I kare meno nino madit me kwero ot pa Lubanja obedo i Jerucalem.<sup>23</sup> Onono piny cwir, Yecu onono tye ka wot i ot pa Lubanja, i te baraja pa Solomon.<sup>24</sup> Lujudaya gucokke, gurume i dyere, gupenyen, “Ibimiyo wakalo akala pi kare ma rom mene? Ka in i Kricito ma Lubanja oyero, tittiwa atir.”<sup>25</sup> Yecu odokkigi iye ni, “Atyeko tittiwi, wun pe wuye. Tic ma atiyo i nyin Wora gin cadenna.”<sup>26</sup> Wun pe wuye, pien pe wutye i kin romina.<sup>27</sup> Romina winyo dwana, an anjeyogi, gin luba.<sup>28</sup> Amiyogi kwo ma pe tum; gin pe bito matwal, pe tye ḥatti mo ma bimayogi ki i ciŋa.<sup>29</sup> Wora ma omiyogi bota dit makato ducu, pe tye ḥatti mo ma twero mayogi ki i ciŋ Won.<sup>30</sup> An ki Won wan acel.”<sup>31</sup> Lujudaya dok gukwanyo got me cele.<sup>32</sup> Yecu owaccigi ni, “Atyeko nyuttitiwi tic mabeco mapol ma oa ki bot Won; wumito cela ki got pi tic mene?”<sup>33</sup> Lujudaya gudokke iye ni, “Pe waceli pi tic mo maber, ento pi yeto Lubanja; pien in i dano adana, ikette keni ni in Lubanja.”<sup>34</sup> Yecu ogamo doggi ni, “Pe gicoyo i cik mewu ni, ‘An awaco ni wun lubanja?’<sup>35</sup> Ka en lwoño jo ma lok pa Lubanja obino botgi ni gin lubanja (ci ginacoya pe twero turre),<sup>36</sup> wun wuwaco bot nat ma Won olonyo, oore i lobo, ni, ‘Yeto lubanja,’ pien an awaco ni, ‘An Wod pa Lubanja?’<sup>37</sup> Ka pe atiyo tic pa Wora, ci pe myero wuye an;<sup>38</sup> ento ka atiyo ticce, kadi bed pe wuye an gira, myero wuye tic; wek wunje dok wuniañ ni Won tye i an, ki an i Won.”<sup>39</sup> Dok gutemo make, ento en opucce woko ki i ciŋgi.<sup>40</sup> En dok ocito loka Jordan, i kabedo ka ma Yam Jon okwojno batija dano iye, obedo kunnu.<sup>41</sup> Jo mapol gubino bote; guwaco ni, “Jon Yam pe otijo lanyut mo ento lok ducu ma Jon otito i kom dano man obedo me ada.”<sup>42</sup> Jo mapol guye en ki kunnu.

## Chapter 11

<sup>1</sup> Cen tye dano mo ma kome lit i Betania ma nyinje Lajaro, i paco pa Maliam ki laminne Marita.<sup>2</sup> En Maliam ma Yam owiro Rwo ki moo, dok ojwayo tyene ki yer wiye, aye ominne kome lit-ti.<sup>3</sup> Nyimege gucwalo kwena bote kun giwaco ni, “Rwo, nat ma imaro kome lit.”<sup>4</sup> Ento ka Yecu owinyo, owaco ni, “Two man pe obino pi neke, ento pi kelo deyo bot Lubanja, wek pire gimi deyo bot Wod pa Lubanja.”<sup>5</sup> Yecu Yam maro marita ki laminne ki Lajaro.<sup>6</sup> Ka owinyo ni kome lit, ci omedde ki ri doki nino aryo i kabedo ma Yam en tye iye.<sup>7</sup> Lacen owaco bot lupwonnyene ni, “Wadoku doki i Judaya.”<sup>8</sup> Lupwonnyene gudokke iye ni, “Lapwony, Lujudaya nene gimito celi ki got, in dok idok kunnu?”<sup>9</sup> Yecu ogamo ni, “Cawa me dyecer pe apar wiye aryo? Ka ḥatti mo woto i dyeceŋ, pe yokke, pien neno cen me lobo man.”<sup>10</sup> Ento ka ḥatti mo woto dyewor,

## Chapter 12

yokke, pien ceñ pe i iye.”<sup>11</sup> En owaco kit man, lacen owaco botgi ni, “Laremwa Lajaro doñ onino, acito wek acicoye woko ki i wañ nino.”<sup>12</sup> Lupwonnyene guwacce ni, “Rwot, ka onino, ci bicañ.”<sup>13</sup> Yecu onojo loko pi to mere, ento gin gitamo ni oloko pi ywego me nino.<sup>14</sup> Lacen Yecu otittigi atir ni, “Lajaro doñ oto.”<sup>15</sup> cwinya yom piwu pien onojo pe atye kunnu, wek wun wuye. Ci doñ wacitu bote.”<sup>16</sup> Tomaci (ma te lokke ni, Banj) owaco bot lupwonnye luwote ni, “Wan bene wacitu, wek watoyu kacel kwede.”<sup>17</sup> Ka Yecu oo, onono ni Lajaro doñ ori i lyel nino aŋwen.<sup>18</sup> Betania onojo cok ki Jerucalem, mito romo mairo aryō;<sup>19</sup> jo mapol i kin Lujudaya onojo gubino bot Marita ki Maliam pi kwego cwinyi pi omingi.<sup>20</sup> Ka Marita owinyo ni Yecu oebino, en ocito, oromo kwede, ento Maliam odoñ, obedo i ot.<sup>21</sup> Marita owaco bot Yecu ni, “Rwot, kono nene itye kany, kono omera pe oto.”<sup>22</sup> Dok koni aŋjeyo ni gin ducu ma ibilego ki bot Lubanja, Lubanja bimiyi.”<sup>23</sup> Yecu owacce ni, “Omeru bicer.”<sup>24</sup> Marita ogamo doge ni, “Aŋjeyo ni en bicer i cer me nino me agik.”<sup>25</sup> Yecu owacce ki, “An nicer ki kwo; ɻat ma ye an, nadi oto, dok bikwo;”<sup>26</sup> dano ducu makwo ma ye an, pe bito matwal. In iye man?”<sup>27</sup> En odok iye ni, “Iyo Rwot; don aye ni in i Kricito ma Lubanja oyero, Wod pa Lubanja, ma bino i lobo.”<sup>28</sup> Ka Marita oloko lok man, ci ocito olwojo laminne Maliam, okwillie ni, “Lapwony tye kany, lwoñi.”<sup>29</sup> Ka en owinyo, ci oa oyotoyot, ocito bote.<sup>30</sup> Yecu onojo peya oo i gañ-ŋu, ento onojo pud tye ka ma Marita oromo iye kwede.<sup>31</sup> Ka Lujudaya ma onojo gitye bote i ot kun gikweyo cwinye guneno Maliam oa malo oyotoyot, okato woko, gulubo kore, kun gitamo ni en cito i wi lyel ka koko kunnu.<sup>32</sup> Ka Maliam oo ka ma Yecu tye iye, ka onene, ci opoto piny ka tyene, owacce ni, “Rwot, kono nene itye kany, kono omera pe oto.”<sup>33</sup> Ka Yecu onene kun kok, ki Lujudaya ma gubino kwede bene gikok, cwinye opoto, iye ɻawaŋ matek.<sup>34</sup> Openyo ni, “Wukete kwene?” Gudokke iye ni, “Rwot, bin inen.”<sup>35</sup> Yecu okok ki pig wanje.<sup>36</sup> Omiyo Lujudaya guwaco ni, “Nen, yam mare mada.”<sup>37</sup> Ento jo mogo i kingi guwaco ni, “En ma ceñ oyabo war lawanjoto pe twero geno dano man to?”<sup>38</sup> Yecu dok iye ɻawaŋ matek, ojwat, ci obino i lyel; lyel meno onojo yam obedo boro got, ma giloro doge ki got.<sup>39</sup> Yecu owaco ni, “Kwanyu got woko.” Marita lamin dano ma oto-ni owaco ni, “Rwot, koni doñ ɻwe, pien ori nino aŋwen.”<sup>40</sup> Yecu odokke iye ni, “Nakanen pe awacci ni, ka iye, ci ibineno deyo pa Lubanja?”<sup>41</sup> Ci gikwanyo got woko. Yecu otijo wanje malo, owaco ni, “Aba, apwoyi pien doñ iwinya.”<sup>42</sup> An aŋjeyo con ni iwinya kare ducu, ento awaco lok man pi lwak ma gucuŋ ka ɻeta, wek guye ni in yam iora.”<sup>43</sup> Ka doñ owaco lok man, ci odanjne ki dwan madit ni, “Lajaro, katti woko!”<sup>44</sup> En ma ceñ oto-ni okatti woko, kun ciŋe ki tyene giriyo ki bonjo, wanje giboyo ki kitambara. Yecu ocikogi ni, “Wugonye, wuweke ociti.”<sup>45</sup> Jo mapol i kin Lujudaya ma gubino kacel ki Maliam, ka guneno gin ma Yecu otijo, guye en.<sup>46</sup> Ento jo mukene i kingi gucito bot Luparicayo, gutittigi gin ma Yecu otijo.<sup>47</sup> Omiyo ajwagi madito pa Lubanja ki Luparicayo gulwojo Lukiko, guwaco ni, “Wabitimo gin anjo? Pien dano man tye ka tiyo lanyut mapol.”<sup>48</sup> Ka waweke kit meno, ci dano biye en, Luroma bibino, gibiketo kabedowa maleñ ki rokwa woko.”<sup>49</sup> Ento ɻat acel i kingi, en Kayapa, ma en ajwaka madit i mwaka meno, owaco ki gin ni, “Wun pe wuŋjeyo gin mo kadi matidi mo,”<sup>50</sup> dok pe wutamo ni bibedo ber botwu ka dano acel oto pi lwak, wek pe gityek rokwa.”<sup>51</sup> En pe owaco lok man pire kene, ento pi bedo ajwaka madit i mwaka meno ceñ en otito macalo lanebi ni Yecu bito pi rok meno;<sup>52</sup> pe pi rok meno keken, ento wek ocok litino pa Lubanja ma guket ata, gubed acel.<sup>53</sup> Cakke i nino meno guribo lok me neke.<sup>54</sup> Pi meno Yecu pe dok obedo ka wot ka maleñ i kin Lujudaya, ento oa ki kunnu, ocito i lobo ma cok ki tim, i gañ ma gilwojo Epraim; obedo kunnu ki lupwonnyene.<sup>55</sup> Kato (Paska) pa Lujudaya onojo doñ tye cok. Jo mapol gia ki i kin paci gicitio Jerucalem ma peya Kato (Paska) oromo, wek gilonnye kengi.<sup>56</sup> Giyено Yecu, kun giloko kekengi ma gicuŋ i ot pa Lubanja ni, “Wutamo niŋniŋ? Nyo en pe bibino pi nino madit?”<sup>57</sup> Ajwagi madito pa Lubanja ki Luparicayo onojo doñ guciko dano ni, ka ɻat mo onjeyo ka ma en tye iye, myero onyuttigi, wek gimake

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<sup>1</sup> Ka ceñ odoñ nino abicel me o i Kato (Paska), Yecu obino i Betania, ka ma Lajaro bedo iye, en ma ceñ Yecu ocere ki i kin jo muto-ni.<sup>2</sup> Gitedde cam me otyeno kunnu; Marita obedo ka poko cam, Lajaro onojo ɻat acel i kin jo ma obedo kwede i dog cam.<sup>3</sup> Maliam okwanyo moo ma ɻwece kur me wel madwoj, moo nard magili, ma romo ratili acel, owiro ki tyen Yecu, ojwayo tyen Yecu ki yer wiye; ci ɻweç moo oromo i ot ducu.<sup>4</sup> Ento Juda me Keriot, ɻat acel i kin lupwonnyene, en ma bidobe, openyo ni,<sup>5</sup> “Piño moo man pe gicato i wel me cilin miya adek, wek gimi bot lucan?”<sup>6</sup> En owaco lok man, pe ni en paro pi lucan, ento pien en yam lakwo, yam gwoko kicca lim, ci kwanyo gin ma gibolo iye.<sup>7</sup> Yecu owaco ni, “Wuweke, wek en okan pi nino me yiķa.”<sup>8</sup> Lucan wutye kwedgi nino ducu, ento an pe abibedo kwedwu nino ducu.”<sup>9</sup> Ka lwak Lujudaya madwoj guniañ ni en tye kunnu, ci gubino, pe pi Yecu keken, ento bene pi neno Lajaro ma en ocero ki i kin jo muto.<sup>10</sup> Pi meno ajwagi madito pa Lubanja guyubo lok me neko Lajaro bene,<sup>11</sup> pien pire Lujudaya mapol gua woko ki botgi, guye Yecu.<sup>12</sup> Orwone lwak jo mapol ma yam gubino i nino madit guwinyo ni Yecu bino i Jerucalem.<sup>13</sup> Gukwanyo jan otit, gukato ka jole, kun gidañne ni, “Ojana! Lubanja o mi gum i kom ɻat ma bino i nyiŋ Rwot, ma en Kabaka pa Israel!”<sup>14</sup> Yecu onojo latin kana, obedo i wiye, kit macalo gicoyo ni,<sup>15</sup> “Pe wulwor, wun jo Cion. Nen, kabakawu bino botwu, obedo i wi latin kana!”<sup>16</sup> Lupwonnyene pe guniañ man kon; ento ka doñ giketo deyo i kom Yecu, ci gupo ni ceñ gicoyo lok magi i kome, dok ni gitimo i kome.<sup>17</sup> Lwak ma yam onojo tye bote ka en lwoño Lajaro ki i lyel me cere ki i kin jo muto gutito pire.<sup>18</sup> En aye mumiyo lwak ocito ka jole, pien guwinyo ni en otijo lanyut man.<sup>19</sup> Luparicayo guloko kekengi ni, “Doñ wuneno ni pe wukonyo gin mo. Nen, lobo ducu doñ owirre ka lube.”<sup>20</sup> I kin jo ma yam gucito ka woro Lubanja i nino madit onojo jo mogo Lugrik.<sup>21</sup> Jo-nu gucito bot Pilipo me Betecaida ma tye i Galilaya, guwacce ni, “Ladit, wamito neno Yecu.”<sup>22</sup> Pilipo ocito, otito bot Anderiya; Anderiya ocito kacel ki Pilipo, gutito bot Yecu.<sup>23</sup> Yecu odokkigi iye ni, “Cawa doñ oromo me keto deyo i kom Wod pa dano.”<sup>24</sup> Adada awacciu ni, nyig bel ka pe opoto i ɻom, oto, bedo kene; ento ka oto, ci ceko nyige mapol.<sup>25</sup> ɻat ma maro kwo mere, birwenyone; ɻat ma kwero kwone i lobo man, bigwoko nio i kom kwo ma pe

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tum.<sup>26</sup> Ka ɳat mo tiyo pira, myero oluba; ka ma an abedo iye, laticca bene bibedo kunnu; ka ɳat mo tiyo pira, ci Won binyuto worone i kome.<sup>27</sup> “Cwinya koni ɳjabbe aŋaba. Abiwaco lok ajo? Abana, lara i kom cawa man? Ento pi lok man omiyo ao i kom cawa-ni.<sup>28</sup> Abana, ket deyo i kom nyini.” Dwan oa ki i polo ni, “Dor aketo deyo i kome, dok abiketo aye.”<sup>29</sup> Lwak ma gucuŋ ka ɳete guwinyo, ci guwaco ni, “Polo omor.” Jo mukene ni, “Lamalaika oloko kwede.”<sup>30</sup> Yecu ogamo ni, “Dwan man pe obino pira, ento piwu.”<sup>31</sup> Koni gitye ka ɳolo kop i kom lobo man; koni lalo lobo man gibbole woko.<sup>32</sup> An ka gitinja malo nia i lobo, ci abipeyo dano ducu bota.”<sup>33</sup> En oloko lok man pi nyuto kit to ma ebito kwede.<sup>34</sup> Lwak gugamo doge ni, “Wan wawinyo ki i cik ni Kricito ma Lubanja oyero bedo nakanaka. In dok iwaco niŋnji ni Wod pa dano myero gitinje malo? Wod pa dano man en aŋa?”<sup>35</sup> Yecu owaccigi ni, “Ceŋ pud tye botwu pi kare manok. Wuwot ma kun wutye ki cen, wek piny macol pe ɳonukwu. ɳat ma woto i piny macol pe ɳeyo ka ma ecito iye.”<sup>36</sup> Ka pud wutye ki cen, wuye cen, wek wudok litino me ceŋ.” Yecu ka oloko lok man, ci opokke ki botgi, okanne woko ki botgi.<sup>37</sup> Kadi bed otijo lanyut ma rom meno i nyimgi, pe guye en;<sup>38</sup> wek lok pa lanebi Icaya ocobbe kakare, ni, “Rwot, aŋa ma oye lok ma watito? Dok aŋa ma Rwot onyuto tekone bote?”<sup>39</sup> Man en gin mumiyo pe gitwero ye, pien Icaya dok owaco ni,<sup>40</sup> “En oneko wanji, omiyo cwinygi odoko nwaj, wek pe gunen ki wanji, pe bene guniaŋ ki cwinygi, wek omi pe gulokke gudwog bota acangi.”<sup>41</sup> Icaya owaco lok man pien oneno deyo mere, oloko pire,<sup>42</sup> Kadi bed kit meno, jo mapol ma i kin luloc bene guye en, ento pi lworo Lupericayo omiyo pe gituco, wek pe giryemgi woko ki i kacokke;<sup>43</sup> pien gimaro deyo ma dano keto i komgi makato ma Lubanja miyo.<sup>44</sup> Yecu odanje, owacci, “ɳat ma ye an, pe oye an, ento oye ɳat ma oora.”<sup>45</sup> ɳat ma onena, noŋo oneno ɳat ma oora.<sup>46</sup> An abino i lobo pi bedo ceŋ me lobo, wek dano ducu ma ye an owek bedo i piny macol.<sup>47</sup> Ka dano mo winyo lokka ci pe mako, an pe aŋjolo kop i kome; pien pe abino ka ɳolo kop i kom lobo, ento abino ka laro lobo.<sup>48</sup> ɳat ma kwera, ma pe winyo lokka, tye ki ɳat ma binjolo kop i kome; lok ma aloko binjolo kop i kome i nino me agik.<sup>49</sup> Pien pe aloko pira kena: Won ma oora, en kikome aye omiya cik, i gin ma myero awaci ki ma myero aloki.<sup>50</sup> Aŋeyo ni cikke en kwo ma pe tum; pi meno gin ma awaco, awaco macalo Won oloko bota.”

## Chapter 13

<sup>1</sup> Ma peya nino madit me Kato (Paska) oo, Yecu onono ɳeyo ni cawane donj oromo me weko lobo man me dok bot Won; Yam maro jone ma tye i lobo man; omarogi nio i agik,<sup>2</sup> Ka pud gitye ka camo cam me otyeno, ma donj Catan oketo tam i cwiny Juda wod pa Cimon me Keriot me dobe.<sup>3</sup> Yecu onono ɳeyo ni Won otyeko miyo jami ducu i ciŋe, dok ni ea ki bot Lubanja, dok edok bot Lubanja.<sup>4</sup> Oa malo ki i dog cam, olunyo boŋjnine oketo terje, okwanyo tauulo, otweyo i pyere.<sup>5</sup> Oonyo pii i becen, ci ocano lwoko tyen lupwonnye, ojwayo ki tauulo ma otweyo i pyere.<sup>6</sup> Ka en oo bot Cimon Petero, Petero openye ni, “Rwot, in kulu aye ilwoko tyena?”<sup>7</sup> Yecu odokke iye ni, “In pe injeyo gin ma atye ka tiyo, ento ibiniaŋ lacen.”<sup>8</sup> Petero owacce ni, “In pe ibilwoko tyena matwal.” Yecu odokke iye ni, “Ka pe alwoki, noŋo ribbe pe i kinwa.”<sup>9</sup> Cimon Petero owacce ni, “Rwot, pe donj tyena keken, ento ciŋa ki wiya bene.”<sup>10</sup> Yecu owacce ni, “ɳat ma donj olwokke, pe donj myero olwok kome, ento kono tyene keken, pien noŋo kome ducu lenj. Wun wuleŋ, ento pe wun ducu.”<sup>11</sup> En onono ɳeyo ɳat ma bidobe; en aye gin mumiyo en owaco ni, “Pe wun ducu wuleŋ.”<sup>12</sup> Ka donj olwoko tyengi, okwanyo boŋjnine, odok i kabedone, openyogi ni, “Wuniaŋ gin ma atimo i komwu?”<sup>13</sup> Wulwoŋa ni Lapwony dok ni Rwot; meno ber, pien atye kit meno.<sup>14</sup> Ka an a Rwotwu ki Lapwonywu, alwoko tyenwu, wun bene myero wulwok tyenwu kekenwu;<sup>15</sup> pien an anyuttiju lanen, wek wun bene wutim gin ma an atimo i komwu.<sup>16</sup> Adada awacciwu ni, latic pe bedo dit makato laditte, ɳat ma gioro pe dit kato ɳat ma oore.<sup>17</sup> Ka wunjeyo lok man, ci wubibedo ki yomcwiny ka wutiyogi.<sup>18</sup> Pe aloko man i komwu ducu; aŋeyo jo ma donj ayero; ento wek ginacoya ocobbe kakare, ni, ‘ɳat ma camo kwon kacel kweda otijo opunye i koma.’<sup>19</sup> Koni attittiu lok man ma peya otimme, wek ka bitime, wuye ni an atye.<sup>20</sup> Adada awacciwu ni, ɳat ma jolo dano ma an aoro, noŋo ojolo an; ɳat ma jolo an, ojolo ɳat ma oora.”<sup>21</sup> Ka Yecu oloko lok man, ci cwinye opoto, oloko atyer ni, “Adada awacciwu ni, ɳat acel i kinwu bidoba.”<sup>22</sup> Lupwonnye gunenne kekengi, pe guniaŋ ɳat ma en oloko i kome.<sup>23</sup> ɳat acel i kin lupwonnye, en ma Yecu maro, onono obuto cok ki kor Yecu.<sup>24</sup> Cimon Petero ogwele, owacce ni, “Tucciwa ɳat ma en oloko i kome.”<sup>25</sup> En ma ojenje i kor Yecu openye ni, “Aŋa, Rwot?”<sup>26</sup> Yecu ogamo ni, “En aye ɳat ma abigweyo dek, amiyo bote.” Ka donj ogweyo dek, ci omiyo bot Juda wod pa Cimon me Keriot.<sup>27</sup> Ka donj ogamo, ci Catan odonyo i iye. Yecu owacce ni, “Gin ma imito timo, tim oyot.”<sup>28</sup> Pe tye ɳat mo i dog cam ma oniaŋ gin ma omiyo oloko lok man bote.<sup>29</sup> Jo mogo gutamo ni, pien Juda onono gwoko kicca limgi, mumiyo Yecu owacce ni, “Wil jami ma mitte pi nino madit”; nyo ni myero omi gin mo bot lucan.<sup>30</sup> Ka en donj ocamo dek ma gigwene, ci okato woko cut; onono piny donj col.<sup>31</sup> Ka donj okato woko, Yecu owaco ni, “Koni donj giketo deyo i kom Wod pa dano, dok giketo deyo i kom Lubanja pire.”<sup>32</sup> Ka giketo deyo i kom Lubanja pire, Lubanja bene biketo deyo i kome pire kene, biketo deyo i kome oyotoyot.<sup>33</sup> Litino aduno, pud atye kwedwu pi kare manok. Wubiyanja, ento macalo cen atito bot Lujudaya, kit meno attittiu bene koni ni, ‘Ka ma acito iye, wun pe wutwero bino iye.’<sup>34</sup> Amiyowu cik manyen, ni, wumarre kekenwu; wumarre kekenwu macalo cen amarowu.<sup>35</sup> Pi man dano ducu biŋjeyo ni wun lupwonnyena, ka mer tye i kinwu.”<sup>36</sup> Cimon Petero openye ni, “Rwot, icito kwene?” Yecu ogamo ni, “Ka ma acito iye, pe itwero luba koni, ento ibiluba lacen.”<sup>37</sup> Petero dok openye ni, “Rwot, piŋo pe atwero lubi koni? Abimiyo kwona piri.”<sup>38</sup> Yecu ogamo ni, “Ibimiyo kwoni pira? Adada awacci ni, twon gweno pe bikok, nio ka koŋ ikwera tyen adek.

## Chapter 14

<sup>1</sup> “Cwinywu owek ɳabbe aŋaba; wuye Lubanja, wuye an bene.”<sup>2</sup> I ot pa Abana tye iye kabedo mapol; kono pe kit meno,

## Chapter 15

kono atittiwi ni acito ka yubo ki wun kabedo.<sup>3</sup> Ka acito, ayubo ki wun kabedo, dok abidwogo ka omowu bota, wek ka ma an abedo iye, wun bene wubed iye.<sup>4</sup> Ka ma an acito iye, wun wunjeyo yone.”<sup>5</sup> Tomaci owacce ni, “Rwot, wan pe wanjeyo ka ma icito iye; watwero njeoye yone niijni?”<sup>6</sup> Yecu odokke iye ni, “An a yo, ki ada, ki kwo: pe tye n̄at mo ma bino bot Won, kono ki i an keken.”<sup>7</sup> Kono cej wunjeyo, kono wunjeyo Wora bene; nia koni wunjeyo, doj wunene.”<sup>8</sup> Pilipo ogamo doge ni, “Rwot, nyuttiwa Won, ci biromowa.”<sup>9</sup> Yecu odokke iye ni, “Doj ari kwedwu kare malac rom man, pud peya injeyo, Pilipo? n̄at ma oneno an doj oneno Won: itwero waco niijni, ‘Nyuttiwa Won?’<sup>10</sup> In pe iye ni, an atye i Won, ki Won i an? Lok ma aloko botwu pe aloko pira kena, ento Won ma bedo i an aye tiyo ticce.<sup>11</sup> Wuye ni an atye i Won, ki Won i an; nyo ka pe kit meno, wuye an pi tic keken.<sup>12</sup> “Adada awacciwi ni, n̄at ma ye an, en bene bitiyo tic ma an atiyo; dok bitiyo tic madito makato man, pien acito bot Won.”<sup>13</sup> Gin ducu ma wubilego i nyija, abityione, wek giket deyo i kom Won pi Wod;<sup>14</sup> ka wubilego gin mo i nyija, abityo.<sup>15</sup> “Ka wumara, ci wubigwoko cikka.”<sup>16</sup> Abilego Won, en bimiyowu Lacunjudwar mukene ma bibedo kwedwu nakanaka,<sup>17</sup> en Cwiny me ada, ma lobo pe twero limo, pien lobo pe nene, dok pe njeye. Wun wunjeyo, pien en bedo kwedwu, dok bibedo i iwu.<sup>18</sup> “Pe abiwekowu macalo litino kic; abidwogo botwu.”<sup>19</sup> Odoj kare manok, lobo pe dok binena, ento wun wubinena; pien an akwo, wun bene wubikwo.<sup>20</sup> I nino meno wubinjeyo ni an atye i Won, ki wun i an, ki an i wun.<sup>21</sup> n̄at ma tye ki cikka, ma gwokogi, en aye n̄at ma mara; n̄at ma mara Wora bimare, an bene abimare, abinyutte kena bote.”<sup>22</sup> Juda ma pe me Keriot openye ni, “Rwot, man bibedo niijni, ni ibinyutte keni botwa, ento pe bot lobo?”<sup>23</sup> Yecu odokke iye ni, “Ka n̄at mo mara, en bimako lok mera; Wora bimare, wabibino bote, wabiyubo kabedo piwa kenwa bote.”<sup>24</sup> n̄at ma pe mara, pe mako lokka; lok ma wuwinyo pe mera, ento pa Won ma cej oora.<sup>25</sup> “Lok man atittiwi kun pud atye botwu.”<sup>26</sup> Ento Lacunjudwar, ma en Cwiny Maleñ, ma Won bicwalo i nyija, en bipwonyowu jami ducu, en bipoyo wiwu i lok ducu ma yam atittiwi.<sup>27</sup> Awekkiwu kuc, kuc mera amiyo botwu. Amiyowu, pe macalo lobo miyo. Cwinywu owej n̄abbe arjaba, pe wulwor.<sup>28</sup> Don wuwinyo awacciwi ni, an abicito woko, dok abidwogo botwu. Kono wumara, kono cwinywu yom, pien acito bot Won; pien Won dit kata.<sup>29</sup> Koni atittiwi lok man ma peya otimme, wek ka bitimme, wuye.<sup>30</sup> Pe dok abiduro lwak lok mapol kwedwu, pien lalo lobo man tye ka bino. En pe tye ki twer i koma;<sup>31</sup> ento man timme wek lobo oje ni, an amaro Won, atiyo macalo Won ocika.“Ayu, wacitu.

## Chapter 15

<sup>1</sup> “An aye olok me ada, Abana en lapur.”<sup>2</sup> Jane ducu ma i koma ma pe nyak en lweru woko, ento jaña ducu ma nyak en lonyo, wek omedde, onyak mapol.<sup>3</sup> Wun doj gityeko lonyowu pi lok ma aloko botwu.<sup>4</sup> Wubed i an, an bene i iwu. Macalo jan olok pe twero nyak pire kene, ka pe tye i kom yatte, kit meno wun bene pe wutwero, ka pe wubedo i an.<sup>5</sup> An olok, wun jane. n̄at ma bedo i an, ki an i en, en nyako nyige mapol, pien pe wutwero timo gin mo ka an a pe.<sup>6</sup> Ka dano mo pe bedo i an, ci gibole woko macalo jan yat, two woko. Gicokogi, gibologgi i mac, giwanj woko.<sup>7</sup> Ka wubedo i an, kun lokka bedo i wun, ci wuleg gin ducu ma wumito, gibitimo piwu.<sup>8</sup> Man bikelo deyo i kom Abana, ka wunyako nyig mapol; kit meno wubidoko lupwonnyena.<sup>9</sup> Macalo Won cej omara, an bene amarowu kit meno; wubed i marra.<sup>10</sup> Ka wugwoko cikka, wubibedo i marra, kit macalo cej agwoko cik pa Abana, abedo i marre.<sup>11</sup> Lok man atittiwi wek yomcwinya obed i iwu, wek wupon ki yomcwiny.<sup>12</sup> “Man aye cikka, ni wumarre kekenwu macalo cej amarowu.”<sup>13</sup> Pe tye n̄at mo ma tye ki mar madit makato man, ni dano miyo kwone pi lureme.<sup>14</sup> Wun lurema ka wutiyo gin ducu ma acikowu.<sup>15</sup> Pe dok alwojowu lutic, pien latic pe njeoye gin ma laditte tiyo; ento alwojowu lurema, pien gin ducu ma yam awinyo ki bot Wora doj atyeko nyuttiwi.<sup>16</sup> Pe wun aye wuyera, ento an aye ayerowu, dok aketowu wek wuciti, wunyak nyigwu, dok wek nyigwu ori; wek gin ducu ma wubilego ki bot Won i nyija, en omiwu.<sup>17</sup> Gin ma acikowu en ene ni, wumarre kekenwu.<sup>18</sup> “Ka lobo okwerowu, wuñe ni yam okwojo kwera ma kun peya okwerowu.”<sup>19</sup> Kono wun jo me lobo, kono lobo omaro wun jone; ento wun pe me lobo, ento ayerowu ki i lobo; pi meno lobo kwerowu.<sup>20</sup> Wupo i lok ma yam atito botwu ni, ‘Latic pe bedo dit makato laditte.’ Ka yam giliba, wun bene gibilibowu; ka yam gimako lokka, gibimako mewu bene.<sup>21</sup> Gin magi ducu gibitimo i komwu pi nyija, pien pe giñeyo n̄at ma yam oora.<sup>22</sup> Kono pe nene abino, aloko botgi, kono pe gitye ki bal; ento koni doj pe gitye ki lok ma gibipido pi balgi.<sup>23</sup> n̄at ma kwera, okweru Wora bene.<sup>24</sup> Kono yam pe atiyo i kingi tic ma dano mo mukene pe otijo, kono pe gitye ki bal, ento koni doj guneno dok gukwero an ki Wora.<sup>25</sup> Ento man otimme wek lok ma gicoyo i cik megı occobbe kakare, ni, ‘Gikwera nono.’<sup>26</sup> Ento ka Lacunjudwar bibino, ma abioro botwu nia ki bot Won, ma en aye Cwiny me ada ma a ki bot Won, en bibedo cadenna.<sup>27</sup> Wun bene wucaden, pien wubedo bota nia i acakki.

## Chapter 16

<sup>1</sup> “Atyeko tittiu lok man wek pe komwu oryanje.”<sup>2</sup> Gibiryemowu woko ki i kacokke; kare bibino ma dano ducu ma nekowu bitamo ni etye ka tic pi Lubanja.<sup>3</sup> Gibitimo man i komwu pien pe giñeyo Won, kadi an.<sup>4</sup> Ento atittiwi lok magi wek ka karegi bio, wupo ni yam atittiwi pigi. “Yam pe atito lok man botwu i acakki, pien onojo pud atye kwedwu.”<sup>5</sup> Ento koni adok bot n̄at ma cej oora. Pe tye n̄at mo i kinwu ma penya ni. ‘Icito kwene?’<sup>6</sup> Cwinywu opon ki kumu pien atittiwi lok man.<sup>7</sup> Ento atye ka tittiu lok ada, ni, bibedo ber botwu ka an acito; pien ka pe acito, ci Lacunjudwar pe bibino botwu. Ento ka acito, ci abiore botwu.<sup>8</sup> En ka obino, bimiylo lobo niañ i kom bal, ki kit ma atir, ki njolo kop;<sup>9</sup> i kom bal, pien pe giye an;<sup>10</sup> i kom kit ma atir, pien adok bot Won, pe dok wubinena;<sup>11</sup> i kom njolo kop, pien laloc me lobo man doj ginjolle kop woko.<sup>12</sup> “Pud atye ki lok mapol me awaca botwu, ento pe wutwero kanyo koni.”<sup>13</sup> Ka Cwiny me ada bibino, en bitelowu i ada ducu; pien en pe bilok pire kene, ento gin ducu ma en biwinyo, biwaco botwu, bitittiwi gin ma bitimme

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anyim.<sup>14</sup> En biketo deyo i koma, pien bikwanyo gin ma tuŋ bota, nyuttiwu.<sup>15</sup> Gin ducu ma Won tye kwede mega; en mumyo awacciwu ni, en bikwanyo gin ma tuŋ bota, nyuttiwu.<sup>16</sup> “Odonj kare manok, pe dok wubinena; dok odonj kare manok, wubinena.”<sup>17</sup> Lupwonnyene mogo guloko kekengi ni, “Man gin ajo ma en waco botwa, ni, ‘Odonj kare manok, pe wubinena, dok odonj kare manok, wubinena’; dok ni, ‘Pien adok bot Won?’”<sup>18</sup> Guwaco ni, “Man kono te lokke niŋo, ni, ‘Odonj kare manok?’ Pe wanianj gin ma en tye ka waco.”<sup>19</sup> Yecu onjeyo ni gin mito penye, omiyo en owaccigi ni, “Wutye ka pennye kekenwu pi lok ma nen awacciwu, ni, ‘odonj kare manok, pe dok wubinena; dok odonj kare manok, wabinena’?”<sup>20</sup> Adada awacciwu ni, wubikok, wubikumo, ento lobo cwinye bibedo yom; cwinywu bicwer, ento cwercwinywu bilokke doko yomcwiny.<sup>21</sup> Ka mwoc ogoyo dakó, kumó, pien cawane doŋ oromo; ento ka doŋ onywäl, pe po i can pien noŋo cwinye yom pi nywalo dano i lobo.<sup>22</sup> Koni cwinywu cwer, ento abinenowu doki, ci cwinywu bibedo yom, pe tye ḥat mo ma bikwanyo yomcwinywu ki botwu.<sup>23</sup> I nino meno pe wubipenya lok mo. Adada awacciwu ni, ka wubilego gin mo bot Won, en bimiyowu i nyiŋa.<sup>24</sup> Nio koni yam pe wulego gin mo i nyiŋa; wulegi, wubinoŋo, wek wupoŋ ki yomcwiny.<sup>25</sup> “Lok man atittiu i carolok; kare bibino ma pe dok abilok kwedwu i carolok, ento abitittiu ka maleŋ lok i kom Won.”<sup>26</sup> I nino meno wubilego i nyiŋa. Pe awacciwu ni abilego Won piwu,<sup>27</sup> pien Won kikome marowu, pien wun wumara, dok wuye ni an aa bot Won.<sup>28</sup> An aa bot Won, abino i lobo; doki aweko lobo, adok bot Won.”<sup>29</sup> Lupwonnyene guwaco ni, “Nen, koni iloko ka maleŋ, pe i carolok.<sup>30</sup> Koni wanjeyo ni, in injeyo gin ducu, dok penyi pe dok mitte; pi man waye ni ia ki bot Lubanja.”<sup>31</sup> Yecu odok iye ki gin ni, “Koni doŋ wuye?”<sup>32</sup> Kare bibino, bene doŋ oo, ma wubiket woko, ḥat acel acel i pacone, wubiweka kena. Ento pe atye kena, pien Won tye kweda.<sup>33</sup> Awaco lok man botwu wek wubed ki kuc i an I lobo wutye ki can; ento wudi cwinywu, an doŋ aloyo lobo.”

## Chapter 17

<sup>1</sup> Yecu ka oloko man, otijo wanje malo i polo, owaco ni, “Abana, kare doŋ oromo; ket deyo i kom Wodi, wek Wodi bene oket deyo i komi,<sup>2</sup> macalo Yam imiye twero i kom gin ducu ma tye ki kom, wek omi kwo ma pe tum bot jo ducu ma ceŋ imiyo bote.<sup>3</sup> Man en kwo ma pe tum, ni giŋe in Lubanja acel me ada, ki Yecu Kricito ma Yam ioro.<sup>4</sup> Doŋ aketo deyo i komi i lobo, kun acobo tic ma ceŋ imiya me atiya.<sup>5</sup> Doŋ koni, Abana, ket deyo i koma i nyimi, ki deyo ma Yam abedo kwede i nyimi ma peya iketo lobo.<sup>6</sup> “Atyeko nyuto nyiŋi bot jo ma ceŋ imiya ki i lobo. Gin ceŋ meri, in imiyogi bota, gin gugwoko lokki.<sup>7</sup> Koni giŋeyo ni jami ducu ma imiya oa ki boti;<sup>8</sup> pien doŋ amiyogi lok ma ceŋ imiya, gin doŋ gujolo, giŋeyo atikatika ni an aa ki boti; dok giye ni in iora.<sup>9</sup> Alego pi gin; pe alego pi lobo, ento pi jo ma ceŋ imiya, pien gin meri.<sup>10</sup> Jamina ducu meri, ki meri ducu mera, alimo deyo pigi.<sup>11</sup> An pe dok abedo i lobo, ento gin gitye i lobo, an abino boti. Won Maleŋ, gwokgi i nyiŋi ma con imiya, wek gibed acel macalo wan acel.<sup>12</sup> Ka ceŋ atye kwedgi kacel, agwokgi i nyiŋi ma imiya; akurogi, pe tye mo ma orwenyo ki i kingi, kono dano ma myero orweny, wek ginacoya ocobbe kakare.<sup>13</sup> Ento koni abino boti; lok man aloko i lobo, wek gubed ki yomcwiny mera, gupoŋ kwede.<sup>14</sup> Atyeko miyogi lok meri; ci lobo okwerogi, pien gin pe jo me lobo, macalo an pe a dano me lobo.<sup>15</sup> pe alego ni myero ikwanygi woko ki i lobo, ento ni igwokgi ki i kom gin marac.<sup>16</sup> Gin pe jo me lobo, macalo ceŋ an pe a dano me lobo.<sup>17</sup> Lonygi i ada gibed maleŋ: lokki en ada.<sup>18</sup> Macalo iora i lobo, an bene aorogi i lobo.<sup>19</sup> An alonnye kena pigi, wek gin bene gilonygi i ada.<sup>20</sup> “Pe alego pi jo man keken, ento pi jo ma biye an pi lokgi,<sup>21</sup> ni gin ducu gubed acel macalo in, Abana, ibedo i an, an bene i in, gin ducu gubed i wan, wek lobo oye ni in iora.<sup>22</sup> Deyo ma ceŋ imiya, an amiyo botgi, wek gubed acel macalo wan acel,<sup>23</sup> an i gin ki in i an, gubed acel atika, wek lobo onje ni in iora, dok imarogi macalo imara.<sup>24</sup> Abana, amito jo-ni, ma gin mot ma imiya, gibed bota ka ma an atye iye, wek ginene deyo mera ma imiya pi mar meri ma imara kwede ma ocakke ma peya icibo guti me lobo.<sup>25</sup> Ai Won muporre, lobo con pe onjeyi, ento an anjeyi; jo man ḥeyo ni in iora.<sup>26</sup> Amiyo nyiŋi onjene botgi, dok abimyo ḥene, wek mar ma imara kwede obed i gin, ki an i igi.”

## Chapter 18

<sup>1</sup> Ka Yecu doŋ oloko man, ocito kacel ki lupwonnyene, gunjolo nota me Kidron, ka ma onoŋo tye iye poto; odonyo iye kacel ki lupwonnyene.<sup>2</sup> Juda, ma ceŋ odobe, bene onoŋo ḥeyo kabedo meno, pien Yecu ki lupwonnyene Yam gimaro cokke kunnu.<sup>3</sup> Juda ogamo lwak askari ki ludito tic mogo ki bot ajwagi madito pa Lubanja ki Luparicayo, gucito kunnu ki tara ki mac raa ki jami lweny.<sup>4</sup> Yecu onoŋo ḥeyo gin ducu ma bitimme i kome; okato botgi, openyogi ni, “Wuyenyo aŋa?”<sup>5</sup> Gudokke iye ni, “Yecu me Najaret.” Yecu ogamo ni, “An a en.” Juda ma odobe onoŋo ocuŋ kacel kwedgi.<sup>6</sup> Ka Yecu owaco ki gin ni, “An a en,” gujer ki ḥegi, gupoto piny.<sup>7</sup> Dok openyogi ni, “Wuyenyo aŋa?” Gudokke iye ni, “Yecu me Najaret.”<sup>8</sup> Yecu owaco ni, “Atyeko tittiu ni an a en; ka wuyenya, wuwek jo man guciti.”<sup>9</sup> Man otimme wek lok ma ceŋ en oloko ocobbe kakare, ni, “I kin jo ma ceŋ imiya, pe tye mo ma orwenyo.”<sup>10</sup> Cimon Petero onoŋo tye ki pala lucwan; ci owoto, otoro ki opii pa ajwaka madit, onjuno ite malacuc. Nyin opii meno Maliko.<sup>11</sup> Yecu ociko Petero ni, “Dwok palani i akurane. Kikopo ma Abana omiya pe abimato?”<sup>12</sup> Lwak askari ki laditgi ki lutic pa Lujudaya gumako Yecu, gutweye.<sup>13</sup> Gukwoŋo tere bot Anac, ma Kayapa onyomo nyare, ma onoŋo en ajwaka madit i mwaka meno.<sup>14</sup> Kayapa en aye ceŋ omiyo tam bot Lujudaya ni ber dano acel oto pi lwak.<sup>15</sup> Cimon Petero olubo kor Yecu, kacel ki lapwonnye meno mukene. Lapwonnye man onoŋo ḥeyo ajwaka madit, omiyo en odonyo i dyekal pa ajwaka madit kacel ki Yecu;<sup>16</sup> ento Petero ocuŋ woko i dogganj. Lapwonnye meno ma ajwaka madit ḥeyo ocito, oloko ki anjeca ma gwoko dogganj, ci okelo Petero i ganj.<sup>17</sup> Anjeca ma gwoko dogganj openyo Petero ni, “In bene pe itye i kin lupwonnye pa dano man?” En ogamo ni, “An a pe i kingi.”<sup>18</sup> Lutic ki ludito tic onoŋo gumoko mac miri, pien piny onoŋo ḥic, ci gicuŋ kun gioyo mac. Petero bene onoŋo ocuŋ kacel

kwedgi ka oyo mac.<sup>19</sup> Ajwaka madit openyo Yecu pi lupwonnyene, ki i kom lok ma en pwonyo.<sup>20</sup> Yecu odokke iye ni, "Yam aloko ka maleñ bot lobo; nino ducu abedo ka pwony i kacokke ki i ot pa Lubanja, ka ma Lujudaya ducu gicokke iye. Pe aloko lok mo i mun."<sup>21</sup> Ipenya pijo? Peny jo ma yam guwinyo lok ma awaco botgi; gin nneyo lok ma awaco."<sup>22</sup> Ka oloko lok man, ci ɣat acel i kin ludito tic ma ocun i ɣete odoño lem Yecu, kun waco ni, "Igamo dog ajwaka madit kumeno?"<sup>23</sup> Yecu ogamo ni, "Ka aloko marac, nyut caden me gin marac; ento ka aloko maber, ci idonja pijo?"<sup>24</sup> Lacen Anac ocwale bot Kayapa, ajwaka madit, kun pud gitweye.<sup>25</sup> Cimon Petero onoño ocun i oyo mac. Gupenyne ni, "In bene pe i ɣat acel i kin lupwonnyene?" En okwero woko, owaco ni, "An ko."<sup>26</sup> ɣat acel i kin opii pa ajwaka madit, wat pa dano ma Petero onuno ite-ni, openye ni, "Nanen pe aneni kachel kwede i poto?"<sup>27</sup> Petero dok okwero; ci twon gweno otugi kok cut.<sup>28</sup> Lacen gikwanyo Yecu ki i ot pa Kayapa, gitere i Praitorion. Onono piny donj cok ru. Gin kikomgi pe gudonyo i Praitorion, pien pe gimito balle, ento koñ gicam Kato (Paska).<sup>29</sup> Pi man omiyo Pilato okato woko botgi, openyogi ni, "Wudoto dano man pi kop ajo?"<sup>30</sup> Gudokke iye ni, "Kono dano man pe latim marac, kono pe wakele boti."<sup>31</sup> Pilato owaccigi ni, "Wun kikomwu wutere, wuñolle kop kun wulubo cikwu." Lujudaya gudokke iye ni, "Pe giye wan wanek dano mo."<sup>32</sup> Man otimme wek lok ma Yecu owaco ocobbe kakare, kun nyuto kit to ma ebito kwede.<sup>33</sup> Pilato dok odonyo i Praitorion, olwoño Yecu, openye ni, "In i Kabaka pa Lujudaya?"<sup>34</sup> Yecu ogamo ni, "In iwaco lok man piri keni, kece mono jo mukene aye gutitti?"<sup>35</sup> Pilato odok iye ni, "An Lajudaya? Rokki ki ajwagi madito pa Lubanja gukeli bota. In itimo gin ajo?"<sup>36</sup> Yecu ogamo ni, "Kerra pe me lobo man. Kono kerra me lobo man, kono jona gulwenyo pira, wek pe gimiya i ciñ Lujudaya; ento kerra pe me lobo man."<sup>37</sup> Pilato openye ni, "In doj i kabaka, bo?" Yecu ogamo ni, "In iwaco ni an a kabaka. Ginywala pi man, abino i lobo bene pi man, pi bedo caden me lok ada. Dano ducu me ada winyo dwana."<sup>38</sup> Pilato openye ni, "Ada en gin ajo?" Ka owaco lok man, ci okato woko bot Lujudaya, otittigi ni, "An gira pe anono kop mo i kome."<sup>39</sup> Ento wun wutye ki kitwu ni myero agonnaiyu ɣat acel i kare me Kato (Paska). Wumito agonnaiyu Kabaka pa Lujudaya?"<sup>40</sup> Gin dok guwo ni, "Pe en, ento Baraba." Baraba kono ceñ layak.

## Chapter 19

<sup>1</sup> Pilato otero Yecu, ogoye ki anino. <sup>2</sup> Askari gucwego lalukana okuto, gurwako i wiye, dok guruuke ki bonjo makwar.<sup>3</sup> Gibino bote kun guwaco ni, "Amoti, Kabaka pa Lujudaya!" gidone. <sup>4</sup> Pilato dok okato woko botgi, owaco ki gin ni, "Nen, akelo en botwu, wek wuñe ni pe anono kop mo i kome."<sup>5</sup> Yecu okatti woko botgi kun oruko lalukana okuto ki bonjo makwar. Pilato owaccigi ni, "Nenu dano man."<sup>6</sup> Ka ajwagi madito pa Lubanja ki ludito tic gunene, guwo ni. "Gure kom yat! Gure kom yat!" Pilato owaco botgi ni, "Wun wutere, wugure kom yat, pien an gira pe anono kop mo i kome."<sup>7</sup> Lujudaya gugamo doge ni, "Wan watye ki cik; pi cik meno en myero oto, pien okette kene ni en Wod pa Lubanja."<sup>8</sup> Ka Pilato owinyo lok man, lworo omedde i kome.<sup>9</sup> Dok odok i Praitorion, openyo Yecu ni, "In ia ki kwene?" Ento Yecu pe ogamo doge.

<sup>10</sup> Omiyo Pilato owacce ni, "Pe igamo doga? Pe inyeo ni atye ki twer me gonyi, ki twer me guri kom yataraya?"<sup>11</sup> Yecu odokke iye ni, "Kono nene pe gimiyyi twer ma oa ki malo kono pe ibedo ki twer i koma; pi meno ɣat ma omiya boti tye ki bal madit makato."<sup>12</sup> Nia i kare meno Pilato ocako yenyo yo me gonye, ento Lujudaya guwo ni, "Ka igonyo dano man, ci in pe larem Cecar. Dano ducu ma kette kene bedo kabaka, nojo pyem ki Cecar."<sup>13</sup> Ka Pilato owinyo lok man, okelo Yecu woko, obedo i wi kom me ɣolo kop i kabedo ma gican iye got; i leb Ibru gilwoño ni, Gabbata.<sup>14</sup> Onono nino ca nino me Yubbe me Kato (Paska), cawa cok romo abicel. En owaco bot Lujudaya ni, "Nenu, Kabakawu en!"<sup>15</sup> Dano guwo ni, "Tere woko! Tere woko! Gure i kom yataraya!" Pilato openyogi ni, "Agur kabakawu i kom yataraya?" Ajwagi madito pa Lubanja gudok iye ni, "Wan pe watye ki kabaka, kono Cecar keken."<sup>16</sup> Omiye botgi wek gigure i kom yataraya.<sup>17</sup> Gitero Yecu, okato woko kun tiño yatariyane, ocito i kabedo ma gilwoño Cogo Wic; i leb Ibru gilwoño ni, Golgota.<sup>18</sup> Gigure i kom yataraya kunnu, ki jo mukene aryo kachel kwede, acel tunçel, acel tunçel, kun Yecu tye i dyere.<sup>19</sup> Pilato ocoyo lok, oguro i wi yataraya; gicoyo ni, "Yecu me Najaret, Kabaka pa Lujudaya."<sup>20</sup> Lujudaya mapol gukwano lok man, pien ka ma giguro iye Yecu onono tye cok ki ganj, dok gicoyo i leb Ibru, i leb Roma ki i leb Grik.<sup>21</sup> Ajwagi madito pa Lubanja pa Lujudaya guwaco bot Pilato ni, "Pe ico ni, 'Kabaka pa Lujudaya,' ento ni, 'Dano man owaco ni, An Kabaka pa Lujudaya.'"<sup>22</sup> Ento Pilato odok iye ni, "Gin ma acoyo, doj acoyo."<sup>23</sup> Ka askari gutyeko guro Yecu i kom yataraya, gukwanyo ginarukane, gupoko i dul anwen, dul acel pi askari acel acel; ki kanyine bene. Kanyine onono pe gikwoyo akwoya, ento gicwego acweya, cakke ki malo.<sup>24</sup> Guloko kekengi ni, "Pe myero wayecu, ento wabol kwir iye, wek wanen ɣat ma bitero." Man otimme wek ginacoya ocobbe kakare, ni, "Gipoko ginarukana i kingi, gibolo kwir i kom bojonja."<sup>25</sup> Askari gutimo man; ento min Yecu ki lamin minne, Maliam dako pa Kelopa, ki Maliam Lamagdala onono gucun i te yatariyane.<sup>26</sup> Ka Yecu oneno minne, ki lapwonnye meno ma en maro kun gucun i ɣete, owaco bot minne ni, "Maa, nen wodi!"<sup>27</sup> Ka dok owaco bot lapwonnye meno ni, "Nen meni." Nia i cawa meno lapwonnye meno otore paco, ogwoke.<sup>28</sup> Lacen ka man otum, Yecu oneyo ni ducu doj otum; wek ginacoya ocobbe kakare, owaco ni, "Orwo neka."<sup>29</sup> Agulu kojo vino mawac onono gicibó kunnu; girwako amor ma opon iye kojo vino mawac i wi anyero, giketo i doge.<sup>30</sup> Ka Yecu doj omato kojo vino mawac, owaco ni, "Doj otum." Okulo wiye, omiyo cwinye.<sup>31</sup> Nino meno obedo ceñ me Yubbe, omiyo Lujudaya gukwayo Pilato ni myero gitur tyen dano ma gigurogi, gitergi woko, wek komgi pe ori i wi yat i ceñ cabit, pien cabit meno en nino madit.<sup>32</sup> Askari gubino, guturo tyen dano mukwoño, ki tyen dano me aryone ma ceñ giguro kachel kwede;<sup>33</sup> ento ka guo i kom Yecu, guneno ni doj otyeko to woko, ci pe dok guturo tyene.<sup>34</sup> Ento ɣat acel i kin askari ocobo lakñete ki ton; ci oyotoyot oa iye remo ki pii.<sup>35</sup> ɣat ma ceñ oneno obedo caden, lok ma en obolo tye ada, en ɣeyo ni ebolo lok ada, wek wun bene wuye.<sup>36</sup> Pien meno

## Chapter 20

ducu otimme wek ginacoya ocobbe kakare, ni, "Cogone mo pe gibituro." <sup>37</sup> Dok dul ginacoya mukene owaco ni, "Gibineno ɻat ma gicobo." <sup>38</sup> Ka man otum, Yucepu me Arimataya, ma onojo en lapwonnye pa Yecu, ento i muŋ, pi lworo Lujudaya, olego Pilato ni myero eter kom Yecu; ci Pilato oye. Obino, otero kome. <sup>39</sup> Nikodemo bene, ma yam ocito bot Yecu dyewor, obino kun okelo murra ma girubo ki atakarac, ma pekke mito romo ratili miya. <sup>40</sup> Gutero kom Yecu, guboyo ki boŋo camanini, kacel ki aŋwece, macalo kit me yik pa Lujudaya tye. <sup>41</sup> Ka ma gigure iye onojo tye poto, i poto meno onono tye iye lyel manyen ka ma yam peya giyiko iye ɻat mo. <sup>42</sup> Pi ceŋ me Yubbe pa Lujudaya, dok pien lyel meno obedo cok, omiyo giyiko Yecu kunnun.

## Chapter 20

<sup>1</sup> I nino mukwoŋo me cabit, Maliam Lamagdala opuk i lyel odiko con ma piny pud col oneno ni gikwanyo got woko ki i dog lyel. <sup>2</sup> En orinjo, ocito bot Cimon Petero, ki bot lapwonnye meno mukene ma Yecu maro, otittigi ni, "Gikwanyo Rwt woko ki i lyel, pe wanjeyo ka ma gikete iye." <sup>3</sup> Petero ki lapwonnye meno mukene gumako yo, gucito i lyel. <sup>4</sup> Gin aryo ducu guriŋo kacel, lapwonnye meno oyomo Petero ki ɻawec, okwoŋo i lyel. <sup>5</sup> Ogunjo, onjyo iye, oneno bonŋi camanini ma giboye kwede gudonj kakare; ento pe odonyo iye. <sup>6</sup> Cimon Petero obino kun lube, odonyo i lyel, oneno bonŋi camanini gudonj kakare, <sup>7</sup> ki kitambara ma ceŋ tye i wiye, pe tye kacel ki bonŋi camanini, ento odolle, tye kene pat. <sup>8</sup> Lacen lapwonnye meno mukene ma okwoŋo o i lyel bene odonyo iye; oneno, ci oye. <sup>9</sup> Pien ceŋ peya ginianj ginacoya, ni myerone ocer ki i kin jo muto. <sup>10</sup> Lupwonnye meno gudok paco. <sup>11</sup> Ento Maliam ocuŋ i net lyel kun kok; ka tye ka koko, ci ogunjo, onjyo i lyel. <sup>12</sup> Oneno lumalaika aryo ma rukgi tar, kun gubedo ka ma gipyelo kom Yecu iye, acel tun wiye, acel tun tyene. <sup>13</sup> Gupenyne ni, "Dako, ikok piŋo?" Odok iye ki gin ni, "Gikwanyo Rwt woko, pe anjeyo ka ma gikete iye." <sup>14</sup> Ka doŋ oloko lok man, ci olokke, oneno Yecu kun ocuŋ i neye, ento pe onjeyo ni en Yecu. <sup>15</sup> Yecu openye ni, "Dako, ikok piŋo? Iyenyo aŋa?" Otamo ni gwok nyo en lapur-poto, owacce ni, "Ladit, ka in aye itere, titta ka ma ikete iye, wek acikwanye." <sup>16</sup> Yecu olwoŋe ni, "Maliam." En olokke, owacce i leb Ibru ni, "Rabboni!" ma te lokke ni, Lapwony. <sup>17</sup> Yecu owacce ni, "Wek maka, pien peya acito bot Won. Ento cit bot utmega, itittigi ni, acito bot Wora ki bot Wonwu, bot Lubanja na ki bot Lubanjawu." <sup>18</sup> Maliam Lamagdala ocito, owaco bot lupwonnye ni. "Aneno Rwt"; otittigi ni en owaco lok man bote. <sup>19</sup> Otyeno me nino meno, ma en nino mukwoŋo me cabit, ma kun gicego doggola ka ma lupwonnye gucokke iye, pi lworo Lujudaya, Yecu obino, ocuŋ i dyegi, owaco ki gin ni, "Kuc obed botwu." <sup>20</sup> Ka owaco lok man, ci onyuttigi ciŋe ki laknjete. Lupwonnye cwinygi obedo yom ka guneno Rwt. <sup>21</sup> Yecu dok owaco ki gin ni, "Kuc obed botwu. Macalo Won ceŋ oora, an bene aorowu." <sup>22</sup> Ka en owaco man, ci oywe i komgi, owaco ki gin ni, "Wugam Cwiny Maleŋ." <sup>23</sup> Ka wugonyo bal pa ɻat mo, ci doŋ gigonyo; ka pe wugonyo bal pa ɻat mo, ci doŋ pe gigonyo." <sup>24</sup> Tomaci, ɻat acel i kin jo apar wiye aryo, ma gilwoŋo ni Banji, onono pe botgi i kare ma Yecu obino. <sup>25</sup> Lupwonnye mukene gutitte ni, "Waneno Rwt." Ento en odok iye ki gin ni, "Ka pe aneno poyo me cumar i ciŋe, ki keto nyig ciŋa i wan poyo me cumar, ki keto ciŋa i laknjete, pe abiye kadi matidi mo." <sup>26</sup> Ka nino aboro okato, lupwonnyene doki gubedo i ot, Tomaci bene onono tye kwedgi. Onono gucego doggola, ento Yecu obino, ocuŋ i dyegi, owaco ni, "Kuc obed botwu." <sup>27</sup> Lacen owaco bot Tomaci ni, "Cwal nyig ciŋi kany, inen ciŋa; rye ciŋi, iket i laknjeta; iwek bedo ma pe iye, ento ma ye." <sup>28</sup> Tomaci ogamo ni, "In i Rwt woko Lubanja" <sup>29</sup> Yecu openye ni, "Pien inena omiyo iye? Tye ki gum dano ma pe guneno, ma guye." <sup>30</sup> Yecu otiyo lanyut mapol i nyim lupwonnyene, ma pe gicoyogi i buk man. <sup>31</sup> Ento magi gicoyo wek wuye ni, Yecu en Kricito ma Lubanja oyero, Wod pa Lubanja, ci ka wuye, wek wubed ki kwo i nyine.

## Chapter 21

<sup>1</sup> Ka man otum, Yecu dok onyutte bot lupwonnyene i dog nam Tiberia, onyutte kit man. <sup>2</sup> Cimon Petero, Tomaci ma gilwoŋo ni Banji, Natanael me Kana me Galilaya, litino pa Jebedayo ki jo aryo mukene i kin lupwonnyene onono gitye kacel. <sup>3</sup> Cimon Petero owaco ki gin ni, "Acito ka mako rec." Gugamo doge ni, "Wan wacito kwedi." Gucito, gudonyo i yeya; ento i dyewor meno pe gumako gin mo. <sup>4</sup> Ka piny pud oru aruya, Yecu ocuŋ i wi tera, ento lupwonnyene pe giyeyo ni en Yecu. <sup>5</sup> Yecu openyogi ni, "Litino, wunono dek mo twal?" Gudokke iye ni, "Pe". <sup>6</sup> En owaccigi ni, "Wubol obwo tun malacuc me yeya. ci wubinonjo." Gubolo, tiŋo obwo onjayogi pi pol rec. <sup>7</sup> Lapwonnye meno ma Yecu maro owaco ki petero ni, "Meno Rwt!" Ka Cimon Petero owinyo ni meno Rwt, oruko bonŋine, pien onono ogonyogi woko pi tic, okworre i nam. <sup>8</sup> Ento lupwonnye mukene gubino i yeya, kun giywayo obwo ma oponj ki rec, pien onono pe gibor ki wi tera, mito romo tyen miya acel. <sup>9</sup> Ka doŋ gukatti woko i wi tera, guneno mac miri kunnun, ma giketo rec i wiye, ki mugati. <sup>10</sup> Yecu owaccigi ni, "Wukel rec mogo ma pud wumako amaka-ni." <sup>11</sup> Cimon Petero oito i yeya, oywayo obwo, okelo i wi tera, kun oponj ki rec madito, miya acel ki pyerabic wiye adek. Kadi bed gipol ento obwo pe oyec. <sup>12</sup> Yecu owaccigi ni, "Wubin ka cam." Pe tye nat mo i kin lupwonnye ma odiyo cwinye me penye ni, "In aŋa?" Pien giyeyo ni en Rwt. <sup>13</sup> Yecu obino, okwanyo mugati, opokkigi, ki rec bene kit meno. <sup>14</sup> Man doŋ tyen me adekki ma Yecu onyutte kwede bot lupwonnyene, ma doŋ en ocer ki i kin jo muto. <sup>15</sup> Ka doŋ gicamo otum, Yecu openyo Cimon Petero ni, "Cimon wod pa Jon, in imara makato jo-ni?" En ogamo ni, "Iyo, Rwt, in injeyo an amari." Ocike ni, "Kwa litino romina." <sup>16</sup> Openye tyen me aryo ni, "Cimon wod pa Jon, in imara?" En ogamo ni, "Iyo Rwt, in injeyo an amari." Ocike ni, "Gwok romina." <sup>17</sup> Dok openye tyen me adekki ni, "Cimon wod pa Jon, in imara?" Petero okumo pien openye tyen me adekki ni, "Imara?" Owacce ni, "Rwt, in injeyo jami ducu; in injeyo an amari." Yecu ocike ni, "Kwa romina." <sup>18</sup> Adada awacci ni, ka ceŋ in pud awobi, itwego bononi keni, iwoto ka ma imito; ento ka doŋ iti, ibiryeyo badi, ci ɻat mukene bitweni bononi, biteri ka ma pe imito." <sup>19</sup> Owaco man pi nyuto kit to

## Chapter 1

ma en biketo kwede deyo i kom Lubanja. Ka oloko lok man, owacce ni, "Luba."<sup>20</sup> Petero olokke, oneno lapwonnye meno ma Yecu maro kun lubogi, en aye njat ma ceñ ojeñje i kor Yecu i dog cam me otyeno, ma owaco ni, "Rwot, aja ma bidobi?"<sup>21</sup> Ka Petero onene, openyo Yecu ni, "Rwot, danoni kono?"<sup>22</sup> Yecu owacce ni, "Ka amito ni en ori nio ka abidwogo, ilaro ajo iye? In luba."<sup>23</sup> Lok man oywek i kin utmego, ni lapwonnye man pe bito; ento Yecu ceñ pe owaco ni en pe bito, ento ni, "Ka amito ni en ori nio ka abidwogo, ilaro ajo iye?"<sup>24</sup> Man aye lapwonnye ma obedo caden i kom lok magi, dok ocoyogi; wan bene wañeyo ni lok ma en obolo obedo ada.<sup>25</sup> Tye bene gin mukene mapol ma Yecu otiyo; ka kono gicoyogi ki acel acel, atamo ni kadi lobo kulu pe twero romo buk ma gicoyo.

## Acts

### Chapter 1

<sup>1</sup> I buk mukwojo; Teopilo, acoyo iye lok ducu ma yam Yecu ocako tiyo ki pwonyone,<sup>2</sup> nio kwede wa i nino ma gitere kwede i polo, i ñe miyo cik i tek pa Cwiny Maleñ bot lukwenane ma yam oyerogi.<sup>3</sup> Obedo ka nen botgi tyen mapol pi moko ni etye makwo lacen ki i ñe tone. Obedo ka nen botgi pi nino pyerañwen.<sup>4</sup> Kun pwonyogi ki lok i kom ker pa Lubanja. I kare ma obedo kwedgi, ocikogi ni pe gua ki i Jerucalem, ento gukur gin ma Lubanja Won ociko pire, kun wacci, "En gin ma con wuwinyo ki bota-ni."<sup>5</sup> Jon yam batija dano ki pii, ento odoñ nino manok ma wun gibibatijawu ki Cwiny Maleñ.<sup>6</sup> Ka guckke kacel, ci gupenyne ni, "Rwot, i kare man en aye ibidwoko iye ker bot jo Israel bo?"<sup>7</sup> En ogamo ni, "Pe wun aye myero wuñje kare wa nino ma yam Lubanja Won omoko i te twero mere."<sup>8</sup> Ento wun wubilimo tek ka Cwiny Maleñ bibino i komwu, ci wubibedo lucadenna i Jerucalem ki i Judaya ducu ki i Camaria, wa i agikki lobo ducu.<sup>9</sup> Ka don otyeko loko lok meno, ci gitije malo, ma gin bene gineno, ka pol ogame woko ki i nyimgi.<sup>10</sup> Ka giciko wangi malo i kore ma kun en cito, ci nen, jo aryo gucuñ ka ñetgi ma guruko kanyi matar,<sup>11</sup> ma giwaco ni, "Wun Lugalilaya, piño wucuñ wuneno malo i polo? Yecu man ma doñ gitijo malo ki botwu gitere i polo, bidwogo doki kit macalo wuneno gitere kwede i polo-ni."<sup>12</sup> Ka don gucako dok i Jerucalem ki i wi got Jeituni, ma cok ki Jerucalem, rom ki wot me ceñ cabit.<sup>13</sup> Ka gudonyo i ganj ci gucito i kicika ma malo, ka ma yam gibedo iye-nu, gin aye Petero ki Jon ki Yakobo ki Anderiya, Pilipo ki Tomaci, Bartolomayo ki Matayo, Yakobo wod pa Alipayo, Cimon ma yam obedo i kin jo ma gimito locken, ki Juda wod pa Yakobo.<sup>14</sup> Gin ducu gumine ka lega ki cwiny acel, kacel ki mon ki Maliam min Yecu ki omegine.<sup>15</sup> I kare meno Petero ocuñ i kin lwak utmego ma giromo miya acel ki pyeraryo kun wacci,<sup>16</sup> "Utmego, lok ma yam gicoyo myero ocobbe kakare, macalo yam Cwiny Maleñ oloko ki i dog Daudi i kom Juda ma otelo wi jo ma gumako Yecu ca."<sup>17</sup> Pien yam gikwano en i kinwa, en bene obedo i dog tic man."<sup>18</sup> Dano meno owilo poto ki lim ma onojo pi tim aranyine, ka opoto aryeba cwiny ci iye otyerobar woko, cin iye owukke woko ducu.<sup>19</sup> Lok man onjene bot jo ducu ma gibedo i Jerucalem, ci poto meno gilwojro ki i lebgi ni Akel-dama, en aye Poto me Remo.<sup>20</sup> Petero omedo lokke kun wacci, "Lokke gicoyo i buk me Jabuli ni, 'Wek kabedone obakke woko, wek ñatti mo pe obed iye'; dok ni, 'Ticce ñat mukene oter.'<sup>21</sup> Myero giyer ki i kin jo man ma gubedo kwedwa i kare ducu ma Rwot Yecu obedo ka wirre i kinwa,<sup>22</sup> ma gucako nia wa i kom batija pa Jon nio wa onyoo ma doñ gitije kwede malo ki i kinwa; wek ñat acel i kin jo man gikwan kwedwa me bedo lacaden me cerre."<sup>23</sup> Ci gukelo dano aryo. Yucepú ma gilwojro Barcaba ma nyiñe mukene Yucito, ki Matiya.<sup>24</sup> Ka gucako lega kun giwaco ni, "Rwot ma ñiyeo cwiny dano ducu, nyut botwa i kin jo man aryo-ni ñat ma in doñ iyero,<sup>25</sup> me leyo kabedo me tic man ki tero kwenane, ma yam Juda oweko ci ollokke odok cen, odok gire i kabedone."<sup>26</sup> Gubolo kwir pigi, ci kwir opoto i kom Matiya, ka giketo en i kom wel lukwena apar wiye acel-li.

### Chapter 2

<sup>1</sup> Ka nino me Pentekote don oromo, onojo gin ducu gucokke kacel i kabedo acel.<sup>2</sup> Oyotoyon woo owinnye kun oa ki i polo macalo yamo ma kodo mager, oponjo ot ducu ka ma gubedo iye.<sup>3</sup> Ci gin mo onen botgi macalo leb mac ma opokke ci opye i wi ñat acel acel i kingi.<sup>4</sup> Ka doñ gin ducu gupoñ ki Cwiny Maleñ, ci gucako dumo leb mukene mapatpat macalo Cwiny Maleñ omiyogi me lokone.<sup>5</sup> Onojo tye Lujudaya ma gibedo i Jerucalem, jo ma giworo Lubanja ma gua i rok ducu ma tye i wi lobo.<sup>6</sup> Ka woo meno owinnye, lwak ducu gucokke kun wigí ocuñ woko, pien onojo ñat acel acel winyogi ka giloko leb tugi kikome.<sup>7</sup> Ci guuro matek twatwal ma kun giwacci, "Jo ma giloko-ni mono pe gin ducu Lugalilaya?<sup>8</sup> Piñó wan ducu dok wawinyogi kun ñat acel acel tye ka lok i leb tugi kikome ma ginywale iye?"<sup>9</sup> Wan Luparti, jo Media, jo Elam, ki jo ma gibedo i Mecopotamia, Judaya ki Kapadokia, Ponto ki Acia,<sup>10</sup> Purugia ki Pampulia, Ejipt ki lobo Libya ma dok tun Cirene, ki welo ma gua ki i Roma ma gin Lujudaya ki jo ma gulokke gudonyo i diniwa,<sup>11</sup> Lukurete ki Luarab, wan ducu wawinyogi ka gitito pi tic madito me twero pa Lubanja i leb tuwa kikome.<sup>12</sup> Gin ducu guuro ma pe gitwero nian, ma giloko kekengi ni, "Man te lokke ajo?"<sup>13</sup> Ento jo mukene gunyerogi anyera kun giwaco ni, "Jo-ni gumer ki kojo vino manyen."<sup>14</sup> Ento Petero ocuñ kacel ki lukwena apar wiye acel, odanje ki dwan madit kun waco botgi ni, "Wun co me Judaya, ki wun jo ducu ma wubedo i Jerucalem, ber wuñje lok man, dok wucik itwu ka winyo lokka."<sup>15</sup> Jo man pe gumer, macalo wun wutamo, pien cawa pud adek keken me odiko.<sup>16</sup> Ento man aye lok ma yam lanebi Joel oloko pire kun wacci, Lubanja owaco ni,<sup>17</sup> 'Lacen abionyo Cwiny mera Maleñ i kom jo ducu; litino awobewu ki anyirawu gibilito lok pa Lubanja, awobewu gabineno ginanyuta, jowu muti gibileko lek.'<sup>18</sup> Iyo, i kare meno abionyo Cwiny mera wa i kom luticca ma co ki ma mon, ci gibilito lokka.<sup>19</sup> Abinyuto tanjo malo i polo ki lanyut mapatpat piny i wi lobo, remo ki mac ki yito ma duny.<sup>20</sup> Ceñ bicido woko macol, dwe bidoko makwar calo remo, ma nojo nino pa Rwot peya obino, nino madit ki me deyo

## Chapter 3

madwoj.<sup>21</sup> I kare meno jo ducu ma gilwojo nyij Rwot gibilarogi.<sup>22</sup> “Wun jo Israel, wuwiny lok man: Yecu Lanajaret obedo dano ma Lubanja aye onyuto botwu kun moko ki tic madito me twero, ki taŋo ki lanyut mapol ma Lubanja otiyo kacel kwede i kinwu, macalo wun wujeyo.<sup>23</sup> Yecu man gimiye botwu macalo Lubanja yam onono oyubo kun orejeyo gin ma bitimme i anyim, ci wun wugure i kom yatariya, wuneke ki ciŋ jo ma pe guye Lubanja.<sup>24</sup> Ento Lubanja ocero en woko, kun gonye woko ki i arem me to, pien to pe twero moko i kome.<sup>25</sup> Pien Daudi yam oloko i kome ni, ‘Kare ducu anjeyo ni Rwot tye kweda; pe gibidira woko cen, pien en tye yo tuŋ ciŋ malacuc.<sup>26</sup> Pi meno omiyo abedo ki yomcwiny madwoj, leba bene loko ki yomcwiny, nino ducu abedo maber kun atye ki gen.<sup>27</sup> Pien in pe ibitenya ata i lobo pa jo muto, pe ibiweko kom danoni ma geni top woko.<sup>28</sup> In doŋ inyutta yo ma tera i kwo; bedoni kweda bimiyo abedo ki yomcwiny madwoj mada.’<sup>29</sup> “Utmego, myero alok botwu i kom kwarowa Daudi atir ni yam en oto dok giyiko kome, watye ki lyelle botwa kany nio wa tin.<sup>30</sup> Onojo yam en lanebi, dok orejeyo ni Lubanja yam okwojo kwoŋ bote ni ebiketo dano mo ma i kin likwaye ma bedo i wi komkerre.<sup>31</sup> En yam oneno gin ma bitimme i anyim ka oloko bene i kom cer pa Kricito ma Lubanja oyero ni, pe gitenyenata i lobo pa jo muto, kome bene pe otop.<sup>32</sup> Man en Yecu ma Lubanja ocero woko, wan ducu wacaden i kom lok meno.<sup>33</sup> Ka gitinje malo wek obed i ḥet Lubanja yo tuŋ acuc i kabedo me deyo, ci ogamo Cwiny Maleŋ ki bot Wonne kit ma yam Lubanja ociko, ci oonyo i komwa gin man ma doŋ wuneno dok bene wuwinyo-ni.<sup>34</sup> Pien Daudi yam pe ocito i polo; ento en aye owaco ni, ‘Rwot owaco bot Rwoda ni, mBed i ḥeta tuŋ acuc i kabedo me deyo,<sup>35</sup> nio ka abimiyo lukworri doko kom laten tyeni.’<sup>36</sup> Myero jo me ot pa Israel ducu gunje atika ni, Lubanja otyeko keto en me bedo Rwot dok Kricito ma Lubanja oyere, en Yecu man ma wun wuguro i kom yatariya-ni.”<sup>37</sup> Ka guwinyo man, cwinygi oton, ci guwaco bot Petero ki lukwena mukene ni, “Utmego, wabitimo anjo?”<sup>38</sup> Petero owaco botgi ni, “Wunjut, gibatijawu ḥat acel acel ki i kinwu i nyij Yecu Kricito, wek Lubanja owek balwu; ci wubilimo mot me Cwiny Maleŋ.<sup>39</sup> Pien lok man giciko piwu ki pi litinowu ki pi jo ducu ma gitye ka mabor, ma Rwot Lubanjawa bilwoŋjog bote.”<sup>40</sup> Ka dok otito botgi lok mukene mapol, ma tuco matek dok cuko cwinygi kun waco ni, “Wularre kenwu wua woko ki bot yalwak man munjak-ki.”<sup>41</sup> Ci jo muye lok ma en owaco botgi gibatijagi, ci gumedde i nino meno jo ma romo alip adek.<sup>42</sup> Gin gumine kengi ka winyo pwony pa lukwena, ka ribbe kacel ki jo ma guye Yecu, ka camo mugati ma gibaro, ki ka lega.<sup>43</sup> Ci lworo omako dano ducu; ci lukwena gubedo ka tiyo lwak taŋo ki lanyut mapol.<sup>44</sup> Jo ma guye Yecu gucokke kacel, kun ginywako jami ducu kacel.<sup>45</sup> Gucato lonyogi ki jamigi, ka gupoko ki jo ducu kit macalo mitte bot ḥat acel acel.<sup>46</sup> Nino ducu gibedo ka cokke i ot pa Lubanja ki baro mugati i pacogi, kun gicamo kacel ki yomcwiny ki cwiny acel,<sup>47</sup> kun gipako Lubanja, ma dano ducu pwoyogi, ci Lubanja obedo ka medo i komgi jo ma gularre nino ducu.

## Chapter 3

<sup>1</sup> I nino mo Petero ki Jon guito malo i ot pa Lubanja i cawa me lega, cawa aborjwen<sup>2</sup> Onojo tye dano mo laput nia i kare ma ginywale ma gitinje ci giketo i doggola ot pa Lubanja ma gilwojo Maber, pi lego kony bot jo ma gidonyo i ot.<sup>3</sup> Ka oneno Petero ki Jon gimito donyo i ot pa Lubanja, ci openyogi ni gumiye kony.<sup>4</sup> Petero kacel ki Jon guciko wanji i kome, ci Petero owacci, “Nen komwa.”<sup>5</sup> Ci oketo cwinye ka nenogi, kun geno ni gibimiye gin mo.<sup>6</sup> Ento Petero owacci, “Pe atye ki lim mo, ento amii gin ma atye kwede; i nyij Yecu Kricito Lanajaret, woti.”<sup>7</sup> Ka omako bade lacuc ci otinje kwede malo; ci tyene ki odilo tyene omoko woko matek cut.<sup>8</sup> Oa, otirre ocuŋ, owoto odonyo kwedgi i ot pa Lubanja, ma woto kun pye, dok pako Lubanja.<sup>9</sup> Lwak jo mapol ducu gunene ka woto kun pako kwede Lubanja,<sup>10</sup> ci guniaŋ ni en dano ma yam lego kony i doggola Maber-ri. Guuro matek ma doggi otwo woko pi gin ma otimme i kome-ni.<sup>11</sup> Ka pud omoko i kom Petero ki Jon, ci lwak dano ducu guriŋo gucokke botgi i te baraja ma gilwoŋjog ni pa Solomon.<sup>12</sup> Ka Petero onenogi, ci owaco bot lwak ni, “Wun jo Israel wuuro lok man piŋo? Piŋo wucikko waŋju i komwa macalo wan aye ma watimo lok man ki tekwa, nyio ni pien wan jo ma lworo Lubanja omiyo dano-ni owoto?<sup>13</sup> Lubanja pa Abraim, ki pa Icaka ki pa Yakobo, Lubanja pa kwarowa, yam oketo deyo i kom laticce Yecu ma wun wumiyo i ciŋ Pilato kun wukwere woko i kare ma Pilato oyubbe me gonyo en.<sup>14</sup> Ento wun wukwero en ḥat Maleŋ ki ma Kite Atir-ri, kun wulego ni omi botwu lanek.<sup>15</sup> Ci wuneko Won Kwo. Ento Lubanja ocere woko ki i kin jo muto, wan lucaden i kom lok man.<sup>16</sup> Pi nyiŋe, ki pi ye nyiŋe, en aye omiyo kom laco man odoko tek macalo wuneno dok wujeyo; pi ye Yecu omiyo laco man olimo yotkom i nyimwu ducu.<sup>17</sup> “Iyo, utmego, anjeyo ni yam wutimo man ma onojo wukwiya, macalo luditowu bene.<sup>18</sup> Ento macalo yam Lubanja oloko i dog lunebine ducu ni Kricito mere myero onen can, ci doŋ omiyo ocobbe kakare kumeno.<sup>19</sup> Iyo, wunjut, wudwog cen, wek balwu gjija woko, wek nino me yweyo ma a ki bot Rwot obin botwu,<sup>20</sup> wek en ocwal Kricito ma oyero piwu, en Yecu.<sup>21</sup> Ma myero gjijole i polo nio ka kare oromo me dwoko jami ducu kakare, ma yam Lubanja oloko pire i dog lunebine maleŋ nia wa con.<sup>22</sup> Moses yam owacci, ‘Rwot Lubanja bicwalo lanebi mo piwu ma bia ki i kin utmegiwu macalo ocwalo an. Wubiwinyo en i lok ducu ma bititowu.<sup>23</sup> Dok ka obinen dano mo ma pe biwinyo lanebi meno, waŋe birwenyo woko ki i kin lutugi.’<sup>24</sup> Ki lwak lunebi ducu ma yam guloko, cakke wa i kom Samuel ki jo ma gulubo kore, gutito bene pi kare man.<sup>25</sup> Wun likwayo pa lunebi, ki lule gicikke ma yam Lubanja omiyo bot kwarowu, kun waco bot Abraim ni, ‘Rok ducu gibilimo gumgi ki i kom likwayi.’<sup>26</sup> Ka doŋ Lubanja otyeko keto laticce, okwoŋjog cwale botwu pi kelliwu gum ma miyo ḥat acel lokke weko timo bal.”

## Chapter 4

<sup>1</sup> Ka pud gitye ka lok ki dano, ci ajwagi ki ladit askari me ot pa Lubanja ki Lucadukayo gubino botgi,<sup>2</sup> ma gujul woko, pien onojo gipwonyo lwak kun gitito pi cer pa Yecu ki i kin jo muto atyer.<sup>3</sup> Ka gumakogi ci guketogi i mabuc nio wa odiko,

pien onojo piny doj oyuto woko.<sup>4</sup> Ento lwak jo mapol i kin jo ma guwinyo lokgi guye, wel dano omedde oo alip abic.<sup>5</sup> Ka piny oru, ci luloc ki ludonjo ki lupwony-cik gucokke i Jerucalem,<sup>6</sup> kacel ki Anac, ajwaka madit, ki Kayapa ki Jon ki Alegijanda, ki lwak ducu ma gitye i doggola pa ajwagi madito.<sup>7</sup> Ka giketogi i dyere, gupenyogi ni, "Wun wutiyo man pi kit tek anjo, nyo pi nyij aña?"<sup>8</sup> Ka Petero oponj ki cwiny Maleñ, ci owaco botgi ni, "Wun lulo lwak ki ludonjo,<sup>9</sup> ka tin gipenyowa lok mudok i kom gin maber ma otimme i kom laput, ki kit ma dano man ocañ kwede,<sup>10</sup> wek onjene botwu ducu ki bot lwak jo Israel ducu ni, pi nyij Yecu Lanajaret, ma wun wuguro i kom yatariya, ma Lubanja ocero woko ki i kin jo muto-ni aye laco man ocañ i nyimwu ma kome yot.<sup>11</sup> Man aye got ma wun lugedo wukwero woko ento ma odoko got madit me twok ot.<sup>12</sup> Pe tye larre mo i njat mukene, pien pe tye nyij mo mukene i wi lobo man ma gimiyo ki wan dano ma myero walarre iye."<sup>13</sup> Ka doj guneno tekcwiny pa Petero ki Jon, ma guniañ bene ni gin jo mogo ata ma pe gupwonnye, ci guuro; ka doj guniañ ni gin yam gubedo kacel ki Yecu.<sup>14</sup> Ento ka guneno laco ma gicanjo-ni ocañ ka ñetgi, lok mo ma myero guwac don obedo pe.<sup>15</sup> Ka gucikogi ni konj gukat woko ki i Lukiko, ci guyubo lok kekengi,<sup>16</sup> kun giwaco ni, "Jo man wabitimogi niñij? Pien gutyeko tiyo lanyut ma kome nen bot dano ducu ma gibedo i Jerucalem, wan bene pe watwero kwerone."<sup>17</sup> Ento pi kit me juko wek pe oket orom kin dano, ber wajukugi ni pe gimedde ki tito bot njat mo pi nyij man."<sup>18</sup> Ci gulwonjogi gucikogi ni pe gutit kadi pwonyo lok mo i nyij Yecu kadi matidi mo.<sup>19</sup> Ento Petero ki Jon gugamo ni, "Wun wujol ka ce nen ber i wañ Lubanja me winyowu makato winyo Lubanja;<sup>20</sup> pien wan pe watwero weko tito pi gin ma yam waneno ki ma wawinyo."<sup>21</sup> Ka doj guburogi matek, ci guwekogi gucito; pe gunojo yo me keto can i komgi pi lwak dano, pien gin ducu gubedo ka pako Lubanja pi gin mutimme-ni.<sup>22</sup> Dano ma lanyut me twer me caño dano otimme i kome-ni onojo doj dit ma mwakane kato ka pyerañwen woko.<sup>23</sup> Ka gigonyogi ci gucito bot luremgi ka gutito botgi gin ma ajwagi madito pa Lubanja ki ludonjo guwaco botgi.<sup>24</sup> Ka guwinyo, ci gutiño dwangi malo kacel bot Lubanja kun giwaco ni, "Ai Rwo Lubanja, in ma con iketo polo ki lobo ki jami ducu ma tye i igi,<sup>25</sup> con iloko i dog kwarowa Daudi ma laticci i tek pa Cwiny Maleñ ma owaco ni, 'Piño Lurok gitye ka wo kacel, dok piño rok mapol gipro lok ma konnye pe?'<sup>26</sup> Luker me lobo gurye i tyen, ki luloc bene gucokke gugurre kacel i kom Rwo Lubanja ki ludonjo guwaco botgi.<sup>27</sup> "Adada gucocke gugurre kacel i gañ man i kom laticci maleñ twal Yecu, en ma in iwiro ki moo, gin Kerode ki Pontio Pilato, kacel ki Lurok ki jo Israel ducu,<sup>28</sup> pi tiyo ducu ma yam iyubo pi tweroni ki mitti ni myero otimme.<sup>29</sup> Iyo, Rwo, doj inen bura meg, ci imi wan luticci watit lokki ki tekcwiny labono lworo mo,<sup>30</sup> kun in iryeyo ciñi me caño dano, wek lanyut ki taño mapol otimme i nyij laticci Yecu maleñ twal."<sup>31</sup> Ka gutyeko lega, ci kabedo ma gugurre iye-ni oyenje, gin ducu guponj ki Cwiny Maleñ, ci gutito lok pa Lubanja ki tekcwiny labono lworo.<sup>32</sup> Lwak jo muye ducu gubedo ki cwiny acel ki tam acel, kun pe tye njat mo ma waco ni lim ma etye kwede-ni mere kene, ento gunywako jami ducu kacel.<sup>33</sup> Lukwena gubolo lok i kom cer pa Yecu ki tek, ci gum madit opoto i komgi ducu.<sup>34</sup> Pe tye njat mo i kingi ma gin mo orem bote, pien jo ma gitye ki pottigi nyo odigi gucatogi woko, ka gukelo lim mua iye,<sup>35</sup> guketo ka tyen lukwena, ka gupoko kit ma mitte bot njat acel acel.<sup>36</sup> Kit meno Yucepu ma nyirje me aryone lukwena gucako ni Barnaba (ma te lokke ni njat ma jijo cwiny dano), Lalevi ma ginywalo i Caiprac,<sup>37</sup> ocano potone ma en tye kwede, ci okelo limme oketo ka tyen lukwena.

## Chapter 5

<sup>1</sup> Ento laco mo ma nyije Anania ki dakone Capira gucato jamigi,<sup>2</sup> ci en okano dul lim mogo woko ma dakone bene ñeyo, ka okelo dul acel, ci oketo ka tyen lukwena.<sup>3</sup> Ento Petero owacce ni, "Anania, piño Catan oponj cwinyi, omiyo itemo bwolo Cwiny Maleñ kun ikano dul lim ma oa i loboni?<sup>4</sup> Ka nene pe icato, kono pe obedo meri giri? Dok ka doj icato, pe onojo tye giri i te twerri? Piño itamo lok macalo meno i cwinyi? Pe ibwole dano ento ibwole Lubanja giri."<sup>5</sup> Ka Anania owinyo lok meno, ci opoto piny oto woko cut, ci lworo madit omako jo ducu ma guwinyo pire.<sup>6</sup> Litino awobe gua ci guboyo kome, ka gutere woko ka yike.<sup>7</sup> Lacen ka cawa okato kine ka adek, ci dakone obino odonyo, kun pe ñeyo gin mutimme-ni.<sup>8</sup> Petero owacce ni, "Titta ka onojo wucato lobowu i wel ma rom meno."<sup>9</sup> Ento Petero owacce ni, "Piño wun aryo ducu wuribbe ka bwolo Cwiny pa Rwo? Nen, tyen jo muyiko cwari ka tye i doggola, in bene gibiteri woko."<sup>10</sup> Ci dako opoto piny ka tyene, oto woko cut, ka litino awobe gubino gudonyo i ot, ci gunojo en oto, ci gutere woko, guyike ka ñet cware.<sup>11</sup> Lworo madit omako lwak jo muye Yecu ducu, ki jo ducu ma guwinyo lokke.<sup>12</sup> Lwak lanyut ki taño mapol otimme i kin dano ki i ciñ lukwena. Onojo gin ducu gibedo kacel i te baraja pa Solomon.<sup>13</sup> Pe tye njat mo ma oette me ribbe kwedgi, ento onojo dano guketo deyo madit i komgi.<sup>14</sup> Lwak jo mapol ma guye gumedde bot Rwo, co wa ki mon,<sup>15</sup> mumijo gikelo lutwo wa i yo, gipyelogi i wi kitanda ki i wi gibuto, wek ka Petero kato ka ñetgi, ci tipone owok i kom jo mogo i kingi.<sup>16</sup> Lwak dano bene gua ki i gañ murumo Jerucalem, gucokke kun gikelo lutwo ki jo ma cen marac yelogi, ci gin ducu gucañ.<sup>17</sup> Ento ajwaka madit oa kacel ki jo ma gitye kwede, ma gin aye dul pa Lucadukayo, ma nyeko omakogi matek,<sup>18</sup> gumako lukwena guketogi i mabuc.<sup>19</sup> Ento i dyewor lamalaika pa Rwo oyabo dog ot mabuc, ci okelogi woko kun waco ni,<sup>20</sup> "Wucit wucuñ i ot pa Lubanja, wutit bot dano lok me Kwo man ducu."<sup>21</sup> Ka guwinyo lok man, ci gudonyo i ot pa Lubanja okogweno gubedo ka pwonyo dano. Ka ajwaka madit obino ki jo ma onojo gitye kwede, ci gucoko Lukiko kacel ki ludonjo ducu pa jo Israel, ka gucwalo kwena ka omogi ki i mabuc.<sup>22</sup> Ento ka ludito pa askari gucito, pe gunonjogi i buc, ka gudwoko lok ni,<sup>23</sup> "Wanojo ot kol giloro maber, kun lukur-piny bene gucuñ i doggola, ento ka wayabo ci pe wanono njat mo iye."<sup>24</sup> Ka ladit pa askari me ot pa Lubanja ki ajwaka madit guwinyo lok meno, ci tamgi ocañ woko, kun gipennyre kekengi kit ma lokke bitum kwede.<sup>25</sup> Ka njat mo obino otittigi ni, "Jo ma wuketogi i ot kol-li, gitye gucuñ i ot pa Lubanja ka pwonyo dano."<sup>26</sup> Ci ladit ki askarine gucito gukelogi, ento pe ki tek mo, pien onojo gilworo ni lwak celogi ki got.<sup>27</sup> Ka doj gukelogi, ci guketogi i nyim lukiko, ka ajwaka madit openyogi,<sup>28</sup> kun waco ni, "Wan wacikowu matek ni pe wupwonyo lok

## Chapter 6

mo i nyin man ento koni wupojo i Jerucalem woko pi pwonywu-ni, dok wumoko tamwu me kelo remo pa dano man i komwa.”<sup>29</sup> Ento Petero ki lukwena mukene gudok iye ni, “Myero wawiny Lubanja makato dano.”<sup>30</sup> Lubanja pa kwarowa ocero Yecu ma wun wuneko ku wunjabe i kom yat.<sup>31</sup> Lubanja otine malo i njete yo tuŋ acuc i kabed me deyo pi bedo Laker ki Lalar, wek jo Israel gunonj kare me njut ci en owek balgi.<sup>32</sup> Wan aye lucaden me lok meno, kacel ki Cwiny Maleŋ ma Lubanja omiyo bot jo ma giwinye.”<sup>33</sup> Ka guwinyo lok man, ci gutugge ki akeca ma gimito nekogi.<sup>34</sup> Ento Laparicayo mo ma i lukiko ma nyin Gamaliel, lapwony-cik ma dano ducu giworo, oa malo ci ociko ni koŋ gicwalgi woko pi kare manok.<sup>35</sup> Ka owaco bot jo mucokke ni, “Jo Israel, ber wugwokke i gin ma wutimo i kom jo man.”<sup>36</sup> Pien Yam con i kare ca Teyuda otuc ci omine kene ni en e dano madit, ki jo mogo ma giromo ka miya aŋwen guribbe kwede; ento gineke woko ki jo ma gilube ducu guket woko ata.<sup>37</sup> Dok i njeye Juda ma Lagalilaya dok otuc io kare me kwano wel dano, ci otero jo mukene ma gilube; en bene oto, jo ma gilube bene guket woko ata.<sup>38</sup> Iyo, i lok ma tye kombeddi atito botwu ni cwinywu oa woko i kom jo man, wuwek gubedi; pien ka ce yub man nyo tic man pa dano, ci bigik ata,<sup>39</sup> ento ka pa Lubanja, ci pe wubiloyogi, wun bene wubinen macalo wulwenyo i kom Lubanja!”<sup>40</sup> Ci gujolo tamme, ka gilwojo lukwena gudwogo, ci gugoyogi kun gicikogi ni pe gulok i nyin Yecu, ka don giwekogi gucito.<sup>41</sup> Gua woko ki i nyim Lukiko ma onojo cwinygi yom pien Lubanja otamo ni gimyero pi dit man me nojo lewic pi nyin Yecu.<sup>42</sup> Dok nino ducu pe guweko pwonyo dano ki tito lok me kwena maber ni Yecu en aye Kricito ma Lubanja oyero i ot pa Lubanja ki i paco pa dano.

## Chapter 6

<sup>1</sup> I kare meno ka lupwonnye welgi omedde, ci Lujudaya ma giloko leb Grik gubedo ki njuro i kom Lujudaya ma giloko leb Ibru, ni pien nino ducu ka gipoko lim pe giparo pi mon tog. <sup>2</sup> Ka lukwena apar wiye aryo gulwojo lwak lupwonnye kacel ci guwaco botgi ni, “Pe myero wabwot tito lok pa Lubanja pi tic i kom meja.”<sup>3</sup> Pienno, utmego, wuyer i kinwu jo ma giloko nyinji maber, jo ma gupoŋ ki Cwiny Maleŋ ki ryeko, ma myero waketgi i dog tic man.<sup>4</sup> Ento wan wabimine ka lega ki tito lok.”<sup>5</sup> Lokgi oyomo cwiny lwak ducu, ci guyero Citefano, en dano ma oponj ki niye ki Cwiny Maleŋ, ki Pilipo, ki Porokulo, ki Nikanori, ki Timon, ki Parmena, ki Nikolao ma en aye dano me Antiochia ma doŋ gigamo i dini pa Lujudaya.<sup>6</sup> Ci giketogi i nyim lukwena, ka gulego ci guketo cingi i komgi.<sup>7</sup> Ci lok pa Lubanja omedde; ki wel lupwonnye bene omedde madwoŋ twatwal i Jerucalem, ki lwak ajwagi pa Lubanja mapol bene gujolo niye.<sup>8</sup> Ka Citefano oponj ki kica pa Lubanja ki tek, ci obedo ka tiyo taŋo ki lanyut i kin lwak.<sup>9</sup> Ci jo mogo ma gua ki i kacokke ma gilwojo ni kacokke pa jo ma gigonyogi ki i opii, kacel ki jo mogo me Cirene ki me Alegijanderia, ki jo ma gua Cilicia ki Acia, gubedo ka pyem ki Citefano.<sup>10</sup> Ento ryekone oloyogi, ki Cwiny Maleŋ ma en loko kwede.<sup>11</sup> Ci gupiyo dano i munj kun giwaco ni, “Wawinyo en ka loko kun yeto Moses ki Lubanja.”<sup>12</sup> Ci gutugo lwak ki ludonjo ki lupwony-cik, ka gubino gumake ci gutere i nyim Lukiko,<sup>13</sup> kun gikelu lucaden me goba ma giwaco ni, “Laco man pe weko loko lok marac ma kemo kabedo man maleŋ ki cik pa Moses,<sup>14</sup> pien wabedo ka winyo en ka loko ni Yecu man me Najaret bimuko ot man woko, ka dok biloko kit ma yam Moses omiyowa me aluba.”<sup>15</sup> Jo ducu ma gubedo i Lukiko guciko waŋgi i kome, ci guneno waŋe calo wan lamalaika.

## Chapter 7

<sup>1</sup> Ka ajwaka madit openye ni, “Lok tye kit meno?”<sup>2</sup> Ci Citefano ogamo ni, “Utmega ki utwora, wuwiny ya. Lubanja me deyo Yam onyutte bot kwarowa Abraim ma onojo pud tye wa i Mecopotamia, ma peya obedo i Karan,<sup>3</sup> kun wacce ni, ‘A woko ki i lobowu ki i kin watwu, icit i lobo ma abinyutti.’<sup>4</sup> Ka doŋ oa woko ki i lobo pa jo Kaldaya, ci obedo i Karan, ka lacen wonne oto, ci Lubanja okwanyo en ki kunnu, okele wa i lobo man ma koni wubedo iye-ni.<sup>5</sup> Ento pe omiye oleyo gin mo kany, kadi wa dul lobo mo ma rom ki tyen dano, ento ocikke me miyo bote me bedo lobone ki pa likwaye ma gibilube, kadi onojo latinne mo pud pe.<sup>6</sup> Ci Lubanja owaco ni likwaye gibibedo i lobo pa jo mukene ma gibilokogi gubedo opipi, gitimogi marac pi mwaka miya aŋwen.<sup>7</sup> Ka Lubanja owacci, ‘Abinjolo kop i kom jo ma giyelogi, ci lacen gibia ki kunnu, ci giviwora i kabedo man.’<sup>8</sup> Ci omiyo ki Abraim gicikke me lirre. Kit meno Abraim onywalo Icaka ci oliro en i nino me aboro me ditte; ki Icaka onywalo Yakobo, ki Yakobo onywalo kwarowa apar wiye aryo.<sup>9</sup> “Nyeko omako kwarowa i kom Yuceptu, ci gucate woko i Ejipt, ento Lubanja onojo tye kwede,<sup>10</sup> ci olare ki i can ducu, omiye gum ki ryeko i nyim Parao, kabaka me Ejipt, ma oketo en me bedo laloyo ma loyo lobo Ejipt ki ot pa kabaka ducu.<sup>11</sup> I kare ma kec opoto i lobo Ejipt ducu ki i Kanaan, okelo can madwoŋ ma omiyo kit me nojo cam oloyo kwarowa woko.<sup>12</sup> Ento ka Yakobo owinyo ni kal tye i Ejipt, ci ocwalo kwarowa kunnu tyen mukwoŋo.<sup>13</sup> Ka gudok tyen me aryo, ci Yuceptu onyutte kekene bot omegine ci gitito bot Parao pi kaka pa Yuceptu.<sup>14</sup> Ka Yuceptu ocwalo dano ka lwoŋo wonne ki wadigi ducu, ma gin jo pyerabiro wiye abic,<sup>15</sup> Yakobo ocito i Ejipt, ci oto woko, en kikome ki kwarowa ducu,<sup>16</sup> ci gitijo komgi gidwoko cen i Cekem ci giyikogi i lyel ma yam Abraim owlilo ki lim ryal ki bot awobe pa Kamor i Cekem.<sup>17</sup> “Ento ka kare ma giciko onyiko cok, ma yam Lubanja omiyo bot Abraim, ci dano gumedde ki nya i Ejipt,<sup>18</sup> nio ka giketo kabaka mukene ma pe njeyo Yuceptu.<sup>19</sup> En otimo aranyi i kom jo me rokwa, ci oruyo kwarowa ni myero gubol litinogi woko wek pe gubed makwo.<sup>20</sup> I kare meno en aye ginywalo iye Moses. Yam onojo mwonya mada i waŋ Lubanja, ci gibedo ka pite i ot pa wonne dwe adek.<sup>21</sup> I kare ma gikane woko i dog kulu, ci nya pa Parao oloke obedo latinne, opite macalo wode kikome.<sup>22</sup> Ci Moses gipwonyo ki ryeko ducu pa Luejipt; yam con onojo en laco adada i lokke ki i ticce.<sup>23</sup> “Ka doŋ mwaka me ditte oromo pyerajwen, ci tam obino i cwinye me limo utmege, likwayo pa Israel.<sup>24</sup> Ka oneno njat acel i kingi gitimo marac, ci okonyo dano ma gibwoyo-ni, ka oculo kwor ogoyo Laejipt.<sup>25</sup> En yam otamo ni gwok nyo omegine ginjeyo ni Lubanja oyubo ni bimiyo gilarre pi ticce, ento pe gunian.<sup>26</sup> Dok orwone otuc botgi ma onojo daa tye i kingi; onojo en mito ribo kingi, ci owaco botgi ni, ‘Wun omego, piŋo wutimme

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marac kekenwu?<sup>27</sup> Ento latim lawote marac-ci ocwale cen kun wacci, ‘Anja ma oketo in me bedo lanjolkop ki lalowa?<sup>28</sup> In imito neka kit ma laworo ineko Laejipt-ti?’<sup>29</sup> Ci Moses oriño woko pi lok meno, ka ocito odoko labedo i lobo Midian, onywalo iye litino awobe aryo.<sup>30</sup> “Ka mwaka okato pyeranjwen, ci lamalaika onen bote i tim ma i njet got Cinai i leb mac ma lyel i caka.<sup>31</sup> Ka Moses oneno, ouro kite; ka onyiko cok ka neno, ci dwan obino,<sup>32</sup> ni, ‘An Lubanja pa kwarowu, Lubanja pa Abram, ki pa Icaka, ki pa Yakobo.’ Ci kom Moses omyel, lworo ogene nenone.<sup>33</sup> Ka Rwot owaco bote ni, ‘Luny war woko ki i tyeni, pien kabedo ma in icuŋ iye-ni ɣnom malen.<sup>34</sup> An doŋ aneno adada atwom pa jona ma gitye i Ejipt, awinyo wa cur megɪ, an doŋ alor piny ka larogi. Bin doŋ acwali i Ejipt.<sup>35</sup> “Moses man onono yam gukwero woko kun gipenyo ni, ‘Anja muketo in me bedo lalowa ki lanjolkopwa?’ Lubanja ocwale macalo laloc ki lalar ki i cin lamalaika ma onen bote i cakanī.<sup>36</sup> Okwanyogi woko ki i Ejipt kun tiyo tanjo ki lanyut mapol i Ejipt ki i Nam Makwar ki i tim mwaka pyeranjwen.<sup>37</sup> Moses man aye cej otic bot jo Israel ni, ‘Lubanja bicwalo lanebi piwu ma bia ki i kin utmegiwu macalo ocwalo an-ni.’<sup>38</sup> Man aye ɣnat ma onono yam tye i kin lwak ma i tim kacel ki lamalaika ma oloko kwede i got Cinai, ma oloko bene ki kwarowa; kunnū olimo iye lok makwo me akela botwa.<sup>39</sup> Kwarowa yam gukwero winyo lokke ento gucwale woko cen, dok cwinygi odok woko cen i Ejipt,<sup>40</sup> kun giwaco bot Aron ni, ‘Tim ki wan lubanja ma bitelo wiwa, pien Moses man ma okwanyowa woko ki i lobo Ejipt, pe doŋ wanjeyo ka ma odok iye.’<sup>41</sup> Ci gitimo cal wod twon i kare meno, gucako tyero gitum bot cal lubanja-nu, ma cwinygi obedo yom i kom tic me cingi.<sup>42</sup> Ci Lubanja olokke omiyogi kare me woro mony me polo, kit ma yam gicoyo i buk pa lunebi ni, ‘Wun jo me ot pa Israel, yam koŋ wunekka lee me gitum pi mwaka pyeranjwen i tim? Pe kumeno.<sup>43</sup> Yam wutinjo kema pa jok Molok, ka cal lakalatwe pa lubanja ma nyiŋ Repan, ma gin cal jogiwu ma wupayogi me awora. Pi meno an bene abikobowu woko wa i ɣne Babilon.<sup>44</sup> “Kwarowa yam gitye ki kema lok me caden i tim, ma Lubanja ma yam loko ki Moses ociko ni otim kun lubo cal ma en oneno.<sup>45</sup> Kwarowa bene gukelo ka gubino ki Yocwa i kare ma gicamo lobo pa rok mapol ma Lubanja oryemogi woko ki i nyim kwarowa. Con tye botgi nio kwede wa i kare pa Daudi,<sup>46</sup> ma olimo gum mua ki bot Lubanja dok openyo ni giwek eyeny kabedo pi Lubanja pa Yakobo.<sup>47</sup> Ento Solomon aye ogero ot pire.<sup>48</sup> Kadi bed kumeno, en ɣnat Mamalo Twal pe bedo i ot ma gitiyo ki cin; macalo yam lanebi owaco ni,<sup>49</sup> ‘Polo aye komkerra, man Rwot aye ma owaco. lobo obedo kom me teno tyena. Kit ot ajo ma wubigero pira? Ka yweyona kono onono bedo kwene?<sup>50</sup> Pe ciŋa aye otiyo lwak jami-ni ducu?’<sup>51</sup> “Wun jo ma ɣnatwuk tek, jo ma pe wulirre i cwinywu, ma itwu bene odin, wun wulwenyo ki Cwiny Malen jwiji; macalo yam kwarowu gutiyo, wun bene wutiyi kit meno.<sup>52</sup> Lanebi mene ma yam kwarowu pe gulbo? Dok guneko jo ma yam gutuco con pi bino pa ɣnat ma Kite Atir-ri ma wun wuketo roro i kome ci wuneko woko,<sup>53</sup> wun jo ma gimiywou cik pa Lubanja ma lumalaika yam gukelo, ci pe wulubo.”<sup>54</sup> Ka guwinyo lok meno, ci gutugge ma gukayo lakgi woko likin<sup>55</sup> Ento Citefano noŋo opon ki Cwiny Malen, ci ociko wanje i polo oneno deyo pa Lubanja, kun Yecu ocuŋ i njet Lubanja yo tuŋ acuc,<sup>56</sup> ci owacci, “Nen, aneno polo oyabbe ki Wod pa dano ocuŋ i njet Lubanja yo tuŋ acuc.”<sup>57</sup> Ci gudanje, guwo ki dwangi matek ma gidino itgi woko, ci gucorre i kome kacel.<sup>58</sup> Ka gubole woko i ɣne ganj, ci gucele ki got, ka lucaden gupyelo ginarukagi ka tyen awobi mo ma nyiŋ Caulo.<sup>59</sup> I kare ma gitye ka celo Citefano ki got, en olego ni, “Rwot Yecu, gam cwinya,”<sup>60</sup> Ka orumo coŋe piny, ci odanje ki dwane matek ni, “Rwot, pe iket bal man i komgi.” Ka otyeko lok kit man, ci oto.

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<sup>1</sup> Caulo bene opwoyo tone apwoya. I kare meno ayelayela madwoŋ opoto i kom jo myue Yecu ma i Jerucalem; ci gin ducu guket woko ata i lobo ducu me Judaya ki Camaria, lukwena keken aye gudoŋ.<sup>2</sup> Jo ma giworo Lubanja aye guyiko Citefano, kun gikoke matek twatwal.<sup>3</sup> Ento Caulo onono mito ni etyek lwak jo myue Kricito woko ducu; donyo i ot ki ot ci ywayo co wa ki mon ka tweyogi i mabuc.<sup>4</sup> Jo ducu ma guket ata guwoto kun gitito lok me kwena maber.<sup>5</sup> Pilipo ocito i ganj mo me lobo Camaria ci otuco botgi pi Kricito ma Lubanja oyero.<sup>6</sup> Ci lwak ma guckoke gujolo lok ma Pilipo otito botgi ki cwiny acel i kare ma guwinyo, kun gineno bene lanyut ma en otiyo.<sup>7</sup> Pien jo mapol ma cen marac omakogi, cen oa woko ki i komgi kun gidaŋje ki koko matek; ki lwak lutwo akweya ki lugoro bene gucaŋ woko.<sup>8</sup> Kit meno yomcwiny obedo dwon i ganj meno.<sup>9</sup> Ento yam onono tye dano mo i ganj meno ma nyiŋ Cimon ma en lajok. En miyo rok pa jo Camaria giuro mada kun en wacce kekene ni en e dano madit.<sup>10</sup> Gin ducu giketo cwinygi i lok ma en waco, litino wa ludito bene, kun giwaco ni, “Man aye dano ma tye ki tek pa Lubanja ma gilwoŋ ni Madit-ti”<sup>11</sup> Gibedo ka keto cwinygi ka winyo lokke, pien obedo kwedgi pi kare malac kun miyo giuro tim jokjokke.<sup>12</sup> Ento ka guye lok me kwena maber ma Pilipo otito i kom ker pa Lubanja ki i kom Yecu Kricito, ci gibatijagi, co wa ki mon.<sup>13</sup> Kadi wa Cimon bene oye, ka gibatija en ci omedde obedo kacel ki Pilipo kun neno lanyut ki tanjo madito ma en tiyo, ci ouro mada.<sup>14</sup> Ka lukwena ma gitye i Jerucalem guwinyo ni Lucamaria guye lok pa Lubanja, ci gucwalo botgi Petero ki Jon.<sup>15</sup> Gin bene ka gucito kunnū, ci gulego pigi wek gulim Cwiny Malen;<sup>16</sup> pien onono peya obino i kom ɣnat mo i kingi, ento yam gibatijagi i nyiŋ Yecu keken.<sup>17</sup> Ka guketo cingi i komgi, ci gulimo Cwiny Malen.<sup>18</sup> Ka Cimon oneno ni gulimo Cwiny Malen pi keto bad pa lukwena, ci okelo lim botgi<sup>19</sup> kun waco ni, “Wumiya tek man bene, wek an bene ka aketo ciŋa i kom dano mo olim Cwiny Malen.”<sup>20</sup> Ento Petero owacce ni, “Centeni myero orweny woko matwal, kacel ki in, pien itamo pi wilō mot pa Lubanja ki lim!<sup>21</sup> In pe itye ki gin mo nyi dul mo i lok man, pien cwinyi pe leŋ i nyim Lubanja.<sup>22</sup> Doŋ inut i kom balli man, dok ileg Rwot, wek ka twerre lok ma tye i cwinyi gitimi iye kica.<sup>23</sup> Pien aneno cwinyi kec calo keda, bal otwewi woko idoko lamabuccē.<sup>24</sup> Ci Cimon odok iye ni, “Wuleg Rwot pira wek gin ma wuwaconi pe opot i koma.”<sup>25</sup> Ka gutyeko tito lok me caden ki tuco lok pa Rwot, ci gudok i Jerucalem, kun gitito lok me kwena maber i paco mapol ma i Camaria.<sup>26</sup> Ento lamalaika pa Rwot owaco ki Pilipo ni, “A

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iwot idok tuŋ acuc i yo ma a Jerucalem dok piny i Gaja.” Yo ma kunnu wok ki i tim.<sup>27</sup> Ci oa ocito. Nen, laco mo Laetiopia, ma gikolo, oa ka woro Lubanja i Jerucalem. En onojo latic madit pa Kandake, kabaka ma dako me lobo Etiopia, ladit ma lakan jamine ducu.<sup>28</sup> I kare ma dok i lobogi, obedo i gadigadine kun kwano buk pa lanebi Icaya.<sup>29</sup> Cwiny Maleŋ owaco bot Pilipo ni, “Nyik cok, irwatte ki gadigadi man.”<sup>30</sup> Ka Pilipo oriŋo bote, ci owinyo en ka kwano buk pa lanebi Icaya, ci openye ni, “In iniaŋ lok ma ikwano-ni?”<sup>31</sup> En ogamo ni, “Aniaŋ niŋnji kono, ka ḥat mo pe okonya?” Ci olwojo Pilipo ni obed kwede kacel.<sup>32</sup> Dul ma en obedo ka kwanone obedo kit man: “Calo romo ma gitero ka nekone, nyo latin romo ma olin i nyim lanyar yerre, kit meno en pe onjamo doge ka lok.”<sup>33</sup> Pi mwolo mere pe ginjolle kop ma atir. Ara ma twero yeko kit likwaye? Pien kwone don gikwanyo woko ki i lobo.”<sup>34</sup> Ci laco ma gikolo owaco bot Pilipo ni, “Alegi, titta, lanebi oloko lok man i kom aja, i kome kene nyo i kom ḥat mukene?”<sup>35</sup> Ci Pilipo ocako lok; ocako ki lok man ma yam gicoyo kun tito lok me kwena maber i kom Yecu.<sup>36</sup> Ka guwoto kacel i yo, ci guo ka ma pii tye iye. Laco ma gikolo owacci, “Nen pii doŋ ene! Gin anjo ma gena limo batija?”<sup>37</sup> Ci Pilipo owacce ni, “Ka iye ki cwinyi ducu ci itwero.” En odok iye ni, “An aye Yecu Kricito, ni en Wod pa Lubanja.”<sup>38</sup> Ci ociko ni gadigadi myero ocuŋ; gin ducu gular i pii, Pilipo ki laco ma gikolo, ci Pilipo obatija en.<sup>39</sup> Ka gukatti woko ki i pii, Cwiny pa Rwot otijo Pilipo, otero woko, laco ma gikolo-ni pe dok onene, ci owoto wotte ki yomcwiny.<sup>40</sup> Ento Pilipo otuc wa i Ajota kun wirre ka tuco lok me kwena maber i ganji ducu nio ka obino wa i Cecaria.

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<sup>1</sup> Ento Caulo onojo pud buro lupwonnye pa Rwot kun mito nekogi, ci ocito bot ajwaka madit pa Lubanja,<sup>2</sup> olege waraga me cito kwede i Damaciko, wek ka enojo dano ma lubo Yo ma gitye kunnu, co wa ki mon, ci etwegi, ekelgi i Jerucalem.<sup>3</sup> I kare ma en tye ka wot, ma doŋ onyiko cok ki Damaciko, ci dero oa ki i polo oryeny ocaro kome.<sup>4</sup> Ka opoto piny ci owinyo dwan ma waco bote ni, “Caulo, Caulo, iyela piŋo?”<sup>5</sup> Ogamo ni, “In aja, Rwot?” Ci owacce ni, “An aye Yecu, ma itye ka yelone-ni.<sup>6</sup> Ento a idony i gaŋ, ci gibititi gin ma myero iti.”<sup>7</sup> Jo ma yam guwoto kwede gucuŋ laliŋ, ma kun giwinyo dwan ento pe gineno ḥat mo.<sup>8</sup> Caulo oa malo ki ka ma opoto iye piny i njom-mi, ento ka oyabo wanje, ci pe oneno gin mo. Gipeye ki ciŋe gikele i Damaciko.<sup>9</sup> Obedo nino adek ma pe neno piny pe camo dok pe mato bene.<sup>10</sup> Onojo tye lapwonnye mo i Damaciko ma nyiŋ Anania. Rwot owacce i waŋ lek ni, “Anania.” En ogamo ni, “An atye en, Rwot.”<sup>11</sup> Ci Rwot owaco bote ni, “A ilub yo ma gilwojo ni Atir, ipeny i ot pa Juda laco mo ma nyiŋ Caulo me Taruco; en bene nonjo tye ka lega.<sup>12</sup> En oneno dano mo i waŋ lek ma nyiŋ Anania ka donyo bote kun keto ciŋe i kome wek wanje oyabbe.”<sup>13</sup> Ento Anania odok iye ni, “Rwot, yam awinyo lok i kom dano man ki bot jo mapol pi kit ma otimo kwede joni marac i Jerucalem.<sup>14</sup> En obino kany bene ki twero pa ajwagi madito me tweyo jo ducu ma gilwojo nyiŋi.”<sup>15</sup> Ento Rwot owacce ni, “Citi, pien en aye gin ticca ma doŋ ayero pi tero nyinja i nyim Lurok ki luker ki jo Israel.<sup>16</sup> An kikoma abinyutte can madwoŋ ma en myero ocir pi nyiŋa.”<sup>17</sup> Ci Anania oa ocito odonyo i ot. Oketo ciŋe i kome kun waco ni, “Ominwa Caulo, Rwot Yecu ma onyutte boti i waŋa yo ma ibino iye-ni ocwala boti wek wanje oyabbe, wek ipoŋ bene ki Cwiny Maleŋ.”<sup>18</sup> Ci gin macalo atura opoto woko ki i wanje cut, ocako neno piny. Ka oa ci gibatija en,<sup>19</sup> ka lacen ocamo cam ci olimo tek. Obedo kunnu pi kare manok ki lupwonnye ma i Damaciko.<sup>20</sup> Ocako tuco lok i kom Yecu i kacokke cut kun waco ni, “En Wod pa Lubanja.”<sup>21</sup> Ci jo ducu ma guwinyo lokke guuro, kun giwaco ni, “Man pe en aye laco ma yam omito tyeko jo ma gikwoŋo nyiŋ man i Jerucalem-mi? Dok en bene obino kany pi lok meno, pi tweyo dano wek etergi bot ajwagi madito.”<sup>22</sup> Ento teko pa Caulo omedde ameda, omiyo lewic omako Lujudaya ma gibedo i Damaciko, pien en onyuto atir ni Yecu en aye Kricito ma Lubanja oyero.<sup>23</sup> Ka nino okato mapol, ci Lujudaya gucokke, gupiro lok me neke.<sup>24</sup> Ento Caulo owinyo pi lok ma giyubo. Onojo gikuro en i dogcel me Damaciko dyecen ki dyewor wek gineke woko;<sup>25</sup> ento lupwonnyene gutinje ki aduku i dyewor, ci gucwale piny ki i wi cel.<sup>26</sup> Ka Caulo obino oo i Jerucalem ci otemo ribbe ki lupwonnye; ento gin ducu guwore, pien onojo peya guye ni en lapwonnye pa Yecu.<sup>27</sup> Ento Barnaba otere, ci okele bot lukwena, ka otito botgi kit ma en oneno kwede Rwot i yo, oloko kwede, dok obedo i Damaciko ka tito lok ki tekcwiny laborno lworo i nyiŋ Yecu.<sup>28</sup> Ci doŋ en obedo kacel kwedgi, obedo ka wirre kwedgi i Jerucalem,<sup>29</sup> kun tito lok i nyiŋ Rwot ki tekcwiny laborno lworo. Oloko bene ki Lujudaya ma giloko leb Grik, kun pyem kwedgi; ento gin guyenyo yo me neke.<sup>30</sup> Ka utmego guŋeyo lokke, ci gularo kwede i Cecaria, ci gucwale i Taruco.<sup>31</sup> Lwak muye Yecu ma i Judaya ducu ki Galilaya ki Camaria doŋ gubedo ki kuc, ci gudonjo gucuŋ matek, kun gilworo Rwot i kwogi me nino ducu. Cwiny Maleŋ obedo ka jino cwinygi, welgi bene medde ameda.<sup>32</sup> I kare meno Petero obedo ka wirre i kingi ducu, ci ocito piny bot jo pa Lubanja ma gibedo i Lida.<sup>33</sup> Kunnu en onojo iye dano ma nyiŋ Ainea, ma yam obuto i wi kitanda mwaka aboro pi two akweya.<sup>34</sup> Ci Petero owaco bote ni, “Ainea, Yecu Kricito ocano twoni woko; a malo ipet kabutoni.” Ci otugi a malo oyot.<sup>35</sup> Jo ducu ma gibedo i Lida ki Caron gunene, ci gulokke bot Rwot.<sup>36</sup> Yam tye i Jopa lapwonnye ma dako ma nyiŋ Tabica, ma i leb Grik gilwoŋo ni Dorka, te lokke Lajwa. En yam tiyo tic mabeco mapol mada, dok konyo lucan.<sup>37</sup> I kare meno two omake ci oto woko. Ka gityeko lwoko kome ci gupyelo i kicika ma malo.<sup>38</sup> Macalo Lida cok ki Jopa, ka lupwonnye guwinyo ni Petero tye kunnu, ci gucwalo dano aryo bote, gulege ni, “Tim ber, ibin oyot botwa, pe iru.”<sup>39</sup> Petero oa, owoto kwedgi; ka oo, gutere i kicika ma malo. Mon-to ducu gucuŋ kun gikok ka njete, ma ginyuto koti ki bonŋji mukene ma Dorka okwoyo ma onojo pud tye botgi.<sup>40</sup> Ento Petero ocwalogi ducu woko, ka orumo conje piny ocako lega. Lacen ollokke bot lato kun wacci “Tabica, a malo.” Ci Tabica oyabo wanje; ka oneno Petero ci oa obedo abeda.<sup>41</sup> Petero omako ciŋe, ka otiŋe malo. Ka olwojo jo pa Lubanja ki mon-to, ci omiye botgi makwo.<sup>42</sup> Pire oywek i Jopa ducu, kun jo mapol guye Rwot.<sup>43</sup> Petero obedo i Jopa pi nino mapol tuŋ pa dano mo ma nyiŋ Cimon, lanyon pyen.

## Chapter 10

### Chapter 10

<sup>1</sup> Yam onono tye laco mo i Cecaria ma nyije Kornelio, ladir me dul askari ma gilwojo ni me Itali,<sup>2</sup> laco ma woro Lubanja, en ki jo ma i ode ducu. En Yam miyo jami mapol me konyo dano bot Lujudaya, kun lego Lubanja jwijiwi.<sup>3</sup> I kin cawa abonjwen me dyecen oneno lamalaika pa Lubanja kun bino donyo bote, ma owacce i waŋ lek ni, "Kornelio"<sup>4</sup> En ociko wanje i kome ki lworo madit, ci owaco ni, "Gin anjo ba, ladir?" Ci owaco bote ni, "Legani ki motti me kony oito malo obedo gin me po i komi i nyim Lubanja.<sup>5</sup> Kombeddi doŋ icwal dano i Jopa, wek oom Cimon ma gilwojo Petero.<sup>6</sup> En otiro bot Cimon lanyon pyen, ma ode cok ki dog nam."<sup>7</sup> Ka lamalaika ma oloko kwede-ni otyeko wot, ci Kornelio olwojo luticce aryo ki askari acel ma woro Lubanja ki i kin jo ma gitiyo bote-ni.<sup>8</sup> Ka otyeko tito botgi lok ducu, ci oncwalogi i Jopa.<sup>9</sup> Orwone ka guwoto guo cok ki ganj ma gicitio iye-ni, ci Petero oito i wi ot malo ka lega i kin cawa abicel.<sup>10</sup> Kec ocako neke, kun mito ni ecam gin mo, ento onono pud giyubo cam ayuba; ci owille woko,<sup>11</sup> oneno ka polo oyabbe, ki jami mo olor piny, macalo cuka madit, kun bino piny ma tye ki twoke anjen.<sup>12</sup> Onono tye iye kit kwa lee ducu, wa kwa anyai ducu ki winyo me polo.<sup>13</sup> Ci dwan obino bote ma wacci, "Petero, a ineki wek icam."<sup>14</sup> Ento Petero ogamo ni, "Pe, Rwot, peya acamo jami ata me kwer."<sup>15</sup> Dwan dok obino bote tyen me aryone ni, "Gin ma Lubanja olonyo in pe ilwoj ni obedo me kwer."<sup>16</sup> Man otimme tyen adek, ci jami meno gidwoko woko i polo.<sup>17</sup> I kare meno Petero iye obedo ka kalo akala kun tamo ni gin ma eneno i waŋ lek man nyuto gin anjo? Nen, jo ma Kornelio ocwalogi gubedo ka penyo pi ot pa Cimon, kun gucun i dog ot,<sup>18</sup> gilwojo lwojo matek kun gipenyi ka nyo Cimon ma gilwojo Petero otiro kenyo.<sup>19</sup> I kare ma Petero iye tye ka lwodo pi lek man, Cwiny Maleŋ owacce ni, "Nen, jo adek gitye ka yenyo in."<sup>20</sup> A, ilor piny iwot kwedgi kun pe ikalo akala, pien an aye acwalogi."<sup>21</sup> Ci Petero olor piny bot jo meno kun waco ni, "An aye ḥat ma wun wuyenyoni. Wun wubino kany piŋo?"<sup>22</sup> Gugamo ni, "Kornelio ma ladir me askari en dano ma cwinye atir, lalwor Lubanja, ma rok Lujudaya ducu giloko ki nyije maber; lamalaika maleŋ aye ocike ni ocwal dano boti wek icit wa i ode, wek owiny gin ma ibiwaco."<sup>23</sup> Ci olwojogi oterogi i ot, gubedo welone. Orwone en oa ci ocito kwedgi, ki utmego mogo ma gibedo i Jopa gunywako kwede yo.<sup>24</sup> Ka orwone mukene gudonyo i Cecaria, Kornelio obedo ka kurogi ma olwojo lutugi ki lureme ma gicokcok kwede ci gucokke bote.<sup>25</sup> Ka Petero oo i dog ot, ci Kornelio oromo kwede, opoto oryebbe piny i te tyene kun wore.<sup>26</sup> Ento Petero oilo malo, kun waco ni, "A malo icun; an bene adano adana."<sup>27</sup> Ka oloko kwede ci odonyo i ot, onono lwak dano gucokke iye.<sup>28</sup> Owaco botgi ni, "Wun wunjeyo ni bedo me kwer bot Lujudaya me ribbe kwedwu, kadi wa limo larok mo. Ento Lubanja otyeko nyuto bota ni pe alwoj dano mo ni dano ata nyo ni me kwer."<sup>29</sup> Mumiyo ka gilwoja ci abino labonjo pyem mo. An dok apenyo aye ni wulwoja piŋo?"<sup>30</sup> Kornelio ogamo ni, "Tin nino me anjenne i kin cawa man, onono atye ka lega i oda i cawa me abonjwen, ci nen ba, laco mo ocun i nyima ma oruko bonjo ma ryeny,<sup>31</sup> kun waco ni, 'Kornelio, legani otyeko winnye, ki motti me kony bene gipo pigi i nyim Lubanja.<sup>32</sup> Mumiyo in icwal dano i Jopa gupenyi pi Cimon ma gilwojo Petero; en tye otiro i ot pa Cimon lanyon pyen i dog nam.'<sup>33</sup> Kit meno acwalogi boti cut, ci in bene itimo ber ibino. Kombeddi wan ducu watye kany i nyim Lubanja pi winyo lok ma Rwot ociki kwede ducu."<sup>34</sup> Petero ocako lok ci owacci, "Adada anian atir ni Lubanja pe poko kin dano,<sup>35</sup> ento en jolo dano ma i rok ducu ma gilworo en ki ma gitiyo gin ma tye atir.<sup>36</sup> Wun wunjeyo lok ma Lubanja ocwalo bot jo Israel, kun tito lok me kwena maber me kuc ma Yecu Kricito okelo; en aye Rwot pa dano ducu.<sup>37</sup> Lok man Yam gituco oromo lobo Judaya ducu kun ocakke i Galilaya i ḥe kare ma Jon otito lok i kom batija.<sup>38</sup> Wunjeyo kit ma Lubanja owiro kwede Yecu Lanajaret ki Cwiny Maleŋ ki tek; kit macalo en Yam wirre kwede kun tiyo gin maber dok caño jo ducu ma Catan yelogi; pien onono Lubanja tye kwede.<sup>39</sup> Dok wan lucadenne i kom gin ma en otijo ducu i lobo Judaya ki i Jerucalem. Yam gineke kun gjabé i kom yat,<sup>40</sup> ento Lubanja ocere woko i nino me adekke, onyute bot dano;<sup>41</sup> pe bot dano ducu, ento bot wan jo ma Yam Lubanja oyero pi bedo lucaden. Wan wacamo dok wamato kwede kacel i kare ma doŋ ocer woko ki i kin jo muto.<sup>42</sup> Dok ocikowa ni watiti lok ki dano kun wamiyo caden ni, man aye ḥat ma Yam Lubanja oyero me bedo lanjolkop pa jo makwo ki jo muto.<sup>43</sup> Lunebi ducu gubedo caden ni, dano ducu ma ye en giviweko balgi woko pi nyije."<sup>44</sup> I kare ma Petero pud tye ka loko lok meno, Cwiny Maleŋ opye i kom jo ducu ma gubedo ka winyo lokke.<sup>45</sup> Lujudaya ma guye Yecu ma onono gubino ki Petero guuro mada pien mot me Cwiny Maleŋ doŋ gionyo wa i kom Lurok.<sup>46</sup> Guwinyo gin bene ka gidumo leb mapatpat kun gipako Lubanja. Petero openyo ni,<sup>47</sup> "ḥat mo tye ma twero geno kelo pii wek pe gibatija jo man, kun noŋo doŋ gulimo Cwiny Maleŋ macalo wan-ni?"<sup>48</sup> Ci ociko ni gibatijagi i nyij Yecu Kricito. Gin gulege ni obed kwedgi pi kare mo.

### Chapter 11

<sup>1</sup> I kare meno lukwena ki utmego ma gitye i Jerucalem guwinyo ni Lurok bene doŋ guye lok pa Lubanja.<sup>2</sup> Ka Petero ocito i Jerucalem, ci dul pa jo ma mito ni jo muye Kricito myero koŋ gilirgi gucako ḥono en,<sup>3</sup> kun giwaco ni, "Piŋo nene icito bot jo ma pe gilirogi ci icamo kwedgi?"<sup>4</sup> Ento Petero ogamo, ocako tito botgi ki kore kun wacci,<sup>5</sup> "I kare ma abedo i ganj me Jopa ma abedo ka lega, ci awille woko. Aneno gin mo ma lor piny macalo cuka madit ki i waŋ lek, kun bino piny ma tye ki twoke anjen, ci olor wa piny i nyima.<sup>6</sup> Ka anjiyo kome cok, ci aneno iye lee, ki ḥuu ma camo rijo, ki kwa anyai ducu ki winyo me polo.<sup>7</sup> Ci awinyo dwan ma wacca ni, 'Petero, a malo inek wek icam.'<sup>8</sup> Ento agamo ni 'Pe, Rwot, pien peya jami ata ki me kwer odonyo i doga.'<sup>9</sup> Ento dwan odok iye ki i polo ni, 'Gin ma Lubanja olonyo in pe ilwoj ni obedo me kwer.'<sup>10</sup> Man otimme tyen adek, ci jami meno gidwoko woko i polo.<sup>11</sup> I kare meno kikome en aye jo adek ma gicwalogi bota ki i Cecaria guo kwede i ot ma Yam watye iye-ni.<sup>12</sup> Cwiny Maleŋ otitta ni awot kwedgi, ma pe apoko kin dano. Anywako wot ki utmego man abicel, ka wadonyo i ot pa dano meno.<sup>13</sup> Ci en otito botwa kit ma oneno ki lamalaika ocun kwede i ode

## Chapter 12

kun wacce ni, ‘Cwal kwena i Jopa wek guom Cimon ma gilwojo Petero;<sup>14</sup> en aye bititti lok ma bilaro in ki jo ma i odi ducu.’<sup>15</sup> I kare ma acako lok, ci Cwiny Maleñ opye i komgi kit ma con okwojo pye i komwa-ni,<sup>16</sup> ci apo lok ma yam Rwtowaco, ni, ‘Jon yam obatija dano ki pii, ento wun gibibatijawu ki Cwiny Maleñ.’<sup>17</sup> Ka ce Lubanja omiyogi mot ma rom ki ma omiyowa i kare ma waye iye Rwt Yecu Kricito, ci an aña ma atwero pyem ki Lubanja?’<sup>18</sup> Ka guwinyo lok man, ci gulin litik, ka gucako pako kun giwaco ni, “Lurok bene Lubanja doj omiyogi ɻut me donyo i kwo.”<sup>19</sup> Jo ma yam guket i kare me libo ma ocakke i kom Citefano-ni guwoto nio wa Poiniki ki Caiprac ki Antiokia, kun pe gitito lok bot ɻat mo, kono bot Lujudaya keken.<sup>20</sup> Ento jo mukene i kingi, jo me Caiprac ki me Cirene, ka guo i Antiokia ci guloko ki Lugrik bene kun gitito pi Rwt Yecu.<sup>21</sup> Rwt oketo ciŋe i komgi, ci lwak jo mapol gulokke bote.<sup>22</sup> Lok man owinnye bot jo muye Kricito ma i Jerucalem, ci gucwalo Barnaba i Antiokia.<sup>23</sup> Ka oo ci oneno tic me kica pa Lubanja, cwinye obedo yom iye. Ocuko cwinyi me moko i kom Rwt matek ki cwinyi ducu.<sup>24</sup> Onojo en dano maber ma opon ki Cwiny Maleñ ki niye. Ci lwak jo mapol gumedde bot Rwt.<sup>25</sup> Barnaba ocito Taruco ka yenyo Paulo;<sup>26</sup> ka onoŋe ci okele i Antiokia. Gubedo kachel ki jo muye Kricito pi mwaka kulu kun gipwonyo lwak jo mapol. Nyin lupwonye gikwojo lwoño ni Jo pa Kricito ki i Antiokia.<sup>27</sup> I kare meno lunebi mogo gua ki i Jerucalem gucito i Antiokia.<sup>28</sup> ɻat acel i kingi ma nyiŋe Agabo ocuŋ ci otito lok pi Cwiny Maleñ ma onyutte lok ma i anyim, ni waŋ mo kec bipoto i lobo ducu; ci otimme i kare pa Kalaudio ma laloc madit.<sup>29</sup> Pieno lupwonye gumoko ni ɻat acel acel omi kony ki utmego ma gibedo i Judaya macalo twero;<sup>30</sup> ci gutimo kit meno, ka gucwalo bot ludonjo kun Barnaba ki Caulo aye gitero.

## Chapter 12

<sup>1</sup> I kare meno kabaka Kerode oketo ciŋe i kom jo mogo i kin jo muye Kricito. <sup>2</sup> Oneko Yakobo omin Jon ki pala lucwan.<sup>3</sup> Ka doj oneno ni oyomo cwiny Lujudaya, ci omako Petero bene. Man otimme i kare me nino madito me mugati ma Tobi pe Iye.<sup>4</sup> Ka doj omake, ci okete i mabuc, omiye bot lukur-piny anwen anwen wek gukure, kun mito ni gipid lok i kome i ɻe nino madito me Kato Paska.<sup>5</sup> Gibedo ka kuro Petero i ot mabuc kit meno; ento lwak jo muye Kricito gubedo ka lego Lubanja pire matek.<sup>6</sup> I dyewor ma Kerode mito kele iye woko-ni, onojo Petero obuto onino i kin askari aryo, ma gitweye woko ki nyor aryo, ki lukur-piny bene onojo gitye ka kuro dog ot mabuc.<sup>7</sup> Nen, lamalaika pa Rwt onen, ci dero ocaro i kicika. Ogoyo but Petero ocoye woko, kun waco bote ni, “A malo oyot.” Ci nyor opoto woko ki i ciŋe.<sup>8</sup> Lamalaika owacce ni, “Ruk ginarukani, irwak war i tyeni,” ci otimo kit meno. Dok owacce ni, “Dwal boŋoni i komi ci ilub kora.”<sup>9</sup> Ci okato woko, olubo kore. En pe onjeyo ni gin ma lamalaika timo-ni bedo me ada; en tamo ni etye ka lek.<sup>10</sup> Ka doj gukato lukur-piny mukwoŋo ki me aryone, ci guo i dog ot ma giloro ki nyonyo ma gikato kwede woko i dye gaŋ. Doggola oyabbe kene, ci gukato gucito woko, gulubo yo acel, ka lamalaika oweke woko.<sup>11</sup> Petero ocako nian pire kene kun waco ni, “Doj atyeko nian kombeddi ni Rwt ocwalo lamalaikane olara woko ki i ciŋ Kerode ki i kom gin ducu ma Lujudaya gigeno ni bitimme i koma-ni.”<sup>12</sup> Ka doj onian, ci ocito i ot pa Maliam min Jon ma nyiŋe mukene Marako, ka ma jo mapol gukokke gugurre iye, ma gitye ka lega.<sup>13</sup> Ka odwoŋo dog gaŋ ma i yo, ci anjeca ma nyiŋe Roda obino ka nian i kome.<sup>14</sup> Ka onian dwan Petero, yomcwiny ogeŋe yabo dog gaŋ woko, ento orinjo omwomme i ot owacci, “Petero tye ocuŋ woko i dog gaŋ.”<sup>15</sup> Guwacce ni, “In lapoya.” Ento en orido ni tye ada. Gugamo ni, “Meno lamalaikane.”<sup>16</sup> Ento Petero dok omedde ki dwonjone, ka guyabo, ci guneno en, ci guuro.<sup>17</sup> Ka ojukogi ki ciŋe ni gulin, ci otito botgi kit ma Rwt okwanye kwede ki i mabuc, kun waco ni, “Wupor lok man bot Yakobo ki bot utmego.” Ka oa woko ki kenyo, ocito woko ka mukene.<sup>18</sup> Ka piny oru, ci piny ocako lyetti woko ki bot askari, ni Petero man otimme niŋniŋ.<sup>19</sup> Ka Kerode oyenyi ci pe onoŋe, ka openyo askari ma lukur-piny, ci ociko ni ginekgi woko. Ka en oa ki i Judaya ocito i Cecaria, obedo kunnu.<sup>20</sup> Kiniga omako Kerode i kom jo Turo ki Cidon; ci gukokke gubino bote ma onojo gimer ki Blacito, ladit ma loyo ot pa kabaka. Gupenyo ni gimito kuc, pien lobogi limo cam ma a ki i lobo pa kabaka.<sup>21</sup> I kom nino ma giciko, Kerode oruko iye jor me kerre, oito obedo kwede i wi komker, oyabo lok botgi.<sup>22</sup> Ci lwak guwo matek ni, “Dwan Lubanja, pe dwan dano!”<sup>23</sup> Lamalaika pa Lubanja ogoye woko cut, pien pe omiyo deyo bot Lubanja; ci kwidi ocamo kome ci oto woko.<sup>24</sup> Ento lok pa Lubanja onya omedde ameda.<sup>25</sup> Ka Barnaba ki Caulo gudwogo ki i Jerucalem ma doj gucobø tic ma giorogi iye, ci gukelo Jon ma nyiŋe mukene Marako.

## Chapter 13

<sup>1</sup> I kare meno lwak jo muye Yecu ma tye i Antiokia onojo doj gitye ki lutit lok pa Lubanja ki lupwony, Barnaba, Cimeon ma gilwojo Niga, Lukia me Cirene, ki Manaen ma odoŋ kachel ki Kerode laloyo, ki Caulo.<sup>2</sup> I kare ma gitye ka miyo woro bot Rwt ki ri kec, ci Cwiny Maleñ owaco ni, “Wukwannya Barnaba ki Caulo pi tic ma alwonjogi pire-ni.”<sup>3</sup> Lacen ka doj gutyeko lega ki ri kec, ci guketo ciŋgi i komgi ka gucikogi.<sup>4</sup> Ka Cwiny Maleñ ocwalogi, ci gucito i dog nam i Celeukia; ka gua ki kunnu gukwany gucito i Caiprac.<sup>5</sup> Ka guo i Calamic, gutuco iye lok pa Lubanja i kacokke ducu pa Lujudaya; onojo gitye kachel ki Jon ma lakonygi.<sup>6</sup> Ka guwoto gurumo i cula ducu nio wa i Papo, ci gurwatte ki laco mo ma obedo latyet, lanebi ma lagoba ma Lajudaya, ma nyiŋe Bar-Yecu.<sup>7</sup> En obedo kachel ki laloyo, Cergio Paulo, en laco ma laryeko. Laloyo olwoŋo Barnaba ki Caulo bote kun nojo mito winyo lok pa Lubanja.<sup>8</sup> Ento Elima ma latyet (meno aye te lok me nyiŋe) ocako pyem kwedgi kun mito ɻako laloyo woko ki i niye.<sup>9</sup> Ento Caulo ma gilwojo bene ni Paulo, ka opon ki Cwiny Maleñ, ociko waŋe i kome,<sup>10</sup> ci owacce ni, “In latin pa Larac, in lamerok me kit ducu ma tye atir, ipoŋ ki lok me bwola, labal wi dano, in pud ibimedo ka dwanyo yo pa Rwt mucuj atir-ri?”<sup>11</sup> Kombeddi ciŋ Rwt opoto i komi; wanji bicor woko, pe ibineno ceŋ kare mo” Lupu ocido waŋe oyotoyot, ci opanŋe pi yenyo dano wek omak bade opeye kwede.<sup>12</sup> Laloyo oye

## Chapter 14

Yecu ka oneno gin ma otimme-ni, pien obedo ka uro kit pwony ma gimiyo i kom Rwot.<sup>13</sup> Lacen Paulo ki luwote gukwaŋ gua ki i Papo, gucito i Perga i lobo Pampulia. Jon owekogi odok woko i Jerucalem.<sup>14</sup> Ento gin gua ki i Perga gucito i Antioquia me lobo Picidia, ci gudonyo i kacokke i nino me cabit, gubedo piny.<sup>15</sup> Ka don gityeko kwano cik pa Moses ki lok pa lunebi, ci ludito me kacokke gucwalo lok botgi kun gipenyogi ni, "Utmego, ka wutye ki lok mo me cuko cwiny dano, ci wuwaci."<sup>16</sup> Ka Paulo ocuj ci ojukogi ki ciŋe kun waco ni, "Jo Israel, ki wun dano ma wulworo Lubanja, wuwiny.<sup>17</sup> Lubanja pa rok man, jo Israel, yam oyero kwarowa, ci omiyo dano gunya madwoŋ i kare ma gubedo i Ejipt, ci oryeyo bade okwanyogi woko ki kunnu ki tek mere.<sup>18</sup> Odiyo cwinye i komgi i tim mwaka pyeranwen.<sup>19</sup> Doŋ ka otyeko rok abiro ma i lobo Kanaan-ni woko, ci omiyogi lobo meno me bedo megı pi mwaka ma romo miya aŋwen ki pyerabıc.<sup>20</sup> Lacen omiyogi lunjolkop o wa i kom Samuel ma lanebi.<sup>21</sup> Dok gupenyo pi kabaka; ci Lubanja omiyo botgi Caulo wod pa Kic, laco ma i kaka pa Benjamin, pi mwaka pyeranwen.<sup>22</sup> Ka doŋ okwanye woko, ci dok otijo Daudi, oketo me bedo kabakagi. Otito pi Daudi kun waco ni, 'Atyeko nojo Daudi wod pa Yece; en laco ma yomo cwinya, ma bitiyo gin ma amito ducu.'<sup>23</sup> Lubanja okelo Lalar bot jo Israel ki i kin likwayo pa laco meno, macalo yam, ociko, en Yecu.<sup>24</sup> I kare ma peya obino, Jon otito lok i kom batija me ɻut bot jo Israel ducu.<sup>25</sup> I kare ma Jon covo ticce, owacci, 'Wun wutamo ni an aŋja? An pe a dano ma wukuro-ni; ento dano ma bibino ma lubo kora, an pe amyero me gonyo war tyene.'<sup>26</sup> "Utmego, wun likwayo ma i kaka pa Abraim, ki jo mukene ma i kinwu ma gilworo Lubanja, wan aye gicwalo botwa lok man me larre.<sup>27</sup> Ento jo ma yam gibedo i Jerucalem, ki luditogi, onoŋo pe giniaŋ i kome, pe bene guniaŋ lok ma yam lunebi gutito ki ma gikwano nino ducu i ceŋ cabit. Ci gucobo lok pa lunebi kun giŋolo ni kop oloyo Yecu.<sup>28</sup> Giŋolle kop me to, kadi pe gunoŋo bal mo i kome, ka dok gulego Pilato wek oye gineke.<sup>29</sup> Ka doŋ gityeko covo lok ma yam gicoyo i kome ducu, ci gukwanye woko ki i kom yat, gupyelo kome i lyel.<sup>30</sup> Ento Lubanja ocere woko ki i kin jo muto;<sup>31</sup> ci obedo ka nen pi nino mapol bot jo ma yam gua kwede ki i Galilaya gubino kwede i Jerucalem, ma koni gin aye cadenne bot lwak.<sup>32</sup> Wan bene wakelo botwu lok me kwena maber ni, gin ma yam Lubanja ociko pire bot kwariwa,<sup>33</sup> en ocobo bot wan likwayogi pi cero Yecu, macalo yam gicoyo bene i jabuli me aryo ni, 'In i Woda, tin doŋ anywali.'<sup>34</sup> "Lok i kom cero en ki i kin jo muto, ma pe kome dok bitop woko, yam oloko kit man ni, Abimini gum maleŋ ki ma gene ma yam aciko pi Daudi.'<sup>35</sup> Dok owaco bene i jabuli mukene ni, 'Pe ibiwéko kom danoni ma geni top woko.'<sup>36</sup> Pien ka Daudi yam otyeko tic kun covo yub pa Lubanja, en oto, ci giyiko kacel ki kwarine, kome otop woko.<sup>37</sup> Ento ɻat ma Lubanja ocero woko-ni kome pe otop.<sup>38</sup> Utmego, myero wuje ni, pi dano man en aye Lubanja weko bal pa dano,<sup>39</sup> kun kwanyo i kom ɻat acel acel ma oye en bal ducu ma pe gitwero kwanyo i komwu i te cik pa Moses.<sup>40</sup> Ber doŋ wugokke, wek gin ma yam lunebi guloko pire-ni pe opot i komwu. Guwacci,<sup>41</sup> 'Nen ba, wun lunjala, wuŋ matek, ci wubirwenyo woko matwal; pien atye ka tiyo tic mo i karewu-ni ma pe wun wubiye kadi matidi mo, kadi ɻat mo otuco pire botwu.'<sup>42</sup> I kare ma gikato woko, lwak gulego ni lok man myero gitit botgi odoco i cabit ma bino.<sup>43</sup> Ka lwak ma gubedo i kacokke doŋ guket woko, ci lwak Lujudaya ki jo mulokke ma luworo i dini pa Lujudaya bene gulubo kor Paulo ki Barnaba, ci gin gubedo ka lok kwedgi kun gicuko cwinygi ni myero gumedde i kica pa Lubanja.<sup>44</sup> I cabit ma olubo pol dano ma i gaŋ meno gucorre gugurre kacel pi winy lok pa Lubanja.<sup>45</sup> Ento ka Lujudaya guneno lwak, ci nyeko omakogi, gucako pyem ki lok ma Paulo tito, ci guyete bene.<sup>46</sup> Paulo ki Barnaba guloko ki tekcwiny labono lworo, kun giwaco ni, "Onoŋo myero konj kikwoŋ tito lok pa Lubanja botwu. Ento macalo doŋ wucwalo woko cen-ni, doŋ wuŋolo giwu kenwu ni pe wumyero pi nono kwo ma pe tum. Doŋ wunen, walokke giwa bot Lurok.<sup>47</sup> Pien Rwot yam ocikowa kun wacci, 'Aketo in me bedo ceŋ bot Lurok, wek imi larre oo wa i agikki piny ducu.'<sup>48</sup> Ka Lurok guwinyo lok man, ci cwinygi obedo yom, gucako pilo wi lok pa Lubanja; ci jo ducu ma myero gunoŋ kwo ma pe tum guye Yecu.<sup>49</sup> Lok i kom Rwot omedde oromo lobo meno ducu.<sup>50</sup> Ento Lujudaya gurubo i mon ma giworo Lubanja ma gitye i rwom me dito ma malo, kacel ki ludito me gaŋ ma giloyo dano, ci gubalo cwinygi woko; gucako yelo Paulo ki Barnaba ka guryemogi woko ki i lobogi.<sup>51</sup> Ento guguteŋo apwa woko ki i tyengi me bedo caden i komgi, ka gucito i Ikonio.<sup>52</sup> Lupwonnye cwinygi obedo yom dok gupoŋ ki Cwiny Maleŋ.

## Chapter 14

<sup>1</sup> Ka doŋ gitye i Ikonio, gudonyo i kacokke pa Lujudaya i kit acel-lu, ci doŋ pi kit ma guloko kwede omiyo lwak dano mapol guye Rwot, Lujudaya wa ki jo Grik bene. <sup>2</sup> Ento Lujudaya ma pe guye gutugo Lurok kun gumiyo cwinygi odoko kec i kom utmego. <sup>3</sup> Gubedo kunnu pi kare malac kun giloko pi Rwot ki tekcwiny labono lworo, Rwot bene omiyogi twero me tiyo lanyut ki tanjo mapol ma omoko kwede lok ma gitito i kom kicane. <sup>4</sup> Ento jo Ikonio igi opokke woko; dul mogo gudok kom Lujudaya, ki dul mogo i kom lukwena. <sup>5</sup> Ka Lurok ki Lujudaya guyutte kacel ki lulocgi pi bino ka timogi marac ki celogi ki got, <sup>6</sup> ka gugwilo lokke ci gupucc woko wa i Licitra ki Derube, gaŋi ma i lobo Liakaonia ki i lobo ma orumo kenyo; <sup>7</sup> gubedo ka tuco lok me kwena maber kunnu. <sup>8</sup> I Licitra onoŋo tye laco mo ma bedo abeda kun pe woto ki tyene; con en laput nia i kare ma ginywale, pe omedo ki wot. <sup>9</sup> En obedo ka winyo ka Paulo loko, ci Paulo ociko wanje onene, ci oniaŋ ni en tye ki niye ma romo miye caŋ maber. <sup>10</sup> Owacce matek ni, "A malo, icuŋ ki tyeni atir." Ci oleŋe malo opye, ka cako wot. <sup>11</sup> Ka lwak guneno gin ma Paulo otiyo, ci gudanje matek i leb Liakaonia kun giwaco ni, "Lubanja gulos piny botwa macalo dano!" <sup>12</sup> Gulowojo Barnaba ni Jeuc ki Paulo ni Ermec, pien en aye lalok makato. <sup>13</sup> Ajwagi pa Jeuc ma gitye ki ot woro jokgi i nyim gaŋ gukelo twon ma gideyo ki ature i dog gaŋ gimito tyero gitum kacel ki lwak. <sup>14</sup> Ento ka lukwena Barnaba ki Paulo guwinyo pire, ci guyeco bonŋigii kun gibaro dye lwak ki daŋne ni, <sup>15</sup> "Wun co, wutimo kuman piŋo? Wan bene wa dano, ma kitwa rom ki mewu. Wakelo botwu lok me kwena maber, wek wun wua woko ki bot gin ma konnye pe, wulokke bot Lubanja makwo ma yam oketo polo ki lobo ki nam ki jami ducu ma tye iye.<sup>16</sup> Yam i kare macon en oye ni rok ducu

## Chapter 15

gulub yogi kengi.<sup>17</sup> Kadi bed kumeno, kare ducu en bedo ki cadenne ma nyuto ni en tye. En otimowu ber kun cwalo botwu kot mucwer ki i polo, dok miyowu kit cam mapatpat ma cek ka karegi oromo ma miyo wuyeñ ki cam, cwinywu bene bedo yom.”<sup>18</sup> Kadi bed guloko lok meno, juko lwak wek pe gutyer gitum botgi obedo tek twatwal.<sup>19</sup> Ento Lujudaya mogo gucito kunnu ma gua ki i Antioquia ki i Ikonio. Gupiyo lwak, ka gucelo Paulo ki got ci guywayo woko gutere i ne gañ, kun gitamo ni doñ oto woko.<sup>20</sup> Ento ka lupwonnye gucokke bote, ci oa malo odonyo i gañ. Orwone gwoto gin ki Barnaba wa i Derube.<sup>21</sup> Ka doñ gutuco lok me kwena maber i gañ meno, ki nojo lwak lupwonnye mapol, ci gudok cen i Licitra ki Ikonio ki Antioquia ma i lobo Picidia,<sup>22</sup> kun gjijño cwiny lupwonnye, kun gicuko cwinygi ni gumedde i niye, ma giwaco ni, myero wadony i can madonjo ka wakat kwede i ker pa Lubanja.<sup>23</sup> I lwak jo myue Yecu i kabedo acel acel guketo ludonjo ma ka-kagi ki lega ki ri kec, ci gumiyogi i ciñ Rwoet ma yam guye-ni.<sup>24</sup> Ka gwoto gukato ki i Picidia, ci gubino wa i lobo Pampulia.<sup>25</sup> Ka gutyeko tito lok pa Lubanja i Perga ci gucito piny i Atalia.<sup>26</sup> ka gua ki kunnu gukwañ nio i Antioquia, ka ma yam gimiyogi iye i ciñ Lubanja wek en okonygi ki kicane i kom tic ma doñ gutyeko cobone-ni.<sup>27</sup> Ka guo i Antioquia, gucoko lwak myue Yecu kacel, ci gutuco gin ducu ma doñ Lubanja otyeko tiyo kacel kwedgi, ki kit ma oyabo kwede doggola me niye bot Lurok.<sup>28</sup> Ci gubedo kunnu ki lupwonnye pi kare malac.

## Chapter 15

<sup>1</sup> Ento jo mogo gubino ki i Judaya ma gupwonyo utmego ni, “Ka pe gilirowu macalo kit pa Moses tye, pe wutwero larre.”<sup>2</sup> Mumijo Paulo ki Barnaba gubedo ka laro lok ki pyem kwedgi matek. Ci giyero Paulo ki Barnaba ki jo mukene, gicwalogi Jerucalem bot lukwena ki ludonjo pi lok man.<sup>3</sup> Kit meno ka lwak myue Yecu gutyeko lwokogi ci guwok ki i Poiniki ki lobo Camaria kun gitito kit ma Lurok gulokke kwede bot Kricito ci gukelo yomcwiny madwoñ bot utmego ducu.<sup>4</sup> Ka guo i Jerucalem, lwak myue Kricito, kacel ki lukwena ki ludonjo, gujologe maber, ci gutuco gin ducu ma Lubanja obedo ka tiyone kwedgi.<sup>5</sup> Ento jo mogo ma guye ma gitye i dul pa Lubaparicayo gua malo bene kun giwaco ni, “Myero koñ gilirgi, ki cikogi ni gumak cik pa Moses.”<sup>6</sup> Lukwena ki ludo jo gucokke gugurre ka laro lok man.<sup>7</sup> Ka pyem doñ obedo dwonj, ci Petero oa malo owaco botgi ni, “Utmego, wun wunjeyo ni yam con Lubanja oyero an ki i kinwu ni Lurok giviwinyo lok me kwena maber ki i doga ka guye.<sup>8</sup> Dok Lubanja ma neyo cwiny dano ducu obedo cadengi pi miyogi cwiny Maleñ macalo yam omiyo botwa.<sup>9</sup> En pe oketo nipoko i kinwa ki gin, ento olonyo cwinygi pi niye.<sup>10</sup> Piñjo wun wutemo i Lubanja ma wumito riyo okol mapek i njut lupwonnye ma tiñone oloyo kwarowa kadi wa wan bene?<sup>11</sup> Ento wan waye ni wabilarre pi kica pa Rwoetwa Yecu, ki gin bene kit meno.”<sup>12</sup> Ka doñ jo mucokke ducu gulinj mot, kun giwinyo ka Barnaba ki Paulo gitito kit lanyut ki tanjo ma Lubanja obedo ka tiyogi ki ciñgi i kin Lurok.<sup>13</sup> Ka doñ gutyeko lokgi, ci Yakobo ogamo ni, “Utmego, wuwinya.<sup>14</sup> Cimeon doñ otito kit ma Lubanja okwoñyo nyuto kwede ni eparo pi Lurok kun okwanyo ki i kingi lwak ma gilwoñyo ki nyine.<sup>15</sup> Man aye lok ma yam lunebi gucwako, macalo gicoyo ni,<sup>16</sup> I ne meno abidwogo ci abigero aduc pa Daudi ma yam opoto piny-nyi, abigero odoço ka ma yam oballe, abiroco odoço amiyo cuñ maber,<sup>17</sup> wek jo mudonje guyeny Rwoet, kacel ki Lurok ducu ma gilwoñogi ki nyina.<sup>18</sup> Meno Rwoet aye ma owaco ma omiyo lok meno onjene nia wa con.<sup>19</sup> Mumijo an anjolo ni, pe myero wayelu Lurok ma gulokke bot Lubanja,<sup>20</sup> ento myero wacoyu warag botgi ni pe gucam gin mo ma gityero i nyim jogi, pien odoko gin me kwer, pe gutim tim tarwan, pe gucam riñjo lee ma gideyo adeya, pe gucam remo.<sup>21</sup> Pien cakke i kare macon Moses tye ki jo ma gitito lokke i gañ ducu, kun gikwano cikke i kacokke i cen cabit ducu.”<sup>22</sup> Ka doñ lukwena ki ludonjo, kacel ki lwak myue Kricito ducu, gutamo ni ber giyer dano ki i kingi, gicwalgi i Antioquia kacel ki Paulo ki Barnaba. Ci gucwalo Juda ma gilwoñyo Barcaba, ki Cira, gin aye jo ma gidito i kin utmego,<sup>23</sup> gumiyogi waraga ma kwanne kit man ni, “Bot utmego ma Lurok ma i Antioquia ki Ciria ki Cilicia. Wan utmegiwu ma lukwena ki ludonjo wamotowu mada.<sup>24</sup> Wawinyo ni dano mogo ma gua ki botwa gubedo ka yellowu ki lok mapol, ki rubo tamwu woko, kadi bed wan pe wacikogi ki kit lok macalo meno.<sup>25</sup> Pi meno wan ka wacokke waneno ni ber wayer dano wacwalgi botwu kacel ki Barnaba ki Paulo, ma wamarogi twatwal,<sup>26</sup> gin jo ma doñ gudyero kwogi pi Rwoetwa Yecu Kricito.<sup>27</sup> Mumijo wacwalo botwu Juda ki Cira, gin bene kikomgi gibilitowu lok ki doggi ma rom ki man ma wacoyo-ni.<sup>28</sup> Cwiny Maleñ oneno ni ber, kacel ki wan bene, pe waket yec mapek twatwal i komwu makato lok magi ma pigi tego:<sup>29</sup> pe wucam gin ma gityero bot jogi, pe wucam remo ki riñjo lee ma gideyo adeya, pe wutim tim mo me tarwan. Ka wugwokke i kom meno ducu, ci wubitimo ber. Doñ wubed maber.”<sup>30</sup> Kit meno ka gicwalogi, ci gin gucito i Antioquia; ka doñ gucoko lwak kacel, ka gimiñogi waraga.<sup>31</sup> Ka jo kunnu gutyeko kwano, ci cwinygi obedo yom i kom lok ma gicoyo iye me cuko cwinygi.<sup>32</sup> Juda kacel ki Cira, ma gin bene lutit lok pa Lubanja, gucuko cwiny utmego ki lwak lok mapol ma miyogi teko.<sup>33</sup> Ka gutyeko nino mapolpol kunnu, ci gulwokogi ki kuc i kare ma gidok bot utmego ma yam gucwalogi-ni.<sup>34</sup> Ento Cira otamo ni ber edoñjo kunnu.<sup>35</sup> Ento Paulo ki Barnaba gudonj i Antioquia, kun gipwonyo dano ki titò lok pa Rwoet, kacel ki jo mukene mapol bene.<sup>36</sup> I kare mo Paulo owaco ki Barnaba ni, “Bin wek wadok ka limo utmego ma i gañ ducu ma yam watuco iye lok pa Rwoet, wanen kit ma gitye kwede.”<sup>37</sup> Ci Barnaba onoñjo mito ni giwot ki Jon ma nyine mukene Marako,<sup>38</sup> ento Paulo otamo ni pe dok ber me tero dano ma yam oa owekogi i Pampulia, pe woto kwedgi i dog tic.<sup>39</sup> Ci gubedo ka laro lok magwa, nio ka kingi opokke woko. Barnaba owoto ki Marako ci gukwano nam gucito i Caiprac,<sup>40</sup> ento Paulo oyero Cira ci gua ka doñ utmego gumiyogi i ciñ Rwoet wek okonygi ki kicane.<sup>41</sup> Owoto obaro i Ciria ki Cilicia kun miyo tekcwiny bot lwak myue Kricito.

## Chapter 16

<sup>1</sup> Ka dok oo wa i Derube ki Licitra, lapwonnye mo onoñjo tye kunnu ma nyine Temceo, wod pa dako mo ma Lajudaya ma

## Chapter 17

oye Kricito, ento wonne aye Lagrik.<sup>2</sup> Utmego ma i Licitra ki Ikonio giloko ki nyin Temceo maber.<sup>3</sup> Paulo omito ni ewot kwede; ka otere, ci olire pi Lujudaya ma gitye kunnu, pien gin ducu onono giñeyo ni wonne Lagrik.<sup>4</sup> I kom wotgi ducu ma giwoto iye i ganji mapatpat gubedo ka miyo bot dano ma guye Kricito cik me aluba ma yam lukwena ki ludonjo gumako i Jerucalem.<sup>5</sup> Kit meno lwak myue Kricito i kabedo acel acel gumoko matek i niye, gubedo ka medde mapol nino ducu.<sup>6</sup> Ka guwoto gubaro i lobo Perugia ki Galatia, ci Cwiny Maleñ ogenjogi ni pe gulok lok pa Lubanja i Acia.<sup>7</sup> Ka guo ma gukemo Micia, ci gutemo dok tuñ Bitinia, ento Cwiny pa Yecu pe oye ki gin,<sup>8</sup> mumiyo gukato ki i Micia, gucito piny i Teroa.<sup>9</sup> Paulo oneno gin mo i wañ lek dyewor, laco mo me Makedonia nonjo ocuñ i nyime, obako doge bote kun waco ni, "Kwañ nam ibin i Makedonia ikonywa."<sup>10</sup> Ka otyeko neno man i wañ lek, ci oyotoyot wayubbe me cito i Makedonia, kun watamo ni Lubanja aye olwoñowa pi tito lok me kwena maber bot jo kunnu.<sup>11</sup> Wacako kwañ nam ki i Teroa, wakwañ atir nio wa i Camotrake, ci orwone wao i Neapoli.<sup>12</sup> Ki kunnu wacito i Pilipi gañ pa jo Roma ma en aye gañ madit makato ma i lobo Makedonia. Ci wabedo i gañ meno pi kare manok.<sup>13</sup> I ceñ cabit wacito woko i ñe doggañ i kabedo mo ma i dog kulu, ma watamo ni gwok nyo ka lega tye kunnu; ci wabedo piny ka lok mon ma gugurre.<sup>14</sup> ñat acel ma obedo ka winyo lokwa en aye dako ma nyiñe Ludia ma oa ki i gañ magilwoñjo Tuatira. En lacat bonjo ma lamar lamar, dano ma woro Lubanja. Rivot oyabo tamme omiyo oketo cwinye ka winyo lok ma Paulo waco.<sup>15</sup> Ka don gibatija en kacel ki jo ma i ode, en obako doge botwa kun waco ni, "Ka wuneno ni an lagen bot Rivot, ci wubin wubed i oda," nio ka en oridowa, wadoko welone.<sup>16</sup> Ka ceñ wacito i kabedo me lega, ci warwatte ki nyako mo ma ajeca ma tyeto tyet ki jok ma bedo bote, kun kelo lwak lim mapol bot luditone pi lok ma en tyeto.<sup>17</sup> En obedo ka lubo korwa, kun danje ni, "Jo man gin aye lutive pa Lubanja Mamalo Twal ma gituco botwu yo me larre."<sup>18</sup> En timo kit meno nino ducu. Ento kiniga omako Paulo, ci ollokke owaco ki jok ni, "Aciko in i nyin Yecu Kricito, a woko ki i kome." Ci oa woko i kome i cawa meno cut.<sup>19</sup> Ento ka luditone guneno ni gen me nonjo lim doñ oa woko, gumako Paulo ki Cira guywayogi guterogi wa i cuk i nyim luloc,<sup>20</sup> ka guketogi i nyim lunjolkop, ci guwaco ni, "Jo man gin Lujudaya, ci gurubo ganja woko."<sup>21</sup> Gin gipwonyo kit mogo ma cikwa pe ye ni wagam nyo walubgi, pien wan Luroma.<sup>22</sup> Ci lwak guribbe ka lweny i komgi; lunjolkop bene guyeco ginarukagi ki i komgi ci guciko ni gipwodgi ki odoo.<sup>23</sup> Ka gityeko pwodogi matek, ci gucwalogi i mabuc, kun giciko lalo mabuc ni ogwokgi maber.<sup>24</sup> Ka doñ owinyo cik ma kit meno, oketogi i kicika ma i tyelo, oroyo okol i tyengi.<sup>25</sup> Ento i cwiny dyewor Paulo ki Cira gubedo ka lega ki ka wero wer hot Lubanja ma lumabuc bene giwinyogi.<sup>26</sup> Ci lobo ocako yenje matek, guti me ot mabuc oyenje, ci doggola ducu guyabbe woko cut, ki nyor pa ñat acel ogony woko.<sup>27</sup> Ka lalo mabuc oco ci onoño ni dog ot mabuc oyabbe woko tye twolo, owoto pala lucwanne kun mito nekke kekene, pien otamo ni lumabuc gulwi woko.<sup>28</sup> Ento Paulo odanje ki dwane matek ni, "Pe itimme kekeni marac, wan ducu watye kany."<sup>29</sup> Lalo ot mabuc ociko ni gikel mac, ci odonyo i tyelo oyot kun kome myel ki lworo, oryebbe piny i nyim Paulo ki Cira.<sup>30</sup> Ka en okelogi woko ci owaccigi ni, "Luditona, myero atim anjo wek alarre?"<sup>31</sup> Guwaco bote ni, "Ye Rivot Yecu, ci ibilarre, in ki jo ma i odi ducu."<sup>32</sup> Ci guloko lok pa Rivot bote ki bot jo ducu ma i ode.<sup>33</sup> I dyewor i cawa meno kikome oterogi olwoko wañ retgi, ci gibatija en cut ki jo me ode ducu.<sup>34</sup> Ka oterogi i ode, omiyogi cam; cwinye obedo yom ki jo me ode ducu, pien doñ otyeko ye Lubanja.<sup>35</sup> Ka piny oru, ci lunjolkop gucwalo askari ka waco ni, "Wek jo meno doñ guciti."<sup>36</sup> Ci lalo mabuc otito ki Paulo ni, "Lunjolkop gucwalo lok ni myero wuciti. Wukat woko kombeddi wuwot ki kuc."<sup>37</sup> Ento Paulo owaco botgi ni, "Gityeko goyowa i nyim lwak, ma peya gjollawa kop, ma wan Luroma, doñ gitweyowa i i mabuc, ka kombeddi dok gigonyowa muñ? Pe; wek gin aye gubin gugonywa pigi kengi."<sup>38</sup> Ci askari gutito lok man bot lunjolkop, ci gubedo ki lworo ka guwinyo ni gin Luroma.<sup>39</sup> Ka gubino gubako doggi botgi, ka gukwanyogi woko, gucikogi ni gua woko ki i gañ meno.<sup>40</sup> Ka gukato woko ki i mabuc, gucito i ot pa Ludia; ka doñ gityeko neno utmego, ci gucuko cwinygi, ka gucito.

## Chapter 17

<sup>1</sup> Ka doñ gityeko wok ki i Ampipoli ki Apolonia, ci gubino i Tecalonika, ka ma kacokke pa Lujudaya tye iye. <sup>2</sup> Paulo odonyo iye macalo kite tye, ori kunnu pi cabit adek kun obedo ka laro lok kwedgi i kom lok ma i ginacoya. <sup>3</sup> Obedo ka tito lok kikore ma moko ni Kricito myero onen can ki cer woko ki i kin jo muto, kun waco ni, "Yecu man ma atito botwu-ni en aye Kricito ma Lubanja oyero."<sup>4</sup> Ci jo mukene i kingi lok ocobo cwinygi, guribbe i kom Paulo ki Cira, ki lwak jo Grik mapol ma giworo Lubanja, kacel ki mon madito madwoñ.<sup>5</sup> Ento Lujudaya nyeko omakogi, gukelo jo ma tubo kin dano atata, ci gucoko dano gukelo woo matek i gañ gurumo ot pa Yacon kun giyenyo Paulo ki Cira pi kelogi woko bot lwak ki tek.<sup>6</sup> Ka nojogi oloyogi, ci guywayo Yacon ki utmego mogo guterogi i nyim luloc me gañ kun gidanje ni, "Jo man gitito gin mapat, gitye ka loko tam pa dano me lobo woko, gubino kwede wa kany."<sup>7</sup> Yacon aye ojologi; gin gitye ka balo cik pa Cesar ma giwaco ni tye kabaka mukene, en Yecu.<sup>8</sup> Ka lwak dano ki luloc me gañ guwinyo lok man, ci gucako tugge.<sup>9</sup> Luloc gumiyo Yacon ki utmego mukene guculo lim me lajeñ, ka lacen guwekogi gucito.<sup>10</sup> Utmego gucwalo Paulo ki Cira gucito woko i dyewor meno wa i Berea cut; ka guo ci gucito i kacokke pa Lujudaya.<sup>11</sup> Lujudaya ma kunnu onono yam gin jo ma kitgi beco makato jo ma i Tecalonika. Gujolo lok ma gitito botgi ki cingi aryo, kun ginjijo ginacoya ma yam gicoyo nino ducu pi neno ka lok ducu tye kit meno ada.<sup>12</sup> Mumiyo lwak jo mapol guye Yecu, ki lwak mon madito ma Lugrik ki co mapol.<sup>13</sup> Ento ka Lujudaya ma i Tecalonika guwinyo ni Paulo ki Cira gitye ka tuco lok pa Lubanja i Berea bene, gin bene gubino kunnu, gurubo dano dok gutugo lwak.<sup>14</sup> Utmego gucwalo Paulo woko oyot i yo ma cito i dog nam, ento Cira ki Temceo gudon.<sup>15</sup> Jo ma gulwoko Paulo-ni gutere wa i Atene; ka ocikogi pi Cira ki Temceo ni gucit bote oyotoyot, ka gua, gudok.<sup>16</sup> I kare ma Paulo tye ka kurogi i Atene, ka oneno gañ meno oponj ki cal jogi, ci olyeto cwinye mada.<sup>17</sup> Obedo ka laro lok ki Lujudaya ki jo ma giworo Lubanja i kacokkegi, ki i cuk bene ki jo ma en rwanne kwedgi jwijiwi.<sup>18</sup> Luryeko mogo me dul pa

## Chapter 18

Luepikurea ki Lucitoiki bene gurwatte kwede. Jo mukene guwacci, "Lalok atata-ni temo tito lok i kom gin anjo?" Jo mukene guwacci, "En nen calo tito lok i kom jogi mogo ma welo," pien nojo en tye ka tito lok me kwena maber i kom Yecu ki i kom cer i kin jo muto.<sup>19</sup> Ci gimake gitere i nyim cokke ma yam rwanne i wi got ma gilwojo Areopago, kun giwaco ni, "Wamito ḥeyo kit pwony manyen ma ikelo-ni,<sup>20</sup> pien in dok ikelo lok ma welo twatwal i itwa, ci wamito niaj tere."<sup>21</sup> I kare meno lwak jo Atene ducu ki welo ma gibedo kunnun gityeko karegi ducu ka tito lok ki winyo lok i kom gin manyen.<sup>22</sup> Ka Paulo ocuñ i dye cokke me Areopago, ci owaco ni, "Wun jo Atene, anian ni i kit ducu wun ludini mada,<sup>23</sup> pien i kare ma awoto i dye gañ aneno keno tyer mo ma gicoyo i kome ni, 'Pa lubanja ma pe ḥjene.' Gin ma wuworo ma pe wunjeyo, man aye atuco botwu-ni.<sup>24</sup> Lubanja ma yam ocwego lobo ki jami ducu ma tye iye-ni, en aye Rwoṭ me polo ki lobo, pe bedo i ot ma dano gutiyo ki cingi,<sup>25</sup> pe bene mito ni dano guwore ki gin ma gutiyo atiya ki cingi, macalo gin mo orem bote, pien en kikome aye miyo kwo ki dano ducu wa ki yweyo ki jami ducu.<sup>26</sup> En yam ocwego rok ducu nia ki i kom dano acel wek gubed i wi lobo ma onojo en omoko kare kikome ma myero gubed iye, ki wan apokki lobo me kabedogi,<sup>27</sup> wek gubed ka yenyo Lubanja, wek ka gibojo aboja gwok nyo gugud kome ci ginonje, pien en pe tye cen ka mabor ki bot ḥnat acel acel i kinwa.<sup>28</sup> Wakwo i en, wawoto i en, wabedo i en', macalo ḥnat mo ocoyo. ḥnat acel i kin lucocwu bene ocoyo ni, 'Wan bene wan litinone.'<sup>29</sup> Kit meno ka wan litino pa Lubanja, pe myero watamu ni Lubanja cal ki cal mo me jabu nyo ryal nyo got ma gipayo ki diro ki tam pa dano.<sup>30</sup> I kare me kwiya piny Lubanja yam pe oyaro pire, ento i kare man en doj ociko ni dano ducu myero gujut i kom balgi,<sup>31</sup> pien en doj otyeko moko nino ma en binjolo iye kop i kom dano ducu ma i lobo i kit ma atir, kun doj oyero dano ma myero ojol kop ma ka-kare, omiyo bene lanen ma nyuto ni man bitimme pi cero dano meno ki i kin jo muto."<sup>32</sup> Ka guwinyo Paulo ka loko lok i kom cer ki i kin jo muto, jo mogo gucako caye ki jo mukene guwacci, "Wamito imed tito lok man botwa kare mukene."<sup>33</sup> Ka Paulo okato woko ki botgi, owoto gire.<sup>34</sup> Ento jo mukene gumako i kome, guye lokke. I kingi onojo tye Dionecio ma Laareopago, ki dako mo ma nyije Damali, ki jo mukene bene.

## Chapter 18

<sup>1</sup> Ka meno otum, Paulo oa ki i Atene, ocito Korint. <sup>2</sup> Kunnu en onojo Lajudaya mo ma nyije Akwila ma ginywalo i Ponto, ma pud obino kenyo abina nia ki i Itali kacel ki dakone Pricikila, pien laloc madit Kalaudio onojo ociko ni Lujudaya ducu myero gua woko ki i Roma. Paulo ocito ka limogi ci obedo botgi,<sup>3</sup> pien gin ducu gitiyo kit tic acel, ci gucako tic, pien gin lutim kema.<sup>4</sup> En obedo ka laro lok i kacokke i nino me cabit ducu, kun temo loyo tam pa Lujudaya ki jo Grik.<sup>5</sup> Ka Cira ki Temceo gua ki i Makedonia, gunorjo Paulo ogeto ka tito lok kun tito ki Lujudaya ni Kricito ma Lubanja oyero-ni aye Yecu.<sup>6</sup> Ka gilulo i kome, giyete, ka oteño ginarukane, owaco botgi ni, "Remowu obed i wiwu! An iya gira len. Cakke tin abicito bot Lurok."<sup>7</sup> Ka oa ki kunnu ci ocito i ot pa laco mo ma nyije Titio Yucito, lawor Lubanja ma ode tye cok ki kacokke pa Lujudaya.<sup>8</sup> Kuricipo, ladit me kacokke, oye Rwoṭ ki jo ma i ode ducu; ki lwak jo mapol ma i Korint ma giwinyo lok pa Paulo guye bene, ci gibatijagi.<sup>9</sup> Rwoṭ onen bot Paulo i wan lek dyewor owacce ni, "Pe ibed i ki lworo, ento bed ka lok, pe ilin;<sup>10</sup> pien an atye kwedi, pe tye ḥnat mo ma bitubbe i komi ki timi marac, pien atye ki lwak jo mapol i gañ man."<sup>11</sup> Ci obedo kunnu mwaka acel ki dwe abicel kun pwonyo lok pa Lubanja i kingi.<sup>12</sup> Ento i kare ma Galio aye obedo laloyeo me lobo Akaya, ci Lujudaya gucokke gutube i kom Paulo, ḥukele wa i nyim kom me ḥjolo kop,<sup>13</sup> kun giwaco ni, "Laco man tye ka bito dano ni guwor Lubanja i yo ma pe lubo cik."<sup>14</sup> Ento i kare ma Paulo mito ḥjamo doge ka lok, Galio owaco ki Lujudaya ni, "Ka onojo lok man ocuñ i kom tim mo marac, nyo kom bal mo marac, onojo myero awiny kokowu, wun Lujudaya.<sup>15</sup> Ento kit macalo obedo pyem i kom lok mogo nyo nyij mogo ma dok i kom cik ma mewu-ni, wun aye wunen giwu kite; an akwero bedo lajolkop i lok macalo meno."<sup>16</sup> Ci oryemogi woko ki i nyim kom me ḥjolo kop.<sup>17</sup> Ka gin ducu gumako Cocitene, ladit me kacokke, ci gigoye i nyim kom me ḥjolo kop. Ento Galio pe oketo iye cwinye.<sup>18</sup> Ka man otum, ci Paulo dok odikke kunnu, ka oweko utmego ci okwaño nam ocito i lobo Ciria kun Pricikila ki Akwila gunywako kwede yo. Ci olyelo wiye i Cenkeria, pien onojo okwoño kwon.<sup>19</sup> Ka gucito i Epeco, ci oweko Pricikila ki Akwila kunnu; ento en ocito i kacokke, olaro lok i Lujudaya.<sup>20</sup> Ka gulego ni koj obed kunnu kare malac, ci okwero woko.<sup>21</sup> Ento i kare ma en cikogi owacci, "Abidwogo botwu ka Lubanja biye," ci ocano kwañ nia ki i Epeco.<sup>22</sup> Ka doj otyeko o i Cecaria, ci ocito i Jerucalem ka moto jo muye Kricito, ka doj olor piny i Antiochia.<sup>23</sup> Odikke koj kunnu, ka lacen dok oa olimo kabedo ducu ma i lobo Galatia ki Perugia kun jijo cwiny lupwonnye ducu.<sup>24</sup> Lajudaya mo ma nyije Apolo ma ginywalo i Alegijanderia yam obino i Epeco. En laco ma lalok twatwal, tye ki ḥjec matut i ginacoya.<sup>25</sup> Onojo yam gibedo ka pwonye yo pa Rwoṭ, ma lok okur i cwinye, kun pwonyo lok i kom Yecu atir mupye, kun kono ḥeyo lok me batija pa Jon keken.<sup>26</sup> En yam loko ki tekcwiny labono lworo i kacokke, ento ka Pricikila ki Akwila guwinyo lokke, ci gutere gumiye pwony matut i kom Lubanja ma niajne makato.<sup>27</sup> I kare ma en mito kwañ cito i Akaya, utmego gujijo cwinye, ka gucoyo waraga bot lupwonnye wek gujole. Ka cej oo kunnu, ci okonyo jo ma yam gulimo gum me niye mada,<sup>28</sup> pien oloyo tam pa Lujudaya atyer i nyim lwak kun nyuto ki i ginacoya ni Kricito ma Lubanja oyero aye Yecu.

## Chapter 19

<sup>1</sup> Ka Apolo tye i Korint, Paulo orabo piny ki malo ka obino i Epeco. Onojo lupwonnye mogo kunnu,<sup>2</sup> ci openyogi ni, "Wun yam wulimo Cwiny Malej i kare ma wuye Kricito?" Gugamo ni, "Pe, wan peya wawinyo ni Cwiny Malej tye."<sup>3</sup> Owaco botgi ni, "Con gibatijawu ki kit batija anjo?" Gugamo ni, "Ki batija pa Jon."<sup>4</sup> Paulo ogamo ni, "Jon yam batija dano pi ḥjut i kom balgi, kun tito bot dano ni guye ḥnat ma bibino lubo kore-ni, meno en Yecu."<sup>5</sup> Ka guwinyo lok man, ci gibatijagi i nyij Rwoṭ Yecu.<sup>6</sup> Ka Paulo oketo ciñe i komgi, ci Cwiny Malej obino i komgi; gucako dumo leb mapatpat kun gitito lok pa

Lubaña.<sup>7</sup> Gin ducu welgi romo ka apar wiye aryo.<sup>8</sup> Paulo odonyo i kacokke kun loko ki tekcwiny labono lworo pi dwe adek, kun laro lok ki bolo lok i kom ker pa Lubanja.<sup>9</sup> Ento jo mogo ma pe guye ma gudin gucako loko lok marac i kom Yo meno i nyim Iwak, ci Paulo opokke woko kwedgi, kun woto kacel ki lupwonnyne, obedo ka laro lok nino ducu i cukul pa Tirano.<sup>10</sup> Man omedde otyeko mwaka aryo, mumiyo jo ma gibedo i Acia guwinyo lok pa Rwt, Lujudaya ki Lugrik ducu.<sup>11</sup> Ci Lubanja otijo taño madongo ki i ciŋ Paulo.<sup>12</sup> Wa kitambarane nyo bojnje me tic yam gikwanyo woko ki bote ka gitero bot lutwo, ci two caň woko, ki cen bene a woko ki i kom dano.<sup>13</sup> Lujudaya mogo ma lumalgañ, ma gin luryem cen, gucako tuco nyin Rwt Yecu i nyim jo ma cen omakogi kun giwaco ni, "Akwojowu ki nyin Yecu ma Paulo tito pire-ni."<sup>14</sup> Yam tye Lujudaya mo ajwaka madit ma nyine Cekewa, ma awobene abiro gitimo kit meno.<sup>15</sup> Ento cen marac odok iye botgi ni, "Yecu anjeyo, ki Paulo bene anjeyo; ento wun anjagi?"<sup>16</sup> Ci laco ma cen marac omako-ni okato i komgi ci obwoyogi woko, oryemogi, ci gumwomme woko ki i ot kun gitye munero ki ret omakogi bene.<sup>17</sup> Lok man onjene bot jo ma gibedo i Epeco ducu, Lujudaya ki Lugrik bene; lworo omakogi ducu, ci giworo nyin Rwt Yecu.<sup>18</sup> Ki lwak jo ma koni doŋ guye Yecu gubino kun gituco ci giyeko te tyetgi ducu.<sup>19</sup> Ki jo ma yam lujobi gukelo buk tyetgi guguro kacel guwanjog woko i nyim Iwak ducu. Ka gikwano welgi ci ginonjo romo lim ryal alip pyerabic kulu.<sup>20</sup> Kit meno lok pa Rwt odojo omedde ki twero madwoŋ.<sup>21</sup> Lucen ka meno otum ci Paulo otamo ki i cwinye me cito i Makedonia ki i Akaya ka ekat kwede i Jerucalem, kun waco ni, "Myero acit anen wa Roma bene."<sup>22</sup> Ci ocwalo lukonnye aryo i Makedonia, Temceo ki Eracto; en kikome odon i Acia pi kare manok.<sup>23</sup> I kare meno atubatuba magwa ocakke i kom Yo pa Kricito.<sup>24</sup> Laco mo ma nyine Demetrio latet ryal, yam tetu ryal timo kwede cal jok ma dako ma nyine Atemi ci kelo kwede lim madwoŋ bot ludiro tic.<sup>25</sup> En ocokogi ogurogi kacel ki jo mukene ma gitiyo kit tic acel-lu, ci owaco botgi ni, "Lutuwa, wun wunjeyo ni lonyowa a i tic man."<sup>26</sup> Doŋ wuneno dok wuwinyo bene ni Paulo man tye ka bito dano, pe i Epeco keken ento oromo i Acia ducu. Tye ka loko jo mapol me lubo kore, kun titogi ni lubanja-gu ma gitiyo ki ciŋ pe gin lubanja.<sup>27</sup> Doŋ gin marac onen, pe i kom ticwa man keken ma gilanyo pire, ento wa ot me woro lubanjawa madit, Atemi, bene pire doŋ biboto woko, ki deyone bene gibikwanyo woko, en ma dano i lobo Acia ki me lobo ducu giworo-ni.<sup>28</sup> Ka guwinyo lok man ci gutwarre malo ki kiniga gucako wo matek ni, "Atemi pa jo Epeco dit mada."<sup>29</sup> Kit meno gaŋ iye orubbe woko; gin ducu guriŋo i ka poro tuko kun giywayo Gayo ki Aristako, Lumakedonia ma yam guwoto kacel ki Paulo.<sup>30</sup> Paulo onojo mito cito ka donyo i dye Iwak, ento lupwonnye pe guye.<sup>31</sup> Ludito me lobo Acia mogo bene ma gin lureme gucwalo lok bote ni pe otet donyo i ka poro tuko.<sup>32</sup> Jo mogo gidaŋne mapat ki jo mogo giloko pat, pien Iwak mucokke ducu doŋ gukeco woko, pol pa dano bene pe giyeyo lok ma ogurogi kacel.<sup>33</sup> Jo mogo ma i lwak gutamo ni lokke otiko Alegijanda, pien Lujudaya gukete i nyim cokke, ci Alegijanda ojukogi ki ciŋe kun mito pido lok i nyim Iwak.<sup>34</sup> Ento ka guniaŋ ni en Lujudaya, gucako wo awoya ci gidaŋne ki dwan acel pi cawa aryo kulu ni, "Atemi pa Jo Epeco dit mada."<sup>35</sup> Lacen ladit ma en aye karan me gaŋ ojuko dano ci owaco botgi ni, "Wun jo Epeco, aja ma pe ḥeyo ni gaŋ Epeco aye lagwok ot woro Atemi madit, ki got maleŋ ma yam opoto ki i polo-ni?"<sup>36</sup> Lok man pyem mo pe iye, wun doŋ myero wubed mot, pe wutim gin mo ki kurokuro.<sup>37</sup> Wun wukelo jo man ma pe guyako gin mo ki i ot jok, pe bene guyeto lubanjawa ma dako-ni.<sup>38</sup> Ka ce Demetrio ki lutet gitye ki lok adot i kom ḥat mo, lukiko tye, luloyo bene gitye; wek gupidde ki kunnu.<sup>39</sup> Ento ka tye lok mukene ma wumito, meno gibityekone i cokke me nino ducu macalo cik tye.<sup>40</sup> Pien watwero poto i can pi gin ma otimme tin-ni kun giwacci watimo bwami, pien pe tye tyen lok mo ma watwero nyuto pi kit woo ma otimme tin." Ka otyeko loko lok man, ci oketo cokke woko.

## Chapter 20

<sup>1</sup> Ka doŋ atubatuba ogik, Paulo olwoŋo lupwonnye bote, ka otyeko cuko cwinygi, ci ocikogi, ocito woko i Makedonia.<sup>2</sup> Owok i dye lobo meno kun cuko cwiny dano ki lok mapol, ka oo i lobo pa jo Grik.<sup>3</sup> Otyeko dwe adek kunn, ento ka oyubbe me kwanjo nam pi cito i Ciria, Lujudaya gupiro lok i kome, ci Paulo omoko ni doŋ ebidok ewok ki i Makedonia.<sup>4</sup> Copater wod pa Piro olwoke, kacel ki Lutecalonika Aristako ki Cekundo, ki Gayo Laderube, ki Temceo, kacel ki jo Acia, Tukiko ki Tropimo.<sup>5</sup> Gin gucito anyim, gukurowa i Teroa.<sup>6</sup> Wan wakwaŋ waa ki i Pilipi ma nino madito me Mugati ma Tobi Pe Iye doŋ okato, ka wakwaŋ pi nino abic ci wao botgi i Teroa, watyeko kunnu nino abiro.<sup>7</sup> I kom nino mukwoŋo me cabit, ka wacokke ka baro mugati, Paulo obedo ka lok kwedgi pien onojo mito wot woko odiko; ci oloko kare malac nio wa i cwiny dyewor.<sup>8</sup> Mac tara mapol obedo ka lyel i kicika ka ma wacokke iye-ni.<sup>9</sup> Onojo tye awobi mo ma nyine Yutiko ma obedo i waŋ dirica. I kare ma Paulo ori ka lok, ka nino onuro awobi-nu mada, ci opoto piny nia ki i ot me adekke, gitiŋe ma oto woko.<sup>10</sup> Ka Paulo olor piny, ci oryebbe i kome okwake, owaco ni, "Pe cwinywu opoti, kwone pud tye."<sup>11</sup> Ka Paulo oito odok malo, ka obaro i mugati ci gucamo. Obedo ka lok kwedgi nio kwarpiny, ka opokke kwedgi.<sup>12</sup> Gucito ki awobi meno makwo, cwinygi obedo yom matek.<sup>13</sup> Wan watelo yo wadonyo i mel, ci wakwaŋ wao i Acco ma wageno ni Paulo bidonyo i mel kunn, pien onojo en ociko kumeno kun mito ni ewok ki i wi tura.<sup>14</sup> Ka oromo kweda i Acco, ci wagamo en i mel, wacito kwede wa i Mitulene.<sup>15</sup> Ka wakwaŋ waa ki kunnu ci orwone wakemo Kioc; ka orwone mukene wao wa Camoc, i ḥe nino meno wao i Mileto.<sup>16</sup> Pien Paulo onojo omoko ni ebikwaŋ ewok kun ekato Epeco akata, wek pe etyek kare i Acia, pien onojo nene rune wek ebed i Jerucalem ka twerre i nino me Pentekote.<sup>17</sup> I kare ma en tye i Mileto ci ocwalo kwena i Epeco pi lwoŋo ludongo pa Iwak muye Kricito gubin bote.<sup>18</sup> Ka guo bote, ci owaco botgi ni, "Wun kikomwu wunjeyo kit ma yam abedo kwede i kinwu wun ducu, nia i kare ma tyena okwoŋo nyono lobo Acia,<sup>19</sup> kun atiyo ki Rwt ki mwolo ducu, ki pig waŋ, ki ayela mupoto i koma pi Lujudaya ma gupiro lok i koma.<sup>20</sup> An yam pe aŋuny adok ki ḥeyo aweko tuco lok mo botwu ma twero konyowu, kun apwonyowu i dye Iwak ki i ot ki ot.<sup>21</sup> Atito atyer bot Lujudaya ki bot jo Grik bene ni myero guŋut i kom balgi, gudwog cen bot Lubanja, ci guye Rwtwa Yecu Kricito.<sup>22</sup> Kombeddi an doŋ abecito i

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Jerucalem, ma an lamabuc pa Cwiny Maleñ, kun pe aŋeyo gin ma bipoto i koma kunnu.<sup>23</sup> Kono Cwiny Maleñ aye bedo ka titta ki i gaŋ ducu ni twec ki can madwoŋ aye tye ka kura.<sup>24</sup> Ento kwona doŋ pe obedo gin me wel ki tuŋ bota, pe pire doŋ dit ki bota, ento myero an doŋ acob njwecca keken ki dog tic ma alimo ki bot Rwtwa Yecu, me tito lok me kwena maber me kica pa Lubanja.<sup>25</sup> Kombeddi doŋ aŋeyo ni wun ducu ma yam abedo ka wot i kinwu kun apwonyowu ki lok i kom ker pa Lubanja pe doŋ wubineno waŋa.<sup>26</sup> Mumiyo atito botwu tin atyer ni, ka kwo pa ŋat mo i kinwu orwenyo, aliine pe tye i wiya,<sup>27</sup> pien pe aŋuny adok ki ŋeya aweko tuco botwu gin ducu ma Lubanja oyubo.<sup>28</sup> Wugwokke kekenwu ki dwol romiwu ducu ma Cwiny Maleñ oketowu me bedo lugwokone, wek wukwa lwak pa Lubanja ma en owlologi ki remo me wel madwoŋ pa Wode.<sup>29</sup> Aŋeyo ni ka apokke woko kwedwu, orudi mager bidonyo i kinwu ci pe gibitimo kica bot romi.<sup>30</sup> Dok i kin wun kikomwu bene bia iye jo ma gibiloko lok ma ŋako dano ci gibwolo lupwonnye miyo gilubo korgi.<sup>31</sup> Mumiyo acikowu ni wugwokke, kun wupo ni yam abedo ka pwonyo ŋat acel acel i kinwu ma pe alin pi mwaka adek kulu dyecen ki dyewor kun akok ki pig waŋa.<sup>32</sup> Kombeddi doŋ amiyowu, i ciŋ Lubanja ki i lokke me kica ma twero, miyo wudoŋo wubedo matek, miyo wunoŋo dulwu ki i kom gin ma Lubanja oyubbe me miyo bot jo ducu ma en olonyogi gudoko maleñ.<sup>33</sup> An yam cwinya pe opukke i kom lim pa ŋat mo kadi ki ginarukane.<sup>34</sup> Wunjeyo kekenwu ni anoŋo gin ducu ma mitte pira ki pi jo ma atye kwedgi ki tic ma atiyo ki ciŋa en-ni.<sup>35</sup> I kare ducu atyeko nyuto botwu ni pi tiyo tic matek macalo meno myero wakony lugoro kun wapo lok pa Rwtwa Yecu ma yam owaco ni, “Miyo mot kelo gum makato gamo agama.”<sup>36</sup> Ka otyeko loko lok meno, ci orumo coŋe piny olego kwedgi ducu.<sup>37</sup> Gin ducu gukok kun gikwako ŋut Paulo ki mot me mar.<sup>38</sup> Gin mucwero cwinya twatwal makato ducu obedo lok ma en owaco botgi ni pe dok gibeneno waŋe. Ci gulwoke wa i mel.

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<sup>1</sup> Ka doŋ opokke kwedgi, wacako kwaŋ wakemo yo atir nio wa i Koc. Orwone wao i Rodec, ka dok waa kunnu wao i Patara. <sup>2</sup> Ka wanoro mel ki kunnu ma cito Poiniki, ci wadonyo iye, wacako wot. <sup>3</sup> Ka doŋ wao ka ma waneno Caiprac, ci warabo ŋete kun waweko odoŋ tuŋ lacam, wacito wa i lobo Ciria ka wakato woko i wi tura i Turo, pien onoŋo myero gikwany yec woko ki i mel ki kunnu. <sup>4</sup> Wayenyo lupwonnye ci wari kunnu nino abiyo. Cwiny Maleñ omiyo gujuko Paulo ni pe ocit i Jerucalem. <sup>5</sup> Ka doŋ watyeko karewa, wapokke kwedgi ci wamedde ki wotwa. Gin ducu gulwokowa, wa mon ki litino, gukelowa wa i ne gaŋ; ka warumo coŋwa i dog nam, walego, wacikke kwedgi. <sup>6</sup> Lacen wan wadonyo i mel, ci gin gudok pac. <sup>7</sup> Ka watyeko kwaŋ nia ki i Turo, ci wao i Potolemai; ka wamoto utmego, ci wabedo kwedgi nino acel. <sup>8</sup> Orwone wapokke kwedgi, wacito i Cecaria, ci wadonyo i ot pa Pilipo latuc lok me kwena maber, ma yam en ŋat acel i kom jo abiyo ca, wabedo bote. <sup>9</sup> Yam en tye ki anyirane aŋwen ma pe ginyomogi, ma yam gitito lok pa Lubanja. <sup>10</sup> Ka wadikke kunnu pi nino mapolpol, lanebi mo ma nyiŋe Agabo obino kunnu nia ki i Judaya. <sup>11</sup> Ka obino botwa okwanyo del pyer Paulo otweyo ki tyene ki ciŋe kene, ci owaco ni, “Cwiny Maleñ owaco kit man ni, Lujudaya ma i Jerucalem gibitweyo won del pyer man kit man, ci gibimiye i ciŋ Lurok.” <sup>12</sup> Ka wawinyo lok man, wan ki jo ma kunnu walego Paulo ni pe ocit i Jerucalem. <sup>13</sup> Paulo odok iye ni, “Wun wumito gin anjo, ma wukok wubalo ki cwinya-ni? An pe ayubbe pi mabuc keken, ento wa pi to i Jerucalem pi nyiŋ Rwt Yecu.” <sup>14</sup> Ka doŋ pe oye, ci waweko kun wawaco ni, “Gin ma Rwt mito myero otimme.” <sup>15</sup> Ka kare meno otum, wayubbe ci wacito i Jerucalem. <sup>16</sup> Wawoto ki lua pwonnye mogo ma guwoto kwedwa nia ki i Cecaria ci gutterowa i ot pa Munacon dano me Caiprac ma yam odoko lapwonnye wa con, ka ma myero wagony iye. <sup>17</sup> Ka wao i Jerucalem, utmego gujolowa ki yomcwiny. <sup>18</sup> Orwone Paulo ocito kwedwa bot Yakobo ma onoŋo ludonjo ducu gitye. <sup>19</sup> Ka doŋ omotogi, Paulo otito kikore gin mapol ma Lubanja otiyo i kin Lurok pi ticce. <sup>20</sup> Ka guwinyo, gupako Lubanja. Ci guwaco bote ni, “Koŋ inen, ominwa, tye Lujudaya alip adi ma gitye i kin jo ma doŋ guye Kricito. Gin ducu giryek twatwal i kom cik pa Moses.” <sup>21</sup> Gin gubedo ka winyo lok i komi ni ipwonyo Lujudaya ducu ma gitye i kin Lurok ni gubwot cik pa Moses woko, dok bene ni itito lok botgi kiloŋ ni pe gulir litinogi, pe gulub kitwa. <sup>22</sup> Gin anjo doŋ ma myero watim? Pien gin giviwinyo ni ibino. <sup>23</sup> Mumiyo doŋ itim gin ma waciki. Watye ki jo aŋwen kany ma yam gukwoŋo kwon. <sup>24</sup> Ter jo meno ci ilonnye kwedgi kacel, ci icul lim ma mitte pigi, wek gulyel wig. Kit meno dano ducu gibileyo ni lok ma gibedo ka loko i komi pe kakare, ento in bene itye ka gwoko cik. <sup>25</sup> Ento ki tuŋ bot Lurok ma guye Rwt watyeko cwalo waraga botgi ki lok ma wanjolo ni, pe gucam gin ma gityero bot jogi, pe gucam remo, ki riŋo lee ma gideyo adeya, gukwer bene tim tarwan.” <sup>26</sup> Paulo otero jo meno ci orone olonnye kacel kwedgi ka gucto i ot pa Lubanja pi nyuto kare ma nino me lonnyne megi doŋ bitum, wek gutyer tyer pi gin ki acel acel. <sup>27</sup> Ka onoŋo nino abiyo me lonnyegi doŋ cok tum, Lujudaya ma gua ki i Acia guneno Paulo i ot pa Lubanja, ci gutugo lwak ducu, gumake,<sup>28</sup> kun gidaŋje matek ni, “Wun jo Israel, wumi kony. Man aye laco ma tye ka pwonyo dano i kabedo ducu marac, kun kwero rokwa ki cikwa wa ki kabedo man bene. Ki makato ducu en okelo Lugrik bene i ot pa Lubanja, opyedo kabedo man malen woko.” <sup>29</sup> Pien onoŋo guneno Tropimo ma Laepeco ma gitye kacel kwede i gaŋ, ci gutamo ni Paulo okele i ot pa Lubanja. <sup>30</sup> Ci gaŋ ducu otwarre woko, ka dano guriŋo kacel. Gumako Paulo, guywaye woko ki i ot pa Lubanja, ci gilorø doggola woko cut.<sup>31</sup> Gimito neke woko, ento lok oo bot kapten me mony ni Jerucalem doŋ otugge woko. <sup>32</sup> En olaro kunnu ki ŋwec ki lumony mapol kacel ki luditogi ma loyo dano miya miya, gujuko lugo Paulo. Ka lwak guneno kapten ki lumony, guweko goyo Paulo. <sup>33</sup> Kapten ocito ka make, ka ociko ni gitweye ki nyor aryo. Ka openyo ni en aŋa, dok obalo gin anjo?<sup>34</sup> Jo mogo ma i kin lwak gidaŋje ni pi man, ki mukene ni pi man. Ka kapten doŋ pe oniaŋ i kom lok kikome pi woo ma obedo madwoŋ, ociko ni gitere i gogo.<sup>35</sup> Ka guo i rwom me ito malo, lumony gutiŋo Paulo atiŋa pi gero pa lwak,<sup>36</sup> pien lwak dano ma otubbe gilubo korgi kun gidaŋje ni, “Wuneke woko!”<sup>37</sup> I kare ma onoŋo gidonyo ki Paulo i gogo, Paulo owaco bot kapten ni, “Ber koŋ alok boti lok mo?” Ci ogamo ni, “In injeyo leb Grik?”<sup>38</sup> Pe in aye Laejipt ma yam otubo dano ci otero lunek alip aŋwen woko i tim?”<sup>39</sup> Paulo ogamo ni, “An

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Lajudaya, ginywala i Taruco ma i Cilicia, gañ ma ñene mada. Alegi miya alok ki lwak.”<sup>40</sup> Ka oye, Paulo ocuñ i rwom ci ojuko lwak ki cíñe. Ka piny olin litik. Ocako lok kwedgi i leb Ibru kun waco ni,

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<sup>1</sup> “Utmego ki wego, wuwiny pido ma akelo i nyimwu.”<sup>2</sup> Ka guwinyo en ka loko kwedgi i leb Ibru, gumedde ki liñ mot. En owacci,<sup>3</sup> “An Lajudaya, ginywala i Taruco i Cilicia, ento adorno i gañ man, lapwonyyna obedo Gamaliel. Gipwonya ki cik pa kwarowa kun gimiyo agwokke twatwal; abedo ki nyeko pi Lubanja macalo wun bene wutye kwede tin.”<sup>4</sup> Abedo ka libo jo me Yo ma, anekogi bene. Atweyogi, aterogi i mabuc, co wa ki mon;<sup>5</sup> ajwaka madit pa Lubanja ki kacokke pa ludono gin aye cadenna i kom lok man. Alimo waraga ki botgi pi utmego, ci acako wot i Damaciko ka mako jo ma gitye kunnu ki tweyogi me akela kany i Jerucalem wek giket can i komgi.<sup>6</sup> “I kare ma atye ka wot ma doñ anyiko cok ki Damaciko, cwiny dyecen, ci dero madit oa ki i polo, oryeny ocaro koma.”<sup>7</sup> Ka apoto piny, awinyo dwan ma wacca ni, ‘Caulo, Caulo, piñó itye ka yela?’<sup>8</sup> An agamo ni, ‘In anja, Rwo?’ Ci owacca ni, ‘An aye Yecu ma itye ka yela-ni.’<sup>9</sup> Jo ma guwoto kweda guneno dero, ento pe guwinyo dwan ñat ma tye ka lok kweda-ni.<sup>10</sup> Ci agamo ni, ‘Atim gin ajo, Rwo?’ Ci Rwo’owacca ni, ‘A malo idony i Damaciko, ci gibititi ki kunnu gin ducu ma yam giyubo ni myero iti.’<sup>11</sup> Ka pe doñ aneno piny pi dero meno ma ocaro waña, ci jo ma gitye kweda gupeya ki ciña nio wa i Damaciko.<sup>12</sup> “Ñat mo ma nyiñe Anania, dano ma woro Lubanja kun lubo cikke ducu, ma Lujudaya ducu ma gitye kunnu giloko nyiñe maber,”<sup>13</sup> obino bota, ci ocuñ ka ñeta, owacca ni, ‘Ominwa Caulo, wek wanji doñ oyabbel? Ci waña oyabbe woko i cawa meno cut, ka aneno kome.’<sup>14</sup> Ci owacca ni, ‘Lubanja pa kwarowa oyero in wek inje gin ma en mito, inen Ñat ma Kite Atir, iwiny bene ka en loko ki doge;<sup>15</sup> pien in ibibedo cadenne bot dano ducu pi gin ma ineno ki ma iwinyo.’<sup>16</sup> Man dok pud ikuro ajo? Doñ ia malo gibatija in, gilwok balli woko kun ilwoño nyiñe.’<sup>17</sup> “Ka atyeko dwogo i Jerucalem, ka atye ka lego i ot pa Lubanja, awille woko,<sup>18</sup> ci anene. En owacca ni, ‘Rune oyot, ia woko ki i Jerucalem, pien pe gibiye lok me caden ma itito pira.’<sup>19</sup> Agamo ni, ‘Rwo, gin kikomgi giñeyo ni i kacokke acel acel abedo ka pwodo dano ma guye in, atweyogi bene i mabuc.’<sup>20</sup> Dok i kare ma gineko lacadenni Citefano an onojo acuñ kunnu apwoyo gin ma otimme, agwoko bene bonjo pa jo ma guneke.’<sup>21</sup> Ci owacca ni, ‘A woko ki kany, pien abicwali ka mabor bot Lurok.’<sup>22</sup> Gubedo ka winyo nio wa i lok man; ento ka doñ oloko, gucako danje ki dwan malonjo ni, “Wutere, wuneke woko! Dano macalo meno pe romo bedo i lobo!”<sup>23</sup> Gubedo ka danje matek, ma giteño bonñigi, gidunyo apwa malo.<sup>24</sup> Kapten ociko ni giter Paulo i gogo, ci gipenye kun gipwode ki del wek enian gin mumiyu gidañje i kome kit meno.<sup>25</sup> Ento ka doñ gityeko tweye ki del, Paulo oloko ki ladit ma loyo dano miya ma ocuñ ka ñete ni, “Cik ye ni gipwod dano ma Laroma ma peya giñolo kop oloye bo?”<sup>26</sup> Ka ladit meno owinyo, ci ocito bot kapten, owacce ni, “Man ibitimo niñniñ? Dano man Laroma.”<sup>27</sup> Ci kapten obino bote openye ni, “In Laroma?” Ogamo ni, “Iyo.”<sup>28</sup> Kapten owaco ni, “An awilo dit man ki lwak lim mabup.” Paulo owaco ni, “Ento an ginywala kwede anywala.”<sup>29</sup> Jo ma gubedo ka penye-ni gugwarre gucto woko cut. Kapten bene obedo ki lworo, pien oniañ ni Paulo bene Laroma ma onojo etweyo-ni.<sup>30</sup> Orwone omito ni eniañ tyen lok kikome ma Lujudaya gudoto iye Pauloni, ci ogonye woko, ka ociko ni ajwagi madito ki lumemba me Lukiko ducu myero gugurre kacel, ka otero Paulo oketo i nyimgi.

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<sup>1</sup> Paulo ociko warje i kom lumemba me Lukiko mucokke ci owacci, “Utmego, an abedo ma cwinya leñ i nyim Lubanja nio wa i kare man.”<sup>2</sup> Ka owaco man, Anania, ajwaka madit, ociko jo ma gucun ka ñet Paulo ni gudoñ doge.<sup>3</sup> Paulo owaco bote ni, “Lubanja bene bidonji, in kor ot ma gipuyu matar-ri! In ibedo ka ñolla kop i te cik, dok iciko ni gidonja laboño lubo cik?”<sup>4</sup> Jo ma gucun ka ñete guwacci, “In iyeto ajwaka madit pa Lubanja?”<sup>5</sup> Paulo ogamo ni, “Utmego, pe onojo anjeyo ni en ajwaka madit; pien gicoyo ni, ‘Pe ilok marac i kom ladit ma loyo lwak.’”<sup>6</sup> Ento ka Paulo oniañ ni dul acel i kingi Lucadukayo ki dul mukene i kingi Lumaricayo, ci odañje i lukiko ni, “Utmego, an Lumaricayo, wod pa Lumaricayo. Lok opoto i koma pi geno cer pa jo muto.”<sup>7</sup> Ka owaco lok man, pyem opoto i kin Lumaricayo ki Lucadukayo, nio ka Lukiko iye opokke woko.<sup>8</sup> Pien Lucadukayo giwaco ni cer pa jo muto pe, kadi lamalaika, kadi cwiny mo; ento Lumaricayo giye ducu.<sup>9</sup> Ka pyem omedde matek, lupwonycik ma i dul pa Lumaricayo gutwarre malo ka guwaco ni, “Pe wanorjo kop mo ma dano-ni, obalo. Ka cwiny nyo lamalaika aye oloko kwede, ci timo ajo?”<sup>10</sup> Ka pyem otedde magwa, kapten olworo ni gibiyeco Paulo woko atata, ka ociko lumony ni gular piny gukwanye woko ki i kingi ki tek, gukete i gogo.<sup>11</sup> Orwone dyewor, Rwo’ocuñ ka ñet Paulo, owacce ni, “Di cwinyi. Macalo ibedo ka titi lok i koma i Jerucalem, kit meno bene myero ibed cadenna bene wa i Roma.”<sup>12</sup> Ka piny oru, Lujudaya gutudo doggi kacel kun gikwoño ni pe gibicamo cam kadi wa mato pii nio ka gineko Paulo.<sup>13</sup> Onojo tye jo makato pyerañwen ma gukwoño kwoñ kit meno.<sup>14</sup> Ka gucito bot ajwagi madito ki ludono guwacci, “Wan watyeko kwoñje matek ma watwego ni pe wabibilo cam mo nio ka waneko Paulo.”<sup>15</sup> Pi meno wun ki Lukiko wucwal lok kombeddi bot kapten wek okele piny botwu macalo wublico ka ñiyo kop i kome kikore. Norjo wan wayubbe me neke ma peya oo botwu.”<sup>16</sup> Ento okeyo Paulo owinyo kit ma gikiye kwede, ci ocito odonyo i gogo otito ki Paulo.<sup>17</sup> Paulo olwoño ladit mony acel lalo dano miya, owacce ni, “Ter awobi man bot kapten. En tye ki lok mo ma mito titi bote.”<sup>18</sup> Otere bot kapten ci owacce ni, “Paulo ma lamabuc-ci olwoña ci olega ni akel awobi man boti, pien tye ki lok mo ma mito titi bote.”<sup>19</sup> Kapten omako ciña, otere cen i muñ ka openye ni, “Gin ajo ma onojo imito titi bota?”<sup>20</sup> Ogamo ni, “Lujudaya guyubbe me penyi wek iter Paulo botgi i Lukiko, ma nen calo gimito ni gimed penyo lok i kome wek gunianj iye maber.”<sup>21</sup> Ento pe iye legagi, pien dano makato pyerañwen gubuto ka kiye. Gukwoñje ni pe gibicamo gin mo kadi mato pii nio ka gineko Paulo. Kombeddi don guyubbe, gikuro cik ma a ki boti.”<sup>22</sup> Kapten oewalo awobi-nu kun cike ni, “Pe

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dok itit bot *ŋat* mo ni itito lok man bota.”<sup>23</sup> Ci olwojo lumony aryo ma lulo dano miya miya, owaco botgi ni, “Wuyubbe i kin cawa adek me dyewor ki askari miya aryo, ki wegi aguragura pyerabiro, ki wegi ton miya aryo wek gucit Cecaria.<sup>24</sup> Dok inonj aguragura bene pi Paulo wek orinj kwede wek itere ki kuc bot Pelici laloyo.”<sup>25</sup> Ci ocoyo waraga ma kwanne kit man:<sup>26</sup> “An Kalaudio Licia amoto in Laloyo Maber Pelici.”<sup>27</sup> Laco man Lujudaya aye gumako, onono doj gicok neke woko, ka acito botgi ki lumony alare ki i ciŋgi, pien onoŋo anianj ni en Laroma.<sup>28</sup> Pi mito nianj i kom lok ma gidote iye atere i Lukikogi.<sup>29</sup> Ci anono ni gidote ki adot ma dok i kom cikgi, pe onoŋo tye lok mo ma romo *ŋolo* kop me to iye i kome, kadi mabuc bene.<sup>30</sup> Ka gikwilla lok ni tye dano ma gitye ka kiyo laco man, acwale woko oyot kun aciko ludote-gu gutit adotgi ma i kome i nyimi.”<sup>31</sup> Lumony gutero Paulo kit ma gicikogi kwede. Gukwanye dyewor gutere wa i Antipatric.<sup>32</sup> Orwone gudwogo i gogo, kun giweko wegi aguragura gumedde ki wot kwede.<sup>33</sup> Ka guo Cecaria gumiyo waraga bot laloyo, ka gutero Paulo bene i nyime.<sup>34</sup> I kare ma laloyo doj okwano waraga, openye ni en oa i lobo mene. Ka onianj ni oa i lobo Cilicia,<sup>35</sup> ci owacci, “Abiwinyo lokki ka ludoti guo.” Ociko ni gigwoke i ot madit pa Kerode

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<sup>1</sup> Ka nino abic okato, ajwaka madit Anania obino ki ludongo mogo, kacel ki laplida mo ma nyiŋe Tertulo, ci gutero adotgi i nyim laloyo pi doto Paulo.<sup>2</sup> Ka doj gilwoje, Tertulo ocako adotte kun waco ni, “Laloyo Maber, ladit Pelici, wabedo ki kuc piri nia wa con, dok itamo pi rokwa, ikelo alokaloka mapol ma okonyowa<sup>3</sup> i kit yo ducu ki i kabedo ducu, wan bene wajolo ki yomcwiny madwɔŋ, ladit.<sup>4</sup> Ento pe don agal wii, abako doga boti pi kicani iwiny lokwa macegocego-ni.<sup>5</sup> Wanono ni dano man lanek piny, en aye lakel jemo i kin Lujudaya ducu ma i lobo ducu, en latel wi dul pa Lunajaret.<sup>6</sup> En bene otemo pyedo wa ot pa Lubanja maditte, ci wamake woko. [Onoŋo wamito *ŋolo* kop i kome kun walubo cikwa-ni,<sup>7</sup> Ento kapten Licia obino omaye woko ki i ciŋwa tektek,<sup>8</sup> ci ociko ni ludote myero guo i nyimi.] Ka in kikomi ipeny, ibinianj ki bote lok ducu ma wadote iye.”

<sup>9</sup> Luyudaya bene guribbe i adot meno, kun gimoko ni lok man ducu tye kit meno.<sup>10</sup> Ka laloyo ocime ni oloki, Paulo odok iye ni, “Ladit, anjeyo ni ibedo ka *ŋolo* kop i rok man pi mwaka malac, mumiyo apido lokka i nyimi ki yomcwiny.<sup>11</sup> Macalo ni bene itwero noŋo ka ipeny, wel nino ma okato nia i kare ma acito i Jerucalem ka woro Lubanja peya okato apar wiye aryo.<sup>12</sup> Pe ginoŋo ni atye ka pyem ki dano mo, nyo tubo lwak, kadi i ot pa Lubanja, nyo i kacokke me lega, nyo i dye ganj.<sup>13</sup> Dok bene pe gitwero nyuto ni lok ma gikel i koma kombeddi tye kakare.<sup>14</sup> Ento aye lok man boti ni, aworo Lubanja pa kwarowa kun alubo kit Yo ma gin gilwoje ni dul. Aye lok ducu ma gicoyo i cik pa Moses ki i buk pa lunebi.<sup>15</sup> Pi nyiŋa i kom Lubanja atye ki gen ni dano gibecer woko, jo ma kitgi atir wa ki jo ma kitgi pe atir, ci gin bene gitye ki kit gen acelu.<sup>16</sup> Pi meno an bene atemo mada kare ducu wek abed ma cwinya len i nyim Lubanja ki i nyim dano.<sup>17</sup> “Ma doj abedo cen pi mwaka mapolpol acito i Jerucalem ka tero mot bot jo me rokka pi konyo lucan, ki ka tyero gitum.<sup>18</sup> I kare ma atye ka tiyo man, gunoŋa i ot pa Lubanja ma doj atyeko lonnye woko i kit ma mitte. Pe abedo ki lwak mo, woo bene obedo pe. Ento Lujudaya mogo ma gua ki i Acia,<sup>19</sup> gin aye kono myero gubed kany i nyimi gukel adotgi, ka gitye ki lok mo i koma.<sup>20</sup> Nyo wek jo man kikomgi gunyut gin marac ma gunoŋa i koma i kare ma acuŋ i nyim Lukiko.<sup>21</sup> Tye lok man keken, i kare ma acuŋ i kingi adanŋe ni, ‘Pi lok kom cer pa jo muto aye omiyo wutye ka *ŋolo* lok i koma tin.’<sup>22</sup> Ento Pelici obedo ki *ŋec* muromo i kom Yo pa Rwot, ci pe otyeko lok woko cut. Owacci, “Abijolo kopwu ka kapten Licia bibino kany.”<sup>23</sup> Ka ociko ladit mony ma loyo dano miya ni myero ogwok Paulo i buc ento obed labonjo ayela mo, pe gigen lureme ka gimito mine kony.<sup>24</sup> Ka kare okato manok,, Pelici obino ki dakone Drucila ma anyira Judaya. Olwojo Paulo, ci obedo ka winyo ka loko i kom niye i kom Kricito Yecu.<sup>25</sup> I kare ma en tye ka lok i kom kit ma atir ki gwokke kekene, ki *ŋolo* kop ma bibedo i kare me anyim, lworo omako Pelici omiyo owacci, “Koŋ doj iciti; ka dok anono kare ci abilwoŋi.”<sup>26</sup> Onoŋo bene en geno ni Paulo bimiye lim, piennō obedo ka lwonje jwijwi ci boko lok kwede.<sup>27</sup> Ento ka mwaka aryo okato, Porcio Festo oleyo ka tyen Pelici. Pelici onoŋo mito ni Lujudaya gupwoye, omiyo oweko Paulo i mabuc.

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<sup>1</sup> I kare ma Festo obino i lobo ma gimiye ni en olo, i nje nino adek, oa i Cecaria, ocito i Jerucalem.<sup>2</sup> Ajwagi madito pa Lubanja ki ludito me lobo Judaya gutitte pi lok i kom Paulo, ci gubako doggi bote,<sup>3</sup> ni otim ber oye cwale i Jerucalem, kun onoŋo guyubo ni dano gibikiye ci gineke woko i waŋa yo.<sup>4</sup> Ento Festo ogamo ni gitye ka gwoko Paulo i Cecaria, en bene emitio cito kunnu i kare macok-ki.<sup>5</sup> Ci owacci, “Pi meno, jo ma i kinwu ma gitye ki twero myero gucit kweda. Ka onoŋo tye roc mo i kom laco meno, wek gudote bota.”<sup>6</sup> Obedo i Jerucalem pi nino aboro nyo apar, ka odok i Cecaria. Orwone obedo i kom me *ŋolo* kop, ci ociko ni gikel Paulo.<sup>7</sup> Ka doj obino, Lujudaya ma gua i Jerucalem gucuŋ ma gurume dyere, gudote ki lwak adot mapol mapek ma pe gitwero moko kite.<sup>8</sup> Paulo opido ni, “Peya abalo lok mo i kom cik pa Lujudaya kadi ot pa Lubanja, kadi wa bot laloc madit Cecar.”<sup>9</sup> Ento Festo onoŋo mito ni Lujudaya gupwoye, ci owaco bot Paulo ni, “Imito giteri i Jerucalem wek anol kop i komi pi adot magi ki kunnu?”<sup>10</sup> Paulo ogamo ni, “Acuŋ kany i nyim kom me *ŋolo* kop pa Cecar, en aye ka ma myero giŋolla iye kop. Pe abalo bal mo bot Lujudaya, meno in bene iŋeyo maber.”<sup>11</sup> Ka abalo bal ma romma to, lok mo pe, gitwero neka, pe akwero; ento ka adotgi i koma tere pe, ci pe tye *ŋat* mo ma twero miya i ciŋgi. Abolo pi Cecar.”<sup>12</sup> Ka Festo otyeko poro lok ki lukikone, odok iye ni, “Ibolo pi Cecar; ibicito bot Cecar.”<sup>13</sup> Ka nino okato manok, kabaka Agripa ki Bernike guo i Cecaria ka jolo Festo.<sup>14</sup> Ka gudikke kunnu pi kare malac, Festo oketo adot i kom Paulo i nyim kabaka kun wacci, “Tye laco mo kany ma Pelici oweko i mabuc.”<sup>15</sup> I kare ma atye i Jerucalem, ajwagi madito pa Lubanja ki ludongo pa Lujudaya gutitta lok i kome, ci gulega ni anol ni kop oloye.<sup>16</sup> Adok iye botgi ni, pe kitwa wan Luroma

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me miyo dano mo i ciŋ ludote ma peya gimiye kare me cuŋ i nyimgi waŋ ki wan wek opid pidone i kom lok ma gidote iye.<sup>17</sup> Ka gubino kany, ci an bene pe adikke, ento orwone abedo i kom me ɣolo kop ci aciko ni kigele.<sup>18</sup> Ka ludote gua ka lok, pe gukelo adot mo i kome ma mako bal mo marac, macalo yam atamo;<sup>19</sup> ento gubedo ka laro lok kwede ma dok i kom dinigi, ki i kom ɣat mo ma nyiŋe Yecu ma yam oto, ma Paulo waco ni tye makwo.<sup>20</sup> Yeko te lok macalo meno oloya, mumiyi apeny ka en mito cito i Jerucalem wek gicinjol lokke ki kunnu.<sup>21</sup> Ento Paulo okoko apil ni myero gigwoke i mabuc pi kuro ɣolo kop pa laloc madit ma won deyo-ni. Ci aciko ni gigwoke nio ka abicwale bot Cecar.”<sup>22</sup> Agripa owaco bot Festo ni, “An kikoma amito winyo lok pa danonu ka twerre.” Ogamo ni, “Diki ibiwinyo lokke.”<sup>23</sup> Orwone Agripa ki Bernike gucito ki deyo madwon, ci gudonyo i kicika me winyo ɣolo kop kacel ki kapten mogo me mony ki jo ma gjene ma i ganj meno. Ka Festo ociko, ci gikel Paulo.<sup>24</sup> Festo owacci, “Kabaka Agripa ki wun ducu ma wutye kwedwa kany, wun doŋ wuneno dano man ma lwak Lujudaya ducu gubako doggi bota pire i Jerucalem wa ki kany bene, kun gidaŋne ni pe myero obed kwo.<sup>25</sup> Ento an pe anoro otimo gin mo ma romo miyo gjolle kop me to. Doŋ macalo en aye gire okoko apil pi laloc madit, an bene amoko ni abicwale.<sup>26</sup> Ento peya atye ki lok mo kikome ma myero aco i kome bot rwoda, en gin mumiyi akele i nyimwu, ki makato i nyimi, in Kabaka Agripa, wek ka wabipenye abed ki lok mo me acoya.<sup>27</sup> Pien aneno ni kony mo pe me cwalo lamabuc ka pe ginyuto lok ma i kome.”

## Chapter 26

<sup>1</sup> Agripa owaco bot Paulo ni, “Giye ni ilok giri piri keni.” Ci Paulo oryeyo bade ka ocako pidone kun wacci,<sup>2</sup> “Ladir, tin koma gum mada me cuŋ i nyimi, in Kabaka Agripa, pi pido lokka i kom kop ducu ma Lujudaya gudota iye.<sup>3</sup> Makato ducu pien in injeyo maber twatwal kit pa Lujudaya ducu ki lok ma gilaro i kingi kengi; pi meno alegi ni idi cwinyi wek iwiny lokka mot ma cwinyi opye.<sup>4</sup> “Lujudaya ducu gjeyo kit kwona nia ka tinona. Pi kwona ducu, cakke i acakkine, abedo i kin rokwa ki i Jerucalem bene.<sup>5</sup> Gjeyo nia wa con, ka giye tucone, ni abedo ka lubo kit pa lugwok dini matek makato ma i kinwa, ma gin aye Lupericayo.<sup>6</sup> Komeddi acuŋ kany ka pido koppa pi geno cikke ma Lubanja omiyo bot kwarowa,<sup>7</sup> pi geno gin ma kakawa apar wiye aryo ducu gigeno ni gabinorjo, kun giworo Lubanja ki cwinyi ducu dyewor ki dyecen. Lujudaya gitye ka pida pi gen man, ai kabaka, macalo obedo bal!<sup>8</sup> Pinj pe wutwero ye ni Lubanja cero jo muto?<sup>9</sup> “Won an kikoma yam atamo ni myero ati matek pi lweny ki nyiŋ Yecu me Najaret.<sup>10</sup> Yam atimo kit meno i Jerucalem; atweyo jo pa Lubanja mapol i mabuc kun atiyo ki twer ma anoro ki bot ajwagi madito. Ka ginekogi, abolo kwir ni myero gito.<sup>11</sup> Tyen mapol aketo can i komgi i kacokke ducu, kun atemo miyogi yeto nyiŋ Kricito; agerre i komgi, ayelogi wa i ganj pa lurok.<sup>12</sup> “Kit meno awoto Damacikko kun atye ki twero ki cik ma ajwagi madito gumiya.<sup>13</sup> I cwiny dyecen, kabaka, aneno ki i waŋa yo ka dero a ki i polo ma ryeny matar makato cen; oryen oboyo koma dyere ki jo ma guwoto kweda bene.<sup>14</sup> Wan ducu wapoto piny, ci awinyo dwan ma loko kweda i leb Ibru ni, ‘Caulo, Caulo, iyela piŋ? Itye ka keto ret i komi keni, macalo twon ka gwego dim.’<sup>15</sup> Agamo ni, ‘In aŋa, Rhot?’ Ci Rhot owaco ni, ‘An aye Yecu ma itye ka yela-ni.<sup>16</sup> Ento a icun, pien anen boti pi lok man pi keti ibed laticca ki lacaden pi gin ma ineno ma dok i koma, ki pi gin ma ibineno ka dok anyutte boti i kare me anyim.<sup>17</sup> Abilari ki bot jo me rokwu, ki bot Lurok bene ma abiori botgi.<sup>18</sup> Ibiyabo waŋi wek gua woko ki i colpiny, gubed i cen, gua woko ki i te twer pa Catan, gulokke bot Lubanja, wek owek balgi ci gunoŋ kabedo i kin jo ma Lubanja olonyogi gudoko jone, pi niyegi i koma.’<sup>19</sup> “Kumeno, Kabaka Agripa, pe akweri winyo cik ma gimiya mua ki i polo,<sup>20</sup> ento acako tuco lok, mukwoŋo i Damacikko, ka lacen i Jerucalem ki lobo Judaya ducu ki bot lurok bene, kun atito botgi ni myero guŋut i kom balgi, gulokke gudwog cen bot Lubanja, dok guti kit tim ma nyuto ni doŋ guŋut.<sup>21</sup> Pi tyen lok man aye omiyo Lujudaya gumaka i ot pa Lubanja, gutemo neka woko.<sup>22</sup> Nio wa i kare man abedo ka limo kony ma a ki bot Lubanja; komeddi doŋ acuŋ kany pi miyo caden bot jo matino ki bot ludito. Lok ma aloko en gin ma lunebi wa ki Moses bene guwaco ni bitimme keken, pe lok mo mapat,<sup>23</sup> ni Kricito ma Lubanja oyero, myero onen can, dok ni en bikwoŋo cer ki i kin jo muto wek otit bot rokwa ki bot Lurok bene pi cen ma biryenyi menyogi.”<sup>24</sup> Ka doŋ otyeko pidone kit meno, Festo ogerre ki lok ni, “Paulo, in lapoya. Kwano lok mapol mada omiyo ipo apoya.”<sup>25</sup> Ento Paulo ogamo ni, “Pe an lapoya, ladit Festo, ento atye ka loko lok me ada keken kun wiya tye ka tic.<sup>26</sup> Kabaka Agripa neyo lok man ducu, atwero lok bote laboŋo lworo mo. Aŋeyo ni pe tye lok mo ma okato ite, pien lokke pe otimme i mun.<sup>27</sup> Kabaka Agripa, in iye lok pa lunebi? Aŋeyo ni iye lokgi.”<sup>28</sup> Agripa owaco bot Paulo ni, “Itamo ni iloka adok lalub Kricito pi kare manok mo kuman?”<sup>29</sup> Paulo ogamo ni, “Kadi pi kare manok nyo madwon, kono alego Lubanja ni idok macalo an, pe in keken ento wa dano ducu ma gitye ka winyo lokka tin, ento laboŋo nyor-ri aye.”<sup>30</sup> I ŋeŋo kabaka ki laloyi ki Bernike ki jo ma gubedo kwedgi gua malo.<sup>31</sup> Ka doŋ gucito woko, guloko kekengi ni, “Laco man pe otimo gin mo ma romme to, kadi bedo i mabuc.”<sup>32</sup> Ci Agripa owaco bot Festo ni, “Kono dano-ni pe obolo pi Cecar, kono gitwero gonye woko.”

## Chapter 27

<sup>1</sup> Ka doŋ gimoko ni doŋ wakwaŋ wacit i Itali, gimiyo Paulo ki lumabuc mukene i ciŋ ladit mo ma nyiŋe Julio ma lalo dano miya i kin dul mony ma gilwoŋo ni pa Augucito.<sup>2</sup> Wadonyo i mel mo ma oa ki i Adramitio ma doŋ cok kwanj dok tuŋ warawat mogo ma i dog nam me lobo Acia. Wanywako yo ki Aristako, Lamakedonia ma gangi Tecalonika.<sup>3</sup> Orwone wao i Cidon, ci Julio otimo Paulo maber mada, oyene me wot ka limo lureme wek gugwoke.<sup>4</sup> Waa ki kunnu, wakwaŋ warabo ɣet Caiprac, pien yamo okemowa,<sup>5</sup> ka doŋ wanjolo nam atir i ɣet lobo Cilicia ki Pampulia, wao i Mira ma i lobo Licia.<sup>6</sup> Ki kunnu ladit mony onoŋo mel mua ki i Alegijanderia ma cito Itali, ci omiyo wadonyo iye.<sup>7</sup> Wakwaŋ pi nino mapol, ci wao i Kunida ki tek. Yamo ogeŋowa wot anyim atir, mumiyi warabo ɣet Kurete cok ki Calamone.<sup>8</sup> Warabo ɣet Kurete ki tek ka

wao i kabedo ma gilwojo ni Waŋ Wat Mabeco, ma cok ki gaŋ ma nyiŋe Lacea.<sup>9</sup> Kare malac onoŋo don oballe, omiyo wot i nam doŋ odoko rac pien nino madit me ri kec bene doŋ okato woko, ci Paulo omiyo botgi ryeko,<sup>10</sup> owacci, "Luditon, aneno ni wotwa-ni bibedo rac ci kelo lannye me jami mapol, pe me yec ma gitijo i mel keken, ento wa mel kikome kadi wa kwowa bene."<sup>11</sup> Ento ladit mony oketo cwinye i lok pa ladit ma loyo mel ki lok pa won mel, makato lok ma Paulo owaco.<sup>12</sup> Wanwat meno pe romo maber me tiro iye i kare me koyo, pi meno pol pa dano gutamo ni ber gua ki kunnu wek ka twerre guo Poinike, ma en aye wanwat me Kurete ma neno tuŋ wokceŋ tuŋ acam ki tuŋ wokceŋ tuŋ acuc, wek guri kunnu pi kare me koyo.<sup>13</sup> Ka yamo ma a tuŋ acuc ocako kodo mot mupye, gutamo ni doŋ orwatte ki tamgi. Guywayo lajuk mel woko ki i pii, gucako kwaŋ gurabo Kurete ma cok ki tura.<sup>14</sup> Ento ka kare okato manok keken, yamo lapiru mager twatwal ocoro, ma gilwojo ni Yurakwilo, okodo nia ki i wi tura.<sup>15</sup> Omako mel, opaŋo wiye ma pe doŋ twero kemo yamo, ci waweko mel doŋ woto ka ma yamo oterowa.<sup>16</sup> Ka warabo ḡet latin cula mo ma nyiŋe Kauda watemo ki tek me laro yeya.<sup>17</sup> Ka lukwaŋ doŋ guywayo yeya gutijo ki i pii, gukelo i mel, ci guywayo tol mogo gutweyo te mel piny ki i te pii. Lacen guywayo boŋo ma malo piny, wek yamo pe omi mel owot oyot twatwal, pien gilworo ni gwok nyō gibidonyo i kweyo me Cirtic i dog nam me Libya, ci guweko yamo otero mel kumeno.<sup>18</sup> Ka doŋ biamwonyi twago pii matek, ci orwone lutic mel gucako kwanyo jami ma i mel gubolo woko i pii.<sup>19</sup> I nino me adekke gucako bolo jami tic me mel woko i pii ki cingi.<sup>20</sup> Wari pi nino mapol ma pe waneno ceŋ nyō lakanatwe, yamo bene obedo ka kodo mager twatwal, ci lacen pe doŋ wabedo ki gen mo ni wabilarre.<sup>21</sup> Ka doŋ guri pi kare malac ma pe gicamo cam mo, Paulo obino ocun i dyegi ci owacci, "Luditona, kono yam wuwinyo doga ma pe wua ki I Kurete, kono pe wapoto i can man ki lannye pa jami."<sup>22</sup> Ento koni acikowu ni wudi cwinywu pien kwo pa ḡat mo i kinwu pe birwenyo, ento mel aye.<sup>23</sup> Pien tin i dyewor man lamalaika pa Lubanja ma an a danone, ma an aworo-ni, obino ocun i ḡeta, <sup>24</sup> ci owacca ni, 'Paulo, pe ibed ki lworo. In myero icuŋ i nyim Cecar; nen Lubanja doŋ omiyo boti dano ma iwoto kwedgi ducu.'<sup>25</sup> Pi meno wudi cwinywu, pien an ageno Lubanja, anjeyo ni bitimme kit ma giwaco bota-ni.<sup>26</sup> Ento myero mel oyokke i cula mo aye.<sup>27</sup> Ka nino oromo apar wiye anjwen, ma yamo terowa i dye nam me Adria, i cwiny dyewor, lukwaŋ gutamo ni tye lobo mo ma cok kwedwa.<sup>28</sup> Ka giporo oromo futi miya acel ki pyeraryo. Ka doŋ gidiřre manok, dok giporo oromo futi pyerabojwen.<sup>29</sup> Gulworo ni gwok nyō mel bicorre i kom got, ci gubolo lajuk mel anjwen i pii ki tuŋ tere, ci gulego ni piny myero koŋ oru.<sup>30</sup> Lukwaŋ guyenyo yo me lwi woko ki i mel, ento ka doŋ gucwalo yeya i nam kun gitimo macalo gimito bolo lajuk yo tuŋ nyime,<sup>31</sup> Paulo owaco bot ladit mony ki bot lumony ni, "Ka pe jo man gubedo i mel; pe wubilarre."<sup>32</sup> Ka lumony guŋolo tol yeya, guweko yeya okwaŋ ocito.<sup>33</sup> Ka piny doŋ mito ru, Paulo odiyogi wek gin ducu gucam cam mo, ci owaco ni, "Tin doŋ nino me apar wiye anjwenne ma wubedo ka ri kec ma cwinywu ḡjabbe anjaba, pe wucamo gin mo."<sup>34</sup> Pi meno abako doga botwu ni wucam cam mo wek wunor tek; pien kadi wa yer i kinwu."<sup>35</sup> Ka doŋ owaco lok man, okwanyo mugati, omiyo pwoc bot Lubanja i nyimgi ducu ci ocako camone.<sup>36</sup> Ka gin ducu cwinygi odoko tek ci gucamo cam pigi kengi.<sup>37</sup> Onoŋo wan ducu ma wabedo i mel waromo dano miya aryo ki pyerabiro wiye abicel.<sup>38</sup> Ka doŋ gucamo guyen, ci doŋ guyako jami woko ki i mel kun gibolo ḡjano woko i nam.<sup>39</sup> Ka piny doŋ oru, lukwaŋ pe gunjeyo lobo ma guo iye, ento guneno gul nam ma kweyo tye iye ci gutamo ni ka twerre myero gikel mel i dog tura kunnu.<sup>40</sup> Guŋolo tol ma mako lajuk ducu, guweko odon i nam; i kare meno bene gugonyo tol ma onoŋo gutweyo ki pol ma giwiro ki mel, ka doŋ gunabo boŋo matidi ki tuŋ nyime wek yamo omaki, ci guweko mel omol owoto kun kemo tura.<sup>41</sup> Ento ka guo ka ma tol pii mager aryo oromo iye, ci nyim mel otomme ki lobo ma i te pii, ogeto woko likin, te mel bene pii otugge oturo woko.<sup>42</sup> Askari guyubo ni ginek lumabuc woko ducu, wek acel mo pe okwaŋ orij woko matwal,<sup>43</sup> ento ladit mony omito laro Paulo, ci ojukogi pe oye ni gulub tamgi-nu. Ociko ni jo ma giŋeyo kwaŋ gukworre i pii wi ati gucak kwaŋ wek gukat i wi tura,<sup>44</sup> ka lacen jo ma gudon gulub korgi i wi bao mogo nyō i wi dul mel. Kit meno gin ducu gukonnye kekengi gukato i wi tura.

## Chapter 28

<sup>1</sup> Ka doŋ watyeko larre, ci wanianj ni cula meno gilwojo Molta.<sup>2</sup> Wegi lobo meno gutimowa tim me kica ma pe nen atata; gumoko mac, gujolowa ducu, pien onoŋ kot ocako cwer ki koyo bene onoŋo ḡic.<sup>3</sup> Paulo ogwaro rido yen, obolo i mac, ci twol lacocodo omwomme woko pi lyeto ka orine i ciŋe.<sup>4</sup> Ka wegi lobo-nu guneno twol mulyerre ki i bade, gucako lok kekengi ni, "Ada, laco man lanek. Kadi ka olarre ki i nam, laŋolkop atir pe ye ni obed kwo."<sup>5</sup> Ento Paulo oyeño bade obolo kwede twol i mac ma pe otimme gin mo marac.<sup>6</sup> Gukuro kun gitamo ni bade bikwot woko nyō bipoto piny ci to woko cut; ento ka doŋ gukuro pi kare malac ci guneno ni gin mo marac pe otimme i kome, guloko tamgi, gucako waco ni obed lubanja mo.<sup>7</sup> Ladit ma loyo cula meno, laco ma nyiŋe Publio, onoŋo tye ki pottine cok ki kunnu, ci ojolowa, ogwokowa pi nino adek.<sup>8</sup> Won Publio onoŋo two kun obedo ka winyo lyeto, cado bene. Paulo olime, olego pire kun keto ciŋe i kome, ci ocarje.<sup>9</sup> Ka man otimme, lutwo mukene ducu ma i cula-nu gubino bote ci gucaŋ.<sup>10</sup> Gumiyowa mot mapol; ka doki i kare ma wacako wot guketo jami ma mitte pi konyowa i mel.<sup>11</sup> I ḡe dwe adek wamedo wotwa i mel mo mua ki i Alegijanderia ma tye ki cal Rudi i nyime, ma odikke i cula meno pi kare me koyo.<sup>12</sup> Wakwaŋ wao i Cirakuca, wadikke kunnu nino adek.<sup>13</sup> Waa ki kunnu, warabo piny nio i Regio. Ka nino okato acel, yamo ma a tuŋ acuc okodo, orwone wao i Puteoli.<sup>14</sup> Wanoŋo utmego kunnu, ci gulwojowa, wabedo botgi nino abiřo, ci wao i Roma.<sup>15</sup> Ka utmego ma i Roma guwinyo piwa, gubino wa i Cuk pa Appio, ki i kabedo ma gilwojo Ot Welo Adek pi jolowa. Ka Paulo onenogi, opwoyo Lubanja ci cwinye odoko tek.<sup>16</sup> Ka doŋ wao i Roma, giye ni Paulo obed i ode kene ki askari ma gwoke.<sup>17</sup> Ka nino okato adek, olwoŋo ludito pa Lujudaya ma gibedo kunnu. Ka gucokke bote, owaco botgi ni, "Utmego, kadi bed pe atimo gin mo marac i kom rokwa nyō i kom kit pa kwarowa, ento gimaka, i Jerucalem gitweya, gimiya i ciŋ Luroma.<sup>18</sup> Ka Luroma gutyeko ḡiyo lokka, gumito ni gigonya

woko, pien onono pe tye tyen kop mo ma romo neka.<sup>19</sup> Ento ka Lujudaya gucerre iye, meno omiyo abolo pi Cecar, pien yo mukene don onono pe, kadi bed pe atye ki adot mo ma apido ki rokka.<sup>20</sup> Meno aye gin mumijo amito ni anenwu ci alok kwedwu, pien gitweya ki nyor man pi gin ma gen pa jo Israel ocuŋ iye.”<sup>21</sup> Gugamo ni, “Pe walimo waraga ma oa ki i Jerucalem ma loko komi, pe tye ŋat mo i kin omegiwa mua kunnu ma okelo lok mo i komi, nyo ma oloko lok mo marac i komi.

<sup>22</sup> Ento wamito waniaŋ tammi ki boti, pien wanjeyo ni i kabedo ducu giloko lok marac i kom dul man ma icwako-ni.”<sup>23</sup> Guciko nino ci gubino bote i ot ma en bedo iye, mapol makato tyen mukwoŋo ca, ci oyeko lok ducu kikore cakke odiko nio wa otyeno kun tito lok kom ker pa Lubanja atyer ci otemo ywayo tamgi wek guye Yecu ki lok ma okwanyo ki i cik pa Moses ki i buk pa lunebi.<sup>24</sup> Jo mukene guye lok ma otitoni ento jo mukene gukwero ye.<sup>25</sup> Ci gucako ket woko ma kingi opokke woko kumeno ka doŋ Paulo oloko lok acel ni, “Cwiny Maleŋ yam oloko kakare bot kwarowu ki i dog lanebi Icaya ni,<sup>26</sup> “Cit iwac ki rok man ni, Winyone mere wubiwinyo, ento pe wubiniaŋ te lokke; nenone wubineno, ento pe wubiney়o gin ma tye.<sup>27</sup> Pien jo me rok man cwinygi odoko nwaŋ, itgi bene odiŋ woko, dok gumiyo waŋgi woko wek pe ginensi ki waŋgi, pe bene giwiny ki itgi, pe bene giniaŋ iye ki cwinygi, pe gilokke gidwog bota acaŋgi.”<sup>28</sup> Myero doŋ wuŋe ni, larre man ma Lubanja omiyo don gicwalo woko bot Lurok; gin gibiwinyo.”<sup>29</sup> Ka owaco lok meno, Lujudaya guket woko kun gitye ka pyem matek i kingi kekengi.<sup>30</sup> Paulo obedo kunnu pi mwaka aryo kun kwo ki limme kene ci jolo lwak jo ducu ma bino bote.<sup>31</sup> Obedo ka tito lok me ker pa Lubanja, pwonyo bene lok kom Rwoṭ Yecu Kricito atyer ma pe gjuko.

## Romans

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Paulo ma en latic pa Yecu Kricito, ma Lubanja olwoŋo me bedo lakwena, ka doŋ gimiye tic me tito lok me kwena maber ma oa ki bot Lubanja.<sup>2</sup> Lok me kwena maber onono yam Lubanja ociko pire con i lok ma lunebi yam gutito, dok bene onono gicoyo woko i ginacoya maleŋ.<sup>3</sup> Lok me kwena man maber-ri gicoyo okemo Wode. I kit me kom, Wode-nu yam ginywale i kin likwayo pa Daudi.<sup>4</sup> Ento pi Cwiny Maleŋ Lubanja onyuto en obedo Wode i tic matek ma ocere kwede ki i kin jo muto, en aye Yecu Kricito Rwoṭwa.<sup>5</sup> Pire omiyo wan walimo kica pa Lubanja, ki tic me bedo lukwena wek wami dano ma i rok ducu gulub niye pi nyiŋe;<sup>6</sup> ma wun bene wutye i kingi, wun dano ma doŋ gilwoŋowu me bedo jo pa Yecu Kricito.<sup>7</sup> Bot wun jo ducu ma wutye i Roma ma Lubanja marowu, dok olwoŋowu me bedo jone kikome: Lubanja Wonwa ki Rwoṭwa Yecu Kricito omiwa kica ki kuc.<sup>8</sup> Mukwoŋo apwoyo Lubanjana i Yecu Kricito pi wun ducu, pien niyewu doŋ gituco pire oromo wi lobo woko ducu.<sup>9</sup> Lubanja ma aworo ki i cwinya kun bene atito lok me kwena maber i kom Wode, en aye cadenna ma njeyo ni atuco nyiŋwu i legana i kare ducu ma pe aken.<sup>10</sup> Alego ni ka twerre, ka Lubanja oye, olo myero anoj yo me bino botwu i kare-ni.<sup>11</sup> Atye ka paro me nenowu mada, wek apok botwu mot mogo me cwiny me jinowu wek wubed matek.<sup>12</sup> Gin ma aloko en aye ni wun kacel ki an wabikonne lawajacel; en aye ni niyena bikonyowu, ki niyewu bene bikonya.<sup>13</sup> Gin ma amito wuŋe, utmegina, en aye ni onono abedo ka tamo tyen mapol ni myero abin botwu, wek omiya anoj jo mogo ki i kinwu. Lurok mukene ducu, ento meno pe otwerre; kadi wa onyoo bene pud gigeŋa woko.<sup>14</sup> Atye ki banya bot Lugrik ki bot lurok ma gikwiya piny, bot luryeko ki bot lumir;<sup>15</sup> en aye gin mumijo atye ki miti me tito lok me kwena maber botwu bene wun jo ma wubedo i Roma.<sup>16</sup> Lewic pe maka pi lok me kwena maber, ma en aye teko pa Lubanja me laro jo ma tye ki niye, mukwoŋo Lujudaya, ka doŋ Lugrik bene.<sup>17</sup> Pien lok me kwena maber nyuto kit ma Lubanja kwano ni dano bedo ma kite atir, ma man timme pi niye keken, cakke ki acakkine o kwede wa i agikkine. Kit macalo gicoyo ni, “Dano ma kite atir pi niye bibedo kwo.”<sup>18</sup> Pien doŋ ginyuto akemo pa Lubanja woko ki i polo pi tim pa jo maraco ducu ma pe giworo Lubanja, ma gitye ka geŋo lok ada ni pe oti tic, pi timgi maraco.<sup>19</sup> Pien gin ma dano twero njeyone i kom Lubanja doŋ onen woko ka maleŋ botgi, Lubanja doŋ onyuto botgi.<sup>20</sup> Cakke i kare ma giketo lobo, kit pa Lubanja ma onono pe nen doŋ onen, kun gjeyi i jami ducu ma en otiyo, en aye tekone ma pe gik, ki dit ma en Lubanja tye kwede. Mumijo dano doŋ pe gitye ki lok mo ma myero gupid pi geŋo negi;<sup>21</sup> pien kadi bed onono yam gjeyo Lubanja, ento pe guwore macalo Lubanja, pe bene gupwoye, ento tamgi odwokogi i gin ma pe konyo, ki tam ma i cwinygi me miŋomijo bene doŋ ocido woko odoko col.<sup>22</sup> Gulwoŋe kengi ni gin luryeko, ento gulokke dok gudoko lumir.<sup>23</sup> Ci guloko deyo pa Lubanja ma pe to woko, kun giporo ki cal pa dano ma to, nyo ki cal pa winyo, nyo me pa lee, nyo me pa twol-gu.<sup>24</sup> En mumijo Lubanja otenyogi woko liyak i miti me caro ma tye i cwinygi, wek gubal kwede deyo me komgi kekengi.<sup>25</sup> Guloko lok ada i kom Lubanja guwilo woko ki goba, kun giworo dok gitiyo bot ginaketa, ma ka woro ki tic bot ŋat ma oketogi, ma gipwoyo nakanaka. Amen.<sup>26</sup> Pi tyen lok man omiyo Lubanja otenyogi i tamgi mugom ma gitamo ma kelo lewic. Kadi wa mongi bene guweko bedo ki co i kit ma ginywalogi ni gubed kwede-ni, ento dok gucako tiyo gin mapat.<sup>27</sup> Ki co bene kit meno guweko bedo ki mon woko i kit ma ginywalogi ni myero gubed kwed-ni, ento mitigate dok ocako waŋo komgi calo mac, kun gimito ni giped ki luwotgi, kun co buto ki co wadgi, ma meno tim me lewic mada, ento gilimo can malit i komgi pi kit balgi-nu.<sup>28</sup> Doŋ kit macalo gin pe guneno gin mo ma konyogi i njeyo Lubanja-ni, Lubanja bene otenyogi woko i tamgi ma konnye pe, wek doŋ gutim gin ma pe myero.<sup>29</sup> Onono yam gupoŋ ki kwa bal mapol ducu, tim maraco, woro me lim, raccwiny. Onono bene gupoŋ ki cwiny me nyeko, nek, daa, goba, ki kwarcwiny. Onono bene gubedo lukwot dano,<sup>30</sup> luyet dano, dok jo ma dag Lubanja. Gubedo lunala, jo ma lyerre, jo ma wakke, lurot kit me timo tim maraco, jo ma pe winyo lunyodogi,<sup>31</sup> jo ma kwiya piny, jo ma pe genne, pe gitye ki mar i cwinygi, kica bene pe makogi i kom dano.<sup>32</sup> Kadi bed gjeyo cik pa Lubanja ni jo ma timo gin macalo meno gibito, ento gin pe gitimo jami macalo meno atima keken, gipwoyo bene jo ma tye ka timone.

## Chapter 2

### Chapter 2

<sup>1</sup> Pi meno, gin mo ma myero ipid pire don pe, in dano, kadi in anja, ka injolo kop i kom dano lawoti; pien pi kop ma injolo i kom dano mukene ca, nono doj injolo kop oloyi woko, pien in lañolkop kikomi bene itimo kit gin acel-lu. <sup>2</sup> Wan wanjeyo ni Lubanja ñolo kop atir dok kakare ka ojolo kop oloyo jo ma gitimo gin macalo meno. <sup>3</sup> Doj in dano ma injolo kop i kom jo mukene ma gitimo gin macalo meno-ni, kun in kikomi bene itimo, itamo ni ibibwot ki ñolo kop pa Lubanja? <sup>4</sup> Nyo icayo lonyo me kica pa Lubanja ki kit ma en jukke kwede pi bal pa dano, ki kit ma en diyo kwede cwinye. Adada in injeyo ni Lubanja lakica, pien teli wek injut i kom balli. <sup>5</sup> Ento pi tek cwinyi, en cwinyi ma idag ñut kwede-ni, meno itye ka kano giri mono me akemo pa Lubanja piri keni pi kuro nino me akemo, en kare ma gibinyuto iye ñolo kop ma atir pa Lubanja. <sup>6</sup> En biculo dano acel acel kun lubo kit tic ma dano mo-ni otijo. <sup>7</sup> Jo ma diyo cwinygi kun gicanne me tiyo gin maber, ma giyeyo deyo ki woro, ki kwo ma pe to, en bimiyi botgi kwo ma pe tum. <sup>8</sup> Ento dano ma gilaro dito, ma pe gilubo lok ada, ento gilubo gigi kit marac, Lubanja biculogi kun timogi ki akemo dok ki kiniga mager atika. <sup>9</sup> Can ki remcwinyi bidiyo dano ducu ma timo gin marac, mukwojo Lujudaya ka doj jo Grik bene. <sup>10</sup> Ento dano ducu ma timo gin maber binonjo deyo ki woro ki kuc, mukwojo Lujudaya ka doj jo Grik bene; <sup>11</sup> pien Lubanja gire pe lenje tun bot dano mo pi kit ma en tye kwede. <sup>12</sup> Jo ma gutimo bal labono cik pa Moses, gibito labono cik bene; ento jo ma gutimo bal i te cik, gibinjolo kop i komgi kun lubo cik. <sup>13</sup> Man pe te lokke ni jo ma winyo lok me cik awinya ki itgi gin aye jo ma kitgi atir i nyim Lubanja; ento jo ma tiyo gin ma cik mito aye gibikwanogi ni gin jo ma kitgi atir. <sup>14</sup> Ka Lurok ma gipe ki cik gitioy gin ma cik mito pi kitgi ma ginywalogi kwede, meno nono doj gin kikomgi gudoko wegi cik, kadi bed cik pa Moses pe botgi. <sup>15</sup> Ginyuto ni gin ma cik mito doj gicoyo woko i cwinyi, dok ñec ma gitye kwede ma nyuto botgi balgi bene aye bedo caden kacel kwedgi, kun tamgi bedo ka yokke ayoka; mogo ñolo ni kop oloyogi, ki mogo nono cwakogi acwaka. <sup>16</sup> Bibedo kumeno i nino meno ma Lubanja binjolo kop i kom dano pi gin ma gitioy i munj, ma miyo Yecu Kricito aye ñolo, kun lubo lok me kwena maber ma atye ka titone-ni. <sup>17</sup> Ento ka ilwonje keni ni in Lajudaya kono? Nono i jenje i kom cik, kun iwakke bene pi Lubanja, <sup>18</sup> dok bene injeyo gin ma en mito, dok ipwoyo gin maber makato, pien doj gipwonyi woko ki cik. <sup>19</sup> Doj tuñ boti, in injeyo ni in latel lutowan, in i ceñ ma ryeny menyo dano ma gitye i piny macol, <sup>20</sup> dok bene in aye ma tiro lumiñ, in lapwony pa litino, pien i cik itye ki ñec ki lok ada kikome. <sup>21</sup> Doj in lapwony ma ipwonyo jo mukene, pe ipwonnye kekemi bo? Itito lok ni, “Pe ikwal”, in kono ikwalo kwo? <sup>22</sup> Itito ni, “Pe itim abor”, in kono itimo abor? Cwinyi dag woro jogi, ento ikwalo gin ma tye i ot jok? <sup>23</sup> Iwakke pi cik, ento ituro cik kun icayo Lubanja? <sup>24</sup> Tye kit macalo yam gicoyo i ginacoya ni, “Giyeto nyin Lubanja i kin Lurok piwu.” <sup>25</sup> Lirre konyo ka ce ilubo cik, ento ka ituro cik, dwoki cen ibedo calo pe ononoj giliri. <sup>26</sup> Doj ka inen dano ma pe giliro olubo gin ma giciko ma tye i cik, dano ma pe giliro-nu pe gibikwane calo ñat ma giliro? <sup>27</sup> Meno miyo dano ma pe gilirogi, ma gilubo cik, binjolo kop loyi, pien itye ki cik ma yam doj gicoyo woko acoya, dok bene giliri, ento pud ituro cik. <sup>28</sup> Pien dano ma nen Lajudaya ki woko keken meno pe Lajudaya kikome; dok bene lirre ma nen ki woko i kom, meno pe lirre kikome. <sup>29</sup> Lajudaya kikome aye dano ma bedo Lajudaya ki i cwinye, dok bene lirre me ada aye lirre ma dano bedo kwede ki i cwinye, ma en aye tic pa Cwinyi Maleñ, pe nukuta ma gicoyo acoya. Doj ñat macalo meno kadi bed dano pe gipwoye, ento Lubanja pwoye.

### Chapter 3

<sup>1</sup> Ka doj tye kit meno, ci Lajudaya kato jo mukene-gu ki ño? Nyo kony me lirre kono gin ajo? <sup>2</sup> Konyo matek i yo ducu. Mukwojo, Lujudaya yam gimiyo botgi lok pa Lubanja ma pire tek kun gigenogi ni gibigwoko. <sup>3</sup> Lok man bedo niñniñ ka jo mogo i kingi onojo yam gin pe lugen? Kit macalo gin pe genne-ni, man bene twero miyo Lubanja doko ñat ma pe genne? <sup>4</sup> Pe kumeno! Waket Lubanja obed me ada, kadi bed dano ducu lugoba, kit macalo gicoyo ni, “Wek gin ma iloko onyut ni kitit atir, dok bene wek ilo lok ka gjinjolo kop i komi.” <sup>5</sup> Ento ka kitwa ma pe atir nyuto kit ma atir ma Lubanja tye kwede, ci wan dok wabiwaco lok ajo? Wabiwaco ni Lubanja pe kite atir pi keto akemone i komwa? (Man atye ka lok i kit pa dano). <sup>6</sup> Pe kumeno! Ka tye kit meno, ci Lubanja twero ñolo kop i kom dano ma gibedo i wi lobo niñniñ? <sup>7</sup> Ka ce gobana-ni miyo ada pa Lubanja medde ameda kun bene kelo deyo bote, ci piñu pud dok gjinjolo kop i koma calo an labalo? <sup>8</sup> Piñu pe watimo gin marac wek gin maber oa iye? Pien tye jo mogo ma gicoko dogwa ki lok goba ma giwacci wan waloko kumeno. Ka gjinjolo kop oloyo jo macalo meno nono gjinjolo kakare. <sup>9</sup> Gin ajo doki? Wan Lujudaya watye maber makatogi woko? Pe wacel; pien doj anyuto woko i lokka me adot ni, Lujudaya ki jo Grik ducu bal doj oloyogi. <sup>10</sup> kit macalo yam gicoyo ni, “ñat mo ma kite atir pe, pe kadi ki acel; <sup>11</sup> ñat mo ma nian bene pe, ñat mo ma yenyo Lubanja bene pe. <sup>12</sup> Gin ducu doj gurjak woko, gudoko jo ma kitgi raco; pe tye ñat mo ma tiyo gin maber, pe, kadi ki acel.” <sup>13</sup> “Guñamo doggi calo lyel ma twoло, kun giloko lok mamit me bwolo dano.” “Lok ma giloko obed calo kwir pa ororo.” <sup>14</sup> “Lokgi ducu ma giloko obed lok makec ma giceno ki dano acena.” <sup>15</sup> “Tyengi yot girirjo kwede madwir ka neko dano, <sup>16</sup> balle me lobo ki cwercwiny keken aye tye i yo gudogi ducu, <sup>17</sup> pe gjinjeyo yo me kuc.” <sup>18</sup> “Pe gineno gin ma miyo gilworo Lubanja.” <sup>19</sup> Wanjeyo ni gin ma cik oloko, loko bot jo ma tye i te cik, wek dano ducu gulin woko pe guñam doggi ka lok, ki wi lobo ducu myero obed i tye ñolo kop pa Lubanja. <sup>20</sup> Pien pe gibikwano dano mo ni kite atir i nyim Lubanja pi cobo cik; cik ticce aye me niaño dano wek guñe bal. <sup>21</sup> Ento kombeddi kit ma Lubanja kwano ki dano ni kite atir pe pi lubo cik doj onen woko ka maleñ. Cik pa Moses ki pa lunebi bene yam otito pire; <sup>22</sup> en kit ma Lubanja kwano ki dano ni kite atir pi niyene i kom Yecu Kricito, dok bene tye pi jo ducu ma ye en. Apokapoka mo pe iye; <sup>23</sup> pien dano ducu gubalo, pe gio i kom deyo pa Lubanja. <sup>24</sup> Lubanja kwanogi ni kitgi atir nono, miyogi macalo mot pi kicane pi kit ma Yecu okokogi kwede. <sup>25</sup> Lubanja okete me bedo gin-kok me kwanyo bal ki

## Chapter 4

remone, pi jo ma ye en, wek enyut kwede kite ma atir-ri, pien Lubanja yam ojukke kene, pe otimo gin mo i kom bal ma yam dano gutimo con,<sup>26</sup> wek enyut kit ma atir i kare man, ni, en kikome kite atir, dok ekwano dano ni kite atir pi ye Yecu.<sup>27</sup> Ka wakkewa kono doj tye kwene? Doj gigeno woko. Pi cik mene? Pi cik me tic? Pe kumeno gire, ento pi cik me niye.<sup>28</sup> Mumiyo wamoko tamwa ni dano gikwano ni kite atir pi niyene, ento pe pi tic me cobo cik.<sup>29</sup> Lubanja mono tye pi Lujudaya keken? Pe en bene Lubanja pa Lurok? Iyo, ada, en bene Lubanja pa Lurok,<sup>30</sup> pien Lubanja tye acel, en bikwano dano ma gilirogi ni kitgi atir pi niyegi, dok bene bikwano jo ma pe gilirogi ni kitgi atir pi niyegi.<sup>31</sup> Wan mono watye ka bolo cik pa Moses woko pi man? Pe kumeno wacel, wan giwa wamoko cik amoka.

## Chapter 4

<sup>1</sup> Wan mono wabiwaco lok ajo i kom Abraim, ma en aye kwarowa i kit me kom-mi?<sup>2</sup> Kono yam gikwano Abraim ni kite atir pi tic ma en otiyo, kono en tye ki gin mo ma en otiyo, kono en tye ki gin mo ma en nyatte pire, ento pe i nyim Lubanja.<sup>3</sup> Doj coc ma yam gicoyo i ginacoya waco lok ajo? Ginacoya waco ni, "Abraim onojo oye Lubanja, mumiyo kikwane ni en dano ma kite atir."<sup>4</sup> Dano ma tiyo tic pe gimiye mucarane macalo mot, ento gimiye macalo jami ma en otiyo pire.<sup>5</sup> Ento dano ma pe tiyo, ma ye ɣat ma kwano jo ma pe lworo Lubanja ni kitgi atir, kit dano macalo meno gikwano ni kite atir pi niyene.<sup>6</sup> I kit acel-lu, Daudi bene yam oloko pi gum ma dano tye kwede, ka Lubanja okwane ni en dano ma kite atir laboŋo tic mo ma en otiyo, macalo yam gicoyo ni,<sup>7</sup> "Jo ma doj giweko balgi gitye ki gum, ma balgi bene doj gikwanyo woko,"<sup>8</sup> dano ma Rwtw doj pe kwano bal mo i kome tye ki yomcwiny."<sup>9</sup> Gum man mono tye pi jo ma gilirogi, nyo pi jo ma pe gilirogi bene? Wawaco ni, pi niye omiyo gikwano Abraim ni kite atir.<sup>10</sup> Onojo mono yam gikwano i kome nijinjin? Onojo gikwane ma pud pe gilire, nyo lacen ma onojo doj gityeko lire woko? Pe ma doj gityeko lire, ento ma pud peya gilire.<sup>11</sup> Gimiye lirre macalo lanyut anyo lanen ma nyuto ni gikwano ni kite atir pi niyene ma onojo peya gilire. Meno miyo Abraim bedo kwaro dano ducu ma giye ma peya gilirogi, wek gin bene gikwangi ni kitgi atir,<sup>12</sup> dok bene en kwaro pa jo ma gilirogi bene, pe pa dano ma gilirogi alira keken, ento pa jo ma gilirogi ma gilubo bene niye ma yam kwarowa Abraim obedo kwede ma onojo pud pe gilire.<sup>13</sup> Cikke ma onojo yam Lubanja ociko bot Abraim ki likwaye, ni, wi lobo ducu bibedo meg, gin mumiyo ociko, pe ni Abraim yam ocobo cik, ento pein en onojo oye Lubanja, ka doj gikwane ni kite atir.<sup>14</sup> Ka ce jo ma cobo cik gin aye jo ma wi lobo-ni ducu bedo meg, kono niye doj konnye pe, ki cikke bene kono konnye pe.<sup>15</sup> Pien cik miyo akemo mako Lubanja i kom dano, ento ka ma cik pe iye, turo cik bene pe.<sup>16</sup> Meno aye gin mumiyo cikke pa Lubanja ocuŋ i kom niye, wek obed me kica, dok pi moko cikkene bot likwayo pa Abraim ducu, pe bot jo ma lubo cik keken, ento kadi wa bot jo ma gibedo ki niye macalo Abraim. Pien en kwarowa ducu,<sup>17</sup> macalo yam gicoyo ni, "Doj aketi wek ibed kwaro rok mapol." Cikke man doj gimoko i nyim Lubanja ma yam Abraim oye-ni, en Lubanja ma miyo kwo i kom jo muto, dok bene ma lwoŋo gin mogo ma yam komgi pe gibedo tye.<sup>18</sup> Abraim yam oye, kun onojo oketo genne i kom gin ma nen calo pe gitwero geno, omiyo en odoko kwaro rok mapol, kit macalo yam gicoyo ni, "Likwayu bibedo kit meno."<sup>19</sup> En pe obedo nyap i niye i kare ma obedo ka paro pi kome kekene, ma onojo yam rom aroma ki gin ma oto, pien mwaka me ditte onojo doj cok romo miya acel kulu, dok bene medo i kom meno, dakone Cara onojo lalur.<sup>20</sup> Niyene pe odok cen, pe obedo ka cabbe acaba i tamme i kom cikke pa Lubanja, ento niyene omedde ameda odoko matek, kun en miyo deyo bot Lubanja,<sup>21</sup> ma onojo lok donyo matut i cwinye ni, Lubanja twero tiyo gin ma ocikke pire.<sup>22</sup> "Pi niyene omiyo gikwane ni en dano ma kite atir."<sup>23</sup> Ento lok man ni, "Yam gikwane" onojo pe gicoyo pi en kene,<sup>24</sup> ento gicoyo pi wan bene. Wan bene gibikwanowa ni kitwa atir, wan jo ma doj waye Lubanja ma yam ocero Rwtw Yecu Kricito ki i kin jo muto-ni,<sup>25</sup> en ɣat ma yam gineko pi balwa, ci Lubanja ocere woko wek gikwanwa ni kitwa atir.

## Chapter 5

<sup>1</sup> Pi meno, kit macalo gikwanowa ni kitwa atir pi niye, watye doj ki kuc i nyim Lubanja, pi Rwtw Yecu Kricito.<sup>2</sup> Pire omiyo giyabo botwa yo me limo kica man ma ocuŋ pi niye-ni, kun wabedo ki yomcwiny pi gen ma watye kwede me nywako deyo pa Lubanja.<sup>3</sup> Makato meno, wabedo ki yomcwiny i can mogo mapatpat ma opoto i komwa, kun wanjeyo ni bedo ki can kelo diyo cwiny me ciro can,<sup>4</sup> diyo cwiny i ciro can weko gipwoyo kitwa, ka doj pwoyo kitwa-ni miyowa bedo ki gen.<sup>5</sup> Genwa meno pe kelo botwa cwercwiny, pien Cwiny Malenj doj omiyo gionyo mar pa Lubanja woko i cwinywa.<sup>6</sup> Pien i kare ma yam pud wagoro, ma kare doj oromo, Kricito oto pi dano ma pe gilworo Lubanja.<sup>7</sup> Kadi pi ɣat ma kite atir, bedo tek twatwal bot dano mo me to pire. Gwok nyo ka obedo dano ma kite ber, ɣat mo twero diyo cwinye me to pire.<sup>8</sup> Ento Kricito yam oto piwa i kare ma pud wan lubalo; meno nyuto kit mar ma Lubanja marowa kwede.<sup>9</sup> Macalo wan i kare man gikwanowa ni kitwa atir pi remone, makato twatwal-le wabilarre pire ki i kom akemo pa Lubanja.<sup>10</sup> I kare ma onojo wan pud lukworo pa Lubanja, en odwokowa cen bote, pi to pa Wode; ka kit meno, ma gidwokowa cen bote, wabilarre twatwal-le pi kwo pa Wode.<sup>11</sup> Pe meno keken, ento wabibedo ki yomcwiny i Lubanja pi Rwtw Yecu Kricito, pien en aye ma omiyo gidwokowa cen bot Lubanja.<sup>12</sup> Pi meno, kit macalo bal yam obino i lobo kun wok ki i dano acel, ka doj to obino pi bal, kit meno bene to onya oromo kin dano ducu, pien dano ducu gubalo.<sup>13</sup> Bal onojo tye i lobo con ma peya gimiyo cik, ento ka ma cik pe iye, bal bene pe gikwano i wi ɣat mo.<sup>14</sup> Ento to ocako loc ki i kom Adam oo kwede wa i kom Moses, ci oloyo jo ma yam pe gutimo bal marom ki bal pa Adam, ma yam oturo cik ma gimiye. Adam aye lanyut ma cimo ɣat ma mito bino-ni.<sup>15</sup> Ento mot me kica ma Lubanja omiyo pe rom ki bal pa Adam; pien kadi bed dano mapol yam guto pi bal pa ɣat acel ca, ento kica pa Lubanja ki mot me nono ma obino pi kica pa dano acel-li, Yecu Kricito, obedo dit makato, onya oromo lwak dano mapol ata.<sup>16</sup> Dok mot me nono pe rom ki bal pa dano acel ca, pien pi bal pa ɣat acel ca omiyo gjolo

## Chapter 6

kop oloyo dano ducu, ento tic me kica ma olubo bal mapol okelo loyo kop.<sup>17</sup> Ka ce pi bal pa dano acel omiyo to obedo ka loc pi dano acel ca en Adam, makatone jo ma gulimo kica mabup, ki mot me nono ma omiyo gikwanogi ni kitgi atir, gibibedo kwo kun nono gitye ka loc, pi dano acel-lu bene, en Yecu Kricito.<sup>18</sup> Doj kit macalo bal pa njat acel omiyo kop oloyo dano ducu, kit meno bene tic me kit ma atir pa dano acel okelo loyo kop ki kwo pi jo ducu.<sup>19</sup> Pien macalo pi dano acel ma pe obedo ki winy omiyo dano mapol ata gudoko lubalo, kit meno bene pi winy pa dano acel jo mapol ata gibikwanogi ni kitgi atir.<sup>20</sup> Cik onojo odonyo iye me nyayo bal; ento ka ma bal onya iye, en bene ka ma kica onya iye makato ducu-ni.<sup>21</sup> Kit meno, kit macalo bal Yam oloyo loc i to, kica bene myero olo loc pi kwano dano ni kitgi atir, wek omi gunor kwo ma pe tum, pi Yecu Kricito Rwtwa.

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<sup>1</sup> Wan mono doki wabiwaco ajo? Myero wamedde ki timo bal wek kica onya?<sup>2</sup> Pe kit meno! Ci wan ma doj yam wato tun bot bal dok watwero bedo kwo iye nijinjin?<sup>3</sup> Pe wunjeyo ni wan ducu ma gityeko batijawa me donyo i Kricito onojo gibatijawa me donyo i tone?<sup>4</sup> Giyikowa kacel ki Kricito i tone i batija ma walimo, wek wabed calo en. En yam ocer woko ki i kin jo muto pi deyo pa Wonne, wek wan bene doj walub kit kwo manyen-nu.<sup>5</sup> Pien ka doj waribbe kacel kwede i to mo ma cal ki tone-ni, kit meno bene wabiribbe kwede i cer ma cal ki cer ma gicero en kwede-ni.<sup>6</sup> Pien wanjeyo man, ni, kwowa macon yam giguro kwede kacel i kom yatariya, wek kwo me bal ma onojo watye kwede oto woko, wek wan doki pe wadok opii me bal.<sup>7</sup> Pien njat ma oto, balle doj gik woko.<sup>8</sup> Ento ka doj wato kacel ki Kricito, waye ni wabibedo kwo kacel kwede bene.<sup>9</sup> Pien wanjeyo ni Kricito ma yam doj ocer ki i kin jo muto-ni pe doki bito; to doj pe ki loc mo i kome.<sup>10</sup> To ma en oto, oto pi bal, tyen acel keken, ento kwo ma en kwo kwede, kwo tun bot Lubanja.<sup>11</sup> Wun bene kit meno, myero wutam i komwu kekenwu ni, wun jo muto tun bot bal, ento wubedo kwo tun bot Lubanja.<sup>12</sup> Pe wuwek bal olo komwu ma to-ni, wek pe gumi wubed ka lubo mitigi.<sup>13</sup> Pe dok wumi dul komwu mapatpat i timo bal, macalo jami tic me tiyo gin marac; ento wumine kenwu bot Lubanja calo jo ma gua woko ki i to, ma doj guo i kwo. Wumi dul komwu ducu bot Lubanja me tiyo gin ma tye atir.<sup>14</sup> Pien bal pe doki bibwoyowu, pien wun doj pe wutye i te cik, ento wutye i te kica pa Lubanja.<sup>15</sup> Gin arjo doki? Dok watimu bal, pi te lokke ni wan pe watye i te cik ento i te kica? Pe kumeno gire!<sup>16</sup> Pe wunjeyo ni ka doj wumine kenwu bot njat mo calo opii me winyo gin ma en loko, doj bene wudoko opii pa njat ma wuwinyo lokkeni? Nyo wudoko opii me bal ma terowu i to, nyo wudoko opii me winyo lok pa Lubanja, ma telowu i kit ma atir.<sup>17</sup> Ento myero wupwo iye Lubanja, pien yam wubedo opii me bal, ento doj wutye ka lubo kit pwony ma gipwonyowu kwede ni wulube ki cwinywu ducu.<sup>18</sup> Doj gityeko gonyowu woko ki i opii me bal, wudoko opii me kit ma atir.<sup>19</sup> Atye ka lok i kit pa dano, pi gorowu ma ginywalowu kwede. Pien macalo yam wumiyo dul komwu ducu me bedo opii me tim caro ki tim maraco, omiyo doj wudoko lutim maraco, kombeddi doj wumi dul komwu ducu gubed opii me kit ma atir, wek wudok jo malej.<sup>20</sup> I kare ma onojo pud wubedo opii me bal, onojo pe wubedo i te loc me kit ma atir.<sup>21</sup> Yam wunojo gin ajo i gin ma lewicce kombeddi tye ka makowu-ni? Agikki pa jami macalo meno ducu aye to.<sup>22</sup> Kombeddi doj gigonyowu woko ki i opii me bal, doj wudoko opii pa Lubanja; gin ma wunojo en aye ni wudoko doj jo malej, agikkine en kwo ma pe tum.<sup>23</sup> Pien mucara me bal en to, ento mot ma Lubanja miyowa nono, en aye kwo ma pe tum i Yecu Kricito Rwtwa.

## Chapter 7

<sup>1</sup> Utmegina, atye ka lok ki jo ma njeyo cik; pe wunjeyo ni cik mako dano ka pud kwo keken?<sup>2</sup> Dako ma ginyomo bene cik tweyo i kom cware ka cware pud kwo, ento ka cware doj oto, en gonnnye woko i cik pa cware.<sup>3</sup> Mumiyo ka cware pud kwo, ce dako-nu oa okobe woko bot laco mukene, gibilwoje ni latim abor. Ento ka cware doj oto, en nono ogonnye woko i cik meno; ka dok onyomme ki laco mukene nono pe otimo abor.<sup>4</sup> Kumeno, utmegina, wun bene yam wuto tun bot cik pi Kricito ma wuribbe i kome-ni, wek wudok bot njat mukene, en aye njat ma yam gicere woko ki i kin jo muto, wek wanyak nyig pi Lubanja.<sup>5</sup> Pien i kare ma yam pud watye i kwo me anywalli, gin maraco me bal ma cik doj otugo woko onojo tye ka tic i dul komwa mapatpat me nyako nyige pi to.<sup>6</sup> Ento kombeddi doj gigonyowa woko i kom cik, doj wato ki tun bot gin ma con omakowa. Omiyo wan doj watye ka tic i yo manyen me Cwiny, pe dok i yo macon ca me lubo cik ma yam gicoyo acoya.<sup>7</sup> Wabiwaco lok arjo mono? Cik mono bal? Pe kumeno gire! Ento kono yam cik pe obedo tye, onojo kono gira pe anjeyo bal. Ka kono yam cik pe owaco ni, "Cwinyi pe opukke i kom jami pa njat mukene," kono onojo bene pe abedo ki miti macalo meno.<sup>8</sup> Ento bal onojo kare odonyo i cik ca, ka doj ocako kelo kwa miti ducu me pukke cwiny i cwinya. Pien ka cik pe, ci bal to woko.<sup>9</sup> Yam onojo abedo kwo labonjo cik mogo, ento i kare ma cik ca obino, bal ocako bedo kwo, an ato woko.<sup>10</sup> Cik ca-ni kikome onojo myero okel kwo, ento dok okelo to bota.<sup>11</sup> Pien bal onojo kare odonyo i cik, obwola, ka doj oneka woko.<sup>12</sup> Pi meno, cik lenj, ki gin ma giciko bene lenj, tye atir, dok ber bene.<sup>13</sup> Gin ma yam ber ca aye dok okelo to i koma? Pe kumeno! Bal aye onojo mumiyo ato, kun tiyo ki gin maber, wek omi onen woko ka malej ni meno bal ennu. Kit meno gin ma giciko ca omiyo bal odoko marac mukato kare.<sup>14</sup> Wanjeyo ni cik obedo gin me cwiny; kun an dano me kom ma gicato woko macalo opii i te bal.<sup>15</sup> Gin ma atiyo-gu ducu pe aniaj iye. Pien gin ma amito pe atiyo, ento dok atiyo gin mogo ma pe amito-ni.<sup>16</sup> Doj ka atiyo gin ma pe amito, nono aye ni cik ber.<sup>17</sup> Meno doj pe an aye ma atiyo, ento bal ma bedo i iya aye ma tiyo gire.<sup>18</sup> Pien anjeyo ni gin mo maber pe ma bedo i iya, ma en aye i koma ma ginywala kwede. Atwero mito gin ma atir, ento pe atwero tiyone.<sup>19</sup> Pien pe atiyo gin maber ma amito-ni, ento gin marac ma pe amito-ni aye dok atiyo.<sup>20</sup> Ci ka atiyo gin ma pe amito-ni, meno doj nono pe an aye ma atiyo, ento nono bal ma bedo i iya aye tiyo.<sup>21</sup> Mumiyo doj onen bota macalo cik ni, ka amito tiyo gin ma atir, ci gin marac nyiko cok kweda.<sup>22</sup> Pien amaro kwano cik pa

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Lubaña, kun alwodo lokke ki iya.<sup>23</sup> Ento dok aneno cik mukene i dul koma ducu, kun tye ka lweny ki cik ma i tamma, tera i opii i te cik me bal ma bedo i dul koma ducu.<sup>24</sup> An ma koma kec kuman-ni, aja ma bilara ki i kom man ma to woko-ni?<sup>25</sup> Apwoyo Lubanja pi Yecu Kricito Rwtwa! Donj an kikoma aworo cik pa Lubanja ki tamma, kun i koma ma ginywala kwede aworo cik me bal.

## Chapter 8

<sup>1</sup> Pi meno, kombeddi pe dok gjolo kop loyo jo ma gibedo i Kricito Yecu.<sup>2</sup> Pien cik pa Cwiny me kwo ma tye i Kricito Yecu doj ogonya woko ki i te cik me bal ki to.<sup>3</sup> Gin ma onojo cik pe twero tiyo, pien kwowa ma ginywalowa kwede onojo oloko odoko goro, Lubanja aye ma doj otiyo. En ooro Wode kikome me bino i kit kom ma cal ki mewa ma bal obwoyo wokoni, macalo gitum ma gityero bot Lubanja pi bal. Kombeddi doj en onjolo kop oloyo bal ma tye i komwa ma ginywalowa kwede,<sup>4</sup> wek gin ma cik mito ocobbe i komwa, wan jo ma pe doj walubo kit me kom ma ginywalowa kwede, ento walubo yo pa Cwiny Maleñ.<sup>5</sup> Pien jo ma gibedo i kit pa dano, giketo tamgi bene i kom gin ma lubo kit pa dano; ento jo ma gibedo kun gilubo kit pa Cwiny Maleñ giketo tamgi bene i kom gin me Cwiny.<sup>6</sup> Tam ma lubo kit pa dano kelo to, ento tam ma lubo kit pa dano kelo to, ento tam ma lubo kit pa Cwiny Maleñ miyo kwo ki kuc.<sup>7</sup> Pien tam ma giketo i kit pa dano ki tuñ bot Lubanja en kwor, pien pe winyo cik pa Lubanja, pe bene twero winyone.<sup>8</sup> Jo ma gibedo kun gilubo kit pa dano pe gitwero yomo cwiny Lubanja.<sup>9</sup> Ento wun pe wutye i kit pa dano, wun wutye i Cwiny, ka ce Cwiny pa Lubanja bedo i iwu. ñat mo ma pe ki Cwiny pa Kricito, nono en pe dano pa Kricito.<sup>10</sup> Ento ka Kricito tye i iwu, kadi bed komwu to pi bal, ento cwinywu bedo kwo, pien yam doj gikwanowu woko ni kitwu atir.<sup>11</sup> Ka ce Cwiny pa ñat ma ocero Yecu ki i kin jo muto-ni bedo i iwu, en ñat ma ocero Kricito Yecu ki i kin jo muto-ni bene bimiyo kwo kadi wa i komwu ma doj oto woko, pi Cwiny mere ma bedo i iwu-ni.<sup>12</sup> Mumiyo utmegina, watye ki banya, ento pe me kit pa dano, me lubo kit pa dano.<sup>13</sup> Pien ka wubedo kun wulubo kit pa dano wubito; ento ka wuneko tic me kom woko pi Cwiny Maleñ, ci wubibedo jo makwo.<sup>14</sup> Pien jo ducu ma Cwiny pa Lubanja telogi, gin aye litino pa Lubanja.<sup>15</sup> Yam pe onojo wugamo cwiny me bedo opii, wek wudok cen i lworo; ento wugamo cwiny me bedo litino me paco. Mumiyo wakok ni, “Abba! Wora!”<sup>16</sup> Cwiny Maleñ kikome ribbe ki cwinywa kun tuco ni, wan litino pa Lubanja.<sup>17</sup> Ka doj wan litino, ci wan lule jami, wan lule jami pa Lubanja kun wanywako lonyone kacel ki Kricito, ka ce waciro can kacel kwede, wek bene walim deyo kacel kwede.<sup>18</sup> Atamo ni can me kare man pe myero gipor ki deyo ma gibinyuto botwa.<sup>19</sup> Pien ginaketa ducu gitye ka kuro nyuto litino pa Lubanja ki miti madwoñ mukato kare.<sup>20</sup> Ginaketa ducu onojo yam giketogi i te twero me gin ma tere pe, pe pi mitgi kengi, ento pi mit pa Lubanja ma yam oketo i te twero meno; kun gen tye ni,<sup>21</sup> ceñ mo gibigonyo ginaketa woko ki i opii me bedo gin ma top, wek gunoj kuc ki deyo ma gimiyo ki litino pa Lubanja.<sup>22</sup> Wanjeyo ni jami ducu ma giketogi aketa, gubedo ka cur acura ki arem nio wa i kare-ni.<sup>23</sup> Pe gin keken, wan bene ma gimiyyowa Cwiny Maleñ macalo mot mukwoño, ma nyuto gin ma gibimiyowa i anyim, wan bene watye ka cur acura ki i iwa kun wakuro kare me lokowa wek wadok litino me paco, en aye me koko komwa.<sup>24</sup> Pien yam gilarowa pi bedo ki gen man. Pi meno gen ma kome nen nojo pe don gen. Aja ma geno gin ma en neno kome?<sup>25</sup> Ento ka ce watye ki gen me nojo gin ma pe waneno kome, ci wakuro gin meno kun wadiyo cwinywa.<sup>26</sup> I kit acel-lu Cwiny Maleñ bene konyowa ka ma wagoro iye. Pe wanjeyo lego Lubanja i kit ma myero waleg kwede, ento Cwiny kikome bako doge ma ka-kawa, kun cur lalinlin.<sup>27</sup> ñat ma ñijo cwiny dano ñeyo tam pa Cwiny Maleñ, pien Cwiny Maleñ bako doge pi jo pa Lubanja kun lubo gin ma Lubanja mito.<sup>28</sup> Wanjeyo ni i gin ducu Lubanja tiyo pi kelo gin maber ki jo ducu ma gimare jo ma en olwonjogi kit macalo en oyubo.<sup>29</sup> Jo ma yam en onjeyogi con, omoko bene ni myero gunywak cal pa Wode, wek omi Wode obed latin kayo i kin utmego mapol.<sup>30</sup> Jo ma yam en omoko tamme i komgi con, gin aye bene en olwonjogi, jo ma en olwonjogi, okwanogi ni kitgi atir; jo ma doj okwanogi ni kitgi atir omiyo deyo botgi.<sup>31</sup> Wabiwaco ajo mono doki i kom lok man? Ka Lubanja tye tuñ botwa, ci aja ma lakworwa?<sup>32</sup> En yam pe oweko Wode kikome, ento omiye pi wan ducu. Pe bene doj bimiyowa jami ducu kacel kwede?<sup>33</sup> Aja mono ma bipido ki jo ma Lubanja doj otyeko yerogi? Lubanja aye ma kwanogi ni kitgi atir.<sup>34</sup> Aja ma twero ñolo kop loyogi? Kricito Yecu aye yam oto, dok makato meno yam gicere woko. En bene tye obedo i kabedo me deyo ka ñet Lubanja yo tuñ acuc, en aye ma bako doge piwa.<sup>35</sup> Aja ma bipokowa ki i kom mar pa Kricito? Neno can, nyo kumo, nyo ayelayela, nyo kec, nyo bedo munero, nyo gin marac, nyo pala lucwan?<sup>36</sup> Kit macalo yam gicoyo ni, “Gibedo ka nekowa dyecen jwi piri, gikwanowa macalo romi me aneka.”<sup>37</sup> Ento gin magi ducu watye ka loyogi matek pi ñat ma ceñ omarowa-ni.<sup>38</sup> Pien anjeyo ada ni, kadi to, kadi kwo, kadi lumalaika, kadi luloc, kadi gin ma tye i kare man, kadi gin ma mito bino, kadi teko,<sup>39</sup> kadi gin ma tye malo, kadi gin ma tye piny, kadi ki gin mo keken i kom ginaketa ducu, pe bibedo ki twero mo me pokowa woko ki i kom mar pa Lubanja ma tye i Kricito Yecu Rwtwa.

## Chapter 9

<sup>1</sup> Atye ka loko lok ada i Kricito, pe aloko goba; nec ma i cwinya ma nyuto balla bota bene bedo caden kacel ki Cwiny Maleñ,<sup>2</sup> ni, atye ki cwercwiny madit kun cwinya rem mada ma pe jukke.<sup>3</sup> Pi mitta kekena, kono yam giceno an kikoma woko, wek gikwanya woko ki bot Kricito, pi utmegina, ma gin wadina me rokka.<sup>4</sup> Gin jo Israel, jo ma Lubanja olokogi gudoko litinone me paco, omiyogi deyone ki gicikke ducu, omiyogi bene cik ki kit yo ma myero guwore kwede, dok bene yam onojo ocikke pigi, ni ebimiyo botgi gin mogo mabeco.<sup>5</sup> Kwarowa macon ducu yam obedo megi, dok Kricito bene ginywalo i kingi i kit pa dano. Myero gipwo Lubanja ma loyo jami ducu nakanaka. Amen.<sup>6</sup> Ento pe awacci, lok pa Lubanja pe otiyo gin mo; pien jo ma ginywalo i kin jo Israel pe gin ducu jo Israel,<sup>7</sup> dok bene gin ducu pe litino pa Abraim, pien gin

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likwaye; ento yam gicoyo ni, "Litino pa Icaka aye gibilwojogi ni likwayu." <sup>8</sup> Man te lokke ni, pe litino ma ginywalogi i kit pa dano ma gin aye gibedo litino pa Lubanja, ento litino ma ginywalogi pi cikke pa Lubanja aye gilwojogi ni gin likwayo. <sup>9</sup> Pien man aye gin ma cikke oloko ni, "Abidwogo i kare macalo man, ka don Cara binywalo latin awobi." <sup>10</sup> Pe meno keken, ento i kare ma Labeka bene oyac ki laco acel, ma en aye kwarowa Icaka, <sup>11</sup> ento ma pud peya onywalo litinone, dok bene ma peya gutiyo gin mo maber nyo marac, wek omi yub pa Lubanja me yer omedde, pe pi tic ento pi lwojone, <sup>12</sup> giwaco bot Labeka ni, "Latin matidi biloyo latin kayo." <sup>13</sup> Kit macalo gicoyo ni, "Yam amaro Yakobo, ento akwero Ecau." <sup>14</sup> Wan doki wabiwaco gin anjo? Wabiwaco ni Lubanja pe ηolo kop atir dok kakare? Pe kumeno! <sup>15</sup> Pien yam owaco bot Moses ni, "Abitimo kica bot ηat ma abitimo kica bote, dok bene abinyuto berra bot ηat ma abinyuto berra bote." <sup>16</sup> Kumeno, pe cuŋ i kom gin ma dano mito, nyo i kom ticce ma en canne pire, ento cuŋ i kom kica pa Lubanja. <sup>17</sup> Pien ginacoya waco bot Parao ni, "Atiŋi malo pi lok man wek omi anyut tekona i komi, wek nyinja oywek i wi lobo ducu." <sup>18</sup> Kit meno en timo kica bot ηat ma en mito etimme kica, dok bene loko cwiny ηat ma en mito doko nwajan. <sup>19</sup> Gwok nyo ibipenya ni, "Piŋo mono en pud waco ni wan lubalo? Aŋa ma twero geŋo gin ma en mito?" <sup>20</sup> Ento in dano adana-ni in aŋa, ma igamo dog Lubanja? Gin ma gicweyo acweya twero penyo ηat mucweye ni, "Piŋo icweya kuman?" <sup>21</sup> Lacwec pe ki twero i kom lobo, me cweyo atabo acel me wel ki mukene ma pe me wel, kun tiyo ki lobo ma en onjino aŋina acel madit? <sup>22</sup> Onono bedo niŋnij ka Lubanja odiyo cwinye pi kare malac i kom atabo mogo me akemone ma don guromo me aneka woko, pi mito nyuto akemone ki me miyo tekone onjene? <sup>23</sup> Otimo man wek emi lonyo me deyone onjene i kom atabo me kica, ma en yam oyubo wa con wek obed ki deyo, <sup>24</sup> man aye wan kikomwa, wan jo ma en olwoj, pe ki i kin jo Israel keken, ento kadi wa ki i kin Lurok ducu bene. <sup>25</sup> Kit macalo yam en oloko i buk pa Kocea ni, "Jo ma yam onono gin pe jona, abilwojogi ni, 'jona', dako ma onono yam pe amaro abilwojogi ni, 'dako ma amaro.'" <sup>26</sup> "Dok bene i kabedo ka ma yam awaco botgi iye ni, 'Wun pe wujona,' gibilwojogi iye ni, 'litino pa Lubanja makwo.'" <sup>27</sup> Icaya bene yam okok ki dawn malonj i kom Israel ni, "Kadi wel jo Israel obed rom ki kwyeo me dog nam, jo mogo manok ki i kingi ma gudon aye gibibwot;" <sup>28</sup> pien Rwt binjolo kop i wi lobo bicobo bene woko oyotoyot." <sup>29</sup> Dok tye kit macalo yam Icaya oloko ni, "Kono nene Rwt me mony pe oweko botwa likwayo mogo, kono wabedo calo Codom, kono don wadoko calo Gomora." <sup>30</sup> Wan doki wabiwaco gin anjo? Wabiwaco ni Lurok ma yam pe guyelle pi coko cik ni wek gibel jo ma kitgi atir, coko cik oloyogi. <sup>31</sup> Piŋo? Pien pe gubedo ka yenyonie i yo me niye, ento gubedo ka yenyonie calo gin ma ocuŋ i kom tic. Guyokke ki got ma yoko dano-ni, <sup>32</sup> kit macalo gicoyo ni, "Nen, don aketo got ma yoko dano i Cion, ariya ma miyo dano poto; lewic pe bimako ηat ma oye en."

## Chapter 10

<sup>1</sup> Utmegina, gin ma amito ki cwinya ducu ma alego Lubanja pire, en aye ni myero jo Israel gularre. <sup>2</sup> An abedo cadengi kun anjeyo ni gumoko matek i kom Lubanja, ento kadi bed gumoko, ci pe gucuŋo i ηec kikome. <sup>3</sup> Onono pe gjeyo kit ma Lubanja kwano kwede dano ni kite atir, ento gubedo ka yenyo ni gitwero noŋo kit ma atir pigi kengi, pe gumine kengi i kit ma atir ma Lubanja miyo. <sup>4</sup> Pien cik don ogik woko i Kricito, wek omi jo ma ye en gikwangi ni kitgi atir. <sup>5</sup> Moses yam owaco ni dano ma tiyo tic ma atir ma cik mito, bikwo pire. <sup>6</sup> Ento kit ma atir ma ginoŋo pi niye loko kit man ni, "Pe ilok kekeni ni, 'Aŋa ma biito malo i polo? (ni, me kelo Kricito piny), <sup>7</sup> nyo ni, 'Aŋa ma bidonyo i bur ma tere pe gik?' (ni, me kelo Kricito woko ki i kin jo muto). <sup>8</sup> Ento waco gin anjo? Waco ni, "Lok man don tye cok kwedi, tye i dogi ki i cwinyi bene," ma en aye lok i kom niye ma watito pire-ni. <sup>9</sup> Pien ka ituco ki dogi ni, "Kricito aye Rwt," ma kun iye bene ki i cwinyi ni Lubanja yam ocere woko ki i kin jo muto, ci ibilarre. <sup>10</sup> Pien dano ye ki cwinye, en aye miyo gikwane ni kite atir, ka dok tuco ki doge, ka don miyo Lubanja lare. <sup>11</sup> Pien coc ma yam gicoyo i ginacoya wacci, "Lewic pe bimako ηat ma ye en." <sup>12</sup> Apokapoka mo pe i kin Lujudaya ki jo Grilk; gin ducu Rwtgi acel, en bene poko lonyone bot jo ducu ma kok bote. <sup>13</sup> Yam gicoyo ni, "Jo ducu ma gilwojonyi Rwt gibilarogi." <sup>14</sup> Ento dano gibikok bote niŋnij, ma peya guye en? Gitwero ye en kono niŋnij ka pe guwinyo lok ma gitito i kome? Gitwero winyo lok i kome niŋnij ka ηat mo pe ma tito lokke botgi? <sup>15</sup> Dano gitwero titi lok niŋnij ka pe giorogi? Kit macalo yam gicoyo ni, "Neno tyengi ber rom mene jo ma kelo lok me kwena maber!" <sup>16</sup> Ento pe gin ducu yam guye lok me kwena maber; pien Icaya yam oloko ni, "Rwt, aŋa ma yam oye lok ma wan watito?" <sup>17</sup> Adada, niye bino pi winyo lok ma gitito, lok ma giwinyo a i lok ma gitito i kom Kricito. <sup>18</sup> Ento koŋ amito apeny ni, "Onono yam pe guwinyo?" Guwinyo, kit macalo yam gicoyo i Jabuli ni, "Dwangi winnye teretere i wi lobo ducu, ki lok ma giloko oo wa i agikki piny." <sup>19</sup> Dok apeny ni, "Jo Israel mono yam pe gunjan?" Moses aye ma okwoŋo waco ni, "Abimiyo nyeko makowu i kom jo ma pe gin rok kikome, abimiyo kiniga makowu i kom rok maminj." <sup>20</sup> Icaya doki cwinye obedo tek me waco ni, "Jo ma yam pe giyenya don gunjan, don bene atyeko nyutte woko ka maleŋ bot jo ma onono pe gipenyo pira." <sup>21</sup> Ento i kom jo Israel owaco ni, "Yam abedo ka ryeyo ciŋa dyeceŋ jwi bot jo ma pe giwinyo doga, jo ma ηipyem kweda."

## Chapter 11

<sup>1</sup> Apenyo ni, "Lubanja mono don okwero jone woko?" Pe kumeno gire. An kikoma bene an Laicrael, lakwar Abraim, ma i kaka pa Benjamin. <sup>2</sup> Lubanja pe okwero jone ma yam en onjeyogi con. Pe wunjeyo gin ma yam gicoyo i ginacoya ma oloko lok i kom Elia, kit ma en obako kwede doge bot Lubanja i kom jo Israel ni, <sup>3</sup> "Rwt, don guneko lunebini woko, gumuko keno tyerri-gu woko ducu, an kena aye don adoi, dok bene gimito neka woko." <sup>4</sup> Ento Lubanja yam odokke iye gin anjo? Odok iye ni, "Pud aweko jo alip abiro gudoŋ bota, ma peya gurumo congi i nyim Baal." <sup>5</sup> I kit yo acel-lu tye jo mogo i kare

## Chapter 12

man ma gudonj, ma Lubanja oyerogi pi kicane.<sup>6</sup> Ci ka giyergogi pi kica, man nojo don pe ocuñ i kom tic ma gin gutiyo; ka nene ocuñ i kom tic ma dano otiyo, kono kica don pe gilworno ni kica.<sup>7</sup> Gin ajo dok? Jo Israel pe gunojo gin ma gubedo ka yenyone. Jo ma giyergogi keken aye gunojo, ento jo mukene onojo cwinygi odoko nwaj,<sup>8</sup> kit macalo yam gicoyo ni, "Lubanja don omiyo botgi cwiny me diño, omiyo wañgi pe neno, itgi bene pe winyo lok, kadi wa onyoo."<sup>9</sup> Daudi bene owaco ni, "Wek karamagi ma gicamo-ni otyekgi woko macalo owic ma makogi; wek obed gin ma miyo gipoto ibur pi culo warj balgi.<sup>10</sup> Mi wañgi ocur woko, wek pe gunen piny; mi pyergi ogom woko matwal."<sup>11</sup> Dok apenyo ni, "Jo Israel yam guyokke gumito poto woko piny?" Pe kumeno! Pi balgi omiyo larre bene don obino bot Lurok, wek omi nyeko omak jo Israel.<sup>12</sup> Ka balgi don okelo lonyo bot lobo, dok bene ka potogi okelo lonyo bot Lurok, berre don bibedo rom mene ka gin ducu gudwogo woko liwen?<sup>13</sup> Kombbeddi atye ka lok kwedwu, wun Lurok. Don kit macalo an lakwena kwede bot Lurok-ki, adworo ticca,<sup>14</sup> wek gwok nyo ami nyeko omak jo me rokka, ka wek alar jo mogo ki i kingi.<sup>15</sup> Pi bologi woko omiyo Lubanja odwoko lobo ducu bote; ka don ogamogi, ci bikelo ajo? Pe bibedo calo kwo ma oa ki i kin jo muto?<sup>16</sup> Ka ginywanjo moko manok ma gityero calo gin me wi mwaka, moko ducu nojo don len; ka ce lwit yat len, ci jañe ducu bene gibedo len kit meno.<sup>17</sup> Ento ka ce jañe mogo gituro woko ki i kom yat jeituni maberrre, ka don gjakao jan yat jeituni mo me tim, ci gicomo ka-kagi wek omok i tyen yat maber ca, ka don cako nywako ywayo pige ma miyu ma a ki i lwite. Jan yat ma gjakao ki i tim ca en aye in;<sup>18</sup> ento pe myero iwakke i kom jañe mukene ca. Kadi bed iwakke, pe in aye ma itijo lwite, ento lwite aye ma otini.<sup>19</sup> Ibiwaco ni, "Yam gituro jañe mogo ni wek gicoma i kom yat."<sup>20</sup> Adada, yam giturogi woko pien gin pe guye Lubanja, in pud icuñ pien niyen i tye. Pe myero ibed ki tam me wakke, ento bed ki lworo.<sup>21</sup> Ka Lubanja yam pe oweko jan yat kikome, ci don pe biweki.<sup>22</sup> Koñ inen kica pa Lubanja ki gerone. En ger i kom jo ma gupoto, ento nyuto kicane boti, ka imedde kun icuñ i kicane. Ka pe, gibitonji woko bene.<sup>23</sup> Dok gin Lujudaya bene ka guweko bedo labojo niye, ci gibidwokogi i kom yat; pien Lubanja tye ki twero me dwokogi iye.<sup>24</sup> Pien in Larok irom ki jan yat jeituni me tim ma gitonjo woko, gicomo i kom jeituni maberre, ma yam onojo pe olot i kom yat jeituni ma gipito apita. Pe bedo yot twatwal bot Lubanja me dwoko jan yat mukene ca i kom yat kikome ma yam giturogi ki iye-ni?<sup>25</sup> Utmegina, tye muñ mo ma amito wuñe, wek omi pe wutam kekenwu ni wuryek; man en aye ni, jo Israel cwinygi odoko nwaj pi kare mo manok, nio ka wel Lurok biromo.<sup>26</sup> Lacen don Lubanja bilaro jo Israel ducu, kit macalo yam gicoyo ni, "Lalar bibino kun a ki i Cion, en bikwanyo kit me lworo Lubanja woko ki bot Yakobo";<sup>27</sup> "man aye gicikke ma abiketo kwedgi i kare ma abikwanyo balgi woko."<sup>28</sup> Don pi lok ma dok i kom lok me kwena maber, gin gudoko lukwor pa Lubanja piwu, ento pi lok ma kemo yer, Lubanja marogi pi kwarogi.<sup>29</sup> Mot me kica pa Lubanja, ki lwonjone, pe twero lokke.<sup>30</sup> Yam pe wuwinyo dog Lubanja, ento kombbeddi don en otimo kica botwu, ma onojo don gin gukwero bedo ki winy woko i kome.<sup>31</sup> I kit acel-lu kombbeddi don gukwero winy doge i kare ma en otimo botwu kica, wek omi gin bene gitim kica botgi kit meno.<sup>32</sup> Pien Lubanja oketo dano ducu i mabuc me kwero winy doge, wek etim kica bot jo ducu.<sup>33</sup> Lonyo pa Lubanja dwoñ ma okato kare! Ryekone kacel ki ñecce tut twatwal! Lok ma en ñolo tere pe tatte, nianj i kite tek!<sup>34</sup> "Aña ma ñeyo tam pa Rwt? Aña ma yam miye tam?"<sup>35</sup> "Aña mono ma yam koñ omiye gin mo me mot, ka en bene odwoko cen bote?"<sup>36</sup> Pien en aye yam oketo jami ducu, jami ducu yam obedo tye pire, dok bene obedo mere. Deyo obed bote nakanaka. Amen.

## Chapter 12

<sup>1</sup> Pi meno, utmegina, abako doga botwu pi kica pa Lubanja, wumine kenwu macalo gitum makwo ma gityero bot Lubanja, gin maleñ ma yomo cwiny Lubanja; ma en aye woro me cwinywu.<sup>2</sup> Pe wulub tam me lobo man, ento wuwek Lubanja olok tamwu odok nyen, wek omi wuniañ i gin ma Lubanja mito, gin maber, ma yomo cwinye, ma roc mo pe iye.<sup>3</sup> Pi mot me kica ma gimiyo bota atito botwu ducu ni, dano acel acel myero pe opar pi ditte mukato kare, ento wubed ki par ma tye atir, kun ñat acel lubo kit pok me niye ma Lubanja don opimo omiye.<sup>4</sup> Watye ki dul komwa mapol i kom acel, dul kom magi bene pe gitiyo kit tic acel keken;<sup>5</sup> kit meno, wan bene kadi bed wapol, wan kom acel i Kricito, ma dano acel acel bedo calo dul kom lawote.<sup>6</sup> Watye ki mot mapatpat ma lubo gum ma Lubanja omiyo botwa; myero wati kwedgi. Ka ce gimiyo botwa mot me tito lok pa Lubanja, myero watit kit macalo niyewa tye kwede.<sup>7</sup> Ka ce omiyowa mot me tic pi dano, myero wati tic botgi. ñat ma lapwony myero opwony dano;<sup>8</sup> ñat ma cuko cwiny dano myero ocuk cwinygi; ñat ma poko jamine, myero opok ki cwinye ducu; ñat ma latel myero otel dano ki mitkom, ñat ma konyo lucan, myero okonygi ki yomcwiny.<sup>9</sup> Wuwek mar ma wutye kwede obed mar me ada. Wukwer gin marac, wumok matek i kom gin maber.<sup>10</sup> Wumarre kekenwu ki cwinywu ducu macalo omego, kun dano acel acel miyo deyo bot lawote.<sup>11</sup> Komwu obed mit, labojo wackom, wubed lyet wa i cwinywu, kun wutiyo bot Rwt macalo luticce.<sup>12</sup> Cwinywu obed yom pi gin ma wugeno; wudi cwinywu i can, kun wumine kenwu i lego Lubanja ki cwinywu ducu.<sup>13</sup> Wupok jamiwu bot jo pa Lubanja ma gitye ki peko; wuket cwinywu bene ka gwoko welo.<sup>14</sup> Wuleg gum i kom jo ma giunowu; wulam gum botgi, ento pe wucengi acena.<sup>15</sup> Wubed ki yomcwiny kacel ki jo ma tye ki yomcwiny, wukok bene kacel ki jo ma kok.<sup>16</sup> Wubed ki nian ma atir i kinwu kekenwu; pe wuwakke, ento wuribbe ki dano ata ducu. Pe wukette kekenwu ni wuryek.<sup>17</sup> Pe wucul wañgin marac ki gin marac i kom dano mo, ento wutam pi gin ducu ma dano ducu pwoyo ni ber.<sup>18</sup> Ka ce twerre ki turj botwu, myero wubed ki kuc ki dano ducu.<sup>19</sup> Luwota ma amaro, pe wucul kwor, ento wuwek kare ki kiniga pa Lubanja, pien yam gicoyo ni, "An aye ma abiculó kwor, abiculó wañje lacen, man Rwt ma owaco."<sup>20</sup> Yam gicoyo bene ni, "Ka ce kec neko lakworri, miye kwon ocam; dok ka orwo pii neke, miye pii omati; pien ka itimo kumeno, ibibako miri mac i wiye."<sup>21</sup> Pe wuwek gin marac olowu, ento wun aye myero wulo gin marac ki timo gin maber.

## Chapter 13

<sup>1</sup> Dano acel acel myero owiny luloc ma giloye; pien pe tye kit twero mo ma pe oa ki bot Lubanja; luloc ma gitye-ni Lubanja aye oketogi. <sup>2</sup> Pi meno ɣat ma pyem ki luloc nonjo pyem ki ɣat ma Lubanja oyero; gibinjolo kop i kom jo ma pyem kwedgi. <sup>3</sup> Pien jo ma tiyo gin maber pe gibedo ki lworo mo i kom luloc, ento jo ma tiyo gin marac aye gibedo ki lworo. Imito ni pe ibed ki lworo i kom dano ma tye ka loc? Ti gin maber, ci en bipwoyi; <sup>4</sup> pien en latic pa Lubanja ma tiyo ticce pi konyi. Ento ka itimo gin marac, ci myero ibed ki lworo i kome, pien twero me neko dano doŋ gimiye woko. En latic pa Lubanja ma kelo kiniga pa Lubanja i kom jo ma timo gin marac. <sup>5</sup> En mumiyo myero wuwiny luloc, pe pi lworo kiniga pa Lubanja keken, ento me miyo wek wubed bene ma iwu len. <sup>6</sup> Man bene aye tyen lok mumiyo wuculo mucoro, pien luloc gin lutic pa Lubanja ma gitiyo tic meno kikome. <sup>7</sup> Wucul gin ma myero bot ɣat acel acel, wucul mucoro bot wegi mucoro, ki ajog bot wegi ajog, wulwor jo ma myero me alwora, wuwor jo ma myero me awora. <sup>8</sup> Pe wubed ki banya pa ɣat mo i komwu. Ento wubed ki banya me marre kekenwu; pien jo ma maro luwotgi nonjo doŋ gucobø cik. <sup>9</sup> Pien cik mogo ma waco ni, “Pe itim abor, pe ineki, pe ikwal, cwinyi pe opukke i kom jami pa ɣat mukene,” ki kwa cik mogo mukene-gu gucocke kacel ki lok man ni, “Mar lawoti macalo imarre keni.” <sup>10</sup> ɣat ma maro dano, pe timo gin marac bot dano lawote; pi meno mar aye ma cobo cik. <sup>11</sup> Wuti man kun wujeyo kare ma wutye iye, ni, kare doŋ oromo myero wuco woko ki i wan nino. Pien larrewa doŋ onyiko cok twatwal, kato ma i kare ma yam wakwojo ye iye Rwt-ti. <sup>12</sup> Dyewor doŋ cok tum, piny doŋ mito ru. Doŋ wabolu tic me piny macol woko, waruku jami lweny me dyecen. <sup>13</sup> Myero walubu kit ma myero me dyecen, laboŋo maro tuko marac me yomcwiny marac, ki mero, laboŋo timo abor ki tim mogo me tarwan, laboŋo daa ki nyeko. <sup>14</sup> Wuruk Rwt Yecu Kricito calo wuruko boŋowu, dok bene pe wutam pi kwowu me kit pa dano ma ginywalowu kwede pi cobo mitte.

### Chapter 14

<sup>1</sup> Wujol dano ma niyene goro, ento pe wupyem kwede i kom tam mogo ma en tamo. <sup>2</sup> Dano mo twero bedo ki niye me camo gin mo keken, ento ɣat ma niyene goro camo pot dek keken. <sup>3</sup> Dano ma camo gin ducu myero pe oca ɣat ma pe camo, ki dano ma pe camo gin ducu pe myero onjol kop i kom ɣat ma camo gin ducu; pien Lubanja doŋ otyeko jole. <sup>4</sup> In aja mono ma injolo kop i kom latic pa ɣat mukene-ni? Meno lok pa ɣat ma loye me ɣolo kop i kome, ka cuŋo nyo ka poto. Ento en bicun gire, pien Rwt tye ki twero ma miyo en cuŋ. <sup>5</sup> Dano acel paro ni nino acel dit kato nino mukene, kun nonjo dano mukene paro ni nino ducu rom. Dano acel acel myero omok tamme pire kene. <sup>6</sup> Dano ma paro pi nino mo, paro pi Rwt, ki ɣat ma camo bene camo pi Rwt, pien pwoyo Lubanja; dano ma kwero cam bene kwero pi Rwt, pwoyo Lubanja bene. <sup>7</sup> Pien dano mo pe ki i kinwa ma kwo pire kene, dok bene dano mo pe ma to pire kene. <sup>8</sup> Ka wakwo, wakwo pi Rwt; ka wato bene, wato pi Rwt. Mumiyo kadi wakwo, nyo wato, wan jo pa Rwt. <sup>9</sup> Pien Kricito yam oto ka doki obedo kwo wek ebed Rwt pa jo muto ki jo makwo. <sup>10</sup> Piŋo injolo kop i kom omeru? Nyo in, piŋo icayo omeru? Wan ducu wabicun i nyim komker me ɣolo kop pa Lubanja. <sup>11</sup> Pien yam gicoyo ni, “Macalo atye kwo-ni man Rwt ma owaco. jo ducu gibirumo congi i nyima, ki dano ducu gibipako Lubanja.” <sup>12</sup> Kit meno, ɣat acel acel i kinwa bidok i lok ma i kome pire kene bot Lubanja. <sup>13</sup> Myero doŋ wagiku ɣolo kop woko i kom luwotwa; ento gin ma myero wamoki en aye pe me tiyo gin mo ma bimyo ominwa yokke nyo poto i bal. <sup>14</sup> Anjeyo dok anian maber i Rwt Yecu ni, pe tye gin mo ma obedo me kwer pire kene; ento bedo me kwer bot ɣat ma tamo ni obedo me kwer. <sup>15</sup> Ka ce imiyo omeru bedo ki cwercwiny pi gin ma in icamo, nonjo doŋ pe itye ka lubo yo me mar. Pe iwek gin ma in icamo obal kwo pa dano ma Kricito oto pire. <sup>16</sup> Pe wuwek dano gulok i kom gin maber ki tuŋ botwu ni obedo gin marac. <sup>17</sup> Pien ker pa Lubanja pe te lokke cam ki mat, ento kit ma atir, kuc, ki yomcwiny ma Cwiny Maleŋ miyo. <sup>18</sup> Dano ma tiyo tic pa Kricito kit meno aye yomo cwiny Lubanja, dok bene dano gipwoye. <sup>19</sup> Myero doŋ watamu pi gin ma kelo kuc ki gin ma doŋo niyewa i kinwa kekenwa. <sup>20</sup> Pe wubal tic pa Lubanja pi lok me cam mamwa-ni. Jami ducu len, ento bedo rac ka dano mo camo gin ma miyo lawote poto i bal. <sup>21</sup> Bedo ber mada ka pe icamo rijo, nyo kadi ki mato koŋo, nyo tiyo gin mo ma bimyo omeru poto. <sup>22</sup> Doŋ niye ma itye kwede myero ibed kwede i kin in ki Lubanja keken. Tye ki gum dano ma pe ki tyen lok ma ɣolo kop loye kekenwa i gin ma en pwoyo. <sup>23</sup> Ento dano ma kalo akala i cwinye kop loye ka ce ocamo, pien gin ma en timo-ni nonjo pe oa i niye, pien gin ducu ma pe oa i niye meno bal.

### Chapter 15

<sup>1</sup> Wan jo ma watek myero wakonyu jo magoro i gin ma loyogi, ento pe watamu pi yomo cwinywa kekenwa. <sup>2</sup> ɣat acel acel i kinwa myero oyom cwiny dano lawote, me konye, wek odon i niyene. <sup>3</sup> Pien Kricito yam pe oyomo cwinye kekenwa, ento obedo kit macalo yam gicoyo ni, “Yet pa jo ma giyeti kwede doŋ opoto i koma.” <sup>4</sup> Gin ducu ma yam gicoyo i kare macon ca onoŋo gicoyo me pwonyowa, wek wacir can, dok bene owek wabed ki gen pi lok me cuko cwiny ma wakwano i ginacoya. <sup>5</sup> Wucir can ki cuko cwiny ma a ki bot Lubanja; myero en omi wubed ki niaŋ maber i kinwu kekenwu, kun wulubo kit pa Kricito Yecu, <sup>6</sup> wek wuribbe ka pakol Lubanja Won Rwt Yecu Kricito ki dwan acel. <sup>7</sup> Wujolle kekenwu, kit macalo Kricito yam doŋ ojolowu kwede, pi deyo pa Lubanja. <sup>8</sup> Atittiu ni, Kricito yam ollokke odoko latic ma okonyo Lujudaya, pi nyuto ni Lubanja loko lok ada, kun bene cobo gin ma yam Lubanja ocikke iye bot kwarowa macon, <sup>9</sup> dok pi miyo Lurok gubed ka pakol Lubanja pi kicane, kit macalo yam gicoyo ni, “Pi meno abikori i kin Lurok, dok abiweri wer me pakon nyinji.” <sup>10</sup> Dok yam bene owaco ni, “Wun Lurok, wubed ki yomcwiny kacel ki jone”; <sup>11</sup> dok ni, “Wupak Rwt, wun Lurok ducu, wek lwak me rok ducu gupake.” <sup>12</sup> Icaya bene yam owaco ni, “Lakwar Yece bibino, en bibino ka loyo Lurok; Lurok

## Chapter 16

bene gibigeno en.”<sup>13</sup> Lubanja ma miyo dano ducu bedo ki gen myero omi yomcwiny ducu ki kuc oponj i iwu pi niyewu i kome, wek genwu obed ka medde ameda pi tek pa Cwiny Malen.<sup>14</sup> Anjeyo atir ni wun jo mabeco twatwal, wutye ki njec muromo, dok bene wutwero pwonnye giwu kekenwu.<sup>15</sup> Ento donj atyeko coyo botwu lok mogo ki tekcwiny madit, kombeddi amito apo wiwu iye. Atimo meno pi mot ma Lubanja omiya,<sup>16</sup> me bedo latic pa Kricito Yecu bot Lurok. Atye ka tic macalo ajwaka pa Lubanja kun bene atito lok me kwena maber ma oa ki bot Lubanja, wek omi Lurok gubed calo gitum ma gityero ma Lubanja pwoyo, ma Cwiny Malen donj olonyo woko odoko maleñ.<sup>17</sup> Atye ki tyen lok ma miyo awakke i Kricito Yecu pi ticca ma atye ka tiyone pi Lubanja.<sup>18</sup> Pe abiette ka loko lok mo mukene, ento kono pi gin ma Kricito otipo i kelo lurok i te locce keken, kun tiyo kacel kweda i lok ki i tic,<sup>19</sup> pi tek ma onen i kom lanyut mogo ki tanjo mogo, pi tek pa Cwiny Malen. Meno omiyo donj atyeko tito lok me kwena maber i kom Kricito atika, cakke ki i Jerucalem, wok kwede wa i Illiriko.<sup>20</sup> pien ononoj aketo cwinya me tito lok me kwena maber ka ma yam dano peya guwinyo nyij Kricito, wek omi pe aket gedo i wi guti ma yam donj njat mukene ocako gero iye mere,<sup>21</sup> ento wek obed kit macalo gicoyi ni“Jo ma yam peya gitito botgi lok i kome donj gabinene, jo ma yam peya guwinyo pire gabiniaj i kome.”<sup>22</sup> Man aye gin ma obedo ka genja tyen mapol me bino botwu.<sup>23</sup> Ento kombeddi donj pe atye ki ka tic mo kany, dok bene ononoj donj abedo ka mito pi mwaka mapol ni abin botwu.<sup>24</sup> Ageno ni abinenowu ka awok ki kunnu ma nojo akato acito i Cipein, ageno bene ni wubikonya i wotta me cito kunnu lacen, ma nojo koj ari botwu pi kare manoknok.<sup>25</sup> Ento kombeddi pud koj acito i Jerucalem pi tero jami me kony bot jo pa Lubanja.<sup>26</sup> Pien jo pa Lubanja ma gitye i Makedonia ki Akaya donj gumoko tamgi me jogo lim me konyo jo pa Lubanja ma gitye i Jerucalem ma can omakogi.<sup>27</sup> Gumoko tamgi kit meno, ento gitye bene ki banya bot jo Jerucalem, pien ka Lurok ginywako gamo mot me Cwiny kacel ki Lujudaya, myero gin bene gukony Lujudaya ki jami ma mitte me gwoko kom.<sup>28</sup> Ka donj meno otum, ma nojo donj atyeko miyo botgi gin ma gjogogo pigi, ci abiwok ki botwu ka donj akato acito i Cipein.<sup>29</sup> Anjeyo ni ka ao botwu nojo abino ki gum madit ma oa ki bot Kricito.<sup>30</sup> Abako doga botwu utmegina, pi Rwotwa Yecu Kricito ki pi mar pa Cwiny Malen, wuket tek wuribbe kacel i legawu pira bot Lubanja,<sup>31</sup> wek abwot woko ki bot jo ma pe guye Kricito ma gitye i Judaya, dok bene wek omi jo pa Lubanja ma gitye i Jerucalem gupwo tic ma acito ka tiyone kunnu.<sup>32</sup> Pi meno ka Lubanja oye wek abin botwu ki yomcwiny madwoj, ci koj aywe bene kacel kwedwu.<sup>33</sup> Lubanja won kuc obed kwedwu ducu. Amen.

## Chapter 16

<sup>1</sup> Anyuto botwu laminwa Foibe, ma en latic pa lwak jo ma guye Kricito ma tye i Kenkeria.<sup>2</sup> Wujole i Rwot kit macalo jo pa Lubanja myero gujol kwede dano, dok bene myero wukonye i gin ducu ma en bimoto ki botwu; pien yam okonyo jo mapol, okonya bene.<sup>3</sup> Wumot Pricika ki Akwila, ma gitiyo kacel kweda i Kricito Yecu.<sup>4</sup> Gin yam gudyero kwogi pi laro kwona; pe an kena aye ma apwoyogi, ento kadi wa Lurok ducu ma guye Kricito bene gipwoyogi.<sup>5</sup> Wumot bene jo myue Kricito ma gicokke i otgi. Wumot larema Epaenato; en aye obedo njat mukwoj ye Kricito i Acia.<sup>6</sup> Wumot Maliam ma yam otipo tic matek i kinwu-ni.<sup>7</sup> Wumot Anduroniko ki Yunia, ma gin wadina ma yam gitweyogi kacel kweda i mabuc. Gin jo ma gjinene mada i kin lukwena, gin bene aye ma gukwoj ye Kricito kweda.<sup>8</sup> Wumot Ampuliato, ma en larema ma amaro i Rwot.<sup>9</sup> Wumot Urbano latic wadwa i Rwot, ki Citakic larema ma amaro.<sup>10</sup> Wumot Apelle, ma en dano ma genne i Kricito. Wumot jo me ot pa Aricitobulo.<sup>11</sup> Wumot Kerodion ma en watta, ki jo me ot pa Narocico ma gitye i Rwot.<sup>12</sup> Ma gin aye Terapaina ki Terpoca, ki larema Perici bene ma otipo tic matek i Rwot.<sup>13</sup> Ma Wumot Rupo, dano ma njene i Rwot, gin ki minne ma alwoj ni maa bene.<sup>14</sup> Wumot bene Acinkerito, Pelegon, Keremec, Patroba, Keremac ki utmego ma gitye kacel kwedgi.<sup>15</sup> Wumot bene Pilologo ki Julia, Nerea gin ki laminne, ki Olimpa, ki jo pa Lubanja ducu ma gitye kacel kwedgi.<sup>16</sup> Wumotte kekenwu ki mot maleñ me mar. Lwak jo ma guye Kricito i kabedo mapatpat ducu gumotowu.<sup>17</sup> Abako doga botwu, utmegina, wunen jo ma gikelo apokapoka i lok ma miyo dano poto i bal, ma pe rwatte ki pwony ma yam gipwonyowu kwede. Pe wuribbe ki jo macalo meno.<sup>18</sup> Jo macalo meno pe gin lutic pa Rwotwa Kricito; rwotgi ma gimaro aye iji. Gibwolo tam pa dano ma gipe ki tam marac, ma kun nojo giloko lok maber ma winyone mit adada.<sup>19</sup> Kit winy ma wubedo kwede bot Lubanja donj owinnye bot jo ducu, meno aye gin mumiyo wuyomo cwinya. Donj amito wubed luryeko i gin maber, ento myero wubed maleñ laborjo bal;<sup>20</sup> ci Lubanja won kuc binyoto Catan woko oyotoyot piny i te tyenwu. Kica pa Rwotwa Yecu Kricito obed kwedwu.<sup>21</sup> Temceo ma tiyo kacel kweda i Rwot omotowu; ki Lukio, ki Jacon, ki Cocipater, ma gin giwadina.<sup>22</sup> An Tertio aye ma acoyo waraga man amotowu i Rwot.<sup>23</sup> Gayo ma en njat ma abuto i ode bene omotowu, en aye ma gwoko lwak ducu myue Kricito. Eracto ma en lakan-lim me gañ man, ki ominwa Kwarto bene gumotowu. [<sup>24</sup> Kica pa Rwotwa Yecu Kricito obed kwedwu wun ducu. Amen].<sup>25</sup> Myero wami deyo bot Lubanja ma twero miyo wucuñ matek, macalo apwonyo kwede i lok me kwena maber ma abedo ka titone-ni, ki lok ma gitito i kom Yecu Kricito. Muñ man yam Lubanja okano olij woko litik pi lwak mwaka mapol, ka lacen donj oyabo ka maleñ.<sup>26</sup> Kombeddi donj ginyuto woko ka maleñ i lok ma lunebi yam gucoyo ma omiyo lurok ducu gunjeyo kit macalo Lubanja ma pe to yam ociko, wek omi gulub niye.<sup>27</sup> Deyo obed bot Lubanja nakanaka, ma en keken aye won ryeko, pi Yecu Kricito. Amen.

## 1 Corinthians

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Paulo, ma pi mit pa Lubanja yam Lubanja olwoj me bedo lakwena pa Kricito Yecu, ki dok ki bot ominwa Coctene.<sup>2</sup> Bot jo myue Lubanja ma gitye i Korint, ma gin jo ma gilonyo gudoko maleñ i Kricito Yecu, ma Lubanja

## Chapter 2

olwonjogi me bedo jone kikome, kacel ki jo ducu ma gitye i kabedo ducu, ma gilwojo nyij Rhotwa Yecu Kricito, Rhotgi ki mewa bene:<sup>3</sup> Lubanja Wonwa ki Rhotwa Yecu Kricito omiwu kica ki kuc.<sup>4</sup> Nino ducu amiyo pwoc bot Lubanja pi kicane ma en omiyowu i Kricito Yecu,<sup>5</sup> pien pi bedowu i Kricito omiyo doj wudoko lulonyo i yo ducu. Wutye bene doj ki nje ducu, dok wutwero doj lok maber,<sup>6</sup> pien lok ma wabedo ka titone i kom Yecu Kricito odonyo matek i iwu.<sup>7</sup> Omiyo mot mo me cwiny pe orem botwu, ma kun pud wutye ka kuro kare me nyuto Rhotwa Yecu Kricito.<sup>8</sup> En bigwokowu miyo wucuj matek nio wa i agikki, nojo pe wutye ki gin mo ma myero gidotwu iye i nino pa Rhotwa Yecu Kricito.<sup>9</sup> Lubanja ma olwojouw me ribbe kacel ki Wode Yecu Kricito Rhotwa, en njat ma genne.<sup>10</sup> Abako doga botwu, utmegina, pi nyij Rhotwa Yecu Kricito, ni wun ducu myero wulok lok acel, apokapoka mo pe myero obed tye i kinwu, ento myero wuribbe i cwiny ki tam acel.<sup>11</sup> Pien jo mogo ma gua ki bot Koloe gutitta lok i komwu, ni meno daa tye i kinwu, utmegina.<sup>12</sup> Gin ma awaco en aye ni, dano acel acel i kinwu tyeka waco ni, “An dano pa Paulo,” nyo ni “An dano pa Kepa,” “An dano pa Apolo,” “An dano pa Kricito.”<sup>13</sup> Kricito mono iye opokke? Yam kono giguro Paulo i kom yatariya piwa? Onono yam gibatijawu i nyij Paulo?<sup>14</sup> Apwoyo Lubanja mada pien an gira yam pe abatija dano mo i kinwu, kono abatija Kricipo ki Gayo keken,<sup>15</sup> wek njat mo pe owac ni gibatija en i nyinja.<sup>16</sup> Abatija bene jo ma i ot pa Citepana; pe doj atwero po ka onono dok abatija njat mukene.<sup>17</sup> Kricito pe ocwala ka batija dano, ento ka tito lok me kwena maber ma pe atito ki ryeko mo me lok, wek pe omi to pa Kricito i kom yatariya obed gin ma konnye pe.<sup>18</sup> Lok i kom yatariya ki tuj bot jo ma tye ka rwenyo woko, nen calo gin me minjo, ento ki tuj botwa, wan jo ma Lubanja tye ka larowa, obedo tek pa Lubanja.<sup>19</sup> Pien yam gicoyo ni, “Abityeko ryeko pa jo maryek, abibalo niaj pa jo ma njeo piny woko.”<sup>20</sup> Jo maryek tye kwene? Lupwony-cik kono tye kwene? Lupyem me lobo man tye kwene? Lubanja pe oloko ryeko me lobo man odoko me minjo?<sup>21</sup> Pi ryeko pa Lubanja omiyo jo me lobo pe gunjeye pi ryekogi, ento Lubanja pi twerone olaro jo muye en pi lok me minjo ma watito.<sup>22</sup> Lujudaya gimito neno lanyut mogo, ki jo Grik giyenyo megij ryeko;<sup>23</sup> ento wan giwa watito pi Kricito ma yam giguro i kom yatariya, ma lokke ki tuj bot Lujudaya obedo lok atata, ki bot Lurok nen lok me minjo.<sup>24</sup> Ento bot jo ma gilwojogi, Lujudaya ki jo Grik, Kricito obedo tek ki ryeko pa Lubanja.<sup>25</sup> Pien minjo pa Lubanja kato ryeko pa dano woko ki ryeko, goro pa Lubanja bene tek kato teko ma dano tye kwede woko.<sup>26</sup> Utmegina, koj wutam pi lwoj ma Lubanja olwojouw kwede. Jo mapol i kinwu onono pe giryek i kit me lobo, jo mapol i kinwu onono pe gitye ki twero, dok jo mapol i kinwu onono pe gubedo wegi deyo.<sup>27</sup> Ento Lubanja oyero gin mamiy me lobo, wek oket lewic i kom lurjek; Lubanja oyero gin ma goro i lobo-ni wek oket lewic i kom gin jo matek;<sup>28</sup> Lubanja oyero gin mogo me lobo ma gicayogi, ma rwomgi piny, kadi jami mogo ma pe gitye, wek omi gin ma tye odok gin ata,<sup>29</sup> wek dano mo pe owakke i nyim Lubanja.<sup>30</sup> Lubanja aye mumijo wubedo i Kricito Yecu, ma Lubanja omiyo odoko ryekowa. Pi Kricito bene omiyo Lubanja okwanowa ni kitwa atir, olonyowa wadoko jo malej, okokowa bene ki i opii me bal.<sup>31</sup> Doj kit macalo yam gicoyo, “njat ma nyatte myero onyatte pi Rhot.”

## Chapter 2

<sup>1</sup> Utmegina, yam pe abino botwu ki lok mo nyo ki ryeko mo mamalo i kare ma atuco botwu lok me muj me yub pa Lubanja.<sup>2</sup> Onono amoko tamma pe me njeo gin mo i kinwu, kono Yecu Kricito keken, kit ma gigure kwede i kom yatariya.<sup>3</sup> Yam abedo kwedwu ma agoro, abedo ki lworo madwoj, koma bene omyel matek.<sup>4</sup> Lokka ki gin ma atito yam pe obedo lok mo me ryeko me ywayo tamwu, ento onyuto tek pa Cwiny Malej,<sup>5</sup> wek niyewu pe ocuji i kom ryeko pa dano, ento i kom tek pa Lubanja.<sup>6</sup> Watito ryeko bot jo muteggi, ento ryeko man pe ryeko me lobo-ni, nyo ryeko pa luloc me kare man, ma twerogi rwenyo woko-ni.<sup>7</sup> Ento wan watito ryeko pa Lubanja ma en muj ma gikan, ryeko ma yam Lubanja oyubo wa con me kelo deyo botwa.<sup>8</sup> Pe tye laloc mo me lobo man ma oniaj iye; ka nene gunian, kono pe guguro Rhot, won deyo, i kom yatariya.<sup>9</sup> Ento macalo yam gicoyo, “Gin mogo ma dano pe guneno ki wanji, dok bene pe guwinyo ki itgi, gin mogo ma pe donyo i tam pa dano, gin magi en aye gin ma Lubanja oyubo pi jo ma mare,”<sup>10</sup> dok gin ma Lubanja omiyo Cwiny Malej onyutogi botwa. Pien Cwiny Malej njiyo jami ducu, kadi wa tam ma Lubanja okano i iye ka matut.<sup>11</sup> Aja ma njeo tam ma tye i i dano mukene? Pe cwiny dano-nu ma tye i iye keken aye njeo? Kit meno bene, pe tye njat mo ma njeo tam pa Lubanja, kono Cwiny pa Lubanja keken.<sup>12</sup> Yam pe gimiyowa cwiny me lobo man, ento gimiyowa Cwiny ma oa ki bot Lubanja, wek omi wanian i kom kit mot ducu ma Lubanja miyowa pi kicane.<sup>13</sup> Memo aye lok ma watito; pe waloko lok ma gipwonyo ki ryeko pa dano, ento watito lok ma Cwiny Malej opwonyowa kwede, kun wanyuto lok me Cwiny bot jo ma tye ki Cwiny pa Lubanja.<sup>14</sup> Ento dano ma pe ki Cwiny pa Lubanja pe twero gamo gin ma Cwiny pa Lubanja miyo, pien ki tuj bote obedo gin me minjo, en pe twero niaj iye, pien gin macalo meno Cwiny Malej aye miyo dano njeo pimo.<sup>15</sup> Dano ma tye ki Cwiny pa Lubanja njeo pimo jami ducu, ento njat mo pe ma nolo kop i kome.<sup>16</sup> Yam gicoyo ni, “Aja ma njeo tam pa Rhot? Aja ma yam miye tam?” Ento wan watye ki tam pa Kricito

## Chapter 3

<sup>1</sup> Ento wun utmegina, yam pe onono atwero lok kwedwu calo jo ma tye ki Cwiny pa Lubanja, ento aloko kwedwu macalo jo ma pud tye ki kit ma ginywalogi kwede, macalo litino lukere i Kricito.<sup>2</sup> Yam apitowu ki cak, pien onono peya wutwero camo cam matek; kadi wa kombeddi bene pud pe wuromo camo cam matek.<sup>3</sup> pien pud wutye ki kit ma ginywalowu kwede. Ka pud wutye ki nyeko i kinwu, ma wuda kekenwu, meno pe nyuto ni pud wutye i kit ma ginywalowu kwede, kun pud wulubo kit pa dano?<sup>4</sup> Ka dano mo i kinwu waco ni, “An dano pa Paulo,” ki njat mukene bene waco ni, “An dano pa Apolo,” meno nojo pe nyuto ni wun pud wubedo dano adana?<sup>5</sup> Apolo mono en aja? Paulo kono en aja? Wan aye lutic

## Chapter 4

ma miyo wuye Yecu. Njat acel acel tye ki tic ma Rwot opoko bote.<sup>6</sup> Yam acoyo kodi, Apolo oonyo iye pii, ento Lubanja omiyo odoño.<sup>7</sup> Kadi bed kumeno, njat mucoyo kodi nyo njat ma oonyo iye pii, gin ducu pe gin mo, kono Lubanja keken aye ma miyo jami doño.<sup>8</sup> Dano ma ocoyo kodi ki njat muonyo pii iye, gin ducu girom, njat acel acel binonjo mucarane muporo tic ma en otiyo.<sup>9</sup> Pien wan lutic kacel ki Lubanja; wun poto pa Lubanja, dok bene wun gedo pa Lubanja.<sup>10</sup> Pi kica pa Lubanja ma gimiya, omiyo aketo te guti me gedo macalo ladit me gedo ma ladiro; ki dano mo mukene tye ka gero ot i wiye. Ento dano acel acel myero ogwokke kit macalo etye kwede ka gedo.<sup>11</sup> Pien pe tye te guti mo mukene ma gitwero ketone, kono maca ma doñ tye-ni keken, en aye Yecu Kricito.<sup>12</sup> Doñ ka njat mo ogedo i wi te guti mukwoyo-nu ki jabu nyo ryal, nyo godi me wel-gu, nyo yat nyo lum, nyo reñ kal,<sup>13</sup> tic ma dano acel otiyo binen woko ka maleñ. Pien mac me Nino maca binyuto tic pa dano acel acel, ci nyuto ka maleñ kit macalo ticce tye kwede.<sup>14</sup> Ka ce inen gedo pa dano-nu odonj, en gedo ma ogero i kom te guti mukwoyo-ni, dano meno bilimo bakacic me pwoc.<sup>15</sup> Ento ka ce gedo pa dano mo owañ woko, ci en pe binonjo kabacic mo me pwoc, ento en kikome bibwot, macalo njat ma koñ owock i mac ka doñ okatti ka maleñ.<sup>16</sup> Pe wunjeyo ni wun aye wubedo ot pa Lubanja me woro en, dok Cwiny pa Lubanja bedo i iwu?<sup>17</sup> Doñ ka njat mo obalo ot pa Lubanja, Lubanja bene biteke woko; pien ot pa Lubanja leñ, wun kikomwu aye wu ot meno.<sup>18</sup> njat mo pe obwolle kekene. Ka ce dano mo i kinwu tamo ni eryek i lobo man, en koñ myero ollokke odok lamij, ka wek doñ odok maryek.<sup>19</sup> Pien gin ma dano me lobo man gitamo ni obedo me ryeko, i nyim Lubanja obedo gin me minjo. Pien yam gicoyo ni, "En mako jo maryek i ryekogi kengi, macalo i owic,"<sup>20</sup> dok ni, "Rwot ñeyo ni tam pa luryeko mere gin ma konnye pe."<sup>21</sup> Pi meno njat mo pe myero owakke i kom dano, pien jami ducu obedo mewu;<sup>22</sup> kadi ki Paulo, nyo Apolo, nyo Kepa, nyo lobo man, nyo kwo, nyo to, nyo gin ma tye kombeddi, nyo gin ma bibedo tye i anyim. Magi-gu ducu mewu;<sup>23</sup> wun jo pa Kricito, ki Kricito pa Lubanja.

## Chapter 4

<sup>1</sup> Myero ginewa macalo lutic pa Kricito, ki lugwok munj pa Lubanja.<sup>2</sup> Gin ma mitte ki bot lugwok jami, en aye ni myero gubed jo ma genne.<sup>3</sup> Ki tunj bota man lok matidi mo twatwal ka wunjolo kop i koma, kadi lukiko mo pa dano bene. An kikoma bene pe aŋjolo kop i koma kena.<sup>4</sup> Pien aŋjeyo ni cwinya leñ, ento man pe twero miyo aloyo kop. Rwot aye ma njolo kop i koma.<sup>5</sup> Pi meno, pe wunjol kop mo ma peya kare oromo, ma pud peya Rwot odwogo. En aye ma bimenyo gin ducu mukanne i piny macol, dok binyuto tam ma tye icwiny dano miyo nen woko ka maleñ. I kare meno Lubanja bipwowy dano acel acel i kit ma myero.<sup>6</sup> Utmegina, lok magi aloko odok i koma ki i kom Apolo piwu, wek omi wun wapwonnye i komwa ki te lok man, ni, "Wubed kun wulubo gin ma yam gicoyo," wek dano mo i kinwu pe owakke, ma pako dano acel kun cayo kwede njat mukene.<sup>7</sup> Doñ aja mono ma neno in macalo dano mapat ki jo mukene? Gin ajo ma itye kwede ma pe gimii amiya? Ka gimii amiya, piñjō iwakke kwede kumeno calo pe gimii amiya nono?<sup>8</sup> Doñ wuyerj woko! Doñ wudoko lulonyo bene! Doñ bene wudoko loker, kadi bed wan pe loker! Atikane kono, onoñjo wamito ni wudok loker, wek wan bene wabed loker kacel kwedwu.<sup>9</sup> Pien atamo ni, Lubanja onyutowa wan lukwena calo jo mudon cen twatwal, macalo jo ma gjinjolo kop me to i wigj; pien doñ wadoko ginanena pi jo ma i wi lobo ducu, bot lumalaika ki bot dano.<sup>10</sup> Doñ wadoko luminj pi Kricito, ento wun wuryek i Kricito. Wan wagoro, ento wun wutek. Giketo deyo i komwu, ento wan gicayowa acaya.<sup>11</sup> Nio kombeddi kec tye ka nekowa, orwo pii oketowa woko, borjowa pe me aruka, gidoñowa ki ciñj, ki pacowa-gu bene pe.<sup>12</sup> wacanne kun watiyo tic matek ki ciñwa. Ka dano giyetowa, wan walamo gum i komgi; ka giunowa, wan waciroya acira;<sup>13</sup> ka gibalo nyinjwa, wan wanwerre giwa anwera ki mwolo. Doñ wadoko calo yugi me wi lobo; wan doñ ciilo me jami ducu.<sup>14</sup> Pe acoyo lok man ni wek lewic omakwu, ento me pwonyowu macalo litinona ma amaro.<sup>15</sup> Kadi bed wutye ki lupwony alip ki alip ma gitelowi i yo pa Kricito, pe wutye ki wego mapol. Yam adoko wonwu i Kricito pi lok me kwena maber.<sup>16</sup> Pi meno alegowu, wulub kita.<sup>17</sup> Man en gin mumijo acwalo Temceo botwu. Temceo aye latinna ma amaro i Rwot, dok genne. En bipoyo wiwu i yo ma atye ka lubone i Kricito Yecu, ma apwonyo ki jo ducu muye Kricito i kabedo ducu.<sup>18</sup> Jo mogo i kinwu gitye ka tamo ni an pe abibino botwu, omiyo gitye ka wakke.<sup>19</sup> Ento ka Rwot oye abio botwu oyot, ka wek abinene tek pa jo ma gitye ka wakke-ni, ento pe lok ma giloko aloka.<sup>20</sup> Ker pa Lubanja pe ocun i kom gin ma giloko aloka ento i kom tek.<sup>21</sup> Wumito gin anjo? Wumito abin botwu ki odoo, nyo abin ki mar ki cwiny me mwolo?

## Chapter 5

<sup>1</sup> Atye ka winyo lok ni tim mo me kwele kwele tye i kinwu. Tim me kwele ma kit meno gire pe nen wa i kin jo ma pe ñeyo Lubanja, ni tye dano mo i kinwu ma omayo ci-wonne ci tye ka bedo kwede macalo dakone.<sup>2</sup> Pud bene wuwakke pire! Cwinywu pe myero ocwer, wek giryem njat ma otimo kit tim macalo meno woko ki i kinwu?<sup>3</sup> An ki tunj bota, kadi ape kunnu, cwinya tye botwu kunnu; kit macalo atye kunnu-ni doñ atyeko njolo kop woko i kom dano meno ma doñ otimo tim marac-ci.<sup>4</sup> Myero wucokke kacel i nyinj Rwotwa, ma nonjo an bene atye kwedwu i cwiny ki tek pa Rwotwa Yecu,<sup>5</sup> ka doñ wumi dano macalo man bot Catan wek onek kome woko, wek cwinye aye obilarre i nino pa Rwot.<sup>6</sup> Wakkewu-ni pe ber. Pe wunjeyo ni tobi matidi mo yenyo moko ducu ma girubo me tedo mugati?<sup>7</sup> Wukwany tobi macon woko, wek wubed mugati manyen. I adane, tobi pe i komwu, pien latin romowa me Kato (Paska) doñ gityero woko, en aye Kricito.<sup>8</sup> Pe doñ myero wakweru Katowa ki tobi macon, en tobi me raccwiny ki tim mogo maraco, ento myero wakweru ki mugati ma tobi pe iye, ma en aye leñ ic ki ada.<sup>9</sup> Yam acoyo botwu i waragana ni meno, pe wuribbe ki jo ma gitimo tim kwele.<sup>10</sup> Pe onoñjo aloka i kom dano me lobo-ni ma gitimo tim kwele, nyo luworo me jami, ki luyak, nyo jo ma woro cal jogi. Pe kumeno; ka kuman onoñjo myero wua woko ki i lobo.<sup>11</sup> Adane acoyo botwu ni pe wuribbe ki njat mo ma gilwoyo ni dano pa Kricito, ka

## Chapter 6

otimo tim kwele, nyo ka en obedo laworo me jami, nyo obedo dano ma woro cal jok, gwok nyo layet dano, lamero nyo layak; pe wunywak cam kachel ki kodi dano-nu.<sup>12</sup> Meno pe ticca me njolo kop i kom jo ma pe guye Yecu. Lubanja aye ma bijolo kop i komgi. Pe myero wun aye wunjol kop i kom jo muye Lubanja ma gitye i kinwu?<sup>13</sup> Wuryem dano marac woko ki i kinwu.

## Chapter 6

<sup>1</sup> Ka dano mo i kinwu tye ki lok mo i kom lawote, piyo lewic pe make me pido ki dano-nu i nyim jo ma kitgi pe atir, ma ka pido kwede i nyim jo pa Lubanja?<sup>2</sup> Pe wunjeyo ni jo pa Lubanja aye ma bijolo kop i kom dano me lobo? Ka wun kulu aye ma wubinjolo kop i kom lobo, ci pe wuromo njolo kop mogo matitinone piwu kenwu?<sup>3</sup> Pe wunjeyo bene ni wan aye ma wabinjolo kop i kom lumalaika? Ento kop ma mako kwo ma watye iye-ni kono?<sup>4</sup> Ka ce wutye ki lok mogo me kwo ma watye iye-ni, piyo wutero i nyim jo ma pigi pe tek bot jo muye Kricito?<sup>5</sup> Awaco lok man wek lewic omakwu. Pe tye n̄at mo maryek i kinwu ma romo tyeko lok ma tye i kin omegine?<sup>6</sup> Ma ka timo kit meno, nen, dano moni dok pido ki ominne kadi wa i nyim jo ma pe guye Kricito.<sup>7</sup> Ka wupido pido i komwu kekenwu kit meno, nojo pe doj wupoto woko? Piyo pe ber botwu me ciro gin marac? Bedo ber ka kono wuweko dano gubuyowu.<sup>8</sup> Ma ka timo kit meno, wun kikomwu aye dok wulokke wudok ka timo dano marac, dok bene wubuyo kadi wa utmegiwu.<sup>9</sup> Pe wunjeyo ni jo ma pe kitgi atir-ri, ker pa Lubanja pe bibedo meg? Pe wuwek gibwolwu; kadi lutim tim kwele, nyo jo ma woro cal jogi, ki lutim abor, nyo jo ma buto ki co wadgi,<sup>10</sup> nyo lukwo, nyo luworo me jami, nyo lumero, nyo luyet dano, nyo luyak, ker pa Lubanja pe bibedo meg.<sup>11</sup> Jo mogo i kinwu bene yam gubedo macalo jo meno. Ento wun doj gityeko lonyowu me bedo jo malej, gityeko kwanowu ni wun jo ma kitwu atir pi nyij Rwt Yecu Kricito ki piny Cwiny pa Lubanjawa.<sup>12</sup> n̄at mo biwacci, "Atwero timo jami ducu." Ento meno pe nyuto ni jami ducu tye ki kony. "Atwero timo jami ducu," ento pe abiye ni gin mo oloka adok opiline.<sup>13</sup> Wuwacci, "Cam tye pi ic, ki ic bene pi cam." Ento gin aryo-nu ducu Lubanja bityekogi woko. Kom pe tye pi tim kwele, ento tye pi Rwt, Rwt bene tye pi kom.<sup>14</sup> Lubanja Yam ocero Rwt woko ki i kin jo muto, en bicerowa woko bene pi twerone.<sup>15</sup> Pe wunjeyo ni komwu aye obedo dul kom Kricito? Nen myero ka akwanyo dul kom Kricito, aloko odoko dul kom malaya? Pe twerre!<sup>16</sup> Pe wunjeyo ni dano ma ribbe ki malaya doko kom acel kwede? Pien "gin aryonu gibidoko kom acel," macalo yam gicoyo.<sup>17</sup> Ento n̄at ma ribbe ki Rwt, doko cwiny acel kwede.<sup>18</sup> Wubol tim kwele woko. Bal mukene ducu ma dano timo tye woko, pe gudo kome; ento n̄at ma timo tim kwele balo kome kene.<sup>19</sup> Pe wunjeyo ni komwu aye ot pa Cwiny Malej ma bedo i iwu, ma Lubanja omiyo botwu? Wun pe wutye piwu kenwu;<sup>20</sup> doj giwilowu awila ki wel. Pi meno myero wumi komwu oket deyo i kom Lubanja.

## Chapter 7

<sup>1</sup> Doj me dok i lok ma wucoyo waraga bota pire, bedo ber ka laco mo pe ogudo dako,<sup>2</sup> ento pi geno tim me abor, myero laco acel obed ki dakone, ki dako acel acel bene myero obed ki cware.<sup>3</sup> Laco myero ocob miti pa dakone, ki dako bene myero ocob miti pa cware.<sup>4</sup> Dako pe loyo kome kene, ento kono cware aye ma loyo; kit meno laco bene pe loyo kome kene ento dakone bene ma loyo.<sup>5</sup> Dano acel acel pe myero okwer pi kome bot lawote, kono gwok nyo pi kare manok mo keken ma wuyubo ayuba dok wuye kachel, wek wunoj kare me bedo ka lego Lubanja. Ka lacen dok wuribbe kachel, wek Catan pe obitwu, pi miti ma wutye kwede ma pe jukke.<sup>6</sup> Awaco lok man kun aye ayeya keken, ento pe aketo macalo cik.<sup>7</sup> Kono onojo twerre amito dano ducu gubed kit macalo atye kwede-ni; ento dano acel acel tye ki kit motte mutiko en, ma Lubanja omiye; inonj ni dano mo-ni tye ki mot man, ki dano mukene tye ki mapatte.<sup>8</sup> Bot jo ma pud peya gunyomo, ki bot mon ma coggi oto, awaco kit man ni, bedo ber ka kono gubedo macalo an.<sup>9</sup> Ento ka pe giromo jukke kengi, myero gunyom, pien nyom ber kato ma laco nyo dako obed ka ciro miti me kom.<sup>10</sup> Bot jo ma doj gunyomme, acikogi ni dako pe okwer cware, ento man pe an aye ma aciko, Rwt gire aye muciko.<sup>11</sup> Ento ka ce dako mo doj oweko cware, myero obed kene, nyo odwog cen bot cware, pe oger laco mo mukene. Dok laco bene pe myero oryem dakone.<sup>12</sup> Bot jo mukene-gu, an kikoma aye ma atye ka lok, pe Rwt gire, ni, ka ce Lakriticaymo mo tye ki dakone ma pe oye Yecu, ka dako-nu oye me medde ki bedo kwede, laco pe myero oryeme woko.<sup>13</sup> Ka dako mo bene tye ki cware ma pe oye Yecu, ka ce cware oye me medde ki bedo kwede, pe myero okwere.<sup>14</sup> Pien laco ma pe oye Yecu doko lenj pi dakone, ki dako ma pe oye Yecu bene doko lenj pi cware ma Lakriticaymo-ni. Ka pe kumeno, kono litinowu pe gibedo lenj, ento kit macalo tye gilen gigi.<sup>15</sup> Ento ka n̄at ma pe oye Yecu mito pokke woko ki lawote, wek opokke. Doj lok macalo meno Lakriticaymo ma laco nyo ma dako pe tye iye ki dic mo, pien Lubanja olwojowa ni wabed ki kuc.<sup>16</sup> In dako, injeyo niñniñ ka ibilaro cvari? Nyo in laco, injeyo niñniñ ka ibilaro dakoni?<sup>17</sup> Myero doj dano acel olub kit kwo ma Rwt omiye, en kwo ma yam en tye iye i kare ma Lubanja olwojne. Man en gin ma aciko ki jo ducu ma guye Kricito.<sup>18</sup> Tye dano mo ma onojo doj ollirre i kare ma gilwojne? En pe myero openy yo me dwoko kome macalo dano ma pe giliro. Tye dano ma onojo doj pe gilire i kare ma gilwojne? En pe myero openy yo me lirre.<sup>19</sup> Pien bedo ma giliri ki bedo ma pe giliri pe konyo gin mo; ento gwoko cik pa Lubanja aye konyo.<sup>20</sup> Dano acel acel myero obed ki kite macon ma onojo en tye kwede i kare ma gilwojne.<sup>21</sup> I kare ma gilwojne onojo ibedo opii? Pe ipar. Ento ka inonj yo me a woko ki i opii, ci ti kwede.<sup>22</sup> n̄at ma gilwojne me bedo i Kricito ma onojo en opii, en aye dano ma Rwt doj ogonyo woko ki i opii. Kit meno bene, n̄at ma onojo lone kene ka gilwojne, doj odoko opii pa Kricito.<sup>23</sup> Wun jo ma giwilo ki wel; pe wudok opii pa dano mo.<sup>24</sup> Utmegina, dano acel acel myero obed i nyim Lubanja ki kite ma ceñ gilwojne kwede ca.<sup>25</sup> Lok ma dok i kom jo ma pud peya gunyomme, pe anojcik mo ma oa ki bot Rwt, ento amiyo tamma iye macalo dano ma Lubanja doj otyeko timo kica bote, en mumiyoo abedo n̄at ma genne.<sup>26</sup>

## Chapter 8

Doŋ atamo ni, pi can ma odiyowa marac, bedo ber ka dano moni obedo kit macalo tye kwede.<sup>27</sup> Itye ki dako? Pe item gonyo nyom woko. In dakoni pe? Pe imit nyom.<sup>28</sup> Ento ka inyomo, nojo pe itimo bal mo. Nyako bene ka ginyomo nojo pe otimo bal. Ento jo ma nyomme gabinoro ayelayela me kwo me lobo man; amito ni ka twerre kono akwanyo ayelayela meno woko ki i komwu.<sup>29</sup> Utmegina, gin ma aloko en ene ni, kare doŋ odoko din; cakke kombeddi jo ma tye ki mon myero gubed calo jo ma pe ki mon,<sup>30</sup> ki jo ma kumo myero gubed calo jo ma pe kumo, jo ma cwinygi yom calo jo ma pe cwinygi yom, jo ma wilō jami gubed calo jo ma pe tye ki gin mo,<sup>31</sup> jo ma tiyo ki jami me lobo man calo jo ma pe gitye ka tic kwede, pien lobo kit ma tye kwede-ni bitum woko.<sup>32</sup> Amito wubed labojo par mo. Dano ma pud peya onyomo, cwinye paro lok pa Rwot, kit ma myero eyom kwede cwiny Rwot.<sup>33</sup> Ento dano ma doŋ onyomo, paro mere lok me lobo kit ma ebiyomo kwede cwiny dakone;<sup>34</sup> tamme pokke i dul aryo. Dako ma pe ginyomo, nyo nyako, bene paro lok pa Rwot, wek ebed malen i kome ki i cwinye. Ento dako ma ginyomo paro mere lok me lobo, kit ma myero eyom kwede cwiny cware.<sup>35</sup> Awaco lok man pi konyowu, pe me genjou agenja, ento wek omi gin ducu owot kakare, cwinywu bene obed i kom Rwot, ma gin mo pe ywayo tamwu tero woko cen.<sup>36</sup> Ka ɣat mo tamo ni kit bedone ki nyako ma ecikke kwede pe tye atir, ka marre dit i kome, en doŋ myero otim kit macalo cwinye mito, ka tamo ni obed ki meno. Bal mo pe iye, gitwero nyomme megı.<sup>37</sup> Ento ka dano mo cwinye tek kun pe tye gin mo ma diye, ma doŋ bene nojo otyeko mine me weko nyako-nu ma pe ginyomme, nojo otimo ber ka ce twero loyo tamme.<sup>38</sup> Kumeno ɣat munyomo nyako ma ecikke kwede nojo otimo ber, ento ɣat ma pe onyomo nyako ma en ocikke kwede nojo otimo ber makato.<sup>39</sup> Cik geno dako ka pud cware tye kwo, ento ka cware doŋ oto woko, ci en bedo ki kare me nyomme ki laco mo mukene ma cwinye mito, ma tye i kin jo pa Rwot keken.<sup>40</sup> Ci twero miyo dako-nu cwinye bedo yom makato ka ce en obedo kit meno ma pe dok onyomme; meno tamma, atamo bene ni atye ki cwiny pa Lubanja.

## Chapter 8

<sup>1</sup> Lok ma dok i kom cam ma gityero bot jogi. Wanjeyo ni, “wan ducu watye ki ɣec.” Kit ɣec meno miyo dano giwakke awaka, ento mar medo tek bot dano.<sup>2</sup> Dano ma tamo kekene ni ejeyo gin mo, nojo pe ɣeyo gin mo kit ma onono myero ene kwede.<sup>3</sup> Ento ka ɣat mo maro Lubanja, ci Lubanja bene ɣeye.<sup>4</sup> Doŋ lok ma dok i kom cam ma gityero bot jogi; wanjeyo ni, “jok pe gin mo i lobo,” dok ni, “Lubanja mo mukene pe, kono en Lubanja acel-li keken.”<sup>5</sup> Kadi bed tye gin mogo ma gilwojo ni lubanja i polo nyo i lobo, kit macalo tye lwak lubanja ki lwak rwodi mapol mapatpat-ti,<sup>6</sup> ento ki tuŋ botwa Lubanja tye acel, en Lubanja Won, ma jami ducu a ki bote, ma wan wabedo tye pire; dok bene tye Rwot acel keken, Yecu Kricito, ma miyo jami ducu bedo tye, wan bene wabedo tye pire.<sup>7</sup> Kadi bed kumeno, jo mapol pe gitye ki ɣec macalo meno. Jo mogo doŋ gunjiyo woko i waro jogi nio wa ceŋ tin; gicamo cam ma kun nojo pud gitamo ni, “Man adada gin ma gityero bot jok,” miyo tam ma tye i igi ma nyuto botgi balgi balle woko.<sup>8</sup> Cam pe bimijo Lubanja pwoyowa; pe wabibedo marac ka pe wacamo cam, pe bene wabibedo maber ka wacamo.<sup>9</sup> Ento wugwokke, wek twero ma wutye kwede pe odok gin mo ma miyo dano magoro poto i bal.<sup>10</sup> Pien ka dano mo ma tam ma i iye ma nyutte balle pud goro oneno ni ma itye ki ɣec ibedo ka cam i ot jok, pe bimedo tekcwiny bote me camo rijo ma gityero bot jogi?<sup>11</sup> Kono en dano ma niye mere goroni obed omeru ma yam Kricito oto pire, en bito pi ɣecc!<sup>12</sup> Doŋ ka wubalo kit man bot utmegiwu ma niyegi goro, ka dok wubalo tamgi ma nyuto botgi balgi ma pud goro, nojo wubalo i kom Kricito.<sup>13</sup> Pi meno, ka cam aye miyo omera poto i bal, pe doŋ abicamo rijo matwal, wek pe ami omera opot i bal.

## Chapter 9

<sup>1</sup> An pe alone kena? An pe lakwena? Yam pe aneno Rwotwa Yecu Kricito? Wun pe adwoggi me ticca i Rwot?<sup>2</sup> Kadi bed jo mogo pe giye ni an lakwena, ento ki tuŋ botwu an lakwena, pien wun kikomwu aye wubedo lanyut me kwenana i Rwot.<sup>3</sup> Meno aye pidona bot jo ma giroka ki peny.<sup>4</sup> Pe watye ki twero me nojo cam ki mat ma iwa mito?<sup>5</sup> Pe atye ki twero me tero dako ma Lakricitayo kacel kweda i wotta, macalo lukwena mukene, ki omego pa Rwot, ki Kepa?<sup>6</sup> Nyo wan ki Barnaba keken aye myero wati pi camwa piwa kenwa?<sup>7</sup> Anja ma cito i mony, ci cako culo mucarane pire kene? Anja ma pito ollok i potone ma pe camo nyig ollok mucek iye? Lakwat mene ma pe mato cak ma a i kom lim ma en kwayo.<sup>8</sup> Atye ka loko lok man i kit pa dano keken? Cik kono pe loko lok ma rom ki man?<sup>9</sup> Pien i cik pa Moses gicoyo ni, “Pe itwe dog twon ka tye ka nyono bel.” Lubanja mono tamme tye twatwal pi dyaŋ?<sup>10</sup> En pe oloko lok meno piwa? I adane lokke yam gicoyo piwa, pien lapur myero opur pur kun nojo tye ki gen, ɣat ma dino bel bene myero odin kun tye ki gen me nojo dul mo iye.<sup>11</sup> Ka wacoyo kodi me cwiny i kinwu, meno lokke bedo lok madit twatwal ka wakayo jami mogo me kom ki botwu?<sup>12</sup> Ka jo mukene gitye ki twero meno i komwu, ci wan doŋ pe wakatogi kwede woko? Ento kadi bed twero meno tye botwa, pe watiyo kwede; wadiyo cwinywa i lok ducu wek pe omi waket ariya mo ma geno tito lok me kwena maber i kom Kricito.<sup>13</sup> Pe wunjeyo ni, jo ma gitiyo tic i ot pa Lubanja ginonjo camgi ki i ot pa Lubanja, dok jo ma gitiyo i kom keno tyer gipoko botgi gitum ma gityero?<sup>14</sup> Rwot bene yam ociko i kit yo acel-lu ni, jo ma tito lok me kwena maber myero gunoŋ gin ma gikwo kwede pi tito lok me kwena maber-ri.<sup>15</sup> Ento an pe atiyo ki twero macalo meno wacel. Dok bene pe acoyo lok man ni kono wutima kit meno. Bedo ber ka ato, kato ma dano mo loko wakkena doko gin ma ka cunjone pe.<sup>16</sup> Ka atito lok me kwena maber, myero pe awakke pire, pien gidiya iye adiya. Ka pe atito lok me kwena maber, ci abineno can.<sup>17</sup> Ka atimo man pi twerona kena, abinoro bakacic, ento ka atimo ma kun pe amito, nojo atye ka cobo tic ma gimiya.<sup>18</sup> Abinoro kit bakacic ajo? Bakacicca en aye yomcwiny ma anoj i tito lok me kwena maber, labojo ipolo kit cul mo iye bot dano ma giwinyo, kun bene pe atiyo ki twero ma atye kwede wek anoj kony mo ki bot jo ma atito botgi lok me kwena

## Chapter 10

maber.<sup>19</sup> Kadi bed alone kena i nyim dano ducu, ento doj atyeko mine me bedo opii pa jo ducu, wek anongi mapol.<sup>20</sup> Ka abedo bot Lujudaya alokke abedo macalo Lujudaya, wek anor Lujudaya mogo; bot jo ma tye i te cik pa Moses abedo bene macalo nat ma tye i te cik, kadi bed an kikoma pe atye i te cik, wek anor jo ma tye i te cik.<sup>21</sup> Bot Lurok ma pe i te cik pa Moses abedo macalo nat ma pe i te cik, kun nonjo pe atye labono cik pa Lubanja, ento abedo i te cik pa Kricito.<sup>22</sup> Bot jo ma gigoro i niyegi, alokke adoko dano magoro bene, wek anor jo magoro. Alubo kit ducu ma dano gitye kwede, wek omiya alar jo mogo i yo ducu.<sup>23</sup> Meno ducu atiyo pi lok me kwena maber, wek an bene anywak gum mo ma a iye kacel kwedgi.<sup>24</sup> Pe wunjeyo ni, jo ma gipyem i njwec ducu giriyo, ento dano acel keken aye ma limo mot me pwoc? Wun bene wurin kumeno wek wunoj mot me pwoc.<sup>25</sup> Dano acel acel ma pyem i tuko myero ogwokke kene i yo ducu. Gitimo meno wek ginoj lalukana ma balle woko, ento wan watimo pi nojo lalukana ma pe ballene.<sup>26</sup> An mera ariyo atir ma pe acabbe atata; ka awacci atye i tuko me dojnje, pe adorno piny macalo nat ma dojno yamo ata.<sup>27</sup> Acano koma, kun bene aloye calo opiina, wek ka doj atyeko tito lok bot jo mukene, pe abed nat ma pe gipwoyo.

## Chapter 10

<sup>1</sup> Utmegina, amito wuŋe ni, kwarowa ducu yam gubedo i te pol, gin ducu guwok ki i dye nam,<sup>2</sup> gin ducu bene yam gibatijagi i i pol ki i nam, wek doj gubed jo pa Moses.<sup>3</sup> Gin ducu yam gucamo cam acel me cwiny,<sup>4</sup> gin ducu bene gumato ginamata acel me cwiny. Pien gumato pii mua ki i kom got me cwiny ma woto kacel kwedgi, got meno yam en Kricito.<sup>5</sup> Kadi bed kumeno, Lubanja pe opwoyo pol jo mogo ma i kingi; pien guto gutum woko liwej i tim.<sup>6</sup> Lok meno ducu odoko labol botwa, ma cikowa ni pe myero wabed ka paro gin maraco macalo yam gin guparo.<sup>7</sup> Pe wawor jogi macalo jo mogo i kingi, kit macalo yam gicoyo ni, "Lwak gubedo piny gucamo ka gumato, ci gua malo ka myel."<sup>8</sup> Wan pe myero wadonyu i timo tim kwele, macalo jo mogo i kingi yam gutimo, ci jo alip pyeraryo wiye adek guto woko ducu i nino acel.<sup>9</sup> Pe waomu cwiny Rwo, macalo jo mogo i komgi yam guomo cwinye, ci omiyo twol onekogi woko.<sup>10</sup> Pe waŋur, macalo jo mogo i kingi yam guŋur kwede, ci omiyo Lanek onjinyogi woko.<sup>11</sup> Meno ducu yam otimme i komgi macalo lapo wic, ka doj gicoyo me cikowa, wan jo ma agikki piny oo i komwa-ni.<sup>12</sup> Pi meno nat mo ma tamo ni etwero cuŋ myero ogwokke wek pe opoti.<sup>13</sup> Pe tye bita mo ma makowu ma pe mako dano ducu; Lubanja genne, pe biye ni gibitwu matek makato ma wuromo cirone, ento i kare ma Catan tye ka bitowu, Lubanja bimiyowu yo ma myero wubwot kwede, wek wubed ki twero me ciro.<sup>14</sup> Pi meno, wun luwota ma amaro, wubol woro jogi woko matwal.<sup>15</sup> Aloko kwedwu macalo jo ma luryeko; wubed ki tam kekenwu i lok ma aloko.<sup>16</sup> Kikopo me gum ma walego iye gum, pe waribbe iye i remo pa Kricito?<sup>17</sup> Pien mugati tye acel, wan ma wapol-li bene wabedo kom acel, pien wan ducu wanywako camo en mugati acel-lu.<sup>18</sup> Kon wunen jo Israel; jo ma camo gitum ma gityero bot Lubanja pe giribbe ki keno tyer?<sup>19</sup> Ka aloko kumeno nonjo atamo ajo? Ni cam ma gityero bot jogi obedo gin mo, nyo ni jogi gubedo gin mo?<sup>20</sup> Pe, gin ma awaco en ene ni, gitum ma jo ma pe neyo Lubanja gityero, gityero bot jogi, ento pe gityero bot Lubanja. Pe amito wuribbe ki jogi.<sup>21</sup> Pe wutwero mato ki kikopo pa Rwo ki pa jogi. Pe wutwero cam i meja pa Rwo ki dok i meja pa jogi.<sup>22</sup> Wamito omo cwiny Rwo wek nyeko omake? Wan mono watye ki tek wakato en?<sup>23</sup> "Atwero timo jami ducu," ento meno pe nyuto ni jami ducu tye ki kony. "Atwero timo jami ducu," ento man pe nyuto ni jami ducu doj niye pa dano.<sup>24</sup> Dano pe olub gin ma konyo en keken, ento myero olub gin ma konyo lawote bene.<sup>25</sup> Wucam kit riŋo ducu ma gicato i cuk, pe wubed ka penyo gin mo iye pi lworo bal.<sup>26</sup> Pien lobo ki jami ducu ma tye iye obedo jami pa Rwo.<sup>27</sup> Ka ce dano mo ma pe oye Lubanja olwoŋowu ka cam, kun wumito wucit wucam, ka wuo i gaŋŋe wucam gin ducu ma giketo i nyimwu, pe wubed ka penyo gin mo iye pi lworo bal.<sup>28</sup> Ento ka nat mo owaco botwu ni, "Man gin ma doj gityero bot jok," pe wucam, pi paro pi nat ma doj otito lok meno pi poyo wiwu-ni, ki pi tamme ma i cwinye ma nyuto balle bote.<sup>29</sup> Meno aloko pi tam ma tye i cwiny dano mukene ca, pe pi tam ma i cwinyi. Piŋo gigeŋo kuc ma atye kwede me timo gin mo-ni woko, pi tam ma tye i cwiny dano mukene?<sup>30</sup> Ka anywako camo cam ki jo mukene kun apwoyo Lubanja bene, piŋo giyeta pi gin ma doj atyeko pwovo Lubanja pire?<sup>31</sup> Doj ka wucamo cam nyo ka wumato mat, nyo gin ducu ma wutiyo, wutim ducu pi miyo deyo bot Lubanja.<sup>32</sup> Pe wubal cwiny Lujudaya, kadi jo Grik, nyo jo muye Lubanja,<sup>33</sup> macalo an atemo yomo cwiny jo ducu i gin ducu ma atiyo, kun pe alaro pi gin ma konyo an kena, ento alaro pi gin ma konyo jo mapol, wek gularre.

## Chapter 11

<sup>1</sup> Wulub kita, macalo an bene alubo kit pa Kricito.<sup>2</sup> Apwoyowu pien i lok ducu wupo pira, kun wumako pwonnya ma yam akelo botwu.<sup>3</sup> Ento amito wuŋe ni wi laco acel acel en aye Kricito, wi dako aye cware, ki wi Kricito aye Lubanja.<sup>4</sup> Laco moni ma lego Lubanja, nyo ma tito lok pa Lubanja kun oboyo wiye, meno nonjo oketo lewic i wiye.<sup>5</sup> ento dako ma lego Lubanja nyo ma tito lok pa Lubanja, ma kun pe oboyo wiye nonjo oketo lewic i wiye, pien pe tye apokapoka mo i kin en ki dako ma olyelo wiye woko.<sup>6</sup> Ka dako mo pe boyo wiye, myero onyar yer wiye woko. Ka bedo me lewic ka dako olyelo wiye, nyo onyar yer wiye anyara, en doj myero obo wiye woko.<sup>7</sup> Laco pe myero obo wiye, pien en cal pa Lubanja dok deyo pa Lubanja bene; ento dako aye deyo pa laco.<sup>8</sup> Laco yam pe giketo nia ki i kom dako, ento dako aye oa i kom laco.<sup>9</sup> Laco yam pe giketo pi dako, ento dako aye giketo pi laco.<sup>10</sup> En mumiyo dako myero obed ki lanyut me twero i wiye, pi lumalaika.<sup>11</sup> Ento i kwowa me bedo i Rwo, dako pe twero cuŋ kene labono laco, ki laco bene pe twero cuŋ kene labono dako;<sup>12</sup> pien macalo dako yam gitiyo oa i kom laco, i kit acel-lu laco bene dako aye ma nywalo, dok jami ducu a ki bot Lubanja.<sup>13</sup> Kon wunjol lok man kenwu; tika nen ber ka dako olego Lubanja ma pe oboyo wiye?<sup>14</sup> Kit ma ma ginywalowa kwede bene pe pwonyowu ni, ka laco oloto yer wiye odoŋo maboco, ci miyo ginyware?<sup>15</sup> Ento dako gire ka yer wiye olot maboco meno

## Chapter 12

bedo me deyo bote, pien gimiye yer maboco-nu me umme kwede.<sup>16</sup> Don ka ɣat mo mito kelo pyem iye, wan giwa wape ki kit macalo meno, pe bene tye i kin jo ducu muye Lubanja.<sup>17</sup> Acikowu kun bene atye ki lok mogo ma cwinya pe yom iye i komwu, pien cokkewu-ni gin mo ma konyo pe iye, kelo bal keken.<sup>18</sup> Lok mukwojo ma atyeko winyone en aye ni, ka lwak gucocke kacel, apokapoka bedo tye i kinwu. An bene tuŋcel aye lok meno,<sup>19</sup> pien dul mogo myero gubed i kinwu, wek jo ma tye maber gunen woko ka maleŋ.<sup>20</sup> Pien ka wucokke kacel pe wucamo. Cam pa Rwtwa,<sup>21</sup> pien wun ducu ɣat acel acel kworjo camo camme woko, kun jo mogo bedo ki kec, ki jo mogo gimer megı woko.<sup>22</sup> Wun mono pacowu pe, ka ma wutwero camo iye camo iye cam ki mato mat-gu? Nyo wucayo jo ducu muye Lubanja, kun wuketo lewic i kom jo ma pe tye ki gin mo? Myero awac botwu gin aŋo? Wumito apwowu? Pe atwero pwoyowu pi lok man.<sup>23</sup> Pien pwony ma yam apwonyowu kwede, Rwt aye mumiya, ni, i wor meno ma giketo roro i kome-ni, Rwt Yecu omako mugati;<sup>24</sup> ka doŋ opwoyo, ci obaro iye, omiyogi kun wacci, “Man aye koma ma tye piwu. Wutim kuman me po pira.”<sup>25</sup> Kumeno ka gucamo otum, otiŋo kikopo kun wacci, “Kikopo man aye gicikke manyen i remona. Wutim kuman i kare ducu ma wumato, me po pira.”<sup>26</sup> Pien i kare ducu ma wucamo mugati man, dok bene ka wumato ki kikopo-ni, noŋo wutye ka yweko lok me to pa Rwt, nio ka en bidwogo.<sup>27</sup> En mumiyo ka dano mo ocamo mugati man, nyo omato kikopo man ma kun kite pe myero, noŋo en odoko labal pi pyedo kom ki remo pa Rwt.<sup>28</sup> Dano acel acel myero kon okwoŋ njine kene, ka doŋ ocak camo mugati meno ki mato gin ma tye i kikopo meno.<sup>29</sup> Pien ɣat ma camo nyo mato kun pe oniaŋ maber i kom gin ma gilwoŋo ni kom Rwt, noŋo en tye ka kelo kop i kome kene ka ce ocamo nyo omato.<sup>30</sup> Meno gin mumiyo jo mapol i kinwu gitwo, dok gigoro bene, ki jo mogo doŋ guto woko.<sup>31</sup> Ka kono nene wan kikomwa wajolo kop i komwa kekenwa ki ada, kono pe gjinjolo kop i komwa.<sup>32</sup> Doŋ ka Rwt aye ma ɣolo kop i komwa, en pwodowa me pwonyowa, wek pe gjinjolo kop olowa kacel ki jo me lobo.<sup>33</sup> Pi meno doŋ, utmegina, ka wucokke ka camo cam pa Rwtwa, ɣat acel acel myero kon okur lawote.<sup>34</sup> Ka dano mo kec neko, myero kon ocam cam i pacone, wek pe kop olowu ka wucokke kacel. Lok mukene mudonj, abiyubo ka ao botwu.

## Chapter 12

<sup>1</sup> Utmegina, amito wuniaŋ lok i kom mot ma Cwiny Maleŋ miyo.<sup>2</sup> Wunjeyo ni i kare ma yam onoŋo pud pe wunjeyo Lubanja, noŋo wurwenyo woko ata ka woro cal jogi ma pe loko, ka ma giterowu iye ducu-ni.<sup>3</sup> Pi meno amito wuniaŋ ni, pe tye ɣat mo ma Cwiny pa Lubanja telo ma wacci, “Yecu giceno;” dok bene pe tye ɣat mo ma twero wacci, “Yecu aye Rwt,” ento Cwiny Maleŋ keken ma twero miye eloko.<sup>4</sup> Mot tye ma kitgi patpat, ento Cwiny tye acel.<sup>5</sup> Tic ma gitijo pi Rwt bene tye ma kitgi patpat, ento Rwt tye acel.<sup>6</sup> Tek pa Lubanja tiyo i yo mapatpat, ento Lubanja acel-lu aye ma tiyo i yo ducu ki pi jo ducu.<sup>7</sup> Dano acel gimiyo bote lanyut me Cwiny ma konyo lwak.<sup>8</sup> Cwiny Maleŋ miyo bot dano acel kwena me ryeko; en Cwiny acel-lu bene miyo bot dano mukene kwena me nec.<sup>9</sup> En Cwiny acel-lu miyo niye bot ɣat mukene, ki bot dano mukene en Cwiny acel-lu miyo mot me caŋo two i kom dano.<sup>10</sup> Bot ɣat mukene en miyo mot me tiyo tanjo, bot ɣat mukene mot me tito lok pa Lubanja, bot ɣat mukene miyo ryeko me poko kin cwiny mapatpat, bot ɣat mukene miyo dumo leb mapatpat, bot ɣat mukene miyo ryeko me gonyo leb mapatpat.<sup>11</sup> Ento Cwiny acel-lu aye ma tiyo tic i mot magi ducu; en poko mot mapatpat bot dano acel kit macalo en mito.<sup>12</sup> Pien Kricito calo kom acel ma tye iye dul mapol; ento noŋo pud tye kom acel, kadi bed gitye dul mapol.<sup>13</sup> Pien wan ducu, Lujudaya ki jo Grik, opii ki jo ma gilone kengi, gibatijawa wadoko kom acel i Cwiny acel-lu pa Lubanja, wan ducu wamato en Cwiny acel-lu.<sup>14</sup> Pien kom dano pe tye iye dul acel keken, ento tye iye dul mapol.<sup>15</sup> Ka kono tyen wacci, “Pien an pe a ciŋ, an pe a dul kom,” meno pe gene⁹ bedo dul kom.<sup>16</sup> Ka kono it wacci, “Pien an pe a wan, an pe a dul kom,” meno pe gene⁹ bedo dul kom.<sup>17</sup> Ka kono kom ducu obedo wan, kono giwinyo lok ki ɣo? Dok kono kom ducu obedo it, kono gjinweyo ki ɣo?<sup>18</sup> Ento kit ma tye kwede-ni, Lubanja oketo dul mapatpat i kom, dul acel acel kit macalo en mito.<sup>19</sup> Ka kono gin ducu gubedo dul acel, kom kono obedo kwene?<sup>20</sup> Kit macalo tye-ni, tye dul mapol, ento kom tye acel.<sup>21</sup> Wan pe twero waco ki ciŋ ni, “An pe amiti.” Wic pe twero waco ki tyen ni, “An gira pe amitowu.”<sup>22</sup> Ma kaka meno, dul kom maca ma gitamo ni goro mitte twatwal,<sup>23</sup> dok bene dul maca me kom ma gitamo ni deyogi pe, dul magi aye girukogi ki deyo makato, ki dul komwa ma nen marac warukogi ki ruk ma nen maber makato,<sup>24</sup> ma kun dul komwa ducu ginen maber ma pe dok gimito gin mo. Lubanja oketo dul mapol me kom kun ribogi kacel, kun miyo deyo madwoŋ makato bot dul ma deyogi nok.<sup>25</sup> wek apokapoka mo obed pe i kom, ento omi dul acel opar pi dul wadgi.<sup>26</sup> Ka dul mo acel tye ki arem, ci dul kom mukenege bene rem kacel kwede; ka gipako dul acel, dul mukene-gu bene ducu ribbe kwede ki yomcwiny.<sup>27</sup> Kombeddi doŋ wun kom Kricito, dano acel acel obedo dul kom Kricito.<sup>28</sup> Ento Lubanja oketo jo magi i lwak muye Kricito; mukwojo lukwena, me aryone lutit lok pa Lubanja, me adekke lupwony, ki dok jo ma tiyo tic me tanjo; ki jo ma lubo gin jo ma gimiyo botgi mot me caŋo two ki i kom dano, jo ma tiyo tic me kony, jo ma romo loyo tic, ki jo ma gidumo leb mapatpat.<sup>29</sup> Jo ducu gin lukwena? Jo ducu gitye ki mot me tito lok pa Lubanja?<sup>30</sup> Jo ducu tye ki mot me caŋo dano? Jo ducu gidumo leb mapatpat? Jo ducu gin lugony leb?<sup>31</sup> Wuket cwinywu i noŋo mot ma pigi dito.

## Chapter 13

<sup>1</sup> Kombeddi doŋ amito anyut botwu yo maber dok makato. Kadi aloko leb pa dano ki pa lumalaika, ka pe atye ki mar, abedo calo olaŋ ma kok, gara ma wo awoya.<sup>2</sup> Ka atye ki mot me tito lok pa Lubanja macalo lanebi, ma anianj i muŋ ducu, dok bene noŋo atye ki nec ducu, ma atye bene ki niye ducu, ma atwero bene kobo kwede godi madojogu woko ka mukene, ce pe atye ki mar, ci pe a gin mo.<sup>3</sup> Ka apoko jami ducu ma atye kwede, ma bene amiyo koma ni giwaŋ woko ki

## Chapter 14

mac, ento ka pe atye ki mar, ci pe konya ki gin mo.<sup>4</sup> Mar diyo cwinye, dok lakica bene; mar pe lanyeko, pe wakke;<sup>5</sup> pe nyatte, pe tiyo gin ma pe myero, pe yenyo gin mukemo en kene; pe bedo ki keccwiny, pe bedo kun keto cwinye i kom gin marac ma gitimo i kome;<sup>6</sup> cwinye pe bedo yom i kom tim ma pe atir, ento cwinye bedo yom i lok ada.<sup>7</sup> Mar diyo cwinye i kom jami ducu, ye lok ducu,, dok bedo ki gen i kare ducu, keto tek bene me ciro jami ducu.<sup>8</sup> Mar pe gik; ento lok atita bitum woko; kadi ki dumo leb bene bigik woko; kadi n̄ec bene bitum woko,<sup>9</sup> pien wan wanjeyo dul mogo manoknok keken, lutit lok pa Luban̄a gitito dul mogo manoknok keken;<sup>10</sup> ento gin makulu ka obino, ci gin ma obedul dulul bigik woko.<sup>11</sup> I kare ma pud an latin, aloko lok calo latin, aparo jami ducu calo latin; ento kombeddi ma doj ateggi-ni, doj abwoto kit me tino woko.<sup>12</sup> Gin ma waneno kombeddi cal ki tipo ma nen ribiribi i kiyo; ento i kare ma bino anyim ca wabinenne wan̄ ki wan̄. Kombeddi anjeyo dul mo manok keken, ento i nino ma bino anyim ca abibedo ki n̄ec ducu liwen̄, kit macalo Luban̄a tye ki n̄ec ducu i koma-ni.<sup>13</sup> Doj tye gin adek ma gibedo matwal: niye, gen, mar; ento gin ma pire dit ma katogi ducu en aye mar.

### Chapter 14

<sup>1</sup> Wuket mar aye obed tamwu mukwojo ma pire dit; wuket cwinywu bene me nojo mot ma Cwiny Maleñ miyo, makato ducu mot me tito lok pa Luban̄a.<sup>2</sup> Pien dano ma dumo leb mapatpat pe loko ki dano, ento nojo loko ki Luban̄a. N̄at mo ma niañ i lokke pe, pien nojo en tye ka loko mun̄ me Cwiny Maleñ.<sup>3</sup> Ento dano ma tito lok pa Luban̄a loko ki dano kun dojo niyegi, cuko cwinygi dok kwego cwinygi bene.<sup>4</sup> Dano ma dumo leb mapatpat dojo niyene kene; ento n̄at ma tito lok pa Luban̄a nojo tye ka dojo jo muye Kricito i niyegi.<sup>5</sup> Amito ni wudum leb mapatpat, ento makato ducu amito wutit lok pa Luban̄a. Dano ma tito lok pa Luban̄a pire dit kato n̄at ma dumo leb mapatpat, kono nyo ka ce tye dano mo ma twero gonyo bot dano gin ma en loko, wek okony jo muye Kricito i dojo.<sup>6</sup> Utmegina, ka abio botwu kunnu ma kun nojo adumo leb mapatpat, abibedo ki kony ajo botwu, ka pe akelo botwu lok pa Luban̄a ma ginyutta, nyo n̄ec mo, nyo lok mo ma Luban̄a omiya me atita, nyo pwony mo?<sup>7</sup> Kadi wa gin ma pe ki kwo, ma kok calo nyamulere nyo naña, ka ce dwane pe owinnye maber, ci dano gibinian̄ niñin̄ i wer ma gikuto nyo gigoyo?<sup>8</sup> Buriji bene ka pe gikuto i dwan me lworj kikome, ci aña ma biyubbe pi cito i lweny?<sup>9</sup> En i yo acel-lu, aña ma binian̄ i gin ma wuloko ka wudumo aduma ki leb mapatpat, kun wuloko lok ma pe nianjne? Lokwu biket woko i yamo ata.<sup>10</sup> Tye leb mapol ma kitgi patpat i wi lobo, ento pe tye mo ma te lokke pe.<sup>11</sup> Ento ka pe anjeyo leb ma dano mo-ni tye ka loko, abedo macalo larok bote, ki en bene bedo macalo larok bota.<sup>12</sup> Doj kit meno, macalo wuketo cwinywu me nojo mot me Cwiny, wutem loyo jo mukene ducu i gin ma dojo jo muye Kricito, miyo gicuñ matek.<sup>13</sup> Pi meno, dano ma dumo leb mapatpat myero oleg Luban̄a wek okonye me gonyo tyen lok ma eloko.<sup>14</sup> Pien ka alego Luban̄a ma kun nojo adumo aduma, cwinya bene lego, ento nojo tamma pe timo iye gin mo.<sup>15</sup> Atim ajo doki? Abilego Luban̄a ki cwinya kun alego ki tamma bene; abiweri wer ki cwinya kun awero ki tamma bene.<sup>16</sup> Ka pe kumeno, ka ipwoyo Luban̄a ki cwinyi keken, dano mukene ata ma obino i cokkewu twero gamo “Amen” i pwocci-nu i kite mene, ma kun pe oniañ i gin ma iloko?<sup>17</sup> Kadi bed onono imiyo pwoc maber, pe konyo dano mukene ca me dojo kadi ki acel mo.<sup>18</sup> Apwoyo Luban̄a pien an adumo leb mapatpat ma akatowu ducu,<sup>19</sup> ento i cokke pa jo muye Kricito amito loko lok abic mo keken ki tamma wek apwony ki jo mukene, makato loko lok alip ki alip kun adumo aduma ki leb mapatpat.<sup>20</sup> Utmegina, pe wubed calo litino i tamwu. Wubed litino i timo gin marac, ento i tamwu myero wubed jo muteggi.<sup>21</sup> Yam gicoyo i cik ni, “Abiloko ki jo me rok man i leb ma jo dumo kwede aduma ki i dog jo ma gin lurok ento kadi bed kumeno, gin pe gibliwinyo lokka, man lok pa Rwot.”<sup>22</sup> Meno nyuto ni, dumo leb mapatpat gimiyo wek obed lanyut bot jo ma pe guye Kricito, pe bot jo muye, ento tito lok pa Luban̄a tye pi jo muye, pe pi jo ma pe guye.<sup>23</sup> Doj ka dano ma guye Kricito gucocke kacel kun jo ducu ma iye gidumo leb mapatpat, dok ka jo mukene ata, nyo ma pe guye, gubino iye, pe gibliwaco ni wun jo mubañne?<sup>24</sup> Ento ka dano ducu tye ka tito lok pa Luban̄a, ce ka dano mo ma pe ye obino iye, nyo dano mo ata obino i ot, en tika binian̄ i balle pi gin ma en owinyo ki bot jo ducu; lok ma dano ducu guloko binjolo kop i kome,<sup>25</sup> mun̄ ma tye i cwinye bene en bituco woko ka maleñ, ka doj biryebbe piny ci cako woro Luban̄a kun tuco ni, “Adada, Luban̄a gire tye i kinwu.”<sup>26</sup> Lokke doj tye niñin̄, utmegina? Ka wucokke kacel, dano acel acel nojo tye ki gin mo; n̄at mo nojo tye ki wer, mo tye ki pwony, mo tye ki lok ma ginyutta, mo dumo leb mapatpat, ki mo mukene nojo n̄eyo gonyo te lokke. Gin-nu ducu myero ottimme i yo ma konyo dojo jo muye Kricito.<sup>27</sup> Ka dano dumo leb mapatpat, myero gubed gin aryo nyo adek, pe okat wel ennu-ni, kun gileyo aleya, ma n̄at mo gonyo te lokke.<sup>28</sup> Doj ka onono pe tye n̄at mo ma gonyo, ci myero dano ma mito lok i leb mapatpat oliñ alinja i cokke pa jo muye Kricito, en ollok kekene ki Luban̄a.<sup>29</sup> Ento jo aryo nyo adek ma gitito lok Luban̄a gitwero lok, kun jo mukene-gu giñijo lok ma giloko.<sup>30</sup> Ka ce inen Luban̄a onyuto lok mo bot n̄at mukene ma obedul piny, doj dano ma nen tye ka lok ca myero oliñ woko.<sup>31</sup> Pien wun ducu wutwero tito lok pa Luban̄a kun wuleyo aleya, wek jo ducu gupwonnye, dok bene ocuk cwinygi.<sup>32</sup> Jo ma gitito lok pa Luban̄a gitwero loyo cwiny ma gimiyogi me tito lok;<sup>33</sup> pien Luban̄a pe ticce me kelo anyobanyoba, en gire won kuc. Macalo timme i cokke ducu pa lwak muye Yecu, ma gin jo pa Luban̄a.<sup>34</sup> mon myero gulin̄ woko litik ka gitye i kacokke. Pien pe giyegi me lok; gin myero gubed i te loc, macalo cik pa Lujudaya bene oloko.<sup>35</sup> Ka ce gimito n̄eyo lok mo, myero gupeny coggi ki pac. Bedo me lewic mada, dako me lok i cokke pa lwak dano ma guye Kricito.<sup>36</sup> Gwok nyo wutamo ni lok pa Luban̄a yam oa ki botwu ba, dok obino botwu keken?<sup>37</sup> Ka n̄at mo tamо ni en latit lok pa Luban̄a, nyo etye ki mot mogo me Cwiny, myero ojé ni, lok ma acoyo botwu-ni en aye cik mua ki bot Rwot.<sup>38</sup> Ento ka n̄at mo pe oketo lok man i tam, pe bene gibeketo tam i kome.<sup>39</sup> Kit meno, utmegina, wuket cwinywu i tito lok pa Luban̄a, lok me dumo leb mapatpat bene pe wugen.<sup>40</sup> Ento gin mo ducu wutim i kit maber, dok kore ki kore.

## Chapter 15

<sup>1</sup> Utmegina, amito poyo wiwu i kom lok me kwena maber ma yam atito botwu, ma doj wugamo-ni, en bene ma doj wucuŋ iye-ni; <sup>2</sup> en lok ma wularre pire-ni, ka doj wumako matek kit ma yam attitiwu kwede, ka onoŋo pe wuye nono. <sup>3</sup> Pien lok ma nene amiyowu ma pire dit mukwono, en lok ma yam gimiya, ma waco ni, Kricito yam oto pi balwa, kun lubo coc ma yam gicoyo; <sup>4</sup> dok bene ni giyike, ka doj gicere woko i nino me adekke, kun lubo coc ma yam gicoyo. <sup>5</sup> dok ni yam onen bot Petero, ka dok onen bot jo apar wiye aryo ca. <sup>6</sup> Ka dok onen bot utmego makato miya abic lawanjacel; pol dano mogo i kom jo-nu pud gitye kwo, kadi bed jo mogo doj guto woko. <sup>7</sup> Dok oturu ki nen bot Yakobo, lacenne onen bot lukwena ducu. <sup>8</sup> Me agikkine ducu, ci bene onen bota, kadi bed abedo calo latin ma gibwogo abwoga. <sup>9</sup> Pien an atidi twatal i kin lukwena ducu, ma onoŋo pe porre me lwoŋa ni an lakwena, pien yam aketo can i kom jo pa Lubanja myue Kricito. <sup>10</sup> Pi kica ma Lubanja omiya en mumiya atye macalo atye-ni; kicane ma tye bota-ni yam pe obedo me nononono. An yam abedo ka medde ki tiyo tic matek twatwal makato jo-nu ducu; ento pe an aye ma atiyo, ento kica pa Lubanja aye ma otiyo kacel kweda. <sup>11</sup> Doj kadi bed onoŋo an nyo gin jo-nu, lok ma wan doj watito en ennu, lok ma wun wuye bene-ni en ennu. <sup>12</sup> Doj ka lok me kwenawa tito ni gicero Kricito ki i kin jo muto, piŋo jo mogo i kinwu giwaco ni cer pa jo muto pe tye? <sup>13</sup> Ka ce cer pa jo muto pe, ci Kricito bene kara pe gicero. <sup>14</sup> Ka Kricito yam pe gicero, ci kwena ma watito-ni doj yone pe, kadi wa niywewu bene yone pe. <sup>15</sup> Medo ki meno, wan bene lucaden me goba i kom Lubanja, pien waloko lok i kom Lubanja ni en ocero Kricito, ento ka dano pe gicero, ci yam Kricito bene pe gicere. <sup>16</sup> Pien ka cero jo muto pe, noŋo Kricito bene yam pe gicero. <sup>17</sup> Ka Kricito yam pe gicero, ci kony me niywewu bene pe, noŋo pud wutye i balwu. <sup>18</sup> Man doj tyen lokke ni, jo muto i Kricito noŋo doj gurwenyo woko matwal. <sup>19</sup> Ka genwa i kom Kricito konyowa i kwo me kare-ni keken, ci doj noŋo watye marac makato jo ducu. <sup>20</sup> Ento i adane, Kricito doj gicero woko ki i kin jo muto, en tye macalo wi mwaka pa jo muto. <sup>21</sup> Pien dano aye mukelo to, dok bene cer pa jo muto dano mukelo. <sup>22</sup> Pien macalo dano ducu to i Adam, en i kit yo acel-lu jo ducu gibimiyogi kwo i Kricito. <sup>23</sup> Ento n̄at acel acel i kakare: mukwoŋo Kricito, me wi mwaka, ka lacenne jo pa Kricito i kare me dwogone. <sup>24</sup> Ka doj agikki piny bio, ma Kricito bimyo iye ker i ciŋ Lubanja Won, ma noŋo doj otyeko turo kit loc ki twero ki tek ducu me cwiny. <sup>25</sup> Pien en myero obed ka loc, nio ka Lubanja biketo lukworre ducu piny i te tyene. <sup>26</sup> Lakwor ma gibityeko woko me agikki en aye to. <sup>27</sup> Pien yam gicoyo ni, "Lubanja oketo en obedo lalo jami ducu." Ka giwaco ni oketo "jami ducu" i te locce, nen ka malen ni pe gikwano iye Lubanja kikome, ma oketo jami ducu i te loc pa Kricito. <sup>28</sup> Ka doj gityeko keto jami ducu i te locce, en Wod kikome bene gibiketo i te loc pa Lubanja, wek Lubanja doj ocoŋ jami ducu i te locce. <sup>29</sup> Iyo, ka jo muto pe gibicer, ci doj jo ma gibatija pi jo muto-ni gibibedo niŋnij? Ka ce cero jo muto pe tye kadi ki acel, piŋo kono dok gibatija pigi? <sup>30</sup> Piŋo wan kono wacun ka marac cawa ducu? <sup>31</sup> An mera ato nino ducu, utmegina; meno awaco botwu atir, pi wakke ma atye kwede i komwu i Rwoṭwa Yecu Kricito. <sup>32</sup> Ka kono nene alwenyo ki lee mager i Epeco, macalo dano giwaco-ni, kono ki kony mene ma anōŋo iye? Ka cero jo muto pe, ci ber doj "wacamu, wamatu, pien diki wabito woko." <sup>33</sup> Pe wuwek gibwolwu: "Bedo ki jo maraco balo kit mabeco." <sup>34</sup> Wudwog cen i tam ma atir ma pe me mero, ci wugik bal woko cut. Pien jo mogo pe gitye ki ɻec mo i kom Lubanja. Awaco man wek lewic omakwu. <sup>35</sup> Gwok n̄o n̄at mo bipenyo ni, "Jo muto gicerogi niŋnij? Gibibedo ki kit kom macalo niŋnij?" <sup>36</sup> In lamiŋmin! Kodi ma icoyo i potoni pe twero noŋo kwo nio ka doj oto woko. <sup>37</sup> Gin ma icoyo-ni obedo mere kodi nono, nyo kodi kal, nyo kit kodi mukene-ne, pe en kom ginapita ma bidonjo-ni. <sup>38</sup> Ento Lubanja miyo kom ki kodi meno kit macalo yam en oyero, kodi acel ki kiti kome. <sup>39</sup> Riŋo kom gin makwo ducu pe rom; riŋo dano pat, riŋo lee pat, me pa winyi pat, ki me pa rec bene pat. <sup>40</sup> Dok bene tye kom me polo ki kom me lobo; ento deyo pa kom me polo tye ki yone pat, ki deyo pa kom me lobo bene tye ki yone pat. <sup>41</sup> Ceŋ tye ki deyone, deyo pa dwe bene mapat, ki lakalatwe-gu bene gitye ki deyo mapatpat; pien lakalatwe bene kitgi patpat, omiyo deyo ma gitye kwede bene tye patpat. <sup>42</sup> Tye bene kit meno i kom cer pa jo muto. Kodi ma gicoyo-ni en gin ma top; ento ka doj gicero pe dok to. <sup>43</sup> Gicoyo ma noŋo deyone pe, gicero ma noŋo deyone tye; gicoyo ma noŋo pud goro, ento gicero ma noŋo doj tye ki tek. <sup>44</sup> Gicoyo i kom me lobo man, ci gicero i kom me cwiny. Ka kom me lobo man tye, ci kadi wa kom me cwiny bene tye. <sup>45</sup> Yam gicoyo ni, "Dano mukwono, Adam, odoko gin makwo"; ento Adam me agikkine odoko cwiny ma miyo kwo. <sup>46</sup> Pe kom me cwiny koŋ aye ma kwonjo bino, ento kom me lobo man, ka doj kom me cwiny bino lacen. <sup>47</sup> Dano mukwono yam gitijo ki apwa me lobo, ento dano me aryone oa ki i polo. <sup>48</sup> Jo me lobo gicalo dano ma gitijo ki ɻom; ento jo me polo bene gical ki dano ma oa ki i polo. <sup>49</sup> Doj macalo waruko cal pa dano ma gitijo ki ɻom, kit meno bene wabiruko cal pa dano ma oa ki i polo. <sup>50</sup> Man aye gin ma aloko botwu, utmegina, ni, gin ma tye ki kom ki remo pe twero leyo ker pa Lubanja, gin ma top bene pe twero leyo gin mo ma pe top. <sup>51</sup> Koŋ wuwiny muŋ man, ni, pe wan ducu wabito, ento wan ducu gibilokowa woko. <sup>52</sup> oyotoyot, pi kare manok mo keken, macalo wan ma neno piny litubetube, ka buriji me agikki doj bikok. Pien buriji bikok, ka doj gibicero jo muto woko kun pe dok gibito, wan bene gibilokowa woko. <sup>53</sup> Pien gin ma balle myero orukke ki gin ma pe balle, ki gin ma to myero orukke ki gin ma pe to. <sup>54</sup> Ka gin ma balle doj orukke ki gin ma pe balle, dok ka gin ma to doj orukke ki gin ma pe to, ka doj miyo lok ma yam gicoyo obicobbe kakare ni, "To doj gimwonyo woko, giloyo woko matwal." <sup>55</sup> "In to, locci doj tye kwene? In to, aremmi kono tye kwene?" <sup>56</sup> Arem me to aye bal, doj tek me bal aye cik. <sup>57</sup> Ento myero wapwoyu Lubanja ma miyowa loc pi Rwoṭwa Yecu Kricito. <sup>58</sup> Pi meno, utmegina ma amaro, wucuŋ matek ma pe wuyenje, kun wumedde bene ki tic pa Rwoṭ nino ducu, kun wuniaŋ ni, i Rwoṭwa yellewani pe me nono.

## Chapter 16

<sup>1</sup> Doŋ lok ma mako jogo lim me konyo jo pa Lubanja: kit macalo yam aciko jo myue Kricito ma gibedo i Galatia ni guti, wun bene wutim kumeno. <sup>2</sup> Nino mukwoŋo i cabit acel acel, dano acel acel i kinwu myero opok lim mogo oket pat, kun lubo kit ma en nojo kwede, ci okan, wek pe gibed ka jongo limwu ki ka koma, ma doŋ an ao botwu. <sup>3</sup> Ka ao botwu kunnu, ci abicwalo jo ma wun wuyero me tero motwu i Jerucalem, kun nojo amiyogi bene waraga. <sup>4</sup> Ka ce onojo nen ni myero an bene aciti, ci wabicitio kacel kwedgi. <sup>5</sup> Abio botwu ma nojo doŋ koŋ awoto ao i Makedonia, pien atamo me wok ki kunnu. <sup>6</sup> Gwok nyo abibedo botwu pi kare manok mo, gwok nyo pi kare me koyo woko ducu, wek wubikonya bene i wotta ka ma abicito iye doki. <sup>7</sup> Pien pe amito ni anenwu malomalo, ageno abibedo botwu pi kare malac, ka Rwt oye. <sup>8</sup> Ento abibedo i Epeco nio wa i kare me Pentekote, <sup>9</sup> pien doŋ giyabo yo bota malac me tiyo tic matek kany, dok jo ma geno tic pol. <sup>10</sup> Ka Temceo obino, wunen ni wumiyo en obedo i kinwu labono lworo mo, pien en bene tiyo tic pa Rwt calo an kikoma. <sup>11</sup> Nat mo pe myero ocaye, ento wukonye wek owot i kuc, wek odwog bota, pien akure ki utmegiwa. <sup>12</sup> Lok i kom ominwa Apolo, yam alege mada ni koŋ myero oo botwu, kacel ki utmego mukene, ento en pe omito bino kadi ki acel i kare-ni; atamo doŋ en bibino ka ce onojo kare maber. <sup>13</sup> Wuki piny, wucuŋ matek likiŋ i kom niyewu, wubed co kikome, wubed ki teko. <sup>14</sup> Gin ducu ma wutimo, wuti ki mar. <sup>15</sup> Utmegina, wujeyo ni Citepana ki jo ma i ode aye gin jo mukwoŋo doko Lukricitay o lobo Akaya, dok bene gumine kengi i tic pi jo pa Lubanja. <sup>16</sup> Doŋ aleguwu me bedo ki winy bot jo-nu, ki jo mukene ducu ma giyelle kun gitio kacel kwedgi. <sup>17</sup> Cwinya yom i bino pa Citepana gin ki Portunato ki Akaiko, pien gin gucuŋ ma kakarwu. <sup>18</sup> Gin doŋ gudwoko cwinya, ki cwinywu bene. Gin jo macalo meno myero wutam pigi. <sup>19</sup> Jo myue Kricito ducu ma gibedo i Acia gumotowu. Akwila ki Pricika gumotowu matek i Rwt, kacel ki lwak jo myue Kricito ma gicokke i otgi. <sup>20</sup> Utmego ducu gumotowu. Wumotte kekenwu ki mot maleŋ me mar. <sup>21</sup> An Paulo amotowu ki coc ma acoyo ki ciŋa. <sup>22</sup> Nat ma pe maro Rwt myero gicen woko. Bin Rwt! <sup>23</sup> Kica pa Rwt Yecu Kricito obed kwedwu. <sup>24</sup> Mar mera obed kwedwu ducu i Kricito Yecu. Amen

## 2 Corinthians

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Paulo ma en lakwena pa Kricito Yecu pi miti pa Lubanja, ki bot ominwa Temceo. Bot jo myue Lubanja ma tye i Korint, kacel ki jo pa Lubanja ducu ma gitye i lobo Akaya ducu: <sup>2</sup> Lubanja Wonwa ki Rwt Yecu Kricito omiwi kica ki kuc.

<sup>3</sup> Myero gipwo Lubanja Won Rwt Yecu Kricito, Won ma lakica, Lubanja ma kwyeo cwiny dano ducu. <sup>4</sup> En kweyo cwinywa i can ducu ma walimo wek wan bene wabed ki twero me kwyeo cwiny jo ma tye ki can mo mapatpat, kun wakwyeo cwinygi i kit yo acel-lu ma Lubanja okwyeo kwede cwinywa-ni. <sup>5</sup> Kit macalo can madit ma Kricito yam ociro doŋ opoto i komwa bene, kit meno bene pi Kricito wan bene gikwyeo cwinywa twatwal. <sup>6</sup> Ka ce waneno can, meno miyo gikwyeo cwinywu, dok wunoŋ larre; ka gikwyeo cwinywa, meno bene miyo gikwyeo cwinywu, ci miyo wucako nojo tek bene me ciro kit can acel ma wan waciro-ni. <sup>7</sup> Watye ki gen matek i kom Lubanja piwu, pien wanjeyo ni, ka wunywako kwedwa can ma waciro, kumeno bene gibikwyeo cwinywu kit macalo yam gikwyeo kwede cwinywa. <sup>8</sup> Utmegina, wamito ni wunian i kom can ma waneno i Acia; pekone odiyowa mukato kare woko ma pe dok cirre, omiyo pe doŋ wabedo ki gen mo me bedo kwo doki. <sup>9</sup> Onojo doŋ wanjeyo ni gityeko ḥolo kop me to i wiwa. Meno otimme wek pe wajenje i komwa kekenwa, ento wajenje i kom Lubanja ma cero jo muto. <sup>10</sup> En olarowa ki i can me to marac macalo man, dok bene bilarowa; wamoko bene genwa i kome ni bilarowa doki. <sup>11</sup> Myero wuribbe kwedwa i lega, wek omi jo mapol gupwo Lubanja piwu, pi gin maber ma gitimo botwa pi lega pa jo mapol. <sup>12</sup> Gin ma wanyatte pire en ene: wanjeyo i cwinywa ada ni wakwo i lobo man, makatone wan wakwo kacel kwedwu, labono bal mo, kun cwinywa bene leŋ i kit ma Lubanja mito, pe pi ryeko pa dano, ento pi kica pa Lubanja. <sup>13</sup> Wan wacoyo botwu gin ma wutwero kwano dok wunian. Ageno ni wubinian matut, <sup>14</sup> kit macalo doŋ wunian manoknok, ni, i nino pa Rwt Yecu wubiwakke piwa calo wan bene wabiwakke piwu. <sup>15</sup> Onojo ceŋ aniaŋ man maber, omiyo yam ayubo ni koŋ acak wotta ki botwu, wek wunoŋ kica kiryo. <sup>16</sup> Pien onojo yam amito awok botwu i wotta i Makedonia, ki i dwogona ki kunnu, wek wukonya i wotta me cito i Judaya. <sup>17</sup> I kare ma ayubo kit meno onojo pe abedo ka cabbe acaba i lokka. Pe ayubo macalo dano mo ma koŋ ye, ka dok kwero woko. <sup>18</sup> Macalo Lubanja genne, lok ma yam wawaco botwu pe waloko ka dok lacen wakwero woko. <sup>19</sup> Pien Yecu Kricito Wod pa Lubanja ma yam wan ki Silvano ki Temceo watito pire botwu pe obedo nat ma ye ka dok lacen lokke kwero woko, ento en doŋ omoko lok pa Lubanja; <sup>20</sup> i en gin ma Lubanja ociko ni etimo ducu ocobbe kakare i kome. Meno aye gin mumiyo wawaco ni Amen i Yecu Kricito pi miyo deyo bot Lubanja. <sup>21</sup> nat ma miyo wacuŋ matek kacel kwedwu i Yecu Kricito, dok owirowa ki moo, en Lubanja. <sup>22</sup> En doŋ omwono lanen mere woko i komwa, dok oketo Cwiny mere Maleŋ i iwa, me moko ni en bimiyowa gin ducu ma en yam ociko. <sup>23</sup> Alwoŋo Lubanja me bedo cadenna kun awacciwu ki cwinya ducu ni, gin mumiyo pe abino i Korint, pien onojo amito timowu kica. <sup>24</sup> Pe te lokke ni wan watye ki twero i kom niyewu, ento watiyo kwedwu kacel wek wubed ki yomcwiny, pien wucuŋ matek i kom niye.

### Chapter 2

<sup>1</sup> Ento ki tuŋ bota onojo atamo ni dwogowa botwu myero pe dok okel botwu remcwiny. <sup>2</sup> Ka awaŋo cwinywu, ci aja ma biyomo cwinya? Pe en dano ma awaŋo cwinye-ni? <sup>3</sup> Meno en gin mumiyo yam acoyo waraga maca botwu, wek ka abino,

## Chapter 3

jo ma myero guyom cwinya pe gumiya remcwiny, pien onono ageno wun ducu kun aŋeyo ni, yomcwinya en yomcwiny-wu wun ducu.<sup>4</sup> Yam acoyo botwu waraga kun pig waŋa cwer madwoj twatwal pi cwercwiny ki kumo ma abedo kwede, pe pi cwero cwinywu, ento wek omi wuŋe mar madit ma atye kwede i komwu.<sup>5</sup> Ka ŋat mo okelo cwercwiny, pe onono ocwero cwinya, ento noŋo otomo cwero cwinywu ducu, nyo wek awacci, jo mapol i kinwu, pien pe myero awac lok mapek mukato kare.<sup>6</sup> Kit dano macalo meno, can ma jo mapol i kinwu guketo i kome twero romme;<sup>7</sup> en mumiyo myero doŋ wutimme kica, dok wukwe cwinye, wek omi cwercwiny madit mukato kare pe onure woko.<sup>8</sup> Man omiyo abako doga botwu, myero wunyut bote mar ma wutye kwede i kome.<sup>9</sup> Man aye lok mumiyo yam acoyo waraga maca, me temowu, wek anen ka wuwinya i yo ducu.<sup>10</sup> ŋat mo ma wun wutimo kica bote, an bene atimme kica. Pien ka atimo kica ki dano pi bal mo, atimo meno piwu i nyim Kricito,<sup>11</sup> wek Catan pe olowa ki ryekone, pien wan pe wakwiya tamme.<sup>12</sup> Ma doŋ ao i Teroa pi tito lok me kwena maber i kom Kricito, yam anono ni Rhot oyabba yo;<sup>13</sup> ento cwinya pe opye pien pe anono omara Tito kunnu. Ci aciko jo kunnu, ka akato acito i Makedonia.<sup>14</sup> Myero gipwo Lubanja ma nino ducu tye ka telowa i dorre me nyuto loc pa Kricito, dok tiyo kwedwa wek Kricito onjene, macalo gin makur ma ŋwece duny i kabedo ducu.<sup>15</sup> Pien wan wacal ki gin makur ma Kricito owaŋo otyero bot Lubanja, ma ŋwece duny mamit; jo ma tye i yo me larre ki jo ma tye i yo me rwenyo woko doki giŋwego.<sup>16</sup> Doŋ bot jo ma tye ka rwenyo, ŋwecewa obedo gin muto ma kelo to; ento ki bot jo ma tye ka larre, ŋwecewa obedo gin makwo ma kelo kwo. Aŋa mono ma twero tic man?<sup>17</sup> Wan pe wacal ki pol pa dano mukene, ma girubo lok pa Lubanja ki lok mukene, macalo lucatwil ma pe genne; ento wan watito mere lok pa Lubanja keken, watito i Kricito ma cwinya leŋ i nyim Lubanja, macalo jo ma Lubanja ororo.

## Chapter 3

<sup>1</sup> Wan dok wacako pakke kenwa? Nyo wamito waraga me pakowa botwu, macalo jo mogo gitye kwede, nyo waraga ma wun kikomwu aye wucoyo?<sup>2</sup> Wun kikomwu aye doŋ wubedo waraga me pakowa, ma gicoyo i cwinya, ma dano ducu gitwero ŋeyo dok gikwano.<sup>3</sup> Doŋ wutye ko nyuto ka maleŋ ni wun wubedo waraga ma oa ki bot Kricito, ma wan wakelo. Pe gicoyo ki vino, pe gicoyo i kom got; ento ma ka got, Kricito ocoyo i cwiny dano kun coyo ki Cwiny pa Lubanja makwo.<sup>4</sup> Gin mumiyo aloko kit meno, pien wacuŋ matek i kom Lubanja pi Kricito.<sup>5</sup> Wan kikomwa pe waromo loko ni gin mo oa ki botwa; tekwa ducu oa ki bot Lubanja.<sup>6</sup> En bene mumiyo waromo bedo lutic me gicikkene manyen, pe lutic me cik ma gicoyo acoya, ento me Cwiny Maleŋ; pien gin ma gicoyo acoya kelo to, ento Cwiny Maleŋ kelo kwo.<sup>7</sup> Cik ma yam gigoro ki nukuta i kom got apaya ma ticce me kelo to, onono obino ki deyo, omiyo neno war Moses oloyo jo Israel pi nyim Moses muryeny ocaro wangı woko, ma ryeny i tur nyime-nu otugi rwenyo woko.<sup>8</sup> Iyo, tic pa Cwiny pa Lubanja deyone pe bikato maca matek twatwal?<sup>9</sup> Pien ka tic ma miyo kop loyo dano tye ki deyo, ci tic ma miyo gikwano dano ni kitgi atir deyone pe doŋ kato maca woko?<sup>10</sup> Kombeddi doŋ gin ma yam tye ki deyo doŋ odoko gin ma pe ki deyo kadi ki acel mo, pi deyo mukene ca ma doŋ kate matek twatwal-li.<sup>11</sup> Pien ka gin ma yam orwenyo woko obino ki deyo, gin ma ri myero doŋ obed ki deyo makato.<sup>12</sup> Pien wan watye ki kodi gen man, en mumiyo waloko ki tekcwiny.<sup>13</sup> Pe dok wacal ki Moses ma yam oumo waŋe ki boŋo, wek jo Israel pe gunen kit ma ryeny mucaro wangı-ni tye ka rwenyo woko kwede i tur nyime, ci otum woko.<sup>14</sup> Ento onono tamgi yam oumme woko; nio wa tin tamgi pud oumme i kite acel-lu ka gikwano botgi gicikke macon, pien laum ca twero kwannye pi Kricito keken.<sup>15</sup> Kadi wa i kare-ni ka gikwano botgi cik pa Moses, laum pud bedo kakare, umo tamgi woko.<sup>16</sup> Ento ka dano mo olokke bot Rhot, laum meno kwannye woko matwal.<sup>17</sup> Rhot ma waloko pire kany-nyi en Cwiny Maleŋ; ka ma Cwiny pa Rhot tye iye, kunnu kuc bene tye iye.<sup>18</sup> Ki wan ducu ma doŋ gikwanyo laum woko ki i wanwa watye macalo kiyo ma miyo deyo pa Rhot nen macalo ryeny ceŋ, mumiyo watye ka lokke me doko calo en, kun deyone medde ameda i komwa; meno aye tic pa Rhot, ma en Cwiny Maleŋ.

## Chapter 4

<sup>1</sup> Pi meno, wan ma doŋ giorowa i tic man pi kica pa Lubanja cwinya pe dok tye ka dok cen.<sup>2</sup> Wan doŋ wadag kit ducu ma gikano, ki kit me lewic; dok bene watye ko kwero tic me bwolo woko ki nyobo lok pa Lubanja, ento pi loko lok ada ka maleŋ wageno ni ŋec ma tye i cwiny dano acel acel ma nyutte balle bipwojowa.<sup>3</sup> Ka ce lok me kwena maber ma wan wakelo oumme woko, noŋo oumme ki tun bot dano ma gitye ka rwenyo woko arwenya.<sup>4</sup> Gin jo ma pe giye-nu, lubanja me lobo man doŋ oumo tamgi woko wek pe gunen leŋo me lok me kwena maber i kom deyo pa Kricito, ma en cal pa Lubanja kikome.<sup>5</sup> Wan pe watito lok i komwa kenwa, ento i kom Yecu Kricito, ma en aye obedo Rhot, ma wan kikomwa wadoko luticwu pi Yecu.<sup>6</sup> Pien Lubanja ma yam owaco ni, “Leŋo myero oryeny kun a i colpiny,” en aye ma doŋ oryeny i cwinya, omiyowa leŋo me ŋeyo deyo pa Lubanja ma oryeny i waŋ Kricito.<sup>7</sup> Ento watye ki lonyo man i atabo ma gicweyo ki lobo, me nyuto ni tek madwoj me twero obedo gire pa Lubanja, pe oa ki botwa.<sup>8</sup> Gidiyowa woko tuŋji ki tuŋji, ento pe giridowa ma okato kare; tamwa ocuŋ woko, ento genwa pe oballe;<sup>9</sup> giunowa, ento pe giwekowa ata; gibolowa piny i njom ligwek, pe bene wato.<sup>10</sup> Nino ducu watijo to pa Yecu i komwa, wek kwo pa Yecu bene onen woko ka maleŋ i komwa-ni.<sup>11</sup> Pien nino ducu wan ma wakwo wamine me to pi Yecu, wek omi kwo pa Yecu onen woko ka maleŋ i komwa ma to-ni.<sup>12</sup> Mumiyo to tye ka tic i komwa, ento kwo tye ka tic i komwu.<sup>13</sup> Wan watye ki kit cwiny acel-lu me niye ma yam omiyo gicoyo ni, “Aye, en mumiyo aloko.” Wan bene waye, mumiyo watye ka lok.<sup>14</sup> Warjeyo ni, ŋat mucero Rhotwa Yecu bicerowa bene kacel ki Yecu, ci bikelowa i nyime kacel kwedwu.<sup>15</sup> Pien meno ducu otimme piwu, wek kica pa Lubanja omedde bot jo mapol, wek gin bene gumedde ki pwoc madwoj ma kelo deyo bot Lubanja.<sup>16</sup> En aye gin mumiyo cwinya dok pe tye ka dok cen. Kadi bed kwowa ma woko tye ka balle, ento kwo ma i iwa tye ka roc, doko nyen nino ki nino.<sup>17</sup>

## Chapter 5

Pien un ma giunowa kwede pe pek, bedo pi kare manok mo keken, dok bene tye ka yubo botwa deyo mapek ma pe tum, ma dit matek makato;<sup>18</sup> pien pe waciko wanjwa i kom gin ma nen, ento i kom gin ma pe nen. Gin ma nen bedo pi kare manok mo keken, ento gin ma pe nen ri nakanaka.

## Chapter 5

<sup>1</sup> Pien wanjeyo ni ka komwa me lobo man oballe woko, ma wabedo iye macalo wabedo i kema-ni wan watye ki gedo mukene ma Lubanja bimiyo botwa, ot ma pe gigero ki ciŋ, ot ma tye doŋ bedo matwal i polo.<sup>2</sup> adane wan watye ma wacur acura i kema man, kun wamito matek ni girukwa ki kabedowa ma a i polo,<sup>3</sup> wek wabam i kom man, ma ka doŋ watye ko rukone, ci pe gibinoŋowa watye munero.<sup>4</sup> Pien ka pud watye i kema man, wacur acura pi cwercwiny ma onurowa; pe ni meno wamito ni wabed ma pe warukke, ento wamito ni waruk kom manyen i wi man, wek kwo omwony gin ma to woko.<sup>5</sup> ɻnat ma oyubowa pi lok man kikome aye Lubanja, dok bene omiyowa Cwinye calo gin ma Lubanja omiyo ma moko ni en bicobo gin ma ociko.<sup>6</sup> En mumiyo nino ducu wadiyo cwinywa maber, kun bene wanjeyo ni, ka watye i paco me komwa en-ni, wabedo bor ki Rwot,<sup>7</sup> pien kwowa cuŋ i kom niye, pe i neno piny ma waneno.<sup>8</sup> Wan wadiyo cwinywa maber, kun watamo ni twra wawot ma wabwoto komwa woko, wabed paco bot Rwot.<sup>9</sup> Doŋ kadi watye i paco kany nyo kunnu, waketo cwinywa me bedo jo ma giyomo cwiny RWot.<sup>10</sup> Pien wan ducu myero wacuŋ i nyim Kricito wek onjol kop i komwa, wek dano acel acel onoŋ gin mutiko en, ma lubo kit ma yam otiyo kun tye i kom, ka ber nyo ka rac.<sup>11</sup> Doŋ macalo wanjeyo ni Rwot myero gilwor, watemo ywayo tam pa dano, ma kitwa nen woko ka maleŋ bot Lubanja; ageno bene ni kitwa otyeko nen botwu ki ɻnec ma tye i cwinywu ma nyuttuw bal.<sup>12</sup> Pe dok wapakke kenwa, ento watye ka miyo botwu gin ma myero wuwakke kwede piwa, wek wubed ki yo me gamo dog jo ma giwakke pi gin ma nen ki woko, pe pi kit ma dano tye kwede i cwinye.<sup>13</sup> Ka doŋ wadoko jo ma lupoya, wapo giwa pi Lubanja; ento ka wiwa tye ka tic maber, meno bikonyowu.<sup>14</sup> Pien mar pa Kricito loyo kwowa, pien doŋ wanjolo kop kit man ni, ɻnat acel oto pi jo ducu, meno mumiyo jo ducu doŋ guto.<sup>15</sup> En yam oto pi dano ducu, wek jo makwo pe gumedde ki bedo kwo pigi kengi, ento gubed ki kwo pi ɻnat ma yam oto ka ocer pigi ca.<sup>16</sup> En mumiyo cakke kombeddi, wan pe wanjeyo dano mo i kit me lobo man; kadi bed yam wanjeyo Kricito i kit me lobo, pe dok wanjeye kit meno.<sup>17</sup> En mumiyo ka ɻnat mo tye i Kricito, en doŋ bedo gin ma giketo manyen; gin macon noŋo doŋ orwenyo woko, gin manyen doŋ oleyo kakare.<sup>18</sup> Meno ducu obedo tic ma Lubanja otiyo, ma yam odwokowa kwede bote, pi Kricito, dok bene omiyowa tic me dwoko dano bote;<sup>19</sup> ni meno, i Kricito, Lubanja onoŋo yam tye ka dwoko dano ma i lobo bote, kun pe okwano balgi i komgi, dok bene omiyowa lok me kwena i kom kit ma en doŋ odwokogi kwede bote.<sup>20</sup> En mumiyo wadoko lukwena, luwaj Kricito; Lubanja legowu ki dwanwa, wan bene wabako dogwa botwu ma ka Kricito ni, Wuwek Lubanja odwokwu bote.<sup>21</sup> Nat ma yam pe onjeyo bal, Lubanja oloke odoko bal piwa, wek pire wadok jo ma nywako kit pa Lubanja ma tye atir.

## Chapter 6

<sup>1</sup> I ticwa kacel ki Lubanja bene walego ni, kit ma doŋ wunoŋo kwede kica pa Lubanja-ni, pe wuwek oballe nono,<sup>2</sup> pien en yam owaco ni, "Yam awinyi i kare me timo dano maber, yam akonyi i kare me laro dano." Wunen, man aye kare ma gitimo iye ber bot dano. Tin aye nino me larre.<sup>3</sup> Wan pe wamito waket ariya mo i yo pa ɻnat mo, wek dano pe guwac ni ticwa rac.<sup>4</sup> ento i kare ducu wanyuto berwa kenwa macalo wan lutic pa Lubanja kun waciro matek twatwal, i can ki peko ki ayelayela ma odiyowa.<sup>5</sup> Gipwodowa, gitweyowa i buc, dano giroko lwak me lweny i komwa, watiyo tic matek, ma nino ki cam bene oremowa.<sup>6</sup> Wanyuto ni wan lutic pa Lubanja pi kitwa maleŋ, pi ɻnec ma watye kwede, pi diyo cwinywa ki pi kicawa; pi Cwiny Maleŋ, ki pi mar ma watye kwede ma goba pe iye,<sup>7</sup> pi tito lok me ada, ki pi tek pa Lubanja. Doŋ wamako jami lweny me kit ma atir i ciŋwa ryoryo, tuŋ lacuc ki tuŋ lacam.<sup>8</sup> Giketo deyo i komwa, dok bene giketo lewic i komwa, giyetowa dok bene gipakowa. Giterowa macalo lugoba, ento kun wan jo me ada.<sup>9</sup> Giterowa macalo jo ma pe ginjene, ento ginjeyowa twatwal. Gilokowa wadoko calo jo muto, kun wan mere jo makwo. Kadi gitimwa gujiguji, pe ginekowa;<sup>10</sup> kadi gimiwa kumo, cwinywa noŋo pud bedo yom nino ducu; wanen macalo lucan, ento wan aye ma wamiyo jo mapol gidoko lulonyo; wanen calo pe watye ki gin mo, ento kun kono watye ki jami ducu.<sup>11</sup> Wun jo Korint, wan doŋ waloko kwedwu ka maleŋ, dok bene doŋ wayabo cwinywa botwu malac.<sup>12</sup> Wan pe waumo cwinywa woko botwu, ento wun aye wuumo cwinywu.<sup>13</sup> An aloko kwedwu macalo wun litinona; kit ma watimowu kwede, wun bene wutim kit meno; wuyab cwinywu botwa malac.<sup>14</sup> Pe wuribbe kun wubedo kacel ki jo ma pe guye Yecu, pien kitwu patpat. Doŋ kit ma atir ki tim maraco gitwero bedo lurem niŋinŋ? Leŋo ki colpiny gitwero ribbe gibedo kacel niŋinŋ?<sup>15</sup> Doŋ tam pa Kricito ki pa Belial twero rwatte? Gin aŋo ma dano ma oye Yecu twero nywako gin ki ɻnat ma pe oye?<sup>16</sup> Ot pa Lubanja kono twero ribbe niŋinŋ ki cal jogi? Pien wan aye wabedo ot pa Lubanja makwo; macalo en Lubanja doŋ owaco ni, "An abibedo i igi, abibedo ka wot awota i kingi, abibedo Lubanja, gin bene gibibedo jona.<sup>17</sup> Pi meno doŋ wua woko ki i kingi, wupokke woko kwedgi, man lok pa Rwot, pe wugud gin mo ma kome ki keni. miyo abijolowu,<sup>18</sup> abibedo wonwu, wun bene wubibedo awobena ki anyirana; man lok pa Rwot Won Twer Ducu."

## Chapter 7

<sup>1</sup> Wun ma amaro, cikke meno yam giciko piwa. Pi meno, myero walonnye woko kekenwa i gin mo ducu ma cido komwa nyo cwinywa, kun walworo Lubanja, wek wadoku jo maleŋ atikatika.<sup>2</sup> Wuyab cwinywu botwa; pe watimo ɻnat mo marac,

## Chapter 8

pe wabalo ɻnat mo, pe bene wabuyo ɻnat mo pi mito lim.<sup>3</sup> Pe awaco man ni wek kop olowu, pien yam awaco botwu koj ni wun piwu lit botwa mada, wek wato dok wakwo kacel kwedwu.<sup>4</sup> Atye ki gen mada i komwu; awakke bene matek piwu. Cwinya okwe maber, dok aporj ki yomcwiny i canwa ducu.<sup>5</sup> Cakke i kare ma wao i Makedonia pe wabedo ki ywye mo. Can onojo orumowa woko tuŋji ki tuŋji, lweny i kin dano ki lworo ma onojo tye i cwinywa.<sup>6</sup> Ento Lubanja ma kweyo cwiny jo ma can obwoyogi, okweyo cwinywa pi bino pa Tito.<sup>7</sup> Pe pi binone keken, ento bene pi kit ma wun wukwewo kwede cwinye. En otito botwa pi mit ma wutye kwede me nena, cwercwiny ma wutye kwede, ki kit ma wularo kwede pira, ci omedo yomcwinya ameda.<sup>8</sup> Kadi bed waragana ca yam ocwero cwinywu, an pe don anjut pi coyone, kadi bed yam anjut pien aneno ni waraga ca ocwero cwinywu pi kare mo.<sup>9</sup> Kombeddi an cwinya yom, pe te lokke ni, pien awanjo cwinywu, ento pien warj cwinywu omiyo wuŋut. Wançwinywu meno onojo oa ki bot Lubanja, wek omi pe wunonj can mo piwa.<sup>10</sup> Pien wançwiny ma Lubanja miyo kelo ɻnat ma tero dano i larre, ma pe don gitwero waco ni, "Kono yam pe atimo"; ento wançwiny me lobo kelo to.<sup>11</sup> Kon wunen kit ma Lubanja otiyo kwede ki wançwinywu! Doŋ wunen kit ma wuketo kwede cwinywu, kit ma doŋ wuketo kwede tek me nyuto ni wupe ki bal, kit akemowu, kit lworo, kit mit ma wutye kwede me nena, kit ma wularo kwede pira, ki kit ma wuculo kwede kwor! Wun doŋ wutyecko nyutte woko kenwu i yo ducu ni pe wutye ki bal mo i lok meno.<sup>12</sup> Mumijo kadi bed acoyo botwu waraga, pe acoyo pi ɻnat ma otimo gin marac, kadi pi ɻnat ma gitimo gin marac i kome, ento acoyo wek omi kit ma wularo kwede pira onen woko ka maleŋ botwu i nyim Lubanja.<sup>13</sup> Man en aye gin mumijo cwinywa doŋ okwe. Medo i kom kwecwinywa, yam wabedo ki yomcwiny mada pi yomcwiny pa Tito, pien wun ducu wukonyo me kweyo cwinye.<sup>14</sup> Kadi bed yam awakke i nyime piwu, lewic pe omaka; ento kit macalo yam lok ducu ma wabedo ka Tito botwu obedo lok me ada, kit meno wakkewa bene i nyim Tito obedo me ada.<sup>15</sup> Ka ce en po i kom kit macalo wun ducu wuwinye kwede, ki kit ma wujole kwede ki lworo ki myelkom, mar medde ameda i iye i komwu.<sup>16</sup> An cwinya yom, pien atye ki gen madit i komwu i yo ducu.

## Chapter 8

<sup>1</sup> Utmegiwa, wamito wuŋje pi cwiny me kica ma oa ki bot Lubanja ma onen bot lwak dano ma guye Kricito ducu ma gitye i Makedonia.<sup>2</sup> Gin guciro un ducu ma gitemogi kwede matek, ento gin mua ki i yomcwiny madit ma gin gubedo kwede i dye can madit mada ma Yam odiyogi ca, en aye lonyo madit me cwiny ma gubedo kwede me miyo mot.<sup>3</sup> Pien gin yam gumijo gin ma giromo miyone, ki makatone bene, kit ma an kikoma aneno, ma pe gidiyogi iye adiya.<sup>4</sup> Gin gulegowa ma gibako doggi ni watim ber, waye gin giribbe kwedwa i konyo jo pa Lubanja.<sup>5</sup> Yam gutiyo tic mukato genwa woko, pien gukwoŋo mine kengi bot Lubanja, ka doŋ pi mit pa Lubanja gucako mine kengi botwa bene.<sup>6</sup> Ka doŋ wacuko cwiny Tito ni, kit macalo yam doŋ en ocako tic man me kica i kinwu, myero bene doŋ ocob woko.<sup>7</sup> Doŋ macalo wun wuloyo dano i yo ducu, i kom niye, i loko lok, i ɻnjec, i keto cwinywu ki i mar ma wutye kwede i komwu, ber wulo dano bene i tic man me kica.<sup>8</sup> Gin ma aloko-ni pe obedo cik ma an aye amiyo, ento anyuto botwu kit ma jo mukene giketo cwinygi, wek anen mar ma wutye kwede ka obedo mar me ada.<sup>9</sup> Pien wuŋjeyo cwiny me kica ma Rwtowa Yecu Kricito obedo kwede; kadi bed nene en lalonyo, ento piwu olokke odoko lacan, wek i canneni wun wudok lulonyo.<sup>10</sup> Man tamma ma amiyo i lok man: twero bedo ber ka wutyecko gin ma Yam wucako i mwaka mukato-ni woko. Yam wun aye wubedo jo mukwoŋo, pe i tic keken, ento i yejo me tiyo tic bene.<sup>11</sup> Kombeddi amito wumedde wuwot anyim ki ticwu ca, wucob woko. Wubed ki miti me tyekone ma rom aroma ki maca ma Yam wukwoŋo kwede, kun wukwanyo gin ma mitte ki i kom gin ma tye botwu.<sup>12</sup> Lubanja gamo mot ma dano tye kwede, tekke en obedo ki miti me miyone, ma pe paro gin ma pe etye kwede.<sup>13</sup> Pe awaco ni jo mukene gubed maber, wun aye can odiwu, ento ni dano ducu gubed maromrom.<sup>14</sup> Kit macalo kombeddi wutye ki jami mabuppi, wukonygi i cangi, wek ka warj mo gin gubedo ki jami mabup, gin bene gubikonywu ki gin murem botwu, ci doŋ miyo wubedo maromrom;<sup>15</sup> macalo yam gicoyo ni, "ɻnat ma ocoko mabup, gin mo pe odoŋ bote, ɻnat mucoko manok mo, gin mo pe orem bote."<sup>16</sup> Wapwoyo Lubanja pien oketo i i Tito miti madwoŋ ma rom ki mewa me konyowu.<sup>17</sup> En pe ojolo legawa keken, ento cwinye tye iye matek, mumijo en gire bino botwu pi mitte kene.<sup>18</sup> Waore kacel ki ominwa ca ma ɻjene twatwal bot jo ducu ma guye Kricito pi kit ma en tito kwede lok me kwena maber.<sup>19</sup> Pe meno keken, ento lwak dano ducu ma guye Kricito Yam guyere me wot kacel kwedwa i tic man me kica ma watye ka tiyone pi miyo deyo bot Rwt, ki pi mitiwa me miyo kony bot dano.<sup>20</sup> Watemo gwokke matek wek ɻnat mo pe onoj bal mo i kit ma watye ka tic kwede ki mot man mabup ma giketo i ciŋwa-ni.<sup>21</sup> Tamwa tye me timo gin maber, pe i nyim Lubanja keken, ento kadi wa i nyim dano bene.<sup>22</sup> Doŋ waorogi kacel ki ominwa mukene ma wabedo ka temo kite pi kare malac, ci wanono ni en obedo dano ma keto cwinye i kom tic mapol, ento i kare-ni doŋ tye ka keto cwinye matek twatwal makato ma Yam con, pi gen madit ma en tye kwede i komwu.<sup>23</sup> Tito lawota dok latic wadiwa piwu, ki utmegiwa mukene-gu, gin luor pa jo ducu ma guye Kricito, gin bene aye jo ma kelo deyo bot Kricito.<sup>24</sup> Pi meno, wunyut mar ma wutye kwede woko ka maleŋ bot dano ducu ma guye Kricito, wek gunen ni nyattewa ma wanyatte kwede piwu onojo tye atir.

## Chapter 9

<sup>1</sup> Kombeddi pe mitte ki tuŋ bota me coyo botwu lok i kom mot ma gimijo pi konyo jo pa Lubanja,<sup>2</sup> pien anjeyo miti ma wutye kwede. Atye ka nyatte piwu mada bot jo Makedonia ni meno, "Jo Akaya guyubbe woko wa con cakke i mwaka mukato." Pi cukke ma wubedo ka cukke kwede, omiyo polgi bene guketo cwinygi.<sup>3</sup> Doŋ acwalo utmegiwa botwu ennu wek nyattewa piwu i lok man pe ogik i lok keken, ento myero wubed ma wuyubbe i kit ma awaco botgi-ni.<sup>4</sup> Ka ce ao kunnu ki jo Makedonia mogo, ka gibinoŋo ni pe wuyubbe, ci miyo doga two woko, pi gen ma onojo waketo i komwu;

## Chapter 10

ento wun kono? <sup>5</sup> Meno aye gin mumyo atamo me cuko cwiny utmegiwa me kwojo nyima me bino botwu, wek gin aye koj gunen ka mot man ma Yam wucikke me miyone-ni wuyubo; wek doj obed ma giyubo woko macalo mot ma wumiyo giwu ki cwinywu kenwu ma pe gidiywou iye adiya. <sup>6</sup> Lok tye kit man ni, dano ma coyo kodi manok, bikayo bene manok, nat ma coyo kodi madwou, bikayo bene mabup. <sup>7</sup> Dano acel acel myero otim kit macalo cwinye mito, labojo waŋcwiny mo nyo dic mo. Pien Lubanja maro nat ma miyo jamine ki yomcwiny. <sup>8</sup> Dok Lubanja twero miyo botwu jami mabeco mapol ata, wek kare ducu wubed ki jami ma romowu maber, ma weko wun bene wutwero miyo kony mabup pi kony tic ducu mabeco, <sup>9</sup> macalo yam gicoyo ni, "Ocoro jamine mapol, omiyo ki lucan, berre bedo nakanaka." <sup>10</sup> nat ma miyo kodi bot dano ma laco kodi, ki cam me acama, bimiyowu kodi dok binyayone bene, ci doj miyo gin mua i kom cwiny maber ma wutye kwede bedo dit twatwal. <sup>11</sup> En bimiyo wulony i yo ducu, ma romo miyo wubedo ki cwiny maber me miyo mot i kare ducu; pi ticwa bimiyo dano gipwoyo Lubanja. <sup>12</sup> Pien tic me kony macalo man ma wutiyoo bikelo gin ma mitte bot jo pa Lubanja; ento pe meno keken, bikelo bene pwoc madit twatwal bot Lubanja. <sup>13</sup> Pi gin maber ma ticwu kelo, bimiyo jo mapol gimiyo deyo bot Lubanja, pien nyuto winy maber ma wutye kwede i lok me kwena maber i kom Kricito ma watito, ki pi cwiny maber ma wupoko kwede limwu bot jo-nu ki bot jo mukene ducu. <sup>14</sup> Gibilego Lubanja piwu bene kun cwinygi paro piwu, pi kica pa Lubanja madit ma okato kare ma doj onen i komwu. <sup>15</sup> Gipwo Lubanja pi motte maber ma pe wacce.

## Chapter 10

<sup>1</sup> An Paulo akok botwu kun abako doga, an ma giwaco ni amwol dok awor bene ka atye kacel kwedwu, ento abedo ger ka atye woko cen. Alegowu i lok man pi mwolo dok pi kica pa Kricito. <sup>2</sup> Alegowu ni ka abino botwu, pe wumiya abed ki kit gero ki tekcwiny ma ageno ni atwero bedo kwede i kom jo mogo ma gitamo ni wan walubo kit me lobo man. <sup>3</sup> adane wan wabedo i lobo, ento pe watye ka lweny ki jami lweny me lobo. <sup>4</sup> Jami lweny ma watiyo kwedgi me lwenywa pe obedo jami lweny me lobo man, ento gubedo jami lweny me tek pa Lubanja, ma turo cel gogo pa lumerokwa woko. <sup>5</sup> Waturo kwede tam ma pe atir, ki kit wakke ducu ma tijne me pyem, ma geno dano miyo pe ginjeyo Lubanja, kun wamako tam acel acel macalo opii, waketo i te loc pa Kricito. <sup>6</sup> Dok bene wayubbe me keto can i kom dano ducu ma gipe ki winy, ka onojo wun doj wutyeke mine kenwu i te locwa. <sup>7</sup> Wunen gin ma tye i nyimwu. Ka ce dano mo genne kekene ni en dano pa Kricito, koj myero otam bene ni, macalo en dano pa Kricito, wan bene watye kit meno. <sup>8</sup> Pien kadi bed anyatte matek twatwal pi twero ma Rwot omiyo botwa, lewic pe bimaka; twero meno en omiyo botwa me konyowu, pi donjowu, ento pe me dwokowu cen. <sup>9</sup> Pe amito anen botwu macalo nat ma tye ka burowu ki waraga ma acoyogu. <sup>10</sup> Pien dano gitye ka waco ni waragana pek dok gwa, ento ka ao botwu koma nen goro, dok bene gin mo pe i lokka ma aloko botwu. <sup>11</sup> Jo macalo meno myero guniañ ni, pe tye apokapoka mo i lok ma wacoyo i waragawa ka watye cen ka mabor, ki gin ma wabitimo ka watye kacel kwedwu. <sup>12</sup> Pe watinjre me kette kenwa i rwom acel ki dano mogo ma i kin jo ma gimaro korre kengi, nyo me porre kenwa kwedgi. Kit ma gitye ka pimme kwede i kingi kekengi, dok bene giporre kengi ki gin me porregi ma ginojo i kingi kengi, kit jo macalo meno gin lumiñ. <sup>13</sup> Ento wan giwa pe wabinyatte makato kare; wabigik mewa ka ma yam Lubanja opoko botwa, ma wun bene wutye iye. <sup>14</sup> Wan pe wamedo ka gikwa, calo pe gipoko botwa me o botwu, pien wan aye ma yam wakwojo bino botwu me tito lok me kwena maber i kom Kricito. <sup>15</sup> Pe wanyatte ma okato kare i kom tic ma jo mukene aye guyelle iye; ento watye ki gen ni ka niyewu doj omedde, ticwa bene bimedde matek i kinwu, kun lubo ka ma yam gityeko poko botwa. <sup>16</sup> Man bimiyo watito lok me kwena maber i lobo ma tye yo tuñ i njewu kuca, kun pe wanyatte pi tic ma jo mukene gutiyo i ka tic pa nat mukene. <sup>17</sup> "nat ma nyatte myero onyatte pi Rwot," macalo yam gicoyo. <sup>18</sup> Pien pe nat ma pakke kekene en aye ma Lubanja pwoyo, ento dano ma Rwot dworo.

## Chapter 11

<sup>1</sup> Kono wudiyo cwinywu manok mo i koma i minjona-ni. Koj wudi cwinywu ba! <sup>2</sup> Nyeko omaka piwu ki lakodi nyeko ma Lubanja tye kwede bene-ni; pien wucal ki nyako ma ayubo me nyomme ki laco acel, kun ageno ni abitere bot cware, en aye Kricito, kun en nyako maleñ ma pud pe laco mo obedo kwede. <sup>3</sup> Ento atye ki lworo ni, kit macalo twol yam obwolo Kawa ki ryekone, wun bene dano bibalo tamwu woko, ma miyo pe doj wubimaro Kricito ki cwinywu ducu ki mar maleñ. <sup>4</sup> Pien nat mo ma obino botwu, ka cako tito botwu pi Yecu mukene mapat ki maca ma watito pire botwu-ni, nyo omiyowu cwiny mapat ma yam pe wutye kwede, nyo otito lok me kwena mo mapat ma yam pe wugamo, meno wudiyo cwinywu iye maber twatwal. <sup>5</sup> Ki i tamma, aneno ni lukwena madonjo ma gukato kare ca pe gikata kadi ki acel. <sup>6</sup> Gwok nyo pe aryek i lok, ento aryek i jec mada. Meno yam doj wanyuto botwu ka maleñ, i yo ducu ki i kare ducu. <sup>7</sup> Yam atimo bal ka mwolle kena wek aket dit i komwu, kun atito botwu lok me kwena maber mua ki bot Lubanja nono, labojo gamo cul mo? <sup>8</sup> Gitweru waco ni yam ayako lwak pa Kricito ka mukene piwu, pien cen agamo lim ki botgi pi ticca botwu. <sup>9</sup> Dok bene i kare ma onojo atye botwu, ka can jami mo omaka, pe ayelo nat mo i kinwu, pien utmego ma gua ki i Makedonia gukelo gin ducu ma mitte pira. Onojo abedo ma agwokke, dok bene abigwokke, wek pe amiwu peko mo. <sup>10</sup> Doj awaco botwu ni, macalo ada pa Kricito tye i cwinya, pe gibigejo nyattena i lok man i lobo Akaya ducu. <sup>11</sup> Piñ? Pien ni pe amarowu? Lubanja njeyo ni amarowu. <sup>12</sup> Gin ma atiyo abimedde ki tiyone, wek pe ami jo ca gunoj kare ma gimito wek gimi onen ni gin girom aroma kwedwa i tic ma ginyatte iye-nu. <sup>13</sup> Pien jo-nu pe gin lukwena kikome, gin lritic ma gibwolo dano, ma gilokke woko ginen calo lukwena pa Kricito. <sup>14</sup> nat mo myero pe obed ki ur i lok man, pien kadi Catan kikome bene lokke nen macalo lamalaika ma menyo piny. <sup>15</sup> Man pe doj gin ma pire dit twatwal ka ce lritic pa Catan gilokke ginen calo lritic ma tiyo gin ma atir; agikkigi bibedo rom ki gin ma gutiyo. <sup>16</sup> Koj doki awac ni, nat mo pe opar ni an lamin; ka ce onojo

## Chapter 12

wutamo kit meno, ci doj wujola macalo dano mamin, wek omiya bene anyatte manoknok.<sup>17</sup> (Gin ma atye ka wacone botwuni pe gin ma Rwo omiya ni awac botwu; aloko calo dano mamin ki gen man ma atye kwede me nyatte.<sup>18</sup> Macalo jo mapol ginyatte pi gin me lobo i kit me dano, an bene abinyatte ).<sup>19</sup> Pien wudiyo cwinywu ki yomcwiny i kom jo ma lumij, kun wun jo maryek.<sup>20</sup> Wudiyo cwinywu kadi ka nat mo lokowu me doko opiline, nyo camo limwu, nyo buyowu, nyo um i komwu nyo kadi dojo lemwu.<sup>21</sup> Lewic omaka omiya aye ni wan yam pe wabedo tek i yo meno! Ento gin mo keken ma dano okette me nyatte pire, an bene akette woko me nyatte kit meno, ma onojo pud aloko macalo lami.<sup>22</sup> Gin mono jo Ibru? An bene. Gin jo Israel? An bene. Gin mono likwayo Abraim? An bene.<sup>23</sup> Gin lutic pa Kricito? An gira aloko calo dano ma lapoya, awacci, akatogi woko. Atiyo tic aloyogi, ari i mabuc akatogi, gigoya ma wel odoone pe kwanne, abwot ki i lak to tyen mapol.<sup>24</sup> Lujudaya gugoya tyen abic ki del pyeradek wiye abonjen.<sup>25</sup> Gigoya ki odo tyen adek, gicela bene ki got kicel, mel otur woko kweda tyen adek; abuto ari i nam matutu dyecen ki dyewor benebene tyen acel.<sup>26</sup> Ari i wot mapol ma can bene opoto i koma, can mua ki i lwak kulu mupoj ki pii, can mua bot luyak, can mua bot lutuwa, can ma lurok guketo i koma, can ma nen i gan, can ma nen i tim, can ma poto i nam, ki can ma a ki bot utmego ma gin lugoba.<sup>27</sup> Acanne twatwal i tic matek; tyen mapol pe amino dyewor. Ari kec ki orwo pii; tyen mapol abedo labojo cam mo ma romma, dok abedo i piny manjic labojo ginaruka.<sup>28</sup> Medo i kom gin jami mukene-gu ducu, tye gin acel ma kelo peko bota kare ki kare, en aye par ma atye kwede pi jo myue Kricito i kabedo mapatpat ducu.<sup>29</sup> Tye nat mo ma goro ma kun an pe agoro? Tye nat mo ma gimiyo opoto i bal ma cwinya pe owañ pire?<sup>30</sup> Ka ce onojo myero anyatte, abinyatte pi gin ma nyuto gorona.<sup>31</sup> Lubanja Won Rwoetwa Yecu Kricito, ma gipwoyo nakanaka, en neyo ni pe aloko goba.<sup>32</sup> I kare ma onojo atye i Damacik, laloc mo me dul lobo ma tye i te loc pa kabaka Areta obedo ka kiyo gañ meno ni wek emaka,<sup>33</sup> ento gicwala woko ki aduku madit kun gimiyo akato ki i wañ dirica ma i kom cel, ci omiya abwot woko ki i ciñe.

## Chapter 12

<sup>1</sup> Myero anyatte; kadi bed pe konyo gin mo, abilok i kom gin ma aneno i wañ lek ki gin ma Rwo onyuto bota. <sup>2</sup> Ajeyo dano mo i kin jo pa Kricito ma yam gitijo gitero woko malo wa i polo me adekke, kombeddi doj okato mwaka apar wiye aŋwen kulu.(Ka kono Lubanja otijo kome, kono nyo omiya oleko aleka, an gira pe ajeyo, ento Lubanja neyo). <sup>3</sup> Ajeyo ni dano meno yam gitijo malo gitere wa i Paradic. (Ka ce Lubanja otijo kome, gwok nyo omiya oleko aleka, pe ajeyo, ento Lubanja neyo). <sup>4</sup> Yam owinyo lok mogo ma pe myero lokke ka maleñ, ma pe giye ni dano mo otuci. <sup>5</sup> Kit lok pa dano macalo meno aye bimiyo anyatte, ento pira kena pe abinyatte, ento kono pi gorona aye keken. <sup>6</sup> Kadi bed onojo nen calo amito nyatte, pe abibedo lamiñ pien nojo aloko lok ada. Ento pe abinyatte, wek dano mo pe obed ki par i koma makato gin ma en oneno i koma, nyo lok ma en owinyo awinya ki bota. <sup>7</sup> Me gwoka wek pe alyerre kena ma okato kare pi lwak jami mapol ma yam Lubanja onyuto bota, yam girwako okuto i koma, ma onojo en pud lwakena pa Catan wek oket can i koma, wek pe akette malo kekena ma okato kare. <sup>8</sup> Yam alego Rwoet pi man tyen adek ni jami macalo meno oa woko ki i koma.<sup>9</sup> Cutcut en ogamo ni, "Kicana tye ma rommi, pien tekona bedo tek twatwal ka ma goro tye iye." En meno gin mumiyi anyatte ki yomcwiny madit twatwal pi gorona, wek tek pa Kricito obed i koma.<sup>10</sup> Pi Kricito omiya cwinya yom pi goro mapatpat ma atye kwede, ki pi yet, ki pi can, ki pi peko mogo ma giuna kwede, ki peko ma diya matek; pien ka ma agoro iye, kenyo en aye ka ma atek iye.<sup>11</sup> Onojo abedo lamiñ! Wun aye mucora iye, pien onojo myero wun aye wudwora. Lukwena madito mukato kare ca pe gikata kadi ki acel, kadi bed an pe a gin mo.<sup>12</sup> Gin ducu ma nyuto ni an lakwena kikome yam otimme i kinwu ki diyo cwiny madit, lanyut mogo, tanjo ki tic me aura madito.<sup>13</sup> ño ma yam oremowu makato lwak myue Kricito i kabedo mukene ducu? Gwok nyo man keken ni an yam pe abedo ka nurowu ki peko? Wutimma ber, ka ce onojo abalo pi koyowu woko kit meno!<sup>14</sup> Man doj tyen me adek ma ayubbe me bino kwede botwu, ento doj pe abimiyo peko nurowu. Pien an pe amito jamiwu, ento amito wun kikomwu. Pe litino aye ma myero gukan jami me mono pi lunyodogi, ento lunyodo aye myero gukan jami pi litinogi.<sup>15</sup> Abibedo ki yomcwiny madit me miyo jami ducu ma atye kwede, kadi wa tek koma ducu, pi konyo kwo me tipowu. Wubimara manoknok ni, pien amarowu matek?<sup>16</sup> Wubiloko ni, "Meno ber, en kikome pe onurowu ki peko, ento en ladwala, yam omakowa woko cutcut ki lok goba."<sup>17</sup> Tye nat mo i kin jo ma nene acwalogi botwu-ni, ma obuyo gin mo ki botwu pira?<sup>18</sup> Onojo alego Tito ni myero ociti, ka dok aoro ominwa mukene me wot kacel kwede. Tito obuyowu? Yam pe watiyo tic ki kit cwiny acel? Onojo pe walubo yo acel keken?<sup>19</sup> Wun wutamo ni watye ka pido piwa kenwa kare man ducu i nyimwu? Pe kumeno; wan watye ka lok i nyim Lubanja, macalo jo pa Kricito. Dok bene, wun ma amaro, aloko me konyowu wek wudon wudok jo muteggi.<sup>20</sup> Pien alworo ni ka ao kunnu, gwok nyo abinojo wupat ki kit ma amito wubed kwede, dok wun bene gwok nyo wubinojo apat ki kit ma wumito abed kwede. Gwok nyo abinojo wutye ki daa, nyeko, kiniga malyet, laro dito, yet, lok kwot, lok me bwolo ki anyobanyoba.<sup>21</sup> Alworo bene ni ka adwogo botwu i anyim, Lubanja bimiyo lewic maka woko i nyimwu; ci bimiyo akok pi jo mapol i kin dano ma yam gutimo bal, ka doj gukwero ñut woko i kom timgi me caro, me abor ki me kwele.

## Chapter 13

<sup>1</sup> Man doj tyen me adek ma abio kwede botwu. Caden ma romo aryo nyo adek aye myero gumok lok ducu ma gikelo me alara, macalo yam gicoyo.<sup>2</sup> Lok man yam atito botwu con i kare ma atye i wotta me aryo, dok anwoyo wacone kombeddi ma doj atye cen, bot jo ma yam gubalo, ki bot jo mukene ducu, ni meno, ka dok adwogo botwu pe abitimo kica ki nat mo.<sup>3</sup> pien wubimoto neno gin ma moko ni Kricito aye ma tye ka lok i doga. En pe goro ki botwu, ento nyuto tekke i iwu.<sup>4</sup> Yam gigure i kom yatariya pi gorone, ento kombeddi en kwo pi tek pa Lubanja. Kadi wan bene wagoro i en, ento i bedowa

## Chapter 1

kwedwu wabibedo kacel kwede pi tek pa Lubanja.<sup>5</sup> Koj wunjine kekenwu, wek wunen ka ce wucuŋ matek i niyewu. Wutemme kekenwu. Pe wuniaŋ ni Yecu Kricito tye i iwu, tekke ka wubedo dano ma Lubanja pwoyo?<sup>6</sup> Ageno ni wubinian maber ni wan mere pe wabedo jo ma pe gipwoyogi.<sup>7</sup> Walego Lubanja piwu ni pe wutim gin mo marac, pe me nyuto ni wan jo ma Lubanja pwoyo, ento wamito ni wun wutim gin maber, kadi bed wanen calo jo ma en pe opwoyo.<sup>8</sup> Pien wan pe watwero tiyo gin mo ma pe rwatte ki lok ada, ento watwero tiyo gin ma rwatte ki gin ma tye ada keken.<sup>9</sup> Cwinywa yom ka wagoro ma nojo wun wutek, dok walego piwu ni wudok jo muteggi.<sup>10</sup> Gin mumiyio acoyo lok ma pud atye ka mabor kwedwu, wek pe abed ger i komwu ka abino, kun atiyo ki twero ma yam Rwtom omiya wek akonywu me donjo, ento pe me dwokowu cen.<sup>11</sup> Me agikkine, utmegina, doŋ wubedi. Wuyub kitwu doŋ obed maber, dok bene myero wuwiny kokona pi gin ma alegowu pire. Wubed ki cwiny acel, wubed bene ki kuc, ci Lubanja ma won mar ki kuc bibedo kwedwu.<sup>12</sup> Wumotte kekenwu ki mot me mar.<sup>13</sup> Lwak pa Lubanja ducu gumotowu.<sup>14</sup> Kica pa Rwtom Yecu Kricito, ki mar pa Lubanja, ki ribbe ma Cwiny Malen kelo obed kwedwu ducu.

## Galatians

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Paulo ma en lakwena. Pe dano mogo aye ma ceŋ guore, or ma mere me bedo lakwena pe yam owok ki bot dano mo, ento oa ki bot Yecu Kricito ki bot Lubanja Won ma ceŋ ocere woko ki i kin jo muto.<sup>2</sup> Utmegiwa ducu ma gitye kacel kweda kany bene gumotowu. Bot jo ducu ma guye Kricito ma gibedo i Galatia:<sup>3</sup> Lubanja Wonwa ki Rwtom Yecu Kricito omiwu kica kacel ki kuc,<sup>4</sup> en Kricito ma yam omine kene pi balwa wek elarwa woko ki i gin marac me kare man, kun lubo gin ma Lubanja Wonwa mito.<sup>5</sup> Deyo obed bote nakanaka. Amen.<sup>6</sup> An auro kit ma wulokke kwede oyot, kun wubwoto ŋat ma ceŋ olwoŋowu i kica pa Kricito, dok wulokke woko wutye ka lubo lok me kwena maber mo mukene.<sup>7</sup> Lok me kwena maber mo mukene gire pe, ento tye jo mogo ma balo cwinywu woko, kun gimoto gilok lok me kwena maber pa Kricito odok gin mapat.<sup>8</sup> Ento kadi bed wan, nyo lamalaika mo mua ki i polo, otitiwu lok me kwena maber mapat ki lok ma nene watito botwu-ni myero gicen woko.<sup>9</sup> Kit macalo nene watito botwu, pud dok atitiwu aye ni, ka ce tye ŋatti mo ma dok tye ka tittiwu lok me kwena maber ma pokke woko ki ma yam doŋ wuye-ni, myero gicen woko.<sup>10</sup> Kombeddi atye ka yenyo cwak pa dano, nyo pa Lubanja? Gwok nyo atye ka temme me yomo cwiny dano ba? Ka ce nene abedo ka yomo cwiny dano, onojo myero pe abed latic pa Kricito.<sup>11</sup> Utmega, amito wuŋe lok man, ni, lok me kwena maber ma ceŋ atito botwu-ni pe obedo gin pa dano.<sup>12</sup> Pe yam agamo lok man me kwena maber ki bot dano mo, dok bene pe gipwonya kwede apwonya, ento anojø ki bot Yecu Kricito ma ceŋ onyutte bota-ni.<sup>13</sup> Wutyeko doŋ winyo lok i kom kwona macon i kare ma onojo pud alubo dini pa Lujudaya, kit ma abedo ka libo kwede jo muye Lubanja, kun atimo bwami i komgi, dok atemme mada me nekogi woko liwenj.<sup>14</sup> I dini pa Lujudaya an aye ma onojo aloyo jo mapol ma gin yalwakka ma gin jo me rokka, kun aketo cwinya adada me lubo kit me tekwaro pa kwarowa.<sup>15</sup> Ento Lubanja yam oyerwa con, oketa woko pat ma onojo pud peya ginywala, ka dok olwoŋa gire pi kicane.<sup>16</sup> Cwinye obedo yom me nyutta Wode, wek acit atit pire bot Lurok. I kare ma lok man otimme, pe aa acito bot dano mo ni omiya tam,<sup>17</sup> dok bene pe aa acito i Jerucalem bot jo mukwoŋo bedo lukwena kweda, ento acito gira cen wa i Arabia, ka aa ki kunnu dok adwogo cen i Damaciko.<sup>18</sup> I ne mwaka adek acito i Jerucalem ka limo Kepa ci abedo kunnu pi nino apar wiye abic.<sup>19</sup> Ento i kin lukwena aneno Yakobo omin Rwtom keken.<sup>20</sup> Me ada kadi wa i nyim Lubanja, lok ducu ma acoyo botwu i waraga man goba pe iye.<sup>21</sup> Ka dok acito i lobo Ciricia ki Cilicia,<sup>22</sup> kun onojo lwaka dano mapol ma guye Kricito ma gitye i kabedo ducu i Judaya peya giney়া dok peya guneno koma.<sup>23</sup> Onojo guwinyo lok i koma keken ma gitittigi ni, “Nat ma yam obedo ka yelowa-ni, kombeddi tye ka tito lok i kom niye man ma yam koj otemo tyekone wokoni.”<sup>24</sup> Omiyo gupako Lubanja pira.

### Chapter 2

<sup>1</sup> Lacen i ne mwaka apar wiye aŋwen dok acito i Jerucalem aye kacel ki Barnaba, dok bene atero Tito me wot kacel kweda.<sup>2</sup> Gin mumiyio acito kunnu, pien Lubanja onojo onyutta ni myero aciti. Ka ao kunnu, ci aketo lok me kwena maber ma abedo ka titone bot Lurok-ki i nyimgi, i munj bot jo ma ŋene, wek ticca ma atiyo, nyo ma doŋ atyeko tiyone con, pe obed me nono.<sup>3</sup> Ento Tito ma onywako wot kweda, kadi bed onojo en Lagrik, pe gibedo ka diye ni myero gilire.<sup>4</sup> Kadi bed onojo tye jo mogo ma gikelogi i kinwa ma pe gin utmegi kikome, magi gin jo ma gubino ka roto kit kuc ma watye kweda i Kricito Yecu, ka wek gilokwa wadok opii.<sup>5</sup> Ento kare mo obedo pe ma waye ni gulowa, wek wagwok lok ada me kwena maber piwu.<sup>6</sup> Ki tuŋ bota pe onojo aparo pi jo ma gijnene ni gin ludito, pien Lubanja gire pe leŋŋe tuŋ bot ŋat mo pi kit ma en tye kweda. Gin jo ma ŋenenu pe gumedda gin mo.<sup>7</sup> Ento guniaŋ ni Lubanja doŋ omiya tic me tito lok me kwena maber bot Lurok, ma rom ki kit macalo yam gimiyo ki Petero tic me tito lok me kwena maber bot Lujudaya;<sup>8</sup> pien ŋat mutiyo kacel ki Petero tic me tito lok me kwena maber bot Lujudaya, obedo ka tic i koma bene bot Lurok.<sup>9</sup> Yakobo ki Kepa ki Jon ma yam gineyogi ni gubedo lutel, ka doŋ guniaŋ pi kica ma Lubanja omiya ci gugamo an ki Barnaba macalo lutic wadigi, kun gipoko tic ni wan myero wacit bot Lurok ki gin gubecito bot Lujudaya.<sup>10</sup> Gin gulegowa lok acel keken ni myero wapo pi lucan, ma man aye onojo gin ma aketo cwinya ni myero atim.<sup>11</sup> I kare ma Kepa obino i Antiochia ajuke woko atyer ka maleŋ pien onojo otimo gin ma pe ber.<sup>12</sup> Pien i kare ma jo mogo ma gua ki bot Yakobo peya gubino, onojo Kepa nywako cam kacel ki Lurok; ento ka gubino ci Kepa ojer onyiko woko cen, opokke woko ki botgi pi lworo dul pa jo ma mito ni jo muye Kricito myero kon gilirgi.<sup>13</sup> Lujudaya mukene gucako lubo kit pa Kepa me goba, kadi ki Barnaba bene

## Chapter 3

ocako ḥak woko kun lubo kitgi ma pe nyuto cwiny me ada.<sup>14</sup> Ento i kare ma aneno ni guweko ada me lok me kwena maber woko ma onojo tamgi tye ka wot atata, ci awaco bot Petero i nyimgi ducu ni, “Ka in ma Lujudaya-ni ilubo kit pa Lurok, ma pe ibedo calo Lajudaya, ci itwero diyo Lurok niñniñ me lubo kit pa Lujudaya?”<sup>15</sup> Wan kikomwa wan Lujudaya nia wa i anywalli, pe wan Lurok, jo ma lubalo-gu.<sup>16</sup> Ento wanjeyo ni dano pe gikwano ni kite atir pien tiyo gin ma cik mito, kono pi ye Yecu Kricito keken. Kadi wa wan Lujudaya bene watyeko ye Yecu Kricito wek gikwanwa ni kitwa tir pi ye Kricito, ento pe pi tiyo gin ma cik mito; pien pe gibikwano dano mo ni kite atir pien tiyo gin ma cik mito.<sup>17</sup> Ento kombeddi, ma watye ka yelle wamito gikwanwa ni kitwa atir pi Kricito, ka wan kikomwa dok ginonjo ni wan lubalo, ci Kricito mono obedo lakwena me tic pi bal? Adadaneni pe kumeno!<sup>18</sup> Ka dok agero gedo ma yam amuko areto woko piny-nyi odoco, ci an kara labal marac.<sup>19</sup> Pien pi temo tiyo gin ma cik mito omiyo yam ato pi cik, wek abed kwo tuñ bot Lubanja.<sup>20</sup> Yam gigura i kom yatariya kacel ki Kricito; pe dok an ma akwo-ni, ento Kricito aye ma bedo kwo i iya. Kwo ma kombeddi atye kwede i komani, abedo kwo pi ye Wod pa Lubanja, ma cen omara ka omine gire pire kene pira.<sup>21</sup> An gira pe abolo kica pa Lubanja; pien ka gikwano dano ni kitgi atir pi cik, ci Kricito yam oto nono labojo tyen lok mo.

## Chapter 3

<sup>1</sup> Wun jo Galatia kara wumiñ kuman! Aña murogowu, wun jo ma ceñ ginyuto botwu atyer kit ma giguro kwede Yecu i kom yatariya macalo wuneno ki wañwu?<sup>2</sup> Kon apenywu ki peny man keken: wun mono yam wulimo Cwiny Maleñ pi lubo cik, kono nyo pi ye lok me kwena maber ma wuwinyo gitito botwu-ni?<sup>3</sup> Wun kara wubedo miñ kuman! Wucako lubo kit me Cwiny, ci kombeddi don wumito wugik ki tekkomwu?<sup>4</sup> Gin jami mapol madonjo macalo meno otimme botwu nono? I adane onojo otimme ki tyen lok!<sup>5</sup> En Lubanja ma omiyowu Cwiny Maleñ-ni, dok otiyo bene taño mapol i kinwu, en tiyo man pien ni wulubo cik, kono nyo pi ye lok ma wuwinyo ma gitito botwu?<sup>6</sup> Kit ma meno bene yam gicoyo lok i kom Abraim ni, “En oye Lubanja, omiyo gikwane ni en dano ma kite atir.”<sup>7</sup> Myero wuñe ni jo ma tye ki niye, gin aye likwayo pa Abraim kikome.<sup>8</sup> Luco ginacoya yam con onojo doñ gunjeyo woko ni, Lubanja bikwano Lurok ni gin jo ma kitgi atir pi niye. Lubanja yam otito lok me kwena maber con bot Abraim kun wacce ni, “Rok ducu bilimo gum piri.”<sup>9</sup> Pi meno, jo ma tye ki niye gibinoro gum kacel ki Abraim mubedo ki niye.<sup>10</sup> Jo ducu ma gujenje i kom tic me lubo cik doñ gicenogi woko; pien yam gicoyo ni, “Cen opot i kom jo ducu ma pegilubo gin ducu ma gicoyo i buk me cik, kun gicobo bene ticce kakare.”<sup>11</sup> Kombeddi lok doñ onjene woko ni, pe gikwano dano mo ni kite atir i nyim Lubanja pi tiyo gin ma cik mito; pien gicoyo ni, “ñat ma kite atir pi niye bibedo kwo.”<sup>12</sup> Ento cik pe ocuñ i kom niye, pien gicoyo ni, “ñat ma tiyo kun lubo gin ma cik mito bikwo pire.”<sup>13</sup> Kricito aye ma nene okokowa ki i cen ma opoto i komwa pien pe walubo cik; en obino ci olokke odoko dano ma giceno ma ka-kawa. Pien yam gicoyo ni, “Cen opoto i kom dano ma gjabu malo i wi yat.”<sup>14</sup> Lok man otimme wek gum ma Lubanja cen omiyo ki Abraim Lurok bene gunor pi Yecu Kricito, ka wek wan bene walim Cwiny Maleñ ma yam giciko pire-ni pi niye.<sup>15</sup> Utmega, kon anyut labol me lok i kom dano. Ka jo aryo gucikke i gin mo-ni, ma gumoko gicikkegi, ñat mo pe dok twero lokone, dok bene pe twero medo gin mo i gicikke meno.<sup>16</sup> Lubanja yam ocikke gin ki Abraim ki bot lakware bene. Ento yam ginacoya pe owacci, “Ki bot likwayu,” ma nyuto ni gipol, ento owacci, “Ki bot lakwaru,” ma nyuto dano acel keken, ma en aye Kricito.<sup>17</sup> Gin ma myero aloki tye kit man ni, cik ma doñ obino lacen i ñe mwaka miya aŋwen ki pyeradek pe doñ romo turo gicikke ma con Lubanja otyeko mokone woko-ni, dok bene pe bimiyo gin ma ociko lal nono.<sup>18</sup> Ka ce leyo jami ma gimiyo ki Abraim obedo pi cik, meno noñjo pe lubo kit cikke mo. Ento Lubanja yam omiyo bot Abraim i gicikke macalo mot.<sup>19</sup> Cik dok mitte piñjo? Cik yam gimedó ni wek turo cik onen woko ka maleñ, nio wañ ma lakwaro Abraim ma giketo cikke pire-ni obino. Lumalaika aye ma ceñ gukelo cik, ci gumiyo i ciñ ñat ma larib dano kacel.<sup>20</sup> Ento larib dano pe mitte pi ñat acel keken, ento Lubanja aye tye acel. Gin mumijo giketo cik<sup>21</sup> Cik doñ tye ka pyem ki gicikke pa Lubanja? Pe kit meno gire, pien ka nene gimiyo cik ma twero miyo kwo, kono kwano dano ni kite atir obedo pi lubo cik.<sup>22</sup> Ento coc ma yam gicoyo otwego dano ducu macalo lumabuc i te twero me bal, wek cikke ma nene giciko pi ye Yecu Kricito gimi bot jo myue en.<sup>23</sup> I kare ma niye peya obino, cik aye munoro gwokowa, kun otwewowa woko macalo mabuc, nio wañ ma ginyuttiwa niye.<sup>24</sup> Kit meno cik aye obedo lagwokwa ma myero olowa nio ka Kricito obino, ka doñ gicako kwanowa ni kitwa atir pi niye.<sup>25</sup> Kit ma doñ niye tye-ni, pe dok wabedo i te twero pa lagwokwa;<sup>26</sup> pien wun ducu doñ wudoko litino pa Lubanja pi niye Yecu Kricito.<sup>27</sup> Wun jo ducu ma doñ gityeko batijawu i nyin Kricito, doñ wuruko Kricito macalo wuruko boñowu.<sup>28</sup> Apokapoka mo doñ pe i kin Lajudaya ki dano me Grik, i kin opii ki ñat ma lone kene, kadi i kin laco ki dako, pien wun ducu doñ wurom i Kricito Yecu.<sup>29</sup> Ka wun doñ wulwak pa Kricito, ci doñ wun likwayo pa Abraim; dok pi cikke pa Lubanja, wun lule gin ma yam en ociko bot Abraim.

## Chapter 4

<sup>1</sup> Awaco kit man ni, laleyo ka pud latin bedo rom ki opii, kadi bed en won jami ducu.<sup>2</sup> En kon bedo i te loc pa jo ma gwoke ki jo ma gwoko jamine, nio ka kare ma wonne ociko oromo.<sup>3</sup> Wan bene watye kit meno; i kare ma wan pud litino, yam wabedo opii pa jogi ma gitye ka loc i wi lobo-ni.<sup>4</sup> Ento ka kare kikome ma giciko-ni doñ oromo, ci Lubanja ocwalo Wode ma dako onywalo, kun ginywalo i te cik,<sup>5</sup> wek okok jo ma yam tye i te loc me cik, ka wek wan bene gilokwa wadok litino me pacó.<sup>6</sup> Kit macalo wun doñ litino me pacó, en aye mumijo Lubanja ocwalo Cwiny Wode i iwa, ma kok ni, “Abba! Wora!”<sup>7</sup> Kit meno, pi tic pa Lubanja omiyo in doñ pe opii, ento latin me pacó; ka doñ in latin pacó, man nyuto ni in doñ lale jami.<sup>8</sup> I kare macon ma onojo peya wunjeyo Lubanja, wubedo opii pa gin mogo atata ma i adane pe gin lubaja wacel.<sup>9</sup> Ento kombeddi doñ wunjeyo Lubanja, nyo kon awacci, Lubanja doñ ñeyowu; ci dok wutwero dok cen niñniñ bot jogi

## Chapter 5

macon ma gigoro, ma piny bene oloyogi woko-ni? Pino dok wumito bedo opiigi pi tyen me aryo? <sup>10</sup> Wuketo cwinywu me gwoko nino, ki dwe, ki kare mapatpat, ki mwaka-gu! <sup>11</sup> Abedo ki lworo matek, pien ticca ma ayelle kwede botwu, kara aneko iye koma nono. <sup>12</sup> Utmega, alegowu ni wubed calo an, pien an bene doj adoko calo wun. Wun giwu yam pe wutimo gin mo marac i koma. <sup>13</sup> Wunjeyo ni, pi lit koma omiyo atittiwu lok me kwena maber pi tyen mukwojo. <sup>14</sup> Yam pe wunjala dok pe wucaya, kadi lit koma okelo botwu aoma cwiny, ento wujola maber calo wujola lamalaika pa Lubanja, dok calo wujola Kricito Yecu kikome. <sup>15</sup> Gin ajo dok munjolle i yomcwiny ma onojo wubedo kwede-ni? An cadenwu ma aloko ni, ka ce nene twerre, kono wukolo wanju woko ci wumiyogi bota. <sup>16</sup> An alokke adoko lamerokwu pi tito botwu lok me ada? <sup>17</sup> Jo mukene ca gibwolo wanju nono, tamgi rac. Gimito cego wiwu woko, wek wucak dworogi. <sup>18</sup> Dworre pi gin maber, ber kare ducu, pe ka an atye botwu keken. <sup>19</sup> Litinona, pud dok atye ka ciro arem kwedwu macalo dako ciro arem i kare me nywal, nio ka kit pa Kricito ocwene i iwu. <sup>20</sup> Onojo amito ni kono abino abedo kwedwu kombeddi, ka wek aniaj kit gin ma myero alok botwu ki kunnu, pien tamma i komwu doj ocu woko ata. <sup>21</sup> Wun jo ma wumito ni cik olowu, wun pe wuwinyo cik? Koj doj wutitta mono. <sup>22</sup> A Pien yam gicoyo ni, Abraim onojo tye ki awobe aryo, acel obedo wod pa aneca, ki acel obedo wod pa dakone kikome. <sup>23</sup> Ento wod pa anecani yam ginywalo i kit me kom, ki latin pa dako kikome-ni ginywalo pi cikke ma yam Lubanja ociko. <sup>24</sup> Man ma awaco-ni obedo carolok: Mon aryo magi nyuto gicikke aryo bene.  $\eta$ nat acel oa ki i wi got Cinai, litino ma en onywalo gubedo opii; dako meno en aye Agar. <sup>25</sup> Kombeddi Agar nyuto got Cinai, ma tye i Arabia; rom ki Jerucalem me kare-ni, pien en tye i opii kacel ki litinone. <sup>26</sup> Ento Jerucalem ma tye i polo lone kene, en aye obedo minwa. <sup>27</sup> Pien yam gicoyo ni, “Bed ki yomcwiny, in dako ma larur ma yam pe inywalo latin mo-ni, mwoc ki wer kun idanje matek, in dako ma pud peya yam arem ogoyi! Pien litino pa dako ma giteny pol, kato litino pa dako ma bedo gin ki cware kacel.” <sup>28</sup> Utmega, wan wacal ki Icaka, wan litino me cikke pa Lubanja. <sup>29</sup> Ento macalo i kare ca onojo latin ma ginywalo i kit me kom obedo ka uno latin ma ginywalo pi Cwiny pa Lubanja, i kare-ni bene tye kit meno. <sup>30</sup> Ento ginacoya kono wacci  $\eta$ o? Wacci, “Ryem aneca-ni woko gin ki wode, pien wod pa aneca pe bileyo jami kacel gin ki wod pa dako kikome.” <sup>31</sup> Kit meno, utmega, wan pe litino pa aneca, ento wan litino pa dako kikome.

## Chapter 5

<sup>1</sup> Kricito doj otyeko gonyowa woko ki i pii wek wabed jo me kuc ma walone kenwa. Wacun doj matek; pe dok wuye rwako tyenwu i okol me opii.

<sup>2</sup> Wuwiny ba, an Paulo kombeddi awacciwu ni, ka gilirowu, ci kony pa Kricito doj pe botwu. <sup>3</sup> Anwoyo lokka doki bot dano acel acel ma giliro ni, en doj tye ki banya me lubo cik ducu. <sup>4</sup> Wun jo ma wumito ni gikwanwu ni kitwu atir pi lubo cik, wun doj wupokke woko kenwu ki bot Kricito; doj wunyiko woko cen, wubwoto kica pa Lubanja. <sup>5</sup> Watye ki gen madwoj pi Cwiny Malej me nojo kit ma atir ma gimiyo pi niye. <sup>6</sup> Pien i Kricito lirre  $\eta$ yo bedo ma pe giliro ducu konygi pe; niye keken aye konyo, ma ticce aye mar. <sup>7</sup> Onojo nene wucako rijo  $\eta$ wec maber; aja mono ma dok ogenjowu i lubo lok me ada? <sup>8</sup> Bito dano macalo man pe oa ki bot  $\eta$ at ma cer olwojowuni. <sup>9</sup> Ka gitedo mugati, tobi matidi mo keken aye yenyo moko woko ducu. <sup>10</sup> Atye ki gen i Rhot ni, tamwu pe bipokke ki mera; ento  $\eta$ at mo-ni ma tye ka balo cwinywu woko-ni, kadi bed en aja, Lubanja binjolle kop. <sup>11</sup> Utmega, pino dok pud giuna, ka an kikoma aye atito ni lirre ber? Ka nene atito lok kumeno, kono pe tye gin mo i lok i kom yatariya ma obedo macalo ajut ma yoko dano. <sup>12</sup> Kono jo ma tye ka balo cwinywu-ni gumedde anyim, gukolle woko kekengi gigi! <sup>13</sup> Utmega, yam gilwojowu me bedo ki kuc kun wulone kenwu; ento pe dok wulok kucwu odok me cobo mit ma ginywalowu kwede. Ma ka timo meno, myero dano acel acel omine me konyo luwote pi mar keken. <sup>14</sup> Pien cik ducu giribogi woko i lok acel keken ni, “Mar lawoti macalo imarre keni.” <sup>15</sup> Ento ka wubedo ka kane kekenwu ki lakwu, kun wutimo dano wadiwu calo guci, myero wugwokke wek pe wutum woko kekenwu. <sup>16</sup> Ento awacciwu ni, wuye Cwiny Malej pa Lubanja aye otelwu, wek pe wucob miti me kit pa dano. <sup>17</sup> Pien miti me kit pa dano pyem ki miti pa Cwiny Malej, dok miti pa Cwiny Malej bene pyem ki miti me kit pa dano. Gin aryo-ni gimon, meno aye gin ma genjowu tiyo gin ma wumito. <sup>18</sup> Ento ka Cwiny Malej aye ma tye ka telowu, ci doj pe wubedo i te cik. <sup>19</sup> Tic me kit pa dano ma nen woko ka malej gin en: tim kwele, caro, tarwanj, <sup>20</sup> woro cal jogi, talo dano, mone, daa, nyeko, kiniga, laro dito, pyem, pokke, <sup>21</sup> nek, mero ki konjo, cam me yomcwiny me miyo marac, ki mogo mukene macalo meno. Pud dok ajukowu matek, kit macalo nene koj ajukowu, ni, jo ma timo gin macalo magi, ker pa Lubanja pe bibedo megi. <sup>22</sup> Ento nyig ma nyak pi Cwiny Malej gin aye mar, yomcwiny, kuc, diyo cwiny, kica, ber, gen, <sup>23</sup> mwolo, gwokke ken; cik mo pe ma kwero gin macalo magi. <sup>24</sup> Dano ma gin jo pa Kricito Yecu doj gutyeko neko par ki miti me kit pa dano woko, ci guguro woko bene i kom yatariya. <sup>25</sup> Ka wabedo kwo pi Cwiny Malej, ci myero doj wawotu kun walubo en. <sup>26</sup> Pe myero wabed ka wakke awaka, pe wabutte ki tek i kom luwotwa, dok pe myero wabed ki nyeko i kinwa kenwa.

## Chapter 6

<sup>1</sup> Utmega, ka ce gimako dano ka timo bal mo, wun jo ma wutye ki Cwiny pa Lubanja wukonye wek odwog i yo ma atir, kun wubedo kwede ki cwiny me mwolo. Koj injine kekeni, wek in bene pe gibiti. <sup>2</sup> Wutin peko pa luwotwu, meno aye bimivo wucobo cik pa Kricito. <sup>3</sup> Pien ka dano mo tamo ki i cwinye kene ni ene gin mo, kun i adane nojo en pe gin mo, nojo en bwolle abwola kene. <sup>4</sup> Dano acel acel koj onji ticce kene ka ber, meno miyo tyen lok me wakkene bedo pi ticce kikome ma en otiyo, ma pe dok poro ki tic pa lawote. <sup>5</sup> Pien dano acel acel tye ki yecce ma myero otiij. <sup>6</sup> Dano ma gitye ka pwonyo ki lok i kom Kricito myero onywak jami ducu mabeco ma etye kwede ki  $\eta$ at ma pwonye. <sup>7</sup> Pe wuwek gibwolwu; Lubanja pe gituko kwede. Gin ma dano ocoyo, en aye bene en bikayo. <sup>8</sup>  $\eta$ at ma ocoyo kodi i poto me kit pa dano, gin ma en bikayo ki

## Chapter 1

iyen aye to; ento n̄at ma coyo kodine i poto me Cwiny Maleñ, bikayo mere kwo ma pe tum pi Cwiny Maleñ.<sup>9</sup> Pe myero waol ka tiyo gin maber, pien ka kare oromo, ka cwinywa pe odoko nyap, ci wabikayo kac.<sup>10</sup> Doñ kit macalo pud watye ki kare-ni, myero watiyu gin maber bot dano ducu, makato ducu myero watiyu bot utmegiwa ma guye Kricito.<sup>11</sup> Kon doñ wunen kit nukuta madoño ma atye ka coyone ki ciña-ni.<sup>12</sup> Jo ma tye ka diyowu ni myero wulirre-ni, gin aye jo ma mito ni gin maber ma gitiyo onen ki woko. Tamgi tye ni pe myero giungi pi yatariya pa Kricito.<sup>13</sup> Kadi gin ma gilirogi-ni pe gimako cik, ento gimoto ni gilirwu ka wek giwakke i gin ma gitimo i kom ki woko.<sup>14</sup> Ento an pe amito awakke pi gin mo, kono pi yatariya pa Rhotwa Yecu Kricito keken, pien ki tuñ bot lobo ducu doñ giguro woko i kom yatariya, ki an kikoma bene doñ gigura woko ki tuñ bot lobo.<sup>15</sup> Pien bedo ma gilirre nyo ma pe gilirre lok mo pe iye; ento gin ma pire dit twatwal en aye me bedo ginaketa manyen.<sup>16</sup> Kuc ki kica obed i kom jo ma poro kwogi ki cik man, ki i kom jo pa Lubanja ducu.<sup>17</sup> Cakke kombeddi pe amito n̄at mo oyela, pien atye ki poyo ma don giketo i koma ma nyuto ni an opii pa Yecu.<sup>18</sup> Kica pa Rhotwa Yecu Kricito obed kwedwu, utmega. Amen.

## Ephesians

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Paulo ma en lakwena pa Kricito Yecu pi mit pa Lubanja. Bot jo pa Lubanja ma tye i Epeco, ma gin aye jo ma genne i Kricito Yecu:<sup>2</sup> Lubanja Wonwa ki Rhot Yecu Kricito omiu kica ki kuc. Gum me cwiny ma gimiyo bot jo ma tye i Kricito.<sup>3</sup> Myero gipwo Lubanja, Won Rhotwa Yecu Kricito, pien i Kricito doñ omiyowa kit gum me cwiny ducu ma tye i polo.<sup>4</sup> En oyerowa wa con i Kricito ma pud peya ocako keto lobo, wek wabed jo malen i nyime labonjo bal mo i komwa pi mar mere.<sup>5</sup> Lubanja pi mitte kene onojo doñ oyubo con ni wan myero wadok litinone pi tic pa Yecu Kricito.<sup>6</sup> En otimo man wek wapak motte me kica me deyo madit ma en omiyo ki wan pi Wode ma emaro.<sup>7</sup> Pi remo me to pa Wode ma ocwer piwa, doñ gikokowa woko, giweko balwa, kit macalo lonyo me kicane dwoñ kwede,<sup>8</sup> ma en omiyo botwa madit lawanjacel, Pi ryekone ki pi nianje ducu.<sup>9</sup> En doñ omiyo wanjeyo munj me mit mere, kun lubo yub maber ma ceñ en oyubo me cobo i Kricito.<sup>10</sup> Yub pa Lubanja ma en bicobo ka karene oromo, en aye me coko jami ducu ma tye i polo ki i wi lobo, ki ribogi woko kacel i Kricito.<sup>11</sup> Pien jami ducu tine kun lubo tam pa Lubanja ki mitte. En oyerowa i Kricito pi tamme, wek wan wabed jone, kun onojo yam en doñ oyubo woko con ni,<sup>12</sup> wan Lujudaya ma wan aye jo mukwoñjo bedo ki gen i kom Kricito, myero wami dano gupak deyo pa Lubanja.<sup>13</sup> Oyero wun Lurok bene ma wutye i Kricito, ma yam wuwinyo lok ada, ma en aye lok me kwena maber me larrewu. Wun wuye en, en mumiyo gimiyou Cwiny Maleñ ma con Lubanja ociko pire-ni, wek obed macalo lanen ma mere ma doñ giketo i komwu.<sup>14</sup> En aye gin ma gijeno ma nyuto ni wabinorjo gin ducu ma Lubanja oyubbe me miyo botwa i kare ma Lubanja bikoko jone kikome, ma bimiyo dano gipako deyone matek.<sup>15</sup> Pi lok man, cakke ma awinyo pi niyewu i kom Rhotwa Yecu, ki pi mar ma wumaro kwede jo pa Lubanja ducu,<sup>16</sup> omiyo pe aken pwoyo Lubanja piwu, kun alwoñjo nyiñwu bene i legana.<sup>17</sup> Alego Lubanja pa Rhotwa Yecu Kricito, Lubanja Won deyo, wek omiu cwiny me ryeko, dok bene onyutwu n̄ec i kome kekene.<sup>18</sup> Dok bene alego ni en omeny tamwu, wek wuniañ i kom gen ma en olwoñju iye, ki i kom mot me lonyo ki deyo madwoñ ma en miyo bot jone wek obed meg matwal.<sup>19</sup> Alego bene wek wuniañ i kit ma tekone madwoñ twatwal ma pe pimme-ni tye ka tic kwede i iwa, wan jo ma waye Yecu. Man rom aroma ki tic madit me twer ma en tye kwede,<sup>20</sup> ma ceñ ocero kwede Kricito ki i kin jo muto, ka okete obed i kabedo me deyo ka n̄ete tuñ acuc i polo.<sup>21</sup> En doñ tye malo, loyo kit loc ducu ki twero ki teko ki dito ducu ma tye i polo, ki nyiñ mo ma oywek i lobo me kare man ki i lobo me kare ma bibino-ni bene.<sup>22</sup> Lubanja doñ oketo jami ducu i te twer pa Kricito wek olo, dok omiye bot lwak jo myue en wek en obed macalo wic, kun loyo jami ducu maber.<sup>23</sup> Lwak jo ma guye Yecu gin aye kom Kricito, ma miyo en opon otum maber woko licwic, kun Kricito bene opon i jami ducu ma i kabedo ducu.

### Chapter 2

<sup>1</sup> kare mukato onojo wubedo jo muto pi turo cik ki balwu.<sup>2</sup> I kare ca onojo wulubo yo maraco me lobo man, kun wuwinyo lok pa n̄at ma loyo twer mogo ma tye malo i dye yamo, ma en aye cwiny ma kombeddi tye ka tic i i jo ma dag winyo lok ma Lubanja waco.<sup>3</sup> Wan ducu yam warom ki jo meno i lubo miti ma ginywalowa kwedeni, kun wacobo miti me komwa ki gin ma watamo piwa kenwa; omiyo pi kit ma yam watye kwede, kiniga pa Lubanja myero opot i komwa calo poto i kom jo mukene ducu.<sup>4</sup> Ento Lubanja lalonyo i kicane, mar ma en omarowa kwede dit twatwal;<sup>5</sup> en mumiyo kadi bed onojo wadoko jo muto pi turo cikke, en omiyo wadoko kwo kacel ki Kricito. Lubanja olarowu pi kicane.<sup>6</sup> Pi ribbewa ki Kricito Yecu en ocerowa woko kacel kwede, ka doñ oketowa wabedo kacel kwede i polo.<sup>7</sup> En otimo man ducu wek enyut i kare ducu ma pud tye anyim lonyone madwoñ ma pe pimme me kica, ma onen ki berre botwa i Kricito Yecu.<sup>8</sup> Pien pi kicane omiyo en olarowu pi niye. Man pe otimme pi tic mo ma wun wutijo; meno obedo mot pa Lubanja gire.<sup>9</sup> Pe otimme pi ticwu mo, mumiyo n̄at mo owek wakke pire.<sup>10</sup> Wan wabedo ginaketa pa Lubanja; en oketowa i Kricito Yecu ni wek wabed jo ma tiyo tic mabeco ma yam en oyubo ni myero wati.<sup>11</sup> Kon wupo i kit ma wun wubedo kwede, wun ma wubedo Lurok i kit me anywalli. Lujudaya gilwoñju ni wun jo ma pe giliro, kun gilwoñje kengi ni gin jo ma gulirre, pi lirregi ma ciñ dano otiyo i rijo komgi.<sup>12</sup> Kon wupo bene ni i kare ca-ni onojo wupokke woko mabor ki Kricito; yam gikoyowu woko ki i kom lwak me Israel, pe wunywako gicikke pa Lubanja ki gin ducu ma en ociko ni ebitimo pi jone. Yam wubedo i lobo man laboñjo gen mo, Lubanjawu bene onojo pe.<sup>13</sup> Ento kombeddi i Kricito Yecu wun jo ma yam wutye ka

## Chapter 3

mabor doj gikelowu cok pi to pa Kricito.<sup>14</sup> En kikome okelo kuc i kinwa, omiyo wan kwedwu doj wadoko lwak acel. Pi miyo kome kene en doj okwanyo mone woko ki i kinwa macalo doj omuko cel ca ma yam poko kinwa woko-ni.<sup>15</sup> Pi kelo kuc omiyo en ojwayo cik pa Moses woko ki gin ma giciko iye ducu, wek omi wan jo me dul aryo-ni wadok rok acel manyen ma guribbe kacel i en.<sup>16</sup> Pi tone i kom yatariya odwoko wan aryo ducu bot Lubanja i kom acel, omiyo mone ogik woko.<sup>17</sup> Yam en Kricito obino otito lok me kwena maber me kuc botwu wun jo munono wutye ka mabor, ki botwa wan jo ma onojo watye cok.<sup>18</sup> Pi Kricito wan ducu, wan Lujudaya ki wun Lurok, giyabo botwa yo i Cwiny Malej acel-li me o bot Lubanja Won.<sup>19</sup> Kombeddi doj wun pe wubedo lurok nyo lubedo; wun kacel ki jo pa Lubanja doj wutye ki paci acel, wun doj wu jo me ot pa Lubanja.<sup>20</sup> Wun doj kombeddi wudoko ot ma gigero, ma gutine obedo lukwena ki lutit lok pa Lubanja. Yecu Kricito kikome obedo got madit me twoke.<sup>21</sup> Gedo man okubbe kacel ki Kricito, dok bene tye ka dojo me doko ot pa Lubanja malej i Rwot.<sup>22</sup> Wun bene gitye ka gerowu kacel i kome, wek wubed ot ma Cwiny pa Lubanja bedo iye.

## Chapter 3

<sup>1</sup> Pi lok man, alego Lubanja piwu, an Paulo ma abedo lamabuc pi Kricito piwu wun Lurok. <sup>2</sup> Abedo ki tam ni wun doj wutyeke winyo kit ma Lubanja omiyo abedo lakan-lim me kicane ki tuŋ botwu. <sup>3</sup> dok bene kit ma onyutta kwede muŋjne, omiyo aŋjeyo, macalo doj atyeko coyo pire macekcekk. <sup>4</sup> Ka wukwano ci wutwero neno maber kit ma aniaŋ kwede i muŋ ma otiko Kricito. <sup>5</sup> I kare mukato yam Lubanja pe onyuto muŋ man bot dano adana-ni, ento kombeddi doj onyuto bot lukwenane malej ki lutit lokke, pi Cwiny Malej. <sup>6</sup> Muŋ meno tye kit man ni, pi lok me kwena maber omiyo Lurok doj gudoko lule lonyo pa Lubanja kacel ki Lujudaya; gudoko dul kom acel kwedgi, gin bene gunojo gin mo ducu kacel kwedgi ma yam Lubanja ociko pire i Kricito Yecu. <sup>7</sup> An giketa abedo latic me lok me kwena maber pi mot me kica pa Lubanja, ma omiya pi tic me twerone. <sup>8</sup> Kadi bed atidi twatwal ki i kin jo pa Lubanja ducu, ento en omiya mot man me kica me titi lok me kwena maber bot Lurok i kom lonyo madwoŋ pa Kricito ma tere pe tatte,<sup>9</sup> dok me miyo kit ma en ocobo kwede yub mere me muŋ onen woko ka malej bot jo ducu. Onojo Lubanja mucweyo jami ducu-ni okano muŋ man pi kare ducu mukato aŋjek.<sup>10</sup> wek kombeddi oti ki lwak jo myue Yecu me miyo luloc ki wegi twero ducu ma tye i polo guŋe ryeko pa Lubanja ma kite patpat.<sup>11</sup> Man lubo tam pa Lubanja ma onojo yam tye con, ma en ocobo i kom Yecu Kricito Rwotwa.<sup>12</sup> pire omiyo wan jo ma waye Yecu walimo tekcwiny, pien oyabo botwa yo me o i nyim Lubanja ki gen.<sup>13</sup> En mumiyo alegowu ni, pe myero cwinywu odok nyap pi can ma gitye ka una kwede piwu; can man aye kelo botwu deyo.<sup>14</sup> Lok man aye mumiyo arumo coŋa i nyim Lubanja Won,<sup>15</sup> en ka ma nyiŋ man me won ocuŋ iye i doggola pa jo me odi ducu ma tye i polo ki ma tye i lobo.<sup>16</sup> Alego ni pi lonyone me deyo myero omi Cwiny mere oponju ki teko ki kero madwoŋ i iwu.<sup>17</sup> Kricito bene obed i iwu pi niyewu. Dok bene alego ni Lubanja omi wucuŋ matek i mar macalo yat ma lwite odonyo matut i ŋom,<sup>18</sup> wek wubed ki teko, ki cwiny me nian, kacel ki jo pa Lubanja ducu, kit ma mar pa Kricito lac kwede, kit mabor kwede, ki kit ma odoŋo kwede malo, dok kit ma tut kwede,<sup>19</sup> wek wuŋe mar pa Kricito ma kato ŋec ducu, wek wupoŋ ki gin mo ducu ma opon i i Lubanja.<sup>20</sup> Deyo obed bot Lubanja ma twero tiyo tic madwoŋ twatwal ma kato gin ma watwero lego pire nyo keto i tamwa, pi tekone ma tye ka tic i komwa.<sup>21</sup> Deyo obed bote nakanaka i Kricito Yecu ki i lwak jo ducu myue en, i kare pa yalwak ducu. Amen.

## Chapter 4

<sup>1</sup> Pi meno, an ma abedo lamabuc pi Rwot alegowu ni wulub kit kwo ma myero, ma rwatte ki lwoŋo ma yam gilwoŋowu iye.<sup>2</sup> Wuwor jo mukene, wubed mwol, dok wubed jo ma ciro gin ducu ma balo cwiny dano, kun ŋat acel acel diyo cwiny i kom lawote ki mar.<sup>3</sup> Wuket tek me gwoko ribbe ma Cwiny Malej omiyowu wek wubed acel i twec me kuc.<sup>4</sup> Kom tye acel, Cwiny Malej bene tye acel, kit macalo gen bene tye acel ma Lubana olwoŋowu iye.<sup>5</sup> Rwot tye acel, niye acel, batija acel,<sup>6</sup> Lubanja bene tye acel ma en aye Won dano ducu. En loyo jami ducu, tiyo i gin ducu, dok bene tye i gin ducu.<sup>7</sup> ŋat acel acel i kinwa olimo mot me kica, ma oporre ki mot ma Kricito omiye.<sup>8</sup> En mumiyo yam giwaco ni, “Ka ceŋ oito malo, otero opii mapol ma en oyako i lweny, ci omiyo mot bene bot dano.”<sup>9</sup> “Oito malo” te lokke aŋjek? Te lokke ni olor piny bene i lobo ka matut.<sup>10</sup> ŋat mulor piny en acel-lu bene aye oito malo ka mabor i ne polo ducu, wek epon jami ducu woko liweŋ.<sup>11</sup> Mot ma en omiyo gin en: omiyo jo mogo me bedo lukwena, jo mukene me bedo lutit lok pa Lubanja, jo mukene gubed lutit lok me kwena maber, jo mukene lukwat ki lupwony.<sup>12</sup> Ticgi obedo me yubo jo pa Lubanja i ticgi me konyo dano, dok me doj kom Kricito,<sup>13</sup> nio waŋ ma wan ducu wadoko acel i niyewa ki i ŋeyo Wod pa Lubanja, nio ka wadoko dano mucwiny, ma wadoŋo warom ki Kricito, ma en aye jami ducu opon iye.<sup>14</sup> Pi meno pe dok myero wabedu calo litino ma giweko yamo me pwony mapatpat wirog i dwokogi tuŋji ki tuŋji; ryeko pa dano, ki lok ma giporo me goba, pe dok bimiyo wacabbe acaba.<sup>15</sup> Ma ka meno, myero walok lok ada ki mar, wek wamedde, wadonu malo i kit yo ducu nio bot Kricito, ma en aye lawiwa.<sup>16</sup> En aye wic, dul kom ducu guribbe woko i kome, dok gukubbe kacel i waŋ mwot ducu ma tye iye. Ka dul acel tye ka tiyo ticce kakare, miyo kom doj maber i mar. Kwo manyen i Kricito.<sup>17</sup> En mumiyo awaco lok man botwu kun acikowu i Rwot ni, pe myero pud dok wubed i kit ma Lurok gibedo kwede, i tamgi ma konnye pe.<sup>18</sup> Tamgi doj onyobbe woko, pe doj gitwero nian gin mo, kwo ma Lubanja miyo nen gin ma welo ki tuŋ botgi, pi kwiya piny ma obino botgi pi cwinygi ma odoko nwaj.<sup>19</sup> Gin pe doj giparo gin mo, oweko doj gumine kengi i tim me tarwanj, dok bene giwor matek i timo lwak tim caro caro mapol.<sup>20</sup> Ento lok kom Kricito yam pe gipwonyowu kit meno,<sup>21</sup> ka kono nene wuwinyo lok i kome ada, dok gipwonyowu, wun jo ma lubo en, ki lok ada ma tye i Yecu.<sup>22</sup> Kit kwowu macon ma yam wubedo kwede ca, kombeddi myero doj wuwek obedi; kit kwo maca doj oballe woko pi miti maraco ma obwolowu.<sup>23</sup>

## Chapter 5

Wuwek Lubanja doj oroc tam me cwinywu odok manyen,<sup>24</sup> ka doj wuruk kit pa dano manyen ma giketo i cal pa Lubanja kikome i ada me kit ma atir ki maleñ.<sup>25</sup> Pi meno, wuwek goba obedi; dano acel acel myero ollokada bot dano lawote, pien wan watye macalo dul kom luwotwa.<sup>26</sup> Ka kiniga omakowu, pe wupot i bal; cen pe myero opoti ma nonjo pud wujul wutye ki kiniga i cwinywu,<sup>27</sup> dok bene pe wumi kare ki Catan.<sup>28</sup> Dano ma yam bedo ka kwalo jami pa jo mukene myero doj okekwo obedi; myero en ocak tiyo tic maber ki ciñe, wek onoj gin ma myero opok ki jo ma megipe.<sup>29</sup> Lok mo marac myero pe okatti ki i dogwu; wulok lok mabeco keken ma dojor tam pa dano i yo ma mitte, wek jo ma winyo lokwu gunoj kony ki iye.<sup>30</sup> Pe wumi Cwiny pa Lubanja okum, en Cwiny ma gimiyowu me bedo lanen ma gimwono woko doj i komwu pi kuro nino ma gibikokowu iye.<sup>31</sup> Wuwek doj keccwiny ducu, ki wañ-ic ki kiniga, da i wi dano mukene, yet, kachel ki raccwiny ducu.<sup>32</sup> Wubed jo ma lukica ki cwiny maber; dano acel acel myero otim ber bot lawote. Wutim kica i kinwu kekenwu ki luwotwu i kom balwu, macalo Lubanja otimowu kica i Kricito.

## Chapter 5

<sup>1</sup> Wulub kit pa Lubanja, pien wun litinone ma en maro. <sup>2</sup> Wubed kun wulubo yo me mar, macalo Kricito cen omarowa, ci omine kene piwa wek ebed macalo gitum ma njwece kur ma gityero bot Lubanja. <sup>3</sup> Doj pi meno tim kwele ki tim caro caro ducu, ki woro me lim pe myero gilwori nyiñgi i kinwu; meno aye gin ma myero bot jo pa Lubanja. <sup>4</sup> Gin me lewic ki lok miñjinj, nyo kadi ki loko lok ore ma konnye pe, myero bene pe owinnye botwu. Ma ka timo jami magi, wumi pwoc bot Lubanja. <sup>5</sup> Wunian maber ni, pe tye ñat mo i kin lutim tim abor nyo tim caro, nyo jo ma wor i kom jami, ma binoro dul mo ma bedo mere i ker pa Kricito ki pa Lubanja. <sup>6</sup> Pe wuye ñat mo obwolwu ki lok mogo ma tere pe, pien kiniga pa Lubanja bino i kom jo ma pe winyo lokke pi kit timgi nu. <sup>7</sup> Pi meno, pe wuribbe kwedgi. <sup>8</sup> Yam wubedo colpiny, ento kombeddi doj wudoko dyeceñ i Rhot; kitwu myero doj obed kit pa jo me cen. <sup>9</sup> Pien nyig ma onyak pi cen nen woko i gin ducu ma tye maber, dok atir, ki me ada. <sup>10</sup> Wutem pwonyo gin ma yomo cwiny Rhot. <sup>11</sup> Pe wuribbe i tic mo ducu me piny macol ma pe konyo, ento wunyut kit tic meno woko ka maleñ. <sup>12</sup> Pien bedo me lewic me loko i kom gin ma gitiyo i munj aloka keken.<sup>13</sup> Gin mo-ni ma lenjo onyuto nen woko ka maleñ; pien gin ma nen ka maleñ nonjo tye i cen. <sup>14</sup> Man aye gin mumiyo giwaco ni, "Co woko, in ma inino, cer woko ki i kin jo muto, ci Kricito bimenyi." <sup>15</sup> Wugwokke maber i kwo ma wubedo kwede; pe wubed macalo jo ma kwiya piny, ento calo jo maryek. <sup>16</sup> Kare ma tye myero iti kwede i yo maber, pien nino me kare-ni oponj ki gin marac. <sup>17</sup> Pi meno, pe wubed minj, ento wutem nianj gin ma Rhot mito wuti. <sup>18</sup> Dok pe myero wumer ki koño, pien mero kelo kit me caro. Ma ka mero, wuwek Cwiny Maleñ oponj cwinywu,<sup>19</sup> kun wuloko i kinwu kekenwu lok me jabuli, ki wer, ki wer me cwiny, kun wuwero dok wukuto wer me pako Rhot ki cwinywu ducu. <sup>20</sup> Wupwo Lubanja Won i kare ducu pi jami ducu i nyij Rhotwa Yecu Kricito. Co ki mongi<sup>21</sup> Wumine kenwu i te loc pa jo mukene, ñat man bot lawote, pi woro Kricito. <sup>22</sup> Wun mon wumine kenwu i te loc pa cogwu, macalo wumine kenwu bot Rhot. <sup>23</sup> Pien laco obedo lawi dakone, macalo Kricito en aye lawi lwak myue en, en bene lalargi; gin lwak meno aye kome. <sup>24</sup> Macalo lwak myue Kricito gibedo i te locce, kit meno mon bene myero gubed i te loc pa coggi i kit yo ducu. <sup>25</sup> Wun co bene wumar monwu i kit macalo Kricito omaro kwede lwak myue en, ci omiyo kwone pigi,<sup>26</sup> wek elonygi gubed leñ, ma doj otyeko lwokogi ki pii ki lok,<sup>27</sup> wek ekel lwak myue en i nyime kene macalo nyako mamwonya twatwal, kun pe tye ka mo ma ojuñje i kome, nyo kadi ki poyo mo bene pe, wek obed leñ laborjo ka mo murocce.<sup>28</sup> Kit meno, co bene gumar mongi macalo gimaro komgi kengi. Ñat ma maro dakone, maro kome kene. <sup>29</sup> Pe tye ñat mo ma dag kome kekene, ento pito ki cam dok gwoko maber macalo Kricito bene tiyo ki lwak jo myue en,<sup>30</sup> pien wan wa dul kome.<sup>31</sup> Yam gicoyo ni, "Pi lok man dano biweko wonne ki minne, ci giribbe woko gin ki dakone, gin aryo doj gidoko kom acel."<sup>32</sup> Man munj madit twatwal. An ki tuñ bota agony tyen lokke ni Kricito ki lwak myue en.<sup>33</sup> Pi meno, laco acel acel i kinwu myero omar dakone macalo maro kome kene, ki dako bene myero onen ni eworo cware.

## Chapter 6

<sup>1</sup> Wun litino, wuwiny lunyodowu i Rhot, pien meno aye ber. <sup>2</sup> Yam gicoyo ni, "Wor woru ki meni." Man aye cik mukwojo ma giciko pi gin mo maber ma bia ki iye, ni,<sup>3</sup> "wek ibed ma nyimi leñ dok iri i lobo pi kare malac." <sup>4</sup> Dok wun wego, pe wuket kolo i kom litinowu ma miyo kiniga makogi, ento wupitgi gudon maber kun wupwonyogi dok wunyebogi ki kit mabeco ma Rhot pwoyo. Lutic ki luditogi.<sup>5</sup> Wun lutic, wuwiny luditowu me lobo man ki cwinywu acel, macalo wuwiny Kricito, kun wulworogi ki myelkom.<sup>6</sup> Ticwu myero pe obed tic ma yeñjo wañ keken me yomo cwiny dano, ento myero wuti gin ma Lubanja mito ki cwinywu ducu, macalo wun lutic pa Kricito.<sup>7</sup> Wuti ticwu ki cwiny maber, macalo wutiyo bot Rhot, ento pe wutiyo bot dano ni gunen wek guppowu,<sup>8</sup> kun wunjeyo ni, gin mo ducu ma dano mo otiyo maber, Rhot bicule pire ma rom aroma ki ticce ma en otiyo, kadi en latic nyo dano ma lone kene.<sup>9</sup> Dok wun wegi lutic, wuti bene ki luticwu i yo acel-lu; wuwek burogi obed, kun wupo ni ladit ma loyogi wa ki wun bene tye i polo, en tero jo ducu maromrom.<sup>10</sup> Me agikkine, wubed tek i Rhot ki twero me tekone.<sup>11</sup> Wuruk jami lweny ducu ma Lubanja miyo, wek wucusun kun wugeñje kekenwu i roro pa Catan.<sup>12</sup> Pien wan pe walwenyo i kom dano ma tye ki kom ki remo, ento walwenyo ki luloc ki wegi twero ma woko, ki i kom gin ducu ma loyo wi lobo ducu i kare man me colpiny, dok ki dul mony mogo maraco me cwiny ma tye i polo.<sup>13</sup> Pi meno myero wukwany jami lweny ducu ma Lubanja miyo, wek obikonywu me cujo matek i nino marac, pud wubicun ma nonjo doj wuyelle i kit yo ducu.<sup>14</sup> Pi meno, myero wucusun ma wutweyo pyerwu woko ki ada, wuruk bene kit ma atir wek obed nyonyo me genjo korwu,<sup>15</sup> kun wuyubbe me titolok me kwena maber me kuc ma bedo macalo war ma wuruko i tyenwu.<sup>16</sup> Makato ducu, niye aye myero obed kwotwu ma

bimiyo wutwero neko mac ki i kom atero ma Larac bayo.<sup>17</sup> Wumak larre aye obed tok nyonyo me wiwu, ki lok pa Lubanja ma en aye pala lucwan pa Cwiny Maleñ.<sup>18</sup> Wuleg kare ducu i Cwiny ki lega me bako dog. Wubed ma wuyubbe i lega kare ducu kun wuciro peko, kun wulego pi jo pa Lubanja ducu.<sup>19</sup> Wuleg bene pira wek Lubanja oyab doga, omiya gin ma myero aloki, wek atuc muñ me lok me kwena maber ki tekcwiny.<sup>20</sup> An lakwenane ma rom ki ñat mo-ni ma cuñ pi lobone, ento gitweya woko ki nyor. Lubanja omiya atit ki tekcwiny, kit ma myero alok kwede.<sup>21</sup> Tukiko, ominwa ma gimaro dok en latic pa Rwot me agena, bititiwu lok ma dok i koma ki i kom ticca.<sup>22</sup> Acwalo en botwu pi lok man kikome, wek en omi wuñe kit ma wan watye kwede, dok ocuk cwinywu.<sup>23</sup> Kuc ki mar ki niye ma a bot Lubanja Won ki Rwotwa Yecu Kricito obed bot utmegiwa.<sup>24</sup> Kica pa Lubanja obed bot jo ducu ma maro Rwotwa Yecu Kricito ki mar ma pe to.

## Philippians

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Paulo ki Temceo, ma gin lutive pa Kricito Yecu. Bot jo pa Lubanja ducu ma tye i Kricito Yecu ma gibedo i Pilipi, kacel ki lutel ki jo ma konyogi:<sup>2</sup> Lubanja Wonwa ki Rwotwa Yecu Kricito omiwu kica ki kuc.<sup>3</sup> Apwoyo Lubanja i kare ducu ma nonjo atye ka po piwu.<sup>4</sup> I legana ducu alego piwu ducu ki yomcwiny,<sup>5</sup> pien cakke i nino mukwoño o kwede wa onyoo, wuribbe kweda i tic me tito lok me kwena maber.<sup>6</sup> Aniañ maber ni, Lubanja ma ocako tic man i kinwu bicobo kakare nio wa i nino pa Kricito Yecu.<sup>7</sup> Oporre bota me paro piwu ducu kit meno, pien piwu litta twatwal, pien wun ducu wuribbe kacel kweda i nywako kica ma Lubanja omiya kanyi buc, ki dok i kare ma alaro pi lok me kwena maber wek omok matek.<sup>8</sup> Lubanja aye obedo cadenna ma ñeyo ni, par matut ma abedo kwede piwu a i mar pa Kricito Yecu kikome.<sup>9</sup> Dok alego Lubanja ni meno, mar mewu myero odoñ omedde ameda i ñec kikome ki niañ matut,<sup>10</sup> wek wupwo gin maber makato. Man bimiyo wubedo ma cwinywu leñ laboño bal mo i nino pa Kricito,<sup>11</sup> dok bene bimiyo ticwu ducu mabeco me kit ma atir nya i komwu pi Yecu Kricito, kun kelo deyo ki pak bot Lubanja.<sup>12</sup> Utmega, amito wuñe ni, lok mutimme i koma okonyo matek me nyayo lok me kwena maber.<sup>13</sup> Tic 28.30 Lwak askari pa Cecar ducu, ki jo mukene ducu, kombeddi giney়o maber ni, an atye i buc pi Kricito.<sup>14</sup> Dok utmegiwa mapolle gengi omedde i kom Rwot pi bedona i buc, omiyo gitito lok pa Lubanja ki tekcwiny madwoñ twatwal, laboño lworo.<sup>15</sup> Ada, jo mogo tito pi Kricito ki cwiny me nyeko ki daa, ento jo mukene gitito ki cwiny maber.<sup>16</sup> Jo ma tito ki cwiny maber-ri gitito pi mar, kun giney়o ni Lubanja oketa kany ka lweny pi lok me kwena maber.<sup>17</sup> Jo mukene ca gitito nyin Kricito pi laro dito kun nonjo cwinygi pe leñ, tamgi tye me medo can bota i buc kany.<sup>18</sup> Lok mo pe, an gira cwinya yom ayoma, pien i yo ducu, kadi i goba nyo lok ada, gitye ka tito pi Kricito.<sup>19</sup> Iyo, pud dok abibedo ki yomcwiny. Pien anjeyo maber ni, pi legawu ki pi kony ma a ki bot Cwiny Maleñ pa Yecu Kricito, bimiyo abwot ki i can.<sup>20</sup> Pien mitina ki genna madwoñ tye ni, lewic pe bimaka i gin mo, ento atamo me miyo deyo bot Kricito i koma-ni ki tekcwiny madwoñ, i kare-ni macalo i kare ducu, kadi akwo nyo kadi ato.<sup>21</sup> Pien ki tuñ bota, bedo kwo en aye Kricito, ki to kono miyo anoñ magoba.<sup>22</sup> Ka abedo kwo i kom, miyo abitiyo tic mogo ma konyo ento pe anjeyo gin ma abiyo.<sup>23</sup> Kwanyo acel i kom gin aryo-ni ocuno wiya woko. Mitina tye ni kono ato wek abed kacel ki Kricito, pien meno aye ber makato ducu.<sup>24</sup> Ento bedo kwo i kom mitte twatwal piwu.<sup>25</sup> An doñ aniañ i lok man, omiyo anjeyo ni pud abibedo, dok abiri botwu ducu wek wumedde wuwot anyim, wubed ki yomcwiny i niywewu.<sup>26</sup> Meno bimiyo wakkewu pira i Kricito. Yecu bedo dwon twatwal, ka dok adwogo botwu.<sup>27</sup> Gin acel ma pire dit en ene ni, kit kwo me bedowu myero orwatte ki gin ma lok me kwena maber i kom Kricito mito, wek kadi abino me nenowu, nyo kadi abedo bor kwedwu, ka awinyo lok i komwu, myero aje ni, wucuñ matek i cwiny acel ki tam acel, kun wulwenyo kacel pi niye ma bino pi lok me kwena maber.<sup>28</sup> Pe wuwek lukworwu gumiwu lworo i gin mo. Man aye lanyut ma cimo botgi ka maleñ ni gibirwenyo woko matwal, ento lanyut man nyuto botwu ni gibilarowu; meno gire gin ma a ki bot Lubanja.<sup>29</sup> Pien en omiyowu mot me kica pi Kricito, pe mot me ye en keken, ento me neno can pire bene.<sup>30</sup> Wudonyo doñ i kit lweny ma yam wuneno i koma-ni, dok bene kombeddi pud wuwinyo ni atye iye.

### Chapter 2

<sup>1</sup> Pi meno, ka wunorjo tekcwiny mo pi bedo i Kricito, nyo mar mo ma miyo wudiyo cwinywu, nyo ka gimiyyowu ribbe mo i Cwiny Maleñ, nyo cwiny mo me kica weko wutimo ber bot jo mukene,<sup>2</sup> doñ wumi yomcwinya ocobbe maber kit man: wubed ki tam acel ki mar acel, kun wuribbe kacel i cwinywu, tamwu bene myero obed acel.<sup>3</sup> Pe wutim gin mo pi laro dito nyo pi wakke awaka keken, ento wubed ki mwolo, kun dano acel acel woro lawote macalo ñat madit loye.<sup>4</sup> Pe itam pi gin ma konyi keken, ento tam pi gin ma konyo jo mukene bene.<sup>5</sup> Wubed ki cwiny ma rom ki cwiny ma yam Kricito Yecu obedo kwede-ni.<sup>6</sup> I calle kadi bed en Lubanja kikome, ento pe oridde ki tek me bedo rom ki Lubanja.<sup>7</sup> Oweko meno ducu, ci okwanyo kit me opii, ka ginywale macalo dano.<sup>8</sup> Ka doñ okatti macalo dano, omwolle woko gire kene, obedo lawiny nio wa i to, nio bene wa i to i kom yatariya.<sup>9</sup> Pi meno, Lubanja omiye dit ma malo twatwal, dok bene omiye nyin ma tye malo makato nyin mukene ducu,<sup>10</sup> wek gin ducu ma tye i polo ki i lobo, kadi wa gin ducu ma tye piny i te lobo, gurum congi piny me woro nyin Yecu,<sup>11</sup> leb ducu myero otuc bene ni, Yecu Kricito aye Rwot, kun kelo deyo bot Lubanja Won.<sup>12</sup> Pi meno, wun ma amaro, macalo yam wuwinyo lokka i kare ducu ma onoñ pud atye botwu, myero wubed ki winy makato kare kombeddi ma doñ atye bor kwedwu-ni. Wuti tic me cobo larwu kenwu kenwu ki lworo kacel ki myelkom,<sup>13</sup> pien Lubanja aye ma tye ka tic i cwinywu, kun miyyowu miti ki teko me tic, wek wun wuyom cwinye.<sup>14</sup> Wuti tic ducu laboño ñuru nyo pyem mo,<sup>15</sup> wek wubed laboño lok mo ma loyowu, ma bal mo bene pe i cwinywu, litino pa Lubanja ma bal mo pe i

## Chapter 3

komwu liwej i kin lwak jo me kare-ni ma guballe woko-ni. Wutye ka ryeny i lobo i kin dano calo lakalatwe.<sup>16</sup> pien wumako lok me kwo doj matek. Meno bimijo awakke i nino pa Kricito ni, yam kara onojo pe arijo njwec nono, dok bene pe ayelle nono.<sup>17</sup> Kadi bed giony remona me bedo macalo gityer amata ma gionyo i wi keno tyer, kun niyewu kacel ki ticwu bote bedo macalo mot ma gitumo bot Lubanja, an gira cwinya yom kacel ki wun ducu.<sup>18</sup> Kit meno, wun bene myero cwinywu obed yom, wek wuribbe kweda i yomcwiny.<sup>19</sup> Atye ki gen i Rwot Yecu me cwalo Temceo botwu oyot, wek omi awiny kit ma wutye kwede, kun cuko cwinya bene.<sup>20</sup> Pe atye ki njat mo mukene doki ma tye ki kit cwiny ma en tye kwede, ma twero paro piwu adada macalo en.<sup>21</sup> Jo mukene-gu ducu giparo pi gin ma konyogi keken, pe gitamo pi gin ma dok i kom Yecu Kricito.<sup>22</sup> Ento wun wunjeyo kit Temceo ki konnye ma en onyuto. En ki an wabedo calo wego ki latinne; waribbe kwede i tic kacel pi lok me kwena maber.<sup>23</sup> Pi meno atye ki gen me cwale botwu oyot, tek aniaj kit ma piny tye ka wot kwede ki tun bota kany.<sup>24</sup> Dok bene atye ki gen i Rwot ni an kikoma abio botwu i kare macokcok-ki.<sup>25</sup> Atamo bene ni myero acwal omera Epaproditu botwu, ma en latic wadwa ma olwenyo kacel kweda, en njat ma yam wuore bota pi konya i pekona-ni.<sup>26</sup> Pien en paro pi wun ducu, kun mito ni enenwu, dok bene cwinye obedo ka cwer matek, pien yam wuwinyo onojo ni kome lit.<sup>27</sup> Adada, kome onojo obedo lit matek ma obwot to woko. Ento Lubanja okonye, pe en keken, ento kadi wa an bene, wek pe omedda cwercwiny i kom cwercwiny mukene ca.<sup>28</sup> Meno gin mumiyo amito twatwal ni myero acwale botwu wek wubed ki yomcwiny ka dok wunene, ki an bene pe doj myero abed ki cwercwiny madwoj.<sup>29</sup> Wujole i Rwot ki yomcwinywu ducu; dok bene wuket deyo i kom jo ma cal kwede.<sup>30</sup> Pien en yam omiyo kwone adada ma obwot to woko pi tic pa Kricito, wek ecob gin murem i kom kony ma yam wumiya.

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<sup>1</sup> Me agikkine, utmega, wubed ki yomcwiny i Rwot. An pe aol gira me nwoyo coyo lok ma yam koj acoyo botwu, dok bene twero jukowu miyo pe wupoto i gin marac.<sup>2</sup> Wuyab wanjuwunen gwogi-gu, ma gin lutim maraco, ma gjolo dul kom dano woko-ni.<sup>3</sup> Pien wan aye jo mulirre me ada, wan jo ma waworo Lubanja i Cwiny Malen, dok ma wawakke i Kricito Yecu, kun pe watye ki gen mo i kom gin ma nen ki woko.<sup>4</sup> Ento an kikoma bene aromo bedo ki gen macalo meno; kadi ka njat mo tamo ni etwero bedo ki gen i kom gin ma nen ki woko, an gira aloye.<sup>5</sup> An gilira i nino me aboro me ditta, rokka jo Israel ma i kaka pa Benjamin. An Laibru ma jo Ibru aye gunywala. I lok ma dok i kom cik pa Moses, an abedo Laparicayo.<sup>6</sup> Lok ma dok i kom keto cwiny, yam alwenyo i kom lwak jo muye Yecu marac. Dok lok ma dok i kom bedo ki kit atir ma cuj i lubo cik, onojo gire lok mo pe i koma.<sup>7</sup> Ento gin ducu ma yam atamo ni konya, kombeddi doj anenogi macalo gin ma konygi pe, pi Kricito.<sup>8</sup> Adada, tye gin mo maber makato, en aye njeyo Rwotwa Yecu Kricito; meno aye gin mumiyo aneno jami ducu macalo gin ma konygi pe. Pe Kricito omiyo alokke adoko lacan jami ducu, dok anenogi calo yugi, wek anoj Kricito,<sup>9</sup> wek aribbe bene kacel kwede. Pe atye ki kit ma atir ma mera kikoma, kadi ki mo ma bino pi lubo cik bene pe, ento amito abed ki kit ma atir ma ginojo pi ye Kricito, ma oa ki bot Lubanja kikome, dok ma en omiyo pi niye.<sup>10</sup> Amito aye Kricito, ki teko ma en ocer kwede, amito bene anywak kwede can ma en ociro, adok calo en i tone,<sup>11</sup> wek ka twerre ao wa i cer ki i kin jo muto.<sup>12</sup> Pe atye ka waco ni doj anono, nyo ni doj ao iye, ento pud amedde me wot anyim kun atemo matek me mako gin ma Kricito Yecu doj omaka pire.<sup>13</sup> Utmega, pe atamo ni doj atyeko makone; tye gin acel keken: wiya bedo ka wil i gin mukato anejc, kun alaro gin ma tye anyim calo dano ma tye i njwec me pyem.<sup>14</sup> Arijo acito anyim atir kun akemo tol, wek anoj mot, ma en aye lwojo ma Lubanja tye ka lwojowa kwede malo i Kricito Yecu.<sup>15</sup> Wan ducu jo muteggi myero wabedu ki kit tam meno; dok bene ka tamwu opokke woko i lok mo, Lubanja binyuto man bene botwu.<sup>16</sup> Gin ma mitte keken aye ni myero wamedde me cuj matek i yo ma doj wao iye.<sup>17</sup> Utmega, wuribbe kacel kun wulubo kitta. Wan doj watyecko nyoto botwu lanen ma myero wulubi; wucik wanjuwunen me neno jo ma lubo lanen meno.<sup>18</sup> Abedo ka tittiwi lok man tyen mapol ata, dok bene tin anwuyo tito botwu ki pig wanja ni, tye jo mapol ma kwogi omiyo gibedo lukwor me to pa Yecu i kom yatariya.<sup>19</sup> I agikkine, jo meno gibirwenyo woko matwal, pien lubanagi en aye igi, ginojo deyogi i gin ma myero omi lewic omakgi, tamgi kemo jami me lobo man keken.<sup>20</sup> Pien wan gañ kalwa madit tye i polo; watye ka kuro Lalarwa ma bia ki kunnu, en aye Rwotwa Yecu Kricito.<sup>21</sup> En biloko komwa marac-ci doko calo kome me deyo, kun tiyo ki tekone ma miye twer me kelo jami ducu i te locce.

## Chapter 4

<sup>1</sup> Pi meno utmega, ma amaro dok ma aparo piwu twatwal, wucun matek i Rwot kit meno, pien wun aye wubedo yomcwinya ki tok wiya me deyo, luwota.<sup>2</sup> In Euodia ki in Cintuke, alegowu me bedo ki cwiny acel i Rwot.<sup>3</sup> In latic wadwa me ada bene, alegi ikony mon man ba, pien gin bene gulwenyo kacel kweda pi lok me kwena maber kacel ki Kelemente bene ki lutic wadiwa mukene ducu, ma doj gityeko coyo nyngi woko i buk me kwo.<sup>4</sup> Wubed ki yomcwiny i Rwot kare ducu. Dok anwuyo waco botwu aye ni, Wubed ki yomcwiny.<sup>5</sup> Wuwek jo ducu gunje mwolo ma wutye kwede. Rwot doj cok.<sup>6</sup> Pe wubed ki par i kom gin mo, ento i lok ducu wumi Lubanja onje gin ma wumito i lega ki i bako dogwu kacel ki miyo pwoc bene.<sup>7</sup> Man bimijo kuc pa Lubanja ma kato nec pa jo ducu gwoko cwinywu ki tamwu maber i Kricito Yecu.<sup>8</sup> Me agikkine, utmega, wuket tamwu i kom lok macalo magi: gin ducu ma tye ada, gin ducu ma romo awora, gin ducu ma tye atir, gin ducu maleñ, gin ducu ma mwonya, gin ducu ma dano pwoyo, ki gin mo maber makato, ma myero apaka.<sup>9</sup> Wuti gin ma nene wupwonyo, ma wugamo, ma wuwinyo, dok ma wuneno ki bota; ci Lubanja won kuc bibedo kwedwu.<sup>10</sup> An atye ki yomcwiny matek i Rwot pien kombeddi dok wuparo pira kit ma yam con. I adane-ni, pe wuweko paro pira, ento kare me konya aye obedo pe botwu.<sup>11</sup> Dok bene pe akoko can, pien doj awonnye woko ma anjeyo ni, gin ma atye

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kwede romma.<sup>12</sup> Arjeyo bedo ki gin manok, dok bene anjeyo bedo ki gin mabup. Adonyo i dul pa jo ma njeyo bedo ki gin mo ma ginojo i kare mo keken, yejo matek mukato kare, nyo ciro kec, bedo ki lonyo madwoj nyo bedo ki can.<sup>13</sup> Atwero jami ducu liwej pi Kricito ma miya teko.<sup>14</sup> Ento wun yam wutimo ber me ribbe kweda i can munoro odiya.<sup>15</sup> Dok wun jo Pilipi wunjeyo maber ni, i kare ma yam aa i Makedonia i acakki tito lok me kwena maber pe tye lwak mo i kin jo moye Rwot ma guribbe kweda i yo man me miyo ki gamo mot, ento kono wun keken.<sup>16</sup> Kadi wa i kare ma atye i Tecalonika wucwalla kony ma mitte tyen aryo kulu.<sup>17</sup> Pe tyen lokke ni amito mot, ento amito nyayo magoba ma gibikwano botwu.<sup>18</sup> Atyeko gamo gin ma wumiya ducu, obedo dwon mukato kare. Oromma doj maber, pien Epaproditu bene omiya mot ma wucwale kwede ni okel bota. Man gin aye gin ma njwece kur ma gityero bot Lubanja, ma en opwoyo, dok ma yomo cwinye.<sup>19</sup> Ento Lubanjana bimiyowu jami ducu ma wumito, kun kwanyo ki i lonyone me deyo ma en tye kwede i Kricito Yecu.<sup>20</sup> Deyo obed bot Lubanja Wonwa nakanaka. Amen.<sup>21</sup> Wumot jo pa Lubanja ducu i Kricito Yecu. Utmega ma gitye kacel kweda kany bene gumotowu.<sup>22</sup> Jo pa Lubanja ducu gumotowu, makatone jo me ot pa Cecar.<sup>23</sup> Kica pa Rwotwa Yecu Kricito obed kwedwu.

## Colossians

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<sup>1</sup> Waraga man oa ki bot Paulo ma en lakwena pa Yecu Kricito pi mit pa Lubanja, ki bot ominwa Temceo.<sup>2</sup> Bot jo pa Lubanja ki utmego ma genne i Kolocai, ma gitye i Kricito: Lubanja Wonwa omiu kica kikuc. Lega pa Paulo pi jo pa Lubanja ma gitye i Kolocai<sup>3</sup> Wapwoyo Lubanja Won Rwotwa Yecu Kricito kare ducu ma walego piwu.<sup>4</sup> pien wawinyo pi niyewu i kom Kricito Yecu ki pi marwu ma wumaro kwede jo pa Lubanja ducu.<sup>5</sup> Meno ducu obino pi gin ma wugeno ma gikan i polo piwu, ma yam doj wuwinyo pire con i lok me ada, ma en aye lok me kwena maber<sup>6</sup> mubino botwu. Tye bene ka nyako nyige kun nya dojo i wi lobo ducu i kit yo acel-lu, macalo tye ka timme botwu, cakke i nino ma wuwinyo iye, ka doj oweko wuniaj i kica pa Lubanja i ada.<sup>7</sup> kit ma yam Epapira opwonyowu kwede, ma en latic wadiwa ma wamaro. En latic pa Kricito piwa ma genne.<sup>8</sup> En bene mutittiwa pi mar ma wutye kwede i Cwiny Malej.<sup>9</sup> Cakke i nino ma wawinyo pire, walego Lubanja piwu ma pe wakerj, kun walego ni myero dok wunian matut i gin ma en mito, kun wubedo ki ryeko ki niaj ducu ma Cwiny Malej miyo.<sup>10</sup> En okonywu, wek kwowu obed ma myero bot Rwot, ma yomo cwinye maber, kun wutiyi tic mabeco ma miyo kwowu nyak nyig madwoj, dok wumedde bene ka njeyo Lubanja.<sup>11</sup> Lubanja omiu tek ducu ma rwanne ki twero me deyone, wek wucir can ducu kun wudiyo cwinywu i yo ducu ki yomcwiny.<sup>12</sup> Wumi pwoc bot Lubanja Won ma omiyowa twer me nywako kacel ki jone malej jami ducu ma en bimiyo botgi i lenjiny.<sup>13</sup> En cen olarowa ki i loc me piny macol ci okobowa woko i te loc pa Wode ma emaro.<sup>14</sup> Koko dano, ma en aye weko bal, a ki bote. Kricito en lawi jami ducu.<sup>15</sup> Kricito obed cal pa Lubanja ma pe nen-ni, latin kayo me ginaketa ducu ma Lubanja oketo,<sup>16</sup> pien i en Lubanja ocwyeo jami ducu, gin ma tye i polo ki gin ma tye i wi lobo, gin ma nen ki gin ma pe nen, kadi wa wegi komker ki wegi dito, ki luloc, ki wegi twer ducu. Jami ducu yam giketo pi twerre dok pire bene.<sup>17</sup> En aye mukwoj katti ati ki jami ducu, dok bene i en jami ducu ribbe kacel.<sup>18</sup> En aye wic, ki jo moye en gubedo kome. En obedo acakki, en mukwoj cer ki i kin jo muto, wek etel yo i kin jami ducu.<sup>19</sup> Pien Lubanja oye bedo i en wek epon iye i kit yo ducu ma en tye kwede;<sup>20</sup> Ep dok bene oye dwoko jami ducu bote i Kricito, gin ma tye i wi lobo ki gin ma tye i polo, kun Kricito okelo kuc pi remo me tone i kom yatariya.<sup>21</sup> Wun yam wupokke woko ki Lubanja; onojo wubedo lukworre i tamwu, kun wutimo gin maraco.<sup>22</sup> Ento kombeddi doj pi to pa Wode ma con odoko dano, en odwokowu woko bote, wek ekelwu i nyime ma nojo wutye malen, dok bene ma wutye labojo bal mo, ma lok mo marac pe i komwu.<sup>23</sup> Wumedde me bedo ki niye, kun wucuj matek, dok wumoko woko likij ma pe wulenje ki i gen me lok me kwena maber ma doj wuwinyo, ma gitito bot ginaketa ducu ma tye i te polo, dok bene an Paulo kikoma yam adoko latic pire.<sup>24</sup> Kombeddi an gira cwinya yom i can ma aneno piwu, pien pi arem ma atye ka cirone i koma, atye ka miyo kony me tyeko gin murem i can pa Kricito, pi kome, ma en aye jo moye en.

<sup>25</sup> Pire omiyo yam adoko latic ma konyo lwak man, pi tic ma Lubanja omiya piwu, wek ami lok pa Lubanja onjene.<sup>26</sup> En munj mukanne pi kare malac bot lwak mapol ata, ento kombeddi doj Lubanja omiyo onen woko ka malej bot jone.<sup>27</sup> Lubanja gire otamo ni emi jone guje kit ma munj man pire dit kwede i kin Lurok, dok me deyo madwoj, i mitine kene. Munj meno en ene, ni, Kricito bedo i iwu, miyo wubedo ki gen me nywako deyo pa Lubanja.<sup>28</sup> Wan watuco pi Kricito kun waciko jo ducu, dok bene wapwonyo jo ducu ki ryeko ducu, wek wakel dano acel acel i nyim Lubanja ma doj oteggi i Kricito.<sup>29</sup> Man aye gin mumijo ayelle matek, kun acukke ki tekone madwoj ma tye ka tic i iya.

### Chapter 2

<sup>1</sup> Amito wuñe kit ma acukke kwede ka tic piwu, ki pi jo ma tye i Laodikia, kadi ki jo ducu ma pud peya guneno waña,<sup>2</sup> wek cwinygi obed tek, dok wek guribbe kacel i mar. Dok amito gubed macalo lulonyo pi lok ma odonyo matut i cwinygi, mumijo guniaj maber, dok bene gunjeyo munj pa Lubanja ma en Kricito kikome.<sup>3</sup> ma Lubanja okano iye lonyone ducu me ryeko ki njec.<sup>4</sup> Awaco man wek njat mo pe onjakwu ki pyem me gobagoba me bwola.<sup>5</sup> Kadi bed pe atye kacel kwedwu i kom, ento watye kacel i cwiny kun cwinya yom me neno kit ma wuwoto kwede maber i lok ducu, ki niyewu mucuj matek i kom Kricito.<sup>6</sup> Macalo yam doj wuye Rwot Yecu Kricito, myero bene wubed i en.<sup>7</sup> Lwitwu odony ocuñ matek i kome, dok wubed macalo ot ma gigero i kome, ma wucuj matek i niyewu kit macalo yam gipwonyowu kwede, kun

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pwocwu bene medde ameda.<sup>8</sup> Wugwokke wek ɣat mo pe ojakuwo woko ki tam me ryeko nyo me bwola mo ma tere pe, kun wulubo kit pa kwaro ki pwony pa jogi macon me lobo, ma pe wulubo Kricito.<sup>9</sup> Pien i kom Kricito ma odoko dano-ni en aye Lubanja opon iye kit ma etye kwede i yo ducu.<sup>10</sup> Wun bene don wupon ki kwo i kit ducu i Kricito. En obedo lawi luloc ki wegi twer ducu.<sup>11</sup> I Kricito bene doŋ yam gilirowu woko ki lirre mere kikome, pe i lirre ma dano gutiyo ki cingi i komwu, ento pi kwanyo kit me kom woko ki i komwu.<sup>12</sup> Dok i kare ma gatabijawu giyikowu kacel ki Kricito, ka lacen wucer woko kacel kwede i niyewu i kom tic pa Lubanja matek ma yam ocero kwede Yecu Kricito ki i kin jo muto.<sup>13</sup> Wun ma yam onojo doŋ wuto woko pi balwu, ki ni pien pe giliro riŋo komwu, wun aye doŋ Lubanja omiyo wukwo kacel kwede, kun bene doŋ oweko balwa woko ducu.<sup>14</sup> En bene yam ojolo banya ducu ma gicoyi i wiwa pi cik ma ceŋ omiyo kop oloyowa, ocwalo cen ci oguro woko i kom yatariya.<sup>15</sup> Kricito doŋ otyeko mayo jami lweny woko ki bot jogi ma gin luloc ki wegi twer, kun nyutte ka maleŋ i kom yatariya ni doŋ eloyogi.<sup>16</sup> Pi meno, ɣat mo pe myero onol kop i komwu pi lok kom cam nyo ginamata, kadi pi nino madito, nyo por dwe, nyo pi cabit.<sup>17</sup> Magi ducu gubedo tipo keken ma nyuto gin ma bibino, ento kom gin meno tye bot Kricito.<sup>18</sup> ɣat mo pe ojol ni kop oloyowu, kun mito pire kene ni dano gumwolle kekengi gobagoba me woro lumalaika, ma nojo en ocuŋ pi ginanyuta ma en oneno. Kit dano macalo meno wakke mere mwa labono tyen lok mo, kun tamo tam me kom keken,<sup>19</sup> ento kun pe omako Kricito matek ma en aye wic, ma miyo dul kom ducu limo cam, dok gikubbe kacel i waŋ mwot ki i ler, ka doŋ cako doŋo i kit ma Lubanja mito ni odoŋ kwede.<sup>20</sup> Ka wun yam doŋ wuto woko kacel ki Kricito, ka doŋ gigonyowu woko ki i te loc pa jogi macon me wi lobo, piŋo pud dok wumedde ki bedo calo jo me lobo, kun wugwoko bene cik macalo magi,<sup>21</sup> “Pe imaki, pe ibil, pe igudi”?<sup>22</sup> Magi ducu gubedo cik ki pwony pa dano, ma kemo mere jami ma tum woko ka gitiyo kwedgi-ni.<sup>23</sup> Ada, cik magi nen calo tye iye ryeko pi keto cik me woro Lubanja ma wun wuroto giwu piwu kenwu, dok pi mwolle ken me yelo kom i can, ento pe konyo kadi ki acel me loyo mit me kom.

## Chapter 3

<sup>1</sup> Macalo yam doŋ wucer kacel ki Kricito, wuket cwinywu doŋ i kom jami ma tye malo, ka ma Kricito tye iye i kabedo me deyo i ɣet Lubanja tun acuc.<sup>2</sup> Wuket cwinywu i kom jami ma tye malo i polo ento pe i kom jami me lobo.<sup>3</sup> Pien yam wuto woko, ento kombeddi doŋ gikan kwowu kacel ki Kricito bot Lubanja.<sup>4</sup> Ka Kricito ma en kwowa binen, wun bene wubinen kacel kwede i deyo. Kwo macon ki kwo manyen<sup>5</sup> Pi meno myero doŋ wunek gin ducu me lobo ma tye i iwu, ma gin aye abor, caro, mit me kom, ki par marac ma kelo lewic, ki woro me jami ma rom ki woro jogi.<sup>6</sup> Akemo pa Lubanja bino pi kit tim macalo meno i kom jo pe winyo lokke.<sup>7</sup> I kit kwo ma yam wubedo kwede, magi aye gin tim ma onojo wubedo ka lubogi.<sup>8</sup> Ento kombeddi myero doŋ wubwotgi woko ducu: kiniga, kwar cwiny, raccwiny, yet, ki loko lok mogo me lewic ma pe myero giwiny ka katti ki i dogwu.<sup>9</sup> Pe myero wubwolle kekenwu, pien doŋ wubwoto kwowu macon ki ticce ducu,<sup>10</sup> ci doŋ wuruko dano manyen ma Lacwec tye ka rocone i ɣec manyen me dwoko i calle kikome.<sup>11</sup> Kenyo doŋ apokapaka pe iye i kin Lugrik ki Lujudaya, ɣat ma giliro ki ɣat ma pe giliro, larok ma kwiya piny mere ata ma pe ɣeyo leb, rok ma pud gudoŋ cen i kit me wi lobo, opii, ki ɣat ma doŋ lone kene, pien Kricito doŋ ocoko gin ducu dok bene tye i igi ducu.<sup>12</sup> Ento wun aye jo ma Lubanja doŋ oyero, jo maleŋ ma Lubanja maro; pi meno myero doŋ wuruk cwiny ma miyo wuparo pi can pa luwotwu, wubed ki kica, mwolo, woro ki diyo cwiny.<sup>13</sup> Wudi cwinywu kekenwu, ɣat acel acel odi cwinye i kom lawote, kun wutimo kica ki luwotwu i kinwu kekenwu pi balwu. Ka ɣat mo i kinwu tye ki lok mo i kom lawote, timo kica pi bal myero obed tye macalo Rwt bene ceŋ otimowu kica.<sup>14</sup> Ento makato magi ducu, myero wubed kun wupoŋ ki mar. Pien mar keken aye tweyo jami ducu, ribogi kacel ma cobo bene maber licwic.<sup>15</sup> Wuwek kuc pa Kricito ma yam olwoŋowu i kom acel aye olo cwinywu, ka wek doŋ wubed jo ma miyo pwoc kare ducu.<sup>16</sup> Wuwek lok pa Kricito obed i iwu mulony, ka wupwonnye, kun wujukke bene kekenwu ki ryeko ducu ma Lubanja omiyowu. Dok bene ka wuwer Jabuli, wer me pako Lubanja ki wer mogo mukene me dini, wuwer bot Lubanja ki pwoc i cwinywu.<sup>17</sup> Gin ducu ma wutiyo, kadi ki i lok nyo i tic mogo, wutigi i nyij Rwt Yecu, kun wumiyo pwoc bot Lubanja Won wok ki bote.<sup>18</sup> Wun mon, wumine kenwu i te loc pa cogwu, pien meno aye gin ma myero i kin jo ma tye i Rwt.<sup>19</sup> Wun co bene, wumar monwu, pe wubed ki gero i komgi.<sup>20</sup> Wun litino, wuwiny lunyodowu i lok ducu, pien meno aye yomo cwiny Rwt.<sup>21</sup> Wun wego bene, pe myero wuket kolo i kom litinowu, miyo cwinygi balle woko.<sup>22</sup> Wun lritic, myero wuwiny luditowu me lobo man i lok ducu ki cwiny acel, pe i tic ma bwolo waŋ dano keken, kun wumito wuyom cwiny dano, ento wuti i cwiny me lworo Rwt.<sup>23</sup> Tic mo keken ma wutiyo, wuti maber ki cwinywu ducu, macalo wutiyo bot Rwt, ento pe pi dano.<sup>24</sup> Wuje ni wubilimo jami ducu ma Rwt oyubo wa con pi jone macalo bakacigci. Wun lritic pa Rwtwa Kricito.<sup>25</sup> Pien latim marac mere gibicule pi gin marac ma en otimo, pien Rwt pe pokon dano.

## Chapter 4

<sup>1</sup> Wun wegi opii, wuti ki opiiwu i yo ma atir ma romrom. kun wuŋeyo ni, wun bene laditwu tye malo i polo.<sup>2</sup> Wumedde matek i lega, ma pe wunino, ento wumiyo pwoc bene.<sup>3</sup> wuleg piwa bene, wek Lubanja oyab botwa doggola me tito lok, wek watus muŋ pa Kricito, pien pi lok meno aye omiyo koni atye i buc kany,<sup>4</sup> wek anyut ka maleŋ i kit ma myero.<sup>5</sup> Wubed dok wuti ticwu ki ryeko twatwal i nyim jo ma pe guye Yecu, kun wutiyo ki kare ma tye bene i yo maber.<sup>6</sup> Lok ma wuloko myero obed lok mamit ma kado oromo maber, wek omi wuŋe kit ma myero wudok kwede i peny pa ɣat acel acel.<sup>7</sup> Ominwa Tukiko ma wamaro, ma obedo latic ma genne, dok latic macalo an i Rwt, bitito botwu lok ducu ma dok i koma.<sup>8</sup> Acwalo en botwu pi lok man kikome, wek en omi wuŋe kit ma watye kwede kany, dok bene myero ocuk cwinywu.<sup>9</sup>

Acwale me bino kacel ki ominwa mukene ma wamaro, en aye Onesimo; en bene dano ma genne, dok en oa ki botwu. Gin bitito botwu gin ducu ma doj otimme kany.<sup>10</sup> Aristako ma lamabuc lawota omotowu, ki Marako okeyo Barnaba ma yam doj acikowu pire; ka en oo botwu myero wujole maber,<sup>11</sup> ki Yecu ma nyijne mukene Yucito bene omotowu. Jo magi adekki keken aye gin Lujudaya ma gitio tic kacel kwedwa kany i ker pa Lubanja. Gukweyo cwinya twatwal.<sup>12</sup> Epapira latic pa Yecu Kricito ma en niat acel mua ki botwu, bene omotowu. En po piwu kare ducu i legane matek, wek wubed jo muteggi, kun wunianj maber i gin ducu ma Lubanja mito ma pe wukalo akala wacel.<sup>13</sup> An cadenne omiyo amoko ni en otiyo tic matek piwu ki pi jo ma tye i Laodikia ki Kerapoli.<sup>14</sup> Luka ma en daktar ma wamaro, kacel ki Dema bene gumotowu.<sup>15</sup> Wumot utmego ma tye i Laodikia, dok wumot Nimpa bene kacel ki jo muye Kricito ma gicokke i ode.<sup>16</sup> Ka doj waraga man gityeko kwanone i kinwu, myero wumi gikwan bene bot jo muye Kricito ma gitye i Laodikia, ki wun bene myero wukwan waraga ma jo Laodikia gicwalo botwu.<sup>17</sup> Dok wuwac bot Arkipo ni, "Myero inen ni icobo tic ma doj igamo i Rwt."<sup>18</sup> An Paulo acoyo botwu lok me mot man ki ciña. Wupo i kom twec man ma gitweya kwede ki nyor. Kica pa Lubanja obed kwedwu. Amen.

## 1 Thessalonians

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Paulo gin ki Silvano ka Temceo. Bot jo muye Kricito ma gibedo i Tecalonika ma gitye i Lubanja Won ki Rwtwa Yecu Kricito: Kica ki kuc obed botwu.<sup>2</sup> Wapwoyo Lubanja jwijwi piwu ducu kun walwojo nyinju i legawa me kare ducu,<sup>3</sup> kun wapo i nyim Lubanja Wonwa i kit ma wuketo kwede niyewu i tic, ki kit ma wucanne kwede pi mar, dok ki kit ma wudiyo kwede cwinywu pi gen ma wutye kwede i Rwtwa Yecu Kricito.<sup>4</sup> Utmegiwa ma Lubanja maro, wanjeyo ni Lubanja doj otyeko yerowu,<sup>5</sup> pien lok me kwena maber ma watito botwu yam pe obino botwu i lok keken, ento obino ki teko, ki i Cwiny Maleñ kun onojo lok meno odonyo matut i cwinywu. Wunjeyo maber kit ma wan wabedo kwede i kinwu kun wakonyowu.<sup>6</sup> Wun bene yam wucako poro kitwa ki kit pa Rwt, pien wuye lokke i kare ma onojo giunowu matek ma wubedo ki yomcwiny ma Cwiny Maleñ miyo.<sup>7</sup> Man omiyo wudoko lanen bot jo ducu muye Yecu ma gitye i Makedonia ki Akaya.<sup>8</sup> Pien wumiyo lok pa Rwt owinnye, pe i Makedonia ki Akaya keken, ento lok pi niyewu i kom Lubanja doj oywek oromo kabedo ducu, ma wan kikomwa dok pe waromo loko iye gin mo.<sup>9</sup> Pien gin kikomgi aye gitito lok mukemowa, kit macalo yam wujolowa kwede, kadi wa kit ma wulokke kwede bot Lubanja, kun wubwoto woro jogi pi woro Lubanja makwo, dok me ada,<sup>10</sup> dok wutye ka kuro Wode ma bidwogo ki i polo, ma yam en ocero woko ki i kin jo muto, en aye Yecu ma olarowa ki i akemo pa Lubanja ma bibino.

### Chapter 2

<sup>1</sup> Utmegiwa, wun kikomwu wunjeyo ni, binowa botwu yam pe obedo me nono.<sup>2</sup> Kadi bed waneno can, dok bene gitimo tim me lewic i komwa i Pilipi macalo wun wunjeyo, kadi pyem obedo dwon, Lubanjawa omiyo botwa tekcwiny me tito botwu lok me kwena maber ka maleñ.<sup>3</sup> Pien lok ma wakelo pe oa ki i tam mugom nyu tam ma pe leñ, goba bene pe iye.<sup>4</sup> Ento kit macalo Lubanja doj opwoyowa, ci cut omiyowa lok me kwena maber me atita, wan bene doj watito kit meno, pe pi yomo cwiny dano, ento pi yomo cwiny Lubanja ma njyo cwinywa.<sup>5</sup> Wunjeyo ni, wan yam pe waboko lok mabeco nono, pe wakano tamwa pi nojo lim, Lubanja aye cadenwa.<sup>6</sup> Pe bene wayenyo deyo ki bot dano mo, kadi ki botwu nyu ki bot jo mukene; kadi bed onojo watye ki twero me keto peko i komwu, pien wan lukwena pa Kricito.<sup>7</sup> Ento yam wabedo wamwol i kinwu macalo lapidi ma gwoko litinone.<sup>8</sup> Waparowu mada, omiyo nene pe wamito miyo botwu lok me kwena maber keken ma oa ki bot Lubanja, ento kadi wan kikomwa doj watye mine woko botwu, pien wamarowu dok piwu tek botwa twatwal.<sup>9</sup> Utmegiwa, wutwero po kit ma ceñ wacanne kwede i tic, i kare ma watitiwu lok me kwena maber ma oa ki bot Lubanja, kun watiyo dyeceñ ki dyewor wek pe waket peko i kom niat mo i kinwu.<sup>10</sup> Wun wucadenwa, ki Lubanja bene njeyo kit ma wabedo kwede maleñ dok ma kitwa atir, labojo lok mo ma oloyowa i nyimwu wun jo muye Yecu.<sup>11</sup> Dok wunjeyo kit ma wabako kwede dogwa botwu, kun waparo pi dano acel acel ma i kinwu, dok wacuko cwinywu macalo won litino cuko cwiny litinone. Dok wacikowu bene ni,<sup>12</sup> wulub kit kwo ma myero bot Lubanja ma olwojowu i kerre ki i deyone.<sup>13</sup> Man aye gin mumiyo wapwoyo Lubanja kare ki kare, pien cakke ma wugamo lok pa Lubanja ma wuwinjo ki botwa, pe wugamo macalo lok pa dano, ento macalo lok pa Lubanja. Ada aye lok pa Lubanja tye bene ka tic i iwu wun jo muye Yecu.<sup>14</sup> Utmegiwa, wun bene wumako kit pa lwak jo muye Lubanja ma tye i Kricito Yecu, i kabedo ducu ma tye i Judaya, pien wun bene wuneno can ki bot lutuwu kikome ma rom ki can ma gin guneno bot Lujudaya,<sup>15</sup> ma ceñ guneko Rwt Yecu ki lunebi, ka guryemowa woko bene. Pe guyomo cwiny Lubanja, ento gupyem apyema ki jo ducu,<sup>16</sup> kun gigenjowa me tito lok bot Lurok wek gularre. Man omiyo gumedde ameda ki timo gin marac. Ento akemo pa Lubanja doj obino woko i komgi matwal.<sup>17</sup> Utmegiwa, ka ceñ gipokowa woko kwedwu pi kare manok, i kom ento pe i cwiny, watemo twatwal ki miti madwoj me nojo yo wek dok wanenne kwedwu waj ki waj.<sup>18</sup> Yam onojo wamito mada me bino botwu. An Paulo atemo tyen mapol, ento Catan ogenjowa woko.<sup>19</sup> Genwa ki yomcwinywa ki lalukana me nyattewa i nyim Rwt Yecu Kricito i dwogone, en gin arjo? Pe wun?<sup>20</sup> Pien wun aye wubedo deyowa ki yomcwinywa.

### Chapter 3

## Chapter 4

<sup>1</sup> I kare ma doj waneno ni pe waromo ciro wacel, wamito ni wadoj woko cen kenwa i Atene, <sup>2</sup> ci waoro botwu Temceo, ma en ominwa ki latic pa Lubanja i tito lok me kwena maber i kom Kricito, wek ojin cwinywu obed tek dok odi cwinywu i kom niyewu, <sup>3</sup> wek can magi pe oryan kom dano mo. Wun kikomwu wujeyo ni can ma kit meno myero opot i komwa. <sup>4</sup> Pien i kare ma pud watye kacel kwedwu watittiwu con ni, i kare mo i anyim wabineno can, ma doj bene otimme woko kit macalo wujeyo-ni. <sup>5</sup> Pi lok man, ka doj anoro ni pe aromo diyo cwinya, aoro dano botwu wek aniar i kom niyewu, ka ce labit dano doj obitowu woko, nyo ticwa ma watiyo bene dojo olal nono. <sup>6</sup> Ento kombeddi Temceo doj odwogo botwa kun oa ki botwu. En okelo botwa lok mamit i kom niyewu ki mar ma wutye kwede, dok bene ni wupo piwa jwijiwi ki kica madwoj kun wuparo pi nenowa mada macalo wan bene waparo me nenowu. <sup>7</sup> Utmegiwa, meno aye gin mumiyi cwinywa okwe i komwu pi niyewu, i can ki i un ma giunowa kwede ducu. <sup>8</sup> Kombeddi doj wabedo kwo ka wacuj matek i Rwot. <sup>9</sup> Kit pwoc anjo muporre ma waromo miyo bot Lubanja piwu, ki pi yomewiny ducu ma wumiyowa ma miyo cwinywa bedo yom i nyim Lubanja? <sup>10</sup> I dyecej ki dyewor walego Lubanja matek twatwal pi nenowu wañ ki wan, wek wamed botwu gin murem i kom niyewu. <sup>11</sup> Lubanja Wonwa kikome, ki Rwotwa Yecu Kricito, myero omi wanor yo me bino botwu. <sup>12</sup> Dok walego Rwot omiwu wumedde matek twatwal i mar, kun ñat acel acel maro lawote ki jo ducu, i kit ma wan wamarowu kwede, <sup>13</sup> wek en ojin cwinywu obed tek dok wubed jo maleñ labono lok mo ma loyowa i nyim Lubanja Wonwa, i kare me dwogo pa Rwotwa Yecu ki jone maleñ ducu.

## Chapter 4

<sup>1</sup> Me agikkine utmegiwa, walegowu kun wabako dogwa botwu i Rwot Yecu ni, wumedde anyim nakanaka me bedo ki kit kwo ma wumako ki botwa, ma yomo cwiny Lubanja, ma wutye ka lubone-ni. <sup>2</sup> Pien wujeyo cik ma yam wamiyo botwu pi Rwot Yecu. <sup>3</sup> Gin ma Lubanja mito en ene, ni myero wudok jo maleñ; wuwek tim me kwele obed. <sup>4</sup> Dano acel acel myero onje bedo ki dakone kenei cwiny maleñ dok me woro. <sup>5</sup> Pe wuwek miti me kom obwowu, macalo lurok ma pe neyo Lubanja. <sup>6</sup> ñat mo pe otim bal bot ominne, dok pe obwole i lok man; pien Rwot culo kwor i lok magi ducu macalo wan yam watito botwu kun wacikowu bene matek. <sup>7</sup> Lubanja pe olwoñowa ka nyobbe ki bal, ento ka bedo jo maleñ. <sup>8</sup> Kit meno ñat mukwero cik man, nonjo pe okwero dano, ento nonjo okwero Lubanja gire ma omiyowu Cwiny Maleñ. <sup>9</sup> Lok mudok i kom mar me omego, pe myero gico botwu lok mo iye, pien wun kikomwu yam Lubanja doj opwonyowu woko ni wumarre kekenwu; <sup>10</sup> doj ada wun wumaro utmego ducu ma tye i Makedonia. Ento wabako dogwa botwu ni wumedde ka timo kit meno nakanaka, <sup>11</sup> dok wuket cwinywu ka bedo mot. Dano acel acel opar pi ticce kun tiyo ki ciñe kit macalo wacikowu kwede, <sup>12</sup> wek jo ma tye woko gupwo kitwu, dok gin mo pe myero orem ki botwu. <sup>13</sup> Utmegiwa, pe wamito wubed ma wukwiya lok i kom jo ma doj guto; meno weko wubibedo ki cwercwiny macalo jo mukene ma gipe ki gen. <sup>14</sup> Wan waye ni Yecu oto, ci ocer woko. Jo muto ma kun yam giye Yecu bene gitye kit meno; Lubanja bikelogi kacel ki Yecu. <sup>15</sup> Watito botwu lok pa Rwot ma en owaco, ni, wan jo makwo ma wadoj nio wa i nino me dwogo pa Rwot, pe wabitelo nyim jo ma doj guto. <sup>16</sup> Rwot kikome bilor piny kun a ki i polo ki lwoñjo me twer, ma dwan lamalaika maditte biwinnye, tum pa Lubanja bikok. Jo ma yam guto i Kricito aye ma gibikwoñjo cer. <sup>17</sup> ka lacen wan jo makwo, ma wadoj gibigwarowa kacel kwedgi i pol, wek warwatte ki Rwot i dye yamo; ci doj wabibedo kacel ki Rwot nakanaka. <sup>18</sup> Pi meno, wukwe cwinyu kekenwu ki lok magi.

## Chapter 5

<sup>1</sup> Ento lok ma dok i kom kare, ki nino, utmegiwa, pe myero aco pire botwu, <sup>2</sup> pien wun kikomwu doj wujeyo maber ni, nino pa Rwot bibino macalo lakwo ma bino i dyewor. <sup>3</sup> Ka dano giwaco ni, "Kuc tye, piny okwe mot, gin mo marac pe," to biturugi atura calo arem me nywal ma turu dako muyac, ka larre biloyogi woko. <sup>4</sup> Ento wun pe wutye i piny macol, utmegiwa, ma twero miyo nino-nu turuwu atura calo lakwo. <sup>5</sup> Pien wun ducu wubedo jo me cej, jo me dyecej; wan pe jo me dyewor nyo me piny macol. <sup>6</sup> Pi meno, pe myero waninu anina macalo jo mukene, ento wabed ka neno piny kun wagwokke. <sup>7</sup> Pien jo ma nino, ginino dyewor, jo ma mer ki kojo gimer bene dyewor. <sup>8</sup> Ento wan jo me dyecej myero wabed jo ma wagwokke. Waruku niye ki mar gubed nyonyo me gejo korwa, waruku bene gen me larre obed tok wiwa me lweny. <sup>9</sup> Pien Lubanja pe oyerowa ni kinigane opot i komwa, ento ni walarré pi Rwotwa Yecu Kricito, <sup>10</sup> ma yam oto piwa, ni wek kadi ka waneno nyo wanino, wabibed kwo kacel kwede. <sup>11</sup> Pi meno wucuk cwinywu kekenwu, dok wukonnye bene kekenwu wek wudon i cwinywu, ñat acel acel okony lawote me dojo, kit macalo wutye ka timone-ni. <sup>12</sup> Wabako dogwa botwu utmegiwa, wuwor jo ma tye ka tic i kinwu ma gicanne piwu i Rwot, kun gipwonyowu. <sup>13</sup> Wuket deyo madwoj i komgi pi ticgi, dok wumargi bene. Wubed ki kuc i kinwu kekenwu. <sup>14</sup> Dok wabako dogwa botwu, utmegiwa, wujuk jo ma balo kare labono tic, wucuk cwiny jo ma cwinygi odoko nyap, wukony jo ma goro, wudi cwinywu bene i kom dano ducu. <sup>15</sup> Wunen maber ni ñat mo i kinwu pe ocul gin marac pi tim marac ma gitimo i kome, ento kare ducu wutem me timo ber i kinwu kekenwu ki bot jo ducu. <sup>16</sup> Cwinywu obed yom kare ducu. <sup>17</sup> Wuleg Lubanja ma pe wuker. <sup>18</sup> Wumi pwoc i kit gin ducu, pien meno aye gin ma Lubanja mito ki botwu i Kricito Yecu. <sup>19</sup> Pe wugen Cwiny Maleñ me tiyo ticce i iwu, <sup>20</sup> pe wuca bene lok ma Lubanja miyo bot dano me atita, <sup>21</sup> ento wubed ki wañ mabit me neno jami ducu; wumak gin maber matek. <sup>22</sup> Wukwer tim maraco ducu. <sup>23</sup> Lubanja kikome ma en won kuc omiwu wudok jo maleñ i yo ducu, ogwok cwinywu ki tipowu ki komwu wek wubed labono lok mo ma loyowu i kare me dwogo pa Rota Yecu Kricito. <sup>24</sup> ñat mulwoñowu-ni genne, dok bitiyo. <sup>25</sup> Utmegiwa, wuleg Lubanja piwa. <sup>26</sup> Wumot utmego ducu ki mot me mar. <sup>27</sup>

Acikowu matek i nyij Rwot ni, myero wukwan waraga man bot utmego ducu.<sup>28</sup> Kica pa Rwotwa Yecu Kricito obed kwedwu.

## 2 Thessalonians

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Paulo gin ki Silvano, ka Temceo. Bot lwak jo myue Kricito ma gibedo i Tecalonika ma gitye i Lubanja Won ki Rwotwa Yecu Kricito: <sup>2</sup> Lubanja Won ki Rwotwa Yecu Kricito omiwu kica ki kuc. nolo kop i kare me dwogo pa Kricito. <sup>3</sup> Utmegiwa, wan myero wapwo Lubanja jwijiwi piwu. Myero wapwoye pien niyewu tye ka dojo matek twatwal, ki mar ma dano acel acel maro ki lawote bene tye ka medde. <sup>4</sup> Pi meno wan bene wanyatte piwu i kin jo myue Lubanja i kabedo ducu, pi diyo cwinywu ki pi niyewu i un ma giunowu kwede ki i can ducu ma wutye ka cirone. <sup>5</sup> Meno aye lanen ma nyuto kit ma Lubanja nolo kwede kop atir dok kakare, wek gibikwanwu ni wun jo ma myero i ker pa Lubanja ma wutye ka neno can pireni. <sup>6</sup> Pien bot Lubanjawa nen atir ni, myero ecul can bot jo muketo can i komwu, <sup>7</sup> ka doj miyowu yweyo, wun jo ma giketo can i komwu, ka wa wan bene. Meno en bitimo i kare ma Rwot Yecu binen iye ma kun a ki i polo kachel ki lumalaikane matek i dye mac ma lyel. <sup>8</sup> I kare meno en biculo kwor i kom jo ma pe njebo Lubanja, ki i kom jo ma pe gilubo lok me kwena maber i kom Rwotwa Yecu. <sup>9</sup> Kop ma gibinjolo i komgi en aye can me to ma pe gik, kun giryemogi woko ki i nyim Rwot dok ki i nyim deyo me tekone, <sup>10</sup> i nino meno, i kare ma en bidwogo kun jone miyo deyo bote, ma nojo giure i kin jo ducu myue en; pien yam doj wuye lok ma watito botwu. <sup>11</sup> Meno aye gin mumiyio walego Lubanja piwu nino ducu, wek en omi wubed jo ma myero ma kwowu rwatte ki lwojno ma en olwojowu kwede, wek Lubanja okonywu ki tekone me cobo mitwu ducu mabeco ki tic ducu ma wutiyi pi niye. <sup>12</sup> Meno bimiyo dano keto deyo i nyij Rwotwa Yecu Kricito piwu dok wun bene wubinojo deyo pire, pi kica pa Lubanjawa ki Rwotwa Yecu Kricito.

### Chapter 2

<sup>1</sup> Utmegiwa, lok i kom dwogo pa Rwotwa Yecu Kricito ki cokkewa me rwatte kwede, wabako dogwa botwu ni, <sup>2</sup> pe wuwek tamwu ogwanje oyotoyon, cwinywu pe myero opoti, kadi pi lok ma wuwinyo ki bot lanebi mo nyo pi lok ma gitito, nyo kadi pi waraga mo ma giwaco ni oa ki botwa, ma tito ni, nino pa Rwot doj oo. <sup>3</sup> Pe wuwek niat mo obwolwu i yo ducu, pien nino meno pud pe bibino, nio waaj ma jemo i kom Lubanja koj obedo tye, dok bene nio waaj ma dano ma turo cik koj onen, dano ma myero orweny woko matwal. <sup>4</sup> Dan En pyem, dok kette kene me bedo malo ma loyo gin ducu ma gilwojno ni lubanja, nyo gin mo ma giworo; dok bibedo i wi komme i ot pa Lubanja, kun nyutte kene ni en Lubanja. <sup>5</sup> Pe wupo ni yam attitiwu lok man i kare ma pud atye botwu? <sup>6</sup> Wujebo bene gin ma tye ka genje i kare-ni, wek onen ka doj kare oromo. <sup>7</sup> Pien twero ma miyo dano turo cik kombeddi doj tye ka tic i mun; ento niat ma genje pud bigeno nio ka doj giryeme woko. <sup>8</sup> Lacenne dano ma turo cik binen, ci Rwot Yecu hineko woko ki alur doge, tyeke woko, i kare ma en bidwogo turu ki nen woko ka malej. <sup>9</sup> Bino pa dano ma turo cik a ki i tic pa Catan kun tye ki teko ducu, ki lanyut mogo ki tanjo mogo me goba. <sup>10</sup> Dok bibedo ki lwak bwola maraco pi jo ma birwenyo matwal, pien gukwero maro lok me ada ma kono olargi. <sup>11</sup> Pi meno Lubanja biketogi i te twero me bwola, wek guye goba, <sup>12</sup> wek gjol kop oloo jo ma pe ye lok me ada, ento cwinygi yom i timo gin ma pe tye atir. Jo ma Lubanja oyero yam wa con pi larre. <sup>13</sup> Utmegiwa ma Rwot maro, myero wapwo Lubanja piwu nino ducu, pien Lubanja okwojou yerowu con wek elarwu pi Cwiny Malej ma lonyowu wubedo malej, ki pi ye lok me ada. <sup>14</sup> Olwojowu i man ki lok me kwena maber ma watito, wek gimi wunoj deyo pa Rwotwa Yecu Kricito. <sup>15</sup> Pi meno utmegiwa, wucuj matek, wumak kit ma wapwonyowu kwede, i lok nyo ki waraga. <sup>16</sup> Kombeddi Rwot Yecu kikome, ki Lubanja Wonwa ma marowa dok okwego cwinywa matwal ki gen maber ma obino pi kica, <sup>17</sup> okwe cwinywu, omokwu matek i tic ki i lok ducu mabeco.

### Chapter 3

<sup>1</sup> Me agikkine, utmegiwa, wuleg Lubanja piwa, wek lok pa Rwot owinne oywek woko oyotoyon, dano guket iye deyo macalo bene otimme i kinwu, <sup>2</sup> dok bene wek walarre ki i ciŋ jo maraco, ma kitgi oballe woko; pien jo mogo pe gitye ki niye. <sup>3</sup> Rwot genne, en bimiyowu teko, dok bigwokowu ki i kom gin marac. <sup>4</sup> Watye ki gen i Rwot i komwu ni, wutye ka tiyo gin ma nene wacikowu ni wuti, dok bene wubimedde ki tiyone. <sup>5</sup> Rwot myero otel cwinywu nio wa i mar pa Lubanja ki i diyo cwiny ma a ki bot Kricito. <sup>6</sup> Utmegiwa, kombeddi wacikowu i nyij Rwotwa Yecu Kricito ni, wupokke woko ki i kom ominwu mo ma lawackom ma bedo ka wirre kun balo kare nono labanoj tic mo, ma pe lubo kit ma myero ma wun wumako ki botwa. <sup>7</sup> Wun kikomwu wujebo kit ma myero wulub kwede kitwa. I kare ma nene watye botwu pe wabedo luwackom kun wabalo kare nono labojo tic mo. <sup>8</sup> Wan yam pe wacamo cam pa niat mo labojo culone, ento wacanne i tic dyecen ki dyewor wek pe waket peko i kom dano mo i kinwu. <sup>9</sup> Pe te lokke ni wan wape ki twero, ento wamine giwa kenwa me bedo lanen ma myero wun wulubi. <sup>10</sup> Pien kadi i kare ma onojo watye botwu, wamiyowu cik man ni, niat ma dag tic myero wutwon ki cam. <sup>11</sup> Pien wawinyo ni jo mogo i kinwu komgi wac, gibedo ka wirre kun gibalo kare nono ma pe gitijo tic mo, ento giridde i tic pa jo mukene. <sup>12</sup> Waciko kodi dano macalo meno, dok wabako dogwa botgi i Rwot Yecu Kricito ni, myero guti ticgi mot, wek niat acel opitte gire kene. <sup>13</sup> Utmegiwa, pe wuol ka tiyo gin maber. <sup>14</sup> Ka niat mo okwero lubo lok ma gicoyo i waraga man, myero wunianj maber i kom dano meno, pe wuribbe kwede, wek lewic omake.

<sup>15</sup> Pe wunene macalo lakworwu, ento wucike macalo ominwu. <sup>16</sup> Rwot ma en won kuc omiwu kuc i kare ducu, i yo ducu. Rwot obed kwedwu ducu. <sup>17</sup> An Paulo acoyo botwu mot man ki ciŋa. Man aye lanen ma tye i waragana ducu; man aye kit ma acoyo kwede. <sup>18</sup> Kica pa Rwotwa Yecu Kricito obed kwedwu ducu.

## 1 Timothy

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Paulo ma lakwena pa Kricito Yecu pi cik pa Lubanja Lalarwa ki Yecu Kricito ma genwa ocuŋ i kome. <sup>2</sup> Bot Temceo latinna me ada i niye: Lubanja Won ki Kricito Yecu Rwotwa omii gum, kica, ki kuc. <sup>3</sup> Macalo nene koŋ abako doga boti i kare ma acito i Makedonia, amito koŋ idon i Epeco wek icik jo mogo pe gupwony pwony mo mapat, <sup>4</sup> dok pe guket cwinygi i kom lok me ododo, ki nyiŋ mogo ma giryeyo mabocoboco ma lubo te kwaro, ma kelo tam atata, pe konyo yub pa Lubanja ma ocuŋ i kom niye. <sup>5</sup> Yam aciki ni iwek dano gubed ki mar ma dano bedo kwede ka cwinye leŋ dok kite ber ma pe ki bala mo i kome, dok ma niyene goba pe iye. <sup>6</sup> Jo mogo guŋak woko ki i lok man ci gudonyo ka boko lok atata ma konnye pe. <sup>7</sup> Gimito bedo lupwony-cik, kun pe giniaŋ kadi wa lok ma giloko, nyo kadi gin ma gitye ka lok i kome, ma gucuŋ iye matek twatwal-li. <sup>8</sup> Wanjeyo ni cik ber ka dano otiyo kwede i yo ma cik mito. <sup>9</sup> kun wanian ni, cik pe giketo pi jo ma kitgi atir, ento giketo pi lutur-cik ki pi jo ma pe ki winy, pi jo ma pe lworo Lubanja ki pi lubalo, pi jo ma pe gileŋ, jo ma pe keto cwinygi i kom Lubanja, pi jo ma neko wongi ki jo ma neko megigi, pi lunek dano mukene, <sup>10</sup> dok pi jo ma timo tim kwele, jo ma buto ki co luwotgi, jo ma kwalo dano girwenyo kwede woko ali, lugoba, jo ma kworjo kwoŋ labono tere, ki gin mukene ducu ma pe rwanne ki pwony me ada. <sup>11</sup> Meno aye pwony ma nonŋe i lok me kwena maber ma yam gimiya me atita, lok maber ma tito pi deyo pa Lubanja ma gipwoyo. <sup>12</sup> Apwwoyo ḥat ma omiya teko me tiyo tic man, en Kricito Yecu Rwotwa, pien donj okwana me bedo lagen, ka oketa bene i ticce, <sup>13</sup> kadi bed yam abedo ka yete pi keto ayela i kome ki balo nyiŋe. Ento en otima kica, pien ceŋ atimo meno ki kwiya piny laboŋo niye, <sup>14</sup> ka kica pa Rwotwa omedde twatwal i koma kachel ki niye ki mar ma tye i Kricito Yecu. <sup>15</sup> Lok man lok me ada, myero dano ducu guye ni, Kricito Yecu yam obino i lobo pi laro lubalo. I kin lubalo an aye abedo labal mukwoŋo, <sup>16</sup> ento otima kica pi lok man, wek i kin lubalo, Yecu Kricito okwoŋ nyuto diyo cwinye maber-ri bota macalo lanen bot jo mukene ma gibile en, ka donj gicako noŋo kwo ma pe tum. <sup>17</sup> Woro ki deyo obed nakanaka bot Kabaka ma loyo kare ducu, ma pe to, ma pe nen, en Lubanja acel kene. Amen. <sup>18</sup> Latinna Temceo, amiyo boti cik man ma rwanne ki lok ma yam lutit lok pa Lubanja guloko i komi, <sup>19</sup> wek ka ilubo lokgi wek ilweny Iweny maber, kun imako niye matek ma ii leŋ. Pi kwero tam ma i igi ma nyuto botgi balgi, jo mogo niyegi oballe woko. <sup>20</sup> Jo mogo i kingi, Kumenayo ki Alegijada, yam amiyogi i ciŋ Catan wek gupwonnye guwek yeto Lubanja.

### Chapter 2

<sup>1</sup> Lok mukwoŋo aciki ni, bako dog, lega, lega ma gilego pi jo mukene, ki miyo pwoc, myero gitim pi dano ducu, <sup>2</sup> pi luker ki jo ma tye i rwom ma malo, wek omi wabed mot laboŋo ayela, ma waworo Lubanja kun kitwa beco i yo ducu. <sup>3</sup> Man ber, dok Lubanja Lalarwa bene pwoyo. <sup>4</sup> En mito laro jo ducu, dok mito ni jo ducu guŋe lok me ada. <sup>5</sup> Pien Lubanja tye acel, ḥat ma ribo Lubanja ki dano bene tye acel, ma obedo dano, en aye Kricito Yecu, <sup>6</sup> ma omine kene me bedo gin-kok pi jo ducu; meno en aye caden ma yam gimiyo i karene kikome. <sup>7</sup> Pi lok man, giketa me bedo latit-lok dok lakwena, (aloko lok ada, goba pe iye), an lapwony pa Lurok, i niye ki i lok ada. <sup>8</sup> Man aye mumiyio amito ni co myero guleg Lubanja i kabedo ducu, kun gitano ciŋgi maleŋ malo laboŋo kiniga nyo daa mo. <sup>9</sup> Kit meno, mon bene myero gurukke maber ki mwolo, kun gigwokke, pe i yer wic ma gikedo, nyo jabu, nyo tiko njut., nyo ruk mogo me wel ma malo; <sup>10</sup> ento bergi myero onen i tic maber ma gitiyo, meno en gin ma mitte bot mon ma gilwoŋe kengi ni gin jo ma woro Lubanja. <sup>11</sup> Dako myero opwonneye laliŋliŋ kun bedo ki winy. <sup>12</sup> Pe aye ni dako opwony dano nyo obed ki twero i kom co; en myero obed olij aliŋa. <sup>13</sup> Pien Adam aye ma gikwoŋo cweyone, ka donj lacen gicwey Kawa. <sup>14</sup> Dok bene yam pe gibwolo Adam, ento gibwolo dako, ci omiyo opoto i bal odoko labalo. <sup>15</sup> Kadi bed kumeno, dako gibilaro i kare me nywal, ka ce omedde ka bedo ki niye dok ki mar, kun bedo maleŋ ma gwokke kene.

### Chapter 3

<sup>1</sup> Lok man lok ada: ka ce dano mo mito tic me bedo latel jo pa Lubanja, noŋo en mito tic maber. <sup>2</sup> Latel myero obed laboŋo lok mo ma gjijke iye, obed ki dako acel, ogwokke kene, obed ryek, obed dano ma giworo. Obed dano ma gwoko welo, lapwony maber, <sup>3</sup> ma pe lamero koŋe, ma pe lakolo, ento obed dano mamwol, ma pe da atata, dok pe obed ḥat ma maro lim. <sup>4</sup> Myero obed ḥat ma loyo ode maber kun gwoko litinone miyo gibedo ki winy bot jo madito, ma giworo dano i yo ducu; <sup>5</sup> pien ka ce dano pe loyo ode kikome maber, ci en twero gwoko lwak jo muye Lubanja niŋniŋ? <sup>6</sup> Myero pe obed dano ma pud ollokke aloka nyen, miyo kette malo ki wakke, ci cut poto woko, lok loye macalo yam oloyo Catan. <sup>7</sup> Medo i kom meno myero en obed dano ma jo ma woko pwoyo, wek pe okel yet i kome ma miye poto i owic pa Catan. <sup>8</sup> Kit meno, ludikon myero bene gubed jo ma romo awora, jo ma pe doggi aryo, ma pe gin lumat koŋo matek twatwal, pe gubed luworo me noŋo lim; <sup>9</sup> myero bene gubed jo ma nianj maber i muŋ me niyewa, kun cwinygi bene leŋ. <sup>10</sup> Myero koŋ gikwoŋ temogi; ka ce ginojo ni lok mo marac pe i komgi ka donj giyegi guti tic me dikon. <sup>11</sup> Mon bene kit meno, myero gubed mon ma romo awora, ma pe lucok dog dano, gubed jo ma gwokke kengi dok jo ma lugen i jami ducu. <sup>12</sup> Ludikon myero gubed

## Chapter 4

wegi mon acel acel, myero gulo litinogi ki odigi bene ducu maber,<sup>13</sup> pien ludikon ma gitiyo tic mabeco ginoj rwom maber pigi kengi, dok gidoko jo ma cwinygi tek i kom niye ma tye i Kricito Yecu.<sup>14</sup> Atye ki gen me bino boti pi oyot, ento acoyo lok me pwony man boti wek,<sup>15</sup> ka agalle, inje kit ma myero dano obed kwede i kin jo me ot pa Lubanja, ma en aye lwak jo myue Lubanja makwo, ma en aye obedo wir ki guti me te ot matek, me ada.<sup>16</sup> Muŋ me dini ma watuco pire dit twatwal: Yam onyutte i kom, gikwane ni kite atir pi Cwiny Maleŋ, lumalaika gunene, gitito pire bot lurok, giye en i lobo ducu, ka doŋ gitero woko malo i deyo.

## Chapter 4

<sup>1</sup> Cwiny Maleŋ waco atir ni, i kare mo i anyim jo mogo bibwoto niyegi woko, gicako lubo jogi ma gin lugoba, ki pwony pa cen maraco. <sup>2</sup> Pwony ma kit meno a ki bot jo ma luroro ma gin lugoba, ma tam ma i igi ma nyuto botgi balgi odiŋ woko macalo del kom dano ma giwaŋo ki nyonyo malyet. <sup>3</sup> Gin jo-nu gjukoo ni dano pe gunyom, dok bene giciko dano ni gukwer cam mogo, kun Lubanja yam oketo cam wek jo ma ye en, ma giŋeyo lok me ada, gugam ki pwoc. <sup>4</sup> Pien jami ducu ma Lubanja oketo gibeco, pe tye mo ma myero gikwer ki i kingi, ka ce onono gigamo ki pwoc; <sup>5</sup> pien lok pa Lubanja ki lega lonyogi bedo maleŋ. <sup>6</sup> Ka iketo pwony magi i nyim utmego, ci ibibedo latic pa Kricito Yecu maber, ma gipito ki lok me niye ki pwony mabeco ma ibedo ka luboneni. <sup>7</sup> Kwer lok mogo me miŋo ma tere pe ma pe me lworo Lubanja. Pwonnye keni i kwo me lworo Lubanja. <sup>8</sup> Pwonnye me rweyo ler kom tye ki kony, ento konnye nok; lworo Lubanja konyo i yo ducu, pien twero kelo botwa gum i kare man ki i kwo ma ki i kwo ma bibino i anyim, macalo Lubanja yam ociko. <sup>9</sup> Lok man lok ada, myero dako ducu guye. <sup>10</sup> Meno aye mumiyi wacanne dok wacukke me tic matek, pien waketo genwa i kom Lubanja makwo, ma en Lalar pa jo ducu, ento makatone pa jo ma ye Yecu. <sup>11</sup> Cik lok magi dok ipwony ki dano. <sup>12</sup> Pe imi ŋat mo očayi ni pien in pud itidi, ento bed lanen maber bot jo myue, i lokki, i kiti, i mar, i niye, ki i bedo malen laboŋo gin marac mo i komi. <sup>13</sup> Mi kareni me kwano coc ma yam gicoyo i nyim lwak, i tito lok, ki i pwony, nio ka abino kunnu. <sup>14</sup> Pe ibwot mot me cwiny ma itye kwede-ni oballe nono, ma yam gimii pi lok ma lutit lok pa Lubanja gutito i kare ma ludonjo giketo cingi i wii. <sup>15</sup> Nyut lok magi ki tic, ket cwinyi iye, wek dano gunen kit ma itye ka wot kwede anyim. <sup>16</sup> Gwokke keni, dok igwok pwonnyi bene; mak matek, pien ka itimo kumeno, in kikomi ibilarre kacel ki jo ma winyi bene.

## Chapter 5

<sup>1</sup> Pe ijuk ladit mo, ento cuk cwinye macalo woru; awobe myero inengi macalo omegini, <sup>2</sup> nen mon madoŋo macalo meg, ki mon matino myero inengi macalo lumegini, laboŋo tam mo marac. <sup>3</sup> Wor mon ma coggi oto, ma doŋ gudon kengi. <sup>4</sup> Ka ce dako ma cware oto tye ki litinone ki likwaye, myero gin konj gukwoŋ pwonyo ticgi me dini i odigi gin kikomgi, kun gimiyo kony bot lunyodogi pi kony mogo ma yam gumiyo botgi, pien meno aye Lubanja pwyo. <sup>5</sup> Dako ma cware oto ma odoŋ kene laboŋo ŋat mo ma konye, keto genne ducu i kom Lubanja, dok bene bako doge kun lego Lubanja dyecen ki dyewor. <sup>6</sup> Ento dako ma cware oto ma yenyo yomcwiny me jami mabeco keken, doŋ oto kadi bed pud kwo. <sup>7</sup> Ket cik man, wek gubed laboŋo lok mo ma gjukogi iye. <sup>8</sup> Ka ce dano mo pe miyo gin mo me konyo wadine, makato pi jo me ode kikome, noŋo doŋ okwero niyene woko, dok bene odoko rac makato ŋat ma pe oye Lubanja. <sup>9</sup> Pe myero gico nyiŋ dako ma cware oto ma mwaka me ditte peya oromo pyerabiceł nono, dok bene myero en obed dako ma yam obedo ki cware acel keken. <sup>10</sup> Myero ginan ka ticce ber, ka ce yam opito litino, ka yam ojolo welo, nyo olwoko tyen jo pa Lubanja, ka okonyo jo ma yam giunogi, dok bene ka obedo ŋat ma yam omine kene i tiyo gin maber i yo ducu. <sup>11</sup> Ento myero ikwer coyo mon ma pud gitino ma coggi oto; pien miti me komgi twero miyo gikwero Kricito woko, gicako mito nyomme doki aye, <sup>12</sup> miyo giŋolo kop loyogi pi turo cikkegi mukwoŋo. <sup>13</sup> Medo i kom meno, gilokke gidoko luwackom ma gibibedo ka wot awota i ot ki ot; pe gibedo luwackom keken, ento gidoko bene jo ma loko lok atata, ma giridde i gin ma pe megi, gibedo ka loko lok ma pe myero gilok wacel. <sup>14</sup> Pi meno, omiyo amito ni mon matino ma coggi oto ginyomgi wek gunywal litino, gulo odigi, wek pe gumi kare ki lukworwa me loko gin mo marac i komwa. <sup>15</sup> Pien jo mogo i kingi doŋ gunjak woko, gitye ka lubo Catan. <sup>16</sup> Ka ce dako mo myue Rwoṭ tye ki wadine ma gin mon to, myero en omi botgi kony, wek pe giket peko i kom lwak myue Yecu, ento lwak myue Yecu gubed ka konyo mon ma coggi oto ma lakonygi mo pe. <sup>17</sup> Ludonjo ma loyo loc maber myero giworgi twatwal, makato myero giwor jo ma tye ka tito lok ki pwonyo dano. <sup>18</sup> Pien lok ma yam gicoyo waco ni, “Pe itwe dog twon ka tye ka nyono bel,” dok bene ni, “Latic myero giculle mugarane.” <sup>19</sup> Pe iye lok adot mo ma gikelo i kom ladit mo, gwok nyo ka tye lucaden aryo nyo adek macalo ginacoya owaco. <sup>20</sup> Doŋ jo ma pud ocuŋ i kom balgi, myero ijkugi i nyim dano ducu, wek omi jo mukene gubed ki lworo. <sup>21</sup> Aciki i nyim Lubanja ki Kricito Yecu ki lumalaika ma giyero, gwok cik magi ma pe i jerŋe i kom wat nyo larem. <sup>22</sup> Dok bene pe irune me keto ciŋi i kom ŋat mo, nyo me ribbe ki jo mukene i balgi; ento gwokke ibed malen. <sup>23</sup> Cakke kombeddi, doŋ pe imat pii keken, mat bene konjo vino manok pi konyo ii pi two ma maki kare ki kare. <sup>24</sup> Bal pa jo mogo nen woko ka malen ma cimo atir ni kop biloyogi, ento bal pa jo mukene nen lacen. <sup>25</sup> Tic maber bene nen woko ka malen; kadi pe kit meno, pe kanne matwal ma pe onen.

## Chapter 6

<sup>1</sup> Jo ducu ma gubedo opii, myero guti ki luditogi macalo jo ma romo awora i yo ducu, wek ŋat mo pe oyet nyiŋ Lubanja nyo pwonywa. <sup>2</sup> Jo ma luditogi doŋ guye Rwoṭ, myero pe gukwer worogi, ni pien gin doŋ gubedo omego, ento myero gumedde me tiyo tic maber makato botgi, pien jo ma gikonyo ki ticgi gubedo jo myue Rwoṭ dok jo ma gin maro. Pwony lok magi

## Chapter 1

dok icuk cwiny dano iye.<sup>3</sup> Ka ɣat mo pwonyo mere lok mapat kun pe lubo lok ada pa Rwotwa Yecu Kricito pi pwony me diniwa,<sup>4</sup> nojo en okette malo kene ki wakke, ento pe ɣeyo gin mo kadi ki acel. Iye opoŋ ki par maraco me pyem ki daa i kom nyij lok mogo; donj lok macalo meno a iye nyeko, pyem, yet ki par maraco ma miyo gen rwenyo woko i kin dano.<sup>5</sup> Dok bene miyo jo ma ryekogi oballe, ma mako lok me ada oloyogi woko, gibedo ka wo awoya nono, kun gitamo ni dini aye yo me nojo lonyo.<sup>6</sup> Lonyo dit twatwal i dini ka ce iyeŋ ki gin mo keken ma itye kwede.<sup>7</sup> Pien wan yam pe wakelo gin mo i lobo kany, dok bene pe wabitwero tero gin mo ka waa ki i lobo.<sup>8</sup> Ento ka watye ki cam ki ginaruka, jami magi romowa gire.<sup>9</sup> Ento jo ma mito bedo lulonyo miyo Catan bitogi ci gipoto i bal, ka donj gimoko i owic pa Catan pi mitgi mapol me miŋo ma tye ka unogi, miyo girwenyo dok gito woko matwal.<sup>10</sup> Pien maro lim en aye acakki me gin maraco ducu; man en gin ma omiyo jo mogo gua woko ki i niye, ka donj gurwatte ki lwak can mapol ata mucorre i komgi.<sup>11</sup> Ento in dano pa Lubanja, leŋ yo ki jami meno, ket cwinyi i kit ma atir, i lworo Lubanja, i niye, i mar, i diyo cwiny ki i mwolo.<sup>12</sup> Lweny lweny maber me niye; mak kwo ma pe tum matek ma yam gilwoŋi iye i kare ma ituco niyen i nyim lucaden mapol ata.<sup>13</sup> Aciki i nyim Lubanja ma miyo kwo bot jo ducu, ki i nyim Yecu Kricito, ma otuco niyene maber i kare ma miyo lok me cadenne i nyim Pontio Pilato:<sup>14</sup> Gwok cik ma gimiyi, bed labono kit roc mo nyo lok mo ma gjukyi iye, nio ka Rwotwa Yecu Kricito binen.<sup>15</sup> Lubanja ma gipwoyo, en acel keken aye Won Twer, Kabaka pa luker ducu, Rwot pa rwodi, en binyuto man ka kare kikome donj oromo.<sup>16</sup> En Lubanja acel keken ma pe to, ma bedo i Lenjo mo ma ɣat mo pe romo nyiko cok kwede, cakke con ɣat mo pud pe munene, dok bene dano mo pe twero nene. Woro ki twer ma pe gik obed bote. Amen<sup>17</sup> Cik lulonyo me kare man ni guwek wakke, dok bene pe guket gengi i kom lonyo ma pe genne, ento guket gengi i kom Lubanja ma miyowa jami ducu mabup ma yomo cwinywa.<sup>18</sup> Myero guti tic mabeco, gubed lulonyo i timo ber bot dano, i poko jami, ki i miyo mot ki yomcwiny.<sup>19</sup> Ka gutimo meno, nojo gukano mono maber pigi kengi pi kare me anyim, wek gumak kwo ma en aye kwo kikome.<sup>20</sup> Ai Temceo, gwok gin ma yam donj gimiyo i ciŋi. Gwokke i boko lok mogo ma pe me woro Lubanja, ki i pyemmogo ma a ki gin ma gilwoŋo gobagoba ni, “nec”,<sup>21</sup> pien jo ma giwaco ni gitye ki kit nec meno gibayo piny nono i lok ma mako niye Kica pa Lubanja obed kwedi.

## 2 Timothy

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Paulo ma lakwena pa Kricito Yecu pi mit pa Lubanja, ma lubo cikkene me miyowa kwo ma tye i Kricito Yecu.<sup>2</sup> Bot Temceo latinna ma amaro: Lubanja Won ki Kricito Yecu Rwotwa omini gum, kica ki kuc.<sup>3</sup> Apwoyo Lubanja ma atiyo bote tic ki iya malenj, macalo kwarowa yam gutiyo bote, kun alwoŋo nyinj i legana me kare ducu.<sup>4</sup> Ka apo pig warji, miyo i dyecjer ki dyewor aparo me nen, wek apoŋ ki yomcwiny.<sup>5</sup> Apo i kom niyen i goba pe iye, ma yam koŋ okwoŋo bedo bot dani Loi, ki meni Yuneki, ma anjeyo atir ma pe akalo akala ni tye boti bene.<sup>6</sup> Man omiyo apoyo wii wek iti ki mot me kica ma yam Lubanja omii pi keto ciŋa i wii, ma donj odoko macalo mac ma doŋ okwe woko; buki wek olyel.<sup>7</sup> Pien Lubanja yam pe omiyowa cwiny me lworo, ento omiyowa cwiny me teko ki me mar ki me gwokke kenwa.<sup>8</sup> Pi meno lewic pe omaki me miyo caden i kom Rwotwa, lewic bene pe omaki i koma, an ma abedo lamabucceni, ento ribbe kwedwa i ciro can pi lok me kwena maber, i teko pa Lubanja.<sup>9</sup> En olarowa dok olwoŋowa me bedo jo malenj, pe pi tic mogo ma wan watiyo, ento pi lubo gin ma en kikome oyubo, ki pi kicane ma yam en omiyo botwa i Kricito Yecu i acakki piny.<sup>10</sup> Kombeddi donj ginyuto woko botwa i bino pa Lalarwa Kricito Yecu ma donj okwanyo to woko matwal, ci omiyo kwo ma bedo matwal onen woko ka maleŋ pi lok me kwena maber.<sup>11</sup> Pi lok me kwena maber-ri, yam giketa abedo latit-lok, lakwena ki lapwony bene.<sup>12</sup> Man en gin mumijo aneno can kit macalo atye ka nenone wa i kare-ni. Ento lewic pe maka gira, pien anjeyo ɣat ma aye, dok bene ageno atir ni, en twero gwoko gin ma omiyo i ciŋa nio i Nino maca.<sup>13</sup> Lanenni me aluba myero obed lok me ada ma yam iwinyo ki bota, kun ilubo kwede niye ki mar ma tye i Kricito Yecu.<sup>14</sup> Gwok gin maber ma gimiyo i ciŋi pi teko pa Cwiny Malenj ma bedo i iwa.<sup>15</sup> In ineyo ni, jo ducu ma tye i Acia donj guloko ɣegi woko bota. Pugelo gin ki Kermogen gitye i kingi.<sup>16</sup> Rwot myero otim kica i kom pacu pa Oneciporo, pien yam obedo ka dwoko cwinya tyen mapol. Lewic pe omake pi twec ma gitweya kwede ki nyor,<sup>17</sup> ento i kare ma en oo i Roma oyenya matek nio ka onoŋa.<sup>18</sup> Rwot myero omi en onoŋ kica ma a bote i Nino maca. Dok in bene ineyo maber mada kit kony ma en obedo ka miyone i Epeco.

### Chapter 2

<sup>1</sup> Latinna, in doŋ itim tek i kica ma gimiyyowa i Kricito.<sup>2</sup> Gin ma doŋ ityeko winyo ki bota i nyim lucaden mapol, in bene myero itit bot jo ma genne ma giromo pwonyo ki jo mukene.<sup>3</sup> Cir arem me gin marac ma gitimo i komi, kit macalo askari maber pa Yecu Kricito.<sup>4</sup> Pe tye askari mo ma ka tye i dog tic dok rwakke i tiyo tic ma woko, pien tamme tye ni myero eyom cwiny ɣat ma ocoye i mony.<sup>5</sup> Lapyem i tuko pe twero loyo tuko ka pe olubo cik me tuko meno kikome.<sup>6</sup> Lapur ma en latic matek i potone en aye ma myero okwoŋ camo gin ma ocek iye.<sup>7</sup> Tam gin ma aloko, pien Rwot bimiyo iniaŋ i jami ducu.<sup>8</sup> Po i kom Yecu Kricito, ma ocer ki i kin jo muto, en lakwar Daudi, kit macalo an atito kwede lok me kwena maber.<sup>9</sup> Lok meno me kwena maber en aye gin ma atye ka ciro can pire, kun gitweya woko ki nyor calo gitweyo labalo! Ento lok pa Lubanja gire pe gitweyo ki nyor.<sup>10</sup> Meno en gin mumijo atye ka ciro arem kare ducu, pi jo ma giyero, wek gin bene gunoj larre ma tye i Kricito Yecu, kacel ki deyo ma pe gik.<sup>11</sup> Lok man lok ada, ni, “Ka wato kwede, wabikwo kwede bene,<sup>12</sup> ka waciro can, wabibedo ka loc kacel kwede; ka wakwere, en bene bikwerowa;<sup>13</sup> ka wan jo ma pe genne, en gire genne

## Chapter 3

nakanaka, pien en pe twero kwerre kene.”<sup>14</sup> Po wigi i kom lok man, dok icikgi i nyim Rwot ni gin guwek pyem i te lok mapatpat, pien meno pe konyo gin mo, ento dok medde me balo jo ma winyo abala.<sup>15</sup> Ket tek kit macalo itwero pi mine keni bot lubanja macalo nat ma gipwoyo, latic ma pe ki gin mo ma levic myero omake iye, ma tero lok me ada i yo atir.<sup>16</sup> Kwer boko lok ma pe me woro Lubanja, pien lok ma kit meno medde ki rwenyo dano arwenya i woro Lubanja,<sup>17</sup> dok bene lokgi bituco yone calo bur ma camo kom dano oyotoyot. Kumenayo gin ki Pileto gitye i kin jo meno.<sup>18</sup> Doj gunjak woko ki i lok ada kun giwaco ni wan doj wacer con. Man gitye ka balo kwede niye pa jo mogo.<sup>19</sup> Ento guti me ot ma Lubanja oketo doj tye ma ocun woko matek likin, ma bene tye ki coc man i kome ni, “Rwot njeyo jo ma gin jone kikome,” dok ni, “Dano acel acel ma lwojo nyij RWot myero opokke woko ki i bal.”<sup>20</sup> I ot mo madit, pe bedo iye jami me jabu ki ryal keken, ento bedo iye bene jami mogo ma gitiyo ki bao ki ma gitiyo ki lobo; mogo gitiyo kwedgi i kare me deyo keken, ento mukene-gu gitiyo kwedgi i kare ducu.<sup>21</sup> Ka ce nat mo olonnye kekene, kun oweko bedo ki kit marac woko, en bibedo atabo ma gitiyo kwede i kare me deyo, ma bedo malej, ma konyo won ot, ma oyubbe pi tic ducu maber.<sup>22</sup> Wek miti me awobi obed, ento ket tammi i bedo ki kit ma atir, niye, mar ki kuc, kacel ki jo ducu ma kok bot RWot kun iji len.<sup>23</sup> Kwer pyem me minjomijo ma bino pi kwiya piny-gu woko; in injeyo kodi pyem macalo meno kelo daa.<sup>24</sup> Latic pa RWot myero obed nat ma pe da atata, myero obed nat ma lakica bot dano ducu, lapwony ma ladiro, nat ma diyo cwinye,<sup>25</sup> nat ma tiro jo ma pyem kwede ki mwolo. Gwok nyo Lubanja bimiyogi cwinye me njut, ka wek doj gunianj maber i kom lok ada,<sup>26</sup> miyo ryekogi dwogo, ci gibwot ki i owic pa Catan ma onojo yam omakogi, omiyo gutiyo gin ma en mito.

## Chapter 3

<sup>1</sup> Ento myero iniaj man ni, i kare me agikki, piny bibedo marac i kare mogo.<sup>2</sup> Pien dano bibedo ka maro komgi kengi kun gibedo lumar lim, luwakke, lucac, lunywar jo mukene. Pe gibiwinyo lunyodogi, pe gibimiyo pwoc mo, gibibedo jo ma pe lej.<sup>3</sup> Pe gibimaro dano wadgi, gibibedo jo ma pe timo kica bot dano, gibibedo lucok dog jo mukene, gibibedo jo ma mitgi pe jukke, jo ma ger ma gidag gin mo maber,<sup>4</sup> luroro, jo ma tye atata ma pe giparo piny, jo ma gikette malo kengi ki wakke, jo ma maro yomcwiny ma ka maro Lubanja.<sup>5</sup> Gibimako dini dok gibilubo i kitgi ma nen ki woko keken, kun gikwero tekone woko. Pokke woko ki i kom jo macalo meno<sup>6</sup> Pien tye jo mogo i kingi ma giridde gidonyo i paco pa dano mukene, ci giloyo tam pa mon mogo ma gorogoro, ma peko me bal obwoyogi woko, ma mitgi tye patpat ci bedo ka ywayogi tunji ki tunji,<sup>7</sup> kun gimoto pwonnye i kare ducu, ento pe dok gitwero niaj i lok ada.<sup>8</sup> Jo meno girom ki Yane ki Yambure ma yam gupyem ki Moses, pien gin bene gitye ka pyem ki lok ada i kit acel-lu; ryekogi doj oballe woko, niyegi pe tye kakare.<sup>9</sup> Ento pe gibimedde kwede nakanaka, pien minjoginu bijene woko bot lwak, calo pa jo aryo ca.<sup>10</sup> Ento in doj injyo kweda woko kun ineno pwonnya, kita ki tam ma aketo i nyima. Ineno niyena, diyo cwinya, mar ma atye kwede, kit ma ayelle kwede kun aciro can.<sup>11</sup> Ineno bene kit ma giuna kwede, ki can ma aneno; dok injeyo gin ma otimme i koma i Antiochia, i Ikonio, ki Licitra, kit ayelayela ma yam aciro; ento RWot olara ki i gin ducu.<sup>12</sup> Ada, jo ma mito lubo kit pa jo ma lworo Lubanja, kun gibedo i Kricito Yecu, gibiuonogi.<sup>13</sup> Kun jo maraco ki jo ma lugoba gibimedde ki bedo marac makato kare, kun gibwolo dano, gin bene gibibwologi.<sup>14</sup> Ento in myero imedde i gin ma ipwonyo, ki ma doj iye adada, kun injeyo jo ma yam gupwonyi iye.<sup>15</sup> Injeyo bene ni, cakke i tinoni injeyo coc malej ma yam gicoyo ma twero pwonyi i yo me larre pi ye Kricito Yecu.<sup>16</sup> Ginacoya ducu ma yam gicoyo, gicoyo pi teko pa Cwiny pa Lubanja. Konyo me pwony, me juko dano, me tiro kit pa dano, me nyebo dano wek gulub kit ma atir,<sup>17</sup> wek dano pa Lubanja obed muteggi, ma bene oyubbe i yo ducu, ma romo tiyo kit tic mo maber ducu.

## Chapter 4

<sup>1</sup> Aciki i nyim Lubanja ki i nyim Kricito Yecu ma binjolo kop pa jo makwo ki jo muto, dok pi dwogone ki pi locce, ni meno,<sup>2</sup> tit lok pa Lubanja, cun iye matek i kare maber ki i kare marac, mi dano guniaj maber, jukgi kun idyo cwinyi i pwony kare ducu.<sup>3</sup> Pien kare tye ka bino ma dano doj pe biciro pwony me ada, ento itgi bibedo ka yilo ayila, kun gicoko lupwony ma twero pwonyogi ki gin ma gimoto winyone.<sup>4</sup> Gibiloko njegi wek pe giwiny lok ada, kun gjak woko giwirre i lok ma tere pe.<sup>5</sup> Ento in myero ibed ma igwokke i kare ducu; cir can ka opoto i komi, ti tic me tito lok me kwena maber, dok icob ticci ducu kakare.<sup>6</sup> An doj dano cok neka woko calo gitum me atyera i wi keno tyer; karena doj oo me weko lobo man.<sup>7</sup> Doj atyeko lwenyo lweny maber, atyeko cobo njewcca, dok agwoko bene niye.<sup>8</sup> Kombeddi doj gikan pira mot me kit atir, ma RWot ma njolo kop atir bimiy i Nino maca; pe bota keken, ento bot jo ducu ma doj cwinyi tye ka paro pi dwogone bene.<sup>9</sup> Tem ki tweroni ducu me bino bota oyotoyot.<sup>10</sup> Pien Dema doj oweka woko pi maro jami me loboni, ocito gire woko i Tecalonika; Krecen ocito mere i Galatia, ki Tito ocito i Dalmatia.<sup>11</sup> Luka kene aye odoj tye kweda kany. Wubin wun ki Marako, pien en ber twatwal dok konya.<sup>12</sup> Tukiko aoro ocito i Epeco.<sup>13</sup> Ka ibino, kella ki bojo ma yam aweko i Teroa tunj pa Karpo. Kwokka bene bukka, makatone maca me del ca.<sup>14</sup> Alegijanda latet mola otima marac twatwal; RWot bicule pi timme-nu.<sup>15</sup> In bene myero item gwokke i kom nyer-ru, pien en yam opyem ki lokwa matek mada.<sup>16</sup> I pidona mukwono, dano mucuñ pira obedeo pe. Jo ducu guriñ gutenya woko liyak. Lubanja myero pe okwan lok man i wigij.<sup>17</sup> Ento RWot ocuño ka njeta, ka doj omiya teko me tuco lok kakare, wek Lurok ducu guwiny; olara kit meno ki i dog labwor.<sup>18</sup> RWot bikonya miyo aa woko ki i gin maraco ducu, kun lara wek ao i kerre me polo. Deyo obed bote nakanaka. Amen. Mot me agikki.<sup>19</sup> Pricika gin ki Akwila, ki jo me ot pa Oneciporo.<sup>20</sup> Eracto mere yam odoj i Korint; Tropimo aweko two i Miletio.<sup>21</sup> Ket tek io ma kare me koyo peya ocakke. Yubulo omoti, kadi ki Puden ki Lino, ki Kalaudia, kacel ki utmegiwa ducu.<sup>22</sup> RWot obed kwedi. Kicane obed kwedwu.

## Titus

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Paulo, latic pa Lubanja dok bene lakwena pa Yecu Kricito. Yam oora me nyayo niye pa jo ma Lubanja oyero, ki me nianjogi i lok me ada ma rwatte ki kwo me woro Lubanja, <sup>2</sup> wek gubed ki gen me norjo kwo ma pe tum. Lubanja ma pe loko lok goba yam ociko pire i acakki piny, <sup>3</sup> ka donj karene oromo ci onyuto woko ka maleñ, i lokke ma gimiyo bota me atita pi cik pa Lubanja Lalarwa. <sup>4</sup> Bot Tito, latinna me ada ma wanywako niye acel: Lubanja Wonwa ki Lalarwa Kricito Yecu omii kica ki kuc. Tic pa Tito i Kurete <sup>5</sup> Man gin mumiya aweki i Kurete, ni wek iyub gin ma yam odoñ ma pe tye kakare, dok iket ludoño i ganji madono ducu, kit ma nene aciki kwede ca. <sup>6</sup> Jo meno myero gubed jo ma lok mo marac pe i komgi, ma ñat acel acel bedo ki dako acel keken. Litinogi bene myero gubed jo muye Rwot, ma lok me caro caro mo pe owinnye i komgi, nyo kadi ki lok mo me pyem. <sup>7</sup> Pien latel, macalo en lagwok jami pa Lubanja, myero obed dano ma lok marac mo pe i kome. Myero pe obed ñat ma nyatte, nyo ma kiniga mako oyotoyot, nyo lamero, nyo lakolo, kadi laworo me nojo lim. <sup>8</sup> Myero obed dano ma gwoko welo, ma maro gin maber, dano ma lone kene, ma cwinye atir, dano maleñ, dok ñat ma gwokke kene. <sup>9</sup> Dok bene myero en omak matek lok pa Lubanja me ada ma yam gipwonye kwede, ma miyo en twero cuko cwiny dano ki pwony me ada, dok twero loyo tam pa jo ma pyem kwede. <sup>10</sup> Pien jo ma gin lupyem tye pol, jo ma loko lok ma tere pe, ki jo ma bwolo dano, makatone dul pa jo ma mito ni, jo muye Kricito myero koj gulirre. <sup>11</sup> Kodi jo-nu myero gimi gulinj woko, pien gitye ka balo dano mapol ki jo ma i odigi ducu, pi pwonyogi ki gin ma pe oporre ma pe myero gupwony ki dano, pi woro me nojo lim. <sup>12</sup> Ñat mo acel i kin jo Kurete, ma en lanebige kikome, yam owaco ni, "Jo Kurete kare ducu gin lugoba, lee maraco, luworo ma luwackom." <sup>13</sup> Caden meno tye ada; pi meno myero ijukgi ki tek, wek guacak bedo ki niye me ada, <sup>14</sup> wek doñ pe gubed ka keto cwinygi me winyo lok pa Lujudaya me ododo mogo ma tere pe, ki cik pa jo ma gidag lok ada. <sup>15</sup> Bot jo maleñ, jami ducu bene leñ, ento bot jo ma doñ guballe woko, ki jo ma pe tye ki niye, pe tye gin mo maleñ ki botgi. Ryekogi kikome ki tam ma i igi ma nyuto botgi balgi doñ otyeko balle woko. <sup>16</sup> Gituco ki doggi ni ginjeyo Lubanja, ento dok gikwere woko ki gin ma gitimo; gudoko doñ macalo gin ma i dano okwero, jo ma pe ki winy, ma pe doñ giromo tiyo tic mo maber.

### Chapter 2

<sup>1</sup> Ento in, pwony gin ma rwatte ki lok ada. <sup>2</sup> Lok bot jo madoño ni gubed jo ma gwokke kengi, jo ma romo awora, jo ma loyo tamgi kengi, jo ma niyegi ki margi tye kakare kun gicuñ iye matek. <sup>3</sup> Kit meno bene wac ki mon madito ni gin myero gubed ki woro i kit bedogi ducu, pe gucok dog jo mukene, pe gubed jo ma doñ gudoko opii pa koj. Myero gubed jo ma pwonyo gin maber, <sup>4</sup> ka doñ gucak pwonyo mon matino me maro coggi ki litinogi, <sup>5</sup> dok gubed mon ma loyo tamgi kengi, mon maleñ ma pe gitye ki tam mo me caro caro, ma gigwoko pacogi, mon ma lukica kun giworo coggi bene, wek pe omi jo mukene guyet lok pa Lubanja. <sup>6</sup> Kit meno bene, cuk cwiny awobe ni myero gugwokke kengi. <sup>7</sup> In kikomi nyutte macalo lanen me tic maber i yo ducu. Mi pwonnyi obed mapek labono gin mo marac iye, <sup>8</sup> kun iloko lok ada ma pe gitwero nojo roc mo iye, wek omi lewic omak ñat mo ma mito pyem kwedwa, pien pe neno gin mo marac ma myero ewac i komwa. <sup>9</sup> Wac ki opii ni guwor luditogi, guyom cwinygi i yo ducu. Pe gubed lupyem, <sup>10</sup> kadi kwanyo gin mogo, ento myero gunyut ni gin jo ma genne maber twatwal, wek i gin ducu gumi pwony pa Lubanja Lalarwa onen ma mwonya. <sup>11</sup> Pien kica pa Lubanja doñ onen pi laro dano ducu. <sup>12</sup> Kica meno pwonyowa me kwero lubo kit pa jo ma pe lworo Lubanja, kacel ki miti ducu me lobo man, dok pwonyowa me gwokke kenwa wek wabed ma cwinywa atir, kun walworo Lubanja, <sup>13</sup> kun wakuro gum ma genwa ocun iye, en aye me neno Yecu Kricito, Lubanjawa madit ki Lalarwa, ka odwogo ki deyo. <sup>14</sup> En yam omine kene piwa me kokowa woko ki i bal ducu, ki me lonyowa wabed jone kikome, ma watye ki miti madwoñ me tiyo tic mabeco. <sup>15</sup> Tit botgi lok magi; cuk cwinygi dok ijukgi ki twer ducu ma itye kwede. Pe imi ñat mo ocayi.

### Chapter 3

<sup>1</sup> Po wiggi ducu me mine kengi i te loc pa luloc, ki wegi twer, me bedo ki winy, ki me yubbe pi tiyo tic mo maber ducu. <sup>2</sup> Guwek loko lok marac i kom ñat mo, guwek da, gubed jo ma lukica, lunyut woro bot dano ducu i kare ducu. <sup>3</sup> Pien wan kikomwa yam koj wabedo lumiñ, jo ma pe luwiny; yam warwenyo woko ata, wabedo opii pa mitiwa ki jami mapatpat ma yomo cwinywa. Wabalo karewa i raccwiny ki mone, dano gukwerowa, ki wan onojo wadagge kekenwa. <sup>4</sup> Ento i kare ma ber ki mar me kica pa Lubanja Lalarwa onen, <sup>5</sup> en olarowa woko cut, pe pi tic mo ma wan watiyo i kit ma atir, ento pi kicane gire. Olarowa ki pii ma olwokowa me nywalle tyen me aryo ki me doko jo manyen pi Cwiny Maleñ, <sup>6</sup> ma yam en oonyo i komwa madwoñ i Lalarwa Yecu Kricito, <sup>7</sup> wek doñ gikwanwa ni kitwa atir pi kicane, wek omi wanorj kwo ma pe tum ma genwa tye iye. <sup>8</sup> Lok man lok ada. Amito wucuñ matek i kom lok magi, wek jo ma doñ guye Lubanja gubed ki tam me mine me tiyo tic mogo mabeco; meno aye ber, dok bedo me kony bot jo ducu. <sup>9</sup> Kwer pyem mogo me mijimijo, lok i kom nyiñ kwaro, daa ki laro lok i kom cik; magi ducu pe konyo, dok tyen lokke pe. <sup>10</sup> Dano ma kelo apokapoka ka doñ iciko kicel nyo kiryo kwe, weke woko matwal, pe dok iribbe kwede, <sup>11</sup> kun injeyo ni, kodi dano-nu doñ onak woko, dok obalo, ki doñ onjolo kop woko i kome kene. Cik me agikki. <sup>12</sup> Ka abioro Artema nyo Tukiko boti, ket tek ibin bota i Nikopoli, pien doñ atyeko moko tamma me bedo kunnu i kare me koyo. <sup>13</sup> Ket tek me konyo Jena ma en dano ma ñeyo cik, gin ki

## Chapter 1

Apolo, i wotgi, nen ni gin mo pe orem botgi.<sup>14</sup> Danowa bene myero gummine kengi i tic mabeco wek gubed ki yo me konyo luwotgi ma can mo odiyo; pe gubed macalo yat ma pe nyak.<sup>15</sup> Jo ducu ma gitye kacel kweda kany gumoti. Mot jo ma marowa i niye. Kica pa Lubanja obed kwedwu ducu.

## Philemon

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Paulo ma lamabuc pi Kricito Yecu, ki bot ominwa Temceo. Bot Pilemon latic wadiwa ma wamaro<sup>2</sup> gin ki laminwa Apia, ki Arkipo askari wadiwa, ki jo muye Kricito ma gicokke i odi: <sup>3</sup> Lubanja Wonwa ki Rwotwa Yecu Kricito omiwu kica ki kuc. <sup>4</sup> Apwoyo Lubanja kare ducu ka alwojo nyinji i legana, <sup>5</sup> pien abedo ka winyo pi marri ki pi niyeni ma itye kwede i kom Rwotwa Yecu ki bot jo pa Lubanja ducu. <sup>6</sup> Man omiyo alego ni, kit ribbe ma waribbe wan kwedi i kom niye odok matek ma romo nianjowa matut i kom gin maber ducu ma watye kwede i Kricito. <sup>7</sup> Pien marri okella yomcwiny, dok ojino cwinya, omera, pien ikwewo cwiny jo pa Lubanja. <sup>8</sup> Pi meno, kadi bed atye ki tekcwiny i Kricito ma miyo aciki acika me tiyo gin mo ma mitte, <sup>9</sup> ento pi marri-ni aneno ni ber alegi alega, an Paulo ma acuj ma ka Kricito Yecu, ma kombeddi bene doj adoko lamabuc pire. <sup>10</sup> Alegi pi latinna Onesimo, ma doj adoko wonne ki i buc kany. <sup>11</sup> kare mukato onojo konnye koj obedo pe boti, ento kombeddi doj konnye dit boti ki bota bene. <sup>12</sup> Doj acwalo en me dwogo boti enno, en doj odoko macalo dul koma kikome. <sup>13</sup> Onojo amito ni koj agwok en bota kany, wek omiya kony ma kakari ma kun pud atye i buc pi tito lok me kwena maber. <sup>14</sup> Ento pe amito ni atim gin mo ma kun nojo in pe iye, wek berri pe obed macalo gin ma gidiyi iye adiya, ento obed pi yeyoni in kikomi. <sup>15</sup> Gwok nyo man en gin mumiyen opokke woko kwedi pi kare manok, ni wek doj igame matwal, <sup>16</sup> pe dok macalo opii, ento makato opii woko, macalo ominwa ma wamaro. Makatone adada en pire tekka, ento ki tuŋ boti pire doj tek twatwal, macalo lakonnyi dok omeru bene i Rwotwa. <sup>17</sup> Kit meno, ka injeyo ni an abedo lawoti, myero igame i kit ma kono igama kwede. <sup>18</sup> Ka ce yam otimo gin mo marac i komi, nyo tye ki banyani mo, kwan magi ducu i wiya. <sup>19</sup> An paulo kikoma aye acoyo lok man ki ciŋa, abiculi. Pe awaco ni in bene itye ki banyana, en kwoni kikome. <sup>20</sup> Iyo, omera, amito kony mo ki boti i Rwotwa. Kwe cwinya i Kricito. <sup>21</sup> Atye ki gen matek i komi ni ibiworo doga, oweko atye ka coyo boti lok man kun arjeyo ni ibitimo makato ma awacci-ni. <sup>22</sup> Medo ki meno, yubba kicika me buto pa welo, pien atye ki gen ni legawu biweko gimiya botwu. <sup>23</sup> Epapira mabuc wadiwa i Kricito Yecu omoti, <sup>24</sup> kadi Marako, Aristako, Dema ki Luka lritic wadiwa bene gumoti. <sup>25</sup> Kica pa Rwotwa Yecu Kricito obed kwedwu.

## Hebrews

### Chapter 1

<sup>1</sup> Yam con Lubanja oloko ki kwarowa i dul lok mapol dok i yo mapatpat, kun loko ki i dog lunebi; <sup>2</sup> ento i kare man ma lacen-ni en doj oloko kwedwa i Wode. Jami ducu ma tye, Lubanja ceŋ otiyogi pi twer pa Wode, ma en oyubo ni myero obed won jami ducu. <sup>3</sup> En dero me deyo pa Lubanja, cal pa Lubanja kikome tye i kome, dok en bene ma tino jami ducu ma tye, ki teko me lokke. Ma doj en otyeko tic me lwoko bal, en obedo piny i kabedo me deyo tuŋ acuc i ḥet Won Deyo Madwoŋ ma tye malo i polo. <sup>4</sup> kun doj en odoko ladit mada makato lumalaika ducu, ma rom aroma ki kit ma nyij ma gimiye ber matek makato megis woko. <sup>5</sup> Lubanja yam konj owaco ki lamalaika mo ni, “In i Woda, tin doj anywali”? Nyo dok ni, “An abbedo Wonne, en bibedo Woda”? <sup>6</sup> Dok bene i kare ma kelo latin kayo i lobo en owaco ni, “Lumalaika pa Lubanja ducu myero guwore.”

<sup>7</sup> I kom lumalaika, Lubanja oloko ni, “En loko lumalaikane doko yamo, lriticce en loko doko leb mac.” <sup>8</sup> Ento i kom Wode en oloko ni, “Komkerri, in Lubanja, biri nakanaka, odoo kerri en odoo me ḥolo kop atir. <sup>9</sup> In imaro kit ma atir, cwinyi dag tim marac; pi meno Lubanja, ma en Lubanjani, owiri ki moo, moo me yomcwiny madwoŋ, makato luwoti ducu.” <sup>10</sup> En dok oloko ni, “In Rwt wiat i keto guti me lobo, polo bene en tic me ciŋi. <sup>11</sup> Gin birwenyo woko oyot, ento in iri nakanaka; gin ducu gibiti macalo bonjo, <sup>12</sup> ibidologi woko macalo ibano koti, gibilokogi macalo ginaruka. Ento in ibedo ma kiti tye acel, mwakani pe bigik.” <sup>13</sup> Lubanja yam owaco ki lamalaika mo ni, “Bed i ḥeta tuŋ acuc i kabedo me deyo, nio ka abimiyo lukworri gidoko kom laten tyeni?” <sup>14</sup> Lumalaika kono dok gubedo arjagi? Gin ducu gubedo cwiny mogo ma tiyo tic pa Lubanja; en orogi ka konyo jo ma binojo larre.

### Chapter 2

<sup>1</sup> Pi meno wan myero waketu cwinywa twatwal i gin ma yam wawinyo, wek pe wanjak woko ki iye. <sup>2</sup> Lok me kwena ma yam lumalaika gukelo onojo omoko matek. Ka ḥat mo okalo wi cik mo, nyo okwero winyo, gimiye can iye ma oporo bal ma en obalo. <sup>3</sup> Wan kono dok wabibwot niŋnij ka pe waketo cwinywa i larre man ma pire dit twatwal-li? Larre man Rwt aye mukwojo tuco pire, ka doj jo ma yam guwinyo ki bote, gumoko botwa lokke. <sup>4</sup> Lubanja bene omedo cadenne kun tiyo lanyut mogo ki taŋo ki tic madito mapatpat, dok kun poko mot mogo me Cwiny Maleŋ pi mitte kene. <sup>5</sup> Pien Lubanja pe oketo lobo ma mito bino ma wan waloko pire-ni i te loc pa lumalaika. <sup>6</sup> Tye ka mo ma gituco ka maleŋ ni, “Dano gin anjo, mumiyi ipo pire? Nyo latin pa dano, mumiyi iparo pire? <sup>7</sup> Ikete ki piny i te lumalaika pi kare manoknok, iketo en obedo laloc ma loyo gin ducu ma iketogi; <sup>8</sup> iketo en obedo lalo jami ducu.” Doj ka oketo jami ducu i te loc pa dano, pe oweko gin

## Chapter 3

mo ma en pe loyo. Kit macalo tye-ni pud pe waneno ka giketo jami ducu i te twerone.<sup>9</sup> Ento wan waneno Yecu ma yam gikete ki piny i te lumalaika pi kare manoknok, ento kombeddi doj gimiye deyo ki waro macalo kabaka pi arem me to ma en ociro, wek pi kica pa Lubanja ebil to pi jo ducu.<sup>10</sup> Jami ducu tye pi Lubanja, dok en aye muketogi. doj ka yam en omito kelo litino mapol i deyone, gin ma en otimo obedo ma myero twatwal, en mumijo latel wig i larre doko dano muteggi pi ciro can.<sup>11</sup> ɻnat ma olonyogi bedo malej, ki jo ma gilonyogi-ni, gin ducu gua i kom ɻnat acel; man en aye gin mumijo lewic pe mako Yecu me lwojogi ni omegine,<sup>12</sup> kun owaco ni, “Abitito nyinj bot utmegina, abipaki ki wer i dye lwak mucokke.”<sup>13</sup> Dok ni, “Abiketo genna i kome,” ki dok ni, “An a ene, ki litino ma Lubanja doj omiya.”<sup>14</sup> Kit macalo litino i kare ducu giribbe i kom ki remo, en bene kit meno onywako kwedgi komgi ki remogi, wek pi tone ejiny ɻnat ma tye ki twer i kom to woko, meno en aye Catan,<sup>15</sup> ka doj egony jo ma yam gubedo i twec me opii pi kare me kwogi ducu pi lworo to.<sup>16</sup> Doj onen maber ni, gin ma en otimo pe okemo lumalaika, ento okemo likwayo pa Abraim.<sup>17</sup> Meno gin mumijo en myero odok ma rom aroma ki utmegine i yo ducu, wek omi ebed ajwaka madit ma lakica dok lagen i tic pa Lubanja, wek omi ekwany bal pa jone woko.<sup>18</sup> Pien en kikome yam oneno can dok Catan obite, en mumijo en twero konyo jo ma gibitogi.

## Chapter 3

<sup>1</sup> Pi meno, wun utmegina malej ma Lubanja olwojouw kacel kweda, koj wutam lok i kom Yecu ma en lakwana dok ajwaka madit me niye ma wan watuco.<sup>2</sup> En obedo lagen bot Lubanja moyero okete i tic, ma rom aroma ki Moses ma yam obedo lagen i ot pa Lubanja.<sup>3</sup> Lager ot gimiye deyo madit makato ot; kit meno Yecu bene nene gikwano ni deyone dit kato pa Moses woko.<sup>4</sup> Pien ot mo keken dano aye ma gero, ento ɻnat ma gero jami ducu en aye Lubanja.<sup>5</sup> Moses yam obedo lagen i ot pa Lubanja ducu macalo latic, pi miyo caden i lok ma gibiloko i kare ma lacen.<sup>6</sup> Ento Kricito obedo lagen i kom ot pa Lubanja macalo Wode. Wan aye wa ode ka ce wamoko matek i tekcwinywa, ki i wakkewa pi gen ma watye kwede.<sup>7</sup> Doj macalo Cwiny Malej oloko ni, “Ka wuwinyo dwan Lubanja tin,<sup>8</sup> pe wumi cwinywu obed nwaŋ calo jo ma yam gujemo, i kare ma guomo kwede cwinya i tim.<sup>9</sup> ka ma kwarowu guomo iye cwinya, gutema bene iye, kun gibedo ka neno ticca pi mwaka pyeranjen kulu.<sup>10</sup> Pi meno cwinya owaŋ i kom jo me kare meno, omiyo awaco ni, ‘Gin kare ducu giŋak woko i tamgi; gin pe giŋeyo yona wacel.’<sup>11</sup> macalo yam akwojo ki kiniga, ‘Gin pe bidonyo i ywego bota.’<sup>12</sup> Wugwokke, utmegina, wek ɻnat mo i kinwu pe obed ki cwiny marac, cwiny ma pe ye Lubanja, ma twero miyo en a woko ki bot Lubanja makwo.<sup>13</sup> Ento myero wujinj cwinywu kekenwu kare ducu ka pud wutwero lwojoni, “Tin”, wek ɻnat mo i kinwu pe cwinye odok nwaŋ pi bwola me bal.<sup>14</sup> Pien wan wabedo jo ma ribbe ki Kricito, ka ce wamoko matek i genwa mukwojo nio wa i agikki,<sup>15</sup> macalo yam giwaco ni, “Ka wuwinyo dwane tin, pe wumi cwinywu obed nwaŋ calo jo ma yam gujemo.”<sup>16</sup> Anagi ma yam guwinyo dwan Lubanja ci gujemo woko-ni? Pe gin lwak dano ducu ma yam gua ki i lobo Ejipt ma kun Moses aye obedo ka telogi?<sup>17</sup> Dok anagi ce ma yam cwinye owaŋ i komgi pi mwaka pyeranjen kulu-ni? Pe gin aye jo ma yam gutimo bal, ma komgi odoŋ i tim kunnu?<sup>18</sup> Dok en yam okwojo kwoŋ bot jo mene ce ni, gin pe gividonyo i ywego bote? Pe okwojo kwoŋ meno bot jo ma yam pe gubedo luwiny?<sup>19</sup> Pi meno wan waneno ni, jo meno yam pe gutwero donyo pien onono gukwero ye Lubanja.

## Chapter 4

<sup>1</sup> Pi meno cikke me donyo i ywego pa Lubanja pud tye, ento myero wabedu ma lwor, wek ɻnat mo i kinwu pe ginoj ni opoto woko me o iye.<sup>2</sup> Wan doj wawinyo lok me kwena maber bene calo gin, ento lok me kwena ma gin guwinyo pe okonyogi, pien pe orwatte ki niyegi.<sup>3</sup> Wan jo ma waye aye wabidonyo i ywego meno ma yam en oloko pire ni, “Macalo yam akwojo ki kiniga, ‘Gin pe bidonyo i ywego bota,’” kadi bed ticce onono yam otum woko cakke i acakk piny.<sup>4</sup> Pien tye ka mo ka ma yam en oloko i kom nino me abiro ni meno, “Lubanja oywe i nino me abiro ki i kom ticce ducu.”<sup>5</sup> Ka dok kany en bene oloko ni, “Gin pe bidonyo i ywego bota.”<sup>6</sup> Kit meno yo pud tye twolo wek jo mogo gudony iye. Jo ma yam gikwojo tito botgi lok me kwena maber pe gudonyo, pien gin gukwero bedo ki winy.<sup>7</sup> En dok oketo nino mukene ma gilwojoni, “Tin,” kun ollok lacen ki i dog Daudi ma doj onono okato kare malac ata, i lok ma nene waloko pire, ni, “Ka wuwinyo dwane tin, pe wumi cwinywu obed nwaŋ.”<sup>8</sup> Pien ka kono yam Yocwa omiyogi ywego, kono Lubanja pe oloko lacen pi nino mukene.<sup>9</sup> Pi meno, ywego me cabit pud tye pi jo pa Lubanja;<sup>10</sup> pien ɻnat ma doj odonyo i ywego bot Lubanja noj doj oywe woko ki i ticce, calo Lubanja ma yam oywe woko ki i ticce-ni.<sup>11</sup> Doj pi man, myero wayelle me donyo i ywego meno, wek omi ɻnat mo pe dok opot woko pi kwero bedo ki winy calo gin.<sup>12</sup> Pien lok pa Lubanja obedo gin makwo, dok tiyo matek, bit bene kato pala lucwan ma lebe bit ryoryo woko. Lok meno tuco iwa pil, tuc tunjel ka ma tipo ki cwiny gurwatte iye, nyo ka ma wan mwot orwatte iye ki moo ma i cogo, kun poko par ki tam mabecone ki maracone ma tye i dano.<sup>13</sup> Pe tye gin mo mukanne ki bot Lubanja ma en pe neno, jami ducu ma en oketo odurre woko ka malej i wanje, en aye ɻnat ma binjiyo kwowa.<sup>14</sup> Kit macalo doj watye ki ajwaka madit twatwal ma doj otyeko donyo i polo, en Yecu, Wod pa Lubanja, pi meno myero wamok matek i niye ma watuco.<sup>15</sup> Pien ajwaka madit ma watye kwede pe obedo ɻnat ma pe winyo arem kacel kwedwa pi gorowa, pien en bene Catan yam obite i yo ducu calo wan, ento en pe omedo ki timo bal mo.<sup>16</sup> Iyo, wan myero doj wanyiku cok i nyim komker pa Lubanja ki tekcwiny, ka ma kica tye iye, wek otimwa kica, wanonj bene kica ma konyowa i kare ma mitte.

## Chapter 5

## Chapter 6

<sup>1</sup> Pien ajwaka madit acel acel giyero ki i kin lwak, ka gikete me tiyo tic i nyim Lubanja ma kakagi, kun tyero mot ki gitum pi bal. <sup>2</sup> En twero tic ki dano ki mwolo, jo ma kwiya piny ki jo munjak, pien en kikome bene nojo goro oketo kome woko. <sup>3</sup> Pi man, en myero otyer gitum pi balle en kikome, kacel ki pi bal pa lwak. <sup>4</sup> Dok bene pe tye ɣat mo ma yerre kene pi dit man, Lubanja aye ma lwoje iye, macalo olwojō Aron. <sup>5</sup> Kit meno bene, Kricito yam pe oketo deyo i kome kekene me bedo ajwaka madit, ento Lubanja aye tuyere, kun wacce ni, “In i Woda, tin doj anywali.” <sup>6</sup> Macalo owaco bene ka mukene ni, “In ibedo ajwaka nakanaka, i kit pa Melkjedek.” <sup>7</sup> Yecu yam ocwalo legane bot Lubanja, i kare me kwone i lobo man, en aye bot ɣat ma yam twero lare ki i to, kun bako doge ma pe twerre ki koko ki pig wanje, ci Lubanja bene owinye pi mwolone bote. <sup>8</sup> Kadi en obedo Wod pa Lubanja, yam en opwonnye me bedo ki winy pi can ma en doj oneno. <sup>9</sup> Ka doj oteggi, ci odoko ɣat ma kelo larre ma pe tum bot dano ducu ma winyo en, <sup>10</sup> Lubanja cut oyere me bedo ajwaka madit i kit pa Melkjedek. <sup>11</sup> Watye ki lok mapol ma myero walok i lok man, ento tek twatwal me nianjouw, kit macalo wun doj wudoko nyap ka winyo lokwa-ni. <sup>12</sup> Kombeddi onojo doj wuromo bedo lupwony, ento myero ɣat mo koj dok opwonywu odoco i lok mukwojō ma dok i kom lok pa Lubanja. Mito gipitwu koj ki cak, ento pe cam matek. <sup>13</sup> Pien ɣat ma doto cak pe tye ki ɣec mo ma dok i kom bedo ki kit ma atir, pien nojo pud en latin. <sup>14</sup> Doj cam matek tye pi jo muteggi, ma ryekogi ma gupwonnye kwede me poko gin maber ki gin marac doj ojin pi ketone i tic.

## Chapter 6

<sup>1</sup> Pi meno, koj waweku lok mukwojō i kom Kricito, ento wamedde anyim ki pwony pa jo muteggi, kun pe dok wanwuyo keto te gutine, ma en aye ɣut i kom tic ducu ma yam kwo pe iye, ki moko niyewa i kom Lubanja, <sup>2</sup> ki dok me pwonnye i kom lok magi: kit batija mapatpat, keto ciŋ i wi dano, cer pa jo muto, ki kop ma gjolo matwal. <sup>3</sup> Wabitivo man giwa ka Lubanja oye. <sup>4</sup> Jo ma doj koj ceŋ omenyogi kicel, ma gubilo mot ma oa ki i polo, kun gibedo i kin jo mulimo Cwiny Maleŋ, <sup>5</sup> ma bene doj gutyeko bilo lok pa Lubanja kit ma mit kwede dok gubilo gin ma bitimme i kare ma bibino i anyim, kit jo meno ka gunjak woko, pe dok gitwero rocogi wek gudok manyen ka doj gunjuti. <sup>6</sup> Ka doj gunjak woko, meno gitye ka guro Wod pa Lubanja i kom yatariya pigi kengi, kun giketo lewic i kome i nyim lwak. <sup>7</sup> Pien Lubanja miyo gum i kom lobo ma mato kot ma cwer i kome kare ki kare, ka dok ceko ginapita ma konyo jo ma gipuro pigi. <sup>8</sup> Ento ka ce onyayo okuto ki ocok, konnye nojo doj pe, kuro mere ka cen pa Lubanja keken, agikkine en aye mac ma giviwaŋo kwede woko. <sup>9</sup> Ento wun, luwota, kadi bed waloko kit man, wageno ni wutye maber ma wukato jo meno i lok ma dok i larre. <sup>10</sup> Pien Lubanja gire pe ye gin ma pe tye kakare, wiye pe biwil i kom tic ma yam wutiy, kadi ki mar ma wunyuto pire ki konyo jo pa Lubanja, ma pud wutye ka konyogi bene wa i kare-ni. <sup>11</sup> Doj wamito ɣat acel acel i kinwu oket cwinye nio wa agikki, wek omi gin ma wuketo iye genwu-ni ocobbe kakare. <sup>12</sup> Pe wudok luwackom, ento wulub kit pa jo ma pi niyegi, ki pi diyo cwinygi, gitye ka nojo gin ma yam Lubanja ociko pire. <sup>13</sup> I kare ma Lubanja cikke bot Abraim, kit macalo pe tye ɣat mo ma kate-ni ki dit ma myero en okwoj ki nyiŋe, en okwoj ki nyiŋe kekene, <sup>14</sup> kun waco ni, “Adada abimii gum, dok abimiyo likwayu ginya gidoko mapol.” <sup>15</sup> Doj Abraim pi diyo cwinye omiyo en onojo gin ma yam Lubanja ociko pire. <sup>16</sup> Ka dano mo kwoj kwoj ci kwoj ki nyiŋ ɣat madit loye, dok ka pyem mo tye i kin dano, lok ma gimoko ki kwoj aye ma tyeko pyem meno. <sup>17</sup> En gin mumijo Lubanja omoko cikkene ki kwoj, pien onojo mito nyuto maber twatwal bot jo ma myero gunoŋ gin ma giciko pire ni, gin ma en doj etyeko yubo, pe dok ebiloko woko. <sup>18</sup> Tye doj jami aryo ma pe dok lokke, ma Lubanja pe twero bwolo iye dano. Pi man, wan jo ma warijo walaro bote watye ki gin ma cuko cwinywa matek wek wamak gen ma giketo i nyimwa. <sup>19</sup> Watye ki gen man macalo lajuk me mel, ma cwinywa cunj iye matek, ma pe wawirre atata. Gen meno donyo wa i kabedo maleŋ i ot pa Lubanja, i ne bojo kicika, <sup>20</sup> ka ma Yecu otelo yo odonyo iye piwa, kun doj odoko ajwaka madit ma bedo nakanaka i kit pa Melkjedek.

## Chapter 7

<sup>1</sup> Melkjedek man yam obedo kabaka me Calem, dok bene ajwaka pa Lubanja Mamalo Twal. En orwatte ki Abraim i kare ma Abraim onojo doj dwogo ki ka neko luker ca, ci cut olamo gum i kom Abraim; <sup>2</sup> ka doj Abraim opokke dul acel me apar me jami ducu ma en onojo. Mukwojō en kabaka me kit ma atir, man aye te lok me nyiŋe, dok bene en kabaka me Calem, ma te lokke ni, ‘Kabaka me kuc.’ <sup>3</sup> Wonne mo pe, minne-gu pe, kwarine bene pe, acakki me karene, kadi wa agikki me kwone bene pe. En obedo cal ki Wod pa Lubanja, obedo ajwaka nakanaka. <sup>4</sup> Koj wunen kit ma en dit kwede! Abraim, ma en aye kwarowa, yam omiyo bote dul acel me apar me jami ma en oyako. <sup>5</sup> Doj jo ma i kin likwayo pa Levi ma gubedo ajwagi, cik pa Moses yam ocikogi me jogo dul acel me apar ki bot jo Israel. Meno onojo gjogoo ki bot utmegigi, kadi bed gin bene gubedo likwayo pa Abraim. <sup>6</sup> Ento danu-nu ma kwarone pat ki megi-ni ogamo dul acel me apar ki bot Abraim, ka dok olamo gum i kom ɣat ma Lubanja ocikke bote. <sup>7</sup> Pe dok tye kalo akala mo me waco ni, lalam gum dit kato ɣat ma en olamo gum i kome. <sup>8</sup> Dok ki tunçel waneno ni, jo ma jogo dul acel me apar gin jo ma to woko, ento ki tunçel ɣat ma jogo en ɣat ma yam gicoyo lok i kome ni pud kwo. <sup>9</sup> ɣat mo twero waco ni, ka Abraim, omiyo dul acel me apar, Levi bene kikome, ma jogo dul acel me apar, yam omiyo mere kun wok ki bot Abraim, <sup>10</sup> pien i kare ca onojo en pud tye i kom Abraim ma kwarone i kare ma Melkjedek rwatte kwede ca. <sup>11</sup> Doj ka kono yam gin ducu twero cobbe kakare pi ajwagi ma gin Lulevi, ma jo Israel yam gunoŋ cik pa Lubanja kacel kwedgi-ni, piŋo gimito ni ajwaka mukene dok obin i kit pa Melkjedek, kun pe giwaco ni, i kit pa Aron? <sup>12</sup> Pi meno ka giloko ajwaka, ci cik bene myero gilok woko. <sup>13</sup> Pien Rwtwa ma giloko lok magi i kome-ni obedo dano me kaka mukene, ma ɣat mo i kingi peya otiyo tic mo i kom keno tyer. <sup>14</sup> ɣene gire maber ni, Rwtwa

## Chapter 8

yam oa ki i kin likwayo pa Juda, dok Moses yam pe oloko lok mo i kom kaka meno ma mako ajwagi.<sup>15</sup> Lok man doj otyeko nen woko ka malej makato ka ajwaka mukene otuc macalo Melkijedek,<sup>16</sup> ma odoko ajwaka, pe pi cik mo ma lubo kaka, ento pi tek me kwone ma gin mo pe romo tyeko.<sup>17</sup> Pien coc ma Yam gicoyo oloko ni, "En bibedo ajwaka nakanaka, i kit pa Melkijedek."<sup>18</sup> Cik macon doj gibolo woko, pien onono goro, dok konnye pe,<sup>19</sup> pien cik pa Moses yam pe ocobo gin mo kakare, ento kombeddi doj gikel gen mo maber makato, ma twero miyo wanyiko cok bot Lubanja.<sup>20</sup> Medo i kom meno bene, Lubanja yam okwojo kwoj i kome. Jo mukene ca gudoko ajwagi labojo kwoj mo,<sup>21</sup> ento Yecu odoko ajwaka pi kwoj pa Lubanja ma Yam owacce ni, "Rwot doj okwojo kwoj, pe dok biloko tamme, 'In ibedo ajwaka nakanaka.'"<sup>22</sup> Meno omiyo gicikke ma Yecu ocuŋ pire obedo ber makato mukene ca.<sup>23</sup> Ajwagi mukene ca onono yam welgi dwon, pien to onono ogeno nyimgi woko wek pe gumedde ki tic,<sup>24</sup> ento Yecu bedo i dog ticce me ajwaka matwal, pien en bedo nakanaka.<sup>25</sup> Mumyo i kare ducu en tye ki twer me laro jo ma nyiko cok bot Lubanja, kun giwok ki bote, pien en bedo kwo kare ducu ka bako doge pigi.<sup>26</sup> Ajwaka madit macalo meno aye ma romo cobo mitiwa. En lej, gin mo marac pe i iye, ciло me bal pe ogude. Yam gipoko en woko ki i kom lubalo, gitije malo i wi polo.<sup>27</sup> En pe calo ajwagi mukene madito ca, ma gityero gitum bot lubanja jwijiwi, mukwojo pi balgi kengi, ka lacen doj pi bal pa lwak. Yecu otyero gitum kicel keken ma otyeko lok ducu i kare ma omine kene macalo gitum.<sup>28</sup> Adada, cik pa Moses yero jo magoro ketogi bedo ajwagi madito, ento lok me kwoj ma gikwojo lacen i ne cik, oyero Wod pa Lubanja oketo obedo muporre matwal.

## Chapter 8

<sup>1</sup> Kombeddi gin ma pire dit ma watye ka lokone kany en ene: Wan watye ki ajwaka madit macalo man, ma doj obedo i kabedo me deyo yo tur acuc i net komker pa Won Deyo Madit i polo.<sup>2</sup> En tiyo ticce i kabedo malej, i kema me ada ma Rwot aye oguro, ento pe dano.<sup>3</sup> Ajwaka madit acel acel giyere me miyo mot ki tyero gitum bot Lubanja; pi meno mitte bene ni Yecu myero obed ki gin mo me atyera.<sup>4</sup> Kono nene en tye i lobo kany, kono pe obedo ajwaka wacel, pien ajwagi doj tye ma gimiyo mot kun gilubo cik pa Moses.<sup>5</sup> Ento gin ma gitiyo giporo ki tipo ki cal keken me kabedo malej ma tye i polo; pien i kare ma Moses doj yam cok guro kema, Lubanja ocike ni, "Nen ni itiyo jami ducu kun ilubo kit cal ma ginyutti ki i wi got."<sup>6</sup> Ento kit macalo tye, Kricito doj onono tic maber atika makato megii-ni woko, rom ki kit gicikke ma en oyubo ma obedo ber matek makato mukene macon ca, pien Lubanja omoko kun onono ociko pi miyo jami mabeco makato.<sup>7</sup> Kono ka bal mo obedo pe i gicikke mukwojo, kono onono gicikke mo me aryo doj pe mitte.<sup>8</sup> Ento Lubanja onono bal tye i komgi, pien owaco ni, "Kare biromo, man lok pa Rwot, ma abimoko iye gicikkena manyen ki jo me doggola pa Israel, ki jo me doggola pa Juda.<sup>9</sup> Pe dok bibedo calo gicikke ma yam aketo ki kwarogi ca, i kare ma yam amako kwede cingi, ci akwanyogi woko ki i lobo Ejipt; pien gin yam pe gulubo gicikkena, omiyo an bene atenyogi woko ata, man lok pa Rwot.<sup>10</sup> Man aye gicikke ma abiketo ki jo me doggola pa Israel ka kare meno oromo, Rwot ma awaco: Abiketo cikka ducu i tamgi, abicoyo bene bedo i cwinyi. An abbedo Lubanjagi, gin gibedo jona.<sup>11</sup> nat mo doj pe bipwonyo lutugi, dok nat mo bene pe biwaco ki ominne ni, 'ne Rwot,' pien gin ducu gibinjeya, cakke ki i kom jo matino ma i kingi, o kwede wa i kom jo madito.<sup>12</sup> Pien abitimo botgi kica i timgi maraco ducu, pe dok abipo i kom balgi mo kadi ki acel."<sup>13</sup> Ka oloko pi gicikke manyen, en tamo pi gicikke mukwojo ca macalo gin ma karene okato woko. Gin ma karene doj okato, ma oti woko bene, nojo doj cok rwenyo.

## Chapter 9

<sup>1</sup> Kadi gicikke mukwojo ca bene yam obedo ki cik mogo me woro Lubanja, dok bene obedo ki kabedo mo malej me lobo man.<sup>2</sup> Pien yam tye kema ma giyubo, ma obedo ki dul acel yo tur woko ma gilwojo ni Kabedo Malej, ma tye iye okar-mac, ki meja, ki mugati ma giketo i nyim Lubanja.<sup>3</sup> I ne bono kicika me aryo yam tye iye kema ma gilwojo ni Kabedo Malej Makato Ducu.<sup>4</sup> Keno tyer ma gitiyo ki jabu tye iye kunnu me wajo odok eceta, ki canduk me gicikke ma gimwono kome woko ki jabu. I canduk me gicikke yam tye iye abino jabu ki manna ki odo pa Aron ma yam olot-ti, ki got ma apada aryo ma ceŋ gicoyo iye lok me gicikkene.<sup>5</sup> Ka wi canduk yam tye iye lukerubi me deyo, ma guumo kom me kica woko ducu ki bwomgi. Jami magi pe gitwero loko gin mo iye kikore kombeddi.<sup>6</sup> Meno aye kit ma yam giyubo kwede. Ajwagi yam gidonyo i kema jwijiwi teretere ka covo ticgi me woro Lubanja.<sup>7</sup> Ento kema me aryo ajwaka madit keken aye donyo iye kene, dok bene donyo iye kicel keken i mwaka acel acel, kun pe cito kunnu labojo remo, ma en tero me atyera pi balle ki pi bal pa lwak.<sup>8</sup> Man aye ma miyo Cwiny Malej nyuto ka malej ni, yo me donyo i kabedo malej peya giyabo ka kema mukwojo ma woko ca pud ocuŋ.<sup>9</sup> Man aye lanyut me cal me kare man. Man te lokke ni, mot ki gitum ma gityero bot Lubanja pe twero miyo nat mo ma woro Lubanja doko dano ma cwinye lej,<sup>10</sup> pien gitiko ka cam ki mat ki kit lwok mapatpat. Magi ducu gubedo cik ma nen ki woko me kom ma tye ka tic nio wa i kare ma Lubanja biloko jami ducu bedo manyen.<sup>11</sup> Ento ka Kricito doj obino, ma en aye ajwaka madit me jami mabeco ma bibino, kema ma en tiyo iye kato maca, odoko dit maber makato maca, pien pe gitiyo ki cinj, man te lokke ni, pe gin me lobo man.<sup>12</sup> En odonyo i Kabedo Malej Makato Ducu kicel keken ma doj otyeko lok woko ducu, kun pe otero remo dyegi ki remo litino twoni, ento otero remone kikome, ci okokowa kwede doj matwal.<sup>13</sup> Remo dyegi ki twoni, ki buru roya ma giwaŋo, ka gikiro i kom jo mubalo kwer, romo lonyogi, kun lwoko komgi bedo malej.<sup>14</sup> Remo pa Kricito pe kato maca mada? Pi Cwiny Malej ma bedo matwal, omiyo en omine kene bot Lubanja kun roc mo pe i kome, pi lonyo cwinywu ma onono ocido woko macol licuc pi tiyo tic ma kwo pe iye, wek wubed ma iwu lej, ka doj wawor Lubanja makwo.<sup>15</sup> Pi meno Kricito aye nat muyuboo gicikke manyen, wek emi jo ma gilwojo gunon lim ma ri nakanaka ma Lubanja ociko me miyone; pi to ma yam onen,

## Chapter 10

omiyo jo ma yam gikalo wi cik i te gicikke mukwojo kombeddi doj gikokogi woko.<sup>16</sup> Pien ka ma gicikke me leyo lim tye iye, myero koj gimok ni, njat muciko doj oto.<sup>17</sup> Kodi gicikke meno twero tic lacen i njet keken; pe tye ki twer mo ka njat muciko pud kwo.<sup>18</sup> Pi meno kadi wa gicikke mukwojo ca gimoko ki remo.<sup>19</sup> Pien i kare ma yam Moses otyeko tito bot lwak gin ma giciko ducu ma tye i i cik, en okwanyo remo roci dyegi, kacel ki pii, ki yer romo makwar, ki yat anyero, okiro i kom buk kikome, ki i kom lwak ducu bene,<sup>20</sup> kun waco ni, “Man aye remo me gicikke ma Lubanja ocikowu pire.”<sup>21</sup> Dok i yo acel-lu, Moses okiro remo i kom kema ki jami ducu ma gitijo kwedgi me woro Lubanja.<sup>22</sup> I te cik, nen calo jami ducu gilonyo woko ki remo; ka ma pe giyo iye remo, weko bal bene bedo pe iye.<sup>23</sup> Onojo oporre kakare pi jami ma obedo lapor keken me gin ma tye i polo myero gilonygi gubed len kit meno, ento jami me polo kikomgi myero olony ki gitum mabeco makato magi-gu ducu.<sup>24</sup> Pien Kricito pe odonyo i kabedo malej ma dano otiyo ki ciŋ, ma obedo lapor ki kabedo malej me adane, ento odonyo i polo kikome, ma i kare man en tye ka nen kunnu i nyim Lubanja piwa.<sup>25</sup> Dok bene en pe odonyo me mine kene kare ki kare calo ajwaka madit ma donyo i kabedo malej mwaka ki mwaka, kun tero remo ma pe remone kikome.<sup>26</sup> Ka nene obedo kit meno, kono en onwoyo to kare ki kare cakke i acakki piny. Ento kit ma tye kwede-ni, en onen kicel keken i agikki me kare wek ekwany bal woko pi mine kene macalo gitum.<sup>27</sup> Dok kit macalo giyubo ni, dano to kicel, ka don ki i njeye njolo kop cakke,<sup>28</sup> kit meno Kricito bene otyerre kene kicel me tiŋo bal pa jo mapol, dok binen tyen me aryo, pe don pi tic i kom bal, ento pi laro jo ma tye ka kure.

## Chapter 10

<sup>1</sup> Cik pa Moses gire tye iye tipo keken me jami mabeco me kare me anyim, pe calgi kikome. Pi cik dano gibedo ka kelo gitum ma kitgi acel nakanaka, mwaka ki mwaka; en doj pe tye ki twero mo matwal me loko jo ma bino bot Lubanja gudok jo mabeco muteggi.<sup>2</sup> Ka nene tye kit meno, kono gitum pe doj ogik woko? Kono jo ma woro Lubanja doj gilwoko balgi woko matwal, kono pe dok gimedde me bedo ki kit njec mo i cwinygi ni gin lubalo.<sup>3</sup> Ento gitum magi bedo ka poyo wi dano i balgi mwaka ki mwaka.<sup>4</sup> Pien remo twoni ki remo dyegi pe twero kwanyo bal woko wacel.<sup>5</sup> Pi lok man, i kare ma Kricito obino i lobo, en oloko ni, “In giri pe imito gitum kadi gityer, ento iketo koma tye.”<sup>6</sup> Ii pe obedo yom pi gitum awanya ki gitum ma gityero pi bal.<sup>7</sup> Ka doj awaco ni, ‘An a ene, doj abino ka covo mitini, in Lubanja,’ macalo yam gicoyo i koma i buk adola.”<sup>8</sup> Mukwojo en oloko ni, “In pe imito gitum, kadi mot ma gityero, nyo gitum awanya ki gitum pi bal, cwinyi bene pe yom iye,” ma gin jami ma gityero pi cik.<sup>9</sup> Ka dok oloko ni, “An a ene, doj abino ka covo mitini.” Ojwayo mukwojone-ni woko wek omi ekel me aryone.<sup>10</sup> Doj pi mitine meno, omiyo gilonyowa wadoko len pi Yecu Kricito mumiyo kome ma ka gitum kicel keken ma otyeko lok woko ducu.<sup>11</sup> Ajwaka acel acel cuŋ i dog ticce nino ducu kun tyero kit gitum acel-lu kare ki kare ma pe tye ki twero mo matwal me kwanyo bal.<sup>12</sup> Ento Kricito yam otyero gitum acel keken pi bal, pi kare ducu, ka doj obedo piny i njet Lubanja tuŋ acuc i kabedo me deyo.<sup>13</sup> Nia wa i kare ca en tye ka kuro nio ka gimiyo lukworre doko kom laten tyene,<sup>14</sup> pien gitumme acel-lu omiyo jo ma en olonyogi bedo len gudoko jo mabeco muteggi matwal.<sup>15</sup> Cwiny Malej bene omiyo cadenne botwa, pien ka doj oloko ni,<sup>16</sup> “Man aye gicikke ma abiketo ki jo me doggola pa Israel, ka kare meno okato, man lok pa Rwot: Abiketo cikka ducu i cwinygi, kun acoyo bedo i tamgi.”<sup>17</sup> ka dok omedde kun loko ni, “Pe dok abipo i kom balgi ki timgi maraco.”<sup>18</sup> Ka ma weko bal tye iye, gitum mo pi bal doj pe mitte.<sup>19</sup> Pi meno, utmegina, wan doj watye ki yo me donyo i kabedo malej ki tekcwiny pi remo pa Yecu.<sup>20</sup> En oyabo botwa yo manyen, yo makwo, me donyo i njete kicika; yo meno aye en kome.<sup>21</sup> Kit macalo doj watye ki ajwaka madit ma loyo ot pa Lubanja.<sup>22</sup> myero doj wanyiku cok bot Lubanja ki cwiny me ada, kun niye bene doj odonyo matut i cwinywa, ma doj cwinywa len, pien njec me gin maraco ma yam watimo doj gikwanyo woko, dok bene komwa doj gilwoko woko ki pii malej.<sup>23</sup> Wamoku matek likiŋ i gen ma watuco, labono tagge atata, pien njat ma ocikowa-ni lagen.<sup>24</sup> Dok bene myero watamu kit macalo watwero tugo kwede cwinywa kekenwa i mar ki i tiyo tic mabeco,<sup>25</sup> kun pe waweko cokke kacel, kit macalo jo mogo doj guloko odoko kitgi-ni, ento myero wacuku cwinywa kekenwa, makatone kit macalo wuneno Nino maca doj tye ka nyiko cok-ki.<sup>26</sup> Pien ka watimo bal akaka ma doj nojo watyeko limo njec i kom lok me ada, gitum mo pe dok odoj ma gityero pi balwa.<sup>27</sup> Odon kuro njolo kop keken kun watye ki lworo madwon, ki mac mager ma bityeko dano ma gipyem ki Lubanja.<sup>28</sup> Dano ma pe lubo cik pa Moses gineko aneka labono kica mo, ka ce lok oloye i nyim caden aryo nyo adek.<sup>29</sup> Doj wutamo ni can ma rom mene ma gibiketo i kom njat ma ocayo Wod pa Lubanja, dok ma opyedo remo me gicikke pa Lubanja ma gilonye kwede me bedo malej, dok ma onjalo Cwiny Malej me kica pa Lubanja?<sup>30</sup> Pien wan wanjeyo njat ma oloko ni, “An aye abiculu kwor, abiculu wanje lacen,” dok ni, “Rwot binjolo kop i kom jone.”<sup>31</sup> Bedo gin me lworo twatwal me poto i ciŋ Lubanja makwo.<sup>32</sup> Ento koj doj wupo i kare mukato, kit ma yam wuciro kwede, kun wulwenyo ki lwak cam madwoŋ, i kare ma doj cen pa Lubanja otyeko ryeny omenyowu.<sup>33</sup> Kare mukene yam giyetowu dok giunowu i nyim lwak, kare mukene bene wuribbe ki jo ma gitimogi kit meno.<sup>34</sup> Pien kica yam omakowu i kom mabuc, dok bene cwinywu obedo yom kadi giyako jamiwu, pien wun kikomwu onojo doj wunjeyo ni wutye ki jami mukene mabeco makato magi, dok ma ri nakanaka.<sup>35</sup> Pi meno pe wubwot tekcwiny woko, pien tye ki bakacic madit ma wubilimo.<sup>36</sup> Mito wubed kun wuciro, wek omi wuti gin ma Lubanja mito, ci doj wunono gin ma yam en ociko pire.<sup>37</sup> Macalo yam en oloko ni, “Odon kare manok mo, ci njat ma bino ca bibino woko oyotoyot ma pe bigalle.”<sup>38</sup> Doj danona ma kite atir bibedo kwo pi niye; ento ka odok woko cen, cwinya pe bibedo yom i kome.”<sup>39</sup> Ento wan pe watye i kin jo ma dok cen, ka girwenyo woko matwal-li; wan watye i kin jo ma gitye ki niye, ma en aye doj gwoko kwogi.

## Chapter 11

<sup>1</sup> Niye aye ma moko gin ma dano geno, en gin ma niañowa maber ni, jami ma pe gineno komgi gitye. <sup>2</sup> Pire omiyo Lubanja opwoyo jo macon. <sup>3</sup> Pi niye wanianj ni, Lubanja yam oketo lobo kulu ki lokke, mumiyo gin ma nen gitijo nia ki i kom gin ma pe nen. <sup>4</sup> Pi niye Abel otyero gitum maber ma kato pa Kain woko bot Lubanja; meno omiyo gipwowy ni kite atir, kun Lubanja aye obedo cadenne pi gamo motte. En oto, ento pi niyene omiyo pud loko. <sup>5</sup> Pi niye Enoka yam gitijo gitero woko malo wek pe obil to. Pe gimedо ki nonjone, pien Lubanja onojo donj otore woko. I kare ma pud peya gitere, gimiyo lok me caden i kome, ni oyomo cwiny Lubanja. <sup>6</sup> Labonjo niye pe twerre me yomo cwinye, pien njat ma mito nyiko cok bot Lubanja myero oye ni en tye ada, dok bene ni en miyo bakacibot jo ma yenye. <sup>7</sup> Pi niye Nua bene, ka Lubanja ociko en pi gin ma peya onen, owinyo doge, ka donj opayo yeya pi laro jo me ode. Niyene-nu omiyo kop oloyo lobo, omiyo en onojo kit ma atir ma bino pi niye. <sup>8</sup> Pi niye Abraim owinyo dog Lubanja i kare ma olwoje me cito i lobo mo mukene ma onojo yam en mito miye ni obed mere. En oa ki i lobo tugi kun pe ḥeyo ka ma ecito iye. <sup>9</sup> Pi niye omiyo en obedo macalo welo i lobo ma yam Lubanja ociko pire, macalo ebedo i lobo pa lurok, kun bedo i kema gin ki Icaka ka Yakobo, ma gin bene gimiyyogi kit cikke acel-lu. <sup>10</sup> Pien en onojo tye ka kuro gan ca ma tye ki gutine ducu matek, ma Lubanja aye obedo njat mugoyo calle, ki lagedone kikome. <sup>11</sup> Pi niye omiyo Cara onojo teko me yac, kadi bed mwaka me nywalle onojo donj okato woko. Man otimme pien en otamo ni, njat ma ociko-ni genne. <sup>12</sup> Man omiyo i kom laco acel, ma yam rom ki njat muto, oa iye lwak likwayo mapol ata calo lakalatwe me polo, ki dok calo kwneyo me dog nam ma kwanone loyo dano woko-ni. <sup>13</sup> Jo magi ducu guto i kom niye, ma pud peya gimiyyogi gin ma ceñ Lubanja ociko pire, ento guneno anena ki ka mabor, gumoto ki kunnu, dok bene gutuco ni gin gibedo macalo lurok dok welo i wi lobo. <sup>14</sup> Pien jo ma loko lok kit meno ginyuto ka maleñ ni gitye ka yenyo lobo tugi kikome. <sup>15</sup> Ka kono nene gubedo ka tambo pi lobo ma yam gin gua ki iye ca, kono gunojo yo me dok cen iye. <sup>16</sup> Ento gin gitye ka paro pi lobo maber makato maca ca woko, en aye pacogi ma i polo. En meno gin mumiyo lewic pe mako Lubanja ka ce gilwoje ni Lubanagi, pien en donj otyeko yubo botgi gan. <sup>17</sup> Pi niye Abraim, ka yam giteme, otyero Icaka macalo gitum bot Lubanja; njat ma Lubanja ocikke bote oyubbe me tyero wode acel keken macalo gitum bot Lubanja, <sup>18</sup> ma yam giloko pire ni, “Litino pa Icaka aye gibilwojogi ni likwayu.” <sup>19</sup> En onojo otamo ni, Lubanja tye ki twero me cero dano ki i kin jo muto; dok bene gitwero waco ni Icaka odwogo i ciñ Abraim calo oa ki i kin jo muto. <sup>20</sup> Pi niye Icaka olamo gum i kom Yakobo ki Ecau pi kare me anyim. <sup>21</sup> Pi niye Yakobo bene, ka donj to, olamo gum i kom litino pa Yucepu, kun lamo i kom latin acel, ma okulo wiye i wi odoo me komone, me woro Lubanja. <sup>22</sup> Pi niye Yucepu, i agikki me kwone, oloko pi a pa jo Israel ki i Ejipt, ka donj ociko pi kit macalo myero gibiyike kwede. <sup>23</sup> Pi niye, ka yam ginywalo Moses, lunyodone gukane pi dwe adek kun pe gulworo cik pa kabaka, pien onojo guneno ni latin ca ber mada. <sup>24</sup> Pi niye Moses, ka donj odoño, pe oye ni myero gilwoje ni en e wod pa nya pa Parao, <sup>25</sup> kun oyero me neno can kacel ki jo pa Lubanja ma ka bedo ki yomcwiny me bal ma ri pi kare manok mo keken-ni. <sup>26</sup> En otamo ni yet ma giciro pi Kricito obedo lonyo madit makato lonyo ducu ma tye i Ejipt, pien onojo ociko wanje kun neno mot me kare me anyim. <sup>27</sup> Pi niye Moses oa woko ki i Ejipt kun pe lworo kiniga pa kabaka; ociro matek, macalo en neno Lubanja ma pe nen. <sup>28</sup> Pi niye bene omiyo en okwero nino madit me Kato, dok okiro remo, wek omi lanek litino kayo pe ogudgi. <sup>29</sup> Pi niye jo Israel gunjolo Nam Makwar macalo giwoto ki i wi ñom mutwo; ento jo Ejipt gumwony woko liwenj i nam i kare ma gin bene gutemo me kato kit meno. <sup>30</sup> Pi niye omiyo cel me Jeriko orette opoto woko piny ma donj jo Israel gurumo pi nino abiro. <sup>31</sup> Pi niye Rakab ma obedo malaya pe oto kacel ki jo ma pe gubedo luwiny, pien onojo en yam ojolo lurot-piny ki kuc. <sup>32</sup> Gin ajo makato meno ma dok amedde me lokone? Pien kare aye bibedo nok bota me tittiwu pi Gideon, Barak, Samson, Jeputa, Daudi, Samuel ki lunebi-gu, <sup>33</sup> ma gin bene pi niye omiyo gulwenyo ki luker me lobo mapatpat, guloyogi, gutiyo gin ma tye atir, gunojo gin ma yam Lubanja ociko pire. Gutwego dog labwor-gu woko, <sup>34</sup> guneko mac mager woko, gubwot ki i lak pala lucwan. Gorogi ololke odoko tekkom, gudoko jo matek i lweny, guryemo mony pa lurok woko. <sup>35</sup> Mon gunojo danogi ma yam guto ma donj gucer woko. Jo mukene gigoyogi marac, guto kun gukwero ni pe gigonygi, wek gibicer i kwo maber makato. <sup>36</sup> Jo mukene gjinalogi, gipwodogi, gitweyogi ki nyor ci giketogi i mabuc. <sup>37</sup> Gicelogi ki got, gjunno igi woko i dul aryo ki mucumeno, ginekogi ki pala lucwan. Gin gulojo piny kun guruko laa romi ki laa dyegi, ma nojo can oketo komgi woko, dano ounogi dok gitimogi ki tim maraco. <sup>38</sup> Kit jo macalo meno lobo pe romo bedo kwedgi. Gubedo ka wot awota atata i tim, ki i wi godi, kun gibedo i boro ki bur mugwarre matut piny i ñom. <sup>39</sup> Jo magi gjnjene maber pi niyegi, ento pe gumedo ki nonjogin ma yam Lubanja ociko pire, <sup>40</sup> pien onojo Lubanja oyubo gin mo maber makato kun otamo piwa, ni meno, gin pe myero gudok jo mabeco muteggi labonjo wan.

## Chapter 12

<sup>1</sup> Donj kit macalo watye ki lwak caden mapol ma rom meno ma orumowa woko dyere, myero koñ don wabolu gin mogo mapek-gu woko ducu, ki bal ma maro tweyowa woko likinj, wek warinju donj ḥwec pyem ma tye i nyimwa, kun waciro bene peko ma tye iye. <sup>2</sup> Wanenu Yecu ma en aye latel wiwa i lok kom niye, en njat ma ocobo niyewa kakare. Pi yomcwiny ma giketo i nyime en yam ociro yatariya, kun ocayo lewic ma giketo i kome; ento kombeddi donj obedo piny i kabedo me deyo yo tuñ acuc me komker pa Lubanja. <sup>3</sup> Wubed ki tam i kome, ki kit ma en ociro kwede adagadaga marac twatwal ki bot lubalo, wek pe wuol, ki cwinywu pe opoti. <sup>4</sup> I lwenywu ma wulwenyo ki bal pud peya wulwenyo wuo wa i oyo remowu. <sup>5</sup> Nyo wiwu owl woko ce i coc ma yam gicoyo me cuko cwiny dano, ma en loko kwedwa iye macalo litinone? Ni meno, “Latinna, pe ica pwony pa Rwo; ka en ogoyi, pe cwinyi opoti. <sup>6</sup> Pien Rwo pwonyo jo ma en maro, pwodo latin acel acel ma en gamo.” <sup>7</sup> Myero wucir matek, wek opwonywu. Lubanja tye ka tic kwedwu macalo litinone. Latin mene ma pe

## Chapter 13

wonne pwonyo? <sup>8</sup> Ka ce owekowu labojo pwonyowu macalo litinone mukene ducu, nyuto ni wun doj litino luk, pe litinone kikome. <sup>9</sup> Kit meno wan watye ki wegawa me lobo man ma yam gupwonyowa, wan bene waworogi. Pe doj myero wamine makato i te loc pa Wonwa me cwiny wek wabed kwo? <sup>10</sup> Pien gin yam gupwonyowa pi kare manok mo keken i kit ma gin guneno ni ber, ento Lubanja pwonyowa pi konyowa, wek omi wadok jo maleñ macalo en. <sup>11</sup> Kit pwonnye ducu, ka pud watye iye, pe watamo obedo me yomcwiny, ento me kumo, ento i ñeye lacen kelo kuc keken bot jo ma guyelle iye, pien nojo doj gudoko jo ma kitgi atir. <sup>12</sup> Pi meno, wutin badwu mukwe-ni malo, wurye conwu magoro, <sup>13</sup> wuyub yo ma tyenwu lubo ocuñ atir, wek ñat ma tyene onjol pe dok tyene opusse woko liwen ki i wañ mwot, ento myero ocañ woko acanja. <sup>14</sup> Wuket tek me bedo ki kuc ki jo ducu, ki me bedo jo maleñ; pien ñat ma pe leñ pe bineno Rwo. <sup>15</sup> Wugwokke kun wuneno maber ni ñat mo pe opoto ka gamo kica pa Lubanja. Wunen ni ñat mo pe obedo macalo lwit yat makec ma ka otwi ci kelo ayela, dok balo jo mapol. <sup>16</sup> Wunen ni ñat mo pe obed latim abor, nyo dano ma pe lworo Lubanja calo Ecau, ma yam ocato ditte me anywalli me bedo latin kayo pi cam me tyen acel keken. <sup>17</sup> Pien wuñeyo ni, lacen ka en omito ni wonne olam gum i kome, ento wonne okwere woko, kadi bed onojo mito ma kok ki pig wanje, pien en yam pe onojo yo me ñut i gin ma otimo. <sup>18</sup> Pien wun pe wubino i gin ma gitwero gudo kome, ki mac ma yam olyel i wi got Cinai, ki colpiny me mutu ma ocido woko licuc, ki yamo lapiru matek, <sup>19</sup> ki koko tum, ki dwan ñat ma tye ka lok. Jo ma guwinyo lokke gubako doggi mada ni pe dok gimed loko botgi lok mo, <sup>20</sup> pien gin pe gitwero ciro cik ma giketo, ni meno, “Kadi ki lee mo ka ogudo got, myero gicel ki gweñ ginek woko.” <sup>21</sup> Gin munen kunnu obedo marac twatwal ma miyo dano lworo, man omiyo Moses owaco ni, “Lworo omaka adada ma koma myel amyela.” <sup>22</sup> Ento wun wubino i got me Cion, ki gañ pa Lubanja makwo, Jerucalem me polo, ki bot lwak lumalaika ma welgi pe kwanne ma gucocke kacel ka woro Lubanja. <sup>23</sup> ki i cokke pa litino kayo ma gicoyo nyiñgi i polo, ki bot Lubanja ma en lañolkop pa dano ducu, ki bot tipo pa jo ma kitgi atir, ma doj gimiyo gudoko jo mabeco muteggi, <sup>24</sup> ki bot Yecu, layub gicikke manyen, ki bot remo ma gikiro, ma tito ki kica pi gin maber ma kato gin ma remo pa Abel otito pire. <sup>25</sup> Wugwokke pe wukwer winyo lok pa ñat ma tye ka lok. Jo ma yam gukwero winyo lok pa ñat mucikogi i wi lobo pe gubwot. Wan kono wabibwot niñinj, ka wakwero winyo lok pa ñat ma tye ka cikowa ki i wi polo kulu-ni? <sup>26</sup> I kare maca, dwane oyeño Ibo; ento kombeddi en ociko ni, “Odoñ kicel, pe doj abiyeño lobo keken, ento abiyeño wa polo bene.” <sup>27</sup> Lok man ni, “Odon kicel,” nyuto ni, gibikwanyo gin ma yenje woko, meno ginaketa, ka gin ma pe yenje cako don. <sup>28</sup> Pi meno myero wapwoyu Lubanja, pien doj wanjo ker ma pe twero yenje, dok bene myero waworu Lubanja i yo ma twero yomo cwinye, kun bene wamiye deyo ki lworo, <sup>29</sup> pien Lubanja-wa en aye mac ma wañjo piny.

## Chapter 13

<sup>1</sup> Wumedde ki mar i kinwu kekenwu macalo omego. <sup>2</sup> Wiwu pe owl ka jolo welo, pien jo mogo ma yam gugwoko welo onojo gugwoko lumalaika i pacogi kun pe ginjeyo. <sup>3</sup> Wupo pi jo ma tye i mabuc calo wutye kacel kwedgi i mabuc kunnu. Wupo bene pi jo ma gitimogi ki tim marac, kit macalo wun bene wutye i kom. <sup>4</sup> Jo ducu myero guket deyo i kom nyom, dok kitanda pa jo ma gunyomme myero giwor obed maleñ; pien Lubanja binjolo kop i kom lutim tim me abor ki jo ma balo nyomgi. <sup>5</sup> Pe wubed jo ma maro lim; jami ma wutye kwede myero oromwu, pien Lubanja yam oloko ni, “Pe abiboli, pe abibwoti ata.” <sup>6</sup> En meno gin mumiyi cwinywa tek, kun wawaco ni, “Rwo en lakony mera, pe abibedo ki lworo; ño kono ma dano twero timo i koma?” <sup>7</sup> Wupo i kom lutel wiwu macon, ma yam gitittiwi lok pa Lubanja. Wutam pi kwogi ki gin maber ma oa iye, ka doj wulub niyegi. <sup>8</sup> Yecu Kricito gire kite tye acel keken laworo ki tin ki nino ma pe tum. <sup>9</sup> pe wuwek pwony mogo mapatpat dok ma welo gurwenywu woko; ber kica pa Lubanja aye mumi teko i cwinywa, pe pi cik me cam mogo ma dano ma gulubo pe gunojo iye kony mo. <sup>10</sup> Watye ki keno tyer ma luttic i kema macon ca pe gitye ki twero mo me cam iye. <sup>11</sup> Pien lee ma yam ajwaka madit tero remogi i kabedo maleñ me bedo gitum pi bal, komgi yam giwajo woko cen i ñe gony. <sup>12</sup> Kit meno bene Yecu yam oto cen woko i ñe dogcel, wek omi elony dano ki remone kikome gubed maleñ. <sup>13</sup> Pi meno myero wacitu bene woko i ñe gony, kun waciro anywar pire; <sup>14</sup> pien kany pe watye ki gañ mo ma ri nakanaka, ento watye ka yenyo gañ ma tye anyim ma cok bino. <sup>15</sup> Doj wamiyu pakwa bot Lubanja i kare ducu macalo gitum ma gityero bot Lubanja, kun wawok ki bot Yecu; meno aye pwoc ma wamiyo ki dogwa ka watuco nyiñje. <sup>16</sup> Pe myero wiwu owl ka timo gin maber, ki poko jami ma wutye kwede bene bot jo mukene; pien gitum macalo meno yomo cwinye Lubanja. <sup>17</sup> Wuñiny lok pa jo ma telowu, dok wumine i te locgi, pien gin gitye ka gwoko tipowu labojo yweyo macalo jo ma Lubanja bipenyogi pi ticgi. Wumi guti ticgi ki yomcwiny, ma pe wumiyogi peko mo, pien meno pe konyowu kadi ki acel. <sup>18</sup> Wuleg Lubanja piwa, pien wan wanjeyo ada ni cwinywa gire len, dok wamito ni wati gin maber i kare ducu. <sup>19</sup> Amedo cuko cwinywu ni wuleg Lubanja, wek odwoka botwu oyotoyot. <sup>20</sup> Lubanja won kuc ma ocero Rwo Yecu Kricito ki i kin jo muto, ma en aye lakwat romi madit, pi remo me gicikke ma ri nakanaka, <sup>21</sup> en myero omiwi gin ducu mabeco ma mitte, wek wuti wucob gin ma en mito; dok bene pi Yecu Kricito myero en oti kwedwa gin ma yomo cwinye. Deyo obed bot Yecu Kricito nakanaka. Amen. <sup>22</sup> Utmegina, alegowu ni wudi cwinywu i lokka ma acoyo manoknok mo-ni ma acuko kwede cwinywu. <sup>23</sup> Myero wuñeyo ni ominwa Temceo doj gigonyo woko; wabibino kwede ka nenowu, ka ce orune obino oyot. <sup>24</sup> Wumot lutelwu ducu, ki jo pa Lubanja bene ducu. Jo mua ki i Itali gumotowu. <sup>25</sup> Kica pa Lubanja doj obed kwedwu ducu.

## James

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Yakobo ma latic pa Lubanja ki Rwotwa Yecu Kricito. Bot kaka apar wiye aryo ma guket woko ata: Amotowu ba. <sup>2</sup> Utmegina, wubed ki yomcwiny madwoj ka gitemowu i yo mapatpat. <sup>3</sup> pien wunjeyo ni temo niyewu miyo wudiyo cwinywu. <sup>4</sup> Wek diyo cwiny ocob ticce kakare, wek wubed jo muteggi, ma roc mo pe i komwu, dok wubed ma gin mo bene pe orem botwu. <sup>5</sup> Ka ce tye ɣat mo i kinwu ma ryekone nok, myero en oleg Lubanja ma miyo bot jo ducu ki yomcwiny, kun pe twono ɣat mo; ci bimiye. <sup>6</sup> Ento myero en oleg ki niye, ma pe kalo akala; pien ɣat ma kalo akala rom ki pii me nam ma twagge, ma yamo coro tagge atata. <sup>7</sup> Kit dano macalo meno myero pe otam ni ebinongo gin mo ki bot Rwo, <sup>8</sup> pien en obedo ma tamme aryo, ma pe cuŋ matek i kit yo me kwone ducu. <sup>9</sup> Lacan myero owakke ka gitinje malo, <sup>10</sup> lalonyo bene kit meno myero owakke ka gidwoke piny; pien lalonyo birwenyo woko calo tur lum. <sup>11</sup> Pien cen tuc ki lyetone matek, ci nero lum, ture o, berre bene rwenyo woko. Lalonyo bene kit meno birwenyo woko ata i dye ticce me kare ducu. <sup>12</sup> ɣat ma gitemo cwinye ka ocuŋ matek tye ki gum; pien ka doŋ giteme, ce en oloyo, ci binongo mot me lalukana me kwo ma Rwo ociko me miyo bot jo ma en maro. <sup>13</sup> ka gibito ɣat mo, en pe myero owacci, “Lubanja aye ma bita”, pien Lubanja pe gibito ki tiyo gin marac, en bene pe bito ɣat mo. <sup>14</sup> Dano acel acel gire mitine kene aye ma bite, ywaye, kun omo cwinye. <sup>15</sup> Miti ka oyac ci nywalo bal. bal ka doŋ odoŋo muteggi nywalo to. <sup>16</sup> Utmegina ma amaro, pe wuwek gibwolwu. <sup>17</sup> Pien kit gin mo ducu maber, ki mot ducu mabeco twatwal ma gimiyyowa, a ki malo, a ki bot Lubanja Won bino piny, ma en aye won gin ducu ma ryeny i polo, ma pe tye ki alokaloka mo, dok tipo mo ma nyuto lokkene bene pe. <sup>18</sup> pi mitine gire kene, en onywallowa ki lokke me ada, wek wabed calo cam ma i poto mukwojo cek ki i kin ginaketa ducu. <sup>19</sup> Utmegina ma amaro, wunje lok man. Dano acel acel myero owiny lok oyotoyot, ento pe myero orune me gamone, dok bene myero odi kinigane. <sup>20</sup> Pien kiniga pa dano pe covo tic ma atir i nyim Lubanja. <sup>21</sup> Wubol woko cen gin ducu me lewic ki tim maraco ma doŋ onya botwu, wugam lok pa Lubanja ma opito i iwu ki mwolo, pien twero laro tipowu. <sup>22</sup> Ento wubed jo ma keto gin ma giloko i tic, pe wubed jo ma winyo awinya keken kun wubwolle kenwu. <sup>23</sup> Pien ka ce dano mo obedo lawiny lok keken ma pe tiyo, ci bedo calo ɣat ma ɣiyo wanje ma ginywale kwede i kiyo. <sup>24</sup> Ento ka doŋ otyeko ɣine kekene, cito woko, wiye wil woko oyotoyot i calle ma en obedo ka nenone twatwal-li. <sup>25</sup> Ento ɣat ma neno cik maber ma kelo kuc, ka ori iye, ma pe bedo calo ɣat ma winyo ka dok wiye wil woko, ento ɣat ma keto lok ma en owinyo i tic, gibimiye gum i gin ma en otiyo ducu. <sup>26</sup> Ka ce dano mo otamo ni en ladini kun pe juko lebe, noŋo bwolle abwola kene ki i cwinye, dinine-nu konnye pe. <sup>27</sup> Dini me ada maleŋ, ma ciло pe iye i nyim Lubanja Wonwa en ene: konyo litino kic ki mon ma coggi oto i kom can ma gitye kwede, ki gwokke ken i kom bal me lobo.

## Chapter 2

<sup>1</sup> Utmegina, kit macalo doŋ wuye Rwo Yecu Kricito kwede-ni, ma en Rwo me deyo, pe dok wuket apokapoka mo i kin dano. <sup>2</sup> Pien ka ce won agit jabu oruko bonŋi mabeco obino kwede i cokkewu, ki lacan bene oruko bonŋi mucido, <sup>3</sup> wukworoj tamo pi dano ma oruko bonŋi mabeco-ni, kun wuwaco ni, “Bed kany, ladit,” ento bot lacan wuwacce ni, “Cuŋ kuca,” nyo ni, “Bed piny ka tyena kany.” <sup>4</sup> Meno noŋo pe doŋ wukelo apokapoka woko i kinwu kekenwu, kun wudoko bene luŋolkop ma tamwu ogom woko? <sup>5</sup> Wuwiny ba, utmegina ma amaro, pe Lubanja aye myero jo ma lucan i wi lobo wek gubed lulonyo i niye, dok me miyogi ker ma yam ociko ni ebimiyo bot jo ma mare? <sup>6</sup> Ento wun wuketo lewic i kom lucan. Pe lulonyo aye ma burowu? Pe gin aye ma ywayowu kun giterowu tektek i nyim lukiko? <sup>7</sup> Pe gin aye luyet nyin maber ma gilwojowu kwede? <sup>8</sup> Ka ce wumako cik me ker pa Lubanja kit ma yam gicoyo kwede i ginacoya ni, “Mar lawoti macalo imarre keni,” noŋo wutimo ber; <sup>9</sup> ento ka ce wupoko kin dano, noŋo wutimo rac, noŋo cik ɣolo kop i komwu ni wun lubalo. <sup>10</sup> Pien ɣat ma gwoko cik ducu, ka ce opoto i cik acel keken, noŋo oturo cik ducu. <sup>11</sup> Pien ɣat ma owaco ni, “Pe itim abor,” owaco bene ni, “Pe ineki.” Ka inen ce pe itimo abor ento ineko dano, noŋo doŋ ituro cik. <sup>12</sup> Lok ma wuloko, ki gin ma wutiyo, myero obed macalo pa jo ma gibinjolo kop botgi i te cik ma kelo kuc. <sup>13</sup> Pien ɣolo kop pe timo kica bot ɣat ma yam pe otimo kica; ento latim kica pe lworo lanjolkop. <sup>14</sup> Konyo gin anjo, utmegina, ka ɣat mo waco ni etye ki niye kun pe keto i tic? Ci niye meno twero lare? <sup>15</sup> Ka ce omeru nyio lameru bonjone pe, kun cam me nino ducu bene remo, <sup>16</sup> ci ɣat mo i kinwu waco botgi ni, “Wucit ki kuc, komwu obed momor, wuyen,” kun pe wumiyo botgi gin mo ma mitte pi pito kom, ci meno konyo anjo? <sup>17</sup> Kit meno, niye kene ka pe giketo i tic, doŋ oto woko. <sup>18</sup> ɣat mo biwaco ni, “In itye ki niye, ento an atye ki tic; nyutta niyeni labojo tic mo, ka doŋ abinyutti niyena ki ticca.” <sup>19</sup> Iye ni Lubanja tye acel, itimo ber. Kadi cengu bene giye kit meno, dok komgi myel. <sup>20</sup> In lamij, imito ginyutti ni, niye ma pe ki tic konnye pe? <sup>21</sup> Kwarowa Abraim yam pe gikwano ni kite atir pi tic, i kare ma en otyero wode Icaka me bedo gitum i wi keno tyer? <sup>22</sup> Doŋ ineno ni niyene yam ocobbe ki tic, <sup>23</sup> omiyo lok ma yam gicoyo ocobbe kakare ni, “Abraim oye Lubanja, omiyo gikwane ni en dano ma kite atir”; dok bene gilwone ni en larem Lubanja. <sup>24</sup> Doŋ ineno ni dano gikwane ni kite atir pi tic, ento pe pi niye keken. <sup>25</sup> Kit meno bene, Rakab, dako ma malaya, pe yam gikwane ni kite atir pi ticce, i kare ma yam en ojolo lukwena ka ocwalogi gucto woko i yo mukene? <sup>26</sup> Kit macalo ka yweyo doŋ pe i kom, noŋo kom doŋ oto woko, kit meno bene, niye ka pe giketo i tic, noŋo doŋ oto woko.

## Chapter 3

<sup>1</sup> Utmegina, pe myero jo mapol i kinwu gudok lupwony, pien wunjeyo ni wan lupwony gibinjolo kop mapek i wiwa makato jo mukene. <sup>2</sup> Wan ducu ɣat acel acel timo lwak roc mapol, ento ka ce inen ɣat mo pe roco i gin ma en loko, ci dano-nu noŋo dano maber twatwal, twero loyo kome ducu. <sup>3</sup> Wan warwako nyonyo i dog aguragura wek guwinywa, ci wawiro

## Chapter 4

komgi ducu dok tuŋ ka ma wamito.<sup>4</sup> Koŋ wunen mel, ginen dojo mada, dok yamo aye ma kologi, ento ɣat ma kwaŋo twero wiro cito ka ma en mito ki latin pol mo matidi keken.<sup>5</sup> Kit meno, leb obedo dul kom ma nen tidi mo, ento wakke mada i jami madonjo. Nen kit ma mac matidi mo keken waŋo kwede buŋa madit!<sup>6</sup> Leb bene obedo calo mac. I kin dul komwa leb rom ki lobo ma gin ma en tiyo pe atir, ci balo komwa woko ducu, cwinyo mac i kwowa, i kit ma kwo wirre kwede ducu; mac me Geena moko i kome.<sup>7</sup> Dano twero loyo kit lee ducu, wa winyi, twol-gu ki ginaketa ducu ma bedo i nam, dok bene giloyogi woko yam con.<sup>8</sup> Ento pe tye dano mo ma twero loyo leb. Leb aye twon gin mo ma pe jukke, opon ki kwir ma neko dano.<sup>9</sup> Leb en aye gin ma wapwoyo kwede Rwoṭ Lubanja Wonwa, en leb acel-lu bene waceno kwede dano ma giketogi i cal pa Lubanja.<sup>10</sup> Pwoc ki ceno dano a i dog acel-lu. Utmegina, pe myero obed kit meno.<sup>11</sup> Waŋ it acel twero mol iye pii mamit ki makecce?<sup>12</sup> Utmegina, oduro mono twero nyak yaa? Nyo ollok twero nyak oduro? Kit meno pii mamit bene pe twero mol kun a ki i waŋ it ma piine obedo kado kado.<sup>13</sup> Aŋa i kinwu ma ryek dok nian jami? En myero onyut tic me ryekone ki mwolo, pi kwone maber.<sup>14</sup> Ento ka wutye ki nyeko marac i cwinywu, ki laro dito, pe wuwakke, pe bene wuwac lok goba i kom lok ada.<sup>15</sup> Kit ryeko macalo meno pe oa ki i polo ento obedo me lobo, pe woro lubanja, ento pa Catan.<sup>16</sup> Pien ka ma nyeko ki laro dito tye iye, inoŋo anyobanyoba ki tim ducu maraco tye iye.<sup>17</sup> Ento ryeko mua ki malo, mukwojo bedo leŋ, dok bedo me kuc, me mwolo, gamo tam ducu mabeco, opon ki kica, ki nyako nyig maber, ɣat ma tye kwede pe poko kin dano, bedo ma cwinye atir.<sup>18</sup> Jo ma kelo kuc gicoye kodigi i kuc me nyako kit ma atir.

## Chapter 4

<sup>1</sup> Gin aŋo ma kelo mony, ki gin aŋo ma kelo lweny i kinwu? Pe par ma wutye kwede aye tye ka lweny i dul komwu?<sup>2</sup> Wumito wunon jami, ento pe wunonjo, ci wucako neko dano. Dok wuparo jami pa jo mukene, ento pe wunoŋo, ka doŋ wuero lweny ki mony. Pe wunoŋo gin ma wumito, pien pe wulego.<sup>3</sup> Wulego, pe wunoŋo, pien wulego marac, wulego ni wunoŋ wek wuti kwede me covo mitiwu keken.<sup>4</sup> Wun jo mubolo laremwu woko. Pe wunjeyo ni, mako larem ki lobo miyo dano doko lakwor pa Lubanja? Pi meno, ɣat ma mito mako larem ki lobo lokke kene doko lakwor pa Lubanja.<sup>5</sup> Nyo wutamo ni, lok ma yam gicoye lok ma tere pe ni, “En tye ki par madwoŋ twatwal ki nyeko i kom cwiny ma yam en oketo ni obed i iwa?”<sup>6</sup> Ento en medde ki miyo kicane; pi meno, lok ma yam gicoye waco ni, “Lubanja pyem ki jo ma wakke, ento miyo kica bot jo mamwol.”

<sup>7</sup> Pi meno, wumine me bedo i te loc pa Lubanja. Wulweny matek ki Catan, ci en biriŋowu woko.<sup>8</sup> Wunyik cok bot lubanja, ci en bene binyiko cok botwu. Wulwok ciŋwu woko, wun lubalo, ka doŋ wulony cwinywu obed maleŋ, wun jo ma tamwu tye aryo.<sup>9</sup> Cwinywu myero owan, wukum, wukok bene. Nyerowu myero ololke odok kumo, ki yomcwiny ma wutye kwede ololke odok can.<sup>10</sup> Wumwolle kenwu i nyim Rwoṭ, ci en bitinjowu malo.<sup>11</sup> Utmegina, pe wulok lok mo marac kun ɣat acel acel loko i kom lawote. ɣat ma loko lok marac i kom ominne, noŋo oloko lok marac i kom cik, noŋo doŋ bene oŋolo kop ki cik. Ento ka in injolo kop ki cik, in doŋ pe lacob cik ento idoko laŋolkop.<sup>12</sup> Lami-cik ki laŋolkop tye acel, en twero larowu ki nekowu. In aŋa mono ma injolo kop i kom lawoti-ni?<sup>13</sup> Koŋ wuwiny lokka, wun ma wuwaco ni, “Tin nyo diki wabicitio i gaŋ munyo, wabityeko kunnu mwaka acel kun wacato wil dok wanoŋo magoba,”<sup>14</sup> kun kono pe wunjeyo lok ma bitimme diki. Kwowu tye ninjnj?<sup>15</sup> Wun wubedo calo lupu ma nen pi kare manok mo keken, ci lacen ke woko.<sup>16</sup> Ma ka loko lok kit meno, onoŋo myero wuwacci, “Ka Rwoṭ oye, wabitimo kwo, wabitimo man nyo maca.”<sup>17</sup> Ento wun lunyatte, dok wuwakke bene. Lakit wakke macalo meno ducu rac.<sup>18</sup> ɣat ma ɣeyo gin ma atir ma myero etim, ce pe otimo, noŋo doŋ otimo bal.

## Chapter 5

<sup>1</sup> Wuwiny ba, wun lulonyo, wukoki, dok wudanje, pi can ma bipoto i komwu.<sup>2</sup> Lonyowu doŋ otop woko, kadi ki ginarukawu bene nyenye ocamo woko.<sup>3</sup> Jabu ki ryalwu, nyal doŋ omako woko; nyal kikome aye bibedo caden i komwu, dok bicamo komwu woko calo mac. Wun doŋ wutyeke kano lonyo pi kare me agikki.<sup>4</sup> Nen mucara pa lutic ma gitio i pottivu ma wutwonogi kwede woko, tye ka kok; koko pa lukac doŋ owinnye bot Rwoṭ me mony.<sup>5</sup> Wun doŋ wubedo ki jami lonyo ma malo twatwal ki yomcwiny i lobo; wupitte ki cam, kun wucwe giwu, ento nino me nekowu doŋ oromo!<sup>6</sup> Doŋ wunol kop i kom dano ma kite atir, en gire pe genjowu.<sup>7</sup> Kit meno utmegina, wudi cwinywu nio waŋ ma Rwoṭ bidwogo. Wunen koŋ kit ma lapur kuro kwede gin ma pire tek ma cek i lobo; en diyo cwinye nio waŋ ma kot me cwir ki me oro ocwer.<sup>8</sup> Wun bene wudi cwinywu, wucuŋ matek, pien dwogo pa Rwoṭ doŋ cok.<sup>9</sup> Pe wujur, utmegina, ɣat acel acel pe oŋur i kom lawote, wek pe giŋol kop i komwu. Nen, Laŋolkop doŋ tye ocuŋ i doggola.<sup>10</sup> Utmegina, lanen me ciro can ki diyo cwiny nen i kom lunebi ma yam guloko i nyiŋ Rwoṭ.<sup>11</sup> Jo ma yam guciro matek, walwoŋogi ni lugumkom. Wutyeke winyo bene kit macalo Yubu yam ociro kwede can, dok wuneno agikki me tic pa Rwoṭ i kome, kit ma Rwoṭ won kica timo kwede ber bot dano.<sup>12</sup> Makatone ducu, utmegina, pe wukwoŋ kwoŋ ki nyiŋ polo, kadi ki nyiŋ lobo, kadi kit kwoŋ mukene ducu; ento ye lokwu ducu myero obed ni, “Iyo,” nyo ni, “Pe,” wek pe giŋol kop i komwu.<sup>13</sup> ɣat mo i kinwu tye ki can? Myero oleg Lubanja. Tye ɣat mo ma tye ki yomcwiny? Myero en ower wer me pako Lubanja.<sup>14</sup> Tye ɣat mo i kinwu ma kome lit? Myero en olwoŋ ludonjo me lwak pa Lubanja, wek guleg Lubanja pire kun giwire ki moo i nyiŋ Rwoṭ.<sup>15</sup> Lega ma niye tye iye bicanjo latwo, Rwoṭ bitije malo; ka ce onoŋo yam otimo bal mo, ci gibitime iye kica.<sup>16</sup> Pi meno, wutuc balwu, ɣat acel acel otuc mere bot lawote, dok bene ɣat acel acel myero oleg Lubanja pi lawote, wek wucan. Lega pa dano ma kite atir tek, tye ki twero madwoŋ.<sup>17</sup> Elia yam obedo dano ma kite cal kwedwa, yam olego Lubanja matek ni kot pe ocwer, omiyo kot pe ocwer i lobo pi mwaka adek ki dwe abicel.<sup>18</sup> Ka dok olego aye, omiyo kot ocako cwer, lobo

oceko cam mabup.<sup>19</sup> Utmegina, ka ce dano mo ki i kinwu ojaj woko ki i lok ada, ka njat mukene aye doj odwoke cen,<sup>20</sup> myero wuje ni, ka njat ma okwanyo labalo ki i yone mugom odwoke cen, njat meno bilaro kwone woko ki i to, dok biumo balle mapol.

## 1 Peter

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Petero, lakwena pa Yecu Kricito. Bot jo pa Lubanja ma guket woko ata, ma gubedo welo i Ponto, Galatia, Kapadokia, Acia ki Bitunia,<sup>2</sup> ma Lubanja Won aye moyerogi pi yubbe ma en onjeyo con, ma Cwiny mere Maleñ doj olonyogi gudoko maleñ wek guwiny lok pa Yecu Kricito, dok bene wek gikir remone i komgi: Kica ki kuc myero omedde botwu.<sup>3</sup> Gipwo Lubanja Won Rwtwa Yecu Kricito! Pien pi kicane madit omiyo ginywalowa odoço wek wabed ki gen makwo pi cer pa Yecu Kricito ki i kin jo muto,<sup>4</sup> ki dok wek wanywak ginaleya ma pe top, ma ciло pe ogudo, ma pe balle, ma gikan piwu i polo.<sup>5</sup> Lubanja tye ka gwokowu ki tekke pi niyewu, wek wunon larre ma giyubo, ma binen i kare me agikki piny.<sup>6</sup> Wubed ki yomcwiny pi man, kadi bed kombeddi gwok nyo cwinywu twero cwer pi kare manoknok mo pi kit ma gitye ka omo ki cwinywu i yo mapatpat,<sup>7</sup> wek ginan niyewu, ka ce tye niye me ada. Pien kadi jabu ma gitemo ki mac pe ri nakanaka, ento niyewa pire dit kato jabu, dok bene bikelo botwu pak ki deyo ki woro i kare ma Yecu Kricito binen iye.<sup>8</sup> Kadi pud pe wunene, doj wumare. Dok bene kombeddi kadi pe wunene, wuye en kun wubedo ki yomcwiny madit ma pe wacce, dok bene me deyo.<sup>9</sup> Adwoggi me niyewu omiyo wunonjo larre me tipowu.<sup>10</sup> Lunebi ma yam gutito pi kica ma gibimiyowu yam guyenyo matek, kun gipenyo lok i kom larre man.<sup>11</sup> Gin yam gumito ni giye aja, nyo kit kare mene, ma Cwiny pa Kricito ma tye i igi tye ka nyuto, i kare ma otito iye pi can ma Kricito biciro, ki pi deyo ma dok bilubo.<sup>12</sup> Yam onojo ginyuto botgi ni, kwena ma gimiyyogi pe otiko gin kikomgi, ento otiko wun. En aye lok ma kombeddi doj jo ma gitito lok me kwena maber gutyeko tito botwu pi Cwiny Maleñ ma gicwalo ma oa ki i polo; lok ma lumalaika bene guparo me nenone matek twatwal.<sup>13</sup> Pi meno, doj wubed ma wuyubbe i tamwu, kun wugokke bene. Wuket genwu ducu i kom kica ma bibino botwu i kare ma Yecu Kricito binen iye.<sup>14</sup> Macalo litino ma luwiny, pe wumi kwowu orwatte ki mitiwu ma yam konj wubedo kwede i kare ma onojo pud wukwiya piny ca.<sup>15</sup> Kit macalo njat ma olwojowu len, wun bene wubed jo maleñ i kitwu ducu;<sup>16</sup> pien coc ma yam gicoyo loko ni, “Wubedo jo maleñ, pien an aleñ.”<sup>17</sup> njat ma wulwojoni ni Wonwu-ni njolo kop i kom dano acel acel ma pe leñje, kun lubo kit tic ma njat acel acel otiyo; mumiyo myero wubed ki lworo i nyime kare ducu ma pud wutye kany macalo welo.<sup>18</sup> Wun wunjeyo ni gityeko kokowu ki i kit pa kwarowu ma pe konyo. Pe gikokowu ki gin ma balle woko, macalo ryal nyo jabu,<sup>19</sup> ento gikokowu ki remo pa Kricito me wel madwoj ma rom ki latin romo ma bal mo nyo roc mo pe i kome.<sup>20</sup> Lubanja onojo doj otyeko yere wa con, ma pud pe oketo guti me lobo, ka dok onyute woko piwu i kare man, ma en aye kare me agikki.<sup>21</sup> Pire omiyo doj wadoko jo ma geno Lubanja ma ocero Yecu ki i kin jo muto, ci omiye deyo; en meno gin mumiyo niyewu ki genwu tye i kom Lubanja-ni.<sup>22</sup> Doj wulonyo cwinywu woko odoko maleñ pi lubo lok ada, wek wubed ki mar ma goba pe iye macalo utmego; pi meno myero wumarre kekenwu mada ki cwinywu ducucu.<sup>23</sup> Doj ginywalowu odoço, pe ki kodi ma balle, ento ki kodi ma pe balle, pi twero me lok pa Lubanja, en lok ma tye ki kwo ma ri nakanaka.<sup>24</sup> pien yam gicoyo ni, “Gin ducu ma tye ki kom obed calo lum, deyone ducu rom ki deyo pa tur lum. Lum ner, ature bene o woko,<sup>25</sup> ento lok pa Rwtwa ma en oloko bedo matwal.” Lok meno en aye lok me kwena maber ma yam gitito botwu.

### Chapter 2

<sup>1</sup> Pi meno, doj wubwot raccwiny ducu, ki kit me goba ducu, ki kit me adwala, nyeko ki kit yet ducu.<sup>2</sup> Wumit cak magili me cwiny, calo litino lukere ma pud ginywalogi nyen, wek omi wudon nio i larre;<sup>3</sup> pien doj wutye ko bilo ber pa Rwtwa.<sup>4</sup> Wubin bote, en got makwo ma yam dano gukwero, ento ki bot Lubanja obed got me wel ma en oyero.<sup>5</sup> Wubin calo godi makwo, wek gigid kwedwu ci wudok ot pa Lubanja me cwiny, wek wubed ajwagi maleñ, ka wutyer gitum me cwiny ma Lubanja pwoyo, pi Yecu Kricito.<sup>6</sup> pien yam gicoyo ni, “Nen, doj aketo got me wel i Cion, ma ayero me got me twok ot, njat muye en, lewic pe bimako.”<sup>7</sup> Pi meno, ki tunj botwu wun jo muye en, Kricito obed got me wel; ento ki bot jo ma pe guye en, tye macalo yam gicoyo ni, “Got ma lugedo gukwero, en aye odoko got madit me twok ot.”<sup>8</sup> Odoko bene, “Got ma miyo dano yokke ka giwoto, ariya ma miyo dano poto.” Giyokke pien gukwero winyo lok pa Lubanja, macalo onojo yam giyubo pigi wa con.<sup>9</sup> Ento wun wubedo rok ma giyero, ajwagi pa kabaka, rok maleñ, jo pa Lubanja kikome, wek wutit pi tic me deyo pa njat ma olwojowu nia ki i piny macol wek wudony i lejone me aura.<sup>10</sup> Yam onojo pe wubedo dano pa Lubanja, ento kombeddi doj wudoko jone; yam pe gitimo botwu kica, ento kombeddi doj gitimo kica botwu. Kwowu obed calo kwo pa opii pa Lubanja.<sup>11</sup> Wun ma amaro, abako doga botwu macalo wun wel, pe wun jo me lobo man, wukwer miti me kom woko ma lwenyo ki tipowu.<sup>12</sup> Wubed ki kit maber i kin jo ma pe giyeyo Lubanja, wek ka ce giyetowu ni wun lutim gin marac, gunen tic maber ma wutiy, wek bene gumi deyo bot Lubanja i nino ma en bibino ka njolo kop iye.<sup>13</sup> Pi Rwtwa, myero wumine me bedo i te loc me twero ducu ma tye i kin dano, bot laloc madit, pien en aye ma loyo jo ducu,<sup>14</sup> ki bot luloc ma en oewalogi pi keto can i kom jo ma timo gin maraco, ki pi pwoyo jo ma timo gin ma atir.<sup>15</sup> Pien Lubanja miti ni wuti gin ma atir, wek wumi jo mamiñ ma gikwiya piny gulinj woko.<sup>16</sup> Wubed calo jo ma lone kengi, ento pe wuti ki locken meno pi timo gin marac; wubed giwu macalo opii pa Lubanja.<sup>17</sup> Wuwor dano ducu. Wumar omegiwu. Wulwor Lubanja. Wuwor laloc madit. Lanen me can pa Kricito<sup>18</sup> Wun opii, wumine kenwu i te loc pa Luditowu ki kit woro ducu,

## Chapter 3

pe bot jo ma lukica ki jo mamwol keken, ento bot jo mager bene.<sup>19</sup> Man aye gin ma gipwoyo, ka ce dano ciro arem ma nojo cwinye tye i kom Lubanja, ka giune ma nojo pe obalo.<sup>20</sup> Gipwoyowu ki ɣo, ka wudiyo cwinwyu ma nojo gipwodowu pi bal? Ento ka ce wudiyo cwinywu ma nojo wutye ka neno can pi timo gin maber, meno aye Lubanja pwoyo.<sup>21</sup> Pien gilwojowu pi gin meno; pien Kricito bene yam oneno can piwu, oweko botwu lanen maber me aluba, wek wulub kore.<sup>22</sup> Bal mo pe ma en otimo, doge bene pe oloko lok goba.<sup>23</sup> I kare ma dano guyete, en pe oyetogi. I kare ma en oneno can, pe oburo dano; ento omine kene bot ɣat ma ɣolo kop atir.<sup>24</sup> Ento en otiño balwa i kome kene i kom yatariya, wek wan wato i bal, ka doŋ wabed kwo i kit ma atir. Pi pwod ma gipwode kwede omiyo wucan.<sup>25</sup> Pien yam onojo wunjak wurwenyo woko calo romi, ento kombeddi doŋ wudwogo bot Lakwat ki Lagwok tipowu.

## Chapter 3

<sup>1</sup> Kit meno bene, wun mon wumine me bedo i te loc pa cogwu, wek ka ce co mogo i kingi pe gilubo lok pa Lubanja, ci gitwero lokke pi kit pa mongi, kadi bed gin kikomgi pe giloko lok mo ki doggi,<sup>2</sup> ento ka guneno kitwu maleŋ ma nen me woro.<sup>3</sup> Rukwu pe obed ruk ma nen ki woko, macalo kedo yer wic, tweyo tiko jabu, ruko bonji mabeco,<sup>4</sup> ento rukwu myero obed kit me cwiny ma pe nen. Ruk ma pe balle en cwiny mamwol, ma linj mot; meno aye welle dit i nyim Lubanja.<sup>5</sup> Pien i kare macon, mon maleŋ ma gumoko gengi i kom Lubanja yam girukke kit meno, kun bene gime kengi me bedo i te loc pa coggi,<sup>6</sup> macalo Cara yam winyo lok pa Abraim, kun pake bene ni, "Rwoda." Wun bene kombeddi doŋ wun litinone, ka wutyo gin maber, kun pe gin mo miywou lworo.<sup>7</sup> Kit meno bene, wun co wubed ki monwu ki niaŋ maber, kun wumiyo deyo bot dako macalo lawoti ma kome pe tek, pien gin bene ginywako kica pa Lubanja kwedwa ma en aye kelo kwo. Kumeno gin mo pe ma bigenj legawu. Neno can pi lubo kit ma atir.<sup>8</sup> Me agikkine, wun ducu wubed ki tam acel dok ki cwiny acel. Wumarre calo omego, ma wutye ki kica dok ki cwiny mamwol.<sup>9</sup> Pe wudwok tim marac pi tim marac, nyo yet ki yet; ento ma ka timo meno, wuleg gum pa Lubanja obed i komgi, pien gilwojowu pi man, wek wunoŋ gum.<sup>10</sup> Pien yam gicoyo ni, "ɣat ma maro kwo, ki ma mito ni eri pi kare malac kun bedo maber. Ogwok lebe pe olok gin marac, ki doge bene pe olok lok me bwola."<sup>11</sup> Oa woko ki i gin marac, oti gin maber, oyeny kuc dok oti matek wek ononj.<sup>12</sup> Pien Rwo neno jo ma kitgi atir, dok ciko ite, winyo legagi; ento dag neno jo ma lutim maraco."<sup>13</sup> Anja mono ma bitimowu marac ka wuketo cwinywu me tiyo gin maber?<sup>14</sup> Ento kadi bed wuneno can pi lubo kit ma atir, ci wutye ki gum. Pe wulworgi, dok cwinywu bene pe opot.<sup>15</sup> ento wuwor Kricito i cwinywu macalo Rwo. Wubed ma wuyubbe kare ducu pi dok i lok ma dano bipenyowu kwede i kom gen ma wutye kwede; ento wudok iye ki mwolo dok ki woro.<sup>16</sup> Wubed ma cwinwyu leŋ, wek lewic omak jo ma yeto kitwu maber i Kricito, ka ginywarowu.<sup>17</sup> Bedo ber ka wuneno can pi timo gin maber, ka ce Lubanja mito kit meno, loyo ma wuneno can pi timo gin marac.<sup>18</sup> Pien Kricito bene yam oneno can pi bal, kicel ma otyeko lok ducu; en ɣat ma kite atir oto pi jo ma kitgi pe atir, wek omi ekelwa bot Lubanja. Yam gineko kome, ento gicere woko i cwiny.<sup>19</sup> En yam owoto i cwiny ocito otito lok bot tipo pa jo ma tye i mabuc,<sup>20</sup> ma yam con pe guwinyo Lubanja, kadi bed Lubanja odiyo cwinye i komgi i kare pa Nua ma onojo en tye ka payo yeya, ma dano manok ma romo aboro keken aye gularre ki i pii.<sup>21</sup> Gin ma rom ki man ma koni larowu en aye batija; pe me lwoko ciilo me kom, ento obedo macalo lega bot Lubanja wek wudok jo ma cwinywu leŋ, pi cer pa Yecu Kricito,<sup>22</sup> ma doŋ odok woko i polo, tye i kabedo me deyo i ɣet Lubanja tunj acuc, kun lumalaika ki twer ki teko ducu gitye i te locce.

## Chapter 4

<sup>1</sup> Kit macalo Kricito yam ociro arem me kom, wun bene myero wurukke ki tam acel kit meno, wek gimiwu tek. Pien ɣat mo ma doŋ ociro arem kom, pe doŋ medde ki bal,<sup>2</sup> wek etyek kare me kwone i lobo man ma pud odonj kun pe dok lubo miti maraco ma dano paro, ento covo gin ma Lubanja mito.<sup>3</sup> Myero doŋ wuwek kare ma yam wubedo iye ka tiyo gin ma jo ma pe ɣeyo Lubanja gimarao timo oromwu. Yam wulubo kit me tarwanj, ki miti me kom, mero, karama me woro cam ki tuko marac, mat, ki woro jogi ma ic dagi.<sup>4</sup> Giuro mada pien kombeddi doŋ pe wuribbe kwedgi i lok man me miti me kom ma pe jukke; meno aye mumiyo ginywarowu.<sup>5</sup> Ento gibidok i lok man bot Lubanja ma oyubbe pi ɣolo kop pa jo makwo ki jo muto.<sup>6</sup> Man en gin mumiyo yam gitito lok me kwena maber kadi wa bot jo muto, wek kadi ginjolo kop i komgi macalo ginjolo ki jo ducu, gin gubed kwo i cwiny macalo Lubanja.<sup>7</sup> Agikki me jami ducu doŋ cok; pi meno wugwok kitwu, kun wuloyo mitiwu kenwu, wek wumine i lego Lubanja.<sup>8</sup> Makato ducu wumok matek i marre kekenwu; pien mar umo lwak bal mapol.<sup>9</sup> Wubed jo ma jolo welo ɣat man ki lawote, kun pe wunjur bene.<sup>10</sup> Kit macalo ɣat acel acel tye ki motte ma gimiye, wuti kwede pi konnye kekenwu, macalo lugwok-jami mabeco, ma tiyo ki mot me kica ma Lubanja omiyo ma kite patpat.<sup>11</sup> Ka ɣat mo tito lok, myero otit macalo lok mua ki bot Lubanja; ɣat ma miyo kony oti macalo ɣat ma tiyo ki tek ma Lubanja omiyo; wek dano guket deyo i kom Lubanja i yo ducu pi Yecu Kricito. Deyo ki twero bedo mere nakanaka. Amen.<sup>12</sup> Luwota ma amaro, pe w提醒 can ma rom ki mac ma bino i komwu pi temowu, ma kun wutamo ni gwok ca nyo gin mo mapat twatwal mupoto i komwu.<sup>13</sup> Ento wubed ki yomcwiny i lok man ni, wuribbe i can pa Kricito, wek dok wubed ki yomcwiny madit i kare ma deyone binen.<sup>14</sup> Wutye ki gum ka gietowu pi nyiŋ Kricito, pien nojo cwiny me deyo, ma en Cwiny pa Lubanja, bedo i komwu.<sup>15</sup> Pe myero giket can i kom dano mo i kinwu pi nek, nyo pi kwo, nyo pi timo gin mo marac, nyo pi laro lok i gin pa ɣat mo mukene.<sup>16</sup> Ento ka giketo can i kom dano mo pi bedo ɣat muye Kricito, lewic pe myero omake, ento omi deyo bot Lubanja pi lwoŋe ki nyiŋ meno.<sup>17</sup> Pien kare me cako ɣolo kop doŋ oromo, kun cakke ki i jo pa Lubanja. Man ka ocakke ki botwa, ci agikki pa jo ma gukwero winyo lok me kwena maber ma oa ki bot Lubanja bibedo niŋnij?<sup>18</sup> Coc ma yam gicoyo wacci, "Ka ce bedo tek bot dano ma kite atir me larre, doŋ labalo ma pe lworo

## Chapter 5

Lubaña binene ka kwene?"<sup>19</sup> Pi meno, jo ma gineno can i yo ma Lubanja mito, ber gumine kengi i ciŋ Lacwec ma genne, kun gitioy gin ma atir.

### Chapter 5

<sup>1</sup> Abako doga bot ludonjo ma gitye i kinwu, an ma ladit wadiwu ma abedo caden i can pa Kricito, dok bene abiribbe kwedwu i deyone ma binen.<sup>2</sup> Wukwa romi pa Lubanja ma tye botwu, kun wunenogi maber, pe pi dic, ento pi mitiuw kenwu, i kit ma Lubanja mito, pe pi lim, ento pi mit me cwinywu.<sup>3</sup> Pe wulo dano ma giketo i ciŋwu ki tek, ento wubed lanen maber bot romi;<sup>4</sup> miyo ka Lakwat madit binen, wun wubinojo mot, lalukana me deyo ma pe balle.<sup>5</sup> Kit meno, wun awobe bene, wuwiny loc pa ludonjo. Wun ducu wurukke ki mwolo, ɻat acel acel i nyim lawote, pien "Lubaña pyem ki jo ma wakke, ento miyo kica bot jo mamwol."

<sup>6</sup> Wumwollekenwu i te twero pa Lubanja, wek ka kare oromo en otinwu malo.<sup>7</sup> Wuket parwu ducu i kome, pien en tamopiu.<sup>8</sup> Wugwokke, wuki piny, pien lakworwu Catan tye ka wirre macalo labwor ma kok, kun yenyo dano me amwoda.<sup>9</sup> Wucun matek i nyime pi niye kun waneyo ni, utmegiwu ma gitye i lobo ducu gitye ka ciro kit can macalo meno.<sup>10</sup> Ka don wuneno can pi kare manok, Lubanja lami kica ducu, ma olwoŋowu i Kricito Yecu me nywako deyone ma ri nakanaka, en kikome aye ma bidwokowu kakare, bimiyowu tek, dok bimiyowu wucun matek likinj.<sup>11</sup> Loc obed bote nakanaka. Amen.<sup>12</sup> Acoyo botwu waraga man manok kun amiyo i ciŋ Silvano, ma anjeyo ni ominwa ma genne, pi cuko cwinywu kunu aloko macalo caden ni, man en kica pa Lubanja ada; wucun iye matek.<sup>13</sup> Jo ducu muye Kricito ma gitye i Babilon ma Lubanja oyergi kacel kwedwu gumotowu, ki woda Marako bene omotowu.<sup>14</sup> Wumotte kekenwu ki mot me mar. Kuc obed botwu wun ducu ma wutye i Kricito.

## 2 Peter

### Chapter 1

<sup>1</sup> Waraga man oa ki bot Cimon Petero, latic dok lakwena pa Yecu Kricito. Bot wun jo ma wunono niye ma pire tek ma rom ki mewa pi kit ma atir pa Lubanjawa ma en Lalarwa Yecu Kricito:<sup>2</sup> Kica ki kuc myero onya botwu pi ɻeyo Lubanja ki Rhotwa Yecu Kricito.<sup>3</sup> Pi tekone Lubanja omiyowa jami ducu ma kelo kwo ki cwiny me lworo en, wek wane en mulwoŋowa i deyone ki ditte kikome.<sup>4</sup> Pi deyo ki ditte en omiyowa cikke madorjo twatwal ki me wel madwoŋ, wek ka walimo, wabwot woko ki i balle me kit pa dano ma tye i lobo pi miti marac, ka wek doŋ waribbe i kit pa Lubanja.<sup>5</sup> Pi lok man, wucukke matek me medo kit maber i kom niywewu; ki bene wummed ɻec i kom kit maber;<sup>6</sup> i kom ɻecwu wummed iye gwokke kenwu, ki i kom gwokke kenwu wummed iye diyo cwiny; i kom diyo cwiny wummed iye cwiny me lworo Lubanja;<sup>7</sup> i kom cwiny me lworo Lubanja wummed iye mar me omega; ki i kom mar me omega wummed iye mar.<sup>8</sup> Pien ka wutye ki gin magi ducu, ma wutye kwede bene mabup, ci bimiyowu wubedo jo ma ɻeyo Rhotwa Yecu Kricito i yo ma konyo, dok ma wunyak nyig mabeco.<sup>9</sup> Pien dano ma pe ki gin magi nonjo en latowanj, pe neno gin mo ki ka mabor, dok nonjo wiye doŋ owl woko ni yam gilwoke woko i kom balle macon.<sup>10</sup> Pi meno, utmegina, myero wutemme me medde wek wumok i lwoŋowu matek, ki i yer ma Lubanja oyero rowu kwde; pien ka wutimo kit meno, pe wubipoto kadi ki acel.<sup>11</sup> Meno bimiyoy yabbe botwu malac me donyo i ker ma ri nakanaka pa Rhotwa ma en Lalarwa Yecu Kricito.<sup>12</sup> Meno en gin mumiyo kare ducu amito poyo wiwu i lok magi, kadi bed wunjeyogi, dok bene wumako matek likinj lok ada ma gityeko kelo botwu.<sup>13</sup> Atamo ni ber twatwal an me cuko cwinywu kun apoyo wiwu, ma pud atye ki kom me lobo man;<sup>14</sup> pien anjeyo ni, kare me weko koma doŋ cok, kit macalo Rhotwa Yecu Kricito yam onyutta kwede.<sup>15</sup> Dok abiketo tek, wek wubed ki gin mapo wiwu i lok magi kare ducu, ka doŋ ato woko.<sup>16</sup> Pien i kare ma yam watittiwu pi teko pa Rhotwa Yecu Kricito, ki pi dwogone, onojo pe walubo lok ododo mogo ma wan wayubo ayuba ki ryekowa, ento wan yam waneno deyo me ditte ki wanja.<sup>17</sup> Yam waneno ka en olimo woro ki deyo ki bot Lubanja Won, i kare ma dwan oa ki bot Won Deyo Madit, obino botwa kun waco ni, "Man aye Woda ma amaro, ma cwinya yom i kome."<sup>18</sup> Dwan meno yam wawinyo oa ki i polo ada, pien onojo wan watye kacel kwede kunnu i wi got maleŋ.<sup>19</sup> Meno doŋ omoko piwa lok ma yam lunebi guloko. Wun bene myero wuket cwinywu i lokgi, pien lokgi-ni bedo macalo tara ma lyel i latwok bene oryeny, omenyo cwinywu.<sup>20</sup> Mukwoŋo myero wuŋe man ni, pe tye lok mo ma lunebi gucoyo ma ɻat mo twero gonyo pire kene;<sup>21</sup> pien pe tye lok pa lanebi mo ma yam obino pi mit pa dano, ento Cwiny Maleŋ aye mumiyo dano guloko lok ma oa ki bot Lubanja.

### Chapter 2

<sup>1</sup> Ento lunebi ma lugoba bene yam gunen i kin dano, kit meno bene lupwony ma lugoba gibinen i kinwu. Gibikelo pwony mogo mapat i muŋ ma rwenyo dano, kun gikwero Laditgi woko ma owilogi, ento meno bimiyoy gin kikomgi gibirwenyo woko oyotoyot.<sup>2</sup> Jo mapol bilubo kitgi me timo tim coco, ci bimiyoy dano cayo yo me ada pigi.<sup>3</sup> Pi worogi me lim, miyo gibinono lim ki botwu pi lokgi me goba ma gin guyubo ayuba. Ento lok ma yam gjoloi i komgi doŋ gitye ka yubone, ki to ma myero opot i komgi bene pe onino.<sup>4</sup> Pien Lubanja yam pe oweko lumalaika ka gubalo, ento obologi woko piny i bur lyel, ocwalogi i bur ka macol, wek gigwokgi kunnu nio ka kare me ɻolo kop doŋ oromo.<sup>5</sup> En yam pe oweko lobo i kare macon, ento ogwoko Nua keken, latit lok me kit ma atir, kacel ki jo mukene abiyo, i kare ma yam en ocwalo pii aluka wek omwony lobo pa jo ma pe gilworo Lubanja woko.<sup>6</sup> Owaŋo ganjigi Codom ki Gomora woko ducu gudoko buru, kun onjolo

## Chapter 3

kop me tyekogi woko, ci omiyo gubedo lanen bot jo ma pe bilworo Lubanja i kare me anyim.<sup>7</sup> Ento Lubanja olaro Lot, dano ma kite atir, ma yam cwinye ocwer twatwal pi tim kwele pa jo maraco.<sup>8</sup> Pien tim maraco ma dano ma kite atir-ru obedo ka nenone ki ka winyone nino ki nino, i kare ma en obedo botgi, omiye wançwiny madwoj twatwal.<sup>9</sup> Kit meno Rwot ñeyo laro dano ma gilworo Lubanja ki i ayelayela ma giomo kwede cwinygi dok ñeyo gwoko jo ma kitgi pe atir ka ma giketo iye can i komgi nio ka nino me ñolo kop oromo.<sup>10</sup> makatone gin jo ma lubo mitigi me kom ma cidogi woko, kun gicayo wegi twero. Cwinygi tek, gicerre woko acera gigi, pe bene gilworo yeto wegi deyo.<sup>11</sup> Ento kadi bed lumalaika giloyogi ki tek ki twero, pe giyetogi ka gukelo lok i komgi i nyim Rwot.<sup>12</sup> Ento jo-nu gical ki lee ma pe ryek, dok ma lubo kit ma giketogi kwede, ma ginywalogi me amaka ki me aneka; gicayo lok ma gikwiya. Gibinekogi woko calo lee,<sup>13</sup> kun gitimogi marac pi gin marac ma gutimo. Cwinygi yom i karama maraco ma gicamo i dyecer. Gikelo lewic ki bal ka guribbe kwedwu i camo karama, pien gimito megat me yomcwiny marac keken.<sup>14</sup> Wangi yenyo mon ma myero gitim kwedgi abor, pe giywe ki yenyo yo me timo bal. Giciko owic me mako jo ma cwinygi wirre atata. Cwinygi don opwonnye woko i yo me woro me lim. Gin doj jo ma giceno!<sup>15</sup> Gubwoto yo ma atir, gurwenyo woko ata. Gulubo yo pa Balaam wod pa Beor, ma yam maro lim ma onojo pi timo gin marac,<sup>16</sup> ento yam gijke pi turo cik. Kana ma pe loko yam oloko ki dwan pa dano, ci ojuko apoya pa lanebi meno woko cut.<sup>17</sup> Magi gin wan it ma pii pe iye, lupu ma yamo kot tero. Gityeko gwoko kabedo macol licuc pigi.<sup>18</sup> Giloko lok mogo maditodito me wakke ma tere pe, kun gibito ki dano ma pud gibwot abwota ki i kin jo ma kitgi obedo atata, ka giterogi i timo abor-gu kun gilubo mit me kom.<sup>19</sup> Gin gicikke me miyo jo meno gulone kengi, kun gin kikomgi gibedo opii pa gin ma balogi; pien ka gin mo oloyo kwo pa dano mo, en doj nonjo odoko opii pa gin meno.<sup>20</sup> Ka ce dano doj gubwot woko ki i ciilo me bal me lobo pi ñeyo Rwotwa ma en Lalarwa Yecu Kricito, ka dok pud gumoko i kom bal meno ci loyogi woko matwal, bimiyo gibedo marac lacenne makato ma yam con.<sup>21</sup> Onojo twero bedo ber ka kono gin pe gunjeyo yo me kit ma atir, kato ma gunjeyo ka dok giweko cik malej ma gimiyyogi woko.<sup>22</sup> Man otimme i komgi calo lok ma carolok me ada oloko ni, "Gwok lokke dok ka naajo ñokke," ki dok ni, "Opego ma gilwoko kome, lokke dok ka nywanne i coto."

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<sup>1</sup> Lurema, man doj waraga me aryo ma acoyo botwu. I gin aryo ducu acuko iye cwinywu wek wutam tam ma atir, kun apoyo wiwu bene,<sup>2</sup> wek wupo i kom lok ma lunebi malej yam guloko con, ki i kom cik pa Rwot ma en lalar, ma lukwenawu yam gukelo botwu.<sup>3</sup> Mukwojo myero wuniaj man ni, i kare me agikki jo ma luñala gibilituc ki ñalagi, kun gilubo mitigi kengi,<sup>4</sup> kun gipenyo peny bene ni, "Cikke me dwogone ma gitito pire-ni tye kwene? Pien cakke ma kwarowa guto woko, jami ducu tye i kit ma yam gitye kwede i acakki keto lobo."<sup>5</sup> Gimiyo wigi wil woko akaka i lok man ni, polo yam onojo obedo tye con, ki lobo bene ma giketo ki pii mua ki i pii, pi lok ma lubanja oloko.<sup>6</sup> Pii bene aye ma yam otyeko lobo me kare maca ka pii aluka ocorre omwonyo woko.<sup>7</sup> Pi lok pa Lubanja acel-lu bene, polo ki lobo me kare man doj gikan pi kuro mac; ma gitye ka gwokone nio ka nino me ñolo kop ki tyeko dano ma pe gilworo Lubanja oromo.<sup>8</sup> Ento pe wiwu owl, lurema, i lok acel-li, ni, ki bot Rwot nino acel rom ki mwaka alip acel, mwaka alip bene rom ki nino acel.<sup>9</sup> Rwot pe galle agala ka cobo cikkene kit macalo jo mogo gitamo kwede, ento en pud tye ka diyo cwinye i komwu, pien en pe mito ni ñat mo orweny woko matwal, ento mito ni jo ducu guo i njut.<sup>10</sup> Ento nino pa Rwot bibino macalo lakwo, ka doj polo birwenyo woko ki mor madwoj, lalakatwe bileny woko i mac, lobo ki jami ducu ma tye iye biwanj woko.<sup>11</sup> Kit macalo jami magi ducu bitum woko kit meno-ni, myero wubed jo ma cal niñinj, kun wulubo kit kwo malej ki me woro lubanja?<sup>12</sup> Myero wukur nino pa Lubanja, wuket cwinywu iye wek ninone oo oyotoyot. I nino meno polo bilyel, leny woko, ki lalakatwe bene bileny woko i mac.<sup>13</sup> Ento macalo en yam ociko, watye ka kuro polo manyen ki lobo manyen, ka ma kit ma atir bedo iye.<sup>14</sup> Pi meno, lurema, ka wutye ka kuro man, wuket tek wek Lubanja pe onoj roc mo nyo bal mo i komwu, ento onoj wutye ki kuc.<sup>15</sup> Wutam ni, diyo cwiny pa Rwot aye larrewa ennu. Ominwa Paulo ma wamaro ocoyo botwu bene kit meno, pi ryeko ma gimiyye.<sup>16</sup> kun loko lok pi lok man macalo en loko pire i waragane ducu. I waragane tye lok mogo ma niaj iye tek, ma jo ma pe gupwonnye, ki jo ma pe gucuj matek, gidwalo tere woko, macalo gutimo bene ki coc mukene ma yam gicoyo, ma omiyo gin kikomgi gurwenyo woko matwal.<sup>17</sup> Pi meno, lurema, kit ma doj onojo wuñeyo man con, wugwokke pe wuwek jo ma pe giworo cik mo gubwolwu, dok pe gunjaku woko i tamwu, miyo wupoto woko ki ka ma wucuj iye matek.<sup>18</sup> Wumedde ki dojo i kica pa Rwotwa, ma en Lalarwa Yecu Kricito, kun wumedde ka ñeye bene. Deyo obed bote kombeddi ki nakanaka. Amen.

## 1 John

### Chapter 1

<sup>1</sup> Wan wacoyo botwu lok i kom gin mubedo tye nia i acakki piny, ma wan kikomwa wawinyo, dok bene waneno ki wañwa. Wanene ada, dok wamulo kome ki ciñwa, en lok me kwo.<sup>2</sup> Kwo meno yam onen woko ka malej, wan waneno. Wan doj kombeddi wabedo cadenne, kun watito botwu lok me kwo ma pe tum ma yam obedo bot Won, ka doj onen woko botwu.<sup>3</sup> Gin ma wan waneno ki ma wawinyo en aye ma witito botwu bene, wek omi wuribbe kwedwa. Doj i ribbewa-ni waribbe kachel ki Won ki Wode Yecu Kricito.<sup>4</sup> Wacoyo lok man wek yomcwinywa ocobbe maber.<sup>5</sup> Man aye lok me kwena ma yam wawinyo ki bote, ma watye ka titone botwu, ni, Lubanja en lejo, dok i en pe tye ka mo macol kadi ki acel.<sup>6</sup> Ka wawaco ni waribbe kwede kun pud wawoto ka macol, wan lugoba, timwa nojo ada pe iye.<sup>7</sup> Ento ka wawoto ka malej, macalo en

## Chapter 2

bene tye ka maleñ, nojo waribbe ɣat man ki lawote, dok remo pa Wode Yecu Kricito bene lwoko bal ducu woko ki i komwa.<sup>8</sup> Ka ce wawaco ni wape ki bal, meno nojo wabwolle abwola kenwa, lok ada nojo pe i iwa.<sup>9</sup> Ka watuco balwa, en genne dok kite atir, biweko balwa, dok bilwoko tim maraco ma tye i komwa ducu.<sup>10</sup> Ka wawaco ni pe wabalo, ci wamiyo Lubanja doko lagoba, lokke bene nojo pe i iwa.

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<sup>1</sup> Litinona, acoyo waraga man botwu wek pe wupot i bal; ento ka ɣat mo obalo, watye ki lakony ma cuñ piwa bot Lubanja Won, en Yecu Kricito ma kite atir.<sup>2</sup> Dok en kikome bene obedo gitum pi kwanyo balwa, pe balwa keken ento kadi wa bal pa jo ma i wi lobo ducu.<sup>3</sup> Gin ma miyo wanianj maber ni wanjeye en aye ni, wan wagwoko cikke.<sup>4</sup> Doñ dano ma waco ni eneye, ma pe omako cikke, nojo lagoba, ada pe i iye.<sup>5</sup> Ento ɣat ma mako lokke, adada nojo mar pa dano-nu i kom Lubanja tye muromo. Pi lok man watwero nianj ada ni watye i en:<sup>6</sup> ɣat ma waco ni ebedo i en myero olub kit kwo acel ma yam Yecu olubo.<sup>7</sup> Lurema, an pe atye ka coyo botwu cik mo manyen, ento cik macon ma yam watye kwede wa con nia i acakki piny. Cik macon meno en aye lok ma doñ wutyeko winyone ma gitito botwu.<sup>8</sup> Kadi bed kumeno, atye ka coyo botwu cik manyen; meno tye ada ki tuñ bot Kricito ki tuñ botwu bene, pien colpiny doñ tye ka ke woko, ki ceñ me ada doñ tye ka ryeny.<sup>9</sup> Dano ma waco ni etye i leño kun dag ominne, nojo pud tye i colpiny aye.<sup>10</sup> ɣat ma maro ominne bedo i leño, ma pe iye gin mo ma miyo dano poto i bal.<sup>11</sup> Ento ɣat ma dag omnинie tye i colpiny, dok bene nojo tye ka wot ka macol, kun pe neyo ka ma myero ecit iye, pien colpiny nojo oumo wane woko.<sup>12</sup> Acoyo waraga man botwu, wun litino ma pud wutino, pien balwu doñ giweko woko pi nyinje.<sup>13</sup> Acoyo botwu bene wun wego, pien wunjeyo ɣat ma yam tye con nia i acakki piny. Acoyo botwu wun awobe, pien wuloyo Larac woko.<sup>14</sup> Acoyo botwu wun litino, pien wunjeyo Won. Acoyo botwu wun wego, pien wunjeyo ɣat ma yam tye nia i acakki piny. Acoyo botwu wun awobe pien wutek, lok pa Lubanja bedo i iwu, dok bene doñ wuloyo Larac woko.<sup>15</sup> Pe wumar lobo, kadi gin ma tye i lobo. Ka dano mo maro lobo, nojo mar pa Lubanja pe i iye.<sup>16</sup> Pien gin ducu ma tye i lobo, macalo miti me komwa ma ginywalowa kwede, ki miti marac pi gin ma waneno ki wanja, ki dok wakke ki jami ma watye kwede i kwowa, magi ducu pe gua ki bot Won, ento gucakke i lobo kany.<sup>17</sup> Lobo tum woko ki mitine ducu; ento ɣat ma tiyo gin ma Lubanja mito ri nakanaka.<sup>18</sup> Litinona, man aye doñ kare me agikki. Yam gitito botwu ni, lakwor pa Kricito bibino, ento kombeddi lukwor pa Kricito doñ gubino woko mapol ata; en meno gin mumijo wanjeyo ni, man doñ kare me agikki.<sup>19</sup> Gin gua woko ki botwa, pien onono yam gin pe gubedo dano ma mewa; kono yam gubedo dano ma mewa, kono gumedde ki bedo botwa. Ento gin gua woko ki botwa wek onen ka maleñ ni gin ducu pe gubedo dano ma mewa.<sup>20</sup> Ento wun, ɣat Maleñ doñ owirowu woko ki moo, wun ducu doñ wutyte ki ɣec.<sup>21</sup> Pe acoyo botwu waraga man pien ni wukwiya lok me ada, ento pien wunjeyo, dok wunianj bene ni, pe tye goba mo ma oa i lok ada.<sup>22</sup> Doñ aja ma lagoba? ɣat ma lagoba en aye dano ma kwero woko ni Yecu pe Kricito ma Lubanja oyero. Meno en aye lakwor pa Kricito, en nojo okwero Won ki Wod.<sup>23</sup> Pe tye ɣat mo ma kwero Wod ma dok tye gin ki Won. Dano ma oye Wod, nojo tye ki Won bene.<sup>24</sup> Wuwek gin ma wuwinyo nia con obed i iwu. Ka inen gin ma yam wuwinyo wa con bedo i iwu, wun bene wubibedo i Wod ki i Won.<sup>25</sup> Man gin ma en ociko me miyowa, en aye kwo ma pe tum.<sup>26</sup> Man acoyo botwu pi jo ma twero rwenyowu.<sup>27</sup> Ento wun, moo me Cwiny Maleñ ma yam Kricito owirowu kwede bedo doñ i iwu, miyo pe mitte ni ɣat mo opwonywu; pien moo ma yam giwirowu kwede pwonyowu i lok ducu. En gin me ada, pe goba; macalo yam en owonyowu, wubed i en.<sup>28</sup> Kombeddi doñ ba, litinona, wubed i iye, wek ka en dok binen, wabed ki tekcwiny, ma pe lewic makowa i nyime ka odwogo.<sup>29</sup> Ka ce wunjeyo ni en kite atir, ci myero wunianj ada ni, ɣat acel acel ma tiyo gin ma tye atir nojo Lubanja munywalo.

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<sup>1</sup> Koñ wunen kit mar madit ma Won omiyowa, ni gilwonja ni wan litino pa Lubanja; me atir, watye kumeno. Gin mumijo lobo pe neyowa, pien onono yam pe oneye.<sup>2</sup> Lurema, kombeddi doñ wan litino pa Lubanja; kit ma wabibedo kwede peya onen, ento wanjeyo ni ka en binen, wan bene wabinen calo en, pien wabinene kit ma en tye kwede.<sup>3</sup> Doñ ɣat acel acel ma tye ki gen man ma omoko i kom Kricito, lonnye kene bedo maleñ, macalo Kricito bene lenj.<sup>4</sup> Dano acel acel ma timo bal nojo turo cik, bal aye turo cik.<sup>5</sup> Wunjeyo ni Kricito yam onen wek ekwany bal woko; i en kikome bal mo pe iye.<sup>6</sup> ɣat mo ma bedo i en pe timo bal; ɣat mo ma timo bal nojo pe onene, dok bene nojo pe oneye.<sup>7</sup> Litinona, pe wuwek ɣat mo obwolwu. ɣat ma timo gin ma tye atir, nojo kite atir, macalo Kricito bene kite atir.<sup>8</sup> ɣat ma timo bal, meno nojo dano pa Catan; pien Catan obedo ka timo bal nia i acakki piny. Gin mumijo Wod pa Lubanja yam onen, en aye pi turo tic pa Catan woko.<sup>9</sup> Pe tye ɣat mo ma Lubanja onywalo ma timo bal, pien kodi pa Lubanja bedo i iye; en pe twero balo, pien nojo Lubanja munywale.<sup>10</sup> Man aye gin ma bimijo gineno jo ma gin litino pa Lubanja ki jo ma gin litino pa Catan: ɣat ma pe timo gin ma tye atir pe latin pa Lubanja, kadi wa ɣat ma pe maro ominne bene.<sup>11</sup> Jon 13.34 Pien man aye lok ma wuwinyo nia i acakki, ni myero wamarre kekenwa.<sup>12</sup> Pe wabed calo Kain ma yam obedo latin pa Larac, ci oneko ominne woko. Gin ajo mumijo oneke? Pien gin ma en otiyo ducu obedo rac, ento gin ma ominne timo onono tye atir.<sup>13</sup> Utmegina, pe wubed ki ur ka lobo kwerowu.<sup>14</sup> Wanjeyo ni wakato ki i to, wao doñ i kwo, pien wamarre utmegiwa. Dano ma pe ki mar, nojo pud odoñ i to.<sup>15</sup> ɣat ma dag ominne meno lanek, dok bene wunjeyo ni, pe tye lanek mo ma kwo ma pe tum bedo i iye.<sup>16</sup> Man doñ miyo wanianj i kom mar, pien Kricito omijo kwone piwa. Wan bene myero wami kwowa pi utmegiwa.<sup>17</sup> Ka ɣat mo tye ki jami me lobo man madwoñ, ce oneno ominne ma piny oloyo, ento okwero miye kony, ci mar pa Lubanja bedo i iye niññiñ?<sup>18</sup> Litinona, pe wabedu ki mar i lok ma waloko ki dogwa keken, ento wamar dano ki mar me ada ma nen i tic.<sup>19</sup>

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Man bimyo wanjeyo ni wan jo ma tye ki ada; ci bimyo cwinywa kwe i nyime;<sup>20</sup> ka ce cwinywa ɣolo kop loyowa, ci wanjeyo ni Lubanja dit kato cwinywa woko, dok ɣeyo lok ducu. Tekcwiny i nyim Lubanja<sup>21</sup> Lurema, ka cwinywa pe ɣolo ni kop oloyowa wabedo ki tekcwiny i nyim Lubanja;<sup>22</sup> dok bene wanoro gin mo keken ma walege pire, pien wagwoko cikke dok watiyo gin ma yomo cwinye.<sup>23</sup> Don cikke en ene ni, myero waye nyij Wode Yecu Kricito, dok wamarre kekenwa, macalo en yam ocikowa.<sup>24</sup> ɣat ma gwoko cik pa Lubanja bedo i Lubanja, Lubanja bene bedo i iye. Gin ma miyo wanjeyo ni en bedo i iwa, pi Cwiny Maleñ ma en omiyo botwa.

## Chapter 4

<sup>1</sup> Lurema, pe wuye kit cwiny ducu, ento koñ wutemgi, wunen ka gin cwiny mua ki bot Lubanja, pien lunebi mapol ma lugoba doñ guketo woko i lobo.<sup>2</sup> Wubinjeyo Cwiny pa Lubanja kit man: cwiny ducu ma tuco ni Yecu Kricito yam obino kun tye ki kom dano, meno Cwiny pa Lubanja;<sup>3</sup> ento cwiny ma pe tuco Yecu kit meno, pe oa ki bot Lubanja. Meno cwiny pa lakwor pa Kricito ma yam wuwinyo pire, ni tye ka bino, kombeddi doñ tye i lobo.<sup>4</sup> Litinona, wun litino pa Lubanja, doñ wutyeko loyogi woko; pien ɣat ma tye i iwu-ni dit kato ɣat ma tye i lobo.<sup>5</sup> Jo meno gin dano me lobo, en mumiyo gin ma giloko obedo me lobo, lobo bene winyogi.<sup>6</sup> Wan jo pa Lubanja; ɣat ma ɣeyo Lubanja winyo lokwa, ento ɣat ma pe en dano pa Lubanja pe winyo lokwa. Meno aye gin ma miyo wanjeyo poko cwiny me ada ki cwiny me goba. Lubanja aye mar.<sup>7</sup> Lurema, myero wamarre kekenwa, pien mar a ki bot Lubanja, ɣat ma maro nojo en latin pa Lubanja, dok ɣeyo Lubanja.<sup>8</sup> ɣat ma pe ki mar, nojo en pe ɣeyo Lubanja, pien Lubanja aye mar.<sup>9</sup> Gin ma yam onyuto marre botwa en ene, Lubanja ocwalo Wode acel keken i lobo wek omi wabed kwo pire.<sup>10</sup> Man en aye mar, pe ni wan wamaro Lubanja, ento en aye omarowa, ci ocwalo Wode me bedo gin me kwanyo bal woko ki i komwa.<sup>11</sup> Lurema, ka Lubanja doñ omarowa kit man, wan bene myero wamarre kekenwa.<sup>12</sup> Pe tye dano mo ma yam oneno Lubanja; ka wamarre kekenwa, ci Lubanja bedo i iwa, marre bene bedo muteggi i iwa.<sup>13</sup> Gin ma miyo wanjeyo ni wabedo i iye, ki en i iwa, pien omiyowa Cwiny mere.<sup>14</sup> Wan doñ bene waneno, dok wamiyo caden ni, Lubanja Won ocwalo Wode me bedo Lalar me lobo.<sup>15</sup> Dano ma tuco ni Yecu en Wod pa Lubanja, Lubanja bedo i iye, ki en bene bedo i i Lubanja.<sup>16</sup> Man omiyo wanjeyo mar ma Lubanja tye kwede i komwa, dok waye ni marowa. Lubanja aye mar, ɣat ma bedo i mar bedo i Lubanja, Lubanja bene bedo i iye.<sup>17</sup> Ka marwa doñ oteggi, wabibedo ki tekcwiny i nino me ɣolo kop, pien kit macalo Yecu obedo kwede, meno bene en aye kit macalo wan watye kwede i lobo man.<sup>18</sup> Lworo mo pe i mar, ento mar ka doñ oteggi ryemo lworo woko; pien lworo bino pi kuro keto can, doñ dano ma lwor, nojo marre pud peya oteggi.<sup>19</sup> Gin mumiyo wabedo ki mar, pien en okwoño marowa.<sup>20</sup> Ka ce dano mo waco ni emaro Lubanja, kun dag ominne, nojo en lagoba; pien ɣat ma pe maro ominne ma en oneno kome, pe twero maro Lubanja ma pe oneno kome.<sup>21</sup> Cik man wanoro ki bote ni, dano ma maro Lubanja myero omar ominne bene.

## Chapter 5

<sup>1</sup> Dano acel acel ma ye ni Yecu en Kricito ma Lubanja oyero, dano-nu latin pa Lubanja, dok dano mo ma maro ɣat ma onywalo latin, maro latinne bene.<sup>2</sup> Ka wamaro Lubanja, ma walubo cikke bene, meno miyo wanjeyo ni wamaro litino pa Lubanja.<sup>3</sup> Pien maro Lubanja en aye gwoko cikke. Dok cikke pe nurowa.<sup>4</sup> pien dano acel acel ma Lubanja onywalo loyo lobo. Gin ma waloyo kwede lobo en aye niyewa.<sup>5</sup> Aña mono ma loyo lobo? Pe ɣat ma ye ni, Yecu aye Wod pa Lubanja? Caden i kom Yecu.

<sup>6</sup> Yecu Kricito aye ɣat ma yam obino ki pii ki remo. Pe obino ki pii keken, ento ki pii kacel ki remo bene.<sup>7</sup> Cwiny Maleñ tye macalo cadenne, pien Cwiny aye ada.<sup>8</sup> Doñ tye caden adek: Cwiny Maleñ, pii ki remo; gin adek-ki ducu lok me cadengi orwatte.<sup>9</sup> Wan waye lok me caden ma dano gimiyo, ento caden pa Lubanja dit kato megí woko Man aye lok me caden pa Lubanja, ma en omiyo i kom Wode.<sup>10</sup> Doñ ɣat ma ye Wod pa Lubanja tye ki caden i iye kene. ɣat ma pe ye Lubanja, nojo omiyo Lubanja odoko lagoba, pien nojo en pe oye lok me caden ma Lubanja omiyo i kom Wode.<sup>11</sup> Caden meno en ene ni, Lubanja doñ omiyowa kwo ma pe tum, dok kwo meno tye i Wode.<sup>12</sup> ɣat ma tye ki Wod tye ki kwo, ɣat ma pe ki Wod pa Lubanja, pe tye ki kwo. Kwo ma pe tum.<sup>13</sup> Acoyo lok man botwu, wun jo muye nyij Wod pa Lubanja, wek wuñe ni wutye doñ ki kwo ma pe tum.<sup>14</sup> Gin ma miyo wabedo ki gen i kome en ene ni, ka walegge gin mo kun walubo gin ma en mito, ci en winyo legawa.<sup>15</sup> Doñ ka wanjeyo ni en winyo legawa, wanjeyo ni doñ watye nojo gin ma walego bote.<sup>16</sup> Ka ce dano neno ominne tye ka timo bal mo ma pe tero dano i to, en bilego Lubanja, ci Lubanja bimiyé kwo pi jo-nu ma balgi pe tero dano i to-ni. Tye bal ma tero dano i to; pe awaco ni myero waleg Lubanja pi kodi bal macalo meno.<sup>17</sup> Gin marac ducu ma dano timo, meno doñ bal, ento tye bal mogo ma pe tero dano i to.<sup>18</sup> Wanjeyo ni dano ma Lubanja onywalo pe dok bedo ka timo bal, ento Wod pa Lubanja gwoke maber, miyo Larac pe gude.<sup>19</sup> Wanjeyo ni wan litino pa Lubanja, dok wanjeyo ni lobo ducu tye i te loc pa Larac.<sup>20</sup> Dok wanjeyo ni Wod pa Lubanja doñ obino, ci omiyowa niaj me ɣeyo ɣat ma en aye ada. Dok wan wabedo i i ɣat ma tye ada, pien wabedo i i Wode, en aye Yecu Kricito. Man aye Lubanja me ada, dok man en kwo ma pe tum.<sup>21</sup> Litinona, wugwokke, pe wuwar jogi.

## 2 John

### Chapter 1

<sup>1</sup> Waraga man oa ki bot ladit. Bot dako ma giyero ki litinone ma amaro i ada, pe an keken ento kadi wa jo ducu ma giñeyo lok me ada, <sup>2</sup> pi lok ada ma bedo i cwinywa, dok bene bibedo kwedwa nakanaka: <sup>3</sup> Gum ki kica ki kuc ma a ki bot Lubanja Won, ki bot Yecu Kricito ma Wode bibedo kwedwa i ada ki mar. <sup>4</sup> Cwinya yom twatwal me noño ni litinoni mogo gilubo lok me ada i kit ma yam Lubanja Won ocikowa kwede. <sup>5</sup> Kombeddi doj alegi in dako, pe macalo dok atye ka coyo boti cik manyen ento pi en ma yam watye kwede con ca nia wa i acakki, ni wan myero wamarre kekenwa. <sup>6</sup> Man aye mar, ni myero walub cik pa Lubanja; man aye cikke, macalo iwinyo nia i acakki, ni myero wabed ki mar. <sup>7</sup> Pien lubwol dano mapol gitye guket woko i lobo, jo ma pe tuco ni Yecu Kricito obino kun tye ki kom dano; kodi dano-nu labwol dano, dok bene lakwor pa Kricito. <sup>8</sup> Wunenne kenwu wek gin ma doj wutyeko tic pire pe orweny woko ki botwu, wek wunon mucarawu ducu. <sup>9</sup> Nāt mo ma pe moko i pwony pa Kricito, ento kato mere akata anyim, dano macalo meno pe tye ki Lubanja; nāt ma moko i kom pwony pa Kricito tye ki gin aryo ducu, Won ki Wod. <sup>10</sup> Ka nāt mo obino botwu ma pe okelo pwony man, pe wujole i ot, pe wumote bene; <sup>11</sup> pien nāt ma omote noño oribbe kwede i ticce marac. <sup>12</sup> Kadi bed atye ki lok mapol ma myero aco pire botwu, atamo ni myero pe ati ki karatac ki vino, ento atye ki gen me bino ka nenowu, ci doj abilok kwedwu wan ki wan wek yomcwinywa ocobbe maber. <sup>13</sup> Litino pa lameru ma giyero gumoti.

### 3 John

#### Chapter 1

<sup>1</sup> Waraga man oa ki bot ladit. Bot larema Gayo ma amaro i ada. <sup>2</sup> Larema ma amaro, alego Lubanja omi ibed maber i gin ducu, dok omi komi obed mayot. Añeyo ni itye maber i cwinyi. <sup>3</sup> Abedo ki yomcwiny mada i kare ma utmego mogo gubino kany, ma gumiyo caden ma mako kit me ada, kit macalo in giri ilubo lok ada. <sup>4</sup> Pe tye gin mo ma dok miya abedo ki yomcwiny madit makato me winyo ni litinona gitye ka lubo lok ada. <sup>5</sup> Larema ma amaro, in lagen mada i ticci ma itiyo pi utmegiwa, makatone bot welo ma pe injeyogi, <sup>6</sup> ma gumiyo caden i kom marri i nyim lwak dano ma guye Kricito. Tim ber ikonygi i kit ma myero, i wotgi i tic pa Lubanja. <sup>7</sup> Pien gucako wotgi pi nyij Kricito, pe gugamo gin mo ki bot jo ma pe guye Lubanja. <sup>8</sup> Pi meno, myero wakonyu kodi jo macalo meno, wek omi wan bene wadok lutic wadigi i tito lok me ada. <sup>9</sup> Doj atyeko coyo lok mogo bot lwak dano muye Kricito, ento Diotrepe, ma mito kette kene me bedo latel wig, pe oye twerona. <sup>10</sup> Mumiyu ka abino, ci abipoyo wig i gin ma en obedo ka tiyone, kun coko lok mogo maraco i koma. Pe meno keken en kwero bene jolo utmegiwa, kun bene genjo jo ma mito jologi woko, dok ryemogi woko ki i kin lwak dano muye Kricito. <sup>11</sup> Larema ma amaro, pe ilub gin marac, lub gin maber. nāt ma timo gin maber en dano pa Lubanja; ento nāt ma timo gin marac pud peya oneno Lubanja. <sup>12</sup> Jo ducu gumiyo caden maber i kom Demetrio, kadi lok ada obedo caden pire; an bene amiyo mera kumeno, in bene injeyo ni caden ma amiyo obedo ada. <sup>13</sup> Atye ki lok mapol ma myero aco boti, ento pe amito ni aco ki kalam ki vino. <sup>14</sup> Atye ki gen me neni oyot, ka wek doj wabilok wañ ki wañ. <sup>15</sup> Kuc obed boti. Luremwa gumoti. Mot luremwa, mot nāt acel acel ki nyine

### Jude

#### Chapter 1

<sup>1</sup> Waraga man oa ki bot Juda ma latic pa Yecu Kricito, ma omin Yakobo. Bot jo ma Lubanja olwoñogi ma gibedo i mar pa Lubanja Won, ma Yecu Kricito tye ka gwokogi. <sup>2</sup> Kica, kuc ki mar myero omedde botwu. Lupwony ma lugoba <sup>3</sup> Lurema, onoro atemo ki tekka ducu me coyo botwu waraga pi lok i kom larre ma wan ducu waribbe iye, ci aneno ni myero aco acuk kwede cwinywu wek wulweny matek pi niye ma yam doj gimiyo bot jo pa Lubanja kicel ma doj otyeko lok ducu. <sup>4</sup> Pien jo mogo ma pe gilworo Lubanja gilibbe aliba me donyo i kinwa, gin jo ma kop ma yam ginjolo i komgi doj ginyuto woko con i coc ma yam gicoyo. Gin guloko kica ma Lubanja omiyowa odoko tim me coco, gukwero Laditwa acel keken-ni ma en aye Rivotwa Yecu Kricito. <sup>5</sup> Nia Wun jo ma yam doj gimiyo wunjeyo lok man con, kon amito dok apo wiwu ni, Rivot ma yam olaro jo Israel ki i lobo Ejipt, lacenne en dok otyeko jo ma pe guye en woko. <sup>6</sup> Lumalaika ma yam pe gigwoko ka locgi ma gimiyo botgi, ento guweko kabedogi woko, en ogwokogi ka macol ki nyor ma ri nakanaka, nio wa i kare me ñolo kop i nino madit; <sup>7</sup> macalo yam jo Codom ki Gomora ki ganj madojo ma i ñetgi, gudonyo i tim me coco ki par maraco ma pe obedo me anywalli, macalo gin, ci ginjolo botgi can me mac ma pe to, gin mubedo macalo lanen bot jo ducu. <sup>8</sup> Nen kadi kit meno, jo-nu bene i kit acel-lu, i lek ma gin leko, gubalo komgi woko, gukwero ker pa Lubanja woko, dok guyeto wegi deyo-gu bene ayeta. <sup>9</sup> Ento i kare ma Mikael, lamalaika madit, yam olwenyo ki Catan kun pyem kwede pi kom Moses, en yam pe onjwette pi ñolo kop mo me yet, ento oloko ni, "Rivot myero ojuki." <sup>10</sup> Ento jo magi giyeto gin ma pe ginian iye, ento gin ma ginjeyo pi lubo kit ma giketogi kwede, macalo lee ma pe ryek, tye ka tyekogi woko. <sup>11</sup> Gibineno can ma rom man! Pien gilubo kit pa Kain, giketo tek mada i tam mogo ma pe atir pi mito lim kit macalo yam Balaam otimo, dok bene gito woko pi pyem kit macalo yam Kora ojemo kwede, <sup>12</sup> Gikelo lewic i karamawu me mar ka gicamo matek mukato kare labojo lworo, kun giparo pi komgi keken. Gubedo calo pol ma pii pe iye ma yamo kolo; girom ki yadi ma nyiggi pe nen i kare me cekgi, ma giputo lwitgi woko, yam guto kiryo. <sup>13</sup> Gical bene ki nam ma twagge mager ki bwoyo me lewigci; gin lakalatwe ma wirre atata ma Lubanja otyeko yubo kakagi woko i kabedo macol licuc pi kare ma pe gik. <sup>14</sup> Magi gin aye gin ma yam Enoka, ma obedo dano me abiro nia i kom Adam, yam otito pire macalo lanebi ni, "Wunen, Rivot bibino ki lwak jone maleñ mapol ata, <sup>15</sup> ka ñolo kop i kom jo ducu, ki ka miyo kop wek olo jo ducu ma pe gilworo Lubanja pi timgi ma pe

## Chapter 1

gilworo kwede Lubanja, ki pi lok ducu me gero ma lubalo ma pe gilworo Lubanja guloko i kome.”<sup>16</sup> Meno gin jo ma bedo kar njur aŋura, ma gipyem apyema, kun gilubo mitgi keken, doggi opon ki loko lok me wakke keken, gidworo dano wek ginor gin ma cwinygi mito.<sup>17</sup> Ento wun lurema ma amaro, myero wupo i lok ma yam lukwena pa Rwtwa Yecu Kricito gutito pire con.<sup>18</sup> Gin yam gutito botwu ni, “I kare me agikki luŋala bibedo tye, ma gibilubo mitigi keken, ma pe gilworo Lubanja.”<sup>19</sup> Jo ma kit meno gin aye lukel apokapoka, gin jo me lobo man, Cwiny pa Lubanja pe botgi.<sup>20</sup> Ento wun luwota, wudor matek i niywewu maleŋ twatwal-li, kun wulego Lubanja i Cwiny Maleŋ.<sup>21</sup> Wugwokke kenwu i mar pa Lubanja, wukur kica pa Rwtwa Yecu Kricito nio wa i kwo ma pe tum.<sup>22</sup> Wubed ki kica i kom jo mogo ma gitye ka cabbe acaba,<sup>23</sup> wular jo mogo ma kit meno kun wuceyogi woko ki i mac. Wubed ki kica i kom jo mogo kun wulworo bene, dok wukwer bene ruk ma bal me kom tye iye.<sup>24</sup> Deyo obed bot n̄at ma twero gwokowu miyo pe wupoto, dok ma twero miyo wucuŋ laboŋo roc mo i nyim deyone ki yomcwiny.<sup>25</sup> Deyo, dit, loc ki twer ducu obed bot Lubanja acel keken, ma Lalarwa, pi Yecu Kricito Rwtwa, cakke ma peya giketo lobo, nio koni, ki kare ma pe gik. Amen.

## Revelation

### Chapter 1

<sup>1</sup> Man aye gin ma Lubanja onyuto bot Yecu Kricito, wek omi en bene oniaŋ luticce i kom gin ma myero otimme oyotoyon i kare me anyim. En yam ocwalo lamalaika bot laticce Jon wek otitte oŋe.<sup>2</sup> ka don lacen i neye Jon ollokke odoko caden me lok ma Lubanja owaco, dok caden i kom lok me caden ma yam Yecu Kricito omiyo, kun bene otito pi gin ducu ma en oneno.<sup>3</sup> N̄at ma kwano lok ma gitito i buk man i nyim lwak tye ki gum, jo ma winyo bene tye ki gum, ki jo ma lubo gin ma gicoyo iye bene tye ki gum, pien kare don cok.<sup>4</sup> Lok man Jon mucwalo bot lwak muye Kricito ma gitye i kabedo abiro mapatpat i Acia: Kica ki kuc obed botwu, ma oa ki bot Lubanja ma tye, ma yam obedo tye wa con, dok ma bibino, kun a ki bot cwiny abiro ma gitye i nyim komkerre,<sup>5</sup> ki ma a bene ki bot Yecu Kricito, lacaden ma genne, latin kayo i kin jo muto, kabaka madit ma loyo luker ducu ma i wi lobo-ni. Deyo obed bot n̄at ma marowa, ma nene ogonyowa woko ki i twec me balwa ki remone,<sup>6</sup> ka don olokowa wadoko lwak ma en loyo, kun wadoko ajwagi pa Lubanjane ma Wonne bene. Deyo ki twero me loc obed bote nakanaka. Amen.<sup>7</sup> Nen, en tye ka bino ki pol, dano ducu gibinene ki wanji, kadi jo ma yam gucobe; kaka ducu me wi lobo bikumo pire. Kit meno ada. Amen.<sup>8</sup> “An Alupa ki Omega”, man Rwt Lubanja ma owaco, en Lubanja ma tye, dok ma yam onoŋo tye con, doki ma bibino, en Won Twer Ducu.<sup>9</sup> An Jon, ominwu ma oribbe kwedwu i can ki i ker ki i diyo cwiny me ciro can ma wabedo kwede i Yecu. Onoŋo atye i cula ma gilwoŋo ni Patimo, pien onoŋo atito lok ma Lubanja oloko, ki lok me caden ma Yecu omiyo.<sup>10</sup> Cwiny Maleŋ yam oyuto tamma woko i nino pa Rwt, ka don cut awinyo dwan malonjo yo tuŋ i neye ma winnye calo koko tum ma gikuto.<sup>11</sup> kun wacca ni, “Co gin ma itye ka nenone i buk-ki, ka don icwal bot lwak jo muye Kricito ma gitye i kabedo abiro mapatpat, i Epeco, i Cumurna, i Pergamo, Tuatira, Cardic, i Piladelpia ki i Laodikia.”<sup>12</sup> Ci alokke me neno dwan ma onoŋo tye ka lok kweda-ni. I kare ma doŋ alokke, ci aneno okar-mac me jabu abiro;<sup>13</sup> i dye okar-mac abiro-nu aneno iye n̄at mo ma cal ki wod pa dano. Dano-nu orukke woko ki jor mabor, ki del me jabu ma otwego i kore.<sup>14</sup> Yer wiye onoŋo tar calo yer romo matar, tar calo pee; ki wanje bene onoŋo obedo calo leb mac ma lyel,<sup>15</sup> tyene aryo ducu onoŋo calo mola ma giliyo i keno, ka lacen doŋ girudo woko odoko maleŋ, kun dwane mor winnye calo mor pa pii ma corre.<sup>16</sup> Onoŋo omako lakalatwe abiro i ciŋe tuŋ lacuc, ki pala lucwan mabit ryoryo okatti ki i doge, kun onoŋo nyime tye ka ryeny calo ceŋ ma ryeny matek.<sup>17</sup> Ka doŋ anene, ci apoto woko piny ka tyene calo n̄at muto. Ento en oketo ciŋe lacuc i koma kun wacca ni, “Pe ilwor, an aye n̄at mukwoŋo ki me agikkine,<sup>18</sup> an n̄at ma kwo-ni. Yam onoŋo ato woko, ento koŋ inen, kombeddi atye kwo, abibedo kwo matwal. Dok bene layab me To ki me Lyel tye bota.<sup>19</sup> Kombeddi doŋ ico gin ma itye ka nenone-ni, gin ma tye ki gin ma bitimme lacen i anyim.<sup>20</sup> Koŋ agonnyi tyen lok me muŋ me lakalatwe abiro ma ineno i ciŋa tuŋ lacuc, ki okar-mac abiro me jabu. Lakalatwe abiro gin aye lumalaika pa lwak muye Kricito ma gitye i kabedo abiro mapatpat, doŋ okar-mac abiro-ni gin aye lwak muye Kricito ma gitye i kabedo abiro mapatpat.

### Chapter 2

<sup>1</sup> “Bot lamalaika pa lwak muye an ma gitye i Epeco co kit man ni, ‘Man lok pa n̄at ma omako lakalatwe abiro i ciŋe tuŋ lacuc, ma tye ka wirre i dye okar-mac abiro.’<sup>2</sup> Aŋeyo ticci ducu, kit ma icanne kwede ki kit ma idyo kwede cwinyi. Aŋeyo bene kit macalo pe itwero ciro kwede tim pa jo maraco, ento itemo jo ma gilwoŋe kengi ni gin lukwena, kun gin gigi pe lukwena, mumiyo bene doŋ inoŋo ni gin lukwena ma lugoba.<sup>3</sup> Aŋeyo itye ka diyo cwinyi, kun iciro can pi nyinj, dok bene pud pe iol giri.<sup>4</sup> Ento atye ki lok man i komi, pien doŋ iweko mar ma onoŋo yam itye kwede mukwoŋo ca-ni woko.<sup>5</sup> Koŋ ipo kit macalo onoŋo ipoto kwede i kabedo mamalo ma yam io iye-ni, ka doŋ inut, ci icak tiyo gin ma onoŋo ibedo ka tiyone i kare mukwoŋo ca. Ka pe inut, abibedo boti ci akwanyo okar-macci woko ki i kabedone.<sup>6</sup> Gin maber ma onen boti en aye ni, idag tic pa jo Nikolaiti ma an bene adagi-ni.<sup>7</sup> n̄at ma ite tye myero owin ylok ma Cwiny Maleŋ oloko bot lwak ducu ma guye an. Abimiyo n̄at ma oloyo camo yat me kwo ma tye i poto pa Lubanja.<sup>8</sup> “Bot lamalaika pa lwak muye an ma gitye i Cumurna co kit man ni, “‘Man lok pa n̄at mubedo mukwoŋo ki me agikkine, n̄at ma yam oto ka dok ocer woko odoko kwo-ni.’<sup>9</sup> Aŋeyo kit ayelayela ducu ma itye ka cirone, ki can lim bene ma itye kwede (ento in ilony). Aŋeyo bene yet pa jo ma giwaco ni gin Lujudaya, kun i adane gin pe Lujudaya, ento gin gubedo lwak me dul pa Catan.<sup>10</sup> Pe ilwor can ma bipoto i komi. Nen, Catan bikwanyo jo mogo ki i kinwu bologi woko i mabuc wek etemwu. Gibibedo ka yellowu pi nino

## Chapter 3

apar. Bed dano ma lagen nio wa i to, ci don abimiyi tok me deyo me kwo.<sup>11</sup> ɻat ma ite tye myero owiny lok ma Cwiny Malen oloko bot lwak ducu ma guye an. Nat ma oloyo, to me aryo don pe biketo arem i kome.’<sup>12</sup> ‘Bot lamalaika pa lwak muye an ma gitye i Pergamo co kit man ni, “Man lok pa ɻat ma tye ki pala lucwan mabit ryoryo.<sup>13</sup> ‘Anjeyo ka ma ibedo iye, ka ma kom pa Catan tye iye. In giri imako nyija woko matek likin, pe ikwero niyeni i koma, kadi ki i kare pa Antipac ma obedo cadenna me ada, dano ma lagen ma yam gineko i kinwu, ka ma Catan bedo iye.<sup>14</sup> Ento atye ki lok mogo manoknok i komi, pien itye ki jo mogo kunnu ma gumako pwony pa Balaam, ma yam opwonyo Balak me keto ariya i nyim jo Israel wek gupot i bal, kun obitogi ni gucam rijo ma gityero bot jogi, ki me timo tim tarwanj.<sup>15</sup> Kit meno, in bene itye ki jo mogo ma gumako pwony pa jo Nikolaiti.<sup>16</sup> Ka ce pe injut, ci abibino boti oyotoyot, ka don alwenyo kwedgi ki pala lucwan me doga.<sup>17</sup> ɻat ma ite tye myero owiny lok ma Cwiny Malen oloko bot lwak ducu ma guye an. ɻat ma oloyo abimiye manna moyo ma onojo gikano woko, abimiyo got matar bene bote, ki nyij manyen ma gicoyo i kom got meno ma ɻat mo pe neyo, kono en ɻat ma gamo ni keken aye neyo.<sup>18</sup> ‘Bot lamalaika pa lwak muye an ma gitye i Tuatira co kit man ni, “Man lok pa Wod pa Lubanja ma wanje calo leb mac ma lyel, ki tyene ducu calo mola ma girudo malej adada.<sup>19</sup> ‘Anjeyo ticci ducu, mar ma itye kwede, niyeni ki ticci me konyo dano, ki kit ma idyo kwede cwinyi. Anjeyo ni ticci ma kombeddi itye ka tiyone kato me kare mukwojo ca.<sup>20</sup> Ento atye ki lok man i komi, pud iweko dako ca, Jejebel, ma Iwojnje kene ni en lanebi-ni, kun tye ka pwonyo luttica miyo gjak woko i yo me tim tarwanj, ki camo rijo mogo ma nojo don gityero woko bot jogi.<sup>21</sup> Onojo amiyo bote kare me ɻut, ento en okwero ɻut i tim tarwanje-ni.<sup>22</sup> Nen, abibolo dako-nu i wi kitanda ma nojo two marac, pacogge bene abibologi woko i can madit atika, ka pe gunjut, gukwero lubo tim tarwanj pa dako-nu.<sup>23</sup> Abineko litinone woko bene, wek lwak ma guye an i kabedo ducu gunje ni an anjiyo cwiny dano wa ki tamgi, dok abimiyo bot dano acel i kinwu gin ma lubo kit tic ma en otiyo.<sup>24</sup> ‘Ento bot wun jo mukene ma wutye i Tuatira, ma pe wulubo kit pwonyo man, dok bene pe wupwonyo gin mo ma gilwojno ni ‘muñ matut pa Catan’, doj atito botwu ni, pe doki abimiedo yec mo mukene botwu.<sup>25</sup> Ento wumak gin ma wutye kwede-ni aye matek likin, wanj ma an adwogo.<sup>26</sup> ɻat ma loyo, dok ma obedo ka tiyo ticca nio i agikki, abimiye twero me loyo lurok.<sup>27</sup> En biloyogi ki odoo nyonyo, calo ɻat ma goyo agulu ɻidogi woko matitino, kit macalo an bene alimo twero ki bot Wora;<sup>28</sup> an abimiye latwok bene.<sup>29</sup> ɻat ma ite tye myero owiny lok ma Cwiny Malen oloko bot lwak ducu ma guye an.’

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<sup>1</sup> ‘Bot lamalaika pa lwak muye an ma gitye i Cardic co kit man ni, “ Man lok pa ɻat ma tye ki cwiny pa Lubanja abiro, ki lakalatwe abiro. “Anjeyo ticci ducu; itye ki nyij me bedo kwo, ento doj ito woko.<sup>2</sup> Co woko ci ijin gin ma pud odon boti-ni obed tek, ma doj cok to-ni; pien anono pe icobo ticci mo kakare i nyim Lubanjana.<sup>3</sup> Doj ipo i kom gin ma ilimo ki ma iwinyo; gwok gin meno ento injuti. Ka ce pe ico, ci abibino boti macalo lakwo, ma in pe injeyo cawa ma abibino kwede i komi.<sup>4</sup> Kadi bed kumeno, pud itye ki jo mogo manoknok i Cardic ma peya gunywano bonjigi ki cilo. Gibiwoto kacel kweda ma nojo guruko bonjyi matar, pien gin aye gemyero.<sup>5</sup> ɻat ma oloyo gibiruko kit meno ki bonjyi mater, dok bene pe abijwayo nyije woko ki i buk me kwo. Abituco nyije i nyim Wora, ki i nyim lumalaikane.<sup>6</sup> ɻat ma ite tye myero owiny lok ma Cwiny Malen oloko bot lwak ducu ma guye an.”<sup>7</sup> ‘Bot lamalaika pa lwak muye an ma gitye i Piladelpia co kit man ni,<sup>8</sup> “Man lok pa ɻat malej ki me ada, ma en aye tye ki layab pa Daudi, en ɻat ma ka oyabo ci ɻat mo pe dok loro, ka oloro, ci ɻat mo bene pe dok yabo. ‘Anjeyo ticci ducu. Nen, doj atyecko cibo doggola ma oyabbe woko i nyimi, ma ɻat mo pe twero lorone. Anjeyo ni tekoni nok, ento kadi bed kumeno, doj imako lokka, dok bene pe ikwero nyija.<sup>9</sup> Nen, abimiyo lwak me dul pa Catan, jo ma yam gubedo ka cayi ma giwaco ni gin Lujudaya, kun i adane gin pe Lujudaya, ento giloko lok goba, nen, abimiyo gibino giryebbe piny i te tieni, wek guniaj ada ni an amari.<sup>10</sup> Pien imako lokka me diyo cwiny i ciro can, an bene abigwoki maber i kare me omo cwiny, ma tye ka bino i kom wi lobo ducu, me temo jo ma bedo i wi lobo-ni.<sup>11</sup> Abebino oyotoyot. Mak gin ma itye kwede-ni matek likin, wek ɻat mo pe oma lalukanani woko.<sup>12</sup> ɻat ma oloyo, abimiyo doko wir i ot pa Lubanjana, pe bia kato woko ki iye. Abicoyo nyij Lubanjana, ki nyij garj pa Lubanjana i kome, Jerucalem manyen ma bia ki i polo bot Lubanjana bibino piny, dok bene ki nyija kikome manyenne.<sup>13</sup> ɻat ma ite tye myero owiny lok ma Cwiny Malen oloko bot lwak ducu ma guye an.<sup>14</sup> ‘Bot lamalaika pa lwak muye an ma gitye i Laodikia co kit man ni, “Man lok ma oa ki bot Amen, ma en aye caden ma genne ki me ada, gin ducu ma Lubanja oketo yam ocakke ki i kome.<sup>15</sup> ‘Anjeyo ticci ducu. Pe injic, dok bene pe ilyet. Onojo twero bedo ber ka nene ibedo ɻic nyo lyet!<sup>16</sup> Doj kit macalo onojo ibedo mormor, pe ibedo ɻic dok bene pe ibedo lyet, abinjuli woko ki i doga.<sup>17</sup> Pien in doj iwacci, “An alony, doj atye ki gin ducu ma miyo abedo ki kwo maber, gin mo pe ma doki amito.” Ento kun pe injeyo ni in aye ɻat ma piny doj oloyo atika, ma imiyo kica mako dano i komi twatwal, in lacan, wanj oto woko, dok bene ibedo munero.<sup>18</sup> Pi meno amiyo ryeko boti me wilo jabu malej ma giliyo woko maber ki mac ki bota, wek omi idok lalonyo. Wil bene bonjyi matar ki bota me arukani wek ium ki lewic me bedoni munero wek pe doj onen, ki yat mo bene me wiro wanj, wek inen piny.<sup>19</sup> Agoyo jo ma an amarogi, apwonyogi dok atirogi; pi meno ket tek injut woko.<sup>20</sup> Nen, acuñ i doggola kun adwojо. Ka ce ɻat mo owinyo dwana ci oyabo doggola, abidonyo bote ka acamo cam kacel kwede ki en bene camo kacel kweda.<sup>21</sup> ɻat ma oloyo, abimiye twero me bedo kacel kweda i wi komkerra, kit macalo an bene doj aloyo ci abedo kacel ki Wora i wi komkerre-ni.<sup>22</sup> ɻat ma ite tye myero owiny lok ma Cwiny Malen oloko bot lwak ducu ma guye an.’”

## Chapter 4

<sup>1</sup> Lacen ka man otum, dok aneno doggola mo i polo ma onojo tye twolo. Doj dwan mukwojno ma onojo awinyo obedo ka

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lok kweda calo koko tum-mi, owacci, "It ibin malo kany, ci abinyutti gin ma bitimme lacen i je man."<sup>2</sup> Cutcut Cwiny Malen oyuto tamma woko, ci aneno komker ma gicibo i polo, ma dano mo onoro obedio i wiye.<sup>3</sup> nat ma onoro obedio i wi komker ca onono ryeny calo got me wel matarre ki makwarre, ki danyu ma nen calo emeradi orumo komker woko dyere.<sup>4</sup> Ka dok komker mukene pyeraryo wiye aŋwen orumo komkerre woko dyere, ki ludonjo pyeraryo wiye aŋwen bene gubedo i wi komker magi, ma guruko bonji matar, kun gurwako bene lalukana me jabu me deyo i wigi.<sup>5</sup> Onoro tye gin mo ma wil awila calo lutkot ki i kom komker-ri, ki dwan mapol winnye iye, ki gin ma mwoc amwoca calo mwoc pa kot. I nyim komker onono tye iye dog mac raa abiyo ma tye ka lyel, ma gin aye cwiny pa Lubanja abiyo.<sup>6</sup> Ka dok aneno i nyim komker meno onono tye iye gin ma nen calo nam me kiyo maleŋ calo gweŋ ma mil amila. Dok lee makwo aŋwen gurumo komker woko dyere i ḥete tuŋni ki tuŋni, wangipol ma mogo tye tuŋ i nyimgi ki mogo tye yo tuŋ i negi.<sup>7</sup> Lee makwo mukwoŋ onono nen calo labwor, ki me aryone onono nen calo twon, lee makwo me adekke waŋnen calo waŋ dano, ki lee makwo me aŋwenne onono nen calo occur ma tye ka tuk.<sup>8</sup> Doŋ lee makwo aŋwen-ni onono lee acel acel bwome tye abicel, ma wangipol ata, muromo komgi woko ducu ki yo tuŋ woko wa ki yo tuŋ i iye bene. Dyecen ki dyewor pe giweko wer ni, "Rwot Lubanja Matwero-ducu len, leg dok len, en nat ma yam tye con, koni tye, dok bibino!"<sup>9</sup> I kare ducu ka lee makwo-gu gimiyo deyo ki woro ki pwoc bot nat ma obedio i wi komker ca, ma bedo kwo nakanaka,<sup>10</sup> ci ludonjo pyeraryo wiye aŋwen-ni giryebbe piny i nyim en nat ma obedio i wi komker ca, ci guworo en nat ma bedo kwo nakanaka-ni; dok gubolo lalukanagi i nyim komker kun giwero ni,<sup>11</sup> "Rwotwa ki Lubanja, in imyero me noŋo deyo ki woro ki teko, pien in aye ma yam iketo jami ducu, dok bene pi mitti omiyo gubedo tye, meno aye gin mumiyo Yam giketogi."

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<sup>1</sup> Onono bene aneno buk adola tye i ciŋ nat ma obedio i wi komker-ri tuŋ lacuc, ma gicoyo woko ducu ryoryo, tuŋ iye wa ki tuŋ ḥeye bene, dok gimwono ki ginanena abiyo.<sup>2</sup> Dok aneno lamalaika mo matek twatwal ma onono tye ka tito lok ki dwan malonjo ni, "Anja ma myero me yabo buk adola-ni, ki me yabo ka ma gimwono kwede woko?"<sup>3</sup> Pe tye nat mo i wi polo, kadi i wi lobo, kadi piny i te lobo ma twero yabo buk adola-ni kadi wa neno iye bene.<sup>4</sup> Ci akok matek pien pe ginoŋo nat mo ma myero me yabo buk adola nyo kadi me neno iye.<sup>5</sup> Cutcut nat acel i kin ludonjo owacca ni, "Pe ikoki. Nen, Labwor ma i kaka me Juda, Lwit yat pa Daudi, en aye doŋ oloyo, pi meno en twero yabo buk adola ki yabo ginanenane abiyo ma gimwono kwede-ni woko."<sup>6</sup> Lacen dok aneno Latin romo ma ocun i kin komker ki lee makwo aŋwen ki i kin ludonjo, nen calo doŋ gineko woko. Onono tuŋ tye abiyo, ki waŋnen bene tye abiyo, ma gin cwiny pa Lubanja abiyo, ma en ocwalo i wi lobo ducu.<sup>7</sup> Ci en ocito okwanyo buk adola woko ki i ciŋ nat ma onono obedio i wi komker ma onono omako tuŋ lacuc-ci.<sup>8</sup> I kare ma doŋ en okwanyo buk adola-ni woko, ci lee makwo aŋwen-ni ki ludonjo pyeraryo wiye aŋwen-ni guryebbe piny i nyim Latin romo, kun nat acel acel i kingi omako naŋa, ki atabo jabu ma gupoŋ ki odok eceta, ma en aye lega pa jo pa Lubanja.<sup>9</sup> Ci gubedo ka wero wer manyen ma waco ni, "In imyero me kwanyo buk adolani, ki me yabo ginanena ma gimwono kwede, pien yam gineki woko, dok pi remoni ikoko dano pi Lubanja, ma gua i kaka mapol mapatpat, ki i leb ki rok mapatpat ducu,<sup>10</sup> ilokogi gudoko lwak pa Lubanja ma en loyo, ma gin aye doŋ ajwagi ma gitio bote, gin bene gibiloylo lobo."<sup>11</sup> Ka dok aneno, ci awinyo dwan lumalaika ma welgi pe kwanne, alip ki alip, ma gurumo komker woko, ki lee makwo ki ludonjo,<sup>12</sup> kun giloko ki dwan malonjo ni, "Latin romo ma gineko-ni en aye ma myero me noŋo twero, lonyo, ryeko ki teko, woro ki deyo kacel ki pwoc!"<sup>13</sup> Ka dok awinyo ginaketa ducu ma tye i polo, ki i wi lobo, ki piny i te lobo, ki ma gitye i nam-gu ki gin ducu ma tye iye, ma giloko ni, "Pwoc ki woro ki deyo ki twero obed nakanaka bot nat ma obedio i wi komker, ki bot Latin romo!"<sup>14</sup> Ci lee makwo aŋwen-ni gugamo ni, "Amen!" cutcut ludonjo guryebbe piny guworo Lubanja ki Latin romo.

## Chapter 6

<sup>1</sup> Lacen aneno Latin romo oyabo kabedo acel ka ma onono gimwono ki i kin kabedo abiyo-ni, ci awinyo lee acel ki i kin lee makwo aŋwen ca oloko ki dwan macalo mor kot ni, "Bin!"<sup>2</sup> Ka dok aneno aguragura matar, ki nat ma ḥweco kwede onono omako atum. Gimiye lalukana, ci en ocito woko kun loyo lweny, dok bene ni wek ebed ka loyo lweny.<sup>3</sup> Ka doŋ oyabo ka ma gimwono me aryone, ci awinyo lee makwo me aryone ka loko ni, "Bin!"<sup>4</sup> Cutcut aguragura mukene makwar adada oa ki woko obino odonyo; nat ma ḥweco kwede gimiye twer me kwanyo kuc womo ki i wi lobo, wek dano gubed ka nekke kekengi, dok bene gimiye pala lucwan madit me lweny.<sup>5</sup> Ka oyabo ka ma gimwono me adekke, ci awinyo lee makwo me adek ka loko ni, "Bin!" Cutcut atugi neno aguragura macol; onono nat ma riŋo kwede omako mijan i ciŋe.<sup>6</sup> Lacen dok awinyo dwan ma oa ki i kin lee makwo aŋwen-ni kun loko ni, "Njano agwata acel welle cilij abic, cayiri agwata adek welle cilij abic ento moo ki koŋo vino pe ibalgi!"<sup>7</sup> I kare ma dok oyabo ka ma gimwono me aŋwenne, ci awinyo lee makwo me aŋwenne ka loko ni, "Bin!"<sup>8</sup> Ka dok aneno aguragura ma obedio kibworo, nat ma ḥweco kwede onono nyinje To, kun Lyel onono lubo kore. Omiyogi twero i kom dul lobo acel me aŋwen me neko dano ki pala lucwan, ki kec, ki two gemo, ki lee tim mager.<sup>9</sup> I kare ma oyabo ka ma gimwono me abicce, aneno tipo pa jo ma ginekogi pi lok pa Lubanja ki pi bedo caden me lok meno; aneno tipogi tye i te keno tyer.<sup>10</sup> Gukok ki dwan malonjo ni, "Ai Rwot Madit, Rwot maleŋ ki me ada, abitero kare ma rom mene ma noŋo peya iŋjolo kop, dok ma noŋo peya iculo kwor me remowa i kom jo ma bedo i lobo?"<sup>11</sup> Ci gimiyo jor matar bot nat acel acel, ka gicikogi ni pud koŋ doŋ guywe pi kare mo manoknok, nio waŋ ma wel lutic wadigi ki utmego ma gibinekogi calo gin očobbe kakare.<sup>12</sup> I kare ma en oyabo ka ma gimwono me abicelle, aneno, ci nen, oyeŋyeŋ oyeŋ lobo matek twatwal, omiyo ceŋ ocido woko macol lucuc calo bonjo cola, ki dwe odoko kwar calo

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remo.<sup>13</sup> Lakalatwe me polo guo woko piny lirutrut calo nyig yat oduro me cwir ma poto ki i jané ka yamo ma okodo matek oyeño.<sup>14</sup> Ci polo bene orwenyo woko liwej calo karatac ma gidolo, kadi ki got ki cula nam gikobogi woko ducu ki ka-kargi.<sup>15</sup> Ka doj luker me lobo, ki jo ma pigi dito, ki ludito me mony ducu, lulonyo ki wegi twero ki jo ducu ma i wi lobo, opii ki jo ma gilone kengi, gukanne woko i boro ki i kin got mubar ma i godi ducu,<sup>16</sup> kun giwaco bot godi madonki godi matino ni, “Wupot i komwa ci wuumwa woko ki i waŋ nat ma obedo i wi komker, ki i akemo pa Latin romo;<sup>17</sup> pien nino madit me akemogi doj oo, ci aŋa ma bitwero cuŋ iye?”

## Chapter 7

<sup>1</sup> Lacen aneno lumalaika aŋwen gucuŋ i but lobo aŋwen ducu, ma gigeño yamo me lobo woko, wek yamo mo pe okod i lobo, nyo i nam, kadi ki i kom yat mo.<sup>2</sup> Dok aneno lamalaika mukene ma ito cito malo ki ka ma ceŋ tuc ki iye, onojo tye ki lanyut pa Lubanja makwo. Ci okok ki dwan maloŋo bot lumalaika aŋwen ma onojo gimiyyogi twero me balo lobo ki nam,<sup>3</sup> kun wacci, “Pe wubal lobo nyo nam kadi ki yadi, nio waŋ ma doj waketo lanyut i tur nyim lutive pa Lubanjawa.”<sup>4</sup> Ka dok awinyo bene wel dano ma giketo lanyut i komgi, gubedo dano alip miya acel ki pyeraŋwen wiye aŋwen, ma gua ki i kaka pa jo Israel ducu.<sup>5</sup> I kaka pa Juda giketo lanyut i kom dano alip apar wiye aryo. I kaka pa Reuben giketo lanyut i kom dano alip apar wiye aryo. I kaka pa Gad giketo lanyut i kom dano alip apar wiye aryo.<sup>6</sup> I kaka pa Acer giketo lanyut i kom dano alip apar wiye aryo. I kaka pa Naputali giketo lanyut i kom dano alip apar wiye aryo. I kaka pa Manace giketo lanyut i kom dano alip apar wiye aryo.<sup>7</sup> I kaka pa Cimeon giketo lanyut i kom dano alip apar wiye aryo. I kaka pa Levi giketo lanyut i kom dano alip apar wiye aryo. I kaka pa Icakar giketo lanyut i kom dano alip apar wiye aryo.<sup>8</sup> I kaka pa Jabulon giketo lanyut i kom dano alip apar wiye aryo. I kaka pa Yucep giketo lanyut i kom dano alip apar wiye aryo. I kaka pa Benjamin giketo lanyut i kom dano alip apar wiye aryo.<sup>9</sup> Lacen aneno lwak dano mapol ata, ma nat mo pe romo kwano welgi, ma gua ki i rok ducu, ki i kaka ducu, ki dano ducu me wi lobo, ki leb ducu, ci gucuŋ i nyim komker ki i nyim Latin romo, ma gurukke ki jor matar, kun gumako jaŋ otit i ciŋgi.<sup>10</sup> Ci gidaŋje ki dwan maloŋo ni, “Laro dano tye bot Lubanjawa ma obedo i wi komker, ki bot Latin romo!”<sup>11</sup> Lumalaika ducu onojo gucuŋo gurumo komker woko dyere, gurumo bene ludonjo ki lee makwo aŋwen-ni, ka guryebbe piny i nyim komker ci guworo Lubanja,<sup>12</sup> kun giwacci, “Amen! Pak ki deyo ki ryeko ki pwoc, ki woro ki twero ki teko obed bot Lubanjawa nakanaka. Amen.”<sup>13</sup> Ci nat acel ki i kin ludoŋo oloko kweda, kun pena ni, “Jo magi ma guruko jor matar-ri aŋagi, gua kono ki kwene?”<sup>14</sup> Adokke iye ni, “Ladit, in ineyo.” En dok owaco bota ni, “Magi aye gin jo ma gua ki i can madit atika, gin bene doj gutyeko lwoko jorgi i remo pa Latin romo odoko matar adada.”<sup>15</sup> Pi meno, doj gitye i nyim komker pa Lubanja, ma gitio bote i ode dyecen ki dyewor; nat ma obedo i wi komker bibedo i kingi kun gwokogi.<sup>16</sup> Kec pe dok binekogi, kadi orwo pii bene pe dok binekogi, ceŋ pe dok biwanjogi, kadi kit lyeto mo bene.<sup>17</sup> Pien Latin romo ma tye i dye komker bibedo lakwatgi; en bitelogi terogi i waŋ it me pii me kwo, Lubanja bene bidunyo pig waŋgi woko ducu ki i waŋgi.”

## Chapter 8

<sup>1</sup> I kare ma Latin romo oyabo ka ma gimwono me abiro, polo oliŋ woko litik pi kare ma romo nucu cawa kulu.<sup>2</sup> Ci lacen aneno lumalaika abiro ma gicuŋ i nyim Lubanja kare ki kare, gimiyo botgi tum abiro.<sup>3</sup> Lamalaika mukene obino ci ocuŋ i nyim keno tyer, onojo omako atabo jabu me waŋo odok eceta. Gimiye odok eceta mabup wek omed ki lega pa jo pa Lubanja ducu i kom keno tyer jabu ma tye i nyim komker.<sup>4</sup> Ci yito odok eceta ma giwaŋo oa ki i ciŋ lamalaika ma onojo tye i nyim Lubanja, oduny kacel ki lega pa jo pa Lubanja ocito malo.<sup>5</sup> Lacen doki lamalaika okwanyo atabo me waŋo odok eceta, otoko lodi mac ki i keno tyer pon atabo meno, ci obolo woko piny i lobo; cutcut kot ocako mor kun mwoc matek adada, ma noŋo lutkot wil awila, ki oyenyeŋ bene oyeno piny.<sup>6</sup> Cutcut lumalaika abiro ma onojo gitye ki tum abiro-ni guyubbe doj me kutone.<sup>7</sup> Ci lamalaika mukwoŋo okuto tumme, omiyo pee ki mac ma orubbe ki remo ocorre i lobo. Meno omiyo acel me adek me lobo owaŋ woko, ki acel me adek me yadi bene, ki lum madyak ducu bene owaŋ wok licwic.<sup>8</sup> Lamalaika me aryone okuto tumme, ci gin mo ma onojo nen calo got madit twatwal, ma onojo mac tye ka waŋjone opoto woko i dye nam.<sup>9</sup> Cutcut dul acel me adek me nam odoko remo, acel me adek me gin makwo ducu ma gibedo i nam guto, ki acel me adek me mel ducu bene guninnye woko.<sup>10</sup> Lamalaika me adekke okuto tumme, ci lakalatwe madit oa ki i polo opoto piny, ma lyel calo mac dog raa, opoto i kom dul acel me adek me kulu ducu, ki i waŋ it ducu ma piine gunnye agunya.<sup>11</sup> Nyiŋiŋ lakalatwe meno Yat roka. Dul acel me adek me pii odoko kec calo yat roka, pii meno oneko lwak dano mapol, pien onojo doj odoko kec.<sup>12</sup> Lamalaika me aŋwenne okuto tumme, ci gin mo ogoyo dul acel me adek me ceŋ woko, ki dul acel me adek me dwe, ki dul acel me adek me lakalatwe, mumiyo dulgi me acel me adekke odoko col; dero mo ma ryeny obedo pe pi dul acel me adek me dyecen ki dul acel me adek me dyewor bene.<sup>13</sup> Ka dok aneno, ci awinyo occur mo tye ka koko ki dwan maloŋo,, i kare ma onojo en tye ka tuk i dye yamo kun kok ni, “Can, can, can i wi jo ma bedo i lobo, pi dwan tum mukene ma pud gudonj ma lumalaika adek doj gicok kutone!”

## Chapter 9

<sup>1</sup> Lamalaika me abicce okuto tumme, ci aneno lakalatwe oa ki i polo opoto woko i njom, kun onojo gimiye layab me dog bur matut ma tere pe gik.<sup>2</sup> En oyabo dog bur, ci yito oduny ki i doge calo yito ma oa ki i ruk mac madit adada ma tye i keno, ceŋ ki yamo gucido woko ki yito ma oa ki i bur.<sup>3</sup> Lwak bonyo oa ki i yito meno omukke obino i lobo oumo woko

## Chapter 10

lipuk; onojo yam gimiyo botgi kit twero ma rom ki twero ma oton me lobo-ni tye kwede.<sup>4</sup> Gicikogi ni pe gubal lum me lobo, kadi gin ma twi atwiya, nyo yat mo, ento guket can i kom jo ma pe ki lanyut pa Lubanja i tur nyimgi.<sup>5</sup> Pe giye ni gunek jo meno aneka, ento giyegi ni guungi auna pi dwe abic. Arem ma giwinyo pi un ma giunogi kwede onojo rom ki arem ma dano ma oton okayo bedo kwede.<sup>6</sup> I kare meno dano biyenyo to, ento pe gibinonjo; gibimoto ni gito woko, ento to bilwi woko ki botgi.<sup>7</sup> Lwak bonyo mumukke obino i lobo-ni onojo ginen calo lwak aguragura ma giyubogi woko pi lweny; onojo bene tye gin mogo i wigi ma nen calo lalukana jabu; wanji obedo calo waŋ dano,<sup>8</sup> yer wigi obedo calo yer wi mon, lakgi obedo calo lak labwor.<sup>9</sup> Korgi obedo calo nyonyo ma askari gigeno ki korgi, ma nojo bwomgi njur winnye calo mor pa lwak gadigadi lweny ma lwak aguragura aye giywayo, kun gicitio gilaro lweny.<sup>10</sup> Yibgi onojo tye obedo calo lwak oton, kwirgi bene tye me kayo dano, ki twerogi me uno dano pi dwe abic onojo bene yam tye i yibgi.<sup>11</sup> Laditgi ma onojo loyogi macalo kabaka obedo lamalaika me bur matut ma tere pe gik. Nyinje i leb Ibru onojo gilwojo ni Abaddon; i leb Grirk gilwojo ni Apollyon.<sup>12</sup> Can muikwojo doŋ okato. Nen, can aryo mukene pud odoŋ ma myero obin.<sup>13</sup> Lamalaika me abicelle okuto tumme, ci awinyo dwan mo ma a ki i twok keno tyer aŋwen me jabu ma tye i nyim Lubanja.<sup>14</sup> Owaco bot lamalaika me abicel ma tye ki tum-mi ni, “Gony lumalaika aŋwen ma gitweyogi i dog kulu madit me Euprate-ni woko.”<sup>15</sup> Cutcut gigonyo lumalaika aŋwen ca, kun onojo doŋ giyubogi pi kare meno kikome, pi cawa meno, i nino meno, i dwe-nu me mwaka meno, wek gunek dul acel me adek pa dano ducu.<sup>16</sup> Wel askari me mony ma onojo giyweco ki aguragura onojo romo milion miya aryo; onojo awinyo ka giwaco welgi.<sup>17</sup> Man aye kit ma lwak aguragura ki jo ma giyweco kwedgi gunen kwede bota i ginanyuta: jo ma giyweco kwedgi onojo yam guruko nyonyo me geŋo korgi ma ranjigi kwar calo lodi mac, dok obedo bulu calo kidi capir, ki dok ranjine obedo calo ranj iwit opok, macalo gwen calfa. Aguragura onojo wigi calo wi labwor, kun mac ki yito ki alur me kidi calfa ma waŋ katti ki i doggi.<sup>18</sup> Gemo magi adek-ki, mac, ki yito ki alur me kidi calfa ma okatti ki i doggi oneko jo ma romo dul acel me adek pa dano ducu.<sup>19</sup> Pien twero pa lwak aguragura meno tye i doggi ki i yibgi. Yibgi obedo calo twol mapol ma tye ki wigi, en yibgi-nu aye giketo kwede arem i kom dano.<sup>20</sup> Jo mukene ma two gemo magi pe onekogi yam pe guŋut pi gin ma onojo gin kikomgi gutiyo ki cingi, pe guweko woro jogi, ki cal jogi ma gutiyo ki jabu, ki ryal ki mola, ki kidi me wel-gu, ki yadi, ma gin cal jogi ma pe gitwero neno gin mo, dok pe gitwero winyo lok mo, kadi ki wot bene pe gitwero wot.<sup>21</sup> Jo meno yam bene pe guŋut pi nek ma guneko ki dano, nyo pi timgi me jokjok, kadi pi timo tim tarwaŋ, nyo pi kwalo kwo.

## Chapter 10

<sup>1</sup> Dok aneno lamalaika mukene matek twatwal oa ki i polo kun lor bino piny. Orukke woko ki pol, ma onojo danyu tye i wiye, warje onojo obedo calo cen, ki tyene onojo obedo calo wir mac.<sup>2</sup> Onojo buk adola matidi tye i ciŋe ma iye oyabbe woko. Oketo tyene tuŋ lacuc i nam ki tyene lacam oketo i wi lobo.<sup>3</sup> Odanđje ki dwan malonjo calo labwor ma moro dwane; ka odanđje, ci mor pa kot omwoc amwoca ma romo tyen abiro kulu.<sup>4</sup> Ka kot doŋ omor omwoc tyen abiro, ci ayubbe ka coc, cutcut acako winyo dwan ma a ki i polo kun wacci, “Mwon lok ma mor kot abiro-ni guwaco woko, pe ico acoya.”<sup>5</sup> Ci lamalaika ma onojo aneno ocuŋ i nam ki i lobo-ni otiŋo ciŋe lacuc malo i polo,<sup>6</sup> ka okwoŋo kwoŋ ki nyiŋ ŋat ma bedo nakanaka, ma oketo polo ki jami ducu ma tye iye, ki lobo ki jami ducu ma tye iye, kacel ki nam ki jami ducu ma tye iye kun wacci, “Agalagala mo doŋ pe,<sup>7</sup> ento ka kare oromo ma lamalaika me abiro bikuto tumme, Lubanja bicobo tamme ma tye i mun kit macalo yam otito bot luticce lunebi.”<sup>8</sup> Doki awinyo ka dwan ma onojo oa ki i polo-ni tye ka lok kweda tyen me aryo kun wacci, “Cit ikwany buk adola ma oyabbe ma tye i ciŋ lamalaika ma ocuŋ i wi nam ki i lobo-ni.”<sup>9</sup> Ci acito bot lamalaika meno, atitte ni omiya buk adola matidi-nu; ci en ogamo owacca ni, “Gam icam woko. Bibedo kec i ii, ento bibedo lim i dogi calo moo kic.”<sup>10</sup> Cutcut agamo buk adola matidi ca woko ki i ciŋ lamalaika ci acamo woko. Obedo lim i doga calo moo kic, ento i kare ma doŋ atyeko camone, obedo makec i iya.<sup>11</sup> Ka doŋ giwacca ni, “In myero doki itit lok pa Lubanja, i kom lwak dano mapatpat ki rok ki leb ki luker ducu.”

## Chapter 11

<sup>1</sup> Lacen gimiya lagada me pimo piny, ma obedo calo odo, ci giwacca ni, “A icit ipim ot pa Lubanja, keno tyer, ki jo ma giworo Lubanja i ode.<sup>2</sup> Ento pe ipim dyekal me ot pa Lubanja ma tye woko, wek meno obedo pien doŋ gityeko miyone woko bot jo ma pe giyeyo Lubanja, gibibedo ka nyono gaŋ maleŋ woko pi dwe pyeraŋwen wiye aryo.<sup>3</sup> Abimiyo twero bot lucadenna aryo-ni me tito lok pi nino alip acel ki miya aryo ki pyerabichel, ma nojo guruko bonjo cola.”<sup>4</sup> Lucaden aryo-ni gin aye yadi jeituni ki okar mac tara ma cuŋ i nyim Rwt me lobo.<sup>5</sup> Ka ce onojo ŋat mo mito timogi rac, ci mac bicorre i doggi waŋo lukworgi woko liweŋ; doŋ ka ŋat mo mito timogi rac, meno aye kit ma gibineke kwede.<sup>6</sup> Gitye ki twero me loro polo woko wek kot pe ocwer i kare ma onojo gitye ka tito lok pa Lubanja. Gitye-bene ki twero me loko pii wek odok remo, dok me keto can i kom lobo i yo ducu, tyen mapol kit macalo cwinygi mito.<sup>7</sup> Ka doŋ gutyeko miyo cadengi, ci lee maca ma okatti ki i bur ma tere pe gik-ki biero lweny i komgi, dok bene nekogi woko.<sup>8</sup> Ci komgi muto biradde i dye yo me gaŋ madit, ma i carolok gilwojo nyiŋe ni Codom, ki dok ni Ejipt, en bene ka ma yam giguro iye Rwtog i kom yatariya.<sup>9</sup> Dano ma gua ki i kin lwak me wi lobo ki i kaka mapatpat ki leb-gu ki i rok mapatpat gibineno komgi muto pi nino adek ki nucu, kun pe giye ni giyikgi i lyel.<sup>10</sup> Jo ma bedo i lobo biŋatte i komgi, gibibedo ki yomcwiny kun gicwalo mot i kingi kekengi, pien lutit lok aryo-nu onojo yam guuno dano ma bedo i lobo matek.<sup>11</sup> Ento i nino adek ki nucu, yweyo me kwo oa ki bot Lubanja ci odonyo i komgi, ka doŋ gucako a malo, gucuŋo ki tyengi, mumiyo lworo madit twatwal omako jo ducu ma onenogi.<sup>12</sup> Cutcut guwinyo dwan malonjo ma oa i polo kun waco ni, “Wuit wubin malo kany!” Ci guito i polo i

## Chapter 12

pol, ma lukworgi bene gineno.<sup>13</sup> I cawa meno cutcut oyenyer madit twatwal oyeño piny, ci dul acel me apar me gañ meno omukke opoto woko piny. Oyenyer meno oneko jo alip abiro, jo mudon lworo omakogi matek, ci gumiyo deyo bot Lubanja me polo.<sup>14</sup> Can me aryo doñ okato; nen, can me adek doñ cok bino.<sup>15</sup> Lacen lamalaika me abirone okuto tumme, ci dwan mogo maloño owinnye i polo ma wacci, “Ker me lobo doñ odoko ker pa Rwotwa ki Kriticone, en doñ bibedo ka loc matwal.”<sup>16</sup> Cutcut ludonjo pyeraryo wiye anwen ma gibedo i wi komkeri i nyim Lubanja guryebbe piny guworo Lubanja,<sup>17</sup> kun giwacci, “Wamiyo pwocwa boti, in Rwot Lubanja Matwero-ducu, in ma itye dok ma yam ibedo tye wa con, pien doñ imako tekoni madit ci icako loc.<sup>18</sup> Lurok yam gubedo ki akemo, ci akemoni obino, ki kare me ñolo kop pa jo muto, kare me miyo mot me pwoc bot luticci ma lutit lokki, ki joni maleñ, bot jo ducu ma gilworo nyinji, jo matino ki jo madoño, ki kare me neno jo ma tye ka balo lobo woko.”<sup>19</sup> Ka doñ guyabo ot pa Lubanja ma tye i polo, ci canduk me gicikke onen woko i ot pa Lubanja. Kot ocako cwer kun mor, mwoc amwoca ma lutkot wil awila, ki dwan owinnye maloño me mor pa piny, oyenyer ocako yeño piny, ki pee bene ocorre madwoj twatwal.

## Chapter 12

<sup>1</sup> Ginanena mo madit adada onen i polo, dako mo ma onojo oruko ceñ, kun dwe tye i te tyene, ki lalukana ma onojo en oruko i wiye obedo lakalatwe apar wiye aryo. <sup>2</sup> Dako-nu onojo tye ki ic, onojo doñ cok nywal; cutcut arem me nywal omiyo en omukke ki koko, kun pwordapwoda ki remcwiny ma doñ mito nywalo latin woko. <sup>3</sup> Ci tinanena mo mukene dok onen i polo, min kulu mo makwar madit otuc, ma onojo wiye tye abiro, ki tunje tye apar, kun onojo lalukana abiro me loc tye i wiye ducu. <sup>4</sup> Yibe opwodo dul acel me adek pa lakalatwe me polo, ci ocorogi woko piny i ñom. Ka doñ min kulu madit ca ocako cuñ i nyim dako ma onojo mito nywal ca, wek ka dako-nu onywalo, ci emwony latinne woko. <sup>5</sup> Ci dako-nu cut onywalo latin awobi, en ñat ma biloyo rok ducu ki odoo nyonyo. Ento latin meno gigamo woko, gitero bot Lubanja ki i komkerre. <sup>6</sup> Ci dako-nu oa orinjo woko i dye tim, ka ma Lubanja oyubo iye kabedo pire, ka ma gibedo ka pite iye pi nino alip acel ki miya aryo ki pyerabice. <sup>7</sup> I kare meno cutcut lweny ocakke i wi polo, Mikael kacel ki lumalaikane gulwenyo i kom min kulu madit-ti. Min kulu madit-ti kacel ki lumalaikane bene gulwenyo,<sup>8</sup> ento giloyogi woko, mumiyo kabedo doñ odoko pe pigi i wi polo. <sup>9</sup> Ci gibolo min kulu madit ca woko piny i ñom, ma yam obedo min kulu macon-ni, ma gilwoño ni Ladot, ki Catan, labwol dano ma i wi lobo ducu; gibole woko piny i ñom kacel ki lumalaikane. <sup>10</sup> Cutcut awinyo dwan mo maloño i polo ma wacci, “Komeddi doñ laro dano, ki teko, ki ker pa Lubanjawa ki twero pa Kricito doñ oo, pien ñat ma yam doto utmegiwa-ni doñ gibolo woko piny i ñom, en ñat ma yam dotogi i nyim Lubanjawa dyeceñ ki dyewor-ri. <sup>11</sup> Gin doñ guloye woko pi remo pa Latin romo, ki pi lok me caden ma gubedo ka tucone, dok bene pe guparo pi kwogi, ento gumine kengi kadi wa i to. <sup>12</sup> Bed ki yomcwiny, in polo, ki wun bene ma wubedo iye! Ento wun lobo ki nam, wubineno can malit atika, pien Ladot doñ olor obino woko piny botwu ma tye ki akemo madwoj, pien ñeyo ni karene tye manok!”<sup>13</sup> I kare ma min kulu doñ oneno, gibole woko piny i ñom, ci ocako ryemo dako ca ma onojo onywalo latin awobini. <sup>14</sup> Ento gimiyo bwom occur madito aryo bot dako-nu, wek oa woko ki i nyim min kulu, otuk ocit woko i dye tim, i kabedone ca ka ma gibipite iye pi mwaka adek ki nucu. <sup>15</sup> Ci min kulu onjoko pii ki i doge i kor dako-nu, piiñe obedo calo pii me kulu, wek pii oponj omol dako-nu woko. <sup>16</sup> Ento lobo okonyo dako-nu, lobo onjamo doge ci omwonyo kulu meno ma onojo min kulu onjoko woko ki i doge-ni. <sup>17</sup> Kiniga omako min kulu i kom dako-nu, ci ocito oero lweny i kom likwayo pa dako ca mukene-gu ducu, i kom jo ma gilubo cik pa Lubanja, ma gimako bene lok me caden ma Yecu omiyo. <sup>18</sup> Ka doñ ocun i kweyo me dog nam.

## Chapter 13

<sup>1</sup> Dok aneno lee mo ma oa ki i nam tye ka katti woko, ma tunje tye apar ki wiye bene onojo tye abiro, kun onojo lalukana apar me loc tye i tunje ducu; dok i wiye ducu onojo tye iye nyinj mo ma nyuto cac i kom Lubanja. <sup>2</sup> Lee ma aneno-ni onojo obedo calo kwac, tyene obedo calo tyen ñuu mager, ki doge onojo obedo calo dog labwor. Min kulu madit ca omiyo tekone, komkerre, ki twero madit ma en tye kwede bot lee meno. <sup>3</sup> Aneno wiye onojo nen calo gigoyo giketo ret iye ma gimito nekone woko, ento ret meno ma onojo giketo i wiye-ni doñ ocañ woko. Lobo ducu olubo lee-nu ki ur madit ma pe wacce. <sup>4</sup> Dano gubedo ka woro min kulu ca pien onojo omiyo twerone woko bot lee-nu, dok bene guworo lee-nu kun giwacci, “Aña ma obedo calo lee man, dok aña ma twero lweny kwede?”<sup>5</sup> Gimiyo twero bene bot lee-nu me loko lok mogo me wakke ki me yeto Lubanja, dok bene gimiye twero me tiyo gin ma iye mito pi dwe pyerañwen wiye aryo. <sup>6</sup> Ci onjamo doge me yeto Lubanja, kun yeto nyinje ki ka ma en bedo iye, kun yeto bene wa jo ducu ma gibedo i polo. <sup>7</sup> Dok bene gimiye twero ma ero lweny i kom jo maleñ ki tayogi woko. Gimiye bene twero me loyo kaka ducu, dano ducu ki leb-gu, wa rok mapatpat ducu. <sup>8</sup> Jo ducu ma gibedo i lobo giviworo lee-nu, dano acel acel ma onojo nyinje pe gicoyo i buk me kwo pa Latin romo ma yam gineko ca, cakke wa i acakki piny. <sup>9</sup> Ka ñat mo ite tye myero owiny lok man. <sup>10</sup> Ka ce onojo yam giyubo ni gimak dano mo me bedo opii, ci gibitere woko i opii; ka ce ñat mo neko dano ki pala lucwan, en bene myero gineke woko ki pala lucwan. Meno aye ka ma jo pa Lubanja myero gunyut iye kit ma giciro kwede can ki niyegi. <sup>11</sup> Lacen dok aneno lee mukene ka katti i ki ñom; onojo tunje tye aryo calo min kulu. <sup>12</sup> En otiyo ki twero pa lee mukwojo ca ducu ma lee-nu bene neno, kun miyo lobo kacel ki jo ducu ma gibedo iye woro lee mukwojo, ma ret ma i wiye onojo doñ ocañ woko-ni. <sup>13</sup> En otiyo tic mogo ma onojo giyene me tiyone i nyim lee mukwojo ca, omiyo en obwolo dano ma gibedo i lobo, owaco botgi ni guyub cal mo obed ma ka-ka lee ma onojo yam giketo ret i kome ki pala lucwan, ma pud onojo obedo

## Chapter 14

kwo-ni.<sup>15</sup> Giyene bene me miyo yweyo i cal lee ma guyubo ca wek omi cal lee-nu olok lok, dok bene wek omi jo ma pe giviworo cal lee-nu ginekgi woko.<sup>16</sup> Dok bene en omiyo giketo poyo i kom dano ducu, jo matino ki jo madito, lulonyo ki lucan, jo ma gilone kengi wa ki opii bene, i cingi tur lacuc nyo i tur nyimgi.<sup>17</sup> Gitimo man wek dano mo pe owl jami, nyo kadi ki catone, ka pe tye ki poyo meno i kome, ma meno obedio nyij lee ca, nyo namba me nyije.<sup>18</sup> Gin man mito ryeko. *ŋat* ma niaŋ, ma wiye tiyo twero kwano namba pa lee-nu, pien nambane obedio namba pa dano, nambane tye miya abicel ki pyerabichel wiye abicel.

## Chapter 14

<sup>1</sup> Lacen dok aneno Latin romo ma ocun i wi got Cion; onorojo jo alip miya acel ki pyeranwen wiye aŋwen tye kacel kwede, ma doŋ onoŋo gicoyo nyij ki nyij Wonne woko i tur nyimgi.<sup>2</sup> Ci awinyo dwan mo oa ki i polo ma mor calo pii ma tye ka curre, ki dok calo kot ma tye ka mor matek. Dwan ma awinyo ca onoŋo obedio calo dwan lugo-nanja ma tye ka goyo nanagi.<sup>3</sup> Onoŋo gitye ka wero wer manyen i nyim komker, ki i nyim lee makwo aŋwen-ni, ki i nyim ludonjo-gu bene. Pe tye *ŋat* mo ma onoŋo twero pwonyo wer meno, kono jo alip miya acel ki pyeranwen wiye aŋwen ca keken ma doŋ gikokogi woko ki i lobo.<sup>4</sup> Magi gin aye jo ma pe gubalo komgi ki timo tim tarwanj ki mon, pien gugwokke gubedo jo maleŋ; dok bene gin jo ma lubo Latin romo ka ma en woto iye ducu. Jo magi aye gin jo ma gikokogi ki i kin dano ducu, wek gubed calo cam mukwoŋo cek ma guyubo pi Lubanja ki Latin romo.<sup>5</sup> Pe giwinyo lok goba mo i doggi; gubedo laborjo roc mo i komgi.<sup>6</sup> Dok aneno lamalaika mukene tye ka tuk wirre i dye polo; onoŋo tye ki lok me kwena maber me atita bot jo ma gibedo i wi lobo, bot rok ducu ki kaka ki leb-gu ki jo mapatpat ducu.<sup>7</sup> Ci oloko ki dwan maloŋo ni, “Wulwor Lubanja, wumi deyo bote, pien karene me ŋolo kop doŋ oromo. Wuwor en *ŋat* ma oketo polo ki lobo ki nam ki waŋ it-gu.”<sup>8</sup> Lamalaika mukene me aryone dok olubo kor lawote, kun wacci, “Babilon madit doŋ opoto, opoto gire woko, en gaŋ ma yam omiyo rok ducu mato konjo vino me timme me tarwanj-ŋi.”<sup>9</sup> Lamalaika mukene me adekké dok olubo korgi, kun loko ki dwan maloŋo ni, “Ka ce *ŋat* mo oworo lee-nu ki calle, ma noŋo giketo poyo i tur nyime nyo i ciŋe,<sup>10</sup> ci en bimato konjo vino me akemo pa Lubanja, ma oonyo i kikopo me kinigane ma pe girubo ki pii, gibibedo ka une ki mac ki gweŋ calfa ma mac oliyo woko, i nyim lumalaika maleŋ ki i nyim Latin romo bene.<sup>11</sup> Yito mac ma giunogi kwede bedo ka duny nakanaka cito malo, kun pe giywe i dyecen wa i dyewor bene, gin jo ma giworo lee-nu ki calle, kadi wa *ŋat* ma doŋ giketo poyo me nyij lee meno i kome.”<sup>12</sup> Meno aye ka ma jo pa Lubanja myero gunyut iye kit ma giciro kwede can, gin jo ma gwoko cik pa Lubanja ki niyegi i kom Yecu Kricito.<sup>13</sup> Dok awinyo dwan mo oa ki i polo ma wacci, “Co lok man ni, Cakke kombeddi jo ma to ma noŋo gitye i Rwoṭ tye ki gum.” Cwiny Maleŋ bene omoko lok man kun wacci, “Adada kit meno, doŋ gibiywe ki i tic matek ma yam gubedo ka tiyone, pien ticgi ma yam gutiyo-ni lubo korgi.”<sup>14</sup> Lacen doki aneno pol matar, ki *ŋat* mo obedio i wi pol ma cal ki wod pa dano. Lalukana jabu onoŋo tye i wiye, ki pala kac mabit bene onoŋo tye i ciŋe.<sup>15</sup> Ka dok lamalaika mukene okatti ki i ot pa Lubanja, kun danje matek bot *ŋat* ma onoŋo obedio i wi pol-li ni, “Cwal ciŋi ika kac ki pala kacci, pien kare me kac doŋ oromo, ki gin ma gikayo i lobo bene doŋ ocek woko.”<sup>16</sup> Kit meno *ŋat* ma onoŋo obedio i wi pol-li oryeyo ciŋe i lobo ki pala kac, ci okayo gin mucek i lobo.<sup>17</sup> Lamalaika mukene doki okatti ki i ot pa Lubanja ma tye i polo, en bene onoŋo omako pala kac mabit.<sup>18</sup> Lamalaika mukene dok oa ki i jet keno tyer obino; lamalaika meno onoŋo tye ki twero i kom mac. Ci odanje matek bot *ŋat* ma onoŋo tye ki pala kac mabit ca ni, “Cwal ciŋi ki pala kacci ci icok nyig olok me lobo, pien nyige doŋ ocek woko.”<sup>19</sup> Kit meno lamalaika oryeyo ciŋe i lobo ki pala kac, ci ocoko olok ducu me lobo, oonyo woko i bur madit me biyo pig olok me akemo pa Lubanja.<sup>20</sup> Ci ginyono bur me biyo olok meno woko i ne gaŋ, remo omol ki i bur me biyo olok, ma borre romo mairo miya aryo, ki tute piny onoŋo mito romo cokcok futi abic.

## Chapter 15

<sup>1</sup> Dok aneno ginanyuta mo mukene madit i polo, ma obedio bene me aura mada, gin lumalaika abiyo ma gitye ki gemo abiyo. Magi gin aye doŋ gemo me agikkine, pien gin aye gimiyo akemo pa Lubanja cobbe kakare.<sup>2</sup> Ka dok aneno gin mo ma nen calo nam me kiyo maleŋ ma orubbe ki mac; doŋ jo ma onoŋo gutayo lee ca ki calle, ki namba me nyij, onoŋo gučun i dog nam me kiyo, kun gumako naŋa pa Lubanja i cingi.<sup>3</sup> Onoŋo gitye ka wero wer pa Moses, ma obedio latic pa Lubanja, ki wer pa Latin romo kun giwacci, “Ticci ducu ma itiyo bedo me aura, dok gido, ai Rwoṭ Lubanja Won Twer Ducul! Kittu ducu tye atir dok me ada, in Kabaka ma iloyo rok ducu!<sup>4</sup> Aŋa mono ma pe bilworo, ai Rwoṭ? Aŋa kono ma pe bipako nyij?<sup>5</sup> Pien in keni aye ileŋ. Rok ducu gibino gibio wa i nyimi, gin ducu giviwori, pien doŋ onen woko ka maleŋ ni ticci ducu tye atir.”<sup>6</sup> Lacen aneno ot pa Lubanja, ma en kema lok me caden ma tye i polo; onoŋo oyabbe woko,<sup>7</sup> ci lumalaika abiyo gua ki i ot pa Lubanja gukatti woko ki gemo abiyo. Onoŋo guruko bonjo camanini maleŋ adada, ma gutweyo korgi woko ki del jabu.<sup>8</sup> Ci lee acel ki i kin lee makwo aŋwen-ni omiyo atabo jabu bot lumalaika abiyo; onoŋo atabo magi gupoŋ woko ki kiniga pa Lubanja ma bedo kwo nakanaka.<sup>9</sup> Yito ma oa ki i deyo pa Lubanja ki tekone omwono ot pa Lubanja woko limuk, ma *ŋat* mo onoŋo pe twero donyo iye, nio waŋ ma gemo abiyo ma lumalaika abiyo gukelo ca doŋ otum woko liweŋ.

## Chapter 16

<sup>1</sup> Dok awinyo dwan mo maloŋo oa ki i ot pa Lubanja ma waco bot lumalaika abiyo ni, “Wucit wuony akemo pa Lubanja ma

## Chapter 17

tye i atabo abiro ca-ni woko i lobo.”<sup>2</sup> Lamalaika mukwojo ocito oonyo gin ma i i atabone woko i lobo. Ci two bur maraco ma toko kom dano atoka omako jo ma poyo pa lee ca tye i komgi ma giworo calle bene-ni.<sup>3</sup> Lamalaika me aryone oonyo gin ma ii atabone woko i nam, ci ololke odoko calo remo pa dano muto, ki gin makwo ducu ma onoro gitye i nam guto woko.<sup>4</sup> Lamalaika me adekke oonyo gin ma i i atabone i kulu ki i wan it-gu ducu ci gin ducu gulokke gudoko remo.<sup>5</sup> Cutcut awinyo lamalaika ma loyo pii ka wacci, “Kop ma injolo-ni injolo giri atir, in nat ma tye, yam bene ibedo tye con, in Njat Malen.<sup>6</sup> Pien jo ma guoyo remo pa joni malen, ki remo pa lutit lokki, in bene imiyo botgi remo me amatagi. Kakare, can meno oporo gin ma gutimo.”<sup>7</sup> Dok awinyo keno tyer ka danje ni, “Ada, Rwt Lubanja Won Twer Ducu, kop ducu ma injolo bedo ada dok atir!”<sup>8</sup> Lamalaika me arjenne oonyo gin ma i i atabone woko i kom cen, dok bene giye ni owan dano woko ki mac.<sup>9</sup> Lyeto mager twatwal owaño dano atika, mumiyo dano guyeto nyij Lubanja ma tye ki twero i kom gemo magi, pe gunut dok bene pe gumiyo deyo bote.<sup>10</sup> Lamalaika me abic oonyo gin ma i i atabone woko i kom komker pa lee ca, ci kerre don ocako bedo i colpiny; arem madwonj omiyo dano gukayo lebgi ma pe wacce,<sup>11</sup> guyeto Lubanja me polo pi arem ki bur ma otoko komgi woko, dok bene pe gunut i kom gin ma gutimo.<sup>12</sup> Lamalaika me abicelle oonyo gin ma i i atabone woko i kulu madit Euprate, ci piine otwo woko pi yubo yo pi wot pa luker ma gia ki yo tuñ wokcen.<sup>13</sup> Lacen aneno cen maraco adek ma gubedo calo ogwal ma okatti ki i don min kulu, ki i dog lee, ki i dog lanebi ma lagoba,<sup>14</sup> pien gubedo cen pa jok ma tiyo tic mogo me aura twatwal. Gin bene giwoto bot luker me wi lobo ducu ka cokogi woko kacel pi mony i nino madit pa Lubanja Won Twer Ducu.<sup>15</sup> (Nen, abebino macalo lakwo! Dano ma bedo ma wañe twolo kun kiyo piny tye ki gum, ma kun nonjo gwoko boñjine, wek pe ewot munero, ma dano gineno kome ma pe eruko iye boñol!)<sup>16</sup> Gucoko luker kacel i kabedo ma gilwojo i leb Ibru ni Armagedon.<sup>17</sup> Lamalaika me abirone don oonyo gin ma tye i atabone i dye yamo, ci dwan mo madit oa ki i ot pa Lubanja, ki i wi komker kun wacci, “Don otimme!”<sup>18</sup> Ci lutkot ocako wil awila, mor winnye matek, ki mwoc pa kot, ki oyenyeñ madit oyeñ piny, kit oyenyeñ mo ma peya yam onen cakke ma dano gubedo i lobo; oyenyeñ meno obedo dit adada.<sup>19</sup> I gañ madit-tiobarre opokke dul adek, gañi pa lurok ducu gumuk gupoto woko piny. Ci Lubanja opo pi Babilon ma en gañ madit, pi miye ni omat kojo vino i kikopo me akemone mager.<sup>20</sup> Mumiyo cula nam ducu guriñ woko, ki godi ducu bene don gurwenyo woko ma pe don giromo nonjog.<sup>21</sup> Pee mapek twatwal ocorre ki i polo opoto i kom dano, kun pek pa nyig pee acel acel onoñ cok romo ratili miya acel; nio wañ ma dano guyeto Lubanja pi gemo man me pee-ni, pien gemo meno onoñ obedo rac ma okato kare.

## Chapter 17

<sup>1</sup> Lacen lamalaika acel i kom lumalaika abiro ma onoñ gitye ki atabo abiro-ni obino bota owacca ni, “Bin wek anyutti kop ma don gjoljo i kom dako ma lakwele marac, ma bedo i wi pii mapol-li.<sup>2</sup> Luker me wi lobo ducu gutimo kwede abor, kadi wa jo ma bedo i lobo ma gumer ki konjo vino me tim me aborre-ni.”<sup>3</sup> Cutcut lamalaika otiña otera i tim, kun onoñ Cwiny Malen oyuto tamma woko, ci aneno dako mo ma obedo i wi lee mo makwar, ma gicoyo nyij mogo i kom lee-nu ma nyuto cac i kom Lubanja; coc meno oromo kome ducu, lee-nu onoñ wiye tye abiro ki tuñe tye apar.<sup>4</sup> Dako-nu oruko boñjo ma obedo lamar lamar ki makwar, ma oyeñ kome ki jabu, ki kidi me wel, ki tiko matar me wel-gu, kun omako kikopo jabu i cinc ma oporj woko ki gin ma dano kwero, ki cilø me timme me abor-ri.<sup>5</sup> I tur nyime gicoyo iye nyij mo ma te lokke obedo me muñ, ni, “Babilon madit, megij mon ducu ma gin malaya, ki jo ducu ma gitimo tim me kwer.”<sup>6</sup> Aneno dako-nu omer woko ki remo pa jo pa Lubanja, dok bene ki remo pa lucaden pa Yecu ma ginekogi. Ka don anene ci abedo ki ur madit twatwal.<sup>7</sup> Ento lamalaika owañca ni, “Pinj iuro? Abititi lok me muñ pa dako-nu, ki pa lee ma dako obedo i wiye, ma wiye tye abiro ki tuñe tye apar-ri.<sup>8</sup> Lee ma ineno-ni onoñ yam tye, ento kombeddi don pe, bilor piny i bur ma tere pe gik, don cito rwenyo woko matwal. Don jo ma bedo i lobo ma yam pe gicoyo nyij i buk me kwo cakke i acakki piny gibiuñ mada me neno lee-nu, pien yam con tye, kombeddi don pe, ento bidwogo.<sup>9</sup> Lok man mito tam ki ryeko. Wiye abiro-gu obedo godi matino abiro ma dako ca obedo iye.<sup>10</sup> Gin bene gubedo luker abiro ma jo abic i komgi don gupoto woko, acel tye, ento acel mukene peya obino. Ka obino, myero kon ori pi kare mo manok keken.<sup>11</sup> Ento lee ma yam tye ca, ma kombeddi don pe-ni, en kabaka ma aboro, ento en nat acel i kin jo abiro ca, dok bicitu woko ci rwenyo matwal.<sup>12</sup> Don tuñ lee apar ma ineno ca gin aye luker apar ma peya gulimo twero me loc, ento myero gulim twero me loc macalo luker pi cawa acel, kacel ki lee ca bene.<sup>13</sup> Jo magi onoñ yam tamgi tye acel, ci gumiyo twerogi ki ditogi woko bot lee ca.<sup>14</sup> Jo-nu biero mony i kom Latin romo, ento Latin romo bitayogi woko, pien Rwt pa rwodi, ki Kabaka ma loyo luker ducu, dok jo ma tye bote aye jo ma gilwoñogi, ma gyerogi ma gin jo ma genne.”<sup>15</sup> Dok owañca ni, “Pi madwonj ma i kulu ma ineno ca, ka ma dako ma lakwele obedo iye-ni, magi aye gin dano ma i wi lobo, ki lwak rok ducu ki leb-gu ducu.<sup>16</sup> Don tuñ lee apar ma ineno ca, gin kacel ki lee gibikwero dako-nu ma lakwele-ni woko; gibitenye ata kun giweke don munero, gibicamo riñ kome ci giwanjo woko ki mac.<sup>17</sup> Pien Lubanja aye ma oketo mit man i cwinygi, wek gucob tamme kun gibedo ki cwiny acel, ka wek don gumi twerogi bot lee ca, nio wañ ma lok ma Lubanja owañca occobbe kakare.<sup>18</sup> Dako ma ineno ca en aye gañ madit ma tye ka loyo luker ducu me wi lobo.”

## Chapter 18

<sup>1</sup> Lacen dok aneno lamalaika mukene ka lor piny kun a ki i polo, ma onoñ tye ki twero madit; deyone oryeney ocaro wi lobo ducu.<sup>2</sup> Ci odanje ma dwane winnye matek twatwal ni, “Babilon madit don opoto, opoto gire woko! Don odoko kabedo pa jogi, odoko bene ka kanne pa cen maraco ducu, ki pa winyo maraco ma i dano kwero.<sup>3</sup> Rok ducu gumato kojo vino me timme macol me tarwañ ca, luker ducu me wi lobo gutimo kwede abor, ki lucat-wil ma i wi lobo ducu don

gumedde gudoko lulonyo pi bedone me caro ki tim twarwanje-ni ma okato kare.”<sup>4</sup> Dok awinyo dwan mukene ma oa ki ipolo kun wacci, “Wun jona, wua woko ki bote, wek pe wuribbe kwede i balle, wek bene pe wunywak kwede gemo mogo ma poto i kome!<sup>5</sup> Pien balle donj odurre malo lipim, oo wa i polo, Lubanja donj opo i kom tim maraco ducu ma yam en otimo.<sup>6</sup> Wutim dako-nu ki kit tim ma yam en otimowu kwede, ma en otimo, wurub gin ma en mato obed mapek twatwal i kikopone kikome ma ya en orubo iye ginamata botwu-ni.<sup>7</sup> Dok wumi bote arem ki kumo ma rom ki kit ma en obed ka wakke kwede, ki timme me caro caro. Pien en waco ki i cwinye ni, ‘An daker, abedo i wi kom, pe arom ki da-to, pe abibedo ki kumo wacel’,<sup>8</sup> pi meno gemone ducu bipoto i kome i nino acel, two odeke, kumo ki kec. Gibiwanje woko bene ki mac, pien Rwt Lubanja ma ɣolo kop i kome tekke dit.”<sup>9</sup> Donj luker me wi lobo ma yam gutimo abor kwede, ma gulubo timme me tarwanj, gibikok pire kun gidonjo oduru ma nonjo ginene don tye ka wanj i mac kun yitone duny.<sup>10</sup> Gibicuŋ wa cen pi lworo kit can ma giune kwede, kun giwacci, “Ai do, ai do! Ineno can ba, in Babilon, gaŋ madit dok matek! Kop ma ɣinjolo i komi donj opoto i komi lawanjacel.”<sup>11</sup> Lucat-wil me lobo bene gitye ka koko kun gikumo pire, pien ɣat mo pe ma dok biwilo jami ma oponj i melgi,<sup>12</sup> jabu, ryal, litino kidi me wel, tiko matar me wel, boŋo camanini maberre, bonŋi ma obedo lamar lamar, bonŋi aridi ki makwar, ki kit bao mapatpat ducu ma ɣwecgi kur, jami ducu ma gitio ki lak lyec-gu, jami ducu ma gitiyogi ki bao ma welgi malo twatwal, mola, nyonyo, ki got me gedo ma giliyo aliya maber twatwal,<sup>13</sup> cinamon ki gin mogo mukene ma ɣwecgi kur, odok eceta me awanja, murra, odok luban, koŋo vino, moo jeituni, moko mapwot ki ɣano, dyanj ki romi, aguragura, ki gadigadi lweny, opii, kadi wa kwo pa dano kikome.<sup>14</sup> “Nyig yat ma yam cwinyi paro twatwal-li donj gikwanyo woko ki boti, cam mogo mamit ma pe nen atata ki jami ma gipwoyo ki wanj, donj gurwenyo woko ki boti, pe dok ibinonjogi matwal!”<sup>15</sup> Lucat-wil ma yam gicato jami magi ducu, ma donj gudoko lulonyo pi gaŋ meno, gibicuŋ wa cen ka mabor pi lworo ki can ma giune kwede, kun gikok matek ma kumo kwede ni,<sup>16</sup> “Ai do, ai do, gaŋ madit-ti oneno can ba, en gaŋ ma yam onono giruko woko ki boŋo camanini maberre, ki bonŋi ma lamar lamar ki makwar, kun gidero woko ki jabu, kidi me wel, ki tiko matar me wel bene.<sup>17</sup> Lonyo madit kit man-ni giketo woko tenjeten lawanjacel.” Ludito me mel, ki jo ma woto i nam, ludwo mel ki jo ducu ma gitio tic me cato wil i nam, gucuŋ wa cen ka mabor.”<sup>18</sup> Ci gudanje matek ka gunene tye ka wanj kun yito duny, kun giwacci, “Gaŋ mene ma onono yam rom ki gaŋ man madit-ti?”<sup>19</sup> Ciguonyo putu i wig, i kare ma gitye ka koko kun gikumo ma gidaŋje ki koko matek pire ni, “Ai do, ai do, ineno can ba, in gaŋ madit-ti, ka ma jo ducu ma yam gitie ki melgi i nam gudoko lulonyo pi lonyone madwonŋi! Giketo woko tenjeten i cawa acel keken.”<sup>20</sup> Wudanje ki wer me yomcwiny, wun lwak me polo, wun jo maleŋ, wun lukwena ki lutit lok pa Lubanja, pien Lubanja donj odwoko kop ma yam ɣolo i komwu-ni i kome!”<sup>21</sup> Lalaikmaa mo matek otugi kwanyo gweŋ mo madit ma rom ki kidi rego, ci obolo woko i nam, kun wacci, “Babilon ma en gaŋ madit-ti gibitimo ki tim bwami gicanjo woko matek i ɣnom, pe donj gibinonjogi matwal!”<sup>22</sup> Dwan lugo-naŋa ki jo ma goyo wer ducu, dwan lukut nyamulere ki lukut tum pe dok biwinnye boti matwal. Dano mo ma tiyo tic me diro pe dok binonjeye boti matwal. Mor pa kidi rego pe dok biwinnye boti matwal.<sup>23</sup> Tara mo pe dok bilyel menyi, kadi ki dwan lanyom ki dwan nyako ger pe dok biwinnye boti matwal; pien lucat-willli onono yam gin jo ma pigi dito atika i lobo yam bene ibwolo rok ducu ki tim jokjok ma ibedo ka timone.<sup>24</sup> Remo pa lutit lok pa Lubanja ki pa jo maleŋa, remo pa jo ducu ma yam ginekogi i lobo, ginoŋo tye i Babilon.”

## Chapter 19

<sup>1</sup> Lacen i ne man awinyo woo madwoŋ macalo dwan lwak dano mapol ata ma gkyte i polo ma giwacci, “Aleluya! Laro dano ki deyo ki teko tye bot Lubanja, <sup>2</sup> pien kop ma en ɣolo ducu tye ada dok atir. En donj ɣolo kop woko i kom dako ma malaya-ni, ma yam obalo lobo woko ki timme me abor-ri, dok bene oculo kwor me remo pa luticce i kome.”<sup>3</sup> Gin dok gudanje tyen me aryone kun giwacci, “Aleluya! Yito me wanjo gaŋ-ŋi duny mucido cito malo lituu nakanaka.”<sup>4</sup> Ci ludonj pyeranjen-ni kachel ki lee makwo anwen-ni guryebbe woko piny guworo Lubanja ma obedo i wi komkerri, kun giwacci, “Amen. Aleluya!”<sup>5</sup> Dwan mo dok oa ki i wi komker ma wacci, “Wupak Lubanja, wun luticce ducu, wun jo ma wulwore, jo matino wa ki jo madito.”<sup>6</sup> Ka dok awinyo dwan mo ma winnye calo lwak madit ma giwo, calo mor pa pii ma corre, dok calo mor kot ma mwoc matek. Guwacci, “Aleluya! Pien Rwt Lubanja Won Twer Ducu, tye ka loc.”<sup>7</sup> Wabedu ki yomcwiny, kun wadwore, dok bene wami deyo bote, pien kare me nyom pa Latin romo don oo, nyako gerre bene donj oyubbe woko;<sup>8</sup> gimiyo boŋo camanini maberre ma ryeny dok maleŋ en aye ni en oruki.” Pien boŋo camanini maberre-nu obedo gin ducu ma tye atir ma jo maleŋ gitimo.<sup>9</sup> Ci lamalaika owacca ni, “Co lok man ni, Jo ma gilwɔnɔjɔgi i karama pa Latin romo tye ki gum.” Dok owacca ni, “Lok magi lok pa Lubanja.”<sup>10</sup> Cutcut aryebbe woko piny ka tyene ka wore, ento en owacca ni, “Pe myero itim kit meno! An latic wadiwu, dok arom ki utmegini ma gumako lok me caden ma Yecu omiyo botgi-ni. Wor Lubanja.” Pien lok me caden ma Yecu omiyo aye cwiny ma miyo lutit lok gitito lok pa Lubanja.”<sup>11</sup> Lacen aneno polo oyobbe, cut atugi neno aguragura matar! ɣnat ma obedo i wiye gilwoŋo ni ɣnat ma Genne dok me Ada, gin ma en timo ducu tye atir i ɣolo kop kadi wa i lweny bene.<sup>12</sup> Wanj ryeny calo mac, dok onono oruko lalukana mapol me loc i wiye; onono bene tye ki nyiŋ mo ma gigoro ma ɣat mo pe ɣeyo, kono en keken gire aye ɣeyo.<sup>13</sup> Oruko boŋo ma onono giluto i remo, dok nyiŋ ma onono gilwoŋe kwede en aye Lok pa Lubanja.<sup>14</sup> Lwak mony mapol me polo ma guruko boŋo camanini maberre, matar dok maleŋ, gulubo kore ma girijo ki aguragura matar.<sup>15</sup> Pala lucan mabit okatti ki i dogge, ma en bineko ki lurok woko ducu, ka donj bibedo ka loyogi ki odooyo nyonyo; en binyono bur me biyo konjo vino me akemo pa Lubanja mager ma en Won Twer Ducu-ni.<sup>16</sup> Onono gicoyo nyiŋ i kom jorre ki i eme ma kwanne ni, Kabaka ma loyo luker ducu ki Rwt pa rwodi.<sup>17</sup> Ka dok aneno lamalaika mo ocun i ceŋ. En olwoŋo kwa winyo ducu mapatpat ma gituk i dye

## Chapter 20

yamo ki dwan maloŋo ni, "Wubin, wugurre kacel ka camo cam me otyeno ma Lubanja oyubo,<sup>18</sup> ka camo riŋo kom luker, ki riŋo kom ludito wi mony, ki riŋo kom jo ma yam gin oteka, riŋo aguragura ki riŋo kom jo ma ŋweco kwedgi, ki riŋo dano ducu, jo ma gilone kengi kacel ki opii, jo matino ki madito ducu."<sup>19</sup> Lacen aneno lee ca ki luker me lobo guywayo monygi me lweny i kom ŋat ma obedo i wi aguragura kacel ki monnye.<sup>20</sup> Ento gimako lee ca woko, kacel ki lanebi ma lagoba, ma yam obedo ka tiyo tic mogo me aura i nyime, ma obwolo dano ma onoŋo doŋ giketo poyo pa lee ca i komgi, ki ma yam onoŋo giworo calle-ni. Gin aryo-nu ducu, lee ki lanebi ma lagoba, gibologi woko makwo i nam me mac, ma tye ka lyel ki gweŋ calfa ma mac oliyo.<sup>21</sup> Jo mudonje ducu ginekogi woko ki pala lucwan pa ŋat ma obedo i wi aguragura matari, ki pala lucan ma okatti ki i doge; winyo ducu guyen woko ki riŋo kom dano ma gucamo.

## Chapter 20

<sup>1</sup> Ka dok aneno lamalaika mo oa ki i polo kun lor bino piny; onoŋo omako layab me bur ma tere pe gik, ki nyor mapek adada.<sup>2</sup> Ci omako min kulu madit ca, ma obedo twol macon-ni, ma en aye Ladot dok Catan bene, ka otweye woko pi mwaka alip acel,<sup>3</sup> ci obole woko i bur ma tere pe gik, oloro dog bur woko, omwono woko bene kun oketo lanen i wiye wek pe dok omedde ki bwolo rok ducu, nio wan ma mwaka alip acel doŋ okato. I ne meno myero gigonye woko pi kare mo manoknok.<sup>4</sup> Lacen dok aneno kamker mapol, jo ma gubedo i wig i obedo jo ma onoŋo gimiyo botgi twero me ŋolo kop. Aneno bene tipo pa jo ma yam gjolol ŋutgi woko pi miyo cadengi i kom Yecu ki pi lok pa Lubanja, gin jo ma yam pe guworo lee ca, nyo calle, dok bene ma yam pe guketo poyone i tur nyimgi nyo i cingi. Gin doki gubedo kwo, gubedo ka loc kacel ki Kricito pi mwaka alip acel.<sup>5</sup> Jo muto mukene-gu ducu pe dok gubedo kwo, nio wan ma mwaka alip acel doŋ okato. Man aye cer mukwoŋo.<sup>6</sup> Tye ki gum ŋat ma bibedo i cer man mukwoŋo-ni, dok bene en dano maleŋ pa Lubanja kikome. Jo macalo meno, to me aryo pe tye ki twero mo i komgi, ento gin doŋ gibibedo ajwagi pa Lubanja ki pa Yecu, dok bene gibibedo ka loc kacel kwede pi mwaka alip acel.<sup>7</sup> Ka inen mwak alip acel doŋ otum, ci gibigonye Catan woko ki i mabucce.<sup>8</sup> Ci en bikatti woko cito ka bwolo rok ducu ma tye i but piny, ma en aye Gog ki Magog, bicokogi bene pi lweny, jo ma welgi pe kwanne ma girom ki kweyo me dog nam.<sup>9</sup> Gumol gucito guket woko i wi lobo ka malac ci gurumo gony pa jo pa Lubanja ki gaŋ ma en maro-ni, ento mac oa ki i polo ci owaŋogi woko liwen.<sup>10</sup> Catan ma yam obwologi-ni bene gibolo woko i nam me mac ki gweŋ calfa ma mac oliyo, ka ma lee ki lanebi ma lagoba bene gitye iye ca; gibibedo ki arem nakanaka dyecen ki dyewor.<sup>11</sup> Dok aneno komker mo madit matar, ki ŋat ma obedo i wiye. Lobo ki polo gua ki i nyime guriŋo woko, ento pe dok ginoŋo kabedo mo pigi.<sup>12</sup> Ci aneno jo muto, jo madito ki jo matino, kun gucun i nyim komker, onoŋo bene tye kenyō buk mogo ma giyabo igi woko. Giyabo bene buk mo mukene ma en aye buk me kwo. Gjolol kop i kom jo muto kun gilubo gin ma yam gin gutiyo, kit macalo onoŋo gicoyo i buk magi.<sup>13</sup> Nam bene odwoko jo ma yam guto i iye-ni woko cen, To ki Lyel bene gumiyo jo muto ma yam tye botgi; ci gjolol kop pa dano acel acel kun gilubo gin ma yam gin gutiyo.<sup>14</sup> Gibolo To ki Lyel woko i nam mac. Nam me mac aye meno to me aryo.<sup>15</sup> Gam mo ma yam pe ginoŋo nyiŋe gicoyo i buk me kwo, gibolo woko i nam me mac.

## Chapter 21

<sup>1</sup> Lacen dok aneno polo manyen ki lobo manyen, pien polo mukwoŋo ki lobo mukwoŋo onoŋo doŋ gurwenyo woko, kadi wa nam bene onoŋo doŋ pe.<sup>2</sup> Ci aneno gaŋ maleŋ, Jerucalem manyen, kun oa ki i polo bot Lubanja bino piny, ma giyubo woko macalo nyako ger ma gideyo pi cware.<sup>3</sup> Ci awinyo dwan mo maloŋo ma oa ki i komker kun wacci, "Nen, kabedo pa Lubanja doŋ tye bot dano. En bibedo kacel kwedgi, ci gin gibibedo jone. Lubanja kikome aye bibedo kwedgi, kun bene bedo Lubanagi.<sup>4</sup> En bijwayo pig wanji woko ducu. To bene doŋ bibedo pe, kadi kumo nyo koko, nyo arem, pien gin macon doŋ ducu gurwenyo woko matwal."<sup>5</sup> Ci ŋat ma obedo i wi komker owacci, "Nen, aketo jami ducu doko nyen." Ka dok bene owacci, "Co lok man, pien lok magi lok ma genne dok me ada."<sup>6</sup> Ci owacca ni, "Doŋ otimme! An Alupa ki Omega, an acakki ki agikki. ŋat ma orwo neko, abimyo mato pii me wan it me kwo laboŋo wel mo."<sup>7</sup> Meno aye mot ma ŋat ma oloyo binoŋo, ki an abibedo Lubanjane, en bene bibedo latinna.<sup>8</sup> Ento jo ma lwor, ma pe gin lugen, lutim tim mogo me kwer, lunek dano, lutim abor, lutim tim jokjok, luwor cal jogi, ki jo ducu ma gin lugoba, gibinonjo mot ma gipoko botgi i nam ma tye ka lyel mac ki gweŋ calfa; meno aye to me aryo.<sup>9</sup> Ci malaika acel ki i kin lumalaika abiro ma onoŋo gitye ki atabo abiro ma gemo abiro me agikki tye i igi ca, obino oloko bota kun wacci, "Bin, anyutti Nyako ger, dako pa Latin romo."<sup>10</sup> Cutcut otiŋa, otera woko wa i wi got mo madit mabor twatwal, kun onoŋo Cwiny Maleŋ doŋ oyuto tamma woko, ka onyutta Jerucalem, gaŋ maleŋ, ma oa ki i polo bot Lubanja bino piny.<sup>11</sup> Jerucalem ma onoŋo tye ki deyo pa Lubanja. Onoŋo ryeny calo kidi me wel madit makato ducu, ma pe nen atata, calo jacipa, dok leŋ calo gweŋ ma mil amila.<sup>12</sup> Celle onoŋo dit ocudo malo likun, doge onoŋo tye apar wiye aryo. Lumalaika apar wiye aryo onoŋo gitye i dogcel ducu, dok bene i dogcel onoŋo gicoyo iye nyiŋ kaka apar wiye aryo pa jo Israel.<sup>13</sup> Dogcel adek onoŋo tye yo tuŋ wokcen, yo tuŋ acam dogcel adek, yo tuŋ acuc dogcel adek, ki yo tuŋ potocen bene dogcel adek.<sup>14</sup> Cel me gaŋ bene onoŋo tye ki te gutine apar wiye aryo, ci i komgi onoŋo tye iye nyiŋ lukwena apar wiye aryo pa Latin romo.<sup>15</sup> ŋat ma oloko kweda-ni onoŋo tye ki odoŋ lagada jabu me pimo gaŋ ki dogcel ki cel kikome.<sup>16</sup> Gaŋ meno onoŋo yam twoke tye anwen ma giromrom, borre rom ki lacce, ci opimo cel ki odoone, oromo mairo alip acel ki miya abic; borre ki lacce ki borre ma odok malo ducu gubedo rom.<sup>17</sup> En bene dok opimo cel, ci oromo futi miya aryo ki apar wiye abicel ka gipimo ki bad dano, kit macalo lamalaika opimo kwede.<sup>18</sup> Cel onoŋo gigero ki jacipa, ki gaŋ mere gigero ki jabu keken, ma noŋo nen maleŋ calo kiyi.<sup>19</sup> Te guti ducu me gaŋ onoŋo gideyo woko ki litino kidi me wel mapatpat. Mukwoŋo obedo kidi ma gilwoŋo ni jacipa, me aryo

## Chapter 22

capir, me adek agat, me arwen emeradi,<sup>20</sup> me abic onik, me abicel karnelian, me abiro kuricolit, me aboro berul, me abonwen topaj, me apar kuricoparac, me apar wiye acel jacint, me apar wiye aryo ameticito.<sup>21</sup> Gin me loro dogcel apar wiye aryo-ni onojo obedo tiko matar me wel apar wiye aryo, gin me loro dogcel acel acel gitio ki kit tiko-nu acel keken; yo ducu ma i gañ gipeto ki jabu keken, ma nen leñ calo kiyo.<sup>22</sup> Pe aneno ot mo me woro Lubanja i gañ meno, pien ot me woro Lubanja ki kunnu en aye Rwo Lubanja Won Twer Ducu kikome, ki Latin romo.<sup>23</sup> Ceñ nyo dwe pe bimitte i gañ meno me ryeny iye, pien deyo pa Lubanja aye leñ ma tye kunnu, ki tarane en aye Latin romo.<sup>24</sup> Leñ ma tye iye bimiyo rok ducu giwoto maber; ki luker ducu ma i wi lobo gibikelo deyogi iye.<sup>25</sup> Pe gibiloro dogcelle i dyecen, ki dyewor bene bibedo pe kunnu.<sup>26</sup> Gibitero iye deyo ki lonyo pa rok ducu.<sup>27</sup> Ento gin mo ma kome keni pe bidonyo iye, kadi ki ñat mo ma timo gin me kwer, nyo gin me goba, ento kono jo ma nyiñgi doñ gicoyo woko i buk me kwo-ni keken.

### Chapter 22

<sup>1</sup> Lamalaika dok onyutta kulu me pii me kwo, ma mil amila lamakmak calo gwen ma mil, ma onojo mol kun a ki i komker pa Lubanja ki pa Latin romo,<sup>2</sup> onojo mol lubo dye yo me gañ meno. Dok bene i dog kulu ryoryo onojo yat me kwo tye iye, ma tye ki nyige mapatpat ma romo apar wiye aryo, onojo bene nyak dwe ki dwe. Pot yat meno onojo obedo yat me caño two pa jo me rok ducu.<sup>3</sup> Gin ma giceno pe dok binen kunnu, ento komker pa Lubanja ki pa Latin romo aye bibedo iye, ki lutive giviware.<sup>4</sup> Gibineno wanje, ki nyiñje bene bibedo i tur nyimgi.<sup>5</sup> Dyewor doñ pe bibedo tye matwal; pe dok gibimoto mac ma caro piny, nyo cen, pien Rwo Lubanja bibedo cengi, ci gin gibbedo ka loc nakanaka.<sup>6</sup> Ka dok owacca ni, “Lok magi lok ma genne, dok me ada. Rwo Lubanja ma loyo cwiny lutit lokke doñ ocwalo lamalaikane me nyuto bot lutive gin ma bitimme i kare macokcok-ki.<sup>7</sup> Nen, doñ acok bino.” Tye ki gum dano ma lubo lok ma gitito i buk man.<sup>8</sup> An aye Jon, ñat ma yam owinyo lok man dok oneno gin magi ducu. I kare ma awinyo lok man dok ma anenogi, cutut aryebbe woko piny ka tyen lamalaika ma onyutta gin magi ka amiye woro;<sup>9</sup> ento en owacca ni, “Pe myero itim kit meno! An latic wadiwu, arom ki utmegini ma gin lutit lok pa Lubanja, ki jo ma gilubo lok ma gicoyo i buk man. Wor Lubanja.”<sup>10</sup> Ka dok owacca ni, “Pe imwon lok magi ma gitito i buk-ki woko, pien kare doñ cok.<sup>11</sup> Wek lutim maraco koñ gumedde ki timo gin marac jo ma ciilo me bal obwoyogi gumedde ki bedo ki bal, ki jo ma kitgi atir myero gumedde ki timo gin ma tye atir, ki jo maleñ bene myero pud gumedde ki bedo leñ.”<sup>12</sup> “Nen, doñ acok bino, kun akelo motta me pwoc, me culo dano acel acel muporo tic ma en otiyo.<sup>13</sup> An Alupa ki Omega, mukwojo ki me agikki, acakki ki agikki.”<sup>14</sup> Jo ma lwoko ginarukagi wek gibed ki twero me camo nyig yat me kwo, ki me donyo i gañ ma nojo giwok ki i dogcel, jo-nu aye tye ki gum.<sup>15</sup> I ñe gan woko tye iye jo ma timo tim calo gin gwogi, lutim tim jokjok, lutim abor, lunek dano, ki luwor cal jogi, ki jo ducu ma maro loko goba, kun gitio bene gin me gobagoba.<sup>16</sup> “An Yecu doñ acwalo lamalaikana me titi lok me caden botwu pi lwak jo muye an ducu ma gitye i kabedo ducu. An a lwit yat dok bene lakwar Daudi, an latwok ma ryeny twatwal-li.”<sup>17</sup> Cwiny Maleñ kacel ki nyako ger gitye ka wacci, “Bin!” ñat ma owinyo lok man bene myero ogam ni, “Bin!” ñat ma orwo neko myero obin, wek ñat ma mito bene omat pii me kwo labojo wel.<sup>18</sup> Doñ aciko jo ducu ma guwinyo lok ma gitito i buk man, ni, ka ce dano mo dok omedo lok mo iye, Lubanja bene bimeddo gemo ma gitito pire i buk kany-nyi i kome.<sup>19</sup> Dok bene ka ce ñat mo okwanyo lok mo woko ki i kom lok ma gitito i buk kany, Lubanja bene bikwanyo twerone me camo yat me kwo ki donyo i gañ maleñ woko, ma gicoyo pigi i buk kany-nyi.<sup>20</sup> ñat ma miyo caden i kom lok magi bene owacci, “Adada, binona doñ cok.” Amen. Rwo Yecu, bin!<sup>21</sup> Kica pa Rwo Yecu obed ki jo pa Lubanja ducu. Amen.